

BOOT CAMP

Middle School teachers in Union County attended a Green Boot Camp during the summer.

Page 21



ART IN A BIG WAY Olivia Fughini of Union is one of 13 New Jersey artists to win a statewide competition to have their art displayed on a billboard

Page 22



A FAMILY AFFAIR Leslie Kellaway of Roselle Park, used characters from his3-yearold grandson Gio's imagination, to create his new book

Office will close

### for Labor Day

The offices of this newspaper will be closed Sept. 7 in observance of Labor Day.

Deadlines for the Sept. 10 newspapers include;

- Legals: Sept. 3, 3 p.m.
- · Display: Sept. 4, noon.
- Classifieds: Sept. 8, 3 p.m.
- Letters: Sept. 4, 9 a.m.
- · Lifestyle, including church and club news: Sept. 4, noon.
- Sports: Sept. 4, noon.
  News: Sept. 4, 5 p.m.

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## INION COUNTY Incorporating The Eagle, The Observer, The Prog

THURSDAY, SEPTEMBER 3, 2009

LOCALSOURCE.COM

VOL. 92 NO. 35

**50 CENTS** 

#### By John O'Reilly Staff Writer

ROSELLE - A raucous Aug. 26 borough council meeting last week ended with the town's Chief Financial Officer fired and the mayor and other council members walking out in protest. The scene came one day before the council president was charged with vote tampering.

**CFO** Fired

Mapp, was fired at the Borough Council meeting last week after complaints of the mayor Garrett Smith-supporter not working with the other faction on council.

Finance Committee Chairman Yves Aubourg has, in the past, complained of Mapp's communications with the board and his committee, and laid out reasons for the dismissal.

He reported ignoring council directives, fail-The borough's chief financial officer, Adrian ing to comply with the Open Public Records

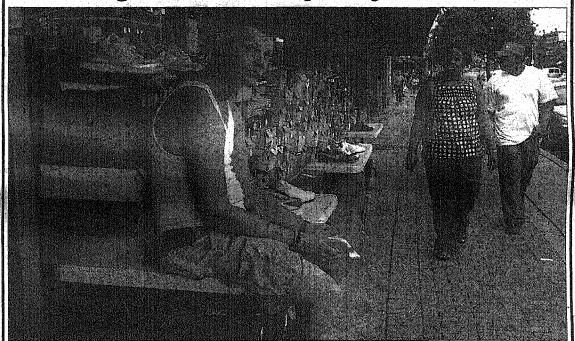
Act, changing the locks of the Finance Department office and shredding official documents.

"It's about time we did what we did," Aubourg said. "We tried to work with (Mapp), he just refuses to work with us."

Finance Committee Member Christine Dansereau was quoted at the council meeting as citing an "insubordinate" attitude on Mapp's

See ROSELLE, Page 9

### 'Waiting for a sunny day'



Arthur Markowski of Julian's Army and Navy Store on Wood Avenue in Linden greets customers during a recent sidewalk sale. The successful sale was only dampened by rain showers part of the day.

### no decision in

#### By Paul Greulich Staff Writer

UNION - Residents are still awaiting word from. the Township Committee regarding a recommendation by the township's Charter Study Commission to extend the term of the office of mayor by one year.

The commission's report, filed in July, is in the hands of the committee but Township Clerk Eileen Birch said it has not been formally included for discussion in any meeting agendas. Birch said Mayor

Anthony Terezza and Committeewoman Brenda Restivo were away during much of August and did not have time to review the report.

"It will probably be on the next agenda," Birch

District Superintendent and commission member Theodore Jakubowski said he expects the report to be discussed by the committee soon.

The commission's final report, filed last month, did See OFFICIALS, Page 9

## Teacher pleads

By John O'Reilly Staff Writer

SUMMIT - A 68-year-old former music teacher at Kent Place School pleaded guilty to engaging in sexual relations with a 15-yearold student in

2008

Warren Brown, of Hillside, pleaded to second degree sexual assault on Aug. 25, said Union County Assistant Prosecutor David Hummel. The plea agreement



settled on five years in prison.

He was originally charged with aggravated sexual assault and second degree endangering the welfare of a minor, which carry maximum penalties of 20 years in jail.

Brown - who retired from the all-girls K-12 private school in October of 2008 - was arrested in February after the mother of a former music student became suspicious of their relationship and contacted Summit Police.

Brown met the 15-year-old girl in September of 2007 and contin-

See TEACHER, Page 9

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### Board member 'talks honestly'

By John O'Reilly Staff Writer

HILLSIDE — Scroll through George Cook's Web site sometime. You will find yourself looking through a seemingly endless list of women who have gone missing and probably won't be found.

Cook hosts LetsTalkHonestly.com, a news site focusing on African American stories, which is also dedicated to publicizing missing persons information.

He said missing women are too often neglected by television networks, and has started a petition to have major networks dedicate just 30 seconds a night to highlight a missing person.

For his work, he was named "Riser of the Month" by the Web site BlackPlanet.com for his volunteerism and community activism. The group promotes activism within the African American community.

"George L. Cook has made giving back a personal mission," the group said on their Web site, www.BlackPlanetRising.com. "We salute George's efforts to help his community rise up and make a difference."

Cook said minority women are often the most overlooked victims.

"Some people say racism, I say it's a matter of ratings," he commented." (TV networks) want to put in more salacious stories for their ratings. For missing persons, you get a few local stories online and that's it."

His fight to change that has not been easy. Cook said he has not received a single response back from any the stations he sent his petition to, including CNN, Fox News and MSNBC.

Though frustrated, he said he will continue adding to the dozens of stories he already posts, saying they need more publicity for more positive conclusions to a search. He said only a few of the women he highlighted have been found, and three or four were found dead.

One story still impacts him. He remembers one family from Baltimore trying to find their daughter, 37-year-old Maya Nichols. She had three children of her own.

Cook attended a February vigil for Nichols, who had been missing since October 2008. He was shocked when, before the vigil, he walked around the area to hand out flyers and next-door-neighbors had not idea she was missing, more than three months later.

"Only one independent station reported it," he recalled. "There was no coverage for that story and this was a woman with three kids doing the right thing with a steady job, and no coverage at all."

He still holds out hope a network will get back to him.

"I can't see why networks can't make it work. It would be literally hundreds of thousands of people who could be helped by coverage, That is what were hoping happens," he said.

Cook is also active in Hillside's Board of Education.

"That and the Web site are really the two big things I've been doing, a lot of my energies are concentrated towards those," he said.

Cook was appointed to the city's Board of Education on July 16 when member Angela Garretson was elected to City Council. He said he is trying to learn on the job to prepare for re-election when the term ends in April. School Board Vice President Angela Menza said in their short time working together, she sees that community activism in Cook's work to get district families more involved in the schools.

"He has come up with good ideas, things that get the board more involved in the community," she said. "He's very involved in town, stays very active...he wants to see things change at the schools."



CHEW ON THIS — Children chow down on slices of juicy watermelon during the Clark Recreation Summer Camp's annual watermelon eating contest. Below, campers show off the free camp T-shirts they transformed into works of art during the camp's Tye-Dye week.



### CRANFORD BRIEFS

#### Network, make friends

Interested in networking and meeting new people? Visit the College Women's Club of Cranford "New Member Porch Party" on Sept. 14 at 7:30 p.m. at 219 Central Ave. Cranford.

The event will be at the home of Chris Haun. Women graduates from four-year colleges are eligible to be members.

Contact Membership Chairman, Magdalena De Perez at 908-337-6456 for information.

#### Calendar available

The Cranford Community Calendar, now on sale, runs from Sep-Library, 224 Walnut Ave.

tember 2009 to September 2010. The calendar is a valuable tool for cohesive reference and planning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and merchants. This is the 36th edition of the community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N. Union Ave., and the Cranford Library 224 Walnut Ave.

#### Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours. The unit was acquired with financial support from Friends of the Cranford Public Library.

### Permits available for October Cleanup

Cranford residents who would like to participate in the township's annual October Cleanup program for bulky household waste will be able to purchase permits beginning Saturday. Residents should be receiving a pink brochure in the mail this week further explaining the program.

A \$95 permit must be obtained at the Cranford Township Health Department in order for residents to dispose of up to 750 pounds of bulky waste at curbside, but if residents have considerably more than that amount, they must purchase more than one permit.

Permits will be sold only at the Cranford Municipal Building Health and Recycling Department Office, Room 5, lower level, enter from the back parking lot. For information, call 908-709-7299.

#### Audiobooks available

Audiobooks in the MP3 format are available for download at Cranford Public Library through a service called ListenNJ.

Many of the audiobooks downloadable from ListenNJ are compatible with Apple iPod® players, as well as hundreds of other MP3 players, including those from Creative, Sony, Samsung, Rio, San-Disk and most cell phones. Library card holders can access the Listen-NJ virtual library anytime at www.cranford.com/library.

To download audiobooks, users must install the free OverDrive Media Console.

### Akbar resigns job; stays on council

By John O'Reilly Staff Writer

RAHWAY — Embattled city councilman Bobby Akbar resigned from his teaching position at Franklin Elementary School and as a coach for the high school's football and track teams at the school board's Aug. 26 meet-

Rahway Republicans have been hounding the 32-year-old Democrat to resign from his post as First Ward councilman as well in the wake of several legal incidents over the past few months.

Akbar was first suspended without pay at the Aug. 11 board meeting after reports surfaced of inappropriate behavior with a student.

The exact details of the incident have not been revealed, but Rahway police confirmed they investigated him before determining there were no criminal charges.

Akbar chose not to comment on the situation, but said he plans to publicly address the issue sometime next week.

He was also arrested in February for a domestic violence offense and in June pleaded guilty to a reduced charge of disturbing the peace.

Rahway Council President James Baker said the governing body has not discussed any plans to demand a resignation and has not talked with Akbar himself about what he will do. He did say Akbar is scheduled to meet with Mayor James Kennedy and other Democratic Party leaders to discuss his course of action.

Previously, Kennedy said it was not likely that action would be taken against Akbar unless a crime was committed.

Several residents expressed concerns over Akbar's recurring legal trouble at an Aug. 10 council meeting which he did not attend.

"When a councilman is arrested he shouldn't be on council," Rahway Republican Committee Chairman Patrick Cassio said.

Baker said he did not know if the controversy surrounding Akbar would hinder him from properly fulfilling his duties on council, calling it a "continued distraction."

"The current attention would make it difficult for him to carry out (his) duties and responsibilities, although it wouldn't prevent him from doing them," he said. "With the concurrence of incidents...there wasn't really a crime being committed, but it seems to indicate there was some poor decision-making.'

Cassio also claimed Akbar was not investigated properly, and officials have gone easy on him and not revealed specifics of the charges because of political connections in the democratic-majority on city council.

Would this man have received such a generous deal for leaving under a cloud of suspicion if he wasn't a democrat councilman in Rahway," Cassio asked.

He also vowed to have the New Jersey Attorney General's Office investigate how this and the February incident were handled.

Baker called Cassio's claims "ridiculous" and "frivolous." He said the Board of Education is not legally required or obligated to release any personnel information. He also added that the authorities underwent a full investigation, and if any crime was committed the county Prosecutor's Office would have followed up, not the Attorney General's Office.

John O'Reilly can be reached at 908-686-7700, ext, 116, or joreilly@thelocalsource.com.

#### UNION BRIEFS

#### Fundraising fiesta

Join the Township of Union Education Foundation for a fundraiser party today from 5 to 9 p.m. at the new Chipotle Grill located on the center isle of Route 22 in Union/Springfield. For a donation, attendees will receive a full meal including a burrito, chips, salsa and a soda. All of the donations will benefit the Education Foundation, a non-profit charitable organization whose mission is to raise funds to benefit the children in the public schools in Union.

#### Registration for Boy Scouts set for Sept. 15

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through fun, exciting and adventure-filled activities.

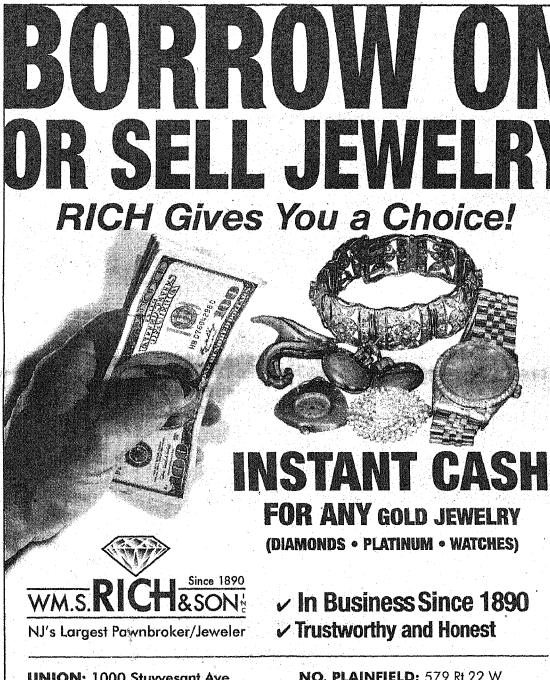
If your son is in grades one through three, and would like to learn more about scouting and joining the local Boy Scouts, attend registration night on Sept. 15, from 7:30 to 8:30 p.m. at Connecticut Farms Presbyterian Church, lower gym, located at 888 Stuyvesant Avenue in Union. For information, contact Natalie at 908-688-6095.

#### Safe sailing

Coast Boating School will conduct a mandatory NJ Safe Driving course at Union County College in Cranford on Sept. 16 and 17. For information, call 908-709-7600,







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News items:

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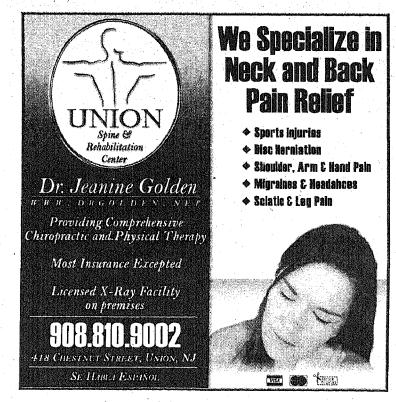
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### Police search for 'dognapper'

Linden

On Aug. 27 at 1:28 p.m., a resident on the 2700-block of North Stiles Street reported witnessing a man stealing a neighbor's 6-year-old white and brown poodle, Kiki.

The woman, who was watching the dog while the owners were away, said Kiki ran to Wickersham Avenue, where a white male with blond hair in his 40s allegedly picked it up and drove away in a white "construction" van.

A witness asked him what he was doing and the suspect replied the dog was his, and it jumped out of the van. The dog had the owner's name and cellphone number on the collar, and a check of local animal shelters was not successful.

Anyone with information should call Linden Det. Kevin Brady at 908-474-8542 or email crimetips@police.lindenes-nj.org.

Clark

• On Aug. 17 at 6:06 p.m., police responded to reports of a burglary to a residence at 55 Doris Way.

• Matthew Laverty, 22, of Little Silver, and Robert McAlonie, 23, of Silverton, were arrested on Central Avenue at 1:45 p.m. on Aug. 21 by officer Christopher Tuccio and were charged with possession of narcotics within 1,000 feet of a school zone and possession of paraphernalia.

• On Aug. 22 at 2:26 p.m., police responded to reports of criminal mischief to a residence at 91 Fulton St.

Cranford

Adam Woodyard, 32, of Philadelphia, Pa., was arrested at 4:04 p.m. on Aug. 19 by officer Spencer Durkin near the Garden State Parkway entrance ramp. Woodyard was a passenger in a vehicle that was pulled over for having tinted windows. During the stop police also found the suspect to allegedly be in possession of suspected narcotics, charging him with possession of marijuana, more than 50 grams, intent to distribute, possession of paraphernalia and possession in a school zone.

• Leigh Belsky, 20, of Cranford, was arrested at 11:37 p.m. on Aug. 21 on Lexington Avenue by Sgt. Edward Davenport and was charged with speeding, underaged driving while intoxicated and possession of alcohol while being underage. A juvenile passenger was also arrested for alleged possession of alcohol while being underage.

• Joseph Wiewiorski, 20, of Linden, was arrested at 11:59 p.m.

POLICE BLOTTER

on Aug. 21 on Raritan Road near Moen Avenue by officer Brian Lopez and was charged with possession of less than 50 grams of suspected marijuana and drug paraphernalia as well as driving while intoxicated.

• John Macvicar, 24, of Cranford, was arrested at 12:47 p.m. on Aug. 23 on Eastman and Miln streets by officer Timothy O'Brien after allegedly striking a vehicle and attempting to flee the scene. The suspect was also charged with possession of suspected heroin and drug paraphernalia.

• Keith Henry, 38, of East Orange, was arrested at 9:58 p.m. on Aug. 23, at Centennial Avenue by officer Spencer Durkin and was charged with not wearing a seatbelt, driving while intoxicated, careless driving and failure to exhibit documents.

In John Wenson, 19, of Rahway, was arrested at 2:52 a.m. on Aug. 25 on Riverside Drive by officer Sean Holcomb and was charged with having a brake light out, alleged possession of marijuana and paraphernalia and narcotics in a motor vehicle.

Linden

Justice Infinite Allah, 41, of Newark, and Yolanda Gatling, 41, of Hillside, were arrested at 8:55 p.m. on Aug. 21 on East Edgar Road after allegedly shoplifting at the nearby Walmart.

Police received calls from the store regarding a recent theft, and stopped their vehicle nearby. Inside authorities allegedly found four Nintendo DS game systems, two Apple iPhones, an iPhone battery in the original packaging, all with no receipts, and anti-theft detection materials.

The suspects were also on video cameras stealing three computers a week earlier. They were charged with shoplifting and possession of burglary tools in addition to five contempt of court warrants.

• On Aug. 24 at 9:38 p.m., police responded to reports of an armed robbery at the Delta Gas Station on West St. Georges Avenue. The gas attendant described the suspect as a 25-year-old black male, short height, wearing a white T-shirt and blue jeans and carrying a small black handgun.He reportedly got away with \$200 cash. The suspect may be connected to an Aug. 19 robbery at the St. Georges Avenue Exxon Station, according to police.

Roselle Park

• On Aug. 26, the last of five suspects were arrested in connection to the Aug. 18 beating and robbery of a 17-year-old on Berwyn Street. The victim told police two males approached him at 8:04 p.m. on that date and allegedly swore, punched and kicked him at the urging of several females. A \$250 gold chain was also stolen.

Samantha Caporaso, 19, and Tina Rodriguez, 18, Javier Moncada, 19, and David Texidor, 21, all of Elizabeth, have been charged with conspiracy to commit robbery, assault and harrasment. Moncada and Texidor were also charged with robbery. Texidor and Ada Cruz, of Elizabeth, were additionally charged with hindering apprehension.

• Ronald Porterfield, of Elizabeth, was arrested at 2:56 p.m. on Aug. 27 on the 10-block of East Westfield Avenue after getting into argument at a local business over a charge and threatening to come back with a gun and "shoot everyone in the building," said police reports.

Springfield

• Richard Tissot, 51, of Springfield, was arrested at 4:06 a.m. on Aug. 25 at the intersection Oakland and Mountain avenues and was charged with disorderly conduct.

• Joseph Orozco, 52, of Cranford, was arrested at 10:44 a.m. on Aug. 26 at Meisel Park on an outstanding warrant.

• On Aug. 27, police responded to reports of theft from a locker at Ballys Total Fitness gym on Route 22. Reported missing was a gym towel and a library book.

• On Aug. 27, police responded to reports of vandalism at Caldwell School. A first floor window was found broken.

Summit

• On Aug. 22 at 3:50 p.m., police responded to reports of theft from a Beechwood Road gift shop. Reported missing was a \$170 silver ring and a \$249 green pearl cluster necklace.

• William Jose Sanchez-Hernandez, 28, of Newark, was arrested at 10:05 p.m. on Aug. 22 at Passaic Avenue and River Road and was charged with driving while suspended and maintenance of lamps.

• Dana Henderson, 27, of Summit, was arrested at 1:21 a.m. on Aug. 24 on Springfield and Woodland avenues and was charged with driving while suspended and failure to exhibit proof of insurance.

• On Aug. 24 at 11:27 a.m., police responded to reports of theft from a motor vehicle parked on Union Place sometime during the previous hour. Reported missing was a \$550 Tomtom GPS system.

• On Aug. 24 at 5:39 p.m., police responded to reports of theft at a Linden Place residence. Reported missing was a \$3,500 Mac Book laptop computer.



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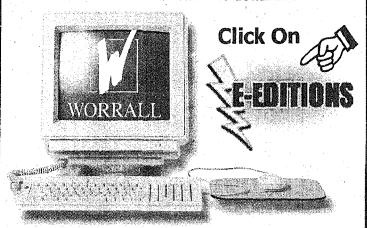
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### Winning writers

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NJ Daughters of the American Revolution Past Regent Rita Kline and Barbara 🤋 Krause, chairwoman of the contest for the Cranford DAR, present awards to Hillside Avenue School fifth-grader Bonnie Caldwell and Orange Avenue School seventh-grader Adam Solomon.

### Union school goes green with recycling program

By Ryan O'Reilly Correspondent

UNION - Washington Elementary School is getting environmentally friendly and raising money for a new playground thanks to teacher Erin Orsini.

Orsini was flipping through a Union County guide book of things to do in the county when she came across an advertisement for TerraCycle, a company that runs fundraising recycling programs for schools and communities around the country.

A few phone calls were made, and a partnership was born. Washington Elementary became one of more than 5,000 participants in the program that has collected more than 10 million pre-and post-consumer wrappers in the last year alone.

Orsini said the school was involved in the cookie wrapper and juice pouch programs last school year.

"Right now, we are in the cookie wrapper program and juice pouch program. The cookie program is going to stay but the juice pouch program is going to depend on volunteer help," said Orsini.

The reason, Orsini explained, is because the juice pouch program take a lot of time and effort on the parts of people helping the school.

We had sick volunteers, and twice a week we had to pick up the juice packages and make sure the straws more emphasis on the recycling and not as much on are out and cut them out, rinse them and then send

them to Trenton. Some of the volunteers also had to take care of kids at times and so it is difficult," said

The cookie wrapper program is much easier. The participants only need to collect the wrappers that get sent to the school from community members and students throw the wrappers in the TerraCycle bins.

According to a TerraCycle press release, schools can earn two cents for every wrapper they collect.

While Orsini admits the money raised came nowhere near the \$70,000 cost of building a new playground, it was helpful and another check is due in

Orsini also said the program is a positive learning tool for the students of Washington Elementary. She believes they understand how important recycling

"I think they get it. Pre-k and kindergarten think it's fun, but the older ones, do get it. It is something that is emphasized in the school a lot," said Orsini.

Orsini said raising money was a main focus of the program, and that is something she wishes could change.

"I personally think that if we had more people who were willing to volunteer, I think we could have put raising money," said Orsini.

#### MOUNTAINSIDE BRIEF

#### Annual clean-up set

The borough of Mountainside's annual Clean Communities Day will be held on Oct. 3 from 9 a.m. to

Supplies will be provided and can be picked up at 9 a.m. at the

Department of Public Works garage. Lunch will be provided immediately after the event.

Clean Communities Day is for litter pick-up only. A meeting will be held Tuesday at 7 p.m. in the second floor lounge at the Municipal Building to discuss the details, although

attending the meeting is not necessary to participate in the event.

For information on volunteering for the event, call Pat Gilstrap at 908-232-2409 to pre-register at least two weeks prior to the event or email her at pgilstrap@mountainside-nj.com.

### Armed robberies might be linked

Staff Writer

LINDEN — This Sunday's hold-up at a Delta Gas Station marked the third time in 11 days a St. Georges Avenue gas station was victimized by armed robbers.

Authorities say the same individuals may be responsible for all three rob-

On Aug. 30, a 53-year-old attendant at Delta told police he was approached by two young black males at around 11:50 p.m. According to reports, one pulled out a handgun and demanded cash, taking \$300 from the attendant before both men fled on foot across the street and towards the 900-

The first suspect was described as being 5 feet, 11 inches tall with a thin build. He was wearing a white T-shirt, blue jeans and a black bandanna. The second suspect was described as thin, 5 feet, 7 inches tall, wearing a black Tshirt and a red bandanna.

Linden Police Lt. James Sarnicki said authorities are reviewing video surveillance footage, but believe the suspects are juveniles and will not release

Police believe the two suspects are connected to similar armed robberies on Aug.19 and 24.

The first incident took place at the Exxon Gas Station across the street from the Delta. A man in white T-shirt, blue jeans and white "do-rag" patted a "bulge" in his waistband and made a gun gesture with his fingers toward an employee before allegedly snatching \$700 from the frightened attendant and escaping on foot.

The second robbery took place at the same Delta station as the latest incident. A suspect with a similar description to the Aug. 19 robbery forced the employee to the ground at gunpoint and grabbed \$200 cash before fleeing.

'We are looking at leads and we believe there is a definitely connection...between the three robberies," said Sarnicki.

"These (types of robberies) come in spurts; gas stations are easy marks with people walking around with lots of cash. It's a crime of opportunity," he

Police had a similar spate of robberies in December of 2008, when, between Dec. 13 and 17, three gas stations on St. Georges Avenue, Routes 1 and 9, and Route 22 in Hillside were all robbed by gunmen.

In two of the incidents, attendants were struck with a weapon and beaten. Both were hospitalized and later released, one for a severe gash to the head, according to reports.

The suspects were later identified and apprehended after a botched Roselle robbery.

At the time, Linden police added more patrols to the St. Georges Avenue area, and employees at several local stations said they changed operating procedures, such as allowing attendants to carry no more than \$50 at night.

Investigators said the current suspects have not yet used violence against any of the gas attendants.

"Not at all, they're just displaying the handgun and demanding cash," said Sarnicki. "The verbal demand is as mean as they have gotten."

Anyone with information on the recent robberies is asked to call Juvenile Bureau Detective Phil Marcus at 908-474-8520 or Detectives John Johnston and Andrew Spano at 908-474-8537.

### Local police to host 'Alive at 55' program

The Cranford Police Department has announced another ses-Program" in Cranford.

supplement their Alive at 25 driving course for teenagers.

The program is being offered Walnut Ave. The parents' program new teen drivers. Those interested Bergen at 908-709-7334 or by eto register for this session or be sion at 908-272-2222.

placed on a list for future sessions.

The parent course addresses sion of the "Alive at 25 Parent" the following topics: readiness to assist your teen in the learn-to-The program was developed drive process; risks and hazards, by the National Safety Council to defensive driving; preventable collisions; elements of the GDL system; GDL and other motor vehicle laws; the purpose and on Sept. 15 from 7 to 9 p.m. at the components of an effective par-Cranford Community Center, 220 ent/teen agreement and the relationship between driving restricis offered at no cost to parents and tions and consequences for violaguardians of new or soon-to-be tions. For information visit the Cranford Police Department Web should contact Lt. Joseph Van site at www.cranford.com/police.

For information contact Lt. mail j-vanbergen@cranfordnj.org Van Bergen, Traffic Safety Divi-





Notification of Environmental Investigation and Cleanup Former Teledyne Adams Corporation 1110 Springfield Road, Union Township, New Jersey (Block 3402/ Lot 37 and 38) NJDEP Preferred Identification - SRP ID# 92-605

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", Former Teledyne Adams Corporation provides herein information relating to environmental investigative and remedial activities being conducted at the above referenced

The former Adams facility had conducted metals stamping, forming, brazing, degreasing, painting, and fabricating from the 1950s until operations ceased in 1992. Chlorinated solvents were used in operations and generated as wastes. Underground storage tanks (USTs) were used for storage of fuel oils. In 1992, chemical constituents were detected in the groundwater at the Site including, but not limited to the compounds of concern (COCs) presented in the table below:

Groundwater COCs	COCs Range of Concentrations (µg/L)	NJDEP Groundwater Quality Criteria (µg/I.)
Benzene	ND to 39.6	0.2
1,1-Dichloroethane	ND to 458	50
cis-1,2-Dichloroethene	ND to 38,100	70
trans-1,2-dichloroethene	ND to 400	100
Methylene Chloride	ND to 280	3
Tetrachloroethene	ND to 39.8	0.4
1,1,1-Trichloroethane	ND to 840	30
Trichloroethylene	ND to 829	1
Vinyl Chloride	ND to 2,620	0.08

ND = Not detected above laboratory reporting limit  $\mu$ g/L = micrograms per liter

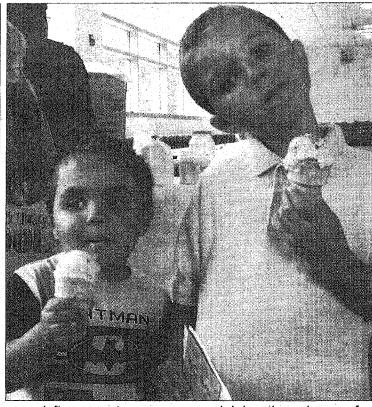
Groundwater is impacted above the applicable Ground Water Quality Criteria on the Site and is detected off-site to the northwest and southwest of the property boundary. An evaluation of potential receptors in the area has been completed in order to ensure that the remedial approach is appropriate for the Site. Actions Performed to Minimize Impact to the Public are ongoing and investigation activities and remedial planning continue under the guidance of the DEP.

Online Resources for Information about the Contaminants:

- 1) Material Safety Data Sheets (MSDS) at http://www.msds.com/.
- 2) National Institute for Occupational Safety and Health (NIOSH) at http://www.cdc.gov/niosh/topics/chemical.html

For additional information for this Site, please contact Mark Thomasen of TDY Industries, Inc. at 302-368-7350. You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-





WE ALL SCREAM FOR ICE CREAM — Representatives from the Wondergy program, left, present a program explaining the science of making ice cream during the Kenilworth Public Library's recent cash-free tricky tray, which marked the end of the summer reading program. After the demonstration, children, right, enjoyed scoops of ice cream.

#### Polish classes offered

The studies program of the Polish Cultural Foundation in Clark is currently accepting registration for its language classes, which begin the week of Sept. 17.

Classes in beginner's Polish,

part I and part II, and intermediate Polish will meet on Thursday evenings. All classes meet from 7 to 9 p.m. and run for 12 weeks. Early registration is suggested.

For information, a copy of their

foundation office at 732-382-7197. The Foundation is located at 117 Broadway, Clark.

#### Picnic planned

The Deutscher Club of Clark fall brochure or to register, call the Inc., 787 Featherbed Lane, will

host a Deutscher Tag picnic Sept. 20 at their location

Gates will open at 10 a.m. and food stands at 11:30 a.m. Music will be by the German Stadtkapelle Braunlingen, who will play from 1 to 6 p.m. German and American

Linden, NJ www.patriciamccormackmd.com food and beverages will be available from outside facilities.

The event will be held rain or

Parking is free. For information, call 732-574-8600. www.deutscherclub.us.







ummit.localsource.com



unioncounty.localsource.com

### Roselle CEO fired

(Continued from Page 1')

part. Aubourg also said that he discussed the issue with Mayor Smith in the past and nothing was done.

Smith condemned the firing, saying the council's actions were illegal. "I will not be part of this. It's a charade," he said.

The mayor actually walked away from his seat in protest, as did Councilwoman Samantha Dow.

Mapp also called the firing illegal, complaining that he was being targeted because of his political affiliations with the rivals of the majority on the Borough Council. Council President Jamel Holley said the actions of the council were to fix perceived problems in the borough and had nothing to do with political affiliation.

"Creating a sound fiscal and cooperative finance department is not political to me," he said. "We are streamlining this government and trying to move forward. A lot of what we are doing is clearing up a lot of the issues that the mayor and his controlled council have done negatively."

Smith ally, Councilwoman Sylvia Turnage, also noted at the meeting that the firing comes after delays to a plan to completely dissolve Roselle's finance department.

Holley charged

The dismissal of Mapp was not the only controversy in Roselle last week. The state Attorney General's office charged Council President Jamel Holley with illegally filling out portions of absentee ballots in 2006, said Criminal Justice Director Deborah Gramiccioni.

Holley, 29, pleaded not guilty to the charges in Mercer County Superior Court on Aug. 27. His attorney, Melvin Wright, said the next court date is Oct. 9. Holley said he was advised not to comment on the matter because it is an active case Wright said the charges were simply a "procedural technicality." Holley was campaigning for candidate Romarie Bullock during the 2006 democratic primary campaign. According to the accusations, Holley would register voters and call to see if they received their ballots. If they did, he allegedly went to their homes and illegally assisted them in completing them. At least 20 ballots were later thrown out by the state Superior Court, noted Gramiccioni. If convicted, Holley faces a maximum of five years in prison and a \$15,000 fine. He would also be forced to step down from his position on council.

### Teacher faces prison

(Continued from Page 1) ued a relationship with her after he left the school. The first sexual activity was reported in the summer of 2008, Hummel said.

Police searched through his records and computer files and interviewed the victim and others before determining the charges.

Brown's attorney, Marcy McMann, said he is currently in the process of a divorce with his wife. Brown also has two daughters in their 20s, who McMann said are still supportive and attended his plea.

Brown also received quadruple bypass heart surgery after suffering heart failure during his first week in jail. "It is a difficult situation for the family...it's certainly a daunting matter for him to face," she said.

Brown had worked at the school for 15 years. Earlier in his career, he taught at both Columbia and Drew universities, spent the last 20 years as minister of music at the Community Congregational Church in Short Hills and was choir director and organist at Temple B'nai Jeshurun in Short Hills.

Officials said Brown must register under Megan's Law, will remain under parole supervision for life after his prison term and can never work in public employment again. He is not eligible to be released on parole until 2011, when he will turn 70 years old.

### Officials to review report

(Continued from Page 1)

not advise changing the township's form of government, but stated that a longer mayor's term would allow for more continuity, allowing a mayor more time to implement his or her particular ideas.

Jakubowski said the recommendation regarding the mayor's seat can be implemented or disregarded without public vote.

"It is certainly my interpretation that any recommendation does not have to be voted on (by the public)," Jakubowski said.

Charter study member and Community Development Director Bertha Matthews said she does not expect the committee to act on the recommendation this year.

Township Republican Chairman Ralph Gaglione said many residents are not satisfied with the commission's work. He said flaws in the government will be brought up during the election.

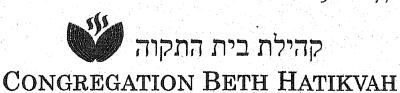
"It is going to be an issue," Gaglione said. "The people I speak to every day want to vote for the mayor. They don't want him chosen by the party boss."



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Rabbi Amy Joy Small Nancy Hersh, Education Director

Notification of Environmental Investigation and Cleanup 1045 East Hazelwood Avenue Rahway: Block 352, Lots 1, 2, 3 & 4 Woodbridge: Block 914, Lots 42, 44 & 45, Block 915, Lot 41 and Block 916, Lot 21 NJDEP Preferred Identification #002106 August 31, 2009

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", VanWard Realty Corp. is required to provide information relating to environmental conditions and remedial activities being conducted at the above referenced site.

Former and current operations conducted at the site include tank trailer cleaning and truck/trailer maintenance and repair. The primary contaminants detected in the on-site soils include, but may not be limited to bis(2-Ethylhexyl)phthalate, cis-1,2-dichloroethene, trichloroethene, tetrachloroethene, benzene and xylenes which were initially detected in the soil in 1998.

Contaminants detected in ground water include vinyl chloride, 1,1-dichloroethene, 1,1-dichloroethane, cis-1,2-dichloroethene, chloroform, 1,2-dichloroethane, 1,1,1-trichlorothane, 1,2-dichloropropane, trichloroethene and tetrachloroethene. Since 1998, the person conducting the remediation has determined that the contamination in the groundwater has migrated from the site, and will continue to be investigated until the extent of contamination is determined.

VanWard Realty Co. is conducting investigative activities in accordance with the NJDEP to address contaminants detected above NJDEP standards. The person conducting the remediation is evaluating the environmental impacts from the site including the potential for the contamination from this site to affect drinking water wells and/or the quality of indoor air to ensure that potential impacts from the contamination are promptly mitigated.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact the WHITMAN project manager for WHITMAN Project # 99-10-07 at (732) 390-5858. You may also direct questions to the NJDEP's Office of Community Relations at (609) 984-3081 or 1-800-253-5647.

#### OPINION

#### EDITORIAL

### Happy Labor Day

Monday is Labor Day and, although autumn doesn't officially begin until Sept. 22, for most people in the United States, this weekend marks the end of summer. Families take one last trip to the beach, or one last holiday before the pool clubs close and schools begin.

But what is the significance of Labor Day? What does this holiday mean? Do we really need a holiday that celebrates labor?

As a matter of fact, we do. To understand the importance of Labor Day, we have to go back to its origin.

Labor Day can be traced back to north of the border, in Toronto, Canada. In 1872, a labor dispute resulted in a Trade Union Act which protected union activity. This inspired an annual Canadian celebration and labor festivals.

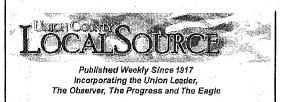
In 1882, Peter J. McGuire, general secretary of the Brotherhood of Carpenters and Joiners and a co-founder of the American Federation of Labor, witnessed these celebrations and, when he returned to New York, organized the first American "labor day," on Sept. 5 of that year.

In the aftermath of the deaths of a number of workers at the hands of the U.S. military and U.S. marshals during the 1894 Pullman Strike, President Grover Cleveland concluded that reconciliation with labor should be a top political priority. Fearing further conflict, legislation making Labor Day a national holiday was rushed through Congress and signed into law a mere six days after the end of the strike. Today, Labor Day is celebrated on the first Monday in September throughout the United States. The holiday is set aside to recognize the blood, sweat and tears of American workers, upon whom our great nation was built. Through their efforts, our country has prospered, as generations of Americans have worked toward a better future for their children.

Times have changed, and while our nation's economic power may not be as strong as it once was, we believe our indomitable spirit will see us rise to the top again. It was the unity and perseverance of American workers that helped bring our nation through the Great Depression and World War II; it is that same spirit that will help us triumph against whatever foes we face today and tomorrow.

