

Commuters in Union County can now access the westbound lanes of Interstate 78 from a new exit ramp on the Garden State Park-



BORN TO BE WILD

The Rolling Thunder Ride for Freedom XIII passed through Union County Sunday.

Page 26



LET IT SNOW? Downtown Cranford turned into a winter wonderland for the film-

f a commercial last week. Page 28



STYLE STAR Union resident Lenny Golonka will compete in a national hair

color competition

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UNION COUNTY Incorporating The Eagle, The Observer, The Progress

THURSDAY, SEPTEMBER 24, 2009

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VOL. 92 NO. 38

50 CENTS

\$1.3 M owed to IRS

Summit seeks to recover funds

By John O'Reilly Staff Writer

SUMMIT — City officials are still working to recover and repay the more than \$1.3 million dollars they owe to the Internal Revenue Service — funds their former payroll service is accused of stealing.

Ameripay Company is believed to have withheld more than \$8 million in federal and state tax payments for multiple clients, according to a letter state League of Municipalities Executive Director William G. Dressel released.

The company is currently being investigated by the Securities and Exchange Commission and the FBI for not making tax payments for clients, he said.

Ameripay, which filed for bankruptcy and ended operations on June 30, served 22 other municipalities, 10 school districts, one county and hundreds of private and notfor-profit businesses.

Summit officials say they are working hard to recover their lost funds, which they must eventually pay back to the IRS. They recently learned the full amount of their lost funding earlier this month.

"Summit will do the responsible thing and pay its obligation," said Mayor Jordan Glatt in a statement. "But make no mistake; we will pursue all legal means to assure recovery of funds from those responsible for this crime.'

Summit Business Administrator Christopher Cotter confirmed the city was in litigation with Ameripay, but did not want to comment

See FEDS, Page 4

Hold on tight!



ocal children hold on tight as they teeter back and forth on one of the many rides that were set up along Stuyvesant Avenue during the Columbia Italian-American Club's annual Italian Feast in Union, which took place Sept. 18 to 20.

PBA: 'No confidence' in Springfield PD chief

Staff Writer

SPRINGFIELD - After more than a year and a half of backroom complaints, the township's Police Benevolent Association made their grievance with Chief William Chisholm public and issued a vote of no confidence in their beleaguered leader.

Springfield PBA Local 76 passed the ballot by a vote of 34 to 4. The only members of the department not part of the PBA and unable to vote were management positions - the chief, deputy chief and captain ranks - said PBA president James Morton.

The vote of no confidence is the department's most extreme way of showing disapproval for their chief, Morton said.

"There is no training program, there is no plan for any career progression, and the department has no contingency plans or vision of where we are headed in the future," he explained. "There is no communication. It almost seems like an exaggeration...but every example of what not to do is pretty much what's happening in our department.'

The PBA is demanding the township officials bring See POLICE, Page 4

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HILLSIDE HJ OZZOS-1345 SZZZSS SE-DCT-10

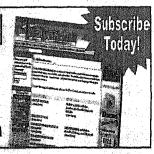
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Rt. 78 ramp opens

Entrance opens ahead of schedule

By John O'Reilly Staff Writer

UNION — The ubiquitous construction commuters see along Route 78 near the Parkway exit 142 B may be nearing its end as the first phase of construction is

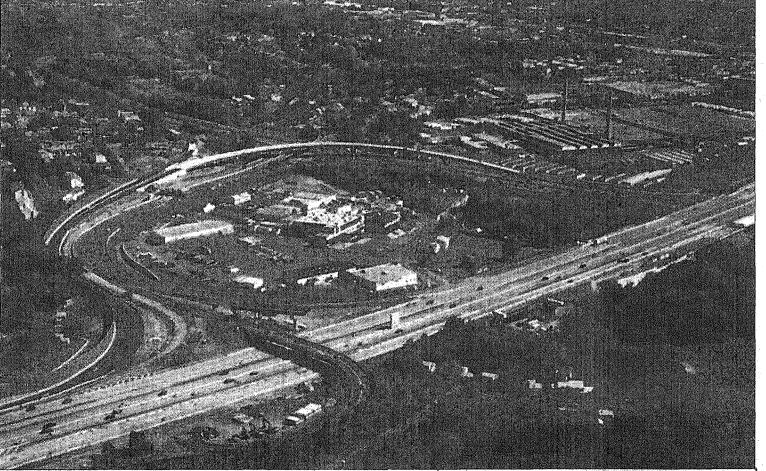
The long-awaited link between Garden State Parkway and Interstate 78 opened ahead of schedule last week, saving local commuters a'frequent hassle on the roadways.

A circular flyover ramp, which drivers have seen under construction since May of 2008, will connect the northbound Parkway with westbound Route 78.

Gov. Jon Corzine was on hand at a Sept. 17 ceremony on the eve of its opening, which officials say was two weeks ahead of schedule.

Traffic was notorious at the connection as drivers with no straight connection were forced to make a U-turn at the Hillside exit off the parkway before getting on

"The I-78 merger has long been a headache for motorists," said state Assemblyman Joseph Cryan in a statement announcing the opening. "By eliminating the



An aerial view of Interstate 78 in Hillside and Union shows the new ramp that will allow motorists more convenient access to Rt. 78 West. Previously, drivers had to take Rt. 78 East and make a U-turn to get to the westbound lanes. The new ramp opened ahead of schedule and is part of ongoing upgrades to the roadway.

U-turn at the Hillside interchange, commuters will save an average of 10 to 20 minutes on their travel

The eased congestion will also help the 145,000 cars and trucks that travel daily on Route 78, who are often stuck in snarling traffic behind those trying to switch from highway to highway.

State officials said more than

way at exit 142B to merge onto federal stimulus money. Route 78. They estimated the new ramp will reduce congestion by 1,200 vehicles per hour.

The total costs for the entire stretch of highway. project totals \$121 million in funding, according to Department tion will rehabilitate the local and of Transportation spokesman Timothy Greeley. The NJ Turnpike Authority must cover \$49 million woman Annette Quijano. "A sec-

The project, however, is not yet complete. Officials are still working on improvements to this begun on the ramp connecting

"The next phase of construcexpress lanes along the Rt. 78 merge," said state Assembly-

20,000 vehicles get off the park- while the remainder comes from ond flyover ramp is also planned to help ease congestion at Lyons Avenue."

> Construction has already southbound Parkway to Rt. 78 East. It is expected to be completed by spring of 2011.

> John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

LINDEN BRIEFS

Annual holiday craft show set for Nov. 7

The annual Holiday Gift and Craft Show at Linden Presbyterian Church will take place Nov. 7 from 9 a.m. to 3 p.m.

