

Look for great deals from local advertisers and find the above logo win a cash prize. See Pages 10-15 to



ALMOST EXTINCT Several pay telephones still exist in Union County, but are 'land lines' slowly becoming extinct, or can we expect them to remain in place for years to come?



GIRL 'MEATS' GRILL Lexi Bucher of the BGR: The Burger Joint team helps create a big burger at the Summit Wine and Food Festival.



JUST 'DUCKY' remiere Stages at Kean University presents 'Duck Crossing,' a comedy about Washington' and his troops

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THURSDAY, JULY 30, 2009

LOCALSOURCE.COM

VOL. 92 NO. 30

change yet for Unio

By Paul Greulich Staff Writer

UNION — After six months of research and hearings, the Union Charter Study Commission met for the last time on July 22 to recommend the township retain its current form of government.

The only advisory recommendation for the Township Committee to consider is to have the mayor serve for two years instead of one, allowing for more continuity and more time for a mayor to implement his or her particular ideas.

"We hope the Township Committee looks at

it." said Commission Chairman and Superintendent of Schools Theodore Jakubowski.

Jakubowski said the Township Committee form seems to suit the community well.

When we looked at everything, we felt our form of government has worked well in our town for umpteen years," Jakubowski said.

At prior meetings, four other government formats were rejected - mayor-council, mayorcouncil-administrator, council-manager and special charter. Most of these entailed the use of township administrator or manager answering

our recommendation and seriously contemplates directly to the mayor, potentially giving them too much power, officials said. Establishing wards and additional committee seats, as the mayor-council form would have required, was also nixed because of additional costs in salaries and benefits.

> Forms of government that divide the legislative duties of the council from the executive powers of the mayor are typically known as Faulkner Act charters, referring to the name of the law establishing such a system for local governments in the 1950s.

See UNION, Page 17

Slowing down traffic **By Paul Greulich**

Staff Writer

CLARK - Hurried drivers searching for cut-through streets may have to look elsewhere following the placement of a barricade on Campbell Street, as part of the township's efforts to address speeding.

Prospect, Grand and Liberty streets have also been identified as roads where motorists frequently speed as they attempt to traverse the town more quickly than they can on main roads.

"Unfortunately these are residential streets, so it creates a traffic problem," Police Chief Denis Connell said.

Campbell Place, a non-residential street less than a mile from the Garden State Parkway, linking Westfield Avenue and Union Street is closed by wooden barricades and road cones to block the majority of this traffic.

Connell said early, feedback suggests residents are happy with what they describe as a reduction in cut-through traffic. One Union Street resident who

a cut-through street. declined to give her name said she confronting the barricade, turn expects the road to become qui-

"I'm sure they'll be less traffic now," she said. "But I'm not used to it. We're going to have to see how it works out."

However, businesses joined to Campbell Street by their shared parking lot have been affected differently. The small, Westfield Avenue shopping plaza houses a Quick Chek, Dairy Queen, Dunkin Donuts and Westfield Avenue Florist.

Mike Petrin, owner of the Westfield Avenue Florist, said the road closure has not affected business, but it has made the parking lot of the businesses there more dangerous, Petrin said many cars,

and drive through the alreadycrowded parking lot. Petrin said school-year traffic will likely worsen conditions. A worker at another business in the area made similar comments.

Photo By Paul Greulich

"This was a dangerous parking lot." she said. "Now its 100 percent more dangerous,"

Connell said the town's ultimate strategy will not be determined until the affects of heightened traffic is taken into account. A community meeting to gath-

er more detailed feedback will be held in mid-September once traffic levels have increased. Local officials assured the public they will thoroughly examine the matter.

Battle over control

By John O'Reilly Staff Writer

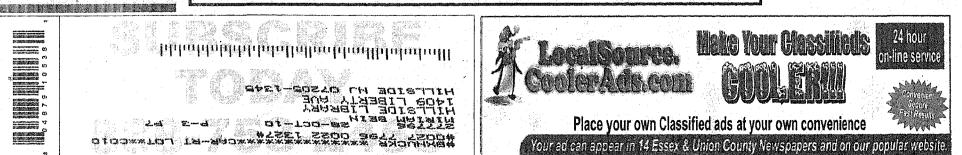
ROSELLE - Animosity between Mayor Garrett Smith supporters and opponents on Borough Council escalated after the state weighed in on a battle over hiring power in Roselle.

The state's Civil Service Commission overruled a measure by council taking away hiring authority from Smith.

The commission ruled that the Borough Council's appointment of Municipal Clerk Rhona Bluestein as certifying officer - in charge of all hirings, firings and promotions will not stand. Bluestein was given the position at a March 30 special council meeting by a 4-2 vote split between Smith allies and opponents. Sylvia Turnage and Samantha Dow both voted against the measure.

The two previous certifying officers had been the mayor and Borough Administrator Cheryl Fuller.

Union County LocalSource See STATE, Page 16

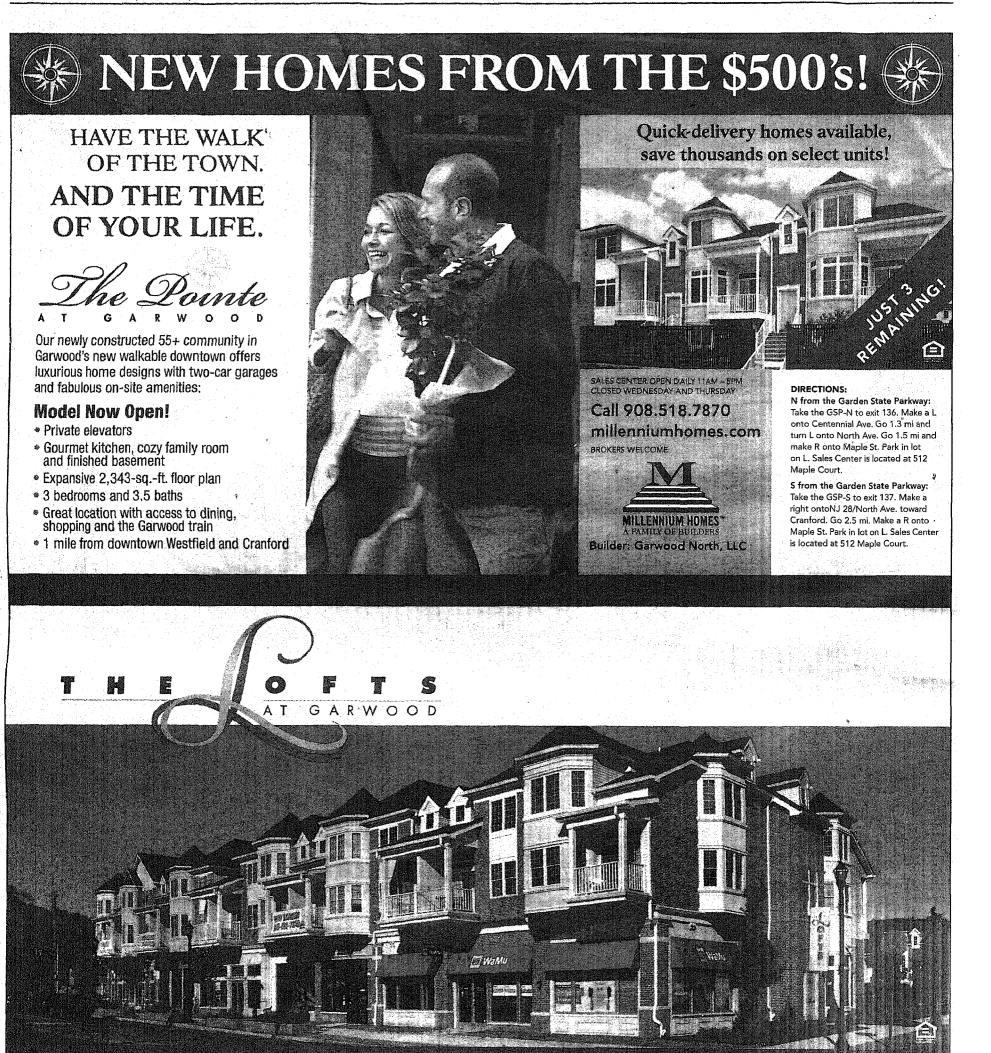




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UNION COUNTY LOCALSOURCE

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Ave., on Aug. 26 at 7:30 p.m.

The Garwood Borough Council

meets the second and fourth Tues-

day of every month. Workshop ses-

sions are at 7 p.m. and regular

Safely shred private documents Aug.

Union County's Aug. 15 shredding event will take place on the Kean University campus at 1000 Morris Ave. in Union.

Liberty Document Security LLC of Union will be shredding documents at the site from 10 a.m. to 2 p.m., rain or shine. The shredding event will end before 2 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. Documents should not be bound. Remove plastic binders and paperclips. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped onto a conveyor belt and put through the shredder. Participants are welcome to view the shredding process via a closed-circuit television. The shredded documents are then recycled, shipped to paper mills and used as pulp.

The mobile shredding program is paid for through funds from the New Jersey Department of Environmental Protection Solid Waste Services Tax Grant.

For information about future events or directions call the Recycling Hotline at 908-654-9889 or go to www.ucnj.org/recycle.

Beat the heat, watch a movie at the library

The Garwood Public Library will hosts movies for children. Beat the heat and enjoy a movie.

There will be snacks served, or you can bring your own. The schedule, Council to meet is as follows:

· Today, "Spiderwick Chronicles."

• Aug. 6, "Goonies."

meetings are at 7:15 p.m. Planning Bd. meets The next meeting is scheduled The Garwood Planning/Zoning for Aug. 11 in the Council Cham-Board will conduct a meeting at the bers of the Municipal Building, 403 Municipal Building, 403 South South Ave., Garwood.

Get crafty at library

GARWOOD

Enjoy afternoon crafts on Tuesdays during the summer at 3 p.m. at the Garwood Public Library. The sessions are limited to 20 children in grades two and older, and regis-

BRIEFS

tration is required. Sign up at the circulation desk or call the library at 908-789-1670. The schedule is as follows:

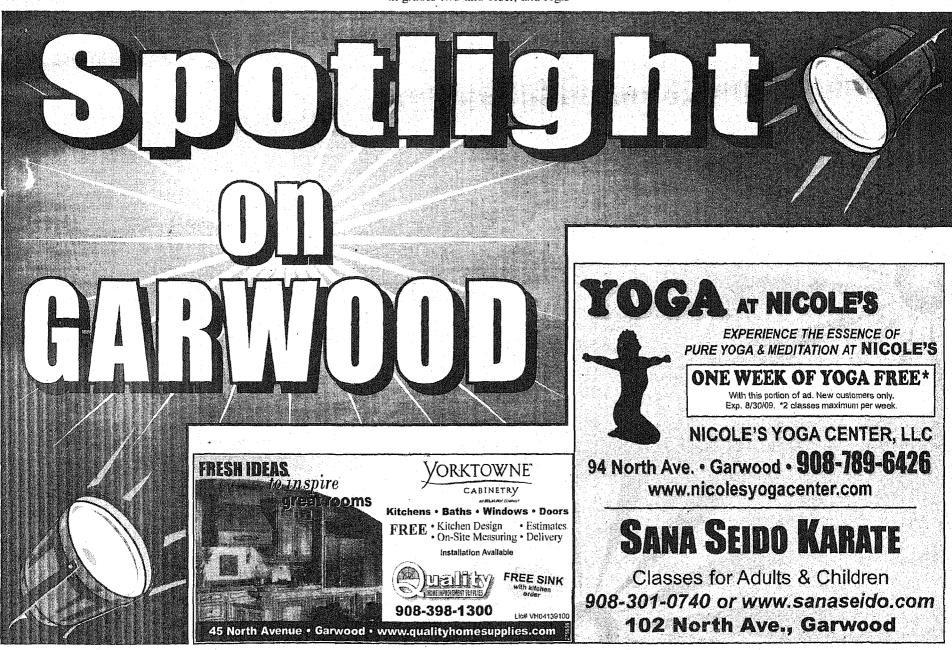
Aug. 4, puppet-making.

• Aug. 20, weather permitting, the library will host a sidewalk art show, where registered children can draw a picture on an assigned sidedepicting their favorite book or favorite character from a book.

Registration for this event will begin Monday. Sidewalk chalk will be supplied by the library.

• Aug. 27, at 2 p.m. the library will host a T-shirt painting craft where children can "Get Creative @ the Garwood Library."

Again, registration is for children entering third grade and older, walk block outside the library, and will be limited to 20 children. Registration for this event also begins Monday.



join the Appellate Division of the Superior Court of

Rabner on July 2. The Appellate Division of the Supe-

Espinosa was appointed by Chief Justice Stuart

NON COUNTY SOURCE

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News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and by e-mail. Our e-mail address opinion pieces editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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Cell: (201) 207-5766

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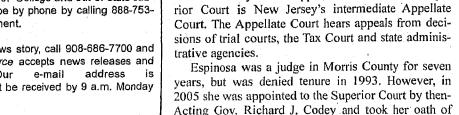
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New Jersey Saturday.

Judge Marianne Espinosa, a Summit resident, will office on July 22, 2005.

to state Appellate Division

In her most recent term in the Superior Court, Judge Espinosa worked in the Elizabeth courthouse on both civil and criminal matters. While working in Morris County, Espinosa was involved with civil, criminal and family court cases.

In addition to her judicial career, Judge Espinosa was an assistant U.S. Attorney for the District of New Jersey, a deputy state attorney general, assistant counsel to an insurance company and a member of a private law practice.

She is a graduate of New York University and Rutgers School of Law in Newark.

Scientific breakthrough



As part of the science curriculum, 'Farmer Green' from Quiver Farms spoke to the kindergarten students at Madison Elementary School in Rahway about chick eggs hatching, with the help of an incubator. Emily and Alex observe the eggs.

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ROSELLE PARK BRIEFS

Town to host Night Out events, picnic

The Roselle Park Police Department will host National Night Out Against Crime Tuesday from 7 to 10 p.m. at the Roselle Park Middle School Parking lot located at 57 West Grant Ave.

The Roselle Park Police Department will showcase public safety programs; there will also be give-aways, demonstrations and displays. "Gizmo" the robot will make an appearance and DJ Papa Joe Colletti will play music throughout the evening.

Prior to the National Night Out activities, the annual townwide picnic, sponsored by the Community Alliance Against Substance Abuse and the Roselle Park Community Center Association will be held in

the backyard of the Casano Com- Avenue and Chestnut Street, and 9 munity Center, 314 Chestnut St., adjacent to the Middle School parking lot.

Enjoy free refreshments at the picnic, which starts at 6 p.m., and then enjoy the National Night Out activities.

Residents are also encouraged to turn their porch lights on that evening to show support against crime.

For information call 245-0666.

Monthly trips to AC

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at Michael Mauri Gazebo Park, located on the corner of Grant a.m. at the Church of the Assumption on Westfield Avenue.

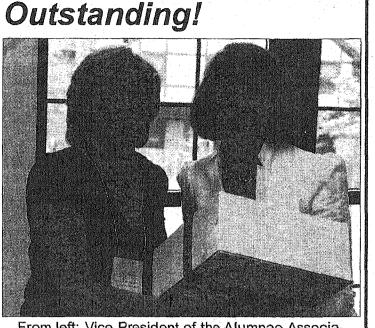
For information, call 908-245-0666, or visit the center, 314 Chestnut St.

Borough Council to meet next month

The Roselle Park Borough Council will conduct a meeting Aug. 6 at 7:30 p.m. in council chambers, located on the first floor of the Roselle Park Municipal Building, 110 East Westfield Ave. The public is welcome to attend.

Rabies clinic offered

A rabies clinic will be held at Roselle Park First Aid Squad, 535 Laurel Ave., from 5:30 to 7 p.m. Oct. 19.



From left: Vice President of the Alumnae Association Suzy Whitehorn presents the Outstanding Contribution to the Kent Place Community Award to Director of Admission and Summit resident Nancy Humick during the school's Reunion Weekend in May.

Former principal 'walks the walk'

By John O'Reilly

Staff Writer

LINDEN — The former principal of Soehl Middle School filled a seven-month leadership void earlier this month when she was promoted as Linden School District's assistant superintendent.

Diana Braisted, who has worked in city schools for 21 years, immediately began her duties when hired on July 15.

Linden schools have not had an assistant superintendent since the last one, Rocco Tomazic, succeeded Joseph Martino as district superintendent on Jan. 1.

Tomazic said the new appointment will allow himself and the rest of the staff, who have been sharing the burden of assistant superintendent duties, to focus on more school improvements.

"She's in charge of educational programs, (such as)...all of special education, support technology, state reports and anything dealing with data and testing," he said. "As soon as she can hold down all of those things, it gives me more time in the schools and to get around the district."

Braisted was on vacation and could not be reached for comment as of press time Tuesday, but she has a long history in Linden.

A product of the Linden school system, she first worked as a special education instructor in Newark and Elizabeth before moving to this district in 1987 in the same capacity. She moved to administration in 1995, working subsequently as supervisor of special education and alternative school coordinator, vice principal of McManus Middle School, principal of School 1 and principal of Soehl Middle School

District officials said two achievements stood out on her resume, separating her from the five other in-district candidates.

One was the "Friends Without Borders" program she started at Soehl. It encouraged students to correspond through writing with Haitian and Dominican migrant workers. The program won statewide recognition with an award from the New Jersey Department of Education.

Her second achievement was clearing Soehl of academic sanctions imposed in 2002 by the No Child Left Behind Act.

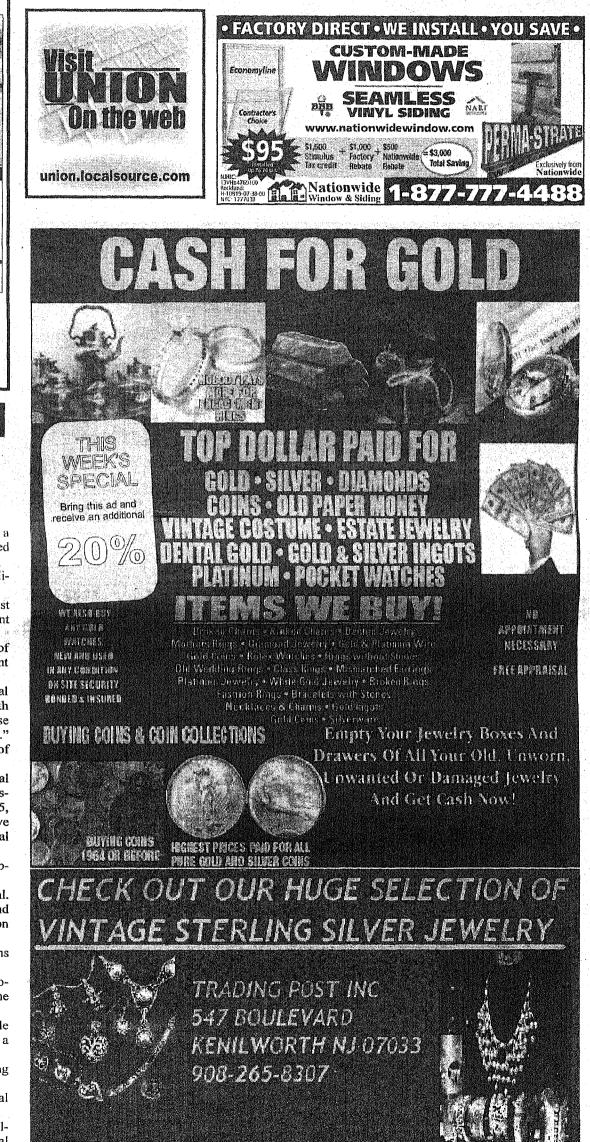
Carmela Appierto-Hunter, director of language arts and federal programs, has known Braisted since joining the district in 1991 and said she was "instrumental" in helping Soehl get out from sanctions.

"We worked closely in restructuring and redesigning the middle school's language arts framework," she said. "I believe that really had a big impact on test scores."

Tomazic added that state officials even sent a team to Soehl studying how they raised academic scores so quickly.

He added that Braisted's strength as an administrator lies in this dual experience in administration and curriculum.

Appierto-Hunter agreed, saying "she has a broad spectrum of knowledge, a very strong professional background, and she is an instructional leader. She's highly visible in all of the areas she works in. She walks the walk."



OPEN MONDAY THRU SATURDAY 10:00-6:00

Students win UC contest

Crane's Ford Daughters of the American Revolution presented awards for the 2009 DAR American History Essay Contest at three Cranford schools at the chapter's year-end award ceremonies.

There were 18 winning students in grades five through eight in Hillside Avenue, Orange Avenue and St. Michael Schools in Cranford.

Writing on the theme of "Lincoln's Gettysburg Address and how the ideals articulated are relevant for our country today," 209 students were judged by an independent panel of three judges.

DAR Chairman Barbara Krause said three students who were first place winners in Cranford had essays forwarded to the state competition where they placed first and third among 45 schools.

Fifth-grader Bonnie Caldwell of Hillside Avenue School, won first place in both the NJ DAR state contest and the five-state regional competition.

Adam Solomon, grade seven, of Orange Avenue School, won first place in the state DAR and Janine Puhak, grade eight, of St. Michael School placed third.

Hall monitors

Roselle Park High School's ESL Club stands at the historic Great Hall at the Ellis Island Museum during a recent trip.

Parking group meets

The Parking Authority of the City of Rahway will hold its regular meeting at 67 Lewis St., Rahway, at 6:30 p.m. Wednesday. A reorganization meeting will be followed immediately by the regular meeting.

YMCA offers camps

Registration for the 2009 Summer Camp at the YMCA of Eastern

Union County, Rahway Branch, has begun. Camps are 10 weeks, ending Sept. 4.

camps:

through 7

• Explorer Camp for ages 8 through 10

through 14 • Square Foot Gardening camps

RAHWAY BRIEFS

August. Additional volunteers will be needed to assist the staff during the mornings. Previous experience is not required. For information, contact Lindsay Sudia at 732-388-0057, ext 239.

Food service offered

Impact 21 Community Development Corporation will participate in the Summer Food Service Program through Aug. 21.

The Summer Service Program is

KENILWORTH BRIEFS

a federal program of Food and Nutrition Services, United States Department of Agriculture. It provides all children, 18 years of age and younger, with the same free meal. For information, contact Juanita J. Daly at 732-680-9800, ext. 101.

Parking group meets

The Parking Authority of the City of Rahway will hold its regular meeting at 67 Lewis St., Rah-

way, at 6:30 p.m. on Sept. 2. A reorganization meeting will be followed by the regular meeting.

Parking group meets

The Parking Authority of the City of Rahway will hold its regular meeting at 67 Lewis St., Rahway, at 6:30 p.m. on Oct. 7. A reorganization meeting will be followed immediately by the regular meeting.

KPD to host National Night Out kick-off

On Monday from 6:30 to 9 p.m., the Kenilworth Police Department will be hosting a National Night Out event outside of Kenilworth Police Headquarters located at South 23rd St. and Kenilworth Blvd.

The event will include a mini public safety expo and attending will be members of the Kenilworth Police Department, Fire Department and First Aid Squad.

The Union County Police Bomb Squad and Horse Mounted Unit and other specialized units will be attending as well. The Union County Sheriff's Office K-9 Unit and Identification Bureau will be on hand for child fingerprinting. Also will take place in Kenilworth on

attending are members of the County Union Emergency Response Team and S.W.A.T. team.

Cash-free Tricky Tray

Kenilworth Free Public Library will present its eighth annual cashfree Tricky Tray For Children and Teens, ages 2 through 18 years old, starting at 5:30 p.m. Aug. 13, in Schering Plough Corporation's corporate cafeteria. Registration has begun. All donations are greatly appreciated. For information, call the library at 908-276-2451 or visit 548 Boulevard.

Historians will host communitywide sale

A Communitywide Garage Sale

Sept. 12 and 13.

This major annual event, sponsored by the Kenilworth Historical Society, will take place, rain or shine, between the hours of 9 a.m. and 4 p.m. each day.

More than 170 residences participated in Kenilworth's Communitywide Garage Sale last September, and this year's participation is expected to equal or exceed that of last year.

Library activities set for July and August

The following events will be held at Kenilworth library:

• Thursdays: Toddler Time for 2 year olds will be held from 10:30 to 10:50 a.m. through Aug. 5.

Stories, puppets and music for

the youngest listeners will be introduced.

• Tuesdays: Bingo For Young Children will be held from 10:30 to 11 a.m. through Tuesday for children ages 3 and up

· Wednesdays: Story Time for children ages 3 and up will be held from 10:30 to 11 a.m. through Aug.

· Fridays: Funtastic Crafts will be held from 11 a.m. to noon through July 31.

Children ages 4 through 6 must be accompanied by an assisting adult.

• Wednesday: Jugglin' Jen will present a a juggling program from 7 to 7:45 p.m.

To register for programs or for information, visit Kenilworth Free Public Library at 548 Boulevard or information, call 908-276-2451.

call 908-276-2451.

Visit the library's Web site at www.kenilworthlibrary.org.

Dine. donate to library

Friends of Kenilworth Public Library will host "Dining to Donate" at Applebee's of Union, Route 22 East at Jefferson Avenue, Monday and Aug. 17.

Participants can either eat in or use Applebee's "Carside to Go" takeout service at any time during the entire day and 10 percent of the bill will be donated to the Friends of the Kenilworth Public Library.

Present a copy of the flyer upon placing an order for the donation to count.

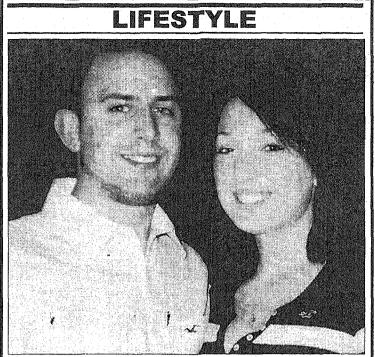
Copies of fliers are available at the library, 548 Boulevard. For

The YMCA has the following • Discovery Camp for ages 5 • Adventure Camp for ages 11

will be available during July and

UNION COUNTY LOCALSOURCE

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Holly Elizabeth Vass and Francis James Lomanaco

Vass, Lomanaco to wed

Joseph and Maria Vass of Stafford, Va. and Joseph and Elizabeth Boggs of Bumpass, Va., have announced the engagement of their daughter, Holly Elizabeth Vass, to Francis James Lomanaco, son of William and Donna Lomanaco of Kenilworth.

Lomanaco graduated from David Brearley High School in Kenilworth in 2003. Vass is a 2009 graduate of Chancellor High School in Spotsylvania County, Va. A 2011 wedding is planned.

City hopes for clean energy

By Paul Greulich Staff Writer

LINDEN — A project that will harness wind and methane gas emanating from the defunct landfill located off Lower Road is finally in motion after nearly 10 years of hopeful planning and negotiating.

Icon Engineering, a division of CME Associates, has gone out to bid on behalf of the city for re-piping the methane wells and bringing the gas into an area where it can be properly controlled, according to Councilman Robert Frazier, who chairs the Landfill Committee.

"From there we may go further and place that gas into turbines and convert it into electrical energy," Frazier said.

Bids for the work will be open July 30 and awarded Aug. 18. The piping should take a few months to complete, Frazier said.

According to the city's plans, the 108-acre city-owned site will serve not only as an energy source, but also a public park with a walkway to take advantage of its scenic nature. Approximately 50 acres of preserved land along the Rahway River will comprise the core of a public park to be known as the Linden City Greenway. Council President Robert Bunk said there is no danger of harmful contamination from the garbage contained underneath the ground, and deer and birds reside in the area.

"We're trying to do the best we can up there," Bunk said. "If you're standing on top of the landfill it's a magnificent view 360 degrees."

Bunk said he wasn't sure how much the fully-developed project would save the city, but expects it would be substantial.

"We would save thousands of dollars from windpower alone," Bunk said.

Although the project has been discussed since the landfill closed in 2000, Bunk said it has been given more serious consideration in recent years, after the New Jersey Department of Environmental Protection became interested and pledged \$1 million to the effort.

Bunk said economic hardship will not impede the project thanks to the strong agreement between the city, the DEP and the Audubon Society to see the land utilized in this way.

Mayor Richard Gerbounka, who has been involved with the issue since 1996 said some \$13 million has been spent on a long-running effort to improve the site. Work has included installation of sump pumps and gas wells to expel unwanted liquids and vapors.





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OPINION

EDITORIAL

'Stick' to the program

The next time you think about tossing that plastic bottle, cardboard box, newspaper or aluminum can in with your regular trash, think about where you'll be just 10 years from now. That's how long some environmentalists estimate it will take for many of the landfills in the United States to reach capacity.

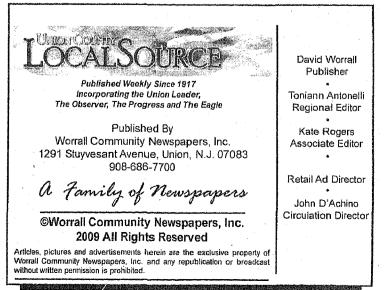
Most municipalities in New Jersey have recycling programs to help reduce the amount of waste that gets dumped into our bulging landfills, but the fact is, there are many residents that neglect to participate regularly in these programs. In fact, according to the Environmental Protection Agency, about 80 percent of what Americans throw away is recyclable, yet our recycling rate is just 28 percent. That's unfortunate.

In the Essex County township of Livingston, officials have come up with a way to help enforce recycling regulations. Like many towns, Livingston has community members that often commingle recyclables such as glass, plastic bottles, cans, boxes and newspapers with regular, household trash. In response to this problem, the municipality's trash hauler has been issued bright, orange stickers that they've been instructed to place on recyclable items that residents leave out to be taken with their regular trash. The tagged items are then left wherever the residents placed them until the recyclables are separated.

In some municipalities, residents automatically receive warnings or summonses and pay fines between \$100 and \$1,000 as a penalty for mixing recyclables with regular waste. Livingston's program, however, is designed to raise awareness about the importance of recycling and enforce the program rather than punish negligent residents. It would be wise for other towns throughout the state to quickly jump on this particular bandwagon. Recycling one ton of plastic alone can save 7.4 cubic yards of landfill space, according 'to Earth911.com.

When one considers the fact that we live in a society with a "hurry up" mentality, where everything is about convenience, it's no wonder many people fail to recycle. But it's not just about the environment. Many municipalities generate revenue from their recyclables and save money in disposal costs, which ultimately benefits the taxpayers.

For many towns, taking a stand and enforcing their programs, as Livingston has done, will require some backbone. But it's an important step that must be taken.



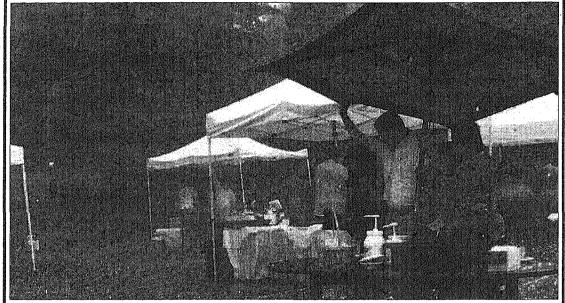


Photo By Ellen McCaffrey

TAKE COVER — Participants huddle beneath an umbrella as large hail from an afternoon storm pelts the parking lot behind the Grand Summit Hotel, where the Summit Wine and Food Festival was conducted Sunday. A band of severe storms moved through the region, accompanied by damaging wind and lightening that injured four men in a lightning strike in Newark.

Addressing little and big problems

Left

By Frank Capece

Gene Davis, Linden's 5th Ward Councilman, found himself wrestling with the little and big problems over solid waste pickup in his city. He addressed both sides in a new city ordinance passed last week.

The city is actually punished for the effective pick-up service provided residents. Davis and others have heard about the out-of-towner who thinks he has a right to drop an old couch or stereo at the house of the parent, brother or cousin in Linden for pick up.

Under the city's new ordinance, "No person shall bring, transport or dispose of any litter from outside the city into the city for the purpose of dumping or dropping."

Davis points to the bigger problem of out of city companies who think it's OK to bring their waste into Linden for disposal. For Davis, who is a stickler for constituent service, the companies have a great economical system of leaving the waste in Linden, where his constituents are forced to foot the bill.

Mayor Richard Gerbounka finds himself wrestling with the problem of counting. With the upcoming census, he has called on civic leaders to make sure everyone is counted.

To make his point to undocumented aliens in the city, he reminded them that census information can not be used against them for 75 years. It is solely for statistical purposes. There is a sense that Linden has become host to a large number of undocumented from Eastern Europe. With a huge pot of federal monies determined by population, incentive for counting by the city officials is pretty clear.

Ligia Jaquez, the New York Regional Census deputy director has been a booster of civic efforts to make certain everyone is counted. She said last week, "It's like a campaign. You need to motivate everyone and let them know how important it is that everyone is counted."

Adventures in Cranford Parking

On the south side of Cranford, on Centennial Avenue, the store owners must be thinking they will never be safe if the Township Committee is meeting.

First, it was the decidedly unnecessary brick pavers installed with the resulting assessment increase but no measurable improvement in businesses. For Builders General Supply this meant the chopping of a virtually new concrete sidewalk which was serving their needs.

For Francis Ferreira, owner of the Cranford Custom Tailor store she and her husband Mario have run for 28 years, it meant having an unwanted step platform installed. Still, Ferreira and her neighbors found the problems were just beginning.

Come August, parking enforcement with the newly installed meters will take place for businesses and residents who still live on the street.

With the exception of "Scooter," Cranford's zealous parking enforcer who blithely tells his victims "just doing my job," and the clever township commissioners who utilize the revenue via the benefit of fees and Scooter's handiwork, the question is: what's the benefit? While the commissioners can hide behind Scooter and the inappropriate policy decision of enforcement by the chief of police, business and residents suffer the loss.

For Ferreira, her problems were still not over. From the Butcher Block to the steps in front of her store, skateboarders have what negligence lawyers call an "attractive nuisance."

All too often, the less skillful don't clear the steps leaving bloodied ones to actually come into the cleaners for assistance.

One Cranford Commissioner in conjunction with the Public Works Department had a less than brilliant solution. They placed a Cranford DPW wooden horse at the end of stairs. The result was an even greater olympian challenge for the skateboarders.

For Ferreira, the problem got serious last week when a skateboarder cleared the challenge and smashed broadside into her stopped vehicle waiting to make a turn from her parking lot onto Centennial Avenue.

Faced with a deductible of \$500, Ferreira questioned the parent of the little athlete, who said no money was coming, since the stopped car actually crashed into her little budding champion.

So while the Cranford commissioner's give their fuzzy good reports and announce upcoming events, Ferreira and her fellow business owners can only sit in fear of what new mischief will befall them by the elected officials.

An attorney, Frank Capece is a resident of Cranford.

LETTERS TO THE EDITOR

A question of ethics

To the Editor:

A while back, "Good Morning America" had an interview with actress Anne Hathaway. She was there to promote which was, at the time, her new movie.

The interview, no doubt was a puff piece and nothing strange about it. However, it was discovered later on that Ms. Hathaway's agents made a deal with GMA not to question her on certain subjects, particularly about the controversy surrounding her boyfriend at the time, who was involved in a scandal in New York.

Most recently, actor Alec Baldwin declared that he would never go on the NBC morning show "Today" ever again. His reason was that he was incensed that the reporters and producers there played a phone message tape of him calling his daughter "a thoughtless little pig." Both scenarios raise an important ethical question, and the question is this: should journalists make concessions to obtain an interview? Or, to put it another way, does the end — getting the interview justify the means, promising not to question the interviewee on certain subjects?

Before the question is answered, it should be noted that this kind of practice happens all the time in journalism. These deals are often made beforehand with producers, editors and reporters not to question interview subjects involving personal or public issues. This is not only done with actors and actresses, but with politicians, judges, interest group leaders and so forth. In the early 1990s, for example, journalists who interviewed the head of the National Coalition for the Homeless, Mitch Snyder, promised that they would use his statistics regarding how many homeless people there were in the United States, and did so willingly. They did not use the official government statistics, which showed a lower number than those claimed by Snyder.

In the 1970s and 1980s, journalists made concessions with regard to Sen. Edward Kennedy. In order to get the interview with him, journalists promised that they would never question him with regards to the situation regarding Chappaquitik. They still will not do so even when he is on his death bed. The same with regards to singer Frank Sinatra who was never questioned about his ties to organized crime figures as well as others.

This kind of deal-making and this kind of action, in my humble estimation, gives the profession of journalism a bad name. It is disgusting, abhorrent and revolting. It also gives the perception that journalists are assisting in covering up and engaging in bias concerning certain subjects and not giving his or her readers or viewers the whole story. It is this practice that has to end, however, it will not.

When it comes to this subject, mainstream journalists care not about viewers or readers interests but only their own.

Alex Pugliese Kenilworth

Time for a change

To the Editor:

Maybe I am naive but I thought that the main purpose of the Board of Education was to ensure that a certain level of educational decorum is maintained by the district. However, had I known when I invested my personal time to run for a seat on the Board of Education in the borough of Roselle that the primary focus was to return political favors and to maintain/obtain employment for unproductive friends/allies, then I would not have wasted my time.

