

**THIS WEEK IN UNION COUNTY**



**A NEW DIRECTION**  
Commuters in Union County can now access the westbound lanes of Interstate 78 from a new exit ramp on the Garden State Parkway.

Page 2



**BORN TO BE WILD**  
The Rolling Thunder Ride for Freedom XIII passed through Union County Sunday.

Page 26



**LET IT SNOW?**  
Downtown Cranford turned into a winter wonderland for the filming of a commercial last week.

Page 28



**STYLE STAR**  
Union resident Lenny Golonka will compete in a national hair color competition.

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# UNION COUNTY LOCALSOURCE

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THURSDAY, SEPTEMBER 24, 2009

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VOL. 92 NO. 38

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## \$1.3 M owed to IRS

*Summit seeks to recover funds*

By John O'Reilly  
Staff Writer

SUMMIT — City officials are still working to recover and repay the more than \$1.3 million dollars they owe to the Internal Revenue Service — funds their former payroll service is accused of stealing.

Ameripay Company is believed to have withheld more than \$8 million in federal and state tax payments for multiple clients, according to a letter state League of Municipalities Executive Director William G. Dressel released.

The company is currently being investigated by the Securities and Exchange Commission and the FBI for not making tax payments for clients, he said.

Ameripay, which filed for bankruptcy and ended operations on June 30, served 22 other municipalities, 10 school districts, one county and hundreds of private and not-for-profit businesses.

Summit officials say they are working hard to recover their lost funds, which they must eventually pay back to the IRS. They recently learned the full amount of their lost funding earlier this month.

"Summit will do the responsible thing and pay its obligation," said Mayor Jordan Glatt in a statement. "But make no mistake; we will pursue all legal means to assure recovery of funds from those responsible for this crime."

Summit Business Administrator Christopher Cotter confirmed the city was in litigation with Ameripay, but did not want to comment

See FEDS, Page 4

## Hold on tight!



Photo By Barbara Kokkalis

Local children hold on tight as they teeter back and forth on one of the many rides that were set up along Stuyvesant Avenue during the Columbia Italian-American Club's annual Italian Feast in Union, which took place Sept. 18 to 20.

## PBA: 'No confidence' in Springfield PD chief

By John O'Reilly  
Staff Writer

SPRINGFIELD — After more than a year and a half of backroom complaints, the township's Police Benevolent Association made their grievance with Chief William Chisholm public and issued a vote of no confidence in their beleaguered leader.

Springfield PBA Local 76 passed the ballot by a vote of 34 to 4. The only members of the department not part of the PBA and unable to vote were management positions — the chief, deputy chief and captain ranks — said PBA president James Morton.

The vote of no confidence is the department's most extreme way of showing disapproval for their chief, Morton said.

"There is no training program, there is no plan for any career progression, and the department has no contingency plans or vision of where we are headed in the future," he explained. "There is no communication. It almost seems like an exaggeration...but every example of what not to do is pretty much what's happening in our department."

The PBA is demanding the township officials bring

See POLICE, Page 4



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# Rt. 78 ramp opens

*Entrance opens  
ahead of schedule*

By John O'Reilly  
Staff Writer

UNION — The ubiquitous construction commuters see along Route 78 near the Parkway exit 142 B may be nearing its end as the first phase of construction is complete.

The long-awaited link between Garden State Parkway and Interstate 78 opened ahead of schedule last week, saving local commuters a frequent hassle on the roadways.

A circular flyover ramp, which drivers have seen under construction since May of 2008, will connect the northbound Parkway with westbound Route 78.

Gov. Jon Corzine was on hand at a Sept. 17 ceremony on the eve of its opening, which officials say was two weeks ahead of schedule.

Traffic was notorious at the connection as drivers with no straight connection were forced to make a U-turn at the Hillside exit off the parkway before getting on Route 78.

"The I-78 merger has long been a headache for motorists," said state Assemblyman Joseph Cryan in a statement announcing the opening. "By eliminating the

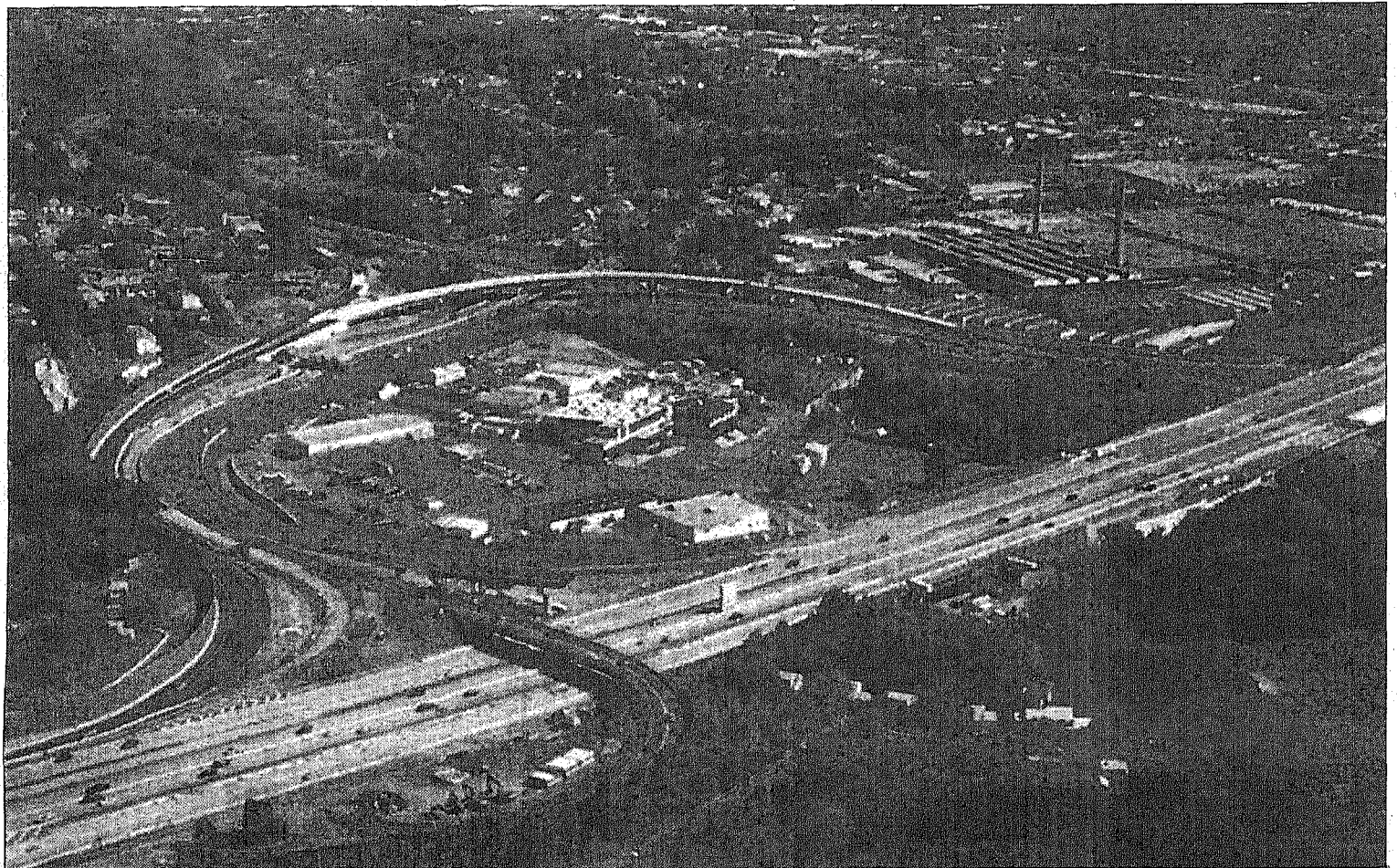


Photo Courtesy of Hillside Police Department

An aerial view of Interstate 78 in Hillside and Union shows the new ramp that will allow motorists more convenient access to Rt. 78 West. Previously, drivers had to take Rt. 78 East and make a U-turn to get to the westbound lanes. The new ramp opened ahead of schedule and is part of ongoing upgrades to the roadway.

U-turn at the Hillside interchange, commuters will save an average of 10 to 20 minutes on their travel time."

The eased congestion will also help the 145,000 cars and trucks that travel daily on Route 78, who are often stuck in snarling traffic behind those trying to switch from highway to highway.

State officials said more than

20,000 vehicles get off the parkway at exit 142B to merge onto Route 78. They estimated the new ramp will reduce congestion by 1,200 vehicles per hour.

The total costs for the entire project totals \$121 million in funding, according to Department of Transportation spokesman Timothy Greeley. The NJ Turnpike Authority must cover \$49 million

while the remainder comes from federal stimulus money.

The project, however, is not yet complete. Officials are still working on improvements to this stretch of highway.

"The next phase of construction will rehabilitate the local and express lanes along the Rt. 78 merge," said state Assemblywoman Annette Quijano. "A sec-

ond flyover ramp is also planned to help ease congestion at Lyons Avenue."

Construction has already begun on the ramp connecting southbound Parkway to Rt. 78 East. It is expected to be completed by spring of 2011.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [joreilly@thelocalsource.com](mailto:joreilly@thelocalsource.com).

## LINDEN BRIEFS

### Annual holiday craft show set for Nov. 7

The annual Holiday Gift and Craft Show at Linden Presbyterian Church will take place Nov. 7 from 9 a.m. to 3 p.m.

Vendors are being sought to display and sell their new items for holiday shopping, including handmade crafts, beauty items, jewelry, holiday items, candles, decorative accessories and gift baskets.

The church is located at 1506 Orchard Terrace in Linden. For information, contact the LPC Special Events Hotline at 908-486-3066.

### AARP 1894 to meet

Linden AARP Chapter 1894 will meet Friday at Linden Presbyterian Church.

### Get 'tricky' on Oct. 2

There will be a Tricky Tray auction to benefit Linden Public Library on Oct. 2, beginning at 6 p.m. at Linden Knights of Colum-

bus, 118 North Park Ave.

Grand prizes include a 42-inch flat-panel, high definition LCD television and a Nintendo Wii Game System. Other prizes include: 50/50, gift baskets, an iPod, a GPS, a digital camera, jewelry, theater tickets, a Coach handbag, toys, theme baskets, sporting goods, household items and many more prizes.

The event will be sponsored by the Linden Library Board and The Friends of Linden Library. For tickets, call Mary at 908-298-3830, ext. 14.

### Patriotic service will take place next month

On Oct. 10, a patriotic ceremony will take place at Delaire Nursing Home from 10 a.m. to 2 p.m.

In front of the building, the Fourth Degree Color Corps Of The Knights of Columbus will be presenting a plaque to Delaire and its administrator for flying the American flag every day. All are invited

to attend the ceremony, at 400 West Stimpson Ave. in Linden.

### Farmers market open

Linden Farmers Market is from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available.

### Fall soccer planned

Linden Department of Public Property and Community Service's Little Kickers fall soccer clinic has been planned for city girls and boys, ages 4 and 5.

The clinic will be five consecutive Saturdays: Sept. 26 and Oct. 3, 10 and 17 at Al Kalla Park from 10 to 11 a.m. The registration deadline is Friday.

There is a fee per child. Sign-ups are on a first come, first served basis as the clinic is limited to 60 youngsters.

Register at the Community Center Building, 605 South Wood Ave.; John T. Gregorio Center, 330 Helen St., or Linden Multi-purpose

Center, 1025 John St. Register online at [www.linden-nj.org](http://www.linden-nj.org).

All youngsters will be provided with a T-shirt and must wear shin guards at all times.

Each child should bring ample bottled water.

For information, call the Recreation Department at 908-474-8600.

### Tasting to benefit pets

All Star Pet Rescue of Linden will host its first wine tasting Nov. 20 from 7 to 10 p.m. at Salt Creek Grille, 4 Bingham Ave., Rumson.

This cause will help raise funds for homeless animals.

### Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are at John T. Gregorio Recreation Center. Projects are distributed to charitable causes. For information, call 908-474-8627.

## King and Court will play ball

The Rahway Center Partnership, with the Lafayette Lodge 27 will host the legendary King and His Court tonight at Linden's Memorial Field on Lower Road.

The King and His Court, a four-man softball team, will play the Metro All Stars at 8 p.m. There will be two preliminary softball games starting at 5 p.m., Rahway Firemen versus Linden Firemen, and at 6:15 p.m., Linden Police versus Union County Sheriff's Office.

The King and His Court is a four-man fast pitch softball team that has been called the "Harlem Globe Trotters of Softball." They travel around the world as the ambassadors of softball for the United States. They have played and entertained in more than 103 countries.

For information or tickets, call Rahway Center Partnership at 732-396-3545.

# Woman suspected of drug possession

Clark

Tracy Siregar, 36, of Rahway, was arrested on Sept. 18 at 12:42 a.m. near Madison Hill Road by Officer Joseph Mirabile. She was charged with possession of narcotics and suspected drug paraphernalia and driving while suspended.

## POLICE BLOTTER

Stiansen on Quine Street after reports of a disorderly person in the area. Cady was charged with possession of prescription pills and outstanding warrants out of Elizabeth.

Kenilworth

• Damian Walsh, 32, of Coolidge Drive, was arrested on Sept. 19 at 5:05 p.m. on the Garden State Parkway South and was charged on several outstanding warrants from Westfield and Cranford.

• Robert Hulsizer, 29, of Hanover Township, PA, was arrested on Sept. 18 at 10:30 a.m. at the A&P Grocery Store on Kenilworth Boulevard and was charged with providing false information to police and hindering arrest.

Summit

• Brian Thomas Russell, 35, of Newark, was arrested on Sept. 6 at 5:54 p.m. at Broad and Chestnut streets and was charged with possession of marijuana and paraphernalia.

• Nihkil A. James, 21, of Newark, was arrested on Sept. 6 at 11:17 p.m. at the Summit Promenade and was charged with disorderly conduct.

• Ian Oswald, 23, of Nescopock, Pa., was arrested on Sept. 8 at 12:18 a.m. at Cullis Lot for simple assault.

• Charon Omar Jones, 38, of Kenvil, was arrested on Sept. 9 at 9:18 p.m. at Broad and Walnut streets and was charged with contempt of court.

• On Sept. 16 at 11:16 a.m., police responded to reports of theft to a business at 1057 Raritan Road. Reported missing were several signs.

• Patrick Reilly, 40, of Garwood, was arrested on Sept. 16 at 11:34 a.m. on Gibson Boulevard and Raritan Road by Detective David Satkowski and was charged on an outstanding \$550 warrant from Roselle.

• On Sept. 18 at 12:03 a.m., police responded to reports of criminal mischief to a residence at 68 Wheatsheaf Road.

• On Sept. 18 at 12:46 p.m., police responded to reports of criminal mischief to a vehicle parked at 76 Central Ave.

Cranford

• Sean Thompson, 31, of Clark, was arrested on Sept. 12 at 3:11 a.m. on North Lehigh Avenue by officer Matthew Nazaro after allegedly driving through a stop sign. Police believe Thompson was also inebriated. He was charged with driving while intoxicated.

• Steven Cady, 38, of Cranford, was arrested on Sept. 15 at 1:28 a.m. by officer Thomas

## HILLSIDE BRIEFS

### Create a great resume at Hillside Library

Come to the Hillside Public Library to create a winning resume. On Wednesday from 1 to 2 p.m., attend a free one hour web-based seminar at Hillside Public Library taught by resume expert Barbara Safani. She will teach attendees how to create a powerful, effective resume that gets attention and interviews. This video presentation is hosted by Tutor.com.

A free class in learning how to search for a job using the Internet will be Oct. 8 from 11 a.m. to noon. Learn tips, techniques and tricks to finding a job in this hands-on seminar. Leave the library with a list of great Web sites to jump start your search. Register by calling 973-923-4413. Some experience using the mouse and basic internet experience is preferred.

### Stay busy at library

Children can learn chess every Saturday at a free class at Hillside

Public Library. Free chess lessons will be available every Saturday from 2 to 4 p.m. for children ages six and up. All necessary equipment will be provided.

Free after school movies will be held Friday at 4 p.m. Movies are suitable for all ages.

Free arts and crafts for ages five and up will be held on Sept. 21 at 6:30 p.m. Make a special back to school craft. A free after school arts and crafts session for all ages will be held on Sept. 22 at 4 p.m.

Come and read to a dog at the very special story time on Sept. 28 at 6:30 p.m. Read and cuddle with our furry friends. For all ages.

### Advisory Council sets 2010 meeting dates

The Hillside Recreation Advisory Council will meet every fourth Wednesday at 7 p.m. in the Municipal Building meeting room. The following meetings are scheduled for 2010: Jan. 27, Feb. 24, March 24, April 28, May 26 and June 23.

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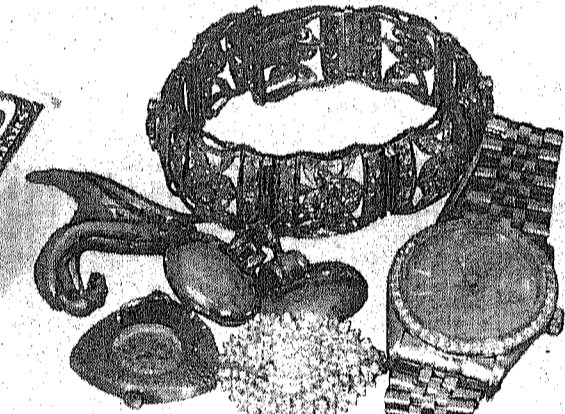
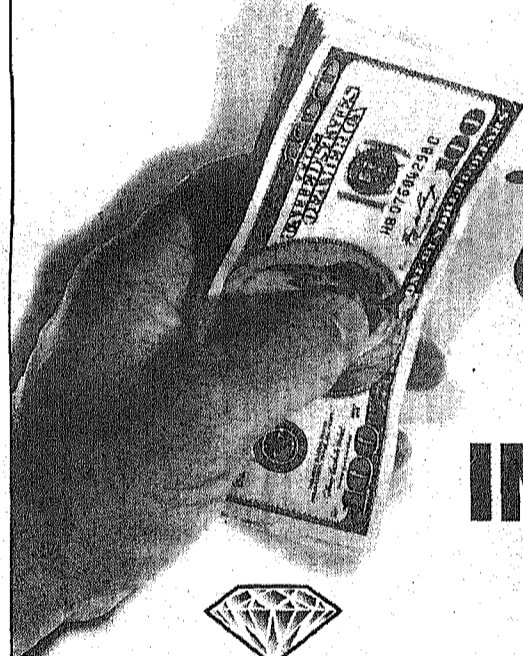
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# LocalSource introduces new, interactive Web site

More than 90 percent of all Americans, ages 18 to 65, use the Internet for shopping, news, local searches and social networking. To meet this demand, *Union County LocalSource* is presenting an on-line social networking, news and lifestyle Web site for each local community we service. *UnionNavigator.com*, *SummitNavigator.com*, *SpringfieldNavigator.com*, *RoselleParkNavigator.com*, *RoselleNavigator.com*, *RahwayNavigator.com*, *MountainsideNavigator.com*, *LindenNavigator.com*, *KenilworthNavigator.com*, *HillsideNavigator.com*, *ElizabethNavigator.com*, *CranfordNavigator.com*, and *ClarkNavigator.com* are being created by and for each local community's residents, its non-profit organizations and local businesses.

Each of these sites is free to residents and non-profits, will feature a comprehensive, local-only business directory, coverage of community news, schools and sports, an active events calendar, weekly contests and much more, all within a social networking platform similar to those found on Facebook and Twitter. The sites will enable people to connect with each other, make new friends, share videos, music and photos, participate in groups and forums, voice their opinion and become an active member of the local online community dialogue.

Local businesses that participate will receive a unique, content-rich Profile Page listed under multiple categories in our easy-to-use directory. Each business Profile Page will feature video, photos, design and copy that showcase local businesses as dynamically as possible. Business owners may also use the local social platform to network with their customers, reach out to new people, participate in groups, create con-

tests and have people start thinking about them online. We like to call this "word-of-mouse" marketing, and we will supply all the tech-savvy know-how a business will need to participate.

*Union County LocalSource* will provide news content for the site, filled with photographs, video, events, profiles and late-breaking news, all of which expands our ability to share community news with our viewers.

We're officially launching these local community web sites in the early fall; however, the sites will be live in October and we have already begun to post a wide assortment of must-read community news. Residents will soon be welcome to visit and see what everyone in town will be talking about in the months to come.

In preparation for the upcoming launch, we invite local businesses to contact us about creating their own Profile Page. To schedule a Profile Page building consultation, call Kurt Schwartz at 973-597-5122 or e-mail him at [kurt@mytownnavigator.com](mailto:kurt@mytownnavigator.com).

Non-profits, such as houses of worship, community organizations, clubs, teams and fundraising committees, are also encouraged to become active members of their on-line community. Non-profit groups may have a Profile Page, complete with video, photos, music, graphics and text, built for them free of charge and in time for the fall launch of the sites. Participating groups will be able to create stronger member connections, make new friends and spread the word about the positive impact they are having in our communities.

Non-profit groups wishing to learn more about a free profile page should also contact Schwartz at 973-597-5122 or e-mail [kurt@mytownnavigator.com](mailto:kurt@mytownnavigator.com).

## Feds will investigate Summit's former payroll service provider

(Continued from Page 1)

The Hackensack-based firm Cole, Schotz, Meisel Forman & Leonard was appointed by the state court to assist victims looking to recover lost funds. Trustee Charles Forman did not return calls seeking comment by press time Tuesday.

In previous published reports, however, attorney Michael Sirota, who is directly handling the return of funds, said it would be difficult for many victims to regain their full losses.

The city is also working to obtain a five-year bond appropriation to help fund the repayment of the \$1,359,935 in taxes they wait to recover at least some of the money.

Cotter said a meeting with the Local Finance Board, a division of the state Department of Community Affairs, is scheduled for Oct. 14 to obtain the bond. Without it, officials said taxpayers would be hurting paying back all of the money at once instead of over the five year span.

At Summit's July 14 council

meeting, they named Paylocity the city's new payroll provider.

However, Cotter said precautions are being taken to avoid being defrauded in the future.

"We will now be making withholding payments directly, not using a third party provider," he said. "That is our assurance that it will not happen again."

Currently, Paul Bultmeyer, 69, of Saddle River, and Arthur Piacentini, 49, of Saddle Brook, the owners of Ameripay and another business, Sherbourne Capital, are facing fraud charges from the FBI.

## Police demand new leadership

(Continued from Page 1)

in new leadership. Chief Chisholm said he did not want to comment on the news of the vote when reached at police headquarters last week. He gave no indication, however, that he was willing to resign.

Morton said the union has been talking to the township's administrator, Public Safety Committee and labor attorney for the past 18 months expressing their concerns privately and asking for action.

"The town has been working on rectifying some things behind the scenes, but this has been going on for over a year. It seems like things have gotten worse," Morton said. He said he was told that the township was looking into seeking Chisholm's retirement.

Township Administrator Edward Fanning did not return calls seeking comment on the municipality's stance on the conflict.

Sources close to the department, who wished to remain anonymous, said officers have long had issues with some of Chisholm's rules and regulations on the job. One example given was a requirement for officers to put on their police caps every time they exited their vehicle at a call. Many were reprimanded, though some claimed worries of a dress code at a crime scene could waste valuable time in an investigation or the safety of the officer.

Meetings have been scheduled for this week between PBA and township representatives to deal with the current impasse.

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## Town gets grant to nab speeders

By John O'Reilly  
Staff Writer

HILLSIDE — The Hillside Police Department recently received a \$4,000 grant to do what they do best — bust speeders during the state's annual zero-tolerance crackdown.

The township issued the most tickets among New Jersey municipalities during "Obey the Signs or Pay the Fines," a Department of Highway Safety speeding campaign that ran this July, according to a state mobilization report.

Their total of 814 tickets was three hundred-plus more than North Brunswick, the nearest competitor.

Infractions ranged from speeding, not wearing a seatbelt, DWIs and other various driving violations.

The department issued more tickets than several larger organizations as well, including Essex and Bergen County Police Departments, as well as many state police troops. Only two law enforcement agencies, State Troops E and D, issued more tickets than Hillside. Those troops cover the state Turnpike and Parkway, respectively.

The \$4,000 will be used to retroactively fund the additional patrols used in the "Obey the Signs" campaign.

Police officials said they are proud of the reputation their officers have earned from punishing speeders.

Hillside Traffic Bureau Lt. Michael Katsoudas also noted the state funding for this campaign and others, like the recently completed

"Over the Limit, Under Arrest" drunk driving crackdown have "absolutely" lowered the township's accident rate.

One of the reasons Hillside police were able to make so many traffic stops was having one officer on the road all day looking specifically for speeders, and not responding to everyday calls, he said.

"If we didn't have this funding from the state, we couldn't just put someone out there all day like that," Katsoudas said.

Officials added speeding crackdowns aren't just to pick on motorists in a hurry. Secondary benefits include funds raised for the town through fines and better public safety through the increased police visibility. During one routine stop, police were able to recover multiple guns from a vehicle that was speeding through town.

Speeding is still one of the major quality-of-life issues currently affecting Hillside, according to township Police Chief Robert Quinlan.

Quinlan vowed his department is serious about punishing motorists that disobey traffic laws, even when they don't have extra funding or patrols from state campaigns.

He specifically warned drivers about target areas the police plan to crack down on the hardest.

"I'm particularly concerned about speeding in and near school zones," Quinlan said. "Our policy is 'zero tolerance' for speeding and talking on cell phones in school zones."

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## RINGS, BUT NOT WORMS

Anytime children cases.

congregate especially for sports-related activities, they are at increased risk for developing skin diseases that result from skin-to-skin contact, such as tinea people can also be infected with "ringworm" by sharing infected combs, towels and brushes, or coming into contact with infected pets. While "ringworm" is a skin infection that causes a very itchy skin rash in the shape of a ring, it is not caused by a worm. It is caused by fungi that live and spread on the top layer of skin and/or hair and generally prefer warm, moist areas of the body. Once ringworm is properly diagnosed by the dermatologist, it can be effectively treated with topical medication, in most

At my practice, we provide evaluation and treatment for a variety of conditions affecting the skin, hair, and nails. We offer a full range of dermatology services, from general to specialized care. Whether you have questions about your skin's health, or are looking for a new way to improve your appearance, call 908-925-8877. I am conveniently located at 822 North Wood Ave., Linden. New patients are welcome. [patriciamccormack.com](http://patriciamccormack.com)

P.S. Left untreated, tinea may cause skin to blister and possibly become infected with bacteria, which may necessitate the use of antibiotics. Both children and adults can be infected.

278900

## Another suspect arrested

By John O'Reilly  
Staff Writer

One week after Rahway police arrested a trio of teens believed to be responsible for several armed robberies at local gas stations, Linden authorities have charged another suspect in the robbery spree.

Edwin Price, 19, of Linden, was charged on Sept. 17 for his involvement in an Aug. 24 armed robbery at the Delta Gas Station on West St. Georges Avenue.

He was already being held at the time by Rahway police in connection to another robbery.

Price was charged with armed robbery and unlawful possession of a weapon in that case, however, Linden Police Lt. James Sarnicki said officers are investigating his involvement in some of the other six gas station robberies in the St. Georges Avenue corridor spanning the past few months.

"The investigation is still ongoing, but yes, we believe (the suspect) is connected to at least three others," Sarnicki said, including a second robbery at the same Delta location.

Two weeks ago Rahway police arrested three teenagers in connection to another Aug. 29 robbery at the St. Georges Avenue Luk Oil gas station.

AlQuan Wells, 18, of Avenel, and two Rahway minors, ages 16 and 17, were all arrested and charged with robbery and weapons charges, said Rahway Police Lt. Frank Simonnetti.

Sarnicki said Linden detectives believe the three teens are also connected to some of the Linden robberies and are gathering evidence for further charges.

The latest robbery occurred on Sept. 1 at the BP Amoco station, when two men wearing bandannas and carrying a gun fled with \$150.

Both the Aug. 24 robbery and an Aug. 30 incident took place at the same Delta station. A total of \$500 was robbed from the gas attendant by one suspect carrying a handgun.

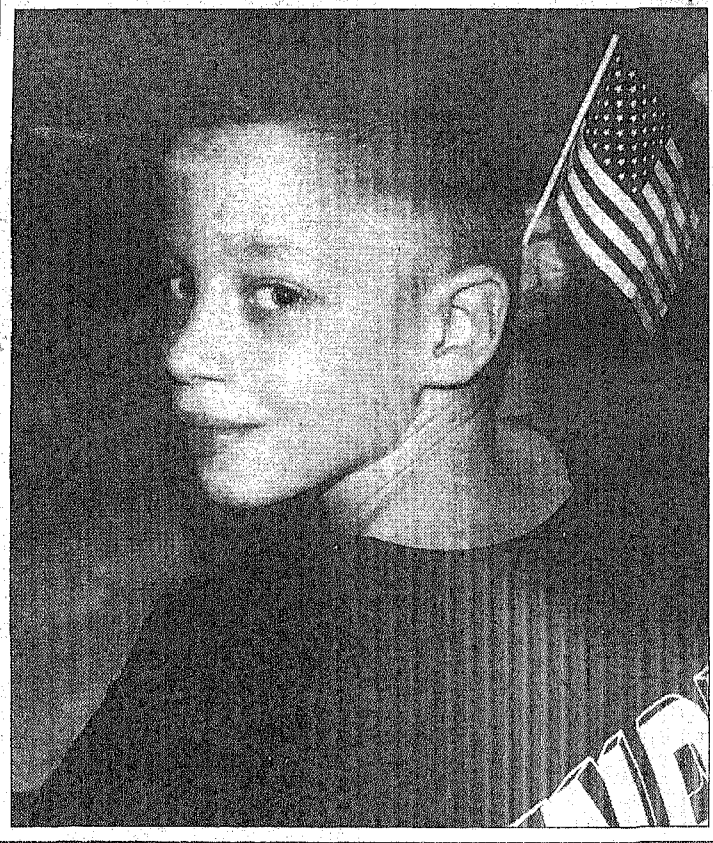
On Aug. 19, the Exxon Gas Station across the street from the Delta was hit as well. A man in white T-shirt, blue jeans and white "doo-rag" patted a "bulge" in his waistband and made a gun gesture with his fingers toward an employee before allegedly snatching \$700 from the frightened attendant and escaping on foot.

On June 5, two separate gas stations in the area were also targeted by two men armed with a shotgun and a handgun. Authorities said they did not think Price was working with the other three suspects in the robbery spree, but did not rule it out. They are still reviewing security footage.

"This one looks like he was a lone wolf," Sarnicki said.



REFLECTIONS — Linden School 6 student Alexandra Hrubka, above, waves her flag during the recent Patriots Day/Sept. 11 assembly. Below, Daniel Kratzer of School No. 9 reflects as he proudly wears a Linden Fire Department shirt.



## Sousa completes training

Marine Corps Pvt. John E. Sousa, a 2002 graduate of Linden High School, recently completed 12 weeks of basic training at Marine Corps Recruit Depot, Parris Island, S.C., designed to challenge new Marine recruits both physically and mentally.

Sousa and other recruits also received instruction on the Marine Corps' core values — honor, courage and commitment, and what the core values mean in guiding personal and professional conduct.

Sousa and fellow recruits ended the training phase with The Crucible, a 54-hour, team evolution culminating in an emotional ceremony in which recruits are presented the Marine Corps Emblem and addressed as "Marines" for the first time in their careers.

# The City of Linden Dept. of Public Property and Community Services

*along with*

## The City of Linden Special Improvement District & The Mayors Youth Commission

*presents...*



# Family Day & Sidewalk Sale

**Saturday  
Sept. 26, 2009**

**N. Wood Avenue Linden and  
The Raymond Wood Bauer Promenade & Amphitheater**

### **FREE**

### **Performances on the Amphitheater Stage**

**12 Noon - Magician  
JOE FISCHER**

**1:30 pm - Dancin' D.J.  
JOJO RUSSELL**

**3:00 pm - Magician  
JOE FISCHER**

**6:00 pm - In Concert  
ROB PAPAROZZI and  
THE HUDSON  
RIVER RATS  
(Blues & R&B from NYC)**



Concert  
Rain site  
Linden  
High School

**Sidewalk Sale - 11:00AM-6:00PM**

**FREE Bar-B-Q • Hot Dogs-  
Burgers-Soda In Front of City Hall  
2pm-4pm**

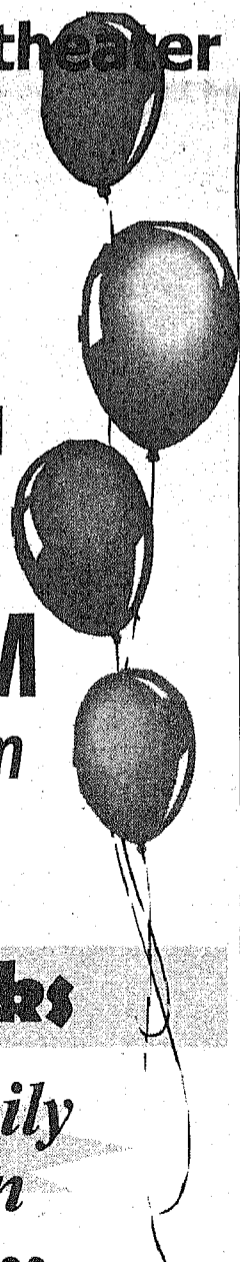
**\*FREE ICE CREAM  
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*\*Pick up coupon @ Free Bar-B-Q*

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# Boroughs back out of shared services plan

By Paul Greulich  
Staff Writer

ROSELLE PARK — A shared service agreement between the boroughs of Roselle Park and Roselle has been nixed after residents and officials in both communities found a variety of faults with the plan.

The agreement, approved in July and set to take effect Sept. 1, drew concern from residents in both communities who questioned whether due diligence had been done in arranging for one department to handle finances for the two municipalities.

Roselle Park Councilman Michael Yakubov said concern stemmed from factors such as pending litigation against the Roselle Borough Council by former Finance Officer Adrian Mapp, who was fired last month, as well as consideration by Roselle to alter its

budget year to the same schedule as Roselle Park's, which would compromise the ability of one department to handle both budgets.

"In essence, it would have saved us money, but because of all the uproar and negativity, we heard at meetings, there were issues," Yakubov said.

Roselle Mayor Garrett Smith, who had misgivings about the agreement early on, said he believes Roselle, rather than Roselle Park, should have hosted the financial management for both boroughs.

"We have more resources to handle the finances so it would have been more savings," Smith said. "Plus, Roselle is larger. Usually the bigger municipality is the host municipality."

The agreement would have entailed the layoffs of Roselle's entire five-member

finance department while Roselle Park's four-member finance department would need to hire one additional staff member to handle the work of both towns. Roselle would pay its neighbor annual fees averaging \$292,000.

Roselle Council President Jamel Holley had estimated that with Roselle Park in charge of finance duties for both towns, savings from salaries and benefits could total \$647,000 over the five-year term of the agreement. Roselle Councilwoman Cecelia Ricks said she was impressed by the professionalism and courtesy extended by their neighboring borough, despite the disrespect of some local residents.

"I'm hoping that the behavior of certain borough residents do not deter Roselle Park from wanting to do business with us in the future," Ricks said.

Yakubov indicated it was unlikely such an agreement may eventually be worked out between the two boroughs.

"I would not be interested personally in revisiting this," Yakubov said.

Smith said he is still interested in pursuing shared services with neighboring communities.

"I'm open to studying shared services across the board," he said.

Yakubov said it is worth pursuing such opportunities, even if they don't pan out.

"This was a creative idea that we looked into, and it didn't work out. At least we tried. If we didn't do that, we wouldn't be doing our jobs," Yakubov said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocal-source.com](mailto:pgreulich@thelocal-source.com).

## Turns open for buses

The New Jersey Department of Transportation has announced the construction of new bus turnouts along the median of Route 22 in Union.

This week, NJDOT will continue construction of two new bus turnout areas in the median of Route 22 in Union. In order to construct the new turnouts, NJDOT will permanently close to traffic two U-turns located at milepost 53.3 and 53.9 on Route 22.