Vendors are being sought to display and sell their new items for holiday shopping, including handmade crafts, beauty items, jewelry, holiday items, candles, decorative accessories and gift baskets.

The church is located at 1506 Orchard Terrace in Linden. For information, contact the LPC Special Events Hotline at 908-486-3066

AARP 1894 to meet

Linden AARP Chapter 1894 will meet Friday at Linden Presbyterian Church.

Get 'tricky' on Oct. 2

There will be a Tricky Tray auction to benefit Linden Public Library on Oct. 2, beginning at 6 p.m. at Linden Knights of Columbus, 118 North Park Ave.

Grand prizes include a 42-inch flat-panel, high definition LCD television and a Nintendo Wii Game System. Other prizes include: 50/50, gift baskets, an iPod, a GPS, a digital camera, jewelry, theater tickets, a Coach handbag, toys, theme baskets, sporting goods, household items and many more prizes.

The event will be sponsored by the Linden Library Board and The Friends of Linden Library. For tickets, call Mary at 908-298-3830, ext. 14.

Patriotic service will take place next month

On Oct. 10, a patriotic ceremony will take place at Delaire Nursing Home from 10 a.m. to 2

In front of the building, the Fourth Degree Color Corps Of The Knights of Columbus will be presenting a plaque to Delaire and its administrator for flying the American flag every day. All are invited to attend the ceremony, at 400 West Stimpson Ave. in Linden.

Farmers market open

Linden Farmers Market is from 3 to 7 p,m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are avail-

Fall soccer planned

Linden Department of Public Property and Community Service's Little Kickers fall soccer clinic has been planned for city girls and boys, ages 4 and 5.

The clinic will be five consecutive Saturdays: Sept. 26 and Oct. 3, 10 and 17 at Al Kalla Park from 10 to 11 a.m. The registration deadline is Friday.

There is a fee per child. Signups are on a first come, first served basis as the clinic is limited to 60 youngsters.

Register at the Community Center Building, 605 South Wood Ave.; John T. Gregorio Center, 330 Helen St., or Linden Multi-purpose

Center, 1025 John St. Register online at www.linden-nj.org.

All youngsters will be provided with a T-shirt and must wear shin guards at all times.

Each child should bring ample bottled water.

For information, call the Recreation Department at 908-474-8600.

Tasting to benefit pets

All Star Pet Rescue of Linden will host its first wine tasting Nov. 20 from 7 to 10 p.m. at Salt Creek Grille, 4 Bingham Ave., Rumson.

This cause will help raise funds for homeless animals.

Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are at John T. Gregorio Recreation Center. Projects are distributed to charitable causes. For information, call 908-474-

King and Court will play ball

The Rahway Center Partnership, with the Lafayette Lodge 27 will host the legendary King and His Court tonight at Linden's Memorial Field on Lower Road.

The King and His Court, a fourman softball team, will play the Metro All Stars at 8 p.m. There will be two preliminary softball games starting at 5 p.m., Rahway Firemen versus Linden Firemen, and at 6:15 p.m., Linden Police versus Union County Sheriff's Office.

The King and His Court is a four-man fast pitch softball team that has been called the "Harlem Globe Trotters of Softball." They travel around the world as the ambassadors of softball for the United States. They have played and entertained in more than 103

For information or tickets, call Rahway Center Partnership at 732-396-3545.

Woman suspected of drug possession

Clark

Tracy Siregar, 36, of Rahway, was arrested on Sept. 18 at 12:42 a.m. near Madison Hill Road by Officer Joseph Mirabile. She was charged. with possession of narcotics and suspected drug paraphernalia and driving while suspended.

- On Sept. 16 at 11:16 a.m., police responded to reports of theft to a business at 1057 Raritan charged on several outstanding Road. Reported missing were warrants from Westfield and several signs.
- · Patrick Reilly, 40, of Garwood, was arrested on Sept. 16 at 11:34 a.m. on Gibson Boulevard and Raritan Road by Detective David Satkowski and was charged on an outstanding \$550 warrant from Roselle.
- On Sept. 18 at 12:03 a.m., police responded to reports of criminal mischief to a residence at 68 Wheatsheaf Road.
- · On Sept. 18 at 12:46 p.m., police responded to reports of criminal mischief to a vehicle parked at 76 Central Ave.

Cranford

- · Sean Thompson, 31, of Clark, was arrested on Sept. 12 at 3:11 a.m. on North Lehigh Avenue by officer Matthew Nazzaro after allegedly driving through a stop sign. Police believe Thompson was also inebriated. He was charged with driving while intoxicated.
- · Steven Cady, 38, of Cranford, was arrested on Sept. 15 at 1:28 a.m. by officer Thomas

COLIGE BROTHER

Stiansen on Quine Street after reports of a disorderly person in the area. Cady was charged with possession of prescription pills and outstanding warrants out of Elizabeth.

Kenilworth

- · Damian Walsh, 32, of Coolidge Drive, was arrested on Sept. 19 at 5:05 p.m. on the Garden State Parkway South and was Cranford.
- · Robert Hulsizer, 29, of Hanover Township, PA, was arrested on Sept. 18 at 10:30 a.m. at the A&P Grocery Store on Kenilworth Boulevard and was charged with providing false information to police and hindering arrest.

Summit

- · Brian Thomas Russell, 35, of Newark, was arrested on Sept. 6 at 5:54 p.m. at Broad and Chestnut streets and was charged with possession of marijuana and para-
- · Nihkil A. James, 21, of Newark, was arrested on Sept. 6 at 11:17 p.m. at the Summit Promenade and was charged with disorderly conduct.
- · Ian Oswald, 23, of Nescopeck, Pa., was arrested on Sept. 8 at 12:18 a.m. at Cullis Lot for simple assault.
- · Charon Omar Jones, 38, of Kenvil, was arrested on Sept. 9 at 9:18 p.m. at Broad and Walnut streets and was charged with contempt of court.

HILLSIDE BRIEFS

Create a great resume at Hillside Library

Come to the Hillside Public Library to create a winning resume. On Wednesday from 1 to 2 p.m., attend a free one hour web-based seminar at Hillside Public Library taught by resume expert Barbara Safani. She will teach attendees how to create a powerful, effective resume that gets attention and interviews. This video presentation is hosted by Tutor.com.

A free class in learning how to search for a job using the Internet will be Oct. 8 from 11 a.m. to noon Learn tips, techniques and tricks to finding a job in this hands-on seminar. Leave the library with at list of great Web sites to jump start your search. Register by calling 973-923-4413. Some experience using the mouse and basic internet experience is preferred.

Stay busy at library

Children can learn chess every Saturday at a free class at Hillside

Public Library. Free chess lessons will be available every Saturday from 2 to 4 p.m. for children ages six and up. All necessary equipment will be provided.