Have not we learned from our past mistakes? Political favors have gained Roselle nothing but an inept school administration, a deficient curriculum, and scores of angry residents.

Although the district maybe no longer deemed as one that "needs improvement," two vital schools are still in disarray: Grace Wilday and Abraham Clark. Is it safe to say that two failing schools are acceptable? It is quite disturbing that a BOE agenda would be light Letters and essay all letters and gues a.m. on Mondays t Thursday's edition.

on education and massive on political fluff. One must ponder the thought: is a Board of Education really needed in a town that is so politically driven? Being that politics proceeds education in Roselle the only answer that one can sincerely provide is no.

Roselle, it is time to change the way we do business.

Michael Boyd Roselle

Politics in NJ must change

While we weep over the unsavory notoriety for our state, the good news is crime fighters through Chris Christie's leadership are still going strong in New Jersey.

In this past year we have seen and read about a noted Democratic assemblyman indicted for child pornography, another big wig Democrat released on probation from jail, and now 44 corrupt politicians and religious leaders arrested for money laundering and other slimy ventures, which has not only affected the image of our state, but each one of us as citizens where we live. Who are we to trust?

I believe this bit of news is the best endorsement for electing Chris Christie the next governor or New Jersey. He is a man of integrity and high standards. One who will successfully continue to fight corruption and foster fiscal responsibility.

Politics in New Jersey must change. For too long we have taken the brunt of comedic jibes and the criticism of television and radio commentators. We are nearly the highest taxed state in the nation and have had Democratic leadership that has been compromised by promiscuous relationships that have affected the running of our government at a cost to the ordinary tax-paying citizen.

We have had to pay for too long for unconscionable decisions made by a few who continue to manipulate the system due to one party rule. They ride high on the hog of the pork that is offered in exchange for votes. They do no hold our English language to the highest standard for fear of losing a particular ethnic vote, and continue to vote as they choose, not as representatives of the citizens who voted for them.

These are soulless political hacks who care little about what is morally just for our state or our nation. They want to stay in power by any means.

New Jersey voters it is time to wake up! When you go into that voting booth in November, remember all the crime and corruption, the heavy tax burden that has been incurred over the past several years, as well as the unsavory image all of this business has conjured for our state. Vote for a man who will continue to stand with and for the citizens of our state. Vote for Chris Christie. He will make a difference for the good of New Jersey; he cannot be bought.

Rosanne Barone Cranford

Policy on letters, columns

from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

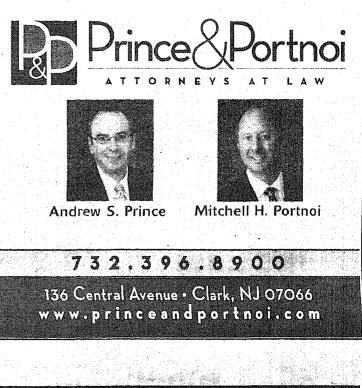
Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor.

Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

LEGAL QUESTIONS? Give us a call, it's FREE!

We represent the **seriously injured** from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.





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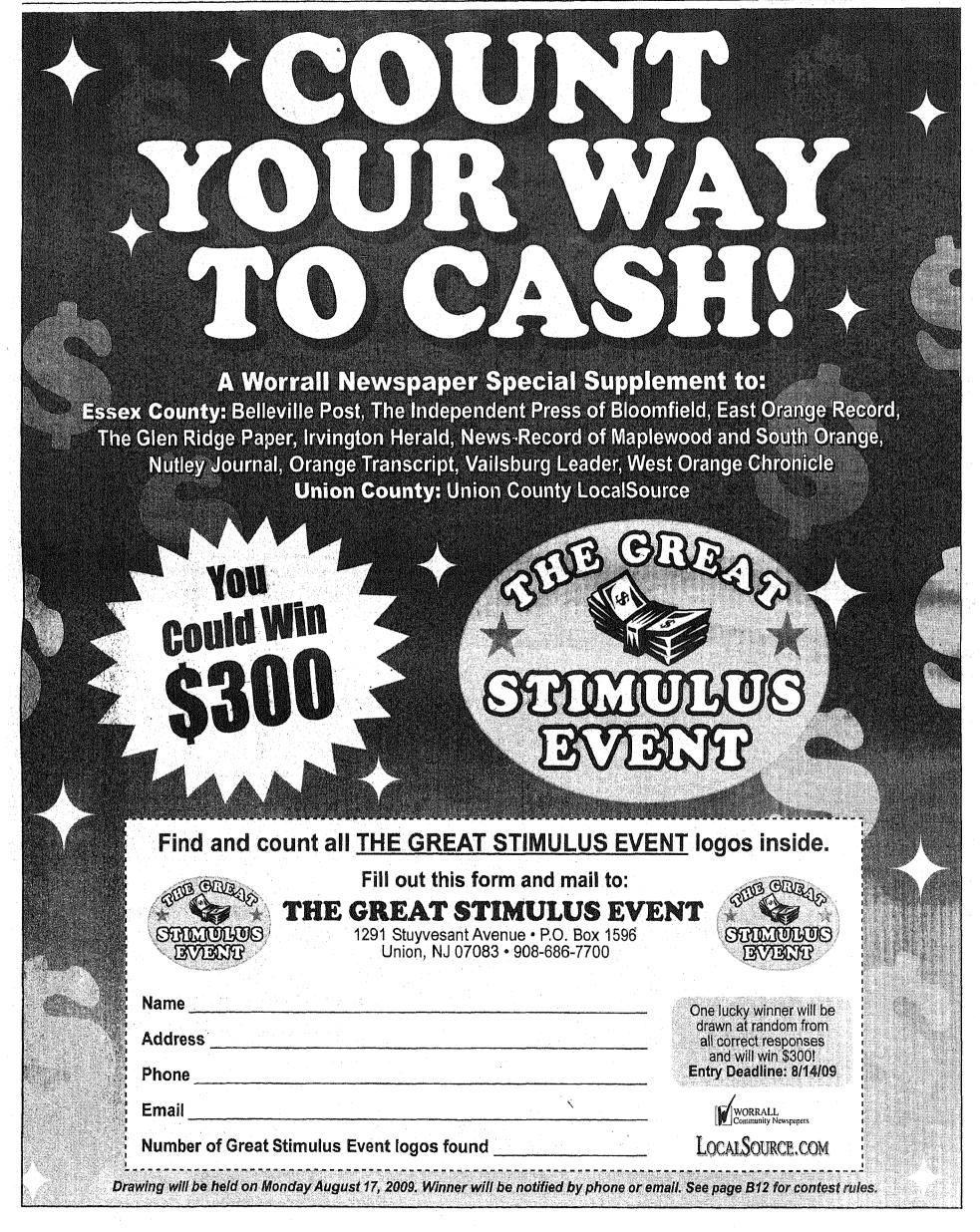
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Community Newspapers, and the businesses appearing on these pages, and each of their respective divisions, affiliates, parents companies, subsidiaries, advertising and promotion agencies (including immediate family members or those living in the same household) are not eligible to enter the Contest

HOW TO ENTER

No purchase Necessary

The entry form for the Contest is on the front page of the Great Stimulus Event pages. Great Stimulus Event publication can be obtained the following ways: 1. The local newspaper is available at public libraries.

OR

2. The offices of Worrall Community Newspapers will have copies of the publication available for pickup between the hours of 9am and 5 pm Monday through Friday. CONTEST RULES

1. The Great Stimulus logo is hidden in the advertisements throughout the pages of the Great Stimulus Event Union County Pages 10 through 15.

2. The object of the contest is to find the logo and count the number of times the logo appears in the advertisements. Logos appearing on the front page of The Great Stimulus Event pages do not count toward the total number of logos.

3. Complete the entry form found on the front page of the Great Stimulus Event publication and fill in the number of logos found. Entries should ether be mailed or brought to the offices of Worrall Community Newspapers at the following address .:

1291 Stuvvesant Ave.

Union, NJ 07083

4. Only one entry will be accepted per person. Incomplete, illegible or inaccurate entries are void. Entries must be received before 5:00 p.m. on Friday August 14, 2009.

5. Entries that correctly identify the total number of times the logo appears will be entered in a random drawing to be held on Monday, August 17, 2009. If there are no correct entries, entries that are the closest, without going over the total number of logos will be included in the random drawing. DRAWING DATE

Worrall Community Newspapers will randomly pick one (1) prize winner on or around Monday, August 17, 2009 from all the correct entries received before 5:00 p.m., Friday, August 14, 2009 Standard Time. Odds of winning depend on the number of correct entries received. Decisions of Worrall Community Newspapers regarding the Contest are final.

right to substitute prizes of equal or greater value. All local, state and federal taxes incurred by accepting a prize will be the sole responsibility of the prize winner. CONDITIONS

By entering, entrants agree to comply with these Official Rules and the decisions of Worrall Community Newspapers, which are binding and final, and release Worrall Community Newspapers, and each of its divisions, affiliates, parent companies, subsidiaries, advertising and promotion agencies and anyone associated with the production of this Contest, and their respective directors, officers, employees and agents from any and all liability for any claims, injuries, losses or damages (including attorney fees) of any kind arising out of their participation in this Contest or resulting from acceptance, possession, use or misuse of any prize. The potential prize winner waives the right to assert as a cost of winning the prize any and all costs of verification and redemption travel to redeem said prize and waives any liability or claims (including attorneys fees) which might arise from redeeming or seeking to redeem said prize. In the event of noncompliance with these Official Rules, or if prize notification is returned to Worrall Community Newspapers as undeliverable, if prize is refused or cannot be accepted for any reason, the prize will be forfeited and an alternate winner will be selected in a random drawing. Upon forfeiture, no compensation will be given. Acceptance of prize constitutes permission to use the winner's name, photograph, likeness and/or statements attributed to winner regarding the Contest, for advertising and publicity purposes without further compensation or consent. All entries become the property of Worrall Community Newspapers. The Contest shall only be construed and evaluated according to the laws of the state of New Jersey without regard to the principles of conflicts of laws and submission of any entry constitutes acceptance of such laws. The Contest is void where prohibited. All federal, state and local laws and regulations apply.

WINNERS LIST

To obtain the name of the winner, mail a stamped, self-addressed legal size envelope (to arrive by August 21, 2009) to:

Worrall Newspapers 1291 Stuyvesant Ave. P.O. Box 1596 Union, NJ 07083

Attn: Hidden Logo Contest Winner Confirmation SPONSORS

Worrall Community Newspapers, Inc., Union, NJ 07083



THURSDAY, JULY 30, 2009 - PAGE 13

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C (**)



Cheyenne Winstead, a seventh-grader at Rahway Middle School, and Chanel Winstead, a fifth-grader at Madison Elementary School in Rahway, were picked for the national 'First Team Little Scholar' award through Pop Warner. Recipients must be in the top 1 percent of their class academically to be considered.

State weighs in on Roselle issue

(Continued from Page 1) obtained a letter dated July 20 from the commission stating that Smith, as mayor, is ultimately the head of the municipal government and will still serve as certifying officer. They noted he did not sign off on the transfer of duties to Bluestein, which the Civil Services letter said is required by the state.

Bluestein was on vacation this week and could not be reached for comment on the issue.

According to an internal borough memo, 21 separate personnel actions were performed while Bluestein was the hiring authority. All of these will be deemed "null and void" and "in limbo" until there is a resolution, said Smith.

Council President Jamel Holley strongly disagreed with the commission's findings, saying the

council has every right to choose their own hiring authority if they have a majority vote, despite whether the mayor signs it.

Messages left to Civil Services Director Kenneth Connolly seeking clarification on the ruling were not returned by press time Tuesday. As a motive, both sides are claiming political maneuvering by their rivals.

"I thought it was a political decision that was used to manipulate the personnel actions within the borough," Smith said. "Now we are seeing that not only was it not in best interest of employees, but it was actually illegal.'

Holley countered that the mayor was trying to stall the council. "We finally have a majority of council members on the same page of moving this town forward," he

said. This situation is not the first battle over hiring between mayor and council.

At the July 15 council meeting, local resident Kevin Brister was fired by council in a 4-2 vote from his \$5,000-a-year post as head of the Municipal Alliance Council for the past two years.

The nominal cause was due to alleged civil service violations saying the job is supposed to be an annual appointment. But opponents also pointed to several runins with the law; including an incident two weeks ago in which he allegedly drove his van at a laundromat employee after an argument over dryer fees.

Supporters, however, said at the council meeting Brister may have been targeted because of his connection to Smith.

New bill suggests 'safer technology'

By John O'Reilly Staff Writer

LINDEN -- Trenton lawmakers arrived at the Linden rail yard last week in an effort to promote a new resolution urging water utilities and chemical companies to get dangerous chemicals off state roads and rails. Some in the chemical industry, however, say their standards are fine and the government should not get involved.

The measure is sponsored by 22nd District Assemblywoman Linda Stender and supported by state Sen. Nicholas Scutari. Both Democrats were on hand in the city on July 20.

It is expected to protect locations like the Linden train hub, where they fear terrorists have easy access to chemicals transported through local neighborhoods every day.

"Protecting rail yards like this one is virtually impossible," Stender said at a press conference, explained her law suggesting - not mandating - companies use "inherently safer technology," or look to use safer chemical alternatives in their day-to-day operations. "If a graffiti artist can get to a railcar carrying toxic chemicals, what is to stop a terrorist from doing much worse," she said.

One example given was water companies using bleach instead of chlorine to sterilize water.

She pointed to statistics showing 1,100 shipments of chlorine passing through the state by train every year, and a finding by the United States Naval lab saying almost 100,000 people could be killed if just one rail car is exposed.

In Illinois last month, a train with thousands of gallons of ethanol derailed, killing one person, injuring others and evacuating hundreds from their homes in the area.

Some industry representatives, however, say many chemical companies around the state already practice inherently safer technology.

The Chemistry Council of New Jersey is an advocate for more than 85 chemical companies in the state, including Infineum's Bayway Chemical Plant in Linden.

Chemical Council spokesman Elvin Montero said there are already many safety measures in place and chemical companies invest heavily in safety training. Every company in the Council, including Bayway, already seek safer technology without a state mandate and are already compliant with the proposed resolution, he added.

Montero also noted the use of chlorine would be hard to discontinue immediately since it is such a common and useful ingredient with many chemical plants.

He said chemical companies connected with the Council already practice what the state is asking for and does want their involvement.

"We don't believe...a mandate is something the state or federal gov-" ernment should be doing," Montero said. "It is something we continue to do in our industry, and assessments by the state prove the industry has implemented changes where feasible without any mandates."

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Summit Police NNO caravan ready to roll

The Summit Police Department National Night Out caravan will be traveling throughout the city on Tuesday, from 6 to 8 p.m. to celebrate the 26th annual National Night Out Against Crime.

National Night Out is sponsored by the National Association of Town Watch, NATW stated that in 2008, Night Out involved 37 million people in 15,449 communities from all 50 states, U.S. territories, Canadian cities and military bases worldwide.

National Night Out 2009 is expected to be the largest ever. It is designed to heighten crime prevention awareness, strengthen neighborhood spirit and police-community partnerships and send a message to criminals letting them know that neighborhoods are organized and fighting back.

The Summit Police Department NNO caravan will make stops at Mabie Playground, the Aquatic Center and the Summit Train Station. Officers will arrive at these locations to meet and greet the public while answering any questions of concern. The caravan will also stop in any neighborhood upon request.

For details or to learn about establishing a Neighborhood Watch Association, call Police Officer Rodney Watson at 908-598-2170.

Summit Library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card.

SUMMIT BRIEFS According to Library Director

Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from the Summit Free Public Library. Those cards aren't sitting library untouched in wallets and purses they're being used more than ever before. June 2009 was the busiest month in the library's history. Cardholders borrowed a total of 28,090 items. DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books, audiobooks, and music CDs. Summit Free Public Library is located at 75 Maple Street. The telephone number is 908-273-0350. The library's catalog is available online at www.summitlibrary.org.

Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required.

There is a fee, per family, for non-members, Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit www.summitareaymca.org.

Golf tourney for SARA

Spots are still available to participate in the SARA golf tournament, dinner and auction at noon Sept. 12, at Mattawang Golf Club, Belle Mead. The event will benefit Summit Animal Rescue. The registration deadline is Aug. 1.

For information or to sign-up, call Daniel Roland at 732-360-9797.

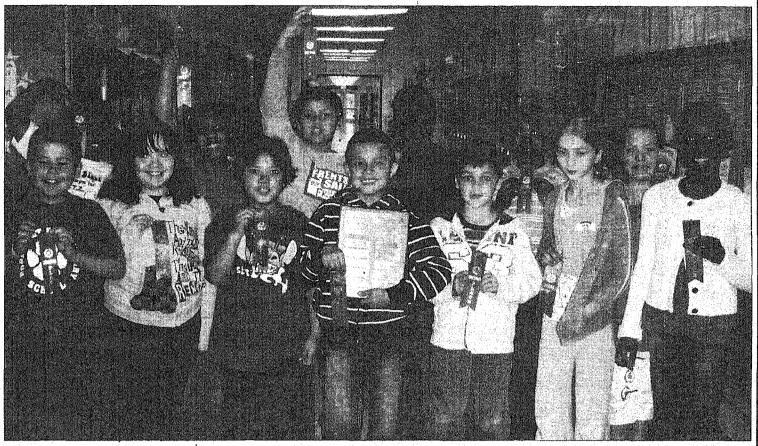
Camps, facilities open

The Department of Community Programs still has bargains avail-

able for summer fun. In addition to the traditional Summer Recreation Camp, several new camps are offered. Pony Share gives children a chance to learn about horses, while Actor's Garage may inspire a rising star. Sports camps of all varieties are offered including football, basketball, soccer and lacrosse. Golf Camp and Golf Clinics are offered for adults and children, along with tennis instruction and karate. Pre-school children can learn sports at Harding Kids camp. Lifeguard instruction will be available on multiple dates through July and August. Guardstart Camp is offered for pre-teens who aspire to be lifeguards. Some programs are also avail-

able for non-residents and scholarship aid is available for those involved with the Federal Free or Reduced Lunch programs.

Winning smiles



Gifted and Talented students in grades 3 and 4 at Roosevelt School in Rahway competed against each other in the district's 'Battle of the Books.' Roosevelt School won the battle. From left, front row: Julian Navarro, Samantha Nievas, Jazon Andes, David Tobar, Anthony Muschiatti, Jillian Devitt and Kami Beckford. From Left, back row: Alisha Griffin, Amaya Morisseau, Joshua Huertas, Abby Atilola, Shammah Momplaisir and Sydney Henriksen.

Union to retain current form of government

(Continued from Page 1)

The commission considered recommending a special charter that would peel off one of the five committee seats and establish a directly elected mayor's seat in its place. However, commission members agreed the logistics of establishing and implementing a special charter, as well as gaining the necessary approval from the state legislature were not worth the trouble.

"The incremental benefits we would have gained by changing to another form of government were outweighed by negative consequences that we perceived," Commissioner Michael Cohan said.

Jakubowski said most of the people who were dissatisfied had disagreements with the member of the government rather than the form of government.

Committeeman Peter Capodice said he does

not know when the final report will be available and has not followed the specifics of the commission's work, but said it appears the idea of a new charter was most likely pushed by a very small contingency that had personal or political grudges.

"Just because you don't like the people running the government doesn't mean you have to change the whole form government," Capodice said. "With the extremely low turnout at hearings and public comment, there was no overwhelming desire to change."

One of the proponents for a change in government was a group of active residents known as the Citizens for a United Union.

Allen Hodapp, a member of the group, said a different form of government would give the citizens more sway and reduce a tendency for one party rule. Hodapp said the people elected to the commission were not sympathetic to the interests of the people who first proposed the idea.

"We knew from the beginning there was not gonna be any change to speak of, and that's exactly what happened," Hodapp said. Hodapp said any possibility for significant

change in Union seems to have eroded. "Its all over but the screaming," Hodapp

said.

The commission's report will go before the Township Committee sometime next month. Copies will also be available for public review at the library and the clerk's office.

"I'm very anxious to hear the formal report and see what they concluded," Capodice said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.





Presented by Karen Negrin, D.V.M.



THE GOLDEN YEARS Many vets consider a cat

to be geriatric when it reaches 10 years old. Generally, once a cat is over 12 years old, it is an older cat. and its needs and habits change. An elderly cat grows thinner; its backbone, hips, and shoulders become more prominent as it loses the insulating layer of fat. It may become rickety or unsteady on its back legs, and its senses are less acute. Older cats lose their appetites, exercise less and sleep more, and groom less thoroughly and less often. The early stages of this decline are so gradual that owners may not notice it. Veterinary medicine has seen significant improvements in treatments for the ailments commonly faced by aging cats.

A proper diet is important in geriatric cats and, a once or twice a year visit to your veterinarian will help to detect any ailments in their early stages. Treatments are available for thyroid and diabetes problems that can occur in cats as they age. At T.L.C. PET DOCTOR, we provide quality and compassionate veterinary care for our patients, and will give your elderly cat the special attention it deserves. Contact our office at 908.686.7080 today. We're located at 1326 Stuyvesant Ave., Union, for an appointment. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be.

P.S. Pet food manufacturers recommend senior formula foods for cats over the age 8. www.myvetonline.com/tlcpd

SPRINGFIELD BRIEFS

SPL: See foreign films

Springfield Public Library's International Film Festival presents films at noon and 6:45 p.m. through Aug. 13. Films are as follows:

• Today: French film "Tell No One

• Aug. 6: Brazilian film "The Year My Parents Went on Vacation"

• Aug. 13: Indian film "Slumdog Millionaire."

Like to play Scrabble? Springfield library will hold Scrabble nights Mondays at 7 p.m.

Patrons who want to play will meet at the library, 66 Mountain Ave.

Mom's Club meeting set for Wednesdays

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at Springfield YMCA.

Hepburn films playing Springfield Public Library continues its lunch time film series "An Audrey Hepburn Retrospective," with the third film in the series at noon Tuesday.

Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 am. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information, call the library at 973-376-4930 or visit the Web site at www.sfplnj.org.

Register: Pool camp

Registration is open for Springfield Pool Camp. This program is offered to children, age 4, by Dec. 1 to age 13 and/or entering grade 8. Camp runs in four- or eight-week increments, with part-time or fulltime options. For information, call Michele Zambrana at 973-912-2226.

Better than average



The physicians group at the Wound Care Center of Robert Wood Johnson University Hospital at Rahway has achieved a healing rate of 92 percent, surpassing the national healing rate of 88 percent. On July 13, the staff celebrated its third successful year. The outpatient facility offers a comprehensive approach to healing chronic non-healing wounds that resist conventional treatments.



333 Elmwood Avenue • Maplewood, New Jersey 07040 • 800.887.7502 • 973.378.2080 • www.winchestergardens.com

'Hidden disease' is often misdiagnosed

How often have you heard someone use the word sarcoidosis? If you're like most people in America, my guess is not frequently. Sarcoido-sis is a multi-system health disorder Asked my my guess is not frequently. Sarcoidothat generally affects those between the ages of 20 to 40. It can affect several organs, but in many cases, finds its home in the lungs.

Sarcoidosis is one of those "hidden" diseases that is usually unknown to the general public. Because, in many cases, it sneaks by undiagnosed or misdiagnosed. There's not even a known cause for it.

Depending on which organ sarcoidosis affects, symptoms vary from fatigue unchanged by sleep, lack of energy; weight loss, aches and pains, arthralgia, dry eyes, blurry vision, shortness of breath, a dry, hacking cough, and skin lesions. Sounds like symptoms of many afflictions, right?

In my case, a dry, hacking cough, followed by lack of stamina and shortness of breath were the first symptoms. I followed the normal course of medical exploration with several doctors. The result was diagnoses of sinusitis, adult onset asthma, exhaustion, allergies-and a host of other guesses. At the time, because the sarcoidosis had just begun to infiltrate the cells of my lungs, it did not show up on X-rays. But as time went by, and various medications were prescribed, it was obvious by my fatigue and inability to draw substantial breaths into my lungs that these diagnoses were incorrect.

Even after my coughing became regular and medications were ineffective no one checked for sarcoidosis. It's a disease that even doctors don't generally test for. Still not diagnosed nearly two years later, the sarcoidosis had infiltrated most of the cells in my lungs. Over time this paralyzed my right vocal cord. This in turn, allowed food to enter my trachea while swallowing. The result was severe choking. As I ate or drank, I choked many times. I continually spit up food, and many times, had to leave the table in a choking and very embarrassed state. The choking then started getting severe enough that on several occasions, I actually passed out. A swallowing test showed why I was choking. But more importantly, during the exam, new X-rays were taken of my upper body and chest. The findings showed signs of chronic lung disease. A biopsy of my lungs showed no cancerous cells, but those of Sarcoidosis. Treatment for sarcoidosis is simple; yet difficult. Large doses of prednisone or other steroid-based drugs are prescribed to lessen the swelling in the cells

At best, prednisone is an extreme $ly^{\prime\prime}$ difficult drug to take. Though it works, its side effects are cruel. Hyperactivity, weight-gain, elevated blood pressure, tension and anxiety are just some of the side effects. My treatment ended up stretching to 18 Nobody Opinion, but... By Bob Milici

long months, followed by a sixmonth weaning off process. Had this disease been diagnosed earlier, the chances of me having to be on prednisone for that long would have been decreased, for sure.

Luckily in my case, the prednisone worked well, cleared most of my lungs of the sarcoidosis and I'm back to relatively normal breathing. Though, not being able to exercise or work out for almost three years, took it's toll mentally and physically, especially for someone who always prided himself on being physically fit. It will take a while to rebuild my stamina and muscular endurance, but that's a minor challenge compared to the health problems I experienced.

If you or someone you know have any of the symptoms listed above and they linger despite diagnosis and treatments, speak to your doctor. Ask about the possibility of sarcoidosis.

Bob Milici is a former councilman in Roselle Park.



ing a special program at the RWJ Rahway Fitness & Wellness Center. Chef and Registered Dietitian Diane Weeks will show students how easy and inexpensive it is to make and flavor yogurt. The free program is Tuesday at 7 p.m. in the center's demonstration kitchen. There will be recipes to share and

free samples. Register now by calling 732-499-6193.

The program is open to non-fitness center members. The RWJ Rahway Fitness & Wellness Center is located at 2120 Lamberts Mill Road, Scotch Plains,

HEALTH & WELLNESS

Health fair to be held in Cranford Sunday

The Cranford Chamber of Commerce will present a special open house and health fair at the Strength and Fitness Club, located at 570 East South Ave., Cranford on Sunday from noon to 3 p.m.

The event will include a free fitness evaluation, free diet and fitness plan, free personal training session and a free 15-minute therapeutic massage. Special guest will be Scott Kiernan of the New York Giants. Call Doug or Bill at 908-272-3900 for information.



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Linden Library member wins big

Linden Free Public Library has announced that the first winner of the 2009 Adult Summer Reading Club is Teresa M. Hale.

The club continues throughout the summer. Each week a winner will be selected and will receive a gift bag containing a variety of surprise gifts. At the end, the grand prize winner will receive a \$50 gift certificate along with a bag of gifts. Register at the library.

PBA to host National Night Out Tuesday

Linden PBA Local 42 will be celebrating National Night Out on Tuesday, at the Raymond Wood Bauer Promenade on Wood Avenue. The hours are 5 to 7:30 p.m.

There will be free food, snacks, drinks, T-shirts for children and adults, free adult giveaways, and free boys and girls bicycle giveaways while supplies last.

A concert featuring Joe Bonanno and the Godsons of Soul will immediately follow this event.

For information on the Linden Police Department National Night Out contact Detective Lt. Keith Aslin at 908-474-8520.

Learn about Medicare, Medicaid and 'myths'

Delaire Nursing & Convales- Promenade, Wood A cent Center, 400 West Stimpson goods are available.

Ave., Linden, will sponsor an educational seminar that will help answer concerns about Medicaid, Medicare, myths and more.

Philomena Servodio, a licensed geriatric case manager from Medicaid Pros, will be at Delaire to provide information. The seminar is scheduled for Aug. 25 from 6:30 to 7:30 p.m. Refreshments will be provided.

Contact Nancy Hasson or Jean White at 908-862-3399 by Aug. 18 for information.

Farmers market open

Linden Farmers Market is held from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available. Linden Department of Public Property and Community Service's Little Kickers fall soccer clinic has been planned for city girls and boys, ages 4 and 5.

Fall soccer planned

The clinic will be held five consecutive Saturdays: Sept. 19, 26 and Oct. 3, 10, 17, at Al Kalla Park from 10 to 11 a.m. The registration deadline is Sept. 11.

There is a fee per child. Payment may be made by cash, check, money order, Visa or Master Card. Sign-ups are on a first come, first served basis as the clinic is limited to 60 youngsters.

Register at the Community Center Building, 605 South Wood Ave.; John T. Gregorio Center, 330 Helen St., or Linden Multi-purpose Center, 1025 John St. Register online at *www.linden-nj.org*.

All youngsters will be provided with a T-shirt and must wear shin guards at all times. Each child should bring ample bottled water.

For information, call the Recreation Department at 908-474-8600.

Reading programs open to city youth

Linden Public Library Children's Room will hold registration for its Summer Reading Club, "Be Creative at Your Library." Each Linden child in the club will read books and win prizes after each goal is met. Club members will be invited to a free celebration concert and party Aug. 19,



Two arrested for burglarizing vehicles in Hillside

Hillside

Travorn Sumter, 18, of Paterson, and a 15-year-old arrested at approximately 3:30 a.m. on Ryan Street after witnesses claimed they allegedly burglarized several vehicles parked on the street.

A resident call police after hearing a noise outside and seeing two men pulling on car door handles to see if they were unlocked. Police arrested the suspects and found a digital camera in their possession allegedly stolen from another vehicle on Conant Street. Sumter was charged with burglary of a motor vehicle and receiving stolen property and is being held at Hillside Police Headquarters. The minor was charged with the same offenses and released to the custody of his father.

Cranford

• Robert Stauffer, 53, of Cran-

POLICEBLOTTER

male from Hillside were 10:54 p.m., at Hillside Avenue and Centennial Avenue for driving while intoxicated, careless driving, and having an unregistered vehicle.

• Max Collazo, 18, of Cranford, was arrested July 16 at 8:03 p.m., at the dead end of Cranford Avenue for possession of less than 50 grams of marijuana and possession of suspected drug paraphernalia.

• Ronald Damore, 27, of Roselle, was arrested on July 17 at 3:51 p.m., on North and Elizabeth avenues and was charged with alleged possession of hypodermic needle and hindering apprehension.

• John Russo, 30, of Seawaren, was arrested on July 18 at 7:47 a.m., on North Avenue and was charged with not wearing a seatbelt, driving while suspended, and possession of prescription drugs without proper documentation.

• Rashawn Faniel, 25, of Winford, was arrested on July 15 at field Park, was arrested on July 19

at 3:50 p.m., on Raritan Road for not wearing a seatbelt, possession of marijuana and possession of drug paraphernalia.

Linden

• On July 21 at 3:17 p.m., police responded to reports of a strong-arm robbery to a 62-yearold victim on the 1000-block of East Blancke Street.

The victim, a Roselle resident, told officers he was walking on West Baltimore Avenue and East Blancke Street when a dark colored 4-door vehicle pulled up next to him. He claimed a 6-foot, 2inch man exited the car and punched him in the face and body until he fell to the ground. The suspect then allegedly took his wallet and cell phone before driving away. The victim said he saw three females and an infant in a car seat inside the suspect's vehicle. He was treated by the Linden Fire Department Ambulance but refused medical attention. Anyone with information should call Detective John Johnston of the Criminal Investigations Unit at 908-474-8550.

Roselle

· Leandrew Ashe, 38, of Roselle, was arrested at 8:11 a.m. on July 22 in North Plainfield after he allegedly swallowed a grams, and possession of paramarijuana cigarette when stopped by a police officer.

Ashe, who was riding a bicycle at the time, was charged with failing to give narcotics to an officer and released pending a court hearing.

Springfield

• Philip Nazarow, 60, of Meisel Avenue, was arrested at 3:34 p.m. on July 21 on Meisel Avenue and was charged with driving under the influence.

• Sawan Chauhan, 28, of Sommerville, was arrested at 1 a.m. on July 23 on Morris Avenue and was charged with DWI.

• Jennifer Espinosa, 18, and Mark Dias, 18, both of Union, were arrested at 8:30 p.m. on July 23 in Angel Park on Washington Avenue and were charged with alleged underage possession of alcohol.

Dover, was arrested at 8:30 p.m. age possession of alcohol.

on July 23 in the 7-11 rear parking lot on Morris Avenue and was charged with possession of narcotics in a vehicle, under 50 phernalia.

Summit

• Erick Perez, 18, of Summit, was arrested at noon on July 14 at Summit Police Headquarters for possession of less than 50 grams of marijuana.

• On July 15 at 10:14 a.m., police responded to a report of theft from two vehicles while they were parked at a Mountain Avenue residence sometime between 8 p.m., July 14 and 6:15 a.m. July 15. Stolen was an Apple Ipod valued at \$200 and approximately \$30 in cash.

· Jonathan Tyler Medford, 20, of New Providence, was arrested on July 15 at 1:17 p.m., at Lafayette Avenue for harassment.

· Alexander John Thomas Jr., of New Providence, was arrested on July 15 at 1:17 p.m., at Lafayette Avenue for possession • Richard Sistar Jr., 38, of of drug paraphernalia and under-

BUSINESS & SERVICE DIRECTORY



UNION COUNTY NEWS

PAGE 22 --- THURSDAY, JULY 30, 2009

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UNION COUNTY LOCALSOURCE

stalls construction projec Economy

By John O'Reilly Staff Writer

Earlier this month, developers were forced to postpone construction on a \$10 million, 500-space parking garage in the heart of Rahway's downtown.

Officials say the sagging economy is the cause of this, as well as delays to several other projects across the county.

Rahway's parking problems were due to stalls in nearby residential and commercial developments which they hoped would funnel vehicles to the garage, said Rahway Redevelopment Director Peter Pelissier.

The parking garage is located at the intersections of East Cherry, Main and Irving streets, across the street from the proposed Westbury Development. Economic troubles delayed construction at that location, which

encompassed 140 residential units and the end of fall. 12,000 square-feet of retail space.

Pelissier said developers hope to restart the project in approximately two years after the 36-unit Savoy development is completed next door.

Despite the two-year delay, officials have a temporary solution in mind. Pelissier said the city is in talks with property owners to build a temporary parking lot across the street. It would be constructed on the currently-vacant location where the Westbury development is planned to be built.

"We could generate income and also solve the immediate problem of parking in the downtown area, providing relief for tenants and businesses in the area," he said

In a best case scenario, Pelissier said, the temporary, paved lot could be completed by

Take a swing

More than a few municipalities around the county have been seeing potential construction projects fall by the wayside as victims of the economy.

In Kenilworth, for example, a \$50 million plan to renovate the Municipal Building, including sections of the police station, had to be postponed earlier this summer.

Though the borough's governing body had made the project a priority over the past few years — hiring an architect, obtaining grant money - due to the poor conditions of some parts of the building, construction was viewed as a better budget item to drop than the alternatives.

"We are looking at situations where municipalities are laying off people, so we have to be a little intelligent ... about a \$50

million building project," Kenilworth Mayor Kathi Fiamingo said. "It's just not the right time.'

As some projects flounder, though, county officials contend civil projects can still flourish

Officials at the Union County Improvement Authority, the organization that helps municipalities finance and run construction projects, say they have not seen a trend of municipalities forgoing construction projects en masse.

UCIA Executive Director Charlotte DeFilippo said she has not seen a drop in the number of projects municipalities are building with the assistance of the Improvement Authority.

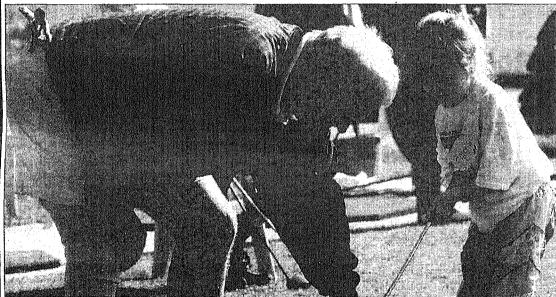
She pointed to several that are currently See UC PROJECTS, Page 23

Funds will aid program By Colleen Roache

Correspondent

After reviewing applications from 95 community colleges nationwide, Civic Ventures, along with an outside panel of six judges. from various sectors of work, has chosen Union County College in Cranford as one of eight recipients of a \$25,000 Community College Encore Career Initiative grant.

The grant, offered by Civic Ventures and MetLife Foundation, will be used to establish the college's Workforce Specialist Academy. This new program intends to help See COLLEGE, Page 23



Bob Buck instructs participants in a golf clinic for people with disabilities. Buck has been a below-the-knee amputee for nearly 40 years and has instructed more than 350 clinics for the disabled in the past.

Are pay phones becoming extinct?

By Paul Greulich Staff Writer

They stand on the sidewalks of every town in Union County, empty reminders of a time past. Have pay phones been left to rust for good? Or are they merely awaiting upgrades?

