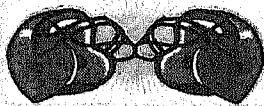


2009



High School FOOTBALL PREVIEW

See Page 30



SPOOKY STORIES

Cranford native E.P. Watkins is sure to scare readers in her new novel.

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KINETIC ENERGY

A Hillside Burger King drive-thru is the first in the nation to store energy.

Page 2



RECYCLABLE ART

Elizabeth resident Joe Remus uses recyclables for his sculptures.

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UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, SEPTEMBER 10, 2009

LOCALSOURCE.COM

VOL. 92 NO. 36

50 CENTS

Hillside officer on leave for shooting

By Paul Greulich
Staff Writer

HILLSIDE — A local police officer has been put on administrative leave from his duties and may be suspended as police in Toms River investigate allegations that Detective James Holmes, an 18-year veteran, shot his teenage stepson in the leg.

According to Toms River police Chief Michael Mastronardy, police responded to a report of a domestic disturbance at Holmes' residence between a mother and a son on Aug. 31 at 7 p.m.

"The verbal dispute became more heated and she called 9-1-1 for police assistance," Mastronardy said.

However, before officers arrived, Holmes returned home and shot the 17-year-old with his

.40-caliber duty gun in a confrontation in the front yard of the residence.

Mastronardy said the incident is still under investigation.

"Right now, he's been charged with aggravated assault and released on his own recognizance," Mastronardy said.

The victim was transported to Jersey Shore Medical Center and has not been identified.

Hillside police Chief Robert Quinlan said Holmes could be suspended at any point during the course of the investigation.

"We haven't completed our review of the incident yet," Quinlan said. "When that is completed, his status will be reevaluated."

He explained that the Toms River and Ocean County Prosecutor's Office are handling the investigation.

"It's their criminal investigation. We do a parallel internal investigation," Quinlan said.

Spokesman for the Ocean County Prosecutor's Office Deputy Chief Detective Mike Mohel said no information was available on the case at this time.

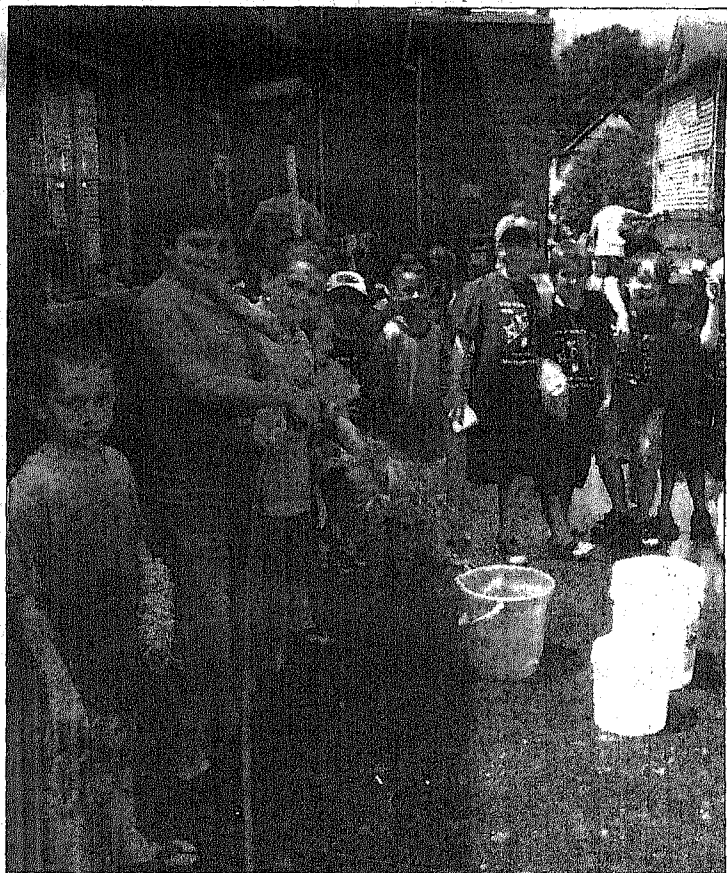
In August, the Hillside Police Department lost another officer, Patrolman Vitor Pedreiras, in connection to off-duty criminal offenses.

Quinlan said manpower on the force has been affected by these losses, but not significantly.

Quinlan said Holmes' conduct on the force was excellent. "It was a regrettable off-duty incident," he said.

Paul Greulich can be reached at 908-686-7700, ext. 121, or at pgreulich@thelocal-source.com.

Cleaning up



The Cub Scouts of Roselle Park, Pack 116, were at a recent summer car wash to help raise money for their pack.

Coal-fueled plant has many seeing red

By John O'Reilly
Staff Writer

LINDEN — A proposed coal-fueled power plant set to rise at the old DuPont Factory along the Arthur Kill has fired debate among residents and local environmental groups who say it not a safe form of energy.

The 500-megawatt project, dubbed "PurGen," is a \$5 billion clean coal plant that will use carbon capture and sequestration, meaning it will pump dangerous pollution such as carbon dioxide through underground pipes to points thousands of feet below the ocean floor and away from the coast.

SMS Energy LLC, a private, Concord, Mass.-based power plant development company, proposed the project to Linden officials in April. Representatives say the 10 million tons of poisonous carbon dioxide the plant would produce annually would be safely disposed of through a 100-mile pipeline that would run under the Raritan Bay into the Atlantic Ocean, storing it safely and permanently under the ocean floor.

Acting as the project representative for SMS is Bradley Campbell, an attorney and former Department of Environmental Protection commissioner.

According to published reports, Campbell told worried critics that, by pumping the toxins and gases into the earth, new "clean" coal plants can help reverse global warming.

Grace Sica, a spokesperson for the state's Sierra Club environmental group, said the organization is strongly opposed to the PurGen Plant. They claim solar and wind panels would be more efficient and, with \$5 billion, could generate more energy.

Sica also worried that the pollution being stored in ocean rock could not stay there forever.

"Our concern is that the carbon dioxide will eventually escape, leading to global warming and causing other environmental problems," she said.

At an Aug. 27 special meeting at Linden City Hall, residents were also not completely convinced the plant would be safe.

See POWERPLANT, Page 12

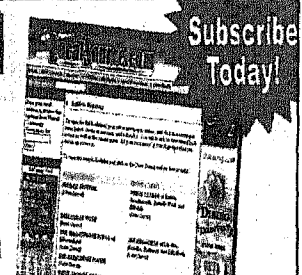
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BK serves up green energy production in drive-thru

By John O'Reilly
Staff Writer

HILLSIDE — Usually, the only thing a fast food drive-thru lane produces is a late-night munchies run.

One local Burger King, however, is teaming up with a Washington, D.C., energy company to harvest kinetic energy from vehicles passing through the Route 22 burger joint.

The Hillside eatery is the first location in the county testing out the MotionPower Kinetic Energy Harvesting system. Trials began on Sept. 3 and will run for about a week.

Designed by New Energy Technologies Inc., based in Washington, D.C., the energy harvester consists of a metal speed bump-like contraption with little pumping levers on top.

As cars slow down so drivers can place their order at the fast food window, kinetic energy from their vehicle is transferred through the levers and turns a flywheel, which in turn creates energy, said New Energy Technologies president and CEO Meetesh Patel.

"It's like if you are stopped on Route 22 in traffic," said engineer Gerard Lynch. "When you take your foot off the brake, the car moves. That is the kinetic energy."

Lynch's Springfield-based company Sigma Design engineered the model being used at Burger King.

He said there are many questions this field test hopes to answer, such

as how the device will hold up to hundreds of cars and how to best store the created energy.

The kinetic energy would not be consistent enough to perpetually power a store, designers say.

If the power was saved up, however, it could run electricity for a store for part of the day or even get redirected into the general power grid. Not only are both clean sources of renewable energy, but the inventors hope they will save money.

"We are eager to field test the device in a real world setting," Patel said.

Patel chose the local chain because of his previous friendship with owners Andrew Paterno and Michael Wallstein.

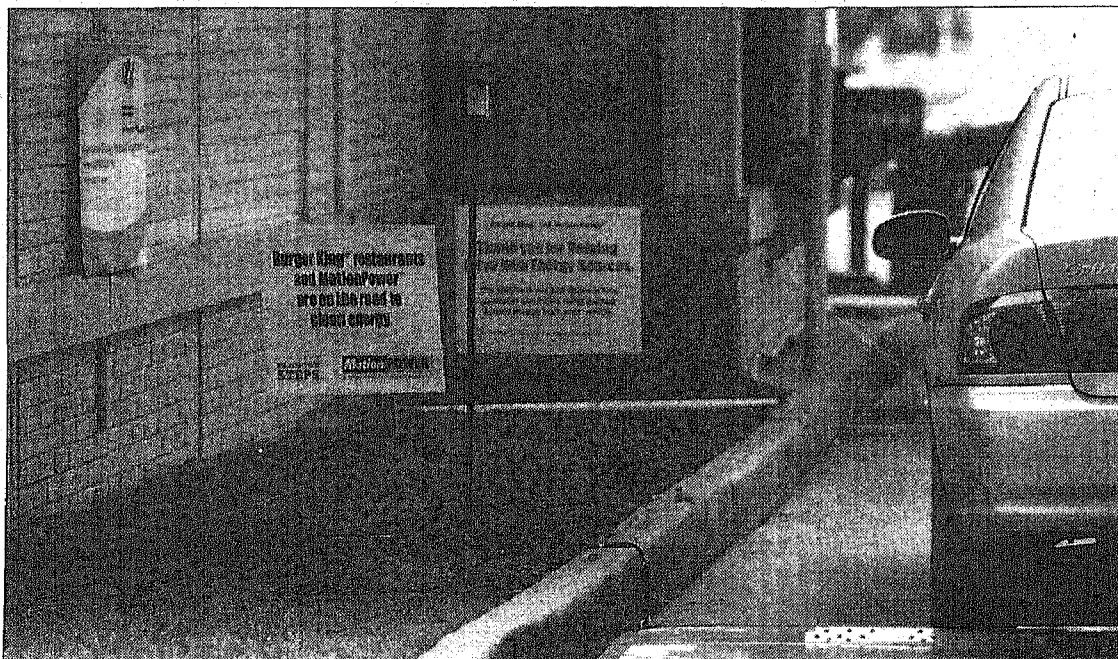
The Hillside Burger King, one of 12 they own in the New York area, sees an estimated 150,000 cars pass through the drive-thru.

"I think it would be great to capture these wasted kinetic energy ... to generate clean electricity," Paterno said.

Developers say the device would pay for itself in energy saved within three years.

While the Burger King will test the MotionPower device for a few days this week, engineers say it could be commercially available within one to two years.

It would be used primarily at high traffic locations, said Patel, such as exit ramps, toll booths, traf-



The Hillside Burger King drive-thru is the first in the county to attempt to store kinetic energy from its customer's cars as they wait in line to receive their food.

fic intersections, rest areas, travel plazas, restaurant and bank drive-thrus, border crossings and neighborhoods with traffic calming zones.

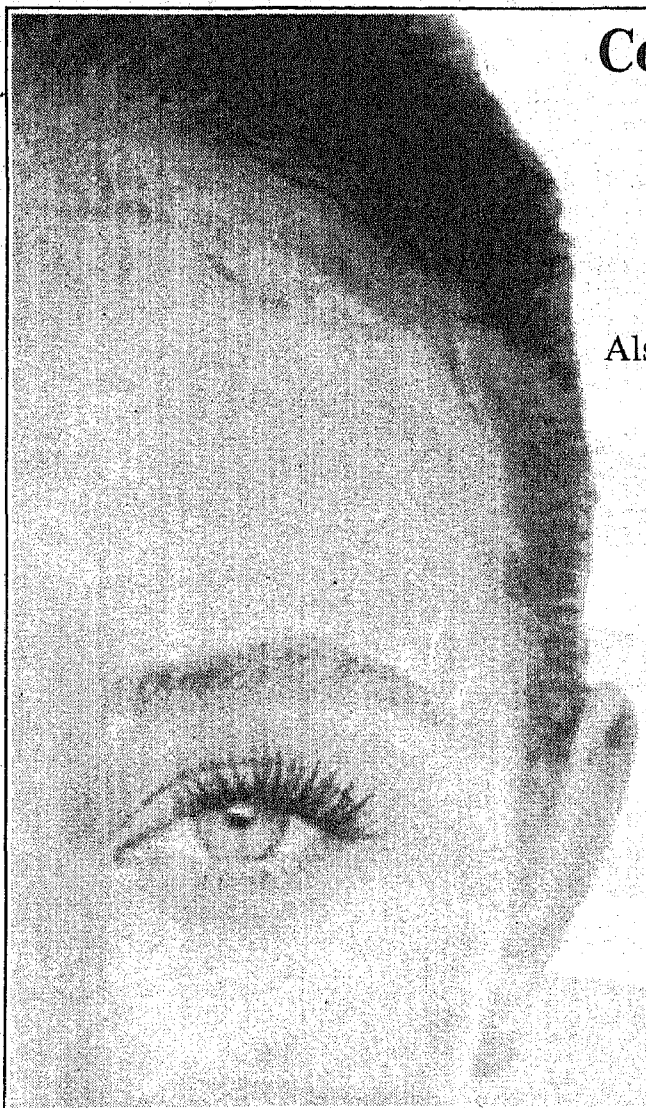
While New Energy Technologies are the first public company trying to market the harnessing of kinetic energy, they did not invent the concept.

Think-tank groups have designed other concepts, such as an English nightclub that is powered by the kinetic energy of people on

the dance floor. Some Japanese train stations also have turnstiles that harness energy as people walk through.

"Really, people have been trying to capture kinetic energy since the 1800s," Patel said. "There was just no device that wasn't too intrusive and could withstand the environment until now."

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.



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WHEN DOG MEETS SKUNK

When you combine the natural curiosity and playfulness of a dog with the defense mechanism of a skunk, the results can stink. If the dog has been sprayed by a skunk, it's important to act fast; otherwise the odor can linger - sometimes even up to two years! First, secure the dog outside the home, or run the dog straight into the bathroom. (Skunk spray is made of oil which can rub off onto furniture, leaving a smelly trail throughout the house.) Mix together a quart of hydrogen peroxide, a quarter cup of baking soda, and a tablespoon of gentle dish soap. Scrub the dog up, rinse, and follow with a second scrub using the dog's usual brand of shampoo.

Please use care when washing your dog's face. If your dog's eyes are red and swollen, he may have been sprayed directly in the face, please contact your veterinarian about soothing eye drops available. At TLC PET DOCTOR, we can provide you with information regarding what treatments, and medicines may be useful to your pets. We are located at 1326 Stuyvesant ave., Union, and our phone number is 908-686-7080. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide pet and bird medicine, as well as diagnostic services offered on site.

P.S. Remember to wear old clothes when shampooing a dog that has been skunked since the smell will linger in clothing fibers.

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Local astronaut pays a visit to Clark students

By Paul Greulich
Staff Writer

CLARK — Local students preparing to begin the school year were treated to a brush with outer space in the form of a visit from NASA astronaut and former Clark resident Kenneth Ham.

Ham, a 1983 graduate of Arthur L. Johnson High School, piloted the space shuttle STS-124 in June 2008 on a mission to the international space station.

"Forget Derek Jeter and Hannah Montana. Here's a real American hero," Mayor Sal Bonaccorso said, in welcoming Ham home to Clark.

Ham said he was happy to return to Arthur L. Johnson High School,

making a grand entrance escorted by two police cruisers.

"This is really special for me to be able to acknowledge where I came from, which is this building," Ham told a crowd of more than a hundred young children, parents, town officials and police officers.

He is set to return to space as commander of Space Shuttle STS-132 in May 2010, which will be one of six final space shuttle missions before the program is shut down. The design of this sort of craft is not suited for travelling to the moon and beyond, Ham explained.

"We are at the sunset years of the space shuttle program," he said.

Ham and his wife, Michelle, who also works in the space program, shared anecdotes about Ham's mission to the space station.

"The space station's toilet was broken and we were bringing spare parts to fix it, so they were pretty happy to see us," he said.

Resident Edie Bloom, who attended the event with her two children, said she was very excited to see the astronaut.

"I think it's a nice part of history," Bloom said. "It's nice to have a local resident who's part of the NASA program."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.



Astronaut Kenneth Ham, a former Clark resident, recently visited Clark students at ALJ High School.

Clark prekindergarten starts in Municipal Building

By John O'Reilly
Staff Writer

CLARK — There was something different about the hallways at the Clark Municipal Building last week.

While walking through, the smell of fresh paint and the sound of nursery rhymes filled the usually dignified government building.

That was because Sept. 3 marked opening day for regular, full-day preschool classes in the township — not only the first of the year, but the first ever.

Previously, Clark offered only one special education-only class.

They now have three additional regular prekindergarten classes, thanks to being granted access to four seldom-used rooms in Township Hall, free of charge.

They currently have a capacity of 42 students.

Mayor Sal Bonaccorso said the space was offered because it was being infrequently used,

mostly for recreation classes.

The new space also freed up extra room in Hehny and Valley Road elementary schools for expanded kindergarten classes.

The program went from 106 half-day students last year to 142 full-time this semester.

"We've started something that wasn't here before. We are all proud," said board Vice President Carmen Brocato.

School board President Jill Curran said the project was four years in the making. A federal mandate for prekindergarten and full-day kindergarten options was retracted last year, but Clark officials decided to implement the recommendations anyway.

A fraction of the districts in the state offer prekindergarten and kindergarten classes similar to the township, officials said. All they needed was the space, which the town provided rent-free.

"Clark is really on the cutting edge, moving ahead of everybody

else [in early education programs]," said prekindergarten teacher Erika Barrett.

Now in her third year in the district and previously from Bayonne, Barrett also shot down fears that the makeshift classrooms would not meet standards.

"The supplies, the toys, the furniture; it is really amazing. It is one of the better facilities I've worked at," she said.

Fellow educator Valerie LaManna also noted that the program's interactive style of teaching youngsters and responding to their interests is the most effective way for proper development at such an early age.

"When 3- and 4-year-olds come back the next year, teachers absolutely see a difference," she said.

Board members said parents have clamored for these projects for years.

Both are already filled to capacity and parents that missed

out this term are already asking for a spot in 2010.

Clark interim Superintendent Renae LaPrete even cited calls from out-of-town parents so impressed that they said they may move to the area.

She specifically noted the extremely strict safety precautions in place for the students. The prekindergarten wing in Town Hall can only be entered by being buzzed in and no one may walk through on city business.

The preschool costs parents \$7,000, which officials say is within the state average for similar programs.

The free kindergarten and decked-out facilities, however, were financed with no increase on the school tax this year.

Aside from cooperation on the school board, LaPrete said they were helped by federal stimulus money that purchases furniture and two school buses for special needs students and a

donation from L'Oreal of \$6,800 in supplies.

She added that the cosmetics company is in talks to offer continuous monthly donations to the district.

There is, however, a cost for the new services.

Teachers said a new school-specific building will eventually be necessary for the program.

And while administrators called the prekindergarten and kindergarten "sustainable" and said they do not anticipate any huge tax hikes, they hinted under-utilized athletic and extracurricular programs could be in trouble come budget season in the future.

"We're looking to move the district forward educationally," LaPrete said. "That is our main priority."

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocal-source.com.

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From Parkway South, Take Exit 140. Take Route 22 West, 2.2 Miles, stay to the right you will see Pathmark Plaza. Turn right at the end of parking lot onto Springfield Road (corner of Charlie Brown's Restaurant). At the second light, turn right, Railway Ave. (corner Delta Station). Church is .4 miles on right.

OR

From Parkway North, Take Exit 140A —
From Parkway South, Take Exit 140. Take Route 82 West (Morris Avenue) 1.4 Miles at sixth light (corner Getty Stations) turn left. Railway Avenue, Church is .7 miles on left.

From Turnpike North, Take Parkway North Exit 11, follow directions above.

From Turnpike South, Take Exit 14 to Route 22 West. Six miles to 82 West (Morris Avenue) and follow directions above or continue 8.1 miles to Pathmark Plaza and follow above directions.

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Man arrested for attempted murder

POLICE BLOTTER

Roselle Park

• Anthony Royal, 23, of Linden, was arrested Sept. 2 at 12:12 a.m. after police found he was wanted for attempted murder after investigating reports of a man disrupting gating traffic on the 300 block of East Westfield Avenue. Officers Robert Harms and Alexander Lanza responded to reports of a vehicle stopped in traffic with the driver talking to a pedestrian nearby.

Police ran Royal's information and found he was wanted for an attempted homicide in Allentown, PA involving a shotgun. Royal is being held in Union County jail awaiting extradition to Pennsylvania.

Clark

• On Aug. 25 at 12:52 a.m., police responded to reports of criminal mischief to a motor vehicle parked at a Lake Avenue residence.

• On Aug. 26 at 6:35 a.m., police responded to reports of burglary to a motor vehicle parked at a Lake Avenue residence.

• Carmine Cantalupo, 59, of Rahway, was arrested Aug. 27 at 6:03 p.m. at the ShopRite supermarket on Central Avenue by officer Terrance Harrison and was charged with shoplifting \$85.95 worth of merchandise.

• Marc Barrett, 20, of Jersey City, was arrested Aug. 29 at 12:04 a.m. near Raritan Road and ShopRite Way by officer Antonio Manata and was charged with possession of prescription drugs.

• Jose Betances, 25, of Perth Amboy, and Johnny Taveras, 26, of Fords, were arrested Aug. 29 at 3:25 a.m. near Brant and Westfield avenues by Officer Antonio Manata. Betances was charged with driving while intoxicated and Taveras was charged on outstanding warrants.

• On Aug. 29 at 7:08 a.m., police responded to reports of criminal mischief to a residence on Kenneth Place.

• Angat Chokshi, 22, of Parlin, was arrested Aug. 31 at 2:38 a.m. near the Garden State Parkway Circle by Sgt. Pete Matos and was charged with driving while intoxicated.

Cranford

• Sedona Horning, 18, of Scotch Plains, was arrested Aug. 26 at 2:43 a.m. near Centennial Avenue and Cayuga Road by officer Nelson Hearn Jr. and was charged with driving while intoxicated, refusal to take a Breathalyzer, underage possession of alcohol and improper turn.

• Khalilah Hobbs, 21, of Bethlehem, Pa., was arrested Aug. 31 at 12:02 p.m. on Orange Avenue by officer Russell Lueddecker and was charged with cell phone use, possession of marijuana and paraphernalia, failure to stop and maintenance of lamps.

Linden

• On Sept. 1 at 8:31 p.m., police responded to reports of an armed robbery at the BP Amoco Gas Station on East St. Georges Avenue, the fourth such robbery at a gas station in the St. Georges Avenue area. The 51-year-old attendant told police two "young and skinny" males took \$150 cash from his pocket while one was brandishing a small black handgun. The suspects, both wearing black T-shirts and bandannas covering their faces, then fled south on Adams Street. Officers stop two men nearby, but the witness could not make a positive ID. These men are believed responsible for string of gas station robberies in Linden in the past several months.

Anyone with information is asked to contact Detective John Johnston of the Criminal Investigations Unit at 908-474-8550 or e-mail crimetips @police.lindenes-nj.org.

Springfield

• Manuel Lopes, 63, of Mountainside, was arrested Aug. 28 at 7:27 p.m. on Meisel Avenue and was charged on an outstanding warrant.

• Michael Bateman, 32, of Morristown, was arrested Aug. 29 at 1:23 a.m. on Morris Turnpike and was charged with obstructed view, unlicensed driver, failure to exhibit documents, suspended license and hindering apprehension.

• On Sept. 1, police responded to reports of a door broken at a Riverside Drive residence. Reported broken was the front door, door jamb and a molding and the lock was damaged.

• Joseph Mattiace, 21, of Paterson, and Carlon Scindian, 20, of Newark, were arrested Sept. 1 at 5:12 p.m. on Mountain Avenue. Mattiace was charged with disorderly conduct and Scindian was charged with simple assault and obstruction.

• Todd Stearn, 35, of New Brunswick, was arrested Aug. 29 at 7:24 p.m. at the Bob's Store on Route 22 and was charged with simple assault, strong arm robbery, shoplifting and three outstanding warrants from Plainfield, Oaklyn and West Brunswick.

Summit

• Alexander Portuondo-Smith, 26, of Union, was arrested Aug. 26 at 5:28 p.m. at Summit Avenue for contempt of court and failure to yield to pedestrian in crosswalk.

• McKinley Stewart, 42, of Montclair, was arrested Aug. 26 at 11:28 a.m. at Essex County jail for a Summit contempt of court warrant.

• On Aug. 27 at 12:56 p.m., police responded to reports of theft at a Rose Lane residence. Reported missing were a passport, a gold watch and \$1,000 in foreign currency.

• On Aug. 28 at 4:24 p.m., police responded to reports of theft from the band room at Summit High School. Reported missing was a \$240 iPod classic.

• On Aug. 29 at 3:44 p.m., police responded to reports of malicious mischief to a Redbox DVD rental machine located outside a Morris Avenue convenience store. The touch screen was smashed, causing a reported \$2,500 to \$3,000 worth of damage.

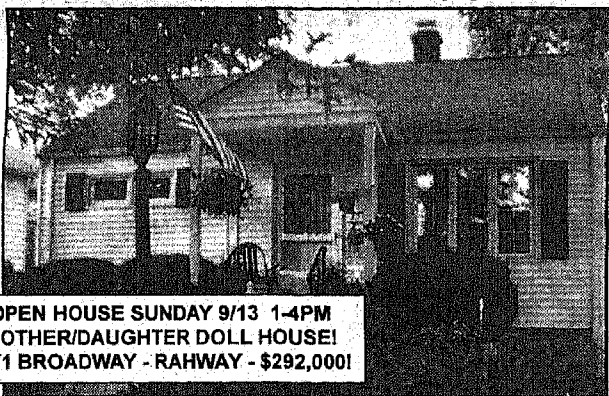
• On Aug. 31 at 10:10 p.m., police responded to reports of theft to a Maple Street residence. Reported stolen was a Trek Series 3 mountain bike parked in the driveway.

• John G. Stein, 40, of Bayonne, was arrested Aug. 31 at 10:02 a.m. at Hudson County Correctional Facility on a Summit contempt of court warrant.



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Monthly trips to AC

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at Michael Mauri Gazebo Park, located on the corner of Grant Avenue and Chestnut Street, and 9 a.m. at the Church of the Assumption on Westfield Avenue.

For information, call 908-245-0666, or visit the center, 314 Chestnut St.

Rabies clinic offered at First Aid Squad

A rabies clinic will be at Roselle Park First Aid Squad, 535 Laurel Ave., on Oct. 19 from 5:30 to 7 p.m.

Send us your news!

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

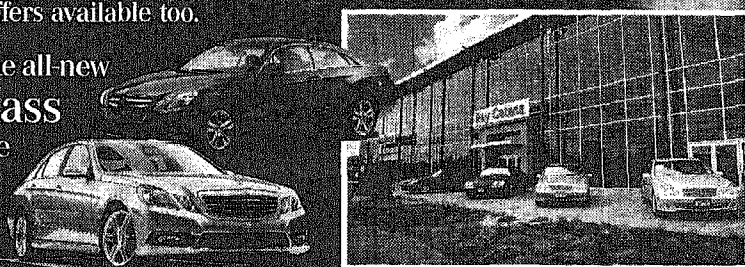
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4 DR, 6 cyl, auto, ac, sunr, navigation, heated front seats, rearview camera, MSRP \$53,925; Stk #107271, VIN #AA543869, \$5114 due at lease signing which includes \$3750 cap cost reduction, 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.

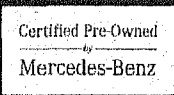
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Used Car Dealers Cannot Offer Certified Factory Warranties. Used car dealers do not put their cars through a rigorous Mercedes-Benz certified inspection process. They may not have the equipment to service a Mercedes-Benz. Most often, they do not service what they sell.

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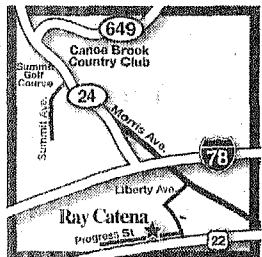


Partial listing of our Mercedes-Benz Certified Pre-Owned inventory

VIN #7F932251, navi, black/stone, 26,229 mi. \$28,999	2007 Mercedes-Benz C280 4MATIC	2006 Mercedes-Benz C280 4MATIC..... \$26,999 VIN #6F784819, pewter/black, 28,737 mi.	2006 Mercedes-Benz ML350 \$34,999 VIN #6A023558, black/black, 45,708 mi.
VIN #7F217775, white/stone, 36,060 mi. \$39,999	2007 Mercedes-Benz CLK550 Coupe	2007 Mercedes-Benz C280 4MATIC \$27,999 VIN #7F917880, navigation, black/black, 34,454 mi.	2006 Mercedes-Benz ML350 \$35,999 VIN #6A025861, alpine/macadamia, 32,903 mi.
		2007 Mercedes-Benz C280 4MATIC \$28,499 VIN #7F929900, white/stone, 20,304 mi.	2007 Mercedes-Benz R350..... \$36,999 VIN #7A051305, desert silver/macadamia, 30,943 mi.
		2006 Mercedes-Benz E350 4MATIC \$31,999 VIN #6X207684, black/black, 47,318 mi.	2008 Mercedes-Benz E350 4MATIC \$42,499 VIN #8B248804, sienna/savannah, 26,936 mi.
		2004 Mercedes-Benz CLK500 Convertible \$32,999 VIN #4T014614, designo mocha/beige, 31,288 mi.	2007 Mercedes-Benz CLK350 Convertible \$42,999 VIN #7T082412, silver/black, 19,321 mi.
		2006 Mercedes-Benz E350 \$32,999 VIN #6A901942, obsidian black/ash, 41,711 mi.	2006 Mercedes-Benz CLS500 \$43,999 VIN #6A008453, silver/red, 33,600 mi.
		2006 Mercedes-Benz E500 4MATIC \$32,999 VIN #6X196806, black/stone, 54,015 mi.	2007 Mercedes-Benz GL450 \$50,999 VIN #7A144120, silver/black, 24,321 mi.
		2006 Mercedes-Benz E350 \$33,999 VIN #6X205324, white/stone, 34,736 mi.	

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Union County receives \$22 million in stimulus money

By John O'Reilly
Staff Writer

UNION COUNTY — Your first guess about where federal stimulus money goes would probably be a mismanaged bank, or a politically connected investment firm, or even those car companies in Detroit.

But Main Street, not Wall Street, was the latest beneficiary of \$22 million set aside for struggling locals throughout Union County.

The \$22 million is the local share of the \$787 billion American Recovery and Reinvestment Act to be doled out during the next three years.

County officials say the money will go toward financial assistance during the plummeting economy and infrastructure projects expected to breathe life back into it.

"Thanks to the vision of President Obama, we have an opportunity to help our residents in need and jump-

start our local economy," said county Freeholder Chairman Alexander Mirabella.

In a news release from county spokesman Sebastian D'Elia, the county has several charitable uses for the money, including providing 42,000 meals for seniors, senior and low-income affordable housing and programs for financial training for the young and job and skill training for those who have lost their jobs.

"Our top priority is to get Union County back to work," Mirabella added.

A combined \$9 million will go to road pavings, and improvements are also scheduled for most areas of the county. Municipalities such as Kenilworth, Linden, Mountainside, Rahway, Roselle Park, Scotch Plains, Springfield, Summit, Union and Cranford will have at some sort of infrastructure improvement. Projects

include road repaving, stormwater upgrades, traffic striping, signage upgrades or safety enhancements.

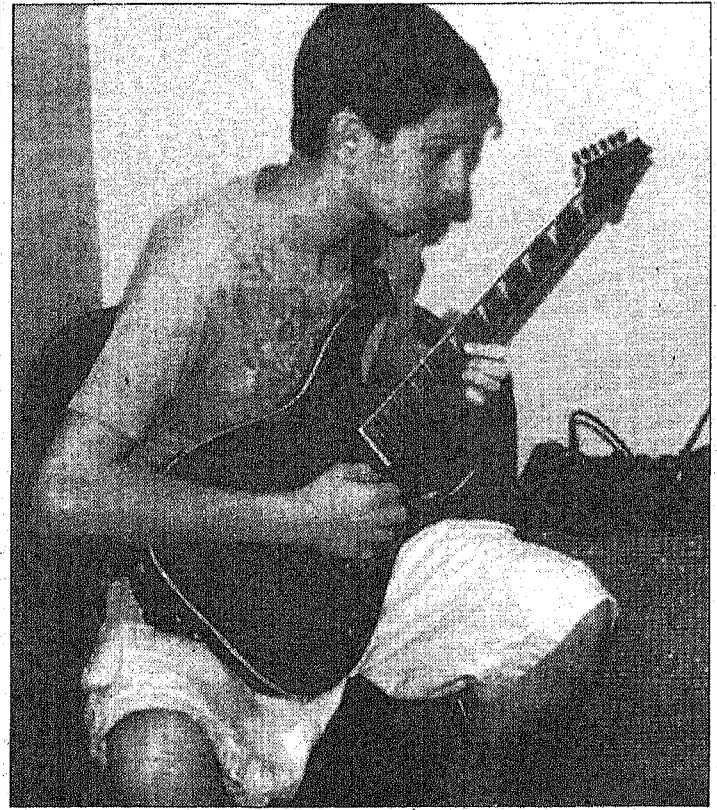
Approximately \$1.4 million will provide sidewalk improvements to areas including Hillside, Linden, Rahway and Roselle Park.

The Parks and Community Renewal departments will use \$2.6 million for a Neighborhood Stabilization Program, providing seniors and low-income residents with homes, demolishing abandoned buildings and eyesores and providing financial counseling.

Additional funding will create rental assistance for those that lose their jobs, provide a Youth Financial literacy program and help run the county's job training and employment centers.

John O'Reilly can be reached at 908-688-7700, ext. 116, or joreilly@thelocalsource.com.

Making music



A local musician practicing at the Soundwaves Academy. The academy recently opened in Union. The rehearsal space and recording studio will have an open house on Oct. 3 and 4. For information, call 908-688-4361.

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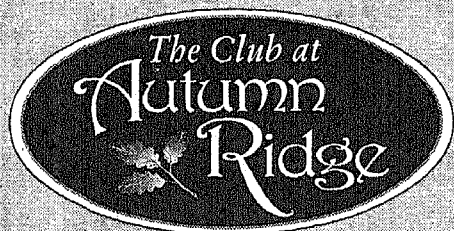
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UNION BRIEFS

Annual Italian Feast set for next week

Stuyvesant Avenue will rival Little Italy's Mulberry Street during the weekend of Sept. 18-20 when the annual Italian Feast returns to Union Center.

Sponsored by the Columbia Italian American Club of Union, this year's gala will feature live music, more than 40 exhibits, rides for youths and special opening and closing activities.

The feast kicks off Sept. 18 at 5 p.m. with a procession featuring local dignitaries. Closing time on Friday is 10:30 p.m.; Saturday hours are noon to 10:30 p.m. and Sunday hours are noon to 9 p.m.

Registration for Boy Scouts is Tuesday

Scouting fosters character, honesty, respect and lifelong values through fun, exciting and adventure-filled activities.

If your son is in grades one through three, and would like to learn more about scouting and joining the local Boy Scouts, attend registration night on Tuesday, from 7:30 to 8:30 p.m. at Connecticut Farms Presbyterian Church, lower gym, located at 888 Stuyvesant Ave. in Union.

For information, contact Natalie at 908-688-6095.

Post plans events

Michael A. Kelly Post 2433, Veterans of Foreign Wars of Union,

and its Auxiliary, have prepared their social and community activity plans for the June 2009-10 program year.

Commander Leo Graf and President Paula Wojtczak announced the Planning Committee has drawn up a mixed array of activities providing social, patriotic and civic emphases.

A group of members has already rehabilitated a large number of the flags which flew over veterans' graves this spring.

These flags are available to schools and civic, fraternal, and veterans groups for their use in patriotic programs and celebrations.

Any organization wanting to obtain a flag should contact the post at 908-687-2775.

Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave. For information about the club, contact Mike Luciano at 908-273-4764.

Send us your news!

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

E-mail press releases and photos to Union County LocalSource at editorial@thelocalsource.com or call 908-686-9800.

Spotlight on Union

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Man kicks and spits at police

By John O'Reilly
Staff Writer

LINDEN — A Piscataway man was arrested on Sunday after threatening police officers attempting to break up a large brawl outside Luna Lounge bar on East St. Georges Avenue.

Byron Martin, 23, continued his rampage after he was handcuffed, kicking the back window of the police patrol car and spitting into an officer's eye when he tried to restrain the suspect.

After breaking up a fight at 1:43 a.m. at the local nightclub,

authorities were trying to control a large crowd gathered in the street when Martin began to yell and curse at both police and others in the crowd, and took a "fighting stance" when police confronted him.

After police told him he was being arrested for disorderly conduct, Martin turned and ran from officers, several of whom attempted to tackle the man.

After then spitting at an officer and kicked at the window of a patrol car he was brought to, the suspect was transported to

Union County jail on \$20,600 bail. Martin was charged with aggravated assault on a police officer, resisting arrest, disorderly conduct and two contempt warrants from Piscataway.

The 33-year-old police officer whose eye was spit in was brought to Robert Wood Johnson University Hospital in Rahway and treated for blurry vision in his left eye. He was released to active duty shortly thereafter.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Fun times



Last year's Polish Harvest Festival included ethnic dancing. The Polish Cultural Foundation in Clark invites the public to come celebrate at its annual Polish Harvest Festival 'Dozynki' on Sept. 20 at 3 p.m. There will be plenty of Polish ethnic food available, as well as an assortment of Polish beers and spirits at the cash bar. The Polish Cultural Foundation is located at 177 Broadway.

LINDEN BRIEFS

Get 'tricky' on Oct. 2

There will be a Tricky Tray auction to benefit Linden Public Library on Oct. 2, beginning at 6 p.m. at Linden Knights of Columbus, 118 North Park Ave.

Grand prizes include a 42-inch flat-panel, high definition LCD television and a Nintendo Wii Game System. Other prizes include: 50/50, gift baskets, an iPod, a GPS, a digital camera, jewelry, theater tickets, a Coach handbag, toys, theme baskets, sporting goods,

household items and many more prizes.

The event will be sponsored by the Linden Library Board and The Friends of Linden Library. For tickets, call Mary at 908-298-3830, ext. 14.

Patriotic service will take place next month

On Oct. 10, a patriotic ceremony will take place at Delaire Nursing Home from 10 a.m. to 2 p.m.

In front of the building, the

Fourth Degree Color Corps Of The Knights of Columbus will be presenting a plaque to Delaire and its administrator for flying the American flag every day. All are invited to attend the ceremony, at 400 West Stimpson Ave. in Linden.

Farmers market open

Linden Farmers Market is from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available.

CLARK BRIEFS

Polish Harvest Festival to take place

The Polish Cultural Foundation in Clark invites all to come celebrate at its annual Polish Harvest Festival "Dozynki" on Sept. 20 at 3 p.m. There will be plenty of Polish ethnic food available, as well as an assortment of Polish beers and spirits at the bar. All are invited to attend this colorful event highlighting 1,000 years of Polish tradition. The Polish American Folk Dance Company of Brooklyn, a group with a 70-year tradition of preserving Polish folk traditions, will lead the Festival Program dressed in colorful, regional costumes, they will entertain in their presentation of the harvest with folk dances and traditional couplets. The Polish Cultural Foundation is located at 177 Broadway in Clark, just off Exit 135 of the Garden State Parkway.

Polish classes offered

The studies program of the Polish Cultural Foundation in Clark is currently accepting registration for its language classes, which begin the week of Sept. 17.

Classes in beginner's Polish, part I and part II, and intermediate Polish will meet on Thursday evenings.

All classes meet from 7 to 9 p.m. and run for 12 weeks. Early registration is suggested.

For information, a copy of their fall brochure or to register, call the foundation office at 732-382-7197. The foundation is located at 117 Broadway, Clark.

Picnic planned

The Deutscher Club of Clark Inc., 787 Featherbed Lane, will host a Deutscher Tag picnic on Sept. 20.

Gates will open at 10 a.m. and food stands at 11:30 a.m. Music will be by the German Stadtkapelle Braunlingen, who will play from 1 to 6 p.m. German and American food and beverages will be available from outside facilities.

The event will take place rain or shine. Parking is free. For information, call 732-574-8600 or visit www.deutscherclub.us.

Access to audiobooks expands for residents

For users or potential users of

Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.

This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files.

Since the library's collection is primarily WMA files, iPod users now have access to many more titles. You must have a valid Clark Library Card to use this service. For information, call 732-388-5999.

Want to play games?

Clark Public Library will have afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m.

Teen, get out, dance

Clark Public Library will have Dance Dance Revolution for teens Wednesdays at 3 p.m.

For information, call 732-388-5999.

Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at Clark Public Library. Teens can help plan programs and activities as well as choose books, compact discs and movies for the library.

Register for First Alert

Clark has agreed to be part of the Union County Emergency Notification System.

In the event of an emergency, this system will allow the township and county to send thousands of automated phone calls, text messages and e-mails in minutes to provide critical information to first responders and residents.

Examples of incidents the system could be used for include unexpected storm situations, boil water alerts due to drinking water problems, flooding situations and missing person cases. Information can be sent to all community members at the same time. Residents can visit www.ucfirstalert.org to register for this program.

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TESTIMONIALS:

"...my husband had to hold me up so I could brush my teeth..."

I had low back, leg and hip pain for years and it became more intense during the past three months prior to starting the DRX 9000. I can't believe in August my husband had to hold me up so I could brush my teeth. Recently, I was walking all day around New York City and even visited the Metropolitan Museum of Art, without pain. You changed my life and I am living fully again. — Marie Burke, Berkeley Heights, NJ

"...I traveled from the Middle East (Doha-Qatar) to receive DRX 9000 spinal decompression treatments..."

I had neck pain and numbness and tingling in both hands for eight years following a car accident. I tried physical therapy and pain management with little success. After extensive research on the internet, I wanted to try non-surgical spinal decompression therapy on the DRX9000. I traveled from the Middle East and stayed in a local hotel for 6 weeks while undergoing the spinal decompression process. Upon completion of the treatments I feel about 90% better. Thank you so much Performance Rehab. — Khalid Al-Hammadi, Doha-Qatar

"...I couldn't even walk after skydiving and rock climbing injuries..."

I had intense pain for 6 months after multiple injuries from skydiving and rock climbing. I was in so much pain I couldn't even walk; my body was "twisted." I went to several different physical therapists and chiropractors, but no real success. After completion of the program, I can now run and exercise without pain. I feel great. Thank you for giving me my active lifestyle back. — Leo Leyfrera, Warren, NJ

"...I am back to running marathons and could not be happier with the DRX 9000..."

I was training for the New York City Marathon when I developed low back and right leg pain. An MRI showed a herniated disk in my low back. After 6 weeks of spinal decompression treatments I am back to running and couldn't be happier with the results. Thanks Performance Rehab!! — Amy Drylewicz, Metuchen, NJ

"...I was told I had degenerative disc disease and there was nothing that could be done..."

In 2005 I was diagnosed with degenerative disc disease and was told there was nothing that could be done and I would have back pain the rest of my life. At times, I would have to take 5 Percocet a day for the pain. My husband recommended Dr. Spiaggia, and thank goodness he did. After completing the DRX 9000 program I am like a new person. It has been over a year since I finished treatment and my low back pain has not returned. — Mary Everitt, South Plainfield, NJ

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Chiropractic Physician

Dr. Paul Abend, D.O.
Medical Rehab & Sports Medicine

Dr. Todd Givens, D.C.
Chiropractic Physician

Dr. Faisal Hussain, D.C.
Chiropractic Physician

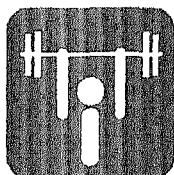
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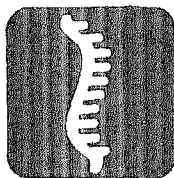
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OPINION PAGE

EDITORIALS

Lifting standards in schools good

Students have returned to school and have begun the hard work necessary to advance toward the ultimate prize in local education, a diploma. For high school students, it is becoming a tougher route, but one which should make them better prepared for the future.

For students who are entering the ninth grade this year, and for future high school students, the state Department of Education has increased the minimum standards for a diploma. We believe the strengthening of requirements is good as students move toward entering the work force after high school or college.

The key part is the increase in the overall graduation requirement, from 110 to 120 credits. While some people believe this increase will cause more students to fail to graduate on time, we believe school officials should focus on motivating students to work hard in their studies, since they will have little leeway to fail courses.

For ninth-graders this year, and in future years, graduation requirements will be strengthened to include advanced classes. After the 2009-10 year, incoming ninth-graders no longer will be able to graduate with Algebra I as the toughest math subject. Geometry and an additional course, such as pre-calculus or higher, will be required.

Likewise, standards within the other academic subjects will increase. Students already have to pass one course in visual and performing arts, world languages and career-technical education. Students who enter high school in 2010-11, however, will be required to pass a course in financial, business, or entrepreneurial literacy. This was added to teach students about the business world.

Is this perfect? No. It likely will mean fewer elective courses, classes which many students use to focus on a potential career. But the benefits of these increased requirements outweigh the downside because students should be able to graduate as more well-rounded students. Those students, hopefully, will be able to move on to college without the necessity of non-credit remedial courses.

The next time someone complains about what students are learning in school, tell them more will be required. If they are parents, tell them they must keep their children focused on classes — in the classroom, in a library or at home. Our students will be better for that oversight.



SAFETY FIRST — Chief Eric Mason stands with Anthony Scuderi of Il Giardino and Patrolman Russell Luedecker of the Cranford Police Department, which has been handing out 'Positive Summonses' since the start of summer in an effort to promote the use of helmets and encourage safe behavior. The summons includes a reward to the child for practicing safe responsible behavior. The reward, donated by Il Giardino Ristorante of 103 Miln St., can be redeemed for a free slice of pizza.

Memos I'd like to see delivered

TO: Edward Yergalonis, Rahway Board of Education secretary
RE: Sept. 29 referendum

Come Sept. 29, the voters of Rahway have a chance to invest in their educational future. Maybe the most impressive aspect of the projects is they are geared to classroom renovation and some solar energy improvements. Good projects still have to be approved in the face of tough voter sentiment. Getting the message out to the voters is critical.

TO: Robert Lucid, chief, Summit Police Department

RE: Video surveillance
Maybe it is obvious, but the idea of your department to compile a database of local businesses that utilize video surveillance is very smart. Hopefully, it will never be needed, but in an emergency it could be a valuable tool.

TO: Joe Graziano, County Public Works director

RE: Springfield Avenue Bridge Work

We rarely give credit for actions that keep problems from happening. Your signage in Kenilworth and Roselle Park cautioning drivers about the closed Springfield Avenue Bridge in Cranford was effective. It eliminated a whole lot of problems.