Free after school movies will be held Friday at 4 p.m. Movies are suitable for all ages.

Free arts and crafts for ages five and up will be held on Sept. 21 at 6:30 p.m. Make a special back to school craft. A free after school arts and crafts session for all ages will be held on Sept. 22 at 4 p.m.

Come and read to a dog at the very special story time on Sept. 28 at 6:30 p.m. Read and cuddle with our furry friends. For all ages.

Advisory Council sets 2010 meeting dates

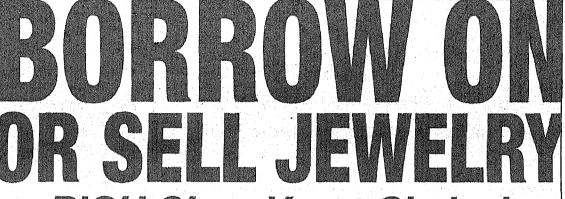
The Hillside Recreation Advisory Council will meet every fourth Wednesday at 7 p.m. in the Municipal Building meeting room. The following meetings are scheduled for 2010: Jan. 27, Feb. 24, March 24, April 28, May 26 and June 23.

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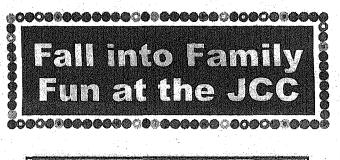
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LocalSource introduces new, interactive Web site

More than 90 percent of all Americans, ages 18 to 65, use the Internet for shopping, news, local searches and social networking. To meet this demand, Union County LocalSource is presenting an on-line social networking, news and lifestyle Web site for each local community we service. UnionNavigaton.com, Summit-Navigaton.com, SpringfieldNavigaton.com, RoselleParkNavigator.com, RoselleNavigator.com, RahwayNavigator.com, MountainsideNavigator.com, LindenNavigator.com, KenilworthNavigator.com, CranfordNavigator.com, and ClarkNavigator.com are being created by and for each local community's residents, its non-profit organizations and local business-

Each of these sites is free to residents and non-profits, will feature a comprehensive, local-only business directory, coverage of community news, schools and sports, an active events calendar, weekly contests and much more, all within a social networking platform similar to those found on Facebook and Twitter. The sites will enable people to connect with each other, make new friends, share videos, music and photos, participate in groups and forums, voice their opinion and become an active member of the local online community dialogue.

Local businesses that participate will receive a unique, content-rich Profile Page listed under multiple categories in our easy-to-use directory. Each business Profile Page will feature video, photos, design and copy that showcase local businesses as dynamically as possible. Business owners may also use the local social platform to network with their customers, reach out to new people, participate in groups, create con-

More than 90 percent of all Americans, ages 18 to use the Internet for shopping, news, local searches it social networking. To meet this demand, *Union* we will supply all the tech-savvy know-how a business will need to participate.

Union County LocalSource will provide news content for the site, filled with photographs, video, events, profiles and late-breaking news, all of which expands our ability to share community news with our viewers.

We're officially launching these local community web sites in the early fall; however, the sites will be live in October and we have already begun to post a wide assortment of must-read community news. Residents will soon be welcome to visit and see what everyone in town will be talking about in the months to come.

In preparation for the upcoming launch, we invite local businesses to contact us about creating their own Profile Page. To schedule a Profile Page building consultation, call Kurt Schwartz at 973-597-5122 or e-mail him at kurt@mytownnavigator.com.

Non-profits, such as houses of worship, community organizations, clubs, teams and fundraising committees, are also encouraged to become active members of their on-line community. Non-profit groups may have a Profile Page, complete with video, photos, music, graphics and text, built for them free of charge and in time for the fall launch of the sites. Participating groups will be able to create stronger member connections, make new friends and spread the word about the positive impact they are having in our communities.

Non-profit groups wishing to learn more about a free profile page should also contact Schwartz at 973-597-5122 or e-mail kurt@mytownnavigator.com.

Feds will investigate Summit's former payroll service provider

(Continued from Page 1) on any ongoing lawsuits.

The Hackensack-based firm Cole, Schotz, Meisel Forman & Leonard was appointed by the state court to assist victims looking to recover lost funds. Trustee Charles Forman did not return calls seeking comment by press time Tuesday.

In previous published reports, however, attorney Michael Sirota, who is directly handling the return of funds, said it would be difficult for many victims to regain their full losses.

The city is also working to obtain a five-year bond appropriation to help fund the repayment of the \$1,359,935 in taxes while they wait to recover at least some of the money.

Cotter said a meeting with the Local Finance Board, a division of the state Department of Community Affairs, is scheduled for Oct. 14 to obtain the bond. Without it, officials said taxpayers would be hurting paying back all of the money at once instead of over the five year span.

At Summit's July 14 council

meeting, they named Paylocity the city's new payroll provider.

However, Cotter said precautions are being taken to avoid being defrauded in the future.

"We will now be making withholding payments directly, not using a third party provider," he said. "That is our assurance that it will not happen again."

Currently, Paul Bultmeyer, 69, of Saddle River, and Arthur Piacentini, 49, of Saddle Brook, the owners of Ameripay and another business, Sherbourne Capital, are facing fraud charges from the FBI.

Police demand new leadership

(Continued from Page 1)

in new leadership. Chief Chisholm said he did not want to comment on the news of the vote when reached at police headquarters last week. He gave no indication, however, that he was willing to resign.

Morton said the union has been talking to the township's administrator, Public Safety Committee and labor attorney for the past 18 months expressing their concerns privately and asking for action.

"The town has been working on rectifying some things behind the scenes, but this has been going on for over a year. It seems like things have gotten worse," Morton said. He said he was told that the township was looking into seeking Chisholm's retirement.

Township Administrator Edward Fanning did not return calls seeking comment on the municipality's stance on the conflict.

Sources close to the department, who wished to remain anonymous, said officers have long had issues with some of Chisholm's rules and regulations on the job. One example given was a requirement for officers to put on their police caps every time they exited their vehicle at a call. Many were reprimanded, though some claimed worries of a dress code at a crime scene could waste valuable time in an investigation or the safety of the officer.

Meetings have been scheduled for this week between PBA and township representatives to deal with the current impasse.

Pets of the week



Felix and Oscar are 4-month-old brothers and are ready for homes. They can be adopted together or separately. For information call Best Friend Dog and Animal Adoption Inc. at 908-486-0230.

Town gets grant to nab speeders

By John O'Reilly Staff Writer

HILLSIDE — The Hillside Police Department recently received a \$4,000 grant to do what they do best — bust speeders during the state's annual zero-tolerance crackdown.