Bob Elek, a spokesperson for the communication company Verizon, said the number of pay phones in New Jersey has diminished yearly, from 96,000 phones in 2000 to 42,000 in 2007. A tally of operational pay phones in 2009 was not available.

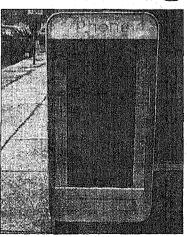
Elek said many large companies like AT&T, ceased operating such phones years ago.

"We're probably one of the last, if not the last, major telephone company operating pay phones," Elek said. dent, said he regularly walks past an on Liberty Avenue without taking

Doyal Siddell, a spokesman for the State Board of Public Utilities, said pay phones have been run by the phone companies since being deregulated by the Federal Communications Commission 10 years ago. The BPU only requires that the name of the service provider be found on the phone and that free 911 access is available.

What we do with any pay phone is monitor the usage," Elek said. "If a phone is used and used regularly, it will stay put. If not, we generally remove them."

Elek said that although wireless phones have cut into the use of public phones, he does not think pay phones will disappear completely.



pay phone empty in Union.

Dereck Jackson, a Hillside resi- abandoned pay phone booth located

much notice of it.

"I don't know if they're just gonna leave them around or what," Jackson said, "I could see the use for public phones. Some people don't have cells phones, or can't afford

Elek said that although wireless phones have cut into the use of public phones, he does not think they will disappear completely. Elek said public phones continue to see regular use in places where there are large congregations of people, like cities and airports, bus terminals.

"In my view, there will always be a place for pay phones in the market."

Paul Greulich can be reached at 908-686-7700 ext. 121, pgreulich@thelocalsource.com.

Robbers avoid jail time

By John O'Reilly **Staff Writer**

The two men who barged into the home of Sen. Raymond Lesniak and robbed him at gunpoint this past spring will get drug counseling instead of prison time, thanks to a plea deal brokered at the Union County Court House in Elizabeth last week.

Brian Kinney, 26, and Antoine Neal, 41, both of Elizabeth, pleaded guilty to burglary and making terroristic threats during the April 18 home invasion of Lesniak's Elizabeth home.

The senator said he awoke at 2 a.m. to find two men standing in his bedroom.

"I woke up and heard voices then saw bodies," he said of the incident. "When they saw me at first I heard one say 'shoot him.""

The two men escaped with his car keys and house keys, some cash and his BlackBerry.

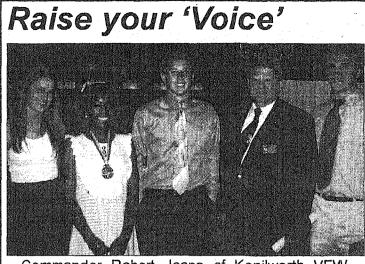
They were arrested in separate incidents in the two days after the robbery. Kinney was caught robbing a computer from a Girl Scout house in Elizabeth, and Neal was arrested for cocaine possession and possession of a crack pipe.

At the hearing, Lesniak said he was pleased with the outcome, stating that drug treatment is cheaper and more effective than imprisonment. Kinney and Neal could have faced up to 20 years in prison if convicted.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

them.'

sits



Commander Robert Jeans of Kenilworth VFW Post 2230, presents scholarships to students at David Brearley High School who were involved in the Voice of Democracy program for the post. From Jeft: Torey Carbone, Amber Cox, Jimmy Stafford, Commander Jeans and Tommy Mannix.

College wins grant

(Continued from Page 22) "hard-to-employ" individuals, such as ex-offenders and out-ofschool youth, gain the skills necessary for entry or re-entry to the job market. Through partnerships with experienced adults, namely those over age 50, these individuals will be able to go back to work. The teachers who train them, who will "fill the gaps" in adult basic education, will have the opportunity to enact social change.

Adult literacy, GED test preparation, ESL classes, and basic computer skills education will be areas of emphasis in the initiative.

The goal of the program is to help older individuals prepare students for work in government agencies, faith-based organizations and community organizations.

Civic Ventures looked for schools that offered programs in the needed sectors, such as math and science, were accessible to older students and made job training and availability a priority.

"(UCC's) focus on education was really the innovative piece," said Judy Goggin, Vice President of Civic Ventures, on why the college was selected for the grant.

Although the funds were given to UCC, the program is open to all interested members of the Union County community, not just the school's students. This is part of Civic Ventures' effort to bring workers to jobs that combine "continued income with personal meaning and social impact."

"In these tough times, community colleges are stepping up to provide a vital bridge to older job seekers who want work that means something to them —and matters to the world," said Marc Freedman, CEO and founder of Civic Ventures, in a statement.

UC Projects on hold

(Continued from Page 22) under construction, such as several firehouses in Linden — one which is near completion and another which is out to bid — a new library in Linden, expansion to the Union County College Elizabeth campus, a recently completed Juvenile Detention Center and office space in the Park Madison project in Plainfield.

"(Our work) has basically stayed stable," DeFilippo said. "Though I have noticed municipalities are focusing more on infrastructure, like roadways and sewer lines." She also conceded the UCIA staff was cut from four to two employees, but not because of a lack of activity.

She noted the stability is likely because of stimulus package funding available for municipalities addressing issues of public safety and health and quality of life projects. "Everybody is very involved in having a piece of the stimulus package for their municipality," she said.

Though some private developers have been hit by the economy, as in Rahway, and other municipalities decide projects can wait, like Kenilworth, many civil projects can actually find ways to save cash in the buyer's market that comes a the sagging economy.

Projects can obtain better rates from contractors in need of work in addition to stimulus benefits.

"We re-bid for one project because in our opinion it came in too expensive...and it came back on budget," said DeFilippo. "I believe that most of the builders are anxious to do work and sharpen their pencils in these times to be competitive."

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.



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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible are handicapped accessible

METHODIST

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<u>MORAVIAN</u>

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB, Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

<u>NON-</u>

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Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and

PRESBYTERIAN

PRESBYTERIAN

FARMS

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service

at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at

10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m.

Men's, women's, and youth groups provide a

variety of opportunities for participation. Church actively involved with the community through Vacation Bible School,

community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worshin and fellowship. For additional

worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

prayer for healing.

COMMINITY

CONNECTICUT

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church

Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall, For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at Jpm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment) 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30.2 m : Schurdey 5:30 n m 9:00 and 11:30.a.m.; Saturday 5:30 p.m.

UNITARIAN-**UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the pursery with live video with their parents in the nursery with live video feed

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following publication. week's

Please address changes to: Connie Sloan

1291 Stuyvesant Ave, P.O. Box 1596 Union, N.J. 07083

LOCALSOURCE.COM OBITUARIES

Robert K. Anderson

Robert Kenneth Anderson, 57, of Rahway, died July 21.

Mr. Anderson, who lived in Jersey City before moving to Rahway 12 years ago, was a postal worker with the United States Postal Service in New York City for more than 30 years.

Surviving are his parents, Kenneth and Jean Anderson, and a brother, Lyndell Pettigrew.

The Ferguson-Vernon Funeral Home, Vernon, handled the arrangements.

Elizabeth Conway

Elizabeth U. Conway, 81, a lifelong resident of Linden, died July 20 at home.

Mrs. Conway was employed by Thomas & Betts, Elizabeth, as an assembler before retiring in the late 1980s. She was a communicant of Holy Family Roman Catholic Church, Linden.

Surviving are a sister, Anna Stefura, and two brothers, Andrew M. and Edward J. Sakach.

The Werson Funeral Home, Linden, handled the arrangements.

Catherine Fasullo

Catherine M. Fasullo, 66, of Hillside died July 24 at home.

Mrs. Fasullo was a bus driver for the Senior Citizens of Hillside for 27 years before retiring in 2008. She also belonged to the Italian American Civic Association of Hillside for many years.

Surviving are her husband, August C. Sr.; two sons, Paul and August Jr.; a sister, Camille Rhodes, and three grandchildren.

The Growney Funeral Home, Hillside, handled the arrangements.

Louise Fiorito

Louise Fiorito, 88, of Union died July 20 in Cornell Hall Nursing and Rehabilitation Center, Union.

Surviving are two sons, Peter Jr. and Richard; three daughters, Joan Sirc, Deborah Munnings and Mary Fiorito; two brothers, Edward and Francis Pisko; four sisters, Bernadette Tkach, Anna DiGiacomo, Mary Malik and Genevieve Harahus; 14 grandchildren and several great - and great-great-grandchildren.

The Growney Funeral Home, Hillside, handled the arrangements.

Joseph Grillo

Joseph Grillo, 90, of Linden died July 21 at his daughter's

Darlene Komoroski; in Linden. Born in Jersey City, Mr. Grillo lived in Old Bridge before moving to Linden eight years ago. He was a self-employed oil burner service mechanic for 45 years before retiring in 2000. Mr. Grillo was an Army Air Force veteran of World

home,

War II, during which he served in the Asiatic-Pacific Theater and attained the rank of staff sergeant. He also was a member of the Linden Knights of Columbus Council 2859 and a fourth-degree knight at the John P. Washington General Assembly.

Also surviving are a son, Joseph; five grandchildren and five great-grandchildren.

Leonard-Lee Funeral The Home, Linden, handled the arrangements.

Edwin Lesniewski

Edwin "Ed" Lesniewski, 78. of Clark died-22 July at home.

Born in Newark, Mr. Lesniewski lived in Union before moving to Clark 46 years ago. He earned a business degree from Fairleigh Dickinson University. Mr. Lesniewski was the owner/operator of Kemco Trans, Edison, for six years before retiring several years ago. He was a parishioner of St. Agnes Roman Catholic Church, Clark, and a member of the Knights of Columbus Council. He served as a corporal in the U.S. Army during the Korean War. An avid golfer, Mr. Lesniewski achieved a hole-in-one on the third hole at Oakridge Golf Course in Scotch Plains.

Surviving are four daughters, Susan Sinoradzki, Linda Janus, Kim Terry; and Kathy Lesniewski; two sons, Michael and Mark Lesniewski; a brother, Robert; a sister, Sharon Cooper, and 10 grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Shirley Lykes

died July 24 in Overlook Hospital, Summit.

Born in Irvington, Mrs. Lykes resided in Union before moving to Clark 58 years ago.

Surviving are a son, Richard J.; two daughters, Susan Krick and Nancy Thompson; a brother, Theodore Barnett, and seven grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Norma Mendelsohn

Norma L. Mendelsohn, 78, of Springfield died on July 20. She was a lay associate of the

Franciscan Sisters. Miss Mendelsohn was an x-ray technician, a teacher with the Newark Archdiocese and a business woman. The Gray Funeral Home, West-

field, handled the arrangements.

Carmella Midrano

Carmella Midrano, 82, of Rahway died July 21 at Riverton Nursing and Rehabilitation, Rahway.

Born in Newark, Mrs. Midrano resided in Rahway for more than 40 years. She was a seamstress for several years for Saks Fifth Avenue, New York City, and later worked for Regina Corp., Rahway.

Surviving are her husband of 60 years, Thomas; two daughters, Jacklyn Hanson, Susan Bechelli; a son, Thomas; six grandchildren; a brother, Alphonse Cibrian, and three sisters, Dora Estevez, Josephine Green and Cecilia Lopez.

The Stanley Fryczynski and Son Funeral Home, Bayonne, handled the arrangements.

Reynolds-Menendez

Margaret "Patti" Reynolds-Menendez, 55, of Roselle died July 20 in Robert Wood Johnson University Hospital at Rahway.

Born in New York, Mrs. Reynolds-Menendez lived in Roselle and in Elizabeth before returning to Roselle.

Surviving are her husband, Ravmond; three brothers, Robert, Sean and Patrick, and two sisters, Gael and Colleen.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Walter Shestak

Walter Shestak, 87, of Mountainside died July 24 in Overlook Hospital, Summit.

Born in Buniskial, Lithuania, Mr. Shestak moved to Australia and to Roselle Park before residing in Mountainside. He was an inspector for Elastic Stop Nut Co., Union, for 20 years.

Surviving are a stepson, Frank J. Kaminski; a stepdaughter, Elaine J. Kuchar; three grandchildren and a great-grandchild.

The Krowicki Gorny Memorial Shirley M. Lykes, 82, of Clark Home, Clark, handled the arrangements.

Demetro Tanchalk Demetro

19 in Overlook Hos-

Tanchalk lived in Irvington before moving to Union in 1971. Before retiring in 1983, he was a quality control inspector with Western Electric, Union, where he worked for 30 years. Mr. Tanchalk was a member of the Union Elks Lodge No: 1583 and was a World War II veteran who served in the Pacific. Surviving are his wife, Hilda

Tanchalk, and a brother, William. The McCracken Funeral Home,

Union, handled the arrangements.

Elizabeth Thornton

Elizabeth M. Thornton, 78, of Cranford died July 24 at home.

Born in Wilkes-Barre, Pa., Mrs. Thornton lived in New York City, **OBITUARY LIST**

ANDERSON - Robert Kenneth, of Rahway; July 21. BAZYDLO - Joan D., of Linden; July 24. CONWAY - Elizabeth U., of Linden; July 20. DALY - Garrett M., formerly of Linden; July 24. DLUGOSZ - Martha, of Union; July 25. FARAH - Mary A., of Union; July 24. FASULLO - Catherine M., of Hillside; July 24. FIORITO - Louise, of Union; July 20. FRIEMAN - Lisa D., of Union; July 21. GOTTS - Donald W., of Linden; July 24. GRILLO - Joseph, of Linden; July 21. KAZAZIS - Anthi, of Rahway; July 23. LESNIEWSKI - Edwin "Ed," of Clark; July 22. LONG - Ethel Victoria, of Linden; July 22. LYKES - Shirley M., of Clark; July 24. MENDELSOHN --- Norma L., of Springfield; July 20. MIDRANO - Carmella, of Rahway; July 21. MUSCATO -- Charles, of Union; July 23. NAULTY - Leslie Fairfax, of Mountainside; July 23. PATRICCO -- Helen A., formerly of Union; July 24. REYNOLDS-MENENDEZ - Margaret, of Roselle; July 20. RODRIGUEZ - Anacleto, of Linden; July 25. SHESTAK — Walter, of Mountainside; July 24. TANCHALK — Demetro, of Union; July 19. THORNTON - Elizabeth M., of Cranford; July 24. TOWER - Frank A., of Union; July 23. WIEDEMANN — Linda G, of Hillside; July 21. WILLIAMS - Hattie Mae, of Rahway; July 17. WISSEL - Conrad, of Mountainside; July 24. YESENKO - Marie Elizabeth, of Union; July 25.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Newark and Irvington before moving to Cranford in 1971.

Surviving are her husband, Les; son, Doug; a daughter, Holly Beyeri; a sister, Eleanor Drude, and two grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

Linda Wiedemann

Linda G. Wiedemann, 55, of Hillside, died July 21 in Overlook Hospital, Summit.

Born in Newark, Mrs. Wiedemann lived in Hillside since 1998. She received both bachelor of arts and master of arts degrees from Kean University, Union. Mrs. Wiedemann was a teacher at Calvary Christian Academy, Wayne.

Surviving are her mother, Faye Kurtz, and a daughter, Jennifer Wiedemann.

The Menorah Chapels at Millburn in Union, handled the arrangements.

Hattie Williams

Hattie Mae Williams, 82, of Rahway died July 17 in Robert Wood Johnson University Hospital at Rahway.

Born in Norfolk County, Va., she lived in Rahway. She was a supervisor of United Apparel before retiring in 1983 after 31 years. She was a member of Ebenezer AME Church, Rahway, and its board of trustees, pastor's aide ministry, lay organization, Sunshine Club and the Deborah Missionary Society.

The Jones Funeral Home, Rahway, handled the arrangements.

Conrad Wissel

Conrad Wissel, 80, of Mountainside died on July 24.

Born in Newark, Mr. Wissel lived in Florham Park and moved to Mountainside 52 years ago. He graduated from Madison High School in 1946 and later from Seton Hall University, South Orange. Mr. Wissel served in the Marine Corps during the Korean War and achieved the rank of first lieutenant. He started Wissel Construction Co. in the early 1960s.

Surviving are his wife of 52 years, Beatrice; four children, James, Randy, Kyle and Providence Manning, and a brother, Donald.

Marie Yesenko

Marie Elizabeth Yesenko, 77, of Union died July 25 at home.

Born in Jersey City, Mrs. Yesenko lived in North Arlington and South Plainfield before settling in Union. She attended Gilford College in North Carolina. Mrs. Yesenko was past president of the PTA in South Plainfield and a parishioner at St. Michael's Church, Union.

Surviving are her husband of 53 years, Michael R.; two daughters, Denise Sandova and Kathleen Wilkinson; a brother, John Anderson, and four grandchildren.

The Bradley Haeberle & Barth Funeral Home, Union, handled the arrangements.

Tanchalk, 85, of Union died July pital, Summit.

Born in Monongahela, Pa., Mr.



PAGE 26 - THURSDAY, JULY 30, 2009

LOCALSOURCE.COM

The art of building the best burger

By Paul Greulieh Staff Writer SUMMIT - Hundreds of hamburger enthusiasts flocked to The Grand Summit Hotel July 26, defy-

No mag

can dish.

Dubbed the First Feedbag Burger Summit, this burger showdown

Michael Psilakis, a chef with a Greek-styled New York City-based restaurant called Kefi, slices a hamburger bun as he prepares his cuisine during the recent Summit Wine and Food Festival.

ing rain and hail to taste some cre- took place at the city's first Food ative variations on a classic Ameri- and Wine Festival, drawing chefs from restaurants in many other states to serve their finest meat-onbread to judges and assorted burger lovers

Participating establishments included the Minetta Tavern, Txikito, Craftsteak, Joe's Best Burger, Kobe Club, Le Bernadin, Steak & Shake, Water Taxi Beach, Park Avenue Spring, Fatty Crab, Abe & Arthur's and others.

The event also drew celebrity chefs, such as Food Network's Ingrid Hoffman, star of the cooking show "Simply Delicioso," who demonstrated her style of Latino cooking.

Michael Psilakis, a chef with a Greek-styled New York City-based restaurant called Kefi, said the eclectic mix of restaurants represented was a very positive thing.

"We put together a really interesting collection of chefs," Psilakis said. "Its great when you can get a lot of culinary minds working together. We've been having fun doing it."

Among the most eye-catching creations was an enormous hamburger forged by Mark Bucher of the Maryland eatery known as BRG: The Burger Joint, with the help of his daughters, who were also present.



Lexi Bucher of the BGR: The Burger Joint team, sets her sights on a giant burger they created as part of the Summit Wine and Food Festival's burger competition.

A brief, but forceful rain and unexpected cloudburst. hail storm that put the grilling on hold for about half an hour sent burger fans scurrying for cover n't hurt. This is a great setting for it under the tents. However, the event continued once the weather abated.

Louie Sloves, a Long Branch resident who journeyed to Summit trip was well worth it, despite the pgreulich@thelocalsource.com.

said. "Certainly more like it wouldtoo.

"This is a great event," Sloves

UNION COUNTY LOCALSOURCE

Organizers hope to hold more food festivals in the city.

Paul Greulich can be reached at specifically for this event, said the 908-686-7700 ext. 121, or at



Emma's Piano Studio student Sam Levitine, of Mountainside, will perform a solo piano concert including compositions by Bach, Handel, Chopin and Rachmaninov. The free concert, sponsored by Emma's, will take place Saturday at 3 p.m. at the Community Presbyterian Church of Mountainside.

Pulaski Committee chooses contingent

The General Pulaski Memorial Parade Committee of St. Theresa's Church in Linden has announced the selection of Slawek Niemynski as its contingent marshal for the 2009 parade.

Sashing ceremonies for the marshal, miss Polonias, and master Polonia will take place Aug. 8 at The Cavalier Regency on Wood Avenue in **Roselle**

Niemynski is an independent mortgage broker on North Wood Avenue in Linden. Born in Warsaw, Poland, he immigrated to the United States in 1977 as a tool and die engineer.

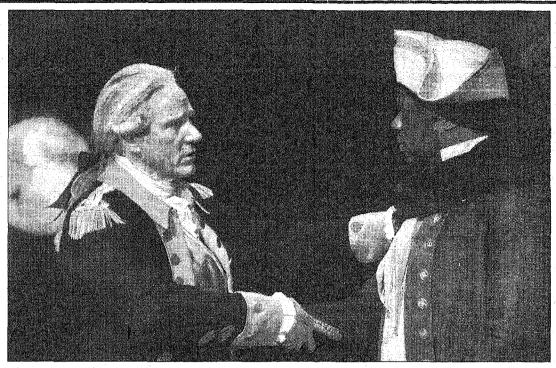
Niemynski and his family have been involved with the New York Pulaski Parade for many years, and with the Polish Scouts from Wallington and Clark. He is currently the sergeant at arms of the New York Pulaski Parade Committee and vice president of St. Theresa's Pulaski Parade Committee

The GPMPC has also chosen Miss Polonias Rhiannan Ocello and Dorota Bielawski to represent St. Theresa's, Ocello is currently a junior at Matawan Regional High School. Bielawski is a recent graduate of the Academy for Allied Health Sciences in Scotch Plains and will attend Rutgers University in the fall.

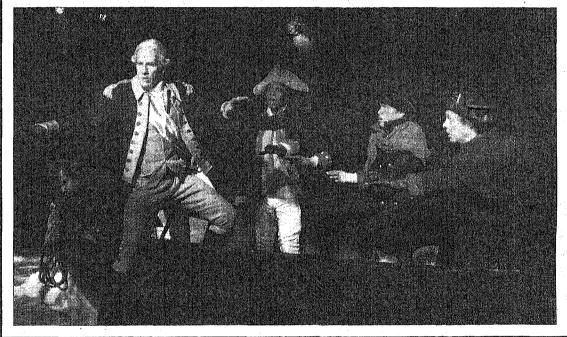
For the first time, the Linden Pulaski Parade Committee has chosen a Master Polonia. Thomas Yamakaitis of Linden has been selected to receive this year's honor. An eighth grade student at Soehl Middle School, he has been extremely active in the Linden Pulaski Committee.

The Linden contingent, as well as many other well wishers and supporters, bands and floats will march down 5th Avenue in New York City on Oct. 4 in the annual Pulaski Day Parade.

For tickets or information on either the Sashing Dinner or the Parade, call Larry Lukenda at 908-925-0623 or Stacy Niemynski at 732-239-3217.



'CROSSING' THE POND - Above, George Washington, played by Brian Sutherland, and William Lee, played by Korey Jackson, perform a scene from Premiere Stages new comedy 'Duck Crossing' at Kean University. Set in 1776, the show focuses on Washington's troops just as they cross the Delaware River to attack the Hessians and turn the tide of war. One small problem: the river freezes as the men are halfway across and must escape the icy river. Below, Washington and his troops brave the icy river.





Nerds set to perform at UC Arts Festival

The Union County Summer Arts van will be at the concert site, along Festival 2009 concert series continues Aug. 19, with music by The Nerds.

The Union County Board of Chosen Freeholders invites the public to attend this free concert at Oak Ridge Park in Clark, beginning at 7:30 p.m.

The Nerds look funny, but they play great, according to fans. Their endearing brand of rock music and pop covers, injected with snippets of humor, has been a winning formula since the band was formed in 1985.

The Nerds have been bouncing along for nearly 25 years on a whirlwind ride that has taken them from the Jersey Shore to the PNC Bank Arts Center and Carnegie Hall. Wherever they play - from Ship Bottom and Point Pleasant to convention halls and casinos - The Nerds combine their enthusiasm for music with their inventive renditions of hit tunes to keep their audiences satisfied. This upcoming concert with The Nerds is sponsored by the Union County Democratic Committee.

with representatives from the Union County Office of Cultural and Heritage Affairs, to answer questions and offer information about interesting programs and services that are available to Union County residents.

The 2009 Summer Arts Festival weekly concert series will conclude Aug. 26, beginning at 7:30 p.m., when The Sensational Soul Cruisers will perform at Echo Lake Park on the border of Mountainside and Westfield, sponsored by Union County Education Association, Lawn chairs, blankets and picnic baskets are encouraged. Refreshments and snacks will be available from vendors.

In case of rain, concerts will be held at the air-conditioned auditorium at Cranford High School, on West End Place off Springfield Avenue in Cranford at 7:30 p.m. For rain information call the Union County Department of Parks and Community Renewal at 908-558-4079 or visit the Union County Web site for details at: The Union County information www.ucnj.org/parks/summerarts.html.

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To be listed call 908-686-7700

UNION COUNTY LOCALSOURCE



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- 17. Cain and
- 18. Gazes
- 20. President's service
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- 48. Boxer Mohammed
- 49. Pen point 50. Break from a union
- 53. Tendons
- 56. Japanese beverage
- 57. Master of ceremonies
- 59. 3rd Islamic month
- 61. Comportment
- 62. Fathers
- 63. Three performers
- 64. Tally 65. 2000 pounds
- 66. European money

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

Aug. 2 to 8

ARIES, March 21 to April 20: Take a more assertive role at work Aries. Establish that you're reliable and can get the job done in a satisfactory manner no matter what comes your way.

TAURUS, April 21 to May 21: Taurus, projects at home keep you busy for a few days. Just think them through before acting or else you might end up with a half-finished job or a big mess.

GEMINI, May 22 to June 21: Gemini, confrontations leave you frazzled and at your wits' end. However, you don't have the luxury of making a quick escape. You'll have to ride this one out.

CANCER, June 22 to July 22: Cancer, you can't be everyone's friend all of the time. So stop trying to be the best buddy out there. Focus on those people who genuinely respect you for the person vou are.

willing to be a "shoulder to cry on." Good fortune arrives on Thursday.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, you've finally LEO, July 23 to Aug. 23: Leo, made the decision to uproot and

Also born this week: Hallie Eisenberg, Tom Brady, President Barack Obama. Maureen McCormick, Geri Halliwell, David Duchovny and Dustin Hoffman.

08-686-785

UNION COUNTY LOCALSOURCE

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

The UNION COUNTY BOARD OF CHOSEN FREEHOLDERS is presenting an exhibit of photographs and drawings by Elizabeth artist JOSEPH PATRICK in the gallery space at the Union County Office of Cultural and Heritage Affairs, located in the historic St. John's Parsonage at 633 Pearl Street in Elizabeth. The exhibit is an aesthetic narrative of everyday life in Haiti and is on display at Pearl Street Gallery through July 30. The public is invited to enjoy the exhibit during gallery hours, 8:30 a.m. to 4:30 p.m. weekdays. The exhibit is a combination realistic photographs and of abstract mixed media drawings depicting festivals, parades and events in the Haitian community. Union County artists, whose works can be hung on a wall, interested in exhibiting in the gallery space are welcome to apply.

The UNION COUNTY TEEN ARTS TOUR, which includes works by Cranford teens, will visit Cranford Public Library, 224 Walnut Avenue, from Saturday, July 25, through Thursday, Aug. 20. The Tour features 60 pieces of visual art selected from the more than 600 works that were shown at the 2009 Union County Teen Arts Festival at Union County College. The program is administered by the Union County Office of Cultural and Heritage Affairs, Department of Economic Development.

LES MALAMUT ART GALLERY will host a photography exhibit by Coleen Marks and Sue Zwick called "ON THE STREET," through Wednesday. For information, call Barbara Wirkus at 908-276-6656. The show is housed in the lower level of Union Public Library, 1980 Morris Ave.

CIRCE DUNNELL will be exhibiting her new work at PALMER MUSE-UM, which is located in Springfield Free Public Library. Her recent work combines giclee prints with pigment dyed encaustic. Glicee, by definition is "the process of making fine art prints from a digital source using ink-jet printing." The exhibit will be available through today. Springfield Free Public Library is located at 66 Mountain Ave., Springfield. Hours of the exhibit are Monday, Wednesday and Thursday from 10 a.m. to 8:30 p.m., and Tuesday and Friday from 10 a.m. to 4:30 p.m. The museum is closed on Sunday. For information call 973-376-4930.

The LINDEN Department of Public Property and Community Services is SEEKING LOCAL ARTISTS who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave, in Linden. Those who are inter-

ested may call the Department of SALEM ROADHOUSE CAFE pres-Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Chereao

Artist and teacher ANGELITO A. DAVID will exhibit at Bouras Properties with one of his students, Summit resident, DEBORAH NICOLL, and her daughter, Lauren Nicoll through the end of August. The galleries are open to the public by appointment only. To make an appointment, call Linda Cole at 908-277-6054. Bouras Galleries is located in Bouras Properties at 25 Deforest Ave., Summit.

On the First Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild of on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

BOOKS The BOOK DISCUSSION GROUP

KENILWORTH PUBLIC LIBRARY will meet at 7:15 p.m. on Tuesday, Aug, 18, to discuss the Pulitzer Prize winning novel "The Hours," by Michael Cunningham. Participation in the book discussion group is free and open to all adult members of the general public, including residents of communities other than Kenilworth. Previous experience in a book discussion group is not required and new memare always welcome. bers Because space is limited, preregistration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Kenilworth Public Library is located at 548 Kenilworth Blvd. For information about the library and the services it offers, visit www.kenilworthlibrary.org.

CON<u>CERTS</u>

UNION COUNTY presents its SUM-MER ARTS FESTIVAL free concert series each week at 7:30 p.m. The schedule is as follows: Aug. 5, Parrotbeach, a Jimmy Buffett tribute, at Oak Ridge Park. Extra feature: fifth annual "Party in the Park" to benefit Runnells Specialized Hospital: Aug. 12. The Ed Palermo Big Band with Rob Paparozzi. at Echo Lake Park; Aug. 19, The Nerds at Oak Ridge Park; Aug. 26, The Sensational Soul Cruisers at Echo Lake Park. In case of rain, concerts will be held at the air-conditioned auditorium at Cranford High School, on West End Place off Springfield Avenue in Cranford at 7:30 p.m. For rain information call Union County Department of Parks and Community Renewal at 908-558-4079 or go to the county's Web site at www.ucnj.org/parks/summerarts.html.

ents its COOL JAZZ FOR HOT SUMMER NIGHTS CONCERT SERIES. The next show will be on Aug. 8 at 7:30 p.m., featuring jazz vocal stylist Carrie Jackson, Salem, Roadhouse Café is located at Townley Presbyterian Church, 829 Salem Road in Union. For information, call 908-686-1028 or visit www.roadhousecafe.org.

THE CITY OF LINDEN is offering a FREE SUMMER CONCERT SERIES each Tuesday at 7:30 on the Raymond Wood Bauer Promenade. Dates and performances are as follows: Aug. 4, 5 p.m. - National Night Out Against Crime followed by a concert at 7:30 p.m. by Jobonanno and the Godsons of Soul. Rain Site is Linden High School.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.

DANCE Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly-School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richle, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

Mayor Joseph Delorio and Roselle Park Borough Council will host the 2009 season of the ROSELLE PARK "CRUISIN' NIGHT" CAR SHOWS AND SWAP MEETS. The next event will be Sept. 19 from 4 to 7 p.m., with the rain date being the following day. The car shows and swap meets will take place at the Michael J. Mauri Gazebo Park, on the corner of Chestnut Street and Grant Avenue. Everyone is invited to bring old or new cars, trucks, and motorcycles. There will be trophies, a 50/50 raffle, oldies music by DJ Papa Joe Colletti and more. Anyone interested in sponsoring a trophy, being a vendor, or obtaining information on the show can call 908-245-0666.

Summit Department of Community Programs will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to https://register.communitypass.net/summit.

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave. Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744

MOVIES

The SPRINGFIELD FREE PUBLIC LIBRARY continues its lunchtime film series "AN AUDREY HEP-BURN RETROSPECTIVE." The fifth film in the series will be shown Tuesday Aug. 11 at 12 p.m.The sixth and final film in this series will be shown on Aug. 25, Funding for the film program is made possible in part by the NJ State Council on the Arts, Dept. of State, a partner agency of the National Endowment for the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs and by the Friends of the Springfield Public Library, Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request The Springfield Free Public Library is located at 66 Mountain Ave. Springfield. For information about the program call 973-376-4930 or visit www.sfplnj.org.

The New Jersey premiere showing of the documentary film "IN SEARCH OF BEETHOVEN" by British filmmaker, Phil Grabsky, will take place at KENILWORTH PUB-LIC LIBRARY today, at 6 p.m. in the. library's activity room. With only a limited number of showings of this film scheduled for the U.S., attendees of this showing will have the opportunity to view a film that directly addresses the romantic myth that Beethoven was a heroic figure struck down by deafness and battling to overcome his tragic fate. The showing is open to members of the general public. Registration is now open for both Kenilworth residents and non-residents. To register to attend this special showing of "In Search of Beethoven," call the library at 908-276-2451. Kenilworth Public Library is located at 548 Boulevard.

CRANFORD PUBLIC LIBRARY is SUMMER sponsoring TEEN MOVIES every Thursday from July 1 through Aug. 26 at 1 p.m. All movies will be shown in the library's Raddin Room, except for Aug. 12, which will be shown in the Cranford Community Center's Audio-Visual Room on the 2nd floor. Teen movies are open to all teens between 12 and 18 years of age, or entering 7th through 12th grade.

The schedule is: Aug. 5 "Beverly Hills Chihuahua" Aug. 12 "Quantum of Solace"

Aug. 19 "No Reservations" Aug. 26 "Ratatouille"

Registration is not required. For information, contact Fran Housten at 908-709-7272 or email cranfordli-

THURSDAY, JULY 30, 2009 - PAGE 29

brary@gmail.com. The ongoing schedule for teen activities may be seen

at www.cranford.com/library/teens.asp

SUMMIT FREE PUBLIC LIBRARY will continue the summer session of its INTERNATIONAL FILM FESTI-VAL. Each week through Aug. 10, an award-winning foreign film will be shown at 2 and 6:45 p.m in the Library's Ernest S. Hickok Meeting Room. The following movies will be shown: Aug. 3, "The Year My Parents Went on Vacation" and Aug. 10, "Slumdog Millionaire." All films are in the original languages, with English subtitles. Admission is free, and everyone is welcome. Seating is limited, and on a first-come, firstserved basis. Doors open 15 minutes before the beginning of each showing. Summit Free Public Library is located at 75 Maple St. For information call 273-0350, or go to www.summitlibrary.org.

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon, Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT. Films are shown on Thursday nights at 7 p.m. The films run the gaunt from mystery, comedy and romance to thrillers and melodramas.

Upcoming films are:

Tonight - "Diabolique" (1954) -Directed by Jeremy S. Chechik, starring Simone Signoret. Aug. 6 - "Sun Valley Serenade" (1941) - Directed by H. Bruce Humberstone, starring Sonja Henie, Milton Berle.

Aug. 13 - "Planet of the Apes" (1968) - Directed by Franklin J. Schaffner, starring Charlton Heston, Roddy McDowall.

Aug. 20 - "A Raisin in the Sun" (1961) - Directed by Daniel Petrie, starring Sidney Poitier.

Aug. 27 - "Wait Until Dark" (1967) -Directed by Terence Young, starring Audrey Hepburn, Alan Arkin,

To review the list of films in the series, visit the library website at www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center. 220 Walnut Avenue. Admission is free and all are welcome. For information about the series, call the library at 908-709-7272 and ask for Fran Housten.

MUSEUMS

Clark Historical Society invites the public to visit DR. WILLIAM **ROBINSON PLANTATION**, 593 Madison Hill Road, throughout the year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit www.clarkhistoricalsociety.org.

LOCALSOURCE.COM

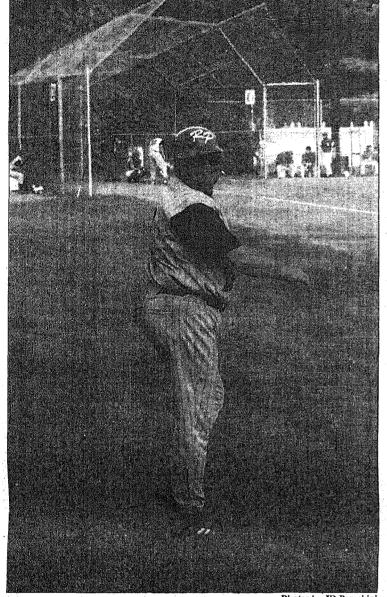


Stories and photos may be emailed to ir@thelocalsource.com

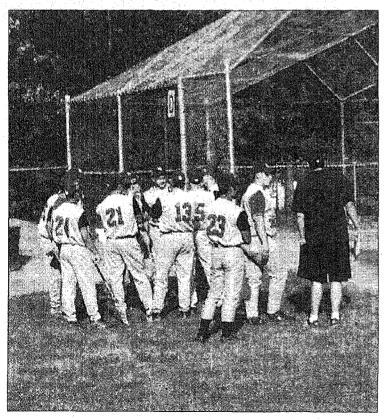


Sports Numbers Phone: 973-763-0700 x112 Fax: 973-763-2557

PAGE 30 - THURSDAY, JULY 30, 2009



Above, Roselle Park Post 60 head coach Ken lachio was inducted into the Union County Junior American Legion Baseball Hall of Fame this year. Below, he talks with his team prior to Monday's District 2 Tournament home game vs. Oakhurst.



LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

RP Post 60 Junior Legion has a successful season Baseball team proves to be among best

By JR Parachini Sports Editor

ROSELLE PARK – Much has been accomplished by the Roselle Park Post 60 Junior American Legion baseball team this summer.

There have been more highs than lows, with every player gaining valuable experience for the next high school season.

Roselle Park had an outstanding regular season, going 11-4 and earning the second seed for the Union County playoffs. Those were highs.

A low was followed when Roselle Park was defeated by eventual finalist Rutgers Prep 11-1 in six innings in the quarterfinals at Rahway's Veterans Field.

Roselle Park did well to bounce back by beating Weehawken 2-0 in its first District 2 game at home last Saturday afternoon.

After getting rained out Sunday, Roselle Park was defeated by Monmouth County's Oakhurst 6-2 Monday night.

Roselle Park was to next face Florham Park-Madison Tuesday night an elimination game, with the winner advancing to another elimination game last night.

The district is now scheduled to conclude today, with the game for the district's second berth into the State Tournament set for 5 p.m. at a field that still had to be determined as of press time.

The State Tournament is at Linden's Memorial Field and is scheduled to commence Saturday and conclude Wednesday.

In Monday's setback to Oakhurst, Harry Uhrig pitched well in relief, while Zach Hrubic went 2-for-3, with two singles and one RBI and Onofre Cabezas was 1-for-3, with a double, a walk and both of Roselle Park's runs.

Success on the mound has led the way for Roselle Park this season.

"Our pitching, with (right hander) Devante Campbell, is outstanding," said Roselle Park head coach Ken Iachio, who was inducted into the Union County Junior American Legion Hall of Fame this year.

"His (Campbell's) ball-to-strike ratio is just outstanding."

Campbell will be a senior at Roselle Park High School in the fall,

"He's improved over the last couple of years I've had him," Iachio said.

Oakhurst snapped a 1-1 tie against Roselle Park by scoring five runs with two outs in the bottom of the fourth to take a 6-1 lead. Oakhurst received a two-run single from Cory Brown to go up 3-1, and then RBI-singles by Nick Panduri and Dillon Hendrickson before and after a double steal resulted in the team's fifth run.

Hrubic drove home Cabezas with a single in the top of the first to give Roselle Park a 1-0 lead before Panduri walked with the bases loaded in the bottom of the first to tie the game at 1-1.

Montanez drove in Cabezas on a ground out to second in the top of the fifth for the game's final run.

"The kids have really stepped up and had a great summer," lachio said. "Even when we put our subs in, they all stepped up.

"We started out 2-2 and then went on a tear and two of the games we lost we should have won."

Roselle Park has hosted districts in the past.

"I love hosting the districts," lachio said. "The guys are great from Roselle that run it. I try to be as cooperative with them as I can. For example, we had to move a game up here tonight because the field down there was not available."

The Roselle Park varsity field was not used Monday because of Sunday's rainfall.

Iachio has been the Roselle Park Post 60 Junior Legion coach now for eight years and has been involved with Little League in town for 20.

"I enjoy doing this and just hope for a better outcome next game," lachio said.

The winner of yesterday's Livingston-Oakhurst game earned the first of the two berths into the State Tournament out of District 2.

Everyone involved hoped that rain would not affect the rest of the schedule.

AT-BAT OF THE GAME: The game-winning hit was an opposite field two-run single to right belted by Oakhurst No. 3 batter Cory Brown with two outs in the bottom of the fourth. With the game tied at 1-1, Brown went the other way on a 0-1 pitch off Roselle Park starter Nick Longo, plating Tom Dowling and Robby Finnegan, who began the inning by reaching on an infield single and an infield error.

DEFENSIVE PLAY(S) OF THE GAME: There were several. Here are three: Roselle Park left fielder Dan Pisauro went back a ways, had a beat on a high fly ball and made a nice one-handed catch with the bases loaded to end the bottom of the first and prevent Oakhurst from scoring additional runs.

Roselle Park first baseman DJ Del Rio made a nice grab of a hard-hit ground ball and stepped on first for the final out of the bottom of the fifth.

Oakhurst second baseman Tom Dowling was a perfect 6-for-6 on fielding ground balls hit his way, with six assists in six chances.

His final one ended the game and was his best of the evening as he snared a hot shot on one bounce off the bat of Roselle Park lefty-batting cleanup hitter Jeremy Montanez, who also grounded out to Dowling in the third and fifth innings.

DISTRICT 2 JUNIOR AMERICAN LEGION PLAYOFFS AT ROSELLE PARK'S HERM SHAW FIELD COMPLEX

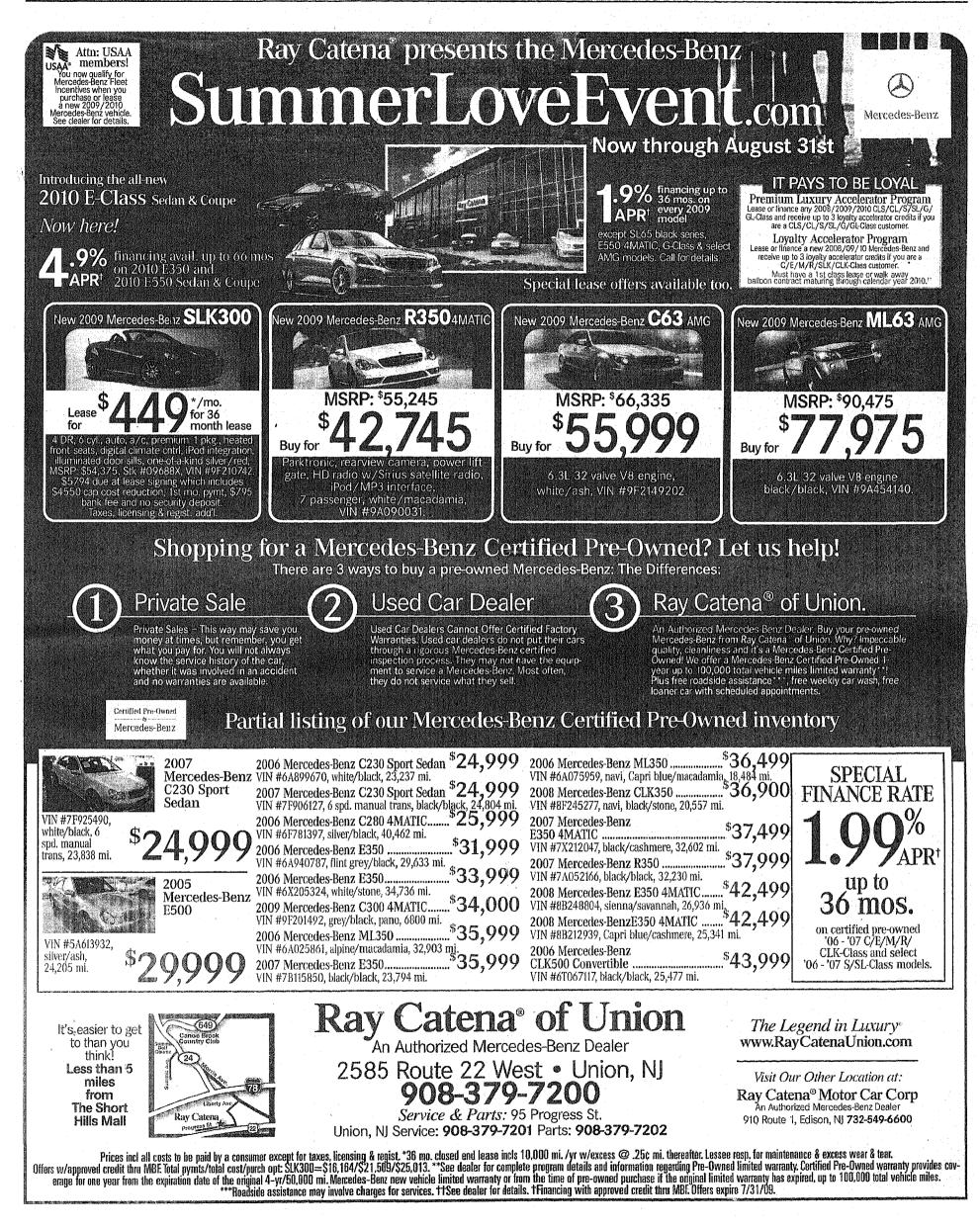
RP POST 60	1	0	0	0	1	0	0 - 2	6	2	
OAKHURST	1	0	0	5	0	0	x – 6	10	1	

R. PARK POST 60 STARTING PITCHER: Nick Longo, left hander, losing pitcher 4 and 1/3 innings: 94 pitches, 6 runs-5 earned, 8 hits, 2 strikeouts (1 swinging, 1 looking), 4 walks Pitch count: 1-32. 2-14. 3-16. 4-25. 5-7. Total: 94.

ROSELLE PARK POST 60 RELIEF PITCHER: Harry Uhrig, right hander

1 and 2/3 innings: 18 pitches, 0 runs, 2 hits, 2 strikeouts (2 swinging), 0 walks, picked off a runner at second base Pitch count: 5-8. 6-10. Total: 18.

See DISTRICT 2, Page 32



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District 2 to wrap competition today

(Continued from Page 30)

OAKHURST STARTING PITCHER:

J. Ryan Kuscmaul, right hander, winning pitcher 7 inning, compete game: 98 pitches,

2 runs-learned, 6 hits,

6 strikeouts (5 swinging, 1 looking), 1 walk, 2 hit batters retired the side in order in the third and also in the sixth, without throwing a ball and on only nine pitches Pitch count: 1-19. 2-18. 3-10. 4-15. 5-15. 6-9. 7-12. Total: 98.

R. PARK POST 60 LINEUP VS. OAKHURST: 30-Nick Longo (lefty batter), pitcher: 1-for-3; opposite field single to left and stole second in first, hit by a pitch in the second 21-Onofre Cabezas, catcher: 1-for-3 and two runs; walked and scored in first, doubled over LF head and later scored in fifth 24-Dan Pisauro, left field: 1-for-4; singled to center in seventh. 51-Jeremy Montanez (lefty batter), center field: 0-for-4; RBI-groundout to second in fifth 10-Zach Hrubic, third base: 2-for-3; opposite field RBI bloop single to right in first, singled to center in fifth 45-Devante Campbell, right field: 0-for-2; hit by pitch in first 25-DJ Del Rio, first base: 0-for-3; reached on infield error in fourth 5-Harry Uhrig, shortstop: 1-for-2; opposite field single to right field in second, sacrifice bunt 5-3 in the fourth 22-Andrew Branigan (lefty batter), second base: 0-for-2; sacrifice bunt 5-3 in the second Also: 6-Berndo Chacon. 2-Ryan Matarante.

Əkers **30 DANCERS DAILY** • 2 FREE BUFFETS: 4 TO 6PM & MIDNIGHT • \$2 SHOT SPECIALS **EVERY HOUR** 22 TV'S WITH ESPN, MSG.

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Linden Battle football defeats Spartans The undefeated Linden Battle

semi-pro football team defeated the Newark Spartans 35-7 on July 18 in a Regional American Football League game played in Staten Island, N.Y.

The Battle was scheduled to host the New Jersey Lions last Saturday at Tiger Stadium in Linden, which was Linden P.A.L. Night.

Linden's next game is this Saturday vs. the Woodbridge Bulldogs at Port Reading.

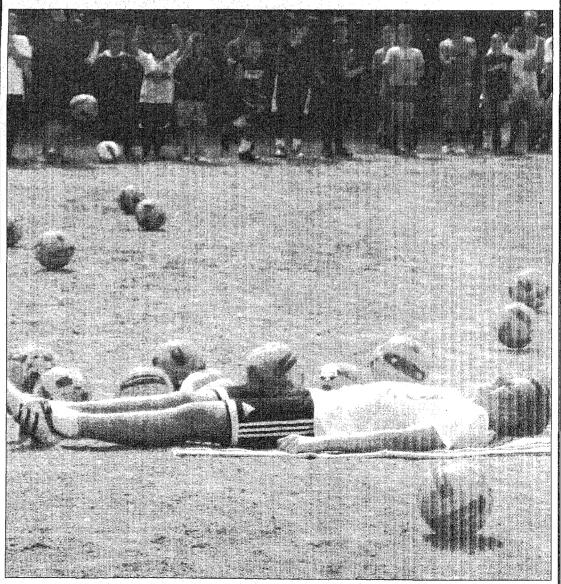
The Battle's next home game is Aug. 8 at 5:30 p.m. vs. the Spartans. It's Linden Recreation Day Camp Night at Tiger Stadium that evening, with kids that wear their day camp shirts getting in for free.

Battle quarterback Michael Pernell threw three touchdown passes to wide receiver Rahdel Savage in the win vs. the Spartans.

Soccer camp standouts



Above are weekly sportsmanship winners from the Union Wildcat Soccer Camp that takes place at Biertuempfel Park in Union. They include, standing in front from left to right; Hubert, Zachary, Grand Sportsmanship winner Grace, Michael and Jake. Below is camp coach Tom Wisniewski, who was used as a human target for one of the camp's camper/coach contests. The final week of camp for youngsters ages 4-16 - commences Monday and concludes Aug. 7. Visit www.Unionwildcat.com for more information.



Junson' author at Berra museum Sunday

By JR Parachini Sports Editor

Munson was to catching what Don Rickles is to comedy.

He might have been an SOB at times, but if you really got to know him, you loved him and admired him. And like Rickles he was good, very good.

At times he was even the best.

Why was the highly-competitive and sometimes tough to get along with Munson - the first New York Yankee named team captain since Lou Gehrig - thought of so highly by Yankee fans who saw him bust his butt behind the plate and deliver clutch hits time and time again during the course of the 1970s?

Why is Munson still very much adored by Yankee fans, even those that were too young to see him play, still to this day, coming on 30 years after his untimely death?

PUBLIC NOTICE

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday August 24, 2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit 19 Marvin Green, contains DJ equipment, Unit G14 Lakia N Ransom contains clothing and furniture goods; Unit H15 Michael R Larsen contains household goods.

Auction is with reserve. Devon Self Storage reserves the right to set mini-mum bids and to refuse bids. Cash only.

July 30, August 6, 2009 U242523 WCN (\$23.52)

PLAINFIELD NOTICE TO ABSENT DEFENDANTS

Docket No. : F-24601-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: TIMOTHY S. JONES, INDIVIDUALLY AND AS EXECUTOR AND TRUSTEE OF THE ESTATE OF DELORES WYNN JENELLE ROBIN WYNN, INDIVIDU-ALLY AND AS TRUSTEE OF THE ESTATE OF DELORES WYNN TIA K. MILLER STEVEN R. RUBENSTEIN, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

representatives, and his, her, their or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's altorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Second Amended Complaint filed in a civil action, In which Wells Fargo Bank, N.A. is plaintiff, and TIMOTHY S. JONES INDIVIDUALLY AND AS EXECUTOR AND TRUSTEE OF THE ESTATE OF DELORES WYNN, et al., are defendants, pending in the Superi-or Court of New Jersey, Chancery Divi-sion, Union County, and bearing Dock-et F-24601-08 within thirty-five (35) days after 07/30/2009 exclusive of such date, or if published after 07/30/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for the relief demanded in the Second Amended Complaint. You shall file.your Answer and proof of service in duplicate with the Clerk of he Superiof Court of New Jersey, Hughes Justice Complex - CN 971. Trenton, New Jersey 08625, in accor-dance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gag dated 09/19/2007 made by Delores Wynn and Leonidas D. Wynn as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nomi-nee for Mortgage Line Financial Corp. recorded on 10/10/2007 in Book M12316 of Mortgages for Union Coun-ty, Page 0880 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated 06/26/2008, and (2) to recover possession of, and concerns premises commonly known as 1440-42

Those questions are best answered in Marty Appel's biogra-EAST HANOVER - Thurman phy titled Munson: The Life and Death of a Yankee Captain.

The book, on the NY Times Bestseller List, was released by Doubleday on July 7.

On Sunday it will be an even 30 years since Munson's tragic death, at age 32, when the private plane he was piloting crashed in his native Canton, Ohio.

The only team Munson ever played for was the New York Yankees, despite his desire at times to play closer to home for the Cleveland Indians.

The only number Munson wore as a Yankee was No. 15, which was immediately retired following his death.

Tom Tresh wore No. 15 before Munson, but was traded to Detroit in 1969 before Munson came up to the Yankees for good in August of that year.

PUBLIC NOTICE

Belleview Avenue aka 1442 Belleview Avenue, Plainfield, NJ 07060, also being Lot 96 in Block 21 fka 2038. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, TIMOTHY S. JONES. INDIVID-UALLY AND AS EXECUTOR AND TRUSTEE OF THE ESTATE OF DELORES WYNN, the heir, devisee, and personal representative of Delores Wynn, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on. 07/26/2008 of Delores Wynn, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any ilen, claim of interest you may have in, to or against the mortgaged premises. YOU, JENELLE ROBIN WYNN, INDI-VIDUALLY AND AS TRUSTEE OF THE ESTATE OF DELORES WYNN, in to record owner of the mortgaged premises. YOU, JENELLE ROBIN WYNN, in bri-their of any of their successors in right, title and interest, are hereby made party defendants to this foreclo-sure action due to the death on 07/26/2008 of Delores Wynn, and his, her, their or any of the mortgaged premis-es being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premise. YOU, TIA K. MILLER, her heirs, devisees, and personal representa-tives, and hersonal representa-tives, and hersonal representa-tives, which case you hold a judgment/lien/mortgage which may be against the owner/mortgago(s) and for any right, title and interest you may have in to or against the subject prop-erty. Upon request, a copy of the complaint, and Amended Complaint, if any, will be supplied to

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

U242461 WCN July 30, 2009 (\$76.93)

SCOTCH PLAINS

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-23668-09 Superior Court of New Jersey Chancery Division Union County

The No. 15 uniform jersev was then provided to Munson by longtime equipment manager Pete Sheehy.

Appel, who began his career with the Yankees in their public relations department the year before Munson came aboard for good in August of 1969, initially wrote Munson's autobiography that was published in 1978. An epilogue was added to the book after Munson died in 1979.

The present work is an insider's account of the days surrounding Munson's accident and the extraordinary and shrouded life he left behind.

This triumphant, energetic and tragic baseball biography captures the young man from Canton and his meteoric rise to stardom in baseball's most storied franchise.

"All these years since his passing people would occasionally come up and say they really enjoyed that first book, his autobiography," Appel said at a July 11 book-signing.

PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO: MARIA DOMENA HUBERTO BERRIOS, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS, plainitif's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone trumber 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which U.S. Bank, National Association as trustee for WMALT 2006-AR5 is plaintiff, and MARIA DOMENA, et al., are defen-dants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-23568-09 within thirty-five (35) days after 07/30/2009 exclusive of such date. If published after 07/30/2009, (35) days after the actual date of such pub-lication, exclusive of such date. If you and bearing Docket F-23568-09 within the Complaint, You shall file your Answer and proof of service in duplicate with the Clerk of the Supe-rior Court of New Jersey, Hughes Jus-tice Complex - CN 971. Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) forelosing a Mort gagors, to Mortgage Electronic Regis-tration Systems, Inc., as nominee for Homecomings Financial Network, Inc. recorded on 03/28/2006 in Bock 11622 of Mortgages for Union County, Page 0020 which Mortgage was duly assigned to the plaintiff. U.S. Bank, National Association as trustee for WMALT 2006-AR5, by Assignment of Mortgage dated 04/16/2009; and (2) to recover possession of, and concerns premises commonity known as 382 Hunter Avenue, Scoich Plains, NJ 07076, also being Lot 19 in Block 603. If you are unable to obtain an attor-ney, you may communicate with the Legal Services office of the County of their successors in right, tille and interest are made a party defendant to this foreclosure action because you exe-cuted Plaintiff's obligation and mort-gage and may be liable for any defi-gency, and are a record owner of the subject property and for any right, tille and interest you may have in, to or against the subject property wo may have in, ber HILSIDE SHERIFF'S SALE Sheriff's File Number: CH- 09003763 Dicket Number: F1453308 County: Union Plaintiff: DEUSTCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL1 VS Defendant: VERONICA WALKER, GMAC Sale Date: 08/26/2009 Writ of Execution: 03/12/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1530 CENTER STREET, HILLSIDE, NJ 07205. Tax Lot No. 23 in Block No. 1005 Dimension of Lot Approximately: 36 X 100 Tax Lot No. 23 in Block No. 1005 Dimension of Lot Approximately: 36 X 100 Nearest Cross Street: SUMMER AVENUE BEGINNING at a point in the nor-westerly line of center street at a point distant southwesterly 137.10 feet from the corner formed by the intersection of the said northwester-ly line of center street with the soutwesterly line of summer avenue; thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE WITHOUT FURTHER NOTICE WATER+PENALTY \$97.19 TOTAL AS OF June 25, 2009: \$97.19 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$257,298.26*** Two Hundred Fifty-Seven Thousand Z6/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CFNIDRY DRIVE

file FCZ 119471

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

One of Appel's upcoming signings is this Sunday - Aug. 2 - from 3-5 p.m. at Yogi Berra Museum in Little Falls. Appel hosted an event there on Aug. 2, 1999, which celebrated the 20th anniversary of Munson's passing. Also in attendance that day was Munson's widow Diane and former Yankee teammates Bobby Murcer and Gene Michael. Murcer passed away one year ago at the age of 62 from complications related to brain cancer. "In my heart I knew it was not

the full story, that there was so much more to tell," Appel said. "It was a very uplifting story too, of how he broke a cycle of really unhappy, loveless homes, from his father's to his own as a child.

"The way he turned that around with his life was a terrific story all by itself, even apart from the baseball. So, in my mind, I always felt there was still another book to be written here.

PUBLIC NOTICE

and any information obtained will be used for that purpose.

U242464 WCN July 30, 2009 (\$53.41) PUBLIC NOTICE

HILLSIDE

VS Defendant: VERONICA WALKER, GMAC

July 30, August 6, 13, 20, 2009 U242421 UNL (\$168.56)

"With the 30th anniversary approaching and interest in him revived with "The Bronx is Burning" on ESPN (which came out in the summer of 2007) being a factor, Doubleday said, 'you know what, this is a good time for the book."

At the July 11 book signing, the third Appel did, he found a long line at the start of the two-hour session, with one person at the beginning buying nine copies. It was well-received to say the least.

One gentleman, who had already read the book, came up to Appel to explain to him his favorite passage.

Many fans initiated brief conversations with the author by recanting where they were the day Munson died and how grief stricken they were by the Yankee legend's passing.

• This story, in its entirety, can be found on the home page of www.localsource.com.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003391 Division: CHANCERY Docket Number: F1763808 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. YS

Plaintiff: COUNTRY WIDE HOME LOANS, INC. VS Defendant: JOSE CARLOS FILGUEIRA; KATIA DE BARROS FILGUEIRA; HIS WIFE: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. AS NOMINEE FOR GATE-WAY FUNDING DIVERSIFIED MORT-GAGE SERVICES L.P. DBA IVY MORT-GAGE AND CARLOS GOMEZ, TENANT Sale Date: 08/05/2009 Writ of Execution: 04/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF HILLSIDE, NJ. It is known and designated as Block 505, Lot 14. The dimensions are approximately 45 feet wide by 100 feet long. Nearest cross street: ARNOLD STREET Prior lien(s): SUBJECT TO UNPAID

REET

STREET Prior fien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS AS OF 10/17/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$1,853.92 WAS DUE ON 11/1/2008. /TOTAL AMOUNT DUE AS OF 12/8/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$206.38. THE SHERIFF HERES

THE 12/8/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$206.38. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREOF MAY FILE A MOTION PUR-SUAND AND PURSON CLAIMING THE SURPLUS. OR ANY PART THEREOF MAY FILE A MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND 2XTOT OF THE SHERIFF OR DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: SZ79,671.4.9*** TWO HUNDRED SEVENTY-ONE AND 49/100***

26/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 -(973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$295,693.61 "**Two Hundred Ninety-Five Thousand Six Hundred Ninety-Three and 61/100"**

Attorney: Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973) 740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$317,164.89 ***Three Hundred Sixty-Four and 89/100*** July 9, 16, 23, 30, 2009 July 9, 16, 23, 30, 2009 U241287 UNL (\$186.20)

CONTINUED ON NEXT PAGE

UNION

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

ORDINANCE AND SUMMARY The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on July 28, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Complex, 1976 Morris Avenue, Union, New Jersey on August 26, 2009 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such ordinance follows: Title:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR VARIOUS. CAPITAL IMPROVE-MENTS FOR THE TOWNSHIP OF UNION. AND APPROPRIATING \$2,615,000, THEREFOR, AND PRO-VIDING FOR THE INSURANCE OF \$2,265,750 IN GENERAL IMPROVE-MENT BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME

TOWNSHIP OF UNION TO FINANCE THE SAME Purpose(s): (1) Survey, design, construction, con-struction administration and inspection in connection with the reconstruction of the various roads included in the 2009 Road Improvement Project to a Class A standard, as provided in the Local Bond Law, including, but not lim-tied to, Commerce Avenue (between Vaux Hall Road and Morris Avenue), Carol Road, Van Ness Terrace, Kim-berly Road (between Galloping Hill Road and Chestnut Street), Kingswood Road (between Morris Avenue and Chestnut Street), Lillian Terrace, Whitewood Road, Burroughs Terrace, Crawford Terrace, Jensen Land and Darby Lane, including related ADA handicap ramps, replacement of dam-aged sidewalk and curb, trenchless sewer and manhole repair, installation of N-ECO stormwater heads and bicy-cle safe grates on catch basins, and road striping. (2) Survey, design, construction, con-struction administration and inspection in connection with the reconstruction of the various roads included in the 2009 Road Improvement Project to at least a Class C standard, as provided in the Local Bond Eaw, including, but not limited to, Elmwood Avenue (between Stuyvesant Avenue and Morth First Street and Seymour Avenue), and North Third Street, including related ADA handicap ramps, installation of N-ECO stormwater heads and bicycle safe grates, and road striping:

and including all work and materials necessary therefore or incidental necessary thereto

Appropriation: \$2,615,000

Bond/Notes Authorized: \$2,265,750 Grants (if any) Appropriated: \$230,000

Section 20 Costs: \$465,000

Useful Life: 18,6478 Years

Elleen Birch, Township Clerk U242659 UNL July 30, 2009 (\$48.51)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the litle of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in-the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on July 28, 2009.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY REPEALING ARTICLES I. II. & III OF GHAPTER 150 OF THE 'ORDINANCE TO ADDRESS THE REQUIREMENTS OF THE COUNCIL ON AFFORDABLE HOUSING (COAH) REGARDING COM-PLIANCE WITH THE MUNICIPALITY'S PRIOR ROUND AND THRD ROUND LIANCE WITH THE MUNICIPALITY'S RIOR ROUND AND THIRD ROUND FFORDABLE HOUSING OBLIGA-IONS.

TIONS U242653 UNL July 30, 2009 (\$13.23) HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003503 Division: CHANCERY Docket Number: F1570008 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE YS

VS Defendant: GLADYS ARROYO, HUGO CAMPOS, HER HUSBAND Sale Date: 08/12/2009 Writ of Execution: 04/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

earest Cross Street: BAKER

Dimension of Lot Approximately: 60 X 59 Nearest Cross Street: BAKER STREET BEGINNING at a point on the north-easterily line of Third Street distant southeasterily along the same 86.00 feet from the intersection of said line of Third Street with the south-easterily line of Baker Street; run-ning thence "THE SHERIFF HEREBY RESERVES "THE SHERIFF HEREBY RESERVES "THE NIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES \$1.492.79 SEWER+PENALTY \$96.00 TOTAL AS OF June 1, 2009:\$1,588.79 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money. the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$311,325.83*** Three Hundred Eleven Thousand Three 'Hundred Eleven Thousand Three 'Hundred Twenty-Five and 83/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY. NJ 07054 (973)538-4700 Sheriff: Raiph Froehlich A full legal description can be found at the Union Courty Sheriff's Office Total Upset: \$349,419.10 ***Three Hundred Forty-Nine Thou-sand Four Hundred Nineteen and 10/100*** July 16, 23, 30, August 6, 2009 U241677. UNL (\$166.60)

July 16, 23, 30, August 6, 2009 U241677 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09003787 Division: CHANCERY Docket Number: F2972108 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS

ASSOCIATION AS TRUSTEE VS Defendant: YNOEMA BARRIENTO, NEW CENTURY MORTGAGE CORPO-RATION Sale Date: 08/26/2009 Writ of Execution: 06/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 157 FRANCES PL, HILLSIDE, NJ 07205. Tax Lot No. 5 in Block No. 1412 Dimension of Lot Approximately: 40 X 100 Nearest Cross Street: HOLLYWOOD

Nearest Cross Street: HOLLYWOOD

100 Nearest Cross Street: HOLLYWOOD AVENUE BEGINNING In the northeasterly line of Frânces Place at a point distant 40 feet southeasterly from Holly-wood Avenue and running thence; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER+PENALTY \$192.00 TOTAL AS OF June 30, 2009: \$192.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$337,214.48*** Three Hundred Thirty-Seven Thou-sand Two Hundred Fourteen and 48/100***

AB/100 AB/100 FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sherift: Ralph Froehlich A full legal description can be found at ⁻ the Union County Sheriff's Office Total Upset: \$372,602.21 ***Three Hundred Seventy-Two Thou-sand Six Hundred Two and 21/100*** July 30, August 6, 13, 20, 2009 U242419 UNL (\$156.80)

LOCALSOURCE.COM PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003528 Division: CHANCERY Docket Number: F3303307A County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-20CB MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-20CB VS.

92/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223,801.63 ***Two Hundred Twenty-Three Thou-sand Eight Hundred One and 63/100*** July 16, 23, 30, August 6, 2009 U241676 UNL (\$186,20)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on July 28, 2009.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO ADDRESS THE REQUIREMENTS OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REGARDING PROPER DESIGN OF REFUSE CONTAINERS & DUMP-STERS U242650 UNL JULY 30, 2009 (\$11.76)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on July 28, 2009.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO ADDRESS THE REQUIREMENTS OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REGARDING THE RETROFITTING OF PRIVATE CATCH BASINS U242654 UNL JULY 30, 2009 (\$11.27)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003556 Division: CHANCERY Docket Number: F2801308 County: Union Plaintiff: CHASE HOME FINANCE LLC

Division: CHANCERY Docket Number: F2801308 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: DENISE FRAGA, ODAIR FRAGA, STATE OF NEW JERSEY Sale Date: 08/19/2009 Writ of Execution: 06/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Properly to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1280 -1282 WHITE STREET, HILLSIDE NJ 07205 BEING KNOWN as LOT 19, BLOCK 714, on the official Tax Map of the Township of Hillside Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet further notice by publication. "Subject to any unpaid taxes, munici-pai Jlens or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, there, remains any surglus money, the money will be deposited into the superior Court truther recourse against the Mortgagor, the Purchaser stall have no fur-ther recourse against the Mortgagor, the deposited into the Superior Court frues 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information reparding the surplus, if any.

HOLDERS CWALT, INC. ALIERNATIVE LOAN TRUST 2005-20CB MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-20CB VS Defendant: ALICIA ESQUILIN, EMER-SON ESQUILIN Sale Date: 08/12/2009 Writ of Execution: 05/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 530 SWEETLAND AVENUE, HILLSIDE NJ 07205-0000 BEING KNOWN as LOT 2, BLOCK 505, on the official Tax Map of the Township of Hillside Dimensions: 35.00 feet x 100.00 feet x 400 feet do any reages, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such the worther corn ot any rea-son, the Purchaser shall have no fur-the Mortgagor's altorney. ***If after the sale and satisfaction of the mortgage debt, i

34/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sherift: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$337,024.40 ***Three Hundred Thirty-Seven Thou-sand Twenty-Four and 40/100*** July 23, 30; August 6, 13, 2009 U242054 UNL (\$180.32)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the tille of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on July 28, 2009.

AN ORDINANCE AMENDING CHAP-TER 109-39.1 ENTITLED "OFF DUTY EMPLOYMENT" BY THE TOWNSHIP OF COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY U242649 UNL JULY 30, 2009 (\$10.29)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on July 28, 2009.

AN ORDINANCE AMENDING CHAP-TER 505 ENTITLED "TOWING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY U242651 UNL July 30, 2009 (\$9.80)

ROSELLE PARK

SHERIFF'S SALE Sheriff's File Number: CH-09003562 Division: CHANCERY Docket Number: F300908 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS

Defendant: MARLEN SHAYO

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

Sale Date: 08/19/2009 Writ of Execution: 05/29/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle Park in the County of Union, State of New Jersey. Commonly known as: 245 Westfield Avenue, Roselle Park, NJ 07204 Tax Lot No: 21 in Block 310 Dimensions of Lot.: (Approximately) 25 ft. x 60 ft. Nearest Cross Street: Columbus

ft. x 60 ft. Nearest Cross Street: Columbus Place

Dimensions of Lot.: (Approximately) 25 ft. x 60 ft. Nearest Cross Street: Columbus Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes, sewer/water infor-mation was not available. You must check with the tax collector for exact amounts due. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): The plaintiff has obtained a let-ter of indemnification which will insure the successful bidder at sale in mount of \$98500.00 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$453,597.37 ***Four Hundred Fifty-Three Thou-sand Five Hundred Sitty-Seven and 37/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301

200 KEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$516,398.54 ***Five Hundred Sixteen Thousand Three Hundred Sixteen Thousand Three Hundred Sixteen Thousand 54/100***

July 23, 30, August 6, 13, 2009 U242056 UNL (\$172.48)

UNION

BOARD OF EDUCATION Township of Union

Sealed proposals will be received by the Board of Education of the Town-ship of Union, County of Union, New Jersey on Thursday, August 13th at 11:00 a.m. in the office of the Secre-tary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Service and Repair of Cafeteria and Kitchen Equipment for the Township of Union Public Schools #10-29

Instructions to Bidders, Proposal Form and Specifications may be exam-ined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one

Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy. For each bid totaling \$1,000,00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety compa-ny licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof. All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate). The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A:42. Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary U242655 UNL July 30, 2009 (\$33.32)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE HULSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003784 Division: CHANCERY Docket Number: F3712008

Plaintifi: CHASE HOME FINANCE LLC VS Defendant: ADEMIR MILHORANCA, Sale Date: 08/26/2009 Writ of Execution: 06/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY at two o'clock in the afternoon of said day. All successful dates must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 316 HILLSIDE AVENUE, HILLSIDE

remises commonly known as: 316 IILLSIDE AVENUE, HILLSIDE NJ 7205

Union, State of New Jersey Premises commonly known as: 316 HILLSIDE AVENUE, HILLSIDE NJ 07205 BEING KNOWN as LOT 28, BLOCK 603, on the official Tax Map of the Township of Hillside Dimensions: 26.501t x 102.03ft x 26.501t x 102.08ft Nearesi Cross Street: Liberty Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "''' If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court ing the sale will have information regarding the surplus, If any. JUDGMENT AMOUNT: \$447,609.48 "**Four Hundred Forty-Seven Thou-sand Six Hundred Nine and 48/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union Count Sheriff's Office Total Upset: \$511.555.55 ***Five Hundred Eleven Thousand Five Hundred Fifty-Five and 56/100*** July 30, August 6, 13, 20, 2009 U242418 UNL (\$17.4.4) UNION

UNION

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

ORDINANCE AND SUMMARY The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on July 28, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Complex, 1976 Morris Avenue, Union, New Jersey on August 25, 2009 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the game. The summary of the terms of such ordinance follows:

TILLE: AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR REHABILITATION OF HILTON AVENUE AND RELATED EXPENSES IN AND FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$483,000 THEREFOR AND PROVID-ING FOR THE ISSUANCE OF \$108,670 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME

PURANCE THE SAME Purpose(s): reconstruct Hilton Avenue in the Town-ship to a Class A standard, as provid-ed in the Local Bond Law, and includ-ing the related installation of ADA handlcap ramps, replacement of dam-aged sidewalk and curb, trenchless sewer and manhole repair, installation of N-ECO storm water heads and bicy-cle safe grates on catch basins, instal-lation of utility service connections for Central Five School, and road striping, and other rehabilitation as necessary, and including all other work and mate-rials necessary therefor and incidental thereto.