Every day, but especially on Labor Day, we salute the American worker, the backbone of our nation and the spirit of freedom which flows through its veins. As you celebrate this holiday with your family, remember those who work to make our country so great.

Happy Labor Day.



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Kate Rogers Associate Editor

Retail Ad Director

John D'Achino Circulation Directo



MANGIA! — The Columbia Italian American Club of Union will host it's annual Italian Feast from Sept. 18-20 along Stuyvesant Avenue in Union Center. Like last year, the festival will include a large variety of food vendors as well as rides, games and other vendors.

### There's just 'no room for laziness'

Sitting with Reagan Richards, an "alternate country" singer from Cranford, means in a short time you will hear about individualism, importance of family and the passion for her craft.

Her musical Web site *myspace.com/reaganrichards* speaks to the talent. Sitting with her

speaks to the talent. Sitting with her defines an interesting journey with a long way to go in her plans.

By age 10, she had performed on the Steve Allen Show singing a standard, "I've Got a Crush on You Sweetie Pie." Maybe the talent and drive is in the genes. Her mother was a big band singer on the major level singing with orchestra leader Carmen Cavallaro. Reagan would later win first place in the New York City Stars of Tomorrow competition.

After a brief stint at the University of Pittsburgh for drama training, it was on to Nashville to refine her style.

She performed with Emy Lou Harris, Bill Coy from the Jimmy Hendrix band and Gretchen Wilson on Printers Alley.

By 2006, back in New York she started performing with legendary artist Les Paul. As a child, she learned from her mother a Paul Left Out

By Frank Capece

standard that he had performed with his wife Mary Ford. The singing legend and his group were taken aback when she performed, "I Really Don't Want to Know." It became a mainstay of all her singing acts with Paul.

Her biography includes mention of Paul who passed away a few weeks ago. "I do take great pride in the fact that I was part of his musical family for a bit, and I learned from him that you do things because you want to, not because you have to or because it's cool to. Because in the end, it may be what defines you," she says.

In 2006, she took part in the 90th birthday show tribute for Paul. Back on the East Coast, she performed on stage with John Rich of the Trans Siberian Orchestra and Johnny Simms of Jefferson Starship. She also did a gig as a back up signer for Lisa Loeb on the TV sitcom, "Gossip girl."

The acting training is part of Richards. Her eye contact is strong, and the passion for the career and music is never far away. Almost like a motivational speech, she reminds that in her career there is "no room for laziness" and later the "stage is my expression" concludes a point she has made.

The hard work and travel is paying off. She is currently in the recording studio with Spin Doctors guitarist Anthony Krizian for a full album slated for release next year. Closer in time, she has an upcoming show at the New York "Ace of Clubs" followed by an October show at the World Café in Philadelphia.

From this corner, the motivation of her drive keep pushing forward in a very tough business. When asked where she will be in 10 years, the quick unguarded answer is "I'll never stop." Later she has emailed over, "I will always perform and write music, but also I would like to get into producing other artists as well, perhaps direct music videos." Never is there any room for laziness.

An attorney, frank Capece is a resident of Cranford.

#### LETTERS TO THE EDITOR

#### Thanks are in order

To the Editor

I want to take this opportunity to thank everyone involved in the success of the Kenilworth Public Library's eighth annual cash-free summer reading tricky tray.

First and foremost, I want to thank the Schering-Plough Corp. for again hosting this event and for providing the wonderful refreshments that were enjoyed by all, with special thanks to Joe Starkey, Susan Kavcsak and the other wonderful employees of Schering-Plough who worked with us that evening.

I also want to express my thanks to Isabel Coronel of Access Self Storage for graciously providing the library with the use of two large storage units which enabled us to store our collection of tricky tray prizes

Continued on Page 11

#### LETTERS TO THE EDITOR

(Continued from Page 10)

in the weeks leading up to our event without having to have them underfoot.

It is also important to thank the businesses, families and individuals who donated each and every one of the prizes that were awarded to our summer readers. However, the tricky tray could not have been possible without the fine team of nearly 40 volunteers who donated their time and effort in a variety of ways, beginning months before the actual event and culminating in an enormous swoop of activity which began before noon on the day of the tricky tray and continued until after 9 p.m. that evening.

An extra special thanks goes to Robin Koerner, the library's coordinator of children's services, for once again doing a truly amazing job of overseeing and coordinating the tricky tray and making sure that every detail was attended to - all while continuing to do all of her regular library duties during our very busy summer schedule.

Special thanks also needs to be extended to the rest of our excellent team of library employees, with particular thanks going to Kathleen Czarnecki for preparing the personalized tickets that were distributed to each participant.

The biggest winners of the summer were all of the children and teens who' participated in the library's summer reading program and who, along with having the chance to win fabulous prizes, also got to experience the special joy that comes with settling down with a good book. It is my sincerest hope that our young readers will develop a true love of reading and recognize that a library card just might turn out to be the most valuable item that they will ever carry in their

It is also remarkable to reflect upon the fact that some of the oldest of that group of children who participated in our first tricky tray, held in the Harding School cafeteria in the summer of 2002, will soon be sitting in classrooms as college freshmen or sophomores. The majority of the younger children who attended that first event are now at least in middle or

Although the summer is over, we're still here at the library, ready and waiting to provide you with the best library service possible.

Dale Spindel, director Kenilworth Public Library

#### Promises 'left behind'

To the Editor:

Living in New Jersey, particularly in Clark, you know that once you cast your vote, the politicians take over and their promises are normally left behind. In the last three mayoral elections the Bonaccorso Republican Administration has been in charge.

In recent years Clark has been experiencing a higher volume of traffic, accidents and deaths on county or business streets. This has compounded the number of complaints from residents about cut-thought streets and speeding.

The latest traffic hot spot deals with the Campbell Place area. In a Solomon-like ruling, Mayor Sal Bonaccorso said the folks in the affected area would vote for one of the planned solutions to the problem. The selected plan with a greater than 50 percent would be imple-

We may argue over the selection but the only winner is the administration. They have diverted our attention from the real source of Clark's traffic dilemma, the overloading of county roads by the administration. A look back at what may have gotten us here:

 Failure to deliver a Parkway exit at Inman Avenue, which Mr. John O'Hern of the NJ Turnpike Authority said may be the long-term solution to Clark's traffic, but (the town) couldn't afford to do it. Instead they reconfigured the exit 135 exchange to correct on Parkway queues, which was very dangerous and created an increase in car traffic into and out of Clark. In anticipation of the exit 135 upgrade, key intersections were

expanded to speed up traffic on Raritan Road at Westfield, Central and Walnut Avenues.

- Extended new businesses on the Raritan Road strip mall, which increased traffic flow for around the clock banking and shopping.
- Created a world-class shopping center in the Target Shopping Center - more traffic.
- · Zoned a "downtown" shopping area on Westfield Avenue. Yes, that's where the Campbell mess is locat-
- · The cooperation of Union County and administration in the Oak Ridge Park project to provide additional recreation area and entertainment for the eastern portion of Union County was long overdue. Of course this created more traffic but there will be free shuttle service available for large events.
- Still pending is the 300-apartment COAH complex for low-cost housing on Terminal Avenue.
- Most of the items listed are on the north side of Clark, which is also the most densely populated.

On the completion of the Parkway exit 135 interchange Union County Freeholder Angel Estrada congratulated the BRA for finally linking the exit to county roads to create a "conduit" to the far reaches of Union and Middlesex counties. So if you're expecting out-of-town visitors you'd best warn them if they're on a Union County "conduit" in Clark, that there is no right or left turn exiting allowed.

> John Hoelzer Clark

### Defining 'racism'

To the Editor:

In Webster's Dictionary, the word "racism" is defined as a "thought or belief that one race is better than another race." While the original definition of the word is there for all to see, the word itself has been used to convey something totally different.

It has been used as a battering ram by the press, interest group leaders, politicians, commentators, Hollywood celebrities, as well as others, to convey the proposition that if you dare disagree with their beliefs and world views, you are a "racist" and a "bigot."

Here are some examples of how the word is mis-

- If an individual, or a group of individuals, were to hold the position that the policy of Affirmative Action is wrong, and is reverse discrimination, the individual and the group would be tagged as "racist" and "bigoted,," never mind that there are millions of Americans, both whites and minorities, that hold that belief.
- · If an individual or a group were to say that the northern and southern borders of the United States should be secured by the U.S. Military, backing up the border patrol on both sides, the person or the group would be labeled "anti-Hispanic," "anti-Canadian," "racist" and "bigoted,." Never mind that there are many Americans that hold that view, a great majority of Americans I might add.
- · Finally, if an individual, or group of individuals, were to oppose the policies and positions of President Barak Obama, that person would be tarred, ridiculed and feathered as a "racist" and a "bigot," never mind that millions of Americans that disagree with his lead-

This tactic, this game of playing the race card, if it can be called that, represents nothing more, than an attempt to shut off debate and discussion of issues and public policy. It is revolting, disgusting and abominable. In the past, this tactic used to work to keep people "in line" and shut them up. This tactic is failing now, and thank God it is.

This word should never be used to bludgeon individuals into silence which is what these people want and what they desire. This is a country based on freedom to think and to speak and not a country based on political correctness or any other sort of tyranny of the mind.

> Alex Pugliese Kenilworth



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Toni Johnson President

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"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."

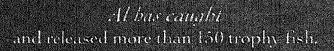
In celebration of September being "Library Card Sign Up Month," Kenilworth Public Library invites Kenilworth residents, ages 5 to 18 to visit the library through Sept. 19 to enter a free drawing for two ticket vouchers for a tour of Giants Stadium.

To be eligible to enter, children and teens must be cardholders in good standing at the Kenilworth Public Library. Children under 18 who will be registering for a library card for the first time need to be accompanied by their parent or legal guardian who will be asked to provide proof of Kenilworth residency in the form of a drivers license or other documentation.

Giants Stadium, currently in its final season, is

located at the Izod Center in East Rutherford. Home to the Giants football team since 1976, it is scheduled for demolition in 2010 with the opening of the new Meadowlands Stadium. Rich in history and nostalgia, Giants Stadium has been home to numerous other professional, college and high school sporting events in addition to being a prime venue for such show business legends as Bruce Springsteen, the Eagles, the Jacksons, Madonna, Paul McCartney, the Beach Boys, the Rolling Stones, and Billy Joel.

Tours of the stadium are offered on Saturdays at either 10:30 a.m. or 12:30 p.m. and will be held through the end of the year.



Lian has cention and published more than 25 books.

Ken has a callection of more than 500 Lepidoptera.







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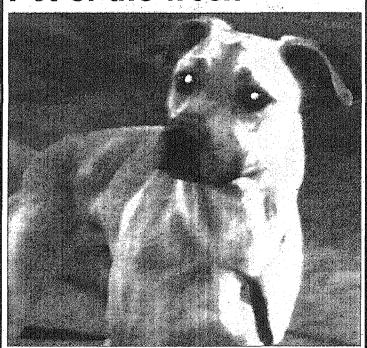
They know that Assisted Living at Winchester Gardens really does celebrate the individual. They know that Assisted Living and the Health Care Center at this Continuing Care Retirement Community means four levels of care, round-the-clock RNs, a licensed nursing home administrator directing programs, impeccable credentials, and a stunning 40-acre campus. If this sounds like the level of attention to detail—and to people—you're looking for, call 973-378-2080 today to schedule a personal tour of Winchester Gardens.



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#### Pet of the week



Amber is a 2-year-old spayed Lab mix who has spent may months in a boarding kennel waiting and hoping for a home. If you want to give Amber a home, call the Best Friend Dog and Animal Adoption of Cranford at 908-486-0230 or go to www.bestfriend.petfinder.com.

#### HILLSIDE BRIEFS

#### Get crafty with art, join the library at 4 p.m. on Sept. 15 story time at library

Free afterschool arts and crafts for all ages will be available at 4 p.m. on Sept. 8 and 22 at the Hillside Public Library.

The library will also offer a story hour for ages 5 and older beginning Sept. 14 at 6:30 p.m. It will continue every Monday evening.

All children who bring their library cards to a free program at

will win a prize.

#### **Advisory Council sets** 2010 meeting dates

The Hillside Recreation Advisory Council will meet every fourth Wednesday at 7 p.m. in the Municipal Building meeting room. The following meetings are scheduled for 2010: Jan. 27, Feb. 24, March 24, April 28, May 26 and June 23.



Dr. Steinberg named Top Orthodontist by NJ Monthly Magazine

Dr. Michael G. Steinberg has been named a Top Orthodontist by NJ Monthly Magazine in their current Top Dentists '09 issue. The designation of Top Dentist is based on a survey conducted of his dental peers.

Dr.Steinberg has practiced in Millburn for over 30 years and has treated in excess of 5,000 patients. He is known for embracing leading technology for the benefit of his patients, ncluding Invisalign®, SureSmile®, OrthoCad® iQ Braces and Lingualcare® iBraces.

Dr. Steinberg is an Invisalign® Preferred Provider Elite, a member of the Invisalign® Alpha Group which consists of 26 orthodontists who advise Invisalign® on clinical matters. He is a contributor to an instructional manual for Invisalign® orthodontists. He also lectures nationally at seminars to other orthodontists.

Dr. Steinberg utilizes SureSmile® and OrthoCad® iQ 3D treatment planning which are methods that greatly reduce a patient's treatment time by allowing for 3D treatment planning to visualize the treatment result and fabricate robotically bent wires that straighten the teeth in about 40% less treatment time. Dr. Steinberg also utilizes Lingualcare® iBraces which are placed behind the teeth for maximum and are not visible during treatment

Industry leaders to beta-test products for the benefit of all orthodontic patients. Currently, he is testing a digital scanner that has the potential to eliminate the messy chore of taking impressions of

Dr. Steinberg's office is located at 241 Millburn Avenue in the Millburn Common

Further information: Cheryl Diamond or Kathy Infantolino at (973) 376-0496

#### ROSELLE BRIEFS

#### Hadassah to host membership brunch

The Roselle-Cranford Chapter of Hadassah will host its annual membership brunch Sept. 13 at 10:45 a.m. in Beth El Mekor Chayim, 338 Walnut Ave., Cranford. All members, associates and friends are invited.

Program Chairman Millie Lewis has arranged for a guest speaker, Stefan Kirschner. Kirschner has traveled extensively in Yemen maneuvering through travel checkpoints, restrictions and insurgents. Yemen is a Muslim country with only approximately 40 Jewish families. They practice the ancient religion.

There is currently a media blackout in Yemen. Among the things that Kirschner researched while traveling in Yemen was the practice of eating locusts and of polygamy.

Kirschner was born and raised in Seattle, Wash., received a business degree at Yeshiva University and is now pursuing a master's degree in international relations at

New York University. He is married and is living in Elizabeth.

#### RPL trustees to meet

Roselle Public Library Board of Trustees will meet at the library, 104 West Fourth Ave., at 7 p.m. Sept. 17. Meeting are open to the public.

#### Books to go

Roselle Public Library recently added Playaways to its collection of offerings.

The self-contained units run on a AAA battery, and need simply a standard set of earplugs to listen. The starting collection is popular fiction. Playaways are free to users and circulate for two weeks like books. You can provide your own earphones, or buy a reusable set from the library.

A wider variety of books can be downloaded from the library's Web site, as well.

Go to www.lmxac.com/roselle, and scroll halfway down to the ListenNJ logo. For information, call the library at 908-245-5809.

### A gears up for fall

County, Five Points Branch, has announced that registration is open for the Fall 1 session, which begins Sept. 8.

New this session, boogie your way to the YMCA. The Five Points Branch has announced a new co-ed youth dance program. Led by Jenny Logus, best known for directing the world renowned Broadway Dance Center in New York City from 1985 to 1989, and co-founding the Broadway Dance Center Children's Program, various dance programs are available for children ages three to eight, ranging from introductory overviews to style specific programs such as jazz, tap and ballet.

All classes are designed to introduce children to dance terminology, music and rhythm, performance techniques, creative movement, and how to work in a dance classroom. At the end of the school year, students participate in an in-house, Annual Dance Revue.

During the Fall I Session, the Five Points Branch is offering an introductory rate in which participants will pay for seven weeks and

The YMCA of Eastern Union receive one week free. Register early, as space is limited.

The YMCA of Eastern Union County is also offering an Intramural Swim Program for children ages 6 to 11. This program is designed to enhance stroke technique, while increasing cardiovascular endurance. In December, swimmers will also have the opportunity to show off their skills at the first annual YMCA of Eastern Union County, Intramural Swim Invitational. Swimmers must be able to demonstrate correct, consecutive lap swimming, in freestyle and back-

Co-ed youth instructional sports programs and beginner and intermediate gymnastics programs are also available for children, ages 3 to 12. All classes are divided by age, with an emphasis on teamwork and good sportsmanship. Children as young as 3 ½ years old can also participate in the tae kwon do program, led by George Boley Jr., fourth degree black belt. Students will learn the skills of self-defense by managing six tenets: power, speed, focus, balance, relaxation and control.

As the 2009-10 school year quickly approaches, the Five Points Branch will offer school age childcare for working parents. Registration is open. The Five Points Branch offers on-site before care and after care programs, at each public elementary school in Union and Kenilworth. New this year, to meet the diverse needs of the families it serves, five, three, and twoday options of care are now avail-

Dedicated to serving its teen

members, the Five Points Branch continues to offer well-supervised activities for children ages 12 to 17 that encourage behaviors that exemplify the YMCA Four Core Values of Character Development: caring, honesty, respect, and responsibility. Teens can participate in programs such as: recreational swim; open gym; and teen strength and fitness. Teen Nights will also be available on Saturday evenings from 7 to 9 p.m. in which teens ages 12 to 17 can enjoy table tennis, Wii, nok hockey, basketball, cardio and strength training, swimming and more.



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To be listed call 908-686-7700

<del>\*</del>

### Don't Drink And Drive



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Children enjoy some of the games at last year's Italian Feast in Union Center. This year's festival is set to take place Sept. 18-20 along Stuyvesant Avenue in

### Italian Feast returns to Union

Stuyvesant Avenue will rival Little Italy's Mul- supplies and outdoor screens will be erected by berry Street during the weekend of Sept. 18-20 Comcast to broadcast the NFL football games on when the annual Italian Feast returns to Union Cen-

Sponsored by the Columbia Italian American Club of Union, this year's gala will feature live music, more than 40 exhibits, rides for kids and youth and special opening and closing activities. The feast kicks off at 5 p.m. on Sept. 18, with a procession featuring local dignitaries. Closing time on Friday is 10:30 p.m.; Saturday hours are noon to 10:30 p.m. and Sunday hours are noon to 9 p.m.

Club President Matty Magliacano says that the familiar feast favorites — Italian foods — will be

'Vendors will sell everything from sausage sandwiches, pizza, cheese steaks and mozzarella to zeppoles, Torrone candy, lemonade and Italian ice," he

Among the new attractions will be a booth that caters to pets with pet toys, collars and other pet American Club's many causes.

Sept. 20.

Among the bands booked at the main stage located in the food/beer/wine garden in front of Quick Chek are the Saloonatics, The Characters, Jimmy Ray Band, and Sidewalk Serenade. Live music will be performed throughout the three-day feast.

At the booth of the Union Center Special Improvement District, site of the feast, booklets filled with coupon specials offered by local businesses will be distributed. Investors Savings Bank is the major corporate sponsor of this year's Italian Feast. Other sponsors include Union Center National Bank, Sunburst Gymnastics, International Longshoremen's Association, Buy-Wise Auto Parts, Cioffi's Italian Restaurant, Applebees, Planet Honda, Batteries Plus, Ray Catena Mercedes Benz of Union and others. Magliacano said that proceeds from the feast will benefit the Columbia Italian-

### Hillside Library encourages residents to get library cards

September is Library Card Sign-Up Month and Hillside Public Library wants to make sure that all children in Hillside have the smartest card of all — a library

Studies show that children who are read to in the home and who use the library perform better in school and are more likely to continue to reference at the library. "Kids can use the library as a source of lifetime learning. Activities at Hillside Public Library during Library Card Sign-up Month include a full complement of children's programs story hour, arts and crafts and movies, including a special pro-

gram on Sept. 15 at 4 p.m., where all children who bring a library card with them will receive a prize.

A full calendar of programs can be found by visiting www.hillside-

"A library card has always been the most important school supply of all," said Susan Lipstein, head of come to the library to get homework help and check out books, but they can also play games, do arts and crafts, watch movies and use the Internet to help make after school life fun.

There's a lot happening at Hill-

side Public Library and the best part for both kids and parents is that it's all free with a library card."

Getting a library card is easy --parents can just come to the Circulation Desk with a driver's license or bill to show their current Hillside address and the card will be sent to

Library Card Sign-up month is a time when the American Library Association and libraries across the country remind parents that a library card is the most important school supply of all.

For information, visit the library or call 973-923-4413.

### Cranford Committee requests deer census

By Paul Greulich **Staff Writer** 

CRANFORD — Local officials facing concerns from residents about an increase in deer sightings within the township have put in a request for a census of the population of these sometimes troublesome animals.

Mayor David Robinson said the Township Committee was approached by representatives of several local organizations including the Environmental Commission and the Hansen Park Conservatory who expressed concern about the number of deer in Cranford.

Robinson said it is not clear yet if the deer population has, in fact, risen.

places I didn't before, but I don't know why that is," Robinson said.

Union County Assistant Director of Parks and Community Renewal Ronald Zuber said municipalities usually request help from the county when confronted with deer issues, as any subsequent efforts to control the population are likely to take place in county parkland where many of the animals find refuge.

"Right now Summit and Scotch Plains are the only towns that receive assistance," Zuber said.

Robinson said that while the relatively small size of Nomahegan and Lenape parks. might make hunting safely in them difficult,

damage in the parks. He said the matter ultimately rests with the county.

"Ultimately, its their call, with a preference to avoid a shotgun hunt, but we recognize that's one thing they've done in the past," Robinson said.

Cranford Police Lt. Robert Colaneri said the police have not seen any increase in deerrelated problems in the township.

"They're around, but we're not having any major problems with them," Colaneri said. "There's a lot of deer seen by Crane Parkway. Wherever there's a wooded area they'll be around."

He said two traffic accidents involving

"Just anecdotally, I'm seeing deer more in steps must be taken to prevent environmental deer have been reported in the last two months. There are also occasional reports of deer that have become entangled in fences or are walking down the street, impeding traf-

> Township Health Officer Warren Hehl said that while the local health department regularly handles animal-related complaints, he does not know if the number of deer in Cranford poses a problem.

"As far as there being too many or not enough, that's something we don't get involved in," Hehl said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com

#### LINDEN BRIEFS

Plenty of pasta at Linden Presbyterian

Linden Presbyterian Church, 1506 Orchard Terrace in Linden. will host an all-you-can-eat spaghetti dinner fundraiser on Sept. 18 from 5:30 to 8 p.m.

The meal includes pasta, salad, bread, dessert and a hot or cold

For information, call the LPC Events Hotline at 908-486-3066.

#### Get 'tricky' on Oct. 2

There will be a Tricky Tray auction to benefit Linden Public Library on Oct. 2, beginning at 6 p.m. at Linden Knights of Columbus, 118 North Park Avenue.

Grand prizes include a 42-inch

flat-panel, high definition LCD television and a Nintendo Wii Game System. Other prizes include: 50/50, gift baskets, an iPod, a GPS, a digital camera, jewelry, theater tickets, a Coach handbag, toys, theme baskets, sporting goods, household items and many more prizes.

The event will be sponsored by the Linden Library Board and The Friends of Linden Library. For tickets, call Mary at 908-298-3830 ext. 14.

#### Police will crack down on impaired drivers

Linden Police Department will be joining with thousands of other law enforcement and highway safety agencies across the nation during August and the Labor Day holiday

to launch an aggressive new crackdown on impaired drivers called "Drunk Driving: Over the Limit; Under Arrest.'

The city of Linden has received a \$6,000 grant from the NJ Division of Highway Traffic Safety to provide overtime for officers who will be on patrol for suspected drivers who are intoxicated.

For information, visit www.StopImpairedDriving.org.

#### Patriotic service will take place next month

On Oct. 10, a patriotic ceremony will take place at Delaire Nursing Home from 10 a.m. to 2 p.m.

In front of the building, the Fourth Degree Color Corps Of The Knights of Columbus will be presenting a plaque to Delaire and its administrator for flying the American flag every day. All are invited to attend the ceremony, at 400 West Stimpson Ave. in Linden.

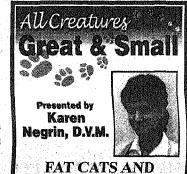
#### Farmers market open

Linden Farmers Market is held from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available. The market will be closed Monday in observance of Labor Day.

#### Fall soccer planned

Linden Department of Public Property and Community Service's Little Kickers fall soccer clinic has been planned for city girls and boys, ages 4 and 5.

The clinic will be held five consecutive Saturdays: Sept. 19. 26 and Oct. 3, 10, 17, at Al Kalla Park from 10 to 11 a.m. The registration deadline is Sept. 11.



LIVER DISEASE Being overweight puts cats at risk for many health issues. One serious problem is hepatic lipidosis, or fatty liver syndrome. Fatty liver syndrome occurs when an overweight cat stops eating for some reason such as the stress of a new situation like being boarded or moving to a new home. Cats must have protein in their diet or their bodies will start breaking down proteins from other places like the muscles and the liver. The liver normally uses protein to process fat, but lacking protein all the liver can do is store fat, which leads to liver failure. In a cat with an excessive amount of fat, this can be a deadly problem occurring within 36 hours of not eating.

A little preventative care now will protect your pet's liver and life span. If you would like to discuss your pet's specific needs please contact TLC PET DOCTOR, Located at 1326 Stuyvesant ave., Union, we can discuss how you can help to prevent mold from poisoning your pets. Bring your cat to our clinic for a thorough examination. Call 908-686-7080 with any questions or to schedule an appointment. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We provide complete companion animals care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care.

P.S. Because fatty liver syndrome can occur so fast, bring any cat who refuses to eat to the veterinarian promptly.

www.myvetonline.com/tlcpd

Notification of Environmental Investigation and Cleanup Bayway Refinery

1400 Park Avenue, Linden, New Jersey

(Block 515, Lot 1; Block 516, Lots 1, 1.02 and 2; Block 517, Lot 1; Block 518, Lots 1 and 2; Block 519, Lots 1, 2 and 3; Block 520, Lots 1, 3, 4, 5, 6 and 8; Block 522, Lot 1; Block 523, Lots 1 and 2; Block 524, Lots 9 and 24; Block 568, Lot 10; Block 580, Lots 40, 42 and 47; Block 581, Lot 11.06; Block 586, Lots 3.01, 3.02, 5, 6, 17 and 18 on the tax map of the City of Linden; and Block 4, Lots 2A and 2B on the tax map of the City of Elizabeth, Union County)

NJDEP Preferred Identification # 008282.

September 3, 2009

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", ExxonMobil Environmental Services Company provides herein information relating to environmental investigative and remedial activities being conducted at the above referenced Site.

Operations conducted at the Site include the refining of crude oil into refined products, and the production of chemicals. This entailed the receipt, storage, and shipping of crude oil, and refined products, as well as the operation of treatment units and disposal facilities. The facility's current owners continue to operate the refinery and chemical plant, including permitted active waste treatment units.

Classes of chemical compounds associated with operations including, but not limited to, volatile organic compounds, semi-volatile organic compounds, total petroleum hydrocarbon compounds, pesticides, inorganic compounds, and were detected in the soil and/or groundwater between 1979 and the present. The party conducting the remediation has determined that some contamination has migrated from the Site and will continue to investigate until the extent of contamination is determined.

ExxonMobil Environmental Services Company is conducting investigative and remedial activities in accordance with the requirements of the NJDEP to address the chemical constituents detected in the soil, groundwater and sediments. In addition, an evaluation of environmental receptors in the area has been completed in order to ensure that the remedial approach is appropriate for the Site. Drinking water is not affected from Site activity; drinking water to Bayway is supplied by the New Jersey American Water Company,

For additional information or to obtain a copy of the complete fact sheet for this Site, please contact ExxonMobil Environmental Services Company at 908-474-6403. You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-**3081.** 

Para una traducción del presente anuncio en español, por favor contacte a ExxonMobil Environmental Services Company al 908-474-

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#### SCHOOL ZONE

### announces homerooms

Middle School homeroom Velez-Thomas. assignments, listed alphabetically, for the 2009-10 school Joseph Zelenenki. year:

#### Grade six

6-121 Tariq Abedrabbo to Peter Amponsah. Deshawn Arrington.

6-123 Eunice Asemnor to Antoque to Kamar Beeks. Jasmin Boukhadcha.

6-131 Kyle Boyd to Avanna Nicole Bunac.

6-140 Tamour Chaudry to Mark Dahmer. Matthew D'Annunzio.

6-203 Faith Daniels to Elliot. Etinosasere Eboh.

6-205 Laquan Eddie to Chauncey Gatling. Amanda Freeman.

6-207 Dante Freeman to Isa- Tajia Honorat. iah Guzman.

6-211 Tre Jmine Johnson Kentia Joseph. Hagans to Brittani James.

6-219 Charles James to Jef- Lovelace. fro Labastida.

6-225 Matthew Lajeunesse Micah Michelle Mendoza. to Jacob McKnight.

6-229 Amira McLeod to Joanna-Kristine Ninal. Kvra Muhammad.

6-238 Edmond Neequaye to Pais. Karan Patel.

6-239 Alroy Patterson to Tasia Redd. John Reyes.

6-245 Paula-Anna Richards Salazar. to William Sabogal.

6-251 Jemina Saintilme to Constatinos Spiropoulos.

6-255 Ashley Stinfil to Jared Innidarah Udoyen.

6-263 Shantial Villacis to Catalina Zuniga.

#### Grade seven

7-125 Benjamin Abay to Raouf to Diana Amorosa.

7-135 Tania

7-141 Linekker Cajuste to Samond Daniels.

7-202 Fred Dajuste to Che El-Amin.

7-204 Lester Ellis to Derrick Gblonyah.

7-217 Christian Georges to Onyea Hines.

7-218 Yasmin Ibrahim to Jones.

7-221 Gilene Jules to Tasja Alleah Deena Lopez.

7-237 Roldy Lucien to Becca-Lyn McRobbie.

7-241 Erika Mercado to David Okereke.

7-302 Maria Papavasilis to Samantha Ryan.

7-303 Michael Reed to Julio Stinfil.

7-304 Ruthann Samuels to nia Verzbickis. Kyle Standard.

7-307 Anthony

#### Grade eight

8-101 Abdul-Raouf Abdul-

8-103 Edward Anane to Lourraine Tytianna Blackwell-Tucker.

8-105 Christopher Arnold 7-137 Marina Bekhit to Blaza to Angel Chabla.

8-117 Stanley Charles to

8-127 Eric Darby to Shaliah

8-133 Samah Elbanna to

8-138 Jessica Georges to

8-209 Andy Hoorat to Alecia

8-213 Immanuel Jones to

8-223 Denise Lozano to

8-224 Valerie Mesen to

8-247 Henry

Okoh, to 7-201 Jessica Noel to Daniel Josephine Pokua.

8-249 Aminadab Porsenna to

8-265 Karen Sales to Sregor

8-310 Tevin Stokes to Mela-

8-311 Loisse Vicente to 7-305 Lorvens Sterling to Rachel Zuckerman.



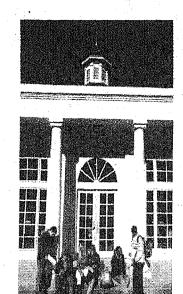
### **Open House Dates**

Sunday, October 18, 2009 Saturday, November 14, 2009 9 a.m.

For more information, please call the Admission Office (973) 539-3032

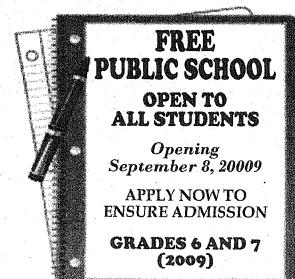
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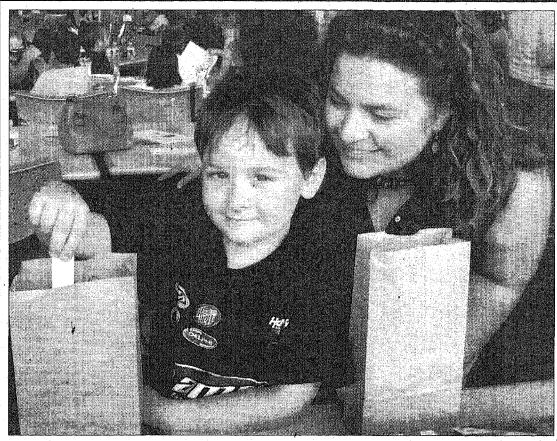


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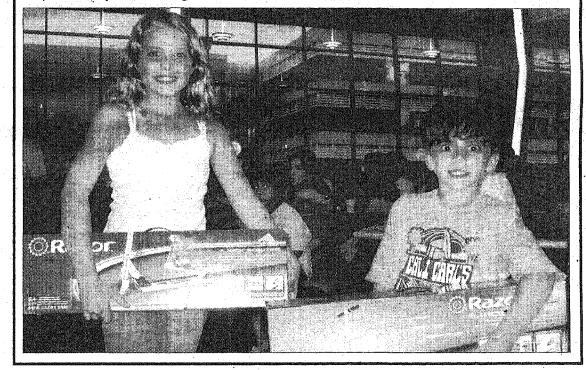
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SO-LONG SUMMER — Children, above, place tickets in bags in an effort to win prizes during Kenilworth Library's recent cash-free tricky tray, which marked the end of the summer reading program. Below, children show off the prizes they won during the event.



### New principal sought for CHS

Staff Writer

CRANFORD — As the final days of summer vacation wind down, students and teachers preparing to return to Cranford High School look forward to seeing a new class of freshmen, a new turf field and last but not least, a new principal.

The district is working to find a replacement for Carol Grossi, who served as principal for seven years before departing this summer for the position of district until the position is filled. superintendent in Hanover Park in Morris County.

Assistant Superintendent James McLaughlin said advertisements have been placed in several publications informing potential candidates of the available posi-

"The response to our first ad has produced about 70 applicants," said McLaughlin, who added that early screenings show a "healthy amount" of individuals who are qualified to handle the school's 1,100 students.

Applications will be viewed and interviews conducted by both District Superintendent Gayle Carrick and a committee of school board members, parents as high academic standards and a and faculty. The salary for this position will be based on the individual's experience, with a minimum starting salary of \$142,709.

McLaughlin said the district is ford," he said.

timely and thorough", adding that it is unlikely a new principal will be chosen by Sept. 10 when students are due back in school.

"We would like a principal in place as early as possible in the school year, but to allow the process to take place we're going to have to give it more time than that," McLaughlin said.

Interim Principal Florence Senyk, a retired administrator, is serving in a temporary capacity

Supervisor of Academic Affairs John Arlotta said saying goodbye to Grossi was difficult.

"I was disappointed, but happy because I know that was something she wanted," he said.

Arlotta said the school is being handled well by Senyk, and that he is confident that whoever is chosen on a permanent basis will be able to assume their new duties with relative ease.

"There's a lot in place already," Arlotta said. "No one who comes into the position will have to fix a sinking ship or anything."

McLaughlin said an ideal candidate will have prior experience as a high school principal as well desire to improve performance.

"We're seeking someone who has a vision that is in keeping with the one we have here in Cran-

#### SPRINGFIELD BRIEF

#### Learn about Jersey's seasonal food

The Springfield Garden Club invites all interested gardeners to its meeting Wednesday at 7:30 p.m.

The meeting will be devoted to a talk on "Edible Jersey," a presentation that celebrates the local, seasonal food of the Garden State. The

story of our Jersey food from the source to our table, spotlighting the growers, producers, retailers, artisans chefs, home cooks will be explored. The speaker will be Nancy Brannigan Painter.

The event will take place at the Presbyterian Parish House at 37 Church Mall.

#### SUMMIT BRIEFS

#### Arboretum Café

Join the Reeves-Reed Arboretum staff for coffee, tea, and a short seasonal discussion to help you make the most of your garden.

Arboretum Café will be the second Saturday and third Thursday in September, October and November. Sessions will be held either in the Wisner House or in the Education Center. Family Fun Days at the Education Center will be Sept. 19, Oct. 24 and Nov. 21 from 10 a.m. to 2 p.m.

#### Classes for everyone

Registration is now open at the Reeves-Reed Arboretum for Woodland Wanderers and Afternoon ages 2 to 8 years old.

Adults can register for fall programs such as Plant Propagation, Horticultural Techniques and Introduction to Organic Gardening. Each class will run for two evenings for two hours at the Arboretum's Education Center\Information about the adult classes as well as all the children's and family programs can be found online at www.reeves-reedarboretum.org.

#### Summit Library sees increase in popularity

"Don't leave home without it." Summit residents have been fol-

Adventures, programs for children lowing the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library.

Those library cards aren't sitting untouched in wallets and purses they're being used more than ever before. June 2009 was the busiest month in the library's history.

Cardholders borrowed a total of 28,090 items. DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books, audiobooks, and music CDs. Summit Free Public Library is located at 75 Maple Street.

The telephone number is 908-273-0350. The library's catalog is available online at www.summitlibrary.org.

#### Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required.

There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit www.summitareaymca.org.

#### Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays.

Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15

For information, call Emil Butchko at 908-665-0678 or visit www.summitoldguard.homestead.

#### RYMCA seeks aids

The Summit YMCA, located at Maple St., has volunteer opportunities available.

For information, call Terri Clinton at 908-273-3330, ext. 126.

### WORSHIP

#### ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153 Rev. John W. Bechtel, Pastor. Sunday Services

Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*Note: All services are in English.

( Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

#### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S Springfield Ave., Springfield, Rev. Clarence Alston, Pastor. Church phone (973) 379-1465, SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service, WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday, If transportation is needed call the office. Everyone is Welcome

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e-mail: orchardparkchurch@juno.com We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church Serving/Worshiping/Evangelizing/ Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

#### JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor: David Gelband, President Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a

full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

#### JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional". Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs, PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm: Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone, Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Haines (x13) Director, Shiri (execdirector@templebethahmyisracl.com
) and plan on visiting us soon.

#### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

#### **LUTHERAN**

CHRIST LUTHERAN CHURCH,

E.L.C.A. 1359 Morris Ave. at Sterling Road Union 908-686-0188 Sunday Worship at 10:00 a.m. THE REV. JOHN D. LARSON INTERIM PASTOR We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue Union N.J. 07083

Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering
opportunities for ministry
and fellowship
BARRIER FREE
(1992) 688-0714 (908) 688-0714

REDEEMER LUTHERAN CHURCH REDIEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

#### **METHODIST**

COMMUNITY UNITED METHODIST

CHURCH 301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available 并加速等位置

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

#### **MORAVIAN**

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Onton, 908-686-LAMB. Rev. Percival Gordon, Pastor Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

#### NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue -Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship Services Children's Church & Nursery Care is provided.
Wednesday:
7:30 P.M. Addiction/Computsion Discussion Group
Youth activities during the week:
children of all ages.
Home Bible studies are now meeting. Call for more information or check us out on the web: Web Site: www.ccfou.org "Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

#### <u>PRESBYTERIAN</u>

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden Pastor at please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT CONNECTICUT
PRESBYTERIAN CHURCH, 888
Stuyvesant Avenue, Union. Rev. Roberta
Arrowsmith, Pastor. Sunday Worship Service
at 11:00 a.m. Sunday School/Confirmation
Class and "For Adults Only Education" at
10:00 a.m. Child care provided. Sound
system for the hearing impaired. Coffee hour
follows the service. Ample parking is
provided. New contemporary worship service
the "First Friday" of the month at 7:30 p.m.
Men's, women's, and youth groups provide a
variety of opportunities for participation. FARMS variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services, Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible Study, a Book Club and Summer Vacation Bible Study, a Book Club and Summer Vacation. Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church-Office 686-1028. Rev. Christopher Taylor,

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am\*. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail, Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.
\*Resumes Sept. 6

#### ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: at 7:30am, 9:30am, 11:30am. weekuaya. Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081,973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am; Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our and adjacent areas of Union and Millourn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 1:30 c. ms. Schulder 3:30 c. ms. 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

#### UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, **Summit**, NJ 07901, 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who yarrous rengious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for park to 5th Greek Children 0.2 School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

271420

#### **OBITUARIES**

#### Rachel Avantagiato

Rachel M. Avantagiato, 84, of Union died Aug. 27 in Overlook Hospital, Summit.

Born in West Orange, Mrs. Avantagiato lived in Matawan and Newark before moving to Union 49 years ago.

Surviving are her husband of 60 years, Salvatore L.; a daughter, Linda S. Sercia, and four grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

#### **Thomas Biel**



Thomas J.
Biel, 88, of
Burlington,
S.C., formerly
of Summit,

died Aug. 23 in the Marcella Nursing Home, Burlington.

Born in Berkeley Heights, Mr. Biel formerly lived in Springfield Township, Summit and Myrtle Beach, S.C. He was an Army veteran of World War II. Mr. Biel was a member of the Knights of Columbus, the VFW and the Moose. He retired as an insurance underwriter for Kemper Insurance, Summit.

Surviving are his children and step-children, Thomas J. Jr., Catherine L. Biel, Carol, John and Frank Lombardi, and eight grand-children.

The Lee Funeral Home, Mount Holly, handled the arrangements.

#### Michael Carroll

Michael Vincent Carroll, 44, of Cranford died on Aug. 10.

Born in South Orange, Mr. Carroll lived in Cranford for most of his life. He graduated from Cranford High School in 1982. Mr. Carroll was a mason by trade and was employed by Lime Construction. The main focus of his work was in the restoration of historical buildings, and he played an intricate part in the revitalization of Paterson. He played the guitar in a band, was an avid photographer and a volunteer with the Special Olympics.

Surviving is a sister, Kathleen Roxby.

#### Lucille De Feo

Lucille De Feo of Springfield died on Aug. 21.

Mrs. De Feo was a past president of the Ladies Auxiliary of Irvington General Hospital.

Surviving are a brother, Jerry Morese, and a sister, Joanne Ogurek.

The Codey Funeral Home, Orange, handled the arrangements.

#### Mary Dibella

Mary Dibella, 95, of Hillside, formerly of Union, died Aug. 27 in Trinitas Regional Medical Center, Elizabeth.

Miss Dibella was employed by Ronson Art Metal Works in Newark and Woodbridge for 40 years. Surviving are two sisters, Joseph Dibella and Elsie O'Sulli-

The Growney Funeral Home, Hillside, handled the arrangements.

#### Edward Gorczyca Sr.

Edward J. Gorczyca Sr., 93, of Linden died Aug. 26 in the Father Hudson House, Elizabeth

Born in Elizabeth, Mr. Gorczyca lived in Linden since 1970. He was a metallurgist for Westinghouse, Metuchen, for 25 years and retired in 1977. Mr. Gorczyca was a communicant and a member of St. Elizabeth Church, Linden, and its Holy Name Society. He also belonged to the American Electroplaters Society and American Society for Metals.

Surviving are a stepdaughter, Patricia Hanstein Papp; four grandchildren and eight great-grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

#### Pearl Harrell

Pearl Harrell, 93, of Hillside died on Aug. 26.

Born in Hertford, N.C., Mrs. Harrell lived in Hillside.

Surviving are four sons, Robert Downing, Norman, Arthur Lee and William Harrell; two daughters, Clara "Pat" McLean and Constance "Connie" Gilbert; two brothers, Charles Hudson Jr. and Josiah Hudson; a sister, Geneva Wilson, and many grandchildren, great-grandchildren and great-great-grandchildren

#### Lillian Jordan

Lillian Jordan of Clark, formerly of Union, died on Aug. 24.

Mrs. Jordan resided in Union for more than 50 years before moving to Clark five years ago. She was on the board of Parkview Condominium, Union, where she lived for several years. Mrs. Jordan worked for Dr. M. Bram for more than 25 years, and prior to that, she worked for the Epicure's Club of Union.

Surviving is a son, Peter.

The McCracken Funeral Home, Union, handled the arrangement.

#### Irwin Levee



Irwin Levee, 84, of Springfield died Aug. 27 at home.

Born in Newark, Mr. Levee lived in Hillside before moving to Springfield more than 30 years ago. He served in the Navy during World War II. Mr. Levee was the owner and operator of Murray Levee & Sons plumbing business in Newark and Maplewood for more than 30 years.

Surviving are a son, Wayne, and two grandchildren. The Menorah Chapels at Millburn in Union handled the arrangements.

#### **Dorothy Long**

Dorothy G. Long, 87, of Westfield, formerly of Clark, died Aug. 24 in Robert Wood Johnson University Hospital at Rahway.

Born in West Orange, Mrs. Long lived in Chatham and in Clark for 45 years before moving to Westfield eight years ago. She was employed as a secretary-bookkeeper for the Walcoff-McCusker Dance Studio, Clark, from 1968 to 1981. Mrs. Long then worked as a secretary for the Board of Education office of the Union County Regional High School District in Springfield for four years. She retired in 1985. Mrs. Long also served as an election poll worker in Clark.

She was a 1940 graduate of West Orange High School, Mrs. Long was employed by the Edison Corp., West Orange, during World War II and worked as a secretary in the offices of Nonco Chemical, Harrison, and Eskimo Pie Corp., Bloomfield, during the late 1940s and early 1950s. She was involved in community activities in Clark. Mrs. Long was a member of the Clark Community Players and appeared as a performer in many productions during the 1960s and 1970s. She was active in the PTA in the Clark Township public schools, serving as a member of the Clark Scholarship Committee.Surviving are a daughter, Joanne Reagan; a son, Thomas G. Jr.; a brother, Kenneth Hammer, and seven grandchil-

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

#### Eduardo Massa

Eduardo Massa, 77, of Cranford died Aug. 24 in the Kindred Health Care Center, Rahway.

Born in Italy, Mr. Massa came to the United States in 1956, surviving the sinking of the Andrea Doria, and settled in Cranford. He was a custodian of Cranford High School and retired 13 years ago. Mr. Massa was a member of the Knights of Columbus, Kenilworth, and a communicant of St. Michael's Church, Cranford. Surviving is a daughter, Carmela.

Helen Maty

Helen Maty, 97, of Union died Aug. 26 at home.

Born in New Brunswick, Miss Maty lived in Elizabeth from 1920 to 2001 and then moved to Union. She was a shipping clerk for Alcan Co., Union, and retired in 1976. Prior to that, Miss Maty was a switch board operator for Armour Meat Co., Elizabeth. She was a member of St. George Golden Age Club of Linden, St. Peter and St. Paul's Leisure Club of Elizabeth and St. Hedwig Senior Citizens, also in Elizabeth.

Surviving is a sister, Margaret

#### **OBITUARY LIST**

ARACE - Josephine M., of Union; Aug. 28. AVANTAGIATO — Rachael M., of Union; Aug. 27. BIEL — Thomas J., formerly of Summit; Aug. 23. CARROLL - Michael Vincent, of Cranford; Aug. 10. CERRETO - Anita M., of Union; Aug. 29. DE FEO — Lucille, of Springfield; Aug. 21. DIBELLA — Mary, of Hillside; Aug. 27. DYMITRYSZYN — Luiza, of Union; Aug. 28. GORCZYCA - Edward J., of Linden; Aug. 26. HARRELL — Pearl, of Hillside; Aug. 26. JAKUBOS — Robert, of Cranford; Aug. 23. JORDAN — Lillian, of Clark; Aug. 24. LEVEE - Irwin, of Springfield; Aug. 27. LONG - Dorothy G., formerly of Clark; Aug. 24. MACK — John Sr., of Union; Aug. 27. MARINACCIO — Jo Ann, of Summit; Aug. 27. MASSA — Eduardo, of Cranford; Aug. 24. MATY — Helen, of Union; Aug. 26. McNAMARA — Joseph B., formerly of Summit; Aug. 17. MITCHELL — Jean E., formerly of Union; Aug. 18. MORGAN — Helen A., of Roselle; Aug. 30, MUCKENTHALER - Randall S., of Cranford; Aug. 26. PEREZ — Rodolfo, of Clark; Aug. 23. PIROZZOLI - Joan L., of Linden; Aug. 23. RICCI — Patricia A., of Mountainside; Aug. 24. ROSINAVAGE — Jean, formerly of Hillside; Aug. 22. RYNANDER — Elizabeth J., of Cranford; Aug. 29. SCHMIEDER — Lois Anne, of Union; Aug. 27. STRASSER - Patricia M., of Summit; Aug. 20. TULLMAN — Dorothy Marie, formerly of Union; Aug. 17. WATERS-DASHEVSY — Adam Michael, of Cranford; Aug. 20. WILLOX — Chrys, of Summit; Aug. 24. Editor's note: Not all of the names included in this listing will appear

Jean Mitchell

as full-length obituaries.

Jean E. Mitchell, 83, of Eugene, Ore., formerly of Union, died Aug. 18 in Sacred Heart Medical Center, Springfield, Ore.

Born in Newark, Mrs. Mitchell lived in Union for 48 years before moving to Eugene five years ago. She was a high school graduate and was employed by New Jersey Bell Telephone Co. for 30 years before retiring. Mrs. Mitchell was a member of the Telephone Pioneers of America.

Surviving are two daughters, Albertine Mitchell and Lori Nelson; a son, Jeff, and five grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

#### Helen Morgan

Helen A. Morgan, 86, of Roselle died Aug. 30 in the Del Aire Nursing Home, Linden.

Born in Elizabeth, Mrs. Morgan moved to Roselle 39 years ago.

Surviving are a son, James O'Brien; a daughter, Margaret "Peg" K. Morgan; a grandchild and two great-grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

#### Randall Muckenthaler

Randall S. Muckenthaler, 54, of Cranford died on Aug. 26.

Born in Oakridge, Tenn., Mr. Pirozzoli and Jacqueli Muckenthaler moved to Cranford two sons, Paul M. and A in 1983. He graduated from Oak and nine grandchildren.

Ridge High School in 1973 and attended the University of Kentucky, where he played basketball, before graduating from Carson-Newman College in 1978. Mr. Muckenthaler was a 1981 graduate of the University of Tennessee College of Law. He was a CPA and attorney and operated his own firm, Muckenthaler and Associates, Cranford, for many years.

Surviving are his wife of more than 26 years, Karen; two sons, Chas and Randall; a daughter, Kendi; his parents, Francis J. and Margaret Muckenthaler; a sister, Margaret Jordan, and a brother, Richard.

#### Joan Pirozzoli

Joan L. Pirozzoli, 78, a lifelong resident of Linden, died Aug. 23 in Robert Wood Johnson University Hospital at Rahway.

Mrs. Pirozzoli was born in Linden. She was employed by the city of Linden as a computer supervisor for more than 20 years and retired in 1998. Prior to that, Mrs. Pirozzoli worked for Mercury Keypunch, Rahway, Eastern Keypunch, Linden, and Sutton Records, Rahway. She was a member of the Ladies Auxiliary of the Linden Hunting and Fishing Club.

Surviving are her husband of 58 years, Nucenzio "Nate;" three daughters, Ellen Rudnicki, Janet Pirozzoli and Jacqueline Brown; two sons, Paul M. and Anthony L., and nine grandchildren.

## Union County News

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LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

### County's annual Musicfest approaches

By Paul Greulich **Staff Writer** 

The stage is set for what may be the biggest Musicfest in Union County history, a two-day mixture of music, visual art and other entertainment to be held at the new Oak Ridge Park on the border or Scotch Plains and Clark on Sept. 12 and 13. Festivities will kickoff with a carnival at the site Sept. 10.

This annual event has grown over its 11-year history to draw tens of thousands of people to see, such rock music acts as Chuck Berry and Cheap Trick.

"MusicFest is Union County's updated, up-beat version of that great American tradition, the county fair," said Freeholder Chairman Alexander Mirabella. "It's a free public gathering for one and all to enjoy, and a stellar opportunity for Overlook Hospital and many other outstanding businesses and nonprofits to showcase their civic

"With a walkathon and a 5k run MusicFest connects our little corner of the world with people and com-

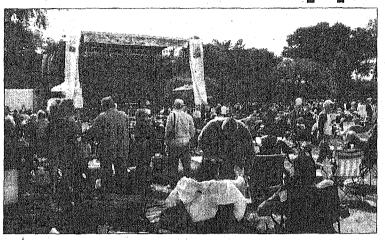
munities far beyond our borders."

Performing artists confirmed for Saturday so far are Third Eye Blind, Uncle Kracker, Kenny Wayne Shepherd, Fastball, The Alarm, and Cy Curnin of The Fixx. Confirmed for Sunday are Pete Yorn, The 1910 Fruitgum Company, Glenn Tillbrook & the Fluffers, Gin Blossoms, Tonic, and They Might Be Giants, who will play two sets, the first of which will concentrate on their Grammy Award-winning children's music.

In the past, Musicfest was held at Nomahegan Park in Cranford, however, this year organizers opted for a bigger venue for the three-day event. Nomahegan Park, located on the Rahway River, also suffered problems with mud buildup in previous years.

Mirabella said Oak Ridge offers easier access for handicapped persons and more room to view the performances.

"The use of Oak Ridge enabled us to bring in the carnival, expand to raise money to fight cancer, the parking concession, and increase the space for vendors," said Mirabella. "That brings more



Last year's Musicfest drew a large crowd in Cranford's Nomahegan park. This year, the three-day festival is expected to be the County's largest Musicfest ever. The events will now be held at Oak Ridge Park in order to accomodate spectators.

revenue, and we can continue to offer free music and affordable entertainment for everyone.'

MusicFest's new location will also allow for entertainment opportunities not seen in years past.

On a second event stage sponsored by Crossroads restaurant and bar in Garwood, music industry

insider and Crossroad's owner Lee Frankel has booked a contingent of rising local acts. Appearing on the Crossroads Stage on Saturday and Sunday include JoBonnano, School of Rock, Matt Koziol Band, Jay Touhey, Beale Street Love and The Embracers.

"MusicFest is a great showcase

of musical talent on both national and local levels," Frankel said. "It's going to be a great time, and I'm thrilled to be part of it."

This year, festival organizers have added another layer of opportunity for local artists with a new attraction called the Fusion Art & Music Collaboration. Fusion is an interactive multimedia art and music experience that blends all avenues of creative artistic expression in one unique traveling show-

Their displays include every imaginable art form that thrives among local artists - live music, dance, original artwork, photography, fashion design, digital media, independent film and more.

For information on this year's Union County MusicFest, visit www.ucmusicfest.com. Free off-site parking and a free shuttle will be available. MusicFest's official hotel, Crowne Plaza Hotel, will also offer discounted rooms and a free

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

### NJTPA plan lists new projects

Staff Writer

Planning Authority has adopted a long-range transportation plan as well as its annual Transportation Improvement Plan, both of which detail upcoming projects in Union County, including work on interchanges, port access, and bridge and road repair.

Al Faella, Director of Economic Development for Union County, said these plans will benefit the county as a whole.

"The most important thing is it really is going to help us in the overall improvement in the regional transportation system," Faella said.

Adopted Aug. 25, the long-range transportation plan, known as Plan 2035, involves 13 counties in northern and central New Jersey, including Union County. It provides guidelines for the next 25 years of transportation investments and policies, while the TIP lists projects scheduled to receive funds for final design, right-of-way acquisition and construction over the next four

The projects in the TIP also make up the "near-term" element of Plan 2035. Both the plan and TIP are required for the region to receive federal transportation funding.

"There are many important local

and regional transportation projects in this program," said Union County North Jersey Transportation Freeholder Daniel Sullivan, who represents the county on the NJTPA Board of Trustees. "This work will improve mobility and safety while helping to create jobs and spur economic growth.

"And in the long run, Plan 2035 promises even greater investment in our region's transportation system."

Examples of funding for projects in the first fiscal year of the TIP include almost \$50 million toward the North Avenue Corridor Improvement project, designed to enhance access to Port Newark, Port Elizabeth and Newark Liberty International Airport via Route 1 & 9 and the New Jersey Turnpike.

Another \$32.5 million is slated for the Tremley Point Connector Road project, which would provide direct access from the Turnpike to approximately 400 acres of strategically located brownfields in southeastern Union County.

Another project involves approximately \$37 million for construction of a full interchange at the Garden State Parkway and Interstate 78 (Interchange 142) in Hillside and Union townships.

For the overall region, the TIP includes more than \$2.7 billion in transportation funding for the upcoming fiscal year, 2010, and more than \$10.1 billion in total over the four years of the program, with the majority of funds going to repair and maintenance of the existing sys-

Faella said Union County's transportation needs stand out from some other counties in that they contains airports and sea terminals, as well as highways. These transportation centers, if kept up, have the potential to bring additional growth to the area,

'It will provide us with opportunities for additional growth in the area," he said. "There's potential for future job opportunities if we can get our infrastructure up to where in needs to be, so that's what we're trying to focus on."

Complete listings of projects and studies for Union County and the rest of the NJTPA region contained in Plan 2035 and the TIP are available at NJTPA's Web site, www.njtpa.org.

NJTPA is the metropolitan planning organization for 13 northern New Jersey counties. Under federal legislation, MPOs provide a forum where local officials, public transportation providers and state agency representatives can come together and cooperatively plan to meet the region's current and future transportation needs. It establishes the region's eligibility to receive federal tax dollars for transportation proj-

### Readers: Can you match the Mayor?

A LocalSource Challenge

Over the years, Union County's present slew of mayors have spoken their minds on a variety of subjects. These outspoken representatives help keep politics in the area lively and interesting.

Union County LocalSource challenges readers to match these memorable quotes with the official they are attributed to. The answers can be found on page 21.

1) On state efforts to push smaller municipalities to merge:

"I'll consider merging when Corzine resigns his office."

2) A Democratic mayor shares one of his secrets to working with an all-Republican council:

"I'm not one who does battle. If you're looking for someone who's going to pit groups against one another, I'm not your guy."

3) On his beef with international law that allows tax exemption for an African ambassador who lives in the borough:

"I think it's unfair to the communities that have to relinquish their taxes due to a United Nations requirement."

4) A politically independent mayor on making sure his city stays that way:

"I'm looking for people who are going to make up their own mind based on what is right for the city, not on what I tell them

5) This mayor explains his opposition to a proposal to abolish the borough's Finance Department, part of an ongoing battle with opponents on council:

'We never had the chance to sit down and discuss how this will work. I think it's going to be total chaos."

6) A new mayor clashing with council over the basics of the Faulkner Act:

"There are duties the mayor has and duties the council has, and they have to learn the difference."



Last month, middle school teachers from 18 Union County schools attended a week-long camp in order to learn about the latest in 'green' education. The emphasis was placed on teaching students how to learn by doing, and strengthening their science and technology skills.

### Middle schools to get greener' this year

out Union County may learn about sustainability this fall by building their own wind turbines and cooking with solar energy. The hands-on activities were given a test run during a "Green Boot Camp" for middle school teachers over the summer. The camp was developed through a partnership between Honeywell and Union County Vocational-Technical Schools, tohelp middle school teachers learn about the latest green education

"Students light up when they do hands-on activities, especially ones that are relevant to their daily lives," said Lisa Corona, a science teacher who attended the Boot

Each of the county's 21 school districts was invited to send one educator to the week-long camp. The response was overwhelmingly enthusiastic and teachers from 18

Workforce development is one of Union County's core responsibilities, including Vo-Tech high schools that prepare students for careers. Because many green careers require a strong background in science and technology, preparing middle school students for a more challenging high school curriculum is a logical next step.

"With the tools they've gained at the Green Boot Camp, middle school educators can help their students learn to work through a process and devise new ways of doing things," said Dr. Thomas J. Bistocchi, Superintendent of the Union County Vo-Tech Schools.

Educators from the Vo-Tech's Academy of Information Technology, Paul Savage and Jennifer Puglia, designed the curriculum, which emphasized hands-on activities that challenge students to learn by doing.

### County makes emergency dispatcher training available The John H. Stamler Police state for personnel working for a prior to the first day of class. can Heart Association, can also elect tions by telephone, and the use of

Academy is pleased to announce a special Alternate Route course option for individuals with no prior experience who are interested in becoming trained as 9-1-1 dispatch-

The five-day Emergency Communications Operator Certification I course is open to individuals who currently are not employed by a law enforcement agency. The course will run from Dec. 7 through 11 from 9 a.m. to 4 p.m.

The course will provide the basic level of certification required by the certification fees, must be paid in full

police department or other dispatch agency where 9-1-1 calls are overview of dispatch procedures, answered, said Chief Sandy Danco, legal and liability issues, techniques Police Academy Director. Students who successfully complete this caller with special needs, and the hisskills required to begin working as a This course includes a full day of 9-1-1 call taker, he said, and will be certified by N.E.C.I., a national 9-1-1 training agency.

is required. The course tuition, which includes payment for the manual and

The course content includes an for handling 9-1-1 calls, handling a course will possess the fundamental tory of the New Jersey 9-1-1 System. role-playing involving simulated 9-1-1 calls.

Chief Danco noted that individu-There are no prerequisites for this als who have successfully completed course and no dispatcher experience the Emergency Communications Operation Certification, and who hold a valid CPR card from the American Red Cross or the Ameri-

can Heart Association, can also elect tions by telephone, and the use of to take the Emergency Medical Dispatch Certification I course, which cards. The course includes more than runs the following week, Dec. 14 to a day and a half of role-playing 17, from 9 a.m. to 4 p.m.

This four-day course provides the next level of certification for personnel who are already certified as an Emergency Communications Operator. This is a required course for anyone working for a police department or other agency that receives 9-1-1 medical calls. Topics covered include responsibilities of the Emergency Medical Dispatcher, legal/liability issues, giving medical instruc-

emergency medical dispatch guide involving simulated 9-1-1 medical

Students who successfully complete this course will possess the fundamental skills necessary to handle 9-1-1 medical calls. The tuition for this course must be paid in full prior to the first day of class.

Course registration forms are available online www.ucnj.org/policeacademy, or by calling 908-889-6112,

#### COUNTY NEWS

#### County announces paper shredding event

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for personal documents will be available on Sept. 17, at the Linden Recycling Center.

The shredding event will take place at Linden Recycling Center, located at 2 Donaldson Place, off Elizabeth Avenue. Liberty Document Security LLC of Union will be shredding documents at the site from 10 a.m. to 2 p.m., rain or shine. The shredding event will end before 2 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the service. Documents should not be bound. Please remove plastic binders and paperclips. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

events or directions call the recycling hotline at 908-654-9889 or visit www.ucnj.org/recycle.

#### Fishing Derby for the disabled

Union County will hold its 32nd annual "People With Disabilities Free Fishing Derby," on Sept. 26 in Echo Lake Park in Mountainside. The Derby will be held from 10 a.m. to 2 p.m., and the rain date is Sept. 27. Fishing tackle and bait will be provided. There will also be a clown and magic show. Lunch will be provided and prizes are available for all registered participants.

Pre-Register by calling Ellen Chase at the Union County Department of Parks and Recreation 908-527-4096. Volun-teers are welcome and needed. For more information contact Frank Stack, President, 908-245-9070.

#### Linen drive ongoing

Tired towels, toiletries and For information about future linens are being collected by the make alternative arrangements.

Greater Union County Association of Realtors for distribution to local shelters for abused women and the homeless. The 15th annual drive will conclude September 24.

Sponsored by the Realtor Community Service Committee, the public is invited to donate towels and linens that are still serviceable but perhaps no longer suitable for guests or may not match the current decor. Also sought are the unused toiletries from hotels collected in traveling such as shampoo, conditioner, soaps, lotion, shower caps, etc. Included may also be donations of makeup and cosmetics, hygiene items and the hospitality packages given by airlines in first class overseas flights.

Items may be brought to the Greater Union County Association of Realtors at 767 Central Avenue, Westfield, between 8:30 a.m. and 4:30 p.m., Monday through Friday.

If unable to do so, contact the GUCAR office at 908-232-9000 to

#### 'Match the Mayor' answers:

- 1) Clark Mayor Sal Bonaccor-
- 2) Summit Mayor Jordan Glatt
- Mountainside Mayor 3)
- Robert
  - Viglianti

- 4) Linden Mayor Richard Gerbounka
- Roselle Mayor Garrett Smith
  - 6) Hillside Mayor Joseph Menza



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## ARTS & LEISURE

PAGE 22 — THURSDAY, SEPTEMBER 3, 2009

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UNION COUNTY LOCALSOURCE

### Union artist wins statewide competition



Olivia Fughini entered an internet contest to win the chance to display her artwork on a billboard and won. Her piece, "Sunscape" is on a Rt. 1 billboard in Trenton.

#### By Kate Rogers **Associate Editor**

Olivia Fughini's Union apartment is filled with art. Bold and colorful paintings cover the walls, the floors, and even her bathroom. To say that creating art is her hobby, would be an understatement.

"It looks like a museum in here," Fughini says, with a hearty laugh. "But I love it, it's my passion."

Her paintings, however, are not only found in the confines of her home. Fughini is one of 13 New Jersey artists to win a statewide competition to have their art displayed on a billboard. Her painting, "Sunscape," is now on display on a billboard along Trenton's Route 1 for all to see.

The contest, the Palisades Highway Art Gallery Competition, was sponsored by a car insurance company, and asked voters to choose their favorite creation from 940 different entries on a Web site. Although Fughini's painting was only listed on the site for 11 days, it was one of the most viewed entries and garnered 1,171

Her entry depicts a sunset at the end of a long boardwalk- her own interpretation of a Sandy Hook beach.

The message behind Fughini's piece is simple, for drivers who are stuck on you have it or you don't," Fughini the highway in traffic to relax and try to escape for the moment.

"I was really excited at the concept of putting art on the highway, because you do look at billboards, everyone does," she says. "I couldn't think of a better way to have people view my

Winning competitions is nothing new to Fughini, who has been drawing and painting since she was a young child growing up in the Bedford-Stuyvesant area of Brooklyn, where local graffiti inspired her. After placing third in a Fashion Institute of Technology competition in the fifth grade, Fughini-says she became determined to pursue her dreams.

"It was amazing for me, a young child from the ghetto, to win," she says. "We grew up in the projects and there were a lot of limitations. I used to draw and color on paper bags."

Today, she works as an art director at an assisted living home in Jersey City. Fughini teaches senior citizens who have never drawn or painted in their lives, and transforms them into artists by showing them to sketch and

"I think it's an innate thing, either says of artistic ability. "I think it's important for human beings to be able to view art. It's a spiritual connec-

Fughini works only with markers on her paintings. She says she sees it as a challenge, because there is not room for error when working with markers. When painting, Fughini says she puts everything she has into each creation, which can take up to ten hours to finish.

"When I do this, I am honestly in the moment," she says. "I think the house could fall around me and I wouldn't know it."

Upon winning the competition, Fughini says she took a drive with a friend to see her billboard on display

"It's an incredible feeling as an artist," she says. "My work has been in different shows and galleries, but to see it on a billboard...I couldn't think of a better way to frame a painting those billboards are huge."

Editor's note: Be sure to check out an exclusive media package of Olivia's story on our Web site at www.localsource.com/video.

### Life imitating art for barber

the Vauxhall community as the owner of the barberthe film industry, cut is no longer just what he does to his customers' hair—it's also what he yells on the sets of his upcoming movies.

Although his first film, 2007's "Humenetomy," which captures a power struggle among the parts of the body, did not fare very well in terms of sales, Goins enjoyed creating the film so much that he decided to put together his latest completed work, "The Barbershop Chronicles."

The film is based on events from his experiences as the owner of a barbershop.

"[In the barbershop] I've heard so many stories over the years of different people... so I started writing these things down," Goins said.

The 90-minute film focuses on four men, their barber and the relationships formed in the shop. Conversations on life and women take place along with the occasional confrontation and, of course, lots of laugh-

Other movies, such as Spike Lee's 1983 film "Joe's Bed-Stuy Barbershop: We Cut Heads" and Tim Story's 2002 movie "Barbershop" demonstrate the significance of barbershops in urban communities, but Goins believes these films did not put enough emphasis on barber-customer interaction, which he tried to accent in his film

The film was shot on a low budget, but audiences may see faces they recognize. The Pittsburgh Steelers' Darnell Stapleton, who was once a customer at Bobby's Cut Above, and Carl Clemons from HBO's "The Wire" both make appearances in "The Barbershop Chronicles."

Goins is working on a number of projects to be Goins, visit www.bcutproductions.com.

For 15 years, Bobby E. Goins has been known in released between 2010 and 2011. He expects "The Prairie Boys," a crime drama about a group of young shop, Bobby's Cut Above. As he makes his debut into men who cause trouble after finding a large sum of counterfeit money, will be his best film yet. He is also working on other movies, including "Shelter," "Trakks" and "Drew and the Dilla Hopper," an animated comedy.

> In addition to his roles as a filmmaker and a barber, Goins aims to be a mentor to younger people in his

> "It's a duty, not just a privilege, as an older person to tell a younger person what he may be doing wrong and how to correct that," Goins said.

> He went on to say he believes he may even have saved a few lives by advising customers against doing something regrettable.

> Goins sees a great future for himself in the film industry and hopes to one day own a Vauxhall-based production company so he can help other independent filmmakers.

> '[A lot of people] forget where they came from... They'll just leave you in the cold. Me - I'm not going to do that," Goins said, emphasizing a responsibility to provide opportunities to others.

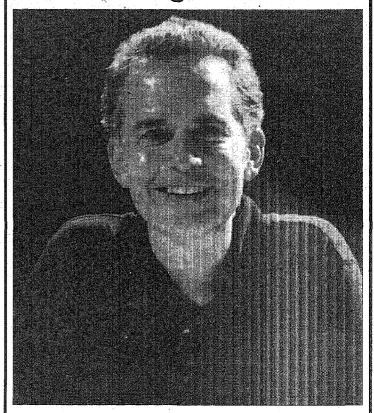
He advises budding filmmakers to keep trying, ven when success seems unlikely.

"You've got to have rhino skin," he said. He also stressed the importance of persistence and faith in

When prompted to choose between shaping hair and making films. Goins chose the director's chair over cutting shears without hesitation. Though trimming hair is his first love and, at times, his inspiration, he said filmmaking is simply more exciting.

For information on upcoming films by Bobby E.

### On the stage



George Brant's original play, "Any Other Name," is now being put on by Premiere Stages, at Kean University. This new play was chosen to receive a full production out of over 300 submissions to the Premiere Play Festival. The play runs from Sept. 4 through Sept. 20 at Kean University.

### grandpa writes book

Associate Editor

Leslie Kellaway, "Papa Les," of Roselle Park, has been drawing for as long as he can remember. Illustrating and painting are among his favorite hobbies, so when he wanted to give his three-year-old grandson, Gio, a special gift, he knew just what to do.

"Gio has such a great imagination," Kellaway said. "We are always playing pretend and making up stories and things. So I wanted to write down a little story for

Kellaway's "little story" has turned into a published book, "Gio the Friendly T-Rex and Friends: Hide-and-Seek," which he both wrote and illustrated. The children's tale stems from the make-believe adventures he and Gio created together while playing. Characters in the book are based on Gio, his grandmother, and Kellaway's other grandchildren.

The story has the animals playing hide-and-seek together, and allows its readers to join in the fun.

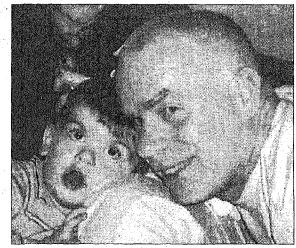
"It's an interactive story," Kellaway said. "It asks the kids to count and the animals are all different colors, so they learn their colors."

While the story itself took Kellaway only one hour to write, the illustrations that make it complete proved to be more challenging. Drawing one-dimensional characters for children was something the painter had not tried before, and the task took him nearly three weeks to com-

After showing his creation to teachers and daycare employees, Kellaway was encouraged to publish his

teachers told me they would read it to their own kids," he said.

And now they can. "Gio the Friendly T-Rex and Friends: Hide and-Seek" was published in August by Publish America. Since then, Kellaway has written two additional stories based on the same set of characters. One deals with a Hippo who refuses to eat his veggies, while another tells the story of a bird who is scared to go



Leslie Kellaway of Roselle Park, used characters from his three-year-old grandson Gio's imagination, to create his first-ever children's book 'Gio the Friendly T-Rex and Friends: Hide-and-Seek.' Kellaway wrote and illus-trated the book himself, and it was published this summer by Publish America.

If his first book proves to be a success, Kellaway hopes to find a literary agent and publish his next two.

Writing and illustrating his book was a fulfilling project, Kellaway said.

"It was very heartwarming for me," he said. "I love "I basically did this as a little book for him, but his children and telling them stories and making them laugh. I love being with my grandson and watching him grow and telling him stories.

"I wanted to do something special for him."

So what did little Gio think of his grandfather's gift? "He was very happy," Kellaway said. "He called me and said 'Papa Les, Papa Les, I'm Gio the T-Rex in the

Kate Rogers can be reached at 908-686-7700 ext. 127 or at krogers@thelocalsource.com.

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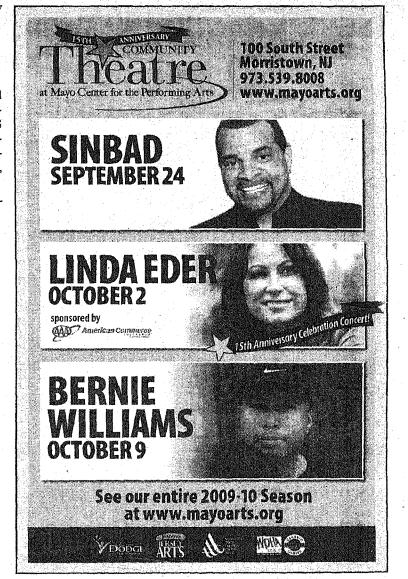


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### NJYT registration to begin

The award-winning New Jersey its School for the Performing Arts' 18th season of classes for students age five to 20 will begin the week of Oct. 13. Registration sessions for classes in Drama, Voice, Musical field Avenue in Roselle Park. The

Theatre, Dance and, new this year, Youth Theatre is proud to announce Theatre Games for Kids and Shakespeare Workshop will be held from 4 p.m. to 8 p.m. on Sept. 15 and 16 and Sept. 22 and 23 at the New Jersey Youth Theatre studio at 172 W. West-

Semester 1 classes will be offered Oct. 13 through Feb. 3, 2010. Semester 2 classes will be offered Feb. 8 through May 12, 2010. For information about NJYT classes and productions, visit www.njyouththeatre.org, or call 908-233-3200.



Friday Saturday Sunday Thursday Sept 11 Sept 10 Sept 12 Sept 13 6:00 pm Until ? 12 Noon Until 12an 12 Noon Until 8pr ENIOY THE FOODS & SOUNDS OF GREECE UNDER THE TENIS! RAIN OR SHINE

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#### CROSSWORD **PUZZLE**

#### **CLUES ACROSS**

- 'n Boots
- So. Am. Cuniculus
- 10. Boston Orchestra
- 14. Herb for burns
- 15. Higher up 16. Scottish hillside
- 17. Br. King 1016-1035
- 18. Evil spirit
- 19. Mentally healthy 20. Cathode
- 21. Licensed practical nurse
- 22. -\_\_, denotes past 23. Benniseed
- 27. In an abject way
- 30. Lacking vigor 31. Equalled 100 centavos (abbr.)
- 32. The rate of movement
- 35. Assists in wrongdoing
- 38. Swiss river 42. Turkish leaders
- 43. Megabyte
- 44, 2001 Spielberg film 45. Diagonal fabric cut
- 46. \_\_\_na: 91765 47. African antelope
- "Natural Affection" author
- 50. Metric capacity unit
- 52. Point between NE and E
- 54. Covers wall with wood
- 56. Window pane frames
- 59. Egyptian sun god 60. \_\_\_Lanka
- 62. Atomic #79 63. Whale ship captain
- 66. The absence of war
- 68. Wooden pins
- 70. Queen of the gods.