During construction, the Route 22 eastbound left shoulder will be closed at milepost 53.3 and the Route 22 westbound shoulder will be closed at milepost 53.9.

In mid-October NJDOT will enact temporary overnight left-lane closures on Route 22 in both directions to install traffic control devices at each location.

The \$478,000 new bus turnouts will be located along the median of Route 22 and will be designated as a safe location for local buses to pick up and drop off passengers.

Construction is expected to be completed in April, 2010.

## Wanted: local heroes

Is there someone you know who can be considered a local "hero"?

Do you know someone in the community who has accomplished something extraordinary, overcome major obstacles to achieve a particular goal or gone out of the way to selflessly help others? We want to know about it!

If you know of a local hero that deserves to be profiled in *Union County LocalSource*, please contact the regional editor, Toniann Antonelli, at 908-686-7700, ext. 122, or [tantonelli@thelocal-source.com](mailto:tantonelli@thelocal-source.com). Please include your day and evening telephone numbers and a phone number where your "hero" can be reached.

## American muscle

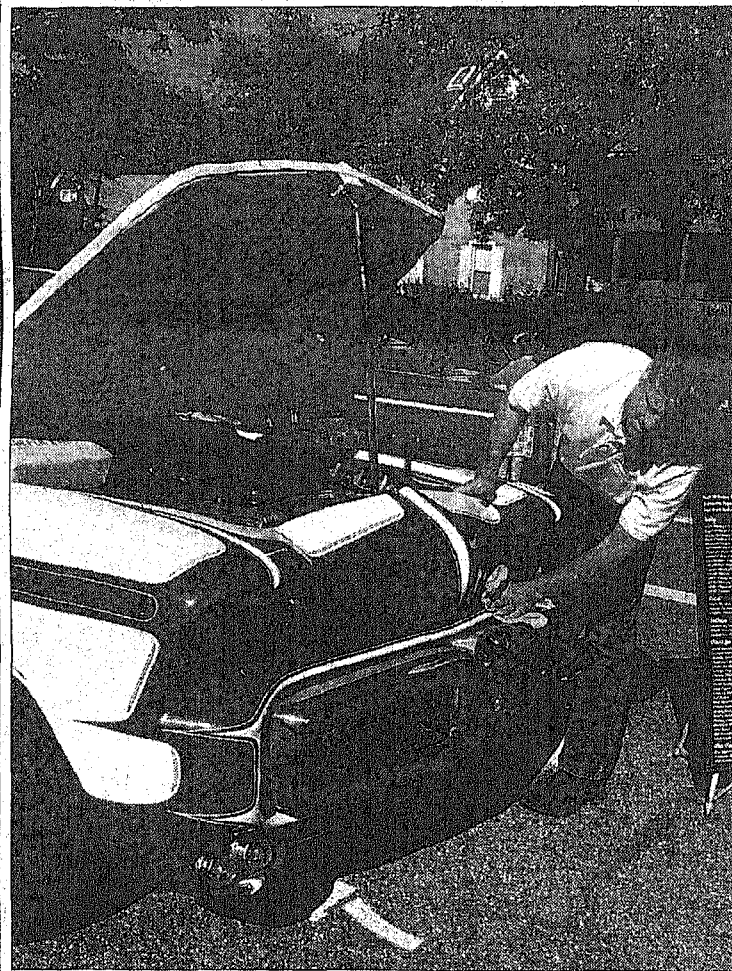


Photo By Barbara Kokkalis

Victor Collins of Rahway polishes his 1955 Chevy truck, dubbed the 'Copper Car' during Roselle Park's recent Cruisin' Night Car Show.

## Students to display art on store windows

The Union Recreation Department will sponsor a Halloween Window Painting Contest on Oct. 10.

The contest is open to township of Union residents attending school grades five through 12. Application forms can be obtained from the home-room teacher of the school which the child attends. Forms also are available at the Union Recreation Department office, 1120 Commerce Ave., Union. These forms must be returned to the Recreation Department, not to the schools. Windows are limited and will be assigned on a first come, first served basis.

Youngsters who participate will meet on Oct. 10 at the Recreation Department at 11 a.m. Assignments will be made, rules discussed and paint issued. Contestants must supply their own brushes, cans, rags, paper and a container of water.

## UNION BRIEFS

### Irish festival to benefit Make-A-Wish group

The Joseph Nugent Sr. Association of Union County will host its 23rd annual Irish Festival and Picnic to benefit a child with a life threatening illness through the Make-A-Wish Foundation on Oct. 4 at the Elks Lodge in Union from 1 to 6 p.m., rain or shine.

There will be continuous live Irish-American entertainment featuring the Willie Lynch Band, DJ Joe O'Coletti and the St. Columille Pipes and Drums.

The Union Elks at Five Points is located at 281 Chestnut St.

The Make-A-Wish Foundation raises funds to grant these special

children their favorite wish.

For information about the benefit picnic call Bob or Linda White at 908-241-7341, Carol Martin at 732-851-5109 or Kevin Dowling at 732-594-1763.

Donations to the organization may be sent to: The Joseph Nugent Sr. Association C/O Kevin Dowling, 161 Country Club Drive 2, Union, NJ 07083.

### Post plans events

Michael A. Kelly Post 2433, Veterans of Foreign Wars of Union, and its Auxiliary, have prepared their social and community activity plans for the June 2009-10 program year.

## CRANFORD BRIEFS

### 'Swap' items during annual sale Saturday

The Mountain Plains Mothers of Multiples will hold its Fall Swap n' Sell on Saturday.

This bi-annual sale provides the public an opportunity to purchase gently-used children's clothing and shoes, toys, games, and other items at reasonable prices.

The general public can enjoy shopping from 9 a.m. to 1 p.m. at 50 Burnside Ave. in Cranford. The rain date is Oct. 3. This is not just

for multiples items — there will be many single children's items available also.

Email [mpmom@westfield-nj.com](mailto:mpmom@westfield-nj.com) or visit [www.westfield-nj.com/mpmom/](http://www.westfield-nj.com/mpmom/) or for information about MPMOM.

### Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010. The calendar is a valuable tool for cohesive reference and planning, as

it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and merchants.

This is the 36th edition of the community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N.

Union Ave., and the Cranford Library, 224 Walnut Ave.

### Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours. The unit was acquired with financial support from Friends of the Cranford Public Library.





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## OPINION

## EDITORIAL

## What's the delay?

It may take a village to raise a child, but it only takes one person to initiate an easily searchable Web site that outlines state spending and that would be accessible to everyone throughout New Jersey. Unfortunately, that one person is the governor, who has resisted creating such a Web site with an executive order.

Back in January, Gov. Jon Corzine was solidly behind this effort, calling it "a credible way to increase accountability and transparency in our budget process." Since then, this clear-headed thinking has become obscured in the morass that typically accompanies a political campaign in New Jersey, with no end to the mudslinging in sight. As for the bill which would create such a Web site, it stalled in the Legislature before the members took their summer break and shows no signs of going anywhere without a champion. And that's where the governor needs to step in.

According to Corzine's press secretary, the governor still thinks it's a good idea and hopes to have it up and running by the end of the year. Why the delay? If the bill was pushed through before the end of September, that would mean an additional three months in which the public could see exactly where their tax dollars are being spent. There is no excuse to justify the delay.

This idea is far from revolutionary. In fact, this is the wave of the future. Twenty-two other states have launched some type of fiscal transparency Web site that lists comprehensive, searchable information on government spending. New Jersey has no reason to lag behind. If anything, this kind of disclosure would be viewed as a breath of fresh air and be emulated by states still undecided as to whether or not they should follow in the footsteps of other states. New Jersey has had a black eye for some time now with regard to political corruption. This would go a long way to remedying this perception. And, while Corzine has taken several positive steps with regard to transparency since he took office in 2006, including state budget process reforms, the creation of a state comptroller office and new financial disclosure forms, creating such a Web site would be the biggest accomplishment in his tenure as governor. His continuing to delay such a move is foolish, both for our state and for his re-election campaign.

Having such a Web site would have a lasting impact on the trust apparently absent from state politics. With it in place, it would no longer be fringe groups and lobbyists touting budgetary malfeasance as they try to push for their particular issue. Instead, everyone would be able to access the information, see where the problems are, find a solution and initiate change. All it takes is an executive order. We're waiting, governor.



Photo By Jim Lowney, county of Union

**A SOLEMN REMEMBRANCE** — Union County Freeholder Angel G. Estrada, right and Union County Sheriff Ralph Froehlich listen to former prisoner of war, Paul Werkmeister of Linden speak during Union County's annual remembrance ceremony honoring POW's and MIA's at the Union County Courthouse in Elizabeth.

## Views of 'NIMBY' and 'By-Others'

The neighborhood around the Hillside Avenue School area on the south side of Cranford came out to the local township meeting last week as a unified group.

In what has become an all-too-familiar pattern in the township, neighborhoods affected by a proposal are forced to oppose their own officials. Everything from new construction to flood projects to supermarkets has the theme of "them against us."

The Hillside group came out to oppose the placement of a skateboard park adjacent to the tennis courts, a stone's throw from the Hillside School. The charge that this had been sprung on the neighbors was pressed.

Neighbors patiently arose to point to the lack of space, danger to kids, the excess of school activities already going on at the school and rejecting the idea that they would be the "eyes and ears for any problems at the park."

Mayor David Robinson was the designated point man, while his fellow three Republicans sat muted for the evening. The lone Democrat, Daniel Aschenbach, was absent. Robinson politely thanked each resident, and like an attorney making a record, having the advantage of the last word got to make his point. They included that after exhaustive study among five potential sites, the Hillside location offered the best "site lines" and the need to meet a growing demand of skateboarders.

The skateboard phenomenon has been vigorously discussed for years. In Linden, it ran into noise problems. In Clark, a new park seems to operate without incident. It's clear that kids who converge on

## Left Out

By Frank Capece

weekends sure love the sport.

A battle four years ago over an Adams Avenue site on the north side of Cranford catapulted neighborhood spokesmen Mark Smith to prominence and a seat on the Township Committee.

Hillside area residents said the new proposed site was plain lousy and after all, they carry the load of all the activities around the school seven days a week.

One resident spoke to the obvious — the NIMBY question: Not In My Back Yard. Do you ever notice the anti-NIMBY types are usually people not affected by the project? In light of the revised tax bill sent out to residents this weekend, NIMBY seems eminently fair. The quiet enjoyment of the homestead has become decidedly expensive.

Near the end of the meeting, residents were hit with another indignity. A former Democratic Commissioner urged the facility be placed at the county-owned Lenape Park near Kenilworth. After all, Democrats and Republicans working together could solve the problem. For the Republican Commissioners who have made an art out of attacking the county, this was attractive. For Hillside area residents, it sure sounded good. Heck, it was like Judy Garland and Mickey Rooney putting on a show to save the farm.

It sounded a lot like a return to Mr. By-others. Mr. By-others first

approved when downtown building owner Tony Mack noted a generation ago that lot of the plans for growth in the downtown involved work by someone known as "By others." Mack said that he wanted to meet the fellow as soon as possible.

In the case of Lenape Park skateboarding, Mr. By-others will have a whole lot to say. County officials point out a flood problem where four inches of water sit in this natural retention basin. The NJ Department of Environmental Protection — a very significant By-other — would likely oppose any structure. Back in the 1980s, the then-operative Skeet and Trap were stymied in their effort to even put in a small amount of curbing.

A county official said, "Construction of impervious, surfaces such as asphalt would likely be opposed by NJDEP." Another very big By-other, the U.S. Environmental Protection Agency, will likely oppose any disruption of the soil because of the presence of lead from the shooting range.

Another By-other, the bird lovers including the Sierra Club and Audubon Group, see the area as the "Eastern blue bird breeding area."

Maybe a neighborhood veto of new projects shouldn't be absolute, but pretty close isn't such a bad idea. If an eventual skate park location means financial costs to include security to make the police happy at a public facility, it seems worth the cost. Provided messers NIMBY and By-others are ok with the location.

**An attorney, Frank Capece is a resident of Cranford.**

## UNION COUNTY LOCALSOURCE

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## LETTERS TO THE EDITOR

### 'Out of touch with reality'

To the Editor:

Here we go again. Seems the failing Rahway School System that ranks 19 out of 21 municipalities in the county is looking to take a bite out of the seniors and the people who are out of work.

This time they are looking for \$36 million in upgrades at the schools. Or is this payback to the contractors who contributed to their elections both at city hall and school board? With last year's school budget at \$64 million, you mean to say that \$64 million went to teachers' salaries? With our state hitting 10 percent unemployment — no thanks to the Democratic party — this is bad timing not only for the seniors on fixed incomes, but on many unemployed taxpayers in this town. Essential upgrades should have been budgeted over time. City Council will argue that this is a different entity but reality is that all the money is from taxpayers in Rahway.

The claimed \$88 tax hike in Rahway for these upgrades will not include the county tax, sewer, the city, or the regular Board of Education budget, and we all know they have been raised. City Council and the Board of Education are out of touch with reality. Wake up people.

Kevin Retcho  
Rahway

### 'Fest wasn't really 'free'

To the Editor:

My thanks to all the hard-working, over-taxed Union County residents that footed the bill for this year's MusicFest. I had a great time but who wouldn't at a "free" concert.

There is nothing like a good party during an economic crisis to take your mind off high unemployment and ever increasing taxes. Our freeholders treated us to a little happiness and music with our own money. Even better than the concert was the free food and beer that was being served. If you missed out on the later, that's because only insiders and those politically connected were invited to the private party that was part of MusicFest.

Wake up Union County, something is amiss here. Those entrusted to be good stewards of your tax dollars are burning more than a million dollars a day and you are not getting much in return.

It is time for a change. Dissenting voices on the board would be refreshing. But the real savings would be the elimination of county government in the state of New Jersey.

The New England states all operate efficiently without freeholders and all the duplication of services created by the myriad county departments.

I for one would be willing to forgo "free" concerts in order to see waste eliminated and taxes reduced.

James Neville  
Springfield

### Questions for PurGen

To the Editor:

The following are 10 questions Linden should ask of (the proposed) PurGen (coal-fueled facility):

1. What percentage of PurGen employees would be composed of Union workers, derived from Linden and the surrounding landscape and not imported from Atlanta, Dallas or even Europe?

2. Would the rail line transporting coal to Linden,

be operational 24/7, be strictly utilized for coal transport, and not to haul toxic substances?

3. What agency provides the appropriate security safeguards, concerning the transport of coal?

4. What Federal Agency regulates the sound level that is a by product conducted during the various operational stages of PurGen?

5. Which agencies are responsible for the security concerns, regarding over the water safety issues; as well as to which agency monitors the security framework of the proposed CO2 pipeline in international waters? It has been remarked that Linden currently possesses a remarkable bounty of possible terrorist targets.

6. How would a emergency evacuation process be safely enhanced, if conducted during a major negative weather event, as a blizzard or hurricane?

7. What agency or personnel would be responsible for conducting possible CO2 pipeline repairs; perhaps a 1,000 feet under the water surface, in a submersible device, which has a proven technological history of conducting such underwater repairs?

8. Would there exist the implementation of daily air quality statements issued to the public, akin to those issued daily by the Environmental Protection Agency?

9. If current Federal EPA Director Lisa Jackson is selected to oversee the PurGen operation, why as New Jersey EPA Director she was criticized in one newspaper account, "Overall the audit portrays the DEP as having little or no documented procedures in identifying roles and responsibilities, no outside oversight — no quality control over environmental data and no field audits done to assess projects.

10. Does Linden and her nearly 40,000 residents, wish to risk its possible environmental future, and those of her neighbors, for the sake of implementing an untried technology, to provide a approximate final number of employment opportunities that a Super Wal-Mart would generate?

Michael Smith  
Linden

### Policy on letters, columns

*Union County LocalSource* welcomes submissions from its readers.

Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

*Union County LocalSource* reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. *Union County LocalSource* accepts letters to the editor and guest columns via e-mail. The address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition. Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper.

For purposes of verification, all letters must include a name, address and daytime telephone number. Letters sent without contact information may not be considered for publication in *Union County LocalSource*.

### What is your opinion about this subject?

Responses will be published next week.

Send e-mails to:

[Editorial@thelocalsource.com](mailto:Editorial@thelocalsource.com)



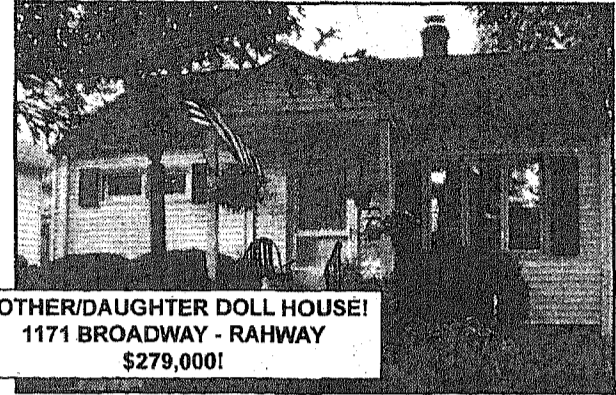
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276842

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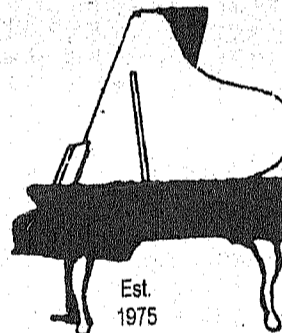
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# Candidates gear up for November race

By John O'Reilly  
Staff Writer

SPRINGFIELD — The unexpected death of 57-year-old Committeeman Kenneth Faigenbaum on Aug. 8 left a formidable hole in the township's governing body — and created challenges for the two tickets squaring off in the November elections.

David Barnett, who was voted to temporary fill Faigenbaum's seat by the township's Democratic Party, gained valuable experience and visibility but was left scrambling for a new running partner — he was supposed to run on Faigenbaum's ticket — and was left with a busy schedule.

His Republican opponents, Jerry Fernandez and Marc Krauss, however, believe Barnett's appointment was an political favor from the Democratic-majority council and will not have to face the challenge of unseating a popular incumbent.

Barnett certainly realized the value of recognition; he conceded his on-the-job committee training and ability to show voters what to expect from him is a benefit come November.

"What people are getting with me is a look down the well," Barnett said. "They'll have a couple of months of seeing how I deal with

## ELECTION 2009

situations, my opinions, and hopefully they will like what I'm doing. I don't think it can hurt to have a lot of experience."

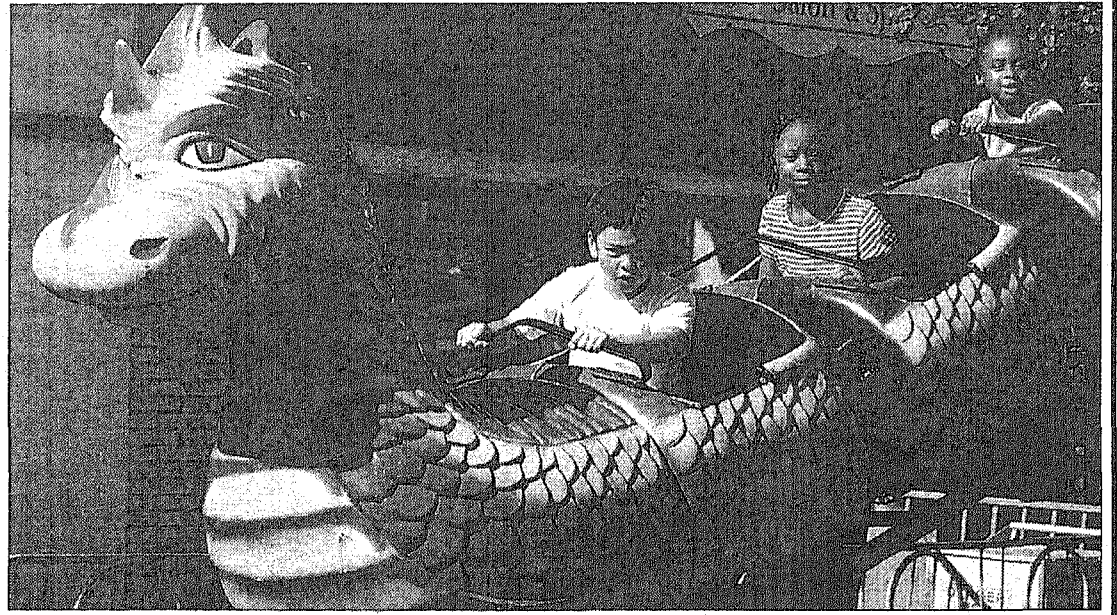
Longtime resident Richard Huber was added to the ticket and the two worked to get new campaign materials.

Fernandez and Krauss, meanwhile, face their own unique challenges in the campaign. Although not as entrenched in township politics as Faigenbaum, Barnett is still an incumbent, often providing an upper hand in terms of experience and name recognition. Yet the Republicans claim his appointment actually proves the need for new blood on council.

"Mr. Barnett's appointment was another example of the politics first, residents last" attitude of the majority that has held Springfield back," the two responded in a joint statement.

Another hurdle is their party affiliation in a town that's recent history has been dominated by Democrats. Fernandez ran for, and narrowly lost, a committee seat last year, and admitted he felt it was because of political fallout during a presidential election year.

## Enjoy the ride



Mekhael Cortes, 9, of Union joins other local children on one of the many rides that were set up in Union Center as part of the recent Italian Feast, sponsored by the Italian American Club.

Photo By Barbara Kokkalis

## MOUNTAINSIDE BRIEFS

### Annual Mountainside cleanup set for Oct. 3

The borough of Mountainside's annual Clean Communities Day will be Oct. 3 from 9 a.m. to noon.

Supplies will be provided and can be picked up at 9 a.m. at the Department of Public Works garage. Lunch will be provided

immediately after the event.

Clean Communities Day is for litter pick-up only. A meeting will be Tuesday at 7 p.m. in the second floor lounge at the Municipal Building to discuss the details, although attending the meeting is not necessary to participate in the event. For information, call Pat Gilstrap at 908-232-2409 to prereg-

ister at least two weeks prior to the event or e-mail her at [pgilstrap@mountainside-nj.com](mailto:pgilstrap@mountainside-nj.com).

### Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.



## Public Health Alert (Series 2 of 6) Union and Kenilworth Residents



By order of the Boards of Health of Union and Kenilworth this Seasonal/Pandemic Flu protection advisory is being issued. Seasonal influenza vaccinations will be available at the following dates, times and locations:

### Union residents:

1. Wednesday, September 23rd from 1:00pm-3:00pm: Senior Citizen Center, 968 Bonnel Court.
2. Tuesday, October 6th from 1:00pm-3:00pm: Ehrhart Gardens, 100 Frances Court.
3. Tuesday, October 13th from 1:00pm-3:00pm: First Baptist Church, 5 Hilton Avenue.
4. Friday, October 16th from 1:00pm-3:00pm, Union Municipal Bldg. 1976 Morris Avenue

### Kenilworth residents:

1. Wednesday, September 30th from 9:00am-12:00pm: Senior Citizens Center - Boulevard

- A seasonal flu shot will protect against the 3 flu viruses strains this flu season - it will not protect against the Pandemic (Swine Flu) H1N1.
- Fee: there is no fee applied for those residents with Medicare Part B Cards. Non Medicare residents will be charged \$10.00.
- Keep informed as the Pandemic (Swine Flu) H1N1 vaccine will made available beginning mid October. This vaccine will be administered to CDC/ACIP risk groups first, followed by all others based upon vaccine availability.
- The H1N1 Vaccination is not mandatory but you are encouraged to take it especially if you are in the risk groups.
- Anyone wishing to volunteer to help in a non-medical function for the operation of our clinic is asked to call the Township of Union Health Dept. at 908-851-8507 or the Kenilworth Health Department at 908-276-2740.

## ROSELLE PARK BRIEFS

### Get your home ready for Halloween holiday

The Casano Community Center will be sponsoring the second annual Roselle Park Halloween Exterior Home Decorating Contest.

To register for the contest applications must be completed and returned to the Casano Community Center, 314 Chestnut St., no later than Oct. 9. Applications may be picked up at the Casano Community Center, the Veterans' Memorial Library, 404 Chestnut St., or borough hall, 110 East Westfield Ave. Applications may also be sent via

e-mail by request.

Home decorations will be judged on humor, scariness and originality. Winners will be recognized at the Oct. 15 Roselle Park Council meeting. To ensure participation, register early. For information call the Casano Community Center, 908-245-0666.

### Casano Center to host annual Oktoberfest

The Roselle Park Community Center Association Inc. will be sponsoring Oktoberfest 2009 at the Casano Community Center on Oct.

4 from 2 to 6 p.m.

Bernie's Orchestra, an authentic German Oompah Band, along with German dancers, German cuisinè and beverages, and a 50/50 will all be part of the afternoon festivities.

Admission tickets must be purchased prior to the event, and are on sale now at the Casano Community Center, 314 Chestnut St.

Tickets will be on sale until Sept. 30 and will not be available that evening for purchase.

Beer and wine will be sold separately.

For information, call 908-245-0666.

## CLARK BRIEFS

### UNICO to host Italian Feast next month

The Clark chapter of UNICO has announced the third Annual Italian Feast will be held for three days during the Columbus Day weekend, Oct. 9, 10 and 11 in the parking lot on the recreation side of the Municipal Building and also in front of the tennis courts.

The feast will include sausage, pizza, zeppole, eggplant, calzone, pastas and seafood. Beer and wine also will be available. There will be game trailers for everyone for chance prizes, a money wheel, 50-50 and an LCD Flat Screen TV raffle. Prospective volunteers can call Ralph Bernardo, Clark Chapter president, at 732-388-3600.

### Polish classes offered

The studies program of the Polish Cultural Foundation in Clark is currently accepting registration for

its language classes, which begin this week.

Classes in beginner's Polish, part I and part II, and intermediate Polish will meet on Thursday evenings.

All classes meet from 7 to 9 p.m. and run for 12 weeks. Early registration is suggested.

For information, a copy of their fall brochure or to register, call the foundation office at 732-382-7197. The foundation is located at 117 Broadway, Clark.

### Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.

This new software will enable users with iPods and Zune to use WMA files instead of only MP3

files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. You must have a valid Clark Library Card to use this service. For information, call 732-388-5999.

### Want to play games?

Clark Public Library will have afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

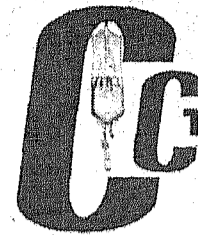
### Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m.

### Teen, get out, dance

Clark Public Library will have Dance Dance Revolution for teens Wednesdays at 3 p.m. For information, call 732-388-5999.

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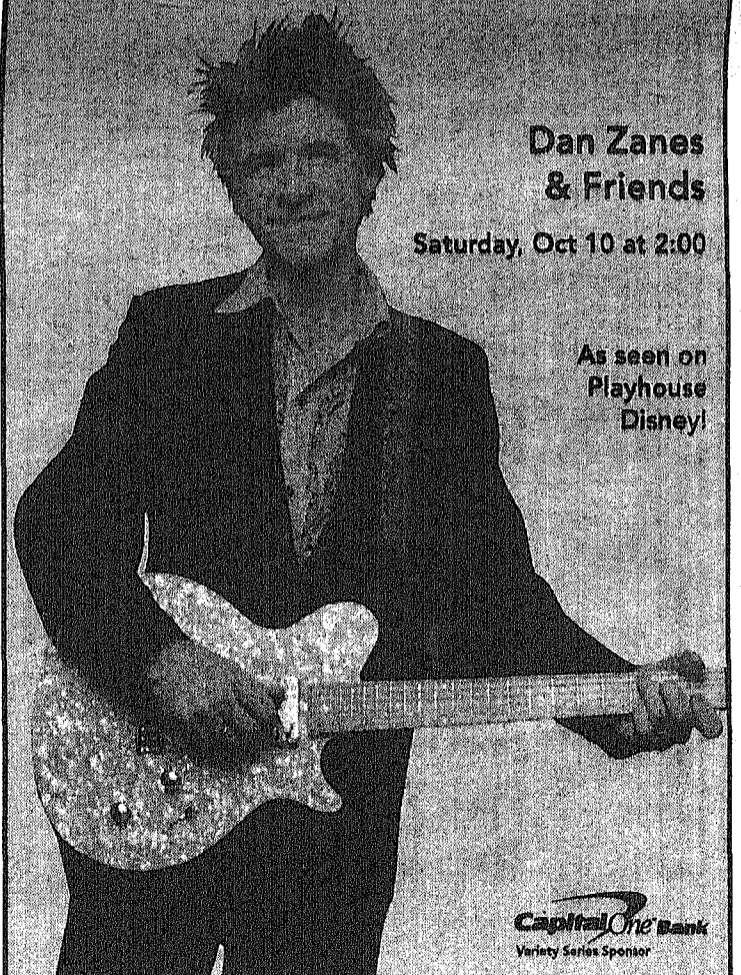


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The 250-year old farmhouse that sits in Oak Ridge Park in Clark had a new exterior that was completed recently with help from the county's Open Space, Recreation and Historic Preservation Trust Fund.

## Historic Oak Ridge house undergoes \$600,000 facelift

By Paul Greulich  
Staff Writer

CLARK — Despite being surrounded by rock bands, carnival rides and artwork, a noticeable centerpiece at this year's Musicfest, held Sept. 12 and 13, was a 250-year old farmhouse that has gotten a new lease on life with help from the county's Open Space, Recreation and Historic Preservation Trust Fund.

Situated near the main parking lot of Oak Ridge Park, the homestead was able to show off its glossy new exterior to the arriving crowds.

The Homestead project will focus on stabilizing, repairing or replacing major elements of the structure, from the roof to the foundation and framing. Parts of the structure date back to 1720.

While about \$600,000 in grant money allowed work to be completed on the building's facade during the summer, much interior work remains to be done. The building has suffered from a range of structural issues, as well as termite problems that county workers hope to remedy.

"Renovation of the interior will depend on future funding, so there is no target or timeline yet for that part of the project," County Public Information Director Sebastian D'Elia said.

The site played a pivotal role in Revolutionary War

events in Union County, and according to local legend is haunted by the ghost of a headless Hessian who broke into the building and found himself on the wrong end of a patriot's musket.

Clark Councilman and town historian Brian Toal said while he has not kept abreast of the work on a daily basis, he is pleased with the county's progress thus far.

"It's a landmark house," Toal said. "We're very happy about their efforts to preserve an American treasure." Toal said local residents as well as the county's historical community as a whole were "elated and grateful" to see the improvements to the building.

He said the county's recent conversion of Oak Ridge Golf Course into a park seems to be working out, drawing large crowds of people who might otherwise never get to see the historic building.

"One of the most powerful ways to stay connected with the past is to see it, touch it, and feel it come to life again," said Freeholder Chairman Alexander Mirabella. "Thanks to the many residents who support historic preservation, communities throughout Union County are living reminders of key events that shaped our nation."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

## Meet the 'ghosts' of Rahway

The Merchants and Drovers Tavern Museum Association has announced their annual "Ghosts of the Past" Rahway Cemetery Tour this year will once again celebrate the rich history of Rahway and the city's past residents contribution to our nation.

The tours will take place Oct. 3 and 4 from 1 to 4 p.m. in Rahway Cemetery, St. Georges Avenue in Rahway.

This event will take visitors through the circa 1724 cemetery to

meet the "ghosts" of the some of the city's long-ago residents, and learn about the history of this city from the stories of the people who lived it.

The cemetery is located adjacent to the historic Merchants and Drovers Tavern Museum, which, according to the museum's Web site, is "one of New Jersey's premier 19th century taverns and hotels, restored today to its 1820s appearance."

The Merchants and Drovers

Tavern Museum is a new museum of early tavern life and stagecoach transportation, opened to the public in June 2001.

The Merchants and Drovers Tavern Museum is a recipient of a General Operating Support Grant from the New Jersey Historical Commission, a Division of the Department of State.

For information, please call Alex Shipley at 732-381-0441, or visit [www.merchantsanddrovers.org](http://www.merchantsanddrovers.org).



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**MSRP: \$39,855**  
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4 DR, 6 cyl, auto, ac, sunrt, navigation, heated front seats, rearview camera, MSRP \$53,925, Stk #107271, VIN #AA543869, \$5114 due at lease signing which includes \$3750 cap cost reduction, 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.

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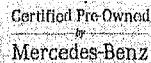
Private Sales – Remember, you get what you pay for. You will not always know the service history of the car, whether it was involved in an accident and no warranties are available.

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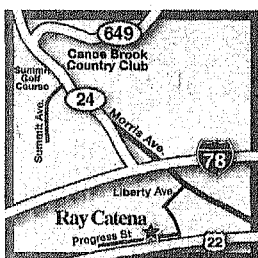


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 VIN #7F217775, white/stone, 36,060 mi. <b>\$39,999</b>	2007 Mercedes-Benz CLK550 Coupe	2007 Mercedes-Benz C280 4MATIC..... \$27,999 VIN #7F917880, navigation, black/black, 34,454 mi.	2007 Mercedes-Benz E350..... \$37,999 VIN #7B115483, prem. 2 pkg, pano rf, black/sahara-black, 37,421 mi.
		2004 Mercedes-Benz CLK500 Convertible \$32,999 VIN #4T014614, designo mocha/beige, 31,288 mi.	2006 Mercedes-Benz E350 4MATIC ..... \$37,999 VIN #6X207642, silver/ash, 15,833 mi.
		2006 Mercedes-Benz E350 ..... \$32,999 VIN #6A901942, obsidian black/ash, 41,711 mi.	2007 Mercedes-Benz ML350 ..... \$38,499 VIN #7A260651, silver/ash, 28,710 mi.
		2006 Mercedes-Benz ML350 ..... \$34,999 VIN #6A023558, black/black, 45,708 mi.	2008 Mercedes-Benz E350 ..... \$40,999 VIN #8B204826, black/black, 20,033 mi.
		2006 Mercedes-Benz ML350 ..... \$35,999 VIN #6A025861, alpine/macadamia, 32,903 mi.	2007 Mercedes-Benz CLK350 Convertible \$42,999 VIN #7T082412, silver/black, 19,321 mi.
		2006 Mercedes-Benz E350 4MATIC ..... \$35,999 VIN #6X203989, black/black, 35,682 mi.	2007 Mercedes-Benz GL450 ..... \$50,999 VIN #7A144120, silver/black, 24,321 mi.
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**SCHOOL ZONE**

# Summit announces new tenured teachers

The Summit Board of Education, at its Sept. 17 meeting held at Summit High School, honored faculty members who were awarded tenure at the beginning of this school year. They are: Jodi Friedman, Summit High School, science; Cara Johnson, Lawton C. Johnson Summit Middle School, science; Elke Luftig, LCJSMS, guidance; Loren MacTaggart, SHS, special education; Jude Shue, SHS, librarian; Lucia Diaz-Romero, LCJSMS, Child Study Team; Beth Lepore, Brayton School; back row, Linda Stanziale, Jefferson School;

Allison Kelly, Lincoln-Hubbard School; Gina Raiteri, Washington School; Winnie Caetta, SHS, special education; Timothy Margiotta, LCJSMS, world language; Drew Solowy, Brayton School; Randy Wallock, LCJSMS, language arts; and Jim Woods, who received tenure as supervisor of the Social Studies Department at Summit High School; Jennifer DeAngelis, SHS, Special Education; Denise Velez, SHS, English; Lauren Calvosa, Jefferson School-Primary Center; and Lauren Troisi, Franklin School.

# Oratory students win AP scholar awards

College Counselor Ann Geissler at Oratory Prep School was notified that 20 students from the classes of 2009 and 2010 have earned AP Scholar Awards in recognition of their exceptional achievement on Advanced Placement Exams in the spring of 2009.