PUBLIC NOTICE Appropriation: \$483,000 Bond/Notes Authorized: \$108,670 Grants (if any) Appropriated: \$368,610 ounty: Union laintiff: CHASE HOME FINANCE LLC Section 20 Costs: \$92,750 Eileen Birch, Township Clerk U242652 UNL July 30, 2009 (\$34.79)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09003772 Division: CHANCERY Docket Number: F727505 County: Union Plaintiff: WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY VS

Plainliff: WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY VS Defendant: WILLIAM HENN A/K/A WILLIAM C. HENN AND PATRICIA HENN A/K/A PATRICIA M. HENN A/K/A PATRICIA M. HENN A/K/A WILLIAM C. HENN AND PATRICIA HENN A/K/A PATRICIA M. HENN A/K/A PATRICIA M. HENN A/K/A WILLIAM C. HENN AND PATRICIA HENN A/K/A PATRICIA M. HENN A/K/A WILLIAM C. HENN AND PATRICIA HENN A/K/A PATRICIA M. HENN A/K/A PATRICIA M. HENN A/K/A WILLIAM C. HENN AND PATRICIA HENN A/K/A PATRICIA M. HENN A/K/A PATRICIA M. HENN A/K/A WILLIAM C. HENN A/K/A PATRICIA M. HENN A/K/A WILLIAM C. HENN A/K/A PATRICIA M. HENN A/K/A WILLIAM C. HENN A/K/A BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE. Counity of Union, and the State of New Jersey. LOT 47 BLOCK 1712 COMMONLY KNOWN AS 1018 NORTH BROAD STREET. HILLSIDE, NJ 07205. Dimension of Lot are (Approximately) Refer to the Schedule A attached THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting th

Automation regarding the surplus, if any, the sale will have JUDGMENT AMOUNT: \$202,191.93*** Two Hundred Two Thousand One Hundred Ninety-One and 93/100*** Attorney: SHAPIRO & PEREZ, LLP - A

NEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$263,789.84 ***Two Hundred Sixty-Three Thousand Seven Hundred Eighty-Nine and 84/100*** 84/100*** July 30, August 6, 13, 20, 2009 U242440 UNL (\$168.56)

PUBLIC NOTICE ELIZABETH

CLIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003235 Division: CHANCERY Docket Number: F2492108 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JPMACC 2006-CH2 J.P. MORGAN CHASE BANK, NATIONAL ASSOCIA-TION Ve

TION VS Defendant: UILSON MESQUITA Sale Date: 08/05/2009 Writ of Execution: 05/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, EliZabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 139 CLARK PLACE, ELIZABETH NJ 07206

7206 EING KNOWN as LOT 14 f/k/a Lot 8, LOCK 1 F/K/A Block 1469, on the ficial Tax Map of the City of Eliza-ath beth Dime

beth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 Nearest Cross Street: Second Ave The Sheriff hereby reserves the light to adjourn this sale without further notice by publication. Total Upset: \$449.776.2 ***Four Hundred Seve 26/100*** July 9, 16, 23, 30, 2009 U241319 PRO (\$182.28)

PUBLIC NOTICE

PUBLIC NOTICE *Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintif prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. *"If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor. the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$337,750.82 ***Three Hundred. Thirty-Seven Thousand Seven Hundred Fifty and 82/100***

82/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$375,326.87 ***Three Hundred Seventy-Five Thou-sand Three Hundred Twenty-Six and 87/100***

87/100*** July 9, 16, 23, 30, 2009 U241338 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003389 Division: CHANCERY Docket Number: F1310608 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC.

Docket Number: F1310608 County: Union Plaintiff: COUNTRYWIDE HOME UOANS, INC. VS Defendant: HENRY' AGUILERA; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC., AS NOMI-NEE FOR COUNTRYWIDE BANK, N.A. AND STATE OF NEW JERSEY Sale Date: 08/05/2009 Writ of Execution: 04/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, al the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, NJ. It is known and designated as Block 3/P (n/k/a Block 3.) Lot 555. Nearest Cross Street: FIFTH STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS, AND OTHER MUNICIPAL LIENS, AND OTHER MUNICIPAL LIENS, AND OTHER MUNICIPAL LIENS, AND OTHER MUNICIPAL LIENS AND CASESSMENT. 2007 TAXES FOR BUILLING IN THE AMOUNT OF \$2.740.00 WAS PAST DUE ALSO. PLEASE BE ADVISED THER WAS A \$37.800.00 TAX EXEMPTION AND ABATEMENT WAS TERMINATED FOR NON-PAYMENT. THERE WAS A \$37.800.00 TAX EXEMPTION AND ABATEMENT WAS TERMINATED FOR NON-PAYMENT. THE SHERIFF HEREBY RESERVES THEROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATTER AND ANY SURPL

Thousand Ninety-Six and 62/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,776.25 ***Four Hundred Forty-Nine Thousand Seven Hundred Seventy-Six and 26/100*** July 9, 16, 23, 30, 2009

THURSDAY, JULY 30, 2009 --- PAGE 35

PUBLIC NOTICE

ROSELLE SHERIFF'S SALE Sheriff's File Number: CH-09003592 Division: CHANCERY Docket Number: F2572308 County: Union Plaintiff: CITIMORTGAGE, INC.

PUBLIC NOTICE

County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: VALERIE A. PERRY, MR. PERRY, HUSBAND OF VALERIE A. PERRY, KEY BANK USA NA, HSBC BANK USA, NA. AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE1. ASSET BACKED PASS-THROUGH CERTIFICATES Sale Date: 08/19/2009 Writ of Execution: 05/12/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Rosselle, County of Union, State of New Jersey Premises commonly known as: 406 EAST 9TH AVENUE, ROSELLE NJ

AL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 YS Defendant: HERBERT ORLANDO FARRO, MRS. HERBERT ORLANDO FARRO, SI WIFE Sale Date: 08/12/2009 Writ of Execution: 05/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 141-143 PINE STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 387, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 37.50 feet Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premlums or other dayances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If he sale is saide for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor. '''If atter the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court the surplus, or any part thereof, may file a motion pursuant to Court fue sale will have information regarding the

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 406 EAST 9TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 1, BLOCK 2302, on the official Tax Map of the Borough of Roselle Dimensions: 27,00 feet x 110.85 feet x 26.29 feet x 119.63 feet Nearest Cross Street: Rivington Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-paintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and. If so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-the Mortgagor's atlorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$70,775.89 "** Seventy Thousand Seven Hundred Seventy-Five and 89/100*** Attorney: PHELAN HALINAN & SCHMIEG, PC 400_FELLOWSHIP ROAD

Seventy-Five and 89/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$80,045.26 ***Eighty Thousand Forty-Five and 26/100*** July 23, 30, August 6, 13, 2009

July 23, 30, August 6, 13, 2009 U242089 PRO (\$194.04)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003420 Division: CHANCERY Docket Number: F3131408 County: Union Plaintiff: WELLS FARGO BANK, NA

County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: ALICIA LEARMONT Sale Date: 08/05/2009 Writ of Execution: 05/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the coclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 914 MACK PLACE, CITY OF LINDEN, NJ 07036 Tax Lot No.: 3 in Block 504 Dimensions of Lot: (Approximately) 42 It x 52 ft x 43 ft x 19 ft x 1 fi x 100 ft Nearest Cross Street: Klem Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plain-tiff may also agree to a short sale. Please address any inquiries to: thirdpartybids Guzckergoldberg.com Please us our File No. and "3rd Party" or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$362,768.86*** Three Hundred Sixty-Eight and 86/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET

200 Sherfield Gills (1992) SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-105545-R1 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$409,412.27 "**Four Hundred Nine Thousand Four Hundred Tweive and 27/100*** July 9, 16, 23, 30, 2009 U241343 PRO (\$168.56)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003540 Division: CHANCERY Docket Number: F2438108 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS

26/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$394,373.30 "**Three Hundred Ninety-Four Thou-sand Three Hundred Seventy-Three and 30/100***

SHERIFF'S SALE Sheriff's File Number; CH-09003444 Division: CHANCERY Docket Number: F2122308 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: ROBERTO DEROCHA;

CONTINUED ON NEXT PAGE

July 16, 23, 30, August 6, 2009 U241684 PRO (\$188.16) ELIZABETH

PUBLIC NOTICE

July 9, 16, 23, 30, 2009 U241321 PRO (\$168.56)

on the of Elizabeth Dimension

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002497 Division: CHANCERY Docket Number: F1898008 County: Union Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR5 VS

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003393 Division: CHANCERY Docket Number: F1843507B County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 VS

Defendant: JARED DIGGS, SHANET-TA DIGGS

FLIZABETH

PUBLIC NOTICE

OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$482,605.54 ***Four Hundred Eighty-Two Thou-sand Six Hundred Five and 54/100*** Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich AKALTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich Athl legal description can be found at the Union County Sheriff's Office Total Upset: \$529,628.99 ***Five Hundred Twenty-Nine Thou-sand Six Hundred Twenty-Light and 99/100*** July 9, 16, 23, 30, 2009

PUBLIC NOTICE LENIA V. DEROCHA: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR INDY-MAC BANK, FSB Sale Date: 08/05/2009 Writ of Execution: 05/21/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey. Commonly known as: 1033 FLORA STREET, ELIZABETH, NJ 07201 Tax Lot No.: 787. Alin Block 8 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Catherine Street

100 ft x 25 ft Nearest Cross Street: Catherine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plain-tiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoidberg.com Please us our File No. and "3rd Party" or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of lime without further advertisement. JUDGMENT AMOUNT: \$492,588.25*** Four Hundred Ninety-Two Thousand Five Hundred Ninety-Two Thousand Five Hundred Sighty-Eight and 25/100***

ZUCKER, GOLDBERG & ACKERMAN,

C 00 SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$539,321.91 ***Five Hundred Thirty-Nine Thousand Three Hundred Twenty-One and 91/100***

July 9, 16, 23, 30, 2009 U241337 PRO (\$180.32)

SHERIFF'S SALE Sheriff's File Number: CH-09003399 Division: CHANCERY Docket Number: F2777208 County: Union

ELIZABETH

County: Union Plaintliff: INDYMAC BANK, F.S.B.

Plaintiff: INDYMAC BANK, F.S.B. VS Defendant: LUZ MARINA NARANJO; HECTOR XONETL: MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR INDYMAC BANK, F.S.B., A FED-ERALLY CHARTERED SAVINGS BANK Sale Date: 08/05/2009 Writ of Execution: 06/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 132 Acme Street, Elizabeth, NJ 07202 TAX LOT #18 BLOCK #10 APPROXIMATE DIMENSIONS: 35' x 120'

Sheriff: Raiph Froehlich Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$405,396,03 ***Four Hundred Five Thousand Three Hundred Ninety-Six and 03/100*** July 23, 30, August 6, 2009 U242136 PRO (\$141,12) 120' NEAREST CROSS STREET: Jersey

120' NEAREST CROSS STREET: Jersey Avenue Taxes; Current through 2nd Quarter 2039* "Plus interest on these figures through date of payoff and any and all subse-quent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERJFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE

PUBLIC NOTICE

PUBLIC NOTICE Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 731 Drake Avenue, Roselle NJ 07203 BEING KNOWN as LOT 31, BLOCK 1103, on the official Tax Map of the Borough of Roselle Dimensions: 33.00 feet x 100.00 feet x 33.00 feet x 100.00 feet x 33.00 feet x 100.00 feet right to adjourn this safe without further notice by publication. "Subject to any unpaid taxes, munici-pal flens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid fire the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale is or any reat the court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order direct-ing bayment of the surplus money. The Sheriff or other person conduct-ing the surplus, if any. JUDGMENT AMOUNT: \$338,927.43 ""Three Hundred Tiventy-Seven and Nine Hundred Twenty-Seven and Nine Hundred Twenty-Seven

2006-AR5 VS Defendant: VENUS ALVARDO, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS Sale Date: 08/12/2009 Writ of Execution: 04/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION: COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders, must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union State of New Jersey Premises commonly known as: 254 INSLEE PL, ELIZABETH NJ 07206 BEING KNOWN as LOT 275, BLOCK 1 on the official Tax Map of the City of Elizabeth 1802, on the official Tax Map of the Borough of Roselle Dimensions: See Attached (EXHIBIT A) Nearest Cross Street: Walnut Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any rea-son, the Purchaser sat the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including toosts and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$276,990.43 "**Two Hundred Seventy-Six Thou-sand Nine Hundred Ninety and 43/100" and 43/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$404,070,56 ***Four Hundred Four Thousand Sev-enty and 56/100** July 9, 16, 23, 30, 2009 U241334 PRO (\$180.32) BEING KNOWN as LOT 275, BLOCK 1 on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet 25.00 feet Nearest Cross Street: Third Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have farmation regarding the surplus, if any. JUDGMENT AMOUNT: \$362,181.88 ***Three Hundred Sixty-Two Thou-sand One Hundred Eighty-One and 88/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003607 Division: CHANCERY Docket Number: F1479608 County: Union

County: Union Plaintiff: AURORA LOAN SERVICES, LLC

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: PROSPERO ALVA; DILIA ALVA, WIFE OF PROSPERO L. ALVA; Sale Date: 08/19/2009 Writ of Execution: 06/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 547 - 549 JACK-SON AVENUE, ELIZABETH, NJ 07201 Tax Lot No.: 962 in Block 8 Dimensions of Lot: (Approximately) 33 ft. x 102.23 ft. x 33 ft. x 103.51 ft. Nearest Cross Street: Julia Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes, sewer/water infor-mation was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): none Note: The sheriff reserves the right to adjourn this sale for any length of time widhowit further day wide there the sale of time widhowit further day wide there the sale of the adjourn this sale for any length of time

Prior Mortgages and Judgments (if any): none Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$584,198.61 ***Five Hundred Eighty-Four Thou-sand One Hundred Ninety-Eight and 61/100***

61/100---Allorney: ZUCKER, GOLDBERG & ACKERMAN,

Defendant: JARED DIGGS, SHANET-TA DIGGS Sale Date: 08/05/2009 Writ of Execution: 06/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the July 23, 30, August 6, 13, 2009 U242111 PRO (\$160.72)

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003542 Division: CHANCERY Docket Number: F3030308 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR HALO 2006-2 VS

PUBLIC NOTICE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR COTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$196,328.23 ***ORE Hundred Ninety-Six Thou-sand Three Hundred Twenty-Eight and 23/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1650 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223.813.00 ***TWO HUNDTED THE SURPLICE JUN 16. 23. 30, August 6, 2009 U241697 PRO (\$184.24)

AL IRUSI COMPANY, AS TRUSTEE FOR HALO 2006-2 VS Defendant: GUY ALBERT, SYLVIE ALBERT, CITIFINANCIAL SERVICES, INC. MRS. GUY ALBERT, HIS WIFE MR. ALBERT, HUSBAND OF SYLVIE ALBERT Sale Date: 08/12/2009 Writ of Execution: 05/29/2009 By viritue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Rosselle, County of Union, State of New Jersey Premises commonly known as: 229 EAST 6TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 19, BLOCK 1802, on the official Tax Map of the Borough of Rosselle Dimensions: See Attached (EXHIBIT A) Nearest Cross Street: Walnut Street The Sheriff hereby reserves the

July 16, 23, 30, August 6, 2009 U241697 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003546 Division: CHANCERY Docket Number: F245108 County: Union Plaintiff.' COUNTRYWIDE HOME LOANS, INC. VS

LOANS, INC. VS Defendant: CHARLES OSEI; MRS. CHARLES OSEI, HIS WIFE AND MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR FIRST MAGNUS FINANCIAL CORPORATION Sale Date: 08/12/2009 Writ of the above-slated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 712 SOUTH PARK STREET, ELIZABETH, NJ. It's known and designated as Block 7, Lot 1250. The dimensions are approximately 25 feet wide by 100 feet long.

The dimensions are approximately 25 feet wide by 100 feet long. Nearest Cross Street: SEVENTH STREET

feet wide by 100 feet long. Nearest Cross Street: SEVENTH STREET Prior lien(s): SUBJECT TO UNPAID TAXES * AND OTHER MUNICIPAL LIENS. AS OF 10/14/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$760.92 WAS DUE ON 11/1/2008. TOTAL AMOUNT DUE AS OF 11/17/2008 FOR UNPAID LIEN CERTIFICATE #07-00241 AND WATER/SEWER CHARGES IS THE AMOUNT OF \$760.92 WAS DUE ON UNATER/SEWER CHARGES IS THE EMERIFE HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREFF. MOTHER AND 4:57-2 STATING THE NATURE AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER THE REFF OR ANY FILE A MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY. JUDGMENT AMOUNT: \$390.964.94 ****Three Hundred SIXY-FOUR and 94/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG

Alton*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$447,751.31 ***Four Hundred Forty-Seven Thou-sand Seven Hundred Fifty-One and 31/100***

July 16, 23, 30, August 6, 2009 U241696 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003500 Division: CHANCERY Docket Number: F2840608 County: Union

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$318,451.66 "Three Hundred Eighteen Thousand Four Hundred Fifty-One and 66/100" July 16, 23, 30, August 6, 2009 U241678 PRO (\$188.20)

LINDEN

Sheriff's SALE Sheriff's File Number: CH-09003541 Division: CHANCERY Docket Number: F1511408 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. YS

Paintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JOHANNA VAZQUEZ; CARLOS VAZQUEZ HER HUSBAND AND MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS. INC. AS NOM-INEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 08/12/2009 Writ of Execution: 05/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 21 E. 17TH STREET, LINDEN, NJ. It is known and designated as Block 537, Lot 17. The dimensions are approximately 25 feet wide by 100 feet long. Nearest Cross Street: WOOD AVENUE PAID THROUGH 4TH QUARTER 2008. 1ST CUARTER 2009 TAXES IN THE AMOUNT OF \$388.81 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$988.80 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 1/5/2009 FOR UNPAID SEWER CHARGES IS THE AGGRE-GATE SUM OF \$319.91.

LUC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233.8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$694,522.62 "***Six Hundred Ninety-Four Thousand Five Hundred Twenty-Two and 62/100***

Plaintiff: WILMINGTON TRUST COM-PANY AS SUCCESSOR TO JPMOR-GAN CHASE BANK, NATIONAL ASSO-CIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB3 VS

2006-CB3 VS Defendant: JERRY HILL JR., KAREN HILL, MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS, INC., AS NOM-INEE FOR G. JESSIE L. GOLDEN, RACHEL M. SMITH Sale Date: 08/12/2009 Writ of Execution: 05/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 228 Port Avenue TAX BLOCK AND LOT:

Avenue TAX BLOCK AND LOT: BLOCK: 1 LOT: 553 W01 DIMENSIONS OF LOT: 25' x 100' NEAREST CROSS STREET: 350' from

DIMENSIONS OF LOT: 25' x 100' NEAREST CROSS STREET: 350' from Second Street SUPERIOR INTERESTS (if any): NONE The Shariff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$412,319.99 ***Four Hundred Twelve Thousand Three Hundred Nineteen and 99/100*** Attorney:

99/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$460,315.21 ***Four Hundred Sixty Thousand Three Hundred Fifteen and 21/100*** July 16, 23, 30, August 6, 2009 U241695 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003498 Division: CHANCERY Docket Number: F2640008 County: Union Plaintiff: SUNTRUST MORTGAGE,

Plaintiff: NC.

INC. VS Defendant: MIGUEL J. COLLADO, MERS FOR CITIBANK, N.A., BANK OF AMERICA, NA Sale Date: 08/12/2009 Writ of Execution: 05/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 208-210 Oak Street

SIREEL & SIREEL NO. 2014 TAX BLOCK AND LOT: BLOCK: 8 LOT: 1371 DIMENSIONS OF LOT: 57' x 25' NEAREST CROSS STREET: 100' from East Grand Street SUPPERIOR INTERESTS (if any): NONE

SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Defendant: CLEADEL WAYE, HILARY WAYE Sale Date: 08/12/2009 Writ of Execution: 05/11/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 1027 ESSEX AVE., LINDEN, NJ 07036. Tax Lot No. 8.1 in Block No. 100 Dimension of Lot Approximately: 60 X 100

JUDGMENT AMOUNT: \$455,952.91 ***Four Hundred Fifty-Five Thou-sand Nine Hundred Fifty-Two and \$1/100***

91/100 Attorney: Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$508,318,90 "**Five Hundred Eight Thousand Three Hundred Eighteen and 90/100"** July 16, 23, 30, August 6, 2009 U241694 PRO (\$143.08)

PUBLIC NOTICE

ELIZABETH

July 16, 23, 30, August 6, 2009 U241683 PRO (\$186.20) LINDEN

GAGE BACKED 1999-C

SHERIFF'S SALE Sheriff's File Number: CH- 09003508 Division: CHANCERY Docket Number: F1819701 County: Union Plaintiff: WELLS FARGO BANK MIN-NESOTA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF OPTION ONE MORT-GAGE TRUST 1999-C, ASSET-BACKED CERTIFICATES, SERIES 1999-C

Defendant: CLEADEL WAYE, HILARY

Nearest Cross Street: CARNEGIE

Nearest Cross Street: CANNEGIE STREET BEGINNING AT A POINT IN THE NORTHERLY LINE OF ESSEX AVENUE DISTANT EASTERLY ALONG THE SAME 240 FEET FROM THE EASTERLY LINE OF CARNEGIE STREET "THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES

County: Ui Plaintiff: REO, LLC

2006 SEWER LIEN CERT 060055 SOLD 4/13/07 2009 2ND QTR TAXES OPEN \$3,412.51 SEWER OPEN PLUS PENALTY SHERIFF'S SALE Sheriff's File Number: CH-09003529 Division: CHANCERY Docket Number: F1610507 County: Union Plaintiff: CONSUMER SOLUTIONS

PUBLIC NOTICE

3.412.51 SEWER OPEN PLUS PENALTY \$401.66 TOTAL AS OF MAY 30, 2009 \$7.889.78 Surplus Money: if after the sale and satisfaction of the mortgage debi, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

REO., LLC VS Defendant: EUSTAQUIO DEFIGUEIREDO, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR WMC MORTGAGE CORP. Sale Date: 08/12/2009 Writ of Execution: 05/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 156 Livingston Street, Elizabeth, NJ 07206

Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$236,046.82 ***Two Hundred Thirty-Six Thousand Forty-Six and 82/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$353,361.97 ***Three Hundred Fifty-Three Thou-sand Three Hundred Sixty-One and 97/100*** July 16, 23, 30, August 6, 2009 H241861 PRO (\$178.36). City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 156 Livingston Street, Elizabeth, NJ 07206 BEING KNOWN as LOT 680, BLOCK 2, on the official Tax Map of the City of Elizabeth Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any oustanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's altorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motton pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$365,397.52 "*Three Hundred Sixty-Five Thou-sand Three Hundred Ninety-Seven and 52/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (556) 813:5500 Sherliff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$408,793.1 ***Four Hundred Eight Thousand Seven Hundred Ninety-Three and 21/100*** July 16, 23, 30, August 6, 2009 U241683 PRO (\$186.20)

97/100*** July 16, 23, 30, August 6, 2009 U241691 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003516 Division: CHANCERY Docket Number: F2821407 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS

2007-CH3 VS Defendant: MILTON I. MORA, CHASE BANK USA, N.A. Sale Date: 08/12/2009 Writ of Execution: 05/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 443 Jersey Avenue, Elizabeth, NJ 07201 BEING KNOWN as LOT 625, BLOCK 13, on the official Tax Map of the City of Elizabeth Dimensions: 40.00 feet x 300 feet x 43.00 feet X 100.00 feet Nearest Cross Street; Grove Street The Sheriff hereby reserves the

Dimensions: 40.00 feet x 200.00 feet x 43.00 feet x 100.00 feet x 3.00 feet x 100.00 feet Nearest Cross Street: Grove Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have-priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$368,944.51 "**Three Hundred Sixty-Eight Thou-sand Nine Hundred Forty-Four and 51/100*** PHELAN HALLINAN & SCHMIEG, PC 400 FEI LOWSHIP ROAD

STITOO*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$411,683.85 ***Four Hundred Eleven Thousand Six Hundred Eighty-Three and 85/100*** July 16, 23, 30, August 6, 2009 U241685 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003447 Division: CHANCERY Docket Number: F771207B County: Union Plaintiff: COUNTRYWIDE BANK, N.A.

Defendant: SOZAN KHALIL AND MAHER S. MOUSSA, H/W AND PNC

PUBLIC NOTICE

PUBLIC NOTICE BANK Sale Date: 08/12/2009 Writ of Execution: 04/28/2009 By virit of Careet and the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the alternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of the sales. The property to Jose Struct St. Rosetle, NJ 07203; Tax Lot No. 22 in Block No. 3501. Dimensions of LoI: (Approximately) 50 feet wide by 100 feet long Nearest Cross Street: Jasper Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The sale and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$315,745.18 "Three Hundred Firteen Thousand Seven Hundred Firteen Thousand Seven Hundred Firteen Thousand Seven Hundred Forty-Five and 18/100***

PHILADELPHIA, PA 19106 (215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$379,005.88 ***Three Hundred Seventy-Nine Thou-sand Five and 88/100*** July 16, 23, 30, August 6, 2009 U241689 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003598 Division: CHANCERY Docket Number: F1548608 County: Union Plaintiff: LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-HE6 VS

Plaintiff: LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-HE6 VS Defendant: YESENIA PUELLO; ANTO-NIO HILARIO Sale Date: 08/19/2009 Writ of Execution: 05/28/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION GOUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, NJ 07206 Tax Lot No.: 551 in Block 3 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Fifth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale, and satisfaction of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): none Plaintiff: INDYMAC BANK, FSB VS Defendant: LUIZ CARVALHO: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB Sale Date: 08/19/2009 Writ of Execution: 05/29/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION. COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 219 South Bond Street a/k/a Bond Street, Elizabeth, NJ 07206

Any): none Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$495,190.41 ***Four Hundred Ninety-Five Thou-sand One Hundred Ninety and 41/100***

ttorney: UCKER, GOLDBERG & ACKERMAN,

O SHEFFIELD STREET

Street a/k/a Bond Street, Elizabeth, NJ 07206 Tax Lot No.: 805 in Block 1 Dimensions of Lot.: (Approximately) 100 ft x 25 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the SUITE 301 MOUNTAINSIDE, NJ 07092 (908)23.8500 FCZ-101508 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$544,557.42 ***Five Hundred Forty-Four Thousand Five Hundred Fifty-Seven and 42/100*** July 23, 30, August 6, 13, 2009 U242115 PRO (\$162,68)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003572 Division: CHANCERY Docket Number: F136708 County: Union Plainiff: CITIBANK, N.A. AS TRUSTEE FOR CERTIFICATEHOLD-ERS OF STRUCTURED ASSET MORT-GAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SE-RIES 2006-4 VS Defendant: DIANA BORRAY: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMC MORTGAGE CORPORATION SYSTEMS, INC., AS NOMINEE FOR EMC MORTGAGE CORPORATION SUSTEMS, INC., AS NOMINEE FOR EMC MORTGAGE CORPORATION SUSTEMS, INC., AS NOMINET FOR EMC MORTGAGE CORPORATION SUSTEMS, INC., AS NOMINET FOR EMC MORTGAGE CORPORATION BU virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of, said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 521 3 Riverside Drive a/k/a 523 Riverside Drive, Eliza-beth, NJ 07208 Tax Lot No.: 1315 in Block 11 Dimensions of Lot.: (Approximately) 50 X 130 Nearest Cross Street: PARK ROAD Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The Sheiff or other person conducting the sate will have hoformation regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Noie: The sheriff reserves the right to adjuorn this sale for any length of time without further

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200KER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE-301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$454,694.29 ***Four Hundred Fifty-Four Thousand Six Hundred Ninety-Four and 28/100***

July 23, 30, August 6, 13, 2009 U242123 PRO (\$176.40) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003560 Division: CHANCERY Docket Number: F1667008

CONTINUED ON NEXT PAGE

County: Union Plaintiff: INDYMAC BANK, FSB

Iorney: JCKER, GOLDBERG & ACKERMAN,

PUBLIC NOTICE

sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$33,259.00 ***Three Hundred Thirty-Three Thou-sand Two Hundred Fifty-Nine and 00/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101660 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,018.47 "**Three Hundred Sixty-Eight Thou-sand Eighteen and 47/100** July 23: 30, August 6, 13, 2009

July 23, 30, August 6, 13, 2009 U242125 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-9003588 Division: CHANCERY Docket Number: F1000508 County: Union Plaintiff: CHASE HOME FINANCE LLC

Plaintiff: CHASE HOME FINANCE LLC VS Defendant: BLANCA AGUIRRE Sale Date: 08/19/2009 Writ of Execution: 06/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must-have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold. Is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 113-115 CHERRY STREET, ELIZABETH NJ 07206-0000

07206-0000 BEING KNOWN as LOT 171, BLOCK 6, on the official Tax Map of the City of Elizabeth

Elizabeth mensions: 40.00 feet x 85.50 feet x 0.00 feet x 85.50 feet arest Cross Street: West Jersey¹ reet

Dimensions: 40.00 feet x 85.50 feet x 40,00 feet x 85.50 feet Wearest Cross Street: West Jersey' Street The Sheriff hereby reserves the right to adjourn this sale without "subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's altorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. "Ju DGMENT AMOUNT: \$565,650.36 "**Five Hundred Sixty-Five Thou-sand Six Hundred Fifty and 36/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$647,540.66 ***Six Hundred Forty and 66/100*** July 23, 30, August 6, 13, 2009 U242091 PRO (\$174.44) LINDEN

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003610 Division: CHANCERY Docket Number: F852408 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES VS

Will CARTIFICATES THROUGH CERTIFICATES VS Defendant: HERMIONE CHARLES; DIEUNEL CHARLES Sale Date: 08/19/2009 Writ of Execution: 05/20/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.

PUBLIC NOTICE

AWARDED: Hull & Associates, Inc. 4770 Duke Drive, Suite 300 Mason, Ohio 45040

PUBLIC NOTICEPUBLIC NOTICECommonly known as: 1224 E HENRY
ST., LINDEN, NJ 07036
Tax Lot No.: 5 in Block 63
Dimensions of Lot.: (Approximately)
100 it x 40 ftAWARDED: Hull & Associates, In
4770 Duke Drive,
Suite 300
Mason, Ohio 45040Nearest Cross Street: St. Marks Street
subject to any open taxes,
water/sewer, municipal or tax liens
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will do deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 staling the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT:
SuckER, GOLDBERG & ACKERMAN,PUBLIC NOTICEPUBLIC NOTICEPUBLIC NOTICENote: The Sheriff reserves the right to
and 28/100***AckERMAN,Autorney.
ZUCKER, GOLDBERG & ACKERMAN,PUBLIC NOTICE SERVICE: Retaining the services of a licensed Engineer to prepare Phase I environmental site assessments for properties to be acquired by Duke Realty to the former General Motors property

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.

COST: At a fee not to exceed \$13,720.00

Joseph C. Bodek City Clerk U242458 PRO July 30, 2009 (\$21.56)

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-13162-08 Superior Court of New Jersey Chancery Division Union County

LIC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-98913 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$423,046.62 ***Four Hundred Twenty-Three Thou-sand Forty-Six and 62/100*** July 23, 30, August 6, 13, 2009 U242109 PRO (\$152.88)

(L.S.) STATE OF NEW JERSEY TO: Margarette Joseph Jane Doe, and each of their heirs, devisees, and personal representa-tives, and his, her, their or any of their successors in right, title and interest

And provide sources of the source of the sou

ularity. File XCZ 100680

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U242481 PRO July 30, 2009 (\$56.84)

PUBLIC NOTICE ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-26464-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: RADYOLY M. CHAVEZ MARCOS R. CHAVEZ, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

CELLULAR ONE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Bank of America, National Association is plaintiff, and RADYOLY M. CHAVEZ, et al., are defendants, pending in the superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-26464-09 within thir-ty-five (35) days after 07/30/2009 exclusive of such date, or if published after 07/30/2009, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relied demanded in the Complaint. You shall file your Answer and proof of service in dupli-cate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex CN 971, Trenton, New Jer-sey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gage dated 02/09/2007 made by Rady-oly M. Chavez and Marcos R. Chavez as mortgagors, to Bank of America, National Association recorded on 02/15/2007 in Bock 12052 of Mort-gages for Union County, Page 190; and (2) to recover possession of, and concerns premises commonly known as 605 South Park Street, Elizabeth, NJ 07206, also being Lot 1259 in Block 7. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legai Services office of the County of venue by calling 908-354-4340. YOU, RADYOLY M. CHAVEZ, her heirs, devisees, and personal repre-sentatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you execut

any, will be suppi ularity. File XCZ 108525

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will

be used for that purpose. U242484 PRO July 30, 2009 (\$56.35) ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2339-09

ORDINANCE AMENDING CHAPTER 77, LAND USE, ARTICLE II "ZONING BOARD OF ADJUSTMENT", SECTION 77-8 "ESTABLISHMENT; COMPOSI-TION; VACANCIES" OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JER-SEY

NOTICE is hereby given that Ordi-nance Number 2339-09 was passed and adopted on second and final read-ing at a Regular Meeting of the Mayor and Council of the Borough of Roselle. Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 15th day of July 2009.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U242478 PRO July 30, 2009 (\$14.21)

PUBLIC NOTICE

UNION COUNTY LOCALSOURCE

ELIZABETH

SHERIFF'S SALE SHERIFF'S SALE Division: CHANCERY Docket Number: F1277507 County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVIC-ING AGREEMENT DATED AS OF MAY 1 2006. FREMONT HOME LOAN TRUST 2006-A VS

11 2006. FREMONT HOME LOAN TRUST 2006.A VS Defendant: MARIA VAZQUEZ A/K/A MARIA E. VAZQUEZ: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE FINANCE, DBA FREMONT MORTGAGE, GENER-AL MOTORS ACCEPTANCE CORPO-RATION: NORTH JERSEY EMER-GENCY ASSOCIATES AND DOVER GENERAL HOSPITAL; STATE OF NEW JERSEY: VINELAND ANESTHESIA CONSULTANT; CREDIT ACCEPTANCE RADIOLOGY; MR MILLS[SIC]; NORTH JERSEY ANESTHESIA ASSOCISIC]; PUBLIC SERVICE ELECTRIC & GAS CO.: TRINITAS HOSPITAL; ET ALS. Sale Date: 08/26/2009 Writ of Execution: 04/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION AST BLOCK 5 COMMONLY KNOWN AS 428 FRANKLIN STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approxi-mately) 100.00 feet wide by 25.01 feet long. Nearest Cross Street: Situated on the SOUTHWESTERY side of FRANKLIN

Nearest Cross Street: Situated on the SOUTHWESTERLY side of FRANKLIN STREET, 350.24 feet from the NORTHWESTERLY side of FOURTH STREET The sale is subject to unpaid taxes

NORTHWESTERLY side of FOURTH STREET The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. The Sheriff hereby reserves the right

any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$307,562.04 Three Hundred Seven Thousand Five Hundred Sixty-Two and 04/100*** Attorney. Attorney: SHAPIRO & PEREZ, LLP - ATTOR-

NEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$343,898.77 ***Three Hundred Forty-Three Thou-sand Eight Hundred Ninety-Eight and 77/100***

July 30, August 6, 13, 20, 2009 U242522 PRO (\$209.72) LINDEN

CITY OF LINDEN

CITY OF LINDEN PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7.00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-46

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDI-NANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LIN-DEN," PASSED AUGUST 16, 1995 The above Ordinance shall be amend-ed and modified by Schedule 4-EE-2

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ U242502 PRO July 30, 2009 (\$19.11) CONTINUED ON NEXT PAGE

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003754 Division: CHANCERY Docket Number: F1849908 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

LOANS, INC. VS Defendant: ANTINIO FAREZ: GLADYS FAREZ, HIS WIFE AND PATRICIA MOROCHO, TENANT Sale Date: 08/26/2009 Writ of Execution: 05/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 14 NORTH REID STREET, ELIZABETH, NJ. It is known and designated as Block 9, Lot 1043. The dimensions are approximately 50 feet wide by 126 feet long (irregular)

The dimensions are approximately 50 feet wide by 126 feet long (irregular). Nearest cross street: ELIZABETH AVENUE

orylien(s) SUBJECT TO UNPAID XES AND OTHER MUNICIPAL

LIENS. AND OTHER MUNICIPAL AS OF 11/18/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 1/6/2009 FOR UNPAID LIEN CERTIFICATE #07-00347 AND WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$2,818.67. SUBJECT TO JUDGMENT # DJ-000134-1990 IN THE

FOR UNPAID LIEN CERTIFICATE #07-00347 AND WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$2.818.87. SUBJECT TO JUDGMENT # DJ-000134-1990 IN THE SUM OF \$1.343.67: DJ-211757-1999 IN THE SUM OF \$3.075.48; DJ-247797-2005 IN THE SUM OF \$2.623.10 AND PD-035840-2003 IN THE SUM OF \$81.00. OLD REPUBLIC NATIONAL TITLE INSURANCE CO. ISSUED LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENTS. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE HROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PUR-SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PUR-SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PUR-SURPLUS, OR AN ORDER THE SURPLUS, OR AN ORDER DIRECTING PAYMENT OF THE SUR-DIRECTING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-DURE THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-DUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION SUTER NONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION SUTER DING THE SURPLUS, IF ANY. JUDGMENT.AMOUNT: \$297,729,74 ****TWO HUNDRED NIGHT SURFLUS, IF ANY. JUDGMENT.AMOUNT: \$297,729,74 ****TWO HUNDRED NIGTON SUBTING AND ASSING FOR AN ORDER DIRECTING PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: RaIPH FroeHIICH A full legal description can be found at the UNION COUNT Sheriff'S Office Total UPSET: 338,596,70 ***Three HUNDRED THE'S SIX and 70/100*** JUJY 30, August 6, 13, 20, 2009 U242519 PRO (\$201.88)

July 30, August 6, 13, 20, 2009 U242519 PRO (\$201.88)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates 3759 Hwy. 1 South, Suite 100 Monmouth Junction, New Jersey 08852

SERVICE: A consultant to provide inspection and testing services of the gas venting system at the City of Lin-den Landfill.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.