- 72. Affirmative! (slang) 73. Arabian Gulf
- 74. Singer Della
- 75. God of fire (Hindu)

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

### 19 18 20 23 35 42 43 49 50 72 70

#### **CLUES DOWN**

- 1. Wrapped containers
- 2. Forearm bones
- 3. Small coin (French)
- 4. Place in a mounting 5. Cushion-like mass
- 6. Cain and
- 7. Make a calculation
- River in England
- 9.1/100 yen 10. Non-commercial TV
- 11. Opening
- 12. One part of 54 Across 13. Shabby and untidy
- . Inspiring admiration
- 25. Partner of Pa
- Tooth coverings
- 27. In addition to
- . Equally . Skin disease caused by mites
- Soft baby food
- 33. Gone by

- 34, Cambridge river 36. Where wine ferments (abbr.) 37, Browning of the skin
- 39, Own (Scottish)
- 40. A scrap of cloth 41. Point between E and SE
- 48. Norm
- 51. Lincoln's state
- 53. Sodium
- 54. Other name for Czech capital
- 55. Expressed pleasure 57. MN 55120
- 58. Japanese food
- 60. W. Samoan monetary unit
- Frosts
- 64. They \_\_\_\_ 65. Prohibition
- 66. Golf score
- 68. 1/100 kyat
- 69. Electric brain test

#### HOROSCOPE

Sept. 6-12

ARIES, March 21 to April 20: Run, don't walk to your closest friend and ask for his or her advice. You trust this person most and with an important decision looming, you need support.

TAURUS, April 21 to May 21: Taurus, you finally get a respite from all that has been going on. The trouble is, now that you have time on your hands, you don't know what to do with it.

GEMINI, May 22 to June 21: Gemini, there's a lot going on with a friend that you simply don't understand. But maybe that's the point. Instead of scratching your head and wondering, just accept the situation.

CANCER, June 22 to July 22: You have plans to vacation for a little while, Cancer.

terribly while you are away; you just can't figure out who this secret admirer might be.

LEO, July 23 to Aug. 23: Leo, it's time to make a big change and Scorpio can be your source of inspiration in these matters. Whether a big financial venture or a change of scenery - go for

VIRGO, Aug. 24 to Sept. 22: You have been forced to make a difficult decision this week, Virgo. Although it hurts for the time being, after a few months you will return to normal.

Libra, someone close to you requires a lot of emotional support. You are very good at providing it with no questions asked or thoughts of something in return.

SCORPIO, Oct. 24 to Nov. 22: Things haven't been going as easily as you had hoped, Scorpio. When things seem a bit overwhelming, just remember that Someone is going to miss you there are clearer skies ahead on the borizon.

> SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, you won't be Ludacris, Jennifer Hudson.

able to change someone's mind about an important issue and this will prove bothersome. But it will pass as quickly as the problem popped up.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, family members could feel hurt by your recent decisions and actions. Instead of putting yourself first, you may want to consider their feelings in

AQUARIUS, Jan. 21 to Feb. LIBRA, Sept. 23 to Oct. 23: 18: Aquarius, an unruly schedule leaves you feeling tired and drained. Surrounding yourself with friends could be the pickme-up you need to make it through the week.

PISCES, Feb. 19 to March 20: Schedule some much-needed rest and relaxation this week. Pisces. You are not in the frame of mind to make any important decisions.

Also born this week: Rosie Perez, Corbin Bernsen, Pink, Adam Sandler, Ryan Phillipe,

## What's Going On?

#### **RUMMAGE SALE**

#### FRIDAY & SATURDAY September 11, 12 2009

EVENT: 31st Annual Rummage Sale PLACE: Prospect Presbyterian Church, 646 Prospect St. @ Tuscan Rd., Maplewood TIME: Friday 6:45pm-9:30pm;

Saturday 9:30am-1:30pm INFORMATION: Great Bargains-books, CD, DVD, clothing, teens furniture, antiques, collectibles, toys, baby items, housewares and more! For information call 973-763-2090 **ORGANIZATION:** Presbyterian Women Prospect Presbyterian Church.

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What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcments.

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

#### ART SHOWS

The Union County Board of Chosen Freeholders is pleased to announce that the 2009 TEEN ARTS TRAV-ELING EXHIBIT will be on display at the EDGE ART GALLERY, 1577 Irving Street in the Rahway Arts District, through Sept. 25 during regular gallery hours, with extended hours on "First Thursday" Sept.3. The exhibit consists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford. For information about the Teen Arts program contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550. NJ Relay service users should call 711 or e-mail culturalinfo@ucnj.org.

THE ARTS GUILD NEW JERSEY presents the TEK-TANIK EXHIBIT with Evonne Davis as curator. The exhibit will be on display from Sept.11 to Oct.6. Admission is free. The gallery is located at 1670 Irving Street in Rahway. For information, call 732-381-7511, e-mail Artsguild1670@verizon.net or visit www.rahwayartsguild.org.

THE KENT PLACE GALLERY will present an exhibition of NEW PAINTINGS BY KEN WEATHERS-BY from Sept. 10, to Oct. 9. There will be an artist's reception from 6 to 8 p.m. on Sept. 10. In "The Reverse Side Also Has a Reverse Side, Weathersby's paintings present intense, elegant grids of primary color that subtly invert expectations in a number of ways. Artworks in the exhibition are new, mostly dated 2009, and some have been created as installation pieces specifically for this show at Kent Place Gallery. The exhibit and reception are free and open to the public. The Kent Place Gallery, located in Summit on the campus of Kent Place School, is open from 9 a.m. to 4 p.m. Monday through Friday, or by appointment with Director Ken Weathersby. For information please call 908-273-0900, or visit www.kentplace.org.

The LINDEN Department of Public Property and Community Services is SEEKING LOCAL ARTISTS who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may-call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego. On the First Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live

## Stepping Out

music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

#### AUDITIONS

**NEW JERSEY DANCE THEATRE** ENSEMBLE will hold AUDITIONS for its upcoming season on Sept. 13 and Sept. 20 in the dance studios at the Simon Forum & Athletic Center at Drew University, 36 Madison Avenue, Madison. NJDTE is a nonprofit, preprofessional company for serious dancers ages nine to 18 that offers superior training in classical and contemporary ballet and modern dance with a world-renowned faculty. For information and required appointment e-mail audition info@njdte.org or call 908-232-Visit the Web site at 0114. www.njdte.org.

### Books

An audiobook is an intense marriage of creative forces between author, narrator, director and publisher. On Sept. 9, at 7:30 p.m., the public is invited to the CRANFORD COMMUNITY CENTER, 220 Walnut Avenue, to step behind the audiobook microphone with AUDIE AWARD-WINNING NARRATOR KATHERINE KELLGREN. Learn what it takes to become an audiobook narrator and to actually record an audiobook. Hear a live reading and have a chance to get all of your about audiobooks auestions answered. Katherine Kellgren was the winner of the 2009 Audie Award for Best Female Narrator. She has appeared on stage in London, New York and Frankfurt. Her recent work includes the role of Laura in a regional production of The Glass Menagerie and appearances on Comedy Central. She has recorded numerous plays and dramatizations of novels for the radio, including winners of the AudioFile Earphones Award and the Peabody Award. She is a graduate of London Academy of Music and Dramatic Art. The program is sponsored by BBC Audiobooks America and Cranford Public Library. Admission is free and all are welcome.

On Sept. 15 at 7:30 p.m., AUTHOR RON ALSOP will speak at SUMMIT FREE PUBLIC LIBRARY on his book "THE TROPHY KIDS GROW UP: HOW THE MILLENNIAL GEN-ERATION IS SHAKING UP THE WORKPLACE." As millions of millennial generation students (born 1980 through 2001) graduate from college and join the work force, it's becoming quite clear that the workplace will never be the same. Employers are bracing for some of the biggest management challenges they've ever faced as they try to integrate the most demanding and most protected generation in history into a workplace shaped by baby-boomers. The program will be held in the library's Ernest S. Hickok Meeting Room at 7:30 p.m. Everyone is welcome. Seating is limited, and on a first-come, first-served basis. Summit Free Public Library is located at 75 Maple Street. For information, call 908-273-0350 or visit www.summitlibrary.org.

On Sept. 17 at 10 a.m., the SPRINGFIELD FREE PUBLIC LIBRARY will hold it's adult GREAT BOOKS DISCUSSION GROUP. The group will discuss "Thoughts for the Times" by Sigmund Freud. The event is free and open to the public. For information, visit www.sfplni.org.

HILLSIDE PUBLIC LIBRARY'S monthly PAGETURNERS BOOK CLUB will meet at 6 p.m. on Sept. 17. The book to be discussed is "The Hour I First Believed" by Wally Lamb. The Book Club is free and open to all. The next Book Lovers Luncheon will be held from 11:30 a.m. to 1:30 p.m. on Sept. 22. Hear about new books and share old favorites over lunch. A \$5 donation will be collected the date of the luncheon to help cover the cost of lunch. RSVP to the library at 973-923-4413.

THE READERS' FORUM, the book discussion group of CRANFORD PUBLIC LIBRARY, will begin its seventeenth year with a discussion of "The Patron Saint of Liars" by Ann Patchett on Sept. 21. New members are welcome at any time. Sessions start at 7 p.m. and are held in the library's Fridlington Room. For information, call 908-709-7272, or e-mail the library at library@cranfordnj.org.

The BOOK DISCUSSION GROUP of the KENILWORTH PUBLIC LIBRARY will meet at 7:15 p.m. on Sept. 29, to discuss "THE STORY OF A MARRIAGE," by Andrew Sean Greer, Participation in the book discussion group is free and open to all adult members of the general public. Previous experience in a book discussion group is not required and new members are always welcome. Because space is limited, pre-registration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Copies of "The Story of a Marriage" are available for checkout at the library's circulation desk. Kenilworth Public Library is located at 548 Boulevard, For information about the library and the services it offers. visit www.kenilworthlibrarv.org

The UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP has selected a new slate of titles for future discussions through the end of 2009. The schedule is as follows: Sept. 16 "The Picture of Dorian Gray by Oscar Wilde"

Oct. 21 "Unaccustomed Earth by Jhumpa Lahiri"

Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer

All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

The CHILDREN'S DEPARTMENT

of UNION PUBLIC LIBRARY has scheduled the following programs at the VAUXHALL BRANCH during the month of September: The Vauxhall Branch will finish the Summer Reading Club with its Family Fun Program on Sept: 12 at 11 a.m. This interactive program with Dave DeVito from Stagestruck Performing Arts is for children of all ages and their caregivers. Space is limited, Signup is required. A Welcome Fall Storytime and Craft program for children. preschool through grade three and their caregivers, will be on Sept. 22 at 11 a.m. Space is limited. Signup is required.

Join us as our Central Five Club makes a fifth grade Memory Book on Sept. 24 at 3:30 p.m. Space is limited. Signup is required.

The CHILDREN'S DEPARTMENT of UNION PUBLIC LIBRARY has scheduled the following programs at the MAIN LIBRARY during the month of September: Come in pajamas for songs, stories and games at the Bedtime Storytime to be held on Sept. 21 at 7 p.m. Children of all ages and their caregivers are invited to attend. Mother Goose Time, for children 1 1/2 to 2 1/2 and their caregivers, will be held on Sept. 29 at 10:30 a.m. No registration required. Preschool Storytime for children 3 1/2 through kindergarten will be held on Sept. 23 and 30 at 10:30 a.m. No registration required. The Saturday Storytime and Craft Program will be held on Sept. 26 at 11 a.m. Children of all ages and their caregivers are welcome to attend. Join us for our "Ahoy Mateys, Talk Like a Pirate Day" Storytime and Craft Program on Sept. 28 at 7 p.m. Children of all ages and their caregivers are welcome to attend. No registration required.

FREE CHESS LESSONS for children ages six and up will offered on Saturdays at 2 p.m. at HILLSIDE PUBLIC LIBRARY beginning on Sept. 12. All necessary equipment will be supplied FREE EVENING STORY HOUR AND CRAFT ACTIVITIES will resume every Monday evening at 6:30 p.m. beginning on Sept. 14. Programs are geared for ages five and up. On Sept. 15 if you bring your library card with you to the library for a special program at 4 p.m., you will receive a prize!

#### CONCERTS

RICHIE HAVENS is back at it again with his 30th album release, "Nobody Left to Crown." He will perform on Sept. 20 at 6 p.m. at CROSSROADS, 78 North Avenue in Garwood. For information call 908-232-5666 or visit www.xxroads.com

On Sept. 23, dramatic tenor SAL-VATORE CHIARELLI will be singing at YM-YWHA OF UNION at noon as part of the annual Welcome Back luncheon show. Joining him for this performance will be soprano Elga Jonanmes. This is a rare opportunity to see this award-winning per-

former and international recording artist in an intimate setting. Join in for a delicious full-course chicken dinner with all the trimmings prior to the concert. The concert will include Italian songs, musical theater, movie sound and popular songs, as well as some operatic pieces.. Call Susan for reservations at 908-289-8112.

THE SALEM ROADHOUSE CAFE at Townley Presbyterian Church, 829 Salem Road, Union, will feature a LIVE MUSIC SHOW AND ART GALLERY DISPLAY on Saturday, Sept. 19, with SLIGHT IMPERFEC-TION, a local duet group from Millburn, at 7:30 p.m. Slight Imperfection plays Celtic & American rock and folk; with folk harp, guitar and vocals. Local artist Rosalia Verdun will be displaying her oil paintings and portraits at the Roadhouse Gallery, and will be on hand for patrons to meet and discuss her work. The Roadhouse Cafe may be contacted by calling 908-686-1028, e-mail by at Salemroadhouse@gmail.com. The Web site is www.roadhousecafe.org.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.

#### DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden, Call 908-925-4120 for details.

#### HOBBIES

Mayor Joseph Delorio and Roselle Park Borough Council will host the 2009 season of the ROSELLE PARK "CRUISIN' NIGHT" CAR SHOWS AND SWAP MEETS. The next event will be Sept. 19 from 4 to 7 p.m., with the rain date being the following day. The car shows and swap meets will take place at the Michael J. Mauri Gazebo Park, on the corner of Chestnut Street and Grant Avenue. Evervone is invited to bring old or new cars, trucks, and motorcycles. There will be trophies, a 50/50 raffle, oldies music by DJ Papa Joe Colletti and more. Anyone interested in sponsoring a trophy, being a vendor, or obtaining information on the show can call 908-245-0666.

Summit Department of Community Programs will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to https://register.community-pass.net/summit.

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THURSDAY, SEPTEMBER 3, 2009 - PAGE 27

#### THIS IS H.S. FOOTBALL

#### By JR Parachini Sports Editor

The final pre-season tests are about to be taken.

While the scoreboards will not yet be turned on, grades will be given across the board for things like execution, discipline, blocking, tackling, running the correct routes, staying in lands, etc., etc.

Game-scrimmages for Union County squads begin today and continue tomorrow and Saturday.

Here we go and - remember - dates and times are subject to change: **Today:** 

North Plainfield at GL, 4 p.m. Monroe at Union, 6 p.m. Plainfield at St. Peter's Prep, 7 Metuchen at Roselle Park, 7:30 p.m. Tomorrow:

Elizabeth at S. Plains, 10 a.m. Rahway at Summit, 11 a.m. Hillside at Pequannock, 1 p.m. Johnson at Hanover Park, 4 p.m. Cedar Grove at New Prov., 4 Westfield at Livingston, 6 p.m. Marlboro at Linden, 6 p.m. Iselin Kennedy at Brearley, 7 p.m. Somerville at Cranford, 7 p.m. Saturday:

Roselle at Columbia, 11 a.m.

Dayton's game-scrimmage is not listed because none of Dayton's scrimmages appear with its schedule that is posted on www.highschoolsports.net.

Some of the above gamescrimmages were changed from when they were originally scheduled.

One scrimmage involving two Union County teams is Rahway at Summit tomorrow morning at Tatlock Field.

Rahway reached the North 2, Group 3 championship game last season for the first time in nine years, while Summit made it to the North 2, Group 2 semifinals for the first time in five years.

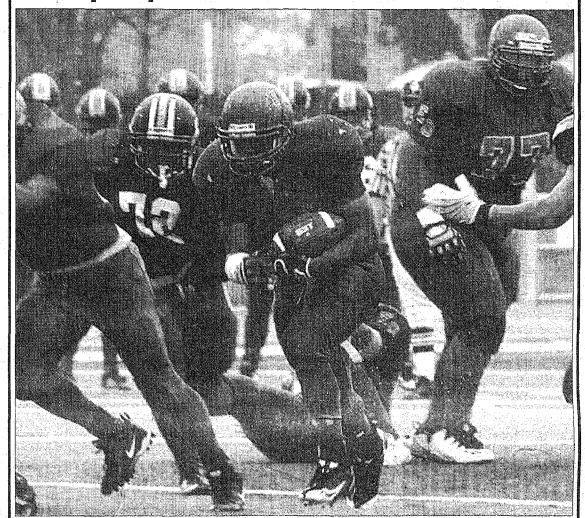
Rahway is back in Central Jersey, Group 2 this year, while Summit is a favorite to capture North 2, Group 2 for the first time since 1994.

Another scrimmage involving two Union County squads is Elizabeth at Scotch Plains tomorrow morning.

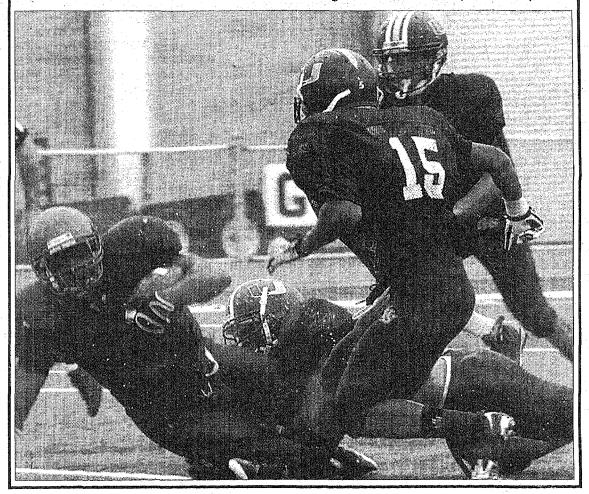
Elizabeth's schedule this year includes Hunterdon Central and Phillipsburg, while Scotch Plains will host Phillipsburg in addition to playing Warren Hills and Hunterdon Central.

Elizabeth and Scotch Plains used to face off on Thanksgiving.

### Group 4 pre-season clash



North 1 team East Orange Campus, with the ball, came to Union to face the North 2 Farmers in a tri-scrimmage last Saturday at Cooke Memorial Field that also included Scotch Plains-Fanwood. Union will open at home on a Friday night for the first time since 2003 when it hosts Bridgewater-Raritan Sept. 11 at 7 p.m.



## Soccer squads strong

#### By JR Parachini Sports Editor

The Summit boys' soccer and Johnson girls' soccer teams raised their level of play last year and made fellow Union County opponents take notice.

Both will be out to do so once again this fall.

Each posted outstanding records after reaching county championship games for the first time in awhile.

The Summit boys', coached by Rob Grella, went 16-6-1 and reached its UCT final for the first time since 1981, falling to second-time winner Elizabeth 1-0 at Johnson.

The Hilltoppers last won the crown in 1980 and beginning this year will be playing mostly Union County foes with their new schedule.

The Johnson girls', coached by former four-time First Team All-County Union Catholic player Lissette Brandao, went 14-3-3 and reached its first UCT final since 1994, falling to three-time defending champion Scotch Plains 3-0 on its home field.

The Crusaders are still after their first county crown and anxious to go after that elusive title once again this season.

The Summit boys' will open at Scotch Plains Sept. 12 at 10:30 a.m., while the Johnson girls' will begin their campaign at Rutgers Prep Sept. 11 at 4 p.m.

### UCT BOYS' SOCCER FINAL SCORES THIS DECADE

2008: Elizabeth 1, Summit 0
2007: Scotch Plains 4, Elizabeth 0
2006: Scotch Plains 4, Union 2
2005: Elizabeth 4, Scotch Plains 3 (OT)
2004: Scotch Plains 1, Union 0
2003: Linden 1, Scotch Plains 0
2002: Scotch Plains 1, Cranford 0
2001: Scotch Plains 1, Johnson 0
2000: Scotch Plains 2, Johnson 0
Scotch Plains has won the most titles with 14.

### UCT GIRLS' SOCCER FINAL SCORES THIS DECADE

2008: Scotch Plains 3, Johnson 0 2007: Scotch Plains 1, Westfield 0 2006: Scotch Plains 1, Westfield 1 co-champs

2005: Scotch Plains 1, Oak Knoll 0 2004: Gov. Livingston 1, Cranford 0 2003: Oak Knoll 5, GL 0

2002: Westfield 0, Oak Knoll 0 co-champs

2001: Westfield 2, New Providence 0 2000: Cranford 3, Union Catholic I Westfield has won the most titles with 18.



Sha'arey Shalom captured the Central New Jersey Temple League title. Kneeling, from left, are Mike Sklar, Steve Jamnik, Neal Berger, Evan Jay and Jeff Nahmias. Standing, from left, are Mitch Aronson, Doug Gincel, Brandon Gincel, David Sklar, Mike Weckstein, Cory Berger and Jason Mullman. Not in picture are Brett Berger, Jake Floyd, Zach Floyd and Bart Fraenkel.

## Springfield softball squad shows smashing season

### Sha'arey Shalom slugs way to success

The Central New Jersey Temple League has been around since 1979 and for the first 18 years of play Sha'arey Shalom of Springfield was always the bridesmaid and never the bride, piling up winning seasons only to falter in the playoffs.

That all changed when the squad captured its first title in 1998, going undefeated in the process at 14-0.

Since that time, Sha'arey has created a dynasty, winning nine championships, including five consecutive from 2000-2004.

This year's squad completed a trek that started one year ago when, as heavy favorites, it was defeated by cross-town rival Temple Beth Ahm in the semifinals.

So it was only fitting that after going 13-1 during the regular season that Sha'arey would face Beth Ahm, which went 6-8, in the finals this year.

After beating Clark in the first round of the playoffs 10-6 and then I ivingston 20-5 in the semifinals, Sha'arey faced Beth Ahm in the best 2-of-3 finals this time.

Sha'arey won both games to finish 17-1 overall and capture its first league championship in two years.

Beth Ahm won four league titles in the 1990s and had a great playoff run this year.

The league is comprised of teams from Springfield, Summit, Livingston, Metuchen, Clark and Edison.

In the first game of the best 2-of-3 championship series, Beth Ahm held Sha'arey scoreless through five innings

Beth Ahm scored one run in the first inning and added two more on a two-run homer by Adam Frank in the fifth inning for a 3-0 lead heading into the bottom of the sixth.

Beth Ahm also played well defensively, making one defensive gem after another.

After finally scoring a run and getting two men on base with two outs, rookie Evan Jay slammed a three-run homer to give Sha'arey the lead at 4-3.

Pitcher Mitch Aronson did not allow a run in the final inning as Sha'arey went on to post the one-run, come-from-behind victory.

Sha'arey opened the second game with a very big six-run first inning and, as a result, never trailed.

A total of seven home runs by the team were too much for Beth Ahm as Sha'arey went on to win 14-3 with an offensive explosion.

Smashing round-trippers were Jason Mullman (2), Cory Berger, Doug Gincel, Brandon Gincel, Mike Weckstein and Aronson.

Aronson earned both mound victories against Beth Ahm and posted a stingy 3.00 earned-run average for his outstanding efforts.

Bart Fraenkel, Mike Sklar and Neal Berger also picked up wins throughout the season with their stellar pitching.

Jay joined fellow rookie Zach Floyd to add youth and speed to Sha'arey's squad. Steady play and key contributions were also provided by David Sklar, Steve Jamnick, Jeff Nahmias, Jake Floyd and Brett Berger.

Including four post season victories, Sha'arey concluded its 2009 championship season with an impressive 17-1 mark.

Both teams are to be congratulated for the outstanding seasons that they were both able to accomplish.

## Event to honor baseball player

### Funds raised for grave marker

On Sept. 18, members of the Essex County Law Enforcement Officers and Firefighters St. Paddy's Day Kickoff Committee will be sponsoring a benefit called the "Half Way to St. Paddy's Day Event" which will benefit the Essex County Police and Fire Emerald Society Good and Welfare Fund.

The benefit to follow will be held at the Knights of Columbus Union Council 4504 picnic area at 1034 Jeanette Ave. in Union from 5:30 p.m. to 9:30 p.m.

The fund is utilized for law enforcement and firefighter family members in need and also for educational scholarship funds for students ready to attend college.

This event will also honor the memory of Lawrence J. Corcoran, who was a major league baseball pitcher for the Chicago White Stockings and New York Giants in the 1880s.

"Larry" Corcoran won 177 games and lost 89 for a .665 winning percentage in eight seasons as a big leaguer and holds the distinction of pitching three no-hitters. That was the record until Sandy Koufax pitched four and then Nolan Ryan seven.

The Stockings are currently the Chicago Cubs in the National League. Corcoran, who also pitched for the New York Giants, was born in 1859 in Brooklyn, NY and died in 1891 in Newark.

He is buried at Holy Sepulchre Cemetery in East Orange/Newark and was never provided with a grave marker.

The committee feels it appropriate to give him one. There are no known Corcoran surviving family members.

The benefit will also raise funds for Mr. Corcoran's marker. A brief ceremony will take place on Sept. 18 at his grave site to pay a spiritual tribute and dedicate the grave stone to the memory of this major leaguer.

The ceremony will take place at approximately 3 p.m. and the grave marker will be provided by Kengott Monument Co., located at 480 South Orange Ave. in Newark, with the assistance and cooperation of the Newark Catholic Archdiocese.

Former Newark native and major leaguer Rick Cerone of the New York Yankees and Brooklyn-born big leaguer Dan Morogiello of the 1983 World Champion Baltimore Orioles will be on hand for this tribute at the cemetary and at a function to follow.

The Essex County Emerald Society Police and Firefighter Pipe and Drums will also be on hand for the grave stone dedication.

The donation will be \$20 and will include refreshments, food, and entertainment.

The committee would also like to extend its sincere appreciation to the Newark Catholic Archdiocese of Newark, The Newark Archdiocese Cemetery personnel, the Essex County Emerald Society Police and Fire Pipes and Drums, Best Provisions of Newark, Mr. Rudy Miller and Mr. Ryan Miller of the Kenngott Monument Company of Newark, the Knights of Columbus Union Council 4505 and to Peerless Beverage Company of Union for their generosity and cooperation.

This committee is comprised of Law Enforcement Officers and Firefighters from Essex County. They include: Capt. John Melody, Detective Patrick Corcoran, Detective Gerald Lenihan, Chief Insp. John Cuff, Lt. Neil Minovich, Lt. Dave Wood, Sgt. John Ferrante, Deputy Chief Rick Zieser, Battalion Chief Jack Doll, and Special Agent Mark Corrice.

Melody also played minor league baseball, with his son Matt making the Newark Bears for the first time this year. Melody's nephews Ed and Pat Collins also played minor league baseball. Matt Melody and Ed and Pat Collins are Union High School graduates.

### Summit boys' soccer at Scotch Plains to open the season on Sept. 12

The Summit boys' soccer team will begin its 2009 campaign vs. the school it concluded its 2008 season against - Scotch Plains.

Summit saw a fine 16-6-1 campaign come to an end at home in the North 2, Group 3 semifinals last year when the Hilltoppers were defeated by Scotch Plains 2-1 after losing a penalty kick shootout by the score of 5-4.

Summit will open at Scotch Plains on Sept. 12 at 10:30 a.m. on Shimme Wexler Field, which is sports a FieldTurf surface.

One match Summit reached for the first time in a long time last year that Scotch Plains didn't for the first time in awhile was the Union County Tournament final at Johnson in Clark.

Summit lost to Elizabeth 1-0, reaching the UCT title game for the first time since 1981. Scotch Plains, which lost to Millburn 3-0 in the sectional final and finished 13-9-2, didn't reach the UCT final for the first time since 1996, ending a streak of 12 straight seasons in the championship game.



#### Godfrey named a captain of the women's volleyball team at Rutgers

Former Rahway High School girls' volleyball standout Jamie Godfrey was named last week as one of two captains for this year's women's volleyball team at Rutgers.

A senior, Godfrey was selected along with junior Caitlin Saxton of Encinitas, Çalif.

"Jamie and Caitlin earned the right to represent our team as captains," head coach CJ Werneke said. "They have gained the respect of their teammates and coaching staff."

Godfrey and Saxton were the only two Scarlet Knights to compete in all 77 games last season.

"It is an honor to have them represent the team as captains," Werneke said. "They have worked hard and shown great leadership during their time here.3

Godfrey led the team in digs for the second straight year with 222, averaging 2.88 per game. The 5-foot-2 senior also tied with junior Emma Chrystal of Kalamazoo, Mich. for second on the team with a total of 10 service aces.

Saxton, a 5-foot-9 outside hitter, put together an impressive campaign in her first year as a Scarlet Knight. She led the team in kills with 209, averaging a remarkable 2.71 per game. The California native served a team-best 16 aces.

Rutgers opens its season against Wyoming this tomorrow at 7 p.m. in the UniWyo Cowgirl Classic in Laramie, Wyo.

#### Roselle's Fleming to play basketball at Felician College

Todd Fleming of Roselle and Anthony Green of Jersey City have signed athletic financial aid agreements to continue their basketball careers at Felician College, Golden Falcon director of athletics Ben DiNallo Jr. announced two weeks ago.

Fleming was a member of two Group 1 state championship teams at Bloomfield Tech before graduating in 2008.

A third-team All-Essex County selection as a sophomore, the 6-foot-3 guard was also a member of the AAU Jersey Hot Shots.

In 2008-09, he attended St. Thomas More Prep in Oakdale, Conn.

Felician, a member of NCAA Division 2, plays in the Central Atlantic Collegiate Conference.

The Golden Falcons posted a 16-13 record in 2008-09 and reached the semifinals of the CACC Tournament.

#### MID-STATE 39 FOOTBALL CONFERENCE FOR 2009:

#### **DELAWARE DIVISION (6 schools)**

Bridgewater-Raritan, Franklin, Hillsborough, Hunterdon Central, Phillipsburg, Watchung Hills

#### WATCHUNG DIVISION (6 schools)

Elizabeth, Linden, Union, Plainfield, Westfield, Scotch Plains

#### RARITAN DIVISION (6 schools)

Montgomery, Immaculata, Ridge, North Hunterdon, Voorhees, Warren Hills

#### **MOUNTAIN DIVISION (6 schools)**

Rahway, Governor Livingston, Summit, Cranford, Hillside, Johnson

#### VALLEY DIVISION (4 schools)

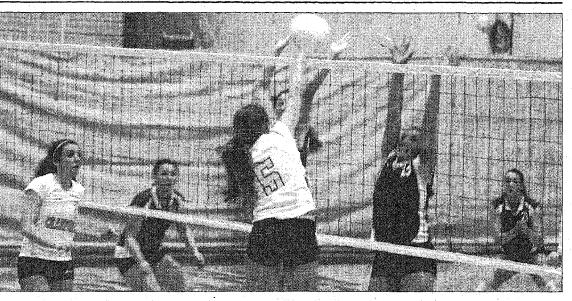
Somerville, Delaware Valley, North Plainfield, North Warren

#### UNION DIVISION (5 schools)

Roselle, New Providence, Roselle Park, Dayton, Brearley

#### HILLS DIVISION (6 schools)

Bernards, Belvidere, Pingry, Bound Brook, Manville, South Hunterdon





The Cranford girls' volleyball team, sparked by standout senior Megan Bartsch (No. 2) at right, will look to produce another banner season this fall.

### Cranford volleyball starts home Were state champs in '08

The Cranford girls' volleyball team, coming off its first-ever state championship and another fine 23-5 record, will open its 2009 season at home against Bergen County foe Pascack Hills Sept. 11 at 6 p.m.

Cranford captured the Group 2 crown last year and competed in its first Tournament of Champions.

The Cougars will be seeking their first Union County Tournament championship since 2007.

Here's the Cougar schedule: Sept. 11 Pascack Hills, 6 p.m. Sept. 12 Jersey City Classic at Paramus, TBA

Sept. 16 Bogota, 7 p.m.

Sept. 17 at Summit, 4 p.m.

Sept. 22 Kent Place, 4 p.m.

Sept. 23 at Roselle Catholic, 7 p.m.

Sept. 25 at Rahway, 4 p.m.

Sept. 26 Bloomfield Tournament, TBA

Sept. 30 Elizabeth, 4 p.m.

Oct. 1 Johnson, 4 p.m.

Oct. 2 at Science Park, 4 p.m.

Oct. 3 Rahway Tournament, TBA

Oct. 5 at Union City, 4 p.m.

Oct. 6 New Providence, 4 p.m. Oct. 7 at Bridgewater-Raritan, 5:15 p.m.

Oct. 9 at Plainfield, 4 p.m.

Oct. 10 Watchung Hills Tourn., TBA

Oct. 13 Hunterdon Central, 4 p.m.

Oct. 15 at Roselle, 4 p.m.

Oct. 19 at Scotch Plains, 4 p.m.

Oct. 20 Union Catholic, 4 p.m. Oct. 22 at Benedictine, 4 p.m.

Oct. 26 at Union, 4 p.m.

Oct. 27 at Linden, 4 p.m. Nov. 2 Watchung Hills, 6 p.m.

### Union youth soccer tryouts continue

Union Middle School boys' soccer tryouts will continue at Beirtuempfel Park today and parent permission. tomorrow from 3:30 to 5 p.m., rain or shine. They were scheduled to commence yesterday.

Any boy who goes to either Kawameeh or Burnet or picked up in Union High School's main office. Middle School and is going into 7th or 8th grade may attend the three-day tryout. In order to participate, each boy must have the necessary paperwork approved by the Union High School Athletic Department.

That paperwork includes proof of physical and

The forms can be downloaded from the township's website, http://www.twpunionschools.org/sports.htm,

Once completed, all forms should be brought to UHS for processing.

Please allow at least 10 days for the athletic department to process your completed forms.

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-50605-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Paula E. Peck, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER. GOLDBERG & ACKERMAN, LLC. ESOS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suits 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filled in a civil action, in which LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates. Series 2007-4 is plaintiff, and Paula E. Peck, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-50005-08 within thirty-five (35) days after 09/03/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/03/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971. Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/18/2007 made by Paula E. Peck as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin Financial Corp. an OP SUB of MLB&T Co. FSB recorded on 04/27/2007 in Book 12/137 of Mortgages for Union County, Page 671 which Mortgage was duly assigned to the plaintiff, LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4, by Assignment of Mortgage Loan Asset-Backed Certificates, Series 2007-4, by Assignment of Mortgage accommonly known as 1612 MABEL STREET, PLAIN-FIELD, NJ 07063, also be

FIELD, NJ 07063, also being Lot 9 in Block 150.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, PAULA E. PECK, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

FIE XCZ114387

SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U244492 WCN Sept. 3, 2009 (\$48.51)

UNION COUNTY

MEETING NOTICE CORRECTION

UNION COUNTY MORSES CREEK FLOOD CONTROL COMMISSION FIRST MONDAY OF EVERY MONTH, WITH THE EXCEPTION OF HOLL-DAYS, THEN IT WILL BE THE FOLLOWING MONDAY, ALL MEETINGS WILL BE HELD AT 6:00 PM AT ROSELLE BOROUGH HALL. U244540 WCN Sept. 3, 2009 (\$6.37)

PLAINFIELD

SHERIFF'S SALE Sheriff's File Number: CH-09004237 Division: CHANCERY Docket Number: F664008

#### PUBLIC NOTICE

County: Union Plaintiff: INDYMAC BANK, FSB

S
lefendant: ANA L. LOPEZ; MORTAGE ELECTRONIC REGISTRATION
LYSTEMS, INC. AS NOMINEE FOR
MC MORTGAGE CORPORATION
ORTH JERSEY ANESTHESIA
SSOC; UNITED STATES OF AMERI-

EMC MORTH JERSEY ANESTHESIA ASSOC; UNITED STATES OF AMERI-CA Sale Date: 09/16/2009
Writ of Execution: 07/06/2009
Writ of Execution: 07/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of PLAINFIELD in the County of Union, State of New Jersey.
Commonly known as: 184 - 186 REEVE JERRACE, PLAINFIELD, NJ 07062
Tax Lot No.: 8 in Block 423
Dimensions of Lot: (Approximately) 117 fl. x 50 ft. x 118 ft. x 50 ft. Nearest Cross Street: East Second Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (If any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$249,883.63
\*\*Two Hundred Forty-Nine Thousand 63/100\*\*\*
Attorney:
ZUCKER, GOLDBERG, & ACKERMAN, LC

torney: JCKER, GOLDBERG & ACKERMAN.

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$286,295.99
\*\*\*Two Hundred Eighty-Six Thousand
Two Hundred Ninety-Five and
99/100\*\*\*
August 20. 27 Sectors 200 SHEFFIELD STREET

August 20, 27, September 3, 10, 2009 U243583 WCN (\$172.48)

FANWOOD

FANWOOD

Fanwood - Union County - NJ
Public Auction - Take Notice, the Fanwood Police Department shall expose
for sale in AS IS condition no warranty
implied or offered on September 10,
2009 at George Church Inc. 183
South Ave., Fanwood, NJ 07023
2004 Toyota Camry vin#
4T1BE3284U376384 with a lien of
\$19,639.00 for services. This vehicle
came into possession of the Public
Agency through abandonment or fallure of the owner to claim same. The
motor vehicle listed herein may be
seen 1 hr. prior to the sale time. All
blds accepted will be over the lien
amount. Terms: 10% of bid down, bal
ance in cash and removal within 3
days of sale or deposit will be forfelted, vehicle will then be sold to next
high bidder.