The College Board's Advanced Placement Program provides motivated and academically-prepared students with the opportunity to take rigorous college-level courses while still in high school and to earn college credit, advanced placement, or both for success-

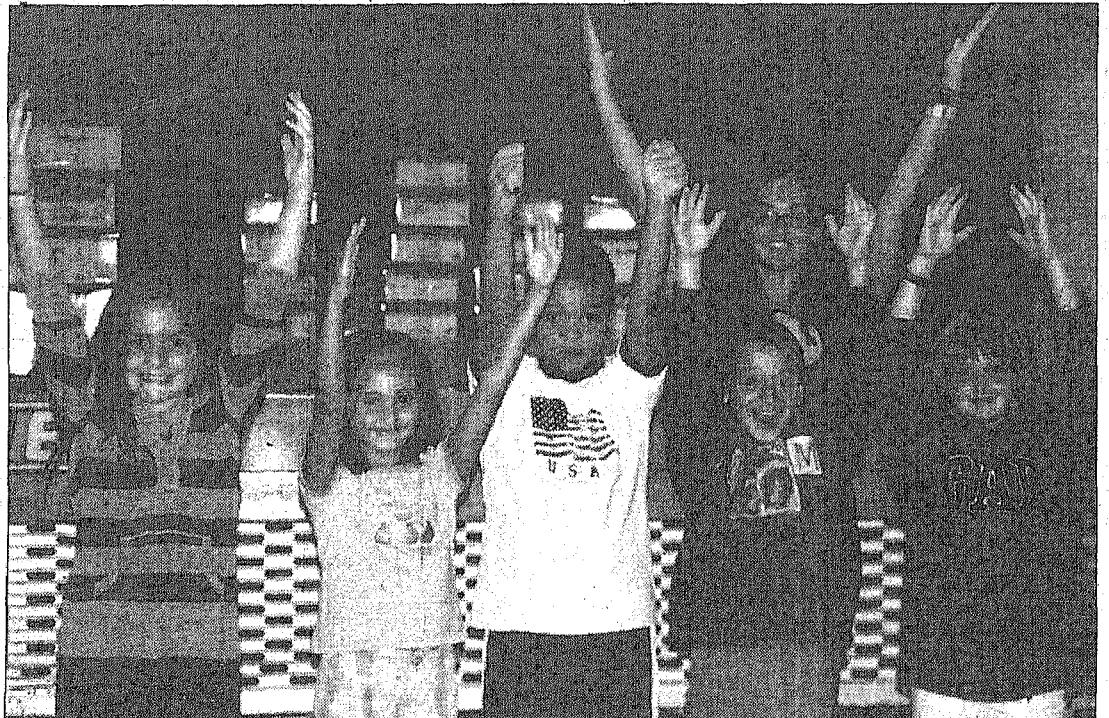
ful performance on the AP Exams.

About 18 percent of the nearly 1.7 million students worldwide who took AP Exams performed at a sufficiently high level to also earn an AP Scholar Award.

Four Oratory students qualified for the AP Scholar with Distinction Award by earning an average grade of at least 3.5 on all AP Exams taken, and grades of 3 or higher on five or more of these exams.

Three students qualified for the AP Scholar with Honor Award category by earning an

# Relaxing with yoga



Students at Valley Road School in Clark recently attended an assembly that introduced them to yoga and its many relaxing and inner strength-building methods. Students learned that practicing yoga can help them to perform better in school. Pictured are from left: Madisyn Padilla, Sofia Rama, Sam Curran and Danielle Hartzler with yoga instructor Krystle Truncale from the Center for Dance Education.

average grade of at least 3.25 on all AP Exams taken, and grades of 3 or higher on four or more of these exams.

Among these students was John Caldora '09 of Westfield.

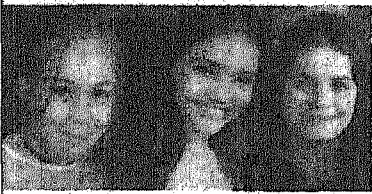

Thirteen students qualified for the AP Scholar Award by completing three or more AP Exams with grades of 3 or higher. The AP Scholars from Union

County are: Chester Baker '09 of Scotch Plains, Daniel Canziani '10 of Springfield, Joseph Macri '10 of Westfield.

For information about Orato-

ry Prep School, visit the Web site at [www.oratoryprep.org](http://www.oratoryprep.org) or attend one of the upcoming Open Houses on Sunday, Oct. 21.

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# OPEN HOUSE

## Oratory Prep School

**Sunday, September 27, 1 – 3 PM**


**Wednesday, October 21**

**7 – 9 PM**

*Director of Admissions Kevin Donnelly*

908-273-5771, x 11

[admissions@oratoryprep.org](mailto:admissions@oratoryprep.org)



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## SCHOOL NEWS

### Shop, help students

The Township of Union Education Foundation is currently selling tickets for the Lord & Taylor Benefit Bash at the Westfield store on Tuesday, from 9 a.m. to 10 p.m. An admission ticket will give participants a 20 percent coupon off one sale or regular priced special item and you will get a savings pass worth 15 percent off cosmetics, fragrances and all regular and sale priced items all day long. In addition, all Lord & Taylor charge card holders will receive an additional 10 percent all day long. There are some exclusions.

This year, if you buy four tickets, you get the fifth free. There are chances for prizes and special events all day long. To order tickets, send a check to the Township of Union Education Foundation and mail it to Susan Lipstein, 2569 Jackson Ave., Union or call 908-851-9869.

### Nursery School begins registration at Grace

Grace Lutheran Nursery School, 2222 Vauxhall Road, Union, continues to enroll children for the school year 2009-10.

For information, to schedule a visit or to request a registration packet, call 908-686-3965, 908-686-4269 or e-mail [gracelu4u@yahoo.com](mailto:gracelu4u@yahoo.com).

### Oratory Prep to host two open houses

Oratory Prep School has announced the season's Open Houses for Sept. 27 from 1 to 3 p.m. and Oct. 21 from 7 to 9 p.m. The Roman Catholic, all-boys day school is located at One Beverly Road and Morris Avenue in Summit.

Director of Admissions Kevin Donnelly has issued an invitation to prospective boys in grades 7 through 12 and their families.

The Open Houses are a great opportunity to meet the newly appointed Head of School, Robert Costello. Oratory Prep is a Roman Catholic, college preparatory day school for boys in grades 7 through 12. An institution that has a history of more than 100 years, it is a Middle States accredited school that serves 260 students.

For information, call Kevin Donnelly at 908-273-5771, Ext. 11. Directions can be found on the school's Web site, [oratoryprep.org](http://oratoryprep.org).

### RP Dad's Club to hold fundraiser Oct. 18

The Dad's Club of Roselle Park High School is holding a fundraiser bus ride to Tropicana casino Atlantic City on Oct. 18. The bus

leaves from the school at 9 a.m. and will return at approximately 7 p.m.

To purchase a seat call Vinny at 908-245-2681, or Joe at 908-245-5610.

### Oak Knoll school to hold open houses

Oak Knoll School of the Holy Child welcomes interested families to visit its campus during an open house. Located in Summit, Oak Knoll is a Catholic independent school coeducational from kindergarten to grade 6 and for young women in grades 7 to 12.

All interested families are invited to meet the administration and faculty, tour the Lower School, and visit the classrooms. All events begin at 9:15 a.m. and conclude at 11 a.m. Lower School (coeducational, kindergarten through grade 6) open houses are set for the following Wednesdays: Oct. 14, Oct. 28, Nov. 4, Nov. 18, Dec. 9, January 20, 2010 and February 10, 2010.

Upper School (for young women only, grades 7 through 12) open houses include tours of the campus, presentations, and visits with faculty members and students. Our Upper School open houses will be held on: October 25 (1:30 p.m. - registration and tours; 2 p.m. - presentations; 2:30 - 3:30 p.m. - faculty visits and tours), Nov. 14 (9:30 a.m. - registration and tours; 10 a.m. - presentations; 10:30 - 11 a.m. - faculty visits and tours).

Contact the admissions office with questions and to reserve a spot at 908-522-8109. For information visit [www.oakknoll.org](http://www.oakknoll.org).

### College planning workshop for parents

Rahway Public Library is hosting a workshop entitled "College Planning for Parents." The program will be presented by James Boyle, President of College Parents of America and will be held on Oct. 14 from 6:30 to 8:30 p.m. Students and parents are welcome to attend this information session and learn secrets of preparing for, applying to, and paying for college. James Boyle will discuss the necessary steps that need to be taken by students from middle school through high school.

College Parents of America is the only national membership association dedicated to advocating and serving on behalf of current and future college parents. All persons who attend the program will receive free membership to the organization.

For information contact the Rahway Public Library at 732-340-1551 ext. 212.

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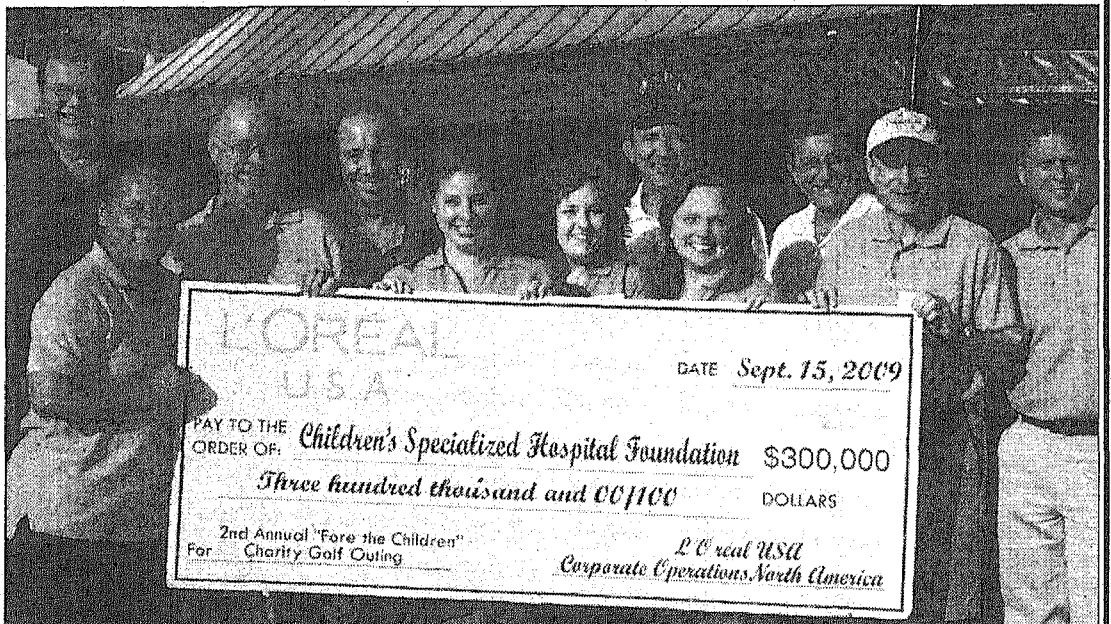
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**'Fore the Children'**



Employees and supporters of L'Oréal USA, based in Clark, gathered recently for the company's second annual charity golf outing, Fore the Children, at Fiddler's Elbow Country Club in Bedminster Township. In total, L'Oréal USA raised \$300,000 from this year's event to benefit Children's Specialized Hospital. This year's donation will be used to fund the renovation of the long term care unit family lounge at the Mountainside facility. Last year the company raised more than \$250,000 to benefit the hospital.

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**Preparations begin for H1N1**

With school back in session and flu season on the way, the Union County Freeholder Board and County Office of Health Management is urging all residents to prepare themselves and their families to respond to an unpredictable flu season.

In the spring of 2009, Union County was part of the world-wide outbreak of the H1N1 influenza virus and experienced illnesses, as well as deaths due to the virus. Because seasonal influenza is typically unpredictable, public health officials have been closely monitoring the southern hemisphere for H1N1 flu activity and have not seen a typical decrease in activity in the off season. Therefore health officials expect to see a resurgence of seasonal as well as H1N1 influenza in the fall.

In preparation for the flu season, state, county and local health departments are closely collaborating with county and local school superintendents to reduce illness in schools countywide and limit disruption of day-to-day activities. As health officials learn more about the virus, guidelines and recommendations may change.

Over the summer months, health officers throughout Union County met on a regular basis with the County Executive Superintendent of Schools, Local Superintendent of Schools, New Jersey Department of Education and Department of Health and Senior Services to prepare plans for responding to the anticipated resurgence of H1N1 influenza in the fall.

The United States Department of Homeland Security, Department of Health and Human Services and the Centers for Disease Control and Prevention, have ordered 193 million doses of the H1N1 vaccine that is anticipated to start delivery to health care providers and local health departments in mid-October.

While the flu can resemble a cold, the flu has more severe symptoms: fever, achy joints, sore throat, chills, congestion, a headache and cough.

People who have contracted the H1N1 influenza virus have also reported nausea and diarrhea. Certain groups may be more likely to develop a severe illness from flu infection, such as persons with chronic medical conditions.

Even if left untreated, most influenza infections will go away within one or two weeks, although a cough and fatigue may persist longer. Seek medical attention with a family physician if symptoms persist or get worse.

Only visit an emergency room if severe symptoms develop such as difficulty breathing or chest pains, purple or blue discoloration of the lips, or signs of dehydration such as dizziness when standing, absence of urination or in infants if there is lack of tears when they cry.

People who go to the emergency room for mild symptoms pose the risk of exposing themselves to other more serious illnesses.

Residents who do come down with influenza-like illnesses are advised to stay home to prevent the spread of illness to others and to

give their bodies time to recover.

Adults and children should stay at home until they are fever-free for 24 hours (without the help of fever-reducing drugs).

Families should take time to plan for possible emergencies due to a flu illness in their home or family. Creating a family emergency plan and flu home-care kit can help provide safer care at home for sick persons and prevent the spread of the virus.

The Office of health Management also encourages everyone to get a seasonal influenza shot this year as it becomes available. There are a number of places you can go to get the shots.

Gov. Jon Corzine announced the state will offer free swine flu shots to the state's 1.3 million uninsured. Corzine said the vaccine will be covered by health insurers for those who are insured. Since Sept. 1 seasonal flu shots are available daily at CVS Caremark locations throughout the country. Shots will be available free of charge to the unemployed.

Vaccinations are covered by most insurance plans. Consumers can call 888-FLU-SHOT or go to [www.cvs.com](http://www.cvs.com) to find a list of vaccination locations.

The best prevention and protection is to stay informed of the latest guidelines, updates and recommendations from public health officials.

Contact the Union County office of Health Management at 908-518-5620 or visit [www.ucnj.org/links](http://www.ucnj.org/links), [www.cdc.gov](http://www.cdc.gov), and [www.nj.gov/health](http://www.nj.gov/health) for information.

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## Taking the reins



Ralph Bernardo, the newly-elected president of the Clark UNICO chapter for 2009-10, is congratulated by outgoing president, Daniel Violante during the recent installation dinner.

## Elderly couple are victims of robbery

Chief William Dowd of the Kenilworth Police Department announced that police are investigating a home diversion theft and robbery of two elderly residents that happened in the borough on Sunday morning, Sept. 20.

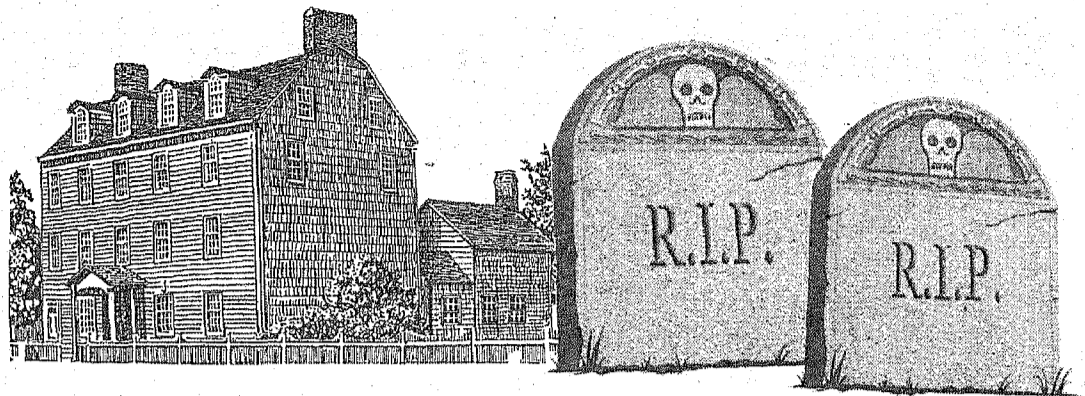
A 911 call was received at the Kenilworth Police Department reporting a robbery had occurred at a single family house on the 500-block of Monroe Avenue in Kenilworth.

Patrol officers responded to the house at approximately 10:45 a.m. and met the victim, an 88-year-old male and his 83-year-old wife, who were home when the doorbell rang. The 88-year-old male victim answered the door, where the first suspect, an Hispanic female in her early 20s, spoke with the male victim. She was able to talk her way into the house under the pretext that she could help the victims gain assistance through the church. This suspect was able to distract the victims and at that point three other suspects entered the house.

As the first suspect spoke with the victims, the male observed the other suspects leaving his house carrying a large object wrapped in a blanket. At that point, he confronted the suspects, where the male victim was shoved to the ground by the male suspect, described as Hispanic, in his late 30s or 40s. At that point, the victim began to fight back at which time the suspects left a safe in the front yard and entered a motor vehicle they had parked in the victim's driveway. They then fled the scene in the vehicle, described as a black colored newer model Lexus SUV with no front plate and out-of-state rear plate.

The male victim was examined by the Kenilworth First Aid Squad for a cut to his arm and some bruises by the suspects. He was treated at the scene.

Kenilworth Police Department detectives are investigating the robbery and urge anyone with information to call Det. Sgt. Tim Dowd at 908-276-1700.



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## LIFESTYLE

## Vicci, Capriglione announce engagement

## Couple plans November 2010 wedding

Gina and Anthony Bruno of Clark and Robert Vicci of Rahway announce the engagement of their daughter, Christie Vicci, to Donald Capriglione, son of Gina Littell-Hall of Brick and Donald Capriglione of Lake Hopatcong.

The bride-to-be is currently employed with the U.S Army at Picatinny Arsenal in Dover, New Jersey as a contract specialist. She is a 2005 graduate of St. John's University with a BA in Business management, and also a 2001 graduate of Arthur L Johnson High School in Clark.

The future groom is a 2002 graduate of Arthur L. Johnson High School in Clark and is employed as an electrician with Lee Nowak Corporation in Linden.

A wedding is planned for November 6, 2010.



## Send announcements to LocalSource

## Down the aisle

Couples are encouraged to send their engagement and wedding announcements to the lifestyle editor. Forms can be found and submitted online at [www.localsource.com](http://www.localsource.com). Digital photos can also be submitted online. Announcements sent via regular mail should be typed, double spaced and no longer than one page. All announcements should have a daytime phone number for verification or if questions arise. Information requested for engagements are parents names, date of wedding and information about the bride and groom, including education and occupation.

Information for weddings should also include where the wedding took place, who officiated, and where the couple honeymooned and will reside. When sending a picture with the announcement, a check for \$10 is required. If the picture is sent via e-mail, there is no charge. Black and white or clear color pictures are acceptable. Pictures of the couple sitting or standing together are preferred. For information, call 908-686-7700 or send an e-mail to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Make a wish

They say it's your birthday, so alert the press. Wish a friend, family member, spouse or even yourself a "Happy Birthday" with an announcement and celebrate the special day with the whole community. Submit announcements about upcoming birthdays to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Birth announcements

Local families are encouraged to send in birth announcements for children and grandchildren. Announcements sent via regular mail should be typed, double spaced and no longer than one page. All announcements should have a daytime phone number for verification or if questions arise.

## SENIOR SPOTLIGHT

## Care-planning seminar at SAGE

"Long-Term Care Planning" will be addressed in a one-hour workshop at SAGE Eldercare, 290 Broad Street, in Summit on Oct. 7, from 7 to 8 p.m.

Presenters are Michael J. Minton, CLTC, of Acorn Financial Services and Andrew J. Badenhansen, CLTC, of the Long-Term Care Specialist Group.

The program will outline the various options available for long-term care. It is intended for anyone in the community seeking education on this important topic.

To attend this free presentation register in advance at 908-598-5548 or by e-mailing [education@sageeldercare.org](mailto:education@sageeldercare.org). Visit [www.sageeldercare.org](http://www.sageeldercare.org) to learn about the latest offerings and news at SAGE Eldercare.

## Fundraiser will benefit local senior citizens

SAGE Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics.

The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support SAGE Eldercare's programs and services and will help the environment at the same time.

SAGE has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles.

For information on the program, contact SAGE at 908-598-5503.

## City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Citizen Center a try. The center is located at 330 Helen St., Linden.

For information, call 908-474-8627 or visit [www.linden-nj.org](http://www.linden-nj.org).

## Roselle AARP meets

Roselle AARP Chapter 5293 meets the first Tuesday of each month at 1 p.m. in the Community Center, 1268 Shaffer Ave., Roselle.

## Handyman Program available in Cranford

The Cranford Senior Citizen Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.

This is the time of year when smoke alarms are essential to our safety. If you need to have an alarm installed or need the batteries changed to existing alarms, a handyman can provide assistance. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor.

Any Cranford resident who is 62 years of age or older who meets the income requirements is eligible.

To request services, contact the Senior Handyman program at 908-709-7294, Monday to Friday,

## Lending a hand



Union County Freeholder Chairman Alexander Mirabella, left, and Freeholder Chester Holmes, right, congratulate senior citizen volunteers being honored for their outstanding service throughout Union County at the Retired and Senior Volunteer Program Recognition Luncheon on Sept. 17 in Mountainside. The honorees are from left, Mary Lou Phifer, Rosalind Turner, Barbara Sanok, Virginia Reddick, Mary Miller, Barbara Morison and Marilyn Schnaars.

between 9 a.m. and 4 p.m. No work can be performed without a complete application on file.

## Volunteers needed

RSVP of Union County is recruiting volunteers to assist low-income, disabled and elderly residents with their upcoming federal and state tax preparation.

RSVP will offer free training

sessions conducted by the IRS and state tax experts for four full days in January.

In February 2009, RSVP will begin the free tax assistance at a nearby site.

Anyone who is interested in getting a handle on doing their own taxes and helping others are encouraged to call Debra at 908-354-3040, ext. 369.

## Cranford Friday club

The Cranford Seniors Friday Club meets at Cranford Community Center, 220 Walnut Ave., at 1 p.m.

The group is planning to attend the Christmas show, starring Charlie Prose, at Caesar's in Atlantic City. All are welcome.

Call Helen at 908-276-2849 for information or reservations.

# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God<sup>®</sup>. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
 Sunday School - 10:05am  
 Morning Worship - 8:45am, 11:00am  
 Evening Service - 6:30pm  
 Wednesday Services:  
 Ladies Bible Study (Heart&Home) - 10am  
 Family Night 7:30pm with -  
 Royal Rangers boys program (ages 3-14)  
 Missionettes girls program (ages 3-17)  
 Adult School of the Bible  
 Friday Services:  
 Youth Night - 7:30pm  
 College & Career - 7:30pm  
 In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**  
 2208 Stanley Terrace, Union (908) 686-8171  
 Rev. Walter Cebula, Pastor  
 \*\*Note: All services are in English.  
 (Ukrainian & Spanish translation available)  
 Sunday Worship: 10:30 AM  
 Sunday Evening: 6:30 PM  
 Food Pantry (Wednesday) 5-6:45 PM  
 Wednesday Family Night: 7:00 PM  
 Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## CHRISTIAN & MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
 1264 Victor Avenue, Union  
 (908) 687-0364  
 e-mail: orchardparkchurch@juno.com  
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB (Bible Believing)**, **BK (Bible Knowing)**, **BC (Bible Committed)**, **BL (Bible Living)** church. A **SWEPT** Church  
 Serving/Worshipping/Evangelizing/  
 Praying/Testifying  
 Sunday: Bible Classes @ 9:30am; Sunday:  
 Worship Service @ 11am; Wednesday:  
 Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a

full range of programs. DAILY SERVICES:  
 Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

## JEWISH-REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## LUTHERAN

**CHRIST LUTHERAN CHURCH, E.L.C.A.**  
 1359 Morris Ave. at Sterling Road Union  
 908-686-0188  
 Sunday Worship at 10:00 a.m.  
 THE REV. JOHN D. LARSON  
 INTERIM PASTOR  
 We invite you to become a part of our family and to share with us in ministry.  
 Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
 639 Mountain Avenue, Springfield, 07081,  
 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
 301 Tucker Avenue,  
 Union N.J. 07083  
 Pastor Rev. Romana Abelova  
 All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services  
 9:00 a.m. Slovak Worship  
 10:00 a.m. Sunday School  
 Coffee Hour  
 11:00 a.m. English Worship  
 ACTIVITIES FOR:  
 YOUTH: Sunday School; Youth Groups;  
 Summer Bible School  
 ADULT: Variety of groups offering opportunities for ministry and fellowship  
**BARRIER FREE**  
 (908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL**, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
 301 Chestnut St.,  
 Roselle Park, NJ 07204  
 Phone: 908-245-2237  
 Pastor: Rev. Glenn A. Scheyhing  
 10:30 AM Worship Service  
 Sunday School Available

**UNITED METHODIST CHURCH OF UNION**, Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

## CROSSROADS CHRISTIAN FELLOWSHIP

**2815 Morris Avenue**  
 Union, NJ 07083  
 Phone/fax: (908) 687-9440  
 E-Mail: Crossroads@ccfou.org  
 Dr. Tom Sigley, Pastor-Teacher  
**SERVICES ON SUNDAY:**  
 9:45 A.M. Bible School for all ages  
 8:30 & 11:00 A.M. Celebration Worship Services  
 Children's Church & Nursery  
 Care is provided.  
 Wednesday:  
 7:30 P.M. Addiction/Compulsion Discussion Group  
 Youth activities during the week: children of all ages.  
 Home Bible studies are now meeting.  
 Call for more information or check us out on the web.  
 Web Site: www.ccfou.org  
 "Where the Bible Comes ALIVE!"

**VICTORY CHURCH**, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH**, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**St. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT**, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
 Connie Sloan  
 1291 Stuyvesant Ave. P.O. Box 1596  
 Union, N.J. 07083

**RELIGION**

**Bless the pets**



The First Presbyterian Church is planning to hold a service for The Blessing of the Animals on Oct. 4 at 2 p.m. on the lawn of the Parish House, 37 Church Mall, Springfield. This service is free and open to the entire community and their pets. Refreshments following the service for human and pet consumption. For information call 973-379-4320.

**Summit Interfaith to back habitat projects**

A community buffet fundraiser will be held on Oct. 4, at the Grand Summit Hotel to help build six new condos of affordable housing in Summit.

The Summit Interfaith Community, working with the City of Summit, the Summit Affordable Housing Corporation and Morris Habitat for Humanity, is sponsoring the housing construction and the event, which begins at 4 p.m. Reservations can be made at any of Summit's houses of worship or by visiting Habitat's Web site at [www.morrishabitat.org](http://www.morrishabitat.org).

"These will be the first affordable units built in Summit in 25 years," said the Rev. Denison Harrield, chair of the Interfaith Council. "People from across the Summit area are coming together to address one of the city's most challenging problems, the lack of affordable housing. This is an exciting collaborative effort."

The dinner at the Grand Summit Hotel, 570 Springfield Avenue in Summit, runs from 4 to 7 p.m.

The Chatham Community Band's Jazz Ensemble will play at the event. Speakers will include Blair Schleicher Bravo, Executive Director of Morris Habitat; Louis Riccio, Executive Director of the

Summit Housing Authority; and Event Honorary Chairs, Summit Mayor Jordan Glatt and Council President Ellen Dickson. Event co-chairs are Penny Barth of St. John's Lutheran Church in Summit and Dave Reiley, a Habitat volunteer.

Summit's Interfaith community, which represents the community's houses of worship, has pledged to raise \$300,000 of the \$850,000 community commitment toward the affordable housing development. Pledges of more than \$150,000 have already been received. The city is expected to contribute \$530,000 from the Affordable Housing Trust Fund. The rest of the estimated \$1.4 million project will be raised through grants, financial contributions and in-kind donations.

*All Creatures*  
**Great & Small**

Presented by  
**Karen Negrin, D.V.M.**

**PREVENTING CAT-ASTROPHE**

New parents are advised to look at their home from a child's point of view when baby proofing; the same is true for new kitten owners. Keeping in mind that kittens are active, playful, and highly curious, take a look at Kitty's new home through the eyes of a cat. Cats love to bat at moving objects, and cords such as those found on drapes, telephones, and computer can be irresistible. However, they also pose a strangulation risk. Many common household plants are toxic yet delicious-looking to cats. Do the research, and make sure any houseplants are harmless. Pest poisons and any object small enough to ingest are potential land mines and should be put away before bringing Kitty home.

With today's modern veterinary medicine, you can expect to share your life with your cat for sixteen years or more. At TLC PET DOCTOR, we have years of experience, and we pride ourselves on our education. We invite you to come to 1326 Stuyvesant ave., Union and introduce us to your pet. We know we'll get along just fine. To schedule a check-up call 908-686-7080. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

HINT: Try spraying bitter apple, a non-toxic pet detergent, on tempting yet dangerous objects.

[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)

**FALL FUN**

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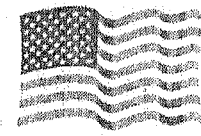
A hair raising hayride thru 200 acres of fright Mass Acre Maize A casual run for your life. Carnival of Chaos - A walk through our nightmare.

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1051 Route 523 - Hemington, Whitehouse Road  
**Flemington, NJ ~ 908-782-2705**

## OBITUARIES

**William Konecny Jr.**


Linden  
Fire Chief  
William J.  
Konecny Jr.,  
70, a lifelong  
resident of Linden, died Sept. 16 in Robert Wood Johnson University Hospital at Rahway.

Mr. Konecny was born in Elizabeth. After high school, he became an apprentice, then journeyman glazier and advanced to president of Glaziers District Council 1095. Mr. Konecny was an airman first class in the 119th Tactical Fighter Squadron and was deployed during the Cuban Missile Crisis. He received an honorable discharge in 1962 from the Army Air Force.

Following family tradition, Mr. Konecny became a firefighter for the city of Linden in 1965. His father held the rank of captain, and presently, his youngest son, Kevin Eugene, is a Linden firefighter. While working for the Linden Fire Department, Mr. Konecny was a Fire Prevention Bureau inspector and advanced through the ranks, becoming a captain, a deputy chief and achieving the distinction of chief of the department, where he continued to serve the city of Linden for 12 years before his retirement in 2004.

He was a member of The Firemen's Mutual Benevolent Association Locals 34 and 234, The Exempt Firefighters Association, Retired Firemen's FMBA Local 500, the New Jersey Fire Officers Local Association, the Union County Arson Squad, the American Legion and the Knights of Columbus. Mr. Konecny received an associate of science degree in fire science. He attended numerous courses provided by The National Fire Protection Association and other fire agencies. Mr. Konecny also taught fire science courses at area colleges. He was a communicant of St. Theresa's Roman Catholic Church, Linden. Mr. Konecny worked diligently toward the betterment of the city of Linden community through his activities with the Linden Democratic Party as a Boy Scout leader for Troop 34.

Also surviving are his wife of 48 years, Judith Ann; another son, William Joseph III; a daughter, Alice Konecny Thompson; two brothers, Robert and Kenneth, and five grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

**Dennis Altmann**

Dennis E. Altmann, 67, of Union died Sept. 13 in Overlook Hospital, Summit.

Born in Pennsylvania, Mr. Altmann lived in Union for more than 40 years. He worked as a traffic manager for Keyes & Martin Advertising for many years.

Surviving are his wife, Loretta; two sons, Mark and Kevin; two brothers, Paul and John; a sister,

Rita Kriss, and four grandchildren. The Bradley, Haerberle & Barth Funeral Home, Union, handled the arrangements.

**Joseph Angen**

Joseph M. Angen of Galloway Township, formerly of Kenilworth, died on Sept. 6.

Born in Elizabeth, Mr. Angen resided in Kenilworth for most of his life before moving to the Sunrise Assisted Living of Galloway Township a year ago. He served in the Navy during World War II. Mr. Angen was a life member and past commander of American Legion Post 35 of Union. He also was an active member of Kenilworth AARP and a member of St. Theresa's Church, Kenilworth.

Surviving are his wife of 72 years, Laura L.; two daughters, Theresa Kachinsky and Joann Blanchard; a son, Joseph Jr.; two grandchildren and great-grandchildren.

The Boakes Funeral Home handled the arrangements.

**Annette Bayer**

Annette J. Bayer, 68, of Union died Sept. 13 in St. Barnabas Medical Center, Livingston.

Born in Newark, Mrs. Bayer lived in North Arlington before moving to Union 45 years ago. She was the former director of the Division of Senior Citizens of Union Township for 10 years. Prior to that, Mrs. Bayer served as the assistant director for 10 years and retired in 1996.

Surviving are her husband of 48 years, James; two sons, Patrick and Ken; a sister, Patricia Nasta, and four grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

**Alessandro Di Nuzzo**

Alessandro "Alex" Di Nuzzo of Union died Sept. 13 in Overlook Hospital, Summit.

Born in Italy, Mr. Di Nuzzo lived in Union for many years. He was an animal technician for Hoffmann-La Roche, Nutley, for 29 years and retired 10 years ago.

Surviving are his wife, Dolores; two daughters, Lisa Crane and Linda Egger; two sons, Joseph and Alex; a sister, Antoinette Cioffi; three brothers, Sal, Vinnie and Pepe, and six grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

**Maurice Durham**

Maurice Julius Durham, 85, of Kenilworth died Sept. 14 in Elizabeth.

Mr. Durham was an Army veteran of World War II. He was a super-

visor at National Tool and Manufacturing Co., Kenilworth, for more than 40 years. Mr. Durham was a trustee and superintendent of the Sunday School at St. Paul AME Church, Kenilworth.

Surviving are his wife, Frances; four sons, Maurice, Caster, Harold and Dale; a daughter, Sallie Days; two brothers, Walter and Wilbur; 13 grandchildren and four great-grandchildren.

The G.G. Woody Funeral Home LLC, Roselle, handled the arrangements.

**Augusta Gershman**

Augusta Gershman, 90, of Illinois, formerly of Cranford, died Sept. 16.

Born in Buffalo, N.Y., Mrs. Gershman resided in Cranford from 1956 to 2001, before moving to Illinois. As a young woman, she sang on the radio in Buffalo in the early 1930s. She began working for the Office of Price Administration until it disbanded in 1947. In 1956, Mrs. Gershman began volunteer work. She became a volunteer with Temple Beth El as a Sisterhood board member in 1956. She served as chairperson of the Oneg Shabbats from 1958 to 1963. She spent the next two years as the wife of the congregation's president, the late Morton B. Gershman. In 1967, Mrs. Gershman established the first library at the synagogue. Within four years, the library outgrew its space and a new space was dedicated at the Bonnie Weiner Memorial Library in 1971. She received a degree in library science from Kean University, Union, in 1974. Mrs. Gershman served as treasurer of the temple's Board of Education from 1978 to 1980. She served as a substitute teacher in the Weston school district in Florida until 1993.

Surviving are a son, David, and two daughters, Elayne Dagelewicz and Annette Sarrazine, and eight grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

**John Hudak**

John A. Hudak, 50, of Linden died Sept. 12 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mr. Hudak lived in Linden for the past 18 years. He was employed by Schering-Plough, Kenilworth, as a group leader in shipping and receiving for the past 30 years. Mr. Hudak was a communicant of St. Elizabeth Church, Linden.

Surviving are his wife of 24 years, Martha; a daughter, Jennifer A. Hudak; a son, John F.; his mother, Mary Hudak, and two sisters, Nadine A. Crowley and Lorraine M. Pezzella.

The Werson Funeral Home, Linden, handled the arrangements.