COST: At a fee not to exceed \$121,500.00

DATED: July 22, 2009

Joseph C. Bodek City Clerk U242455 PRO July 30, 2009 (\$21.07)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-09003494 Division: CHANCERY Docket Number: F1330508 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVIC-ING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2006-5 VS

Vietness Danie Daor Defendant: DANIEL MATOS: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC. ITS SUCCESSORS AND ASSIGNS Sale Date: 08/12/2009 Writ of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidgers must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, state of New Jersey Premises commonly known as: 1035 WILLIAM STREET, ELIZABETH, NJ 07201-2836 BEING KNOWN as LOT 1853, BLOCK 8, on the official Tax Map of the City of Elizabeth Dimensions: 2.9 feet x 1.25 feet x 12 feet x 1.25 feet x 59 feet x 25 feet x 100 feet x 25 feet Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-d parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priorily over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser at the sale shall be entilied only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "''If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court trust Fund and any person claiming the sale will have information regarding the surplus, If any. JUDGMENT AMOUNT: \$346,048.34 ***Three Hundred Forty

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-33

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAF-FIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LIN-DEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Section 7-17 Trucks over Des-ignated Weight Excluded from Certain Streets as follows:

ADD: Street Name: Carteret Street, Weight: 4 tons, Location: Entire length.

The complete ordinance is on file in⊮ the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 0702e North 07036.

PASSED: JULY 21, 2009 APPROVED: JULY 22, 2009

ROBERT F. BUNK COUNCIL PRESIDENT

RICHARD J. GERBOUNKA ATTEST:

JOSEPH C. BODEK CITY CLERK U242479 PRO July 30, 2009 (\$22.05)

LOCALSOURCE.COM

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003750 Division: CHANCERY Docket Number: F1049508 County: Union Plaintiff: COUNTRYWIDE HOME ounty: Unio laintliff: QANS, INC.

S fendant: RAINER RODRIGUEZ; RS. RAINER RODRIGUEZ, HIS IFE; MORTGAGE ELECTRONIC EGISTRATION SYSTEMS, INC. AS DMINEE FOR COUNTRYWIDE HOME DANS, INC. AND EDWARD COULTEY

REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. AND EDWARD MCCAULEY Sale Date: 08/26/2009 Writ of Execution: 05/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, NJ. It is commonly known as 150 PORT AVENUE, ELIZABETH, NJ. It is known and designated as Block 1, Lot 542A. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: SECOND STREET Prior lien(s) SUBJECT TO UNPAID

REET for lien(s) SUBJECT TO UNPAID XES AND OTHER MUNICIPAL

SIREEI Prior lien(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 9/15/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$261.72 WAS DUE ON 11/1/2008. TOTAL AMOUNT DUE AS OF 11/4/2008 FOR UNPAID WATER/SEWER CHARGES IS THE. AGGREGATE SUM OF \$992.10. PLEASE BE ADVISED THE PROPER-TY WAS DEMOLISHED IN 2006 AND A PERMIT WAS TAKEN OUT FOR A NEW 2 FAMILY HOME. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS MONEY IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, ON ANY PART THEREOF, MAY FILEA MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, INFORMATION REGARDING THE SURPLUS INFORMATION AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY JUDGMENT AMOUNT: \$151,484.41 ***ONE HUNDIG EIGHY-FOUR aND 41/100**

41/100*** Altorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC. 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$174,770.66 "**One Hundred Seventy-Four Thou-sand Seven Hundred Seventy and 66/100*** July 30, August 6, 13, 20, 2009

July 30, August 6, 13, 20, 2009 U242517 PRO (\$194.04)

LINDEN CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-45

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINIS-TRATION, OF AN ORDINANCE ENTI-TLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GEN-ERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEM-BER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter II Administration, Arti-cle V, Officers and Employees as fol-lows:

ADD NEW 2-35 Division of Records Management as follows:

2-35 Division of Records Manage-ment, 2-35.1 Created, 2-35.2

The complete ordinance is on fi the City Clerk's Office, City Hall, North Wood Avenue, Linden, le in 301 NJ North Wood Avenue, Linden, N. 07036. U242501 PRO July 30, 2009 (\$23.03)

ELIZABETH

PUBLIC NOTICE

THURSDAY, JULY 30, 2009 - PAGE 39

PUBLIC NOTICE

ELIZABETH

LLICADE IH SHERIFF'S SALE Sheriff's File Number: CH-09003236 Division: CHANCERY Docket Number: F2738507 County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION, AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2 VS

56/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$564,529.23 ***Five Hundred Sixty-Four Thousand Five Hundred Sixty-Four Thousand Five Hundred Twenty-Nine and 23/100***

LINDEN

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XVI, SOLID WASTE MANAGEMENT OF AN ORDI-NANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMEBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLE-MENTED

Amend Chapter XVI, Solid Waste Man-agement as follows:

16-3: Private Refuse Removal 16-12 Recycling of Glass Containers, Aluminium Cans and used Newspapers as follows: 16-12.1: Collection Program Estab-lished, 16-12.1b: List of Specific Mate-rials, 16-12.1c: Commingled Materials

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

U242485 PRO July 30, 2009 (\$24.01) CONTINUED ON NEXT PAGE

PASSED: JULY 21, 2009

ROBERT F. BUNK COUNCIL PRESIDENT

JOSEPH C. BODEK

ATTEST:

APPROVED: JULY 22, 2009

RICHARD J. GERBOUNKA MAYOR

July 9, 16, 23, 30, 2009 U241341 PRO (\$190.12)

CITY OF LINDEN PASSED ORDINANCE NO. 53-36

SHERIFF'S SALE Sheriff's File Number: CH-09003518 Division: CHANCERY Docket Number: F3552708 County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC VS

CIATION, AS TRUSTEE FOR CARACTERS MORTGAGE BACKED PASS. THROUGH CERTIFICATES, SERIES 2006-2
 VS
 Defendant: EDWARD ARTHUR, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION SUBSET FINANCIAL CORPORATION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH NJ. AND OT COLOCK IN THE AFTORION OF SUBJECT SUBSET FINANCIAL TOWN PARTIMES COMMONY AT LONG SUBSET FOR THE SUBSET FINANCIAL TOWN AS LOT 59, BLOCK 1, ON THE OFICIAL TAX MAP OF THE CITY OF ELIZABETH NJ 07206 .
 BEING KNOWN AS LOT 59, BLOCK 1, ON THE OFICIAL TAX MAP OF THE SUBJECT TO ANY UNPAID TAXES, MUNICIPATION FOR THE SUBJECT TO TO THE SUBJECT TO ANY UNPAID TAXES, MUNICIPATION TO THE SUBJECT TO THE SUBJECT TO THE SUBJECT TO ANY UNPAID TAXES, MUNICIPATION TO THE SUBJECT TO ANY UNPAID TAXES, MUNICIPATION TO THE SUBJECT TO ANY UNPAID TAXES, MUNICIPATION THE SUBJECT TO THE SUBJECT TO ANY UNPAID TAXES, MUNICIPATION THE SUBJECT TO ANY UNPAID TAXES, MUNICIPATION THE SUBJECT TO ANY UNPAID TAXES, THE COMMUNEST AND ANY UNPAID TAXES, MUNICIPATION THE SUBJECT TO ANY UNPAID TAXES, MUNICIPATION THE SUBJECT TO THE SUBJECT

County: Union Plaintif: US BANK NATIONAL ASSO-CIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC S Defendant: EVELIO CARABALLO; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS A NOMI-NEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCES-SORS AND ASSIGNS; MARISOL CARABALLO Sale Date: 08/12/2009 Writ of Execution: 05/27/2008 By virtue-of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'olock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1014 Laura Street, Elizabeth NJ 07201 BEING KNOWN as LOT 1103, BLOCK 8, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 28.00 feet x 100.00 feet x 28.00 feet nearest Cross Street: Spring Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made.by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If here sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus on any parts the eofur-the Mortgagor's attorney. "''If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus of an order direct-ing payment of the surplus money. The Sheriff or other person colduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: '\$446,3

11/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$384,189.35 "**Three Hundred Eighty-Four Thou-sand One Hundred Eighty-Four Thou-sand One Hundred Eighty-Nine and 35/100***

July 16, 23, 30, August 6, 2009. U241679 PRO (\$190.12)

CITY OF LINDEN

Joseph C. Bodek City Clerk

#53-39

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINIS-TRATION, OF AN ORDINANCE ENTI-TLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GEN-ERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEM-BER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Arti-cle IV, Department Established, Sec-tion 2-12 Department of Police, as fol-lows:

DELETE: 2-12.00 Division of Central Dispatch 9-1-1 in its entirety. ADD NEW SECTION: 2-12.11 Division of Central Dispatch 9-1-1 The head of which shall be the Police Chief.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U242491 PRO July 30, 2009 (\$24.01)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003756 Division: CHANCERY Docket Number: F1575308 County: Union Plaintiff: WASHINGTON MUTUAL

County: Plaintiff: BANK

County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: MARIA A. MENDEZ: COPELCO CAPITAL INC. N/K/A CITI: COUNTY OF CAMDEN; STATE OF NEW JERSEY Sale Date: 08/26/2009 Writ of Execution: 06/08/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 116 West Third Avenue (aka 3rd Avenue), Roselle, NJ 07203 Tax Lot No.: 18 in Block 3901 Dimensions of Lot: (Approximately) 35 ft x 100 ft Nearest Cross Street: Chestnut Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruise 4:64-3 and 4:57-2 stating the nature and extent, of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): None ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plain-tiff may also agree to a short sale. Please use our File No. and "3rd Party" or "Short Sale" in your subject ine.

Anty of Short Sale in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$455,709.26 ***Four Hundred Fifty-Five Thou-sand Seven Hundred Nine and 26/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC

2ÜCKËR, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-101683 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$516,785.79 ***Five Hundred Sixteen Thousand Seven Hundred Sixteen Thousand Seven Hundred Eighty-Five and 79/100*** July 30, August 6, 13, 20, 2009

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XI, RENT CONTROL, OF AN ORDINANCE ENTI-TLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GEN-ERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEM-BER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter X, Rent Control as fol-lows:

SECTION 11.5 RENTAL INCREASES ADD TO 11-5a as follows: An increase of less than zero (0%) percent is not permitted.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ

The complete ordinance is on the in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, N. 07036. U242493 PRO July 30, 2009 (\$22.05)

CONTINUED ON NEXT PAGE

July 30, August 6, 13, 20, 2009 U242506 PRO (\$186.20)

CITY OF LINDEN

Joseph C. Bodek City Clerk

#53-40

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003782 Division: CHANCERY Docket Number: F3409308 County: Union Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATION-AL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, NA. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. AT TRUSTEE VS

CHASE BANK N.A. AT TRUSTEE VS Defendant: EVANGELINA E. URETA; JOSE URETA Sale Date: 08/26/2009 Writ of Execution: 06/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, state of New Jersey Premises commonly known as: 825 REBECCA PLACE, ELIZABETH NJ 07202 BEING KNOWN as LOT 1055 BLOCK

07202 BEING KNOWN as LOT 1055, BLOCK 7, on the official Tax Map of the City BEING KNOWN as LOT 1000, DECity of Elizabeth Dimensions: 25.00 feet X 125.00 feet X 25.00 feet X 125.00 feet Nearest Cross Street: Davidson

or Enizabetin Dimensions: 25.00 feet X 125.00 feet X 25.00 feet X 125.00 feet Nearest Cross Street: Davidson Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, iliens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a relurn of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "**1f after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person claiming the surplus, or any part thereof, may file a le will have information regarding the surplus money. if any. JUDGMENT AMOUNT: \$404,725.22 "**Four Hundred Four Thousand Seven Hundred Twenty-Five and 22/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

A00 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$447,075.14 ***Four Hundred Forty-Seven Thou-sand Seventy-Five and 14/100*** July 30, August 6, 13, 20, 2009 U242507 PRO (\$188.16)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-35

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPT-ING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLE-MENTED

Amend Chapter III, Police Regulations, Section 3-1 Litter Control as follows: ADD NEW: 3-1.3d: Litter Thrown by Persons in Vehicles, 3-1.3e: Truck Loads Causing Litter, 3-1.3f: Trans-portation from Ouiside City, 3-1.3g Lit-ter Receptacles, 3-1.3h: Storage of trash, 3-1.3i Accumulation of debrisiliter on or around construction sites, 3-1.3j Waste Disposal bins, 3-1.3k Obstruction and Nuisances.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: JULY 21, 2009 APPROVED: JULY 22, 2009

ROBERT F. BUNK COUNCIL PRESIDENT

RICHARD J. GERBOUNKA

ATTEST:

<u>JOSEPH C. BODEK</u> CITY CLERK U242483 PRO July 30, 2009 (\$24.50)

PUBLIC NOTICE LINDEN

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09003511 Division: CHANCERY Docket Number: F3467508 County: Union Plaintiff': DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR GSAMP 2006-FM1 VS

AL TRUST COMPANY, AS TRUSTEE FOR GSAMP 2006-FM1 VS MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR FGC COMMERCIAL MORT-GAGE FINANCE, DBA FREMONT MORTGAGE, ITS SUCCESSORS AND/ OR ASSIGNS Sale Date: 08/12/2009 Writ of Execution: 06/08/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 1019 BISHOP EVANS WAY, LINDEN, NJ 07036

State of New Jersey Premises commonly known as: 1019 BISHOP EVANS WAY, LINDEN, NJ 07036 BEING KNOWN as LOT 3, BLOCK 83, on the official Tax Map of the City of Linden Dimensions: 40 feet x 100 feet Nearest Cross Street: Paul Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All Interest-ed parties are to conduct and rely upon their own independent investige-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$278,942.62 ***Two Hundred Seventy-Eight Thou-sand Nine Hundred Forty-Two and 62/100***

62/100*** Attorney: PHELAN HALLINAN' & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sherifi: Raiph Froehlich A full legal description can be found at the Union County Sherifi's Office Total Upset: \$319,866.32 ***Three Hundred Nineteen Thousand Eight Hundred Sixty-Six and 32/100*** July 16, 23, 30, August 6, 2009 U241687 PRO (\$188.16)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-38

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAF-FIC, OF AN ORDINANCE ADOPTING AND ENACTING THE REVISED GEN-ERAL ORDINANCES OF THE CITY OF LINDEN, 1999, "PASSED NOVEMBER 23, 1999 AND APPROVED NOVEM-BER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows:

7-12.1 Time Limit Parking on Certain 7-12.1 time constructions Streets DELETE: Name of Street: East Stimpson Avenue, Side: Both Hours & Days: 8:00 a.m. to 6:00p.m., Location: From Clinton Street to South Wood

From Clinton Sueer to Count Avenue 7-15.1 Parking Decals DELETE: East Stimpson Avenue, both sides, from Clinton Street to South Wood Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ the Cil North 07036. U242490 PRO July 30, 2009 (\$24.50)

PUBLIC NOTICE ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003554 Division: CHANCERY Docket Number: F1802606 County: Union Plaintiff: HSBC BANK USA AS TRUSTEE ON BEHALF OF ACE SECU-RITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST. SERIES 2005-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES VS

SERIES 2005-MET ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: VALERIE PERRY A/K/A VALERIE A. PERRY AND MR. PERRY, HER HUSBAND: ANTONIA YORK Sale Date: 08/19/2009 Writ of Execution: 06/10/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey. Tax LOT 1 BLOCK 2302 COMMONLY KNOWN AS 406 EAST 9TH AVENUE, ROSELLE, NEW JER-SEY 07203 Dimensions of the Lot are (Approxi-

ev 07203 imensions of the Lot are (Approxi-ately) 27.00 feet wide by 110.85 feet

Dimensions of the Lot are (Approxi-mately) 27.00 feet wide by 110.85 feet long. Nearest Cross Street: Situated on the SOUTHERLY side of EAST NINTH STREET and the EASTERLY side of RIVINGTON STREET. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT, FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$46,989.14*** Forty-Six Thousand Ning Hundred

any. JUDGMENT AMOUNT: \$46,989.14*** Forty-Six Thousand Nine Hundred Eighty-Nine and 14/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS

Shariko a PEREZ, LLP - ATTOR-NEYS 14000 COMMĚRCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$55,969.52 **Fifty-Five Thousand Nine Hundred Sixty-Nine and 52/100*** July 23, 30, August 6, 13, 2009 U242095 PRO (\$186.20)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-44

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPT-ING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLE-MENTED. AND AS MENTED.

Amend Chapter III, Police Regulations as follows:

DELETE: Section 3-25 Public Inde-cency, 3-25.1 Prohibited Conduct in its entirety. ADD: New Section 3-25 Public Nudi-

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ the City Clerk's Office, City Hall, Su North Wood Avenue, Linden, N. 07036. U242500 PRO July 30, 2009 (\$23.03)

PUBLIC NOTICE ROSELLE

RUSELLE SHERIFF'S SALE Sheriff's File Number: CH-09003789 Division: CHANCERY Docket Number: F1347107 County: Union Plainiff: U.S. BANK NATIONAL ASSO-CIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC2 VS

STRUCTURED ASSEL SEGURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC2 VS Defendant: PAUL HUTCHINSON, ELSI HUTCHINSON, HIS WIFE Sale Date: 08/26/2009 Writ of Execution: 06/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle County of Union State of New Jersey Premises commonly known as: 1288 CRESCENT Avenue, Roselle NJ 07203 BEING KNOWN as LOT 11, BLOCK 4503, on the official Tax Map of the Borough of Roselle Dimensions: 136.82ff x 80.55ff x 151.29ff x 43.02ff x 11.41ff Nearesi Cross Street: Clark Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any rea-son, the Purchaser shall have no fur-the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale will have information regarding the surp

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$400,562.90 ***Four Hundred Thousand Five Hun-dred Sixty-Two and 90/100*** July 30, August 6, 13, 20, 2009 U242510 PRO (\$186.20)

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union. State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAF-FIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LIN-DEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter VII, Traffic as follows:

-33 HANDICAPPED PARKING REGU-

TIONS 33.1A Handicapped Parking on

DELETE: Name of Street: 317 Knopf Street and 914 Clinton Street.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U242489 PRO July 30, 2009 (\$22.54)

CITY OF LINDEN

Joseph C. Bodek City Clerk

#53-37

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003400 Division: CHANCERY Docket Number: F3069407

Plaintiff: NOMURA CREDIT & CAPI-TAL, INC. VS

TAL, INC. VS Defendant: JOSE ALEMAN GONZA-LEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRÉSENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUC-CESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JUST MORTGAGE INC.; RONALD VAZQUEZ; BRIDY SALES & LEASING COMPANY; ACB RECEIVABLES MANAGEMENT, ASSIGNEE OF ELMORA OPEN MRI; ML RESOURCES MANAGEMENT & DEVELOPMENT; UNION COUNTY DIVISION OF SOCIAL SERVICES F/K/A UNION COUNTY BOARD OF SOCIAL SERVICES; ALEXIAN BROTH-RES MOSPITAL; ST. JAMES HOSPI-TAL

F/K/A UNION COUNTY BOARD OF SOCIAL SERVICES: ALEXIAN BROTH-ERS HOSPITAL; ST. JAMES HOSPI-TAL Sale Date: 08/05/2009 Writ of Execution: 05/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., of WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 126 Livingston Street, Elizabeth, NJ 07206 Tax Lot No: 666 in Block 2 Dimensions of Lot: (Approximately) 100 ft x25 ft Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time wifthout further advertisement. JUDGMENT AMOUNT: \$48,4412.52*** Four Hundred Fifty-Eight Thousand Four Hundred Fifty-Eight Thousand Four Hundred Tweive and 52/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-89166 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,409.63 ***Five Hundred Five Thousand Four Hundred Nine and 63/100*** July 9, 16, 23, 30, 2009 U241340 PRO (\$186.20)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-32

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAF-FIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LIN-DEN, 1999, "PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 23, 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend 7-13 Parking Prohibited for Street Cleaning and Maintenance as follows: DELETE: Name of Street: Klem Avenue, Side: South, Hours & Days: Monday 11:00 a.m. - 3:00 p.m., Loca-tion: Gilchrist Avenue to Allen Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: JULY 21, 2009 APPROVED: JULY 22, 2009

COUNCIL PRESIDENT

<u>RICHARD J. GERBOUNKA</u> MAYOR ATTEST:

JOSEPH C. BODEK CITY CLERK U242477 PRO July 30, 2009 (\$22.05)

RAHWAY SHERIFF'S SALE Sheriff's File Number: CH-09003568 Division: CHANCERY Docket Number: F3143508 County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006 FRE1 ASSET-BACKED PASS-THROUGH CERTIFICATES VS

PUBLIC NOTICE

VS Defendant: NAOMI MYERS; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORT-CAGE

FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORT-GAGE Sale Date: 08/19/2009 Writ of Execution: 06/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of RAHWAY in the County of UNION, and the State of New Jersey. Tax LOT 39 BLOCK 257 COMMONLY KNOWN AS 712 AUDREY DRIVE, RAHWAY, NEW JERSEY 07065 Dimensions of the Lot are (Approxi-mately) 90.00 feet wide by 18.08 feet long.

Dimensions of the Lot are (Approxi-mately) 90.00 feet wide by 18.08 feet long. Nearest Cross Street: Situated on the WESTERLY side of AUDREY DRIVE, 470.84 feet from the NORTHWESTER-LY side of LINDEN AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer llens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pur-suant to Court Rulies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$290,282.63***

any: JUDGMENT AMOUNT: \$290,282.63*** Two Hundred Ninety Thousand Eight Hundred Twenty-Eight and 63/100*** ney: PIRO & PEREZ, LLP - ATTOR-

Sharking a percez, LLP - Alton-NEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$322,999.80 "**Three Hundred Twenty-Two Thou-sand Nine Hundred Ninety-Nine and 80/100*** July 23, 30, August 6, 13, 2009 U242092 PRO (\$184.24)

LINDEN CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-47

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZON-ING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LIN-DEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter XXXI, Zoning as fol-lows:

ADD NEW SECTION 31-5 as follows: 31-5 Zoning Permits, 31-5.1 Fees for Zoning Permits

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U242503 PRO July 30, 2009 (\$21.56)

LINDEN PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF AN AMENDED

The City of Linden, New Jersey has awarded an amended contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolu-tion authorizing it are available for public inspection in the Office of the Municipal Clerk.

LOCALSOURCE.COM

PUBLIC NOTICE

AWARDED: Housing and Community DevelopmentServices, Inc. 4 Sloan Street South Orange, New Jersey 07079

SERVICE: To provide grantsman serv-ices identifying State and Federal grants.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.

COST: Additional fees not to exceed \$5,000.00

DATED: July 22, 2009

Joseph C. Bodek City Clerk U242448 PRO July 30, 2009 (\$20.09) LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003793 Division: CHANCERY Docket Number: F2247208 County: Union Plainiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FREEMONT HOME LOAN TRUST 2006-1 06-1

2006-1 VS Defendant: CYNTHIA STRICKLAND Sale Date: 08/26/2009 Writ of Execution: 06/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 1020 CHANDLER AVENUE, LINDEN NJ 07036 BEING KNOWN as LOT 18, BLOCK 61, on the official Tay Was of the City

State of New Jersey Premises commonly known as: 1020 CHANDLER AVENUE, LINDEN NJ 07036 BEING KNOWN as LOT 18, BLOCK 61, on the official Tax Map of the City of Linden Dimensions: 100.00 feet X 53.00 feet X 100.00 feet X 53.00 feet Nearest Cross Street: Middlesex Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of fecord and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aslde for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paids and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$553,717.27 ***ive Hundred Filty-Three Thou-sand Seven Hundred Seventeen and 27/10***

27/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$614,742.71 ***Six Hundred Fourteen Thousand Seven Hundred Forty-Two and 71/100** A tu.. the Uni Total L ***Six

July 30, August 6, 13, 20, 2009 U242508 PRO (\$184.24)

ELIZABETH

LLIZABETH Union Cnty - Elizabeth NJ. Note, that complying with N.J.S.A. 39:4-56.6, application has been made to the Motor vehicle Commission, Trenton, NJ, "MVC of NJ" to get title papers allowing the sale of a 2002 Ford vin# 1FMRU16W32LA37649. Any objec-tions, should be made immediately in writing to the MVC of NJ. Special Titles, P.O.B 017, Trenton, NJ 08666-0017. July 30, August 6, 2009 U242525 PRO (\$14.70)

LINDEN

PUBLIC NOTICE

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09003551 Division: CHANCERY Docket Number: F1408508 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF GSAMP TRUST 2005-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1 VS

THURSDAY, JULY 30, 2009 - PAGE 41

PUBLIC NOTICE

The City of Linden, New Jersey has awarded an amended contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolu-tion authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates 3141 Bordentown Avenue Parlin, New Jersey 08859

SERVICE: To provide engineering services related to the design of a new septic system at the Animal Control Shelter and Police Pistol Range.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.»

COST: Additional fees not to exceed \$17,500.00

Joseph C, Bodek City Clerk U242451 PRO July 30, 2009 (\$19.60)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003513 Division: CHANCERY Docket Number: F3065108 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVEST-MENT LOAN TRUST, 2006-BNC3 VS

MENT LOAN TRUST, 2006-BNC3 VS Defendant: DIDIER ANTOINE; MARIE ALCIN-ANTOINE Sale Date: 08/12/2009 Writ of Execution: 06/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 150 EAST 2ND AVENUE, ROSELLE, NJ 07203 BEING KNOWN as LOT 11 BLOCK

51/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$384,454,45 ***Three Hundred Eighty-Four Thou-sand Four Hundred Fifty-Four Thou-sand Four Hundred Fifty-Four and 45/100***

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-27308-09

NOTICE TO ABSENT DEFENDANTS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jer-sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint

CONTINUED ON NEXT PAGE

July 16, 23, 30, August 6, 2009 U241688 PRO (\$184.24)

STATE OF NEW JERSEY TO: CELIO OLIMPIO

DATED: July 22, 2009

TRUSTICE INCLORED OF GRAMP TRUST 2005-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1 VS Defendant: MARGARIT MARTINEZ AND CAPE ATLANTIC MRI AND STATE OF NEW JERSEY, AND CHASE MAN-HATTAN BANK, AND JUST FOUR WHEELS, INC., AND NEW YORK STATE HIGHER EDUCATION SER-VICES CORPORATION, AND CHRYSLER CREDIT CORPORATION, AND CHRYSLER FINANCIAL CORP. SUCCESSOR BY MERGER TO CHRYSLER CREDIT CORPORATION, AND ST. MICHAELS MEDICAL CEN-TER, AND UNION COUNTY DIVISION OF SOCIAL SERVICES, AND LARIDI-AND OST. MICHAELS MEDICAL CEN-TER, AND UNION COUNTY DIVISION OF SOCIAL SERVICES, AND LARIDI-AN CONSULTING INC. ASSIGNEE OF BANK OF AMERICA, AND ATLANTIC CITY ELECTRIC, AND CITY OF JER-SEY CITY, AND S& E CAR Sale Date: 08/19/2009 Writ of Execution: 04/28/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Linden City in the County of Union, and State of New Jarsey. Commonly known as 726 Allen Street, Linden, NJ 07036; Tax Lot No. 16 in Block No. 472 Dimensions of Lot: (Approximately) 31 feet wide by 100 feet long Nearest Cross Street: Grier Avenue Surplus Money: If after the sale and satisfaction of the mortgage deb1, including costs and expenses, there remains any surplus money, the sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$204,827.73 "**TWO Hundred Twenty-Seven and 73/100'** Attorney: GOLDBENT AMOUNT: \$204,827.73 ***TWO HUNDER TWORE SEVENCE CENTER

73/100*** Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS MELLON INDEPENDENCE CENTER -SUITE 5000 701 MARKET STREET PHILADELPHIA, PA 19106 (215)627-1322 Sheriff: Raiph Froehich

Union, State of New Jersey Premises commonly known as: 150 EAST ZND AVENUE, ROSELLE, NJ 07203 BEING KNOWN as LOT 11, BLOCK 3101, on the official Tax Map of the Borough of Roselle Dimensions: 179.00 feet x 26.19 feet x 179.00 feet x 26.19 feet x 179.00 feet x 26.19 feet measures: Cross Street: Walnut Street The Sherilf hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, munici-pai liens or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court rust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the surplus no reson claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the surplus are surplus in formation regarding the surplus (fany. JUDGMENT AMOUNT: \$344,921,51 "**Three Hundred Forty-Four Thou-sand Nine Hundred Twenty-One and 51/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD (215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$229,907.27 ***Two Hundred Twenty-Nine Thou-sand Nine Hundred Seven and 27/100*** July 23, 30 August 6

LINDEN

27/100*** July 23, 30, August 6, 13, 2009 U242060 PRO (\$184.24)

CITY OF LINDEN PASSED ORDINANCE NO. 53-34

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAF-FIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LIN-DEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Section 7-11 Stopping or Standing Prohibited as follows: ADD: Name of Street: Lower Road, Side: South, Location: Parkway Avenue to the Rahway City Border

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ North 07036.

<u>JOSEPH C. BODEK</u> CITY CLERK U242482 PRO July 30, 2009 (\$21.07)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF AN AMENDED CONTRACT AWARD

PASSED: JULY 21, 2009 APPROVED: JULY 22, 2009

ROBERT F. BUNK COUNCIL PRESIDENT

ATTEST:

RICHARD J. GERBOUNKA MAYOR

PUBLIC NOTICE and Amended Complaint, if any, filed in a civil action, in which INDYMAC FEDERAL BANK FSB, is Plaintiff and DANIEL ANGEL SANCHEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Divi-sion, UNION County and bearing Docket No. F-27308-08 within thirty-five (35) days after 07/30/09 exclusive of such date, or if published after 07/30/09, thirty-five (35) days after the actual date of such publication, exclu-sive of such due. If you fail to do so. Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in dupli-cate with the Clerk of the Superior Court, Hughes Justice Complex, CN-accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mort-gage dated December 14, 2006 made by DANIEL ANGEL SANCHEZ and FABIOLA CARRATA as mortgagors to MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC., AS NOMI-NEE FOR INDYMAC BANK, F.S.B. recorded on January 2, 2007, in Bock 11996 of Mortgages for UNION County, Page 956, el seq., which mortgage was duly assigned to the Plaintiff named above, who is the present hold-er of said Mortgage, and (2) to recover possesion of, and concerns premises commonity known as 8-10 GROVE ST. ELIZABETH, NJ 07202, Block 13, Lot 574. If you cannot afford or are unable to obtain an attorney, you may communic

574. If you cannot afford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, CELIO OLIMPIO are made party defendant to this foreclosure action because you hold a judg-ment/lien/mortgage which may be against the owner/mortgagors and for any right, ittle and interest you may have in, to or against the subject prop-erty. Upon request, a copy of the Com-plaint and Amendment to Complaint, if any, will be supplied to you for partid-ularity. File #YIND 271 Dated: July 21, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U242447 PRO July 30, 2009 (\$42.63)

ROSELLE

BOROUGH OF ROSELLE, UNION COUNTY PUBLIC NOTICE OF ADOPTION BOND ORDINANCE NUMBER 2340-09

BOND ORDINANCE STATEMENTS

AND SUMMARIES The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Bor-ough of Roselle, in the County of Union, State of New Jersey on July 15, 2009 and the 20 day period of limita-tion within which a suit, action or pro-ceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the data of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Municipal Clerk's Office for members of the general public who request the same. The summary of the terms of such bond ordinance Providing An

Grants. Section 20 Costs: \$400,000 Useful Life: 20 years

Rhona C. Bluestein, RMC Municipal Clerk U242480 PRO July 30, 2009 (\$38.22)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003791 Division: CHANCERY Docket Number: F3255608 Coupty: Union

County: Union Plaintiff:CHASE HOME FINANCE LLC

VS Defendant: JUAN F MEJIA, CHASE BANK USA, N.A., UNION HOSPITAL K/N/A ST. BARNABAS MEDICAL CEN-TER

PUBLIC NOTICE

Defendant: ROBERTO CARLOS HER-NANDEZ; PERCIDA HERNANDEZ, WIFE OF ROBERTO CARLOS HER-NANDEZ.

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

00 SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-84666-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$310,658.17 ***Three Hundred Ten Thousand Six Hundred Fifty-Eight and 17/100*** July 30, August 6, 13, 20, 2009 U242446 PRO (\$166.60)

LINDEN NOTICE TO BIDDERS CITY OF LINDEN UNION COUNTY, NEW JERSEY

SEALED BIDS will be received by the FURCHASING AGENT of the City of Linden, at the City Hall, 301 North Word Avenue, City Hall Plan Room # 215, Linden, New Jersey on August 11, 2009 at 11:00 a.m. prevailing time for the following described work:

the following described work: Milling and Resurfacing KEEP STREET from St Georges Avenue to Curtis Street, E. CURTIS STREET from Wood Avenue to Washington Avenue, MINER TERRACE from Khopf Street to Blancke Street, LAURITA STREET from Knopf Street to Elm Street, HIGHLAND AVENUE from Rari-tan Road to Hillside Road, BERLANT AVENUE from Raritan Road to its ter-minus, KENT PLACE from Andover Road to Deerfield Terrace and ROSE-WOOD TERRACE from Verona Avenue to Myrtle Terrace, being approximately 2100 tons of hot mix asphalt Mix I-5 and 10,000 square yards of milling.

2100 tons of hof mix asphalt Mix 1-5 and 10,000 square yards of milling.
Specifications are on file at the Office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036.
A fee of \$35.00 will be charged for each set of specifications picked up, plus postage if request for specifica-tions is malled.
Bids must be submitted in a sealed envelope clearly marked BID ON ITEM #1 and or #2, etc. and bearing the name and address of the bidder on the outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid to secure performance.
ALL BIDDERS shall conform to the Intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/23/75. Assembly Bill No. 2227.
BIDDERS are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
Council reserves the right to reject any and all bids should it be in the interest of the City to do so.
BY: ANNMARIE WHELAN

BY: ANNMARIE WHELAN PURCHASING AGENT

COUNCIL CITY OF LINDEN U242565 PRO July 30, 2009 (\$33.32)

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-09003515 Division: CHANCERY Docket Number: F683107 County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2

PUBLIC NOTICE

ELIZABETH

ASSEI-BACKED CERTIFICATES, SERIES 2006-FM2 VS Defendant: PETERSON MARCEL GERONIMO: MORTGAGE ELECTRON-IC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FRE-MONT MORTGAGE Sale Date: 08/12/2009 Writ of Execution: 05/13/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the attenoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCAT-ED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 551 Bond Street, Elizabeth, NJ 07206 TAX LOT # 878, BLOCK # 1 NEAREST CROSS STREET: Sixth Street APPROXIMATE DIMENSIONS: 31.45

treet PPROXIMATE DIMENSIONS: 31.45 100.07

NEAREST CROSS STREET: Sixth Street APPROXIMATE DIMENSIONS: 31.45 X 100.07 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authori-ty. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium/Home-owner's Association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$466,730.62 ***Four Hundred Thirty and 62/100*** Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$495,190.95 ****Four Hundred Ninety-Five Thousand One Hundred Ninety-Five Thousand One Hundred Ninety and 95/100*** July 16, 23, 30, August 6, 2009 U241690 PRO (\$182.28)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: C & S Engineers, Inc. 499 Col. Elleen Collins Boulevard Syracuse, New York 13212

SERVICE: A consultant to provide design services at the Linden Airport for the Runway 9 Bypass Taxiway proj-ect.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.

COST: At a fee not to exceed \$70,701.00.

DATED: July 22, 2009

Joseph C. Bodek City Clerk U242462 PRO July 30, 2009 (\$20.58) LINDEN

SHERIFF'S SALE SHERIFF'S SALE Division: CHANCERY Docket Number: F3120007 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION AS TRUSTEE VS

Joseph C. Bodek City Clerk

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLE-MENTED.