George Church Inc.

George Church Inc. U244626 WCN Sept. 3, 2009 (\$12.74)

PLAINFIELD .

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-38508-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

#### PUBLIC NOTICE

STEPHEN L. JONES
MARIE JONES
LILLIAN GUZMAN, and each of their
heirs, devisees, and personal representatives, and his, her, their or any
of their successors in right, title
and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER GOLDBERG & ACKERMAN, LLC, ESOS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 20,709.20.0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which US Bank National Association, as Trustee for Structured Asset Securities Corporation Trust 2005-WF3 is plaintiff, and STEPHEN L. JONES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-38508-09 within thirty-five (35) days after 109/03/2009 exclusive of such date, or if published after 09/03/2009, (35) days after the actual date of such publication, exclusive of such date, if you fail to do so, judgment by defauit may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortagage dated 0/2/5/2005 made by STEPHEN L. JONES AND MARIE JONES as mortgagors, to WELLS FARGO BANK, N.A. recorded on 08/09/2005 in Book 11197 of Mortgage for Union County, Page 9/4 which Mortgage was duly assigned to the plaintiff. US Bank National Association, as Trustee for Structured Asset Securities Corporation Trust 2005-WF3 by Assignment of Mortgage dated 0/17/2009; and (2) to recover possession of, and concerns premises commenty known as 116 DORSEY PLACE, PLAINFIELD, NJ 07062, also being life 24 in Block 931.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, STEPHEN L. JONES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U244495 WCN Sept. 3, 2009 (\$60.27)

PLAINFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-09004555
Division: CHANCERY
Docket Number: F2701508
County: Union

#### **PUBLIC NOTICE**

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICA AS TRUSTEE

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICA AS TRUSTEE VS Defendant: ERIC G BENNETT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA: Sale Date: 09/30/2009
Writ of Execution: 07/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of PLAINFIELD in the County of Union, State of New Jersey.
Commonly known as: 719 SOUTH SECOND STREET, CITY OF PLAINFIELD, NJ 07061
Tax Lot No.: 5 in Block 113
Dimensions of Lot: (Approximately) 71 ft x 158 ft x 71 ft x 163 ft
Nearest Cross Street: Grant Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$276,459.89
\*\*\*Two Hundred Seventy-Six Thousand Four Hundred Fifty-Nine and 89/100\*\*\*
Attorney: SUCKER, GOLDBERG & ACKERMAN, LLC

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-106127
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,364.53
\*\*\*Three Hundred Fourteen Thousand Three Hundred Sixty-Four and 53/100\*\*\*

September 3, 10, 17, 24, 2009 U244449 WCN (\$162.68)

#### **PUBLIC NOTICE**

UNION

PLEASE TAKE NOTICE that the starting time of the work session meeting of the Board of Education scheduled for Tuesday, September 8th, 2009 has been changed from 7:00 p.m. to 6:30 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey, Action will be taken.

The Board may move for Executive (closed) Session for any of the reasons permitted under N.J.S.A. 10:4-12

et seq., during said meeting. U244615 UNL Sept. 3, 2009 (\$8.33)

KENILWORTH

TAKE NOTICE THAT on the 23rd day of July, 2009, The Board of Adjustment of the Borough of KENILWORTH, N.J., after a public hearing GRANTED the application of Mrs. Carole Rahnen-fuhrer, 21 Park Drive, Kenilworth, NJ 07033, for a variance to extend front porch and that determination of said Board of Adjustment has been filed in the office of said Board at the Municipal Building, Borough of KENILWORTH, New Jersey, and is available for inspection. for inspection. U244612 UNL Sept. 3, 2009 (\$7.84)

#### **PUBLIC NOTICE**

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004462,
Division: CHANCERY
Docket Number: F2154608
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.

VS

Defendant: ROBERT S. HERRING AND

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.
Sale Date: 09/30/2009

Writ of Execution: 05/20/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
atternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP OF HILLSIDE, County
of Union and State of NJ.
It is commonly known as 588 TILLMAN
STREET, HILLSIDE, NJ
It is known and designated as Block
511, Lot 2.
The dimensions are approximately 40
feet wide by 100 feet long.
Nearest cross street: CORNELL
PLACE
Prior lien(s): SUBJECT TO UNPAID

lien(s): SUBJECT TO UNPAID S AND OTHER MUNICIPAL

TAXES AND OTHER MUNICIPAL LIENS.
AS OF 11/28/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2007 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$1,804.62 WAS DUE ON 12/15/2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 115/2009 FOR UNPAID 3RD QUARTER 2009 FOR UNPAID 3RD QUARTER 2007-3RD QUARTER 2008 TAXES AND SEWER CHARGES IS THE AGGREGATE SUM OF \$10,230.78. TO JUDGMENT #DJ-225481-1999 IN THE SUM OF \$339.00 AND #DJ-466655-1997 IN THE SUM OF \$3,000.00. AWAITING POSSIBLE INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID JUDGMENTS.

COMPANY REGARDING SAID JUDGMENTS.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY,
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS, OR ANY PART
THEREOF, MAY FILE A MOTION PUR
SUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SUR
PLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS IF ANY
JUDGMENT AMOUNT: \$187,451.13
\*\*\*One Hundred Eighty-Seven Thousand Four Hundred Fifty-One and
13/100\*\*\*\*
Attorney:

13/100\*\*\*
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,765.62
\*\*\*Two Hundred Ten Thousand Seven Hundred Sixty-Five and 62/100\*\*\*
September 3, 10, 17, 24, 2009
U244459 UNL (\$192.08)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004075
Division: CHANCERY
Docket Number: F2661807
County: Union
Plaintiff: AVELO MORTGAGE, L.L.C.

VS
Defendant: LOUISE
DECEASED, HER HEIRS, DEVISEES,
AND PERSONAL REPRESENTATIVES
AND HER, THEIR OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND
INTEREST AND UNITED STATES OF
AMERICA, AND CARE TWO, LLC
D/B/A CARE ONE AT LIVINGSTON,
AND FIRST NATIONAL BANK OF CENTRAL JERSEY N/K/A BANK OF AMERICA AND RICHEIELD REGENCY AND ICA, AND RICHFIELD REGENCY, AND STATE OF NEW JERSEY, CAROLYN L

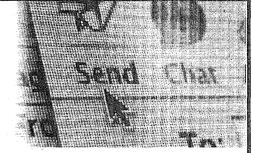
**CONTINUED ON NEXT PAGE** 

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PUBLIC NOTICE

FREELAND
Sale Date: 09/09/2009
Writ of Execution: 06/12/2009
By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Hillside Township in the County of Union, and State of New Jersey. Commonly known as 1442 Munn Ave., Hillside, NJ 07205; Tax Lot No. 14 in Block No. 1010 Dimensions of Lot: (Approximately) 50 feet wide by 198 feet long Nearest Cross Street: Mertz Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE RIERIFF HEREBY RESERVES

sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT ANY FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$183,778.75
\*\*One Hundred Eighty-Three Thousand Seven Hundred Seventy-Eight and 75/100\*\*\*
Attorney:

and 75/100\*\*\*
Attorney:
Attorney:
GOLDBECK MC CAFFERTY & MC
KEEVER - ATTORNEYS
MELLON INDEPENDENCE CENTER SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$213,624.80
\*\*\*Two Hundred Thirteen Thousand Six
Hundred Twenty-Four and 80/100\*\*\*
August 13, 20, 27, September 3, 2009
U243233 UNL (\$162.68)

#### UNION

SHERIFF'S SALE Sheriff's File Number: CH-09004423 Division: CHANCERY Docket Number: F2965607

ounty: Union laintiff: EMC MORTGAGE CORPO-ATION

RATION
VS
Defendant: ROSE MARIE PIERRE,
MR. PIERRE, HUSBAND OF ROSE
MARIE PIERRE
Sale Date: 09/23/2009
Writ of Execution: 07/21/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of UNION in the County
of Union, State of New Jersey.
Commonly known as: 1247 BARBARA
AVENUE, UNION, NJ 07083
Tax Lot No: 28 in Block 5205
Dimensions of Lot: (Approximately)
125 ft x 7 ft x 1 ft x 28 ft x 123 ft x 35
ft
Nearest Cross Street: Vaux Hall Road

Dimensions of Lot: Approximately) 125 ft x 7 ft x 1 ft x 28 ft x 123 ft x 35 ft Nearest Cross Street: Vaux Hall Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Title issue has been resolved. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$433,049.50\*\*\*Four Hundred Thirty-Three Thousand Forty-Nine and 50/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, CCC

UCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-93472
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Fotal Upset: \$480,423.93
\*\*\*Four Hundred Eighty Thousand
Four Hundred Twenty-Three and
93/100\*\*\*

August 27, September 3, 10, 17, 2009 U244010 UNL (\$164.64)

#### **PUBLIC NOTICE**

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004018
Division: CHANCERY
Docket Number: F1062708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF
OF THE HOLDERS OF THE HOME
EQUITY ASSET TRUST 2007-2 HOME
EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-2
VS

VS Defendant: EMMANUEL OTOIGIAKHI AND BOSEDE OTOIGIAKHI, H/W; UNITY BANK; STATE OF NEW JER-

Defendant: EMMANUEL OTOIGIAKHI AND BOSEDE OTOIGIAKHI, H/W; UNITY BANK; STATE OF NEW JERSEY; Sale Date: 09/09/2009
Writ of Execution: 03/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1045 Prospect Street, Hillside, NJ 07205
Tax Lot No: 4 in Block 1220
Dimensions of Lot: (Approximately) 50 ft. x 100 ft.
Nearest Cross Street: Linwood Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Please be advised that a title claim has been filed and if indemnification is not obtained it will be sold subject to prior mortgage held by Unity Bank in the sum of \$90,000.00, Recorded: 02/16/2007 and prior Judgment held by DIV OF TAXATION, TAX ID NUMBER DJ-235750-2007 Dated: 08/23/2007 in the sum of \$1,318.23.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$453,550.85\*\*\*Four

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMON, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-99634
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$512,467.03
\*\*\*Five Hundred Twelve Thousand
Four Hundred Sixty-Seven and
03/100\*\*\*
August 13, 20, 27, September 3, 2009 03/100\*\*\* August 13, 20, 27, September 3, 2009 U243232 UNL (\$186.20)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004097
Division: CHANCERY
Docket Number: F3732508
County: Union
Plaintiff: WELLS FARGO BANK
NATIONAL ASSOCIATION AS
TRUSTEE FOR THE HOLDERS OF
SARM 2005-14.
VS

VS Defendant: MARCOS PANLILIO AND MARIA PANLILIO, WIFE OF MARCOS PANLILIO AND MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS,

PANULLIO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Sale Date: 09/09/2009
Writ of Execution: 06/23/2009
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Hillside Twp. in the County of Union, and State of New Jersey. Commonly known as 317 Comant Avenue, Hillside Twp. in the County of Union, 215 A/K/A Block No. 4
Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long Nearest Cross Street: Fairview Place Surpius Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

#### **PUBLIC NOTICE**

Sheriff or other person conducting the sale will have information regarding sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT ANY FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$313,935.50
\*\*\*Three Hundred Thirteen Thousand Nine Hundred Thirty-Five and 50/100\*\*\*

Attorney:
GOLDBECK MC CAFFERTY & MC
KEEVER - ATTORNEYS
MELLON INDEPENDENCE CENTER SUITE 5000

MELLON INDEPENDENCE CENTER SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$347,665.93
\*\*\*Three Hundred Forty-Seven Thousand Six Hundred Sixty-Five and
93/100\*\*\*
August 13, 20, 27, September 3, 2009

93/100\*\*\* August 13, 20, 27, September 3, 2009 U243234 UNL (\$156.80)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004456
Division: CHANCERY
Docket Number: F1512007

ounty: Union aintiff: HSBC BANK USA, NATIONAL SSOCIATION AS TRUSTEE FOR DMURA HOME EQUITY LOAN, INC. SSET-BACKED CERTIFICATES, RIES 2006-FM2

VS
Defendant: DAWN BARNETTE; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
FGC COMMERCIAL MORTGAGE
FINANCE, D/B/A FREMONT MORTGAGE

FINANCE, D/B/A FREMONT MORT-GAGE
SAJE Date: 09/30/2009
Writ of Execution: 07/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales, PROPERTY TO BE SOLD IS LOCAT-ED IN: Township of Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1112 South Long Avenue, Hillside, NJ 07205
TAX LOT# 20. BLOCK# 1220

X LOT# 20, BLOCK# 1220 AREST CROSS STREET: Superior STREET APPROXIMATE DIMENSIONS: 50 feet

APPROXIMATE DIMENSIONS. SOLICE X 91 feet
A FULL LEGAL DESCRIPTION OF
THE PREMISES CAN BE FOUND IN
THE OFFICE OF THE SHERIFF OF
UNION COUNTY.
The sale is subject to any any paid
taxes and assessments, tax, water,
and sewer liens and other municipal
assessments. The amount due can be
obtained from the local taxing authoriyellow provided the sale may also be subject to the limited
priority of any Condominium/Homeowner Association liens which may
exist.

owner Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,452.19

\*\*\*Three Hundred Three Thousand Four Hundred Fifty-Two and 19/100\*\*\*

Attorney:

ATTOTORY:
MILSTEAD & ASSOCIATES, LLC
VOODLAND FALLS CORPORATE

PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$335,213.63
\*\*\*Three Hundred Thirty-Five Thousand Two Hundred Thirty-Five Thou63/100\*\*\*
Sentember 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244483 UNL (\$180.32)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09004022
Division: CHANCERY
Docket Number: F2912608
County: Union
Plaintiff: WELLS FARGO BANK, N.A.,
AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW
HOME LOAN TRUST 2007-OPT4,
ASSET-BACKED CERTIFICATES,
SERIES 2007-OPT4

Defendant: JASON E. LEWIS, USURU R. TUCKER, THE STATE OF NEW

R. TUCKER, THE STATE OF NEW JERSEY Sale Date: 09/09/2009 Writ of Execution: 07/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.

#### PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1525 HIAWATHA AVE, HILLSIDE, NJ 07205.

Tax Lot No. 19 in Block No. 313 Dimension of Lot Approximately: 61 X 84 TRI Nearest Cross Street LTACCA

earest Cross Street: ITASCA

Negrest Cross Street: ITASCA STREET
BEGINNING at a point in the Southeasterly line of Hiawatha Avenue distant Southwesterly 72.11 feet from the corner formed by the intersection of the said Southeasterly line of Hiawatha Avenue with the Southwesterly line of Itasca Street, THENCE RUNNING "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES WATER+PENALTY \$27.00 TOTAL AS OF July 16, 2009: \$27.00 TOTAL AS OF July 16, 2009: \$27.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

JUDGMENT AMOUNT: \$162,420.78\*\*\* One Hundred Twenty and 78/100\*\*\* Attorney; FEIN, SUCH, KANN & SHEPARD, PC

Four Hundred Iwenty and 78/100\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$179,383.10
\*\*\*One Hundred Seventy-Nine Thousand Three Hundred Eighty-Three and
10/100\*\*\*
August 13, 20, 27, September 3, 2009

August 13, 20, 27, September 3, 2009 U243230 UNL (\$172.48)

#### UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-32487-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CARLA OLIVERA

OLIVERA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (1973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CHASE HOME FINANCE LLC is Plaintiff and MARCO H. OLIVEIRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-32487-09 within thirty-five (35) days after 09/03/09, knirty-five (35) days after 109/03/09, knirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 29, 2008 made by MARCO H. OLIVEIRA and as mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1159 JEANETTE AVE, UNION, NJ 07083.LOT 35 BLOCK 4201.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL.

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, CARLA OLIVERA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File CH629
Dated: August 22, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U244451 UNL Sept. 3, 2009 (\$40.67)

#### **PUBLIC NOTICE**

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004261
Division: CHANCERY
Docket Number: F1113808
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE CERTIFICATE
HOLDERS CWABS, INC., ASSETBACKED CERTIFICATES, SERIES
2006-24
VS

Defendant: RICARDO HERRERA; JEF-FERSON LOAN COMPANY; ESSEX COUNTY BOARD OF SOCIAL SER-

FERSON LOAN COMPANY; ESSEX COUNTY BOARD OF SOCIAL SERVICES Sale Date: 09/16/2009
Writ of Execution: 07/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 565 Yale Avenue, Hillside, NJ 07205 TAX LOT #5 BLOCK #804 APPROXIMATE DIMENSIONS: 52' x 115' NFAREST CROSS STEFET: \*\*Cornell\*\*

AREST CROSS STREET: Cornell

NEAREST CROSS STREET: \*\*Cornell Place
Taxes:
Current through 2nd Quarter 2009\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$427,535.46

COUNTY
JUDGMENT AMOUNT: \$427,535.46
\*\*\*Four Hundred Twenty-Seven
Thousand Five Hundred Thirty-Five
and 46/100\*\*\*

Thousand Five Hungred Inity-Inand 48/100\*\*\*
And 48/100\*\*\*
Attorney:
PARKER MC CAY - ATTORNEYS
7.001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974.
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,045.55
\*\*\*Four Hundred Seventy-One Thousand Forty-Five and 55/100\*\*\*
August 20, 27, September 3, 10, 2009
U243617 UNL (\$172.48)

#### KENILWORTH

Notification of Environmental Investigation and Cleanup Former Crown Metal Finishing Facility 38 Boright Avenue, Kenilworth, Union County (Biock 6/Lot 5) NJDEP Preferred Identification #G000002924 August 28, 2009

#G00002924
August 28, 2009

In accordance with the New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", Boright Realty, LLC (Boright) is required to provide information relating to environmental conditions and remedial activities being conducted at the above referenced site.

Former manufacturing operations at the site have caused contamination at the site. Chemicals associated with the site operations include, but may not be limited to, chlorinated volatile organic compounds (CVOCs). Soil and ground water contamination at the site was initially detacted in 1997. Since this time, the entity conducting the remediation has determined that the contamination in the groundwater has migrated from the site.

Boright is conducting investigative and remedial activities in accordance with the requirements of the NJDEP to address the chemical contaminants detected. The entity conducting the remedialion has evaluated the environmental impacts from the site to ensure that any impact from the contamination is promptly mitigated.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact Boright's consultant, EWMA at 973-560-1400 x 2100 (please reference project number 202695). You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-3081.

984-3081. U244640 UNL Sept. 3, 2009 (\$25.48)

SHERIFF'S SALE
Sheriff's File Number: CH-09004227
Division: CHANCERY
Docket Number: F1380308
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

DANS, INC.

VS

Defendant: BENJAMIN LAYTON,
AMANDA LAYTON HIS WIFE
Sale Date: 09/16/2009
Writ of Execution: 04/20/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in

available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ. It is commonly known as 568 PAUL STREET, HILLSIDE, NJ It is known and designated as Block 503, Lot 22. The dimensions are approximately 33 feet wide by 105 feet long (irregular). Nearest cross street: PURCE STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

LIENS AS OF 11/5/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. TOTAL AMOUNT DUE AS OF 12/15/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM

TOTAL AMOUNT DUE AS OF 12/15/2008 FOR UNPAID SEWER 12/15/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$206.68 IS THE AGGREGATE SUM OF \$206.68 IS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:84-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY JUDGMENT AMOUNT: \$212,297.86

86/100\*\*\*
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sherlift: Ralph Froehlich
A full legal description can be found at the Union County Sherlift's Office
Total Upset: \$369,688,47
\*\*Three Hundred Sixty-Nine Thousand Six Hundred Eighty-Eight and
47/100\*\*\*
Audust 20, 27, September 3, 10, 2009

August 20, 27, September 3, 10, 2009 U243614 UNL (\$170.52)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004214
Division: CHANCERY
Docket Number: F3515708
County: Union
Plaintiff: WELLS FARGO BANK, NA

Docket Number: F3515708
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: DENISIA V. GUIMARAES
Sale-Date: 09/16/2009
Writ of Execution: 06/26/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of Hillside in the County
of Union, State of New Jersey.
Commonly known as: 334 HARVARD
AVENUE, HILLSIDE, NJ 07205
Tax Lot No: 33 in Block 704
Dimensions of Lot: (Approximately) 39
ft x 80 ft
Nearest Cross Street: Liberty Avenue
Subject to any open faxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.

any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

#### **PUBLIC NOTICE**

JUDGMENT AMOUNT: \$304,459.73
\*\*\*Three Hundred Four Thousand
Four Hundred Fifty-Nine and
73/100\*\*\* ttorney: UCKER, GOLDBERG & ACKERMAN, MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-108944 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$344,161.50 ""Three Hundred Forty-Four Thou-sand One Hundred Sixty-One and 50/100"" 200 SHEFFIELD STREET 5U/100\*\*\* August 20, 27, September 3, 10, 2009 U243613 UNL (\$156.80)

SHERIFF'S SALE
Sheriff's File Number: CH-09004385
Division: CHANCERY
Docket Number: F1451508
County: Union
Plaintiff: DE125-OUNTY UNION JAINLIFF DEUTSCHE BANK, AS RUSTEE FOR BCAPB LLC TRUST 207-AB1

TRUSTEE FOR BCAPB LLC IRUST 2007-AB1
VS
Defendant: MARIA VIDAL, HIS HEIRS Sale Date: 09/23/2009
Writ of Execution: 07/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 322 HILLSIDE AVENUE, HILLSIDE, NJ 07205
Tax Lot No: 31 in Block 603
Dimensions of Lot: (Approximately) 40 ft. x 101 ft.
Nearest Cross Street: Liberty Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes, sewer/water information, was not available. You must check with the tax collector for exact amounts due.
Plaintiff has received a letter of reso-

mation, was not available. You must check with the tax collector for exact amounts due. Plaintiff has received a letter of resolution regarding Bank of America mortage in the amount of \$100,000, recorded 1/102/2006
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #PD-205165-2005
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$445,531.91
\*\*\*Four Hundred Forty-Five Thousand Five Hundred Thirty-One and 91/100\*\*\*
Attorney:

torney: JCKER, GOLDBERG & ACKERMAN,

O SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$499,072.18
\*\*\*Four Hundred Ninety-Nine Thousand Seventy-Two and 18/100\*\*\*
August 27, September 3, 10, 17, 2009
U244009 UNL (\$170.52)

#### UNION

#### BOARD OF EDUCATION Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, September 15th at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Service and Repair of Cafeteria and Kitchen Equipment for the Township of Union Public Schools Re-Bid #10-30

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue Union, New Jersey 07083 and each bidder thereof may obtain one

Avenue Union New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a

#### **PUBLIC NOTICE**

period of sixty (60) days after the date set for the opening thereof.
All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate).
The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.
Bidders are required to comply with

18A:18A-42. Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary U244512 UNL Sept. 3, 2009 (\$33.32)

SHERIFF'S SALE
Sheriff's File Number: CH-09004445
Division: CHANCERY
Docket Number: F2807808
County: Union
Plaintiff: DEITECH

Docket Number: F2807808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE
UNDER POOLING AND SERVICING
AGREEMENT DATED AS OF JANUARY
1, 2007 SECURITIZED ASSET
BACKED RECEIVABLES LLC TRUST
2007-HE1 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2007-HE 1
VS

2007-HE1 MORIGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE 1

VS
Defendant: ADEMIR ARAUJO AND POLYANNA ARAUJO, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION; SIRLEM MATOS Sale Date: 09/30/2009

Writ of Execution: 07/24/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION. COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Hillside
Street Address: 357 Princeton Avenue, Hillside, N.J. 07205

Tax Lot: 46 Tax Block: 704. Approximate dimensions: Nearest cross street: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIEF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$237,538.52

\*\*\*Two Hundred Thirty-Seven Thousand Five Hundred Thirty-Eight and 52/100\*\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

52/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$266,817.38
\*\*\*Two Hundred Sixty-Six Thousand
Eight Hundred Seventeen and
38/100\*\*\*
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244455 UNL (\$154.84)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004539
Division: CHANCERY
Docket Number: F2281708
County: Union
Plaintiff: Weil 1

Docket Number: F2281708
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE UNDER POOLING AND
SERVICING AGREEMENT DATED AS
OF FEBRUARY 1, 2006 SECURITIZED
ASSET BACKED RECEIVABLES, LLC
TRUST 2006-FR1 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2006-FR1
VS

2006-FR1
VS
Defendant: JOSEPH IDOWU; PHYLLIS
WYATT, TENANT; MARCIA WYATT
TENANT, UM CAPITAL, LLC; SUN
TRUST MORTGAGE, INC.; FLAGSTAR
BANK, FSB;
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of
execution to me directed i shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: Township of Hillside
Street Address: 88 Hillside Avenue,

#### **PUBLIC NOTICE**

Hillside, NJ 07205
Tax Lot: 12.02 Tax Block: 1405
Approximate dimensions: 181.07"x
37.22' x 187.11' x 37.05'
Nearest cross street: Hillside Place
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus; if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$484,185.09
\*\*\*Four Hundred Eighty-Four Thousand One Hundred Eighty-Five and
09/100\*\*\*
Attorney:

09/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$565,134.62
\*\*\*Five Hundred Sixty-Five Thousand
One Hundred Thirty-Four and
62/100\*\*\*
September 3, 10, 17, 24, 2009

52/100\*\*\* September 3, 10, 17, 24, 2009 U244458 UNL (\$152.88)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004203
Division: CHANCERY
Docket Number: F1073008
County: Union
Plaintiff: WELLS FARGO BANK,
NATIONAL ASSOCIATION AS
TRUSTEE
VS

NATIONAL ASSOCIATION AS TRUSTEE VS
Defendant: MARIE MIOT Sale Date: 09/16/2009
Writ of Execution: 07/06/2009
Writ of Execution: 07/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Hillside Street Address: 35 1/2 Quabeck Avenue, Hillside, NJ 07/205
Tax Lot: 24 Tax Block: 102
Approximate dimensions: 34,50° x 100° Nearest cross street: Wolf Place If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$232,274.96
\*\*\*Two Hundred Seventy-Four and 96/100\*\*\*
Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

96/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$259,366.45
\*\*\*Two Hundred Fifty-Nine Thousand
Three Hundred Sixty-Six and
45/100\*\*\*
August 20, 27, September 3, 10, 2009

45/100\*\*\* August 20, 27, September 3, 10, 2009 U243616 UNL (\$133.28)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004260
Division: CHANCERY
Docket Number: F1055808
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.

SUMER FINANCE, INC.
VS
Defendant: BRUNO MACIEL AND
PAULA LOPEZ, HIS WIFE
Sale Date: 09/16/2009
Writ of Execution: 06/03/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of UNION,
State of New Jersey
PREMISES COMMONLY KNOWN AS:
1547 Munn Avenue, Hillside, NJ 07205
TAX LOT # 82, BLOCK # 1007
NEAREST CROSS STREET:
Williamson Avenue Williamson Avenue APPROXIMATE DIMENSIONS:

#### **PUBLIC NOTICE**

1018.15 x 91.85
A FULL LEGAL DESCRIPTION OF
THE PREMISES CAN BE FOUND IN
THE OFFICE OF THE SHERIFF OF
UNION COUNTY.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$407,001.85
\*\*\*Four Hundred Seven Thousand
One and 85/100\*\*\*
Attorney:

One and 85/100\*\*\*
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTERSUITE 200
CHERRY HILL, NJ 08003
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$458,747.97
\*\*\*Four Hundred Fifty-Eight Thousand
Seven Hundred Forty-Seven and
97/100\*\*\*

August 20, 27, September 3, 10, 2009 U243618 UNL (\$125.44)

#### PUBLIC NOTICE

#### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-39030-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: CARLOS CUBILLOS DORIS GAMBOA, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301 Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and CAR-LOS CUBILLOS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-39030-09 within thirty-five (35) days after 09/03/2009 exclusive of such date. Or if published after 09/03/2009 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/25/2007 made by Carlos Clinton Systems, Inc., as nominee for American Mortgage Network, Inc. recorded on 10/26/2007 in Book M12331 of Mortgages for Union County, Page 674 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 07/22/2009; and (2) to recover possession of, and concerns premises commonly known as 1200 Clinton Street, Linden, NJ 07036, also being Lot 7 in Block 533.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

You, CARLOS CUBILLOS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest you may have in, to or against the subject property.

You, DORIS GAMBOA, her heirs uccessors in right, title and interest are made a party defendant to this foreclosure action because you hold aid judgment/lien/mortgage which may

any, will be supplied to you for partic-ularity. File XFZ126529 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U244513 PRO Sept. 3, 2009 (\$52.43)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09004100 Division: CHANCERY Docket Number: F2241707 County: Union

Plaintiff: AVELO MORTGAGE, L.L.C.

PUBLIC NOTICE

Plaintiff: AVELO MORTGAGE, L.L.C. VS

Defendant: JONEL HUDSON; WALL STREET MORTGAGE, INC.
Sale Date: 09/09/2009

Writ of Execution: 06/19/2009

By virtue of the above-stated writ of execution to me directed: shail expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 511 Hory Street, Roselle, NJ 07203

Tax\_Lot No.: 10 in Block 7103

Dimensions of Lot: (Approximately) 50 ft x 100 ft

Nearest Cross Street: Fifth Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file? a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgements (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$297,039.86

\*\*\*Two Hundred Ninety-Seven Thousand Thirty-Nine and 86/100\*\*\*

AUCNET SOLD STREET

SUITE 301

MOUNTAINSIDE NJ 07092

SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
908)233-8500 XCZ-90304
Sheriff: Ralph Froehlich
A full legal description can be found at
he Union County Sheriff's Office
Total Upset: \$331,139.22
\*\*Three Hundred Thirty-One Thouland One Hundred Thirty-Nine and
12/100\*\*\*

Total Upset \*\*\*Three H sand One 22/100\*\*\*

August 13, 20, 27, September 3, 2009 U243244 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004538
Division: CHANCERY
Docket Number: F1734308
County: Union
Plaintiff: EVERHOME MORTGAGE
COMPANY
VS

Plaintiff: EVERHOME MORTGAGE COMPANY VS
Defendant: JUSCELINO FERREIRA AND LENI FERREIRA: FARMERS MUTUAL FIRE INSURANCE; FLAG-STAR BANK, FSB Sale Date: 09/30/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street, Elizabeth, N.J. 07206
Tax Lot: 908
Tax Block: 2
Approximate dimensions: 100' x 25' Nearest cross street: First Street if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$132,194.27
\*\*\*One Hundred Thirty-Two Thousand One Hundred Ninety-Four and 27/100\*\*\*
PLUESE BECKER & SALTZMAN, LLC 20000 HORIZON WAY

27/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$148,428.02
\*\*\*One Hundred Forty-Eight Thousand
Four Hundred Twenty-Eight and
07/100\*\*\*
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244473 PRO (\$139.16)

#### PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2348-09

AN ORDINANCE TO AMEND CHAP-TER 30, SECTION 30-4 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "STAFFING LEVELS"

BE IT ORDAINED by the Mayor and Council of the Borough of Roselle that the Code of the Borough of Roselle, Chapter 30, is hereby amended as follows:

CHAPTER 30, SECTION 30-4 -STAFFING LEVELS

Section 1. Delete: Section 30-4-C Support and staff positions.

(1) Executive secretary, Borough of Roselle Redevelopment Agency PT(1).

(2) Deputy Municipal Cierk/confidential secretary (1).

(3) Finance Officer (1).

(4) Tax Collector (PT)(1).

(5) Tax Clerk/searcher (1).

(6) County Board Tax Counsel (PT)(1).

(5) Tax Clerk/searcher (7).
(6) County Board Tax Counsel (PT)(1).
(7) Accounts clerk (1).
(8) Municipal Tax Assessor (1).
(9) Deputy Tax Assessor (1).
(10) Payroll and Benefits Manager (1).
(11) Administrative assistant (PT)(1).
(12) Borough Hall custodian (1).
(13) Planning Board Attorney (professional service appointment).
(14) Secretary to the Planning Board (PT)(1).
(15) Zoning Board of Adjustment Attorney (professional service appointment).
(16) Secretary to the Zoning Board of Adjustment (PT)(1).
(17) Secretary to the Everett Hatcher Alliance (PT)(1).

Section 2. Insert: Section 30-4-C Support and staff positions.
(1) Executive secretary, Borough of Roselle Redevelopment Agency PT(1), (2) Deputy Municipal Clerk/confidential secretary (1), (3) Finance Officer (1), (4) Purchasing Agent (PT)(1) (5) Tax Collector (PT)(1), (6) Tax Collector (PT)(1), (7) County Board Tax Counsel (PT)(1)

6) lax county Board lax
[PT](1)
(8) Accounts clerk (1).
(9) Municipal Tax Assessor (1).
(10) Deputy Tax Assessor (1).
(11) Payroll and Benefits Manager (1).
(12) Administrative assistant (PT)(1).
(13) Borough Hall custodian (1).
(14) Planning Board Attorney (professional service appointment).
(15 Secretary to the Planning Board (PT)(1).
(16) Zoning Board of Adjustment Attorney (professional service appointment).

Attorney (professional 3-1)
ment),
(17). Secretary to the Zoning Board of
Adjustment (PT)(1),
(18) Secretary to the Everett Hatcher
Alliance (PT)(1).

(18) Secretary fo the Everett Hatcher Alliance (PT)(1).

Section 3. If any portion or part of this ordinance or the application thereof to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be invalid, such judgment shall not affect impair or invalidate the remainder of the ordinance which is hereby declared to be severable.

Section 4. All ordinances or part of ordinances inconsistent with the provisions of this ordinance be and the same are hereby repealed.

Section 5. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough Council of the Borough of Council to be held September 16, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.Borough Clerk U244638 PRO Sept. 3, 2009 (\$56.84)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004094 Division: CHANCERY Docket Number: F144808 County Union

ounty: Union laintiff: AURORA LOAN SERVICES,

LLC VS
Defendant: DENNY DEJESUS: MRS.
DENNY DEJESUS: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES; LLC
Sale Date: 09/09/2009
Writ of Execution: 06/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of

#### **PUBLIC NOTICE**

Union, State of New Jersey, Commonly known as: 551 Walnut Street, Elizabeth, NJ 07201 Tax Lot No.: 1382 in Block 12 Dimensions of Lot: (Approximately) 25 ft x 197 ft

Cross Street: Fairmount

tt x 197 ft Nearest Cross Street: Fairmount Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): The sheriff reserves the right to

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LC

Lany):

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$451,177.73

\*\*\*Four Hundred Fifty-One Thousand One Hundred Seventy-Seven and 73/102\*\*

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

SHEFFIELD STREET

200 SHEFFIELD SIRE.
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-95932
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$516,748.69\*\*\*Five Hundred Sixteen Thousand Seven Hundred Forty-Eight and 69/100\*\*\*
August 13, 20, 27, September 3, 2009
U243250 PRO (\$166.60)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004177
Division: CHANCERY
Docket Number: F1325607
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY LLC
VS

COMPANY LLC
VS
Defendant: JOHN MELARA, MRS
MELARA, WIFE OF JOHN MELARA:
LUIS MELARA AND NEREIDA
MELARA; JAMES TUTAK
Sale Date: 09/09/2009
Writ of Execution: 07/06/2009
By Virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, af the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of
Union State of New Jersey
PREMISES COMMONLY KNOWN AS:
916 Meacham Avenue, Linden, NJ
07036
TAX LOT# 4. BLOCK# 477

TAX LOT# 4. BLOCK# 477 NEAREST CROSS STREET: Klem APPROXIMATE DIMENSIONS: 42 ft x

NEAREST CROSS STREET: KIEM AVENUE APPROXIMATE DIMENSIONS: 42 ft x 100 ft.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*
JUDGMENT AMOUNT: \$463,130.87

"\*\*\*Four Hundred Sixty-Three Thousand One Hundred Thirty and 87/100\*\*\*
Attorney: MILSTEAD & ASSOCIATES, LLC

Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE

WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$520,847.35
\*\*\*Five Hundred Twenty-Thousand Eight Hundred Torty-Seven and 35/100\*\*\*
August 13, 20, 27, September 3, 2009

August 13, 20, 27, September 3, 2009 U243242 PRO (\$178.36)

**PUBLIC NOTICE** 

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004460
Division: CHANCERY
Docket Number: F1381108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.

LOANS, INC.

VS

Defendant: LUIS A. CABRERA: ANNA
CABRERA, HIS WIFE; GAIL A. NOLAN
CABRERA: MIGUEL CABRERA, HER
HUSBAND: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINE FOR COUNTRYWIDE
BANK, A. DIVISION OF TREASURY
BANK N.A.: STATE OF NEW JERSEY;
Sale Date: 09/30/2009

Writ of Execution: 05/26/2009
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY OF ELIZABETH, County of
Union and State of NJ.
It is commonly known as 815-817 KILSYTH ROAD, ELIZABETH, NJ.
It is known and designated as Block
11, Lot 477.
The dimensions are approximately 50
feet wide by 122 feet long.

The dimensions are approximately 50 feet wide by 122 feet long.
Nearest cross street: NORTH AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LENS.