**Lawton Johnson Jr.**

Lawton C. Johnson Jr., of New Providence, formerly of Summit,

## OBITUARY LIST

ALTMANN — Dennis E., of Union; Sept. 13.  
ANGEN — Joseph M., formerly of Kenilworth; Sept. 6.  
BAYER — Annette J., of Union; Sept. 13.  
BUSA — John, of Linden; Sept. 19.  
CHESTER — Mary Ellen, of Linden; Sept. 14.  
DI NUZZO — Alessandro, of Union; Sept. 13.  
DIXON — Paul Jr., of Union; Sept. 17.  
DURHAM — Maurice Julius, of Kenilworth; Sept. 14.  
ENGLER — Renate, of Union; Sept. 17.  
GERSHMAN — Augusta, formerly of Cranford; Sept. 16.  
HAMBERG — Marcy G., of Union; Sept. 14.  
HORNCHAK — Adela, formerly of Union; Sept. 20.  
HUDAK — John A., of Linden; Sept. 12.  
KAUFMANN — Catherine V., of Hillside; Sept. 15.  
JOHNSON — Lawton C. Jr., formerly of Summit; Sept. 14.  
KACHUR — Nicholas W., of Clark; Sept. 17.  
KONECNY — Fire Chief William J. Jr., of Linden; Sept. 16.  
KREMER — George F., of Linden; Sept. 17.  
KRILL — Jacob Jr., formerly of Kenilworth; Sept. 11.  
LABAJ — Walter J., formerly of Cranford; Sept. 12.  
LACZ — Stella F. Krause, of Roselle; Sept. 18.  
LIBRIZZI — Mary, formerly of Kenilworth; Sept. 19.  
MALONE — Elizabeth R., of Union; Sept. 15.  
MAZZEO — Thomas, of Linden; Sept. 17.  
McCARRON — Rita, of Clark; Sept. 15.  
NEUBAUER — Madeline M., of Rahway; Sept. 12.  
PARUTA — Anthony J., of Clark; Sept. 18.  
PENNIX — Mae Frances, of Rahway; Sept. 16.  
PULJANOWSKI — Mary A., formerly of Clark; Sept. 13.  
RIGER — Dorothy, formerly of Union; Sept. 20.  
RIVERA — Myrta, of Roselle; Sept. 18.  
ROTH — Gail, of Roselle Park; Sept. 15.  
RYAN — Elizabeth A., of Clark; Sept. 19.  
SCHROEDER — Bettie M., of Rahway; Sept. 17.  
STONE — Alan, formerly of Roselle Park; Sept. 20.  
VERNIERO — Margaret R., of Union; Sept. 17.  
WARHOL — Anna, of Linden; Sept. 20.  
ZIMMERMAN — Beverly J., of Clark; Sept. 18.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

died on Sept. 14.

Born in Summit, Mr. Johnston spent an active lifetime with the Summit community, including the Wallace Chapel AME Zion Church, and the Lawton C. Johnson Summit Middle School on Morris Avenue, where he worked for more than 52 years. He rose to the position of office manager and in 2004, was honored by having the school named after him. At AME Zion Church, he served as minister of music, organist and director of the male chorus. Mr. Lawton was president of the Scholarship Ministry and Memorial Ministry and a former chairman of the board of trustees.

He served as administrator of Summit Adult School, chair of Artists Committee for Summit's First Night, member of the board of directors of Summit Area YMCA, secretary and trustee of Summit Civic Foundation, secretary of Summit Preschool Inc., assistant for New Jersey Academic Decathlon, newspaper editor and printer for the Junior Chamber of Commerce and treasurer of Summit's Fourth of July Committee.

Mr. Johnson was the recipient of the Dr. Martin Luther King Jr. Day of Service Keeper of the Dream Award and the Tri-City

Branch NAACP Community Service Award. In October 2007, Mayor Jordan Glatt, on behalf of the city of Summit, proclaimed October 2, 2007 as Lawton C. Johnson Appreciation Day in recognition of his years of outstanding service to the city, the middle school and to the church. He helped the students at LCJSMS cope with their behavior and help to guide them through life.

Surviving is his wife, Marjorie.

The Judkins Colonial Home handled the arrangements.

**Nicholas Kachur**

Nicholas W. Kachur, 82, of Clark died Sept. 17 in Robert Wood Johnson University Hospital in Rahway.

Born in Elizabeth, Mr. Kachur lived in Clark for the past 50 years. He was a vice president for Anchor Hocking Co., Cranford. Mr. Kachur was a member of the Federated Russian Orthodox Club of Elizabeth.

Surviving is his wife of 54 years, Nina.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

See OBITUARIES, Page 25



## OBITUARIES

(Continued from Page 24)

### Catherine Kaufmann

Catherine Kaufmann, 95, of Hillside died Sept. 15 in the Father Hudson House, Elizabeth.

Born in New York City, Mrs. Kaufmann lived in Hillside for 68 years.

Surviving are two sons, Charles and Edward, and two grandchildren. The McCracken Funeral Home, Union, handled the arrangements.

### George Kremer



George F. Kremer, 75, of Linden died Sept. 17 in UMDNJ,

Newark.

Born in Elizabeth, Mr. Kremer moved to Linden 50 years ago. He was a field engineer with Hewlett Packard Industries for 30 years and retired in 1995. Mr. Kremer worked primarily in Fort Monmouth. He was a New Jersey Institute of Technology graduate. Mr. Kremer served in the Army in Germany. He was an avid golfer with four holes-in-one over his lifetime. Mr. Kremer was a member of the Roselle Golf Club and the New Jersey State Golf Association. He was a tournament committeeman with the Metropolitan Golf Association. Mr. Kremer also was a volunteer marshal for various golf tournaments in New Jersey.

Surviving are his wife of 50 years, Claire; two daughters, Colleen Greco and Karen Novak, and three grandchildren.

### Jacob Krill Jr.



Jacob Krill Jr., 84, of Jensen Beach, Fla., formerly of Kenilworth,

died Sept. 11 in the Martin county Hospice, Jensen Beach.

Born in Newark, Mr. Krill lived in Kenilworth for 25 years before moving to Jensen Beach this year. He served in the Army during World War II and then re-entered the Army and served in the Korean War.

Surviving is a daughter, Deborah Petrello.

### Walter Labaj



Walter J. Labaj, 86, of Crystal Lake, Ill., a former 35-year resident of Cranford, died on Sept. 12.

Mr. Labaj was an Army veteran of World War II. He was a recipient of the Bronze Star and the Purple Heart. Mr. Labaj was employed for more than 40 years by Western Electric.

He was a former member of St. Adalbert Church, Elizabeth, and

St. John the Apostle Church, Clark. Surviving are a son, John; two brothers, Henry Labaj and Edward Labaj, and three grandchildren.

The Justen Funeral Home & Crematory handled the arrangements.

### Mary Librizzi

Mary Librizzi, 93, of Manasquan, formerly of Kenilworth, died Sept. 19 in the Sunnyside Manor, Manasquan.

Born in Newark, Mrs. Librizzi lived in Kenilworth for 30 years and in Manasquan for the last four years. She was a supervisor for New Jersey Semi-Conductor Co., Union, for nearly 50 years and retired 20 years ago. Mrs. Librizzi was a founding charter member of the Father McVeigh Council 4186 Knights of Columbus Ladies Auxiliary, Kenilworth, and a past treasurer. She also was a member of the Kenilworth Senior Citizens Club.

Surviving are six grandchildren, 21 great-grandchildren and a great-great-grandchild.

### Rita McCarron

Rita McCarron, 92, of Clark died Sept. 15 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. McCarron lived in Roselle Park and Metuchen before moving to Clark in 2006. She worked as a stenographer in New York City for many years.

Surviving are a daughter, Eileen McCarron; two sons, Joseph and Michael; 10 grandchildren and several great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

### Madeline Neubauer

Madeline M. Neubauer, 89, a longtime resident of Rahway, died on Sept. 12.

Mrs. Neubauer served as a deacon and elder at the Second Presbyterian Church, Linden, and was an original member of the "Newcomers Club."

Surviving are a son, Richard; a sister, Gwen Williams, and a grandchild.

### Mae Pennix

Mae Frances Pennix, 70, of Rahway died Sept. 16 in JFK Medical Center, Edison.

Born in Casell County, N.C., Mrs. Pennix lived in Rahway for 42 years. She was a supervisor at Woodbridge Developmental Center, where she worked for 28 years. Mrs. Pennix was a member of the Fourth Ward Democratic Club and a volunteer at Rahway Hospital, now Robert Wood Johnson University Hospital in Rahway.

Surviving are her husband, Willie; two stepdaughters, Brenda Richmond and Useria Graves; five

sisters, one brother, two grandchildren and a great-grandchild.

The Jones Funeral Home, Rahway, handled the arrangements.

### Mary Puljanowski

Mary A. Puljanowski, 64, of Royal Palm Beach, Fla., formerly of Clark, died Sept. 13 in the Hospice of Palm Beach County, Fla.

Born in Newark, Mrs. Puljanowski lived in Clark for 25 years before moving to Florida eight years ago. She worked as a paraprofessional in education for Wellington High School in Florida for six years. Earlier, Mrs. Puljanowski was a teacher at Kawameeh Middle School, Union.

Surviving are her husband of 40 years, Jan; a son, John; a daughter, Lara Grote, and three grandchildren.

### Myrta Rivera

Myrta Rivera, 55, of Roselle died Sept. 18 at home.

Born in Jersey City, Mrs. Rivera resided in Elizabeth before moving to Roselle 26 years ago. She was a member of the Rosary Society of St. Joseph the Carpenter Church, Roselle, and a former member of the Mothers' Club of St. Joseph's Grammar School. Mrs. Rivera was a sales person for Fabric Warehouse of Rahway for 10 years.

Surviving are her husband of 30 years, Rafael E.; two sons, Officer Roberto Cruz and Officer Rafael Rivera; six brothers, five sisters, and two grandchildren.

### Gail Roth

Gail Roth, 61, of Roselle Park died Sept. 15 in Trinitas Regional Medical Center, Elizabeth.

Born in Irvington, Miss Roth lived in Roselle Park for many years. She was a stock trader for Grodsky Associates, South Orange, and also for A.G. Edwards. Previously, Miss Roth was a special education teacher in Newark for several years. She received a bachelor of science degree from the University of Iowa.

Surviving is a sister, Carol Abramovitz.

The Menorah Chapels at Millburn in Union handled the arrangements.

### Bettie Schroeder

Bettie M. Schroeder, 79, of Rahway died Sept. 17 in Robert Wood Johnson University Hospital in Rahway.

Born in Nashville, Tenn., Mrs. Schroeder resided in Irvington before moving to Rahway 59 years ago. Prior to her retirement in 1988, she worked as a deli clerk at Shop-Rite, Clark, for 10 years.

Surviving are a son, George; two daughters, Sharon Naeks and Emily Reese; six grandchildren and a great-grandchild.

**Notification of Environmental Investigation and Cleanup at the Former C.I.C. Corporation Facility**  
135 Route 22 East, Springfield, Union County  
(Block 139/Lot2)  
NJDEP Case Nos. 92-01-07-1543, 99-01-21-1041-48;  
UST No. 0055776

In accordance with the New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach," C.I.C. Corporation (CIC) is required to provide information relating to environmental conditions and remedial activities being conducted at the above referenced site.

Former operations at the site have caused contamination at the site. The contaminants found at the site primarily consist of gasoline-related constituents and chlorinated solvents. Soil and groundwater contamination was initially discovered at the site in 1999. Since this time, the entity conducting the remediation has determined that the contamination in the groundwater has migrated off the site.

CIC's contractors are conducting investigative and remedial activities in accordance with the requirements of the NJDEP to address the contaminants detected. The entity conducting the remediation has evaluated the environmental impacts from the site to ensure that any impact from the contamination is promptly mitigated.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact Jesse G. Pauker at 973-848-2100. You may also direct questions to the NJDEP Office of Community Relations at 609-984-3081.

27502

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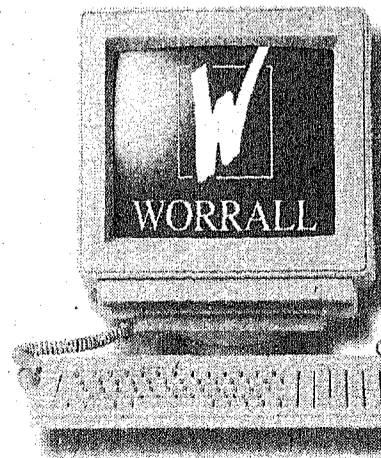
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# UNION COUNTY NEWS

PAGE 26 — THURSDAY, SEPTEMBER 24, 2009

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## UC receives Byrne memorial grant

By Paul Greulich  
Staff Writer

The Union County Board of Chosen Freeholders announced last week the county has received \$1,315,718, from the Edward Byrne Memorial Justice Assistance Grant Program. These funds stem from federal stimulus monies and will be used to assist local police departments. The program, an initiative of the United States Department of Justice, allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system.

"Public safety is a top priority, and this grant assures our police departments will be able to tap the technology and equipment they need to do their jobs," said Union County Freeholder Chairman Alexander Mirabella.

Hillside Police Department will receive \$60,008 of this money to purchase two new Crown Victoria police cruisers.

"These will replace some cars in the fleet that are old and worn out," Police Chief Robert Quinlan said. "This will help us keep our fleet in tip-top shape."

Quinlan said the department is very pleased to receive the grant money.

"This will mean a lower police operating budget," he said. "It also helps offset taxes from Hillside residents."

Even with good maintenance, constant usage and rough handling takes a toll on police cruisers, he said.

"One hundred thousand miles on a police car is probably the equivalent of 300,000 on a private vehicle," Quinlan said.

Township of Union is receiving \$91,088 for new hand held radios for officers, as well as radio and telephone recording devices and overtime for crime prevention and juvenile justice programs.

Another tool purchased with the grant will be license plate recognition devices that can help in the identification and recovery of missing or suspicious vehicles.

Police Director Dan Zieser said the license plate recognition system could be very useful for the department.

"Any time you can improve technology, especially with the system we're looking to get, it only enhances patrol," Zieser said.

Other towns in the county, he said, have adopted or are considering adopting the same system, which will allow different police departments to share the information gathered by the devices.

"It all goes into one database," he said. "It's a very good system. I'm very excited about it."

County Police received \$131,571, for administration of a grant program, training for intervention and enforcement programs, overtime for emergency response units, crime prevention training and community outreach.

"This will help support our efforts for providing homeland security with extra patrols and special training from our unit teams," County Police Chief Dan Vaniska said.

Vaniska said the equipment or resources provided through the grant will be open to use by town police departments.

"Everything we buy or acquire through these monies will be used for shared services with any law enforcement department in the county," he said.

Linden will receive \$74,277 for critical infrastructure protection surveillance, special events overtime, aggressive intervention detail overtime, terrorism awareness lectures, and a specialized vehicle for high visibility of law enforcement.

Rahway will receive \$48,271 for neighborhood watch training, a home security program for residents, and an increased CERT program.

Roselle will receive \$48,271 for an in-car computer system, overtime for crime prevention patrol, range training, raid jackets for narcotics units and digital cameras.

Roselle Park is receiving \$11,923 for computer software and computer upgrades.

Other municipal police departments to receive grant money include Westfield with \$9,986, Scotch Plains with \$13,682, Elizabeth with \$519,164, and Plainfield with \$307,471.

This grant is named in honor of Officer Edward Byrne, a young New York City policeman who was killed in 1988 while protecting a witness who had agreed to testify in court against drug dealers in New York City.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

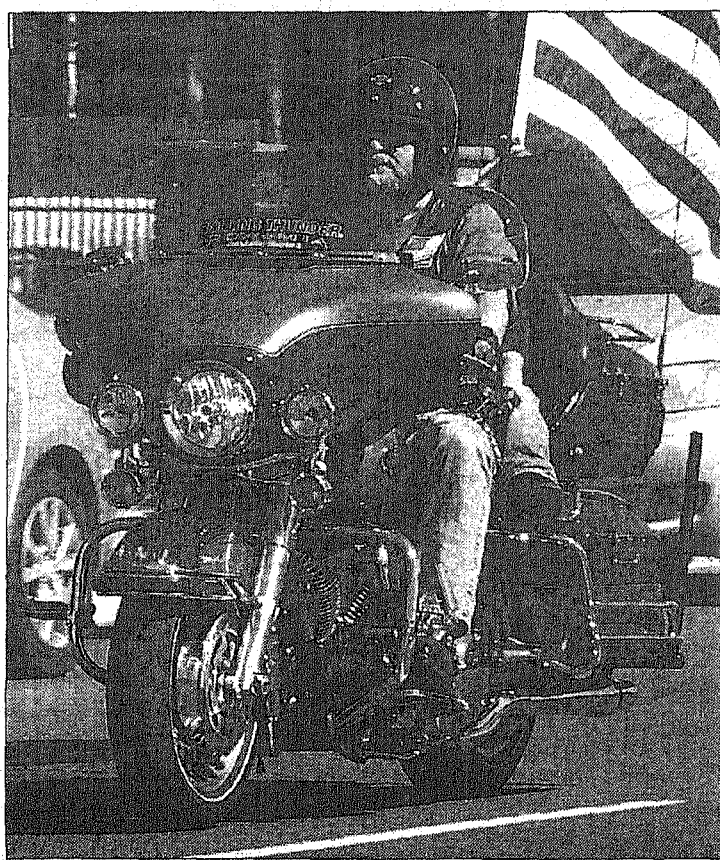


Photo by Barbara Kokkalis

**REMEMBRANCE RIDERS** — The Rolling Thunder Ride for Freedom XIII in remembrance of American POWs and MIAs took place this past Sunday. The ride began at Warinanco Park in Roselle and ended at the Vietnam Veterans' Memorial in Holmdel. Above is a Rolling Thunder member riding down Rahway Avenue.

## United Way of UC turns 40

By Paul Greulich  
Staff Writer

The United Way of Greater Union County will commemorate 40 years of human services work at its annual celebration to be held Oct. 3 at the Atrium at Connell Corporate Park in Berkeley Heights.

The celebration will bring United Way supporters, partner organizations and community leaders together for an upscale evening of signature cocktails and gourmet indulgences in recognition of the outstanding work of United Way and its 2009 Honorees. It also serves as a forum to celebrate the accomplishments of the previous year, and the kick-off of the 2009-10 campaign. Susan Levy-Cantor, a resident of Westfield, Senior Director of Business Development at Schering-Plough Consumer Healthcare will be chairing the event for the third year.

United Way CEO Jim Horne said Union County's branch of the United Way has a firm foundation of local support.

"The basis of why the United Way came together is we had a rich tradition of local communities supporting the United Way as well as significant corporate support," Horne said.

The United Way has changed as corporate and local organizations changed, he said.

Twenty years ago, 90 percent of revenue came from workplace campaign donations, however, now that

number has fallen to 65 percent, while there has been an uptick in individual contributions, Horne said.

"We see more and more the need to connect with people where they live to see how the United Way is working in their communities," he said.

The coming celebration will include the presentation of various awards to noted supporters.

The Dell Raudelunas Spirit of Caring Award, the United Way's highest honor, is given to individuals in Union County who demonstrate an exceptional commitment to community service. The Spirit of Caring Award is named after Dell Raudelunas, United Way's former CEO. This year, the award will be given to Mrs. Teresa Soto-Vega, Executive Director of PROCEED.

The Community Cornerstone Awards will go to Christopher D. Armstrong and Charles J. Gillion, who work for the County of Union's Division of Social Services. This award is given to people who "live united" not only in their respective communities, but in Union County as a whole.

Gillion, works as County Welfare Director and is a member of the United Way's Board of Directors, has served the United Way for many years, volunteering in many capacities on different committees. Gillion said he was surprised to be notified of the coming honor by friends and colleagues.

"I sure was surprised, because everyone knew about it except me," Gillion said. "It sure is a nice recognition of all the work you've done. But I was rather surprised."

The Outstanding Corporate Partner Award, which is given to a company in Union County that exhibits extraordinary commitment to helping Union County and its residents, will go to Infineum USA of Linden.

Horne said more work remains to be done to focus on those programs that need support.

"We're going to continue to expand our ability to lead the conversation with folks in Union County about what the critical issues are facing our residents, and work to develop solutions to those issues," he said.

The proceeds from this year's event will support United Way of Greater Union County's Community Impact Fund which focuses on Health, Education, and Income related programs.

The 2009 Celebration will take place on October 3, from 7 to 10 p.m. It will be held at the Atrium at Connell Corporate Park in Berkeley Heights. Tickets are available for purchase online by visiting <http://www.brownpapertickets.com/event/73363> or calling Tenisha Malcolm at 908-353-7171 ext. 136.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Capturing nature



Take only pictures and leave only footprints when visiting Trailside Nature & Science Center located in Watchung Reservation. Adults, 18 and older, are invited to discover the basics of wildlife photography with Phil Echo on Oct. 6, from 7:30 to 9 p.m. Space is limited and pre-registration is required. Walk-ins are welcome if space permits. Call ahead for space availability. For information call 908-789-3670 or visit at [www.ucnj.org/trailside](http://www.ucnj.org/trailside).

## Mobile freeholder meeting tonight

Tonight, the Union County Freeholder Board will hold its regularly scheduled public meeting in the Township of Union. The special event is part of a series of Mobile Meetings designed to help residents in different parts of Union County get more convenient access to Freeholder meetings and popular county services.

"The mobile meetings bring county government within easier reach of more citizens, and they also provide the host municipalities with an opportunity to raise awareness about their services and facilities," said Freeholder Chairman Alexander Mirabella.

The Freeholder meeting will be held on at 7 p.m. at the historic Liberty Hall Museum Carriage House, 1003 Morris Avenue, in

Union across the street from Kean University. The meeting caps "Union County Day," an afternoon of county services that will be conducted in Union. Union County Day is open to all County residents, including: Free child safety seat inspections at the Township of Union Municipal Building Parking Lot, 176 Morris Avenue, from noon to 5 p.m.; County Passport and ID services at the Township of Union public library, 1980 Morris Avenue, from noon to 5 p.m.; Free Union County paper shredding at the Township of Union Department of Public Works Complex, 1 Swanstrom Place, from noon to 5 p.m. One highlight of the Mobile Meeting in Union will be the announcement of \$500,000 in matching grants for local historic

preservation projects under the Preserve Union County program. Since its inception in 2003, this annual grants program has provided \$2 million to restore and preserve historic treasures in municipalities throughout the county. The funding comes from the Union County Open Space, Recreation, and Historic Preservation Trust Fund.

There will also be a presentation to students from the Union County Vo-Tech Schools, in honor of their Relay for Life fundraiser that gathered more than \$100,000 in donations for cancer research.

For a complete schedule of meetings, call the Clerk of the Board of Union County at 908-527-4140 or visit [www.ucnj.org/freeholders/meetings.html](http://www.ucnj.org/freeholders/meetings.html).

## COUNTY BRIEFS

### Job help available for UC residents

More than 500 young Union County residents gained valuable on-the-job experience this summer, thanks to federal and state funded programs administered by the Union County Department of Human Services. The programs focus on helping young people develop resume-ready work skills, along with learning the basics of personal finance and banking.

The two programs are the

Summer Youth Employment Program, and Help Employ Area Teens.

Together, they are designed to improve long-term career prospects for persons ages 14 to 25 who have dropped out of school, are at risk of dropping out of school, or are disadvantaged.

To match summer employment participants with employers, the Union County One-Stop Career Centers provided pre-screening services for UPS, FedEx, Great Adventure Six Flags,

the Jersey Gardens Mall, Newark Liberty International Airport.

The Elizabeth One-Stop Career Center at 921 Elizabeth Avenue serves residents of Elizabeth, Hillside, Kenilworth, Linden, Roselle, Roselle Park, Springfield and Union. For information call 908-558-8000.

The Plainfield One-Stop Career Center at 200 West Second Street serves residents of Clark, Cranford, Garwood, Mountainside, Rahway and Summit. For information call 908-757-9090.

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**To be listed call 908-686-7700**

## Winter comes early to Cranford storefront

By Kate Rogers  
Associate Editor

It may only be September, but a Cranford storefront was transformed into a winter wonderland last week, complete with snowflakes, winter jackets and even two live snowmen. The elaborate scene at Maddie's Hallmark, which was made into the "Cranford Toy Store," on North Union Avenue, was the setting for a new Dunkin' Donuts commercial, set to air in late fall of this year.

This is certainly not the first time the charming town has been featured on both the big and small screens. Cranford has been featured in the past in episodes of "Pete and Pete," "Seinfeld," and the movie "Guess who?" and most recently downtown was used to shoot a Domino's pizza commercial.

Curious residents gathered on nearby sidewalks, taking pictures and watching as the crew prepared to begin filming.

For Jo Geisler and Kay Jackowski, both residents of the Cranford Senior House, having a commercial shot downtown was very exciting.

"I think it's wonderful," Geisler said, "it's just great."



A winter scene was made for a Dunkin' Donuts commercial in Cranford last week.

"I can't imagine how much work goes into it," Jackowski added.

The crew of nearly 60 people spent hours

setting up and preparing the scene for what will be a 30-second spot on television.

Dave Clark, location manager for Biscuit

Filmworks, said the location was chosen for the shoot because of Cranford's reputation as a "film-friendly" area.

"The police department and downtown development committee are very helpful in facilitating film shoots," Clark said. "As a member of the film community, we are thankful for Cranford's support and cooperation."

Cranford resident Cathy Canterman watched with her son Shane as the snowmen got into costume and the set was prepared. Canterman said the opportunity to watch the filming process was unique for her and her son.

"It's neat this time around, because he can see how the set is built, and then he will get to see the commercial on TV," she said.

Cranford's looks also played a large role in its being selected for the commercial shoot, Clark said.

"We were looking for something that had that 'everywhere in America' feel," he said. "It's just a great picturesque, charming town."

Kate Rogers can be reached at [krogers@thelocalsource.com](mailto:krogers@thelocalsource.com) or 908-686-7700 ext. 127.

## UC literacy students' art, poems in print

By Bea Smith  
Staff Writer

The students and members of the Literacy Volunteers of Union County have taken great pride in producing their very first Student Art and Literary Magazine, this past spring.

The organization will celebrate the release of its first edition on Wednesday at Plainfield Library, 800 Park Avenue, Plainfield. The education program is being made possible by "a generous HEART — History, Education, Arts Reaching Thousands Grant from the Union County Board of Chosen Freeholders," said Maureen Carroll, one of the LVUC tutors.

"Over the past year, adult basic literacy and ESL students and volunteers have been hard at work preparing for the first-ever Student Art and Literary Magazine," Carroll said. "Adult learners were encouraged to submit a story, poem, photograph or artwork for consideration in a literary publication of student work."

A committee of tutors reviewed the submissions, and selected the work of 32 students from Union County to be published. The artwork is featured on the front and back covers of the magazine, as well as throughout the book, she said.

Some of the students who submitted their samples are original-

ly from Guatemala, Haiti, Columbia, Central Africa, Uruguay, Ecuador, Puerto Rico, Jamaica, Dominican Republic, St. Lucia. Others are from Union, Rahway, Roselle, Summit and Plainfield. And all of them, with respectful anonymity, have used their first names only on their outstanding literary contributions.

"Right now, we have 26 students," said Susan Petrow, a committee chairperson and volunteer tutor. "Some are immigrants and a large number are American born, but do not have the basic reading skills. We work closely with the Summit Y and conduct our training there. In addition, there was a pilot program last year with the Summit school system for parents to be trained in tutoring other parents. And it was successful."

Petrow said as of the fiscal year ending June 30, the LVUC has had 265 tutors, who have volunteered more than 16,000 hours, and 623 students.

"Our organization is so important. We try to get out and find students," said Petrow. "And when we got the grant, we tried to find a way to incorporate the grant into our request to the tutors for the students' sample writing. So, we created the Student Art and Literary magazine," she said with pride.

Tutors are asked to meet with their students for an hour each

week, typically at a local library, she said.

Petrow, who retired as a financial industrial employee, and who is working part time as an office manager, has been a tutor for six years.

"It's very rewarding," she said. "I teach basic reading skills. Since I've always loved to read, the rest was history."

There are notices in the local libraries concerning the availability to learn English as a second language or basic reading skills. The program also helps to prepare students to take their citizenship tests, and has helped students who have gone on to get their GEDs, high school diplomas, and driver's licenses. There is currently a waiting list for interested students, and the program is also seeking new tutors, Petrow said.

"The magazine," she said, "becomes very personal. It helps the students make an effort to better themselves and their families."

The LVUC recently applied for a new grant, in order to print a second magazine edition.

"That's something we are really looking forward to," Petrow said. "[its] a great achievement."

Bea Smith can be reached at 908-686-7700 ext. 118 or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).



Student artwork was featured on the front and back covers, and throughout the literary magazine.

# Union native shows his colors

By Paul Greulich  
Staff Writer

A local resident has been named as one of three finalists in the Wella National Trend Vision Award '09 Colorist Competition, a national hair styling contest that will result in one participant being sent to the international finals in Germany.

Lenny Golonka, a lifelong Union resident, has been in the hair styling industry for 15 years, 13 of which have been spent at Dieci Lifestyle Spa in Livingston. He studied at Vidal Sassoon in Los Angeles, honing his skills in hair cutting, styling, and coloring.

Golonka said he is passionate about bringing creativity and artistry to his clientele, and creating individual looks with personalized hair color — skills he hopes will help him in the upcoming competition. He shares his interest in cosmetics with his sister Karyn Golonka, who will be doing makeup work for the competition.

LocalSource unlocks the secrets of an expert stylist:

**How did you first get involved in hair styling?**

I was a junior in high school and

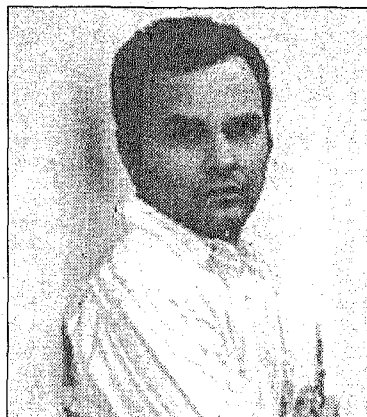


Photo by Karyn Golonka

Lenny Golonka

I had friends that took the cosmetology program in school. I just knew from that point that that's what I wanted to do.

**What do you like about living in Union?**

It was definitely a good place to grow up, and as I grew, it became a convenient place, because Union is close to everything.

**How do you feel about taking part in this competition?**

I'm very excited. I have seen the work of the other two finalists and

I'm very curious to see how the whole thing pans out. I'm just going alone for the ride. It'll be a good experience.

**Do you have any secret techniques that you think will give you an edge over the competition?**

From what I've seen, my work is more original. I combine two different techniques in the haircut and enhance them with the color using a special blocking technique.

**Has hair style or styling changed since you've been in the business?**

Trends definitely change every couple years. It's pretty exciting because you're always changing and doing something different. It's important to stay current. I feel like it keeps getting better.

**What's the next big hair style we can expect to see?**

I'm gonna say it's gonna be more wavy. Like curly, wavy hair. Longer hair is big right now, but I see that changing.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

# Kean show highlights history

The Department of Theatre at Kean University will reunite decades of alumni in *Encore!* a Theatre Retrospective, on Oct. 3 at 7 p.m. in Kean's Wilkins Theatre. *Encore!* will feature songs, scenes, and stories that trace the history of theater at Kean. "Our earliest records of theater activity at Kean go back to 1928, well before we moved to the present campus in Union," said producer Karen Hart.

Students will recreate roles they once played; or step into roles that they had dreamed of playing.

The cast is comprised of one hundred and seventy-five performers: the stars of the past - sixty-four alumni from various eras; stars of the present - eighteen current theater majors; and stars of the future - one hundred and one students from the Union County Academy for the

Performing Arts, with whom Kean's Department of Theatre is partnering in the training of our future artists.

Holly Logue, director and current Dean of the College of Visual and Performing Arts at Kean, said "Encore!" is being created to serve three purposes. One is to provide a memorable evening's entertainment for our devoted campus and community audience. Two is to reunite our alumni and introduce them to the new Kean University. Three is to promote the arts at Kean and raise awareness and funding for a theater scholarship." Logue partners with choreographer and musical director, both Kean alumni, Michele Mossay-Cuevas and Joe Regan. Resident costume designer, Karen Hart is producing the event, with support from Susan Halmi, alumnus and office

manager in the College of Visual and Performing Arts. Professor Hart has dug deep into the university archives to uncover treasures from the past, including the name of the first theater graduate, Ben Marshall. Alumni are filling other important roles such as lighting designer, stage manager, playwright, publicist, graphic designer, and historian.

The performance will be preceded by a silent auction in the lobby of the theater where items such as signed works of art, a handmade blanket, memorabilia from earlier productions at Kean, and theater tickets will be auctioned.

Tickets for *Encore!* are available at the Kean University box office, 908-737-SHOW or at <http://keanstage.com/>. Kean University is located at 1000 Morris Avenue in Union.

# Summit choir gets professional

Members of Summit High School's Concert Choir will sing alongside renowned international soloists and the Westfield Symphony Orchestra in a performance of "Madama Butterfly," Puccini's soaring tale of passion, devotion, and honor. The performance will be held on Saturday at 8 p.m., at Summit High School, 125 Kent Place Boulevard.

The 60-member Summit High School Concert Choir is directed by the school's vocal music teacher, Wayne Mallette. "Madama Butterfly," Westfield Symphony's season

opening performance, captures the heartbreak, sacrifice and betrayal inherent in the world-famous story of a Japanese Geisha betrayed by her American husband, with whom she has had a child.

In the performance, Westfield Symphony Music Director Maestro David Wroe and NY Opera Society, Artistic Director Jennifer Cho will blend international soloists of the first magnitude, including Korean diva Yunah Lee and Uruguayan-American Tenor, Gaston Rivero, to bring this great opera to life and enable audiences to enjoy the full

majesty of Puccini's score. The Summit High School Concert Choir will even perform the tricky Coro a Bocca Chiusa as Butterfly begins the long wait for Pinkerton to return — a challenge for even capable professional opera choruses.

Tickets may be purchased directly from the Westfield Symphony office at 224 E. Broad St., Westfield, or by calling the box office at 908-232-9400. For information e-mail [wso@westfieldsymphony.org](mailto:wso@westfieldsymphony.org), or visit [www.westfieldsymphony.org](http://www.westfieldsymphony.org).