TO: County drivers
RE: Springfield Enforcement

Should we have expected less? Despite the construction work and detours — there was Cranford's

Left Out

By Frank Capece

Multi-Tasking, motorcycle whizzing ticket writing champion, in front of Dryer's Farm on Springfield Avenue doing what he loves to do-writing tickets. While he has taken to using a squad car, the tickets still just keep on coming.

TO: County drivers
RE: Brakes

Brake-O-Rama, with locations in Elizabeth and Linden, has been charged by the state Division of Consumer Affairs with billing customers for work not done including wheel alignments and coolant flushes. The case will be heard in Union County.

TO: Sheila Whiting, councilwoman-at-large, Clark
RE: Abusive citizens

Your remarks at the last council meeting about citizens who make abusive phone calls to elected officials was on target. We have every right to disagree and disagree strongly with elected officials. There is no right to be nasty. To your credit, your announcement was brief and on point. You didn't need a long, elaborate speech spiced with indignation. You made your point, expressed disappointment and moved on to the next item.

TO: Richard Gerbounka, mayor of Linden

RE: Challenge not accepted
Watching you jog at a very good pace down Stiles Street was depressing enough. Your offer to run and keep up is unlikely to happen.

TO: Union Police Department
RE: Route 22

Traveling the roadway is getting even more hazardous. The whizzing in and out of lanes is a real problem. A few well placed tickets could stop the problem. Don't you have a multi-tasker like Cranford.

TO: Dan Sullivan, County Freeholder representative to NJTPA

RE: New improvements
Among the new improvements announced by the North Jersey Transportation Authority, the \$32.5 million for the Tremely Point Connector Road project will provide a needed direct access to the Turnpike. It also speaks to the benefits of longevity of your service on the authority and the benefits it brings to the county.

TO: Roselle officials
RE: Graffiti enforcement

You have taken a very necessary move in toughening up the ordinance regarding the sale of spray paints. The graffiti makers truly destroy our communities-go after the punks.

An attorney, Frank Capece is a resident of Cranford.

UNION COUNTY
LOCALSOURCE

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Incorporating the Union Leader,
The Observer, The Progress and The Eagle

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Circulation Director

LETTERS TO THE EDITOR

Thanks to all

To the Editor:

The Children's Department of the Cranford Public Library would like to thank everyone who participated in Be Creative @ Your Library Summer Reading Program and all who helped with the concluding carnival on Aug. 12.

This year, 624 children actively participated in this library program. This is an average of more than 30 hours per child. The annual carnival was at the library parking lot on Aug. 12. Besides the many prizes the children earned in the program, each participant was awarded a free paperback book, courtesy of the Friends of the Cranford Public Library.

Again, thanks to all the volunteers who helped to make the carnival a great success. I also would like to acknowledge the help of the Department of Public Works, The Friends of the Cranford Public Library, all the teenagers who helped run the games, the Community Center and the Cranford Public Library workers, especially Sherry Lange and Jane Gilbertson, without whose help this program would not have been possible.

In closing, I would like to congratulate the participants of Be Creative @ Your Library Summer Reading Program this year, and I would like to encourage more children to participate next year. Reading is an important part of learning. By continuing to read during the summer, children are more prepared to begin school in September.

Rosemary Chodak, supervising library assistant
Cranford Public Library

Sharing the wealth

To the Editor:

National Health Insurance — Unconstitutional. Cash for Clunkers — Unconstitutional. Public Education — Unconstitutional. Social Security — Unconstitutional. Medicare — Unconstitutional. Medicaid — Unconstitutional. Foreign Aid — Unconstitutional. The United States government does not have any money. It only has what it takes by force from its citizens. There was once a bloody, although righteous, revolution in this country. The goal of the revolution was to have an extremely limited government. Nowhere is it written in the Constitution where the federal government has any authority to give anyone, for any reason, one cent from the public treasury. The income tax is one of the main tenets of the Communist Manifesto. It is a way of taking from those who have and giving to those who have not. I suppose, to some misguided people, that sounds nice. But it really isn't. If I took from my wealthy neighbor and gave to a poor neighbor, I would be guilty of theft. However, when the United States government takes from my wealthy neighbor and gives to my poor neighbor, that is OK?

Steven J Silva
Cranford

Good day, sunshine?

Musicfest 2009 is fast approaching; will the public ever know the costs?

I tried like heck to get a full accounting of the costs of Musicfest 2008 during several months by placing dozens of Open Public Records Requests, pouring through the gibberish and then requesting more documents, etc. Several times, I used my allotted 5 minutes to address the freeholders during meetings to request that they stop the "guess what record to ask for OPRA game" and simply turn over the information and conduct the peoples business with transparency.

On Jan. 29, in a last-ditch effort at fairness to present the county's numbers, I wrote a polite e-mail to the county manager and copied all the freeholders. The county responded like a guilty criminal — they lawyered-up.

In an e-mail from an assistant Union County council, I was told in part that my "OPRA requests, both proper and improper, have been afforded an appropriate legal reply..." I regret she didn't explain to me how exactly you improv-

erly request government records, but was grateful

she stated "...Specifically as to Musicfest '08, you have submitted approximately 31 requests for information and, in each and every instance, a full and complete response has been provided. Please be guided accordingly."

Well, there you have it folks: the county has given me a full and complete response to every request for records I could think of that would make the Musicfest 2008 expenses clear to the public and they memorialized this fact with their own in-house counsel's admission to same.

The expenses for Musicfest 2008 is anything but clear. Further, if John or Jane Q public tried to keep their company records in this gibberish fashion, the IRS would conduct a full audit and hefty fines payable to Uncle Sam would be levied. Although a new department was recently created to run events such as the Musicfest and, coincidentally, a freeholders niece was put in charge, there was no budget kept by this department for the expenses. All of this while the county is planned to outsource the Engineering Department and shut down a golf course in an effort to be fiscally responsible.

The most interesting places money was found are the ones that aren't subject to the OPRA. The county is funneling money through the Union County Performing Arts Center to hire the entertainment for Musicfest. What the public is given is a bill from the UCPAC to the county, but no substantiated bills outlining how they spent our money. The UCPAC didn't submit itemized bills, or any written documentation to the county on how they were spending public funds. There is not one piece of paper or e-mail to the county manager, the freeholders or the department overseeing the Musicfest as to what acts were being hired to perform. This causes my watchdog mind to wonder what else they don't put on paper and what are they hiding?

It also appears that the UCPAC collected donations for the Musicfest. The Union County Alliance is involved at least though a \$7,000.00 contract to advertise "certain county departments" in their Union County Directions newsletter, which was used to promote Musicfest. The county provided two different donation lists in response to separate OPRA's placed at different times. One donation list has a total of \$170,000 another has a total of \$261,600 with \$30,100 shown being paid to the UCPAC and \$1,000 to someone named Scott. Please see the county's spreadsheet for yourself, I couldn't make this stuff up.

Two contributors were Union County entities. The Union County Votech School and Union County College collectively donated \$10,500 of our county tax dollars and state-run Kean University donated \$20,000 state tax dollars. That's \$30,500 in public funds being donated to the Musicfest under the guise of "corporate sponsors." Kean, the Votech School and Union County College also support the Union County Alliance Newsletter with advertising revenue. What was even more disturbing about Musicfest 2008 than the hidden costs and lack of transparency was the irresponsible decision to proceed, even with the threat of Hurricane Hanna.

While news reports from around the state showed the measures that other counties and towns were taking to prepare for a possible disaster, the county of Union showed no regard for public safety and went full-steam ahead with their plans to have 50,000 people visit flood prone Cranford. "We're telling all attendees to bring rain gear," said Union County Manager George Devanney in a Sept. 5, 2008, article. "I think we're going to be OK on the wind." There was a power outage Friday that spanned from Cranford to Roselle Park, causing hundreds of businesses to close. There have been no reports as to the cause of this outage.

In the *Star-Ledger*, appointed County Manager George Devanney, state Sen. Ray Lesniak's nephew, described the cost to taxpayers for Musicfest 2008 as "a negligible effect on a \$400 million county budget." Gee, but it must be nice to have \$400 million at your disposal. It's nicer than having only \$300 million. Devanney increased the county budget more than \$100 million in the few years that he has been in charge. When money is no object, all costs are negligible; still no excuse for public funds not being accounted for.

Tina Renna, president
Union County Watchdog Association Inc., Cranford



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Patricia C. McCormack, M.D., F.A.A.D.
Diplomate, American Board of Dermatology

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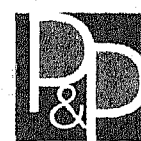
dermatology services, from general to specialized care. Whether you have questions about your skin's health or are looking for a new way to improve your appearance, call 908-925-8877. I am conveniently located at 822 North Wood Ave., Linden. New patients are welcome. patricia mccormack.com

P.S. Mohs surgery yields a smaller wound and less scarring than would otherwise be possible, thereby providing better cosmetic results. We offer this procedure with the highest cure rate for skin cancer at our offices. I am pleased to announce the opening of a second NJ office at the Jersey Shore at 407 Richmond Avenue, Point Pleasant Beach. For more information or to arrange an appointment at the Point Pleasant office kindly call 732-295-1331.

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Summit holds citizen's academy

The Summit Police Department has announced its first ever Citizens' Academy which will run for 10 consecutive Wednesdays between Wednesday and Nov. 18.

The Summit Police Department Citizens' Academy is a 25-hour block of instruction designed to give the public a working knowledge of the department's personnel and policies. It consists of 10 classes offered once a week on Wednesday nights for two-and-a-half hours per session. The instruction is comprehensive, covering a different area of the police department each week.

Certified police officers, supervisors and personnel with particular expertise in a particular division conduct each instructional block. There will also be guest instructors

in certain areas.

Topics covered will consist of communications, training, traffic, criminal investigations, juvenile law, CPR/ first aid, DWI investigations and firearms and their use.

Emphasis is placed on the patrol division, because the patrol division is the segment that comes in contact with the public most, with all other areas of the department serving either to support and assist the patrol division or continue a process originated by the patrol division.

Participants will also get hands-on experience by riding in a patrol car for a portion of the officers' shift and spending a session training with the Firearms Automated Training System at the police academy in Scotch Plains.

Any interested citizen who resides or works in the City of Summit is encouraged to apply. Applicants who are selected must be 21 years old on or before Wednesday. Applicants cannot have a felony conviction.

The Citizens Academy class is limited in size. If you would like to be a part of this exciting approach to law enforcement, applications may be obtained in person at Summit police headquarters located at 512 Springfield Ave. All applications must have been submitted no later than Sept. 4. Participants will be selected and contacted. Only those citizens who can commit to this program need apply.

For information concerning this program, contact Sgt Michael Cantone at 908-273-0051.

Powerplant sparks debate

(Continued from Page 1)

Members of the Sierra Club, Tremley Point Alliance and other community members questioned the environmental impact of a coal burning plant and worried that the underwater pipes might burst.

Local activist Beatrice Bern-

zott, who has fought similar projects in town like a trash incinerator, said she feared problems like pollution and exploding pipes.

Mayor Richard Gerbounka has said he thinks the new technology was safe, thanks to federal guidelines, and was a good alternative fuel to gasoline.

Council President Robert Bunk said at the special meeting that there could be no dangers or concerns regarding the project's safety before it is considered for approval.

"We have to know that the citizens of Linden will be ... safe," he said.

SUMMIT BRIEFS

Arboretum Cafe Begins this month

Join the Reeves-Reed Arboretum staff for coffee, tea and a short seasonal discussion to help you make the most of your garden.

Arboretum Cafe will be the second Saturday and third Thursday in September, October and November. Sessions will be either in the Wisner House or in the Education Center. Family Fun Days at the Education Center will be Sept. 19, Oct. 24 and Nov. 21 from 10 a.m. to 2 p.m.

Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

For information, call Emil Butchko at 908-665-0678 or visit www.summitoldguard.homestead.com.

Classes available for adults and children

Registration is now open at the Reeves-Reed Arboretum for Woodland Wanderers and Afternoon Adventures, programs for children ages 2 to 8 years old.

Introduce and enhance your child's love of nature through short hikes, stories and activities.

Adults can register for fall programs such as Plant Propagation, Horticultural Techniques and Introduction to Organic Gardening.

Each class will run for two evenings for two hours at the Arboretum's Education Center

Information about the adult classes as well as all the children's and family programs can be found online at www.reeves-reedarboretum.org.

Summit Library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library. Those library cards aren't sitting untouched in wallets and purses — they're being used more than ever before. June 2009 was the busiest month in the library's history.

Cardholders borrowed a total of 28,090 items. DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books, audiobooks, and music compact discs.

Summit Free Public Library is located at 75 Maple St. The telephone number is 908-273-0350. The library's catalog is available online at www.summitlibrary.org.

Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required.

There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit www.summitareaymca.org.

Camps, facilities open

The Department of Community Programs still has bargains available for summer fun. In addition to the traditional Summer Recreation Camp, several new camps are offered. Pony Share gives children a chance to learn about horses, while Actor's Garage may inspire a rising star. Sports camps of all varieties are offered including football, basketball, soccer and lacrosse. Golf Camp and Golf Clinics are offered for adults and children, along with tennis instruction and karate. Preschool children can learn sports at Harding Kids camp. Life-guard instruction will be available on multiple dates through July and August. Guardstart Camp is offered for pre-teens who aspire to be life-guards. Some programs are also available for non-residents and scholarship aid is available for those involved with the Federal Free or Reduced Lunch programs.

Memberships are currently available to Summit Municipal Golf Course and Family Aquatic Center. While the golf course does have limited non-resident slots available, spaces fill quickly.

Notification of Environmental Investigation and Cleanup

Former Crown Metal Finishing Facility

38 Boright Avenue, Kenilworth, Union County (Block 6/ Lot 5)
NJDEP Preferred Identification #G000002924

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", Boright Realty, LLC (Boright) is required to provide information relating to environmental conditions and remedial activities being conducted at the above referenced site.

Former manufacturing operations at the site have caused contamination at the site. Chemicals associated with site operations include, but may not be limited to, chlorinated volatile organic compounds (CVOs). Soil and ground water contamination at the site was initially detected in 1997. Since this time, the entity conducting the remediation has determined that the contamination in the groundwater has migrated from the site.

Boright is conducting investigative and remedial activities in accordance with the requirements of the NJDEP to address the chemical contaminants detected. The entity conducting the remediation has evaluated the environmental impacts from the site to ensure that any impact from the contamination is promptly mitigated.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact Boright's consultant, EWMA at 973-560-1400 x2100 (please reference project number 202695). You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-3081.

2/6/07

Let's Share
Some Stories...



And Make a Difference!

Junior League women love to share stories, particularly ones with a happy ending like teaching kids to read.

Every year, thousands of Junior League members volunteer their time, energy and abilities to tackle urgent needs in their communities. They work to prevent violence against women and children, promote early childhood education, battle childhood obesity, improve women's health and much more.

So join your local Junior League. It's a novel approach to improving the world, one community at a time.

Information Sessions:

September 15th, 7:30 pm; September 19th, 10:00 am;

September 24th, 9:30 am

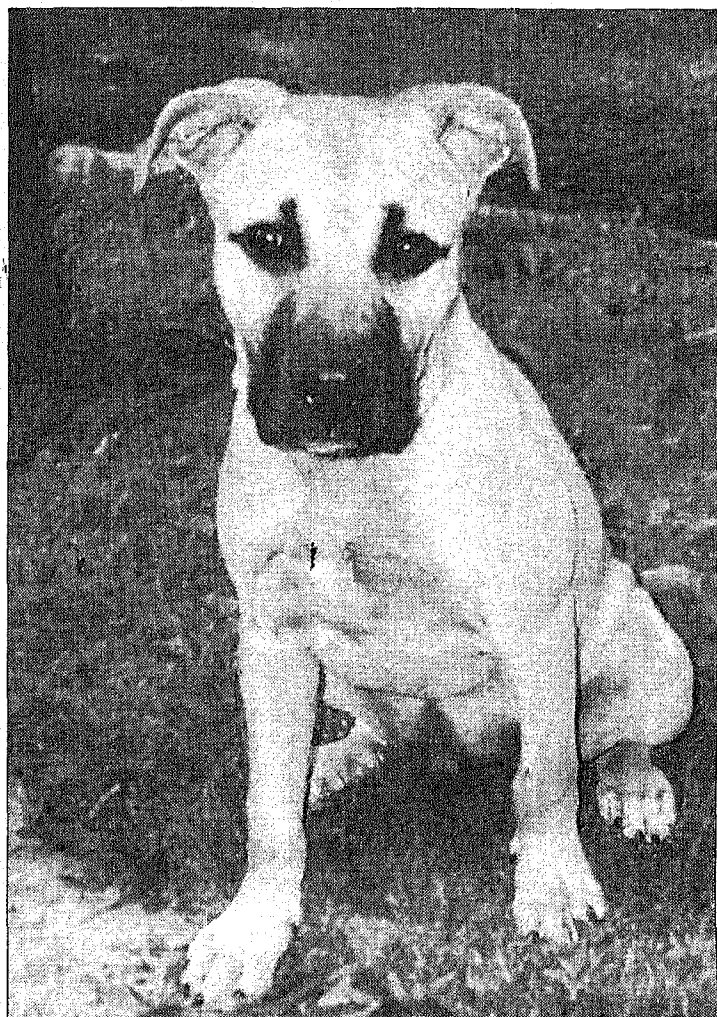
At the Jumble Store, 110 Walnut Ave., Cranford, NJ

www.jlepni.org 908-709-1177



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Women building better communities

Pet of the week



Ruben is an adorable good-natured young dog, who is neutered and inoculated. This handsome young dog is waiting and hoping for a loving home of his own. For information on Ruben, call Best Friend at 908-486-0230.

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ROSELLE BRIEFS

RPL trustees to meet

Roselle Public Library Board of Trustees will meet at the library, 104 West Fourth Ave., at 7 p.m. Sept. 17. Meeting are open to the public.

Hadassah to host membership brunch

The Roselle-Cranford Chapter of Hadassah will host its annual membership brunch Sunday at 10:45 a.m. in Beth El Mevor Chayim, 338 Walnut Ave., Cranford. All members, associates and friends are invited.

Program Chairman Millie Lewis has arranged for a guest speaker, Stefan Kirschner. Kirschner has traveled extensively in Yemen maneuvering through travel checkpoints, restrictions and insurgents. Yemen is a Muslim country with only approximately 40 Jewish families. They practice the ancient religion.

There is currently a media blackout in Yemen. Among the things that Kirschner researched while traveling in Yemen was the practice of eating locusts and of polygamy.

* Kirschner was born and raised in Seattle, Wash., received a business degree at Yeshiva University and is now pursuing a master's degree in international relations at New York

University. He is married and is living in Elizabeth.

Books to go

Roselle Public Library recently added Playaways to its collection of offerings.

The self-contained units run on a AAA battery, and need simply a standard set of earplugs to listen. The starting collection is popular fiction.

Playaways are free to users and circulate for two weeks like books. You can provide your own earphones, or buy a reusable set from the library.

A wider variety of books can be downloaded from the library's Web site, as well.

Go to www.lmxac.com/roselle, and scroll halfway down to the ListenNJ logo.

For information, call the library at 908-245-5809.

Send us your news!

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

E-mail press releases and photos to Union County LocalSource at editorial@thelocalsource.com.

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Golfers at last year's Victor H. Picozzi Senior Golf Tournament. This year's tournament will be held Sept. 14.

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Affordable Housing

545 Morris Avenue, Summit, New Jersey 07901

Beautiful Elevator Complex

Eligibility Criteria:
Maximum Income Levels

	1 person	2 persons	3 persons	4 persons	5 persons
Very Low Income	\$18,378	\$21,003	\$23,629	\$24,179	\$25,146
Low Income	\$30,630	\$35,006	\$39,381	\$40,298	\$41,910
Moderate Income	\$49,008	\$56,009	\$63,010	\$64,056	\$67,056
Asset Limit	\$167,895				

Applications may be obtained at the Summit Housing Authority office,
512 Springfield Avenue, Summit, New Jersey (Summit City Hall)

or

Summit Library – 75 Maple Street, Summit, NJ

or

By mail - call (908) 273-6413

Applications must be returned, by mail or in person, to Summit
Affordable Housing Corporation, 512 Springfield Ave, Summit, NJ 07901

Application Deadline is Wednesday, September 30, 2009

A Random Drawing will be used to select potential residents
and to create a waiting list. The Drawing will be held:

October 14, 2009 at 10:00 AM
Summit City Hall – Janet Whitman Room
512 Springfield Avenue
Summit, New Jersey 07901

Occupancy Scheduled for January 1, 2010

Seniors to get in swing of things at golf tourney

All Senior Members of the Summit Municipal Golf Course who are 62 years of age and older are eligible to participate in the 2009 Victor H. Picozzi Senior Golf Tournament. The tournament will be at the "Muni" on Monday, with a start time of 8 a.m. The rain date for the event is Sept. 21.

The Victor H. Picozzi Senior Golf Tournament is named for Vic Picozzi, a long time employee of the Municipal Golf Course and friend of many local charities. His leadership in putting this event for Seniors together has been legendary. Annually, Summit's most honored and experienced golfers gather for this day of golf, friendship and community.

The tournament will begin at 7:30 a.m. with a continental breakfast. Following the event, there will be an award ceremony and refreshments. Prizes are furnished through the generosity of local businesses.

The Department of Community Programs has announced PNC Bank will be the presenting sponsor for this year's Senior Golf Tournament. The Premium Sponsor is once again, the Summit Car Wash. This is the first year for PNC Bank as the presenting sponsor, representing both the Summit and New Providence branches. The Summit Car Wash returns after many years of commitment and provides the greens fees for the event.

You can register as a foursome, with a partner or as an individual. Register at the "Muni" with the Golf Attendant on duty. For information, call 908-277-2932.

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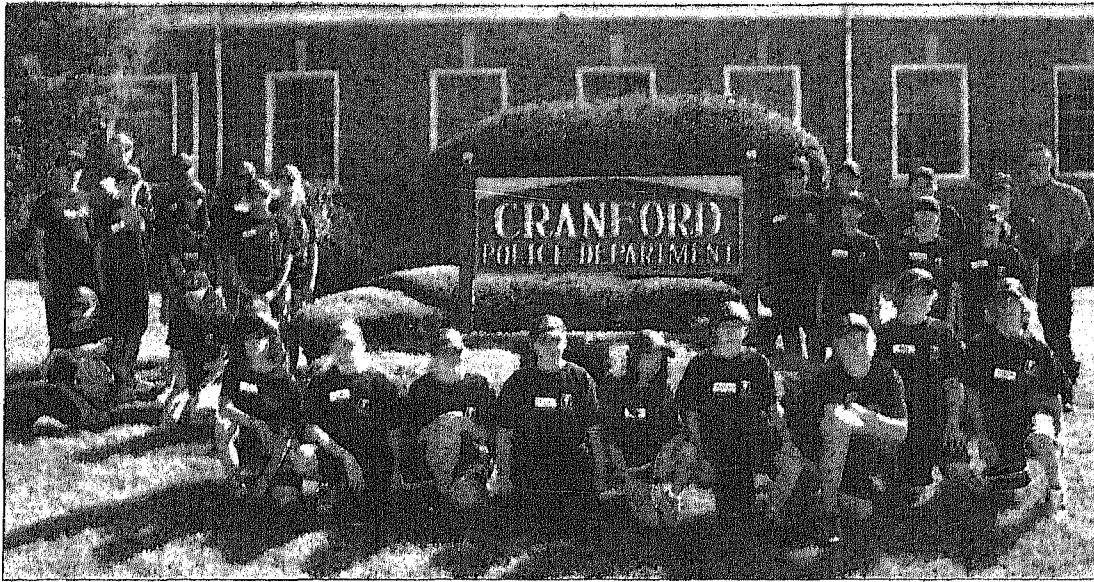
To see if your family qualifies, call Healthfirst NJ at:

1-888-GO4-HFNJ (1-888-464-4365)

TTY 1-800-852-7897 (for the hearing or speech impaired)

www.healthfirstnj.org

Youth officers



Recent graduates of the Cranford Youth Sheriff's Academy program this summer stand with their training officers. The academy's training was to familiarize the cadets with the roles of Cranford police officers, as well as the functions of various county and state law enforcement agencies.

Companion Critters: Permanent microchips can help locate pets

Don't let your pet sit in the shelter needlessly — have your pet microchipped.

Township of Union animal control officers scan stray animals for a microchip and those with microchips make it back to their homes usually the day they are found. With no microchip and no identification tags, pets are rarely reunited with their owners.

Tags and collars should always be worn, but can fall off while a pet is running the streets — microchips are permanent and can never be lost.

Companion Critters Inc. periodically has microchip clinics for a fee, which includes the registration fee.

For information about Companion Critters, e-mail companioncritter@cs.com.

CRANFORD BRIEFS

Network, make friends Book drive-up open

Interested in networking and meeting new people? Visit the College Women's Club of Cranford "New Member Porch Party" on Monday at 7:30 p.m. at 219 Central Ave. Cranford.

The event will be at the home of Chris Haun. Women graduates from four-year colleges are eligible to be members.

Contact Membership Chairman Magdalena De Perez at 908-337-6456 for information.

Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010. The calendar is a valuable tool for cohesive reference and planning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and merchants.

This is the 36th edition of the community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N. Union Ave., and the Cranford Library, 224 Walnut Ave.

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours. The unit was acquired with financial support from Friends of the Cranford Public Library.

Permits available for October Cleanup

Cranford residents who would like to participate in the township's annual October Cleanup program for bulky household waste will be able to purchase permits beginning Saturday. Residents should be receiving a pink brochure in the mail this week further explaining the program.

A \$95 permit must be obtained at the Cranford Township Health Department in order for residents to dispose of as much as 750 pounds of bulky waste at curbside, but if residents have considerably more than that amount, they must purchase more than one permit.

Permits will be sold only at the Cranford Municipal Building Health and Recycling Department Office, Room 5, lower level, enter from the back parking lot. For information, call 908-709-7299.

ATTENTION COLLEGE STUDENTS

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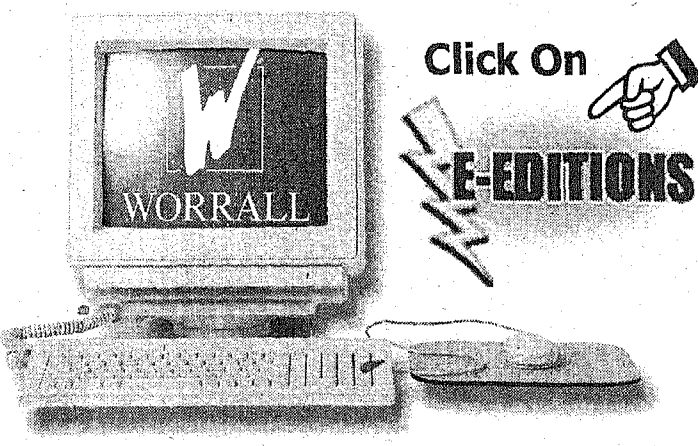
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Notification of Environmental Investigation and Cleanup

8/11/09

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", ExxonMobil Environmental Services provides herein information relating to environmental investigative and remedial activities being completed at the sites listed below.

Exxon Service Station #36181
508 Route 439 and Brunswick Avenue (Block 4 / Lot 111)
Elizabeth, Union County, New Jersey
NJDEP Preferred Identification #007684

Exxon Service Station #35406
556 Westfield Avenue (Block 13 / Lot 472)
Elizabeth, Union County, New Jersey
NJDEP Preferred Identification #007485

Former Exxon Service Station #30254
47 Westfield Avenue (Block 607 / Lot 15)
Roselle Park, Union County, New Jersey
NJDEP Preferred Identification #007494

Chemical constituents associated with retail gasoline service station operations at these properties include, but may not be limited to, benzene, toluene, ethylbenzene, xylenes, methyl tertiary butyl ether (MTBE), tertiary butyl alcohol and lead. These gasoline constituents were detected in the soil and/or groundwater and have migrated from the service station properties.

ExxonMobil Environmental Services is conducting investigative and/or remedial activities in accordance with the requirements of the NJDEP to address the chemical constituents detected at each Site. In addition, an evaluation of receptors is being conducted or has been completed in order to ensure that the remedial approach is appropriate for each Site.

For additional information or to obtain a copy of the complete fact sheet for an individual Site, please contact Kleinfelder East, Inc. at 888-584-2645. You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-3081.

Lending a hand



Evelyn Bongco, director of Nursing at Riverton Nursing and Rehabilitation Center, gathers with members of the Helping Hands Class at the Rahway Senior Center. Ladies of Helping Hands donated lap robes, shawls and wheelchair totes for the residents at Riverton including, from left, seated, Melinda Cabeza, Pat Keenan and Rose Stanlis, and, standing, Betty Varadi, Evelyn B. Bongco, Sally Nadler, Delores Surma, Rhonda Dorrbecker and Pat Benanti.

SENIOR NEWS

Learn palliative care

"What is Palliative Care?" is the topic to be addressed at a free presentation to be offered at SAGE Eldercare, 290 Broad St. in Summit on Tuesday from 6 to 7:30 p.m. The program will teach the basics of palliative care and how it can promote healing and help manage pain and other symptoms while enhancing the quality of life for patients and families.

It is intended for people with serious or chronic illnesses, their caregivers or those in the community seeking education about the topic.

The 90-minute program will be presented by Jeanne Kerwin, DMH, CT, of Overlook Hospital and Michele Cameron, RN, BSN, MA, of Atlantic Home Care & Hospice.

To attend this free presentation at SAGE, register in advance by calling 908-598-5548 or e-mailing education@sageeldercare.org.

Get 'Set' up!

The Senior Set of Congregation Israel in Springfield has consistently served the needs of older individuals who seek an opportunity to socialize beyond their own homes. The group is composed of men and women who have varied interests.

This group satisfies the needs of many senior citizens who, without this weekly opportunity to meet and socialize, might otherwise feel isolated.

For many years, the Senior Set has met weekly at Congregation

Israel, for a Play Day, which includes board games, cards, mah jongg and other activities. The group has progressed to celebrate Jewish holidays and listen to speakers who deal with current topics.

Attending Play Day along the Set's accompanying celebrations has become a weekly occasion that many senior residents anxiously anticipate. Unfortunately, the group has been encouraged to seek a new venue. The Senior Set is prepared to pay a fee for weekly use of a facility. The location should have adequate parking and have as few stairs as possible.

Individuals who can offer suggestions as to a potential venue are urged to call Bernice Winarsky at 973-376-1329.

Fundraiser will benefit local senior citizens

SAGE Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics. The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support SAGE Eldercare's programs and services and will help the environment at the same time.

SAGE has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles. For information on the program, contact SAGE at 908-598-5503.

City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Citizen Center a try.

The center is located at 330 Helen St., Linden.

For information, call 908-474-8627 or visit www.linden-nj.org.

Roselle AARP meets

Roselle AARP Chapter 5293 meets the first Tuesday of each month at 1 p.m. in the Community Center, 1268 Shaffer Ave., Roselle.

Handyman Program available in Cranford

The Cranford Senior Citizen Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.

This is the time of year when smoke alarms are essential to our safety. If you need to have an alarm installed or need the batteries changed to existing alarms, a handyman can provide assistance. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor.

Any Cranford resident who is 62 years of age or older who meets the income requirements is eligible. To request services, contact the Senior Handyman program at 908-709-7294, Monday to Friday, between 9 a.m. and 4 p.m.

No work can be performed without a complete application on file.

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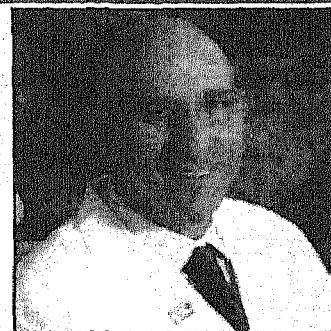
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To be listed call 908-686-7700

03/06



Dr. Steinberg named Top Orthodontist by NJ Monthly Magazine

Dr. Michael G. Steinberg has been named a Top Orthodontist by NJ Monthly Magazine in their current Top Dentists '09 issue. The designation of Top Dentist is based on a survey conducted of his dental peers.

Dr. Steinberg has practiced in Millburn for over 30 years and has treated in excess of 15,000 patients. He is known for embracing leading technology for the benefit of his patients, including Invisalign®, SureSmile®, OrthoCad® iQ Braces and Lingualcare® iBraces.

Dr. Steinberg is an Invisalign® Preferred Provider Elite, a member of the Invisalign® Alpha Group which consists of 26 orthodontists who advise Invisalign® on clinical matters. He is a contributor to an instructional manual for Invisalign® orthodontists. He also lectures nationally at seminars to other orthodontists.

Dr. Steinberg utilizes SureSmile® and OrthoCad® iQ 3D treatment planning which are methods that greatly reduce a patient's treatment time by allowing for 3D treatment planning to visualize the treatment result and fabricate robotically bent wires that straighten the teeth in about 40% less treatment time. Dr. Steinberg also utilizes Lingualcare® iBraces which are placed behind the teeth for maximum and are not visible during treatment.

Dr. Steinberg's love of his patients and orthodontics has led him to be called on by industry leaders to beta-test products for the benefit of all orthodontic patients. Currently, he is testing a digital scanner that has the potential to eliminate the messy chore of taking impressions of the teeth. Patients love that!

Dr. Steinberg's office is located at 241 Millburn Avenue in the Millburn Common.

Further information: Cheryl Diamond or Kathy Infantolino at (973) 376-0496

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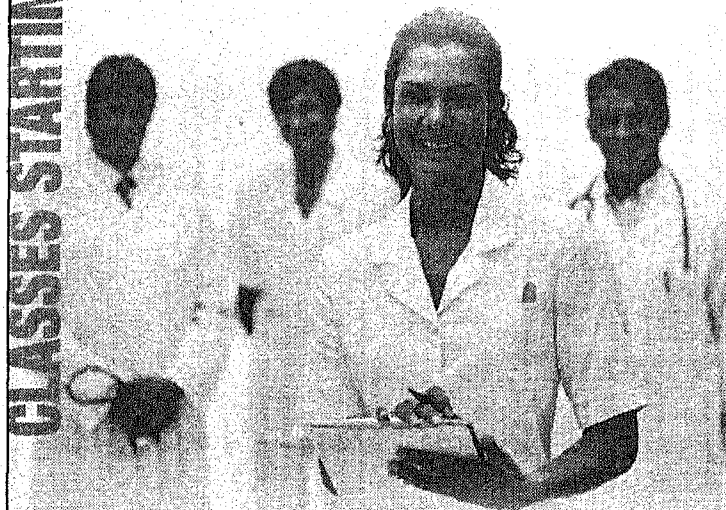
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Register for Pre-K, Head Start programs

Registration for enrolling children in Union's pre-kindergarten program for September has begun.

Children must be 4 years-of-age by Sept. 30. Children who will be 3 1/2 years old by Sept. 30, and meet income or other guidelines, can qualify for the Head Start program. For a pre-kindergarten registration packet, call the Pre-kindergarten/Head Start Office at 908-851-6564.

The office hours are from 8 a.m. to 4 p.m., Monday through Friday.

Shop, help students

The Township of Union Education Foundation is currently selling tickets for the Lord & Taylor Benefit Bash at the Westfield store on Sept. 29, from 9 a.m. to 10 p.m. An admission ticket will give participants a 20 percent coupon off one sale or regular priced special item and you will get a savings pass worth 15 percent off cosmetics, fragrances and all regular and sale priced items all day long. In addition,

all Lord & Taylor charge card holders will receive an additional 10 percent all day long. There are some exclusions.

This year, if you buy four tickets, you get the fifth free. There are chances for prizes and special events all day long. To order tickets, send a check to the Township of Union Education Foundation and mail it to Susan Lipstein, 2569 Jackson Ave., Union, 07083 or call 908-851-9869.

Nursery School begins registration

Grace Lutheran Nursery School, 2222 Vauxhall Road, Union, continues to enroll children for the school year 2009-10. For information, to schedule a visit or to request a registration packet, call 908-686-3965, 908-686-4269 or e-mail gracelu4u@yahoo.com.

Oratory Prep to hold open houses

Oratory Prep School has announced the season's Open Houses for Sept. 27 from 1 to 3 p.m. and

Oct. 21 from 7 to 9 p.m. The Roman Catholic, all-boys day school is located at One Beverly Road and Morris Avenue in Summit.

Director of Admissions Kevin Donnelly has issued an invitation to prospective boys in grades 7 through 12 and their families.

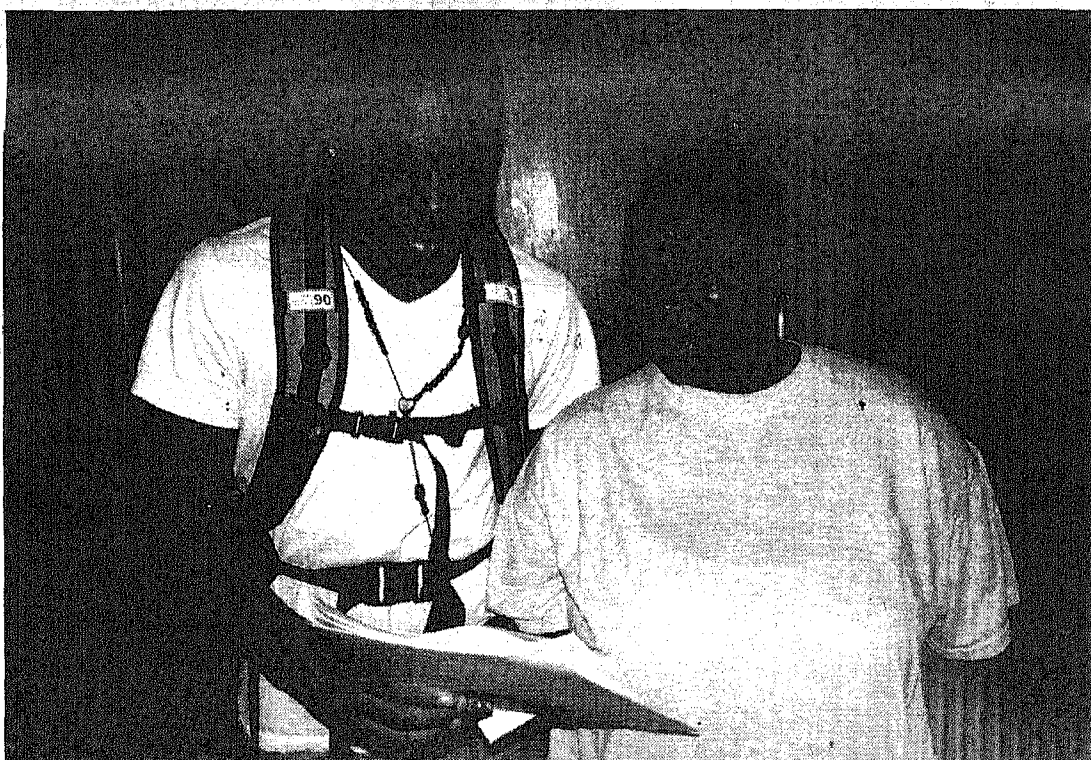
The Open Houses are a great opportunity to meet the newly appointed Head of School, Robert Costello. Oratory Prep is a Roman Catholic, college preparatory day school for boys in grades 7 through 12.

For information, call Kevin Donnelly at 908-273-5771, Ext. 11. Directions can be found on the school's Web site, oratoryprep.org.

RP dads to hold fundraiser to AC

The Dad's Club of Roselle Park High School is holding a fundraiser bus ride to Tropicana casino Atlantic City on Oct. 18 the bus leaves from the school at 9 a.m. and will return at approximately 7 p.m. To purchase a seat call Vinny at 908-245-2681, or Joe at 908-245-5610

Freshman year



Mary Thomas looks over her son, Marc Ellis Thomas', schedule as he begins Linden High School. The high school held Freshman Orientation for the incoming class of 2013 and their families. The students and families were given tours of the building met teachers and administrators. The students also had an opportunity to meet new friends, so on the first day there will be familiar faces.



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STUDENT UPDATE

Graduate will pursue master's degree

Rensselaer Polytechnic Institute's 203rd commencement ceremony was held on May 16, and Rahway resident, Kyle A. Okaly graduated with honors and a dual bachelor of science degree in electronic media, arts, and communication, and computer science.

He will attend Columbia College, Chicago, and pursue a master's degree in music composition for the screen.

University awards degrees to locals

The following local residents have been named to the spring 2009 dean's list at University of the Sciences in Philadelphia: Alexander Kopec of Hillside, a psychology student; Nidhi Borad of Union, a doctor of pharmacy student; Key Llagas of Union, a doctor of pharmacy student; Jessica Patel of Union, a doctor of pharmacy student; Sejal Patel of Union, a doctor of pharmacy student; Marjorie Galema of Union, a pharmaceutical and healthcare studies student.

Ottey graduates from College of Saint Rose

Cesar Ottey of Union recently graduated from The College of Saint Rose in Albany, N.Y.

Local students earn degrees from Kaplan

Two local students graduated from Kaplan University in Chicago on July 25.

Dulce Digrado of Linden was awarded a master's degree in business administration. Joseph DiMaria of Springfield, was also awarded a master's degree in business administration.

Resident completes fashion college

Raychiezl Belmonte of Union graduated with a bachelor's degree in marketing from LIM Fashion College in New York at the college's 70th annual commencement on May 22.

Local students will attend FDU this fall

Many June high school graduates from Union County will be attending Fairleigh Dickinson University's Metropolitan Campus, Teaneck, this fall including: Stephania Altenor and Sunaina Belgrove of Hillside.

Ntow earns degree from Binghampton

Enia A. Ntow of Union recently was awarded a bachelor's degree in marketing from the School of Management at Binghamton State University of New York.

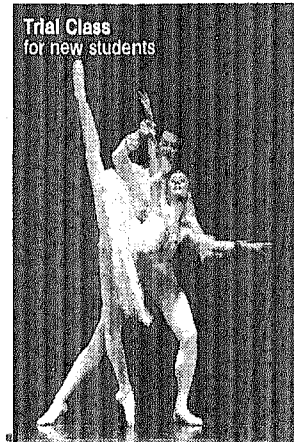
Residents graduate from Ithaca

The following local residents were among 1,240 students from Ithaca College who received degrees during the College's 114th Commencement ceremony held in May.

Rachel Carr, of Westfield, received a Bachelor of Arts degree from the college's School of Humanities and Sciences. Evan Falk, of Westfield, received a Bachelor of Science degree from the college's Roy H. Park School of Communications. Paul Hernandez, of New Providence, received a Bachelor of Science degree from the college's School of Health Sciences and Human Performance. Joseph Hannon, of Cranford, received a Bachelor of Science degree from the college's School of Health Sciences and Human Performance. Victoria Sheehan, of Cranford, received a Bachelor of Arts degree from the college's School of Humanities and Sciences.

Local students volunteer

Gregory Cassidy, of Scotch Plains, and Thomas Hall of Summit were among 150 students in Providence College's class of 2013 who spent their first days in Providence participating in the College's 19th annual Urban Action program. The freshmen and 25 upperclass leaders volunteered over 2,000 hours at Neutaconk Park in the city's Silver Lake Neighborhood on Aug. 31 and Sept. 1.



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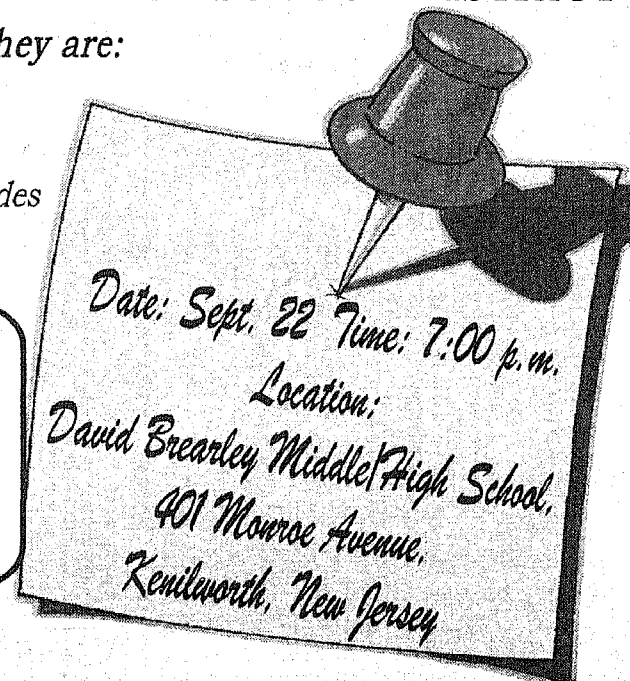
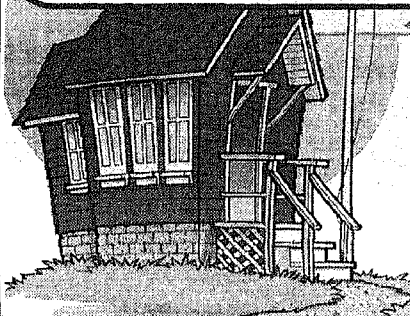
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<p>RUBBISH REMOVAL</p> <p>CHICHELO RUBBISH REMOVAL</p> <ul style="list-style-type: none"> • Appliances • Wood • Furniture • Metals <p>We'll clean out your:</p> <ul style="list-style-type: none"> • Attic • Garage • Basement • Yard <p>973-325-2713 973-228-7928</p>	<p>TREE EXPERTS</p> <p>WOODSTACK TREE SERVICE</p> <p>Local Tree Company All Types Tree Work</p> <ul style="list-style-type: none"> • Free Estimates • Senior Citizen Discounts • Insured <p>Low, Low Rates</p> <p>(908) 276-5752</p>	<p>TREE EXPERTS</p> <p>BOYLE TREE SURGERY CO.</p> <p>EST. 1922</p> <p>Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union</p> <p>908-964-9358</p>	<p>WANTED TO BUY</p> <p>Industrial Accounts Served HONEST WEIGHTS BEST PRICES</p> <p>Always Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union 908-686-8236 / SINCE 1919 Experience Does Count</p> <p>MAX WEINSTEIN SONS, INC.</p>	<p>WATERPROOFING</p> <p>DIBELLO BASEMENT WATERPROOFING And MASONRY GUARANTEED DRY BASEMENT</p> <p>NJ Lic# 13VH02742000</p> <p>800-334-1822</p>	<p>SPACE AVAILABLE</p> <p>Make Your Business GROW!! GROW!! GROW!!</p> <p>CALL CLASSIFIED 908-686-7700</p>					

RELIGION

Church to bless pets

Townley Presbyterian Church, 829 Salem Road in Union will host its 12th annual "Blessing of the Pets" on Sunday from 11:30 a.m. to 12:30 p.m., weather permitting. Bring pets anytime during that hour and have Pastor Chris Taylor bestow a personal blessing, which is free and available to everyone in the community regardless of denomination. All animals are welcome.

For the safety of all, pets must either be leashed or restrained in a pet carrier. For information, call 908-686-1028.