Amend Chapter III, Police Regulations as follows:

ADD NEW 3-7 CLOSING OF STREETS

ADD NEW 3-7 CLOSING OF STREETS as follows: 3.7.1 Definitions, 3-7.2 Prerequi-sites, 3-7.3 Applications, 3-7.4 Use of Alcohol, 3-7.5 Police Officers, 3-7.6 Responsibilities of Those Requesting Street Closure, 3-7.7 Liability, 3-7.8 Barricades, Deposit, 3-7.9 Special Improvement District Excluded 3-7.10 Violation and Penal-ties

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U242498 PRO July 30, 2009 (\$25.97)

Prior Tien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 11/17/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. PLEASE BE ADVISED A WATER/ SEWER BILL IN THE AMOUNT OF \$413.22 WAS DUE ON 11/28/2008. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE, THROUGH PUBLICATION. IN SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEE OCUPT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND COTHER PERSON CONDUCTING THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY JUDGMENT AMOUNT: \$389,408.15 ****ThREE HUNDED CONST AND A15100*** ANT ANY THAL, FRANKENBERG

PUBLIC NOTICE

ELIZABETH

SHERIËF'S SALE Sheriff's File Number: CH-09003753 Division: CHANCERY Docket Number: F1914608 County: Union Plaintiff: COUNTRYWIDE HOME

LOANS, INC. VS Defendant: FRANCISCO SURIEL: ANA SURIEL, HIS WIFE: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND JUANITINA FUENTES, TENANT Sale Date: 08/26/2009 Writ of the above-stated with of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 420 FRANKLIN STREET, ELIZABETH, NJ. It is known and designated as Block 5, Lot 732.

Lot 732. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: FOURTH

rior lien(s): SUBJECT TO UNPAID AXES AND OTHER MUNICIPAL

ounty: Unio laintiff: DANS, INC.

Attorney: Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$441,884.15 "***Four Hundred Forty-One Thousand Eight Hundred Forty-One Thousand 15/100***

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union. State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

ADD NEW 31-4.2 as follows: 31-4.2 Principal Use of Nonresiden-tial Lots. 31-25.10c Add to Zoning to the City of Linden-Schedule of Limitations Permitted Uses as follows:

Trequest the same. The summary of the terms of such bond ordinance follows: Title: Bond Ordinance Providing An Appropriation Of \$1,600,000 For Varl-ous Road Improvements For And By The Borough Of Roselle, In The Coun-ity Of Union, New Jersey And Authoriz-ing The Issuance Of \$1,520,000 Bonds Or Notes Of The Borough For Financ-ing Part Of The Appropriation Purpose(s): Various road improve-ments: Haleyon Road from First Avenue to Second Avenue; Gordon Street from First Avenue to Second Avenue; Poplar Street from First Avenue to Second Avenue; Senior Cli-izen's Center Parking Lot; Warren Street from Tenth Avenue to White Street; Thompson Avenue from East Seventh Avenue to Georges Place: East Fifth Avenue from Poplar Street from Hory Street is Cristiani Street; Prosper Avenue from Lafayette Street to Aldene Road; Audry Terrace from Crescent Avenue to Wheatsheaf Road; Brookside Drive from Unicas Avenue to Alison Road; and Second Avenue from Dead End at Sterling Place to Walnut Street, including curbing, milling and drainage structures, including all work and materials nec-essary therefor and incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the Office of the Municipal Clerk. Appropriation: \$1,600,000 Grants (if any) Appropriated: \$254,067 from the New Jersey Depart-ment of Transportation and \$346,188 from Community Development Block Grants. Section 20 Costs: \$400,000 Useful Life; 20 years

the City Clerk's Office, City Han, Co North Wood Avenue, Linden, NJ 07036 U242494 PRO July 30, 2009 (\$25.97)

VS Defendant: JUAN F MEJIA, CHASE BANK USA, N.A. UNION HOSPITAL KIN/A ST. BARNABAS MEDICAL CEN-TER Sale Date: 08/26/2009 Writ of Execution: 06/19/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 225 LINDEN ROAD, ROSELLE NJ 07203 BEING KNOWN as LOT 22.01, BLOCK 504, on the official Tax Map of the Borough of Roselle Dimensions: 83.48 feet X 30.00 feet X 25.00 feet X 60.00 feet X 97.32 feet X 51.23 feet Nearest Cross Street: Meadow Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-the Mordgagor's attorney. ""If after the sale and satisfaction of the mordgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale will have information regarding the surplus, if any. JUDGMEN

15/100*** July 30, August 6, 13, 20, 2009 U242518 PRO (\$182.28)

LINDEN

#53-41

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZON-ING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LIN-DEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 23, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter XXXI, Zoning, Section 31-4 District Regulations as follows:

L-1 Light Industrial - 9. Billboards as regulated in subsection 31-25.10 H-1 Heavy Industrial - 6. Billboards as regulated in subsection 31-25.10

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 2722

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 21, 2009 and will be presented for fur-ther consideration and hearing to be held on August 18, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

64/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,664.10 ***Three Hundred Sixty-Four and 10/100***

10/100*** July 30, August 6, 13, 20, 2009 U242509 PRO (\$182.28)

LINDEN

#53-43

PUBLIC NOTICE ELIZABETH

Sheriff's SALE Sheriff's File Number: CH-09003565 Division: CHANCERY Docket Number: F329207 County: Union Plaintiff: REO PROPERTIES CORPO-RATION VS

RATION VS Defendant: MARCIO DE CARVALHO; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR FGC COMMERCIAL MORT-GAGE FINANCE, DBA FREMONT MORTGAGE Sale Date: 08/19/2009 Writ of Execution: 06/09/2009 By virtue of the above-stated writ of execution to me directed 1 shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jer-sey. Tax Lot 1253 Block 8

Steet, Elizabeth, New Jersey 07201 Dimensions of the Lot afe (Approxi-mately) 38.00 feet wide by 100.00 feet

long. Nearest Cross Street: Situated on the NORTHERLY side of MARY STREET and the WESTERLY side of JACKSON AVENUE

NORTHERLY side of MARY STREET and the WESTERLY side of JACKSON AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$516,154.60***

any, JUDGMENT AMOUNT: \$516,154.60*** Five Hundred Sixteen Thousand One, Hundred Fifty-Four and 60/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS

000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY SUITE B MT.LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehilch A full legal description can be found at the Union County Sheriff's Office Total Upset: \$572,268.43 ***Five Hundred Seventy-Two Thou-sand Two Hundred Sixty-Eight and 43/100*** July 23, 30, August 6, 13, 2009

43/100*** July 23, 30, August 6, 13, 2009 U242094 PRO (\$180.32)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: C & S Engineers, inc. 499 Col, Eileen Collins Boulevard Syracuse, New York 13212

SERVICE: A consultant to provide design services at the Linden Airport for the Infield Drainage Improvements project.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.

COST: At a fee not to exceed \$59,578.00.

DATED: July 22, 2009

Joseph C. Bodek City Clerk U242460 PRO July 30, 2009 (\$20.58) LINDEN



RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT APPOINTING MCMANIMON & SCOTLAND AS SPECIAL REDEVELOPMENT LITIGATION COUNSEL TO REPRESENT THE CITY IN THE VARIOUS REDEVELOPMENT MATTERS PENDING IN THE CITY OF LINDEN

PUBLIC NOTICE

PUBLIC NOTICE WHEREAS, the City Council of the City of Linden passed a Resolution on September 3, 2008 retaining the serv-ices of McManimon & Scotland, LLC, as Special Redevelopment Litigation Counsel representing the City in vari-ous redevelopment matters pending in the City of Linden; and WHEREAS, because of the ongoing nature of the services in this matter, there is a need for additional funds not to exceed \$7,500.00 for legal services relative to the aforesaid matter; and WHEREAS, in accordance with the provisions of N.J.S.A. 19:44A-20.4, qualifications have been received through a fair and open process; and WHEREAS, inclusive of these addi-tional funds the total expenditures paid to date to McManimon & Scot-land, LLC for services rendered under the original or substantially related contract is \$37,500.00; and WHEREAS, the Chief Financial Officer has certified to the availability of funds for this purpose, to be charged to Account No. 9-01-123-255. NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that they do hereby approve the additional amount not to exceed \$7,500.00 for services rendered by McManimon & Scotland, LLC; and BE IT FURTHER RESOLVED that this Resolution is expressly contingent upon the negotiation and execution of the councils between McManimon & Scotland, LLC and the City of Linden; and BE IT FURTHER RESOLVED that the Mayor and City Clerk be and hereby

nd E IT FURTHER RESOLVED that the layor and City Clerk be and hereby re empowered and directed to exe-ute an amendatory agreement for rofessional Services consistent with ve observices designed. Mayor are ei с.

Professional Services consistent with the above; and BE IT FURTHER RESOLVED that a notice of this action shall be published in accordance with applicable law. U242468 PRO July 30, 2009 (\$32.83)

ELIZABETH

Sheriff's SALE Sheriff's File Number: CH-09003742 Division: CHANCERY Docket Number: F1260608 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: FELICIANO L. CRUZADO; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR COUNTRYWIDE BANK, FSB AND ANIBELLA OLIVEIRA, TENANT Sale Date: 08/26/2009 Writ of Execution: 04/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 316 LIV-INGSTON STREET, ELIZABETH, NJ. It is known and designated as Block 3, Lot 589.

Lot 589. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: THIRD STREET Prior lien(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

Nearest cross sited. Thind STREET Prior lien(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 10/31/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2008 TOTAL AMOUNT DUE AS OF 12/15/2008 FOR UNPAID 3RD & 4TH QUARTER 2008 TAXES AND WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$2,241.16. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREFF. MATURE AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SURPLUS, OR ANY PART THEREOF, MAY FILEA MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE AN ORDER DIRECTING PAYMENT OF THE SUR-DING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$366,981.57 ***Three HUNDRED SIXY-SIX THOU-and MINE HUACH ENTY-ONE aND 57/100*** Attorney:

Attorney: Attorney: STERN: LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$418.066.02 ***Four Hundred Eighteen Thousand Sixty-Six and 02/100*** July 30, August 6, 13, 20, 2009 U242516 PRO (\$175.40)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003584 Division: CHANCERY Docket Number: F3066808 County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2006-HE1 VS

LOCALSOURCE.COM

PUBLIC NOTICE

HOME EQUITY LOAN TRUST SERIES ACE 2006-HE1 VS Defendant: CHUKWUMA M. OKOROJI Sale Date: 08/19/2009 Writ of Execution: 05/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 815

the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 815 AMSTERDAM AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 1, BLOCK 6904, on the official Tax Map of the Borough of Roselle Dimensions: 110.69 feet x 50.00 feet x 94.27 feet x 52.63 feet Nearest Cross Street: Dietz Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priorily over the lien being foreclosed and, if so the current amount due thereon. *"If the sale is set aside for any rea-son, the Purchaser athle sale shall be entitled only a return of the depositi paid. The Purchaser shall have no fur-ther Mortgagor's attorney. *"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pUrsuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the surplus, if any. JUDGMENT AMOUNT: \$300,344.44 ***Three Hundred Thousand Three Hundred Forty-Four and 44/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELOWSHP ROAD SUITE 100 MT LAUREL, NJ 08654 (856) (813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$334,6965.0 ***Three Hundred Thirty-Four Thou-sand Six Hundred Ninety-Six and S0/100** JUJ 23.00, A

50/100*** July 23, 30, August 6, 13, 2009 U242090 PRO (\$180.32)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competi-tive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Gilbert L. Snowden P. O. Box 187 Brick, New Jersey 08723

SERVICE: To serve as an expert wit-ness regarding a pending court matter in the City of Linden.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.

COST: At a fee not to exceed \$1,500.00.

DATED: July 22, 2009

Joseph C. Bodek City Clerk

City Clerk U242463 PRO July 30, 2009 (\$20.58) LINDEN

RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT APPOINTING MCMANIMON & SCOTLAND AS SPECIAL COUNSEL TO REPRESENT THE CITY IN THE MATTER OF VERGE PROPERTIES V. UCIA AND CITY OF LINDEN TO MAT

sand Nine Hundred Twenty-Eight and 28/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$214,210.00 ***Two Hundred Fourteen Thousand Two Hundred Fourteen Thousand Two Hundred Ten and 00/100*** July 16, 23, 30, August 6, 2009 U241660 PRO (\$180.32) WHEREAS, the City Council of the

PUBLIC NOTICE City of Linden passed a Resolution on November 20, 2007 retaining the serv-ices of McManimon & Scotland, LLC. as Special Counsel representing the City in the matter of Verge Properties v. Union County Improvement Authority et al. Docket No. UNN-L-2395-07; and WHEREAS, because of the ongoing nature of the services in this matter, there is a need for additional funds not to exceed \$7,500.00 for legal services relative to the aforesaid matter; and WHEREAS, in accordance with the provisions of N.J.S.A. 19:44A-20.4, qualifications have been received through a fair and open process; and WHEREAS, inclusive of these addi-tional funds the total expenditures paid to date to McManimon & Scotland, LLC submitted a qualification to the City and has qualified for the aforesaid services for 2009; and WHEREAS, inclusive of these addi-tional funds the total expenditures paid to date to McManimon & Scot-land, LLC for services rendered under the original or substantially related contract is \$45,000.00; and WHEREAS, the Chief Financial Officer has certified to the availability of funds for this purpose, to be charged to Account No. 9-01-123-255: NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that they do hereby approve the additional amount not to exceed \$7,500.00 for services rendered by McManimon & Scotland, LLC; and BE IT FURTHER RESOLVED that this Resolution is expressly contingent upon the negotiation and execution of

PUBLIC NOTICE

THURSDAY, JULY 30, 2009 - PAGE 43

O SHEFFIELD STREET

July 23, 30, August 6, 43, 2009 U242114 PRO (\$178.36)

County: Union Plaintiff: BANKUNITED, FSB,

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003755 Division: CHANCERY Docket Number: F1065908

County: Union Plaintiff: BANKUNITED, FSB, VS Defendant: RICHARD E. BARAHONA AND SILVIA L. BARAHONA Sale Date: 06/26/2009 Writ of Execution: 06/08/2009 By virtue of the above-stated writ of execution to me directed 1 shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of Elizabeth, in the County of Union, and State of New Jersey. The property is commonly known as 160 Fifth Street, Elizabeth, in the County of Union, and State of New Jersey, Tax Lt 3.50 W03 Block 3. The dimensions of the lot are 25.00 feet by 124.97 feet by 19.04 feet by 14.51 feet by 147.12 feet. The near-est cross street is South Park Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$374,003.37 ***Three Hundred Seventy-Four Thousand Three and 37/100*** Attorney: FRIEDMAN, KATES, PEARLMAN & FITZGERALD - LAW OFFICES 47 ORIENT WAY RUTHERFORD, NJ 07070 (201)438-5600 Sheriff: Ralph Froehlich A full legal description can be found at the Union Count Seventy Count at the Dubar Street Street Attorney Sheriff Coffice

(201)438-5600, is ororu Sheriff: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: 417,992.00 ***Four Hundred Seventeen Thousand Nine Hundred Ninely-Two and 00/100***

CONTINUED ON NEXT PAGE

U0/100----July 30, August 6, 13, 20, 2009 U242520 PRO (\$107.80)

OUNTAINSIDE, NJ 07092 08)233-8500 FWZ-103114

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003605 Division: CHANCERY Docket Number: F1933608 County: Unice

aintiff: INDYMAC MORTGAGE FSB

Resolution is expressly contingent upon the negotiation and execution of the necessary amendatory contract documents between McManimon & Scotland, LLC and the City of Linden;

Bestand, Les and Les and Hereby Bayor and City Clerk be and hereby are empowered and directed to exe-cute an amendatory agreement for Professional Services consistent with the above: and

BE IT FURTHER RESOLVED that a notice of this action shall be published in accordance with applicable law. U242473 PRO July 30, 2009 (\$31.85)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003526 Division: CHANCERY Docket Number: F2635008 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC4 ASSET-BACK, PASS-THROUGH CERTIFI-CATES BACK CATES VS

Division: CHANCERY Docket Number: F1933608 County: Union Plaintiff: INDYMAC MORTGAGE FSB VS Defendant: JOSE MENDEZ ET ALS. Sale Date: 08/19/2009 Writ of Execution: 06/02/2009 By Virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 146 Livingston Street, Elizabeth, NJ 07206 Tax Lot No.: 2 in Block 675 Dimensions of Lot.: (Approximately) 25 ft x 100 ff Nearest Cross Street: Second Street Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and exiting for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended to the United states of America. ATTN: The Plaintiff may let the bid go for Jess than the judgment amount consistent with the adjusted FMV of Pease duese our File No. and "3rd Party" or "Short Sale" in your subject line. Note: The sheriff reserves the right of adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$293,898.61 "TWO Hundred Ninety-Three Thou-sand Eight Hundred Ninety-Eight and 61/100 TRUST, SERIES 2005-NC4 ASSET-BACK PASS-THROUGH CERTIFI-CATES VS Defendant: EDITH ROGERS Sale Date: 08/12/2009 Writ of Execution: 05/28/2009 By virtue of the above-stated writ of execution to me directed I shall exose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 314 PINE STREET, ELIZABETH NJ 07206 BEING KNOWN as LOT 472, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 25 feet x 100 feet Nearest Cross Street: 3rd Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, lilens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "''If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains rature and extent of that person's relating to the superior Court ruses 4:64-3 and 4:57-2 stating the nature and extent of that person's resting the sale will have information redarding the surplus, or any part thereof, may file a motion pursuant to "Court ruses 4:64-3 and 4:57-2 stating the nature and extent of that person's relating the sale will have information redarding the surplus, thay. ""One Hundred Ninety-One Thou-sand Nine Hund (908)233-8508 FWZ-103114 Sheriff: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$323,722.77 ***Three Hundred Twenty-Three Thou-sand Seven Hundred Twenty-Two and 77/100*** July 23.30 August 2

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003599 Division: CHANCERY Docket Number: F197308F County: Union Plaintiff: INDYMAC BANK, FSB

VS Defendant: JUAN ARBELAEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PROA INVESTMENTS LLC: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR CITI-MORTGAGE, INC.; STATE OF NEW JERSEY

TEMS, INC., AS NUMINEE FOR OUT-MORTGAGE, INC.; STATE OF NEW JERSEY Sale Date: 08/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 39 NILES STREET aka 37-39 NILES STREET. ELIZABETH, NJ 07202 Tax Lot No.: 943 in Block 7 Dimensions of Lol.: (Approximately) 100 ft. x 50 ft. Nearest Cross Street: Second Avenue *i/k/a* Woodruff Street Subject to any open taxes, water/sewer, municipal or tax liens

Nearest Cross Street: Second Avenue flk/a Woodruff Street: Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: The total amount due for past due taxes is \$0. The total amount due for lien # 07-00222 is \$20576.84. The lien redemp-tion date is 4/30/09. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court, Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): none

Prior Mortgages and Judgments (If any): none Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$545,575.23 ***Five Hundred Forty-Five Thou-sand Five Hundred Seventy-Five and 23/100**

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

200 SHEFFIELD SIREE I SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FRZ-96466 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$599,490.00 ***Five Hundred Ninety-Nine Thousand Four Hundred Ninety and 00/100*** July 23, 30, August 6, 13, 2009 U242116 PRO (\$176.40)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD The City of Linden, New Jersey has awarded a contract without competi-tive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public. Inspection in the Office of the Municipal Clerk.

AWARDED: Birdsall Services Group 65 Jackson Drive Cranford, New Jersey 07016

SERVICE: To provide Consulting Ser-vices for compliance issues with the Administrative Consent Order (ACO) at the Linden Landfill.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier. COST: At a fee not to exceed \$116,300.00.

DATED: July 22, 2009

Joseph C, Bodek City Clerk U242459 PRO July 30, 2009 (\$20.58)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2341-09

AN ORDINANCE TO AMEND CHAP-TER 64 OF THE CODE OF THE BOR-OUGH OF ROSELLE ENTITLED "FEES FOR BOROUGH SERVICES"

BE IT ORDAINED, by the Mayor and

LOCALSOURCE.COM PUBLIC NOTICE PUBLIC NOTICE

Council of the Borough of Roselle that the Code of the Borough of Roselle. Chapter 64, is hereby amended as fol-lows:

CHAPTER 64, ARTICLE III - Summer Program Fees/Summer Event Fees

Section 1. There shall be hereby fixed and established, fees chargeable to participants by the Borough for Sum-mer Activities as stated below:

Summer Camp Registration Fee Family, Registration fee, first child \$33.50 per week

Family, Registration Fee, each additional child \$16.50 per child, per weel

On site sale \$ 15 Section 2. If any portion or part of this ordinance or the application there-of to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of the ordinance which is hereby declared to be severable. Section 3. All ordinances or part of ordinances inconsistent with the provi-sions of this ordinance be and the same are hereby repealed. Section 4. This Ordinance shall take effect at the time and in the manner provided at law.

provided at law. PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on July 15, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held August 19, 2009, at 7:30 P.M., or as soon there-after as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U242472 PRO July 30, 2009 (\$36.75)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003771 Division: CHANCERY Docket Number: F524808 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. YS

LOANS, INC. VS Defendant: MANUEL COURAS Sale Date: 08/26/2009 Writ of Execution: 06/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 118 E 19TH ST, LINDEN, NJ 07036. Tax Lot No. 17 in Block No. 524 Dimension of Lot Approximately: 50 X 100 Nearest Cross Street: CLINTON

Tax Loi No. 17 in Block No. 524 Dimension of Lot Approximately: 50 X 100 Nearest Cross Street: CLINTON STREET BEGINNING at a point on the South-easterly line of East Nineteenth Street distant northeasterly 175.00 feet from the point formed by the intersection of the Southeasterly sideline of East Nineteenth Street with the Northeasterly fine of Clin-ton Street and running thence: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWERFPENALTY \$170.10 TOTAL AS OF June 30, 2009 \$170.10 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$279,246.31 "**Two Hundred Seventy-Nine Thou-sand Two Hundred Forty-Six and 31/100***

34/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$318,752.07 ***Three Hundred Eighteen Thousand Seven Hundred Fifty-Two and 07/100***

July 30, August 6, 13, 20, 2009 U242512 PRO (\$162.68)

Circus Tickets

Advance sale On Site sale

2.

week

\$ 10

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003445 Division: CHANCERY Docket Number: F3447108 County: Union Plaintiff: CHASE HOME FINANCE LLC

Division: CHANCERY Docket Number: F3447108. County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: CLAUDIA RUIZ, MR. RUIZ, HUSBAND OF CLAUDIA RUIZ Sale Date: 08/05/2009 Writ of Execution: 06/04/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the County of Union, City of Roselle, State of New Jersey Premises commonly known as: 483 WEST 3RD AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 4, BLOCK 6204, on the official Tax Map of the Borough of Roselle Dimensions: 100.00 feet x 40.00 feet x 100.00 feet x 40.00 feet y paintiff prior to this sale and sisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

Attorney: 77/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$260,552.91 ***Two Hundred Eighty Thousand Five Hundred Fifty-Two and 91/100*** July 9, 16, 23, 30, 2009 U241331 PRO (\$176.40) LINDEN

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on August 21, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belong-ing to:

property described herein as belong-ing to: Rodney McLaughlin #1129: clothing, bags. cartons; Eleanor Smorong #2237: cartons, TV, furniture; Leonar-do Zunga #6048: chairs, cartons, totes; Jackeline Pritchett #2227: refrigerator, dryer, totes; M. Luz Algar-in #2107: cartons, furniture; Andres Calero #5035: furniture; cartons, bag; Jose Cornieles #7006: cartons; tables, bikes; Frank Farese #2074: cartons, TV, stereos; Lamont G. Jones #2218: cartons, bag, clothes; Rajwinder Kaur #1164: furniture; toys, cartons; Rahkier Little #3027: totes; clothes; toys; Mayra Mesa #1175: fur-niture, cartons, totes; Regina Miller #2002: furniture; Aiysha Johnson #3099: bedding, cartons, chair; Taneisha Lee #3117: furniture, lamp, TV; Denise O'Neal #3084: cartons, bedding, furniture; Robin Robinson #1333 and #2169: cartons, bags, fur-niture Daniel & Donald Bader, Auc-tioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auclion for any reason. July 30, August 6, 2009 U242560 PRO (\$40.18)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2338-09

ORDINANCE AMENDING CHAPTER 113, VEHICLES AND TRAFFIC, SEC-TION 60 "SCHEDULE XV: PARKING PROHIBITED CERTAIN HOURS." OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY

PUBLIC NOTICE

NOTICE is hereby given that Ordi-nance Number 2338-09 was passed and adopted on second and final read-ing at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hali, 210 Chestnut Street, Roselle, New Jersey on the 15th day of July 2009.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U242476 PRO July 30, 2009 (\$13.72) LINDEN

SHERIFF'S SALE Sheriff's File Number: CH- 09003761 Division: CHANCERY Docket Number: F1990808 County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS

Defendant: JHENY RIVERO; JAVIER RIVERO

Defendant: JHENY RIVERO; JAVIER RIVERO Sale Date: 08/26/2009 Writ of Execution: 06/16/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 100 E GIBBONS ST, LINDEN, NJ 07036. Tax Lot NG. 18 in Block No. 208 Dimension of Lot Approximately: 9320 SF

Tax Lot No. 18 in Block No. 208 Dimension of Lot Approximately: 9320 SF Nearest Cross Street: WOOD AVENUE BEGINNING in the southeasterly side-line of Gibbons Street (60 feet wide, a.k.a East Gibbons Street) at a point therein distant 600.00 feet northeast-erly from the intersection of the north-easterly sideline of Wood Avenue (80 feet wide) with the southeasterly side-line of Gibbons Street; thence "THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES \$2,698.14 SEWER+PENALTY \$79.93 TOTAL AS OF June 29, 2009 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$624,254.14 ***Six Hundred Twenty-Four Thou-sand Two Hundred Fifty-Four and 14/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$688,640.90 *** Six Hundred Eighty-Eight Thousand Six Hundred Forty and 90/100*** July 30, August 6, 13, 20, 2009 U242514 PRO (\$170.52)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive Bidding as a Professional Service, pursuant to N.J.S.A. 40A.11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates 3141 Bordentown Avenue Parlin, New Jersey 08859

SERVICE: To provide consulting serv-ices for leachate monitoring at the Landfill.

TIME PERIOD: For 2009-2010.

COST: At a fee not to exceed \$20,250.00

DATED: July 22, 2009

Joseph C. Bodek City Clerk U242457 PRO July 30, 2009 (\$17.64) ROSELLE

BOROUGH OF ROSELLE NOTICE OF PUBLIC HEARING BOND ORDINANCE NUMBER 2342-09

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on July 15, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on August 19, 2009 at 7:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Municipal Clerk's Office for the members of the general public who shall request the same. The sum-mary of the terms of such bond ordi-nance follows: Title: Bond Ordinance Providing For

nance follows: Title: Bond Ordinance Providing For Various Improvements And Appropriat-ing \$95,000 Therefor And Authorizing The Issuance Of \$90,250 Bonds Of Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey Purpose(s): Acquisition of computer aided dispatch system server and soft-ware; Acquisition of computer equip-ment for Police and Fire Departments; and Acquisition of telephone line recording system. Appropriation: \$95,000 Bonds/Notes Authorized: \$90,250 Grants (if any) Appropriated: None Section 20 Costs: \$15,000 Useful Life: 5 years Rhona C. Bluestein BMC

Rhona C. Bluestein, RMC Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17. U242474 PRO July 30, 2009 (\$28.91)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09003591 Division: CHANCERY Docket Number: F2182108 County: Union Plaintiff: CHASE HOME FINANCE LLC County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: GIANNINA PALACIOS, NATIONAL CITY BANK Sale Date: 08/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1278 CLINTON PL, ELIZABETH, NJ 07202-0000. Tax Lot No. 128 in Block No. 11 Dimension of Lot Approximately: 40 X 102.75 Nearest Cross Street: NORTH BROAD STREET BEGINNING at a point on the southerly line of Clinton Place, being the new line of the street which is now in use, at a point dis-corner formed by the intersection of the easterly line of North Broad Street with the southerly line of Clinton Place and from thence run-ning.

Clinton Place and non-theory of the sheriff hereby reserves "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES WATER WATER 42 uppe 24 2009: \$400.66

THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES WATER TOTAL AS June 24, 2009: \$406.66 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$459,484.71 ***Four Hundred Fifty-Nine Thou-sand Four Hundred Fifty-Nine Thou-sand Four KANN & SHEPADD DC

71/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$489,849.57 ***Four Hundred Eighty-Nine Thou-sand Eight Hundred Forty-Nine and 57/100**

PUBLIC NOTICE CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary **CONTINUED ON NEXT PAGE**

July 23, 30, August 6, 13, 2009 U242087 PRO (\$166.60) LINDEN

terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on July 21, 2009. It will be further con-sidered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Coun-cil Chambers, in the City Hall, 301 North Wood Avenue, Linden, New Jer-sey 07036 on August 18, 2009 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordi-nance will be available at no cost and during regular business hours, at the Clerk's office for the members of the same. The summary of the terms of such bond ordinance follows: Ordinance Number: #53.42

Ordinance Number: #53-42

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JER-SEY, APPROPRIATING \$911,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$865,450 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various capital improve-ments as follows: Public Works Department: Garbage Truck, Stump Cutter, Anti-Graffiti Trailer and Dump Truck; Police Department: Computer Equipment and Range Renovation

Appropriation: \$911.00

Bonds/Notes Authorized: \$865,450

Grants (if any) Appropriated: None Section 20 Costs: \$91,100

Useful Life: 10.37 years

Joseph C. Bodek, City Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. U242496 PRO July 30, 2009 (\$31.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09003790 Division: CHANCERY Docket Number: F2301708

County: Union Plaintiff: JPMORGAN CHASE BANK,

N.A. VS Defendant: MARCOS OLIVEIRA Sale Date: 08/26/2009 Writ of Execution: 06/01/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 14 RANKIN ST, ELIZABETH, NJ 07206. Tax Lot No. 1105 in Block No. 5 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: SECOND

Nearest Cross Street: SECOND

100 Nearest Cross Street: SECOND AVENUE BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF RANKIN STREET DISTANT 425.07 FEET NORTHEASTERLY FROM THE INTER-SECTION OF THE NORTHEASTERLY LINE OF SECOND AVENUE WITH THE SOUTHEASTERLY LINE OF RANKING STREET, THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES WATER+PENALTY \$259.73 TOTAL AS OF June 30, 2009 \$259.73 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money WIII be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$541,015.54 "**Five Hundred Forty-One Thou-sand Fifteen and 54/100"**

sand Fifteen and 54/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)536-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$600.496.96 ***Six Hundred Thousand Four Hun-dred Ninety-Six and 96/100*** July 30, August 6, 13, 20, 2009 U242513 PRO (\$158.76)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded a contract with-out competitive bidding for profession-al services pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and

the resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sew-erage Authority, and the Clerks of the City of Linden and Borough of Roselle. AWARD: Aquatic Sciences Consulting

PUBLIC NOTICE

SERVICES: Consulting Services for Modification of Pretreatment Limit for Refractory Toxicity Assessment TIME PERIOD: One Year

COST: \$7,250.00 U242505 PRO July 30, 2009 (\$12.25) ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003559 Division: CHANCERY Docket Number: F1623208 County: Union Plaintiff: WELLS FARGO BANK, NA VS

Docket Number: F1623208 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: CLAUDE DESIR; MRS. CLAUDE DESIR, HIS WIFE Sale Date: 08/19/2009 Writ of Execution: 05/28/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the Coun-ty of Union, State of New Jersey. Commonily known as: 124 EAST 5TH AVENUE, ROSELLE, NJ 07203 Tax Lot No.: 4.04 in Block 3202 Dimensions of LoL: (Approximately) 18.75 FT. X 80 FT. Nearest Cross Street: Chestnut Street Subject + to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes, sewer/water infor-mation was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the superson claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-22 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sole if any: head any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-22 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sole if no other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): none

Prior Mortgages and Sarage any: any: none Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$277,326.48 ***Two Hundred Seventy-Seven Thousand Three Hundred Twenty-Six and 48/100**

KER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

200 SAEFTIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-101805 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$310,476.06 ***Three Hundred Ten Thousand Four Hundred Seventy-Six and 06/100*** July 23, 30, August 6, 13, 2009 U242128 PRO (\$156.80)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded a contract with-out competitive bidding for profession-al services pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing It are on file and available for public inspection in the offices of the Linden Roselle Sew-erage Authority, and the Clerks of the City of Linden and Borough of Roselle.

AWARD: Weiner Lesniak, LLP

SERVICES: Special Litigation Attor-ney Services

TIME PERIOD: One Year

COST: \$35,000.00 U242504 PRO July 30, 2009 (\$11.76) ELIZABETH

County: Union Plaintiff: DEUTSCHE BANK NATION-Plaintiff: DEUTSCHE BANK NATION-Plaintiff: DEUTSCHE BANK NATION-Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2007. SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR2 MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2007-BR2 VS

VS Defendant: ALEXANDRE COSTA; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR WMC MORTGAGE CORPO-RATION Sale Date: 08/06/0000

RATION Sale Date: 08/26/2009 Writ of Execution: 06/23/2009 By virtue of the above-stated writ of execution to me directed ! shall

LOCALSOURCE.COM

PUBLIC NOTICE

PUBLIC NOTICE expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street Address: 923 South Street, Eliz-abeth, NJ 07202 Tax Lot: 1222, W06 Tax Block: 6 Approximate dimensions: 103.47' x 26.37' x 105.43' x 26.25' Nearest cross street: Race Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person claiming the surplus, or and erecting payment of the surplus money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES WITHOUT FURTHER' NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$315,980.36 ""Three Hundred Fiftheen Thousand Nine Hundred Eighty and 36/100**** Attorney: PLUESE BECKER & SAALTZMAN, LLC 2000 HORIZON WAY SUITE 900 MT LAUREL, NJ 08054-4318 (856)813-1770 Sheriff: Ralph Froehilch A full legal description can be found at the Union County Sheriff's Office Total Upset: \$351,343.86 ""Three Hundred Fifty-One Thousand Three Hundred Fifty-One Th

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003557 Division: CHANCERY Docket Number: F1812808 County: Union Plaintiff: Batting ounty: Union laintiff: BANK OF AMERICA, Ń.A.