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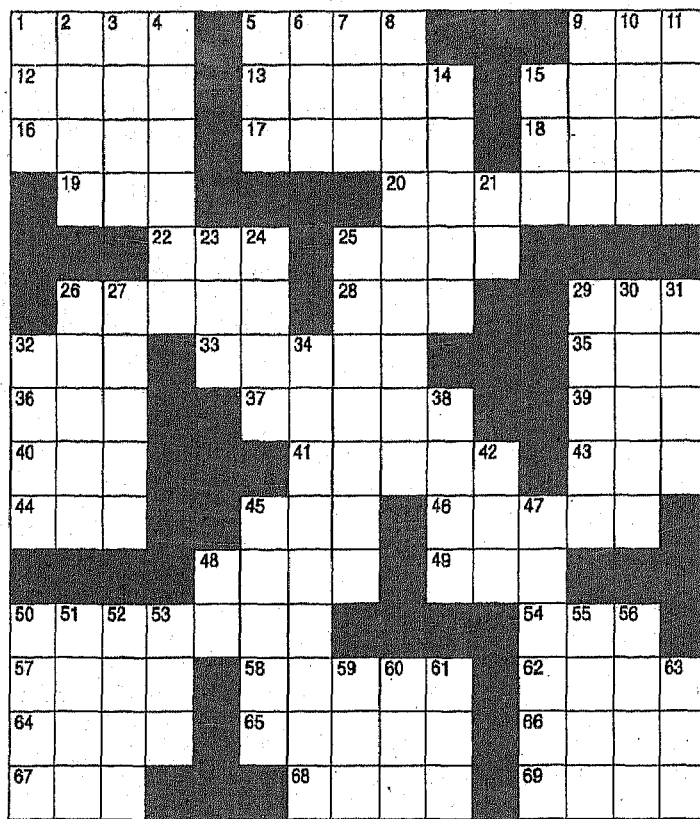
# CROSSWORD PUZZLE

## CLUES ACROSS

1. Greater in number
5. Fr. Airbus mfg. Co.
9. Droop
12. Large horned wild goat
13. White (French)
15. \_\_\_\_\_ lion: uprising
16. College army
17. Swampy plantation inlet
18. Telephone inventor
19. Point midway between E and SE
- 20: \_\_\_\_\_ and ruined
22. Payment (abbr.)
25. Invests in little enterprises
26. Podetiums
28. Drive obliquely, as of a nail
29. Adult male sheep
32. Long tailed rodent
33. Apia is the capital
35. RN organization
36. \_\_\_\_\_ Dhabi, Arabian capital
37. Regretful
39. Tibetan gazelle
40. 1961 Heston movie "El \_\_\_\_\_"

41. Nests of pheasants
43. Pinna
44. Point midway between NE and E
45. Fish eggs
46. Atrophy
48. Porkers
49. Potato state (abbr.)
50. Defaming remark
54. The cry made by sheep
57. Swiss river
58. A fencing sword
62. Almemar
64. Grave
65. Saunter
66. Lumbus
67. Former CIA
68. Being of slender build.
69. Destinies

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



## CLUES DOWN

1. Russian orbital station
2. Double-reed instrument
3. In a way, drenches
4. Demur
5. The outward flow of the tide
6. An insect wing
7. "Pillow Talk" actress Doris
8. Sean White glider
9. Try and locate
10. Competent
11. To deprive
14. Radioactivity unit
15. Corpucle count (abbr.)
21. Atomic #89
23. More (Spanish)
24. Afternoon receptions
25. Building floors
26. Oral polio vaccine
27. Short solo composition
29. Finger millet
30. Dwarf buffaloes
31. Picasso's mistress
32. Competition of speed
34. Embroiders initials
38. Abominable snowman
42. Not happy
45. \_\_\_\_\_: Grossenhain. Ger. District
47. Muddled speech
48. Palladium
50. Figure skater Yuka
51. A country in SE Asia
52. Military weapons
53. Bird beak
55. Longest division of geological time
56. Among
59. Where wine ferments (abbr.)
60. \_\_\_\_\_ Lilly, drug company
61. Radioactivity unit
63. Autonomic nervous system

# What's Going On?

## RUMMAGE SALE

**FRIDAY & SATURDAY**  
October 2nd & 3rd, 2009

**EVENT:** Garage/ Rummage Sale  
**PLACE:** Community United Methodist Church, 301 Chestnut Street & Grant Avenue, Roselle Park  
**TIME:** Friday, 9am-5pm; Saturday, 9am-2pm  
**INFORMATION:** Housewares, glassware, dishes, linens, pots & pans, clothing, electronics, jewelry, furniture and much more. Coffee and refreshments will be served. Rain or Shine.  
**ORGANIZATION:** Community United Methodist Church.

## OTHER

### SUNDAY

**September 27, 2009**

**EVENT:** Kenilworth Freedom Run (5K) AND WALK (2K).  
**PLACE:** Event starts from N. 21st/N. 22nd Street Parking Lot (behind Kenilworth Seniors' Center). Parking available at David Brearley Middle/High School (401 Monroe Ave.)

**TIME:** 8:30 a.m. registration; 10 a.m. Freedom Run and Walk start  
**PRICE:** Registration fees: \$23 (5K); \$10 (2K). Discount for registrations received by September 18.  
**DETAILS:** T-shirts for participants in Run and Walk. Awards for 5K Run top finishers (each age group and overall race). Registration forms/instructions at Kenilworth Library; Borough Clerk's Office; KHS Web site [www.geocities.com/kenilworth567/index.html](http://www.geocities.com/kenilworth567/index.html); CompuScore Web site [www.compucore.com/](http://www.compucore.com/). For further information, call 908-709-0434.  
**ORGANIZATION:** Kenilworth Historical Society in conjunction with the "America Supports You" program, in support of U.S. Armed Forces. Proceeds to benefit Nitschke House Restoration Project.

## OTHER

**SATURDAY**  
October 3, 2009

**EVENT:** FALL CLOTHING DRIVE Clothing By The Pound.  
**DETAILS:** Participants are asked to donate clean, useable clothes (adults and children), in large, sturdy, tied garbage bags. This includes shoes, belts, handbags, linens, bedding, towels, stuffed animals, and hard toys. SHOES AND TOYS MUST BE BAGGED SEPARATE. Proceeds will help the Eastern Star with their local charitable projects, including their residential home in Bridgewater. The clothing itself will be sorted and shipped in containers to those in need in Africa, Central America, South America and other locations.  
**PLACE:** Please bring donations to Masonic Lodge Parking Lot, 478 South Avenue East, Cranford.  
**TIME:** 9am to 2pm.  
It is important that all donations be received no later than 2pm on Saturday. Articles may also be dropped off Friday night October 2nd, from 6pm to 8pm.  
**ORGANIZATION:** Hosted by Azure Chapter #87 Order of the Eastern Star. For more information call 908-789-0813 or email [oesazure87@gmail.com](mailto:oesazure87@gmail.com)

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# HOROSCOPE

## Nov. 27 to Oct. 3

**ARIES**, March 21 to April 20: Aries, no matter how many times you say something this week it just doesn't sink in for the recipient. Keep your patience and try your message again.

**TAURUS**, April 21 to May 21: Taurus, there's nothing you can do to help with a situation that has already escalated out of control. It's best to just sit back and watch it play out. Romantic ventures look promising.

**GEMINI**, May 22 to June 21: Where have you been, Gemini? An extended absence or extreme quiet has led many to ask that very question. It's time to catch up with friends and family this week.

**CANCER**, June 22 to July 22: Cancer, this week you'll have a good time without many responsibilities. The party will end when you come back to a long list of things to get accomplished.

**LEO**, July 23 to Aug. 23: Leo, you are bound to get a little recognition this week. Something you have done is in the limelight and others will prove quick to praise you.

**VIRGO**, Aug. 24 to Sept. 22: Virgo, you will need the help of others much more in the months to come. Swallow your pride and don't be afraid to accept whatever assistance is given.

**LIBRA**, Sept. 23 to Oct. 23: Libra, things are about to get a little hot under the collar at work. You may wish to lie low while things blow over, otherwise you may get caught in the crossfire.

**SCORPIO**, Oct. 24 to Nov. 22: Scorpio, your finances will be tight for a few weeks so start thinking about ways you can creatively conserve money. Dining out may have to be squelched for a while.

**SAGITTARIUS**, Nov. 23 to Dec. 21: Sagittarius, it's easy to

lose your temper in bad situations. However, you have to learn how to hold your tongue when others push your buttons — especially the case this week.

**CAPRICORN**, Dec. 22 to Jan. 20: Capricorn, it's not a sign of weakness to ask for help. Rather, it's a sign that you know your limits. Furthermore, others may want to pitch in.

**AQUARIUS**, Jan. 21 to Feb. 18: When work becomes a bit of a bore, Aquarius, you're tempted to start looking elsewhere. The trouble is the economy has not rebounded to the place where that is a wise move.

**PISCES**, Feb. 19 to March 20: Pisces, if you just slow down for a few days, you'll find that the things you were hoping for will land right in your lap.

Also born this week: Avril Lavigne, Naomi Watts, Bryant Gumbel, Jenna Elfman, Julie Andrews, Donna Karan and Tommy Lee.

## Are You Having An Event? And Would Like To Let Every One Know Place Your Event In WHAT'S GOING ON

*What's Going On* is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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EVENT \_\_\_\_\_  
PLACE \_\_\_\_\_  
TIME \_\_\_\_\_  
PRICE \_\_\_\_\_  
ORGANIZATION \_\_\_\_\_

For More Information Call 908-686-7850

*Stepping Out* is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: [Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083](mailto:WorrallCommunityNewspapers,1291StuyvesantAve.,P.O.Box3109,Union,NJ07083) or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

# Stepping Out

## ART SHOWS

The **2009 TEEN ARTS TRAVELING EXHIBIT** will be on display at **EDGE ART GALLERY**, 1577 Irving Street in the Rahway Arts District, through tomorrow during regular gallery hours. The exhibit consists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford. For information about the Teen Arts program contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550. NJ Relay service users should call 711 or e-mail [culturalinfo@ucnj.org](mailto:culturalinfo@ucnj.org).

**THE ARTS GUILD NEW JERSEY** presents the **TEK-TANIK EXHIBIT** with Evonne Davis as curator. The exhibit will be on display through Oct. 6. Admission is free. The gallery is located at 1670 Irving Street in Rahway. For information, call 732-381-7511, e-mail [Arts-guild1670@verizon.net](mailto:Arts-guild1670@verizon.net) or visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org).

**KENT PLACE GALLERY** will present an exhibition of **NEW PAINTINGS BY KEN WEATHERSBY** through Oct. 9. In "The Reverse Side Also Has a Reverse Side," Weathersby's paintings present intense, elegant grids of primary color that subtly invert expectations in a number of ways. Artwork in the exhibition is new, mostly dated 2009, and some have been created as installation pieces specifically for this show at Kent Place Gallery. The exhibit and reception are free and open to the public. Kent Place Gallery, located in Summit on the campus of Kent Place School, is open from 9 a.m. to 4 p.m. Monday through Friday, or by appointment with Director Ken Weathersby. For information please call 908-273-0900, or visit [www.kentplace.org](http://www.kentplace.org).

**ARTS GUILD NEW JERSEY** presents **NEXUS - MERCK 2009 INVITATIONAL EXHIBIT FOR UNION COUNTY ARTISTS** from Oct. 16 to Nov. 6. There will be a reception, on Oct. 18 from 1 to 4 p.m. at 670 Irving Street in Rahway. For information call 732-381-7511, e-mail [Arts-guild1670@verizon.net](mailto:Arts-guild1670@verizon.net), or visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org).

On the First Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

## AUDITIONS

On Saturday and Sunday at 1 p.m., the **CDC THEATRE**, 78 Winans

Avenue in Cranford, will hold auditions for theatre for a **YOUNG AUDIENCES PRESENTATION** of "ALICE IN WONDERLAND." The show will run Dec. 4 through 6. It is directed by Alexandra Lopez and choreographed by Christina Rak-Samson. All roles are available. Casting is looking for characters from high school to adults. Also needed are six dancers, middle school to high school aged, with some gymnastics skills a plus. For information, call 908-276-7611 or visit [www.cdctheatre.org](http://www.cdctheatre.org).

## BOOKS

The **BOOK DISCUSSION GROUP** of **KENILWORTH PUBLIC LIBRARY** will meet at 7:15 p.m. on Tuesday to discuss "THE STORY OF A MARRIAGE," by Andrew Sean Greer. Participation in the book discussion group is free and open to all adult members of the general public. Previous experience in a book discussion group is not required and new members are always welcome. Because space is limited, pre-registration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Copies of "The Story of a Marriage" are available for checkout at the library's circulation desk. Kenilworth Public Library is located at 548 Boulevard. For information about the library and the services it offers, visit [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org).

The **SPRINGFIELD FREE PUBLIC LIBRARY'S BOOK DISCUSSION GROUP** will start the 2009-2010 season on Oct. 1 at 7 p.m. with a discussion of Jane Smiley's novel "A Thousand Acres." This 1992 Pulitzer Prize winning novel is a modern day rendition of the King Lear story. The group meets the first Thursday of the month at 7 p.m. in the Library's Palmer Museum. Upcoming books discussions this fall include another highly acclaimed novel, "Petals of Blood," by Kenyan writer Ngugi wa Thiong'o which will be discussed on Nov. 5, and "Fatal Journey: The Final Expedition of Henry Hudson," by Peter C. Mancall, which will be discussed on Dec. 3. New participants in the discussion group are welcome. Light refreshments are served. Call the Reference Desk at 973-376-4930 ext. 228 or visit the library to reserve a copy of an upcoming book. Springfield Free Public Library is located at 66 Mountain Avenue, Springfield.

The "BROWN BAG BOOK CLUB" FOR SENIORS at **SUMMIT FREE PUBLIC LIBRARY** resumes on Oct. 16 at 12:30 p.m. The book to be discussed is Willa Cather's classic, "My Antonia." Participants are invited to bring a bag lunch; beverages will be provided. The library is located at 75 Maple Street in Summit. For information call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

The **UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP** has

selected a new slate of titles for future discussions through the end of 2009. The schedule is as follows: Oct. 21 "Unaccustomed Earth by Jhumpa Lahiri" Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

## CONCERTS

**THE STONE PONY'S SUMMER 2009 HOUSE BAND "OUTSIDE THE BOX"** will be taking the stage at **SOUNDWAVES** in Union, on Sept. 26 at 8 p.m. They will be joined by the young up-and-coming New York City phenom Sarah Solovay. At just 15-years-old, Solovay has been called the "artist to watch" in the greater New York City area. Be a part of something special as the two artists blend great songwriting with outstanding musicianship. For information call 908-688-4361, or e-mail [soundwavesacademy@gmail.com](mailto:soundwavesacademy@gmail.com).

On Sept. 27 at 2 p.m., the **NEW JERSEY WORKSHOP FOR THE ARTS CONCERT BAND** under the direction of conductor Howard Toplansky will perform a **FALL CONCERT** at Our Lady of Lourdes Church, 300 Central Avenue in Mountainside. This is the first of a five concert series for the 2009-2010 concert season. For information about the concert or to learn how to become a member of the NJWA Concert Band, call 908-964-1793 or e-mail at [njwaband@att.net](mailto:njwaband@att.net).

**THE ROSELLE PARK VETERANS MEMORIAL LIBRARY**, 404 Chestnut Street, Roselle Park, will be presenting a **THURSDAY EVENING CONCERT SERIES** at 7 p.m. The performances are as follows: Oct. 1- Tenor Salvatore Chiarelli performs Italian/Neapolitan songs, love ballads, musical theater pieces, opera and more. Nov. 12- Rosewood and Rhythm, a Jazz quartet featuring the music of Jeff Ausfahl with spanish guitar, voice, cello and percussion Dec. 10- Merynda Adams will return for a beautiful night of Harp music. All concerts are free. For information call 908-245-2456.

**SOUNDWAVES** in Union is celebrating the grand opening OF **THEIR BRAND NEW STATE OF THE ART RECORDING AND REHEARSAL STUDIO** by hosting their **GRAND OPENING & MUSIC FESTIVAL** on Oct. 3 and Oct. 4. Stop by between 1 and 5 p.m. both days for a showcase of the area's finest musical talent. The doors are open to one and all to see the new facility, have access to the area's most creative vendors, and to be entertained with music from all ages and genres. There will be plenty of promotions and giveaways. For information or to be a part of this

weekend, call the studio at 908-688-4361.

**THE SALEM ROADHOUSE CAFE** at Townley Presbyterian Church, 829 Salem Avenue in Union, will hold a **CONCERT** on Oct. 10 at 7:30 p.m. featuring Mike Zuko and His Friends. Rumor has it Melinda Davis will grace our stage once again. On Nov. 14 at 7:30 p.m., we will present a local group with an interesting, fun and original sound, the Booglerizers. For information, call 908-686-1028, e-mail: [salem-roadhouse@gmail.com](mailto:salem-roadhouse@gmail.com), or visit [www.roadhousecafe.org](http://www.roadhousecafe.org).

The cinema classic, "THE MARK OF ZORRO," accompanied by the **ORIGINAL 1920 SCORE** will be performed by **RICK BENJAMIN'S PARAGON ORCHESTRA** on Oct. 10 at 7:30 p.m. at the Wilkins Theatre at Kean University, 1000 Morris Avenue in Union. Tickets are available at the Wilkins Theatre Box Office, 1000 Morris Avenue, Union, or by calling 908-737-SHOW, and at [www.keanstage.com](http://www.keanstage.com).

**ARTS GUILD NEW JERSEY & UNION COUNTY PERFORMING ARTS CENTER** present the **DOWNFRONT JAZZ SERIES COMPOSER AND SAXOPHONE PLAYER DON BRADEN** on Oct. 16 at 8 p.m. at the UCPAC 1601 Irving Street in Rahway. To purchase tickets call 732-499-8226 Tuesday through Friday 11 a.m. to 5 p.m. Tickets are also available online at [www.ucpac.org](http://www.ucpac.org) For information about DownFront Jazz Program call Arts Guild New Jersey at 732-381-7511 or visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org).

## DANCE

**Y-SQUARES**, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

**LUNA LOUNGE** hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

## HOBBIES

Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.community-pass.net/summit>.

**THE NORTH JERSEY CAR CLUB** meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of

each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

## MOVIES

**MOUNTAINSIDE PUBLIC LIBRARY** will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org) or call 233-0115 for a list of what's being shown.

**THE FILM MOVEMENT SERIES** continues at **SUMMIT FREE PUBLIC LIBRARY** with monthly screenings of recent foreign and independent motion pictures from film festivals around the world. Tomorrow at 12:30 p.m., the Argentinean film "The Window" will be shown. The Fall session of the International Film Festival begins on Oct. 19 with showings at 2 p.m. and 6:45 p.m. (title TBA). The library is located at 75 Maple Street in Summit. For information call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

**UNION COUNTY PERFORMING ARTS CENTER** presents "BEST OF THE GARDEN STATE FILM FESTIVAL," featuring award-winning feature length documentary "Johnny Cash At Folsom Prison" and award-winning short film, "The Drummer," on Oct. 3 at 8 p.m. To purchase tickets, call 732-499-8226 or visit [www.UCPAC.org](http://www.UCPAC.org). Tickets may also be purchased in person at the UCPAC Box Office located at 1601 Irving Street, Rahway. The UCPAC Box Office is open Wednesday through Friday from 11 a.m. to 5 p.m. and also opens two hours prior to curtain time of any ticket event.

**SPRINGFIELD FREE PUBLIC LIBRARY** resumes its **FOREIGN FILM FESTIVAL** this fall on Oct. 8. Showings will be in the Palmer Museum at noon and 7 p.m. The First Film in the series is entitled "Jellyfish." It is from Israel/France, 2007, 78 minutes, not rated, in Hebrew and other languages with English subtitles. Rising young filmmakers Etgar Keret and Shira Geffen tell the intersecting stories of three Israeli women in this imaginative film set in Tel Aviv. Keren, a young bride, Batya, a waitress at her wedding reception, and Joy, a caregiver from the Philippines, struggle with loneliness but find solace in the sea and in the simple kindnesses and quirky connections of everyday life. Winner of the Camera d'Or for Best First Feature at the Cannes Film Festival in 2007.

The film series will continue on Nov. 12 with "A Thousand Years of Good Prayers." It is from the U.S., 2007, 83 minutes, not rated, directed by Wayne Wang, it tells the tale of a Chinese widower traveling to the United States to spend time with his divorced daughter. The final film in the Fall series, to be shown Dec. 10, is "Tulpan." It is from Russia, 2008, 100 minutes, not rated, and directed by Sergi Dvortsevov. It is a tender comedy about a young man's quest to find a wife. Films are shown with English subtitles.

## THIS IS H.S. FOOTBALL

By JR Parachini  
Sports Editor

Brian Sheridan wants to do what Bill Tracy did last year.

What is that exactly?

That's lead his football team to a state championship.

One of the biggest football games in the state tomorrow night will be Ridge at Union, which is a battle of 2-0 Mid-State 39 Conference teams from different divisions - Ridge the Raritan and Union the Watchung.

Both teams are also situated in North 2, Group 4, so this could be a possible playoff re-match.

Tracy and Sheridan are both Union graduates - Tracy class of 1986 and Sheridan 1993 - and both played for Lou Rettino.

Last fall Tracy guided Livingston to its first-ever playoff championship in football as the Lancers captured North 1, Group 4.

Sheridan is attempting to lead Union to its first N2, G4 crown since 1993. Sheridan was a star on Union's last two undefeated N2, G4 state championship teams of 1991 and 1992.

Union, sparked by seniors Terence Gavin and Elijah Lee, have outscored two foes 58-0, including a 21-0 home win over Bridgewater-Raritan and a 37-0 triumph at Franklin.

"Our special teams have really been playing well so far," Sheridan said.

Lee returned a punt for a touchdown Saturday to help Union get out to a 34-0 half-time lead.

Ridge was just as impressive last Friday night, beating 1-0 Immaculata 35-21 at home.

Ridge opened with a 33-2 win at Voorhees on Sept. 11.

This will be Tracy's first game as a head coach at his alma mater.

"We're happy to be playing in a big game this early in the season," Sheridan said. "We hope to be playing in a ton more later in the season."

"This is what high school football is all about and we're real excited about it."

Linden and Summit have also been dominant in 2-0 starts.

Linden is 2-0 for the first time since 2006 and seeking to beat Elizabeth for the first time since 2000.

Summit is 2-0 for the first time since 2003 and has scored 90 points in its first two wins.

Linden head football coach Deon Candia talks to his team following a 35-0 home win over Scotch Plains last Friday afternoon.



Photo by JR Parachini

## Linden football sparked by return of QB Myers *Helps lead Tigers to dominating victory*

By JR Parachini  
Sports Editor

LINDEN - Trell Myers couldn't wait to get back under center again.

A three-year starter at quarterback for the home team Tigers, Myers was not able to take one snap after suffering an ankle injury while playing safety in the beginning of Linden's first pre-season scrimmage.

Linden survived its first test of the season without the talented southpaw signal-caller running with the ball and flinging passes to open receivers.

Last Friday at Cooper Field, the Tigers absolutely thrived with him back in the lineup as his offensive performance helped spark Linden to a commanding 35-0 win over Scotch Plains in a battle of 1-0 Mid-State 39 Conference-Watchung Division rivals.

Myers completed eight-of-12 passes for 141 yards, one touchdown, no interceptions and one two-point pass. In the first half, he completed six-of-nine throws for 108 yards and his one TD pass.

He directed Linden to touchdowns on its first two possessions and three of four in the first half.

"It felt good," Myers said. "We've got a good team to back me up."

Myers completed his first three passes of the season, with the first one part of Linden's opening drive that covered 76 yards in 10 plays and took 3:59, with junior running back Will Ingram capping the march with a 10-yard touchdown run.

Ingram carried 12 times for 131 yards and his one score in the first half.

Rolling against the grain to his right, Myers hit sophomore Ruhann Peele at the right side of the field for a 15-yard gain and a first down at the Linden 49.

On Linden's second possession, which was an 11-play, 52-yard march that took 5:55, Myers completed passes of 11 and seven yards to Peele.

All in the first half, Peele, a speedy sophomore, caught four balls for 50 yards and one score.

Myers felt good initially when it came to both running with the ball and passing it.

"I was feeling good, although the ankle was still a little sore," Myers said.

Myers completed a 17-yard touchdown pass to Peele on fourth-and-10 with just 28 seconds left in the first half. He rolled right and found Peele open in the corner of the end zone, with Scotch Plains senior safety Gary Binkiewicz getting there too late.

The 82-yard drive took nine plays and 3:36 off the clock. "I got comfortable right away and the more I played the more comfortable I got," Myers said.

"Trell had a great week of practice," said second-year Linden head coach Deon Candia. "We started off that we were going to let him get in, but he had such a great week and he was on fire in practice, so we had to give him the ball right away."

Junior Jaurice Jones did a good job of filling in at QB for Myers last week. He excelled on defense against Scotch Plains Friday, while Myers got back to running Linden's Multiple-I offense.

"We usually like to go on defense first, but we wanted to get Trell involved right away," Candia said of Linden getting the ball first. "He really stepped up."

"He's competitive and just being hurt killed him. He did what he needed to do to get back on the field and we just let him go."

Senior fullback Kranston Green capped Linden's final scoring drive by running into the end zone on a one-yard jaunt. The surge took seven plays, covered 61 yards and used up 3:25.

Linden's final touchdown was a 48-yard punt return by Peele on the final play of the third quarter. He caught the punt, made a move to his left, sprinted down the sideline and then dove in the end zone ahead of a Scotch Plains tackler.

Peele returned a kickoff 80 yards to help Linden beat Rahway 21-12 in last weekend's season-opener.

"We're young and we're a good team," Peele said.

"He's a good athlete and he's still young," Candia said. "He still has a lot of learning to do and he's going to get better. He's a bright spot for us."

See MANY, Page 33

**THIS WEEKEND'S  
UNION COUNTY  
FOOTBALL SCHEDULE**  
(from www.highschoolsports.net)  
**Friday, Sept. 25 (6 games)**  
Ridge at Union, 7 p.m.  
Linden at Elizabeth, 7 p.m.  
North Plainfield at Cranford, 7 p.m.  
Hillside at Somerville, 7 p.m.  
Roselle at Bound Brook, 7 p.m.  
Manville at Roselle Park, 7 p.m.  
**Saturday, Sept. 26 (7 games)**  
Bridgewater-Raritan at Westfield, 1 p.m.  
Watchung Hills at Plainfield, 1 p.m.  
Warren Hills at Scotch Plains, 1 p.m.  
Johnson at Summit, 1 p.m.  
Brearley at Gov. Livingston, 1 p.m.  
Dayton at Pingry, 1 p.m.  
Rahway at Immaculata, 7 p.m.  
**Off:** New Providence

**LAST WEEKEND'S  
UNION COUNTY RESULTS**  
**Thursday, Sept. 17 (7 games)**  
Belvidere 47, Roselle Park 7  
Hillsborough 14, Elizabeth 12  
Hunterdon Central 41, Plainfield 20  
Watchung Hills 21, Westfield 7  
Hillside 14, Cranford 7  
Brearley 13, Pingry 9  
Dayton 28, South Hunterdon 7  
**Friday, Sept. 18 (2 games)**  
Linden 35, Scotch Plains 0  
Summit 48, Bernards 28  
**Saturday, Sept. 19 (2 games)**  
Union 37, Franklin 0  
Roselle 28, Manville 0  
**Sunday, Sept. 20 (1 game)**  
New Providence 20, North Plainf. 15  
**OFF:** GL, Rahway, Johnson

**JR'S PICKS THIS WEEK (13)**  
Ridge over Union  
Elizabeth over Linden  
Cranford over North Plainfield  
Somerville over Hillside  
Roselle over Bound Brook  
Roselle Park over Manville  
Westfield over Bridgewater-Raritan  
Watchung Hills over Plainfield  
Scotch Plains over Warren Hills  
Summit over Johnson  
Brearley over Gov. Livingston  
Pingry over Dayton  
Immaculata over Rahway  
**Best bet:** Immaculata over Rahway  
**Upset special:** Brearley over GL  
**Last week:** 9-3  
**This year:** 13-9 (.591)  
**Best bets:** 2-0. **Upset specials:** 1-1.

**JR'S UNION COUNTY TOP 10**  
1-Union (2-0)  
2-Linden (2-0)  
3-Summit (2-0)  
4-Gov. Livingston (1-0)  
5-Brearley (2-0)  
6-Westfield (1-1)  
7-Elizabeth (0-2)  
8-Scotch Plains (1-1)  
9-Hillside (1-1)  
10-Dayton (2-0)  
**Others:** New Providence (1-1),  
Roselle (1-1), Johnson (0-1),  
Rahway (0-1), Plainfield (0-2),  
Cranford (0-2), Roselle Park (0-2).





Photo by JR Parachini

Linden senior quarterback Trell Myers ran for a touchdown and passed for another in his first start this season. Myers is a three-year starter.

#### LINDEN HAS NOT DEFEATED ELIZABETH SINCE 2000

The last time Linden defeated Elizabeth was Oct. 14, 2000 by the score of 27-6 at Linden's Cooper Field.

That was exactly 12 days before the New York Yankees would beat the New York Mets in the World Series for their last championship.

Elizabeth went on to repeat as North 2, Group 4 champs that year and went 11-1 for a second straight season after beating Montclair 13-7 at home in the North 2, Group 4 final.

Linden reached the North 2, Group 4 semifinals, falling at home to Montclair 20-14 in overtime. The Tigers then beat Kearny 39-14 at home to finish 7-4.

Elizabeth has an eight-game regular season winning streak against Linden and has also defeated the Tigers in playoff games in 2002 and 2006 for an overall 10-game winning streak.

With Linden at 2-0 and Elizabeth at 0-2, could this be the year Linden finally beats Elizabeth? The two clash tomorrow night at 7 at Elizabeth's Williams Field. It's Elizabeth's home-opener.

#### LINDEN FOOTBALL VS. ELIZABETH THIS DECADE:

2008: Elizabeth 26, Linden 0 — at Linden

2007: Elizabeth 42, Linden 14 — at Elizabeth

2006: Elizabeth 21, Linden 0 — at Elizabeth: N2, G4 semis

2006: Elizabeth 39, Linden 0 — at Linden

2005: Elizabeth 27, Linden 7 — at Elizabeth

2004: Elizabeth 23, Linden 0 — at Linden

2003: Elizabeth 40, Linden 15 — at Elizabeth

2002: Elizabeth 34, Linden 0 — at Elizabeth: N2, G4 quarters

2002: Elizabeth 13, Linden 0 — at Linden

2001: Elizabeth 28, Linden 18 — at Elizabeth

2000: Linden 27, Elizabeth 6 — at Linden

# Many key performers are in all phases of the game

(Continued from Page 32)

Peele and Myers are two offensive weapons, but there are many more to contain, including Green and junior running back Kevin Rodriguez and sophomore wide receiver Anthony Alix, who caught a 49-yard pass from Myers in the first half.

Defensively, Linden had everyone swarming to the ball. In between an incomplete pass during Scotch Plains' second possession of the game, the Tigers had two hits that could be heard from two blocks away.

On first-and-10 from the 50-yard line, Linden 6-5, 225-pound junior lineman Justin Phillipe met Scotch Plains junior running back Quintin Blackwell and smacked him and brought him down for a three-yard loss.

Two plays later, Binkiewicz completed a pass to senior wide receiver Mike Marsan, only for him to turn around and get immediately pounded by Linden senior defensive back Jaylen Johnson, which was a completion that went for a five-yard loss.

The hits by Phillipe and Johnson were textbook tackling and are the kind of defensive plays Linden can build on. Scotch Plains only had the ball for one series in the first quarter and gained just one yard on the ground on it. Right from the first whistle, Linden made it a long day for Scotch Plains.

"We're playing better in the second half so far and that is important," said Candia. "I'm proud of the way we're playing in the second half. Last week we came from behind.

"This week I talked to them about maintaining a lead and staying in control and finishing it."

Linden outscored Rahway 21-6 in the second half last week and Scotch Plains 14-0 in the final two quarters Friday. The Tigers have a number of players on both sides of the ball — and Peele on returns — who can wreak havoc.

"That's a good problem to have," Candia said. "We still have some kids that we have to find a way to get them the ball.

"But the good thing about these kids is they want to win, so we don't have kids that are selfish and don't have kids that think they should get a certain amount of carries. It's just that we want to win.

"Whatever's going to help the team, these kids are willing to sacrifice and that's an advantage that we have."

Linden is now 2-0 and will play at 0-2 Elizabeth next Friday night, seeking to beat the Minutemen for the first time since 2000.

Elizabeth opened on the road with a 21-7 loss at Westfield last Saturday and a 14-12 setback at Hillsborough Thursday night.

This might be one of the best Linden teams in some time. The Tigers, who also won at Scotch Plains 27-8 last year, defeated the Raiders in consecutive seasons for the first time since a 33-0 home win in 1995 and a 17-14 overtime win at home in 1996.

Scotch Plains beat Linden in 1997, 1998 and 1999. Scotch Plains went 7-3 vs. Linden this decade, with Linden's other win a 19-14 decision at Linden in 2005.

The Raiders were held to 27 yards of offense in the first half — 25 rushing and only two passing.

Coming up with touchdown-saving tackles of Ingram during the Tigers' first two possessions was Scotch Plains junior safety J.C. Davidson.

Although Linden ended up scoring on both drives, Davidson was quick enough to trip up Ingram after a 50-yard run and then tackled him again after a 16-yard gain on the first play of Linden's second possession.

Scotch Plains inside linebacker Kyle Berwick also had two fine tackles in the first half.

The closest the Raiders came to scoring was in the second quarter when a nine-play drive that started at the Scotch Plains 30 ended at the Linden 20 on an incomplete pass.

Binkiewicz did not have the room to run the way he did against Cranford and was only able to complete three-of-13 passes for two yards.

Scotch Plains, now 1-1, is preparing to play Warren Hills Sept. 26 at 1 p.m. in its home-opener. Warren Hills, coached by Larry Dubiel and situated in North 2, Group 3 like Scotch Plains is, also has a record of 1-1. The Blue Streaks, one of six teams in the Raritan Division of the newly-formed Mid-State 39 Conference, opened with two home games, losing to Phillipsburg 34-12 Sept. 11 and beating Delaware Valley 14-3 last Thursday night.

#### IS THIS THE YEAR LINDEN BEATS ELIZABETH?

Linden is 2-0 for the first time since 2006, with the Tigers going after their first winning season since that campaign and also hoping to at least get one playoff win like that club did. Elizabeth is 0-2 for the first time since opening the 2005 season with consecutive losses at Shabazz 27-23 and at Irvington 16-12.

The Minutemen, during head coach Jeff Wiener's fourth and final season at the helm, did well to rebound and make the state playoffs in North 2, Group 4 that year and also finished with a winning record of 6-4 after ending the season with a 27-0 home win over Scotch Plains on Thanksgiving.

Elizabeth lost by four points and four points on the road four years ago to start the season and this year lost by eight points and two points on the road to start 2009.

Linden knows that Elizabeth will be super hungry to win its home-opener and prevent the team's first 0-3 start in some time. The Minutemen have posted 28 consecutive winning seasons (1981-2008) and last finished under .500 in 1980 by going 4-5.

"When it's Linden and Elizabeth, you have to throw the records out the window," Candia said. "No matter what their record is, they're still going to play us tough. It's a big rivalry and a lot of the kids know each other. We're going to prepare for this game and get ourselves ready to be in a good position to win."

So, Linden defeated Rahway last week for the first time since 1997, although the teams had not played since 1998. Then the Tigers went out and beat Scotch Plains in consecutive years for the first time since 1995 and 1996. Now Linden will be out to beat Elizabeth for the first time since downing the Minutemen 27-6 in October of 2000 at Linden's Cooper Field.

Ironically, that was the only loss suffered by Elizabeth in 2000, as the Minutemen went 11-1 for the second straight season and repeated as North 2, Group 4 champions. Linden reached the semifinals that year, falling at home in overtime to Montclair, which was the team Elizabeth beat in the final for the second straight season.

#### MID-STATE 39 CONFERENCE-WATCHUNG DIVISION GAME AT LINDEN'S COOPER FIELD

SCOTCH PLAINS (1-1)	0	0	0	0	- 0
LINDEN (2-0)	7	14	14	0	- 35

#### FIRST QUARTER:

LINDEN — William Ingram 10 run, Yardley Batelus kick (L 7-0)  
10 plays, 76 yards, 3:59 used

#### SECOND QUARTER:

LINDEN — Trell Myers 4 run, kick fails (L 13-0)  
11 plays, 52 yards, 5:55 used  
LINDEN — Ruhann Peele 17 pass from Trell Myers, Ruhann Peele pass from Trell Myers (L 21-0)  
9 plays, 82 yards, 3:36 used

#### THIRD QUARTER:

LINDEN — Kranston Green 1 run, Yardley Batelus kick (L 28-0)  
7 plays, 61 yards, 3:25 used  
LINDEN — Ruhann Peele 48 punt return, Yardley Batelus kick (L 35-0)

**JR's**  
**SPORTS BLOG**  
*All the latest sports chatter, opinions, and scores for Union County.*  
*Visit my blog and keep up to date on sports around the county.*  
  
 my.localsource.com/unioncountysports

# Cranford boys' soccer off to tremendous start

By JR Parachini  
 Sports Editor

When you begin discussing who the most successful boys' soccer squads are in Union County, you start with Scotch Plains and Westfield and then mention defending Union County Tournament champion Elizabeth and no-longer isolated Summit.

Well, you better add Cranford to that list.

The Cougars have been among the winningest teams in the county since 2006 and are off to another fine 4-0 start that has seen them outscore the opposition 16-2.

Cranford, which captured the final two Mountain Valley Conference-Mountain Division titles in 2007 and 2008, is 19-2 in conference play dating back to 2007, with a mark of 33-10-1 during that span.