The township issued the most tickets among New Jersey municipalities during "Obey the Signs or Pay the Fines," a Department of Highway Safety speeding campaign that ran this July, according to a state mobilization report.

Their total of 814 tickets was three hundred-plus more than North Brunswick, the nearest com-

Infractions ranged from speeding, not wearing a seatbelt, DWIs and other various driving viola-

The department issued more tickets than several larger organizations as well, including Essex and Bergen County Police Departments, as well as many state police troops. Only two law enforcement agencies, State Troops E and D, issued more tickets than Hillside. Those troops cover the state Turnpike and Parkway, respectively.

The \$4,000 will be used to retroactively fund the additional patrols used in the "Obey the Signs" campaign.

Police officials said they are proud of the reputation their officers have earned from punishing

Hillside Traffic Bureau Lt. Michael Katsoudas also noted the state funding for this campaign and others, like the recently completed zones.'

"Over the Limit, Under Arrest" drunk driving crackdown have "absolutely" lowered the township's accident rate.

One of the reasons Hillside police were able to make so many traffic stops was having one officer on the road all day looking specifically for speeders, and not responding to everyday calls, he

"If we didn't have this funding form the state, we couldn't just put someone out there all day like that," Katsoudas said.

Officials added speeding crackdowns aren't just to pick on motorists in a hurry. Secondary benefits include funds raised for the town through fines and better public safety through the increased police visibility. During one routine stop, police were able to recover multiple guns from a vehicle that was speeding through town.

Speeding is still one of the major quality-of-life issues currently affecting Hillside, according to township Police Chief Robert

Quinlan vowed his department serious about punishing motorists that disobey traffic laws, even when they don't have extra funding or patrols from state cam-

He specifically warned drivers about target areas the police plan to crack down on the hardest.

"I'm particularly concerned about speeding in and near school zones," Quinlan said. "Our policy is 'zero tolerance' for speeding and talking on cell phones in school



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Another suspect arrested

> By John O'Reilly Staff Writer

One week after Rahway police arrested a trio of teens believed to be responsible for several armed robberies at local gas stations, Linden authorities have charged another suspect in the robbery spree.

Edwin Price, 19, of Linden, was charged on Sept. 17 for his involvement in an Aug. 24 armed robbery at the Delta Gas Station on West St. Georges Avenue.

He was already being held at the time by Rahway police in connection to another robbery.

Price was charged with armed robbery and unlawful possession of a weapon in that case, however, Linden Police Lt. James Sarnicki said officers are investigating his involvement in some of the other six gas station robberies in the St. Georges Avenue corridor spanning the past few months.

'The investigation is still ongoing, but yes, we believe (the suspect) is connected to at least three others." Sarnicki said, including a second robbery at the same Delta location.

Two weeks ago Rahway police arrested three teenagers in connection to another Aug. 29 robbery at the St. Georges Avenue Luk Oil gas station.

AlQuan Wells, 18, of Avenel, and two Rahway minors, ages 16 and 17, were all arrested and charged with robbery and weapons charges, said Rahway Police Lt. Frank Simonnetti.

Sarnicki said Linden detectives believe the three teens are also connected to some of the Linden robberies and are gathering evidence for further charges.

The latest robbery occurred on Sept. 1 at the BP Amoco station, when two men wearing bandannas and carrying a gun fled with \$150.

Both the Aug. 24 robbery and an Aug. 30 incident took place at the same Delta station. A total of \$500 was robbed from the gas attendant by one suspect carrying a handgun.

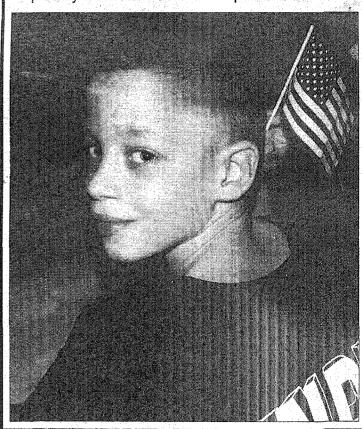
On Aug. 19, the Exxon Gas Station across the street from the Delta was hit as well. A man in white Tshirt, blue jeans and white "doo-rag" patted a "bulge" in his waistband and made a gun gesture with his fingers toward an employee before allegedly snatching \$700 from the frightened attendant and escaping on foot.

On June 5, two separate gas stations in the area were also targeted by two men armed with a shotgun and a handgun. Authorities said they did not think Price was working with the other three suspects in the robbery spree, but did not rule it out. They are still reviewing security footage.

"This one looks like he was a lone wolf," Sarnicki said.



REFLECTIONS — Linden School 6 student Alexandra Hruba, above, waves her flag during the recent Patriots Day/Sept. 11 assembly. Below, Daniel Kratzer of School No. 9 reflects as he proudly wears a Linden Fire Department shirt.



Sousa completes training

Marine Corps Pvt. John E. Sousa, a 2002 graduate of Linden High School, recently completed 12 weeks of basic training at Marine Corps Recruit Depot, Parris Island, S.C., designed to challenge new Marine recruits both physically and mentally.

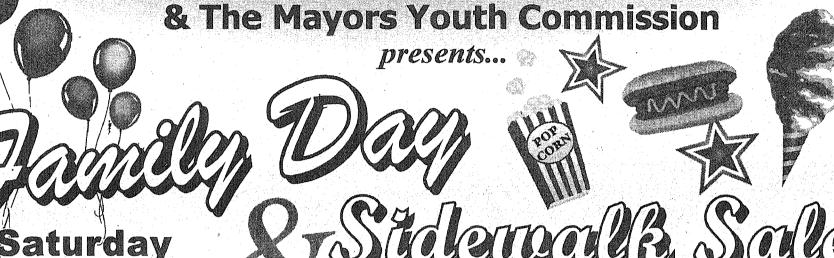
Sousa and other recruits also received instruction on the Marine Corps' core values — honor, courage and commitment, and what the core values mean in guiding personal and professional conduct.

Sousa and fellow recruits ended the training phase with The Crucible, a 54-hour, team evolution culminating in an emotional ceremony in which recruits are presented the Marine Corps Emblem and addressed as "Marines" for the first time in their careers.

The City of Linden Dept. of Public Property and Community Services

along with

The City of Linden Special Improvement District



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Sept. 26, 2009

Performances on the Amphitheater Stage

12 Noon - Magician JOE FISCHER

1:30 pm - Dancin' D.J. JOJO RUSSELL

3:00 pm - Magician JOE FISCHER

6:00 pm - In Concert ROB PAPAROZZI and THE HUDSON RIVER RATS (Blues & R&B from NYC)

Concert Rain site Linden High School Sidewalk Sale - 11:00AM-6:00PM

FREE Bar-B-Q · Hot Dogs-Burgers-Soda In Front of City Hall 2pm-4pm

*FREE CE CREAM

at The Dairy Queen 4pm-6pm

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back out of shared services

Staff Writer

ROSELLE PARK - A shared service agreement between the boroughs of Roselle Park and Roselle has been nixed after residents and officials in both communities found a variety of faults with the plan.