County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: ABDOUL KARIM QUE-DRAOGO A/K/A ABDOUL KARIM QUE-DRADOGO: FATIHAH QUEDRAOGO A/K/A FATIHAH QUEDRADOGO: CHEMICAL BANK N/K/A CHASE BANK: STATE OF NEW JERSEY Sale Date: 08/19/2009 Writ of Execution: 06/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of sale day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle. In the County of Union and the State of New Jersey. Premises commonly known as: 431 Mercer Avenue Tax Lot 16 in Block 806 Dimensions of Lot (approximately): 37' x 140' Nearest Cross Street: Harrison Avenue

Nearest Cross Street: Harrison

Docket Number: F223108 County: Union Plaintiff: MIDFIRST BANK VS Defendant: MARISA R. SOCIEDADE Sale Date: 08/19/2009 Writ of Execution: 05/29/2009 By Virtue of the above-stated writ of execution to me directed. I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 14 Allson Road, Roselle, NJ 07203 Tax Lot No.: 22 in Block 7403 Dimensions of Lot.: (Approximately) 100 ft x 60 ft Nearest Cross Street: Douglas Road Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGRENT AMOUNT: \$276,858.38 ***Two Hundred Seventy-Six Thou-sand Eight Hundred Fifty-Eight and 38/100** x 140" Nearest Cross Street: Harrison Avenue Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a moticn pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

the surplus, if any. JUDGMENT AMOUNT: \$336,489.93 ***Three Hundred Thirty-Six Thou-sand Four Hundred Eighty-Nine and 93/100***

Attorney: MCCABE, WEISBERG & CONWAY,

6 HADDON AVENUE

SUITE 600 WESTMONT, NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$371,551.12 ***Three Hundred Seventy-One Thou-sand Five Hundred Fifty-One and 12/100*** July 23, 30, August 6, 13, 2009

July 23, 30, August 6, 13, 2009 U242061 PRO (\$154.84) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09003783 Division: CHANCERY Docket Number: F776408

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: RAMI HAMADE Sale Date: 08/26/2009 Writ of Execution: 06/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of UNION and State of New Jersey. Commoniy known as: 33-35 Elimwood Place, Elizabeth, NJ. Tax Lot No. 321 in Block No. 11 Dimension of Lot Approximately: 50 x 75 Nearest Cross Street: Invloaton

PUBLIC NOTICE

THURSDAY, JULY 30, 2009 - PAGE 45

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003440 Division: CHANCERY Docket Number: F1714707B County: Union Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CERTIFI-CATEHOLDERS ASSET-BACKED CER-TIFICATES, SERIES 2007-3

NITON Nitorney: SOLDBECK MC CAFFERTY & MC CEEVER - ATTORNEYS OI MARKET STREET HILADELPHIA, PA 19106 215)627-1322 Verter Bolsh Erschlich

(215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$581,424.09 ***Five Hundred Eighty-One Thousand Four Hundred Twenty-Four and 09/100***

LINDEN

RESOLUTION AUTHORIZING A CHANGE ORDER TO THE CONTRACT WITH AC CONSTRUCTION CORP. FOR THE SNOW REMOVAL EQUIPMENT BUILDING AT LINDEN AIRPORT

WHEREAS, the City Council of the City of Linden passed a Resolution on September 18, 2007 approving an award of a contract to AC Construction Corp. for the Linden Airport Snow Removal Equipment Building in the amount of \$789,000.00, which contract was approved by the FAA, Project Nos. 3-34-0019-07-04 and 3-34-0019-11-07; and

amount of \$785,000.00, which contract was approved by the FAA, Project Nos. 3-34-0019-07-04 and 3-34-0019-11-07; and WHEREAS, a change order in the amount of \$38,233.94 is required due to modifications to the original con-tract documents; and WHEREAS, the Cilly shall be reim-bursed for ninety five percent (95%) of the cost by an FAA Grant, and the Air-port Operator and/or the New Jersey Department of Transportation is responsible for the remaining five per-cent (5%); and WHEREAS, inclusive of these addi-tional funds the total expenditures for said contract is \$857,590.98; and WHEREAS, inclusive of this purpose, ito be charged to Account No. C-CA-436-472; NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that they do hereby approve the additional amount of \$38,233.94 for services rendered by AC Construc-tion Corp. for the aforesaid project, of which five percent (5%) will be reim-bursed by the New Jersey Department of Transportation and/or the Alrport Operator to the City, and ninety five percent (95%) by an FAA Grant; and BE IT FURTHER RESOLVED that this Resolution is expressly contingent upon the negotiation and execution of the execution of the core, and BE IT FURTHER RESOLVED that the Mayor and City Clerk be and hereby are empowered and directed to exe-cute an amendatory agreement consis-tent with the above; and BE IT FURTHER RESOLVED that an anotice of this action shall be published in accordance with applicable law. U242466 PRO July 30, 2009 (\$31.36)

in accordance with applicable law. U242466 PRO July 30, 2009 (\$31.36)

CONTINUED ON NEXT PAGE

July 9, 16, 23, 30, 2009 U241318 PRO (\$150.92)

FOR THE BENEFIT OF THE CERTIFI-CATEHOLDERS ASSET-BACKED CER-TIFICATES, SERIES 2007-3 VS Defendant: DILSON M. TEIXEIRA AND MRS. DILSON M. TEIXEIRA AND MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Sale Date: 08/05/2009 Writ of Execution: 04/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 449 Catherine St. Elizabeth, NJ 07201; Tax Lot No. 407 in Block No. 8. Dimensions of Lot: (Approximately) 25 feet wide by 120 feet long Nearest Cross Street: Flora Street Surplus Money: If after the sale and satisfaction of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT F UNDA SA3842.40 ****Four Hundred Ninety-Three Thou-sand Eight Hundred Forty-Two and 40/100** Attorney: GOLDBECK MC CAFFERTY & MC KEFVER.-AITORNEYS Nearest Cross Street: Irvington

Dimension of Lot Approximately: 50 x 75 Nearest Cross Street: Irvington Avenue BEGINNING at the corner formed by the intersection of the easterly side-line of Irvington Avenue and the northerly sideline of Elmwood Place "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES Taxes 2009 QTR 2 (5/1/09) \$191.75 Open plus interest Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$354,206.35 "*Three Hundred Four Thousand Two Hundred Six and 35/100"** Attorney: FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538.4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union Courty Sheriff's Office Total Upset: \$393,621.35 ***Three Hundred Twenty-One and 35/100*** July 30, August 6, 13, 20, 2009 U242511 PRO (\$152.88)

July 30, August 6, 13, 20, 2009 U242511 PRO (\$152,88)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003566 Division: CHANCERY Docket Number: F223108 County: Union Plaintiff: MIDFIRST BANK

Two Hundred Seventy-Six Thou-sand Eight Hundred Fifty-Eight and 38/100 Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LIC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$305,332.79 ***Three Hundred Five Thousand Three Hundred Thirty-Two and 79/100***

July 23, 30, August 6, 13, 2009 U242127 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003512 Division: CHANCERY Docket Number: F2114608 County: Union

Docket Number: F2114608 County: Union Plainliff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREE-MENT DATED AS OF SEPTEMBER 1 2005 WACHOVIA MORTGAGE LOAN TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-WMC1

2005-WMC1 VS Defendant: YEISON GONZALEZ; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR EAST COAST MORTGAGE CORPORATION Sale Date: 08/12/2009 Writ of Execution: 06/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Borough of Roselle Street Address: 314 East 4th Avenue, Roselle, NJ 07203 Tax Lot: 4 Tax Block: 1902 Approximate dimensions: 100' x 33' Nearest cross street: If after the sale and satisfaction of the

Tax Lot: 4 Tax Block: 1902 Approximate dimensions: 100' x 33' Nearest cross street: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$208,251.47 "**Two Hundred Eight Thousand Two Hundred Fifty-One and 47/100***

Hundred Fifty-One and 4//100 Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$231,441.75 ***Two Hundred Thirty-One Thousand Four Hundred Thirty-One and 75/100*** July 16, 23, 30, August 6, 2009 U241692 PRO (\$147.00)

ELIZABETH

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003395 Division: CHANCERY Docket Number: F2458606 County: Union Plaintiff: TD BANK, N.A., AS SUC-CESSOR BY MERGER TO COM-MERCE BANK, N.A. VS Defendant: 321 WASHINGTON AVENUE, LLC, SANTIAGO CENTURI-ON AND Y GISSELLIE LLC, DBA LA VICTORIA SUPERMARKET Sale Date: 08/05/2009 Writ of Execution: 06/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUN-TY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS 321 WASHINGTON AVENUE, ELIZABETH, NJ.

July 9, 16, 23, 30, 2009 U241320 PRO (\$119.56)

RAHWAY

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-09003446 Division: CHANCERY Docket Number: F1161808 County: Union Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE VS

TRUSTEE VS Defendant: ANTHONY GASALBERTI, WACHOVIA BANK, NATIONAL ASSO-CIATION Sale Date: 08/05/2009 Writ of Execution: 06/01/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth. N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of SUMMIT, County of Union and State of New Jersey. Commonly known as: 1 MANOR HL RD, SUMMIT, NJ 07901 Tax Lot No. 5 fka 21 in Block No. 3103 fka 95 Dimension of Lot Approximately: 282 Nearest Cross Street: ASHLAND ROAD BEGINNING on the northeasterly side

Dimension of Lot Approximately: 282 Nearest Cross Street: ASHLAND ROAD BEGINNING on the northeasterly side of Manor Hill Road at a point therein distant westerly measured along the said northeasterly side of Manor Hill Road 110 feet from the intersection of the said northeasterly side of Manor Hill Road with the northwesterly side of Ashland Road if the said sides of said roads were extended to meet; RUNNING THENCE along the said northeasterly direction on a curve to the right having a radius of 178 feet a distance of 85 feet; THENCE along the said northwesterly side of Ashland Road having a radius of 25.73 feet a distance of 339.67 feet to a point in the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road on a curve to the right having a radius of 1155 feet a distance of 42.50 feet to a point in the same; THENCE along lands of Oak Knoll

same; THENCE along lands of Oak Knoti School, North 33 degrees 29 minutes West, 175 feet to the most easterly corner of Lot #102 on Map hereinafter mentioned.

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 21st day of July 2009.

Martha De Jesus Borough Clerk

ORDINANCE 1157-2009

AN ORDINANCE 1197-2009 AN ORDINANCE REQUIRING THAT OUTDOOR DUMPSTERS AND REFUSE CONTAINERS BE COVERED AT ALL TIMES AND PROHIBITING DISCHARGE OF MATERIAL TO THE STORM SEWER SYSTEM IN COMPLI-ANCE WITH THE NJDEP'S STORM WATER REGULATIONS U242562 OBS July 30, 2009 (\$15.19)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 21st day of July 2009.

Martha De Jesus Borough Clerk

ORDINANCE 1158-2009

AN ORDINANCE REQUIRING RETRO-FITING OF EXISTING STORM DRAIN INLETS IN DIRECT CONTACT WITH CONSTRUCTION WORK IN COMPLI-

CONTINUED ON NEXT PAGE

ROSELLE BID NOTICE BOROUGH OF ROSELLE 2009 VARIOUS ROADWAY IMPROVEMENTS

2009 VARIOUS ROADWAY IMPROVEMENTS Notice is hereby given that sealed proposals will be received by the Borough of Roselle, Union County, New Jersey for the 2009 VARIOUS ROADWAY IMPROVEMENTS and shall be opened and read in public at Roselle Borough Hail, the second floor Baker Conference Room, 210 Chestnut Street, Roselle, NJ 07203 on Thursday, August 13, 2009 at 2:00 PM prevailing time. Bid Documents may be examined during normal business hours, except Satur-days, Sundays and Holidays and on the day of receiving bids at the office of Maser Consulting P.A., 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856. Bidders will be furnished with a copy of the Contract Documents by request upon proper notice and payment of a non-refundable fee of \$125.00 beginning on Thursday, July 30, 2009 made payable to Maser Consulting P.A. to defray the cost thereof. Bid Documents may be purchased at the office of Maser Con-sulting P.A., 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856. The work to be performed under the contract includes the following: Milling and paying, spot roadway repair, spot curb installation, minor drainage improve-ments, cleaning and television inspection of sanitary sewer lines, spot sanitary sewer repairs, striping and minor retaining wall improvements. The following list of roads are intended to be improved as part of this project: • Halcyon Road Between Eirst Avenue and Second

- Between First Avenue and Second Avenue Between First Avenue and Second Avenue Between First Avenue and Second

- Avenue 1268 Shaffer Avenue Between Tenth Avenue and White
- Between Tenth Avenue and White Street Between East Seventh Avenue and Georges Place Between Poplar Street and Chandler Avenue

 - Avenue Between Hory Street and Cristiani Street
 - Between Lafavette Street and Aldene
 - Road Between Crescent Avenue and Wheat-sheaf Road Between Uncas Avenue and Alison Road
- Kaplan Street Retaining Wall

Community Center Parking Lot Warren Street

Halcyon Road

Gordon Street Poplar Street

Thompson Avenue East Fifth Avenue

Baltimore Avenue

Prosper Avenue

 Audry Terrace Brookside Drive

PUBLIC NOTICE

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT

TOWNSHIP OF SPRINGFIELD

Take notice that the Township of Springfield Board of Adjustment held their regularly scheduled meeting on Tuesday, July 21, 2009 at Springfield Town Hall, 100 Mountain Avenue and memorialized the following Resolu-tions:

Application #2009-9 Michael DelMauro 25 Severna Ave. Side Yard Variance for addition -Approved

Application #2009-10 Smaro Wolz 32 Battle Hill Ave. Variances for lot and bldg. coverage and rear yard setback - Approved

Application #2009-11 Jonathan and Kacey Bedi 96 Adams Terrace Variances for frt. yd., side yd. & rear yard setbacks - Approved

Application #2009-12 Cyril and Maria Sanciangco 90 Kew Drive Variance for rear yard setback for Deck - Approved

All documents and plans related to these applications, including but not limited to the memorialized Resolution are on file in the Office of the Secre-tary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspec-tion.

Robert C. Kirkpatrick Board Secretary U242492 OBS July 30, 2009 (\$27.93)

Application #2009-8 Springfield Motor Cars 15 Diamond Road Use Variance - Approved

tions:

Kaplan Street Retaining Wall
Unless otherwise specifically noted, all work is to be in compliance with the New Jersey Department of Transportation, Standard Specifications for Road and Bridge Construction 2001 U.S. Customary English Units, as amended. All work is to be inspected, by a representative of the Engineer. Quantity tickets will be collected by a representative of the Engineer. At the time of delivery of the specific load only. No tickets will be accepted, for any quantities of materials at any other time. Items will be measured within the prescribed pay limits indicated on the Contract Drawings.
The bidder shall start work on or before ten (10) calendar days from the date the contract is executed and must be completed by October 30, 2009.
All bids shall be addressed to Rhona C. Bluestein, RMC. Borough Clerk, 210
Chestnut Street, Roselle. New Jersey 07203. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside of the envelope the name and address of the bidder and the MATURE OF THE BID CONTAINED THEREIN. All bids will be publicly opened and read at Roselle Borough Hall, second floor Baker Conference Room, 210 Chestnut Street, Roselle Not of the Borough of Rosele.
Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: P.L. 1963 c. 150 (Prevailing Wage Act); P.L. 1977 c.33 (Corporation and/or Patnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq, and N.J.A.C. 17:27 (Affirmative Action) and P.L. 2004, c. 57 (N.J.S.A. 52:32-44) (Business Registration).
The Mayor and Council of the Borough of Roselle, and consider bids for sixty (60) days after their receipt.

By order of the Mayor and Council Borough of Roselle, NJ Rhona C. Bluestein, RMC Borough Clerk

U242487 PRO July 30, 2009 (\$86.24)

VS Defendant: JERRY TUTT AND ANGELA TUTT; ESSEX COUNTY BOARD OF SOCIAL SERVICES; RAH-WAY HOSPITAL; STATE OF NEW JER-

PUBLIC NOTICE

BOARD OF SOCIAL SERVICES: RAH-WAY HOSPITAL; STATE OF NEW JER-SEY Sale Date: 08/19/2009 Writ of Execution: 06/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Rahway Street Address: 512 Sycamore Street, Rahway, NJ 07065 Tax Block: 61 Approximate dimensions: 110' x 40' Nearest cross street: Jefferson Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2:stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or and cirecting the sale will have informa-tion regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$220,368.39 **TWO Hundred Twenty Thousand Three Hundred Sixty-Eight and 39/100***

39/100*** Attorney: PLUESE, BECKER & SALTZMAN; LC 20000 HORIZON WAY SUITE 900 MT.LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$257,124.52 ****Two Hundred Fifty-Seven Thousand One Hundred Twenty-Four and 52/100***

ELIZABETH

July 23, 30, August 6, 13, 2009 U242062 PRO (\$145.04)

ELIZABETH SHERIFF'S SALE Sheriff'S File Number: CH-09003509 Division: CHANCERY Docket Number: F2377108 County: Union Plaintiff: WELLS FARGO BANK. NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006 SECURI-TIZED ASSET BACKED RECEIVABLES LLC TRUST 2006-HE2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE2 VS

PASS-THROUGH CERTIFICATES, SERIES 2008-HE2 VS Defendant: EYAL LULUSH AND HADASSA LULUSH. H/W Sale Date: 08/12/2009 Writ of Execution: 06/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street Address: 825-829 Maggie Avenue Tax Lot: 1401 Tax Block: 10 Approximate dimensions: 40' x 150' Nearest cross street: Verona Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any. THE SHERIFF HEREBY RESERVES THE SHE

July 16, 23, 30, August 6, 2009 U241693 PRO (\$147.00)

SHERIFF'S SALE Sheriff's File Number: CH-09003601 Division: CHANCERY Docket Number: F154008 County: Union Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE

JERSET, COMMONIT KNOWN AS 321 WASHINGTON AVENUE, ELIZABETH, NJ. LOT 1549, BLOCK 6 DIMENSIONS (approx.): 25 x 100 NEAREST CROSS STREET: ROO-SEVELT STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$473,380.27 ***Four Hundred Seventy-Three ThOUSGH PUBLICATION. JUDGMENT AMOUNT: \$473,380.27 ***Four Hundred Seventy-Three ThOUSGH PUBLICATION. JUDGMENT AMOUNT: \$473,380.27 ***Four Hundred Seventy-Three ThOUSGH PUBLICATION. JUDGMENT AMOUNT: \$473,380.27 ***Four HUNDRE HUNDRE EIGHTY and 27/100*** MEYNER & LANDIS LLP ONE GATEWAY CENTER SUITE 2500 NEWARK, NJ 07102 (973)624-2800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$28,185.41 ***Five Hundred Twenty-Eight Thou-sand One Hundred Twenty-Eight Thou-sand One Hundred Eighty-Five and 41/100*** July 9, 16, 23, 30, 2009

84/100*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$469,647.09 ***Four Hundred Sixty-Nine Thousand Six Hundred Forty-Seven and 09/100***

Eight-Six and 49/100^{***} Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$892,931.68 ****Eight Hundred Ninety-Two Thou-sand Nine Hundred Thirty-One and 68/100*** July 9, 16,-23, 30, 2009

July 9, 16, 23, 30, 2009 U241292 OBS (\$233.24)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION. N.J.

TAKE NOTICE, that the Executive Session of the Township Committee of the Township of Springfield, scheduled for Monday, August 10, 2009, has been cancelled and re-scheduled for Tuesday, August 11, 2009 at 6:00 p.m. This meeting will be held, in the Caucus Room, Municipal Building, prior to the Regular Meeting.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk

July 23, 30, 2009 U242140 OBS (\$21.56)

School, North 33 degrees 29 minutes West, 175 feet to the most easterly corner of Lot #102 on Map hereinafter mentioned; THENCE along the southeasterly line of said Lot #102 South 18 degrees 1-½ minutes West, 135.29 feet to the said northeasterly side of Manor Hill Road at the point or place of BEGINNING. BEING Lot #101, on map entilled, "Glen-Oaks, owned and developed by Raymond W. Stafford, Summit, Union County, New Jersey, John J. Kentz, C.E. and Surveyor, Summit, New Jer-sey, Revised January 2, 1936", filed February 20, 1936, the Union County Register's Office under Case.#206-B. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES " 44,158.93 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$780,086.49*** Seven Hundred Eighty Thousand Eight-Six and 49/100*** Attorney:

ANCE WITH THE NJDEP'S STORM WATER REGULATIONS U242563 OBS July 30, 2009 (\$14.21)

SPRINGFIELD

SPRINGFIELD BOARD OF

P. O. BOX 210 SPRINGFIELD, NEW JERSEY 07081

NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Town-ship of Springfield, County of Union, New Jersey until 11:00 AM on August '13, 2009 in the office of the Business Administrator/Board Secretary, at the Jonathan Dayton High School, Spring-field, New Jersey for the following:

Chair Lift 1. James Caldwell Access Ability 1st floor - 2nd floor

Instruction to Bidders, Form of Propos-al and specifications may be examined at the office of the Board Secretary, at the Jonathan Dayton High School Board of Education Office, Mountain Avenue, Springfield, New Jersey.

Please direct any question(s) to Mr. William Knorr, Director of Maintenance at the Springfield Board of Education office.

Bids shall be made only on the form provided with all blanks filled in and signed by the bidder. Bids shall be enclosed in sealed envelopes giving the name of the bidder and the type of materials or services bid on.

No bidder may withdraw the bid for a period of sixty (60) days after the date set for the opening thereof.

The Board of Education reserves the right to reject any or all bids submitted and to waive any minor informality or irregularity in any bid, and shall, fur-ther make awards in any way it deems advisable to the best interests of the School District.

Bidders are required to comply with the rules and regulations of Chapter 127 P. L. 1975 concerning Affirmative Action and must furnish Notice of Compliance with the same with their bid. Bidders are required to comply with the rules and regulations of the Americans with Disabilities Act of 1990 (ADA) concerning unlawful discrimina-tion in employment.

All successful vendors must submit within (7) days of the notice of intent or the signing of the contract, one of the following:

1. A photo copy of their Federal Letter of Affirmative Action Plan Approval, or 2. A photo copy of their Cerlificate of Employee Information Report (AA 302), or

302), or 3. A photo copy of their Federal Letter of Affirmative Action Employee Infor-mation Report (AA 302) The Affirmative Action Affidavit for vendors is no longer acceptable.

By order of the Board of Education, Springfield, Union County, New Jer-sey.

Matthew A. Clarke Business Administrator/ Board Secretary July 23, 2009

U242526 OBS July 30, 2009 (\$44.59) MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE OF PASSED UNDIMANCE NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 21st day of July 2009.

Martha De Jesus Borough Clerk

ORDINANCE 1159-2009

AN ORDINANCE AMENDING ORDI-NANCE 1128-2007 REGULATING THE USE OF THE ATHLETIC FIELD ADJA-CENT TO BOROUGH HALL IN THE BOROUGH OF MOUNTAINSIDE U242564 OBS July 30, 2009 (\$13.72)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Build-ing, 1385 Route 22, Mountainside NJ on Thursday, August 13, 2009 at 7:30 p.m. on the following applications.

Romeo/Sinconolfi, 1032 Charles Street, Biock 7.J, Lot 2 - Addition to a single-family dwelling, contrary to Sections 1009(c)(5) existing lot width under 100 ft., 1009(c)(6) foundation area over 15%, 1009(c)(7) lot cover-age over 30%, 1009(c)(5) existing lot area within 150 ft., 1003(e)(1)(E) existing driveway in side yard,

1003(e)(1)(D) &(F) existing accessory structure.

Pasuco, 8 Little Court, Block 22.A, Lot 19 - Installation of a six-foot fence in front yard of a single-family dwelling contrary to Section 1003(u)(4) fence location.

PUBLIC NOTICE

Spagnolo, 271 Knollcrest Road, Block 16.K, Lol 94 - Second floor addition, contrary to Sections 1009(c)(1) height over 35 ft., 1009(c)(6) foundation area over 15%, 1003(e)(1)(F) existing shed. Malzbender, 1015 Sunny Slope Drive, Block 7.D, Lot 8 - Front portico, con-trary to Sections 1009(c)(2) front yard under 30 ft., 1003(e)(1)(E) existing driveway in side yard.

1044 Realty Associates LP, 1044 Route 22, Block 7.D, Lot 7 - Expan-sions of the parking log contrary to Sections 1013(b) front yard parking, 1013(c)(3) existing side yard under 15 ft., 1013(c)(5) existing lot area under 26,000 s.f., 1013., (c)(5) existing lot width under 125ft., 1013(c)(6) existing fround floor under 4,000 s.f., 1013(c)(7) lot coverage over 75%, 914(b)(18) front yard parking, 250 parking space size, 914(b0(2) number of parking spaces.

All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required. If required by the board, additional and waiver relief may be required.

Ruth M. Rees

Secretary U242645 OBS July 30, 2009 (\$32.34) SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION P. O. BOX 210 SPRINGFIELD, NEW JERSEY 07081

NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Town-ship of Springfield, County of Union, New Jersey until 10:00 AM on August 13, 2009 in the office of the Business Administrator/Board Secretary, at the Jonathan Dayton High School, Spring-field, New Jersey for the following:

Boiler Replacement 1. Florence Gaudineer Middle School Boiler #3

Instruction to Bidders, Form of Propos-al and specifications may be examined at the office of the Board Secretary, at the Jonathan Dayton High School Board of Education Office, Mountain Avenue, Springfield, New Jersey.

Please direct any question(s) to Mr. William Knorr, Director of Maintenance at the Springfield Board of Education office.

Bids shall be made only on the form provided with all blanks filled in and signed by the bidder. Bids shall be enclosed in sealed envelopes giving the name of the bidder and the type of materials or services bid on.

No bidder may withdraw the bid for a period of sixty (60) days after the date set for the dpening thereof.

The Board of Education reserves the right to reject any or all bids submitted and to waive any minor informality or irregularity in any bid, and shall, fur-ther make awards in any way it deems advisable to the best interests of the School District.

Bidders are required to comply with the rules and regulations of Chapter 127 P. L. 1975 concerning Affirmative Action and must furnish Notice of Compliance with the same with their bid. Bidders are required to comply with the rules and regulations of the Americans with Disabilities Act of 1990 (ADA) concerning unlawful discrimina-tion in employment.

All successful vendors must submit within (7) days of the notice of intent or the signing of the contract, one of the following:

1. A photo copy of their Federal Letter of Affirmative Action Plan Approval, or 2. A photo copy of their Cerlificate of Employee Information Report (AA 302), or 3. A photo copy of their Federal Letter of Affirmative Action Employee Infor-mation Report (AA 302) The Affirmative Action Affidavit for vendors is no longer acceptable.

By order of the Board of Education, Springfield, Union County, New Jer-sey.

Matthew A. Clarke Business Administrator/ Board Secretary July 21, 2009

U242527 OBS July 30, 2009 (\$44.10) MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at

a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 21st day of July 2009. Martha De Jesus Borough Clerk

ORDINANCE 1156-2009

AN ORDINANCE TO AMEND CHAP-TER XI OF THE CODE OF THE BOR-OUGH OF MOUNTAINSIDE ENTITLED "SEWER AND WATER" U242561 OBS July 30, 2009 (\$13.23)

LOCALSOURCE.COM

PUBLIC NOTICE

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRING-FIELD, CHAPTER XIX, STREETS, SIDEWALKS AND DRIVEWAYS, TO REQUIRE USE OF CONCRETE FOR REPLACEMENT SIDEWALKS, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUN-TY OF UNION, STATE OF NEW JER-SEY TOWN TY OF SEY

BE IT ORDAINED BY THE TOWN-SHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT Section 19-9.4 Sidewalk Materials, shall be amended as follows: Section 19-9.4 Material; Specifica-tions.

a. Whenever an existing sidewalk is required to be reconstructed, repaired, altered, relayed or have maintenance performed such that at least one-half of the sidewalk by length, is to be replaced, or whenever a new sidewalk is being constructed, such replace-ment or new sidewalk shall be made of concrete.

Is being constructed, such replace-ment or new sidewalk shall be made of concrete. b. Any such sidewalk shall be no less than four (4') feet in width. All other specifications shall be as required by relevant laws and regula-tions or as designated by the Township Engineer or other official. SECTION II - RATIFICATION Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect. SECTION III - REPEAL Any ordinance or portion of any ordi-nance which is inconsistent with the modifications of this ordinance is tency.

SECTION IV - EFFECTIVE DATE This ordinance shall lake effect imme-diately upon passage and publication according to law.

according to law. I, Kathieen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Com-mittee of the Township of Springfield, in the County of Union, State of New Jersey, heid on Tueseday, July 28; 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be heid on August 11, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard con-cerning said Ordinance, Copy Is post-ed on the builetin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk

U242528 OBS July 30, 2009 (\$39.20)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-09003569 Division: CHANCERY Docket Number: F990102B County: Union Plaintiff: WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. VS

VS Defendant: ASDRUBAL QUESADA AND CHERYL QUESADA, HIS WIFE; BENEFICIAL NEW JERSEY, INC., D/B/A BENEFICIAL MORTGAGE CO.: AMERICAN REDI MIX CONCRETE

CO.; Sale Date: 08/19/2009 Writ of Execution: 08/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

Name of Applicant & Premises Affected

Alfred Miller 221 Catherine Street Block-5817 Lot-14

TD Bank, N.A. North & Morris Avenue Block-102 Lot-2

Richard Malanda, Board of Adjustment Secretary U242556 UNL July 30, 2009 (\$30.87)

Calendar #

Cal. #3154

Cal. #3148

PUBLIC NOTICE BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of CLARK in the Coun-ty of Union, and the State of New Jer-sev.

ey. ax Lot 16 Block 194 OMMONLY KNOWN AS 17 JAMES VENUE, CLARK, NEW JERSEY 7066 imensions of the Lot are (Approxi-ately) 95.86 feet wide by 65.00 feet

Dimensions of the Lot are (Approxi-mately) 95.86 feet wide by 65.00 feet long. Nearest Cross Street: Situated on the SOUTHEASTERLY side of JAMES AVENUE, 499.03 feet from the SOUTHERLY side of RARITAN ROAD. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the Superior Court Trust Fund and any part thereof, may file a motion pur-suant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if

PUBLIC NOTICE

THURSDAY, JULY 30, 2009 - PAGE 47

any, JUDGMENT AMOUNT: \$150,618.89*** One Hundred Fifty Thousand Six Hundred Eighteen and 89/100*** PIRO & PEREZ, LLP - ATTOR-

ShAPIRO & PEREZ, LLP - ATTOR-NEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$215,242.05 **Two Hundred Fifteen Thousand Two Hundred Forty-Two and 05/100*** July 23, 30, August 6, 13, 2009 U242117 EAG (\$182.28)

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UNION NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

July 30, 2009

On or about August 7, 2009 the Township of Union will submit a request to the U.S. Department of Housing and Urban Development for the release of funds under the Community Development Block Grant program as authorized under Title 1 of the Housing Community Development of 1974, as amended, to under take the following projects:

Program/Project Name	Purpose	Address	Funding
Housing	Rehabilitation of single family home	Town Wide	\$254,248
Road Reconstruction	Reconstruction existing streets	Hilton Avenue Road Improvement	\$191,907
YM-YWHA of Union County	Day Care Kitchen Renovation II	501 Green Lane	\$5,225
and the second second second	CDBG-R (ARRA	v	
Program/ Project Name	Ригрозе	Address	Eunding
Road Reconstruction	Reconstruction existing streets	Hilton Avenue Road Improvements	\$178,488

The activities proposed are categorically excluded under HUD regulation 24 CFR Part 58.35 from National Environmental Policy Act requirement. An Envi-ronmental Review Record (ERR) that documents the environmental determina-tion for this project is on file at the Office of Community Development, 1976 Morris Avenue, Union, NJ 07083 and available for review and may be examined Monday- Friday.

The Township of Union certifies to HUD that Mr. Anthony Terrezza in his capac-ity as Mayor of the Township of Union consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental'review process and that these responsibilities have been sat-isfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the Township of Union to use Program funds

BJECTIONS TO RELEASE OF FUNDS HUD will accept objections to its release of funds and the Township of Union's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certi-fying Officer of the Township if Union; (b) the Township of Union has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant receipent has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HID; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of envi-ronmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to Ms. Christine Soucy at One Newark Center, Newark, NJ 07102. Potential objectors should contact HUD to verify the actual last day of the objection.

Anthony Terrezza Mayor

Decision of the Board of Adjustment

Granted by Resolution

Granted by Resolution

PUBLIC COMMENTS Any individual, group, or agency may submit written comments on the ERR to Ms. Bertha Mathews, Director of the Township of Union Office of Community Development 1976 Morris Avenue Union, NJ 07083. All comments received by August 7, 2009, will be considered by the Township of Union prior to authorizing submission of a request for release of funds

RELEASE OF FUNDS

OBJECTIONS TO RELEASE OF FUNDS

U242488 UNL July 30, 2009 (\$72.52)

UNION

PUBLIC NOTICE Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday. July 22, 2009</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

<u>Variances</u> Requested

Drive-thru bank

Build single family dwelling on non-conforming lot



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RN's up to \$40.00 / hour; LPN's up to \$33.00 / hour; CNA's up to \$22.50 / hour Free gas/ weekly pay \$2,000 bonus AACO Nursing Agency. 800-656-4414

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For More Information Please Call The Classified Department at 908-686-7850

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hankwebb@thelocalsource.com

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ment Jobs. Full Time/Part Time, Data Entry, Admin/ clerical, customer service, and variety of computer jobs. \$12-\$48/hour, full benefits, paid training. Call 1-888-293-7370

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WANTED

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distributed family owned weekly newspa-pers, Worrall Community Newspapers, Collectors needed in the following area:

Bloomfield, Glen Ridge, Belleville, Nut-ley, West Orange, Competitive hourly pay plus mileage. Must have a reliable

vehicle. For more information call John D" Achino @ 908-686-7700. Fax inquiries: 908-686-4169. E-mail resumes

SALES EXECUTIVE - Team Building. \$110,000-\$250,000 Potential First Year.

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side Board of Education, very part-time. Pays approximately \$4,500/year. Fulfill

statutory requirements for public schools. Reconcile accounts, Complete

monthly report. Reply immediately with letter and résumé to: 195 Virginia Street, Hillside, NJ 07205. Fax: 908-282-5830.

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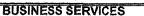
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GARAGE/YARD SALES

SPRINGFIELD, 126 Tooker Avenue, Eri-

day, July 31st - Saturday, August 1st. 9am-3pm. Clothing, furniture, toys, books, household items, fish tanks.

more. Priced to sell



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APRIL'S ESTATE SALES Estate Liquidation & Tag Sale Service FREE APPRAISALS

We do full or partial Estato Sales Call April at 908-283-1396

ESTATA SALE: Linden, 2105 North Wood Avenue, Saturday, August 8, 9am-4pm. Everything Must Go! Furniture, Antiques, Collectibles. Too-Much to List

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UNION, 1731 WOLBERT Terrace, off CLARK 33 Emerson Road, Saturday, August 1st. 9am-4pm. Enormous Yard sale! Lots of children's items, home fur-Stanley. Saturday, August 1st, 8th, 9am-5pm. Quality furniture, lamps, pedestals, crystals, bric-a-brac, dishes, clothes, nishings, new tools, gift items and much children-games.

GARAGE/YARD

SALES

WEST ORANGE, 60 Manger Road, off Mt. Pleasant. Saturday, Sunday, August 1,2, 8am-6pm. Patio furniture, household clothes, exercise equipment, more.

GARAGE/YARD SALES



ESTATE/HOUSE SALE

UNION, 19 GROVE ROAD. Saturday, Sunday, August 1, 2, 9:30am-3:00pm. Total Contents- Antiques, collectibles, furniture (living room, dining room, bed room), linens, clothing, tools, refrigerator, bric-a-brac, glassware, china, house-hold, sewing items, yarn. Too much to list! APRIL'S ESTATE SALES, 908-283-1396

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AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

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SALES EVENT Advertise your Garage Sale during the Month of August and we will publish a FREE CLASSIFIED ad of any items not sold. (up to 20 words) CALL TODAY 908-686-7850



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E-Z Assembly Instruction Sheet

Pre-Sale Checklist

Sales Record Form

Our Kit Contains:

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py, fiber optics, never used, cost \$8,500.

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GARAGE

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Sofa-bed and matching loveseat, \$500 like new oven, dishwasher & over the range michrowave, \$700. 201-532-6284. FREE 4-ROOM DISH Network Satellite System With Free HD-DVRI \$9.99/month For Over 100 Channels. Call Now And Receive \$650 Signup Bonusl 1-800-917-8288

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THURSDAY, JULY 30, 2009 - PAGE 51



RENTAL

APARTMENT TO RENT

BLOOMFIELD, Private Home. 6 Rooms - 2 Bedroom, living room with fireplace, kitchen, dining room and den. Parking. Near all transportation. 1 Block from Parkway. \$1400/month. Available Now. Pay own utilities. 201-463-7387, After 4pm. Ldsyanika@yahoo.com

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1 and 2 Bedroom Duplex & Studios **Garden Apartments**

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RVINGTON, Newly Decorated 3 Room Apartment, heat/hot water, electricity included. \$700/month plus 1/month security, Available August 1st. Call 973-371-6451.

LINDEN, 3 ROOM apartment. Heat/hot water supplied, off-street parking. Close to transportation. \$900 per month. Available Now. 908-410-9980.

MAPLEWOOD. 2 Bedroom, living room, large kitchen, deck and parking. Jacuzzi. Available August 1st. Call 973-762-6593 or 973-296-6627

ORANGE, 1 BEDROOM, \$700/month hot/water and parking included. Located on Park Avenue. Call 646-410-7025 or 973-318-7339

UNION-

Custom 4 large room home; 2nd floor, eat-in-kitchen with dining area, large bathroom with storage room, wall-wall carpet, lots of closets. Convenient to everything! \$1300/month + utilities. No fee. Call owner/broker; 908-686-1680

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www.watersidevillasnj.com WEST ORANGE- 4 rooms, 1 bedroom, eat-in-kitchen, 1 full bath, wall-to-wall carpeting, walk in closet. \$1150/month includes heat/hot & gas, 1-1/2 months security 973-736-5497. No pets, non-smoker.

WEST ORANGE: 5 room apartment, 2 bedrooms, eat-in-kitchen, oak floors, lots of closet space, \$1250/month plus utili-ties, 1-1/2 month security. No pets, nonsmoker, 973-736-5497.

APARTMENT TO SHARE

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HOUSE TO RENT

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SOUTH ORANGE, Montrose Park Carriage House. 3 bedrooms, 2 baths: NYC. trains. non-smoker, no pets, \$2200 secu-rity/utilities, plus fee. 973-763-8063.

UNION. COMPLETELY remodeled 1 family home, 2 bedrooms, 1 bath, living room. Nice neighborhood. \$950/month plus utilities and security. 862-579-9663.

OFFICE TO RENT

SPRINGFIELD -100 Morris Avenue 5 MONTHS FREE RENT/ 5 YEAR LEASE 1150 - 8000 SF; will divide and remodel to suit. \$21/sf everything included.

OPTION: Tenant needing large space



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SELL/ RENT Your Timeshare Now!!! Maintenance fees too high? Need Cash? Sell your unused timeshare today. No commissions or Broker Fees. Free Con-sultation. www.sellatimeshare.com 1-866-708-3690

TIME SHARE

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ty with tennis, pools, activities, close to beach-es and morel Rentals from \$775/month. Pre-owned sales from \$2,500, 561-723-0029. EquityLifestyle.com

OUT OF STATE

PALM BEACH Living at active adult communi-

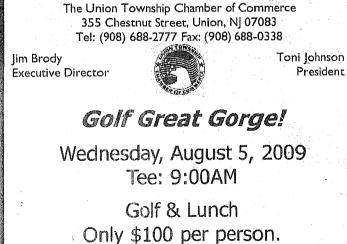
TEXAS 20 acres ONLY \$13,500- 0-down \$135,00 monthly. No credit check. Roads- Surveyed. That's only 1.5cents per sq. ft.I Free Information. 1-800-887-3006 www.lonestarinvestments.com

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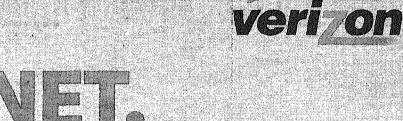


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