Mike Curci took over as head coach in 2005 and has led the much-improved Cougars to three straight winning seasons from 2006-2008.

Cranford goals include attaining UCT and sectional championships. The first-ever title won by the program was the 2007 conference crown.

"Our players have worked hard for their success over the past several years," Curci said. "We're looking to be considered one of the elite teams in Union County."

Cranford's signature victory so far in its 4-0 start was its 1-0 triumph at Westfield last Thursday. It was the first time Cranford defeated Westfield under Curci's tutelage and also the first time since 2004.

Cranford and Westfield battled to a 0-0 tie in Westfield in 2007, while the Cougars fell to the Blue Devils 1-0 in overtime in Cranford in 2008.

Cranford dominated the first 10 minutes of the game, pelting five shots, but Westfield didn't budge and started to play even.

Cranford scored when senior midfielder Josh Barrera sent a through ball on the ground between defenders on the right side to a cutting Ray El-Khoury, who then beat two more defenders before ripping a shot from eight yards out past a diving Westfield keeper.

"It's about earning respect and credibility," Curci said. "I think we did that against Westfield."

The score came 17 minutes into the match and was the only goal produced by either side. For El-Khoury, a junior center-midfielder, it was his first goal of the season.

Cranford standout senior goalie Scott Boyer made six saves for his first complete-game shutout of 2009.

Boyer begins the week with 43 career wins since becoming a starter.

"We defeated a very good Westfield team," Curci said. "I have a tremendous amount of respect for (head coach) George Kapner and the way his team plays."

Westfield was 2-0 going into the match.

"We set up a great opportunity to score the goal and then our defense did the rest, doing a tremendous job of shutting off the passing lanes and knocking down shots," Curci said. "Boyer came up with several fantastic saves to earn the shutout."

"This was a huge victory for our program, especially to win on the road. The boys should be proud."

Cranford began its season with a 3-1 triumph at Morristown-Beard on Sept. 11 and followed that up with a 9-0 shutout of Timothy Christian in its home-opener on Sept. 14.

Cranford's first win last week came in its initial Union County Conference game, which was a 3-1 triumph over Governor Livingston Sept. 15 in Berkeley Heights.

"This is just the beginning," Curci said. "We have a lot more games to be played and the pressure will be on every time we take the field."

"So far we've handled it well. We'll see where it goes from here."

Senior Pat Hartnett scored two goals in Cranford's season-opening victory at Morristown-Beard. It was a match that was played in heavy winds and rain on the Mo-Beard FieldTurf.

Cranford came back from a 1-0 first-half deficit to take a 2-1 lead at intermission.

"It was one of those games where you just wanted to get out of there with a win in harsh conditions," Curci said. "Fortunately, we practiced in similar weather because of our new FieldTurf and I think that helped."

Cranford's first game on its new FieldTurf at Memorial Field was its dominating win over Timothy Christian. Hartnett netted the team's first hat-trick of the year, with his three goals giving him five in Cranford's first two matches.

Cranford netted five goals in the first half and four in the second, with junior midfielder Connor DeMars scoring one goal and assisting on two others. Also scoring were senior Tom Clark twice and Nick Pace, Andrew O'Neill and Matt Guidon once.

Other assists went to Ryan Lopes, Kris Jacoby, freshmen Jake Waleski and Mike Kniazuk, and Pace.

Boyer and Connor Harkins each played a half in goal to combine for the shutout.

Cranford and GL played on real grass and not on GL's FieldTurf, with the match scoreless for the first 30 minutes.

The Cougars then managed to score twice in the final 10 minutes of the first half to take the lead for good. Barrera received a pass from Hartnett on the right side, beat three defenders and slipped it past the GL goalie to make it 1-0 at the 30-minute mark.

Eight minutes later, sophomore George El-Khoury tallied when he stepped in front of the keeper and flicked a beautiful head ball into the net. Lopes, a defender, got the ball to El-Khoury with a long throw-in.

"He's become a weapon with his throw-in prowess," Curci said.

The host Highlanders cut the deficit to 2-1 when they scored on a header off a free kick from 35 yards out. Cranford answered when another long throw-in by Lopes was volleyed in from five yards out on a blast by Hartnett. It was Hartnett's sixth goal of the year and Lopes' third assist.

Boyer was steady in net, coming up with seven saves. In 3.5 games so far, he has allowed only two goals.

"Our defense played an outstanding game," Curci said. "Hats off to Boyer, sweeper Pat Kaskiw, stopper Eric Walano, Rob Ghiretti, Lopes and DeMars on shutting the door."

"GL is a very good team (they were a UCT semifinalist last year with a number of returning players) and our boys knew it was important to get a big win on the road to open conference play."

"Our players know we have a target on our backs in our quest for three straight conference titles and they delivered against GL."

This week, Cranford was scheduled to host Rahway Tuesday at Memorial Field, play at Roselle Catholic today at 4 p.m. and then face Union Catholic tomorrow at 4 at Walnut Avenue School. Cranford's varsity football team has a home game at Memorial Field tonight at 7.

"Our back four has been stellar, as well as our defensive midfielder" said Curci, referring to Kaskiw, Walano, Lopes and Ghiretti as the back four and DeMars as the defensive midfielder. "Their work rate and intensity is a big part of our success."

**NOTES:** Cranford's record under Curci, who one time coached under Gene Chyzowych at Columbia, is:

**2005:** 4-13. **2006:** 9-7-4.

**2007:** 15-4-1, MVC-Mountain Division champs

**2008:** 15-6, MVC-Mountain Division champs

**2009 start:** 4-0 (not counting Tuesday's game)

#### UPCOMING SCHEDULE:

Sept. 24 at Roselle Catholic, 4 p.m.

Sept. 25 Union Cath., 4 p.m., Walnut Avenue School

Sept. 29 Roselle, 4 p.m. — Memorial Field

Oct. 1 Rumson-Fair Haven, 4 p.m. — Memorial Field

## Summit field hockey tops Johnson in a battle of 3-0 Union County squads

The Summit field hockey team waited nearly a year to get back at Johnson after falling to the Crusaders 3-1 in last year's North 2, Group 2 championship game - which happened to be played Johnson's Nolan Field in Clark.

Monday's matchup between 3-0 Union County Conference squads took place in Summit, with the home team Hilltoppers coming out on top 4-3 in double overtime.

A goal by Sarah Cummings with 1:43 left decided the outcome. The senior forward took a rebound of a shot by teammate Clare O'Malley and managed to fire the ball past Johnson goalie Becky Brattole.

Summit began the season with shutouts over Kent Place 3-0 at home on Sept. 14 at Westfield 2-0 on Sept. 16 and at Delaware Valley 1-0 last Thursday. Caroline Cordrey scored in the second half for Summit in its victory over DV.

Cummings had two goals and Faith Tulley one for Summit against Johnson. Goalie Kelsey Lees made five saves for the victory.

The first goals scored against Summit this season were by Kellie Campbell as she netted all three for Johnson. Brattole did well to make 10 saves.

When Johnson defeated Summit in last year's N2, G2 final, it was the first sectional title that the Crusaders captured.

Johnson's first two wins this season were at Kent Place 3-0 on Sept. 11 and home against Union 5-0 on Sept. 15.

## Roadrunners open with tie

The Springfield Roadrunners 14-and-under traveling boys' soccer team opened its fall campaign with a hard-fought 1-1 tie against the Wanaque-Lakeland Wildcats. The day or site of the game was not reported.

The was the first game for the Roadrunners in Flight 2 - of eight - of the Morris County Youth Soccer Association.

Playing well in goal for Springfield was Tyler Citrin, who turned back 25 shots, including 16 in the first half.

Asmar Johnson netted Springfield's only goal, which came in the first half.

Also playing well for the Roadrunners were defenders Arrington Joyner-Corniffe, Danny Micolta and Andrew Maldonado. Others who contributed for Springfield with fine play were Jason Barreira, Stephano Gonzaga, Noah Guber, Austin Lopes, Andrew Olin, Matthew Pacheco, Nile Gregory, Kevin Castellano, Kevin Shulca and Kevin Chabla.

Springfield's next match is Saturday at 10 a.m. at Gaudineer School in Springfield vs. the Parsippany Phoenix.

## Union boys' soccer battles Elizabeth to tie; Girls' top Minutemen

The Union boys' soccer team battled Union County Conference rival Elizabeth to a 3-3 tie Monday at home, while the girls' squad rolled past the Minutemen 8-0 in Elizabeth.

Union's boys' team saw its record move to 3-1-1 after Robert Barrera scored twice, Manuel Martis once and goalie Patrick Costa made three saves.

Daniel Naranjo scored twice and Walter Franco once for Elizabeth, which received 14 saves from goalie Diego Quintero.

Union's girls' team improved to 3-2 after Kyarah Foushee scored three goals and Nicole Sociedade two vs. Elizabeth, which fell to 0-2. Also scoring for the Farmers were Brittany Boland, Carol Oliveria and Gina Petro. Molly Collins had three assists.

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PUBLIC NOTICE

2006-FR1 VS Defendant: JOSEPH IDOWU; PHYLLIS WYATT, TENANT; MARCIA WYATT, TENANT, UM CAPITAL, LLC; SUN TRUST MORTGAGE, INC.; FLAGSTAR BANK, FSB; Sale Date: 09/30/2009; Sheriff: Ralph Froehlich...

HILLSIDE SHERIFF'S SALE Defendant: EDITH SUAREZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; Sheriff: Ralph Froehlich...

UNION NOTICE OF CONTRACT AWARDED The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding...

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Defendant: MARCUS MACHADO; Sheriff: Ralph Froehlich; Sale Date: 10/07/2009; Sheriff: Ralph Froehlich...

HILLSIDE SHERIFF'S SALE Defendant: ALINE COELHO AND LUIZ COELHO, HUSBAND OF ALINE COELHO; Sheriff: Ralph Froehlich...

HILLSIDE SHERIFF'S SALE Defendant: DAWN BARNETTE; Sheriff: Ralph Froehlich; Sale Date: 10/07/2009; Sheriff: Ralph Froehlich...

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Defendant: ADEMIR ARAUJO AND POLYANNA ARAUJO; Sheriff: Ralph Froehlich; Sale Date: 09/30/2009; Sheriff: Ralph Froehlich...

HILLSIDE SHERIFF'S SALE Defendant: ALINE COELHO AND LUIZ COELHO; Sheriff: Ralph Froehlich; Sale Date: 10/07/2009; Sheriff: Ralph Froehlich...

HILLSIDE SHERIFF'S SALE Defendant: PARKER MC CAY - ATTORNEYS; Sheriff: Ralph Froehlich; Sale Date: 10/07/2009; Sheriff: Ralph Froehlich...

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Defendant: HILDA MELENDEZ N/K/A HILDA CERON; Sheriff: Ralph Froehlich; Sale Date: 10/07/2009; Sheriff: Ralph Froehlich...

UNION NOTICE OF CONTRACT AWARDED The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding...

HILLSIDE SHERIFF'S SALE Defendant: DAWN BARNETTE; Sheriff: Ralph Froehlich; Sale Date: 10/07/2009; Sheriff: Ralph Froehlich...

PUBLIC NOTICE

GAGE Sale Date: 09/30/2009; Sheriff: Ralph Froehlich; Sale Date: 09/30/2009; Sheriff: Ralph Froehlich...

UNION NOTICE OF CONTRACT AWARDED The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding...

HILLSIDE SHERIFF'S SALE Defendant: DAWN BARNETTE; Sheriff: Ralph Froehlich; Sale Date: 10/07/2009; Sheriff: Ralph Froehlich...









PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004612
Division: CHANCERY
Docket Number: F4090608
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF16, ASSET-BACKED CERTIFICATES, SERIES 2006-FF-16 VS
Defendant: EDISON FRAGA BOMFIM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/07/2009
Writ of Execution: 07/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 1926 MILDRED AVENUE, LINDEN NJ 07036 BEING KNOWN as LOT 6, BLOCK 17, on the official Tax Map of the City of Linden
Dimensions: 85.78 feet x 49.50 feet 92.84 feet x 49.00 feet
Nearest Cross Street: Park Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$365,617.25
\*\*\*Three Hundred Sixty-Five Thousand Six Hundred Seventeen and 25/100\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,507.15
\*\*\*Four Hundred Five Thousand Five Hundred Seven and 15/100\*\*
September 10, 17, 24, October 1, 2009
U244837 PRO (\$192.08)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on September 16, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-53
AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995
Amend the above Ordinance as follows: Schedule 4-EE-3 is hereby made a part of this Ordinance Establishing Schedule of Titles, Salary Ranges, and Regulations (Secretary for the Construction Board of Appeals)
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036
U245783 PRO Sept. 24, 2009 (\$22.54)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004664
Division: CHANCERY
Docket Number: F3430407B
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT1 2007-AR1 VS
Defendant: HENRY MILLAN SALAZAR, MRS. HENRY MILLAN SALAZAR, HIS WIFE, FABIOLA NARANJO, HIS WIFE, FABIOLA NARANJO, HIS WIFE, JUAN CAMILO VICTORIA, MRS. JUAN CAMILO VICTORIA, HIS WIFE.
Sale Date: 10/14/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 523 MURRAY ST. ELIZABETH NJ 07202 BEING KNOWN as LOT 924, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 127.96 feet x 5.08 feet x 2.99 feet x 25.00 feet x 130.00 feet x 30.00 feet
Nearest Cross Street: Clover Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$325,493.95
\*\*\*Three Hundred Twenty-Five Thousand Four Hundred Ninety-Three and 95/100\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$378,620.22
\*\*\*Three Hundred Seventy-Eight Thousand Six Hundred Twenty and 22/100\*\*
September 17, 24, October 1, 8, 2009
U245321 PRO (\$190.12)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on September 15, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-52
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED
Amend Chapter X, Building and Housing, Section 10-1.2 Construction Board of Appeals as follows: ADD NEW d TO 10-1.2 Construction Board of Appeals as follows: 10-1.2d- The Council may appoint a Secretary for the Board, to be compensated on an as need basis at an hourly rate to be established by the Municipal Salary Ordinance.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036
U245782 PRO Sept. 24, 2009 (\$24.50)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004821
Division: CHANCERY
Docket Number: F3109108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-WMC2 VS
Defendant: WILLIAM DIAZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COST MTG CORP; ITS SUCCESSORS AND ASSIGNS; UNION COUNTY DIVISION OF SOCIAL SERVICES
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 317-319 ROSEHILL PLACE, ELIZABETH NJ 07202
BEING KNOWN as LOT 1066, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 37.50 feet x 200.00 feet x 37.50 feet x 200.00 feet
Nearest Cross Street: DeHart Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$467,646.23\*\*\*
Four Hundred Sixty-Seven Thousand Six Hundred Forty-Six and 23/100\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$531,940.16
\*\*\*Five Hundred Thirty-One Thousand Nine Hundred Forty and 16/100\*\*
September 24, October 1, 8, 15, 2009
U245725 PRO (\$190.12)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on September 15, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-54
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
Amend Chapter VII, Traffic as follows: 7-33 Handicapped Parking Regulations - 7-33.3A Handicapped Parking On-Street - ADD: 615 Bower Street
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036
U245784 PRO Sept. 24, 2009 (\$21.07)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004538
Division: CHANCERY
Docket Number: F1734308

PUBLIC NOTICE

County: Union
Plaintiff: EVERHOME MORTGAGE COMPANY
VS
Defendant: JUSCELINO FERREIRA AND LENI FERREIRA; FARMERS MUTUAL FIRE INSURANCE; FLAG-STAR BANK, FSB
Sale Date: 09/30/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 126 South Park Street, Elizabeth, NJ 07206
Tax Lot: 908
Tax Block: 2
Approximate dimensions: 100' x 25'
Nearest cross street: First Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*
JUDGMENT AMOUNT: \$132,194.27
\*\*\*One Hundred Thirty-Two Thousand One Hundred Ninety-Four and 27/100\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856) 813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$148,428.02
\*\*\*One Hundred Forty-Eight Thousand Four Hundred Twenty-Eight and 02/100\*\*
September 3, 10, 17, 24, 2009
U244473 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004642
Division: CHANCERY
Docket Number: F2724608
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: AMELIA SILVA, MARCO SILVA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP.
Sale Date: 09/30/2009
Writ of Execution: 06/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 377-378 ELMORA AVENUE, ELIZABETH, NJ 07208.
Tax Lot No. 488 in Block No. 13
Dimension of Lot Approximately: 43 x 134
Nearest Cross Street: MAGIE AVENUE
BEGINNING at a point in the southeasterly line of Elmora Avenue, 70 feet wide, therein distant 160.64 feet as measured southwesterly along the same from its intersection with the southwesterly line of Magie Avenue and from said point of BEGINNING, thence running;
\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF AUGUST 4, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$419,166.22\*\*\*
Four Hundred Nineteen Thousand One Hundred Sixty-Six and 22/100\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,257.45
\*\*\*Four Hundred Eighty Thousand Two Hundred Fifty-Seven and 45/100\*\*
September 3, 10, 17, 24, 2009
U244517 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004597
Division: CHANCERY
Docket Number: F264708
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.
VS
Defendant: SANDRA G. LADOANO, EDUARDO LADOANO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST CONTINENTAL MORTGAGE AND INVESTMENT CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/07/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 238 FRONT STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 115.1, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 30.62 feet x 133.11 feet x 38.60 feet x 132.92 feet
Nearest Cross Street: Port Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$426,218.66
\*\*\*Four Hundred Twenty-Six Thousand Two Hundred Eighteen and 66/100\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$473,852.47
\*\*\*Four Hundred Seventy-Three Thousand Eight Hundred Fifty-Two and 47/100\*\*
September 10, 17, 24, October 1, 2009
U244834 PRO (\$190.12)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD
The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED: A.N.A. Contracting, LLC
16 Mount Bethel Road
Warren, NJ 07059
SERVICE: Retaining the services of a Contractor for roof repair and maintenance on various City of Linden buildings.
TIME PERIOD: Extending the contract from March 31, 2009 through March 2010.
COST: At the rate of \$49.32 per hour not to exceed \$20,000.00.
DATED: September 16, 2009.
Joseph C. Bodek
City Clerk
U245845 PRO Sept. 24, 2009 (\$18.13)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004450
Division: CHANCERY
Docket Number: F3012008
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: ANDRES ARAGON; FRANCIA ARAGON

PUBLIC NOTICE

Sale Date: 09/30/2009
Writ of Execution: 07/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004540
Division: CHANCERY
Docket Number: F3962708
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-C

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004733
Division: CHANCERY
Docket Number: F817908
County: Union
Plaintiff: FLAGSTAR BANK, FSB
VS
Defendant: JORGE I. CARMONA VERA; MRS JORGE I. CARMONA VERA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB AND NURIKA PEREZ, TENANT

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD
The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

CATES, SERIES 2006-2
VS
Defendant: PEDRO CASQUEIRA, MARLENY ROMAN
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004701
Division: CHANCERY
Docket Number: F3165607
County: Union
Plaintiff: INDYMAC BANK, F.S.B.
VS
Defendant: ALEXIS EUCEDA; JOSE A. QUIJADA; AND JACKELINE RAMIREZ
Sale Date: 10/14/2009
Writ of Execution: 06/10/2008

PUBLIC NOTICE

RAHWAY
SHERIFF'S SALE
Sheriff's File Number: CH-09004736
Division: CHANCERY
Docket Number: F2015008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: RALPH RODRIGUEZ AND KEVIN RYAN, TENANT
Sale Date: 10/14/2009
Writ of Execution: 06/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD
The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

Sale Date: 09/30/2009
Writ of Execution: 07/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004656
Division: CHANCERY
Docket Number: F2963308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2005-W1
VS
Defendant: JOSE JAIMES; VIRGINIA REYES
Sale Date: 10/14/2009
Writ of Execution: 06/26/2009

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004544
Division: CHANCERY
Docket Number: F1919507A
County: Union
Plaintiff: TRIBECA LENDING CORP.



**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004737  
 Division: CHANCERY  
 Docket Number: F2000808  
 County: Union  
 Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC., A DELAWARE CORPORATION FORMERLY KNOWN AS AH MORTGAGE ACQUISITION CO., INC.  
 Defendant: CANDELARIO OROZCO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AHM MORTGAGE AND ALEXANDRE OLIVEIRA, TENANT  
 Sale Date: 10/14/2009  
 Writ of Execution: 06/24/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J.  
 It is commonly known as 756 THOMAS STREET, ELIZABETH, NJ.  
 It is known and designated as Block 4, Lot 1578.  
 The dimensions are approximately 29 feet wide by 125 feet long (irregular).  
 Nearest cross street: MYRTLE STREET  
**Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.**  
**AS OF 12/9/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**SURPLUS MONEY:** IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.  
**JUDGMENT AMOUNT:** \$286,736.22\*\*\*  
 Two Hundred Eighty-Six Thousand Seven Hundred Thirty-Six and 22/100\*\*\*  
**Attorney:**  
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
 293 EISENHOWER PARKWAY  
 SUITE 300 - P.O. BOX 1660  
 LIVINGSTON, NJ 07039-1660  
 (973)740-0700  
**Sheriff:** Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$324,605.16  
 \*\*\*Three Hundred Twenty-Four Thousand Six Hundred Five and 16/100\*\*\*  
 September 17, 24, Oct. 1, 8, 2009  
 U245451 PRO (\$178.36)

**LINDEN**

**-NOTICE-  
ALCOHOLIC BEVERAGE PERMIT**

Take notice that application has been made to City of Linden, Alcoholic Beverage Control Board, of 301 N. Wood Ave., Linden, NJ to transfer to Hirsh & Ketal, Inc trading as Colonial Liquors of Linden for premises located at 1014 W. St. George Ave., Linden, NJ 07036 the Plenary Retail Distribution License #2009-44-013-004 heretofore issued to Mukta Wine & Liquors, Inc., trading as Colonial Liquors for premises located at 1014 W. St. George Ave., Linden, NJ 07036.  
 The person(s) who will hold an interest in this permit is/are:

Atul Patel

Objections, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 North Wood Ave., Linden, NJ, 07036.

Atul Patel  
 Applicant  
 720 New Dover Road  
 Edison NJ 08820

September 24, October 1, 2009  
 U245821 PRO (\$49.30)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004458  
 Division: CHANCERY  
 Docket Number: F3671608  
 County: Union  
 Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007-AR7, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR7 VS  
 Defendant: AMPARO HILL, ET ALS  
 Sale Date: 09/30/2009  
 Writ of Execution: 07/21/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

**PUBLIC NOTICE**

**BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.**  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.  
 Commonly known as: 149 MARSHALL ST, ELIZABETH, NJ 07206.  
 Tax Lot No. 720.b in Block No. 2  
 Dimension of Lot Approximately: 25 X 100  
 Nearest Cross Street: SECOND STREET  
**BEGINNING at a point in the north-easterly side of Marshall Street, said point being distant 175.00 feet measured along said northwesterly line of Marshall Street, on a course of South 35 degrees 40 minutes East, from its intersection with the southeasterly line of Second Street, thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
 TAXES \$2,702.28  
**TOTAL AS OF July 29, 2009:** \$2,702.28  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$534,792.05\*\*\*  
 Five Hundred Thirty-Four Thousand Seven Hundred Ninety-Two and 05/100\*\*\*  
**Attorney:**  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)588-4700  
**Sheriff:** Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$589,746.87  
 \*\*\*Five Hundred Eighty-Nine Thousand Seven Hundred Forty-Six and 87/100\*\*\*  
 September 3, 10, 17, 24, 2009  
 U244521 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004833  
 Division: CHANCERY  
 Docket Number: F1833408  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES VS  
 Defendant: TONY FORSON, CHRISTINA NKANSAH, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR D  
 Sale Date: 10/21/2009  
 Writ of Execution: 08/19/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION  
**STATE OF N.J.**  
**STREET & STREET NO:** 1057 Bond Street  
**TAX BLOCK AND LOT:** BLOCK: 12 LOT: 188  
**DIMENSIONS OF LOT:** 25' x 100'  
**NEAREST CROSS STREET:** 75' from Catherine Street  
**SUPERIOR INTERESTS (if any):** NONE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$444,651.92\*\*\*  
 Four Hundred Forty-Four Thousand Six Hundred Fifty-One and 92/100\*\*\*  
**Attorney:**  
 POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
**Sheriff:** Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$506,327.04\*\*\*  
 Five Hundred Six Thousand Three Hundred Twenty-Seven and 04/100\*\*\*  
 September 24, October 1, 8, 15, 2009  
 U245793 PRO (\$152.88)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004820  
 Division: CHANCERY  
 Docket Number: F3282508  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS  
 Defendant: FREDERICO SARNIENTO  
 Sale Date: 10/21/2009  
 Writ of Execution: 08/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 539 SOUTH PARK STREET, ELIZABETH NJ 07206-1364  
**BEING KNOWN as LOT 989, BLOCK 3 on the official Tax Map of the City of Elizabeth**  
**Dimensions:** 100 feet x 25 feet x 100 feet x 100 feet  
**Nearest Cross Street:** Sixth Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
 \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$312,356.53\*\*\*  
 Three Hundred Twelve Thousand Three Hundred Fifty-Six and 53/100\*\*\*  
**Attorney:**  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
**Sheriff:** Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$346,276.69  
 \*\*\*Three Hundred Forty-Six Thousand Two Hundred Seventy-Six and 69/100\*\*\*  
 September 24, October 1, 8, 15, 2009  
 U245729 PRO (\$178.36)

**ROSELLE**

**BOROUGH OF ROSELLE  
PLANNING BOARD**

**NOTICE**

Notice is hereby given that on Wednesday October 7, 2009 at 7:30 p.m. in the Municipal Courtroom, in the Borough Hall, at 210 Chestnut Street, Roselle, New Jersey, a public hearing will be held by the Planning Board to consider the application of:  
**Applicant: Mario Madorma**  
**Property Address:** 420 W. 1st Avenue  
**Block: 5301 Lot: 3**

The file pertaining to applications are available for inspection during normal business hours Monday - Friday 9:00a.m. To 4:00p.m. in the office of the Zoning Board Secretary, which is located on the Third Floor of the Borough Hall Annex, 115 West 2nd Avenue.

**Robin McLeod**  
**Planning Board Secretary**  
 U244549 PRO Sept. 24, 2009 (\$15.68)

**LINDEN**

**LINDEN MUNICIPAL ALLIANCE  
MEETING NOTICE**

A Municipal Alliance meeting is scheduled for Friday, September 25, 2009, in the Planning Board Room, 3rd Floor, City Hall, 301 No. Wood Ave., Linden, NJ at 5:00 pm.

1. Municipal Alliance business.  
 Notice of this meeting was sent via fax to the Local Source, on Wednesday, September 16, 2009. In addition, this notice was posted on the bulletin board in the City Hall, as required by the Open Public Meetings Law.

**Renée Banks**  
**Municipal Alliance Coordinator**  
 U245814 PRO Sept. 24, 2009 (\$11.27)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004824  
 Division: CHANCERY  
 Docket Number: F1912108  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS C.WALT, INC. ALTERNATIVE LOAN TRUST 2006-0A19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A19 VS  
 Defendant: MEE-TIN LING, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND KCIA MILLER  
 Sale Date: 10/21/2009  
 Writ of Execution: 08/06/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 62 Florida Street, Elizabeth, NJ 07206  
**TAX LOT # 583.B BLOCK # 5**  
**APPROXIMATE DIMENSIONS:** 25' x 100'  
**NEAREST CROSS STREET:** Second Avenue  
**Taxes:**  
 Current through 3rd Quarter 2009\*  
 \* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT:** \$479,987.25  
 \*\*\*Four Hundred Seventy-Nine Thousand Nine Hundred Eighty-Seven and 25/100\*\*\*  
**Attorney:**  
 PARKER MC CAY - ATTORNEYS  
 700 LINCOLN DRIVE WEST  
 THREE GREENTREE CENTRE - P.O. BOX 974  
 MARLTON, NJ 08053-0974  
 (856)596-8900  
**Sheriff:** Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$536,275.44  
 \*\*\*Five Hundred Thirty-Six Thousand Two Hundred Seventy-Five and 44/100\*\*\*  
 September 24, October 1, 8, 15, 2009  
 U245734 PRO (\$178.36)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE,  
NEW JERSEY  
ORDINANCE NUMBER 2347-09**

**ORDINANCE AMENDING ORDINANCE NUMBER 2294-07 ENTITLED: "AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY"**

**NOTICE** is hereby given that Ordinance Number 2347-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 18th day of September 2009.  
 Rhona C. Bluestein, M.B.A., R.M.C.  
 Borough Clerk  
 U245878 PRO Sept. 24, 2009 (\$13.23)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE,  
NEW JERSEY  
ORDINANCE NUMBER 2344-09**

**ORDINANCE AMENDING CHAPTER 83, PEACE AND GOOD ORDER, ARTICLE II, GRAFFITI, SECTION 83-23 "REMOVAL OF GRAFFITI" OF THE CODE OF THE BOROUGH OF ROSELLE**

**NOTICE** is hereby given that Ordinance Number 2344-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of September 2009.  
 Rhona C. Bluestein, M.B.A., R.M.C.  
 Borough Clerk  
 U245876 PRO Sept. 24, 2009 (\$12.74)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-090004907  
 Division: CHANCERY  
 Docket Number: F4403208  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS  
 Defendant: MARIA R. VASQUEZ AND HUMBERTO VASQUEZ  
 Sale Date: 10/21/2009  
 Writ of Execution: 08/21/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 1058 BOND STREET, ELIZABETH NJ 07201-1474  
**BEING KNOWN as LOT 172, BLOCK 12 on the official Tax Map of the City of Elizabeth**  
**Dimensions:** 115.50ft x 25.01ft x 116.50ft x 25.00ft  
**Nearest Cross Street:** Catherine Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
 \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$380,903.59\*\*\*  
 Three Hundred Eighty Thousand Nine Hundred Three and 59/100\*\*\*  
**Attorney:**  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
**Sheriff:** Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$436,390.31  
 \*\*\*Four Hundred Thirty-Five Thousand Three Hundred Ninety and 31/100\*\*\*  
 September 24, October 1, 8, 15, 2009  
 U245723 PRO (\$178.36)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE,  
NEW JERSEY  
ORDINANCE NUMBER 2346-09**

**ORDINANCE PROVIDING FOR A GENERAL PENALTY FOR VIOLATIONS OF THE BOROUGH CODE IN THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY**

**"NOTICE** is hereby given that Ordinance Number 2346-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of September 2009.  
 Rhona C. Bluestein, M.B.A., R.M.C.  
 Borough Clerk  
 U245877 PRO Sept. 24, 2009 (\$12.25)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE,  
NEW JERSEY  
ORDINANCE NUMBER 2348-09**

**AN ORDINANCE TO AMEND CHAPTER 30, SECTION 30-4 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "STAFFING LEVELS"**

**NOTICE** is hereby given that Ordinance Number 2348-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of September 2009.  
 Rhona C. Bluestein, M.B.A., R.M.C.  
 Borough Clerk  
 U245879 PRO Sept. 24, 2009 (\$11.76)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004669
Division: CHANCERY
Docket Number: F3773808
County: Union
Plaintiff: RESIDENTIAL FUNDING COMPANY LLC FKA RESIDENTIAL FUNDING CORPORATION VS
Defendant: ALMA LUZ CONTRERAS; SOVEREIGN BANK
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 562 FIRST AVENUE, ELIZABETH NJ 07206
BEING KNOWN as LOT 435, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 43.70 feet x 97.39 feet x 52.00 feet
Nearest Cross Street: Palmer Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$441,642.76\*\*\*
Four Hundred Forty-One Thousand Forty-Two and 76/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$490,700.98
\*\*\*Four Hundred Ninety Thousand Seven Hundred and 98/100\*\*\*
September 17, 24, October 1, 8, 2009
U245325 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004439
Division: CHANCERY
Docket Number: F2234107
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE VS
Defendant: JOAQUIM VIEIRA, HIS HEIRS, DEVIISES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WASHINGTON MUTUAL BANK
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 85 First Street, Elizabeth, NJ 07206
Tax Lot No.: 297 in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Fulton Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): N/A
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$492,340.49
\*\*\*Four Hundred Ninety-Two Thousand Three Hundred Forty and 49/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-91023
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$565,587.57
\*\*\*Five Hundred Sixty-Five Thousand Five Hundred Eighty-Seven and 57/100\*\*\*
September 3, 10, 17, 24, 2009.
U244478 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004588
Division: CHANCERY
Docket Number: F2626108
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: NELSON E. CARRICO AND MONICA CARRICO, HIS WIFE
Sale Date: 10/07/2009
Writ of Execution: 07/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.
It is commonly known as 663 WOOD AVENUE, ROSELLE, NJ
It is known and designated as Block 7105, Lot 8.
The dimensions are approximately 65 feet wide by 100 feet long.
Nearest cross street: 6TH AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/21/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST QUARTER 2009 TAXES IN THE AMOUNT OF \$2,424.65 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.
TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID 2008 ADDED ASSESSMENT IS THE AGGREGATE SUM OF \$979.96.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$283,690.67
\*\*\*Two Hundred Eighty-Three Thousand Six Hundred Ninety and 67/100\*\*\*
Attorney: STERN LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,226.09
\*\*\*Three Hundred Seventeen Thousand Two Hundred Twenty-Six and 9/100\*\*\*
September 10, 17, 24, October 1, 2009
U244880 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004435
Division: CHANCERY
Docket Number: F712808
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE VS
Defendant: VIVIANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NJ LENDERS CORP.
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 127 West 3rd Avenue (aka Third Avenue), Roselle, NJ 07203.
Tax Lot No.: 11 in Block 3902
Dimensions of Lot: (Approximately) 200 ft x 37 ft
Nearest Cross Street: Chestnut Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$387,224.27
\*\*\*Three Hundred Eighty-Seven Thousand Two Hundred Twenty-Four and 27/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 KCZ-97953
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$424,588.60
\*\*\*Four Hundred Twenty-Four Thousand Five Hundred Eighty-Eight and 60/100\*\*\*
September 3, 10, 17, 24, 2009
U244480 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004812
Division: CHANCERY
Docket Number: F3388507
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY FOR HSI ASSET SECURITIZATION CORPORATION 2006-OPT4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OPT4 VS
Defendant: LESTER THOMAS, JACQUELINE THOMAS, HIS WIFE
Sale Date: 10/21/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO OF ROSELLE, County of Union and State of New Jersey.
Commonly known as: 524 CHANDLER AVE, ROSELLE, NJ 07203
Tax Lot No. 8 In Block No. 2002
Dimension of Lot Approximately: 50.50 X 65
Nearest Cross Street: STOCKTON AVENUE
BEGINNING at an iron pin the westerly line of Chandler Avenue distant southerly 117.34 feet from the intersection of the southerly line of Stockton Avenue with the westerly line of Chandler Avenue; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES: \$1,740.15
TOTAL AS OF August 12, 2009: \$1,740.15
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$230,694.35\*\*\*
Two Hundred Thirty Thousand Six Hundred Ninety-Four and 35/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,355.37
\*\*\*Two Hundred Sixty Thousand Three Hundred Fifty-Five and 37/100\*\*\*
September 24, October 1, 8, 15, 2009
U245747 PRO (\$166.60)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004619
Division: CHANCERY
Docket Number: F1991408
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVING LP VS
Defendant: JHON A. PENA A/K/A JOHN A. PENA
Sale Date: 10/07/2009
Writ of Execution: 08/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 125 PINE STREET, ELIZABETH NJ 07206-1910
BEING KNOWN as LOT 380, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.
JUDGMENT AMOUNT: \$460,006.98
\*\*\*Four Hundred Sixty Thousand Six and 98/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,259.99
\*\*\*Five Hundred Twenty-Nine Thousand Two Hundred Fifty-Nine and 99/100\*\*\*
September 10, 17, 24, October 1, 2009
U244839 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004620
Division: CHANCERY
Docket Number: F2212808
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ROBERTO AYALA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;
Sale Date: 10/07/2009
Writ of Execution: 06/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 509 Burnham Road, Elizabeth, NJ 07202
Tax Lot No.: Lot: 29 in Block 13
Dimensions of Lot: (Approximately) 35 ft x 105 ft
Nearest Cross Street: Clover Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$297,460.22
\*\*\*Two Hundred Ninety-Seven Thousand Four Hundred Sixty and 22/100\*\*\*
Attorney: STERN LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,726.61
\*\*\*Three Hundred Thirty-Two Thousand Seven Hundred Twenty-Six and 61/100\*\*\*
September 10, 17, 24, October 1, 2009
U244876 PRO (\$178.36)