Video series to be shown at masses

Sept. 27 will begin Calvary Assembly of God's four week video series, "The Blessed Life." The series will be presented at both morning services, and presents the secrets of living a blessed life both

financially and spiritually.

Weekly services are on Sundays at 8:45 and 11 a.m. The church is located at 953 W. Chestnut St. in Union. For information, call 908-926-1133 or visit www.calvaryunion.com.

Church to have cultural picnic

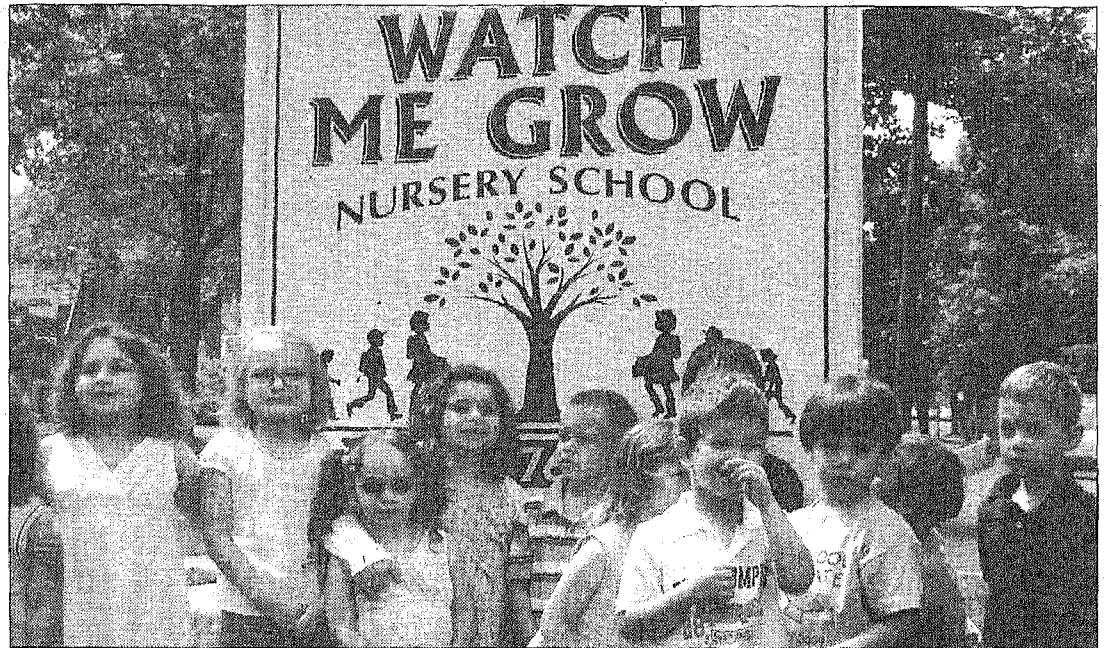
A cultural Church picnic will be on the grounds of St. John the Baptist Russian Orthodox Church in Rahway on Sept. 20 from noon to 4 p.m.

There will be a varied selection of ethnic and grilled foods, as well as children's games, prizes and entertainment, including Slavic Polka Music and a dance floor.

St. John's Russian Orthodox Church is located at 211 West Grand Ave. in Rahway.

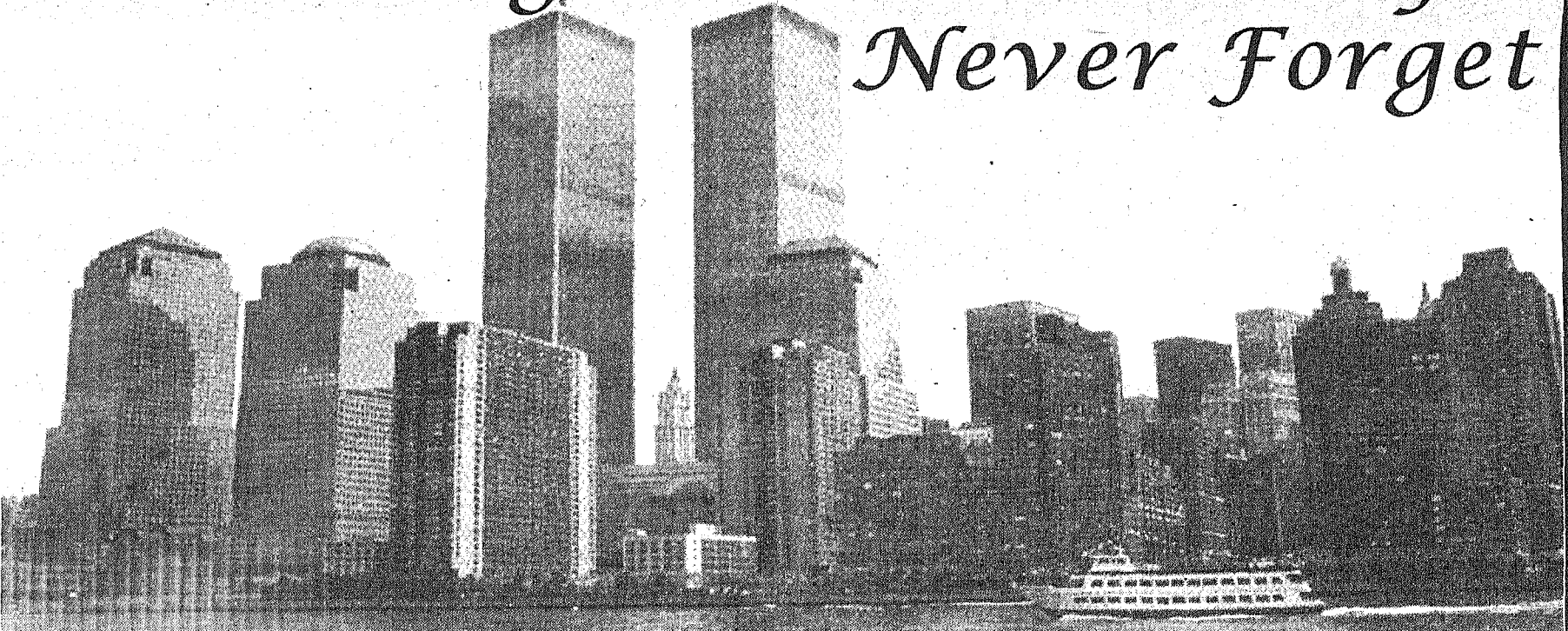
For information, contact the Rev. Fr. Andrew Fetchina at 732-382-8844 or visit the parish's Web site at <http://www.stjrussianorthodox.com>.

Graduation day



Registration is under way at Temple El Mekor Chayim in Cranford for the Watch Me Grow Early Childhood Center and the Religious School for the 2009-10 school year. Pictured are children at a recent graduation ceremony.

*In Remembrance Of
Our Eighth Anniversary
Never Forget*



This message is sponsored by these community minded businesses & organizations

FOOD KING OF ROSELLE
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908-245-6470

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**WORRALL COMMUNITY
NEWSPAPERS**
1291 Stuyvesant Ave., Union
908-686-7700
The Best Source For
Community Information

Community page is published monthly celebrating holidays, special events and awareness.
If you would like to participate or for more information, Call 908-686-7700 and ask for a classified representative

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
1264 Victor Avenue, Union
(908) 687-0364
e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church
Serving/Worshipping/Evangelizing/
Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road, (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a

full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60
Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM
Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.
1359 Morris Ave. at Sterling Road Union
908-686-0188
Sunday Worship at 10:00 a.m.
THE REV. JOHN D. LARSON
INTERIM PASTOR
We invite you to become a part of our family and to share with us in ministry.
Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH
639 Mountain Avenue, Springfield, 07081,
973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue,
Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour
11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
Pastor: Rev. Glenn A. Scheyhing
10:30 AM Worship Service
Sunday School Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue
Union, NJ 07083
Phone/fax: (908) 687-9440
E-Mail: Crossroads@ccfou.org
Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
9:45 A.M. Bible School for all ages
8:30 & 11:00 A.M. Celebration Worship Services
Children's Church & Nursery Care is provided.
Wednesday:
7:30 P.M. Addiction/Compulsion Discussion Group
Youth activities during the week: children of all ages.
Home Bible studies are now meeting.
Call for more information or check us out on the web.
Web Site: www.ccfou.org
"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH
829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org. office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081, 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.), 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsommit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

OBITUARIES

Lou Vetter



Lou Vetter, 75, of Mountainside, who had worked as a reporter and

editor at the Union Leader, a weekly newspaper in Union Township, and served as an aide to Union County lawmakers during the 1970s and 1980s, died on Sept. 2.

Born in Newark, Mr. Vetter lived in Clark before settling in Mountainside in 1970. He graduated from St. Benedict's Prep School in Newark and Seton Hall University, South Orange. Mr. Vetter served in the Army during peacetime. He was a newspaperman covering politics. Mr. Vetter was a political and public relations consultant.

He was an aide to former Representative Matthew J. Rinaldo during the Republican's years as a state senator from Union and also aided him during his first term in Congress. Mr. Vetter also served as an aide for former state senators C. Louis Bassano, R-Union, and Anthony E. Russo, D-Union. He was a member of the Knights of Columbus in Union and served on the Board of Trustees of Community Access Unlimited, an Elizabeth-based social service agency, where he served people with disabilities. Mr. Vetter also conducted his own public relations agency and debated health issues up to the day of his death.

Surviving are his wife, Anita Mueller Vetter; a son, Dr. Paul Vetter; a daughter, Anne Gregory, who conducts a small law practice, and three grandchildren.

The Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Ivan Carter Sr.

Ivan Neville Carter Sr., 69, of Roselle died on Aug. 29.

Born in Georgetown, Guyana, Mr. Carter was a resident of Roselle. He was an employee of St. Michael's Medical Center and Newark Mini-Surgical Site.

Surviving are six children, Sylvia "Sally Ann," Lindsay and Abby; five sisters, two brothers, and seven grandchildren.

The Whigham Funeral Home, Newark, handled the arrangements.

Anita Cerreto

Anita M. Cerreto of Union died on Aug. 29.

Born in Jersey City, Mrs. Cerreto lived in Newark before moving to Union in 1957. By the age of 18, she was a model and dancer. At 35, Mrs. Cerreto returned to school and received an associate's degree in sales marketing. She also worked for the Union Board of Education and retired in 1997.

Surviving are three daughters, Kimberly Nufrio, Tracey O'Neill

and Kelli Crisafi, and seven grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Frank Fiumefreddo



Frank E. Fiumefreddo, 89, of Linden died on Sept. 2.

Born in Bayonne, Mr. Fiumefreddo resided in Linden for more than 40 years. He was an Army veteran of World War II. Mr. Fiumefreddo was employed by Global Term and Container Service, New York City, as a longshoreman for many years and retired in 1983.

The Werson Funeral Home, Linden, handled the arrangements.

Agnes Furman

Agnes T. Furman, 89, of Roselle died Sept. 2 in the Cornell Hall Rehabilitation and Convalescent Hall, Union.

Born in Bayonne, Mrs. Furman resided in Roselle for 54 years. She was a member of the Rosary Society of St. Joseph the Carpenter Church, Roselle. Mrs. Furman was employed as a credit coordinator for Elizabeth General Hospital, now Trinitas Regional Medical Center, Elizabeth, for 16 years and retired in 1984.

Surviving are a son, Gregory J.; three daughters, Justine Olshan, Bernadette Furman-Arnold and Mary Agnes Faver; a sister, Anne Farrell, and seven grandchildren.

Robert Hudkins Sr.



Robert Daniel Hudkins Sr., 89, of Basking Ridge, formerly of Summit, died Sept. 1 at home.

Born in Roselle Park, Mr. Hudkins was a longtime resident of Summit before moving to Basking Ridge. He graduated from Summit High School in 1939, attended Perkiomen Prep School in 1940 and then became a student of Guilford College. Mr. Hudkins enlisted in the Army Air Force and served as a technical sergeant in China, Burma and India until 1946.

He owned and operated Chatham Hardware & Paint Co. until 1969 and held numerous sales positions within the hardware industry. Mr. Hudkins was active in the Summit community. He joined Summit Fire Department as a volunteer firefighter in 1954 and then served as president of Hook and Ladder Co. and as secretary of the Summit's Fireman's Relief Association.

In 2006, Mr. Hudkins was awarded the key to the city and was honored by the city of Summit for his 52 years of service and contributions to the community. He and his late wife of 60 years, Reine Levesque Hudkins, dedicated

parishioners of St. Teresa of Avila Church, Summit, where Mr. Hudkins served as an usher and performed various volunteer duties for the church. In 2000, the Catholic Archdiocese of Newark presented the couple with the Jubilee Award for their contributions to the Archdiocese and the community of the church.

Surviving are seven sons, Robert Jr., Paul, Thomas, Gary, Jeff, David and William; a daughter, Julie O'Rourke; 15 grandchildren and two great-grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

Brian Jenkins

Brian C. Jenkins, 53, a lifelong resident of Cranford, died Aug. 31 in Hackensack University Medical Center.

Mr. Jenkins was the president of Magnet Mailers LLC in Cranford. He was a member of the Cranford Jaycees and served the Cranford community.

Surviving are his wife, Cyndy; two daughters, Amanda and Hannah; his mother, Kathleen Jenkins; two brothers, Bruce, his twin, and Dennis, and two sisters, Nancy Connolly and Kathleen Tardif.

The Dooley Funeral Home, Cranford, handled the arrangements.

Gary Kolski

Gary M. Kolski, 56, of Mountainside died on Aug. 31.

Mr. Kolski was a truck driver for Image First Care Laundry, Clifton, for one year.

Surviving are his wife, Grazziella; two daughters, Lauren and Alexandra Kolski; two sisters, Sandy Melvin and Karen Holden, and a brother, Tony.

Michael Kurdilla

Michael Kurdilla, 58, of Cranford died Sept. 2 in Mt. Sinai Medical Center, New York City.

Born in Jersey City, Mr. Kurdilla resided in Fanwood before moving to Cranford in 1996. He was formerly employed as a financial manager with Novartis Pharmaceuticals, East Hanover, and retired in 2000. Mr. Kurdilla was a member of the Azure Masada Lodge F&AM of Cranford, Westfield Special Police and the Volunteer Fire Brigade of Novartis Pharmaceuticals.

He received a bachelor of science degree in business from Rider University of Lawrenceville and was currently attending Pace University's MBA Program.

Surviving are his wife of 20 years, Roseann; his parents, John Sr. and Olga Kurdilla; a brother, John Jr., and a sister, Rose Dauenhauer.

The McCracken Funeral Home, Union, handled the arrangements.

OBITUARY LIST

BRAMWELL — Michaeline, of Cranford; Aug. 21.
 BROWNE — Robert K., of Union; Sept. 1.
 CARTER — Ivan Neville Sr., of Roselle; Aug. 29.
 CERRETO — Anita M., of Union; Aug. 29.
 FIUMEFREDDO — Frank E., of Linden; Sept. 2.
 FURMAN — Agnes T., of Roselle; Sept. 2.
 HUDKINS — Robert Daniel Sr., formerly of Summit; Sept. 1.
 JENKINS — Brian C., of Cranford; Aug. 31.
 KOLSKI — Gary M., of Mountainside; Aug. 31.
 KURDILLA — Michael, of Cranford; Sept. 2.
 SENATORE — Arnold, of Union; Aug. 30.
 SLATER — Jack Murray, of Springfield; Aug. 12.
 SPINO — Vito Jr., of Kenilworth; Aug. 30.
 STAVISH — Mary, of Rahway; Aug. 31.
 THOMPSON — Veronica Ann, of Cranford; Sept. 2.
 TICHY — Isabella, formerly of Union; Sept. 1.
 VETTER — Lou, of Mountainside; Sept. 2.
 WASHCO — Cyril J., of Union; Sept. 1.
 WILLIAMS — Gary Eugene, of Hillside; Aug. 30.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Arnold Senatore

Arnold Senatore of Union died Aug. 30 at home.

Born in Newark, Mr. Senatore was named Aniello by his parents, Felice and Romilda, who had returned to Italy in 1920, and Mr. Senatore returned to the United States from Naples, Italy, alone, as a 10-year-old boy. He resided in Union for the past 60 years. Mr. Senatore was employed as a plant manager with Hatfield Wire & Cable Co., a division of Continental Copper & Steel, for more than 30 years and retired in 1970. He developed a hydraulic lift system for the P-68 fighter plane construction during World War II, which was developed to triple productivity.

Mr. Senatore was a volunteer fireman, financial treasurer and secretary for the Hazlet Fire Department, secretary and treasurer for the Hatfield Credit Union of Linden. He also was a member of Holy Spirit Church, Union.

Surviving are two daughters, Rosemarie Saraco and Emily Pingor; two brothers, Dominic and Vincent; a sister, Anna Santucci; four grandchildren and eight great-grandchildren.

Jack Slater

Jack Murray Slater, 82, of Springfield died on Aug. 12.

Born in New York City, Mr. Slater lived in Springfield for 56 years. In 1945, he graduated with honors from Valley Forge Military Academy as a major. In June, 1948, Mr. Slater graduated from The Wharton School at The University of Pennsylvania and was an active member of Tau Epsilon Phi. He began his business career at Bamberger's department store as a safety director and in 1952, joined the Triangle Conduit and Cable Co., New Brunswick. For 25 years, Mr. Slater was the chief financial offi-

cer. In 1977, he joined Merrill Lynch as a financial advisor and became a partner with his son, Mitchell, until he retired in 2001. Mr. Slater became a founding member of Temple Sha'arey Shalom, Springfield, in 1957.

He was a manager of Springfield's Little League baseball. Mr. Slater was an avid golfer at Twin Brooks, Watchung, and was the remaining survivor of a regular foursome.

Also surviving are his wife of 61 years, Beatrice; another son, Jeffrey; two daughters, Diane Bedrin and Leslie Dickstein; a sister, Roslyn Winick; a brother, Robert; seven grandchildren and a great-grandchild.

The Menorah Chapels at Millburn in Union handled the arrangements.

Vito Spino Jr.

Vito Spino Jr., 72, of Kenilworth died Aug. 30 in Van Dyke Hospice and Palliative Care, Community Medical Center, Toms River.

Born in Newark, Mr. Spino lived in Kenilworth for 30 years. He was a hydraulic mechanic for Metro Hydraulic Co., Newark, for 20 years and retired in 1993. Mr. Spino was a Navy veteran of the Korean War.

Surviving are his wife, Catherine; a daughter, Karen Mashas, and two grandchildren.

Mary Stavish

Mary Stavish, 86, of Rahway died Aug. 31 in Robert Wood Johnson University Hospital, New Brunswick.

Born in Elizabeth, Mrs. Stavish lived in Rahway for most of her life.

Surviving are a daughter, Lorraine Luedeke; two sons, Steven and Mark; a sister, Pauline Collett, and two grandchildren.

UNION COUNTY NEWS

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LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Obama's education speech sparks local concerns

By Kate Rogers
Associate Editor

President Obama addressed the nation's school children Tuesday, urging them to stay in school and to work hard to attain a good education. However, amidst the ongoing battle over healthcare and the letter Secretary of Education Arne Duncan sent to principals across the country, encouraging them to air the video for students, debate ensued in districts throughout the nation over whether or not to show the speech during school hours.

The address, which aired both on the White House Web site and C-SPAN at noon EDT, along with Duncan's proposal, were both backed by the New Jersey Department of Education, which urged teachers to

accommodate lesson plans to include the president's speech. However, districts in Illinois, Minnesota, Missouri, Texas, Virginia and Wisconsin made the decision to not air the speech for students during school time, for concerns over whether or not it would force a political agenda onto students.

In Union County, Executive County Superintendent Dr. Carmen Centuolo said the issue of whether or not it will be shown will be handled on a district-by-district basis.

"Parents always have the option to opt out when something is perhaps not immediately under their supervision," Centuolo said. "The parent has the right to say they prefer to not have their child view it. But there has been no formal statement that they have to watch it either.

"Really, it's a voluntary process."

Unlike in some areas throughout the U.S., the county has seen little response from parents. Centuolo said the only district that had expressed some concern was Cranford.

Dr. Gayle Carrick, superintendent of Cranford Public Schools, said few parents had contacted her with questions in regard to the speech. Schools in Cranford were not open during the time the speech aired, so therefore the district has yet to make any definitive plans as to whether or not the address will be shown in schools at a later date.

"I think certainly encouraging our students to take responsibility for their learning is a good thing," Carrick said. "This is the first experience of this type that I've ever had, so I'm not going to make a judgment

on it one way or another."

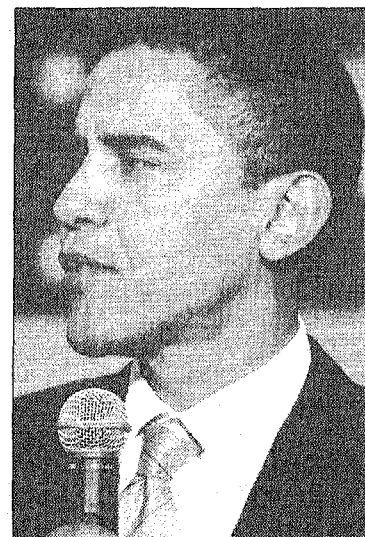
Centuolo said parents should rest assured that the final decision is in their hands.

"For parents to get overly upset about this is not really warranted," she said. "If they are displeased with it, they can go into the school and talk to their principal."

The message of staying in school is important, she said, no matter where it is coming from.

"I certainly think it's a positive message, from whoever is delivering it. Whether it is the president, the vice president, the secretary of state — even the governor has delivered this message in the past," Centuolo said. "I guess I'm kind of shocked at the reaction."

Kate Rogers can be reached at krogers@thelocalsource.com.



President Barack Obama addressed students Tuesday.

Schools await swine flu vaccine to protect students

By Paul Greulich
Staff Writer

Six months after a new strain of influenza swept through the country, with cases appearing in several Union County schools, local educators remain optimistic but watchful as they prepare for the new school year and await a vaccine that will hopefully offer protection.

H1N1, more commonly known as swine flu, is believed to have originated in Mexico, where an initial outbreak in April claimed the lives of more than 100 people. The virus has not behaved as aggressively spreading to the U.S., but is still being monitored by authorities.

Union County Superintendent of Schools Carmen Centuolo said

precautions established last year will remain in place to protect against and identify potential cases of this virus. Centuolo said the issue of swine flu continues to receive the attention of county and state education officials, who expect cases to be more widespread.

"The governor has made this an urgent priority due to the commencement of the school year," she said.

While basic hygiene has been a main component in efforts to prevent the spread of the flu, officials hope a more definitive means of prevention may be on the horizon.

According to a press release from the county, the United States Department of Homeland Security,

Department of Health and Human Services and the Centers for Disease Control and Prevention, have ordered 193 million doses of an H1N1 vaccine to be delivered to health care providers and local health departments in mid-October.

"The vaccine is being manufactured by two manufacturers in the United States, and presently clinical trials are being performed in order to determine the effectiveness of the vaccine," Union County Freeholder Rick Proctor said. "When the vaccine becomes available, it will be distributed to physicians, hospitals and local health departments to provide to their patients and/or clients.

"Here in Union County we are focusing on H1N1 vaccinations in

the school setting, as school age children are considered the most vulnerable target population."

The vaccine consists of two injections given approximately three weeks apart, administered on a voluntary basis by local health departments.

Centuolo said as the new flu season begins, officials hope the mild behavior of H1N1 continues.

"We know there will be an outbreak of the flu, but we're hoping it won't be as dangerous as the outbreak in Mexico," she said.

Centuolo said communication and cooperation from parents and families will be important in preventing spread of the virus.

"The more cooperation we get from the homes, the less likely it

will be that we'll have a horrible outbreak," Centuolo said. "I think a lot of sacrifices will have to be made on the personal front to keep the children home when necessary."

In Rahway, Assistant Superintendent Edward Yergalonis said the district is prepared to handle any potential outbreak in a calm and collected manner.

"We're certainly taking this threat very serious. We're keeping our eyes open," Yergalonis said. "All the evidence that we've been privy to suggests H1N1 is going hit us, but I believe it will not be as severe as what was anticipated last spring."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Medals available for eligible UC veterans

The Union County Board of Chosen Freeholders reminds honorably discharged veterans who live in Union County that they may be eligible to receive military service medals awarded by the New Jersey Department of Military and Veterans Affairs. The medals to be awarded are the Distinguished Service Medal, Vietnam Medal, Meritorious Service Medal, and Korean Service Medal. To obtain application forms or get information about applying, contact the New Jersey Department of Military and Veterans Affairs at 609-530-6980. Union County residents can also contact the Union County Office

of Veterans Affairs at 908-659-7407 or 908-527-4890. Veterans can receive their medals by mail, or receive their medals in person at a public Medal Ceremony in Union County. The ceremony is scheduled for Oct. 20, 1 p.m., at the Center Court of the Jersey Gardens Mall. The mall is located at 651 Kapkowski Road in Elizabeth.

Eligible veterans include those who have served during a time of war or national emergency, or who have been on active duty in a qualifying area. A surviving spouse or immediate family member of a deceased veteran may apply to have an award presented posthumously.



TIME TO ROCK — Third Eye Blind, shown above, will be performing at this year's Musicfest. The concert will be held this weekend, Sept. 12 and 13, at Oak Ridge Park in Clark.

Time warp



At the First Presbyterian Church of Elizabeth on Oct. 18, Steve DePass and Jacqueline Kroschell will re-enact a 1909 celebration honoring the late President Abraham Lincoln. Their performance will be one of many events and exhibits taking place throughout Union County during the 12th annual "Four Centuries in a Weekend" – a free time-travel opportunity to tour 25 historic sites on the weekend of Oct. 17 through 18. For information, call 908-558-2550.

COUNTY BRIEFS

County announces paper shredding event

The Union County Board of Chosen Freeholders announced that its next mobile paper-shredding program for personal documents will be available on Sept. 17, at the Linden Recycling Center, 2 Donaldson Place.

Liberty Document Security LLC of Union will be shredding documents at the site from 10 a.m. to 2 p.m., rain or shine. The shredding event will end before 2 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the service. Documents should not be bound. Please remove plastic binders and paper-clips. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

For information about future

events or directions call the recycling hotline at 908-654-9889 or visit www.ucnj.org/recycle.

Free Fishing Derby for the disabled

Union County will hold its 32nd annual "People With Disabilities Free Fishing Derby," on Sept. 26 in Echo Lake Park in Mountainside. The Derby will be held from 10 a.m. to 2 p.m., and the rain date is Sept. 27. Fishing tackle and bait will be provided. There will also be a clown and magic show. Lunch will be provided and prizes are available for all registered participants.

Pre-Register by calling Ellen Chase at the Union County Department of Parks and Recreation 908-527-4096. Volunteers are welcome and needed. For more information contact Frank Stack, President, 908-245-9070.

The Glimcher Wetland Mitigation Site, north of the Jersey Garden Mall in Elizabeth City, Union County, New Jersey may be treated on or between 21 September 2009 and 16 October 2009 for the control of Phragmites. Application of Aquapro (glyphosate) will be made by ground equipment. The work will be conducted by Princeton Hydro, LLC (NJDEP #97186A), 1108 Old York Road, Ringoes NJ 08551. Upon request, the pesticide applicator or applicator business shall provide a resident with notification at least 12 hours prior to the application, except for Quarantine and Disease Vector Control only, when conditions necessitate pesticide applications sooner than that time. For Emergency Information, contact the NJ Poison Information and Education System 800-222-1222 or, for routine health inquiries, The National Pesticide Information Center 800-858-7378, or this number for pesticide regulation information, pesticide complaints and health referrals, 609-984-6666. For all other information please contact Scott Churm, Aquatic Operations Manager 908-237-5660.



25th Annual Golf Classic

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25th Annual Golf Classic

Golf Classic Schedule

Wednesday, October 7th (raindate October 8th)
Gallop Hill Golf Course, Kenilworth, NJ

Registration & Lunch	11:15am
Shotgun Start	12:45pm
Cocktails, Entertainment, Awards, Dinner	5:45pm

Indicate your choices below:

One player (golf, cart, lunch, cocktails, dinner)	\$ 235
Corporate Sponsor (4 golfers, 1 hole sponsorship, event signage & program ad)	\$1350
Cocktails & Dinner only	\$ 95

Sponsorship Opportunities:

Luncheon	\$1500
Registration Desk	\$1500
Entertainment	\$ 500
Door Prize	\$ 500
Beverage Cart	\$ 500
Contest	\$ 250
Hole Sponsor	\$ 150
Auction Prize (minimum value \$50)	

Player/Attendee Registration

Registrations and payment must be received by October 1, 2009. A portion of your registration is tax-deductible. Please make checks payable to UCEDC and enclose with registration form, or complete credit card information below.

Mail to: UCEDC, 1085 Morris Ave., Union, NJ 07083

Phone: 908-527-1166, fax: 908-527-1207. Questions? Contact Paige Sato: psato@ucedc.com

Player 1/Attendee:

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Additional Players:

Name _____ Company _____

Name _____ Company _____

Name _____ Company _____

Credit Card Information: _____ Visa _____ MasterCard _____ 3 digit code _____

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ARTS & LEISURE

PAGE 26 — THURSDAY, SEPTEMBER 10, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Local sculptor gets crafty with old recyclables

By Paul Greulich
Staff Writer

To most people, old magazines, newspapers and cardboard has little place outside the recycling bin, but not if you're Joe Remus. The longtime Elizabeth resident's use of paper to sculpt a variety of toys and models has caught the attention of many admirers.

This 79-year-old son of a coal miner said he suspects an artistic gene led him to take up sculpting and toy making from the young age of 12.

In search of work, Remus moved from a small town near Scranton Pennsylvania to Elizabeth, where he has lived for 59 years, working all the while on his increasingly elaborate paper creations.

What made you come to use paper so much?

I been making toys since about 1940. I see things and think, "what could be done with this item?" And it just came across that I could roll this paper and make Lincoln logs and make a building. Something within me wants to try to be creative I guess.

Are there other mediums you enjoy working in?

I work in wood too. I started a little bit in

metal. But its very expensive. With wood I can get tons and tons for free. And paper I can get for free. I indulge in a variety of crafts but paper crafts is just amazing.

What do children think of the toys and artwork you create?

Oh, they're fascinated. They want me to show them how because its like something they haven't seen. I make forts, ships.

Any big future projects planned?

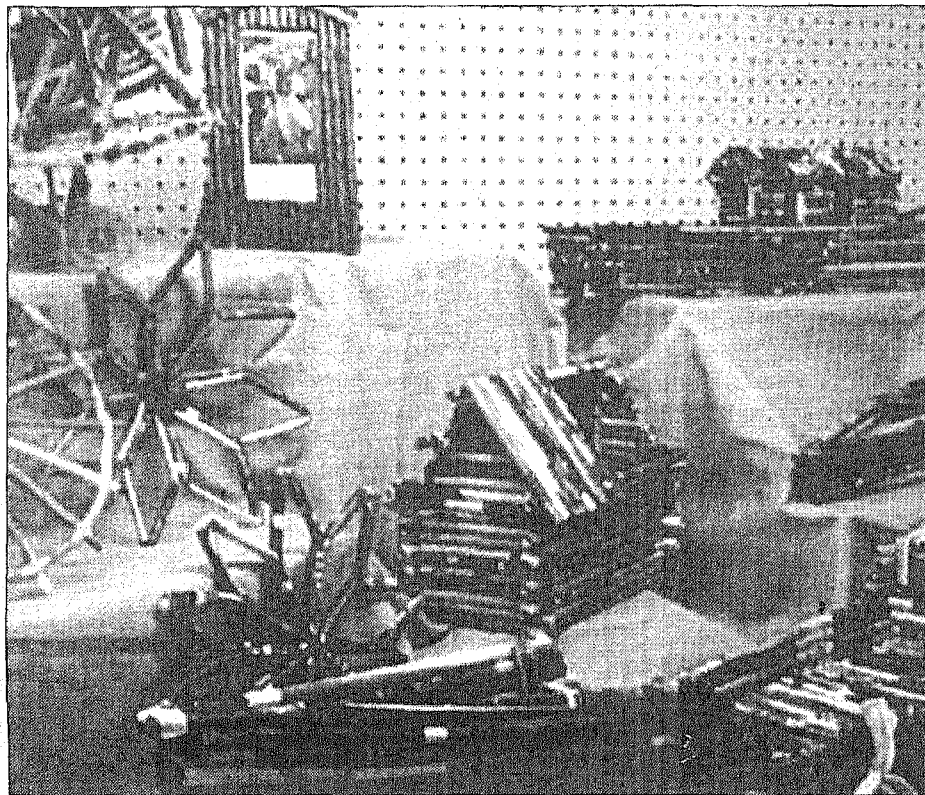
I've been rolling paper to make the Eiffel Tower or a ferris wheel about nine feet tall. I'll need about a thousand spools of paper.

Is it important for you to keep active at your age?

I tell my friends, you're not too damn old to volunteer and be useful. You're gonna get old too quick and die, so get off your butt and try to be useful.

Remus's display at the Union Public Library will be in place at the main entrance for two more weeks for anyone who is interested in seeing his unique work.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.



Local sculptor, Joe Remus, uses recyclable materials in order to create his pieces. Remus' work is currently on display at the Union Library.

'Danu's Children' brings thrills

If E. F. Watkins had planned to frighten her readers to a point where they actually gasped with breathless excitement as they dared to turn pages in the final chapters of her novel, "Danu's Children," she wholeheartedly succeeded.

The award-winning novelist, a former Cranford resident, has written a smashing, breathtaking mystery that boasts of a world of weird situations and horrifying characters attempting to live among the norm. She has created real people struggling with ancient rituals, with a coal town on its way down, with a murder mystery that appears to be unsolvable, with greed and courage and love.

The book is set in Carbonville, Pa., where a photojournalist, Kevin O'Leary, travels to his hometown to investigate the death of his cousin, a reporter, who delved a little too deep into the intricacies of a controversy between a developer, in charge of Excelsior Development, who belongs to the mob, and a group of activists. The activists, called CAVE — Citizens Against Valley Exploitations, are a local ecology group. They are also secretly called Danu's Children, and are led by Megan Carey, who is revealed as "an earth god, who will help them defeat a huge new mall construction project."

It appears Megan and her group believe that an ancient Celtic earth god

On The Shelf

By Bea Smith



will protect the valley. The rituals which Megan has to undergo and her supernatural tendencies apparently do not frighten Kevin in his probe to solve his cousin's murder.

Watkins has written a real thriller and has given her characters, both evil and lovable, believable qualities. There are those, such as Sal Ricciardi,

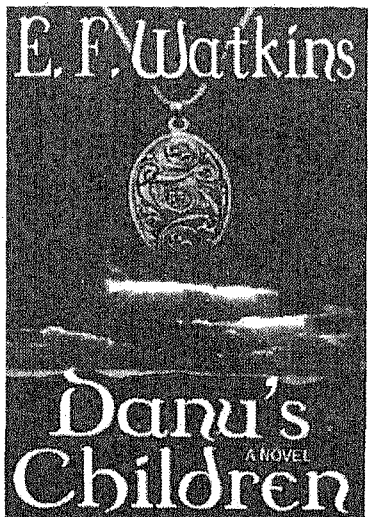
the developer, one of the meanest men in the book, who warrants a bullet in the head from the reader, herself. And there is Kevin, as honest as the day is long, who falls desperately in love with the mysterious of mysteries, Megan, even if the woman has the power to turn into a curious black crow or a wild horse. And even if Kevin, the photographer, takes a group picture with Megan in it, when he develops the photo, she is missing, invisible from the others.

It seems, every chapter in Watkins' "Danu's Children," published by Amber Quill Press LLC, available as both an e-book and a trade paperback or through Amazon.com, has some twist that will have a mystery reader yearning for a sensible release.

Watkins can certainly hold readers in the palm of her hand and direct their instincts and their interests whichever way she is inclined to do so. And that takes a powerful amount of talent and verve.

"Danu's Children" can creep its way on the shelf of this reviewer's mystery novels, and if it doesn't send the rest of the books there terrifyingly, stumbling with fear, can find a real place for itself. Or, it can stand alone.

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.



Mystery woman



E.F. Watkins, former Cranford resident, is the author of "Danu's Children," a spine-tingling mystery that is sure to grip readers with fear.

Cranford native bases mystery novels on her life

By Bea Smith
Staff Writer

Some writers find satisfaction in creating a book with a back-in-your-own-back-yard theme. And many times, it works for them.

Actually, it worked for E. F. Watkins, a former Cranford resident, whose family hails from Northeastern, Pa., because when she wrote "Danu's Children," she captured the essence of a "depressed" coal town on its way to oblivion. She peppered it with ancient beliefs, mystery and some really interesting characters and developed a real page turner.

This book, Watkins' fifth, has its own interesting background. "It really dates way back," explained the author during a recent conversation. "My mother's family is from Northeastern, Pa., where the book is set. I visited there as a child and all my life, and I absorbed the atmosphere. While I was up there," she said, "I noticed that the area was very depressed. There were stories about buildings collapsing at the turn of the century, a church slipped downhill at the center of town."

"I could see slag heaps from the coal mining days, still burning, with smoke and flame."

Watkins, a New Jersey journalist, graduated from Marywood College, now university, where she majored in English and minored in art.

"In college," she recalled, "I was interested in supernatural books and movies. Then, it all came together in my head. I wanted to write something with paranormal themes."

Watkins sighed. "I tried it a couple of different ways. When I decided to make it a murder mystery, it all came together. I was trying to write something that would appeal to mystery fans and paranormal fans. I have a critique group, called the Writer's Workshop. I would go there every other week, and I found that the members have an excellence to keep me on track. They are very supportive — all very smart people."

Where did she find such an intriguing title for the book?

"The title came from the group and from a traditional name for the Irish people. It is a Gaelic translation into children of Danu. I had written different versions over the years. But when I had it down pat, it took a year for the first draft and another six months to finish it up."

Although she has worked in newspapers all of her life, Watkins still finds time to write her books in the evenings and on weekends.

"It's not easy, but I have managed to do it with five published books, another ready for publication and one that I'm working on. I drive around with a mini cassette recorder. And I record my ideas on my books while I'm commuting to

and from work, a half hour each way."

The author received a 2004 Eppie Award from the national organization, EPIC, Electronically Published Internet Connection, first novel, "Dance With the Dragon." Her second book was a romantic mystery, "Ride A Dancing Horse," and she wrote that one under her name, Eileen Watkins. Her third book, "Black Flowers," was a finalist in the thriller category for both

the 2006 EPPIE and the 2007 Indie Excellent Book awards. A paranormal thriller, "Paragon," followed. She is a founding member of the Garden State Horror Writers and belongs to the Writer's Workshop of Northern New Jersey and the national groups, Mystery Writers of America, Sisters in Crime and Broad Universe. Watkins also taught fiction-writing seminars for the Wayne Adult School.

"I just finished a book, a haunted

house story, set in a town like Cranford, called 'Dark Music,' she said. "And I'm working on a new book, a prequel to 'Dancing With the Dragon.' It's a vampire story."

Watkins will probably — and successfully — shake up a few more already shaken up mystery book fans. Because that's what she does.

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@the-localsource.com.

To place a classified ad, 908-686-7850

Community Dining Guide II

Fast & Friendly To Sit Down Elegant

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***** By Anne Santos

Fresh From the Sea to your Table

Long ago for a really good seafood dinner one would have to travel to the shore - no more. Chestnut Chateau is now offering a spectacular lobster special at an oh so reasonable price. My companion and I love seafood so once again off to the Chateau it was. As usual we were promptly seated and ordered. When the Chateau renovated their lounge one new addition was the raw bar. The seafood station is filled with snow crab claws, blue point oysters & clams on the half shell and colossal shrimp cocktail. While waiting for our meal we had the raw bar sampler. It consisted of 2 of each of the above appetizers. The seafood was very fresh, tasty and cold.

Shortly thereafter our stuffed lobster tails and stuffed lobster arrived. My dinner consisted of the tails, mashed homemade, garlic potatoes and a vegetable medley of broccoli, cauliflower and squash. The tails were perfectly cooked, the stuffing flavorful but not overpowering and the sides were terrific. My companion ordered everything I had except he had the stuffed whole Maine lobster. The size of the lobster dominated the plate - he couldn't finish it and barely spoke while eating. All he murmured was hmmm hmmm!

While we were taking a break before ordering dessert we were observing the other diners. One person had rack of lamb, stuffed tomato, broccoli rabe & mashed potato. The lamb looked perfectly cooked and smelled wonderful.

Someone else had mussels in a red sauce. She was totally enjoying her meal. Everyone in the dining room was so content and relaxed.

For dessert I had the homemade cheese cake and my companion had the fruit sorbet - we both had coffee. The ending was perfect. We have gone to the Chateau many times and the food always is top notch, along with the service. Don't forget they have entertainment 4 nights a week, free internet and happy hour specials.

Keep in mind the summer specials will be ending shortly. The twin lobster tails or whole Maine lobster or rack of lamb with soup or salad, potatoe and vegetable for a limited time only is only \$22.00. While summer is still here come and enjoy. Treat yourself - go for lunch or dinner a good time will follow.

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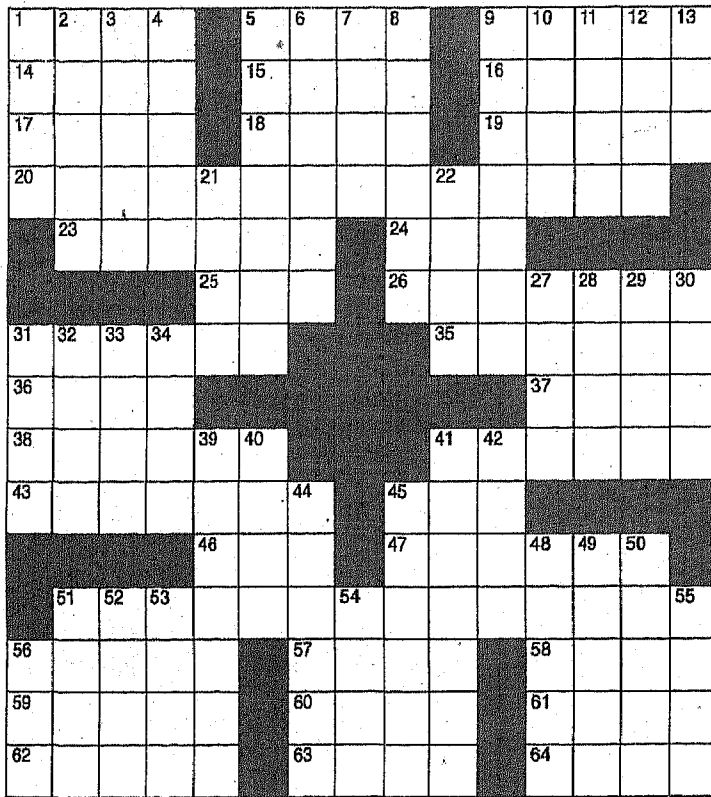
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CROSSWORD PUZZLE



CLUES ACROSS

- 1. Watering holes
- 5. Baby's bed
- 9. Volcanic craters
- 14. Apple, pear, quince
- 15. Perfect
- 16. Chimich _____: fried burritos
- 17. Pitcher
- 18. Apiece
- 19. Comb-plate
- 20. Moonlighting star
- 23. Most rational
- 24. Dined
- 25. Affirmative
- 26. OK to take out
- 31. Actress Tomei
- 35. Sequent
- 36. R_____se: let go of
- 37. Barrel
- 38. Backslides
- 41. Conditions of balance
- 43. Canadian bodybuilder Ellis
- 45. Central processing unit
- 46. Take to the limit
- 47. Plays again
- 51. Popular seafood appetizer
- 56. Moshe _____, Israeli leader
- 57. Jai _____, sport
- 58. What a clock tells
- 59. But goodie
- 60. "Just Do It" co.
- 61. Balanced
- 62. Belongs to sun god
- 63. Cheap lodging (Br. slang)
- 64. Tear apart

CLUES DOWN

- 1. Design criteria for a piece of work
- 2. Author John Cowper _____
- 3. 1 celled protozoa (alt. sp.)
- 4. Of the genus serinus
- 5. New York neighborhood
- 6. Cooks meat in an oven
- 7. Linear unit
- 8. Decapitate
- 9. Broad knife
- 10. Initial poker stake
- 11. Makes older
- 12. "Fountainhead" author Ayn
- 13. Point midway between S and SE
- 21. "Human Rights in China" author Simon
- 22. Pesetas
- 27. Blood clams genus
- 28. Having a slanted direction
- 29. Emit coherent radiation
- 30. No. Am. deers
- 31. Coalesce
- 32. Wings
- 33. Repeated movements
- 34. Psor_____s: skin disease
- 39. Weasels
- 40. Sewing line
- 41. Type or variety
- 42. Citizen of Ankara
- 44. Increase in volume
- 45. Frog utterances
- 48. Speak
- 49. Unsophisticated
- 50. Chess grandmaster Agdestein
- 51. Sodium chloride
- 52. London park
- 53. Water from the sky
- 54. The Muse of history
- 55. Loan for a time
- 56. Arrived extinct

ANSWERS
APPEAR
IN OUR
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What's Going On?

RUMMAGE SALE

FRIDAY & SATURDAY
September 11, 12, 2009
EVENT: 31st Annual Rummage Sale
PLACE: Prospect Presbyterian Church, 646 Prospect St. @ Tuscan Rd., Maplewood
TIME: Friday 6:45pm-9:30pm; Saturday 9:30am-1:30pm
INFORMATION: Great Bargains—books, CD, DVD, clothing, teens furniture, antiques, collectibles, toys, baby items, housewares and more!
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HOROSCOPE

Sept. 13 to 19

ARIES, March 21 to April 20: Aries, this week promises to be one of the most romantic ever and it starts out on a high note as a personal relationship intensifies. You cannot do wrong creatively.

TAURUS, April 21 to May 21: Taurus, a friend's generosity touches your heart. You should get ready to party — an invitation may be on its way. This week will be a time for fun and friends.

GEMINI, May 22 to June 21: Gemini, a strong connection comes your way as you are drawn to someone new. You will soon see that your hard work is noticed and rewarded. A hidden agenda proves beneficial.

CANCER, June 22 to July 22: Cancer, your unique talents finally get the recognition they deserve this week. A fascinating friend returns to your life in an unexpected way.

LEO, July 23 to Aug. 23: Leo,

you are on a lucky roll. With every chance you take and every move you make you charm others into doing exactly what you want. It can't last forever, though.

VIRGO, Aug. 24 to Sept. 22: The week ahead may mark a significant turning point in your life, Virgo. The dreams and goals you've been working toward in your career and romantic life are realized.

LIBRA, Sept. 23 to Oct. 23: Libra, the past few months have seen a whirlwind of activity in your life. And now your love life is about to heat up in the same way. Financial gains may soon arrive.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, you are given new opportunities for romance, love and travel. Your positive outlook comes in handy when a friend turns to you for help.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, a new look will turn heads wherever you go.