The agreement, approved in July and set to take effect Sept. 1, drew concern from residents in both communities who questioned whether due diligence had been done in arranging for one department to handle finances for the two municipalities.

Roselle Park Councilman Michael Yakubov said concern stemmed from factors such as pending litigation against the Roselle Borough Council by former Finance Officer Adrian Mapp, who was fired last month, as well as consideration by Roselle to alter its

budget year to the same schedule as Roselle finance department while Roselle Park's Park's, which would compromise the ability of one department to handle both budgets.

"In essence, it would have saved us money, but because of all the uproar and negativity, we heard at meetings, there were issues," Yakubov said.

Roselle Mayor Garrett Smith, who had misgivings about the agreement early on, said he believes Roselle, rather than Roselle Park, should have hosted the financial management for both boroughs.

"We have more resources to handle the finances so it would have been more savings," Smith said. "Plus, Roselle is larger. Usually the bigger municipality is the host municipality."

The agreement would have entailed the layoffs of Roselle's entire five-member

four-member finance department would need to hire one additional staff member to handle the work of both towns. Roselle would pay its neighbor annual fees averaging \$292,000.

Roselle Council President Jamel Holley had estimated that with Roselle Park in charge of finance duties for both towns, savings from salaries and benefits could total \$647,000 over the five-year term of the agreement. Roselle Councilwoman Cecelia Ricks said she was impressed by the professionalism and courtesy extended by their neighboring borough, despite the disrespect of some local residents.

"I'm hoping that the behavior of certain borough residents do not deter Roselle Park from wanting to do business with us in the future," Ricks said.

Yakubov indicated it was unlikely such an agreement may eventually be worked out between the two boroughs.

"I would not be interested personally in revisiting this," Yakubov said.

Smith said he is still interested in pursuing shared services with neighboring com-

"I'm open to studying shared services across the board," he said.

Yakubov said it is worth pursuing such opportunities, even if they don't pan out.

'This was a creative idea that we looked into, and it didn't work out. At least we tried. If we didn't do that, we wouldn't be doing our jobs," Yakubov said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Turns open for buses

The New Jersey Department of Transportation has announced the construction of new bus turnouts along the median of Route 22 in Union.

This week, NJDOT will continue construction of two new bus turnout areas in the median of Route 22 in Union. In order to construct the new turnouts, NJDOT will permanently close to traffic two U-turns located at milepost 53.3 and 53.9 on Route 22.

During construction, the Route 22 eastbound left shoulder will be closed at milepost 53.3 and the Route 22 westbound shoulder will be closed at milepost 53.9.

In mid-October NJDOT will enact temporary overnight left-lane closures on Route 22 in both directions to install traffic control devices at each location.

The \$478,000 new bus turnouts will be located along the median of Route 22 and will be designated as a safe location for local buses to pick up and drop off passengers.

Construction is expected to be completed in April, 2010.

Wanted: local heroes

Is there someone you know who can be considered a local "hero?"

Do you know someone in the community who has accomplished something extraordinary, overcome major obstacles to achieve a particular goal or gone out of the way to selflessly help others? We want to know about it!

If you know of a local hero that deserves to be profiled in Union County LocalSource, please contact the regional editor, Toniann Antonelli, at 908-686-7700, ext. 122, or tantonelli@thelocalsource.com. Please include your day and evening telephone numbers and a phone number where you "hero" can be reached.

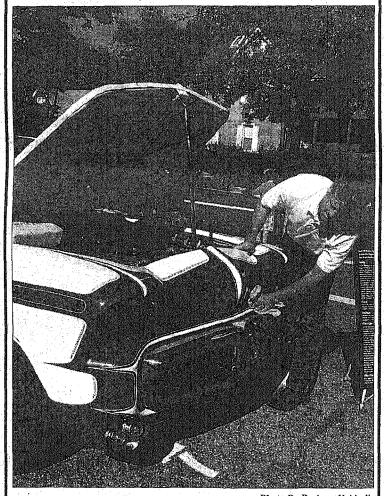


Photo By Barbara Kokkalis

Victor Collins of Rahway polishes his 1955 Chevy truck, dubbed the 'Copper Car' during Roselle Park's recent Cruisin' Night Car Show.

Students to display art on store windows

The Union Recreation Department will sponsor a Halloween Window Painting Contest on Oct. 10.

The contest is open to township of Union residents attending school grades five through 12. Application forms can be obtained from the homeroom teacher of the school which the child attends. Forms also are available at the Union Recreation Department office, 1120 Commerce Ave., Union. These forms must be returned to the Recreation Department, not to the schools. Windows are limited and will be assigned on a first come,

Youngsters who participate will meet on Oct. 10 at the Recreation Department at 11 a.m. Assignments will be made, rules discussed and paint issued. Contestants must supply their own brushes, cans, rags, paper and a container of water.

UNION BRIEFS

Irish festival to benefit Make-A-Wish group

The Joseph Nugent Sr. Association of Union County will host its 23rd annual Irish Festival and Picnic to benefit a child with a life threatening illness through the Make-A-Wish Foundation on Oct. 4 at the Elks Lodge in Union from 1 to 6 p.m., rain or shine.

There will be continuous live Irish-American entertainment featuring the Willie Lynch Band, DJ Joe O'Coletti and the St. Columcille Pipes and Drums.

The Union Elks at Five Points is located at 281 Chestnut St.

The Make-A-Wish Foundation raises funds to grant these special

children their favorite wish.

For information about the benefit picnic call Bob or Linda White at 908-241-7341, Carol Martin at 732-851-5109 or Kevin Dowling at 732-594-1763.

Donations to the organization may be sent to: The Joseph Nugent Sr. Association C/O Kevin Dowling, 161 Country Club Drive 2, Union, NJ 07083.

Post plans events

Michael A. Kelly Post 2433, Veterans of Foreign Wars of Union, and its Auxiliary, have prepared their social and community activity plans for the June 2009-10 program year.

CRANFORD BRIEFS

'Swap' items during annual sale Saturday

The Mountain Plains Mothers of Multiples will hold its Fall Swap n' Sell on Saturday.

This bi-annual sale provides the public an opportunity to purchase gently-used children's clothing and shoes, toys, games, and other items at reasonable prices.

The general public can enjoy shopping from 9 a.m. to 1 p.m. at 50 Burnside Ave. in Cranford. The rain date is Oct. 3. This is not just

many single children's items available also.