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirddpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$386,141.83
\*\*\*Three Hundred Eighty-Six Thousand One Hundred Forty-One and 83/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-104100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$440,107.38
\*\*\*Four Hundred Forty Thousand One Hundred Seven and 38/100\*\*\*
September 10, 17, 24, October 1, 2009
U244831 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004568
Division: CHANCERY
Docket Number: F2368308
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: GERMAN ORTEGA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AND ALL-STATE INSURANCE COMPANY
Sale Date: 10/07/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 1260-1264 MAGIE AVENUE, ELIZABETH, NJ.
It is known and designated as Block 10, Lot 1359.C.
The dimensions are approximately 77 feet wide by 96 feet long (irregular).
Nearest cross street: HARDING ROAD
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/7/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.
TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$162.76.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$297,460.22
\*\*\*Two Hundred Ninety-Seven Thousand Four Hundred Sixty and 22/100\*\*\*
Attorney: STERN LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,726.61
\*\*\*Three Hundred Thirty-Two Thousand Seven Hundred Twenty-Six and 61/100\*\*\*
September 10, 17, 24, October 1, 2009
U244876 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004629
Division: CHANCERY
Docket Number: F2127008
County: Union
Plaintiff: SELECT PORTFOLIO SERVICING, INC. VS
Defendant: ELIZABETTY ALBUQUERQUE
Sale Date: 10/07/2009
Writ of Execution: 08/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

RAHWAY SHERIFF'S SALE Sheriff's File Number: CH-09004732 Division: CHANCERY

PUBLIC NOTICE

\*\*\*Four Hundred Seventy-Seven Thousand One Hundred Forty-Three and 07/100\*\*\*

PUBLIC NOTICE

Tax Sale Certificate #08-043 (w/interest through 9/16/09) = \$20,854.45\*

PUBLIC NOTICE

County: Union Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CVALT, INC.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004657 Division: CHANCERY

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09004617 Division: CHANCERY

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09004624 Division: CHANCERY

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004589 Division: CHANCERY

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004591 Division: CHANCERY

PUBLIC NOTICE

TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE HSI ASSET SECURIZATION TRUST, 2007-HE1 VS Defendant: CHRISTINE M. TORRES Sale Date: 10/07/2009 Writ of Execution: 04/28/2009 ... JUDGMENT AMOUNT: \$299,712.18 \*\*\*Two Hundred Ninety-Nine Thousand Seven Hundred Twelve and 18/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004828 Division: CHANCERY Docket Number: F2904008 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS C.WALT, INC. ALTERNATIVE LOAN TRUST 2005-43 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-43 VS Defendant: LUIS CORONEL AND JAVIER SERRANO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AND STATE OF NEW JERSEY Sale Date: 10/21/2009 ... JUDGMENT AMOUNT: \$517,291.40\*\*\*

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09004752 Division: CHANCERY Docket Number: F3361108 County: Union Plaintiff: NATIONWIDE ADVANTAGE MORTGAGE COMPANY VS Defendant: JAMES FELDER AND NANCY FELDER F/K/A NANCY HOLDER HIS WIFE Sale Date: 10/21/2009 Writ of Execution: 05/28/2009 ... JUDGMENT AMOUNT: \$194,377.55\*\*\*

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09004569 Division: CHANCERY Docket Number: F796808 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: TRESA BERDEN, IRISA LEVERETTE Sale Date: 10/07/2009 Writ of Execution: 07/07/2009 ... JUDGMENT AMOUNT: \$312,433.21

PUBLIC NOTICE

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$352,729.24 ... September 10, 17, 24, October 1, 2009 U244846 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08006905 Division: CHANCERY Docket Number: F2940507 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: IBAN LEMACHE, MONICA GOMEZ, H/W, PNC BANK Sale Date: 10/21/2009 Writ of Execution: 10/27/2008 ... JUDGMENT AMOUNT: \$399,734.23\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004826 Division: CHANCERY Docket Number: F2760003 County: Union Plaintiff: INDYMAC BANK F.S.B. VS Defendant: ALIPIO BELLO FILHO Sale Date: 10/21/2009 Writ of Execution: 08/18/2009 ... JUDGMENT AMOUNT: \$491,570.83\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004826 Division: CHANCERY Docket Number: F2760003 County: Union Plaintiff: INDYMAC BANK F.S.B. VS Defendant: ALIPIO BELLO FILHO Sale Date: 10/21/2009 Writ of Execution: 08/18/2009 ... JUDGMENT AMOUNT: \$491,570.83\*\*\*

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$17,458.33 2009 ADD'L 6% PENALTY FOR BALANCES OVER \$10,000.00 TOTAL AS OF AUGUST 26, 2009: \$965.58

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$457,809.97\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004904 Division: CHANCERY Docket Number: F2357308 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: MARCOS SILVA, AMELIA SILVA, STATE OF NEW JERSEY Sale Date: 10/21/2009 Writ of Execution: 08/19/2009 ... JUDGMENT AMOUNT: \$290,328.75\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004663 Division: CHANCERY Docket Number: F3448908 County: Union Plaintiff: U.S. BANK, N.A., AS TRUSTEE, IN TRUST FOR THE REGISTERED CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST 2007-AMC2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2 VS Defendant: CHANTALE FAUSTIN, JOSNEL FRANKLIN Sale Date: 10/14/2009 Writ of Execution: 08/07/2009 ... JUDGMENT AMOUNT: \$446,556.48\*\*\*

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09004855 Division: CHANCERY Docket Number: F3801408 County: Union Plaintiff: LASALLE BANK NA AS TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMBS SERIES 2006-HE5 TRUST VS Defendant: WILSON OCHOA LOPEZ, NAYIDER DIAZ Sale Date: 10/21/2009

PUBLIC NOTICE

Writ of Execution: 08/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 808 Cranford Ave. TAX BLOCK AND LOT: BLOCK: 40 LOT: 38 DIMENSIONS OF LOT: 40' x 100' NEAREST CROSS STREET: 80' from Passaic Avenue SUPERIOR INTEREST (if any): NONE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004663 Division: CHANCERY Docket Number: F3448908 County: Union Plaintiff: U.S. BANK, N.A., AS TRUSTEE, IN TRUST FOR THE REGISTERED CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST 2007-AMC2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2 VS Defendant: CHANTALE FAUSTIN, JOSNEL FRANKLIN Sale Date: 10/14/2009 Writ of Execution: 08/07/2009 ... JUDGMENT AMOUNT: \$446,556.48\*\*\*

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004739
Division: CHANCERY
Docket Number: F3583708
County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS ALTERNATIVE LOAN TRUST 2007-8CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8CB VS
Defendant: JAMES F. DELGADO, CRYSTAL RAMIREZ, TENANT, STATE OF NEW JERSEY
Sale Date: 10/14/2009
Writ of Execution: 08/12/2009

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$433,551.32
Four Hundred Thirty-Three Thousand Five Hundred Eighty-One and 32/100
Attorney: PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900

LINDEN
CITY OF LINDEN
PASSED ORDINANCE
NO. 53-48
BOND ORDINANCE STATEMENT AND SUMMARY
The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on SEPTEMBER 15, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement.

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$411,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$390,450 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.
Purpose(s): Various capital improvements as follows: Fire Department; Firefighting and Communications Equipment; Finance Department; Computer Equipment; Public Works Department; Asphalt; Public Property; Safety Material Upgrade and Paving for Linden Multi-Purpose Center.
Appropriation: \$411.00
Bonds/Notes Authorized: \$390,450
Grants (if any) Appropriated: None
Section 20 Costs: \$41,100
Useful Life: 6.47 years
Joseph C. Bodek, City Clerk

PUBLIC NOTICE

This Notice is published pursuant to N.J.S.A. 40A:2-17.
PASSED: SEPTEMBER 15, 2009
APPROVED: SEPTEMBER 16, 2009
Robert F. Bunk
COUNCIL PRESIDENT
Richard J. Gerbounka
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U245780 PRO Sept. 24, 2009 (\$36.75)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004698
Division: CHANCERY
Docket Number: F1044908
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: MARIA PEREZ HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LUIS MARTINEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST WIFE AND HUSBAND; SOVEREIGN BANK;
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$370,276.48
Three Hundred Seventy Thousand Two Hundred Seventy-Six and 48/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XWZ-99520

ELIZABETH
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-33880-09
NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO: JEFFREY J. HEFFERNAN
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which INDYMAC FEDERAL BANK, FSB is Plaintiff and JOSE O. TORRES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-33880-09 within thirty-five (35) days after 09/24/09 exclusive of such date, or if published after 09/24/09, thirty-five (35) days after the actual date of such publication, exclusive of such date.

NOTICE TO ABSENT DEFENDANTS
Docket No.: F-31057-09
Superior Court of New Jersey
Chancery Division
Union County
(L.S.) STATE OF NEW JERSEY TO: Margarita Duarte, Jorge Duarte, and each of their heirs, devisees, and personal representatives, and his, her, their or any

PUBLIC NOTICE

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 23, 2007 made by JOSE O. TORRES and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED NORTHER MORTGAGE BANKERS, LTD. recorded on September 21, 2007, in Book 12300 of Mortgages for Union County, Page 881, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1135 RICHFORD TERRACE, ELIZABETH, NJ 07202, Block 6, Lot 1020.D.

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U245803 PRO Sept. 24, 2009 (\$41.16)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004572
Division: CHANCERY
Docket Number: F3244608
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: LUIS HERMOSA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 10/07/2009
Writ of Execution: 06/15/2009

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$374,822.70
Three Hundred Seventy-Four Thousand Eight Hundred Twenty-Two and 70/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$431,171.17
Four Hundred Thirty-One Thousand One Hundred Seventy-One and 17/100
September 10, 17, 24, October 1, 2009
U244888 PRO (\$172.48)

ELIZABETH
NOTICE TO ABSENT DEFENDANTS
Docket No.: F-31057-09
Superior Court of New Jersey
Chancery Division
Union County
(L.S.) STATE OF NEW JERSEY TO: Margarita Duarte, Jorge Duarte, and each of their heirs, devisees, and personal representatives, and his, her, their or any

PUBLIC NOTICE

of their successors in right, title and interest
Advanced Surgical Associates
Rotundo Inc.
Action Recycling, n/k/a LMR, INC.
County Wide Anesthesia

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and Margarita Duarte, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-31057-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U245765 PRO Sept. 24, 2009 (\$73.99)

LINDEN
RESOLUTION
CITY OF LINDEN PLANNING BOARD
APPLICATION NO. SP975-09
ROSEDALE AND ROSEHILL CEMETERY ASSOCIATION
355 East Linden Avenue

WHEREAS, Rosedale and Rosehill Cemetery Association, 355 E. Linden Ave., Linden NJ 07036, appeared before the City of Linden Planning Board at a meeting on July 14, 2009 to seek preliminary and final site plan approval for the property commonly known as 750 E. Elizabeth Avenue a/k/a Block 439, Lot 134 and to construct a 1308 square foot 208 crypt public mausoleum and associated sidewalk and drainage improvements;

PUBLIC NOTICE

WHEREAS, the no variances are required; and
WHEREAS, the site is located in the L-1 Zone where cemeteries are a permitted use; and
WHEREAS, Robert R. Stanicki, Esq. appeared on behalf of the applicant; and
WHEREAS, James Koslovski, President of the cemetery and Alan J. Kroboth, Vice President of the cemetery, appeared and testified on behalf of the applicant; and
WHEREAS, this Resolution incorporates by reference, all discussion, presentation and testimony taken at the meeting on July 14, 2009, as though same were contained herein and set forth at length; and
WHEREAS, the Planning Board finds the following facts:

- 1. The applicant is requesting preliminary and final site plan approval for the property commonly known as 750 E. Elizabeth Avenue a/k/a Block 439, Lot 134 and to construct a 1388 square foot 208 crypt public mausoleum and associated sidewalk and drainage improvements.
2. The property is located in the L-1 zone, where cemeteries are a permitted use.
3. The applicant meets all of the bulk and yard requirements of the L-1 zone and does not require any bulk "C" variances.
4. The applicant has revised its site plans to address all drainage and planning comments.
5. The applicant has complied with the applicable provisions of the Cemetery Act of 2003 (N.J.S.A. 45:27).
6. Reports from the following were incorporated into the record:
T&M Associates, City Planning & Engineering Consultants
George R. Virck, City Engineer
Mary Purves, City Environmental Official
Mark Ritacco, City Zoning Official
Thomas Caverly, City Code Official
Thomas J. Callahan, City Fire Official
7. No members of the public appeared in opposition.

- CONCLUSIONS
1. The relief sought can be granted without substantial impairment to the intent of the Municipal Land Use Act as set forth in N.J.S.A. 40:55D-1 et seq. and the Zoning Ordinances and Zone Plan of the City of Linden.
2. The relief sought can be granted without detriment to the public good.
NOW THEREFORE, BE IT RESOLVED that the present application for major site plan and subdivision approval is hereby approved subject to the following conditions:
1. The applicant shall comply with all directions of the City Planner as set forth in his report.
2. The applicant shall comply with all directions of the City Engineer as set forth in his report.
3. The applicant shall comply with all directions of the City Fire Official as set forth in his report.
4. Compliance with all municipal, county, state and federal rules, regulations, regulations and statutes.
5. All necessary approvals, if any, including, but not limited to, the following:
a) Linden/Roselle Sewerage Authority requirements;
b) Fire/Safety Department requirements;
c) EPA/DEP approvals;
d) Municipal utilities' requirements;
e) State agencies' requirements;
f) Somerset/Union Soil Conservation District requirements;
6. The applicant must revise the site plan to include conditions set forth in the Resolution, if any.
7. Hereafter, the site plan shall be submitted to the City Engineer's Office and/or the City Planner's office for approval of the site plan maps.
8. After review by the City Engineer and/or City Planner, the Engineer and/or Planner shall transmit the approved site plan maps to the City Construction Official, who upon notice from the applicant and City Engineer shall inspect same.
I hereby certify that the above Resolution was duly adopted by the Planning Board of the City of Linden at its meeting on August 11, 2009.

Motion was by: Mr. Gerbounka
Seconded by: Mr. Kozak
Ayes: 9
Nays: 0
Abstentions: 0
Marilyn Coplan, Secretary
Joseph La Placa, Chairman
U245895 PRO Sept. 24, 2009 (\$72.52)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004819
Division: CHANCERY
Docket Number: F3329008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.

CONTINUED ON NEXT PAGE



PUBLIC NOTICE

VS Defendant: LUIS OVIDIO, SANDRA CARRER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 10/21/2009...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09004585 Division: CHANCERY...

VS Defendant: CARLOS MUNOZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS...

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09004814 Division: CHANCERY...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09004658 Division: CHANCERY...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09004658 Division: CHANCERY...

PUBLIC NOTICE

ROSELLE SHERIFF'S SALE Sheriff's File Number: CH-09004700 Division: CHANCERY...

RAHWAY SHERIFF'S SALE Sheriff's File Number: CH-09004844 Division: CHANCERY...

RAHWAY SHERIFF'S SALE Sheriff's File Number: CH-09004844 Division: CHANCERY...

PUBLIC NOTICE

728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 Sheriff: Ralph Froehlich...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09004603 Division: CHANCERY...

ELIZABETH NOTICE OF PENDING BOND ORDINANCE PUBLIC NOTICE IS HEREBY GIVEN that the foregoing bond ordinance was duly introduced and passed upon first reading...

ORD. NO. 4071 AN ORDINANCE OF THE CITY OF ELIZABETH IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE GUARANTY OF NOT EXCEEDING \$21,500,000 AGGREGATE PRINCIPAL AMOUNT OF PROJECT REVENUE BONDS...

PUBLIC NOTICE

SOURCE THEREFOR AND DETERMINING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH WHEREAS, the City of Elizabeth (the "City") has designated certain property within the Midtown Elizabeth Redevelopment Area...

**PUBLIC NOTICE**

antending the principal of and interest on the Series B Bonds in an aggregate principal amount not to exceed \$21,500,000 in accordance with the terms of this guaranty ordinance of the City finally adopted by the City Council (the "City Guaranty") and approved by the Mayor of the City (the "Mayor"), by a guaranty certificate to be executed by Mayor on the face of each Series B Bond, and by the City Subsidy Agreement (collectively, the "City Bond Guaranty"), all pursuant to Section 12A-8(f) of the Redevelopment Law.

**NOW THEREFORE BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, STATE OF NEW JERSEY** (not less than two-thirds of all members thereof affirmatively concurring), as follows:

SECTION 1. The Mayor and the Chief Financial Officer of the City (each an "Authorized Officer") are hereby each authorized to execute and deliver, on behalf of the City, the Subsidy Agreement in substantially the form attached hereto as Exhibit A and on file in the City Clerk's office, with such changes as the Authorized Officer, in his respective sole discretion, after consultation with such counsel and any advisors to the City, shall determine, such determination to be conclusively evidenced by the execution of the Subsidy Agreement by an Authorized Officer. The City Clerk is hereby authorized and directed to attest to the execution of the Subsidy Agreement by an Authorized Officer and to affix the corporate seal of the City on the Subsidy Agreement.

SECTION 2. Pursuant to and in accordance with the terms of the Redevelopment Law and the Subsidy Agreement, the City is hereby authorized to and hereby shall fully, unconditionally and irrevocably guaranty the principal of and interest on, calculated on a tax-exempt or taxable basis, the Series B Bonds in an aggregate principal amount not exceeding \$21,500,000, which Series B Bonds are to be issued to provide additional financing for the Project as described in the recitals hereto, on such terms and conditions as may be agreed to by and between the City and the Corporation in the Series B Bonds, the City Bond Guaranty and in such other documents related thereto and as are reflected in this guaranty ordinance and in the guaranty certificate on the face of or attached to each Series B Bond. Upon the endorsement of the Series B Bonds referred to in Section 3 below, the City shall be fully, unconditionally and irrevocably obligated to pay the principal of and interest on the Series B Bonds and, accordingly, the City shall be unconditionally and irrevocably obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment thereof when required under the provisions of applicable law. The full faith and credit of the City are hereby pledged for the full and punctual performance of said City Guaranty.

SECTION 3. The Mayor of the City shall, and is hereby authorized and directed to, execute by manual or facsimile signature, an endorsement on or attached to each of the Series B Bonds evidencing this City Bond Guaranty by the City as to the principal of and interest on the Series B Bonds. The endorsement on each Series B Bond shall be in substantially the following form, and absent the fully executed endorsement in such following form on any such Series B Bond, such Series B Bond shall not be entitled to the benefits of this guaranty ordinance:

**"GUARANTY OF THE CITY OF ELIZABETH, STATE OF NEW JERSEY"**

The payment of the principal of and interest on the within Series B Bond shall be fully, irrevocably and unconditionally guaranteed by the City of Elizabeth, State of New Jersey (the "City") in accordance with the provisions of the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., and the guaranty ordinance of the City finally adopted pursuant thereto, and the City is fully, irrevocably and unconditionally liable for the payment, when due, of the principal of and interest on this Series B Bond, and, if necessary, the City shall levy *ad valorem* taxes upon all the taxable property within the City in order to make such payment.

IN WITNESS WHEREOF, the City has caused this City Bond Guaranty to be executed by the manual or facsimile signature of its Mayor, all as of the date of the within Series B Bond.

**CITY OF ELIZABETH, STATE OF NEW JERSEY**

By: Mayor

The Mayor and the Chief Financial Officer are each hereby further authorized and directed to negotiate, approve, execute or acknowledge such other certificates or agreements relating to this full, irrevocable and unconditional City Bond Guaranty that may be required in connection with the Corporation's issuance of the Series B Bonds. Such further agreement or certificate shall not in any manner relieve the City from its obligations hereunder.

SECTION 4. For the purpose of funding the Subsidy Agreement, there is hereby appropriated the sum of \$21,500,000 comprised of \$21,500,000 in bonds or notes author-

ized herein. No down payment is required in connection with the purchase for which obligations are authorized as provided in N.J.S.A. 40A:12A-37(c), and the obligations authorized herein are deductible from the gross debt of the City as more fully explained in Section 8(f) of this bond ordinance.

SECTION 5. In order to finance the cost of the improvement or purpose, negotiable bonds are hereby authorized to be issued in the principal amount of \$21,500,000 pursuant to the Local Bond Law and the Redevelopment Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

SECTION 6. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is to provide the funding source of the Subsidy Agreement to be delivered in connection with the financing of the Project, including all work and materials necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 5 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

(d) The rate of interest on the bonds and bond anticipation notes authorized herein shall not exceed any maximum rate imposed by law.

SECTION 7. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 8. The following additional matters are hereby found, determined and declared by the City:

(a) The Project would not be undertaken but for the provision by the City of a commitment of its credit to support the annual debt service on the Series B Bonds issued by the Corporation to finance a portion of the cost of the Project in the event that, for any reason, the Corporation's revenues are insufficient in a given year to provide sufficient funds to pay the principal and/or interest on such Series B Bonds.

(b) The improvement or purpose described in Section 6 of this bond ordinance is not a current expense. It is an improvement or purpose the City may lawfully undertake, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(c) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 40 years.

(d) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$21,500,000, but that the net debt of the City determined as provided in the Local Bond Law is not increased by this bond ordinance and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(e) An aggregate amount not exceeding \$450,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

(f) This bond ordinance authorizes obligations of the City solely for a purpose described in the Redevelopment Law, and pursuant to N.J.S.A. 40A:12A-37(f) the obligations authorized herein are deductible from gross debt of the City until such time as such bonds or notes are actually issued, and only up to the amount actually issued, to fund the Deficiency Agreement.

(g) The maximum principal amount of Series B Bonds (including one or more

series of bonds and/or notes issued in anticipation thereof) of the Corporation that are hereby and heretofore fully, unconditionally and irrevocably guaranteed as to the punctual payment of the principal thereof and interest thereon is \$21,500,000.

SECTION 9. The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 10. The City hereby covenants to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 11. The Chief Financial Officer of the City is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City or the Series B Bonds (including one or more series of bonds and/or notes issued in anticipation thereof) and to execute such disclosure document on behalf of the City. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City or the Series B Bonds (including one or more series of bonds and/or notes issued in anticipation thereof) and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 12. If any of Section of this Ordinance or the application thereof to any person or circumstance shall, for any reason be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not effect, impair or invalidate the remainder of this Ordinance which is hereby declared to be severable.

SECTION 13. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

September 24, 2009  
U245652 PRO (\$283.22)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS.**

Docket No. : F-29915-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: BETTY M. MASON, deceased, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest  
**DEBORAH A. BIGGS**  
**FRANK J. MASON**, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and DEBORAH A. BIGGS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket # 29915-09 within thirty-five (35) days after 09/24/2009 or, if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/29/2004 made by FRANK J. MASON, BETTY M. MASON AND DEBORAH A. BIGGS as mortgagors, to WELLS FARGO BANK, N.A. recorded on 12/06/2004 in Book M10949 of Mortgages for Union County, Page 913; and (2) to recover pos-

**PUBLIC NOTICE**

session of, and concerns premises commonly known as 847 GARDEN STREET, ELIZABETH, NJ 07202, also being Lot 538 in Block 4.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of Betty M. Mason, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 10/05/2008 of Betty M. Mason, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, DEBORAH A. BIGGS, the heir, devisee, and personal representative of Betty M. Mason, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 10/05/2008 of Betty M. Mason, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, DEBORAH A. BIGGS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are further made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, FRANK J. MASON, the heir, devisee, and personal representative of Betty M. Mason, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 10/05/2008 of Betty M. Mason, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, FRANK J. MASON, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are further made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY  
This is an attempt to collect a debt.  
and any information obtained will be used for that purpose.  
U245766 PRO Sept. 24, 2009 (\$73.01)

**ELIZABETH/HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004746  
Division: CHANCERY  
Docket Number: F3205608  
County: Union  
Plaintiff: MILLENNIUM BCPBANK, N.A.

**Defendant: QTECH PROPERTIES, LLC**  
Sale Date: 10/21/2009  
Writ of Execution: 07/14/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: **PARCEL A:**  
The property to be sold in located in the City of Elizabeth, in the County of Union and State of New Jersey. Commonly known as: 1117 Elizabeth Avenue, Elizabeth, New Jersey. Tax Lot No. 484 in Block No. 9  
Dimensions of Lot: 95 x 25  
Nearest Cross Street: Situate on the north side of Elizabeth Avenue 100 feet west of Winfield Scott Plaza.

**PARCEL B:**  
The property to be sold in located in the City of Elizabeth and Township of Hillside, in the County of Union, and State of New Jersey. Commonly known as: 811-817 Salem Avenue, City of Elizabeth and Township of Hillside, Union County, New Jersey. Tax Block 11, Lot 1358 and Block 1816, Lot 1 respectively.  
Dimensions of Lot: 150 x 100 (irregular)  
Nearest Cross Street: Situate on the east side of Salem Street 131 feet northwest of North Avenue.  
**JUDGMENT AMOUNT: \$669,233.21\*\*\***  
Six Hundred Sixty-Nine Thousand Two Hundred Thirty-Three and 21/100\*\*\*

**PUBLIC NOTICE**

Attorney: NEWMAN & SIMPSON, LLP  
THE ARMOUR BUILDING  
32 MERCER STREET  
HACKENSACK, NJ 07601-5608  
(201)487-0200  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$740,685.11\*\*\*Seven Hundred Forty Thousand Six Hundred Eighty-Five and 11/100\*\*\*  
September 24, October 1, 8, 15, 2009  
U245792 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004594  
Division: CHANCERY  
Docket Number: F3491008  
County: Union  
Plaintiff: INDYMAC FEDERAL BANK FS

**Defendant: OSWALDO POLIT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INDYMAC BANK F.S.B.**  
Sale Date: 10/07/2009  
Writ of Execution: 07/31/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 242 PINE ST, ELIZABETH, NJ 07206.

Tax Lot No. 462 in Block No. 1  
Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: THIRD STREET  
BEGINNING at a point in the Southwesterly line of Pine Street, said point being distant 250.00 feet Southeastery from the intersection of said line of Pine Street with the Southeastery line of Third Street and from thence running:  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES' TAXES \$2,630.77  
TOTAL AS OF August 12, 2009: \$2,630.77

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$444,379.43\*\*\***  
Four Hundred Forty-Four Thousand Three Hundred Seventy-Nine and 43/100\*\*\*

Attorney: FEIN, SUOH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$490,826.44  
\*\*\*Four Hundred Ninety Thousand Eight Hundred Twenty-Six and 44/100\*\*\*  
September 10, 17, 24, October 1, 2009  
U244892 PRO (\$166.80)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004749  
Division: CHANCERY  
Docket Number: F2565408  
County: Union  
Plaintiff: WASHINGTON MUTUAL BANK

**Defendant: ANTONIO F. HASS; ARIANE D. ARRUDA; JP MORGAN CHASE BANK, NA.**  
Sale Date: 10/21/2009  
Writ of Execution: 08/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 651 COURT STREET, ELIZABETH, NJ 07206  
Tax Lot No.: 109 in Block 7  
Dimensions of Lot: (Approximately) 100 ft x 25 ft  
Nearest Cross Street: Seventh Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1037 FANNY STREET, ELIZABETH, NJ 07201. Tax Lot No. 634 in Block No. 8. Dimension of Lot Approximately: 25X100.

PUBLIC NOTICE

N.A. VS. Defendant: LAZARO SOUZA. Sale Date: 10/07/2009. Writ of Execution: 06/24/2009. By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

Commonly known as: 322 EAST JERSEY STREET, ELIZABETH, NJ 07206. Tax Lot No: 283 (fka 42) in Block 3 (fka 37). Dimensions of Lot: (Approximately) 25 ft x 100 ft. Nearest Cross Street: Third Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

PUBLIC NOTICE

the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-090810-1994. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004560. Division: CHANCERY. Docket Number: F1033808. County: Union.

Defendant: HIRLANDO CRUZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQ SERVICING. Sale Date: 09/30/2009. Writ of Execution: 07/29/2009.

ROSELLE

SHERIFF'S SALE. Sheriff's File Number: CH-09004554. Division: CHANCERY. Docket Number: F1047908. County: Union.

Defendant: MAURICE GILMORE; LAKEYSAH GILMORE; CAPITAL ONE BANK; NEW CENTURY FINANCIAL SERVICES. Sale Date: 09/30/2009. Writ of Execution: 07/29/2009.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004626. Division: CHANCERY. Docket Number: F2980208. County: Union.

Defendant: ANTHONY MALAVE. Sale Date: 10/07/2009. Writ of Execution: 08/06/2009. By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004623. Division: CHANCERY. Docket Number: F2698408. County: Union.

Defendant: CAYO CALVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. Sale Date: 10/07/2009. Writ of Execution: 05/29/2009.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

Defendant: JPMORGAN CHASE BANK. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

ROSELLE

SHERIFF'S SALE. Sheriff's File Number: CH-09004554. Division: CHANCERY. Docket Number: F1047908. County: Union.

Defendant: MAURICE GILMORE; LAKEYSAH GILMORE; CAPITAL ONE BANK; NEW CENTURY FINANCIAL SERVICES. Sale Date: 09/30/2009. Writ of Execution: 07/29/2009.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004626. Division: CHANCERY. Docket Number: F2980208. County: Union.

Defendant: ANTHONY MALAVE. Sale Date: 10/07/2009. Writ of Execution: 08/06/2009. By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004623. Division: CHANCERY. Docket Number: F2698408. County: Union.

Defendant: CAYO CALVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. Sale Date: 10/07/2009. Writ of Execution: 05/29/2009.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

Defendant: JPMORGAN CHASE BANK. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

ROSELLE

SHERIFF'S SALE. Sheriff's File Number: CH-09004554. Division: CHANCERY. Docket Number: F1047908. County: Union.

Defendant: MAURICE GILMORE; LAKEYSAH GILMORE; CAPITAL ONE BANK; NEW CENTURY FINANCIAL SERVICES. Sale Date: 09/30/2009. Writ of Execution: 07/29/2009.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004626. Division: CHANCERY. Docket Number: F2980208. County: Union.

Defendant: ANTHONY MALAVE. Sale Date: 10/07/2009. Writ of Execution: 08/06/2009. By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004623. Division: CHANCERY. Docket Number: F2698408. County: Union.

Defendant: CAYO CALVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. Sale Date: 10/07/2009. Writ of Execution: 05/29/2009.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

Defendant: JPMORGAN CHASE BANK. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

Defendant: JPMORGAN CHASE BANK. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

ELIZABETH

SHERIFF'S SALE. Sheriff's File Number: CH-09004580. Division: CHANCERY. Docket Number: F1502908. County: Union.

MOUNTAINSIDE

Public Auction

On October 12, 2009 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Table with columns: UNIT, OCCUPANT, DESCRIPTION. Row 1: 0021 James Minitelli Jr. Bed, Chairs, Corner table, Kitchen Table, AC.

ROSELLE

ROSELLE POLICE DEPARTMENT AUCTION NOTICE

The undersigned shall expose for sale in accordance with R.S. 39:10A-1 et seq., at public auction on Wednesday, October 7, 2009 at 10:00am at Jardim's Auto Body, 431 East 1st Avenue, Roselle, New Jersey, the following motor vehicles which came into possession of the Roselle Police Department through abandonment or failure of owners to claim same.

The following vehicles can be transferred to the highest bidder by a title certificate pursuant to the aforementioned statute and can thereafter be re-titled.

Table with columns: MAKE, YEAR, SERIAL #, COST OF REPOSESSION. Rows include Ford, Mercury, Oldsmobile, Dodge, Chrysler, Ford, Chevrolet, Honda, Mitsubishi, Plymouth, Ford, Honda, GMC, Chevrolet, Ford, Pontiac, Mercury, Ford, Chevrolet, Saturn, Mazda, Ford, Chrysler.

U245881 PRO September 24, 2009 (\$48.06)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, State of New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, October 20, 2009 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be sold.

Township of Springfield Tax Sale Notice

Table with columns: Block, Lot, Owner, Location, Amount. Rows include Morris & Center Ave, LLC; Pacifico, Aldo & Tatiana; Bodick Co/BP America, Inc; Rios, Marco Aurelio Massote; Berger, Steven; Dembner, Harry & Fern; Pereira, Henrique; Davis, Linda D; Scarpelli, Frank P; Franck, Michele.

U245750 OBS September 24, October 1, 8, 15, 2009 (\$246.96)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004667  
 Division: CHANCERY  
 Docket Number: F2593308  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST, MSHEL 2007-2 VS  
 Defendant: ALEXANDRA OCAMPO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.;  
 Sale Date: 09/30/2009  
 Writ of Execution: 07/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.  
 Commonly known as: 828 ESSEX AVENUE, LINDEN, NJ 07036  
 Tax Lot No.: 19 in Block 129  
 Dimensions of Lot: (Approximately) 105 ft x 43 ft  
 Nearest Cross Street: Lincoln Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$290,220.83**  
 \*\*\*Two Hundred Ninety Thousand Two Hundred Twenty and 83/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8600 FCZ-105680  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$318,717.46  
 \*\*\*Three Hundred Eighteen Thousand Seven Hundred Seventeen and 48/100\*\*\*  
 September 3, 10, 17, 24, 2009  
 U244484 PRO (\$162.68)

**PUBLIC NOTICE**

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-4 VS  
 Defendant: ROSITA CELILIANO; ALEX CORRALES, HER HUSBAND; OMAR CORRALES; MRS. OMAR CORRALES; HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT  
 Sale Date: 09/30/2009  
 Writ of Execution: 05/14/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Summit, County of Union, State of NJ.  
 It is commonly known as 31 CLARK STREET, SUMMIT, NJ.  
 It is known and designated as Block 3603, Lot 12  
 The dimensions are approximately 66 feet wide by 120 feet long (irregular).  
 Nearest Cross Street: HUNTLEY ROAD  
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS AS OF 9/8/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008, 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$1,324.03 WAS DUE ON 11/1/2008. TOTAL AMOUNT DUE AS OF 10/28/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$336.61.  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.  
**SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY,**

THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.  
**JUDGMENT AMOUNT: \$342,939.95**  
 Three Hundred Forty-Two Thousand Nine Hundred Thirty-Nine and 95/100\*\*  
 Attorney:  
 STERN LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
 293 EISENHOWER PARKWAY  
 SUITE 300-P.O. BOX 1660  
 LIVINGSTON, NJ 07039-1660  
 (973)740-0700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$397,644.20\*\*\*Three Hundred Ninety-Seven Thousand Six Hundred Forty-Four and 20/100\*\*\*  
 September 3, 10, 17, 24, 2009  
 U244524 OBS (\$192.08)

**PUBLIC NOTICE**

(L.S.) STATE OF NEW JERSEY TO: Mark S. Dow, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest.  
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountain Side, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff and Mark S. Dow, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket # F-28153-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your

Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trantion, New Jersey 08625, in accordance with the rules of civil practice and procedure.  
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/24/2006 made by Mark S. Dow as mortgagor, to Washington Mutual Bank, FA recorded on 03/31/2006 in Book 11628 of Mortgages for Union County, Page 209; and (2) to recover possession of, and concerns premises commonly known as 8 Franklin Place, Summit, NJ 07901, also being Lot 20 in Block 3401.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-6000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-363-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**CONTINUED ON NEXT PAGE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION**

TAKE NOTICE that the Regular Meeting of the Rent Levelling Board scheduled for Thursday, September 24, 2009, at 8 p.m. in the Municipal Building, 2nd Floor, 100 Mountain Ave., Springfield, NJ, has been cancelled.