S OF 11/8/2008 TAXES

Nearest cross street; NONIH AVENUE PRIOR SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 11/8/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT . AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 1/12/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$729.01.
SUBJECT TO JUDGMENT # J-056704-1999 IN THE SUM OF \$15,000.00; DJ-020372-1989 IN THE SUM OF \$4,362.62; DJ-296880-1999 IN THE SUM OF \$1,444.32 AND DJ-092162-2000 IN THE SUM OF \$297.45. OLD REPUBLIC TITLE INSURANCE CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENTS.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMORTGAGE DEBT, INCLUDING THE SURPLUS MONEY. IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING THE SURPLUS MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST THERE AND ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST THERE AND ANY PART THEREOF MAY AILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR ANY PART THEREOF MAY AILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR ANY PART THEREOF MAY AILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR ANY PART THEREOF MAY AILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR ANY PART THEREOF MAY AILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR ANY PART THEREOF MAY AILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR ANY PART THEREOF MAY AILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SHEPPLUS IF ANY. JUDGMENT AMOUNT: \$231,148.19

torney: ERN, LAVINTHAL, FRANKENBERG STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$264,725.56
\*\*Two Hundred Sixty-Four Thousand Seven Hundred Twenty-Five and 56/100\*\*\*
September 3. 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244493 PRO (\$207.76)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004091 Division: CHANCERY Docket Number: F1507708 County: Union

JOCKET NUMBER: F150/708
SOUNTY: UNION
PLAINTIFF: DEUTSCHE BANK NATIONAL
RUST COMPANY AS TRUSTEE
JADER THE POOLING AND SERVICNG AGREEMENT SERIES DBALT
1006-AF1

2008-AGT
VS
Defendant: HENRY PAREJA; MORT-GAGE ELECTRONIC REGISTRATION
SYSTEM INC. AS NOMINEE FOR
INDYMAC BANK, FSB
Sale Date: 09/09/2009
Writ of Execution: 06/19/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 902 3rd Avenue,
Elizabeth, NJ 07202
Tax Lot No.: 1337 in Block 9
Dimensions of Lot: (Approximately) 20
ft x 100 ft
Nearest Cross Street: South Spring
Street

#### **PUBLIC NOTICE**

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must

that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$363,516.72
\*\*\*Three Hundred Sixteen and 72/100\*\*\*
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-81338
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$403,571.65
\*\*\*Four Hundred Three Thousand Five
Hundred Seventy-One and 65/100\*\*\*
August 13, 20, 27, September 3, 2009
U243248 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004244
Division: CHANCERY
Docket Number: F2681108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR HASCO MORTGAGE PASSTHROUGH CERTIFICATES SERIES
2006-HE2
VS

AL TRUST COMPANY, AS TRUSTEE FOR HASCO MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-HE2 VS Defendant: ANDERSON MORAIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 09/16/2009 Writ of Execution: 07/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth. N.J. on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 441 WALNUT STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 1358, BLOCK 12 on the official Tax Map of the City of Elizabeth Dimensions: 44.27 feet x 95 feet x 29.84 feet x 96.12 feet Nearest Cross Street: Anna Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other darges, and any such taxes, charges, ilens, insurance premiums or other darges, and any such taxes, charges, ilens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are 10 conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges, ilens, insuranced premiums or other darges, and any such taxes, charges, ilens, insuranced premiums or other advances made by plaintiff prior to this sale. All interested parties are 10 conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges and expenses, there remains any surplus money. The Mortgagor's attorney:

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney:

The Beriffor other person conducting the sale

01/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$506,864.55
\*\*\*Five Hundred Six Thousand Eight
Hundred Sixty-Four and 55/100\*\*\*
August 20, 27, September 3, 10, 2009
U243602 PRO (\$192.08)

#### ROSELLE

SHERIFF'S SALE
SHERIFF'S SALE
Sheriff's File Number: CH-09004071
Division: CHANCERY
Docket Number: F3026308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-3
VS
Defendant: 1117 TORSE-

FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-3
VS
Defendant: LUZ TORRES, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS
FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, MERCEDES ACEVEDO
Sale Date: 09/09/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 437 W.
6TH AVENUE, ROSELLE NJ 07203
BEING KNOWN as LOT 2, BLOCK
5702 on the official Tax Map of the
Borough of Roselle
Dimensions: 146.83 feet x 17.20 feet
x 89.60 feet x 75.68 feet x 68.16 feet
Nearest Cross Street: Wheatsheaf
Road
The Sheriff hereby reserves the

Nearest Cross Street: Wheatsheaf Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal fiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; fany.

JUDGMENT AMOUNT: \$253,179.86
\*\*Two Hundred Fifty-Three Thousand One Hundred Seventy-Nine and 86/100\*\*\*
PHELAN HALLINAN & SCHMIEG, PC 400 FELI OWSHIP ROAD

86/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$279,965.82
\*\*Two Hundred Seventy-Nine Thousand Nine Hundred Sixty-Five and
82/100\*\*\*
August 13, 20, 27, September 3, 2009

82/100\*\*\* August 13, 20, 27, September 3, 2009 U243254 PRO (\$192.08)

#### LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on September 24, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

the property described herein as belonging to:

Francis Gonzalez #1013: cartons, totes, furniture; Edna Maldonado #1017: bags, clothes, furniture; Richard Gerbery #1101: cartons, TV, lamps; Deborah Aragona #2004: cartons, totes, baby seats; Willie Walker #2005: keyboard, cartons, furniture; Shalva Shalibashvili #2020: cartons, toolbox, fish net; Shalva Shalibashvili #4012: cartons, furniture; Shalva Shalibashvili #4012: cartons, furniture; Doris Rooney #2054: totes, cartons, books; Jeffrey E. Taylor #2098: totes, cartons, toys; Jonathan E. Young-Scaggs #2189: cartons, guitar, furniture; Donna Davis #2221: shoeboxes, toolboxes, totes; Jacquelin B. Pritchett #2227: refrigerator, dryer, totes; Chez M. Hodges #2264: cartons, bags, love seat; Rahkier Little Jones #3108: bags, cartons, furniture; Grey Rodriguez #3109: mattress, cartons, bags; Karen Hazelwood #3309: cartons, books, lothes; Carla Prada #5027: TV, cartons, furniture; Jose L. Cornieles #7006: bikes pool table, furniture; Luis Gallegos #7019: cartons, stereo, toolbox; Lomaja Khatuna #7038: TV, lamps, furniture.
Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. August 27, September 3, 2009 U244185 PRO (\$46.06)

#### PUBLIC NOTICE LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004188
Division: CHANCERY
Docket Number: F2139308

Division: CHANCERY
Docket Number: F2139308
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
CREDIT SUISSE FIRST BOSTON
ARMT 2005-11

CREDIT SUISSE FIRST BOSTON ARMT 2005-11
VS
Defendant: EDUARDO ROCA-SION, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY
Sale Date: 09/16/2009
Writ of Execution: 07/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 1023-1025 BISHOP EVANS WAY, LINDEN NJ 07038
BEING KNOWN as LOT 2, BLOCK 83 on the official Tax Map of the City of Linden
Dimensions: 100.00 feet x 40.00 feet

1025 BISHOP EVANS WAY, LINDEN NJ 07036
BEING KNOWN as LOT 2, BLOCK 83 on the official Tax Map of the City of Linden
Dimensions: 100.00 feet x 40.00 feet x 100.00 feet x 40.00 feet Nearest Cross Street: Union Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to asceftain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may fille a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$230,308.30
\*\*\*Two Hundred Thirty Thousand Three Hundred Thirty Thousand Three Hundred Eight and 30/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

Three Hundred Eight and 30/100\*\*\*
Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sherift's Office
Total Upset: \$265,158.01
\*\*Two Hundred Sixty-Five Thousand
One Hundred Fifty-Eight and 01/100\*\*\*
August 20, 27, September 3, 10, 2009
U243603 PRO (\$190.12)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004172
Division: CHANCERY
Docket Number: F1060108
County: Union
Plaintiff: CITIBANK, NA, AS TRUSTEE
FOR LXS 2006-17
VS

Plaintiff: CITIBANK, NA, AS TRUSTEE FOR LXS 2006-17
VS
Defendant: JOSE ROBLES, STATE OF NEW JERSEY Sale Date: 09/09/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 331 AMITY STREET, ELIZABETH, NJ 07202 Tax Lot No. 23.A in Block 9
Dimensions of Lot: (Approximately) 100 ft x 26 ft Nearest Cross Street: Fourth Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

#### **PUBLIC NOTICE**

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): Please be advised that plaintiff has obtained a letter of resolution as to the following judgments: Carol Publishing & State of NJ Treasurer; Ronald C. Flynn & State of NJ Treasurer: International Furniture Rentals; Office of the Public Defender Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$442,884.46

\*\*\*Four Hundred Forty-Two Thousand Eight Hundred Eighty-Four and 46/100\*\*\*

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
VOUNTAINSIDE N.I. 07092

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCP-99759
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$504,670.61
\*\*\*Five Hundred Four Thousand Six
Hundred Seventy and 61/100\*\*\*
August 13, 20, 27, September 3, 2009
U243246 PRO (\$170.52)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004109
Division: CHANCERY
Docket Number: F2618407
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CSAB MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES
2006-1
VS

ASSOCIATION, AS IRUSIEE FOR CSAB MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES 2006-1
VS Defendant: MICHAEL A. BUENVIAJE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE, FOR SECURITY ATLANTIC MORTGAGE COMPANY, INC. Sale Date: 09/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, Cunty of Union, State of New Jersey
Premises commonly known as: 233
Westfield Avenue, Elizabeth, NJ 07208
BEING KNOWN as LOT 1583-W13, BLOCK 13 on the official Tax Map of the City of Elizabeth
Dimensions: 136.25 feet x 24.69 feet x 11.42 feet x 127.70 fact x 32.25 feet Nearest Cross Street: Magie Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is not any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the n

94/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$440,666.97
\*\*\*Four Hundred Forty Thousand Six
Hundred Sixly-Six and 97/100\*\*\*
August 13, 20, 27, September 3, 2009
U243252 PRO (\$190.12)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004174
Division: CHANCERY
Docket Number: F2850908
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING
VS

#### PUBLIC NOTICE

Defendant: ASTRID ACOSTA
Sale Date: 09/09/2009
Writ of Execution: 06/05/2009
By virtue of the above-stated writ of
exacution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, State of New Jersey
PREMISES COMMONLY KNOWN AS:
216-218 Livingston Street a/k/a 218
Livingston Street, Elizabeth, NJ 07206
TAX LOTH 687, BLOCK# 2
NEAREST CROSS STREET: Second
Street
APPROXIMATE DIMENSIONS: 33 ft. x

treet PPROXIMATE DIMENSIONS: 33 ft. x

NEAREST CROSS STREET: Second Street APPROXIMATE DIMENSIONS: 33 ft. x 100 ft. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium/ Homeowner Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*
JUDGMENT AMOUNT: \$496,984.40

\*\*\*Four Hundred Ninety-Six Thousand Nine Hundred Eighty-Four and 40/100\*\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK

WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$552,132.36
"\*Five Hundred Fifty-Two Thousand
One Hundred Thirty-Two and 36/100\*\*\*
August 13, 20, 27, September 3, 2009
U243243 PRO (\$170.52)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004020
Division: CHANCERY
Docket Number: F3043207B
County: Union
Plaintiff: WELLS FARGOMBANK, N.A.

County: Union Plaintiff: WELLS FARGO; BANK, N.A. VS Defendant: ELI I. HERNANDEZ; HADA N. DIAZ Sale Date: 09/09/2009 Writ of Execution: 07/08/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey. Commonly known as: 158 Jacques Street, Elizabeth, NJ 07201 Tax Lot No.: 592 in Block 7 Dimensions of Lot: (Approximately) 25 ft x 160 ft x 25 ft x 158 ft Nearest Cross Street: Lafayette Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Title Number -77897-R1-A Block 7 Lot 592 The total amount due for past due taxes is \$0 The total amount due for lien #08-00190 is \$773.56. The lien redemption date is 7/10/09 Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time

any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$436,854,51

\*\*\*Four Hundred Thirty-Six Thousand Eight Hundred Fifty-Four and 51/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XFZ-77897-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$509,770.74\*\*Five Hundred
Nine Thousand Seven Hundred
Seventy and 74/100\*\*\*
August 13, 20, 27, September 3, 2009
U243251 PRO (\$133.28)

#### **PUBLIC NOTICE**

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004208
Division: CHANCERY
Docket Number: F3114908
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2006-OC2 MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2006-OC2
VS

SERIES 2006-OC2
VS
Defendant: EDWIN TECA AND MIRIAN
ULLAURI A/K/A MIRIAN ULLAURI, HIS
WIFE: MARIA VALERIO, TENANT;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS A NOMINEE FOR AFM
MORTGAGE CORP.
Sale Date: 09/16/2009
Writ of Execution: 07/09/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
419 Maple Avenue, Elizabeth, NJ
07202

/202 XX LOT # 933 BLOCK # 4 PPROXIMATE DIMENSIONS: 25' x NEAREST CROSS STREET: Grove

Taxes:
2nd Quarter 2009 charge/abatement
\$550.00 (w/interest good through
7/31/09)\*
\*Plus interest on these figures through
date of payoff and any and all subsequent
taxes, water and sewer
amounts.
Surplus Money: If after the sale and

quent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$488,956.68

COUNTY JUDGMENT AMOUNT: \$488,956,68 \*\*\*Four Hundred Eighty-Eight Thou-sand Nine Hundred Fifty-Six and 68/100\*\*\*

Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$540,150.38
\*\*\*Five Hundred Forty Thousand One
Hundred Fifty and 38/100\*\*\*
August 20, 27, September 3, 10, 2009
U243598 PRO (\$186.20)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004263
Division: CHANCERY
Docket Number: F2851608
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A.
VS

LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A.
VS
Defendant: MIGUEL LAROSA: PULMONARY INTERNIST, P.A.: PIONEER
FINANCE & MORTGAGE, INC.; ST.
PETER'S MEDICAL CENTER: TARGET
NATIONAL BANK: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS.
INC. AS NOMINEE OF EAST COAST
MTG CORP: DORA VALLEYS TENANT;
NANCY FIGUEIREDO. TENANT
Saie Date: 09/16/2009
Writ of Execution: 07/10/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey
PREMISES COMMONLY KNOWN AS
145 Pine Street, Elizabeth, NJ 07206
TAX LOT # 388 BLOCK # 1
APPROXIMATE DIMENSIONS: 25' x
100'
NEAREST CROSS STREET: Second

100' NEAREST CROSS STREET: Second

Street
Taxes:
Current through 2nd Quarter 2009\*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt including costs and expenses, there

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

COUNTY
UDGMENT AMOUNT: \$438,237.49
\*\*\*Four Hundred Thirty-Eight Thousand Two Hundred Thirty-Seven and 49/100\*\*\*
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARITON NI 19852 2074

BOX 974
MARITON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$483,671.94
\*\*\*Four Hundred Eighty-Three Thousand Six Hundred Seventy-One and
94/100\*\*\* August 29, 27, September 3, 10, \$009 U243600 PRO (\$180.32)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004178
Division: CHANCERY
Docket Number: F988208
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE, UNDER
THE POOLING AND SERVICING
AGREEMENT DATED AUGUST 1,
2006, ACE SECURITIES CORP, HOME
EQUITY LOAN TRUST, SERIES 2006FM1, ASSET
THROUGH CERTIFICATES
VS

Defendant: TRACY ANN WATSON, ET

ALS
Saie Date: 09/09/2009
Writ of Execution: 06/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCAT-ED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 13 Country Club Lane, Elizabeth, NJ 07208

TAX LOT# 156.M, BLOCK# 11 NEAREST CROSS STREET: Broad APPROXIMATE DIMENSIONS: 52 X

APPROXIMATE DIMENSIONS: 52 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46.88-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

lien priority of any Condominium/ Homeowner Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" \$380,124.84

JUDGMENT AMOUNT: \$380,124.84
\*\*\*Three Hundred Eighty Thousand
One Hundred Twenty-Four and
84/100\*\*\*

MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

WOODLAND FALLS CORPORATE
PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$421,188.93
\*\*\*Four Hundred Twenty-One Thou-\*\*\*Four Hundred Twenty-One Thousand One Hundred Eighty-Eight and 93/100\*\*\*

August 13, 20, 27, September 3, 2009 U243241 PRO (\$186.20)

#### RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004225
Division: CHANCERY
Docket Number: F3767308
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATE-

#### PUBLIC NOTICE

HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-80CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-80CB VS

LOAN TRUST 2005-80CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-80CB VS
Defendant: ANA E. PRADO, ALBERTO AND GENERO AND MARINA TIRIMILLO WIFE OF ALBERT A. BOTERO AND COUNTRYWIDE HOME LOANS, INC. AND STATE OF NEW JERSEY Sale Date: 09/16/2009
Writ of Execution: 06/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDDIESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Rahway City in the County of Union, and State of New Jersey. Commonly known as 1200 Georgia Street, Rahway, NJ 07065; Tax Lot No. 12 in Block No. 86
Dimensions of Lot: (Approximately) 57 feet wide by 104 feet long Nearest Cross Street: Emerson Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$288,138.49
\*\*\*Two Hundred Eighty-Eight Thousand One Hundred Thirty-Eight and 49/100\*\*\*
Attorney: GOLDBECK MC CAFFERTY & MC KEEVER : ATTORNEYS

TO THE PROPERTY & MC OF THE PROPERTY & MC ON INDEPENDENCE CENTER - 5000

SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,793.92
\*\*\*Three Hundred Eighteen Thousand
Seven Hundred Ninety-Three and
92/100\*\*\*
August 20 27 Section 19

Āugust 20, 27, September 3, 10, 2009 U243,596 PRO (\$158.76)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004371
Division: CHANCERY
Docket Number: F1547308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE
VS

VS
Defendant: MIRIAN PEREZ; LAMOUREAUX AUTO SALES INC.; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
EMC MORT GAGE CORP.

GAGE EIECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
EMC MORTGAGE CORP.
Sale Date: 09/23/2009
Writ of Execution: 07/16/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 611 Maple Avenue,
Elizabeth, NJ 07202
Tax Lot: 979, W04
Tax Block: 4
Approximate dimensions: 100' x 25'
Nearest cross street: Summer Avenue
if after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$387,092.09
\*\*\*Three Hundred Eighty-Seven
Thousand Ninety-Two and 09/100\*\*\*
Attorney:
PLUESE BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$430,763.08
\*\*\*Four Hundred Sixty-Three and
08/100\*\*\*
August 27, September 3, 10, 17, 2009
U244445 PRO (\$139.16)

August 27, September 3, 10, 17, 2009 U244445 PRO (\$139.16)

#### **PUBLIC NOTICE**

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004367
Division: CHANCERY
Docket Number: F1401208
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: ANA SMITH; ARTHUR SMITH, HER HUSBAND: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; ALEXANDRA CHIMBO, TENANT AND JOSE N. RANGEL, TENANT Sale Date: 09/23/2009
Witt of Execution: 05/14/2009
By virtue of the above-stated writ of execution: to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY. OF ELIZABETH, County of Union and State of NJ. It is commonly known as 124 ORCHARD STREET (a/k/a 122-124 ORCHARD STREET), ELIZABETH, NJ. It is known and designated as Block 13, Lot 1058.
The dimensions are approximately 33 feet wide by 100 feet long (irregular). Nearest cross street: CHERRY STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 10/29/2008 TAXES ARE PAID

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 10/29/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$1,546.08 WAS DUE ON 11/10/2008. TOTAL AMOUNT DUE AS OF 12/22/2008 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$193.04.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4.64-3 AND 4.57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY, THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$339,800.23
""Three Hundred Thirty-Mine Thousand Six Hundred and 23/100"" Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$339,800.23
""Three Hundred Thirty-Mine Thousand Six Hundred and 23/100"" Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGARD, LC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$387,745.91
""Three Hundred Eighty-Seven Thousand Seven Hundred Forty-Five and 91/100"" August 27, September 3, 10, 17, 2009
U244029 PRO (\$186.20)

August 27, September 3, 10, 17, 2009 U244029 PRO (\$186.20)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004103
Division: CHANCERY
Docket Number: F889108
County: Union
Plaintiff: INDYMAC BANK, F.S.B.

Plaintiff: INDYMAC BANK, F.S.B.

VS
Defendant: AQUILES QUINTELA;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR OPTEUM
FINANCIAL SERVICES, LT.C; DANIEL
CROWELL, TENANT
Sale Date: 09/09/2009
Writ of Execution: 03/02/2009
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day.
All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Linden, County of Union, in
the State of New Jersey
PREMISES COMMONLY KNOWN AS:
120 Walter Street, Linden, N.J 07036
TAX LOT # 15 BLOCK # 573
APPROXIMATE DIMENSIONS: 50' x
105.63'
NEAREST CROSS STREET: Tremiey

105.63 NEAREST CROSS STREET: Tremley

road
Taxes:
Current through 2nd Quarter 2009\*
\*Plus interest on these figures through
date of payoff and any and all subsequent taxes, water and sewer
amounts.
Surplus Money: If after the sale and

quent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

#### PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$370.697.86

\*\*\*Three Hundred Seventy Thousand Six Hundred Ninety-Seven and 86/100\*\*

Attorney:

ARKER MC CAY - ATTORNEYS

7001 LINCOLN DRIVE WEST

THREE GREENTREE CENTRE P.O.

BOX 974

MARLTON NJ 08053-0974

(856)596-8900

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$424,898.60

\*\*\*Four Hundred Twenty-Four Thousand Eight Hundred Ninety-Eight and 60/100\*\*\*

August 13, 20, 27, September 3, 2009

10243239 PRO (\$170.52)

August 13, 20, 27, September 3, 2009 U243239 PRO (\$170.52)

Piaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC. TRUST 2006-WMC2
VS
Defendant: ARIEL J. GARCIA, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR WMC MORTGAGE CORP.
Sale Date: 09/23/2009
Writ of Execution: 07/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 826
East Curtis Street, Linden NJ 07036
BEING KNOWN as LOT 23, BLOCK
120, on the official Tax Map of the City of Linden
Dimensions: 100 feet x 40 feet x 100 feet x 40 feet
Nearest Cross Street: Lincoln Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any cutstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the su

Aitoney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$447,588.87
\*\*\*Four Hundred Forty-Seven Thousand Five Hundred Eighty-Eight and
87/100\*\*\*
August 27, Septembor 3, 10, 17, 2009

August 27, September 3, 10, 17, 2009 U244027 PRO (\$186.20)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004037 Division: CHANCERY Docket Number: F1763708 County: Union County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

VS Defendant: LUIS F. MARIN Sale Date: 09/09/2009 Writ of Execution: 06/10/2009 By virtue of the above-stated writ of execution to me directed I shall

#### **PUBLIC NOTICE**

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 239 PINE ST, ELIZABETH, NJ 07206. Tax Lot No. 408 in Block No. 1 Dimension of Lot Approximately: 25 X 100

Tax Lot No. 408 in Block No. 1
Dimension of Lot Approximately: 25 X
100
Nearest Cross Street: THIRD STREET
BEGINNING at a point marked by an
iron bar found in the northeasterly
sideline of Pine Street (60 feet wide)
distant 300,00 feet southeasterly
sideline of Pine Street (60 feet wide)
distant 300,00 feet southeasterly
from the intersection of said sideline with the southeasterly sideline
of Third Street (60 feet wide); thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF July 15, 2009: \$.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a mollon pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
Sheriff or other person conducting the
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

date will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$246,696.49\*\*\*
Two Hundred Forty-Six Thousand Six Hundred Ninety-Six and 49/100\*\*\*
Attorney

torney: IN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE JITE 201

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$290,410.46
\*\*\*Two Hundred Ninety Thousand Four
Hundred Ten and 46/100\*\*\*
August 13, 20, 27, September 3, 2009
U243240 PRO (\$152.88)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004427
Division: CHANCERY
Docket Number: F3159407
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS

Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: MARCO A. STATZNER, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND PERSONAL
REPRESENTATIVES, AND PERSONAL
REPRESENTATIVES, AND PERSONS. IN
RIGHT, TITLE AND INTEREST
Sale Date: 09/23/2009
Writ of Execution: 07/20/2009
Writ of Execution: 07/20/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA. Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH in the County
of Union, State of New Jersey.
Commonly known as: 1174 CHESTNUT
STREET, ELIZABETH, NJ 07202
Tax Lot No: 218 aka 218 W 12 in Block
12
Dimensions of Lot: (Approximately) 88

STREET, ELIZABETH, NJ 07202
Tax Lot No: 218 aka 218 W 12 in Block 12
Dimensions of Lot: (Approximately) 88 it. x 44 ft. x 121 ft. x 25 ft.
Nearest Cross Street: Walnut Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$600,388.31
\*\*\*Six Hundred Thousand Three Hundred Eighty-Eight and 31/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

ZUCKER, "GOLDBERG & AGENTAL LC LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-94250 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$686.043.70 ""SIX Hundred Eighty-Six Thousand Forty-Three and 70/100" August 27, September 3, 10, 17, 2009 U244025 PRO (\$162.68)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004366
Division: CHANCERY
Docket Number: F1201808
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.

Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ALFONSO GOMEZ; MRS.
ALFONSO GOMEZ, HIS WIFE: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
COUNTRYWIDE BANK, N.A. AND
JONATHAN DOMINGUEZ, TENANT
Sale Date: 09/23/2009
Writ of Execution: 05/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY OF ELIZABETH, County of
Union and State of N.J.
It is commonly known as 581 MONROE
AVENUE, ELIZABETH, N.J.
It is known and designated as Block
12, Lot 1137
The dimensions are approximately 25
feet wide by 150 feet long.
Nearest cross street: FAIRMONT
AVENUE
PIOT lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL

AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

AVENUE
Prior iten(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL
LIENS.
AS OF 11/3/2008 TAXES ARE PAID
THROUGH 3RD QUARTER 2008. 4TH
QUARTER 2008 TAXES IN THE
AMOUNT OF \$1,832.03 WAS DUE ON
11/10/2008. TOTAL AMOUNT DUE AS
OF 12/25/2008 FOR UNPAID
WATER/SEWER CHARGES IS THE
AGGREGATE SUM OF \$2.21.
THE SHERIFF HEREBY RESERVES
THE SHERIFF HEREBY RESERVES
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT, INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY.
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS, OR ANY PART
THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$387,848.70
\*\*\*Three Hundred Eighty-Seven
Thousand Eight Hundred Forty-Eight
and 70/100\*\*
& NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office

(9/3)740-0700
Sheriff: Ralph Froehlich
Afull legal description can be found at
the Union County Sheriff's Office
Total Upset: \$438,745.24
\*\*\*Four Hundred Thirty-Eight Thousand Seven Hundred Forty-Five and
24/100\*\*\*
Aboute 27.50

August 27, September 3, 10, 17, 2009 U244030 PRO (\$184.24)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08000630
Division: CHANCERY
Docket Number: F196306A
County: Union
Plaintiff: WACHOVIA BANK, N.A.
VS

County: Union Plaintiff: WACHOVIA BANK, N.A. VS
Defendant: ANNEL M. WILLIAMS
Sale Date: 09/23/2009
Writ of Execution: 12/21/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Linden.
In the County of Union and the State of New Jersey,
Premises commonly known as: 1422
Bergen Ave., Linden.
Tax Lot #: 2 in Block #: 48
Dimensions of Lot (Approximately):
Nearest Cross Street:
The Sheriff hereby reserves the right to adjourn this sale without further publication.
JUDGMENT AMOUNT: \$81,759.08
\*\*\*Eighty-One Thousand Seven Hundred Fifty-Nine and 08/100\*\*\*

dred Fifty-Nine and 08/100\*\*\*
Attorney:
DURKIN & DURKIN - ATTORNEYS
1120 BLOOMFIELD AVENUE
\*P.O. BOX 1289
WEST CALDWELL, NJ 07007-9452
(973)244-9969
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$104,744.92
\*\*\*One Hundred Four Thousand Seven Hundred Forty-Four and 92/100\*\*\*
August 27, September 3, 10, 17, 2009
U244064 PRO (\$101.92)

#### **PUBLIC NOTICE**

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004373
Division: CHANCERY
Docket Number: F1269808
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC

Defendant: MIGUEL A RIERA: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPO-RATION (

SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION (Sale Date: 09/23/2009)
Wit of Execution: 07/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey, Commonly known as: 718 South Park Street (aka Park Street), Elizabeth, NJ 07201
Tax Lot No: 1253 A in Block 7

Commonly known as: 718 South Park Street (aka Park Street), Elizabeth, NJ 07201
Tax Lot No: 1253.A in Block 7
Dimensions of Lot: (Approximately) 100 ft x 33 ft
Nearest Cross Street: Seventh Street Subject to any open faxes, water/sewer, municipal or tax Ilens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file, a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

Prior Mortgages and Judgments (If any): NONE
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please use our File No. and 3rd Party" or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time

CKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XWZ-100638
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$606,315.03
\*\*\*Six Hündred Six Thousand Three
Hundred Fifteen and 03/100\*\*\*
August 27, September 3, 10, 17, 2009
U244019 PRO (\$184.24)

#### LINDEN

SHERIF'S SALE
Sheriff's File Number: CH-09004292
Division: CHANCERY
Docket Number: F1164808
County: Union
Plaintiff: AURORA LOAN SERVICES,

Defendant: WILLIAM ARCELA; BENE-FICIAL NEW JERSEY, INC. T/A BEN-CHARGE

FICIAL NEW JERSEY, INC. T/A BENCHARGE
Sale Date: 09/23/2009
Writ of Execution: 07/07/2009
My virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.
Commonly known as: 816 E CURTIS ST., LINDEN, NJ 07036.
Tax Lot No: 21 in Block 120
Dimensions of Lot: (Approximately) 40 fi. x 100 ft.
Nearest Cross Street: McCandless Street

Street
Subject to any open faxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

#### PUBLIC NOTICE

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$415,964.04

\*\*\*Four Hundred Fifteen Thousand Nine Hundred Sixty-Four and 04/100\*\*\*

torney: JCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-99872
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$478,876.94
\*\*\*Four Hundred Seventy-Eight Thousand Eight Hundred Seventy-Six and
94/100\*\*\* 94/100\*\*\* August 27, September 3, 10, 17, 2009 U244014 PRO (\$164.64)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004110
Division: CHANCERY
Docket Number: F395308
County: Union
Plaintiff: THE BANK OF NEW YORK
TRUST COMPANY, N.A. AS SUCCESSOR TO JP MORGAN CHASE BANK
N.A. AS TRUSTEE
VS
Defendant: JOHN MILLER: ELAINE
MILLER: CROSSLAND SAVINGS
BANK, FSB FKA RELIANCE SAVINGS
SAND LOAN ASSOC. N/K/A HSBC
BANK, FSB FKA RELIANCE SAVINGS
AND LOAN ASSOC. N/K/A HSBC
BANK, USA, NATIONAL ASSOCIATION
WEST JERSEY HEALTH SYSTEM
N/K/A VIRTUAL HEALTH; RICHARD S.
PERLES, HIS HEIRS, DEVISEES, AND
PERSONAL REPRESENTATIVES, AND
HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST
Sale Date: 09/09/2009
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of
execution to me directed | shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 640 Jackson
Avenue, Elizabeth, NJ 07203
Tax Lot No.: 879 in Block 8
Dimensions of Lot: (Approximately) 25
ft x 147 ft x 25 ft x 146 ft
Nearest Cross Street: Louisa Street
Subject to any open taxes,
water/sewer, municipal or tax llens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money, The
Sheriff or other pers

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

DO SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-82201-R1
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Fotal Upset: \$440,008.60
\*\*\*Four Hundred Forty Thousand Eight
and 60/100\*\*\*
August 13, 20, 27, September 3, 2009
U243245 PRO (\$184.24)

SHERIFF'S SALE
Sheriff's File Number: CH-09004384
Division: CHANCERY
Docket Number: F2147907
County: Union
Plaintiff: TCIF CTounty: Union laintiff: TCIF REO GCM, LLC

VS
Defendant: DERRICK WELLS,
PAULETTE WELLS, INDYMAC BANK,
F.S.B., A FEDERALLY CHARTERED
SAVINGS BANK ELIZABETHTOWN
GAS CO. GUARINO & CHEN, RADIOLOGY ASSOCIATES RAHWAY
Sale Date: 09/23/2009
Writ of Execution: 06/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the

#### **PUBLIC NOTICE**

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle; County of Union, State of New Jersey Premises commonly known as: 1126 Frank Street, Roselle, NJ 07203 BEING KNOWN as LOT 8, BLOCK 2503, on the official Tax Map of the Borough of Roselle
Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet commons. Street: Twelfth Ave.
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus of the surplus will have information regarding the surplus information regarding the surplus informati

47/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$328,039.85
\*\*\*\*Three Hundred Twenty-Eight Thousand Thirty-Nine and 85/100\*\*
August 27, September 3, 10, 17, 2009
U244026 PRO (\$182.28)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004382
Division: CHANCERY
Docket Number: F3109607
County: Union
Plaintiff: WACHOVIA BANK, N.A.

Docket Number: F3109607
County: Union
Plaintiff: WACHOVIA BANK, N.A.
VS
Defendant: RALPH BURGOS AND
MARY BURGOS
Sale Date: 09/23/2009
Writ of Execution: 07/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.
Commonly known as 340 Murray St., Elizabeth, NyJ 07202
Being also known as Lot 965, Block 13 on the official tax map of the City of Elizabeth, New Jersey.
Dimensions: (approximately) 40.75ft x 221ft x 40.93ft x 224.33ft
Nearest Cross Street: Grove St
The Sherilf hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Funds: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$214,789.44
\*\*Two Hundred Fourteen Thousand Seven Hundred. Eighty-Nine and 44/100\*\*\*

44/100\*\*\*
Attorney:
DURKIN & DURKIN - ATTORNEYS
1120 BLOOMFIELD AVENUE
P.O. BOX 1289
WEST CALDWELL, NJ 07007-9452
(973)244-9969
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$230,954.15
\*\*\*Two Hundred Thirty Thousand Nine
Hundred Fifty-Four and 15/100\*\*\*
August 27, September 3, 10, 17, 2009
U244063 PRO (\$139.16)

#### **PUBLIC NOTICE**

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004019
Division: CHANCERY
Docket Number: F3508808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE4
VS

TAL I INC. TRUST 2006-HE4
VS
Defendant: MARLENE DIAZ, MR.
DIAZ, HUSBAND OF MARLENE DIAZ
Sale Date: 09/09/2009
Writ of Execution: 07/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 110 CATHERINE STREET, ELIZABETH CITY NJ 07201
BEING KNOWN as LOT 130 f/k/a lot 130 W09, BLOCK 9, on the official Tax Map of the City of Elizabeth Dimensions: 81.54 feet x 38.00 feet x 82.00 feet x 38.00 feet x Nearest Cross Street: East Jersey Street

Dimensions: 81.54 feet x 38.00 feet x 82.00 feet x 38.00 feet x 82.00 feet x 38.00 feet Nearest Cross Street: East Jersey Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of thes deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$507.854.32

""Five Hundred Seven Thousand Eight Hundred Fitty-Four and 32/100""

32/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$560,199.53
\*\*\*Five Hundred Sixty Thousand One
Hundred Ninety-Nine and 53/100\*\*\*
August 13, 20, 27, September 3, 2009
U243256 PRO (\$184.24)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004239
Division: CHANCERY
Docket Number: F2330808
County: Unión
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARIA FRANCO, BANK OF AMERICA, NA: NEW CENTURY FINANCIAL SERVICES, INC. BRYANT FUNERAL HOME INC.; HOLY NAME HOSPITAL; OPTION CARD LLC; STATE OF NEW JERSEY Sale Date: 09/16/2009
Writ of Execution: 07/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 108-110 Westfield Avenue a/k/a 108 Westfield Avenue a/k/a 108 Westfield Avenue a/k/a 108 Westfield Avenue a/k/a 108 Westfield Avenue, Elizabeth, NJ 07208 Tax Lot No.: 1624 in Block 13 Dimensions of Lot: (Approximately) 50 ft. x 177 ft.
Nearest Cross Street: Cherry Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgment s (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$522,357.65
\*\*\*Five Hundred Twenty-Two Thousand Three Hundred Fifty-Seven and 65/100\*\*\*

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$577,249.50
\*\*\*Five Hundred Seventy-Seven Thousand Two. Hundred Forty-Nine and
50/100\*\*\*\*

307 August 20, 27, September 3, 10, 2009 U243637 PRO (\$170.52)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004241
Division! CHANCERY
Docket Number: F1430808
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL IENS.

AS OF 11/17/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$173.15 WAS DUE ON 11/28/2008. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS INFORMATION REGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$373,566.98
\*\*\*Three Hundred Seventy-Three Thousand Five Hundred Sixty-Six and 96/100\*\*\*
AUTHER SALVINTHAL, FRANKENBERG

and 96/100\*\*\*
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$427,182.73
\*\*\*Four Hundred Twenty-Seven Thousand One Hundred Eighty-Two and
73/100\*\*\*
August 20, 27, September 3, 10, 2009

August 20, 27, September 3, 10, 2009 U243647 PRO (\$182.28)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004236
Division: CHANCERY
Docket Number: F198830.7
County: Union
Plaintiff: DEUTSCHE BANK TRUST
COMPANY AMERICAS AS TRUSTEE
VS

VS
Defendant: RAFAEL R. LOPEZ, MORT&AGE ELECTRONIC REGISTRATION
\$YSTEMS, INC., AS NOMINEE FOR
HOMECOMINGS FINANCIAL, LC
F/K/A HOMECOMINGS FINANCIAL
NETWORK, INC.
Sale Date: 09/16/2009
Writ of Execution: 07/07/2009

#### **PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 140 Orchard Street, Elizabeth, NJ 07208 Tax Lot No.: 1063 in Block 13 Dimensions of Lot: (Approximately) 25 ft. x 175 ft.
Nearest Cross Street: Chilton Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the surplus, if any.
Prior Mortgages and Judgment s (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$328.452.96
\*\*\*Three Hundred Twenty-Six Thousand Four Hundred Fifty-Two and 96/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC.