Email mpmom@westfieldni.com or visit www.westfieldnj.com/mpmom/ or for information about MPMOM.

Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010. The calendar is a valuable tool for cohesive reference and planning, as

for multiples items — there will be it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and mer-

> This is the 36th edition of the community calendar.

> Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N.

Union Ave., and the Cranford Library, 224 Walnut Ave.

Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours. The unit was acquired with financial support from Friends of the Cranford Public Library.



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OPINION

EDITORIAL

What's the delay?

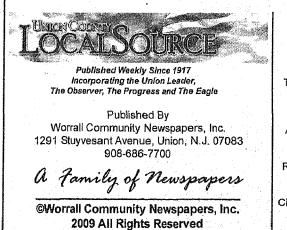
It may take a village to raise a child, but it only takes one person to initiate an easily searchable Web site that outlines state spending and that would be accessible to everyone throughout New Jersey. Unfortunately, that one person is the governor, who has resisted creating such a Web site with an executive order.

Back in January, Gov. Jon Corzine was solidly behind this effort, calling it "a credible way to increase accountability and transparency in our budget process." Since then, this clear-headed thinking has become obscured in the morass that typically accompanies a political campaign in New Jersey, with no end to the mudslinging in sight. As for the bill which would create such a Web site, it stalled in the Legislature before the members took their summer break and shows no signs of going anywhere without a champion. And that's where the governor needs to step in.

According to Corzine's press secretary, the governor still thinks it's a good idea and hopes to have it up and running by the end of the year. Why the delay? If the bill was pushed through before the end of September, that would mean an additional three months in which the public could see exactly where their tax dollars are being spent. There is no excuse to justify the delay.

This idea is far from revolutionary. In fact, this is the wave of the future. Twenty-two other states have launched some type of fiscal transparency Web site that lists comprehensive. searchable information on government spending. New Jersey has no reason to lag behind. If anything, this kind of disclosure would be viewed as a breath of fresh air and be emulated by states still undecided as to whether or not they should follow in the footsteps of other states. New Jersey has had a black eye for some time now with regard to political corruption. This would go a long way to remedying this perception. And, while Corzine has taken several positive steps with regard to transparency since he took office in 2006, including state budget process reforms, the creation of a state comptroller office and new financial disclosure forms, creating such a Web site would be the biggest accomplishment in his tenure as governor. His continuing to delay such a move is foolish, both for our state and for his re-election campaign.

Having such a Web site would have a lasting impact on the trust apparently absent from state politics. With it in place, it would no longer be fringe groups and lobbyists touting budgetary malfeasance as they try to push for their particular issue. Instead, everyone would be able to access the information, see where the problems are, find a solution and initiate change. All it takes is an executive order. We're waiting, governor.



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David Worrall Publisher Toniann Antonelli Regional Editor Kate Rogers Associate Editor Retail Ad Director

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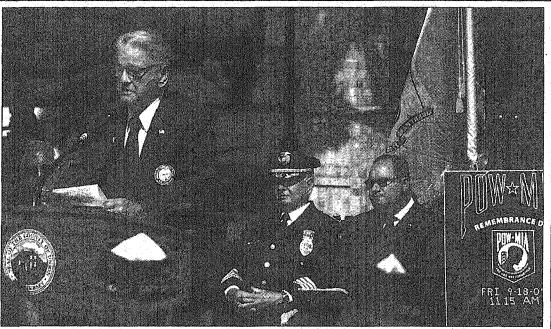


Photo By Jim Lowney, county of Uni

A SOLEMN REMEMBRANCE — Union County Freeholder Angel G. Estrada, right and Union County Sheriff Ralph Froehlich listen to former prisoner of war, Paul Werkmeister of Linden speak during Union County's annual remembrance ceremony honoring POW's and MIA's at the Union County Courthouse in Eliza-

liews of 'NIMBY' and 'By-C

The neighborhood around the Hillside Avenue School area on the south side of Cranford came out to the local township meeting last week as a unified group.

In what has become an all-toofamiliar pattern in the township, neighborhoods affected by a proposal are forced to oppose their own officials. Everything from new construction to flood projects to supermarkets has the theme of 'them against us."

The Hillside group came out to oppose the placement of a skateboard park adjacent to the tennis courts, a stone's throw from the Hillside School. The charge that this had been sprung on the neighbors was pressed.

Neighbors patiently arose to point to the lack of space, danger to kids, the excess of school activities already going on at the school and rejecting the idea that they would be the "eyes and ears for any problems at the park.'

Mayor David Robinson was the designated point man, while his fellow three Republicans sat muted for the evening. The lone Democ-Daniel Aschenbach, was absent. Robinson politely thanked each resident, and like an attorney making a record, having the advantage of the last word got to make his point. They included that after exhaustive study among five potential sites, the Hillside location offered the best "site lines" and the need to meet a growing demand of skateboarders.

The skateboard phenomenon has been vigorously discussed for years. In Linden, it ran into noise problems. In Clark, a new park seems to operate without incident. It's clear that kids who converge on Mr. By-others. Mr. By-others first resident of Cranford.

By Frank Capece

weekends sure love the sport.

A battle four years ago over an Adams Avenue site on the north side of Cranford catapulted neighborhood spokesmen Mark Smith to prominence and a seat on the Township Committee.

Hillside area residents said the new proposed site was plain lousy and after all, they carry the load of all the activities around the school seven days a week.

One resident spoke to the obvious - the NIMBY question: Not In My Back Yard. Do you ever notice the anti-NIMBY types are usually people not affected by the project? In light of the revised tax bill sent out to residents this weekend, NIMBY seems eminently fair. The quiet enjoyment of the homestead has become decidedly expensive.

Near the end of the meeting, residents were hit with another indignity. A former Democratic Commissioner urged the facility be placed at the county-owned Lenape Park near Kenilworth, After all. Democrats and Republicans working together could solve the problem. For the Republican Commissioners who have made an art out of attacking the county, this was attractive. For Hillside area residents, it sure sounded good. Heck, it was like Judy Garland and Mickey Rooney putting on a show to save the farm.

It sounded a lot like a return to

approved when downtown building owner Tony Mack noted a generation ago that lot of the plans for growth in the downtown involved work by someone known as "By others." Mack said that he wanted to meet the fellow as soon as possi-

In the case of Lenape Park skateboarding, Mr. By-others will have a whole lot to say. County officials point out a flood problem where four inches of water sit in this natural retention basin. The NJ Department of Environmental Protection - a very significant Byother - would likely oppose any structure. Back in the 1980s, the then-operative Skeet and Trap were stymied in their effort to even put in a small amount of curbing.