You have been searching for joy and it finds you when you least expect it. A new interest excites you.

CAPRICORN, Dec. 22 to Jan. 20: You're in the spotlight this week, Capricorn, and feel in the mood for fun. Don't worry because good times are awaiting you around every turn the next few days.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, a long-lost friend or love wants to be back in your life. This week, life is truly unexpected — with each day filled with mysterious happenings that are delightful.

PISCES, Feb. 19 to March 20: Happiness is yours for the taking, Pisces. A long-time goal is realized and good fortune falls into your lap.

Also born this week: Jean Smart, A.J. Trauth, Prince Harry, Nick Jonas, Mark Brunell, Robert Blake and Trisha Yearwood.

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: *Worrall Community Newspapers*, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

The Union County Board of Chosen Freeholders is pleased to announce that the 2009 TEEN ARTS TRAVELING EXHIBIT will be on display at EDGE ART GALLERY, 1577 Irving Street in the Rahway Arts District, through Sept. 25 during regular gallery hours. The exhibit consists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford. For information about the Teen Arts program contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550. NJ Relay service users should call 711 or e-mail culturalinfo@ucnj.org.

THE ARTS GUILD NEW JERSEY presents the TEK-TANIK EXHIBIT with Evonne Davis as curator. The exhibit will be on display tomorrow to Oct. 6. Admission is free. The gallery is located at 1670 Irving Street in Rahway. For information, call 732-381-7511, e-mail Artsguild1670@verizon.net or visit www.rahwayartsguild.org.

THE KENT PLACE GALLERY will present an exhibition of NEW PAINTINGS BY KEN WEATHERSBY today to Oct. 9. There will be an artist's reception from 6 to 8 p.m. on Sept. 10. In "The Reverse Side Also Has a Reverse Side," Weathersby's paintings present intense, elegant grids of primary color that subtly invert expectations in a number of ways. Artwork in the exhibition is new, mostly dated 2009, and some have been created as installation pieces specifically for this show at Kent Place Gallery. The exhibit and reception are free and open to the public. The Kent Place Gallery, located in Summit on the campus of Kent Place School, is open from 9 a.m. to 4 p.m. Monday through Friday, or by appointment with Director Ken Weathersby. For information please call 908-273-0900, or visit www.kentplace.org.

The LINDEN Department of Public Property and Community Services is SEEKING LOCAL ARTISTS who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego. On the First Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

AUDITIONS

NEW JERSEY DANCE THEATRE ENSEMBLE will hold AUDITIONS for its upcoming season this Sunday and Sept. 20 in the dance studios at the Simon Forum & Athletic Center at Drew University, 36 Madison Avenue, Madison. NJDTE is a nonprofit, preprofessional company for serious dancers ages nine to 18 that offers superior training in classical and contemporary ballet and modern dance with a world-renowned faculty. For information and required audition appointment e-mail info@njdte.org or call 908-232-0114. Visit the Web site at www.njdte.org.

On Sept. 26 and 27, 1 p.m., the CDC THEATRE, 78 Winans Avenue in Cranford, will hold auditions for theatre for a YOUNG AUDIENCES PRESENTATION

Stepping Out

of "ALICE IN WONDERLAND." The show will run Dec. 4 through 6. It is directed by Alexandra Lopez and choreographed by Christina Rak-Samson. All roles are available. Casting is looking for characters from high school to adults. Also needed are six dancers, middle school to high school aged, with some gymnastics skills a plus. For information, call 908-276-7611 or visit www.cdctheatre.org.

BOOKS

On Tuesday at 7:30 p.m., AUTHOR RON ALSOP will speak at SUMMIT FREE PUBLIC LIBRARY on his book "THE TROPHY KIDS GROW UP: HOW THE MILLENNIAL GENERATION IS SHAKING UP THE WORKPLACE." As millions of millennial generation students (born 1980 through 2001) graduate from college and join the work force, it's becoming quite clear that the workplace will never be the same. Employers are bracing for some of the biggest management challenges they've ever faced as they try to integrate the most demanding and most protected generation in history into a workplace shaped by baby-boomers. The program will be held in the library's Ernest S. Hickok Meeting Room at 7:30 p.m. Everyone is welcome. Seating is limited, and on a first-come, first-served basis. Summit Free Public Library is located at 75 Maple Street. For information, call 908-273-0350 or visit www.summitlibrary.org.

On Sept. 17 at 10 a.m., SPRINGFIELD FREE PUBLIC LIBRARY will hold its adult GREAT BOOKS DISCUSSION GROUP. The group will discuss "Thoughts for the Times" by Sigmund Freud. The event is free and open to the public. For information, visit www.sfpnj.org.

HILLSIDE PUBLIC LIBRARY'S monthly PAGETURNERS BOOK CLUB will meet at 6 p.m. on Sept. 17. The book to be discussed is "The Hour I First Believed" by Wally Lamb. The Book Club is free and open to all. The next Book Lovers Luncheon will be held from 11:30 a.m. to 1:30 p.m. on Sept. 22. Hear about new books and share old favorites over lunch. A \$5 donation will be collected the date of the luncheon to help cover the cost of lunch. RSVP to the library at 973-923-4413.

THE READERS' FORUM, the book discussion group of CRANFORD PUBLIC LIBRARY, will begin its seventeenth year with a discussion of "The Patron Saint of Liars" by Ann Patchett on Sept. 21. New members are welcome at any time. Sessions start at 7 p.m. and are held in the library's Fridlington Room. For information, call 908-709-7272, or e-mail the library at library@cranfordnj.org.

THE BOOK DISCUSSION GROUP of KENILWORTH PUBLIC LIBRARY will meet at 7:15 p.m. on Sept. 29, to discuss "THE STORY OF A MARRIAGE," by Andrew Sean Greer. Participation in the book discussion group is free and open to all adult members of the general public. Previous experience in a book discussion group is not required and new members are always welcome. Because space is limited, pre-registration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Copies of "The Story of a Marriage" are available for checkout at the library's circulation desk. Kenilworth Public Library is located at 548 Boulevard. For information about the library and the services it offers, visit www.kenilworthlibrary.org.

THE UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP has selected a new slate of titles for future discussions through the end of 2009. The schedule is as follows: Wednesday, "The Picture of Dorian Gray by Oscar Wilde" Oct. 21 "Unaccustomed Earth by

Jhumpa Lahiri" Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

The CHILDREN'S DEPARTMENT of UNION PUBLIC LIBRARY has scheduled the following programs at the VAUXHALL BRANCH during the month of September: The Vauxhall Branch will finish the Summer Reading Club with its Family Fun Program on Saturday at 11 a.m. This interactive program with Dave DeVito from Stagestruck Performing Arts is for children of all ages and their caregivers. Space is limited. Signup is required. A Welcome Fall Storytime and Craft program for children, preschool through grade three and their caregivers, will be on Sept. 22 at 11 a.m. Space is limited. Signup is required. Join us as our Central Five Club makes a fifth grade Memory Book on Sept. 24 at 3:30 p.m. Space is limited. Signup is required.

The CHILDREN'S DEPARTMENT of UNION PUBLIC LIBRARY has scheduled the following programs at the MAIN LIBRARY during the month of September: Come in pajamas for songs, stories and games at the Bedtime Storytime to be held on Sept. 21 at 7 p.m. Children of all ages and their caregivers are invited to attend. Mother Goose Time, for children 1 1/2 to 2 1/2 and their caregivers, will be held on Sept. 29 at 10:30 a.m. No registration required. Preschool Storytime for children 3 1/2 through kindergarten will be held on Sept. 23 and 30 at 10:30 a.m. No registration required. The Saturday Storytime and Craft Program will be held on Sept. 26 at 11 a.m. Children of all ages and their caregivers are welcome to attend. Join us for our "Ahoi Mateys, Talk Like a Pirate Day" Storytime and Craft Program on Sept. 28 at 7 p.m. Children of all ages and their caregivers are welcome to attend. No registration required.

FREE CHESS LESSONS for children ages six and up will be offered on Saturdays at 2 p.m. at HILLSIDE PUBLIC LIBRARY beginning on Saturday. All necessary equipment will be supplied. FREE EVENING STORY HOUR AND CRAFT ACTIVITIES will resume every Monday evening at 6:30 p.m. beginning on Sept. 14. Programs are geared for ages five and up. On Sept. 15 if you bring your library card with you to the library for a special program at 4 p.m., you will receive a prize!

CONCERTS

BOB MALONE will perform Sept. 19 at 7:30 p.m. as part of the COFFEE WITH CONSCIENCE series in Westfield. The performance will be held at The First United Methodist Church of Westfield, One East Broad Street, on the corner of East Broad and North Avenues. Proceeds of the show will benefit CONTACT We Care! Doors open at 7:30 p.m. and the concert starts at 8 p.m. For tickets or information, visit www.coffeewithconscience.org.

RICHIE HAVENS is back at it again with his 30th album release, "Nobody Left to Crown." He will perform on Sept. 20 at 6 p.m. at CROSSROADS, 78 North Avenue in Garwood. For information call 908-232-5666 or visit www.xroads.com

On Sept. 23, dramatic tenor SALVATORE CHIARELLI will be singing at YMWHA OF UNION at noon as part of the annual Welcome Back luncheon show. Joining him for this performance will be soprano Elga Jonannes. This is a rare opportunity to see this award-winning performer and international recording artist in an intimate setting. Join in for a delicious full-course chicken dinner with all the trimmings prior to the concert. The

concert will include Italian songs, musical theater, movie sound and popular songs, as well as some operatic pieces. Call Susan for reservations at 908-289-8112.

THE SALEM ROADHOUSE CAFE at Townley Presbyterian Church, 829 Salem Road, Union, will feature a LIVE MUSIC SHOW AND ART GALLERY DISPLAY on Sept. 19, with SLIGHT IMPERFECTION, a local duet group from Millburn, at 7:30 p.m. Slight Imperfection plays Celtic & American rock and folk; with folk harp, guitar and vocals. Local artist Rosalia Verdun will be displaying her oil paintings and portraits at the Roadhouse Gallery, and will be on hand for patrons to meet and discuss her work. The Roadhouse Cafe may be contacted by calling 908-686-1028, or by e-mail at Salemroadhouse@gmail.com. The Web site is www.roadhousecafe.org.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xroads.com.

DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

Mayor Joseph Delorio and Roselle Park Borough Council will host the 2009 season of the ROSELLE PARK "CRUISIN' NIGHT" CAR SHOWS AND SWAP MEETS. The next event will be Sept. 19 from 4 to 7 p.m., with the rain date being the following day. The car shows and swap meets will take place at the Michael J. Mauri Gazebo Park, on the corner of Chestnut Street and Grant Avenue. Everyone is invited to bring old or new cars, trucks, and motorcycles. There will be trophies, a 50/50 raffle, oldies music by DJ Papa Joe Colletti and more. Anyone interested in sponsoring a trophy, being a vendor, or obtaining information on the show can call 908-245-0666.

Summit Department of Community Programs will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.communitypass.net/summit>.

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert.

"Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

SPRINGFIELD FREE PUBLIC LIBRARY will hold its LUNCHTIME FILM SERIES throughout the month of September. The schedule is as follows: Tuesday at noon, and Sept. 22 at noon - "Literature Into Film." Bring a brown bag lunch.

THE FRIENDS OF THE CRANFORD PUBLIC LIBRARY'S monthly DOCUMENTARY FILM SERIES continues on Monday with "doxita." "doxita," an annual series, is a traveling collection of films under 40 minutes in length. The program represents a wide variety of documentary films— domestic and foreign, super-short and longer formats, serious and funny. It is designed to profile the great content and artistic vision that non-fiction short films provide, but that people don't often get a chance to see. This year's theme is "All in a Day's Work." Show times are 2 p.m. and 7 p.m. in the Cranford Community Center, 220 Walnut Avenue. Admission is free and all are welcome.

MUSEUMS

Clark Historical Society invites the public to visit DR. WILLIAM ROBINSON PLANTATION, 593 Madison Hill Road, throughout the year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently reopened its doors to the public. For information, visit www.clarkhistorical-society.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruffhouse.org. The museum is operated by Hillside Historical Society.

SCRIPTS

PREMIERE STAGES, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

SINGLES

SOCIAL SINGLES DANCING, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside. For information, call 908-232-9667 on Tuesdays after 5 p.m.

2009 HIGH SCHOOL FOOTBALL PREVIEW

UNION'S PRO-I OFFENSE:

- RT Derrick Hyppolite, senior, (6-4, 250)
- RG Terence Gavin, senior, (5-11, 240)
- C Nick Gaglione, senior, (6-0, 230)
- LG Ernest Hyppolite, senior, (6-1, 230)
- LT Daniel LaGuerre, junior, (6-2, 240)
- TE Isaiah Lee, senior, (6-1, 215)
- WR Elijah Lee, senior, (5-11, 185)
- WR Raheem Richardson, senior, (5-9, 170)
- QB James Daniels, senior, (6-6, 210)
- QB Chris Foreman, junior, (5-10, 170)
- TB Isaiah McLean, senior, (5-11, 190)
- FB Everett Johnson, junior, (5-9, 195)
- PK Zakee Govia, senior, (5-10, 180)
- P Raheem Richardson, senior, (5-9, 170)

UNION'S 4-3 DEFENSE:

- E Isaiah Lee, senior, (6-1, 215)
- T Terence Gavin, senior, (5-11, 240)
- T Daniel LaGuerre, junior, (6-2, 240)
- E Eric Simonson, junior, (6-2, 210)
- MLB Everett Johnson, junior, (5-9, 195)
- OLB Taylor Graves, soph., (6-1, 190)
- OLB Stephon Scullaw, soph., (6-1, 190)
- CB Elijah Lee, senior, (5-11, 185)
- CB Jaleel Reddick, senior, (5-10, 180)
- FS Raheem Richardson, senior, (5-9, 170)
- SS Marcus Allen, junior, (5-11, 195)

UNION FARMERS

Head Coach: Brian Sheridan, since 2007.
Third season: 13-8 (.619)
Mid-State 39 Conference
Watching Division
North Jersey, Section 2, Group 4
Union's last sectional title: 1993
2008: (8-3)
Farmers this decade: 54-41 (.568)
Cooke Memorial Field: FieldTurf.
 ...

Brian Sheridan is a 1993 Union graduate and was the head coach at Newark East Side for one year in 2002. He was the 1992 Gatorade Player of the Year in New Jersey during his senior season. That was also the last time Union went undefeated as the Farmers won North 2, Group 4 that year with an 11-0 record for the second straight season.

Union Farmers have exciting offense to get past foes with

By JR Parachini
Sports Editor

UNION — How exciting can Union's offense be this year?

Here's third-year head coach Brian Sheridan's take on three key senior performers when the Farmers have the ball:

Wide receiver Elijah Lee: "He can score any time he touches the ball — whether it's on offense, defense or special teams."

Running back Isaiah McLean: "He's a burner. He can score at any time."

Quarterback and also basketball standout James Daniels, who stands 6-6: "I recruited him from the minute I got to Union and saw him in the hallways. After the Westfield game last year he said he wanted to try and he was genuine about it."

Lee, healthy now after last year's broken collarbone injury, is ready to make his senior season something special.

McLean came on at running back last year and is anxious to step his game up even further this fall.

Daniels takes over at quarterback, succeeding his former basketball teammate Dion Nesmith, who is now playing football at Northeastern.

"The speed of the game at the position was my biggest worry for James," Sheridan said. "For him to see so many different things at fast speed was what I was concerned with."

After Union played Westfield toward the end of last September, Daniels joined the junior varsity team and played there the rest of the season at defensive end.

"Technically, this is his first full season out for football," Sheridan said. "Dion was more experienced, playing the position his whole life."

"However, James has played on some pretty good, winning basketball teams. He's getting better and when he stays in the pocket I think that's when he's at his best."

"He has good arm strength and is athletic enough to run our boots and sprints stuff. We're lucky he's very accurate in his passes."

Sheridan reported that Daniels completed as many as seven touchdown passes in scrimmages that were prior to Union's final one.

"He threw two to Elijah Lee against Scotch Plains and one to Lee against East Orange (which was a tri-scrimmage) and seven, total, in our first two scrimmages," Sheridan said. "Plus, he had two that were dropped."

Returning starters on offense include Lee at receiver, junior Everett Johnson at fullback, senior Terence Gavin at right guard and senior Nick Gaglione, who split time at center last season.

Two Hyppolites, Derrick at right tackle and Ernest at left guard, are seniors, but not related, according to Sheridan.

Sheridan also said that two-way junior tackle Daniel LaGuerre (6-2, 240), a first year-starter, is the strongest guy on the team.

Lee (5-11, 185) missed Union's first two games last year after breaking his collarbone on the last day of camp. His debut against Westfield at Gary Kehler Stadium was a thing of beauty as he caught more than 10 passes for more than 150 yards, getting wide open to catch balls over the middle and running precise routes to make tippy-toe catches at both sidelines.

He then helped Union beat Scotch Plains, Shabazz and Kearny, but had to come out of the Kearny game when he re-injured his collarbone.

Union was almost 4-0 in the four games he played last year, going 3-1 in that span and only losing the Westfield game by four points and one play.

"Against Kearny (a 42-7 Union home victory) he was running a wide receiver middle screen and Dion threw the ball a little behind him," Sheridan said. "One of Kearny's defensive players then hit Elijah in his collarbone area."

"It was a freak injury and bad luck. It was a no-brainer for us to shut him down for the rest of the season. We would never put someone in to further injure himself. From the doctor to our trainer, it took no time to make that decision."

"Amazingly enough, Elijah had enough of a sample of highlights for recruiters to be interested in him and actively recruit him. There was enough time."

"But it was tough on him. Any time a player suffers a major injury it's a mental challenge. He came through with flying colors and listened to the doctors and was mature about it."

- UNION FARMERS 2009**
 Sept. 11 Bridgewater-Raritan, 7 p.m.
 Sept. 19 at Franklin, 1 p.m.
 Sept. 25 Ridge, 7 p.m.
 Oct. 2 at Watchung Hills, 7 p.m.
 Oct. 9 Hillsborough, 7 p.m.
 Oct. 17 at Plainfield, 1 p.m.
 Oct. 30 Elizabeth, 7 p.m.
 Nov. 6 Westfield, 7 p.m.
 Nov. 25 at Linden, 7 p.m.

2008: (8-3)
Head coach: Brian Sheridan, third year

- 2008 UNION FARMERS (8-3)**
 (H) Irvington 34, Union 14
 (A) Union 35, Plainfield 26
 (A) Westfield 24, Union 20
 (H) Union 49, Scotch Plains 14
 (A) Union 34, Shabazz 0
 (H) Union 42, Kearny 7
 (H) Union 32, Bridgewater-Raritan 10
 (A) Union 35, Elizabeth 10
 (H) Union 15, Elizabeth 7
 (A) Piscataway 27, Union 3
 (H) Union 27, Linden 21 (OT)
Head coach: Brian Sheridan
Section: North 2, Group 4
Record: 8-3
Home: 5-1
Away: 3-2
Points for: 306
Points against: 180
Shutouts: 1. **Overtime:** 1-0.

- UNION FARMERS THIS DECADE (54-41, .568)**
 2008 - (8-3)
 2007 - (5-5)
 2006 - (7-4)
 2005 - (7-4)
 2004 - (4-6)
 2003 - (10-2)
 2002 - (3-7)
 2001 - (4-6)
 2000 - (6-4)
Present head coach: Brian Sheridan, third year.
Head coaches this decade (3): Gary Zakovic 2000; Marc Crisafi 2001-2006; Brian Sheridan 2007, 2008.

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2009 HIGH SCHOOL FOOTBALL PREVIEW

CRANFORD'S

SPREAD OPTION OFFENSE:

LT Bobby Anstatt, junior, (6-1, 230)
 LG Jim Brady, senior, (6-1, 250)
 C Tim Handy, junior, (6-0, 230)
 C Alex Bartley, senior, (6-0, 220)
 RT Julian Campo, senior, (6-0, 215)
 RG Joe Brady, senior, (6-0, 260)
 WR Will Green, senior, (6-3, 215)
 WR Kasim Lewis, junior, (6-0, 190)
 WR Anthony Petrowski, sr., (6-2, 170)
 WR Mike VanLiew, senior, (6-2, 175)
 QB Joe Papandrea, junior, (5-9, 170)
 QB Chris Keim, senior, (6-0, 170)
 RB Sean Trotter, junior, (5-8, 145)
 RB Justin Van Ostenbridge, jr., (6-1, 170)
 RB Adham McGuire, soph., (5-9, 165)
 RB Chris Witwick, soph., (5-9, 150)
 FB J.T. Vicci, junior, (5-11, 190)
 FB Tyrone Avent, junior, (5-9, 180)
 PK Robert Gaeta, junior, (5-8, 150)
 P Justin Van Ostenbridge, jr., (6-1, 170)

CRANFORD'S

3-3 STACK DEFENSE:

NG Joe Brady, senior, (6-0, 260)
 E Bobby Anstatt, junior, (6-1, 230)
 E Bryan Fitzsimmons, jr., (5-11, 185)
 NG Adam Smith, junior, (5-9, 165)
 E.T.J. Nichols, sophomore, (6-0, 220)
 LB J.T. Vicci, junior, (5-11, 190)
 LB Alex Bartley, senior, (6-0, 220)
 LB Mike Klimek, soph., (5-11, 185)
 LB Anthony DaSilva, soph., (5-10, 185)
 LB J.P. Christiano, soph., (5-9, 165)
 FS Justin Van Ostenbridge, jr., (6-1, 170)
 SS Will Green, senior, (6-3, 215)
 SS Kasim Lewis, junior, (6-0, 190)
 CB-KR Sean Trotter, jr., (5-8, 145)
 CB Chris Witwick, soph., (5-9, 150)
 CB Adham McGuire, soph., (5-9, 165)
 CB-KR Kendall Grier, sr., (5-10, 175)

CRANFORD COUGARS

Head Coach: Erik Rosenmeier, since 2005. **5th season:** 20-20 (.500)
Mid-State 39 Conference
Mountain Division
Central Jersey, Group 2
Memorial Field: FieldTurf.

Cranford Cougars ready to showcase improved squad

By JR Parachini
 Sports Editor

CRANFORD — This is an exciting season for the Cougars in many ways. Cranford has a group back that gained valuable first-year experience last season and a brand new FieldTurf surface to play on for the first time.

"We've had a great summer, a great off-season and the kids are back in good shape and working hard," said fifth-year head coach Erik Rosenmeier.

Back for his second season leading the spread option offense is junior Joe Papandrea.

"They always say — they being option coaches — that they really look forward to that second year with the kid and we're truly looking forward to that this year with Joe," Rosenmeier said. "Running the option, we're expecting him to make the right reads all the time."

"In the off-season he worked on arm strength. He has to run the show."

Also returning in the backfield are fellow juniors Sean Trotter and Justin Van Ostenbridge at running back. Rosenmeier calls them the slotbacks or "A" backs.

"We want to run a little bit of a three-step running game," Rosenmeier said. "We want to be able to throw a little, quick passing game, with slants and hitches."

J.T. Vicci, another junior, is the fullback or "B" back. Senior Will Green, also a standout basketball player, is a more-than-capable receiver.

"We think we can take advantage of Will Green out there and have opportunities in our passing game when defenses try to stop the option," Rosenmeier said. "We have a little more confidence throwing the ball this year and on second-and-five or something like that."

Rosenmeier said that Trotter, Van Ostenbridge, Green and Papandrea are the team's best athletes, with Trotter probably the team's fastest player.

"Sean has an uncanny ability to make people miss," Rosenmeier said. "Van Ostenbridge is very athletic and bigger than the other running backs we have. He can go vertical, we can throw him the ball and he can block. He's a triple threat along with Trotter. Both can block."

One of Cranford's biggest challenges last year as players such as Papandrea, Trotter and Van Ostenbridge were cutting their teeth was for the Cougars to reach the end zone.

Cranford had only one touchdown during a 0-4 start, which was not scored until the fourth game.

The Cougars then dominated St. Joseph's of the Palisades (West New York) 44-0 for their first win. Cranford ended up winning three of its final six games and scored 144 of its 151 points over that stretch.

While there was not a signature win — the other two victories were against Newark Central and vs. Allentown in a sectional consolation game — Cranford did excel against a team that went on to reach a state championship game — that squad being Governor Livingston.

The visiting Highlanders needed the game badly to snap a three-game losing streak and get back on track in order to qualify in North 2, Group 2. GL came away with a hard-fought 27-19 triumph at Memorial Field against a Cranford team that was not overmatched as it had been earlier in the season.

"What I like about this team is that we have more weapons than in the past," Rosenmeier said.

Other wide receivers include seniors Anthony Petrowski and Mike VanLiew and junior Kasim Lewis. Tyrone Avent, a junior, is the backup fullback.

"We feel that we have 5-6 guys on the field that can hurt you at any time," Rosenmeier said.

Senior left guard Jim Brady, who played on the junior varsity last year, has done a great job in the off season according to Rosenmeier.

Standout two-way guard Joe Brady, who also excels at wrestling in the winter and rugby in the spring, is a three-year starter who also played in Cranford's game at Scotch Plains his freshman year in 2006.

"I really think this year he's come in with a positive attitude," Rosenmeier said. "He not only leads by what he says, but by example. He shows guys how to practice hard and how to perform."

"We've been on him with that and he has responded so far. Other linemen do look to him."

"I know he wants to continue an athletic career in college. I just don't know what sport it will be."

Rosenmeier said that Brady, Vicci and Green are the most experienced players on defense, with Vicci starting every game at linebacker and Green at strong safety.

"Green was, arguably, our best defensive player last year," Rosenmeier said.

CRANFORD COUGARS 2009

Sept. 12 Scotch Plains, 7 p.m.
 Sept. 17 Hillside, 7 p.m.
 Sept. 25 North Plainfield, 7 p.m.
 Oct. 3 at Rahway, 2 p.m.
 Oct. 9 at Johnson, 7 p.m.
 Oct. 16 Summit, 7 p.m.
 Oct. 23 at Delaware Valley, 7 p.m.
 Oct. 30 Governor Livingston, 7 p.m.
 Nov. 6 at Voorhees, 7 p.m.

2008: (3-7)

Head coach: Erik Rosenmeier, fifth year

2008 CRANFORD COUGARS (3-7)

(H) DePaul 26, Cranford 0
 (A) New Providence 28, Cranford 0
 (H) Hillside 28, Cranford 0
 (H) Rahway 41, Cranford 7
 (H) Cranford 44, St. Joe's, Pal. 0
 (A) Brearley 21, Cranford 9
 (A) Cranford 33, Newark Central 12
 (H) Gov. Livingston 27, Cranford 19
 (A) Johnson 35, Cranford 14
 (A) Cranford 25, Allentown 0

Head coach: Erik Rosenmeier

Section: Central Jersey, Group 2

Record: 3-7

Home: 1-4

Away: 2-3

Points for: 151

Points against: 218

Shutouts: 2. **Overtime:** 0-0.

CRANFORD COUGARS

THIS DECADE (46-45, .506)

2008 - (3-7)

2007 - (6-4)

2006 - (5-5)

2005 - (6-4)

2004 - (8-2)

2003 - (8-3)

2002 - (6-4)

2001 - (2-8)

2000 - (2-8)

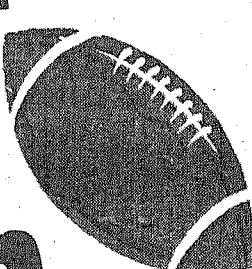
Present head coach: Erik Rosenmeier, fifth year.

Head coaches this decade (2):


Chris Hull 2000-2004,

Erik Rosenmeier 2005-2008.

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2009 HIGH SCHOOL FOOTBALL PREVIEW

ROSELLE'S

MULTIPLE OFFENSE:

RG Leyland Barratt, senior, (6-0, 250)
LG-FB Karlbuto Alexandre,
junior, (5-11, 190)

C Clyde McBryde, senior, (6-1, 245)
RT Titus Buchanan, senior, (6-3, 240)
LT Mondo Ramirez, junior 5-9, 202
TE Akmad Abdul-Razzaq,
senior, (6-3, 235)

QB Satir Stevenson, junior, (5-9, 175)
RB Darius Mayers, junior, (5-10, 175)
RB-WR Clinton Coffey, junior, (5-9, 160)
RB Jordon Solomon, senior, (5-11, 190)
WR Thomas Taylor, junior, (5-10, 162)
PK Francisco Cardenas, senior, (5-10, 200)
P Darius Mayers, junior, (5-10, 175)

ROSELLE'S 4-4 DEFENSE:

T Clyde McBryde, senior, (6-1, 245)
T Leyland Barratt, senior, (6-0, 250)
E Titus Buchanan, senior, (6-3, 240)
E Lester Arthur, senior, (6-2, 175)

MLB Akmad Abdul-Razzaq,
senior, (6-3, 235)
OLB Karlbuto Alexandre,
junior, (5-11, 190)

ILB Tyron Dieujuste, junior, (5-8, 235)
LB Satir Stevenson, junior, (5-9, 175)
CB Thomas Taylor, junior, (5-10, 162)
CB Kenan Pierre, junior, (5-8, 165)
S Clinton Coffey, junior, (5-9, 160)
S Jordon Solomon, senior, (5-11, 190)

ROSELLE RAMS

Head Coach: Kenneth Wiggins,
since 2008.

Third season: 8-11 (.421)

Mid-State 39 Conference

Union Division

Central Jersey, Group 2

Roselle's last sectional title: 1989

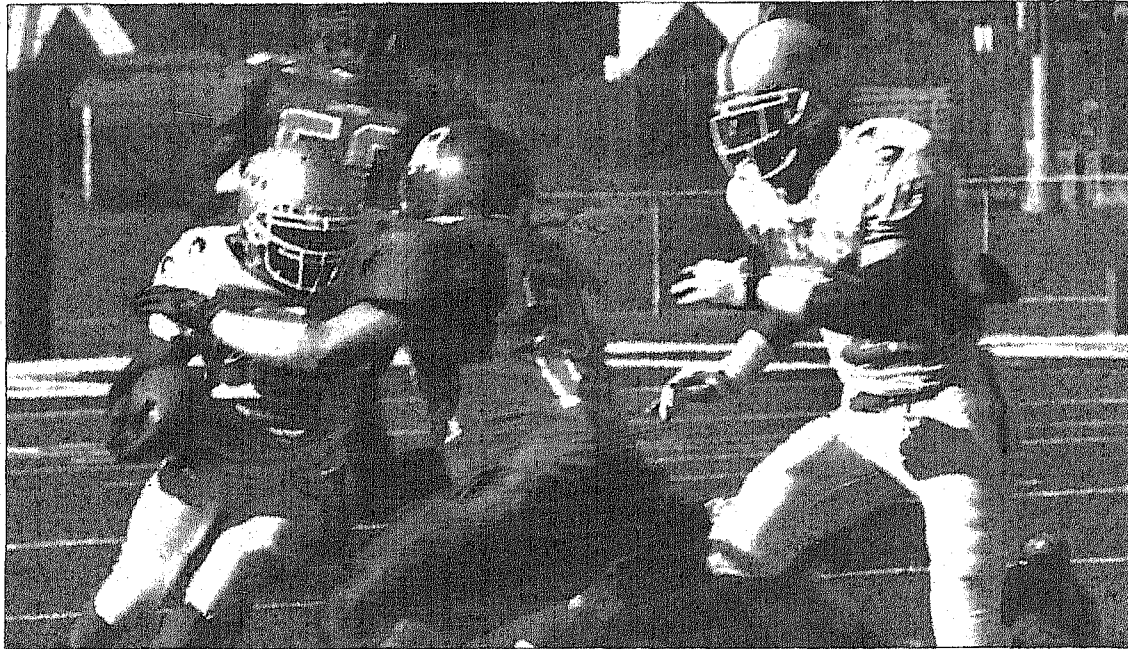
2008: (5-4)

Rams this decade: 29-60 (.326)

Arminio Field: Grass.

...

Kenneth Wiggins is a 1975 graduate of Boys High School in Brooklyn, N.Y., which is now Boys and Girls High School. He was previously an assistant coach at Roselle.



File photo

Roselle's first victory last year was a 34-0 shutout of Dayton at Union's Cooke Memorial Field. The Rams, with the ball, finished 5-4 and had their first winning season in 10 years.

Roselle Rams have momentum heading into present campaign

By JR Parachini
Sports Editor

ROSELLE — Despite getting off to a 0-3 start by losing by seven, then six, then five points — all at home to Bound Brook, Brearley and Johnson — the Rams rebounded quite well to post their first winning season in 10 years.

Head coach Kenneth Wiggins felt he had a team that was ready to win and challenge for the playoffs, but it took the Rams some time to get over the hump.

Roselle managed to win five of its final six games and ended the 2008 campaign with a four-game winning streak — all on the road — to finish 5-4.

Roselle wrapped the season with its first Thanksgiving Day win over arch rival Roselle Park in some time. Not being able to find a replacement for Kearny coming off the schedule at the last minute hurt Roselle's chances of qualifying for the playoffs in Central Jersey, Group 2 for the first time.

However, finishing with a winning record was important. Roselle's last winning season was an 8-3 campaign in 1998 when it reached the North 2, Group 2 semifinals.

This year, the Rams can set their sights on qualifying for the playoffs for the first time since 2000.

The offense is bolstered by returning linemen Clyde McBryde, Leyland Barratt, Titus Buchanan and Karlbuto Alexandre. Wiggins said at the time of the interview that Alexandre would be playing fullback as well.

"Our line is the main ingredient," Wiggins said. "Last year we started to move the ball when we made changes."

Those changes, according to Wiggins, were McBryde and Alexandre both going to the line after beginning the season at fullback. Wiggins recalled the changes take place at the time of the Johnson game.

• See complete story in sports section on Page 43.

ROSELLE RAMS 2009

Sept. 12 Somerville, 1 p.m.
Sept. 19 Manville, 1 p.m.
Sept. 25 at Bound Brook, 7 p.m.
Oct. 2 at Johnson, 7 p.m.
Oct. 17 at New Providence, 1 p.m.
Oct. 23 at Governor Livingston, 7 p.m.
Oct. 31 Brearley, 1 p.m.
Nov. 7 at Hillside, 1 p.m.
Nov. 26 Roselle Park, 10:30 a.m.

2008: (5-4)

Head coach: Kenneth Wiggins,
third year

2008 ROSELLE RAMS (5-4)

(8 regular season games)

(H) Bound Brook 20, Roselle 13

(H) Brearley 13, Roselle 7

(H) Johnson 17, Roselle 12

(A) Roselle 34, Dayton 0 - at Union

(H) New Providence 35, Roselle 0

(A) Roselle 48, Newark Central 0

(A) Roselle 14, Hillside 13

(A) Roselle 35, North Plainfield 19

(A) Roselle 28, Roselle Park 0

Head coach: Kenneth Wiggins

Section: Central Jersey, Group 2

Record: 5-4

Home: 0-4

Away: 5-0

Points for: 191

Points against: 117

Shutouts: 3. **Overtime:** 0-0.

ROSELLE RAMS

THIS DECADE (29-60, .326)

2008 - (5-4)

2007 - (3-7)

2006 - (3-7)

2005 - (3-7)

2004 - (4-6)

2003 - (1-9)

2002 - (2-8)

2001 - (4-6)

2000 - (4-6)

Present head coach: Kenneth Wiggins, third year.

Head coaches this decade (3):

Lou Grasso 2000-2003; Chris

Satterfield 2004-2006; Kenneth

Wiggins 2007, 2008.



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2009 HIGH SCHOOL FOOTBALL PREVIEW

ALJ'S MULTIPLE OFFENSE:

- LT Chris Pares, senior, (6-0, 210)
- LG-C Sal Bove, junior, (6-0, 230)
- C Gerard Ziobro, senior, (6-0, 210)
- RG Kyle Canetti, senior, (6-0, 250)
- RT Matt Cardona, senior, (6-4, 260)
- G Jay Nivar, senior, (6-0, 235)
- TE Brendan Jacobi, senior, (5-11, 225)
- QB Richie Mullin, senior, (5-10, 185)
- FB Jordan Taylor, junior, (5-11, 225)
- HB Corey Ryan, junior, (5-11, 185)
- WR P.J. Franciotti, junior, (6-5, 180)
- WR Anthony Fischetti, junior, (5-10, 195)
- WR Mike Pace, junior, (5-8, 170)
- WR Zach Maysonet, senior, (6-4, 215)
- WR Alex Maysonet, senior, (6-3, 205)
- PK Matt Morozoff, junior (5-9, 170)
- P Richie Mullin, senior, (5-10, 185)

JOHNSON'S 4-3 DEFENSE:

- E Matt Cardona, senior, (6-4, 260)
- E Chris Pares, senior, (6-0, 210)
- T Jay Nivar, senior, (6-0, 235)
- T Kyle Canetti, senior, (6-0, 250)
- L Sal Bove, junior, (6-0, 230)
- L Brian Willey, junior, (6-2, 260)
- ILB Brendan Jacobi, senior, (5-11, 225)
- ILB Jordan Taylor, junior, (5-11, 225)
- ILB Zach Maysonet, senior, (6-4, 215)
- OLB Corey Ryan, junior, (5-11, 185)
- OLB Steve Roglieri, senior, (6-0, 210)
- CB Richie Mullin, senior, (5-10, 185)
- CB Mike Pace, junior, (5-8, 170)
- CB Tony Cavello, senior, (5-8, 170)
- FS P.J. Franciotti, junior, (6-5, 180)
- FS Alex Maysonet, senior, (6-3, 205)

JOHNSON CRUSADERS

Head Coach: Nick Gregorio, first season.
Mid-State 39 Conference Mountain Division Central Jersey, Group 2
Johnson's last sectional title: 2002
2008: (8-4)
Crusaders this decade: 60-35 (.632)
Nolan Field in Clark: FieldTurf.
 ...
 Nick Gregorio is a 1997 New Providence graduate who was a Kean assistant the last two years.

Johnson Crusaders feature new head coach, quarterback

By JR Parachini
 Sports Editor

CLARK — A new head coach and a first-year starting quarterback will seek to lead the Crusaders to another playoff berth and then — if that is accomplished — to a second state championship this decade.

Former Kean assistant and 1997 New Providence graduate Nick Gregorio was named Johnson's fourth head coach this decade, with Gus Kalikas now the full-time athletic director.

"Making the playoffs and winning a state championship are still the goals here," Gregorio emphasized.

After signal-caller Dan Dugan guided Johnson to a 14-8 record the past two seasons — which included a state championship game — senior Richie Mullin takes over behind center, with Gregorio also serving as the offensive coordinator.

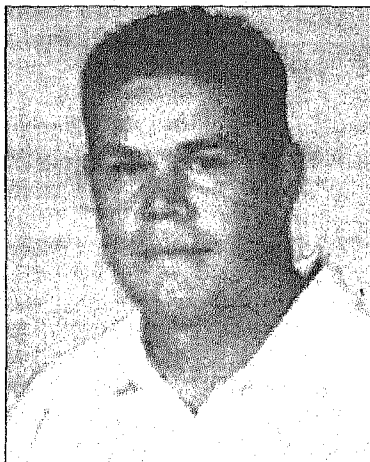
Dugan is now a freshman quarterback — No. 19 — at The College of New Jersey in Ewing Township.

Mullin was a running back last year and will also play at cornerback once again this season.

"He's been great so far, especially learning a new offense," said Gregorio, who was hired in the spring. "He really picks it up. He gets it. He understands the scheme and things like that."

Johnson, which has posted four consecutive winning seasons, came oh so close to capturing Central Jersey, Group 2 for the first time last year.

The Crusaders fell to Manasquan 19-14 in the championship game at Rutgers.



Nick Gregorio
 former Kean assistant

The Crusaders captured North 2, Group 2 for the second time in 2002 and for the first time since 1995.

Johnson is one of only three schools in Union County which has captured a state championship this decade, with Elizabeth (winners of North 2, Group 4 in 2000 and 2006) and Brearley (winners of North 2, Group 1 in 2006) the others.

Gregorio's offense will be a combination of multiple, spread and I formations.

"Richie (Mullin) is starting to emerge as a leader, leading by example and doing the right thing, he's that type of kid," Gregorio said.

In addition to Dugan, also lost to graduation were standout running backs Lou Caporaso and Vin Ferdinandi.

Ready to step in are juniors Jordan Taylor at fullback and Corey Ryan at halfback.

"We're going to be very balanced," Gregorio said. "When a lot of teams hear spread option they think of passing the ball the whole game."

"We'll spread it out, run the ball as well and use our personnel to the best of our ability,"

Jordan blocks well, runs hard and will look to assist the offensive line in paving the way for Ryan, a three-sport standout, including basketball and baseball.

"Taylor won't get as many carries as Corey, but he can do many things, including blocking," Gregorio said. "Ryan's a tough kid, with his legs always moving. He's hard to bring down."

Johnson's top two offensive linemen — both seniors — will also be leaders on defense. Matt Cardona is coming back from a knee injury he suffered last year which caused him to miss time, while Kyle Canetti stood out in many games last year, including a win over eventual Mountain Valley Conference-Mountain Division champion Hillside.

"Kyle is having a tremendous pre-season," Gregorio said. "Just his physicality alone — he plays aggressive, has good feet, uses his hands well and gets off blocks. I think he will be a dominant player."

"Matt has been healthy all pre-season and we're very excited for him to be able to play this year and showcase his abilities."

"Our defensive line will be our strength, no question. Those players are our most aggressive and have the most experience, including players such as Jay Nivar and Chris Pares, who also started last year."

JOHNSON CRUSADERS 2009

- Sept. 11 Governor Livingston, 7 p.m.
- Sept. 26 at Summit, 1 p.m.
- Oct. 2 Roselle, 7 p.m.
- Oct. 9 Cranford, 7 p.m.
- Oct. 16 at North Plainfield, 7 p.m.
- Oct. 24 at Hillside, 1 p.m.
- Oct. 31 at Bernards, 1 p.m.
- Nov. 6 New Providence, 7 p.m.
- Nov. 26 at Rahway, 10:30 a.m.

2008: (8-4)
Head coach: Nick Gregorio, first year

2008 JOHNSON CRUSADERS (8-4)
 (A) Gov. Livingston 15, Johnson 14
 (A) Johnson 42, Newark Central 16
 (A) Johnson 17, Roselle 12
 (H) Johnson 17, Hillside 7

(H) Johnson 42, Hackettstown 7
 (H) New Providence 10, Johnson 7
 (A) Johnson 42, Iselin Kennedy 7 - at Woodbridge

(H) Johnson 35, Cranford 14
 (H) Johnson 35, Somerville 7
 (H) ALJ 21, Point Pleasant Boro 20
 (H) Rahway 14, Johnson 13 (OT)
 (A) Manasquan 19, Johnson 14

Head coach: Gus Kalikas
Section: Central Jersey, Group 2
Record: 8-4

Home: 5-2. **Away:** 3-2.
Points for: 299. **Against:** 148.
Shutouts: 0. **Overtime:** 0-1.

JOHNSON CRUSADERS THIS DECADE (60-35, .632)

- 2008 - (8-4)
- 2007 - (6-4)
- 2006 - (9-1)
- 2005 - (7-3)
- 2004 - (1-9)
- 2003 - (5-5)
- 2002 - (10-2), N2, G2 champs
- 2001 - (9-2)
- 2000 - (5-5)

Present head coach: Nick Gregorio, first year.

Head coaches this decade (4):
 Bob Taylor 2000-2002; Mike Katz 2003; Gus Kalikas 2004-2008; Nick Gregorio 2009.

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2009 HIGH SCHOOL FOOTBALL PREVIEW

BREARLEY'S

MULTIPLE-I OFFENSE:

G Greg Rice, junior, (5-10, 210)
 G Dillon Geoghegan, junior, (5-10, 175)
 C Wayne Hanns, senior, (6-0, 195)
 T Robert Loneker, junior, (5-10, 205)
 T Jon Hernandez, senior, (5-10, 220)
 TE Kevin Silvestrini, junior, (5-10, 175)
 TE Anthony Tancs, soph., (5-10, 170)
 QB Allen Phillips, senior, (5-9, 165)
 TB Brian Layden, senior, (5-9, 170)
 FB John McCormack, senior, (5-9, 165)
 WR Dominick Vitale, senior, (6-3, 195)
 WR Matt Padlo, senior, (6-0, 170)
 PK-P Kevin Silvestrini, jr., (5-10, 175)

BREARLEY'S 4-3 DEFENSE:

T Jon Hernandez, senior, (5-10, 220)
 T Greg Rice, junior, (5-10, 210)
 T Mike Christian, soph., (5-10, 210)
 T Chad Thomas, senior, (6-1, 210)
 E Kevin Silvestrini, junior, (5-10, 175)
 E Dominick Vitale, senior, (6-3, 195)
 E Robert Loneker, junior, (5-10, 205)
 LB Wayne Hanns, senior, (6-0, 195)
 LB Dillon Geoghegan, junior, (5-10, 175)
 LB Anthony Tancs, soph., (5-10, 170)
 LB John McCormack, senior, (5-9, 165)
 CB Brian Layden, senior, (5-9, 170)
 CB Vinnie Albano, junior, (5-9, 155)
 S Allen Phillips, senior, (5-9, 165)
 S Matt Padlo, senior, (6-0, 170)

BREARLEY BEARS

Head Coach: Scott Miller, since 2002.

Eighth season: 63-12 (.840)

Mid-State 39 Conference Union Division

Central Jersey, Group 1

Brearley's last sectional title: 2006

2008: (9-1)

Bears this decade: 72-23 (.758)

Ward Field in Kenilworth: Grass.

Scott Miller is a 1987 Brearley Regional graduate who has guided the Bears to state playoff appearances his first seven seasons at the helm. Brearley has won 14 straight regular season games.

Brearley Bears concern is depth in order to be highly competitive

By JR Parachini
 Sports Editor

KENILWORTH - How does the winningest program in Union County since 2002 - Brearley has 63 wins, New Providence 55 and Elizabeth 53 since then - keep it going, despite losing its top two players - quarterback Tom Mannix and lineman Jim Stafford - to graduation?

One way is - out with the old and in with the new - like any successful program.

"Our main concern the whole year will be our depth because our numbers are down a little bit this year," said eighth-year head coach Scott Miller, who sports an impressive 63-12 (.840) mark his first seven seasons at the helm. "We will try to limit the amount of guys playing two ways because we are a small school."

"We'll try to develop some depth and give kids who play on both sides of the ball a breather. Our challenge so far through camp is to try to find some kids that could provide us with depth."

"Hopefully, we won't have kids on the field for 70 plays. That's our main concern."

The Multiple-I offense is turned over to senior Allen Phillips, who played cornerback on defense last year and will play safety this season.

"It's a little too early to figure out what we have in Allen at quarterback," Miller said. "He's done well throughout camp and in our first scrimmage (against Morris Catholic)."