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE N. 0709 200 SHEFFIELD SINCE:
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$359,885.10
\*\*\*Three Hundred Fifty-Nine Thousand
Eight Hundred Eighty-Five and
10/100\*\*\*
10/100\*\*\*
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August 20, 27, September 3, 10, 2009 U243638 PRO (\$168.56)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004545
Division: CHANCERY
Docket Number: F3548608
County: Union
Plaintiff: DEUSTCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1,
2006, FREMONT HOME LOAN TRUST
2006-2, ASSET-BACKED CERTIFICATES, SERIES 2006-2
VS
Defendant: PEDDO

2006-2, ASSE1-BACKED CERTIFICATES, SERIES 2006-2
VS
Defendant: PEDRO CASQUEIRA,
MARLENY ROMAN
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1410 Lexington PI.
TAX BLOCK AND LOT:
BLOCK: 11 LOT: 598
DIMENSIONS OF LOT: 31.25' x
100.00'
NEAREST CROSS STREET: 75.10'
from Stanton Ave.
SUPERIOR INTERESTS (if any):
NONE
The sheriff hereby reserves the right
to adjourn this sale without further

SUPERIOR INTERESTS (if any):
NONE
The sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any,
JUDGMENT AMOUNT: \$384,157-01
\*\*\*Three Hundred Eighty-Four Thousand One Hundred Fifty-Seven and
01/1100\*\*\*
Attorney:

01/100\*\*\*
Attorney:
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$429,059.61
\*\*\*Four Hundred Twenty-Nine Thousand Fitty-Nine and 61/100\*\*\*
September 3, 10, 17, 24, 2009
U244491 PRO (\$152.88)

#### **PUBLIC NOTICE**

ELIZABETH.

SHERIFF'S SALE
Sheriff's File Number: CH-09004243
Division: CHANCERY
Docket Number: F2204907
County Union ounty: Union aintiff: WELLS FARGO BANK, NA, 3 TRUSTEE

AS TRUSTEE
VS
Defendant: MONICA HERRERA
RAMOS: HECTOR RAMOS
Sale Date: 09/16/2009
Writ of Execution: 06/04/2009
Writ of Execution: 06/04/2009
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 416 John Street,
Elizabeth, NJ 07202
Tax Lot No.: 823.E in Block 9
Dimensions of Lot: (Approximately) 98
X 28
Nearest Cross Street: FOURTH

X 28
Nearest Cross Street: FOURTH
AVENUE
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact

publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Title Number - 90709
Block 9 Lot 823.E
The total amount due for past due taxes is \$0
Please be advised that a title claim has been filed and if indemnification is not obtained, it will be sold subject to: 2 prior judgments: GRANDWAY APARTMENTS, DJ-144476-1996
\$2663.06, recorded 08/14/1996
MORRIS COUNTY BOARD OF SOCIAL SERVICES, DJ-009421-1997, \$1539.00, recorded 07/31/1997
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$542;699.75
\*\*\*Five Hundred Forty-Two Thousand Six Hundred Ninety-Nine and 75/100\*\*\*
Attorney:
LUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN.

LC 00 SHEFFIELD STREET SUITE 301

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$600,670.00
\*\*\*Six Hundred Thousand Six Hundred
Seventy and 00/100\*\*\*
August 20, 27, September 3, 10, 2009
U243626 PRO (\$182.28)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004218
Division: CHANCERY
Docket Number: F1424608
County: Union
Plaintiff: LASALLE BANK, N.A. AS
TRUSTEE FOR THE MLMI TRUST
SERIES 2006-AHL1

TRUSTEE FOR THE MEMI TRUST SERIES 2006-AHL1
VS
Defendant: HERMENEGILDO D. PEDROSA: ALIETE PEDROSA
Sale Date: 09/16/2009
Writ of Execution: 06/26/2009
By virtue of the above stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION. BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the difference of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 756-758 FLORAL. AVENUE, ELIZABETH, NJ 07208
Tax Lot No.: 676 in Block 10
Dimensions of Lot: (Approximately) 100 ft. x 40 ft.
Nearest Cross Street: Springfield Road Subject to any open taxes, water/sewer, municipal or tax liens: that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check, with the tax collector for exact amounts due.
Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

#### PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): none nny): none
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$368,818.00
\*\*\* Three Hundred Sixty-Eight Thousand Eight Hundred Eighteen and
00/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$407,500.75

\*\*\*Four Hundred Seven Thousand Five
Hundred and 75/100\*\*\*
August 20, 27, September 3, 10, 2009
U243643 PRO (\$160.72)

#### ROSELLE

#### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-9514-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Cheryl A. Smiley, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and inter-

devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Cheryl A. Smiley, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-9514-09 within thirty-five (35) days after 09/03/2009 exclusive of such date, or if published after 09/03/2009, (35) days after the actual date of such publication, exclusive of such date, if you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing Mortigage dated 03/02/2001 made by Cheryl A. Smiley, separated as mortigage of the County, Page 187 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated 12/12/2006; and (2) to recover possession of, and concerns premises commonly known as 1227 CRESCENT AVENUE, ROSELLE, NJ 07203, also being Lot 8 in Block 4402.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

You, CHERYL A. SMILEY, her heirs, devisees, and her, their or any of their successors in right, title and interest are made a party

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U244454 PRO Sept. 3, 2009 (\$44.10)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004221 Division: CHANCERY Docket Number: F3051908 ounty: Union laintiff: WELLS FARGO BANK, NA

#### PUBLIC NOTICE

PUBLIC NOTICE

Commonly known as: 27 GENEVA STREET, ELIZABETH, NJ 07206Tax Lot No.: 795 in Block 5
Dimensions of Lot: (Approximately) 25 it. x 100 it.
Nearest Cross Street: Merritt Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any). NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$407,843.92
\*\*\* Four Hundred Seven Thousand Eight Hundred Forty-Three and 92/100\*\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XRZ-107221
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$465,085.78
\*\*\*Four Hundred Sixty-Five Thousand Eighty-Five and 78/100\*\*
August 20, 27, September 3, 10, 2009
U243642 PRO (\$156.80)

SHERIFF'S SALE
Sheriff's File Number: CH-09004017
Division: CHANCERY
Docket Number: F1484408
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS

Piaintiff: CHASE HOME FINANCE LLC VS
Defendant: ANTHONY MWANIKI
Sale Date: 09/09/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA Elizabeth, N.J., on WEDNESDAY at two o'clock in the affernoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1007
FLORA STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 776, BLOCK

State of New Jersey
Premises commonly known as: 1007
FLORA STREET, ELIZABETH NJ
07201
BEING KNOWN as LOT 776, BLOCK
8, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 25.68 feet
x 100

Ãugust 13, 20, 27, September 3, 2009 U243255 PRO (\$176.40)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09004458
Division: CHANCERY
Docket Number: F3671608
County: Union
Plaintiff: CITIBANK, N.A. AS
TRUSTEE FOR CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007AR7, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-AR7
VS

CERTIFICATES, SERIES 2007-AR7
VS
Defendant: AMPARO HILL, ET ALS
Sale Date: 09/30/2009
Writ of Execution: 07/21/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two octock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 149 MARSHALL
ST, ELIZABETH, NJ 07206.
Tax Lot No. 720.b in Block No. 2
Dimension of Lot Approximately: 25 X
100
Nearest Cross Street: SECOND

Nearest Cross Street: SECOND

STREET
BEGINNING at a point in the northeasterly side of Marshall Street, said 
point being distant 175.00 feet 
measured along said northwesterly. 
line of Marshall Street, on a course 
of South 35 degrees 40 minutes 
East, from its intersection with the 
southeasterly line of Second Street, 
thence

East, from its intersection with the southeasterly line of Second Street, thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES
TOTAL AS OF July 29, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$534,792.06\*\*\*Five Hundred Thirty-Four Thousand Seven Hundred Ninety-Two and 05/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC

05/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$559,746.87
\*\*\*Five Hundred Eighty-Nine Thousand
Seven Hundred Eghty-Nine Thousand
Seven Hundred Forty-Six and
87/100\*\*\*
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244521 PRO (\$174.44)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004213
Division: CHANCERY
Docket Number: F545807
County: Union
Plaintiff: NATIONSTAR MORTGAGE,

County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC VS
Defendant: MANUEL RIVAS: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTG, CORP.; Sale Dale: 09/16/2009
Writ of Execution: 06/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 754 Jackson Avenue, Elizabeth, NJ 07201
Tax Lot No. 906, W08 in Block 8 Dimensions of Lot: (Approximately) 27 ft x 150 ft
Nearest Cross Street: North Avenue Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding

#### PUBLIC NOTICE

the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$399,358.45
\*\*\* Three Hundred Ninety-Nine Thousand Three Hundred Fifty-Eight and 45/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC ttorney: UCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET 200 Sherrield STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23.8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$440,695.31
""Four Hundred Forty Thousand Six
Hundred Ninety-Five and 31/100""
August 20, 27, September 3, 10, 2009
U243644 PRO (\$162.68)

## ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004076
Division: CHANCERY
Docket Number: F1290808
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: ARMANDO R. URENA, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS, THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST.
CHRISTINA URENA; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
COUNTRYWIDE FINANCIAL CORPO:
RATION; STATE OF NEW JERSEY
Sale Date: 09/09/2009
Writ of Execution: 06/23/2009

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-100521
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$413,799.89\*\*\*Four Hundred Thirteen Thousand Seven Hundred Minety-Nine and 69/100\*\*\*
August 13, 20, 27, September 3, 2009
U243247 PRO (\$174.44)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004211
Division: CHANCERY
Docket Number: F788408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF
OF THE HOLDERS OF THE ASSET
BACKED SECURITIES CORPORATION
HOME EQUITY LOEN TRUST, SERIES
AMQ 2008-HE7 ASSET BACKED
PASS-THROUGH CERTIFICATES,
AMQ 2008-HE7
VS
Defendent

AMQ 2006-HE7
VS
Defendant: ZACARIAS VIEIRA;
FLAVIA F. VIEIRA;
Sale Date: 09/16/2009
Writ of Execution: 06/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

#### PUBLIC NOTICE

PUBLIC NOTICE

The properly to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 150 Clark Place, Elizabeth, NJ 07206

Tax Lot No.:47 in Block 1
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Second Street Subject to any open faxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$402,127.84

\*\*\* Four Hundred Two Thousand One Hundred Twenty-Seven and 84/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$457,462.54
\*\*Four Hundred Fifty-Seven Thousand
Four Hundred Sixty-Two and 54/100\*\*
August 20, 27, September 3, 10, 2009
U243646 PRO (\$170.52)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004439
Division: CHANCERY
Docket Number: F2234107
County: Union
Plaintiff: DEUTSCHE BANK TRUST
COMPANY AMERICAS, AS TRUSTEE
VS

County: Union
Plaintiff: DEUTSCHE BANK TRUST
COMPANY AMERICAS, AS TRUSTEE
VS
Defendant: JOAQUIM VIEIRA, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS, THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
WASHINGTON MUTUAL BANK
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check- at
the conclusion of the sales.
The property to be sold is located in
the City, of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 85 First Street,
Elizabeth, NJ 07206
Tax Lot No.: 297 in Block 2
Dimensions of Lot: (Approximately) 25
ft x 100 ft
Nearest Cross Street: Fulton Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must check
with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): N/A
Note: The sheriff reserves the right to
adjourn this sale for any length of time
wildhout further advertisement.
JUDGMENT AMOUNT: \$492,340.49
\*\*\*Four Hundred Ninety-Two Thousand Three Hundred For

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACCEDMON, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-91023
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$565,587.57

\*\*\*Five Hundred Sixty-Five Thousand Five Hundred Eighty-Seven and 57/100\*\*\*
September 3, 10, 17, 24, 2009
U244478 PRO (\$172.48)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004442
Division: CHANCERY
Docket Number: F3217508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2005-WL1
VS

TRUST 2005-WL1
VS
Defendant: LEROY NELSON
Sale Date: 09/30/2009
Writ of Execution: 07/20/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 1025 EAST
GRAND STREET, ELIZABETH, NJ
07201.
Tax Lot No. 499, W08 in Block No. 8

07201. Tax Lot No. 499, W08 in Block No. 8 Dimension of Lot Approximately: 30 X 100

Dimension of Lot Approximately: 30 X 100
Nearest Cross Street: OAK STREET
BEGINNING at a point in East Grand
Street 27 feet from the Northwest
corner of Oak Street and East Grand
Street; thence running Northerly and
parallel with said line of Oak Street,
100 feet; thence Westerly parallel
with said line of East Grand Street,
30 feet; thence Southerly in a
straight line and parallel with the
first line named 100 feet to said line
of East Grand Street and thence
along that line Easterly 30 feet to
the place of BEGINNING.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SAE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES
TAXES
TOTAL AS OF July 30, 2009: \$577.24

WITHOUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES
\$577.24
TOTAL AS OF July 30, 2009: \$577.24
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$435.518.76\*\*\* Four Hundred Thirty-Five Thousand Five Hundred Eighteen and 76/100\*\*\* Attorney:
FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$480,466.53
\*\*\*Four Hundred\* Eighty Thousand Four Hundred Sixty-Six and 53/100\*\*\* September 3, 10, 17, 24, 2009
U244522 PRO (\$172.48)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004435
Division: CHANCERY
Docket Number: F712808
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE
VS

County: Union Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE VS Defendant: VIVIANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP. Sele Date: 09/30/2009 Writ of Execution: 07/27/2009 Writ of Execution: 07/27/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 127 West 3rd Avenue (aka Third Avenue), Roselle, NJ 07203 Tax Lot No.: 11 in Block 3902 Dimensions of Lot: (Approximately) 200 ft x 37 ft Nearest Cross Street: Chestnut Street Subject to any, open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus on any part there-of, may file a motion pursuant to Court Rules 464-3 and 457-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding

## **UNION COUNTY LOCALSOURCE PUBLIC NOTICE**

the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$387,224.27
\*\*\*Three Hundred Eighty-Seven Thousand Two Hundred Twenty-Four and 27/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-97953 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$424,588.60 \*\*\*Four Hundred Twenty-Four Thousand Five Hundred Eighty-Eight and 60/100\*\*\*

September 3, 10, 17, 24, 2009 U244480 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004421
Division: CHANCERY
Docket Number: F1073208
County: Union
Plaintiff: WACHOVIA BANK, N.A., A
NATIONAL ASSOCIATION IN ACCORDANCE WITH THE LAWS OF THE
UNITED STATES,
VS

DANCE WITH THE LAWS OF THE UNITED STATES, VS
Defendant: CALEB OGLESBY, DECEASED, HIS HEIRS, DEVISES AND PERSONAL REPRESENTATIVES, INCLUDING CARINE WEST-MILLER, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, FLEET BANK, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA Sale Date: 09/23/2009

By virtue of the above-stated writ of execution: 02/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

1. MUNICIPALITY & COUNTY: Elizabeth City, Union County
2. STREET ADDRESS: 1062 Bond Street, Elizabeth, New Jersey
3. TAX BLOCK & LOT NO: Block 12, Lot 174, Tax Map
4. APPROXIMATE DIMENSIONS: 25 feet x 117 feet

3. IAX BLOCK & LOT NO: BIDGK 12, Lot 174, Tax/Map
4. APPROXIMATE DIMENSIONS: 25 feet x 117 feet
5. NEAREST CROSS STREET: Catherine Street
6. PRIOR LIEN(S):
- Subject to outstanding municipal taxes and other municipal liens in the approximate amount of \$5,000.00 as of August 1, 2009. The current amount due can be obtained from the local taxing authority.
- Subject to the right of redemption of defendant United States of America pursuant to 28 U.S.C.
7. Surplus Money. Notice:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$128,146.26
\*\*\*One Hundred Twenty-Eight Thousand One Hundred Twenty-Eight Thousand One Hundred Forty-Six and 26/100\*\*\*

26/100\*\*\*
Attorney:
JEREMY D. COUNTESS - ATTORNEY
250 WEST MAIN STREET
MOORESTOWN, NJ 08057
(856)234-5175
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$145,871.25
\*\*\*One Hundred Forty-Five Thousand
Eight Hundred Seventy-One and
25/100\*\*\*
August 27, September 3, 10, 17, 2009

August 27, September 3, 10, 17, 2009 U244067 PRO (\$172.48)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004557
Division: CHANCERY
Docket Number: F2593308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
MORGAN STANLEY HOME EQUITY
LOAN TRUST, MSHEL 2007-2
VS

VS
Defendant: ALEXANDRA OCAMPO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAE, INC.;
Sale Date: 09/30/2009
Writ of Execution: 07/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADEN, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of

PUBLIC NOTICE

Union, State of New Jersey.
Commonly known as: 828 ESSEX
AVENUE, LINDEN, NJ 07036
Tax Lot No.: 19 in Block 129
Dimensions of Lot: (Approximately)
105 ft x 43 ft
Nearest Cross Street: Lincoln Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will, be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$290,220.83
\*\*\*Two Hundred Wenty and 83/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301

OO SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$318,717.46
\*\*\*Three Hundred Eighteen Thousand
Seven Hundred Seventeen and
46/100\*\*\*

September 3, 10, 17, 24, 2009 U244484 PRO (\$162.68)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004291
Division: CHANCERY
Docket Number: F1743906
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

CIATION, AS TRUSTEE
VS
Defendant: WAYNE HANKINS
Sale Date: 09/23/2009
Writ of Execution: 07/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden in the County of
Union, State of New Jersey.
Commonly known as: 913 Bower
Street, Linden, NJ 07036
Tax Lot No: 2 in Block 153
Dimensions of Lot: (Approximately) 60
ft x 100 ft
Nearest Cross Street: Middlesex
Street

Dimensions of Lot: (Approximately) 60 ft x 100 ft
Nearest Cross Street: Middlesex Street
Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the amount of \$70000.00. Mortgage recorded 04/24/2001, in the amount of \$248000.00
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$388,227.85
\*\*\*Three Hundred Eighty-Eight Thousand Two Hundred Twenty-Seven and 85/100\*\*\*
ZUCKER, GOLDBERG & ACKERMAN, LLC

Seven and 657705 Attorney ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,870.80
\*\*\*Four Hundred Twenty-Five Thousand Eight Hundred Seventy and 80/100\*\*\*
August 27 September 3 10 17,2009

807100 August 27, September 3, 10, 17, 2009 U244015 PRO (\$170.52)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004450
Division: CHANCERY
Docket Number: F3012008

#### **PUBLIC NOTICE**

County: Union Plaintiff: AURORA LOAN SERVICES, LLC

County: Union Plaintiff: AURORA LOAN SERVICES, LC VS Defendant: ANDRES ARAGON; FRANCIA ARAGON Sale Date: 09/30/2009
Writ of Execution: 07/28/2009
Writ of Execution: 07/28/2009
By virtue of the above-stated writ of execution lo me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 73/-739 Cedar Avenue, Elizabeth, NJ 07202
Tax Lot No.: 118 in Block 6
Dimensions of Lot: (Approximately) 32.50 ft x 105 ft.
Nearest Cross Street: Seib Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sheriff or other person conducting the surplus, if any.
Prior Mortgages and Judgments (If any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUGMENT AMOUNT: \$406,665.35

Attorney: ZUCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$446,243.58
\*\*\*Four Hundred Forty-Six Thousand
Two Hundred Forty-Three and
58/100\*\*\*
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244474 PRO (\$158,76)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004205
Division: CHANCERY
Docket Number: F629708
County: Union
Plaintiff: THE CIT GROUP/CONSUMER FINANCE, INC.
VS

SUMER FINANCE, INC.

VS
Defendant: MARIA SORTO AND
MAURICIO SORTO, HUSBAND OF
MARIA SORTO
Sale Date: 09/16/2009
Writ of Execution: 08/04/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'dlock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS:
1132 Edgewood Road, Elizabeth, NJ
07208
TAX LOT# 10, BLOCK# 1358

07208 TAX LOT# 10, BLOCK# 1358 NEAREST CROSS STREET: Magie NEAREST CROSS STREET: Magie Avenue Av

40/100\*\*\*
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER SUITE 200
CHERRY HILL, NJ 08003
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$442,899.77
\*\*\*Four Hundred Forty-Two Thousand
Eight Hundred Ninety-Nine and
77/100\*\*\*
August 20, 27, September 3, 10, 2009

August 20, 27, September 3, 10, 2009 U243594 PRO (\$127.40)

#### **PUBLIC NOTICE**

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH- 09004544
Division: CHANCERY
Docket Number: F1919507A
County: Union County: Union Plaintiff: TRIBECA LENDING CORP.

Plaintiff: TRIBECA LENDING CORP.
VS
Defendant: ROBERT A. RAYMOND,
MARGOT G. RAYMOND
Sale Date: 09/30/2009
Writ of Execution: 07/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.
Commonly known as: 1901 DILL AVENUE, LINDEN, NJ 07036.
Tax Lot No. 17 in Block No. 14
Dimension of Lot Approximately: 36 X 100
Nearest Cross Street: ADAMS

earest Cross Street: ADAMS

Neafest Cross Siteet: ADAMS
STREET
BEGINNING in the intersection of
the northeasterly sideline of Adam
Street and the northwesterly sideline of Dill Avenue (formerly Morgan
Street), from thence running.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
2005/PART OF 2008 TAX/SEWER LIEN
CERT 050007 SOLD 4/7/09

CERT 050007 SOLD 4/7/09

2009 1ST/2ND OTR TAXES OPEN PLUS PENALTY
SEWER OPEN PLUS PENALTY
FOR TOTAL AS OF JUNE 15, 2009

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$166,343.27\*\*\*
One Hundred Sixty-Six Thousand Three Hundred Forty-Three and 27/100\*\*\*

27/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$201,029.79
\*\*\*Two Hundred One Thousand Twenty-Nine and 79/100\*\*\*
September 3, 10, 17, 24, 2009
U244518 PRO (\$168.56)

#### RAHWAY

#### Public Notice NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be opened by the Parking Authority of The City of Rahway, at 67 Lewis Street, Rahway, New Jersey on Wednesday, October 7, 2009 at 7:00 P.M. prevailing time, at which time they will be opened and publicly read, for the purpose of the Plowing and Removal of Snow in all Parking Lots operated by the Authority. Bidders may obtain Specifications for a charge of \$10.00 each at the Parking Authority Office, 67 Lewis Street, Rahway, New Jersey during the regular business houre (Monday 10-2 pm. Tuesday 12-8 pm, Wednesday and Friday 12-5 pm, Thursday 3-8 pm). Each prospective bidder, at the time of obtaining said Specifications, shall be required to provide a written list of all equipment which would be available for the snow plowing and removal. Bids must be submitted on a Proposal Form and must be enclosed in a sealed envelope bearing the Name and Addresses of the Bidder and Title of the Parking Authority Contract. A statement setting forth the Names and Addresses of all Stockholders in the Corporation or Partnership who own ten percent or more of its stock of any class or of all individual partners in the partnership who own ten percent or more of its stock of any class or of all individual partners in the partnership who own ten percent or greater interest therein shall be submitted with the bid.

A letter must accompany the bid from a New Jersey Licensed Insurance Company indicating its willingness to issue to the Bidder the Bond and Insurance Policles mentioned in the Specifications.

A copy of a State of New Jersey Business Registration Certificate must accompany the bid. The Parking Authority reserves the right to accept or reject any and all bids which, in their opinion, will be in the best interest of the Authority or for reasons required by law. PARKING AUTHORITY OF THE CITY OF RAHWAY, NEW JERSEY

Matthew Dobrowolski, CHAIRMAN U244516 PRO Sept. 3, 2009 (\$29.40)

#### **PUBLIC NOTICE**

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004222
Division: CHANCERY
Docket Number: F1083908
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
VS
Defendent:

S
efendant: ALVARO VERGARA;
ARIA S. VERGARA; H/W ESSEX
OUNTY DEPARTMENT OF CITIZEN
ERVICES
ERVICES
BRID Date: 19/15/2009

Defendant: ALVARO VERGARA: MARIA S. VERGARA: HVW ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES
Sale Date: 09/16/2009
Writ of Execution: 03/30/2009
Writ of Execution: 03/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 856 Garden Street aka 856-858 Garden Street, Elizabeth, NJ 07/202
Tax Lot No.: 509 in Block-4
Dimensions of Lot: (Approximately) 37 ft x 120 ft x 37 ft x 124 ft Nearest Cross Street: Edgar Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the surplus if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-033222-1990
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$453,620.84
\*\*Four Hundred Fifty-Three Thousand Six Hundred Twenty and 84/100-\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, 1200

torney: JCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-99918 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$508,760.55 \*\*\*Five Hundred Eight Thousand Seven Hundred Sixty and 55/100\*\*\* August 20, 27, September 3, 10, 2009 UZ43641 PRO (\$168.56)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004381
Division: CHANCERY
Docket Number: F3020108
County: Union
Plaintiff: HSBC BANK USA NATIONAL
ASSOCIATION, AS INDENTURE
TRUSTEE UNDER THE INDENTURE
RELATING TO PEOPLE'S CHOICE
HOME LOAN SECURITIES SERIES
2006-1
VS

2006-1
VS
Defendant: ENNIO J. D'URBANO AND
EMILY R. D'URBANO
Sale Date: 09/23/2009
Writ of Execution: 06/09/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
STREET NO: 701 Princeton Road,
Linden, NJ 07036
TAX LOT AND BLOCK NOS. Lot: 24
Block: 370
THE DIMENSIONS: 60' X 100'
NOC DEFERT TO TIME AND ARECOME

TAX LOT AND BLOCK NOS. Lot: 24
Block: 370
THE DIMENSIONS: 60' X 100'
NO. OF FEET. TO. THE NEAREST
CROSS STREET: 168.20' from Princeton Road to Exeter Road
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$448.585.05
\*\*\*Four Hundred Forty-Eight Thousand Five Hundred Eighty-Five and
05/100\*\*\*
Attorney:

ITOTORY; ISENBERG, GOLD & CETTEI OUNSELORS 140 NORTH KINGS HIGHWAY TE 200

TO TO THE TIMES FIGURAL
STE 200
CHERRY HILL, NJ 08034
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$496,055.05
\*\*\*Four Hundred Ninety-Six Thousand
Fifty-Five and 05/100\*\*\*
August 27, September 3, 10, 17, 2009
U244066 PRO (\$117.60)

#### **PUBLIC NOTICE**

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004417 Division: CHANCERY Docket Number: F2933208 County Union ounty: Union mintiff: AURORA LOAN SERVICES, -C

County Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: CLARA ALZATE: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR AURORA LOAN SERVICES, LLC Sale Date: 09/23/2009 Writ of Execution: 07/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOCR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey, Commonly known as: 529-531 MYR-TLE STREET, ELIZABETH, NJ 07202 Tax Lot No: 1177 in Block 4 Dimensions of Lot: (Approximately) 37.67 ft. x 154.77 ft. Nearest Cross Street: Polonia Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$426,552.96\*\*\*Four Hundred Twenty-Six Thousand Five Hundred Twenty-Six Th

LLC 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-105854
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$468.992.80
\*\*\*Four Hundred Sixty-Eight Thousand
Nine Hundred Ninety-Two and
80/100\*\*\*
August 27. September 3. 10, 17, 2009

August 27, September 3, 10, 17, 2009 U244024 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004560
Division: CHANCERY
Docket Number: F1033808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE
VS

Plaintiff: DEUTSCHE BANN NATIONAL TRUST COMPANY, AS TRUSTEE VS Defendant: HORLANDO CRUZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMEQ SERVICING; Sale Date: 09/30/2009

By virtue of the above-stated writ of execution: 07/29/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 318 Williamson Street, Elizabeth, NJ 07202

Tax Lot No.: 1663 in Block 6
Dimensions of Lot: (Approximately) 26 ft x 100 ft x 28 ft x 100 ft
Nearest Cross Street: Norwood Terrace

fix 100 ft x 28 ft x 100 ft Nearest Cross Street: Norwood Terrace Subject to any open taxes, water/sewer, municipal or tax liens that may be due. The total amount due for lien # 06-00189 is \$2837.67. The lien redemption date is 2/20/09. The total amount due for lien # 07-00188 is \$464.51. The lien redemption date is 2/20/09. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. Note: The sheriff reserves the right to

adjourn this sale for any length of time without further advertisement JUDGMENT AMOUNT: \$330,783.17 \*\*Three Hundred Thirty Thousand Seven Hundred Eighty-Three and 17/100\*\*\*
ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(308)233-8500 FCZ-99487
Sheriff Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$364,154.10
"\*\*Three Hundred Sixty-Four Thousand One Hundred Fifty-Four and
10/100\*\*\*
September 3 40 47 0 5

10/100\*\*\* September 3, 10, 17, 24, 2009 U244479 PRO (\$164.64)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004223
Division: CHANGERY
Docket Number: F1200708
COUNTY: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2006-2
VS

TRUST 2006-2

LONG BEACH MORTGAGE LOAN
TRUST 2006-2

S Defendant: ANTONIO A. CARLOS:
EASTERN AMERICAN MORTGAGE
CO:: STATE OF NEW JERSEY
Sale Date: 09/16/2009

Writ of Execution: 07/01/2009

By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 310 Broadway, Elizabeth, N.J. 07206
Tax Lot No.: 2 in Block 3
Dimensions of Lot: (Approximately) 100 ft. x 25 ft
Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax, liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

Prior Mortgages and Judgment's (if any): NONE.

Note: The Sheriff reserves the right to

the surplicate information regarding the surplicate if any): NONE
Prior Mortgages and Judgment's (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement
JUDGMENT AMOUNT: \$433,980.84
\*\*\*Four Hundred Thirty-Three Thousand Nine Hundred Eighty and 84/100\*\*\*
Attorney

ttorney: UCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 F6Z-100293
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$477,261.57
\*\*\*Four Hundred Seventy-Seven Thousand Two Hundred Sixty-One and
57/100\*\*
August 20. 27. September 2018 August 20, 27, September 3, 10, 2009 U243640 PRO (\$166.60)

#### ELIZABETH

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 38407-09

STATE OF NEW JERSEY, to: HUMBERTO CUETO

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Wachovia Mortgage Corporation, is Plaintiff and Humberto Cueto, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-38407-09, within thirty-five days (35) after September 3, 2009exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated April 9, 2007, and made by Humberto Cueto, to Mortgage Elec-

#### PUBLIC NOTICE

tronic Registration Systems, Inc. for Wachovia Mortgage Corporation recorded in the Union County Clerk's Office, on May 7, 2007 Book 12148, at Page 350; to recover possession of and concerning real estate located at 432-434 Erico Avenue, Elizabeth, New Jersey 07202, and being also known as Lot 335, and Block 6 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated July 20,2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for Wachovia Mortgage Corporation assigned its mortgage and bond/note to Wachovia Mortgage Corporation, plaintiff herein, which assignment is about to be recorded.

You, Humberto Cueto, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintifff.

You may contact the Lawyer Referral Service of the County in which this action is pending 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.

File 64512

DATED: August 24, 2009

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U244452 PRO Sept. 3, 2009 (\$40.18)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004230
Division: CHANCERY
Docket Number: F3204007
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: EDGAR C REMEDIOS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES; AND HIS THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 09/16/2009
Writ of Execution: 07/10/2009
By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 524 BROADWAY, ELIZABETH, NJ 07206
Tax Lot No.: 24.H in Block 3
Dimensions of Lot: (Approximately) 27.75 ft. x 100 ft
Nearest Cross Street: New Point Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgment s (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$658,587.22
\*\*\*\*Six Hundred Fifty-Eight Thousand Five Hundred Eighty-Seven and 22/100\*\*\*
Attorney:

ttorney: UCKER, GOLDBERG & ACKERMAN,

200 SMETFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-94414
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$726,931.98
\*\*\*Seven Hundred Twenty-Six Thousand Nine Hundred Thirty-One and
98/100\*\*\* SHEFFIELD STREET

August 20, 27, September 3, 10, 2009 U243639 PRO (\$166.60)

#### ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2344-09

ORDINANCE AMENDING CHAPTER 83, PEACE AND GOOD ORDER, ARTI-CLE II, GRAFFITI, SECTION 83-23 "REMOVAL OF GRAFFITI" OF THE CODE OF THE BOROUGH OF ROSELLE

NOW THEREFORE BE IT ORDAINED BY THE BOROUGH

#### PUBLIC NOTICE

COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Chapter 83, Peace and Good Order, Article II, Graffiti, Section 83-23, "Removal of graffiti" of the Borough Code of the Borough of Roselle is hereby amended as follows:

ADD: C. Penalties. Any owner who violates any of the provisions of this section shall, upon conviction thereof, be punished by one or more of the following penalties:

A fine of not less than \$500 and exceeding \$1,000. imprisonment not to exceed 90

(2) Imprisonment not to exceed 90 days.
(3) A period of community service not to exceed 90 days.

SECTION 2. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

SECTION 3. The provisions of this ordinance are severable. To the extent any clause, phrase, sentence, paragraph, or provision of this ordinance shall be declared invalid illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

sions shall continue in full force and effect.
SECTION 4. This ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on August 19, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held September 16, 2009, at 7:30 P.M., or as soon thereafter as, the matter may be reached, at Borough Hall, Council Chimbers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U244631 PRO Sept. 3, 2009 (\$37.73)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004378 Division: CHANCERY Docket Number: F512508 County: Union Plaintiff: WASHINGTON MUTUAL

County: Union Plaintiff: WASHINGTON MUTUAL VS Defendant: JOSE LEMACHE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; IBAN LEMACHE: GUSTAVO OSPINA Sale Date: 09/23/2009

Writ of Execution: 07/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 29-31 Elm Street, Elizabeth, NJ 07208
Tax Lot No: 293, W11 in Block 11 Dimensions of Lot: (Approximately) 50 ft x 165 ft Nearest Cross Street: Morris Avenue, water/sewer, municipal or tax liens that may be due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the morthage debt

tion was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$468,139.61

\*\*\*Four Hundred Sixty-Eight Thousand One Hundred Thirty-Nine and 61/100\*\*\*\*

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

O SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$536,784.51
\*\*\*Five Hundred Thirty-Six Thousand
Seven Hundred Eighty-Four and
51/100\*\*\*

August 27, September 3, 10, 17, 2009 U244021 PRO (\$164.64)

#### **PUBLIC NOTICE**

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004370
Division: CHANCERY
Docket Number: F1451507
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT SERIES INABS
2006-D
VS

ING AGREEMENT SERIES INABS 2006-D VS
Defendant: CARMEN E. BILBAO
Sale Date: 09/23/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey, Commonly known as: 220-222 Rahway Avenue, Elizabeth, NJ 07202
Tax Lot No: 936 in Block 6
Dimensions of Lot: (Approximately) 35 FT X 200 FT
Nearest Cross Street: DeHart Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

tion was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing fpayment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$435,893.01

\*\*\*Four Hundred Thirty-Five Thousand Eight Hundred Ninety-Three and 01/1100\*\*\*

Attorney:

ZUCKER GOLDBERG & ACKERMAN.

ttorney: UCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,948.07
\*\*\*Four Hundred Seventy-Nine Thousand Nine Hundred Forty-Eight and 07/100\*\*\*
August 27. September 3, 10, 17, 2009

August 27, September 3, 10, 17, 2009 U244018 PRO (\$164,64)

#### ROSFILE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2345-09

ORDINANCE REGULATING GRAFFITI AND PROVING FOR REMEDIATION OF SAME IN THE BOROUGH OF ROSELLE

NOW THEREFORE BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOL-LOWS:

OF UNION, NEW JERSEY AS FOL-LOWS:

SECTION 1. Findings. Graffiti on public and privates buildings, and other exposed surfaces, including vehicles, has and continues to pose an increasing problem for municipalities throughout the State of New Jersey, including the Borough of Roselle, and the Borough is desirous of taking all necessary action in addition to existing State statutes to insure that public and private property is protected against graffiti and that violations will result in appropriate compensation.

SECTION 2. Notice to Remove. Pursuant to N.J.S.A. 40.48-2.59, any graffiti (which is defined by any drawing, painting to making of any mark or inscription on public or private real or personal property without the prior written permission of the owner of the property) on any private building structure, or personal property, including vehicles, shall be removed by the owner or individual having custody and control thereof as promptly as possible. The Borough of Roselle, through the appropriate Borough Departments, may issue any order to the owner of the property directing that said graffitibe moved within ninety (90) days from the date the notice is sent, and require to owner to certify same has been done. Said notice to remove graffitishall further contain a provision stating that by affixing a signature to the form, indicating that the graffith has been removed, the owner is certifying that the facts set forth therein are true and that the certification shall be considered as if made under oath and subject to the same penalties as provided by law for perjury.

SECTION 3. Objection to Order Removal; Procedure. An owner who

#### **PUBLIC NOTICE**

objects to an order to remove graffiti pursuant to this section may institute an action challenging the order in a court of competent jurisdiction within sixty (60) days of the date of the order. SECTION 4. Removal by Borough; Reimbursement; Cost to Become Lien. If a property owner does not undertake removal of graffiti within the time prescribed by the order and, unless an action challenging the order to remove graffiti is instituted, the Borough of Roselle may cause the graffiti to be removed and present the property owner with a detailed itemization of the costs thereof via certified and regular mail and demand reimbursement if the property owner does not remissuch reimbursements to the Borough of Roselle may cause said costs to be asserted as a municipal lien against the premises. In addition to the imposition of said lien, the Borough of Roselle may cause said costs to be asserted as a municipal lien against the premises. In addition to the imposition of said lien, the Borough of Roselle may institute an action at law to collect said amounts.

es. In addition to the imposition of said lien, the Borough of Roselle may institute an action at law to collect said amounts.

SECTION 5. Reward; Graffiti Defined, Pursuant to the N.J.S.A. 2A:153-41 the Borough of Roselle hereby offers a reward of five hundred (\$500) dollars for the detection and apprehension of any person found guilty of purposely or knowingly damaging tangible property of another by and act of graffiti in violation of N.J.S.A. 2C:17-3. Said reward is to be payable after conviction to any person who the Borough Council, acting upon the recommendation of the Chief of Police, may deem entitle thereto, but no reward shall be paid to any public employee whose duty it is to investigate or to enforce the law or the employee's spouse, child or parent living in the same household. For the purposes of this provision, "act of graffill" means the drawing, painting, of the making of any or private property without the permission of the comer. SECTION 6. Unlawful Possession of Spray paint Containers or Ink Markers. Possession with intent to deface property is unlawful. Possession with intent to deface property is unlawful.

a. It is unlawful for any person to possess a spray paint container or any marker containing a fluid which is not water soluble and has a paint brush, applicator or other writing surface of one-half (%) inch in length or width or greater, on the property of another or in any public building or upon any public facility. It shall be a defense to an action for violation of this subsection that the owner, manager, or other person having control of the property, building or facility, consented to the presence and use of the paint or marker.

son having control of the property, building or facility, consented to the presence and use of the paint or marker.

b. It is unlawful for any person to possess spray paint or any marker constaining fluid which is not water soluble and has a paint brush, applicator or other writing surface of one-half (½) inch in length or width or greater on the public way with intent to use the same to deface any building, structure or property. This prohibition shall not apply to any employee of a public utility or the municipal, State or Federal government using spray paint or any marker within the scope of his or her prescribed duties.