A county official said, "Construction of impervious, surfaces such as asphalt would likely be opposed by NJDEP." Another very big By-other, the U.S. Environmental Protection Agency, will likely oppose any disruption of the soil because of the presence of lead from the shooting range.

Another By-other, the bird lovers including the Sierra Club and Audubon Group, see the area as the "Eastern blue bird breeding

Maybe a neighborhood veto of new projects shouldn't be absolute, but pretty close isn't such a bad idea. If an eventual skate park location means financial costs to include security to make the police happy at a public facility, it seems worth the cost. Provided messers NIMBY and By-others are ok with the location.

An attorney, Frank Capece is a

LETTERS TO THE EDITOR

'Out of touch with reality'

Here we go again. Seems the failing Rahway School System that ranks 19 out of 21 municipalities in the county is looking to take a bite out of the seniors and the people who are out of work.

This time they are looking for \$36 million in upgrades at the schools. Or is this payback to the contractors who contributed to their elections both at city hall and school board? With last year's school budget at \$64 million, you mean to say that \$64 million went to teachers' salaries? With our state hitting 10 percent unemployment — no thanks to the Democratic party this is bad timing not only for the seniors on fixed incomes, but on many unemployed taxpayers in this town. Essential upgrades should have been budgeted over time. City Council will argue that this is a different entity but reality is that all the money is from taxpayers in Nahway.

The claimed \$88 tax hike in Rahway for these upgrades will not include the county tax, sewer, the city, or the regular Board of Education budget, and we all know they have been raised. City Council and the Board of Education are out of touch with reality. Wake up people.

Kevin Retcho

'Fest wasn't really 'free'

To the Editor:

My thanks to all the hard-working, over-taxed Union County residents that footed the bill for this year's MusicFest. I had a great time but who wouldn't at a "free" concert.

There is nothing like a good party during an economic crisis to take your mind off high unemployment and ever increasing taxes. Our freeholders treated us to a little happiness and music with our own money. Even better than the concert was the free food and beer that was being served. If you missed out on the later, that's because only insiders and those politically connected were invited to the private party that was part of MusicFest.

Wake up Union County, something is amiss here. Those entrusted to be good stewards of your tax dollars are burning more than a million dollars a day and you are not getting much in return.

It is time for a change. Dissenting voices on the board would be refreshing. But the real savings would be the elimination of county government in the state of New Jersey.

The New England states all operate efficiently without freeholders and all the duplication of services created by the myriad county departments.

I for one would be willing to forgo "free" concerts in order to see waste eliminated and taxes reduced.

James Neville Springfield

Questions for PurGen

To the Editor:

The following are 10 questions Linden should ask of (the proposed) PurGen (coal-fueled facility):

- 1. What percentage of PurGen employees would be composed of Union workers, derived from Linden and the surrounding landscape and not imported from Atlanta, Dallas or even Europe?
 - 2. Would the rail line transporting coal to Linden,

be operational 24/7, be strictly utilized for coal transport, and not to haul toxic substances?

- 3. What agency provides the appropriate security safeguards, concerning the transport of coal?
- 4. What Federal Agency regulates the sound level that is a by product conducted during the various operational stages of PurGen?
- 5. Which agencies are responsible for the security concerns, regarding over the water safety issues; as well as to which agency monitors the security framework of the proposed CO2 pipeline in international waters? It has been remarked that Linden currently possesses a remarkable bounty of possible terrorist tar-
- 6. How would a emergency evacuation process be safely enhanced, if conducted during a major negative weather event, as a blizzard or hurricane?
- 7. What agency or personnel would be responsible for conducting possible CO2 pipeline repairs; perhaps a 1,000 feet under the water surface, in a submersible device, which has a proven technological history of conducting such underwater repairs?
- 8. Would there exist the implementation of daily air quality statements issued to the public, akin to those issued daily by the Environmental Protection Agency?
- 9. If current Federal EPA Director Lisa Jackson is selected to oversee the PurGen operation, why as New Jersey EPA Director she was criticized in one newspaper account, "Overall the audit portrays the DEP as having little or no documented procedures in identifying roles and responsibilities, no outside oversight no quality control over environmental data and no field audits done to assess projects.
- 10. Does Linden and her nearly 40,000 residents, wish to risk its possible environmental future, and those of her neighbors, for the sake of implementing an untried technology, to provide a approximate final number of employment opportunities that a Super Wal-Mart would generate?

Michael Smith Linden

Policy on letters, columns

Union County LocalSource welcomes submissions

Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition. Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper.

For purposes of verification, all letters must include a name, address and daytime telephone number. Letters sent without contact information may not be considered for publication in Union County LocalSource.

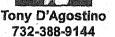
What is your opinion about this subject?

Responses will be published next week. Send e-mails to:











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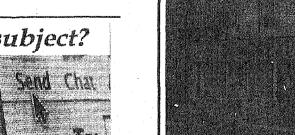
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Candidates gear up for November race

By John O'Reilly Staff Writer

SPRINGFIELD — The unexpected death of 57-year-old Committeeman Kenneth Faigenbaum on Aug. 8 left a formidable hole in the township's governing body — and created challenges for the two tickets squaring off in the November

David Barnett, who was voted to temporary fill Faigenbaum's seat by the township's Democratic Party, gained valuable experience and visibility but was left scrambling for a new running partner he was supposed to run on Faigenbaum's ticket - and was left with a busy schedule.

His Republican opponents, Jerry Fernandez and Marc Krauss, however, believe Barnett's appointment was an political favor from the will not have to face the challenge of unseating a popular incumbent.

Barnett certainly realized the value of recognition; he conceded his on-the-job committee training and ability to show voters what to expect from him is a benefit come November.

"What people are getting with me is a look down the well," Barnett said. "They'll have a couple of months of seeing how I deal with presidential election year.

ELECTION 2009

situations, my opinions, and hopefully they will like what I'm doing. I don't think it can hurt to have a lot of experience."

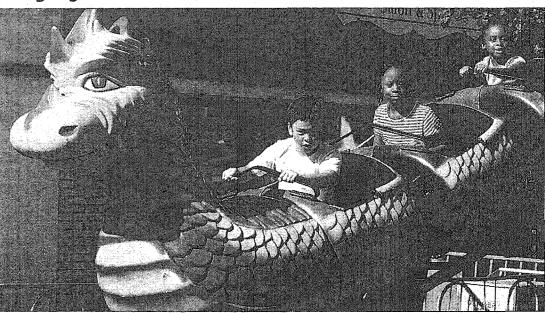
Longtime resident Richard Huber was added to the ticket and the two worked to get new campaign materials.