In addition to being the signal-caller last year, Mannix - now at Holy Cross - was Brearley's leading rusher and most used runner.

"We need to be balanced because we don't have one guy that can carry it 25 times a game like Tommy did last year," Miller said. "Allen will run a bit at quarterback, but he will have to throw the ball."

Taking on more of a role as a rusher is senior back Brian Layden, who last year as a junior gained 700 yards on the ground as the No. 2 guy.

"Brian will be the main ball-carrier this year," Miller said. "He still has some things he needs to improve upon. Hopefully the progression he made last year will carry over and he'll have a solid season."

Decent-size targets for Phillips to throw to include seniors Dominick Vitale (6-3, 195) and Matt Padlo (6-0, 170).

"We do have two receivers with good size and they can catch the ball as well," Miller said. "We'll try to take advantage of their size."

Returning starters on the line include senior Jon Hernandez and juniors Robert Loneker and Greg Rice.

"They give us a good nucleus up front," Miller said. On defense, Phillips, Padlo and senior Wayne Hanns and junior Dillon Geoghegan are returning starters, with Padlo at safety and Hanns and Geoghegan at linebacker.

"Being around these guys for a little bit of time, I know that they will always work hard and give a good effort," Miller said. "Our first 11 will be good and match up, but our big concern is depth. I know we will get great effort and that's all we can ask of them."

"Being a small school, you tend to go in cycles and we're hitting a cycle now where in the lower grades we're not where we've been in the past. Freshmen-wise, we're struggling to put together a freshman team and it's not been like that since I've been here. Sophomore-wise, we've only had seven kids return from 18 freshmen last year."

"The cycle here is a couple of classes in a row where the numbers are down. That impacts the whole program."

Whatever the formula has been for the past seven seasons, it's worked quite well in Kenilworth. Despite losing many talented players on both sides of the ball to graduation, Brearley has qualified for the playoffs all seven seasons and has reached two state championship games, winning one.

"I'm not a fan of a kid just being on the team," Miller said. "The younger kids see that. They have to be fully into it to play because we demand a lot of our kids."

"That's one of the reasons we've been successful. We have kids that want to do what's necessary and we have survived."

Last year was a rare season where Brearley had only eight scheduled regular season games and could not get a ninth. It didn't matter as far as qualifying in North 2, Group 1 because the Bears went 8-0.

BREARLEY BEARS 2009

Sept. 11 New Providence, 7 p.m.
 Sept. 17 Pingry, 7 p.m.
 Sept. 26 at Governor Livingston, 1 p.m.
 Oct. 2 South Hunterdon, 7 p.m.
 Oct. 9 at Roselle Park, 7:30 p.m.
 Oct. 16 Bernards, 7 p.m.
 Oct. 23 at North Warren, 7 p.m.
 Oct. 31 at Roselle, 1 p.m.
 Nov. 7 at Dayton, 1 p.m.

2008: (9-1)

Head coach: Scott Miller, eighth year

2008 BREARLEY BEARS (9-1) (8 regular season games)

(H) Brearley 33, Pennington 6
 (A) Brearley 13, Roselle 7
 (A) Brearley 20, New Providence 13
 (H) Brearley 27, Dayton 0
 (H) Brearley 27, Roselle Park 10
 (H) Brearley 21, Cranford 9
 (H) Brearley 28, Dunellen 6
 (H) Brearley 28, Highland Park 0
 (H) Brearley 14, Glen Ridge 13
 (H) Verona 36, Brearley 7

Head coach: Scott Miller

Section: North 2, Group 1,

Record: 9-1

Home: 7-1. **Away:** 2-0.

Points for: 217

Points against: 100

Shutouts: 2. **Overtime:** 0-0.

BREARLEY BEARS

THIS DECADE (72-23, .758)

2008 - (9-1)

2007 - (8-2)

2006 - (12-0), N2, G1 champs

2005 - (10-2)

2004 - (9-2)

2003 - (6-4)

2002 - (9-1)

2001 - (5-5)

2000 - (4-6)

Present head coach: Scott Miller, eighth year.

Head coaches this decade (2): Dave Curtin 2000, 2001; Scott Miller 2002-2008.

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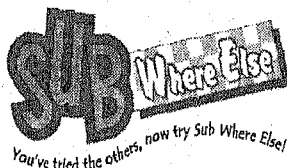
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2009 HIGH SCHOOL FOOTBALL PREVIEW

LINDEN'S MULTIPLE-I OFFENSE:

G Sumir Burns, sophomore, (6-0, 240)
 T Austin Frank, junior, (6-1, 265)
 C Joe Krech, junior, (6-0, 185)
 G Steven Carabali, junior, (6-1, 235)
 T Luke Jarmolowski, senior, (6-5, 210)
 TE Ismil Abdul-Wahid, sophomore, (6-1, 190)
 WR Elijah Reaves, senior, (5-10, 170)
 FL Ruhann Peele, sophomore, (6-0, 175)
 QB Trell Myers, senior, (6-3, 180)
 TB Will Ingram, junior, (5-11, 180)
 TB Kevin Rodriguez, junior, (5-9, 180)
 FB Kranston Green, senior, (5-10, 190)
 PK Ruhann Peele, sophomore, (6-0, 175)
 P Trell Myers, senior, (6-3, 180)

LINDEN'S 3-4 DEFENSE:

MNG Shareem Jenkins, senior, (6-0, 245)
 T Luke Jarmolowski, senior, (6-5, 210)
 T Sumir Burns, sophomore, (6-0, 240)
 OLB Jalen Johnson, senior, (6-0, 180)
 OLB Will Ingram, junior, (5-11, 180)
 MLB Jaurice Jones, junior, (6-1, 175)
 MLB Kranston Green, senior, (5-10, 190)
 CB Jahaad Smith, sophomore, (5-10, 165)
 CB Elijah Reaves, senior, (5-10, 170)
 S Ruhann Peele, sophomore, (6-0, 175)
 S Jalil Spann, junior, (6-0, 170)

LINDEN TIGERS

Head Coach: Deon Candia, since 2008.

Second season: 5-5 (.500)

Mid-State 39 Conference

Watchung Division

North Jersey, Section 2, Group 4

Linden's last sectional title: 1985

2008: (5-5)

Tigers this decade: 44-49 (.473)

Cooper Field: FieldTurf.

•••

Deon Candia is a 1991 Linden graduate, who was an assistant coach under Bucky McDonald - who he played for - and Joe Stinson. Linden will play Rahway for the first time since 1998 and for the first time at home since 1997.

Linden Tigers in good hands with senior signal-caller Myers

By JR Parachini
 Sports Editor

LINDEN — The Tigers made great strides last year following a dismal season the year before when they yielded 321 points in 10 games and were victorious just once.

Linden was an overtime period away against a team that reached a sectional semifinal from finishing with a winning season in 2008.

This year's squad is out to gain the program's first winning and playoff season in three years.

With senior Trell Myers (6-3, 180) back for his third year as the starting signal-caller, Linden has a great chance to achieve many goals it has set for this upcoming campaign.

"We're looking to have everything from him," second-year head coach Deon Candia said. "He's a leader by example."

Ironically, Myers threw for more yards as a sophomore while not starting every game at quarterback that season. The lefty threw for 1,400 yards in 2007.

Last year, there was more balance and — as a result — more winning. He passed for 750 and rushed for 500 in helping lead Linden to a much more respectable 5-5 finish.

"His arm is even stronger this year," Candia said. "Trell's a very tough kid who is not afraid of contact, is a super competitor and we expect him to make some plays for us. He's our playmaker on the offensive side of the ball."

Myers, through experience, is better at seeing the field in front of him and making decisions that are best to lead his team down the field. He is very elusive out of the pocket and knows where he has to go to move the chains.

He established as a sophomore that he can not only throw the ball, but complete passes to his receivers. Myers proved he could do so on the run in the form of a short slant or when he flings the ball down field when he is trying to elude oncoming pass rushers.

Junior running back Will Ingram was inserted in the lineup last season when teammate Kevin Rodriguez went down with an injury. Ingram responded with over 700 yards rushing.

Both, with Rodriguez healthy now, will be featured junior running backs.

"Will surprised a lot of people last year," Candia said. "He only played in five games and did a very good job for us."

"Kevin has super strength, can go real quick and is a runner sort of like Ray Rice (Rutgers and Baltimore Ravens running back)."

Candia is also excited about the players he has that will attempt to take a Myers pass deep into enemy territory.

Ready to make an impact are senior Elijah Reaves (5-10, 170) and sophomore Ruhann Peele (6-0, 175).

"We have some talent at wide receiver," Candia said. "Peele is an all-purpose kid, who can run all day and play any position."

"We want him to get the ball in his hands and let him work with the ball. He's got good speed, is a track runner and gained about 12 pounds of muscle in the off season. He never missed a day in the weight room. Physically, he looks much stronger than last year."

"Reaves is a very athletic kid. He can catch and is really good after the catch as well."

"We're going to spread the ball around and get it to whoever is hot and who will be carrying us at the time."

Linden allowed 225 points last season, which was a 96-point improvement from the year before.

"Defensively, we've gotten a lot faster," Candia said. "We're swarming to the ball and our tackling has improved."

Senior middle nose guard Shareem Jenkins and senior tackle Luke Jarmolowski anchor the line, with junior Jaurice Jones and seniors Kranston Green and Jalen Johnson excelling at linebacker.

"Jenkins is a very, very strong kid, who bench presses about 350," Candia said. "He's a powerful kid who will demand a double team, which will help us clog up the middle."

"Jarmolowski (6-5, 210) is athletic with long arms and poses problems for shorter offensive linemen."

"Johnson and Jones are very aggressive and they both have a nose for the ball."

Candia got Linden back to respectability last year. This year the bar is set much higher.

LINDEN TIGERS 2009

Sept. 11 Rahway, 7 p.m.
 Sept. 18 Scotch Plains, 2:30 p.m.
 Sept. 25 at Elizabeth, 7 p.m.
 Oct. 3 at Plainfield, 1 p.m.
 Oct. 16 at North Hunterdon, 7 p.m.
 Oct. 23 Hunterdon Central, 7 p.m.
 Oct. 30 Westfield, 7 p.m.
 Nov. 6 at Immaculata, 7 p.m.
 Nov. 25 Union, 7 p.m.

2008: (5-5)

Head coach: Deon Candia, second year

2008 LINDEN TIGERS (5-5)

(H) Linden 7, Barringer 6
 (H) Elizabeth 26, Linden 0
 (A) Westfield 46, Linden 19
 (A) Linden 13, Shabazz 7
 (H) Irvington 42, Linden 6
 (H) Plainfield 34, Linden 21
 (H) Linden 14, Newark East Side 7
 (A) Linden 27, Scotch Plains 8
 (A) Linden 50, Bayonne 22
 (A) Union 27, Linden 21 (OT)

Head coach: Deon Candia

Section: North 2, Group 4

Record: 5-5

Home: 2-3

Away: 3-2

Points for: 178

Points against: 225

Shutouts: 0. **Overtime:** 0-0.

•

LINDEN TIGERS

THIS DECADE (44-49, .473)

2008 - (5-5)

2007 - (1-9)

2006 - (7-4)

2005 - (6-4)

2004 - (7-4)

2003 - (2-8)

2002 - (5-5)

2001 - (4-6)

2000 - (7-4)

Present head coach: Deon Candia, second year.

Head coaches this decade (3):

Bucky McDonald 2000-2006; Joe Stinson 2007; Deon Candia 2008.

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2009 HIGH SCHOOL FOOTBALL PREVIEW

R. PARK'S WING-T OFFENSE:

G Manuel Paulino, senior, (5-9, 175)
 G Victor Paulino, senior, (5-9, 170)
 G-T Robert Gruytch, senior, (5-10, 195)
 C D.J. DelRio, sophomore, (5-10, 180)
 C Alonzo Guterrez, senior, (5-10, 170)
 T Paul Antonucci, junior, (6-3, 180)
 T Mark Zebro, senior, (6-2, 200)
 T Rich Carvalho, junior, (5-10, 175)
 TE Will Fahoury, senior, (5-10, 170)
 SE Chadler Joseph, junior, (5-10, 165)
 QB Vinnie Brunette, junior, (5-9, 160)
 FB Ron Valente senior, (5-9, 180)
 HB Adam Swirz, senior, (5-9, 160)
 HB Nick Longo, junior, (5-8, 155)
 HB Connor Gabriel, junior, (5-10, 175)
 HB Brandon Leary, soph., (5-5, 145)
 PK and P - to be determined

R. PARK'S 5-3 DEFENSE:

T Manuel Paulino, senior, (5-9, 175)
 T-LB Victor Paulino, senior, (5-9, 170)
 T Paul Antonucci, junior, (6-3, 180)
 T Andre Zamores, soph., (5-7, 175)
 NG Rich Carvalho, junior, (5-10, 175)
 E Connor Gabriel, junior, (5-10, 175)
 E Will Fahoury, senior, (5-10, 170)
 E Vinnie Brunette, junior, (5-9, 160)
 LB Nick Longo, junior, (5-8, 155)
 LB Ron Valente senior, (5-9, 180)
 LB D.J. DelRio, sophomore, (5-10, 180)
 CB Chadler Joseph, junior, (5-10, 165)
 CB Adam Swirz, senior, (5-9, 160)
 CB Zak Fahoury, sophomore, (5-9, 155)
 S Brandon Leary, soph., (5-5, 145)

ROSELLE PARK PANTHERS

Head Coach: James Foy, since 2006.

Fourth season: 13-17 (.433)

Mid-State 39 Conference
 Union Division

Central Jersey, Group 1

R. Park's last sectional title: 1993

2008: (2-8)

Panthers this decade: 43-47 (.478)

Herm Shaw Field: Grass.

Captains: Victor Paulino, Will Fahoury, Ron Valente, Nick Longo.

Roselle Park Panthers focus on tackling and conditioning

By JR Parachini
 Sports Editor

ROSELLE PARK - In order to prevent a second straight sub-.500 season and for the Panthers to have an opportunity to make the state playoffs for the first time since 2001, they are concentrating on three things in the pre-season.

Those facets of the game include tackling, run fits and conditioning.

Fourth-year head coach James Foy explains: "first, our tackling needs to get better. We arm-tackle way too frequently, so we've been working on that.

"We're trying to do something to make it better. After watching film, what we were doing was not working. We have some new drills, nothing drastic, and are trying to stress better tackling.

"The second thing is run fits, which is when to read the play and not flying around wherever. Basic stuff. We need to do a better job with that. We were 2-8 last year, but many games that we lost were close. I felt that if we played better defense, there would have been different outcomes.

"Third is conditioning. A lack of it contributed to games that we lost in the fourth quarter. The kids are really conditioning hard this summer. Three teams we lost to - Dayton, Bernards and Lyndhurst - we led at the half. We're stressing conditioning this summer. We have to finish games."

Offensively, the only returning starters are the Paulino brothers on the line, seniors Manuel and Victor. That's it.

A brand new backfield consists of junior quarterback Vinnie Brunette, senior fullback Ron Valente, senior halfback Adam Swirz, junior halfbacks Nick Longo and Connor Gabriel and sophomore halfback Brandon Leary.

"Brunette did not get one varsity snap last year, but had a nice junior varsity season for us," Foy said. "He reminds me a lot of Joel Reed (last year's quarterback) for where he is at this time. The difference with Vinnie is that we have him for two years compared to just the one year we had with Joel.

"He went to a couple of camps over the summer, he put his time in and he's coming along."

Valente started two games at fullback last year, according to Foy.

"We're inexperienced to say the least," Foy said. "The kids have worked very hard this summer and it will come together for us on offense as far as gaining yards, scoring points and eating up the clock."

The most experienced players returning on the defense are Valente, Gabriel and Rich Carvalho. Starting all 10 games were Gabriel at end and Valente at middle backer, while Carvalho started nine of 10 games and is positioned as the nose guard this season. Longo also started a couple of games at the end of the season after mononucleosis kept him out a good portion of the year.

"Ron (Valente) has a lot of experience in the middle and we expect him to make plays," Foy said. "Rich (Carvalho) is very physical, tough and gets off the ball. Hopefully, he will demand a double team on him, which will make Ron's job a little easier."

Last year Roselle Park finished under .500 for the first time since 2003, ending the season with a four-game losing streak.

For a change, the Panthers will not open against back-to-back Middlesex County opponents Metuchen and Middlesex and instead will host Dayton in its season-opener.

Roselle Park opened the 2008, 2007 and 2006 seasons against Metuchen and Middlesex and lost all six games for three straight 0-2 starts.

The Panthers opened their 2005 and 2004 seasons against Metuchen, winning in 2005 and losing in 2004.

The last time Roselle Park opened a season against someone other than Metuchen was in 2003 when the Panthers lost at Governor Livingston 24-0 in Berkeley Heights.

Roselle Park plays two Somerset County schools - Bound Brook and Bernards - one Hunterdon County school - South Hunterdon - and one Warren County school - Belvidere - which will be its longest bus ride of the 2009 season.

The Panthers, who look forward to the holiday matchup every year, will keep its Thanksgiving Day game against Roselle for now.

ROSELLE PARK PANTHERS 2009

Sept. 11 Dayton, 7 p.m.
 Sept. 17 at Belvidere, 6 p.m.
 Sept. 25 Manville, 7 p.m.
 Oct. 3 at New Providence, 1 p.m.
 Oct. 9 Brearley, 7 p.m.
 Oct. 16 Bound Brook, 7 p.m.
 Oct. 30 at South Hunterdon, 7 p.m.
 Nov. 6 Bernards, 7 p.m.
 Nov. 26 at Roselle, 10:30 a.m.

2008: (2-8)

Head coach: James Foy, fourth year

2008 R. PARK PANTHERS (2-8)

(A) Metuchen 21, Roselle Park 0
 (A) Middlesex 42, Roselle Park 26
 (H) Roselle Park 47, Sussex Tech 14
 (H) New Providence 35, Roselle Park 10
 (A) Brearley 27, Roselle Park 10
 (A) R. Park 28, Newark Central 20
 (H) Dayton 24, Roselle Park 7
 (A) Bernards 22, Roselle Park 13
 (A) Lyndhurst 25, Roselle Park 14
 (H) Roselle 28, Roselle Park 0

Head coach: James Foy

Section: North 2, Group 1

Record: 2-8

Home: 1-3

Away: 1-5

Points for: 155

Points against: 258

Shutouts: 0. Overtime: 0-0.

ROSELLE PARK PANTHERS

THIS DECADE (43-47, .478)

2008 - (2-8)

2007 - (5-5)

2006 - (6-4)

2005 - (6-4)

2004 - (6-4)

2003 - (4-6)

2002 - (3-7)

2001 - (5-5)

2000 - (6-4)

Present head coach: James Foy, fourth year.

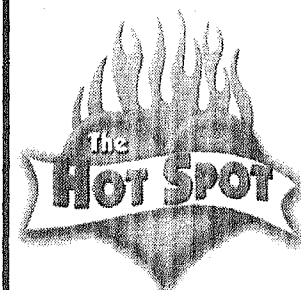
Head coaches this decade (2): John Wagner 2000-2005. James Foy 2006-2008.

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2009 HIGH SCHOOL FOOTBALL PREVIEW

DAYTON'S TRIPLE OPTION OFFENSE:

- G Kareem Jackson, junior, (6-2, 240)
- G Dan DuBeau, senior, (6-1, 255)
- C Jesse DiCocco, sophomore, (6-1, 235)
- T Stephen Cohen, senior, (6-1, 235)
- T Jonathan Wortman, senior, (6-0, 190)
- QB John Hoehn, senior, (6-0, 180)
- FB Kevin O'Connor, senior, (5-8, 175)
- FB Mike Hess, junior, (5-8, 190)
- HB Josh Kest, senior, (5-10, 175)
- HB Jesse Bell, junior, (5-8, 155)
- HB Skyler Apicella, junior, (5-7, 150)
- HB Anthony Cioffi, freshman, (5-11, 160)
- WR Marquay Mayo, senior, (5-9, 180)
- WR D.J. DiProffio, senior, (6-0, 160)
- PK Mike Hess, junior, (5-8, 190)
- P D.J. DiProffio, senior, (6-0, 160)

DAYTON'S 5-2 DEFENSE:

- NG Alfonso Cacciatore, junior, (5-11, 215)
- T Dan DuBeau, senior, (6-1, 255)
- T Kareem Jackson, junior, (6-2, 240)
- E Christian Wortman, junior, (6-2, 195)
- E Jonathan Wortman, senior, (6-0, 190)
- LB Mike Hess, junior, (5-8, 190)
- LB Aaron Williams, junior, (6-2, 190)
- FS Jesse Bell, junior, (5-8, 155)
- CB John Hoehn, senior, (6-0, 180)
- CB Kevin O'Connor, senior, (5-8, 175)
- CB Josh Kest, senior, (5-10, 175)
- CB Skyler Apicella, junior, (5-7, 150)
- CB/FS Anthony Cioffi, freshman, (5-11, 160)

DAYTON BULLDOGS

Head Coach: Joe Goerge, since 2006.
Fourth season: 6-24 (.200)
Mid-State 39 Conference
Union Division
North Jersey, Section 2, Group 1
Dayton's last playoff season: 1988
2008: (5-5)
Bulldogs this decade: 6-34 (.150)
Meisel Field in Springfield: Grass. Dayton will play its five home dates at Union's Cooke Memorial Field. Dayton had JV football in 2005, with the Bulldogs finishing 3-5-1.

Dayton Bulldogs are playing with much more confidence

By JR Parachini
Sports Editor

SPRINGFIELD - When the Bulldogs began camp this summer they did so with a whole lot more confidence. In addition to tackling, catching the ball, holding on to it and trying to stay in bounds, teams need to play with confidence in order to achieve their goals.

Dayton won five games last year for the first time since going 6-4 in its last winning season in 1999 and made great strides as a program that has struggled not only to win games this decade, but field a team.

"Any time you can go from 1-9 to 5-5 it certainly indicates to the kids that you're heading in the right direction," fourth-year head coach Joe Goerge said. "It certainly was something that carried over into the off-season and we want to continue that and keep working hard."

Dayton began last season with three straight shutout victories before being shut out in consecutive games. A fourth shutout win was then realized against Cardinal McCarrick, which was followed up by a first triumph over Roselle Park since 1999.

That put Dayton's record at 5-2, which was enough to talk about a possible playoff berth in North 2, Group 1. Although that was not realized, the Bulldogs still proved to be quite more competitive in 2008.

"We had a taste of winning, which is certainly a great thing," Goerge said. "You can talk about winning all you want and for two years there was not a lot of it."

"The kids had to experience it to start believing in themselves. They gained confidence and saw the benefit of their hard work last year."

After splitting time at quarterback last year with senior Rob Yannazzone, present senior John Hoehn has the position all to himself this year.

"John is doing really well, had a good summer and there's no question he's our guy," Goerge said. "He's a great leader of the team and has everything you want in your senior quarterback."

"I think he'll give us the ability to throw the ball a little bit, certainly more this year. That's something we're looking at."

Dayton will have to overcome the loss of 2009 graduate Ross Bergen at running back. Senior Kevin O'Connor and junior Mike Hess are listed as fullbacks.

"O'Connor and Hess give us a good 1-2 punch," Goerge said. "O'Connor may be the hardest working guy on the team. Hess got some playing time last year and we expect him to perform. For the other guys it will be their first shot at it."

Offensive players returning include Hoehn, senior wide receiver-punter D.J. DiProffio, senior guard Dan DuBeau, junior guard Kareem Jackson and senior tackle Jonathan Wortman.

On defense, returners include junior linebacker Aaron Williams, Hess at linebacker, DuBeau and Jackson on the line and Hoehn at cornerback.

"Defense starts with good basics, like tackling," Goerge said.

"We have a couple of guys back with experience, particularly the linebackers. We're looking to pursue and get to the ball better."

NO MORE VARSITY GAMES TO BE PLAYED AT MEISEL FIELD

Meisel Field in Springfield - Dayton's home field - was deemed unplayable for varsity football games again right before last season and Goerge said that the next time the Bulldogs play on the field won't be until it can be worked out that the school can get FieldTurf for it.

"Meisel Field is not playable for high school football, there are no bleachers and no press box," Goerge said. "It will be continued to be used for freshman and junior varsity games and recreational use."

"We have a turf committee meeting this week when we get back to school, so we're still pursuing that. Right now we're continuing with private efforts and seeing what other options there are."

"We hope to be playing on the Dayton campus for the 2010 season (which would mean FieldTurf being put down on Meisel Field for next year). It's certainly time and that's what we're really going to be working on."

For the second consecutive season, Dayton will be playing its home dates at Union's Cooke Memorial Field, which will total five this regular season.


DAYTON BULLDOGS 2009

- Sept. 11 at Roselle Park, 7 p.m.
- Sept. 17 South Hunterdon, 7 p.m. at Union
- Sept. 26 at Pingry, 1 p.m.
- Oct. 3 Bernards, 1 p.m. at Union
- Oct. 9 at Belvidere, 7 p.m.
- Oct. 17 Manville, 1 p.m. at Union
- Oct. 24 at New Providence, 1 p.m.
- Oct. 31 Bound Brook, 1 p.m. at Union
- Nov. 7 Brearley, 1 p.m. at Union
- 2008:** (5-5)
- Head coach:** Joe Goerge, fourth year

2008 DAYTON BULLDOGS (5-5)

- (A) Dayton 26, South Hunterdon 0
- (A) Dayton 28, Manville 0
- (H) Dayton 7, Newark Central 0 at Union
- (A) Brearley 27, Dayton 0
- (H) Roselle 34, Dayton 0 at Union
- (A) Dayton 14, Cardinal McCarrick 0
- (A) Dayton 24, Roselle Park 7
- (A) Bound Brook 54, Dayton 21
- (H) New Providence 42, Dayton 6 at Union
- (H) Belvidere 20, Dayton 0 at Union
- Head coach:** Joe Goerge
- Section:** North 2, Group 1
- Record:** 5-5
- Home:** 1-3. **Away:** 4-2.
- Points for:** 126.
- Points against:** 184.
- Shutouts:** 4. **Overtime:** 0-0.
- DAYTON BULLDOGS THIS DECADE (6-34, .150)**
- 2008 - (5-5). 2007 - (1-9).
- 2006 - (0-10). 2000 - (0-10).
- Present head coach:** Joe Goerge, fourth year.
- Head coaches this decade (2):** Kristofer Kohler 2000; Joe Goerge 2006-2008.

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2009 HIGH SCHOOL FOOTBALL PREVIEW

HILLSIDE'S

MULTIPLE-I OFFENSE:

RT Hussain Al-Khahil, senior, (6-3, 235)
 RG Jamal Hubert, senior, (5-11, 215)
 C Eric Oleka, senior, (5-11, 200)
 LG Justin Gist, sophomore, (6-1, 210)
 LT Bryant Aguilar, junior, (6-1, 260)
 QB Davonte Ginyard, junior, (5-11, 185)
 E Anthony Johnson, senior, (6-3, 185)
 FL Angus Iheanacho, junior, (5-9, 170)
 TE Matt Saffold, senior, (6-0, 195)
 TE Chris Shaw, senior, (6-1, 205)
 TB Thomas Foster, senior, (5-7, 170)
 TB Andrae Vogleson, junior, (5-9, 180)
 TB Dennis Iheanacho, senior, (5-9, 170)
 FB Markindy Saint-Cyr, senior, (5-10, 185)
 FB Davon Gaillard, soph., (5-10, 190)
 PK-P Jesse Merise, senior, (5-9, 170)

HILLSIDE'S 4-3 DEFENSE:

E Chris Shaw, senior, (6-1, 205)
 E Anthony Johnson, senior, (6-3, 185)
 E Gordy Dufresne, soph., (6-3, 185)
 T Hussain Al-Khahil, senior, (6-3, 235)
 T Bryant Aguilar, junior, (6-1, 260)
 T Slawomir Palkowski, junior, (6-1, 215)
 OLB Markindy Saint-Cyr, senior, (5-10, 185)
 ILB Eric Oleka, senior, (5-11, 200)
 OLB Matt Saffold, senior, (6-0, 195)
 LB Andrae Vogleson, junior, (5-9, 180)
 LB Davon Gaillard, sophomore, (5-10, 190)
 CB Arnel Mobley, junior, (6-0, 180)
 CB Jesse Merise, senior, (5-9, 170)
 S Davon Gaillard, sophomore, (5-10, 190)
 S Angus Iheanacho, junior, (5-9, 170)

HILLSIDE COMETS

Head Coach: John Power, since 2008.

Second season: 8-3 (.727)

Mid-State 39 Conference Mountain Division

North Jersey, Section 2, Group 2

Hillside's last sectional title: 1985

2008: (8-3)

Comets this decade: 41-51 (.446)

Wood Field Stadium: Grass.

Hillside will play its home dates at Elizabeth, with Wood Field getting new grass this season.

Hillside Comets will seek to continue their winning ways

By JR Parachini
Sports Editor

HILLSIDE — There were many challenges 12 months ago and numerous obstacles for the Comets to overcome following the school's first winless season the year before.

Hillside shut out Passaic in its initial game for its first win since 2006 and then held on to defeat Rahway 18-12 at home for its first win over the Indians in five years. That turned out to be Rahway's only regular season loss.

Suddenly the Comets were realizing what it took to play for 48 minutes and found it much more satisfying to be on the winning side for a change.

Hillside went on to post its first winning season in five years with an 8-3 mark and reached the North 2, Group 2 semifinals for the first time since 2000.

Then, as a result of Rahway holding on to beat host Johnson 14-13 in overtime on Thanksgiving, Hillside also managed to win the final Mountain Valley Conference-Mountain Division title.

Gone are many key players from that squad, including Fork Union Military Academy freshmen Marquise Spruill, Carron McCluney and Maurice Dickson. All three excelled on defense — Spruill at linebacker, McCluney in the secondary and Dickson on the line — which was a unit that allowed just a Union County-best 85 points in 11 games and shut out four opponents.

McCluney also ran the offense at quarterback.

With those players now at the next level, there is a tremendous challenge for newcomers to make their mark and be inspired by the winning football that was achieved last season.

Taking over at quarterback is junior Davonte Ginyard, another athlete-type signal-caller.

"He played for us last year on defense, is very quick, can run well and his passing is getting better," second-year head coach John Power said.

Hillside took a hit in the backfield with senior running back Duane Daniels transferring to North Plainfield.

The Comets will visit the Canucks at Krausche Field on Oct. 9.

"He was a starter at both running back and corner," Power said. "It's a big loss."

That might put a bit more pressure on who will line up behind the offensive line.

"Davonte has gained confidence from being out there last year, although it was on defense," Power said. "He came up with a big interception for us in the Rahway game."

Power has three tailbacks and two fullbacks he will call on to get yardage necessary to move the chains. Seniors include tailbacks Thomas Foster and Dennis Iheanacho and fullback Markindy Saint-Cyr.

"We're really not changing a whole lot up," Power said. "We're still going to run a heavy dose of option and a lot of power type football. We'll continue to be a running team."

One key player back on defense is senior Eric Oleka, who had many tackles in the Rahway win and went on to have a fine junior season.

"Eric had a tremendous year last year," Power said. "We've moved him to middle linebacker (from line) to get even more plays from him than last year. He's a difference maker in ball games."

Trying to keep things simple on defense, Power expects a solid season from senior end Anthony Johnson, as well as senior outside linebacker Markindy Saint-Cyr.

"Anthony should have a good year for us," Power said. "Markindy played extremely well for us the latter part of the year last year and is extremely intelligent. He will go on to play college football. He's a team leader."

Hillside has home dates against Governor Livingston Oct. 3, Johnson Oct. 24, New Providence Oct. 31 and Roselle Nov. 7.

Those games will be played at another Union County high school field that Power mentioned off the record.

Hillside's Wood Field Stadium is being worked on right now, with new grass being put in so the field will be playable next season, according to Power.

"They dug it up, re-seeded it and put chemicals down to help the nurturing of the field," Power said.

HILLSIDE COMETS 2009

Sept. 12 at Summit, 1 p.m.
 Sept. 17 at Cranford, 7 p.m.
 Sept. 25 at Somerville, 7 p.m.
 Oct. 3 Governor Livingston, 2 p.m.
 Oct. 9 at North Plainfield, 7 p.m.
 Oct. 17 at Rahway, 1 p.m.
 Oct. 24 Johnson, 1 p.m.
 Oct. 31 New Providence, 1 p.m.
 Nov. 7 Roselle, 1 p.m.

2008: (8-3)

Head coach: John Power, second year

2008 HILLSIDE COMETS (8-3)

(H) Hillside 14, Passaic 0
 (H) Hillside 18, Rahway 12
 (A) Hillside 28, Cranford 0
 (A) Johnson 17, Hillside 7
 (H) Hillside 41, Newark Central 0
 (A) Hillside 27, Gov. Livingston 6
 (A) Hillside 29, Robbinsville 0
 (A) Hillside 21, Iselin Kennedy 2
 (H) Roselle 14, Hillside 13
 (H) Hillside 13, Orange 6 - at Union
 (H) Caldwell 28, Hillside 21 - at Union

Head coach: John Power

Section: North 2, Group 2

Record: 8-3

Home: 4-2

Away: 4-1

Points for: 232

Points against: 85

Shutouts: 4

Overtime: 0-0

HILLSIDE COMETS

THIS DECADE (41-51, .446)

2008 - (8-3)

2007 - (0-10)

2006 - (3-7)

2005 - (3-7)

2004 - (4-6)

2003 - (6-4)

2002 - (2-8)

2001 - (6-4)

2000 - (9-2)

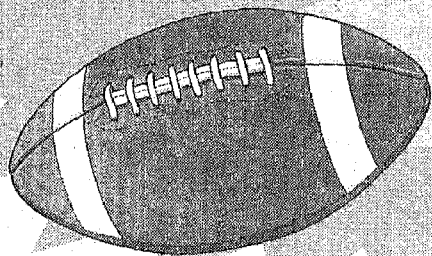
Present head coach: John Power, second year.

Head coaches this decade (2): Jim Hopke 2000-2007; John Power 2008.

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Comets

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2009 HIGH SCHOOL FOOTBALL PREVIEW

RAHWAY'S

MULTIPLE-1 OFFENSE:

LT Olsen Pierre, senior, (6-4, 265)
 LG Khidr Williamson, senior, (6-0, 265)
 C Urayoan Garcia, junior, (5-11, 220)
 RG Derrick Hayes, senior, (6-1, 220)
 RT Osa Igbinosun, junior, (6-1, 215)
 L Tyler Schulz, sophomore, (6-2, 215)
 SE Gerald Jackson, senior, (5-11, 175)
 FL Malik Shell, junior, (5-10, 160)
 WR Jamal LaDuna, senior, (6-1, 180)
 QB Visalle Fish, senior, (5-11, 180)
 FB Sherwood Wesley, senior, (5-7, 170)
 TB Giovanni Smith, senior, (5-10, 185)
 RB Alix Similien, junior, (6-0, 200)
 B Nafee Ariss, sophomore, (5-7, 140)
 TE Anthony Arce, senior, (5-10, 230)
 PK-P Danny Bouchard, junior, (6-0, 160)

RAHWAY'S 4-4 DEFENSE:

E Leonardo Marcelin, senior, (6-2, 220)
 T Laziek Jones, sophomore, (5-10, 230)
 T Olsen Pierre, senior, (6-4, 265)
 E Derrick Hayes, senior, (6-1, 220)
 L Tyler Schulz, sophomore, (6-2, 215)
 OLB Sherwood Wesley, senior, (5-7, 170)
 ILB Chris Ellis, senior, (5-11, 210)
 ILB Anthony Arce, senior, (5-10, 230)
 OLB Giovanni Smith, senior, (5-10, 185)
 LB Alix Similien, junior, (6-0, 200)
 CB Malik Shell, junior, (5-10, 160)
 CB Visalle Fish, senior, (5-11, 180)
 S Gerald Jackson, senior, (5-11, 175)

RAHWAY INDIANS

Head Coach: Gary Mobley, since 2004.

Sixth season: 42-14 (.750)

Mid-State 39 Conference

Mountain Division

Central Jersey, Group 2

Rahway's last sectional title: 1984

2008: (10-2)

Indians this decade: 53-43 (.552)

Veterans Field: Grass.

•••

Gary Mobley is a 1986 Union graduate. He led Rahway to the CJ, G2 semis in his first four seasons at the helm and then to the N2, G3 final last year.

Rahway Indians return many starters on both sides of ball

By JR Parachini
 Sports Editor

RAHWAY — Coming off its first state championship game appearance in nine years, the Indians will seek to get back to that stage quicker this year with a new quarterback leading their Multiple-1 offense.

More known for his play last year at flanker, cornerback and as the placekicker, Visalle Fish is now under center for Rahway. Sixth-year head coach Gary Mobley has been pleased with his progress so far.

"Even though he has not started a varsity game at quarterback, he did start at quarterback on the junior varsity two years ago and played some JV quarterback last year too," Mobley said. "He played in some big games for us at wide receiver and cornerback last year and will bring that experience to the position."

Troy Eastman, now playing at Maine, helped lead Rahway to an impressive 26-8 record as Rahway's quarterback the past three seasons.

"Visalle's a little bit faster and elusive than Troy," Mobley said. "If he follows his skills, it will be to our advantage."

Fish is one of six returning starters back on offense. The others are senior left tackle Olsen Pierre, junior center Urayoan Garcia, senior right guard Derrick Hayes, senior fullback Sherwood Wesley and senior tailback Giovanni Smith.

"We have three of our five linemen back and also our starting tailback and fullback," Mobley said. "We feel very comfortable with that."

"Plus, I think we have cohesiveness in the unit. They hit the ground running this summer."

"We added some key parts on the perimeter and these guys have played in our system for several years."

Gerald Jackson is a senior split end who was ineligible last year after playing on the JV as a sophomore. Junior flanker Malik Shell played on the JV team last year.

Junior right tackle Osa Igbinosun — a first-year starter — is the fourth and final Igbinosun brother to play at Rahway. The first three were 2005 graduate O.G., who played at Marist and just graduated; 2006 graduate Amen, who played at Fordham; and 2008 graduate Ike, who is still playing at Southern Connecticut State.

"We feel like he fits right into the mold of the Igbinosuns," Mobley said. "He's hard-nosed, athletic and on the offensive and defensive lines his strengths are his quickness and tenacity."

Returning starters on defense consist of Pierre at tackle, Hayes at end, Wesley and Smith at outside linebacker, seniors Chris Ellis and Anthony Arce at inside linebacker and Fish at cornerback.

"We like where we are up the middle and where we need to be strong," Mobley said. "We have four starting linebackers back and a cover guy in Fish. I think as a defensive coordinator you would feel very happy about that."

The goals remain the same for Rahway and they are to win what is out there.

"We are always in pursuit of conference, county and state championships," said Mobley, with last year's team falling in the North 2, Group 3 title game to Phillipsburg 20-6 at Rutgers. "We feel that, as a staff, we have a pretty good eye for talent and a feel for what we need and that we have enough to work with in our so-called system."

Mobley — in his first season at the helm — won with Emmanuel Cabassa at quarterback in 2004. Then he won with Darrion Caldwell for one year in 2005 before Eastman was the signal-caller the last three falls.

"We had different quarterbacks and won before Troy and then had the luxury of Troy for three years," Mobley said. "We rely on different people year in and year out, that's nothing new to our history."

"Part of my job is to put Fish in a position where he can be successful, to play to his strengths. He has arm strength, running ability and the ability to improvise."

Fish and his Rahway teammates will receive a big test right off the bat as the Indians will play at Linden in their season-opener on Sept. 11 at 7 p.m.

The last time the teams played at Linden was in 1997 when the Tigers defeated Rahway 27-6 during the last time the two Union County rivals played each other on Thanksgiving.

The last time Linden and Rahway played each other was on Saturday afternoon, Sept. 26, 1998 at Rahway's Veterans Field. In the second game for both that season, Rahway came away with a 21-16 triumph.

RAHWAY INDIANS 2009

Sept. 11 at Linden, 7 p.m.
 Sept. 26 at Immaculata, 7 p.m.
 Oct. 3 Cranford, 2 p.m.
 Oct. 9 at Somerville, 7 p.m.
 Oct. 17 Hillside, 1 p.m.
 Oct. 24 Plainfield, 1 p.m.
 Oct. 31 Scotch Plains, 1 p.m.
 Nov. 7 at Governor Livingston, 1 p.m.
 Nov. 26 Johnson, 10:30 a.m.

2008: (10-2)

Head coach: Gary Mobley, sixth year

• **2008 RAHWAY INDIANS (10-2)**

(H) Rahway 23, Bishop Ahr 22 (OT)
 (A) Hillside 18, Rahway 12
 (A) Rahway 41, Cranford 7
 (A) Rahway 42, Iselin Kennedy 12
 (A) Rahway 41, North Plainfield 8
 (H) Rahway 40, Gov. Livingston 20
 (H) Rahway 34, Somerville 20
 (H) Rahway 43, Newark Central 6
 (A) Rahway 33, Roxbury 7
 (A) Rahway 25, West Morris 13
 (A) Rahway 14, Johnson 13 (OT)
 (A) Phillipsburg 20, Rahway 6

Head coach: Gary Mobley

Section: North 2, Group 3

Record: 10-2

Home: 4-0. **Away:** 6-2.

Points for: 354. **Against:** 166

Shutouts: 0. **Overtime:** 2-0.

• **RAHWAY INDIANS**

THIS DECADE (53-43, .552)

2008 - (10-2)

2007 - (9-2)

2006 - (7-4)

2005 - (8-3)

2004 - (8-3)

2003 - (2-8)

2002 - (3-7)

2001 - (2-8)

2000 - (4-6)

Present head coach: Gary Mobley, sixth year.

Head coaches this decade (4): Paul Sep 2000, 2001; Mark Cicotelli 2002; Kevin Conroy 2003; Gary Mobley 2004-2008.

Northfield Bank wishes the
 Rahway Indians a successful season!.

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2009 HIGH SCHOOL FOOTBALL PREVIEW

GOVERNOR LIVINGSTON'S WING-T, SPREAD OFFENSE:

LT Frank Yannotta, senior, (6-1, 235)
 LG Frank Colder, senior, (6-2, 195)
 C Matt O'Sullivan, junior, (5-10, 210)
 RT Tony Manganiello, soph., (6-0, 220)
 RG Danny Gutch, senior, (6-1, 220)
 TE Brendan DiLandro, junior, (6-3, 215)
 QB Max Machado, senior, (5-11, 180)
 QB Joe Graziano, sophomore, (6-1, 170)
 FB Andrew Romeo, soph., (5-10, 185)
 FB Mike Uhouse senior, (6-1, 185)
 WB Pat Eichner, junior, (5-9, 145)
 HB Richie Murillo, junior, (5-9, 160)
 WR Rob Ingebretsen, senior, (6-2, 194)
 PK — to be determined
 P Rob Ingebretsen, senior, (6-2, 194)

GOVERNOR LIVINGSTON'S 50 DEFENSE:

NG Frank Yannotta, senior, (6-1, 235)
 T Brendan DiLandro, junior, (6-3, 215)
 T Danny Gutch, senior, (6-1, 220)
 OLB Mike Uhouse senior, (6-1, 185)
 OLB Frank Colder, senior, (6-2, 195)
 ILB Andrew Romeo, soph., (5-10, 185)
 ILB John Jennings, junior, (5-10, 180)
 LB Kevin Stumpf, senior, (5-9, 170)
 S Max Machado, senior, (5-11, 180)
 S Rob Ingebretsen, senior, (6-2, 194)
 CB Pat Eichner, junior, (5-9, 145)
 CB Mike Trivella, senior, (5-9, 175)

GOVERNOR LIVINGSTON HIGHLANDERS

Head Coach: Terry Hanratty, since 2004.

Sixth season: 32-22 (.593)

Mid-State 39 Conference Mountain Division

North Jersey, Section 2, Group 2

GL's last playoff season: 2008

2008: (7-5)

Highlanders this decade: 49-45 (.521)

Frey Field, Berkeley Heights: FieldTurf.

•••

Terry Hanratty is a 1990 Elizabeth graduate and a former Linden assistant coach. He has led GL to the state playoffs in his first five seasons at the helm.

Gov. Livingston Highlanders are now perennial contenders

By JR Parachini
 Sports Editor

BERKELEY HEIGHTS — Just nine months ago the Highlanders boldly went somewhere no other GL team had ever gone before.

That was to Giants Stadium to play for a state championship.

Now, for the first time in its history, GL is a perennial playoff qualifier — whether it's North 2, Group 2 or Central Jersey, Group 2.

Head coach Terry Hanratty, who played on state championship teams his junior and senior seasons at Elizabeth in 1988 and 1989, has a lot to do with that.

Since he took over as head coach in 2004, the Highlanders have been in the playoffs every year, twice in North 2, Group 2 and three times in Central Jersey, Group 2.

Last year's squad went the furthest and led Caldwell by one touchdown and then by two before a flag was thrown before succumbing to its Essex County opponent in the N2, G2 championship game.

"After getting to Giants Stadium last year, the kids expect to be there again," Hanratty said. "They think they can go back. We will use that in a good manner."

Hanratty did not know what it was like to play for a state championship at Giants Stadium in East Rutherford or at Rutgers Stadium in Piscataway. Elizabeth beat Morris Knolls 13-12 at Caruso Field in Denville in the 1988 N2, G4 championship game and then dominated Morris Knolls 25-0 at Elizabeth's Williams Field in the 1989 N2, G4 title contest after surviving at home against Bloomfield 19-9 in the semifinals.

However, Hanratty does know what it's like to win a state championship as a player. That's the next step for his players.

It's the one goal he and his staff desire to help them achieve.

Ready to make an even bigger impact this season is senior quarterback Max Machado, who was injured in the middle of last year's campaign.

"Max is an excellent athlete who is being recruited by some big-league schools," said Hanratty of the three-sport standout (also basketball and track). "He's got great stop and start speed."

Hanratty reported that Machado — a two-year starter who also played some as a sophomore — was named MVP at a Temple wide receivers camp.

"Last year he was really impressive against the people he played against," Hanratty said. "He's a good competitor and on defense had had something like 8-9 interceptions."

A key target for Machado will be senior end Rob Ingebretsen, who is also a basketball and baseball standout.

"Rob is the guy who Max throws to," Hanratty said. "Rob was unbelievable last year, with a game close to 200 yards."

GL was hit hard by graduation on the line and at running back, with linemen Paul Beisser, Matt Tansey, Ian Cunningham and Pat Cerillo gone in addition to backs John Manganiello, Kevin Reavey and Mike Price.

Seniors Frank Yannotta and Frank Colder are back on the line, while the fullbacks feature senior Mike Uhouse and sophomore Andrew Romeo.

On defense, also impacted with the lose of those key linemen, Hanratty explained that he changed the unit to not have so many down linemen. Brendan DiLandro, a junior, has been moved from linebacker to the line.