Rent Levelling Board  
 U245768 OBS Sept. 24, 2009 (\$8.88)

**SUMMIT**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-28153-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

**ROSELLE**

**Public Notice of Auction**

Date: Wednesday, September 30, 2009 Time: 10:00 AM  
 Place: Borough of Roselle, Public Works Yard, 1121 Chandler Avenue, Roselle, NJ 07203

The following vehicles can be reviewed one hour prior to auction. All Vehicles are "SOLD AS IS" and all vehicles must be removed from Borough Property within 7 days of sale. Payment must be made on day of sale by CASH, MONEY ORDER or CERTIFIED CHECK, payable to the "Borough of Roselle".

Year	Make	Model	Mileage	VIN #
1994	Ford	Crown Vic	144,859	2FALP71W9RX198862
1993	Dodge	D-350	95,000	1B7KM36Z9PS247441
1993	Infiniti	J30	105,689	JNK471D2PM023730
1994	Ford	Crown Vic	93,205	2FALP71W2RX200365
1995	Ford	Crown Vic	104,528	2FALP71W75X157188
1995	Ford	Crown Vic	125,431	2FALP71W65X157183
1996	Ford	Crown Vic	138,401	2FALP71WTX212141
1996	Ford	Crown Vic	123,787	2FALP71W97X213138
1990	Dodge	Ramcharger	68,483	3B4GM07Y3CM041108
2000	Johnston	J3000	2,280	1JVM3H60YC172032

U245880 September 24, 2009 (\$25.48)

**PUBLIC NOTICE**

**SPRINGFIELD**

**RESOLUTION**

**RESOLUTION FOR AWARD OF PROFESSIONAL SERVICES CONTRACT TO PENNONI ASSOCIATES, INC. FOR ENVIRONMENTAL CONSULTING SERVICES CONCERNING THE SPRINGFIELD FIREHOUSE SITE BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY UNION, STATE OF NEW JERSEY**

WHEREAS, the Township of Springfield is in need of contracting for environmental consulting services, as concerns the Springfield Firehouse property within the Township of Springfield, County of Union, State of New Jersey; and  
 WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and  
 WHEREAS, a certificate of available funding has been presented (funds to be encumbered: within the Current Budget, under Fire Department Account 01-201-25-265-2-086);  
 NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Pennoni and Associates, Inc., for investigation, sampling, analysis and reporting, at a fee not to exceed \$24,350.00, pursuant to proposal letter dated August 3, 2009. This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5 (1) (a) (i) of the Local Public Contracts Law.  
 U245888 OBS Sept. 24, 2009 (\$25.97)

**SUMMIT**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004461  
 Division: CHANCERY  
 Docket Number: F395108  
 County: Union

**TOWNSHIP OF SPRINGFIELD**

**NOTICE**

**NOTICE IS HEREBY GIVEN** that the following proposed bond ordinance was introduced and passed on first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on the 22nd day of September, 2009, and that said ordinance will be taken up for further consideration for final passage at the meeting of said Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on the 27th day of October, 2009, at 8:00 P.M., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.  
 A copy of this ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Municipal Building of the Township, and a copy is available up to and including the time of such meeting to the members of the general public of the Township who shall request such copies, at the office of the Township Clerk in said Municipal Building in Springfield, New Jersey.

Kathleen D. Wisniewski, RMC/CMC  
 Township Clerk  
 Township of Springfield  
 County of Union  
 State of New Jersey

**BOND ORDINANCE**

**REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF \$3,954,000 AGGREGATE PRINCIPAL AMOUNT OF OUTSTANDING BONDS OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING A SUM NOT EXCEEDING \$4,200,000 TO PAY THE COST THEREOF AND AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$4,200,000 AGGREGATE PRINCIPAL AMOUNT OF REFUNDING BONDS OF SAID TOWNSHIP TO FINANCE SUCH APPROPRIATION.**

BE IT ORDAINED by the Township Committee of the Township of Springfield, in the County of Union, New Jersey, as follows:  
 Section 1. The Township of Springfield, in the County of Union, New Jersey (the "Township") is hereby authorized to refund \$3,954,000 aggregate principal amount of outstanding bonds (subject to redemption prior to their stated maturities) consisting of (A) \$659,000 aggregate principal amount of bonds dated October 1, 1996 and maturing on or after October 1, 2010 (the "1996 Bonds") and (B) \$3,295,000 aggregate principal amount of bonds dated June 1, 2000 and maturing on or after June 1, 2010 (the "2000 Bonds"; collectively, the 1996 Bonds and the 2000 Bonds are the "Outstanding Bonds"). The 1996 Bonds consist of the following issue of bonds, bearing interest at the rates per annum, payable on April 1 and October 1 of each year until maturity, and maturing in annual installments on October 1 in each year, as follows:

**\$659,000 General Improvement Bonds, Series 1996**

Year	Principal Amount	Interest Rate
2010	\$280,000	5.15%
2011	279,000	5.15

The 1996 Bonds are subject to optional redemption at a redemption price of 100%.  
 The 2000 Bonds consist of the following issue of bonds, bearing interest at the rates per annum, payable on June 1 and December 1 of each year until maturity, and maturing in annual installments on June 1 in each year, as follows:

**\$3,395,000 General Improvement Bonds, Series 2000**

Year	Principal Amount	Interest Rate
2010	\$500,000	5.40%
2011	500,000	5.40
2012	600,000	5.50
2013	600,000	5.50
2014	600,000	5.50
2015	595,000	5.50

The 2000 Bonds are subject to optional redemption in accordance with the following schedule:

Redemption Period (both dates inclusive)	Redemption Price
June 1, 2009 to May 31, 2010	102%
June 1, 2010 to May 31, 2011	101%
June 1, 2011 and thereafter	100%

The Township Committee may determine by subsequent resolution not to refund a portion of the Outstanding Bonds.

Section 2. The Township Committee of the Township has ascertained and hereby determines that the Outstanding Bonds set forth in Section 1 of this ordinance have not been paid or discharged and that the Township is authorized by Section 51(a) of the Local Bond Law of New Jersey (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law") to issue its refunding bonds as hereinafter provided to refund the Outstanding Bonds. The object of the refunding is to effect debt service savings for the Township.

Section 3. A sum not exceeding \$4,200,000 is hereby appropriated (a) to refund the Outstanding Bonds set forth in Section 1 of this ordinance in the aggregate principal amount of \$3,954,000 and (b) to pay an amount not exceeding \$80,000 for the cost of the issuance of the refunding bonds, including underwriter's compensation, bond insurance (if any), printing, advertising, financial and legal expenses therefor, as permitted by Section 51(b) of the Local Bond Law (collectively, the "Purpose").

Section 4. To finance the Purpose, refunding bonds of said Township in an aggregate principal amount not exceeding \$4,200,000 are hereby authorized to be issued pursuant to the Local Bond Law (the "Refunding Bonds"). The Refunding Bonds shall be sold at private sale by resolution of the Township Committee and shall be in registered form and shall contain the word "refunding" in their title and shall recite that they are issued pursuant to the Local Bond Law and shall bear such date or dates, mature at such time or times not exceeding 40 years as may be approved by the Local Finance Board from their date, bear interest at such rate or rates per annum, be payable at such time or times, be in such denominations, carry such registration privileges, be executed in such manner consistent with the provisions of the Local Bond Law for bonds of a municipality, be payable at such place or places, and be subject to such terms of redemption, with or without premium, as may be hereafter determined by resolution of the Township Committee within the limitations prescribed by law.

Section 5. The Refunding Bonds shall be direct, unlimited and general obligations of the Township and the Township shall be obligated to levy ad valorem taxes upon all taxable real property within the Township for the payment of the principal of and the interest on the Refunding Bonds without limitation as to rate or amount. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the Refunding Bonds. Each Refunding Bond issued pursuant to this ordinance shall recite that all conditions, acts and things required by the Constitution or statutes of the State of New Jersey to exist, to have happened and to have been performed precedent to and in the issuance of the Refunding Bond exist, have happened and have been performed, and that the Refunding Bond, together with all other indebtedness of the Township, is within every debt and other limit prescribed by the Constitution or the statutes of said State.

Section 6. The Chief Financial Officer is hereby authorized to execute a certificate addressed to the underwriters of the Refunding Bonds stating that the preliminary official statement to be prepared by the Township with respect to the Refunding Bonds is "deemed final" as of its date within the meaning of Rule 15c2-12 of the Securities and Exchange Commission. The distribution of such preliminary official statement to potential purchasers of the Refunding Bonds is hereby approved.

Section 7. All matters with respect to the Refunding Bonds not determined by this ordinance shall be determined by subsequent resolution or resolutions to be hereafter adopted by the Township Committee of the Township, or the performance or determination thereof delegated by resolution or resolutions, to the Chief Financial Officer.

Section 8. It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Township Clerk of said Township, and that such statement so filed shows that the gross debt of said Township, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by \$4,200,000, but \$3,954,000 (the principal amount of the Outstanding Bonds being paid from the proceeds of the Refunding Bonds) shall be deducted from gross debt pursuant to Section 52 of the Local Bond Law, and that the issuance of the bonds authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 9. It is hereby determined and stated that (a) a certified copy of this refunding bond ordinance as passed on first reading shall be filed with the Director of the Division of Local Government Services, in the Department of Community Affairs of the State of New Jersey, prior to the final adoption, together with a complete statement in the form prescribed by the Director and signed by the Chief Financial Officer of the Township as to the principal amount of the Outstanding Bonds to be refunded by the issuance of the Refunding Bonds and (b) no sum need be appropriated hereby as a down payment.

Section 10. The Township is hereby authorized to enter into any agreements that may be necessary to effect the purchase of securities, as permitted by Sections 53(c) and 60 of the Local Bond Law, to accomplish the refunding.

Section 11. This refunding bond ordinance shall take effect twenty days after the first publication thereof after final passage as provided by the Local Bond Law, provided that the consent of the Local Finance Board has been endorsed upon a certified copy of this ordinance as finally adopted.

U245824 OBS September 24, 2009 (\$166.60)

PUBLIC NOTICE

YOU, MARK S. DOW, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-09004653 Division: CHANCERY Docket Number: F3508607 County: Union Plaintiff: CHASE HOME FINANCE LLC VS

Defendant: JORGE BUITRAGO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NJ LENDERS CORP.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF SUMMIT, County of UNION and State of New Jersey.

Commonly known as: 36 AUBREY ST, SUMMIT, NJ 07901. Tax Lot No. 51, in Block No. 402 Dimension of Lot Approximately: 65 X 96

Nearest Cross Street: HARRIS AVENUE BEGINNING AT A POINT ON THE NORTHERLY SIDE OF AUBREY STREET DISTANT 731 FEET FROM THE NORTHEASTERLY SIDE OF HARRIS AVENUE, AND RUNNING THENCE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$163.00 TOTAL AS OF August 13, 2009:

\$163.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$409,757.75\*\* Four Hundred Nine Thousand Seven Hundred Fifty-Seven and 75/100\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$453,534.92

Five Hundred Thirty-Four and 92/100\*\* September 17, 24, Oct. 1, 8, 2009 U245373 OBS (\$162.68)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, September 15, 2009 in Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ.

Application #2009-18 Applicant: Brian Sosa and Lisa Acinapura Site Location: 9 Prospect Place, Block 201 Lot(s) 5

For: Variance for building and lot coverage to permit the construction of an addition. Was: Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick Board Secretary U245797 OBS Sept. 24, 2009 (\$17.64)

PUBLIC NOTICE

MOUNTAINSIDE LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Thursday, October 8, 2009 at 7:30 p.m. on the following applications.

Jeffrey Kelly, 1188 Ridge Drive, Block 5.D, Lot 22- Deck in rear of single-family dwelling, contrary to Sections 1009(c)(5) existing lot width under 100 feet, 1009(c)(6) ground projections over 3.75%, 1009(c)(7) lot coverage over 30%, 1009(c)(5) existing lot area within 150 feet, 1003(e)(1)(E) existing driveway in side yard.

Trimarco, 1115 Heckel Drive, Block 5.B, Lot 3.A - 2nd story addition to a single-family dwelling, contrary to Sec-

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PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, September 16, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Includes entries for Edan Union, LLC and Richard Malanda.

UNION

PUBLIC NOTICE TOWNSHIP OF UNION

NOTICE OF TAX SALE NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES, SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

THURSDAY OCTOBER 22, 2009 11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be then adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 22nd day of October 2009.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908) 851-8508

TOWNSHIP OF UNION

Tax Sale List

Table with 5 columns: BLOCK, LOT, QUAL, OWNER NAME, AMOUNT, PROPERTY LOCATION. Lists various property owners and their corresponding tax amounts and addresses.

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PUBLIC NOTICE

tions 1009(c)(1) existing height over 35 ft., 1009(c)(5) existing lot width under 100 ft., 1009(c)(6) ground projections over 3.75% 1009(c)(5) existing lot area within 150 feet.

Esteves, 286 Garrett Road, Block 15.M, Lot 18 - 2nd story addition and covered patio, contrary to Sections 1009(c)(2) existing front yard under 30 ft., 1009(c)(3) side yard under 8 ft., or 10% width, 1009(c)(5) existing lot area under 15,000 s.f., 1009(c)(6) existing lot width under 100 ft., 1009(c)(7) foundation area over 15%, 1009(c)(7) lot coverage over 30%, 1009(c)(5) existing lot area within 150 ft., 1003(r) existing front yard coverage, 1003(e)(1)(F) existing accessory structure.

G & A Commercial Seating, 152 Glen Road, Block 24.J, Lot 3 - Change of Tenancy, Assembly of commercial seating (furniture business), contrary to Sections 914(b)(2) parking, 914(b)(19) parking, 1013(c)(3) side yard parking, 250 existing parking spaces size, 1003(e)(2)(F) existing accessory structure in rear yard.

All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required. If required by the board, additional variances and waiver relief may be required.

Ruth M. Rees Secretary U246053 OBS Sept. 24, 2009 (\$32.34)

PUBLIC NOTICE

CRANFORD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-0647)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F-29520-09

STATE OF NEW JERSEY TO: John Lupton Broomell, Jr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiMortgage, Inc. is Plaintiff and John Lupton Broomell, Jr. et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 24, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated January 22, 2008, recorded on January 28, 2008, in Book 12400&c at Page 142&c made by John Lupton Broomell, Jr. to Mortgage Electronic Registration Systems, Inc., as nominee for Olympiawest Mortgage Group, LLC and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 9 Arnett Pl., Cranford Twp., NJ 07016, Block 147 Lot 7.

YOU, John Lupton Broomell, Jr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants John Lupton Broomell, Jr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2009-0647.

Jennifer M. Perez, Acting Clerk of the Superior Court U245875 EAG Sept. 24, 2009 (\$45.57)

CLARK

SHERIFF'S SALE Sheriff's File Number: CH- 09004537 Division: CHANCERY Docket Number: F3086707 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. containing numerical data for various lots.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION. Lists owners and amounts for various properties.

PUBLIC NOTICE

Table with columns: AMOUNT, PROPERTY LOCATION. Lists amounts and property locations.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION. Lists various property addresses.

PUBLIC NOTICE

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PUBLIC NOTICE

UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5 VS Defendant: ANNA MARIE CHIRICO-AMERICAN EXPRESS CENTURION BANK, A UTAH BANKING INSTITUTION Sale Date: 09/30/2009 Writ of Execution: 07/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Clark Street Address: 49 Malvern Drive, Clark, NJ 07066 Tax Lot: 8 Tax Block: 110 Approximate dimensions: 110' x 77' Nearest cross street: Lupine Way If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE PRIOR JUDGMENT AMOUNT: \$363,731.39\*\*\* Three Hundred Sixty-Three Thousand Seven Hundred Thirty-One and 39/100\*\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 2000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856) 813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$406,441.54 \*\*\*Four Hundred Six Thousand Four Hundred Forty-One and 54/100\*\*\* September 3, 10, 17, 24, 2009 U244530 EAG (\$147.00)

Table with columns: BLOCK, LOT, QUAL. containing numerical data for property listings.

Table with columns: OWNER NAME, AMOUNT containing owner names and sale amounts.

Table with columns: PROPERTY LOCATION containing addresses and locations.

Table with columns: AMOUNT, PROPERTY LOCATION containing amounts and addresses.

C Cranford SHERIFF'S SALE Sheriff's File Number: CH-09004674 Division: CHANCERY Docket Number: F129708 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: WILLIAM J. MCCARTHY III, MAUREEN E. MCCARTHY Sale Date: 10/14/2009 Writ of Execution: 08/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford, County of Union, State of New Jersey. Premises commonly known as: 205 DIETZ ST, CRANFORD NJ 07016 BEING KNOWN as LOT 7, BLOCK 570, on the official Tax Map of the Twp of Cranford Dimensions: 100.00 feet x 75.00 feet x 100.00 feet x 75.00 feet Nearest Cross Street: Ludlow Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$98,329.06\*\*\* Ninety-Eight Thousand Three Hundred Twenty-Nine and 06/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich

Table with columns: BLOCK, LOT, QUAL. containing numerical data for property listings.

Table with columns: OWNER NAME, AMOUNT containing owner names and sale amounts.

Table with columns: PROPERTY LOCATION containing addresses and locations.

Table with columns: AMOUNT, PROPERTY LOCATION containing amounts and addresses.

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$109,764.39 \*\*\*One Hundred Nine Thousand Seven Hundred Sixty-Four and 39/100\*\*\* September 17, 24, Oct. 1, 8, 2009 U245374 EAG (\$172.48)

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-09004459 Division: CHANCERY Docket Number: F1591508 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: BERNICE MCMANUS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK FSB AND MARLEENE BARROS, TENANT Sale Date: 09/30/2009 Writ of Execution: 05/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ. It is commonly known as 2 JANIE LANE, CLARK, NJ. It is known and designated as Block 60, Lot 27. The dimensions are approximately 51 feet wide by 128 feet long (irregular). Nearest cross street: RARITAN ROAD Prior lien(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS, AS OF 11/28/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST QUARTER 2009 TAXES IN THE AMOUNT OF \$1,298.84 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,298.84 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 1/15/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$83.67. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND, AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY, THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$373,934.06\*\*\* Three Hundred Seventy-Three Thousand Nine Hundred Thirty-Four and 06/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300-P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973) 740-0700 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$419,244.31 \*\*\*Four Hundred Nineteen Thousand Two Hundred Forty-Four and 31/100\*\*\* September 3, 10, 17, 24, 2009 U244531 EAG (\$180.32)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-09004606 Division: CHANCERY Docket Number: F4486008 County: Union Plaintiff: GMAC MORTGAGE, LLC VS Defendant: LILI WANG; JOHN GIAN-NAKAKIS Sale Date: 10/07/2009 Writ of Execution: 08/07/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Cranford, County of Union, State of New Jersey Premises commonly known as: 21 JOHN STREET, CRANFORD NJ 07016 BEING KNOWN as LOT 24, BLOCK 318, on the official Tax Map of the City of Cranford Dimensions: 110.90ft x 101.64ft x 23.71ft x 150.00ft x 35.00ft Nearest Cross Street: North Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record

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PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. containing numerical identifiers for property lots.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION listing property owners and their associated amounts and locations.

PUBLIC NOTICE

Table with columns: AMOUNT, PROPERTY LOCATION listing property amounts and locations.

PUBLIC NOTICE

Table with columns: AMOUNT, PROPERTY LOCATION listing property amounts and locations.

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PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.									
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.									
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.									
JUDGMENT AMOUNT: \$398,031.28									
***Three Hundred Ninety-Eight Thousand Thirty-One and 28/100***									
Attorney:									
Phelan Hallinan & Schmieg, PC									
400 Fellowship Road									
Suite 100									
MT. LAUREL, NJ 08054									
(856) 813-5500									
Sheriff: Ralph Froehlich									
A full legal description can be found at the Union County Sheriff's Office									
Total Upset: \$438,539.28									
***Four Hundred Thirty-Eight Thousand Five Hundred Thirty-Nine and 28/100***									
September 10, 17, 24, October 1, 2009									
U244856 EAG (\$174.44)									
<b>CLARK</b>									
<b>SHERIFF'S SALE</b>									
Sheriff's File Number: CH-09004602									
Division: CHANCERY									
Docket Number: F3389308									
County: Union									
Plaintiff: EMC MORTGAGE CORPORATION									
VS									
Defendant: ALBERTO BAPTISTA, MAGDA I. BAPTISTA									
Sale Date: 10/07/2009									
Writ of Execution: 08/03/2009									
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.									
Property to be sold is located in the Township of Clark, County of Union, State of New Jersey									
Premises commonly known as: 49 JAMES AVENUE, CLARK NJ 07066									
BEING KNOWN as LOT 32, BLOCK 194, on the official Tax Map of the Township of Clark									
Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet									
Nearest Cross Street: Sunset Drive									
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.									
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.									
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.									
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.									
JUDGMENT AMOUNT: \$118,430.82									
***One Hundred Eighteen Thousand Four Hundred Thirty and 82/100***									
Attorney:									
Phelan Hallinan & Schmieg, PC									
400 Fellowship Road									
Suite 100									
MT. LAUREL, NJ 08054									
(856) 813-5500									
Sheriff: Ralph Froehlich									
A full legal description can be found at the Union County Sheriff's Office									
Total Upset: \$133,493.32									
***One Hundred Thirty-Three Thousand Four Hundred Ninety-Three and 32/100***									
September 10, 17, 24, October 1, 2009									
U244855 EAG (\$176.40)									
<b>CRANFORD</b>									
<b>SHERIFF'S SALE</b>									
Sheriff's File Number: CH-09004543									
Division: CHANCERY									
Docket Number: F3011408									
County: Union									
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.									
VS									
Defendant: EMANUEL HALLAX, CATHERINE HALLAX, CITIFINANCIAL									

PUBLIC NOTICE

SERVICES
Sale Date: 09/30/2009
Writ of Execution: 07/09/2009
By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Cranford, Jersey County of Union and State of New Jersey.
Commonly known as: 706 N LEHIGH AVE CRANFORD NJ 07016
Tax Lot No. 19 in Block No. 521
Dimension of Lot Approximately: 5000 Square Feet
Nearest Cross Street: BROAD STREET
BEGINNING at a point in the northerly line of North Lehigh Avenue said point being distant 60 feet westerly from the intersection of said line with North Lehigh Avenue and thence easterly side line of Broad Street to the intersection of said line with the northerly line of Broad Street HEREBY RESERVES THE RIGHT TO FURTHER PUBLISH THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES TOTAL AS OF August 4, 2009: \$.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$194,985.64\*\*\*
One Hundred Ninety-Four Thousand and 64/100\*\*\*
Attorney: SUCH, KAHN & SHEPARD, PC
7 CEANTRY DRIVE
PARLIPPANY, NJ 07054
(973)638-4700
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$229,130.70
\*\*\*Two Hundred Twenty-Nine Thousand and One Hundred Twenty-Four and 70/100\*\*\*
September 3, 10, 17, 24, 2009
U244528 EAG (\$166.60)

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localsource.com

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, AMOUNT, PROPERTY LOCATION. Lists various property owners and their corresponding lot numbers and amounts.

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, AMOUNT, PROPERTY LOCATION. Continuation of the property listing table from the previous block.

Union  
County

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East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

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Ask about our 2 county combo rate and  
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**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

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In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid  
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responsible beyond the first insertion. Should an  
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Worrall Community Newspapers, Inc. reserves the  
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at any time.

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Please have your card handy when you call.



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All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
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Rain Insurance available.

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Place your classified ad online with  
**CoolerAds 24/7** at [www.localsource.com](http://www.localsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
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Add a photo for \$8.00

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**AUTO SPECIAL**

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39 in  
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**AUTOMOTIVE**

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L215

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99 Nissan Altima \$800! Hondas, Chevys,  
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Cars/Trucks/SUV's! for listings 800-426-  
9668 ext. 9460

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Call Nicky: 1-888-567-4854, x2234

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**DRIVERS: SEASONAL** needed for  
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\$18/hour. Apply: [www.ruscareers.com](http://www.ruscareers.com)

**DRIVERS WANTED:** Suburban Essex  
Cab Company seeking part/ full time  
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Steady work. 973-762-5700

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For weekly newspapers, Essex County.  
Manage deadlines, editorial content,  
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**FLEET MECHANIC** needed for Toys "R"  
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**WORRALL COMMUNITY NEWSPAPERS, UNION, NJ**, a group of 11 weeklies serving 24+ towns in Union and Essex Counties in New Jersey is seeking a full time reporter. Candidates should have reliable transportation. Experience is preferred but we are willing to train the right person

Interested parties please send e-mail to Steve Proctor at Essexcty@thelocalsource.com EOE. No phone calls please.

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**SEASONAL ACS Special Order/Report Auditor** needed for Toys "R" Us DC in Flanders, NJ. Maintain special order processing to stores. Report and resolve inventory issues. Strong communication, analytical & PC skills, basic math. 2 years experience. \$14.75/hour. Apply: [www.ruscareers.com](http://www.ruscareers.com)

**SEASONAL TURRET Operators** needed for Toys "R" Us DC in Flanders, NJ. 1st and 2nd shift. \$11.25/hour. Apply:[www.ruscareers.com](http://www.ruscareers.com)

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**CHILD CARE**

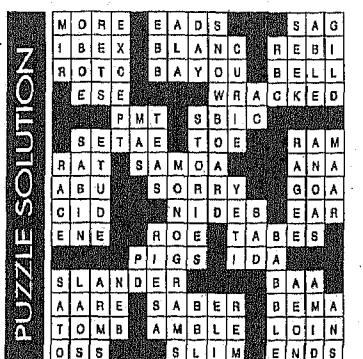
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**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

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**ADOPT:** Childless loving woman (teacher) wishes to adopt a newborn. Financially secure home with close extended family. Legal/Confidential. Expenses paid. Please call Denise: 1-866-201-4602 Pin#0196

**ADOPTION:** Are you pregnant? Considering adoption? We are a childless couple seeking to adopt. Will provide a FULL-TIME/ AT-HOME parent. Financial security. Expenses paid. Call Steve & Robert. 1-888-836-3639

**ADOPTION- Happily married**, financially secure couple wishes to adopt newborn. Large extended family, suburban home, promises love, laughter and opportunity. Call Denise and Keith 866-794-1844

Looking for a kind, patient woman who is an early riser, to help an elderly woman get ready for Adult Day Care. Experience as an aide is helpful, but not necessary. Must have own transportation. Hours are 6:20am-7:20am. More hours possible. Please call 908-612-2393 and leave a message.

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**MISCELLANEOUS FOR SALE**

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**LEATHER LIVING Room Set** in original plastic. Never used, Original price \$3,000, sacrifice \$975. Can deliver. Call Bill 201-255-6259.



**GARAGE/YARD SALES**

**GARAGE/YARD SALES**

**MAPLEWOOD, Huge Garage Sale!** Friday, Saturday, Sunday, September 25-27, 9am-4pm. 58 Bowdoin Street, off Prospect. Antiques, collectibles, coats, steamer trunks, tables, chairs, school desks, linens, cookbooks, records, mantle, prints, edison cylinders, costume jewelry, household items and more! Rain or Shine.

**MAPLEWOOD, 91 Hudson Avenue.** Multi-family yard sale! Saturday, September 26th, 8am-1pm. Sofas, love seats, kids bedroom furniture, pictures, books, and more.

**SALE OF The Century.** South Orange, 320 Western Drive, (Off Ridgewood). Friday, Saturday, September 25, 26, 9:30am-4:00pm. Beyond Huge. Antiques, furniture, high-end clothing, pictures, lamps, unbelievably great stuff. All Kinds. Cheap. Rained out September 11, 12.

**SPRINGFIELD, 17 Dogwood Terrace.** Saturday, September 26, 9am-4pm. Household items, kitchenware, small appliances, tools, small refrigerator. Something for Everyone!

**GARAGE/YARD SALES**

**SPRINGFIELD, 90 BATTLEHILL Avenue**, (off Morris Avenue). Friday, Saturday, September 25, 26, 9am-3pm. Fabric & Trim galore, antiques, women's clothing, household-items, children's items, christmas decorations & much more.

**SOUTH ORANGE, 343 Academy Street.** Friday, Saturday, Sunday, September 25, 26, 27, 9am-4pm. Clothes, bric-a-brac, books, electrical and lots more.

**UNION, 1833 Quaker Way.** (Off Oakland). Saturday, September 26th, 9am-4pm. Household items, toys, cigar collectibles, electronics, and much, much more. Something for everyone. Priced To Sell! Rained out, Saturday, October 3rd.

**UNION, 945 LOUISA Street**, off Elmwood Avenue. Saturday, September 26, 9am-3pm. Complete dark room equipment, marble and glass table, women's clothing, jewelry, picture frames, lots of tools.

**WEST ORANGE, 43 Ridgeview Avenue**, off South Valley. Saturday, September 26, 9am-4pm. 1 DAY ONLY! Cleaning out again! All Must Go! Great Prices On Stuff! No Bargains For Early Birds!

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Call April at 908-283-1396

**SCOTCH PLAINS- 315 Willow Avenue.** Saturday, September 26, 9:30am-3:00pm. Total contents of home including: Mid-century Danish modern furniture and accessories, bedroom, dining room, living room, bric-a-brac, china, glass, clothing and much more. APRIL'S ESTATE SALES, 908-283-1396.

**SPRINGFIELD- A WENDY SANDS SALE.** 22 Juniper Way, off Summit Road. Friday, Saturday, 10am-3pm. Wall unit, sofas, kitchen set, glass and brass dining room table, outdoor furniture, breakfast, girls bedroom, basement stuff, household, etc

**WANTED TO BUY**

**AAAA LIONEL, American Flyer,** Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**PETS**

LOOKING to adopt medium sized dog, for companionship with pleasant personality, preferably house-broken. Great big home, fenced-in yard. 973-763-4360.

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**CLEANING: PORTUGUESE Lady** is looking for homes/offices to clean. Over 20 years experience and great references. Whether residential or commercial, I'll be glad to work for you and leave your house/office clean. Please contact Alice for additional information @ 908-591-4955.

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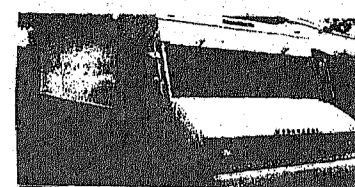
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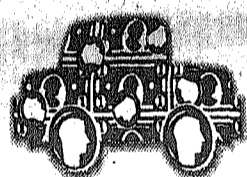
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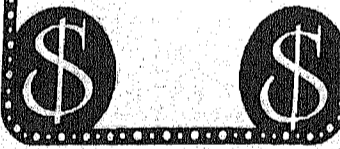
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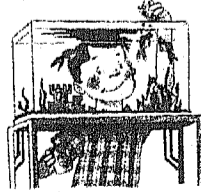


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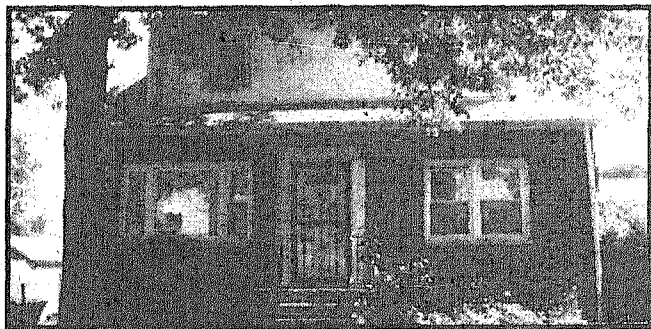
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**NORTH CAROLINA** Mountains. NEW! E-Z Finish Log Cabin Shell With Loft & Full Basement. Includes acreage. \$99,900 Financing Available 828-247-9966 code 45

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# REAL ESTATE & BUSINESS

UNION COUNTY LOCALSOURCE

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THURSDAY, SEPTEMBER 24, 2009 — PAGE 63

## Tax credit available for first-time buyers

Prospective first-time homebuyers looking to take advantage of attractive home prices and near record low mortgage financing rates have been given a new key that could provide the needed assistance at the closing table to unlock the door to their dream home.

A new rule announced by the Federal Housing Administration went into effect on May 29, allowing first-time homebuyers to apply as much as an \$8,000 tax credit toward the down payment on the purchase of a FHA-insured home. The newly announced closing assistance only pertains to loans financed with FHA-approved lenders or certain FHA approved not-for-profits and buyers still must provide a down payment equal to at least 3.5 percent of the appraised value of the home.

This enhancement to the American Recovery and Reinvestment Act of 2009 allows FHA approved lenders to "monetize" up to the maximum \$8,000 tax credit and thus permits first-time homebuyers to basically obtain an advance on the tax credit. Prior to the new HUD guidance, first-time homebuyers who took advantage of the American Recovery and Reinvestment Act of 2009 tax credit could only access the credit after filing their tax returns with the IRS. The tax credit is equal to 10 percent of the purchase price of the home, up to a maximum of \$8,000.

As examples of the conditions, the tax credit advance, when combined with the FHA-insured first mortgage, may not result in cash back to the borrower. Also, the second lien may not exceed the total amount needed for the down payment, closing costs, and prepaid expenses.

According to the FHA, in addition to the borrower's own cash investment, the agency allows parents, employers and other governmental entities to contribute towards the down payment.

## BUSINESS BRIEFS

### Dressbarn raises money for ACS

October is National Breast Cancer Awareness Month and dressbarn locations in the Union area are kicking off a campaign dedicated to continue fundraising for breast cancer research. Beginning Oct. 1, all dressbarn stores will allow customers to "adopt" Biscuit, a stuffed plush dog, for \$5; the entire net profit of \$2 for each one sold will be donated to the American Cancer Society to support local and national breast cancer initiatives. The campaign will continue through Oct. 31, while supplies last. Together, with customers and associates, dressbarn inc., has proudly contributed over \$5 million to the

American Cancer Society for the fight against cancer.

### Investors appoints branch manager

Investors Savings Bank, which is one of the largest full-service community banks based in New Jersey, has appointed Daniel Murphy to the position of branch manager at its Springfield branch located at 207 Morris Avenue.

Prior to joining Investors, Murphy held branch management positions in Sovereign Bank's Cranford and Union locations. He began his career at Independence Community Bank, working his way from teller to branch sales manager.

For information about Investors

Savings Bank, contact the Bank at 800.252.8119 or visit [www.isbnj.com](http://www.isbnj.com).

### Bayway Refinery to back Diamond Glove

Conoco Phillips Bayway Refinery has agreed to be the main corporate sponsor of the New Jersey State Finals of the Diamond Glove Boxing Tournament for the 10th consecutive year in association with the Linden Department of Public Property and Community Services and the Linden Boxing Association Inc.

Tournament finals will be held at Linden High School on Nov. 13. For information on the 76th annual Diamond Glove State Championships, call 908-474-8600.

## Outer Banks '09 Parade of Homes



**TOUR**  
29 new homes  
~Corolla to Hatteras~  
October 8-11  
Tickets \$10  
Good all 4 days

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The Union Township Chamber of Commerce  
355 Chestnut Street, Union, NJ 07083  
Tel: (908) 688-2777 Fax: (908) 688-0338

Jim Brody  
Executive Director



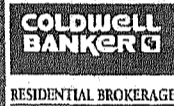
Toni Johnson  
President

Sept. 30, 5:30 - 8:00 pm: Business-to-Business  
Networking & New Member Reception  
Hosted by: Spencer Savings Bank,  
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Meet new potential clients and suppliers!

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3BR Cape on quiet street features full bath, LR, EIK, full bsmt. Needs TLC. Sold in as is condition. Lots of potential!  
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**UNION** **\$315,000**  
Move in condition Cape features 3BR's, 2 full baths, FDR, EIK, den, unfin bsmt & 1 car det. garage.  
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**UNION** **\$329,900**  
4BR Cape features 3 full baths, kit w/sliders to deck, FDR, above ground pool, fin bsmt w/kit & bath, 1 car att. garage. Close to bus & train.  
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**UNION** **\$369,900**  
Well maintained 3BR Expanded Cape features 2.1 baths, LR w/fpl, newer kit w/granite & center island, CAC, full fin bsmt & 2 car att. garage.  
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