SECTION 7. License Required for Sale of Spray Paint.

a. No person, except a, wholesale dealer, may seil, offer to seil or possess with intent to sell any spray paint or hobby kit or any similar kind of kit containing spray paint without first obtaining a license from the Office of the Borough Clerk. "Wholesale dealers" mean any manufacturer and any person who sells spray paint to persons who are reasonably understood not to be the ultimate consumer. Applications for licenses to sell spray paint shall be made in the form prescribed by the Borough Clerk and accompanied by a fee of twenty-five (\$25) dollars payable to the Borough. Licenses shall be valid for a period of one (1) year from the date issued, c. The license or certified copy of the license shall be displayed at all times in a conspicuous place within the business premises where it can be easily read.

d. A license may be suspended or revoked, after notice and an opportunity to be heard, if the licensee is convicted of a violation of this section or if the Borough Clerk finds that the licensee has violated any provision of this section.

SECTION 8. Posting of Signs and Display Requirements for Certain Aerosol Containers and Makers Pens.

a. Every person who engage in the business of selling spray paint on shall

Aerosol Containers and Makers Pens.
a. Every person who engage in the business of selling spray paint or markers regulated by this section shall post in clear public view as or near the display of such products using bold lettering at least one (1) inch in height a placard stating as follows:

"ANY PERSON DEFACING REAL PROPERTY NOT HIS OR HER OWN WITH PAINT OR ANY OTHER LIQUID IS SUBJECT TO A FINE OF \$1,000 OR IMPRISONMENT FOR UP TO NINETY (90) DAYS"

b. Every person who engages in the business of selling spray paint or markers regulated by this section shall also post in the direct view of such persons responsible for accepting customer payment for such spray paint container or marker pens, using bold lettering at least one (1) inch in height a placard stating as follows:

"IT IS UNLAWFUL TO SELL OR OTH-ERWISE CONVEY SPRAY PAINT OR WIDE-TIPPED MARKERS TO PER-SONS UNDER EIGHTEEN (18) YEARS OR AGE IN THE BOROUGH OF ROSELLE. VIOLATORS SHALL BE SUBJECT TO A FINE OF UP TO \$1,000 OR IMPRISONMENT FOR UP TO NINETY (90) DAYS"

SECTION 9. Aiding and Abetting Persons Under the Age of Eighteen to Obtain Spray Prohibited and Any Marker Having a Writing Surface of One-Half Inch or Greater.

a. No person shall aide, assist or abet a person under the age of eighteen (18) in obtaining possession of paint in a spray can or any marker containing a fluid which is not water soluble and has a paint brush, applicator or other writing surface of one-half (%) inch or greater. This prohibition shall not apply to:

A parent or legal guardian assist-ing and supervising his or her own child or ward in use of paint or a mark-

ing and supervising his or her own child or ward in use of paint or a marker.

2. A teacher assisting and supervising his or her student in the use of paint or a marker.

3. An employer assisting and supervising his or her employee in the use of paint or a marker.

SECTION 10. To the extent any previous ordinance or resolution is infonsistent of, contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary making it consistent hereto. SECTION 11. The provisions of this ordinance are severable. To the extent that any clause, phase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal, or unconstitutional, the remaining provisions shalf continue in full force and effect.

SECTION 12. This ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on August 19, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held September 16, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk September 3, 2009 U244634 PRO (\$139.16)

#### ELIZABETH

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 38356-09

STATE OF NEW JERSEY, to: IVAN PERALTA

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Wachovia Mortgage Corporation, is Plaintiff and Ivan Peralta, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-38356-09, within thirty-five days (35) after September 3, 2009 exclusive of such date. If you fall to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated March 9, 2007, and made by Ivan Peralta, to Mortgage Electronic Registration Systems, Inc. as nominee for Wachovia Mortgage Corporation recorded in the Union County Clerk's Office, on March 20, 2007 Book 12090, at Page 477; to recover possession of and concerning real estate located at 1175 7 Chestnut Street, Elizabeth, NJ 07201 and being also known as Lot 242, and Block 12 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated July 20, 2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for Wachovia, Mortgage Corporation assigned its mortgage and bond/hote to Wachovia Mortgage Corporation, plaintiff herein, which assignment is about to be recorded.

You, Ivan Peralta, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney,

#### **PUBLIC NOTICE**

you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.

DATED: August 27, 2009
JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U244515 PRO Sept. 3, 2009 (\$39.69)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004284
Division: CHANCERY
Docket Number: F429808
County: Union
Plaintiff: SOUTH POINT, INC.

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-97582
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$659,883.00
\*\*\*Six Hundred Fifty-Nine Thousand Eight Hundred Eighty-Three and 00/100\*\*\*
August 27 September 3, 10, 17, 2009

August 27, September 3, 10, 17, 2009 U244017 PRO (\$164.64)

#### ELIZABETH

#### NOTICE TO ABSENT DEFENDANTS

Docket No. F-29094-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:
OSCAR HERNANDEZ
MARTHA HERNANDEZ
ALEJANDRO HERNANDEZ INFANT
BY G/A/L LUIS E. HERNANDEZ
STELLA M. HERNANDEZ
COLEEN PETYO
JENNY HERNANDEZ
DR. S DOBOROVIC, and their heirs,
devisees, and personal representatives, and his, her, their or any of
their successors in right, title and
interest;

interest; AND MOUNT VERNON FIRE INC. CO.

AND MOUNT VERNON FIRE INC. CO.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER GOLDBERG & ACKERMAN, LLC. ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suits 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintified in a civil action, in which Deutsche Bank National Trust Company, as Trustee of the Residential Asset Securitization Trust 2005-A6CB, Mortage Pass-Through Certificates, Series 2005-F under the Pooling and Servicing Agreement dated May 1, 2005 is plaintiff, and OSCAR HER-NANDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-29094-09 within thirty-five (35) days after 09/03/2009 exclusive of such date, or if published after 09/03/2009, (35) days after the actual date of such publication, exclusive of such date. If you fall to do so, judgment by default may be rendered against you for the relief demanded in

#### **PUBLIC NOTICE**

the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey. Hughes Justice Complex - CN 971. Trenton. New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/14/2005 made by OSCAR HERNANDEZ AND MARTHA HERNANDEZ, HUSBAND AND WIFE as mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, FSB recorded on 03/29/2005 in Book M1099 of Mortgages for Union County, Page 856 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee of the Residential Asset Securitization Trust 2005-A6CB, Mortgage Pass-Through Certificates. Series 2005-F under the Pooling and Servicing Agreement dated May 1, 2005. by Assignment of Mortgage dated 05/18/2009; and (2) to recover possession of, and concerns premises commonly known as 548-550 MAGNO-LIA AVENUE, ELIZABETH, NJ 07206, also being Lot 761 in Block 3. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, OSCAR HERNANDEZ, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest; are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of their successors in right, title and interest; are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest; are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage

nave in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, JENNY HERNANDEZ, her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest; are made a party defendant to this foreclosure action because you hold a judgment/llen/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, DR, S DOBOROVIC, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest; are made a party defendant to this foreclosure action because you hold a judgment/llen/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, MOUNT VERNON FIRE INC.
CO. are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, MOUNT VERNON FIRE INC.
CO. are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

#### **PUBLIC NOTICE**

File FCZ123181 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U244514 PRO Sept. 3, 2009 (\$101.43)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004262 Division: CHANCERY Docket Number: F716708 County: Union Plaintiff: LASALLE BANK

VS Defendant: MARIA CUEVAS, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPO-

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION
Sale Date: 09/16/2009
Writ of Execution: 07/01/2009
By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 646 Jackson Avenue, Elizabeth, NJ 07201
Tax Lot No.: 882 in Block 8
Dimensions of Lot: (Approximately) 25 ft x 146 ft Nearest Cross Street: Louisa Street Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (If any): NONE
Note: The sheriff reserves the right to adjodrn this sale-for any length of time without further advertisement.

JUDGMENT AMOUNT: \$402,381.57
\*\*Four Hundred Eighty-One and 57/100\*\*\*

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500
Sheriff: Ralph Froehlich
Aull least description can be found at

ZUO SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98489
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$452,234.46
\*\*\*Four Hundred Fifty-Two Thousand
Two Hundred Fifty-Two Thousand
Two Hundred Thirty-Four and
46/100\*\*\*
August 20. 27 September 2. 40. 2000

August 20, 27, September 3, 10, 2009 U243615 PRO (\$164.64)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH- 09004453
Division: CHANCERY
Docket Number: F3537208
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS A
NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.

VS
Defendant: MARIE POLYNICE, MORT-GAGE ELECTRONIC REGISTRATION
SYSTEMS INC.
Sale Date: 09/30/2009
Writ of Execution: 07/17/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the BORO of ROSELLE, County of
UNION and State of New Jersey.
Commonly known as: 1028 DRAKE
AVE, ROSELLE, NJ 07203.
Tax Lot No. 11 in Block No. 1207
Dimension of Lot Approximately:
4251SF
Nearest Cross Street: NEWMAN
PLACE
BEGINNING in a point of intersection formed by the intersection of

Nearest Cross Street: NEWMAN PLACE
BEGINNING in a point of intersection formed by the intersection of the northerly sideline of Newman Place with the westerly sideline of Drake Avenue; thence.

"THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES \$2,175.20
TOTAL AS OF July 29, 2009:
\$2,175.20
Surplus Money: If after the sale and satisfaction of the mortgage debt.

#### **PUBLIC NOTICE**

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$237,086.77\*\*\*
Two Hundred Thirty-Seven Thousand Eighty-Six and 77/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

sand Eighty-Six and 77/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$263,760.28
\*\*\*Two Hundred Sixty-Three Thousand
Seven Hundred Sixty and 28/100\*\*\*
September 3, 10, 17, 24, 2009
U244519 PRO (\$162.68)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004554
Division: CHANCERY
Docket Number: F1047908
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMPS
VS

Plaintiff: US BANK NATIONAL ASSO-CIATION, AS TRUSTEE FOR GSMPS 2006-RP1 VS
Defendant: MAURICE GILMORE: LAKEYSAH GILMORE: CAPITAL ONE BANK: NEW CENTURY FINANCIAL SERVICES; Sale Date: 09/30/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 412 E SEVENTH AVE, ROSELLE, NJ 07203
Tax Lot No: 4 in Block 1101
Dimensions of Lot: (Approximately) 52 it x 100 it
Nearest Cross Street: Chandler Avenue Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available: You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Nofe: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$228,191.08
\*\*Two Hundred Twenty-Eight Thousand One Hundred Ninety-One and 08/100\*\*\*
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET

200 SHEFFIELD SIREE SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-99644
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$258,634.70
\*\*\*Two Hundred Flifty-Eight Thousand Six Hundred Thirty-Four and 70/100\*\*\*
September 3. 10, 17, 24, 2009
U244482 PRO (\$162.68)

#### ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2346-09

ORDINANCE PROVIDING FOR A GENERAL PENALTY FOR VIOLATIONS OF THE BOROUGH CODE IN THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY

NOW THEREFORE BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOL-LOWS:

SECTION 1. Maximum and Minimum Penalty. Pursuant to N.J.S.A. 40.49-5, as revised by P.L.2006 c 269, the Governing Body of the Borough of Roselle heraby provides the following penalties for violation of its municipal ordinances, where such ordinances do not provide for a specific penalty; imprisonment in the Borough Jail or any place provided by the municipality for the detention of prisoners for a term not exceeding ninety (90) days; or by a fine of no less than a minimum

fine of one (\$100) dollars nor more than a maximum fine of two thousand (\$2,000) dollars; or by a period of community service not exceeding ninety (90) days.

Violations of any ordinances pertaining to unlawful solid waste disposal shall, in addition to the other penalties imposed above, be subject to a fine which maybe fixed at an amount not exceeding two thousand five (\$2,500) dollars or a maximum penalty by a fine not exceeding ten thousand (\$10,000) dollars.

Unless otherwise set forth in a spec-

not exceeding ten thousand (\$10,000) dollars.

Unless otherwise set forth in a specific ordinance or section of the Borcific ordinary of the Borcific ordinary ordinary of the Court provides a thirty (30) days period in which the owner shall be afforded the opportunity to cure or abate the condition and also afford the owner an opportunity for a hearing before the court for an independent determination concerning the violation. Subsequent to the expiration of the thirty (30) day period, a fine greater than one thousand two hundred (\$1,250) dollars may be imposed if the court has not determined otherwise, or upon reinspection of the property, it is determined that the abatement has not been substantially completed.

SECTION 2, Additional Fine for

ment has not been substantially completed.
SECTION 2. Additional Fine for Repeat Offenders. Any person who is convicted of violating an ordinance within one (1) year of the date of previous violation of the same ordinance and was fined for the previous violation, shall be sentenced by the court to an additional fine as a repeat offender. The additional fine imposed by the court upon a person for a repeated offense shall not be less than the minimum or exceed the maximum fine fixed for a violation of the ordinance, but shall be calculated separately from the fine imposed for the violation of the ordinance.

imm of exceed the maximum tine fixed for a violation of the ordinance, but shall be calculated separately from the fine imposed for the violation of the ordinance may in the discretion of the court by which he was convicted, and in default of the payment of any fine imposed therefor, be imprisoned in the Borough Jail or place of detention provided by the municipality, for any term not exceeding ninety (90) days, or be required to perform community service for period not exceeding ninety (90) days, or be required to perform community service for period not exceeding ninety (90) days.

SECTION 4. Separate Violations.

Except as otherwise provided, each and every day in which a violation of any provision of this Code or any other ordinance of the Borough exists shall constitute a separate violation.

SECTION 5. Applications. The maximum penalty stated in this section is not intended to state an appropriate penalty for each and every violation. At the discretion of the Judge of the Municipal Court, any lesser penalty, including a nominal penalty or no penalty at all, may be appropriate for a particular case of violation.

SECTION 6. To the extent any previous ordinance or resolution is inconsistent or, contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary making it consistent hereto.

SECTION 7. The provisions of this ordinance are severable. To the extent that any clause, phase, sentence, paragraph, or provisions of this ordinance shall be declared invalid, illegal, or unconstitutional, the remaining provisions shall continue in full force and effect.

SECTION 8. This ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council to be held September 16, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ,

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U244636 PRO Sept. 3, 2009 (\$72.52)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004457
Division: CHANCERY
Docket Number: F2505707
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS

Plaintiff: (NDYMAC BANK F.S.B. VS VS Defendant: JOHANNA SAAVEDRA Sale Date: 09/30/2009
Writ of Execution: 08/13/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 623 COURT ST, ELIZABETH, NJ 07206.
Tax Lot No. 99, W07 in Block No. 7 Dimension of Lot Approximately: 25 x

#### PUBLIC NOTICE

Nearest Cross Streets SIXTH STREET BEGINNING at a point in the North-easterly sideline of Court Street, said point being distant 275.00 feet northwesterly, along the same, from its intersection with the Northwest-erly sideline of Sixth Street; running

erly sideline of Sixth Street; running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES \$1,271.97
TOTAL AS OF July 28, 2009; \$1,271.97
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$357.196.24\*\*\*

the surplus, if any.
JUDGMENT AMOUNT: \$357,196,24\*\*\*
Three Hundred Fifty-Seven Thousand One Hundred Ninety-Six and
24/100\*\*\*

torney: IN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$426,387.98
\*\*\*Four Hundred Twenty-Six Thousand
Three Hundred Eighty-Seven and
98/100\*\*\*
September 2, 10, 47

September 3, 10, 17, 24, 2009 U244520 PRO (\$158.76)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004372
Division: CHANCERY
Docket Number: F1994108
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

County: Union Plaintiff: FEDERAL NATIONAL MORT-GAGE ASSOCIATION VS
Defendant: VICTOR SALGADO; XIME-NA POZO; WELLS FARGO BANK, NA Sale Date: 09/23/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of execution to me directed shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 214 IRENE STREET, LINDEN, NJ 07036
Tax Lot No: 45 aka 2017-2019 in Block 582
Dimensions of Lot: (Approximately) 75 ft x 90 ft
Nearest Cross Street: Fedor Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due, Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$286,873.82

ttorney: UCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$326,478.55
\*\*\*Three Hundred Twenty-Six Thousand Four Hundred Seventy-Eight and 55/100\*\*\*
August 27 September 3 10 17 2009

August 27, September 3, 10, 17, 2009 U244012 PRO (\$162.68)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09004542 Division: CHANCERY Docket Number: F2724608 County: Union County: Union Plaintiff: CITIMORTGAGE, INC. Defendant: AMELIA SILVA, MARCO SILVA, MORTGAGE ELECTRONIC

# LOCALSOURCE.COM **PUBLIC NOTICE**

REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP. Sale Date: 09/30/2009
Writ of Execution: 06/16/2009
By virtue of the above-stated writ of execution to me directed [ shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 37-379 ELMO-RA AVENUE, ELIZABETH, NJ 07208. Tax Lot No. 488 in Block No. 13 Dimension of Lot Approximately: 43 x 134 Nearest Cross Street: MAGIE

Tax Lot No. 488 in Block No. 13
Dimension of Lot Approximately: 43 x
134
Nearest Cross Street: MAGIE
AVENUE
BEGINNING at a point in the southeasterly line of Elmora Avenue, 70
feet wide, therein distant 160.64 feet
as measured southwesterly along
the same from its intersection with
the southwesterly line of Magie
Avenue and from said point of
BEGINNING, thence running;
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF AUGUST 4, 2009: \$0.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus if any.

"UDGMENT AMOUNT: \$419,166.22\*\*\*

the surplus if any.
JUDGMENT AMOUNT: \$419,166.22\*\*\*
Four Hundred Nineteen Thousand
One Hundred Sixty-Six and 22/100\*\*\*

torney: EIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE UITE 201

7 CENTURY, DRIVE SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,257.45
\*\*\*Four Hundred Eighty Thousand Two
Hundred Fifty-Seven and 45/100\*\*\*
September 3, 10, 17, 24, 2009
U244517 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004540 Division: CHANCERY Docket Number: F3962708

County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE UNDER
THE POOLING AND SERVICING
AGREEMENT DATED AS OF SEPTEMBER 1, 2006, FREMONT HOME LOAN
TRUST 2006-C

Defendant: ANA SANTOS, FRANCIS-CO SANTOS

Defendant: ANA SANTOS, FRANCIS-CO SANTOS
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 928 Olive Street

reet IX BLOCK AND LOT: .OCK: 8 LOT: 1418 MENSIONS OF LOT: 100.00' x

00' AREST CROSS STREET: Henry et PERIOR INTERESTS (if any):

SUPERIOR INTERESTS (if any): NONE
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$421,502.67
\*\*\*Four Hundred Twenty-One Thousand Five Hundred Two and 67/100\*\*\*

67/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$467,276,35
\*\*\*Four Hundred Sixty-Seven Thousand Two Hundred Seventy-Six and
35/100\*\*\*

#### **PUBLIC NOTICE**

September 3, 10, 17, 24, 2009 U244489 PRO (\$152.88)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004383
Division: CHANCERY
Docket Number: F2662108
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
WFALT 2007-PA03

WFALT 2007-PA03
VS
Defendant: JOHN C. VEGA; BANK OF
AMERICA, NA
Sale Date: 09/23/2009
Writ of Execution: 07/13/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 251-253 CHERRY STREET, ELIZABETH, NJ 07208
Tax Lot No: 165 in Block 11
Dimensions of Lot: (Approximately) 46
ft x 66 ft
Nearest Cross Street: Westfield

ft x 66 ft Nearest Cross Street: Westfield

Avenue
Subject to any open taxes,
water/sewer, municipal or tax llens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.

tion was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$503,916.72

\*\*\*Five Hundred Three Thousand Nine Hundred Sixteen and 72/100\*\*\*

Attorney:

Attorney: 'UCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$571,372.60
\*\*\*Five Hundred Seventy-Two and 60/100\*\*\*
August 27. September 3, 10, 17, 2009

60/100\*\*\* August 27, September 3, 10, 17, 2009 U244023 PRO (\$162.68)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09004425 Division: CHANCERY Docket Number: F1854908 ounty: Union laintiff: WELLS FARGO BANK, NA

County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: JOSE A. PAULINO
Sale Date: 09/23/2009
Writ of Execution: 07/20/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BULDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Borough of Roselle in the County
of Union, State of New Jersey.
Commonly known as: 223 East Ninth
Avenue (aka East 9th Avenue),
Roselle, NJ 07203
Tax Lol No: 34 in Block 2701
Dimensions of Lot: (Approximately)
117 ft, x 33 ft. x 116 ft. x 33 ft.
Nearest Cross Street: Spruce Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE
Note: The sheriff reserves the right to

#### PUBLIC NOTICE

adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$258,900.34
\*\*\*Two Hundred Fifty-Eight Thousand Nine Hundred and 34/100\*\*\* Attorney. ZUCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$295,349.59
\*\*\*Two Hundred Ninety-Five Thousand
Three Hundred Forty-Nine and
59/100\*\*\*
August 27 September 3 10 17 2009

August 27, September 3, 10, 17, 2009 U244016 PRO (\$156.80)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004216
Division: CHANCERY
Docket Number: F3957008
County: Union
Plaintiff: MARM 2005-08, BANK OF
NEW YORK AS SUCCESSOR IN
INTEREST TO JP MORGAN CHASE
BANK, N.A. AS TRUSTEE
VS

and 08/100\*\*\*
Attorney:
GOLDBECK MC CAFFERTY & MC
KEEVER - ATTORNEYS
MELLON INDEPENDENCE CENTER SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$428,312.73
\*\*\*Four Hundred Twenty-Eight Thousand Three Hundred Twenty-Eight Thousand Three Hundred Twelve and
73/100\*\*\*
August 20, 27, September 3, 10, 2009

August 20, 27, September 3, 10, 2009 U243597 PRO (\$154.84)

#### PUBLIC NOTICE

#### SPRINGFIELD

TOWNSHIP OF SPRINGFIELD ZONING BOARD OF ADJUSTMENT

TAKE NOTICE that on the 15th day of September, 2009 at 8:00 PM., a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Application #2009-20 regarding the appeal or application of Thomas Alapatt for a variance or variances or other relief so as to permit the extension of an existing garage by 4ft requiring a rear yard setback variance on the premises located at 266 Northview Terrace and designated as Block 1805, Lot(s) 37 on the Township of Springfield Tax Map.

on the Township of Springfield Tax Map.

The application, plans and survey are on file in the Annex Building, 20 North Trivett Street and available for inspection. Any interested party may appear either in person, by agent or attorney and present any objections which you may have in granting of this Application.

Thomas Alapatt, Applicant U244616 OBS Sept. 3, 2009 (\$15.19)

#### SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-09004461
Division: CHANCERY
Docket Number: F395108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE

UNDER THE POOLING AND SERVIC-ING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2006-4

TIFICATES, SERIES 2006-4
VS
Defendant: ROSITA CELILIANO; ALEX
CORRALES, HER HUSBAND; OMAR
CORRALES; MRS. OMAR CORRALES;
HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS.
INC. AS NOMINEE FOR AMERICAN
BROKERS CONDUIT
Sale Date: 09/30/2009
Writ of Execution: 05/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Summit, County of Union,
State of N.J.

State of NJ.
It is commonly known as 31 CLARK
STREET, SUMMIT, NJ.
It is known and designated as Block
3603, Lot 12,
The dimension

3, Lot 12, dimensions are approximately 66 wide by 120 feet long (irregular). rest Cross Street: HUNTLEY

YOE'S IS THE AGONE
336.61
SHERIFF HEREBY RESERVES
RIGHT TO ADJOURN THIS SALE
LOUT FURTHER NOTICE BY PUB-

WITHOUT FURTHER NOTICE BY PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION SALE WILL HAVE INFORMATION THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$342,939.95\*\*\* Three Hundred Forty-Two Thousand Moling Hundred Thirty-Nine and 95/100\*\*\*

95/100\*\*\*
Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300-P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,644.20\*\*\*Three
Hundred Ninety-Seven Thousand Six
Hundred Forty-Four and 20/100\*\*\*
September 3, 10, 17, 24, 2009
U244524 OBS (\$192.08)

#### SPRINGFIELD

#### LEGAL NOTICE

TOWNSHIP OF SPRINGFIELD, NEW JERSEY Zoning Board of Adjustment Application No. 2009-19

Zoning Board of Adjustment Application No. 2009-19

PLEASE TAKE NOTICE that on the 15th day of September, 2009 at 8:00 p.m., a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Application #2009-19 regarding the appeal or application of Schmalz's European Provisions, Inc., for a variance or variances or other relief so as to permit the operation of a "factory store" as an accessory use in an I-40 zone for the retail sale of food products to the public on the premises located at 66 Fadem Road and designated as Block 3803, Lot 4 on the Springfield Tax Map. In the alternative, applicant seeks approval of a use variance under N.J.S.A. 40:55D-70d so as to permit the referenced use.

The application, plans and survey are on file in the annex building, 20 North Trivett Street and available for inspection 8 am - 3 pm Monday thru Friday (excluding holidays). Any interested party may appear at said hearing and participate therein in accordance with the rules of the Zoning Board of Adjustment.

Schmalz's European Provisions, Inc.

Schmalz's European Provisions, Inc.

By: Paul T. Swanicke, Esq. dSwanicke & Lambariello, LLC 37 Mountain Boulevard, Suite1 Warren, New Jersey Attorney for Applicant U244542 OBS Sept., 3, 2009 (\$23.03)

#### SPRINGFIELD

ORDINANCE TO AMEND THE COL	ᅩ
OF THE TOWNSHIP OF SPRIN	G-
FIELD. CHAPTER XVIII. FIRE PR	E-
VENTION, TO UPDATE FEES FO	TR
SMOKE DETECTOR. CARBO	M
MONOXIDE ALARM AND PORTABL	LΕ
FIRE EXTINGUISHER COMPLIANCE	Έ
CERTIFICATIONS BY THE TOW	N-

#### PUBLIC NOTICE

SHIP COMMITTEE OF THE TOWN-SHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on August 25, 2009.

Linda M. Donnelly, RMC Deputy Township Clerk U244523 OBS Sept. 3, 2009 (\$12.25)

#### PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH- 09004459
Division: CHANCERY
Docket Number: F1591508
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
YS

LOANS, INC.

VS

Defendant: BERNICE MCMANUS;

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK FSB

AND MARLEENE BARROS, TENANT
Sale Date: 09/30/2009

Writ of Execution: 05/26/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the TOWNSHIP OF CLARK, County of
Union and State of NJ.
It is commonly known as 2 JANIE
LANE, CLARK, NJ.
It is known and designated as Block
60, Lot 27.

The dimensions are approximately 51
feet wide by 128 feet long (irregular).

It is commonly known as 2 JANIE LANE, CLARK, NJ.

LANE, CLARK, NJ.

It is known and designated as Block 60, Lot 27.

The dimensions are approximately 51 feet wide by 128 feet long (irregular). Nearest cross street: RARITAN ROAD Prior lien(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS 0F 1/128/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. IST QUARTER 2009 TAXES IN THE AMOUNT OF \$1,298.84 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,298.84 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS 0F 1/15/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$63.67.

THE SHERIFF HEREBY RESERVES. THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SURPLUS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SURPLUS OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER THE SURPLUS MONEY. THE SURPLUS MONEY. THE SURPLUS MONEY. THE SURPLUS MONEY. THE SURPLUS HAT AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DARROUND. STANKEN BERG & NORGAARD, LLC
293 EISENHOWER PARKWAY SUITE 300-P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973) 740-0700
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$419,244.31
"\*\*Four Hundred Nineteen Thousand Two Hundred Forty-Four and 31/100\*\*\* September 3, 10, 17, 24, 2009
U244531 EAG (\$180.32)

## CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09004537
Division: CHANCERY
Docket Number: F3086707
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE
UNDER POOLING AND SERVICING
AGREEMENT DATED AS OF JUNE 1,
2007 SECURITIZED ASSET BACKED
RECEIVABLES LLC TRUST 2007-BR5
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5
VS

VS
Defendant: ANNA MARIE CHIRICO;
AMERICAN EXPRESS CENTURION
BANK, A UTAH BANKING INSTITUTION
TION

BANK, A UTAH BANKING INSTITUTION
TION
Sale Date: 09/30/2009
Writ of Execution: 07/30/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZAon WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: Township of Clark
Street Address: 49 Malvern Drive,

## **PUBLIC NOTICE**

Clark, NJ 07066
Tax Lot: 8
Tax Block: 110
Approximate dimensions: 110'x 77'
Nearest cross street: Lupine Way
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE PRIOR
JUDGMENT AMOUNT: \$363,731.39\*\*\*
Three Hundred Sixty-Three Thousand Seven Hundred Thirty-One and
39/100\*\*\*
Attorney:

38/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856) 813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$406,441.54
\*\*\*Four Hundred Six Thousand Four
Hundred Forty-One and 54/100\*\*\*
September 3, 10, 17, 24, 2009
U244530 EAG (\$147.00)

#### CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH- 09004543
Division: CHANCERY
Docket Number: F3011408
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR COUNTRYWIDE HOME
LOANS INC.
VS

LOANS INC.

VS

VS

Defendant: EMANUEL HALLAX, CATHERINE HALLAX, CITIFINANCIAL SERVICES
Sale Date: 09/30/2009

Writ of Execution: 07/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of CRANFORD, County of UNION and State of New Jersey. The property to be sold is located in the TWP of CRANFORD, County of UNION and State of New Jersey. The property to be sold is located in the TWP of CRANFORD, To Not THE TWP OF TW

Tax Lot No. 16 in Block No. 521
Dimension of Lot Approximately: 5000
SF
Nearest Cross Street: BROAD
STREET
BEGINNING at a point in the northerly sideline of North Lehigh Avenue
said point being distant 50 feet
westerly from the intersection of
said line of North Lehigh Avenue
with the westerly side line of Broad
Street; thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF August 4, 2009: \$00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus if any.
JUDGMENT AMOUNT: \$194,985.64\*\*\*
One Hundred Fighty-Five and
64/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC

64/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$229,130.70
\*\*\*Two Hundred Twenty-Nine Thousand One Hundred Thirty and
70/100\*\*\*
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244528 EAG (\$166.60)

#### PUBLIC NOTICE

#### CRANFORD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-31344-09

#### NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MEYERS OUTFITTERS INC.

STATE OF NEW JERSEY TO: MEYERS OUTFITTERS INC.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which THE BANK OF NEW YORK MELLON FORMERLY KNOWN AS THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, NATION-AL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF IS Plaintiff and KEVIN WHITE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-31344-09 within thirty-five (35) days after 09/03/09, thirty-five (35) days after 199/03/09, thirty-five (35) days after 09/03/09, thirty-five (35) days after of 90/03/09, thirty-five (35) days after the actual date of such publication, exclusive of such date, or if published after 09/03/09, thirty-five (35) days after 199/03/09, thirty-five (35) days after 199/03/09, thirty-five (35) days after of 90/03/09, thirty-fi

#### **PUBLIC NOTICE**

obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MEYERS OUTFITTERS INC. are made party defendant to this fore-closure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File FEM461
Dated: August 21, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U244527 EAG Sept. 3, 2009 (\$44.10)

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#### MOUNTAINSIDE

#### **Public Auction**

On September 21, 2009 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

#### UNIT OCCUPANT

## Michael Geron Michael Geron Esq.

DESCRIPTION

File Boxes, Chair Boxes of record Albums, File boxes

U244072 OBS August 27, September 3, 2009 (\$33.32)

#### ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2347-09

ORDINANCE AMENDING ORDINANCE NUMBER 2294-07 ENTITLED: "AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOY-EES OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY"

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Section 1 of Ordinance No 2294-07, adopted December 31, 2007, as amended and supplemented to date, be and is hereby amended by the addition of the following position:

#### CLASSIFICATION

#### Purchasing Agent/Part Time

MINIMUM \$43,000

MAXIMUM \$43,000

SECTION 2. To the extent any previous ordinance or resolution is inconsistent or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary making it consistent hereto.

SECTION 3. The provisions of this ordinance are severable. To the extent that any clause, phase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal, or unconstitutional, the remaining provisions shall continue in full force and effect.

shall be declared invalid, moyal, shall continue in full force and effect.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on August 19, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held September 16, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk

U244637 PRO September 3, 2009 (\$41.16)

#### UNION

#### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday, August 26, 2009</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

#### Calendar # Cal. #3156

# Name of Applicant & Premises Affected

Galloping Hill Restaurant 325 Chestnut Street Block- 1016, Lot- 1

# Decision of the Board of Adjustment

Use of neon illuminated tubing along rooflines

Carried for Resolution of Approval on 9/2/09

Richard Malanda, Board of Adjustment Secretary U244485 UNL September 3, 2009 (\$24.99)

# nion County

# Call 908 686-7850

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UNION COUNTY TOWNS Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark, Cranford Summit, Springfield, and Mountainside

**ESSEX COUNTY TOWNS** Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

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20 words or less.......\$20.00 per insertion Additional 10 words.....\$6.00 per insertion at 10 words......\$6.00 per insertion Contract Rates Available

#### COMBO - BEST BUY

Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

ADD A PHOTO - 1x1" TO YOUR AD

Only \$8.00

In-column 3 PM Tuesda Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time

## CHARGE IT

Please have your card handy when you call.



SEE YOUR AD

ON THE INTERNET





### BONUS

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20 words for \$39.00 No word changes permitted

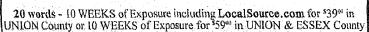
## Add a photo for \$8.00 www.localsource.com

E-Mail your ad to us at class@thelocalsource.com

OR

Fax: your ad to us at or 908-686-4169

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BUY POLICE IMPOUNDS 2000 Honda Civici \$10001 99 Toyota Camry \$950! 97 VW Jetta \$500! Hondas, Chevys, Jeeps & Morel For more listings (800)426-9668

\*POLICE IMPOUNDS For Sale! Honda Accord1999 only \$1000! Toyota Camry 1998 only \$1000! Hondas, Toyotas, Nis-sans & More from \$500! For Listings 800-366-0124 ext. L213

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POLICE IMPOUNDS for Sale! Toyota 99 Camry \$950! Nissan 99 Altima \$800! Must Sell! More Cars from \$500! For listings Call (800)426-9668 Ext 9479.

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#### hankwebb@thelocalsource.com

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Interested parties please send e-mail to Steve Proctor at Essexcty@thelocalsource.com

EOE. No phone calls please.

REAL ESTATE SECRETARY- Full-time Clark area. Experience a must. Bilingual (English/Portuguese). Computer skills essential. Well organized and hard working person. E-Mail Resume: MGomes76@hotmail.com

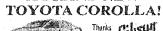
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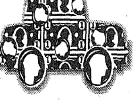




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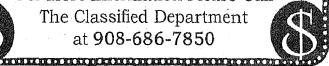


20 Words - \$39.00

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call The Classified Department at 908-686-7850

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#### **HELP WANTED**

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WANTED
Full Time/Part Time - store collectors wanted for Essex County most widely distributed family owned weekly newspapers, Worrall Community Newspapers, Collectors needed in the following area: Bloomfield, Glen Ridge, Belleville, Nutley, West Orange, Competitive hourly pay plus mileage. Must have a reliable vehicle. For more information call John D" Achino @ 908-686-7700. Fax inquiries: 908-686-4169. E-mail resumes or work history to or work history to jad@thelocalsource.com

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#### **ANNOUNCEMENTS**

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#### INSTRUCTION

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SPRINGFIELD, 11 REMER Avenue, off Mountain Avenue. Friday, Saturday, September 4-5, 9am-3pm. Household, clothing, bric-a-brac, toys and more.

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#### PETS

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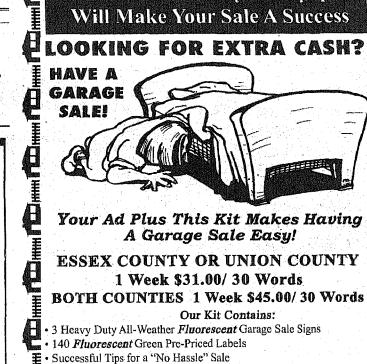
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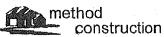
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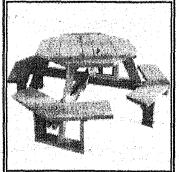


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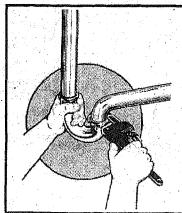


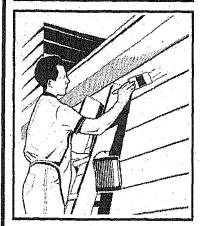
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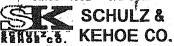
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(rain date: Sunday, September 6th)

11 am to 9 pm - Wood Ave. at City Hall, Linden

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- VENDORSI
- DEATING CONTESTS! AWESOME CARS!
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Eating Contests - competitions include hot dogs, pizza, pie & donuts

Trophies for Classic Car and Motorcycle winners — judges announce their decisions and award trophies for all categories (5:30 pm)

Ernie Contri - "The other kid from Hoboken" - take a trip down memory lane with your favorite tunes by Ol' Blue Eyes (6:00 pm)

GT Express - keep on dancing with a biend of golden oldies, Motown, jazz, rock and funk classics (8:00 pm)

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