"We do have some skill guys back and the experience of winning," Hanratty said. "The younger kids are anxious to keep it going. We have to replace the linemen from last year and an excellent fullback in John Manganiello."

When Machado returned to the lineup last year, GL began to take off. The Highlanders came back from a three-game slide to win two big road games to qualify for the playoffs and host a first round encounter.

As it turned out, GL would host and win two playoff encounters to reach only its second state championship game and first since falling to New Providence in the 1989 North 2, Group 1 final.

"Max was injured and we had some other kids banged up too," Hanratty said. "DiLandro stepped up when (Mike) Price went down.

"We lost some kids, but others got involved and played well."

GOVERNOR LIVINGSTON HIGHLANDERS 2009

Sept. 11 at Johnson, 7 p.m.

Sept. 26 Brearley, 1 p.m.

Oct. 3 at Hillside, 2 p.m.

Oct. 9 at Summit, 7 p.m.

Oct. 17 Delaware Valley, 1 p.m.

Oct. 23 Roselle, 7 p.m.

Oct. 30 at Cranford, 7 p.m.

Nov. 7 Rahway, 1 p.m.

Nov. 26 New Providence, 10:30 a.m.

2008: (7-5)

Head coach: Terry Hanratty, sixth year

2008 GL HIGHLANDERS (7-5)

(H) Gov. Livingston 15, Johnson 14

(H) Gov. Liv. 21, Iselin Kennedy 0

(H) Gov. Liv. 35, Newark Central 0

(A) Bishop Ahr 27, Gov. Liv. 6

(H) Hillside 27, Gov. Livingston 6

(A) Rahway 40, Gov. Livingston 20

(A) Gov. Livingston 27, Cranford 19

(A) Gov. Liv. 19, North Plainfield 13

(H) Gov. Liv. 14, Hackettstown 7

(H) Gov. Livingston 32, Summit 28

(A) New Providence 35, Gov. Liv. 28

(A) Caldwell 22, Gov. Livingston 7

Head coach: Terry Hanratty

Section: North 2, Group 2

Record: 7-5

Home: 5-1. **Away:** 2-4.

Points for: 220. **Against:** 232.

Shutouts: 2. **Overtime:** 0-0.

GL HIGHLANDERS

THIS DECADE (49-45, .521)

2008 - (7-5)

2007 - (5-5)

2006 - (8-3)

2005 - (6-4)

2004 - (6-5)

2003 - (4-6)

2002 - (5-5)

2001 - (4-6)

2000 - (4-6)

Present head coach: Terry Hanratty, sixth year.

Head coaches this decade (2): Joe Hubert 2000-2003.

Terry Hanratty 2004-2008.



Good Luck on A Great Season

GO HIGHLANDERS!

2009 HIGH SCHOOL FOOTBALL PREVIEW

SUMMIT'S WING-T, SHOT GUN OFFENSE:

RG Paul Coviello, senior, (5-7, 225)
 RT Austin Jennings, junior, (6-3, 230)
 C Max Munoz, junior, (6-2, 230)
 LG Griffin Dottle, senior, (5-10, 190)
 LT Matt Mulholland, senior, (6-3, 265)
 LE Brian Feeney, senior, (5-10, 185)
 RE Marcel Godino, senior, (6-0, 165)
 QB Joe Jaskolski, senior, (6-2, 200)
 RB Dwaine Dabney, senior, (6-1, 205)
 WR Matt Rea, senior, (5-8, 170)
 WR Sal Liberato, junior, (5-9, 170)
 WR Shawn Hillas, senior, (5-10, 165)
 QB-FB Pat Huck, senior, (5-10, 160)
 QB-FB Chett Joffe, junior, (5-10, 160)
 WR Danny Feeney, senior, (5-10, 185)
 PK Alex Melendez, senior, (5-10, 155)
 P Nolan Prinzen, senior, (5-10, 165)

SUMMIT'S 4-4 DEFENSE:

LT Mike Watts, senior, (6-2, 235)
 LE Pat Birosak, senior, (6-1, 195)
 RT Austin Jennings, junior, (6-3, 230)
 T Griffin Dottle, senior, (5-10, 190)
 RE Logan Jeffries, junior, (6-2, 210)
 E Ryan O'Malley, junior, (6-5, 210)
 ILB Kevin McNany, senior, (6-0, 230)
 ILB Nick Oristanio, junior, (5-9, 190)
 LOLB Brian Feeney, senior, (5-10, 185)
 ROLB Danny Feeney, senior, (5-10, 185)
 OLB Peter Badgley, junior, (5-8, 165)
 OLB Nolan Prinzen, senior, (5-10, 165)
 LCB Jake Hall, senior, (5-11, 170)
 FS Matt Rea, senior, (5-8, 170)
 RCB Chett Joffe, junior, (5-10, 160)
 B Mark Demetro, senior, (5-9, 160)
 B Sam Russell, senior, (5-9, 170)

SUMMIT HILLTOPPERS

Head Coach: John Liberato, since 2007.

Third season: 8-13 (.381)

Mid-State 39 Conference

Mountain Division

North Jersey, Section 2, Group 2

Summit's last sectional title: 1994

2008: (5-6)

Hilltoppers this decade: 41-51 (.446)

Tatlock Field: FieldTurf.

Summit Hilltoppers are primed to challenge for a state crown

By JR Parachini
 Sports Editor

SUMMIT — Some programs go through a down period every now and then and when they do, they hope to keep that slide to a minimum.

The Hilltoppers, who have been playing football for 100 years, went through such a stretch a few years ago when back-to-back seasons produced just one non-conference victory. The losses were lopsided and hard to take after consecutive nine-win seasons saw Summit fall one game shy of playing for state championships.

Enter John Liberato. The former successful head coach at Hanover Park and then assistant to whom he played for in high school — Frank Bottone at New Providence — Liberato came in with a plan to bring Summit football back to where it belonged — on top.

Although his first two seasons were not winning ones from a pure won-loss record standpoint, the foundation has been constructed.

Summit, after notching three wins in 2007 — with two of them its first conference victories in three years — went on a four-game winning streak last year to put itself in a position to qualify in North 2, Group 2 for the first time since 2003.

Although the Hilltoppers were giving up hefty points to some fellow Iron Hills Conference-Hills Division foes, on offense, junior players such as quarterback Joe Jaskolski, 1,000-yard rusher Dwaine Dabney and Matt Rea were improving mightily as the season progressed.

Summit managed to outscore 11 opponents 244-228 and just missed outscoring Governor Livingston in its North 2, Group 2 semifinal, falling 32-28 in Berkeley Heights. Despite losing four of its final five games and finishing under .500 at 5-6, the Hilltoppers were just one play away from competing at Giants Stadium for a state championship.

Summit came so close last year, with a win over neighborhood rival Chatham for the first time since 2004 and a playoff victory at favored Hanover Park after losing at home to the Hornets in conference play.

This year close will not do. This team — with what it has back and how it has matured the past two seasons — will attempt to capture the school's first state championship in 15 years.

Being in better shape than its opponent both physically and mentally for the always-tough fourth quarter will be key to the success Summit will attempt to sustain this season.

"We want all of our players to be really fresh in the fourth quarter," Liberato said.

"Last year we couldn't deliver the knockout punch in some games and this year we want to be able to do that.

"We try to use three guys for two positions with fresh kids for every 3-4 reps. We want to go 2-platoon as much as possible."

There are three tackles for two spots, three ends for two positions, so on and so forth.

"The kids like it and we play a lot of kids that way," Liberato said. "That was one of my goals here and one of the ingredients that made us successful at Hanover Park."

Liberato was the head coach at the East Hanover school for eight seasons from 1995-2002, leading the Hornets to the 1999 North 2, Group 2 championship game.

Ten years later he hopes to guide this Summit team to the North 2, Group 2 title contest.

"In two of the three years I've been here we've been able to have this platoon system in place," Liberato said. "The kids have bought into it and have invested into the program. It's pretty exciting."

A Wing-T or Shot Gun offense is directed by Jaskolski, now a senior and even more poised and confident under center.

"Joe is doing a great job and he really put in a lot of time in the off season to study the offense," Liberato said.

"He's having a lot of fun with it and we're real comfortable with him.

"We allow him to make play changes on the field with different defenses teams play against us. He's a real student of the game.

"He's so confident in our offense and has been now for two years, going into his third. From checking one play to another, he puts us into a great situation to succeed.

"Throwing the ball to the open receiver is hard for a high school player to do sometimes, but Joe always wants to do more. He's mature and will take what the defense gives him."

SUMMIT HILLTOPPERS 2009

Sept. 12 Hillside, 1 p.m.
 Sept. 18 at Bernards, 3 p.m.
 Sept. 26 Johnson, 1 p.m.
 Oct. 3 Somerville, 1 p.m.
 Oct. 9 Governor Livingston, 7 p.m.
 Oct. 16 at Cranford, 7 p.m.
 Oct. 24 at Scotch Plains, 1 p.m.
 Oct. 31 North Plainfield, 1 p.m.
 Nov. 7 Pingry, 1 p.m.

2008: (5-6)

Head coach: John Liberato, third year

2008 SUMMIT HILLTOPPERS (5-6)

(H) Parsippany Hills 31, Summit 7
 (A) Mendham 21, Summit 0
 (A) Summit 26, Dover 0
 (H) Summit 34, Parsippany 6
 (A) Summit 30, Weequahic 13
 (H) Summit 28, Chatham 6
 (A) Morris Hills 36, Summit 35 (OT)
 (H) Hanover Park 40, Summit 28
 (A) West Essex 37, Summit 12
 (A) Summit 16, Hanover Park 6
 (A) Gov. Livingston 32, Summit 28

Head coach: John Liberato

Section: North 2, Group 2

Record: 5-6

Home: 2-2. **Away:** 3-4.

Points for: 244. **Against:** 228.

Shutouts: 1. **Overtime:** 0-1.

SUMMIT HILLTOPPERS

THIS DECADE (41-51-1, .446)

2008 - (5-6)

2007 - (3-7)

2006 - (0-10)

2005 - (1-9)

2004 - (5-5)

2003 - (9-1-1)

2002 - (9-2)

2001 - (4-6)

2000 - (5-5)

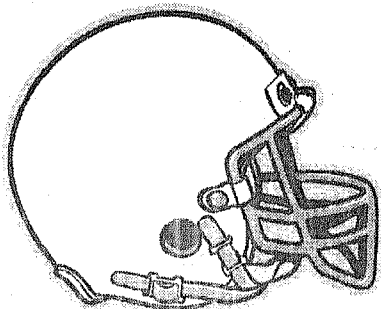
Present head coach: John Liberato, third year.

Head coaches this decade (3):

Mike Columbo 2000, 2001;

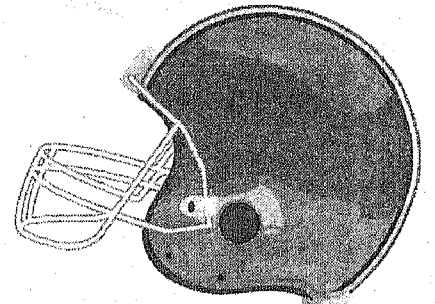
George DiGrande 2002-2006;

John Liberato 2007, 2008.



Have A Great 2009-2010 Season

LET'S GO HILLTOPPERS!



THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

For the first time in a long time or for the first time ever, all 17 Union County schools open during the opening weekend of the season.

All are now members of the Mid-State 39 Conference.

Elizabeth, Linden, Union, Plainfield, Westfield and Scotch Plains are the six schools in the Watchung Division.

Rahway, Summit, Cranford, Hillside, Johnson and Governor Livingston are the six in the Mountain Division.

Roselle, New Providence, Roselle Park, Dayton and Brearley are the five in the Union Division.

There are seven divisions total in the conference, with the other 22 schools from Somerset, Hunterdon and Warren counties.

Union opens at home on a Friday night for the first time since 2003 when it defeated Plainfield 27-0. Union will host Bridgewater-Raritan tomorrow night after losing to Irvington in its last five openers.

Linden will host Rahway tomorrow night, marking the first meeting between the neighboring schools since Rahway won 21-16 at home in 1998. The last time the teams played at Linden was on Thanksgiving 1997, with home team Tigers winning 27-6.

Roselle Park will play someone other than Metuchen in its season-opener since falling 24-0 at GL in its first game of 2003. RP went 1-4 vs. Metuchen in its last five openers.

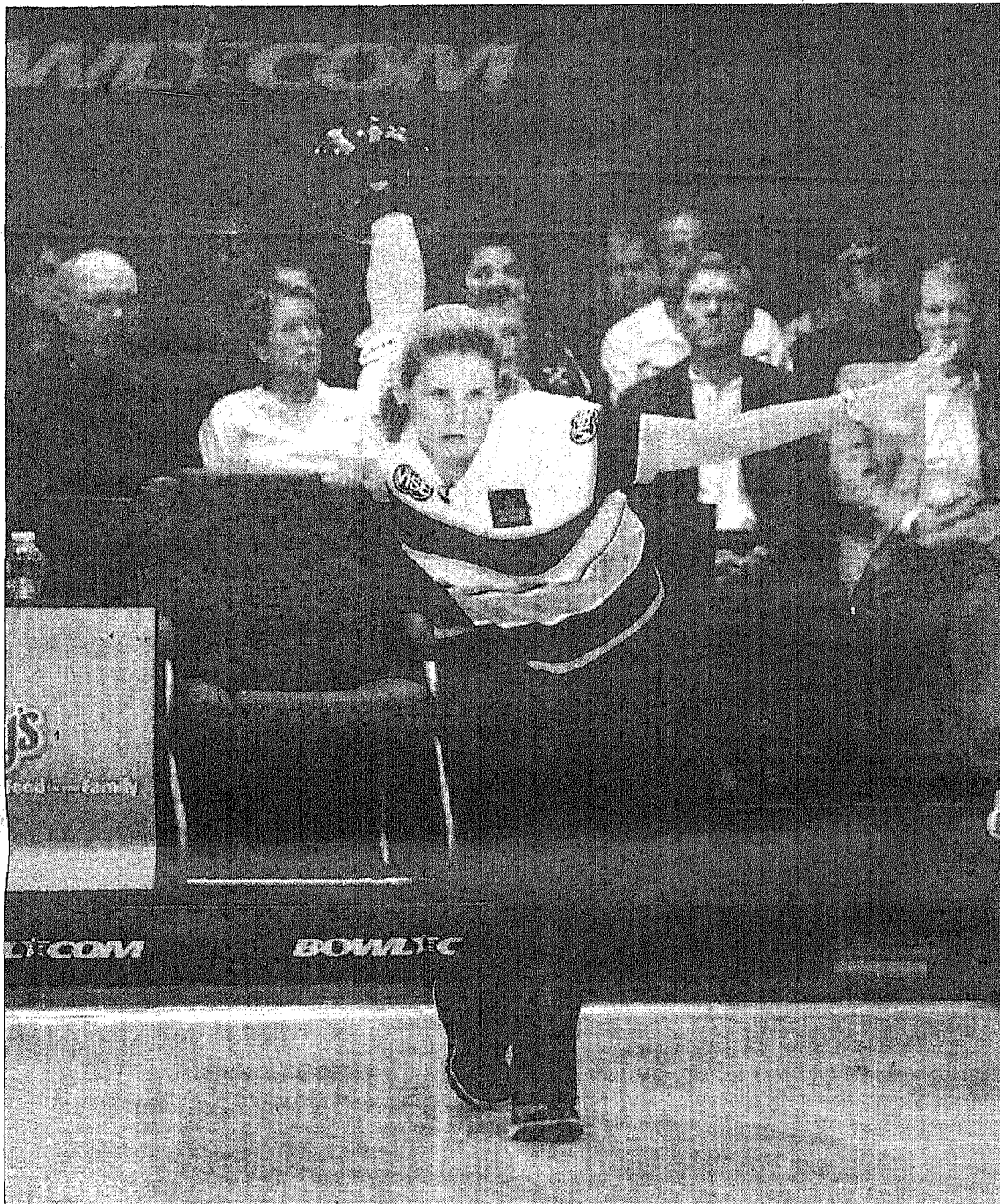
Brearley will host New Providence tomorrow night, with the teams facing each other in an opener for the first time since 1999.

That game was also played at Ward Field in Kenilworth, with New Providence coming out on top 21-20 on a Saturday afternoon. Brearley edged Johnson 27-26 at home the next weekend and finished 5-5 in Mike Londino's third and final season as the head coach.

Cranford and Scotch Plains will have the stage all to themselves Saturday at 7 p.m. when the Cougars host the Raiders at Memorial Field.

It will be Cranford's first ever game on its brand new FieldTurf surface.

The teams did not play last year, with SP winning in 2007.



Kelly Kulick of Union competed in the 2009 U.S. Women's Open, with coverage of the event to be aired on ESPN the next five Sundays.

Union's Kulick competes in U.S. Women's Open Her show will air on ESPN Sept. 20

Bowling will make a highly-anticipated return to national television Sunday as the best women bowlers in the world battle for the title at the 2009 U.S. Women's Open, a United States Bowling Congress event.

Former Union High School and Morehead State University standout Kelly Kulick of Union, 32, is one of the 12 bowlers who qualified for the televised - on tape-delay - portion of the event.

The five-part series will air on ESPN on consecutive Sundays at 2 p.m. EDT, concluding Oct. 11. It will feature 12 of the sports most recognizable faces.

More than 170 competitors battled through 24 grueling games of qualifying Aug. 4-6 at Strike Zone Bowling Center inside Sunset Station Hotel and Casino in Henderson, Nev. before the field was cut to the top 48 competitors for 16 additional games.

The field includes Team USA members, four professional stars, international standouts, collegiate champions, top amateurs and perhaps the comeback story of the year.

After 40 games, the top 12 advanced to a single-elimination TV bracket. The five shows were taped on Aug. 8 and 9.

The 12 players were divided into four sub-brackets and on each of the four telecasts three players will face off for a spot on the final show, which airs on Oct. 11.

There have been very few opportunities for women bowlers since the Professional Women's Bowling Association ceased operation in 2003, so for them to be back on ESPN is a major step for women's bowling.

Kulick's show is scheduled to air on Sept. 20.

For complete coverage and background information about the U.S. Women's Open, visit bowl.com and click on the U.S. Women's Open graphic.

THIS WEEKEND'S UNION COUNTY FOOTBALL SCHEDULE

Friday, Sept. 11 (6 games)
Bridge.-Raritan at Union, 7 p.m.
Rahway at Linden, 7 p.m.
Plainfield at Montgomery, 7 p.m.
Dayton at Roselle Park, 7 p.m.
New Providence at Brearley, 7 p.m.
Gov. Livingston at Johnson, 7 p.m.

Saturday, Sept. 12 (4 games)
Elizabeth at Westfield, 1 p.m.
Hillside at Summit, 1 p.m.
Somerville at Roselle, 1 p.m.
Scotch Plains at Cranford, 7 p.m.
(check www.highschoolsports.net for schedule accuracy)

JR'S PICKS THIS WEEK (10)
Bridge.-Raritan over Union
Linden over Rahway
Plainfield over Montgomery
Dayton over Roselle Park
New Providence over Brearley
Gov. Livingston over Johnson
Elizabeth over Westfield
Summit over Hillside
Roselle over Somerville
Cranford over Scotch Plains
Best bet: Summit over Hillside
Upset special: Roselle over Somerville
Last year: 104-31 (.770)
Best bets: 11-2
Upset specials: 4-9

JR'S FINAL UNION COUNTY TOP 10 RANKINGS FOR 2008

1-Union (8-3)
2-Elizabeth (7-3)
3-Westfield (7-3)
4-Rahway (10-2)
5-Johnson (8-4)
6-Hillside (8-3)
7-Gov. Livingston (7-5)
8-Brearley (9-1)
9-New Providence (8-2)
10-Plainfield (4-6)
Others: Linden (5-5),
Scotch Plains (4-6), Summit (5-6),
Roselle (5-4), Dayton (5-5),
Cranford (3-7), Roselle Park (2-8)

••
- 11 teams made the playoffs
- 10 teams had winning records
- 3 teams reached title games
- 2 teams finished with .500 marks
- 1 team won 10 games

Union County championship teams this decade:

2000 - Elizabeth in N2, G4
2002 - Johnson in N2, G2
2006 - Elizabeth in N2, G4
2006 - Brearley in N2, G1

••
NOTES: All 17 Union County football playing schools open this weekend for the first time. Union County schools still playing on Thanksgiving include Union, Roselle Park, Governor Livingston, Linden, Rahway, Roselle, Johnson, Plainfield, Westfield and New Providence.

Roselle football hopes to build off winning season

Has blue-chip senior in Abdul-Razzaq

By JR Parachini
Sports Editor

ROSELLE – Despite getting off to a 0-3 start by losing by seven, then six, then five points – all at home to Bound Brook, Brearley and Johnson – the Rams rebounded quite well to post their first winning season in 10 years.

Head coach Kenneth Wiggins felt he had a team that was ready to win and challenge for the playoffs, but it took the Rams some time to get over the hump.

Roselle managed to win five of its final six games and ended the 2008 campaign with a four-game winning streak – all on the road – to finish 5-4.

Roselle wrapped the season with its first Thanksgiving Day win over arch rival Roselle Park in some time.

Not being able to find a replacement for Kearny coming off the schedule at the last minute hurt Roselle's chances of qualifying for the playoffs in Central Jersey, Group 2 for the first time.

However, finishing with a winning record was important. Roselle's last winning season was an 8-3 campaign in 1998 when it reached the North 2, Group 2 semifinals.

This year, the Rams can set their sights on qualifying for the playoffs for the first time since 2000.

The offense is bolstered by returning linemen Clyde McBryde, Leyland Barratt, Titus Buchanan and Karlbuto Alexandre. Wiggins said at the time of the interview that Alexandre would be playing fullback as well.

"Our line is the main ingredient," Wiggins said. "Last year we started to move the ball when we made changes."

Those changes, according to Wiggins, were McBryde and Alexandre both going to the line after beginning the season at fullback. Wiggins recalled the changes take place at the time of the Johnson game.

Junior quarterback Satir Stevenson leads a new cast in the backfield.

"The people we have at the skill positions got a little experience last year, but I wouldn't call them starters," Wiggins said.

"The kids have hit the weight room and worked on their ball skills.

"Discipline is the real thing. Trying to avoid mistakes like jumping off sides and holding is very important."

Stevenson, who also plays basketball, is doing his best so far to show he can move the team down field and make things happen during his first year under center.

"His best asset is his leadership," Wiggins said. "He's a good athlete. He doesn't have the strongest arm or is the fastest, but he works hard and he inspires the team."

Leading the defense is Division 1-A candidate Akmad Abdul-Razzaq. The Union County blue-chip prospect will line up at tight end on offense and at middle linebacker on defense.

"There are quite a few schools asking about Akmad, including every school from the Big East," Wiggins said. "He has really grown as far as being a leader."

"Last year he made sure he could play and now he leads the team and they rally around him. That was noticed at camp."

Wiggins took his team to Port Jervis, N.Y. for four days.

"The kids enjoyed it," Wiggins said. "There was no TV and they had to communicate with each other."

Razzaq played some tight end last year and caught some passes, including one for a touchdown. At 6-3, 235, he will provide Stevenson with a big target to throw the ball to over the middle.

With an experienced line in front of him, Stevenson hopes to have enough time to find Razzaq open for first-down yardage.

Defensively, Razzaq is ready to make his first move even before the ball is snapped. He will be out to stuff any attempt made by a running back trying to run up the middle or get outside.

"He is very aggressive and has good lateral movement," Wiggins said. "He's faster than he was last year as well."

Another key returning player is senior placekicker Francisco Cardenas.

A former soccer player, Cardenas came out for football for the first time last year and kicked 16-17 extra points according to Wiggins.

JR's

SPORTS BLOG

All the latest sports chatter, opinions, and scores for Union County.

Visit my blog and keep up to date on sports around the county.



my.localsource.com/unioncountysports

New conference and power points setup

By JR Parachini
Sports Editor

If you wanted change in high school football this year in New Jersey you got it.

The landscape of football in the state was changed dramatically from the north through Union County, but not including the Greater Middlesex Conference and South Jersey - those areas were not altered one bit.

As far as Union County football is concerned, the 17 schools are now situated in the Mid-State 39 Conference - along with 22 other schools from Somerset, Hunterdon and Warren Counties.

Here are the seven division alignments for this year only, with champions - based on winning percentage - to be crowned in each:

MID-STATE 39 CONFERENCE

Delaware Division (6 schools): Bridgewater-Raritan, Franklin, Hillsborough, Hunterdon Central, Phillipsburg, Watchung Hills.

Watchung Division (6 schools): Elizabeth, Linden, Union, Plainfield, Westfield, Scotch Plains.

Raritan Division (6 schools): Montgomery, Immaculata, Ridge, North Hunterdon, Voorhees, Warren Hills.

Mountain Division (6 schools): Rahway, Governor Livingston, Summit, Cranford, Hillside, Johnson.

Valley Division (4 schools): Somerville, Delaware Valley, North Plainfield, North-Warren.

Union Division (5 schools): Roselle, New Providence, Roselle Park, Dayton, Brearley.

Hills Division (6 schools): Bernards, Belvidere, Pingry, Bound Brook, Manville, South Hunterdon.

Another big change this year is the first real revamping of the power points system. Now teams will receive power points from a loss - with the emphasis there being that teams should be rewarded for playing a "tougher" schedule.

The new system is explained in detail on the NJSIAA's website, but here's how points will be obtained:

Quality points - each school will receive the following Quality Points for a win or tie from the first eight games: 6 for a win, 3 for a tie, 0 for a loss.

See COACHES, Page 44

R. Park boys' soccer hosts Brearley Tuesday

You won't have to wait long to see the Roselle Park and Brearley boys' soccer teams clash on the pitch as the two Union County rivals are scheduled to face each other Tuesday night at 7 at Roselle Park's Herm Shaw Field.

Brearley is coming off a 15-5-2 campaign and Roselle Park off a 10-10 season.

Brearley defeated Roselle Park 2-1 in overtime at Roselle Park last season, with Freddy DeAbreu's header winning it.

Roselle Park then downed Brearley 3-2 at Ward Field in Kenilworth, with Kevin Cordova, Randy Pulley and Kevin Castano scoring for the Panthers.

Roselle Park opens at New Providence tomorrow at 4 p.m.

Brearley will host Roselle Park Oct. 9 at 4 p.m.

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P2357016	\$ 96.95
P2357016	\$ 97.95
LT2358516	\$122.95
P2657017	\$134.95

Coaches express opinions for grid changes made

(Continued from Page 43)

Group points - each school will receive Group Points from a team they defeated or tied from the first eight games: Group 4 = 4 points. Group 3 = 3 points. Group 2 = 2 points. Group 1 = 1 point.

Residual points - each team will receive Residual Points from one of the categories below based on the result of the game.

- Each school will receive Residual Points from a team they defeated. For each win or tie your opponent has from the first eight games, you will receive the following: Win = 3 points. Tie = 1.5 points. Lose = 0 points.

Example 1 (win): Union defeated Elizabeth (Group 4). Union record 6-2, Elizabeth record 7-1.

Union would earn a total of 31 points for the Elizabeth win (6 for the win, 4 group points, 21 residual points).

Example 2 (win): Union defeated Linden (Group 4). Union record 6-2, Linden record 6-1-1.

Union would earn a total of 29.5 points for the Linden win (6 for the win, 4 group points, 19.5 residual points).

- Each school will receive Residual Points from a team they tied. For each win or tie your

opponent has from the first eight games, you will receive the following: Win = 1.5 points. Tie = .75 points. Lose = 0 points.

Example 3 (tie): Union ties Elizabeth (Group 4). Union record is 6-1-1, Elizabeth record is 5-2-1.

Union would earn a total of 14.5 points for the Elizabeth tie (3 points for the tie, 4 group points, 7.5 residual points).

Example 4 (tie): Union ties Linden (Group 4). Union record is 6-1-1, Linden record is 5-1-2.

Union would earn a total of 15.25 points for the Linden tie (3 points for the tie, 4 group points, 8.25 residual points).

- Each school will receive Residual Points from a team they lost to. For each win your opponent has that defeated you (not including your game) from the first eight games, you will receive the following: Win = 1 point. Tie = 0 points. Lose = 0 points.

Example 5 (loss): Elizabeth defeated Union. Union record is 6-2, Elizabeth record is 7-1.

Union would earn a total of 6 points from the Elizabeth defeat (6 residual points).

Teams will still need to have at least a .500 record to qualify.

Here's how Union County head coaches have expressed their

opinions about the new conference alignment and the altered power points system:

John Power, Hillside: "Things haven't really changed for us a great deal. There is the addition of Summit and John Liberato has done a fine job there and Summit is on the rise. I think our conference is even stronger from top to bottom and you have to come to play week in and week out. I feel we can win any game and also feel that we could lose any game as well if we don't play well."

"We'll have to see after the season, I guess, if this is a good thing for Union County. As far as Hillside is concerned, things haven't changed that much and there is not as much travel. Other teams might be affected more that way."

Hillside was the top seed in North 2, Group 2 last year, garnering enough power points for that position with a 6-2 record at the cutoff date.

"From what I can gather, it will still be tough for us. We play in a league that we're pretty much playing all Group 2s, but the difference is that if some teams are playing a weak Group 4, they can take advantage of that. We'll just have to wait and see. It would be easier if you just played teams in your section."

Kenneth Wiggins, Roselle: "I think the new conference setup is good for us. However, if I complain about it, what's the use? I think it's more balanced than it's been in awhile. I think the power points make more sense now. Even if you lose to a good team, you should get power points."

John Liberato, Summit: "We're playing all new opponents this year except for Governor Livingston, who we played in the playoffs last year. We'll just have to do a little extra work scouting teams we are unfamiliar with. We'll take it one game at a time. We open with Hillside and, hopefully, after that game we will be 1-0 and then move on."

"The power points system is something new that everyone is going to have to deal with. I'm a big fan of playing all schools your size and taking the power points out of it. If you have 700 kids and play all teams with 700 kids, you don't have to worry about power points."

Your record should speak for itself and if you are good enough, you go to the playoffs. I would like to play only the schools in my section, take the top eight and then have quarterfinals, semifinals and a final. Make the section into two

conferences and if you have nine on one side, crossover into another group."

Nick Gregorio, Johnson: "I think our schedule is fair. It's competitively balanced and we are playing all Group 2 schools that are well-coached programs. I think our division is up for grabs and anybody win it."

"I haven't really thought about the power points. We'll just take it one game at a time, starting with Governor Livingston, which is a great opener. Two good teams will get at it on a Friday night."

Terry Hanratty, Governor Livingston: "The Mountain Division is good, but we don't play everybody in the conference. Everyone we play had a winning record last year, except Cranford, and we had a real battle on our hands with them. I guess it's good because we will always have a full schedule and won't have to go looking for games. We picked up Brearley and Summit. It comes down to people being healthy. I would rather be lucky than good any day of the week. If you lose key players to injury, there goes your season."

The full version of this story can be found on the home page of www.localsource.com.

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE
 Sheriff's File Number: CH-09004237
 Division: CHANCERY
 Docket Number: F864008
 County: Union
 Plaintiff: INDYMAC BANK, FSB
 VS
 Defendant: ANA L. LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION; NORTH JERSEY ANESTHESIA ASSOC; UNITED STATES OF AMERICA
 Sale Date: 09/16/2009
 Write of Execution: 07/06/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of PLAINFIELD in the County of Union, State of New Jersey. Commonly known as: 84 - 186 REVEY TERRACE, PLAINFIELD, NJ 07062.
 Tax Lot No.: 6 in Block 423
 Dimensions of Lot: (Approximately) 117 ft. x 50 ft. x 118 ft. x 50 ft.
 Nearest Cross Street: East Second Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$249,883.63
 ***Two Hundred Forty-Nine Thousand Eight Hundred Eighty-Three

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE
 Sheriff's File Number: CH-09004555
 Division: CHANCERY
 Docket Number: F2701508
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICA AS TRUSTEE
 VS
 Defendant: ERIC G BENNETT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA
 Sale Date: 09/30/2009
 Write of Execution: 07/31/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of PLAINFIELD in the County of Union, State of New Jersey. Commonly known as: 719 SOUTH SECOND STREET, CITY OF PLAINFIELD, NJ 07061
 Tax Lot No.: 5 in Block 113
 Dimensions of Lot: (Approximately) 71 ft x 158 ft x 71 ft x 163 ft
 Nearest Cross Street: Grant Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on September 3, 2009.

PASSED
ORDINANCE NO. 2277

RIPARIAN BUFFER CONSERVATION ZONE ORDINANCE

Doreen Cali
 Borough Clerk
 U244922 UNL Sept. 10, 2009 (\$11.27)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-9004627
 Division: CHANCERY
 Docket Number: F3723308
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: FERNANDO R. DUARTE; MARIA F. DUARTE; MORTGAGE ELECTRONIC REGISTRATION SYS-

PUBLIC NOTICE

TEMS, INC. AS NOMINEE FOR HOMECOMING FINANCIAL, LLC; STATE OF NEW JERSEY
 Sale Date: 10/07/2009
 Write of Execution: 08/07/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1114 NORTH BROAD STREET, HILLSIDE, NJ 07205
 Tax Lot No.: 24 in Block 1714
 Dimensions of Lot: (Approximately) 117 ft x 50 ft x 128 ft x 51 ft
 Nearest Cross Street: Fairbanks Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes, sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$421,836.81
 Four Hundred Twenty-One Thousand Eight Hundred Thirty-Six and 61/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-109301
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$463,330.26
 ***Four Hundred Sixty-Three Thousand Three Hundred Thirty and

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004260
 Division: CHANCERY
 Docket Number: F1055808
 County: Union
 Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.
 VS
 Defendant: BRUNO MACIEL AND PAULA LOPEZ, HIS WIFE
 Sale Date: 09/16/2009
 Write of Execution: 06/03/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1547 Munn Avenue, Hillside, NJ 07205
TAX LOT # 82, BLOCK # 1007 NEAREST CROSS STREET: Williamson Avenue
APPROXIMATE DIMENSIONS: 1018.15 x 91.85
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$407,001.85
 Four Hundred Seven Thousand One and 85/100
 Attorney: UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD WOODCREST CORPORATE CENTER SUITE 200 CHERRY HILL, NJ 08003 (856)689-5400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$458,747.97
 Four Hundred Fifty-Eight Thousand Seven Hundred Forty-Seven and 97/100
 August 20, 27, September 3, 10, 2009 U243618 UNL (\$125.44)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004462
 Division: CHANCERY
 Docket Number: F2154608
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: ROBERT S. HERRING AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.
 Sale Date: 09/30/2009
 Writ of Execution: 05/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Commonly known as: 334 HARVARD AVENUE, HILLSIDE, NJ 07205
 Tax Lot No: 33 in Block 704
 Dimensions of Lot: (Approximately) 39 ft x 80 ft
 Nearest Cross Street: Liberty Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$304,459.73
*****Three Hundred Four Thousand Four Hundred Fifty-Nine and 73/100*****
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-108944
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$344,161.50
*****Three Hundred Forty-Four Thousand One Hundred Sixty-One and 50/100*****
 August 20, 27, September 3, 10, 2009
 U243613 UNL (\$156.80)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park in the County of Union, New Jersey, at a public meeting held on September 3, 2009 and that said ordinance will be taken up for passage, and public hearing on September 17, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2279

AN ORDINANCE AMENDING LAND USE CHAPTER XL, ARTICLE XXVIII, SECTION 40-2803 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING OFF-STREET PARKING

Doreen Call
 Borough Clerk
 U244924 UNL Sept. 10, 2009 (\$19.11)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004214
 Division: CHANCERY
 Docket Number: F3515708
 County: Union
 Plaintiff: WELLS FARGO BANK, NA

PUBLIC NOTICE

VS
 Defendant: DENISIA V. GUIMARAES
 Sale Date: 09/16/2009
 Writ of Execution: 06/26/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 334 HARVARD AVENUE, HILLSIDE, NJ 07205
 Tax Lot No: 33 in Block 704
 Dimensions of Lot: (Approximately) 39 ft x 80 ft
 Nearest Cross Street: Liberty Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$304,459.73
*****Three Hundred Four Thousand Four Hundred Fifty-Nine and 73/100*****
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-108944
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$344,161.50
*****Three Hundred Forty-Four Thousand One Hundred Sixty-One and 50/100*****
 August 20, 27, September 3, 10, 2009
 U243613 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004203
 Division: CHANCERY
 Docket Number: F1073008
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE
 VS
 Defendant: MARIE MIOT
 Sale Date: 09/16/2009
 Writ of Execution: 07/06/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Township of Hillside
 Street Address: 35 1/2 Quabeck Avenue, Hillside, NJ 07205
 Tax Lot: 24 Tax Block: 102
 Approximate dimensions: 34.50' x 100'
 Nearest cross street: Wolf Place
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$232,274.96
*****Two Hundred Thirty-Two Thousand Two Hundred Seventy-Four and 96/100*****
 Attorney: PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MT. LAUREL, NJ 08054-4318
 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$259,366.45
*****Two Hundred Fifty-Nine Thousand Three Hundred Sixty-Six and 45/100*****
 August 20, 27, September 3, 10, 2009
 U243616 UNL (\$133.28)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004592
 Division: CHANCERY
 Docket Number: F2410108
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: MARCUS MACHADO
 Sale Date: 10/07/2009
 Writ of Execution: 07/07/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.
 It is commonly known as 50 MADDING TERRACE, HILLSIDE, NJ.
 It is known and designated as Block 1712, Lot 39.
 The dimensions are approximately 37 feet wide by 99 feet long (irregular).
 Nearest cross street: SALEM AVENUE
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
 AS OF 1/21/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$105.28. PLEASE BE ADVISED AN ADDITIONAL SEWER BILL IN THE AMOUNT OF \$96.00 WAS DUE ON 3/2/2009.
SUBJECT TO JUDGMENT # J-000086-2003 IN THE SUM OF \$6,291.87. AWAITING POSSIBLE INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID PRIOR JUDGMENT.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$338,394.92
*****Three Hundred Thirty-Eight Thousand Three Hundred Ninety-Four and 92/100*****
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$378,396.62
*****Three Hundred Seventy-Eight Thousand Three Hundred Ninety-Six and 52/100*****
 September 10, 17, 24, October 1, 2009
 U244845 UNL (\$190.12)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park in the County of Union, New Jersey, at a public meeting held on September 3, 2009 and that said ordinance will be taken up for passage, and public hearing on October 1, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2280

AN ORDINANCE AMENDING CHAPTER IV, SECTION 4-19 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING TOWING AND STORAGE

Doreen Call
 Borough Clerk
 U244926 UNL Sept. 10, 2009 (\$18.62)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004227
 Division: CHANCERY
 Docket Number: F1380308
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS

PUBLIC NOTICE

Defendant: BENJAMIN LAYTON, AMANDA LAYTON HIS WIFE
 Sale Date: 09/16/2009
 Writ of Execution: 04/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.
 It is commonly known as 568 PAUL STREET, HILLSIDE, NJ.
 It is known and designated as Block 503, Lot 22.
 The dimensions are approximately 33 feet wide by 105 feet long (irregular).
 Nearest cross street: PURCE STREET
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
 AS OF 11/5/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. TOTAL AMOUNT DUE AS OF 12/15/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$208.68.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$321,297.86
*****Three Hundred Twenty-One Thousand Two Hundred Ninety-Seven and 86/100*****
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$369,888.47
*****Three Hundred Sixty-Nine Thousand Six Hundred Eighty-Eight and 47/100*****
 August 20, 27, September 3, 10, 2009
 U243614 UNL (\$170.52)

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD

1. NAME: Neglia Engineering
 Lyndhurst, New Jersey
2. NATURE: For the project West Clay Avenue, Woodside Avenue, East Webster Avenue and Beachwood Avenue 2009 Roads Fall Program
3. DURATION: Until December 31, 2009 or until successor is appointed.
4. COMPENSATION: \$62,000.00

Dated: September 3, 2009
 Doreen Call,
 Borough Clerk
 U244927 UNL Sept. 10, 2009 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on September 3, 2009.

PASSED ORDINANCE NO. 2278

AN ORDINANCE TO ESTABLISH A CAP BANK

Doreen Call
 Borough Clerk
 U244923 UNL Sept. 10, 2009 (\$11.27)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on September 8, 2009.

"Prohibitions" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance prohibits U-Turns between Gruber and Stahuber Avenues)
 U244925 UNL Sept. 10, 2009 (\$10.29)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004575
 Division: CHANCERY
 Docket Number: F1932008
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: HILDA MELENDEZ N/K/A HILDA CERON; MR. MELENDEZ, HUSBAND OF HILDA MELENDEZ N/K/A HILDA CERON; AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
 Sale Date: 10/07/2009
 Writ of Execution: 06/15/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.
 It is commonly known as 14 BLACKBURN ROAD, HILLSIDE, NJ
 It is known and designated as Block 1303, Lot 16.
 The dimensions are approximately 63 feet wide by 106 feet long (irregular).
 Nearest cross street: VALLEY VIEW ROAD
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
 AS OF 1/8/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/12/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$104.55.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$247,691.61
*****Two Hundred Forty-Seven Thousand Six Hundred Ninety-One and 61/100*****
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$282,397.72
*****Two Hundred Eighty-Two Thousand Three Hundred Ninety-Seven and 72/100*****
 September 10, 17, 24, October 1, 2009
 U244844 UNL (\$186.20)

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD

1. NAME: Neglia Engineering
 Lyndhurst, New Jersey
2. NATURE: For the project Safe Routes to Schools West Webster Sidewalk Improvements
3. DURATION: Until December 31, 2009 or until successor is appointed.
4. COMPENSATION: \$8,500.00

Dated: September 3, 2009
 Doreen Call,
 Borough Clerk
 U244930 UNL Sept. 10, 2009 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD

1. NAME: Neglia Engineering
 Lyndhurst, New Jersey
2. NATURE: For the project West Webster Avenue and East Clay Avenue 2009 Roads Fall Program
3. DURATION: Until December 31, 2009 or until successor is appointed.
4. COMPENSATION: \$57,500.00

Dated: September 3, 2009
 Doreen Call,
 Borough Clerk
 U244928 UNL Sept. 10, 2009 (\$10.78)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004590
Division: CHANCERY
Docket Number: F1866908
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: FERNANDO CEPEDA, VICKY CEPEDA, HIS WIFE, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB

AS OF 1/08/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2007. 1ST AND 2ND QUARTER 2008 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/16/2009 FOR UNPAID FULL YEAR OF 2008 TAXES AND SEWER CHARGES IS THE AGGREGATE SUM OF \$9,751.62. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

- 1. NAME: Neglia Engineering Lyndhurst, New Jersey
2. NATURE: For the project Warren Avenue 2009 Roads Fall Program
3. DURATION: Until December 31, 2009 or until successor is appointed.
4. COMPENSATION: \$13,100.00

Dated: September 3, 2009
Doreen Cali, Borough Clerk
U244929 UNL Sept. 10, 2009 (\$10.29)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-09004423
Division: CHANCERY
Docket Number: F2965607
County: Union
Plaintiff: EMC MORTGAGE CORPORATION VS
Defendant: ROSE MARIE PIERRE, MR. PIERRE, HUSBAND OF ROSE MARIE PIERRE

PUBLIC NOTICE

Tax Lot No: 28 in Block 5205
Dimensions of Lot: (Approximately) 125 ft x 7 ft x 1 ft x 28 ft x 123 ft x 35 ft
Nearest Cross Street: Vaux Hall Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004456
Division: CHANCERY
Docket Number: F1512007
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS
Defendant: DAWN BARNETTE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004261
Division: CHANCERY
Docket Number: F1113808
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-24 VS
Defendant: RICARDO HERRERA; JEFFERSON LOAN COMPANY; ESSEX COUNTY BOARD OF SOCIAL SERVICES

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004385
Division: CHANCERY
Docket Number: F1451508
County: Union
Plaintiff: DEUTSCHE BANK AS TRUSTEE FOR BCAPB LLC TRUST 2007-AB1 VS
Defendant: MARIA VIDAL, HIS HEIRS

PUBLIC NOTICE

sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #PD-205165-2005
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$445,531.91
Four Hundred Forty-Five Thousand Five Hundred Thirty-One and 91/100

UNION

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-1107)

STATE OF NEW JERSEY TO:

Claudia X. Broomfield and Aliyah Shaheed
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which BAC Home Loans Servicing, L.P. is plaintiff and Claudia X. Broomfield and Aliyah Shaheed, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 10, 2009, exclusive of such date.

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004385
Division: CHANCERY
Docket Number: F1451508
County: Union
Plaintiff: DEUTSCHE BANK AS TRUSTEE FOR BCAPB LLC TRUST 2007-AB1 VS
Defendant: MARIA VIDAL, HIS HEIRS

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004539
Division: CHANCERY
Docket Number: F2281708
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2006 SECURITIZED ASSET BACKED RECEIVABLES, LLC TRUST 2006-FR1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FR1 VS
Defendant: JOSEPH IDOWU; PHYLLIS WYATT; TENANT; MARCIA WYATT; TENANT; UM CAPITAL, LLC; SUN TRUST MORTGAGE, INC.; FLAGSTAR BANK, FSB;

PUBLIC NOTICE

bidder must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Hillside
Street Address: 88 Hillside Avenue, Hillside, NJ 07205
Tax Lot: 12.02 Tax Block: 1405
Approximate dimensions: 181.07" x 37.22" x 187.11" x 37.05'
Nearest cross street: Hillside Place
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004609
Division: CHANCERY
Docket Number: F2893808
County: Union
Plaintiff: INDYMAC BANK #SB VS
Defendant: ALINE COELHO AND LUIZ COELHO, HUSBAND OF ALINE COELHO; BANK OF AMERICA, N.A. (F/K/A FLEET NATIONAL BANK)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004583
Division: CHANCERY
Docket Number: F1772007
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MTG CORP. VS
Defendant: ROSA CHILQUILLO, MERS, AS NOMINEE FOR LITTON LOAN SERVICING LP

PUBLIC NOTICE

Sale Date: 10/07/2009
 Writ of Execution: 07/28/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Twp.
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 248 Pennsylvania Avenue
 TAX BLOCK AND LOT:
 BLOCK: 1209 LOT: 27
 DIMENSIONS OF LOT: 100' x 45'
 NEAREST CROSS STREET: 97' from South Long Avenue fka Loang Avenue
 SUPERIOR INTERESTS (if any): NONE
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$182,236.51
 One Hundred Eighty-Two Thousand Two Hundred Thirty-Six and 54/100
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HIGHWAY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$202,498.89
 Two Hundred Two Thousand Four Hundred Ninety-Eight and 89/100
 September 10, 17, 24, October 1, 2009
 U244851 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004445
 Division: CHANCERY
 Docket Number: F2807808
 County: Union
 Plaintiff: DEUSTCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2007, SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-HE1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE 1
 VS
 Defendant: ADEMIR ARAUJO AND POLYANNA ARAUJO, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION; SIRLEM MATOS
 Sale Date: 09/30/2009
 Writ of Execution: 07/24/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Hillside
 Street Address: 357 Princeton Avenue, Hillside, NJ 07205
 Tax Lot: 46 Tax Block: 704
 Approximate dimensions:
 Nearest cross street:
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$237,538.52
 Two Hundred Thirty-Seven Thousand Five Hundred Thirty-Eight and 52/100
 Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MT. LAUREL, NJ 08054-4318
 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$266,817.38
 Two Hundred Sixty-Six Thousand Eight Hundred Seventeen and 38/100
 September 3, 10, 17, 24, 2009
 U244455 UNL (\$154.84)

PUBLIC NOTICE

ELIZABETH
NOTICE TO ABSENT DEFENDANTS

Docket No.: F-19442-09
 Superior Court of New Jersey
 Chancery Division
 Union County
 (L.S.) STATE OF NEW JERSEY TO:
 RENATO C. ANDRADE
 IRENE FERNANDES
 AMEENAH LOGAN
 RODERICK GODDARD, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an answer to the Amended Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and RENATO C. ANDRADE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-19442-09 within thirty-five (35) days after 09/10/2009 exclusive of such date, or if published after 09/10/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/22/2007 made by Irene Fernandes and Renato C. Andrade as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation recorded on 02/09/2007 in Book 12049 of Mortgages for Union County, Page 173 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 03/31/2009; and (2) to recover possession of, and concerns premises commonly known as 229 PINE STREET, ELIZABETH, NJ 07206, also being Lot 403 in Block 1. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, RENATO C. ANDRADE, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
 YOU, IRENE FERNANDES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
 YOU, the heir, devisee, and personal representative of Ammenah Logan, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 01/28/2009 of Ammenah Logan, a judgement creditor of this foreclosure action is deceased in which case you have an interest in any lien, claim or interest you may have in, to or against the mortgaged premises.
 YOU, RODERICK GODDARD, the heir, devisee, and personal representative of Ammenah Logan, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 01/28/2009 of Ammenah Logan, a judgement creditor of this foreclosure action is deceased in which case you have an interest in any lien, claim or interest you may have in, to or against the mortgaged premises.
 File XWZ 121304
 JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U244875 PRO Sept. 10, 2009 (\$65.17)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004621
 Division: CHANCERY
 Docket Number: F276908
 County: Union
 Plaintiff: RESIDENTIAL FUNDING COMPANY, LLC
 VS
 Defendant: ROGER OJEDA
 Sale Date: 10/07/2009
 Writ of Execution: 02/27/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 521-523 South Broad Street, Elizabeth, NJ 07202
 Tax Lot No.: Lot: 867 in Block 1
 Dimensions of Lot: (Approximately) 32 ft x 100 ft
 Nearest Cross Street: 6th Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #D-J-028032-2003
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$454,750.89
Four Hundred Fifty-Four Thousand Seven Hundred Fifty and 89/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-96917
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$514,409.69
 Five Hundred Fourteen Thousand Four Hundred Nine and 89/100
 September 10, 17, 24, October 1, 2009
 U244829 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004545
 Division: CHANCERY
 Docket Number: F3548608
 County: Union
 Plaintiff: DEUSTCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2006, FREMONT HOME LOAN TRUST 2006-2, ASSET-BACKED CERTIFICATES, SERIES 2006-2
 VS
 Defendant: PEDRO CASQUEIRA, MARLENY ROMAN
 Sale Date: 09/30/2009
 Writ of Execution: 07/27/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1410 Lexington Pl.
 TAX BLOCK AND LOT:
 BLOCK: 11 LOT: 598
 DIMENSIONS OF LOT: 31.25' x 100.00'
 NEAREST CROSS STREET: 75.10' from Stanton Ave.
 SUPERIOR INTERESTS (if any): NONE

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$384,157.01
 Three Hundred Eighty-Four Thousand One Hundred Fifty-Seven and 01/100
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HIGHWAY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$429,059.61
 Four Hundred Twenty-Nine Thousand Fifty-Nine and 61/100
 September 3, 10, 17, 24, 2009
 U244491 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09004460
 Division: CHANCERY
 Docket Number: F1301108
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: LUIS A. CABRERA; ANNA CABRERA, HIS WIFE; GAILA NOLAN CABRERA; MIGUEL CABRERA, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.; STATE OF NEW JERSEY;
 Sale Date: 09/30/2009
 Writ of Execution: 05/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J.
 It is commonly known as 815-817 KILSYTH ROAD, ELIZABETH, NJ.
 It is known and designated as Block 11, Lot 477.
 The dimensions are approximately 50 feet wide by 122 feet long.
 Nearest cross street: NORTH AVENUE
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
 AS OF 11/8/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.
TOTAL AMOUNT DUE AS OF 1/12/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$729.01.
SUBJECT TO JUDGMENT # J-056704-1999 IN THE SUM OF \$15,000.00; DJ-020372-1989 IN THE SUM OF \$4,362.62; DJ-296880-1999 IN THE SUM OF \$1,444.32 AND DJ-092162-2000 IN THE SUM OF \$297.45; OLD REPUBLIC TITLE INSURANCE CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENTS.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT INCLUDING COSTS AND EXPENSES THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$231,148.19
 Two Hundred Thirty-One Thousand One Hundred Forty-Eight and 19/100
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$264,725.56
 Two Hundred Sixty-Four Thousand Seven Hundred Twenty-Five and 56/100
 September 3, 10, 17, 24, 2009
 U244493 PRO (\$207.76)

ELIZABETH

CITY OF ELIZABETH, NEW JERSEY
PUBLIC NOTICE
 PLEASE TAKE NOTICE that the City of Elizabeth will hold a municipal consent hearing on Tuesday, September 22, 2009, at 7:00 P.M. in the City Council Chamber, City Hall.
 This hearing will be held for the purpose of evaluating the application of CSC TKR, d/b/a Cablevision of Elizabeth for the renewal of its municipal consent to own, operate, extend, and maintain a cable television and cable communications system in the City of Elizabeth and is held in accordance with N.J.S.A. 48:5A-23 and N.J.A.C. 14:18-11.6, and all other applicable statutory and regulatory provisions.
 All interested parties are invited to attend and be heard with respect to this application. Copies of the application will be on file with the City of Elizabeth Clerk and can be reviewed Monday through Friday, between the hours of 9:00 A.M. and 4:00 P.M. at the City Clerk's Office, Room #105, City Hall.
 U244933 PRO Sept. 10, 2009 (\$15.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004208
 Division: CHANCERY
 Docket Number: F3114908
 County: Union

PUBLIC NOTICE

Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CREDIT INC. ALTERNATIVE LOAN TRUST 2006-OC2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC2
 VS
 Defendant: EDWIN TECA AND MIRIAN ULLAURI A/K/A MIRIAN ULLAVRI, HIS WIFE; MARIA VALERIO, TENANT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR AFM MORTGAGE CORP.
 Sale Date: 09/16/2009
 Writ of Execution: 07/09/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
 PREMISES COMMONLY KNOWN AS: 419 Maple Avenue, Elizabeth, NJ 07202
TAX LOT # 933 BLOCK # 4
APPROXIMATE DIMENSIONS: 25' x 125'
NEAREST CROSS STREET: Grove Street
Taxes:
 2nd Quarter 2009 charge/abatement \$550.00, (w/interest good through 7/31/09).
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$488,956.68
 Four Hundred Eighty-Eight Thousand Nine Hundred Fifty-Six and 68/100
 Attorney:
 PARKER MC CAY - ATTORNEYS
 7001 LINCOLN DRIVE WEST
 THREE GREENTREE CENTRE - P.O. BOX 974
 MARLTON, NJ 08053-0974
 (856)596-8900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$540,150.38
 Five Hundred Forty Thousand One Hundred Fifty and 38/100
 August 20, 27, September 3, 10, 2009
 U243598 PRO (\$186.20)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-08000630
 Division: CHANCERY
 Docket Number: F196306A
 County: Union
 Plaintiff: WACHOVIA BANK, N.A.
 VS
 Defendant: ANNEL M. WILLIAMS
 Sale Date: 09/23/2009
 Writ of Execution: 12/21/2007
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in Linden, in the County of Union and the State of New Jersey.
 Premises commonly known as: 1422 Bergen Ave., Linden.
 Tax Lot #: 2 in Block #: 48
 Dimensions of Lot (Approximately):
 Nearest Cross Street:
 The Sheriff hereby reserves the right to adjourn this sale without further publication.
JUDGMENT AMOUNT: \$81,759.08
 Eighty-One Thousand Seven Hundred Fifty-Nine and 08/100
 Attorney:
 DURKIN & DURKIN - ATTORNEYS
 1120 BLOOMFIELD AVENUE
 P.O. BOX 1289
 WEST CALDWELL, NJ 07007-9452
 (973)244-9969
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$104,744.92
 One Hundred Four Thousand Seven Hundred Forty-Four and 92/100
 August 27, September 3, 10, 17, 2009
 U244064 PRO (\$101.92)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09004612
Division: CHANCERY
Docket Number: F4090608
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF16, ASSET-BACKED CERTIFICATES, SERIES 2006-FF-16 VS
Defendant: EDISON FRAGA BOMFIM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/07/2009
Writ of Execution: 07/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN
NOTICE OF CHANGE IN CORPORATE STRUCTURE
Please take notice that a change occurred in the stockholdings of Boulder Creek of Linden, LLC, trading as Boulder Creek Steakhouse, holder of a planary retail consumption license (license no. 2009-33-051-005) for a premises located at Aviation Plaza, Routes 1&9, Linden, NJ 07036, resulting in the following persons acquiring an interest in the licensee:
Scotto, LLC
40 Crossways Park Drive
Woodbury, NY 11797
Anthony Scotto
39 Sterling Lane
Sands Point, NY 11050
Silvana Scotto-Zangri
115 Cardinal Road
Manhasset, NY 11030
Monica Scotto
39 Sterling Lane
Sands Point, NY 11050
Any information concerning the qualifications of any of the above persons should be communicated in writing to:
Joseph C. Bodak, ABC Secretary, Board of Alcoholic Beverage Control, City Hall, 301 N. Wood Avenue, Linden, NJ 07036.
U244887 PRO Sept. 10, 2009 (\$20.09)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004222
Division: CHANCERY
Docket Number: F1083908

PUBLIC NOTICE

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
VS
Defendant: ALVARO VERGARA; MARIA S. VERGARA; H/W ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES
Sale Date: 09/16/2009
Writ of Execution: 03/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 856 Garden Street aka 856-858 Garden Street, Elizabeth, NJ 07202
Tax Lot No.: 509 in Block 4
Dimensions of Lot: (Approximately) 37 ft x 120 ft x 37 ft x 124 ft
Nearest Cross Street: Edgar Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to Judgment #J-033222-1990
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$453,620.84
Four Hundred Fifty-Three Thousand Six Hundred Twenty and 84/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-99918
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$508,760.55
Five Hundred Eight Thousand Seven Hundred Sixty and 55/100
August 20, 27, September 3, 10, 2009
U243641 PRO (\$168.56)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004205
Division: CHANCERY
Docket Number: F629708
County: Union
Plaintiff: THE CIT GROUP/CONSUMER FINANCE, INC.
VS
Defendant: MARIA SORTO AND MAURICIO SORTO, HUSBAND OF MARIA SORTO
Sale Date: 09/16/2009
Writ of Execution: 06/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1132 Edgewood Road, Elizabeth, NJ 07208
TAX LOT# 10, BLOCK# 1358
NEAREST CROSS STREET: Magie Avenue
APPROXIMATE DIMENSIONS: 74.49 x 50.00 x 116.28 x 41.77
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$392,561.40
Three Hundred Ninety-Two Thousand Five Hundred Sixty-One and 40/100
Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL, NJ 08003
(856)689-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$442,899.77
Four Hundred Forty-Two Thousand Eight Hundred Ninety-Nine and 77/100
August 20, 27, September 3, 10, 2009
U243594 PRO (\$127.40)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004223
Division: CHANCERY
Docket Number: F1200708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2
VS
Defendant: ANTONIO A. CARLOS; EASTERN AMERICAN MORTGAGE CO.; STATE OF NEW JERSEY
Sale Date: 09/16/2009
Writ of Execution: 07/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 310 Broadway, Elizabeth, NJ 07206
Tax Lot No.: 2 in Block 3
Dimensions of Lot: (Approximately) 100 ft. x 25 ft
Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004244
Division: CHANCERY
Docket Number: F2681108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HASCO MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-HE2
VS
Defendant: ANDERSON MORAIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 09/16/2009
Writ of Execution: 07/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 441 WALNUT STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 1358, BLOCK 12 on the official Tax Map of the City of Elizabeth
Dimensions: 44.27 feet x 95 feet x 29.84 feet x 96.12 feet
Nearest Cross Street: Anna Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$456,468.01
Four Hundred Fifty-Six Thousand Four Hundred Sixty-Eight and 01/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$506,864.55
Five Hundred Six Thousand Eight Hundred Sixty-Four and 55/100
August 20, 27, September 3, 10, 2009
U243602 PRO (\$192.08)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004597
Division: CHANCERY
Docket Number: F264708
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.
VS
Defendant: SANDRA G. LADOANO; EDUARDO LADOANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST CONTINENTAL MORTGAGE AND INVESTMENT CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/07/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 238 FRONT STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 115.1, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 30.62 feet x 133.11 feet x 38.60 feet x 132.92 feet
Nearest Cross Street: Port Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$522,357.65
Five Hundred Twenty-Three Thousand Three Hundred Fifty-Seven and 65/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-103038
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$577,249.50
Five Hundred Seventy-Seven Thousand Two Hundred Forty-Nine and 50/100
August 20, 27, September 3, 10, 2009
U243637 PRO (\$170.52)

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09004381
Division: CHANCERY
Docket Number: F3020108
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO PEOPLE'S CHOICE HOME LOAN SECURITIES SERIES 2006-1
VS
Defendant: ENNIO J. D'URBANO AND EMILY R. D'URBANO
Sale Date: 09/23/2009
Writ of Execution: 06/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO. 701 Princeton Road, Linden, NJ 07036
TAX LOT AND BLOCK NOS. Lot: 24 Block: 370
THE DIMENSIONS ARE: 60' X 100' NO. OF FEET TO THE NEAREST CROSS STREET: 168.20' from Princeton Road to Exeter Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$448,585.05
Four Hundred Forty-Eight Thousand Five Hundred Eighty-Five and 05/100
Attorney: EISENBERG, GOLD & CETTEI - COUNSELORS
1040 NORTH KINGS HIGHWAY
STE 200
CHERRY HILL, NJ 08034
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,055.05
Four Hundred Ninety-Six Thousand Fifty-Five and 05/100
August 27, September 3, 10, 17, 2009
U244066 PRO (\$117.60)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004239
Division: CHANCERY
Docket Number: F2330808
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARIA FRANCO; BANK OF

PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgment s (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$433,980.84
Four Hundred Thirty-Three Thousand Nine Hundred Eighty and 84/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-100293
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,261.57
Four Hundred Seventy-Seven Thousand Two Hundred Sixty-One and 57/100
August 20, 27, September 3, 10, 2009
U243640 PRO (\$166.60)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004597
Division: CHANCERY
Docket Number: F264708
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.
VS
Defendant: SANDRA G. LADOANO; EDUARDO LADOANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST CONTINENTAL MORTGAGE AND INVESTMENT CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/07/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 238 FRONT STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 115.1, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 30.62 feet x 133.11 feet x 38.60 feet x 132.92 feet
Nearest Cross Street: Port Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$456,468.01
Four Hundred Fifty-Six Thousand Four Hundred Sixty-Eight and 01/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$506,864.55
Five Hundred Six Thousand Eight Hundred Sixty-Four and 55/100
August 20, 27, September 3, 10, 2009
U243602 PRO (\$192.08)

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09004381
Division: CHANCERY
Docket Number: F3020108
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO PEOPLE'S CHOICE HOME LOAN SECURITIES SERIES 2006-1
VS
Defendant: ENNIO J. D'URBANO AND EMILY R. D'URBANO
Sale Date: 09/23/2009
Writ of Execution: 06/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO. 701 Princeton Road, Linden, NJ 07036
TAX LOT AND BLOCK NOS. Lot: 24 Block: 370
THE DIMENSIONS ARE: 60' X 100' NO. OF FEET TO THE NEAREST CROSS STREET: 168.20' from Princeton Road to Exeter Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$448,585.05
Four Hundred Forty-Eight Thousand Five Hundred Eighty-Five and 05/100
Attorney: EISENBERG, GOLD & CETTEI - COUNSELORS
1040 NORTH KINGS HIGHWAY
STE 200
CHERRY HILL, NJ 08034
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,055.05
Four Hundred Ninety-Six Thousand Fifty-Five and 05/100
August 27, September 3, 10, 17, 2009
U244066 PRO (\$117.60)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004239
Division: CHANCERY
Docket Number: F2330808
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARIA FRANCO; BANK OF

PUBLIC NOTICE

AMERICA, NA; NEW CENTURY FINANCIAL SERVICES, INC.; BRYANT FUNERAL HOME, INC.; HOLY NAME HOSPITAL; OPTION CARD LLC; STATE OF NEW JERSEY
Sale Date: 09/16/2009
Writ of Execution: 07/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 108-110 Westfield Avenue a/k/a 108 Westfield Avenue, Elizabeth, NJ 07208
Tax Lot No.: 1624 in Block 13
Dimensions of Lot: (Approximately) 50 ft. x 177 ft.
Nearest Cross Street: Cherry Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgment s (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$522,357.65
Five Hundred Twenty-Three Thousand Three Hundred Fifty-Seven and 65/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-103038
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$577,249.50
Five Hundred Seventy-Seven Thousand Two Hundred Forty-Nine and 50/100
August 20, 27, September 3, 10, 2009
U243637 PRO (\$170.52)

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09004381
Division: CHANCERY
Docket Number: F3020108
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO PEOPLE'S CHOICE HOME LOAN SECURITIES SERIES 2006-1
VS
Defendant: ENNIO J. D'URBANO AND EMILY R. D'URBANO
Sale Date: 09/23/2009
Writ of Execution: 06/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO. 701 Princeton Road, Linden, NJ 07036
TAX LOT AND BLOCK NOS. Lot: 24 Block: 370
THE DIMENSIONS ARE: 60' X 100' NO. OF FEET TO THE NEAREST CROSS STREET: 168.20' from Princeton Road to Exeter Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$448,585.05
Four Hundred Forty-Eight Thousand Five Hundred Eighty-Five and 05/100
Attorney: EISENBERG, GOLD & CETTEI - COUNSELORS
1040 NORTH KINGS HIGHWAY
STE 200
CHERRY HILL, NJ 08034
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,055.05
Four Hundred Ninety-Six Thousand Fifty-Five and 05/100
August 27, September 3, 10, 17, 2009
U244066 PRO (\$117.60)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004236
Division: CHANCERY
Docket Number: F1988307
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE
VS

PUBLIC NOTICE

Defendant: RAFAEL R. LOPEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC FKA HOMEOMINGS FINANCIAL NETWORK, INC.
Sale Date: 09/16/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100957
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$407,500.75
Four Hundred Seven Thousand Five Hundred and 75/100
August 20, 27, September 3, 10, 2009 U243643 PRO (\$160.72)

PUBLIC NOTICE

publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE, LLC
VS
Defendant: MANUEL RIVAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTG. CORP.
Sale Date: 09/16/2009
Writ of Execution: 06/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

84/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98647
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$457,462.54
Four Hundred Fifty-Seven Thousand Four Hundred Sixty-Two and 54/100
August 20, 27, September 3, 10, 2009 U243646 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004218
Division: CHANCERY
Docket Number: F142608
County: Union
Plaintiff: LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-AHL1
VS
Defendant: HERMENEGLDO D. PEDROSA; ALIETE PEDROSA
Sale Date: 09/16/2009
Writ of Execution: 06/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

SHERIFF'S SALE
Sheriff's File Number: CH-09004367
Division: CHANCERY
Docket Number: F1401208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ANA SMITH; ARTHUR SMITH, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; ALEXANDRA CHIMBO, TENANT AND JOSE N. RANGEL, TENANT
Sale Date: 09/23/2009
Writ of Execution: 05/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004211
Division: CHANCERY
Docket Number: F788408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AMQ 2006-HE7 ASSET BACKED PASS-THROUGH CERTIFICATES, AMQ 2006-HE7
VS
Defendant: ZACARIAS VIEIRA; FLAVIA F. VIEIRA
Sale Date: 09/16/2009
Writ of Execution: 06/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004221
Division: CHANCERY
Docket Number: F3051908
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: YUNIOR ARMAS; ANGELICA OTOYA
Sale Date: 09/16/2009
Writ of Execution: 06/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

SHERIFF'S SALE
Sheriff's File Number: CH-09004241
Division: CHANCERY
Docket Number: F1430808
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ANDREA RODRIGUEZ; MR. RODRIGUEZ, HUSBAND OF ANDREA RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND CLARA MAASS MEDICAL CENTER
Sale Date: 09/16/2009
Writ of Execution: 05/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004221
Division: CHANCERY
Docket Number: F3051908
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: YUNIOR ARMAS; ANGELICA OTOYA
Sale Date: 09/16/2009
Writ of Execution: 06/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

SHERIFF'S SALE
Sheriff's File Number: CH-09004213
Division: CHANCERY
Docket Number: F545807
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ANDREA RODRIGUEZ; MR. RODRIGUEZ, HUSBAND OF ANDREA RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND CLARA MAASS MEDICAL CENTER
Sale Date: 09/16/2009
Writ of Execution: 05/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004213
Division: CHANCERY
Docket Number: F545807
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ANDREA RODRIGUEZ; MR. RODRIGUEZ, HUSBAND OF ANDREA RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND CLARA MAASS MEDICAL CENTER
Sale Date: 09/16/2009
Writ of Execution: 05/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004213
Division: CHANCERY
Docket Number: F545807
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ANDREA RODRIGUEZ; MR. RODRIGUEZ, HUSBAND OF ANDREA RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND CLARA MAASS MEDICAL CENTER
Sale Date: 09/16/2009
Writ of Execution: 05/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

SHERIFF'S SALE
Sheriff's File Number: CH-09004213
Division: CHANCERY
Docket Number: F545807
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ANDREA RODRIGUEZ; MR. RODRIGUEZ, HUSBAND OF ANDREA RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND CLARA MAASS MEDICAL CENTER
Sale Date: 09/16/2009
Writ of Execution: 05/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

STREET, ELIZABETH, NJ. It is known and designated as Block 2, Lot 552. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: 2ND STREET. Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 11/17/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$173.15 WAS DUE ON 11/28/2008. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$373,566.96
 Three Hundred Seventy-Three Thousand Five Hundred Sixty-Six and 96/100

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$427,182.73
 Four Hundred Twenty-Seven Thousand One Hundred Eighty-Two and 73/100
 August 20, 27, September 3, 10, 2009
 U243647 PRO (\$182.28)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09004291
 Division: CHANCERY
 Docket Number: F1743906
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
 VS
 Defendant: WAYNE HANKINS
 Sale Date: 09/23/2009
 Writ of Execution: 07/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 913 Bower Street, Linden, NJ 07036
 Tax Lot No.: 2 in Block 153
 Dimensions of Lot: (Approximately) 60 ft x 100 ft
 Nearest Cross Street: Middlesex Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 04/24/2001, in the amount of \$70000.00, Mortgage recorded 05/03/2005, in the amount of \$248000.00

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$388,227.85
 Three Hundred Eighty-Eight Thousand Two Hundred Twenty-Seven and 85/100

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-79400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$425,870.80
 Four Hundred Twenty-Five Thousand Eight Hundred Seventy and 80/100
 August 27, September 3, 10, 17, 2009
 U244015 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09004366
 Division: CHANCERY
 Docket Number: F1201808
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: ALFONSO GOMEZ; MRS. ALFONSO GOMEZ HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND JONATHAN DOMINGUEZ, TENANT
 Sale Date: 09/23/2009
 Writ of Execution: 05/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of Union and State of NJ. It is commonly known as 581 MONROE AVENUE, ELIZABETH, NJ. It is known and designated as Block 12, Lot 1137. The dimensions are approximately 25 feet wide by 150 feet long. Nearest cross street: FAIRMONT AVENUE

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 11/3/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$1,832.03 WAS DUE ON 11/10/2008. TOTAL AMOUNT DUE AS OF 12/25/2008 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$2.21

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$387,848.70
 Three Hundred Eighty-Six Thousand Eight Hundred Forty-Eight and 70/100

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$438,745.24
 Four Hundred Thirty-Eight Thousand Seven Hundred Forty-Five and 24/100
 August 27, September 3, 10, 17, 2009
 U244030 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004262
 Division: CHANCERY
 Docket Number: F716708
 County: Union
 Plaintiff: LASALLE BANK
 VS
 Defendant: MARIA CUEVAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION
 Sale Date: 09/16/2009
 Writ of Execution: 07/01/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 846 Jackson Avenue, Elizabeth, NJ 07201
 Tax Lot No.: 882 in Block 8
 Dimensions of Lot: (Approximately) 25 ft x 146 ft
 Nearest Cross Street: Louisa Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$402,381.57
 Four Hundred Two Thousand Three Hundred Eighty-One and 57/100

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-98489
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$452,234.46
 Four Hundred Fifty-Two Thousand Two Hundred Thirty-Four and 46/100
 August 20, 27, September 3, 10, 2009
 U243615 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004373
 Division: CHANCERY
 Docket Number: F1269808
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: MIGUEL A RIERA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
 Sale Date: 09/23/2009
 Writ of Execution: 07/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 718 South Park Street (aka Park Street), Elizabeth, NJ 07201
 Tax Lot No.: 1253.A in Block 7
 Dimensions of Lot: (Approximately) 100 ft. x 33 ft
 Nearest Cross Street: Seventh Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$550,083.17
 Five Hundred Fifty Thousand Eighty-Three and 17/100

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-100638
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$606,315.03
 Six Hundred Six Thousand Three Hundred Fifteen and 03/100
 August 27, September 3, 10, 17, 2009
 U244019 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004382
 Division: CHANCERY
 Docket Number: F3109607
 County: Union
 Plaintiff: WACHOVIA BANK, N.A.
 VS
 Defendant: RALPH BURGOS AND MARY BURGOS
 Sale Date: 09/23/2009
 Writ of Execution: 07/16/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 340 Murray St., Elizabeth, NJ 07202
 Being also known as Lot 965, Block 13 on the official tax map of the City of Elizabeth, New Jersey.
 Dimensions: (approximately) 40.75ft x 221ft x 40.93ft x 224.33ft
 Nearest Cross Street: Grove St

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Funds: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$214,789.44
 Two Hundred Fourteen Thousand Seven Hundred Eighty-Nine and 44/100

Attorney: DURKIN & DURKIN - ATTORNEYS
 1120 BLOOMFIELD AVENUE
 P.O. BOX 1289
 WEST CALDWELL, NJ 07007-9452
 (973)244-9969

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$230,954.15
 Two Hundred Thirty Thousand Nine Hundred Fifty-Four and 15/100
 August 27, September 3, 10, 17, 2009
 U244063 PRO (\$139.16)

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as 340 Murray St., Elizabeth, NJ 07202
 Being also known as Lot 965, Block 13 on the official tax map of the City of Elizabeth, New Jersey.
 Dimensions: (approximately) 40.75ft x 221ft x 40.93ft x 224.33ft
 Nearest Cross Street: Grove St

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Funds: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$214,789.44
 Two Hundred Fourteen Thousand Seven Hundred Eighty-Nine and 44/100

Attorney: DURKIN & DURKIN - ATTORNEYS
 1120 BLOOMFIELD AVENUE
 P.O. BOX 1289
 WEST CALDWELL, NJ 07007-9452
 (973)244-9969

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$230,954.15
 Two Hundred Thirty Thousand Nine Hundred Fifty-Four and 15/100
 August 27, September 3, 10, 17, 2009
 U244063 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004384
 Division: CHANCERY
 Docket Number: F2147907
 County: Union
 Plaintiff: TCIF REO GCM, LLC
 VS
 Defendant: DERRICK WELLS, PAULETTE WELLS, INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ELIZABETH TOWN GAS CO, GUARINO & CHEN, RADIOLOGY ASSOCIATES RAHWAY
 Sale Date: 09/23/2009
 Writ of Execution: 08/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
 Premises commonly known as: 1126 Frank Street, Roselle, NJ 07203
 BEING KNOWN AS LOT 8, BLOCK 2503, on the official Tax Map of the Borough of Roselle

Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet
 Nearest Cross Street: Twelfth Ave.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$285,944.47
 Two Hundred Eighty-Five Thousand Nine Hundred Forty-Four and 47/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$328,039.85
 Three Hundred Twenty-Eight Thousand Thirty-Nine and 85/100
 August 27, September 3, 10, 17, 2009
 U244026 PRO (\$182.28)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09004243
 Division: CHANCERY
 Docket Number: F2204907
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE
 VS
 Defendant: MONICA HERRERA RAMOS; HECTOR RAMOS
 Sale Date: 09/16/2009
 Writ of Execution: 06/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 416 John Street, Elizabeth, NJ 07202
 Tax Lot No.: 823.E in Block 9
 Dimensions of Lot: (Approximately) 98 X 28
 Nearest Cross Street: FOURTH AVENUE

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Title Number - 90709
 Block 9 Lot 823.E
 The total amount due for past due taxes is \$0
 Please be advised that a title claim has been filed and if indemnification is not obtained, it will be sold subject to: 2 prior judgments: GRANDWAY APARTMENTS, DJ-144476-1996 \$2663.06, recorded 08/14/1996
 MORRIS COUNTY BOARD OF SOCIAL SERVICES, DJ-009421-1997, \$1539.00, recorded 01/31/1997

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$542,699.75
 Five Hundred Forty-Two Thousand Six Hundred Ninety-Nine and 75/100

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-90709
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$600,670.00
 Six Hundred Thousand Six Hundred Seventy and 00/100
 August 20, 27, September 3, 10, 2009
 U243626 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004378
 Division: CHANCERY
 Docket Number: F512508
 County: Union
 Plaintiff: WASHINGTON MUTUAL
 VS
 Defendant: JOSE LEMACHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETCOMINGS FINANCIAL, LLC; IBAN LEMACHE; GUSTAVO OSPINA
 Sale Date: 09/23/2009
 Writ of Execution: 07/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 29-31 Elm Street, Elizabeth, NJ 07208
 Tax Lot No.: 293, W11 in Block 11
 Dimensions of Lot: (Approximately) 50 ft x 165 ft
 Nearest Cross Street: Morris Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

PUBLIC NOTICE

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$468,139.61
 Four Hundred Sixty-Eight Thousand One Hundred Thirty-Nine and 61/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-97134
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$536,784.51
 Five Hundred Thirty-Six Thousand Seven Hundred Eighty-Four and 51/100
 August 27, September 3, 10, 17, 2009
 U244021 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004263
 Division: CHANCERY
 Docket Number: F2851608
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A.
 VS
 Defendant: MIGUEL LAROSA; PULMONARY INTERNIST, P.A.; PIONEER FINANCE & MORTGAGE, INC.; ST. PETER'S MEDICAL CENTER; TARGET NATIONAL BANK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF EAST COAST MTG CORP; DORA VALLEYS TENANT; NANCY FIGUEREDO, TENANT
 Sale Date: 09/16/2009
 Writ of Execution: 07/10/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 145 Pine Street, Elizabeth, NJ 07206
TAX LOT # 388 BLOCK # 1
APPROXIMATE DIMENSIONS: 25' x 100'
NEAREST CROSS STREET: Second Street
Taxes:
 Current through 2nd Quarter 2009*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$438,237.49
 Four Hundred Thirty-Eight Thousand Two Hundred Thirty-Seven and 49/100
 Attorney: PARKER MC CAY - ATTORNEYS
 700 LINCOLN DRIVE WEST
 THREE GREENTREE CENTRE - P.O. BOX 974
 MARLTON, NJ 08053-0974
 (856)598-8900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$483,671.94
 Four Hundred Eighty-Three Thousand Six Hundred Seventy-One and 84/100
 August 20, 27, September 3, 10, 2009
 U243600 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09004372
 Division: CHANCERY
 Docket Number: F1994108
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: VICTOR SALGADO; XIMENA POZO; WELLS FARGO BANK, N.A.
 Sale Date: 09/23/2009
 Writ of Execution: 07/07/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
 Commonly known as: 214 IRENE STREET, LINDEN, NJ 07036
 Tax Lot No: 45 aka 2017-2019 in Block 582
 Dimensions of Lot: (Approximately) 75 ft x 90 ft
 Nearest Cross Street: Fedor Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$286,873.82
 Two Hundred Eighty-Six Thousand Eight Hundred Seventy-Three and 82/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XRZ-103375
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$326,478.55
 Three Hundred Twenty-Six Thousand Four Hundred Seventy-Eight and 55/100
 August 27, September 3, 10, 17, 2009
 U244012 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004417
 Division: CHANCERY
 Docket Number: F2933208
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: CLARA ALZATE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES, LLC
 Sale Date: 09/23/2009
 Writ of Execution: 07/15/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 529-531 MYRTLE STREET, ELIZABETH, NJ 07202
 Tax Lot No: 1177 in Block 4
 Dimensions of Lot: (Approximately) 37.67 ft. x 154.77 ft.
 Nearest Cross Street: Polonia Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$426,552.96
 Four Hundred Twenty-Six Thousand Five Hundred Fifty-Two and 96/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-105854
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,992.80
 Four Hundred Sixty-Eight Thousand Nine Hundred Ninety-Two and 80/100
 August 27, September 3, 10, 17, 2009
 U244024 PRO (\$166.60)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-09004588
 Division: CHANCERY
 Docket Number: F2626108
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: NELSON E. CARRICO AND MONICA CARRICO, HIS WIFE
 Sale Date: 10/07/2009
 Writ of Execution: 07/15/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.
 It is commonly known as 663 WOOD AVENUE, ROSELLE, NJ.
 It is known and designated as Block 7105, Lot 8.
 The dimensions are approximately 65 feet wide by 100 feet long.
 Nearest cross street: 6TH AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/21/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST QUARTER 2009 TAXES IN THE AMOUNT OF \$2,424.65 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID 2008 ADDED ASSESSMENT IS THE AGGREGATE SUM OF \$979.96.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$283,690.67
 Two Hundred Eighty-Three Thousand Six Hundred Ninety and 67/100
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$317,226.09
 Three Hundred Seventeen Thousand Two Hundred Twenty-Six and 09/100
 September 10, 17, 24, October 1, 2009
 U244880 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004619
 Division: CHANCERY
 Docket Number: F1991408
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
 VS
 Defendant: JHON A. PENA A/K/A JOHN A. PENA
 Sale Date: 10/07/2009
 Writ of Execution: 08/04/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 125 PINE STREET, ELIZABETH NJ 07206-1910
BEING KNOWN AS LOT 380, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-**

ther recourse against the Mortgagee, the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$460,006.98
 Four Hundred Sixty Thousand Six and 98/100
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$529,259.99
 Five Hundred Twenty-Nine Thousand Two Hundred Fifty-Nine and 99/100
 September 10, 17, 24, October 1, 2009
 U244839 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09004568
 Division: CHANCERY
 Docket Number: F2368308
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: GERMAN ORTEGA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AND ALL-STATE INSURANCE COMPANY
 Sale Date: 10/07/2009
 Writ of Execution: 06/17/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 1260-1264 MAGIE AVENUE, ELIZABETH, NJ.
 It is known and designated as Block 10, Lot 1359.C.
 The dimensions are approximately 77 feet wide by 96 feet long (irregular).
 Nearest cross street: HARDING ROAD
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/7/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$162.76.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$297,460.22
 Two Hundred Ninety-Seven Thousand Four Hundred Sixty and 22/100
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$332,726.61
 Three Hundred Thirty-Two Thousand Seven Hundred Twenty-Six and 61/100
 September 10, 17, 24, October 1, 2009
 U244876 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004584
 Division: CHANCERY
 Docket Number: F2351908
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: WILLIAM POLO; ALBA POLO, HIS WIFE AND PNC BANK
 Sale Date: 10/07/2009
 Writ of Execution: 06/11/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 837 SUMMER STREET (a/k/a 837-839 SUMMER STREET), ELIZABETH, NJ.
 It is known and designated as Block 4, Lot 1554.
 The dimensions are approximately 32 feet wide by 95 feet long.
 Nearest cross street: WASHINGTON AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/7/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 1/22/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$248.98.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$437,875.27
 Four Hundred Thirty-Seven Thousand Eight Hundred Seventy-Five and 27/100
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$496,913.48
 Four Hundred Ninety-Six Thousand Nine Hundred Thirteen and 46/100
 September 10, 17, 24, October 1, 2009
 U244879 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004617
 Division: CHANCERY
 Docket Number: F3524707
 County: Union
 Plaintiff: EVERHOME MORTGAGE COMPANY
 VS
 Defendant: THOMAS BULGER; MAGGIE BULGER; TONI BULGER; ANNIE M. TURNER; TENANT; OTIS CLARK; TENANT; JONATHAN MCLEAN, TENANT; CECIL CHAMBERS, TENANT; STATE OF NEW JERSEY
 Sale Date: 10/07/2009
 Writ of Execution: 08/08/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Borough of Roselle
 Street Address: 553-555 Newman Place, Roselle, NJ 07203
 Tax Lot: 11
 Tax Block: 1401
 Approximate dimensions: 72.04' x 132.41' x 52.28' x 136.58'
 Nearest cross street: Thompson Avenue
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$77,143.07
 Four Hundred Seventy-Seven Thousand One Hundred Forty-Three and 07/100
 Attorney: PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MT. LAUREL, NJ 08054-4318
 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$542,630.59
 Five Hundred Forty-Two Thousand Six Hundred Thirty and 59/100
 September 10, 17, 24, October 1, 2009
 U244840 PRO (\$145.04)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004620
Division: CHANCERY
Docket Number: F2212808
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ROBERTO AYALA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN, RIGHT, TITLE AND INTEREST;
Sale Date: 10/07/2009
Writ of Execution: 06/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 509 Burnham Road, Elizabeth, NJ 07202
Tax Lot No.: Lot: 29 in Block 13
Dimensions of Lot: (Approximately) 35 ft x 105 ft
Nearest Cross Street: Clover Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$386,141.83
Three Hundred Eighty-Six Thousand One Hundred Forty-One and 83/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-104100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$440,107.38
Four Hundred Forty Thousand One Hundred Seven and 38/100
September 10, 17, 24, October 1, 2009
U244831 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004442
Division: CHANCERY
Docket Number: F3217508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL1 VS
Defendant: LEROY NELSON
Sale Date: 09/30/2009
Writ of Execution: 07/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1025 EAST GRAND STREET, ELIZABETH, NJ 07201.
Tax Lot No. 499, W08 in Block No. 8
Dimension of Lot Approximately: 30 X 100
Nearest Cross Street: OAK STREET
BEGINNING at a point in East Grand Street 27 feet from the Northwest corner of Oak Street and East Grand Street; thence running Northerly and parallel with said line of Oak Street, 100 feet; thence Westerly parallel with said line of East Grand Street, 30 feet; thence Southerly in a straight line and parallel with the first line named 100 feet to said line of East Grand Street and thence along that line Easterly 30 feet to the place of BEGINNING.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$577.24
TOTAL AS OF July 30, 2009: \$577.24
Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$435,518.76***
Four Hundred Thirty-Five Thousand Five Hundred Eighteen and 76/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,486.53
Four Hundred Eighty Thousand Four Hundred Sixty-Six and 53/100
September 3, 10, 17, 24, 2009
U244522 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004624
Division: CHANCERY
Docket Number: F2701908
County: Union
Plaintiff: CITIMORTGAGE, INC. VS
Defendant: NORMA YOLANDA TER-RONES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION
Sale Date: 10/07/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 29 Independence Drive, Roselle, NJ 07203
TAX LOT # 8 BLOCK # 5801
APPROXIMATE DIMENSIONS: 89.18 SF
NEAREST CROSS STREET: Washington Avenue
Taxes:
Tax Sale Certificate #08-043
(w/interest through 9/18/09)
= \$20,854.45*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$226,685.28
Two Hundred Twenty-Six Thousand Six Hundred Eighty-Five and 28/100
Attorney: PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,728.96
Two Hundred Fifty-Two Thousand Seven Hundred Twenty-Eight and 96/100
September 10, 17, 24, October 1, 2009
U244857 PRO (\$174.44)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004544
Division: CHANCERY
Docket Number: F1919507A
County: Union
Plaintiff: TRIBECA LENDING CORP. VS
Defendant: ROBERT A. RAYMOND, MARGOT G. RAYMOND
Sale Date: 09/30/2009
Writ of Execution: 07/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1901 DILL AVENUE, LINDEN, NJ 07036. Tax Lot No. 17 in Block No. 14
Dimension of Lot Approximately: 36 X 100
Nearest Cross Street: ADAMS STREET
BEGINNING in the intersection of the northeasterly sideline of Adam Street and the northwesterly sideline of Dill Avenue (formerly Morgan Street), from thence running:
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
2005/PART OF 2008 TAX/SEWER LIEN CERT 050007 SOLD 4/7/09
2009 1ST/2ND QTR TAXES OPEN PLUS PENALTY \$2,438.51
SEWER OPEN PLUS PENALTY \$1,085.69
TOTAL AS OF JUNE 15, 2009: \$24,772.87
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$166,343.27***
One Hundred Sixty-Six Thousand Three Hundred Forty-Three and 27/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$201,029.79
Two Hundred One Thousand Twenty-Nine and 79/100
September 3, 10, 17, 24, 2009
U244518 PRO (\$168.56)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-27653-09
NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO:
MARIA LOPEZ
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which ONE WEST BANK FSB is Plaintiff and CARLOS BOLANOS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-27653-09 within thirty-five (35) days after 09/10/09 exclusive of such date, or if published after 09/10/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.
This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 6, 2007 made by CARLOS BOLANOS and as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INDYMAC BANK, FSB recorded on September 11, 2007, in Book 12290 of Mortgages for UNION County, Page 679, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 148-152 BELLEVUE ST, ELIZABETH, NJ 07202 being known as LOT 123.A and BLOCK 10.
If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MARIA LOPEZ are made party defendant to this foreclosure action because you hold a child support judgment which may be against the owner/mortgagor and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File IND 1204
Dated: August 28, 2009
JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U244878 PRO Sept. 10, 2009 (\$41.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004458
Division: CHANCERY
Docket Number: F3671608
County: Union
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007-AR7, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR7 VS
Defendant: AMPARO HILL, ET ALS
Sale Date: 09/30/2009
Writ of Execution: 07/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 149 MARSHALL ST, ELIZABETH, NJ 07206. Tax Lot No. 720.b in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: SECOND STREET
BEGINNING at a point in the northeasterly side of Marshall Street, said point being distant 175.00 feet measured along said northwesterly line of Marshall Street, on a course of South 35 degrees 40 minutes East, from its intersection with the southeasterly line of Second Street, thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$2,702.28
TOTAL AS OF July 29, 2009: \$2,702.28
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$534,792.05***
Five Hundred Thirty-Four Thousand Seven Hundred Ninety-Two and 05/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$589,746.87
Five Hundred Eighty-Nine Thousand Seven Hundred Forty-Six and 87/100
September 3, 10, 17, 24, 2009
U244521 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004453
Division: CHANCERY
Docket Number: F3537208
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. VS
Defendant: MARIE POLYNICE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Sale Date: 09/30/2009
Writ of Execution: 07/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO OF ROSELLE, County of UNION and State of New Jersey. Commonly known as: 1028 DRAKE AVE, ROSELLE, NJ 07203. Tax Lot No. 11 in Block No. 1207
Dimension of Lot Approximately: 4251SF
Nearest Cross Street: NEWMAN PLACE
BEGINNING in a point of intersection formed by the intersection of the northerly sideline of Newman Place with the westerly sideline of Drake Avenue; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$2,175.20
TOTAL AS OF July 29, 2009: \$2,175.20
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$237,086.77***
Two Hundred Thirty-Seven Thousand Eighty-Six and 77/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$263,760.28
Two Hundred Sixty-Three Thousand Seven Hundred Sixty and 28/100
September 3, 10, 17, 24, 2009
U244519 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004572
Division: CHANCERY
Docket Number: F3244608
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: LUIS HERMOSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 10/07/2009
Writ of Execution: 06/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 320-326 SUMMIT RD, ELIZABETH, NJ 07208. Tax Lot No. 1975 in Block No. 10
Dimension of Lot Approximately: 90.86 X 31.17 X IRR
Nearest Cross Street: MAGIC AVENUE
BEGINNING at a point in the northwesterly sideline of Summit Road, said point being distant 254.00 feet measured northeasterly along the said sideline of Summit Road from its intersection with the northerly sideline of Magic Avenue; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$551.80
TOTAL AS OF AUGUST 5, 2009: \$551.80
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$374,822.70***
Three Hundred Seventy-Four Thousand Eight Hundred Twenty-Two and 70/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$431,171.17
Four Hundred Thirty-One Thousand One Hundred Seventy-One and 17/100
September 10, 17, 24, October 1, 2009
U244888 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004629
Division: CHANCERY
Docket Number: F2127008
County: Union
Plaintiff: SELECT PORTFOLIO SERVICING, INC. VS
Defendant: ELIZABETTY ALBUQUERQUE
Sale Date: 10/07/2009
Writ of Execution: 08/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 508 B Broadway, Elizabeth, NJ 07208
Tax Lot No.: 24A in Block 3
Dimensions of Lot: (Approximately)

PUBLIC NOTICE

100 ft x 27 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$569,275.21 * Five Hundred Sixty-Nine Thousand Two Hundred Seventy-Five and 21/100*****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XRZ-103782
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$646,165.88
Six Hundred Forty-Six Thousand One Hundred Sixty-Five and 88/100
September 10, 17, 24, October 1, 2009
U244828 PRO (\$158.76)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-28012-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Julio Musetti

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action in which FEDERAL NATIONAL MORTGAGE ASSOCIATION is Plaintiff and JULIO MUSETTI, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-28012-09 within thirty-five (35) days after 09/10/2009 exclusive of such date, or if published after 09/10/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 6, 2007 made by JULIO MUSETTI as mortgagors to BANK OF AMERICA, N.A. recorded on December 26, 2007, in Book 12377 of Mortgages for UNION County, Page 970, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 850 LIVINGSTON ST, ELIZABETH, NJ 07201, Block 7, Lot 740.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JULIO MUSETTI are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JULIO MUSETTI, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File YBOA 061
Dated: September 3, 2009
JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U244932 PRO Sept. 10, 2009 (\$43.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004626
Division: CHANCERY
Docket Number: F2980208
County: Union
Plaintiff: AURORA LOAN SERVICES,

PUBLIC NOTICE

LLC
VS
Defendant: ANTHONY MALAVE
Sale Date: 10/07/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 322 EAST JERSEY STREET, ELIZABETH, NJ 07206
Tax Lot No: 283 (fka 42) in Block 3 (fka 37)
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-090810-1994
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$361,410.66 Three Hundred Sixty-One Thousand Four Hundred Ten and 66/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XRZ-106449
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$399,201.07
Three Hundred Ninety-Nine Thousand Two Hundred One and 07/100
September 10, 17, 24, October 1, 2009
U244827 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004538
Division: CHANCERY
Docket Number: F1734308
County: Union
Plaintiff: EVERHOME MORTGAGE COMPANY
VS
Defendant: JUSCELINO FERREIRA AND LENI FERREIRA; FARMERS MUTUAL FIRE INSURANCE; FLAG-STAR BANK, FSB
Sale Date: 09/30/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 126 South Park Street, Elizabeth, NJ 07206
Tax Lot: 908
Approximate dimensions: 100' x 25'
Nearest cross street: First Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$132,194.27 *One Hundred Thirty-Two Thousand One Hundred Ninety-Four and 27/100*****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$148,428.02
One Hundred Forty-Eight Thousand Four Hundred Twenty-Eight and 02/100
September 3, 10, 17, 24, 2009
U244473 PRO (\$139.16)

PUBLIC NOTICE

ROSELLE
NOTICE OF FAIR AND OPEN PROCUREMENT PROCESS
In accordance with the New Jersey Public Contracts Law and N.J.S.A. 19:44A-1 et seq., specifically N.J.S.A. 19:44A-20.4 the BOROUGH OF ROSELLE (the Borough) County of Union, a municipal corporation of the State of New Jersey, has instituted a policy to negotiate agreements for professional service on the basis of demonstrated competence and qualification for the type of professional services required by the Borough. To this end, the BOROUGH OF ROSELLE will require the following services during the fiscal year ending June 30, 2010.

Professional Services for Visiting Nurse Services

Copies of the Request for Qualifications for the above may be obtained from the Borough Clerk's Office, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, between the hours 9:30 am and 4:00 pm, Monday through Friday. There will be a non refundable cost of \$25.00 per RFQ packet to cover the cost of printing and administrative expenses. Checks are to be made payable to the BOROUGH OF ROSELLE.
The request for Qualification is being solicited through a fair and open process in accordance with New Jersey Public Contracts Law and N.J.S.A. 19:44A-1 et seq., specifically N.J.S.A. 19:44A-20.5. Sealed responses to the request is required to be submitted to the BOROUGH OF ROSELLE, Municipal Clerk, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203 no later than 2:00 pm on September 22, 2009. The envelope containing qualifications shall be plainly marked on the outside of the sealed envelope to show the services for which the proposer is submitted. Original and 8 copies are required. At the designated time and place for the receipt of open and read the name of all the responses received. All contracts pursuant to the fair and open process will be awarded by a majority vote of the Borough Council at a public meeting. Persons awarded a contract under these procedures are required to comply with the requirements for Business Entity disclosure Certification, Equal employment Opportunity Laws and regulations. American with Disabilities Act of 1990, P.L. 2004, C19, The New Jersey Local Unit Pay-to-Play law (N.J.S.A., 19:44A-20.4 et seq.) and New Jersey Campaign Contributions and Expenditure Reporting Act (N.J.S.A., 19:44-1 et seq.). Further information as to the requirements are contained in the qualifications, including the following:

1. Names of all individuals who may provide services to the BOROUGH OF ROSELLE.
2. The qualifications, experience and educational background of these individuals
3. Reference and records of success and such other information as required in the official Request for Proposers.

Rhona C. Bluestein, RMC
Municipal Clerk
U244946 PRO Sept. 10, 2009 (\$43.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004591
Division: CHANCERY
Docket Number: F1720808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE HSI ASSET SECURITIZATION TRUST, 2007-HE1
VS
Defendant: CHRISTINE M. TORRES
Sale Date: 10/07/2009
Writ of Execution: 04/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1001 Adams Ave
TAX BLOCK AND LOT: BLOCK: 8 LOT: 111J
DIMENSIONS OF LOT: 116.94' x 42.85'
NEAREST CROSS STREET: Intersection with Alina St.
SUPERIOR INTEREST (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$299,712.18 *Two Hundred Ninety-Nine Thousand Seven Hundred Twelve and**

PUBLIC NOTICE

18/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$339,949.30
Three Hundred Thirty-Nine Thousand Nine Hundred Forty-Nine and 30/100
September 10, 17, 24, October 1, 2009
U244868 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004439
Division: CHANCERY
Docket Number: F2234107
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE
VS
Defendant: JOAQUIM VIEIRA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WASHINGTON MUTUAL BANK
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 85 First Street, Elizabeth, NJ 07206
Tax Lot No.: 297 in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Fulton Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): N/A
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$492,340.49 *Four Hundred Ninety-Two Thousand Three Hundred Forty and 49/100*****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-91023
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$565,587.57
Five Hundred Sixty-Five Thousand Five Hundred Eighty-Seven and 57/100
September 3, 10, 17, 24, 2009
U244478 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004421
Division: CHANCERY
Docket Number: F1073208
County: Union
Plaintiff: WACHOVIA BANK, N.A., A NATIONAL ASSOCIATION IN ACCORDANCE WITH THE LAWS OF THE UNITED STATES,
VS
Defendant: CALEB OGLESBY, DECEASED, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, INCLUDING CARINE WEST-MILLER AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FLEET BANK, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 09/23/2009
Writ of Execution: 02/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
1. MUNICIPALITY & COUNTY: Elizabeth City, Union County
2. STREET ADDRESS: 1062 Bond Street, Elizabeth, New Jersey
3. TAX BLOCK & LOT NO: Block 12, Lot 174, Tax Map
4. APPROXIMATE DIMENSIONS: 25 feet x 117 feet
5. NEAREST CROSS STREET: Catherine Street
6. PRIOR LIEN(S):
- Subject to outstanding municipal taxes and other municipal liens in the approximate amount of \$5,000.00 as of August 1, 2009. The current amount due can be obtained from the local taxing authority.
- Subject to the right of redemption of defendant United States of America pursuant to 28 U.S.C.
7. Surplus Money Notice:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$128,146.26 *One Hundred Twenty-Eight Thousand One Hundred Forty-Six and 26/100*****
Attorney:
JEREMY D. COUNTESS - ATTORNEY
250 WEST MAIN STREET
MOORESTOWN, NJ 08057
(856)234-5175
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$145,871.25
One Hundred Forty-Five Thousand Eight Hundred Seventy-One and 25/100
August 27, September 3, 10, 17, 2009
U244067 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004589
Division: CHANCERY
Docket Number: F2558508
County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0A14, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A14
VS
Defendant: CYNTHIA STRICKLAND HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 10/07/2009
Writ of Execution: 05/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1026 Chandler Ave.
TAX BLOCK AND LOT: BLOCK: 61 LOT: 1
DIMENSIONS OF LOT: 76.10' x 115.03'

PUBLIC NOTICE

NEAREST CROSS STREET: 233.00' from Middlesex St.
SUPERIOR INTEREST (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$404,694.38 *Four Hundred Four Thousand Six Hundred Ninety-Four and 38/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$452,464.67
Four Hundred Fifty-Two Thousand Four Hundred Sixty-Four and 67/100
September 10, 17, 24, October 1, 2009
U244867 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004421
Division: CHANCERY
Docket Number: F1073208
County: Union
Plaintiff: WACHOVIA BANK, N.A., A NATIONAL ASSOCIATION IN ACCORDANCE WITH THE LAWS OF THE UNITED STATES,
VS
Defendant: CALEB OGLESBY, DECEASED, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, INCLUDING CARINE WEST-MILLER AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FLEET BANK, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 09/23/2009
Writ of Execution: 02/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
1. MUNICIPALITY & COUNTY: Elizabeth City, Union County
2. STREET ADDRESS: 1062 Bond Street, Elizabeth, New Jersey
3. TAX BLOCK & LOT NO: Block 12, Lot 174, Tax Map
4. APPROXIMATE DIMENSIONS: 25 feet x 117 feet
5. NEAREST CROSS STREET: Catherine Street
6. PRIOR LIEN(S):
- Subject to outstanding municipal taxes and other municipal liens in the approximate amount of \$5,000.00 as of August 1, 2009. The current amount due can be obtained from the local taxing authority.
- Subject to the right of redemption of defendant United States of America pursuant to 28 U.S.C.
7. Surplus Money Notice:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$128,146.26 *One Hundred Twenty-Eight Thousand One Hundred Forty-Six and 26/100*****
Attorney:
JEREMY D. COUNTESS - ATTORNEY
250 WEST MAIN STREET
MOORESTOWN, NJ 08057
(856)234-5175
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$145,871.25
One Hundred Forty-Five Thousand Eight Hundred Seventy-One and 25/100
August 27, September 3, 10, 17, 2009
U244067 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004576
Division: CHANCERY
Docket Number: F3287808
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATES AS OF FEBRUARY 1, 2005, FREMONT HOME LOAN TRUST 2005-A
VS
Defendant: CARLOS ALONSO, MRS. ALONSO, WIFE OF CARLOS ALONSO, WACHOVIA BANK, NATIONAL ASSO-

PUBLIC NOTICE

CIATION
Sale Date: 10/07/2009
Writ of Execution: 07/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004560
Division: CHANCERY
Docket Number: F1033808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09004600
Division: CHANCERY
Docket Number: F2601108
County: Union
Plaintiff: DEUTSCHE BANK NAT'L TRUST CO AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL2

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004585
Division: CHANCERY
Docket Number: F1835708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE BENEFIT OF HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE2

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$405,624.19
Four Hundred Five Thousand Six Hundred Twenty-Four and 19/100***
Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004603
Division: CHANCERY
Docket Number: F1923806
County: Union
Plaintiff: RESIDENTIAL FUNDING COMPANY, LLC

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004594
Division: CHANCERY
Docket Number: F3491008
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB

PUBLIC NOTICE

Southeasterly from the intersection of said line of Pine Street with the southeasterly line of Third Street and from thence running:
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ELIZABETH

NOTICE TO ABSENT DEFENDANTS
Docket No.: F-3510-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: LUZ ARAGUNDY, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and LUZ ARAGUNDY, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-3510-09 within thirty-five (35) days after 09/10/2009 exclusive of such date, or if published after 09/10/2009, (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/04/2008 made by Luz Aragundy as mortgagor, to Wells Fargo Bank, NA recorded on 03/26/2008 in Book M12446 of Mortgages for Union County, Page 0449; and (2) to recover possession of, and concerns premises commonly known as 7 Bellevue Street, Elizabeth, NJ 07202, also being Lot 2 in Block 13.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U244877 PRO Sept. 10, 2009 (\$41.65)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004580
Division: CHANCERY
Docket Number: F1502908
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004216
Division: CHANCERY
Docket Number: F3957008
County: Union
Plaintiff: MARM 2005-08, BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004435
Division: CHANCERY
Docket Number: F712808
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE VS
Defendant: VIVIANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP.
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 127 West 3rd Avenue (aka Third Avenue), Roselle, NJ 07203.
Tax Lot No.: 11 in Block 3902
Dimensions of Lot: (Approximately) 200 ft x 37 ft
Nearest Cross Street: Chestnut Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$387,224.27
Three Hundred Eighty-Seven Thousand Two Hundred Twenty-Four and 27/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-97953
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$424,588.60
Four Hundred Twenty-Four Thousand Five Hundred Eighty-Eight and 80/100
September 3, 10, 17, 24, 2009
U244480 PRO (\$166.60)

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$419,439.97***
Four Hundred Nineteen Thousand Four Hundred Thirty-Nine and 97/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,955.89
Four Hundred Eighty Thousand Nine Hundred Fifty-Five and 89/100
September 10, 17, 24, October 1, 2009
U244896 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004230
Division: CHANCERY
Docket Number: F3204007
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: EDGAR C REMEDIOS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 09/18/2009
Writ of Execution: 07/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 524 BROADWAY, ELIZABETH, NJ 07206
Tax Lot No.: 24 in Block 3
Dimensions of Lot: (Approximately) 27.75 ft x 100 ft
Nearest Cross Street: New Point Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$658,587.22
Six Hundred Fifty-Eight Thousand Five Hundred Eighty-Seven and 22/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-94414
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$726,931.98
Seven Hundred Twenty-Six Thousand Nine Hundred Thirty-One and 98/100
August 20, 27, September 3, 10, 2009
U243639 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004569
Division: CHANCERY
Docket Number: F796808
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: TRESDA BERDEN, IRISA LEVERETTE
Sale Date: 10/07/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 429 Robins Street
TAX BLOCK AND LOT: BLOCK: 6207 LOT: 14
DIMENSIONS OF LOT: 100' x 40'
NEAREST CROSS STREET: 140' from Halsey Rd
SUPERIOR INTEREST (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$312,433.21
Three Hundred Twelve Thousand Four Hundred Thirty-Three and 21/100
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$352,729.24
Three Hundred Fifty-Two Thousand Seven Hundred Twenty-Nine and 24/100
September 10, 17, 24, October 1, 2009
U244846 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004370
Division: CHANCERY
Docket Number: F1451507
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES INABS 2006-D
VS
Defendant: CARMEN E. BILBAO
Sale Date: 09/23/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 220-222 Rahway Avenue, Elizabeth, NJ 07202
Tax Lot No: 936 in Block 6
Dimensions of Lot: (Approximately) 35 FT X 200 FT
Nearest Cross Street: DeHart Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$435,893.01
Four Hundred Thirty-Five Thousand Eight Hundred Ninety-Three and 01/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-87819
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,948.07
Four Hundred Seventy-Nine Thousand Nine Hundred Forty-Eight and 07/100
August 27, September 3, 10, 17, 2009
U244018 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09004457
Division: CHANCERY
Docket Number: F2505707
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: JOHANNA SAAVEDRA
Sale Date: 09/30/2009
Writ of Execution: 08/13/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 623 COURT ST,

PUBLIC NOTICE

ELIZABETH, NJ 07206.
Tax Lot No. 99, W07 in Block No. 7
Dimension of Lot Approximately: 25 x 100
Nearest Cross Street: SIXTH STREET
BEGINNING at a point in the North-easterly sideline of Court Street, said point being distant 275.00 feet northwesterly, along the same, from its intersection with the Northwesterly sideline of Sixth Street; running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$1,271.97
TOTAL AS OF July 28, 2009: \$1,271.97
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$357,196.24***
Three Hundred Fifty-Seven Thousand One Hundred Ninety-Six and 24/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$428,387.98
Four Hundred Twenty-Six Thousand Three Hundred Eighty-Seven and 98/100
September 3, 10, 17, 24, 2009
U244520 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004284
Division: CHANCERY
Docket Number: F429808
County: Union
Plaintiff: SOUTH POINT, INC.
VS
Defendant: MARIOSVALDO A. DESANTANA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 09/23/2009
Writ of Execution: 07/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 516 Marshall Street, Elizabeth, NJ 07206
Tax Lot No: 948, W05 in Block 5
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$597,047.51
Five Hundred Ninety-Seven Thousand Forty-Seven and 51/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-97582
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$659,883.00
Six Hundred Fifty-Nine Thousand Eight Hundred Eighty-Three and 00/100
August 27, September 3, 10, 17, 2009
U244017 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004542
Division: CHANCERY
Docket Number: F2724808
County: Union

PUBLIC NOTICE

Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: AMELIA SILVA, MARCO SILVA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NJ LENDERS CORP.
Sale Date: 09/30/2009
Writ of Execution: 08/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 377-379 ELMORA AVENUE, ELIZABETH, NJ 07208.
Tax Lot No. 488 in Block No. 13
Dimension of Lot Approximately: 43 x 134
Nearest Cross Street: MAGIE AVENUE
BEGINNING at a point in the southeasterly line of Elmora Avenue, 70 feet wide, therein distant 160.64 feet as measured southwesterly along the same from its intersection with the southwesterly line of Magie Avenue and from said point of BEGINNING, thence running;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF AUGUST 4, 2009: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$419,166.22***
Four Hundred Nineteen Thousand One Hundred Sixty-Six and 22/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,257.45
Four Hundred Eighty Thousand Four Hundred Fifty-Seven and 45/100
September 3, 10, 17, 24, 2009
U244517 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004371
Division: CHANCERY
Docket Number: F1547308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
VS
Defendant: MIRIAN PEREZ; LAM-OREAUX AUTO SALES INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORP.
Sale Date: 09/23/2009
Writ of Execution: 07/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 611 Maple Avenue, Elizabeth, NJ 07202
Tax Lot: 979, W04
Tax Block: 4
Approximate dimensions: 100' x 25'
Nearest cross street: Summer Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$387,092.09
Three Hundred Eighty-Seven Thousand Ninety-Two and 09/100
Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$430,763.08
Four Hundred Thirty Thousand Seven Hundred Sixty-Three and 08/100
August 27, September 3, 10, 17, 2009
U244445 PRO (\$139.16)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09004292
 Division: CHANCERY
 Docket Number: F1164808
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: WILLIAM ARCELA; BENEFICIAL NEW JERSEY, INC. T/A BENCHARGE
 Sale Date: 09/23/2009
 Writ of Execution: 07/07/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 815 E CURTIS ST., LINDEN, NJ 07036
 Tax Lot No: 21 in Block 120
 Dimensions of Lot: (Approximately) 40 ft. x 100 ft.
 Nearest Cross Street: McCandless Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$415,964.04
 Four Hundred Fifteen Thousand Nine Hundred Sixty-Four and 04/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-99872
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$478,876.94
 Four Hundred Seventy-Eight Thousand Eight Hundred Seventy-Six and 94/100
 August 27, September 3, 10, 17, 2009
 U244014 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004540
 Division: CHANCERY
 Docket Number: F3962708
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-C
 VS
 Defendant: ANA SANTOS, FRANCISCO SANTOS
 Sale Date: 09/30/2009
 Writ of Execution: 07/27/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 928 Olive Street & STREET NO: 928 Olive Street
 TAX BLOCK AND LOT: BLOCK 8 LOT: 1418
 DIMENSIONS OF LOT: 100.00' x 25.00'
 NEAREST CROSS STREET: Henry Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$421,502.67
 Four Hundred Twenty-One Thousand Five Hundred Two and 67/100

PUBLIC NOTICE

Attorney: POWERS KIRN - COUNSELORS
 726 MARNE HIGHWAY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$467,276.35
 Four Hundred Sixty-Seven Thousand Two Hundred Seventy-Six and 35/100
 September 3, 10, 17, 24, 2009
 U244489 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004554
 Division: CHANCERY
 Docket Number: F1047908
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMPS 2006-RP1
 VS
 Defendant: MAURICE GILMORE; LAKEYSAH GILMORE; CAPITAL ONE BANK; NEW CENTURY FINANCIAL SERVICES;
 Sale Date: 09/30/2009
 Writ of Execution: 07/29/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 412 E SEVENTH AVE, ROSELLE, NJ 07203
 Tax Lot No.: 4 in Block 1101
 Dimensions of Lot: (Approximately) 52 ft x 100 ft
 Nearest Cross Street: Chandler Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$228,191.08
 Two Hundred Twenty-Eight Thousand One Hundred Ninety-One and 08/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZ-99644
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$258,634.70
 Two Hundred Fifty-Eight Thousand Six Hundred Thirty-Four and 70/100
 September 3, 10, 17, 24, 2009
 U244482 PRO (\$162.68)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09004557
 Division: CHANCERY
 Docket Number: F2593308
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST, MSHEL 2007-2
 VS
 Defendant: ALEXANDRA OCAMPO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.;
 Sale Date: 09/30/2009
 Writ of Execution: 07/28/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 828 ESSEX AVENUE, LINDEN, NJ 07036
 Tax Lot No.: 19 in Block 129
 Dimensions of Lot: (Approximately) 105 ft x 43 ft
 Nearest Cross Street: Lincoln Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$290,220.83
 Two Hundred Ninety Thousand Two Hundred Twenty and 83/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-105580
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$318,717.46
 Three Hundred Eighteen Thousand Seven Hundred Seventeen and 46/100
 September 3, 10, 17, 24, 2009
 U244484 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004383
 Division: CHANCERY
 Docket Number: F2662108
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFALT 2007-PA03
 VS
 Defendant: JOHN C. VEGA; BANK OF AMERICA, NA
 Sale Date: 09/23/2009
 Writ of Execution: 07/13/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 251-253 CHERY STREET, ELIZABETH, NJ 07208
 Tax Lot No: 165 in Block 11
 Dimensions of Lot: (Approximately) 46 ft x 66 ft
 Nearest Cross Street: Westfield Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$503,916.72
 Five Hundred Three Thousand Nine Hundred Sixteen and 72/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZ-105678
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$571,372.60
 Five Hundred Seventy-One Thousand Three Hundred Seventy-Two and 60/100
 August 27, September 3, 10, 17, 2009
 U244023 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004450
 Division: CHANCERY
 Docket Number: F3012008
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: ANDRES ARAGON; FRANCIA ARAGON
 Sale Date: 09/30/2009
 Writ of Execution: 07/28/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in

PUBLIC NOTICE

the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 737-739 Cedar Avenue, Elizabeth, NJ 07202
 Tax Lot No.: 118 in Block 6
 Dimensions of Lot: (Approximately) 32.50 ft x 105 ft
 Nearest Cross Street: Seib Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$406,665.35
 Four Hundred Six Thousand Six Hundred Sixty-Five and 35/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZ-106653
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$446,243.58
 Four Hundred Forty-Six Thousand Two Hundred Forty-Three and 58/100
 September 3, 10, 17, 24, 2009
 U244474 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004427
 Division: CHANCERY
 Docket Number: F3159407
 County: Union
 Plaintiff: GMAC MORTGAGE, LLC
 VS
 Defendant: MARCO A. STAZNER, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 09/23/2009
 Writ of Execution: 07/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1174 CHESTNUT STREET, ELIZABETH, NJ 07202
 Tax Lot No: 218 aka 218 W 12 in Block 12
 Dimensions of Lot: (Approximately) 88 ft. x 44 ft. x 121 ft. x 25 ft.
 Nearest Cross Street: Walnut Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$600,388.31
 Six Hundred Thousand Three Hundred Eighty-Eight and 31/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZ-94250
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$686,043.70
 Six Hundred Eighty-Six Thousand Forty-Three and 70/100
 August 27, September 3, 10, 17, 2009
 U244025 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004425
 Division: CHANCERY
 Docket Number: F1854908
 County: Union

PUBLIC NOTICE

Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: JOSE A. PAULINO
 Sale Date: 09/23/2009
 Writ of Execution: 07/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 223 East Ninth Avenue (aka East 9th Avenue), Roselle, NJ 07203
 Tax Lot No: 34 in Block 2701
 Dimensions of Lot: (Approximately) 117 ft. x 33 ft. x 116 ft. x 33 ft.
 Nearest Cross Street: Spruce Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$258,900.34
 Two Hundred Fifty-Eight Thousand Nine Hundred and 34/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-102853
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$295,349.59
 Two Hundred Ninety-Five Thousand Three Hundred Forty-Nine and 59/100
 August 27, September 3, 10, 17, 2009
 U244016 PRO (\$156.80)

RAHWAY

SHERIFF'S SALE
 Sheriff's File Number: CH-09004225
 Division: CHANCERY
 Docket Number: F3767308
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2005-80CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-80CB
 VS
 Defendant: ANA E. PRADO, ALBERTO A. BOTERO AND MARINA TIRIMILLO, WIFE OF ALBERT A. BOTERO AND COUNTRYWIDE HOME LOANS, INC. AND STATE OF NEW JERSEY
 Sale Date: 09/16/2009
 Writ of Execution: 06/30/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Rahway City in the County of Union, and State of New Jersey. Commonly known as 1200 Georgia Street, Rahway, NJ 07065; Tax Lot No. 12 in Block No. 86
 Dimensions of Lot: (Approximately) 57 feet wide by 104 feet long
 Nearest Cross Street: Emerson Street
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$288,138.49
 Two Hundred Eighty-Eight Thousand One Hundred Thirty-Eight and 49/100
 Attorney: GOLDBECK MC CAFFEY & MC KEEVER - ATTORNEYS
 MELLON INDEPENDENCE CENTER - SUITE 5000
 701 MARKET STREET
 PHILADELPHIA, PA 19106
 (215)627-1322
 Sheriff: Ralph Froehlich
 A full legal description can be found at

PUBLIC NOTICE

the Union County Sheriff's Office
Total Upset: \$318,793.92
Three Hundred Eighteen Thousand Seven Hundred Ninety-Three and 92/100
August 20, 27, September 3, 10, 2009
U243596 PRO (\$158.76)

PUBLIC NOTICE

SUMMIT

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-16615-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Maribel Madrigal Gutierrez
Roy Gutierrez, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Deutsche Bank National Trust Company as Trustee for the MLMI Trust Series 2007-MLN1 is plaintiff, and Maribel Madrigal Gutierrez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-16615-08 within thirty-five (35) days after 09/10/2009 exclusive of such date, or if published after 09/10/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/29/2006 made by Maribel Madrigal Gutierrez and Roy Gutierrez as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc. recorded on 11/15/2006 in Book 11934 of Mortgages for Union County, Page 0235 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company as Trustee for the MLMI Trust Series 2007-MLN1; by Assignment of Mortgage dated 11/20/2008; and (2) to recover possession of, and concerns premises commonly known as 14 Denman Place, Summit, NJ 07901, also being Lot 2 in Block 3304.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARIBEL MADRIGAL GUTIERREZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, ROY GUTIERREZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U244907 OBS Sept. 10, 2009 (\$54.39)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-09004461
Division: CHANCERY
Docket Number: F395108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPACT SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4
VS
Defendant: ROSITA CELILIANO; ALEX CORRALES, HER HUSBAND; OMAR CORRALES; MRS. OMAR CORRALES; HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT
Sale Date: 09/30/2009
Writ of Execution: 05/14/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Summit, County of Union, State of NJ.

It is commonly known as 31 CLARK STREET, SUMMIT, NJ. It is known and designated as Block 3603, Lot 12. The dimensions are approximately 66 feet wide by 120 feet long (irregular). Nearest Cross Street: HUNTLEY ROAD

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS AS OF 9/8/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$1,324.03 WAS DUE ON 11/1/2008. TOTAL AMOUNT DUE AS OF 10/28/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$336.61. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$342,939.95*** Three Hundred Forty-Two Thousand Nine Hundred Thirty-Nine and 95/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300-P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,644.20***Three Hundred Ninety-Seven Thousand Six Hundred Forty-Four and 20/100***
September 3, 10, 17, 24, 2009
U244524 OBS (\$192.08)

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER 7 - TRAFFIC TO EXEMPT HANDICAPPED DRIVERS FROM PARKING PERMIT FEES BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
CHAPTER VII, TRAFFIC Section 7-12, MUNICIPAL LOT AND METERED PARKING PERMIT, paragraph g, is hereby amended to add the following:

Resident- handicapped license plate or placard (with proof)
No fee

SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - REPEAL
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION IV - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, September 8, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on September 22, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Deputy Township Clerk
U244931 OBS Sept. 10, 2009 (\$32.34)

PUBLIC NOTICE

MOUNTAINSIDE
NOTICE OF BID

NOTICE is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

JANITORIAL SERVICES AT THE MOUNTAINSIDE MUNICIPAL BUILDING, POLICE HEADQUARTERS AND FIREHOUSE

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, New Jersey on September 24, 2009 at 10:30am prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Attorney. Proposal blanks, specifications and instruction to bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside New Jersey.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside New Jersey and hand delivered at the place and hour named. Bids shall be endorsed on the outside of the envelope with name and address of the bidder:

Bid Proposal For: JANITORIAL SERVICES AT THE MOUNTAINSIDE MUNICIPAL BUILDING, POLICE HEADQUARTERS AND FIREHOUSE

Borough of Mountainside
1385 Route 22
Mountainside, NJ 07083

Bidders are required to comply with requirements of P.L. 1975c.127 (NJAC 17:27).

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgment, best serves its interest.

By Order of the Mayor and Council.

Martha Lopez
Borough Clerk
U244886 OBS Sept. 10, 2009 (\$31.36)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on September 22, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 79 Maple Street, Block 3202, Lot 1, Summit, New Jersey 07901.

The conditions affecting this property and the reason for the application being heard are as follows:

The Applicant has applied to the Zoning Board of Adjustment for preliminary and final major site plan approval for an addition to its existing facility. In connection with the application, the Applicant has also requested variances with respect to the following:

- 1. Existing use not permitted in the R-10 Zone.
2. Existing and proposed front yard less than permitted.
3. Existing and proposed side yard less than permitted.
4. Existing and proposed total side yard less than permitted.
5. Lot coverage exceeds permitted maximum.
6. Building coverage exceeds permitted maximum.
7. Floor area Ratio exceeds permitted maximum.
8. Number, location and size of signs not permitted in R-10 Zone.
9. Number of on-site parking spaces fewer than required.
10. Existing and proposed aisle width in portion of parking area less than 23 feet.

Applicant also requests such further variances, waivers or other approvals of relief as may be required by the Board, by City staff or professionals, or otherwise.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

The Connection for Women and Families, Applicant
U244889 OBS Sept. 10, 2009 (\$30.87)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, September 2, 2009:

Application: #9-2009-S
Applicant: Springfield Diversified Partners, LLC
Site Location: 899-901 Mountain Avenue
Block: 3901 Lot(s) 1&3
For: Preliminary and Final Site Plan Approval and Variances for Signage
Was: Approved

PUBLIC NOTICE

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick,
Board Secretary
U244884 OBS Sept. 10, 2009 (\$15.19)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH- 09004537
Division: CHANCERY
Docket Number: F3086707
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5 VS
Defendant: ANNA MARIE CHIRICO, AMERICAN EXPRESS CENTURION BANK, A UTAH BANKING INSTITUTION

Sale Date: 09/30/2009
Writ of Execution: 07/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Clark
Street Address: 49 Malvern Drive, Clark, NJ 07066
Tax Lot: 8
Approximate dimensions: 110' x 77'

Nearest cross street: Lupine Way
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE PRIOR TO THE SALE. JUDGMENT AMOUNT: \$363,731.39*** Three Hundred Sixty-Three Thousand Seven Hundred Thirty-One and 39/100***

PUBLIC NOTICE

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856) 813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$406,441.54
Four Hundred Six Thousand Four Hundred Forty-One and 54/100
September 3, 10, 17, 24, 2009
U244530 EAG (\$147.00)

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

COLLECTION AND DISPOSAL OF LEAVES

and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on Wednesday, September 23, 2009 at 10:00 a.m. prevailing time.

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appro-

CONTINUED ON NEXT PAGE

SPRINGFIELD

ORDINANCE NO. 09-

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY, CHAPTER 7 - TRAFFIC TO ELIMINATE NO PARKING 2:00 AM TO 6:00 AM ON PORTIONS OF MEISEL AVENUE, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
Chapter 7 of the Code of the Township of Springfield, Section 7-14, PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS, shall be amended to as follows:

Table with 5 columns: Name of Street, Sides, Hours, Days, Location. Row 1: All Streets, Both, 2:00 a.m. to 6:00 a.m., Every day, Entire length, except the westerly day side of Meisel Avenue beginning at a point therein, the point being three-hundred fifty (350') feet measured northerly from the intersection of the northerly curb-line of Laurel Drive extended with the westerly curbline of Meisel Avenue and running thence, northerly along the westerly curbline of Meisel Avenue a distance of four hundred (400') feet to a point in the curbline.

SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.
SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.
SECTION IV - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, September 8, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on September 22, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Deputy Township Clerk
U244934 OBS September 10, 2009 (\$65.66)

PUBLIC NOTICE

Private registration can be obtained on the internet at www.nj.gov/nigsb or by phone at (609) 282-1730. Failure to provide proof of business registration with Bid shall result in rejection of bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27
C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
U244906 EAG Sept. 10, 2009 (\$55.86)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09004459
Division: CHANCERY
Docket Number: F1591508
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.

VS
Defendant: BERNICE MCMANUS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK FSB AND MARLEENE BARROS, TENANT
Sale Date: 09/30/2009
Writ of Execution: 05/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ. It is commonly known as 2 JANIE LANE, CLARK, NJ. It is known and designated as Block 60, Lot 27.

The dimensions are approximately 51 feet wide by 128 feet long (irregular). Nearest cross street: RARITAN ROAD
Prior (lien's) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS, AS OF 11/28/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST QUARTER 2009 TAXES IN THE AMOUNT OF \$1,298.84 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,298.84 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 1/15/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$63.67. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$373,934.06*** Three Hundred Seventy-Three Thousand Nine Hundred Thirty-Four and 06/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300-P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973) 740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$419,244.31
Four Hundred Nineteen Thousand Two Hundred Forty-Four and 31/100
September 3, 10, 17, 24, 2009
U244531 EAG (\$180.32)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09004602
Division: CHANCERY
Docket Number: F3389308
County: Union
Plaintiff: EMC MORTGAGE CORPORATION

VS
Defendant: ALBERTO BAPTISTA, MAGDA I. BAPTISTA
Sale Date: 10/07/2009
Writ of Execution: 08/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Clark, County of Union, State of New Jersey
Premises commonly known as: 49 JAMES AVENUE, CLARK NJ 07066 BEING KNOWN AS LOT 32, BLOCK 194, on the official Tax Map of the Township of Clark
Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet
Nearest Cross Street: Sunset Drive
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$110,430.52

One Hundred Eighteen Thousand Four Hundred Eighty and 82/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$133,493.32

One Hundred Thirty-Three Thousand Four Hundred Ninety-Three and 32/100
September 10, 17, 24, October 1, 2009
U244855 EAG (\$176.40)

CLARK

TOWNSHIP OF CLARK
NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Tuesday, September 8, 2009 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, September 21, 2009 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE IMPROVEMENTS TO MUNICIPAL FACILITIES AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$45,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUND OF THE TOWNSHIP OF CLARK

BE IT ORDAINED by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

Section 1. The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to make improvements to all municipal facilities and any ancillary costs related thereto.

Section 2. The sum of \$45,000 is hereby appropriated for the improvements to municipal facilities and ancillary costs related thereto, as described in section 1 hereof (hereinafter referred to as "capital purpose"). Said appropriation shall be funded from the Capital Surplus of the Township of Clark for the payment of the cost of said "capital purpose".

PUBLIC NOTICE

Section 3. Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years.

Section 4. The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital program as approved by the Director, Division of Local Government Services.

Section 5. This Ordinance shall take effect at the time and in the manner provided by law.

Edith L. Merkel, RMC
Township Clerk
U244904 EAG Sept. 10, 2009 (\$38.22)

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-09004606
Division: CHANCERY
Docket Number: F4486008
County: Union
Plaintiff: GMAC MORTGAGE, LLC

VS
Defendant: LILI WANG; JOHN GIAN-NAKAKIS
Sale Date: 10/07/2009
Writ of Execution: 08/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Cranford, County of Union, State of New Jersey

Premises commonly known as: 21 JOHN STREET, CRANFORD NJ 07016 BEING KNOWN AS LOT 24, BLOCK 318, on the official Tax Map of the City of Cranford

Dimensions: 110.90ft x 101.64ft x 23.71ft x 150.00ft x 35.00ft
Nearest Cross Street: North Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$398,031.28

Three Hundred Ninety-Eight Thousand Thirty-One and 28/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$438,939.28

Four Hundred Thirty-Eight Thousand Five Hundred Thirty-Nine and 28/100
September 10, 17, 24, October 1, 2009
U244856 EAG (\$174.44)

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-09004543
Division: CHANCERY
Docket Number: F3011408
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.

VS

PUBLIC NOTICE

Defendant: EMANUEL HALLAX, CATHERINE HALLAX, CITIFINANCIAL SERVICES
Sale Date: 09/30/2009
Writ of Execution: 07/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of CRANFORD, County of Union and State of New Jersey. Commonly known as: 476 N LEHIGH AVE, CRANFORD, NJ 07016
Tax Lot No. 16 in Block No. 521
Dimension of Lot Approximately: 5000 SF

Nearest Cross Street: BROAD STREET

BEGINNING at a point in the northerly sideline of North Lehigh Avenue said point being distant 50 feet westerly from the intersection of said line of North Lehigh Avenue with the westerly side line of Broad Street; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF August 4, 2009: \$.00

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$194,985.64*** One Hundred Ninety-Four Thousand Nine Hundred Eighty-Five and 64/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$229,130.70

Two Hundred Twenty-Nine Thousand One Hundred Thirty and 70/100
September 3, 10, 17, 24, 2009
U244528 EAG (\$166.60)

RAHWAY

SYNOPSIS OF THE AUDIT REPORT OF THE UNION COUNTY UTILITIES AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2008 AND 2007 AS REQUIRED BY N.J.S.40A:5A-16

STATEMENTS OF NET ASSETS

Table with columns: ASSETS, 2008, 2007. Rows include Cash and Cash Equivalents, Lease Payments Receivable, Accounts Receivable, Fixed Assets - Net, Other Assets, and TOTAL ASSETS.

LIABILITIES AND NET ASSETS

Table with columns: 2008, 2007. Rows include Current Liabilities Payable From Restricted Assets, Accounts Payable and Other Liabilities, Accrued Interest Payable, Project Bonds Payable, and TOTAL LIABILITIES.

Table with columns: 2008, 2007. Rows include Net Assets, Restricted Net Assets - Deficit, and TOTAL NETS ASSETS.

UNION COUNTY UTILITIES AUTHORITY

STATEMENTS OF REVENUE, EXPENSES AND CHANGES IN NET ASSETS FOR THE YEARS ENDED DECEMBER 31, 2008 AND 2007

Table with columns: 2008, 2007. Rows include Revenue: Facility Lease Revenue, Landfill Service Fees, Tipping Fees-Resource Recovery, Miscellaneous Income, Program EIC, Program Tipping Fees, and Total Operating Revenues.

Table with columns: 2008, 2007. Rows include Cost of Providing Services: Operating Expenses, Depreciation, and Total Operating Expenses.

Table with columns: 2008, 2007. Rows include Operating Income.

Table with columns: 2008, 2007. Rows include Non-operating Revenues (Expenses): Interest Income, Interest Expense.

Table with columns: 2008, 2007. Rows include Net Income.

Table with columns: 2008, 2007. Rows include Net Assets, Beginning of Year.

Table with columns: 2008, 2007. Rows include Net Assets, End of Year.

COMMENTS AND RECOMMENDATIONS - NONE

The above summary or synopsis was prepared from the report of audit of the Union County Utilities Authority, County of Union, for the years ended December 31, 2008 and 2007. This report of audit, submitted by Suplee, Clooney & Company, Certified Public Accountants, is on file at the Authority's Office and may be inspected by any interested person.

Sunil K. Garg
EXECUTIVE DIRECTOR

U244869 PRO September 10, 2009 (\$81.34)

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, September 2, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Table with columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Rows include Cal. # 3156 for Galloping Hill Restaurant and Cal. # 3155 for Eden Union, LLC.

Richard Malanda, Board of Adjustment Secretary
U244874 UNL September 10, 2009 (\$30.87)

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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

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INSTRUCTION

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GARAGE/YARD SALES

BLOOMFIELD, Martin Street at Broughton Avenue. Saturday- Sunday, September 12-13. 9am-5pm. Huge 20+ Multi-family Sale. Furniture, toys, tools, clothing, books.

GARAGE/YARD SALES

MOUNTAINSIDE, NEWCOMERS Town-wide Garage Sale. Saturday, September 12, 9am-3pm. Raindate September 19. 50+ Homes Participating. Locations at Mountainside Library by Thursday September 10 or www.mountainsidenewcomers.org

KENILWORTH Community Wide Garage Sale. September 12-13, 9am-4pm. Rain or shine. More than 140 Homes participating. Free map/ listing of participating addresses available at Kenilworth A&P (801 Boulevard) customer service desk by September 9. Sponsored by Kenilworth Historical Society. 908-709-0434.

SOUTH ORANGE, 320 Western Drive, (Off Ridgewood) Friday- Saturday, September 11-12, 9:30am-4pm. Sale of the Century. Beyond Huge. Antiques, furniture, high-end clothing, pictures, lamps unbelievably great stuff. All Kinds. Cheap.

LINDEN, 137 Princeton Road. Multi-Family. Saturday/ Sunday, September 12-13. 9am-3pm. Household items, books, records, clothes, and collectibles. Something for Everyone.

UNION, 1229 PLANE Street. Saturday, September 12, 8am-3pm. Christmas decorations, clothes, household items, toys, shoes, DVDs, and more.

MAPLEWOOD, 46 Schaefer Road. Saturday, September 12th. 8:30am-3:30pm. Furniture, drapes, household, clothes, baby items, something for everyone. Rain or Shine.

WEST ORANGE, 36 Phyllis Road, off Eagle Rock Avenue. Saturday, Sunday, September 12-13, 9am-4pm. Housewares, bikes, children's clothes, records, videos, 32 inch lawn mower, wheel barrel, tools and much more.

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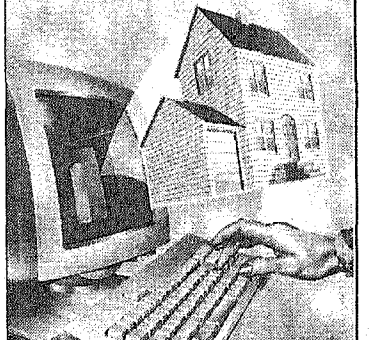
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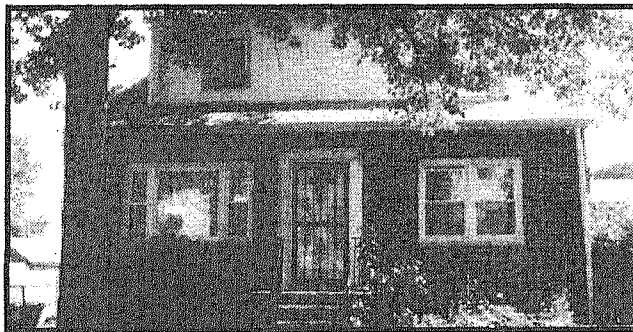
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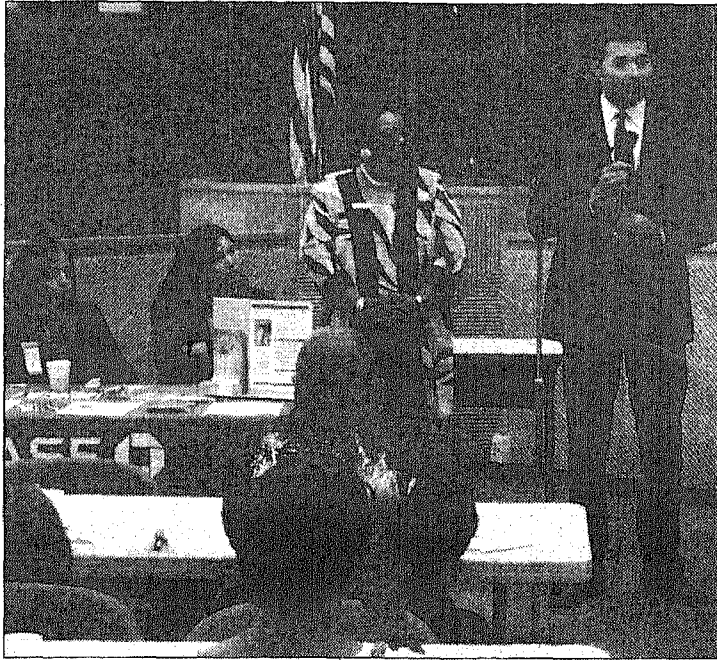
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THURSDAY, SEPTEMBER 10, 2009 — PAGE 63

Talking business



Robert Melchionne, Business Development Officer from Spencer Savings Bank at the Roselle Urban Enterprise Zone business luncheon last month. Participating representatives Monique Melendez and Elizabeth M. Rodriguez from Chase Bank, Claudette Lovely Brown and Melchionne from Spencer Savings Bank and Anne Beeman from TD Bank.

Roselle COC to award citizens

The Roselle Chamber of Commerce will honor two women active in the life of Roselle, when the RCC holds its seventh annual dinner on Sept. 30. This year, the event will be held at the Cavalier Restaurant at the corner of St. Georges and Wood Avenues, and will start with cocktails at 5:30 p.m., with dinner and program following at 6:30 p.m.

The seventh annual Citizen of the Year Award will be presented to Roselle civil rights activist Myrtle Counts. The fifth annual President's Award will be given to Jill Schafhauser, CEO of Roselle Savings Bank.

Counts is a second generation Roselle resident who has been on the front lines for civil rights since her childhood. Starting as a youth mem-

ber of the NAACP chapter in Elizabeth, she was a founding member of the Roselle-Linden chapter, and has been president for thirty years. Early in her career, she integrated the work force at R. J. Goerke's department store, and later at National Color Laboratory.

A member of the Roselle Republican Club, National Council of Negro Women, and the Urban League, Counts also marched in the 1980's against South African apartheid in such cities as Washington DC, Toronto, and London. She served as an attendance officer with the Roselle Board of Education, and has tallied over 1200 hours of volunteer service at Runnels Hospital since 1998. She is a former member of the state Advisory Commission

on the Status of Women.

Schafhauser is a second generation executive of the Roselle Savings Bank, following in the footsteps of her mother, who retired in 1995 as the bank's vice-president after a thirty-seven year career.

Jill worked her way up from teller in 1970 to president and CEO in 2001. One of the few female bank executives in the state, she serves as a board member of the Occupational Center of New Jersey. Now in its 120th year, RSB is a product of the 1983 merger of Roselle Building and Loan Association and the Roselle Savings and Loan Association. It has a long history of support for Roselle community activities.

Deadline for reservations is Sept. 25.

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For information visit www.unitybank.com.

The Union Township Chamber of Commerce
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Tel: (908) 688-2777 Fax: (908) 688-0338

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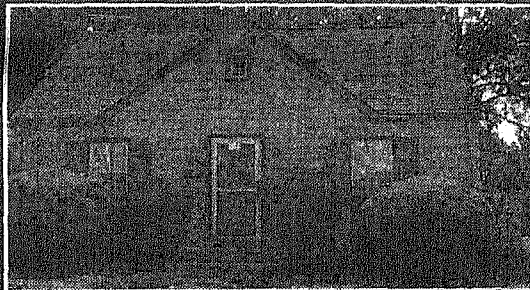
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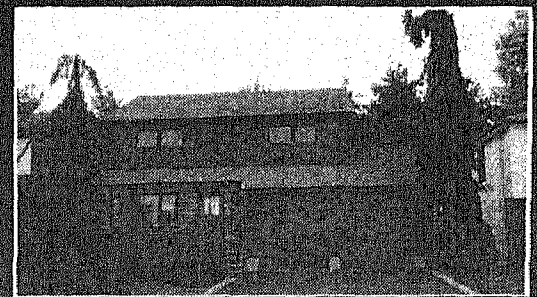
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