Fernandez and Krauss, meanwhile, face their own unique challenges in the campaign. Although not as entrenched in township politics as Faigenbaum, Barnett is still an incumbent, often providing an upper hand in terms of experience and name recognition. Yet the Republicans claim his appointment actually proves the need for new blood on council.

"Mr. Barnett's appointment was Democratic-majority council and another example of the politics first, residents fast" attitude of the majority that has held Springfield back," the two responded in a joint

> Another hurdle is their party affiliation in a town that's recent history has been dominated by Democrats. Fernandez ran for, and narrowly lost, a committee seat last year, and admitted he felt it was because of political fallout during a

Enjoy the ride



Mekhael Cortes, 9, of Union joins other local children on one of the many rides that were set up in Union Center as part of the recent Italian Feast, sponsored by the Italian American Club.

MOUNTAINSIDE BRIEFS

Annual Mountainside cleanup set for Oct. 3

The borough of Mountainside's annual Clean Communities Day will be Oct. 3 from 9 a.m. to noon.

Supplies will be provided and can be picked up at 9 a.m. at the Department of Public Works garage. Lunch will be provided immediately after the event.

Clean Communities Day is for litter pick-up only. A meeting will be Tuesday at 7 p.m. in the second floor lounge at the Municipal Building to discuss the details, although attending the meeting is not necessary to participate in the event. For information, call Pat Gilstrap at 908-232-2409 to prereg-

ister at least two weeks prior to the event or e-mail pgilstrap@mountainside-nj.com.

Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.



Public Health Alert (Series 2 of 6) Union and Kenilworth Residents



By order of the Boards of Heath of Union and Kenilworth this Seasonal/Pandemic Flu protection advisory is being issued. Seasonal influenza vaccinations will be available at the following dates, times and locations:

Union residents:

- 1. Wednesday, September 23rd from 1:00pm-3:00pm: Senior Citizen Center, 968 Bonnel Court.
- 2. Tuesday, October 6th from 1:00pm-3:00pm: Ehrhart Gardens, 100 Frances Court.
- 3. Tuesday, October 13th from 1:00pm-3:00pm: First Baptist Church, 5 Hilton Avenue.
- 4. Friday, October 16th from 1:00pm-3:00pm, Union Municipal Bldg. 1976 Morris Avenue

Kenilworth residents:

- 1. Wednesday, September 30th from 9:00am-12:00pm; Senior Citizens Center Boulevard
- A seasonal flu shot will protect against the 3 flu viruses strains this flu season it will not protect against the Pandemic (Swine Flu) H1N1.
- Fee: there is no fee applied for those residents with Medicare Part B Cards. Non Medicare residents will be charged
- Keep informed as the Pandemic (Swine Flu) H1N1 vaccine will made available beginning mid October. This vaccine will be administered to CDC/ACIP risk groups first, followed by all others based upon vaccine availability.
- The H1N1 Vaccination is not mandatory but you are encouraged to take it especially if you are in the risk groups.
- Anyone wishing to volunteer to help in a non-medical function for the operation of our clinic is asked to call the Township of Union Health Dept. at 908-851-8507 or the Kenilworth Health Department at 908-276-2740.

ROSELLE PARK BRIEFS

Get your home ready for Halloween holiday

The Casano Community Center will be sponsoring the second annual Roselle Park Halloween Exterior Home Decorating Contest.

To register for the contest applications must be completed and returned to the Casano Community Center, 314 Chestnut St., no later than Oct. 9. Applications may be picked up at the Casano Community Center, the Veterans' Memorial Library, 404 Chestnut St., or borough hall, 110 East Westfield Ave. Applications may also be sent via e-mail by request.

Home decorations will be judged on humor, scariness and originality. Winners will be recognized at the Oct. 15 Roselle Park Council meeting. To ensure participation, register early. For information call the Casano Community Center, 908-245-0666.

Casano Center to host annual Oktoberfest

The Roselle Park Community Center Association Inc. will be sponsoring Oktoberfest 2009 at the Casano Community Center on Oct. 0666.

4 from 2 to 6 p.m.

Bernie's Orchestra, an authentic German Oompah Band, along with German dancers, German cuisiné and beverages, and a 50/50 will all be part of the afternoon festivities.

Admission tickets must be purchased prior to the event, and are on sale now at the Casano Community Center, 314 Chestnut St.

Tickets will be on sale until Sept. 30 and will not be available that evening for purchase.

Beer and wine will be sold separately.

For information, call 908-245-

CLARK BRIEFS

UNICO to host Italian Feast next month

The Clark chapter of UNICO has announced the third Annual Italian Feast will be held for three days during the Columbus Day weekend, Oct. 9, 10 and 11 in the parking lot on the recreation side of the Municipal Building and also in front of the tennis courts.

The feast will include sausage, pizza, zeppole, eggplant, calzone, pastas and seafood. Beer and wine also will be available. There will be game trailers for everyone for chance prizes, a money wheel, 50-50 and an LCD Flat Screen TV raffle. Prospective volunteers can call Ralph Bernardo, Clark Chapter president, at 732-388-3600.

Polish classes offered

The studies program of the Polish Cultural Foundation in Clark is currently accepting registration for its language classes, which begin this week.

Classes in beginner's Polish, part I and part II, and intermediate Polish will meet on Thursday evenings.

All classes meet from 7 to 9 p.m. and run for 12 weeks. Early registration is suggested.

For information, a copy of their fall brochure or to register, call the foundation office at 732-382-7197. The foundation is located at 117 Broadway, Clark.

Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.

This new software will enable users with iPods and Zune to use WMA files instead of only MP3 tion, call 732-388-5999.

files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. You must have a valid Clark Library Card to use this service. For information, call 732-388-5999.

Want to play games?

Clark Public Library will have afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m.

Teen, get out, dance

Clark Public Library will have Dance Dance Revolution for teens Wednesdays at 3 p.m. For informa-



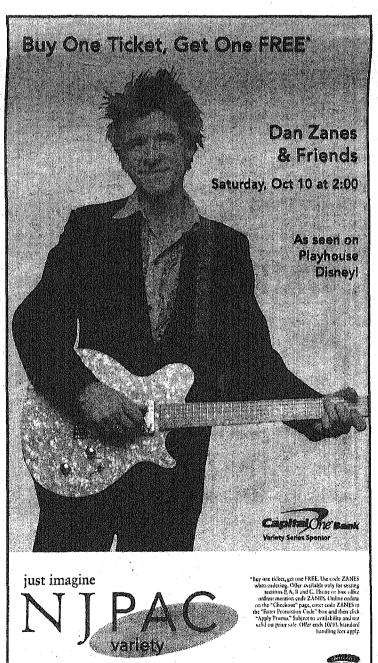
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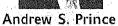
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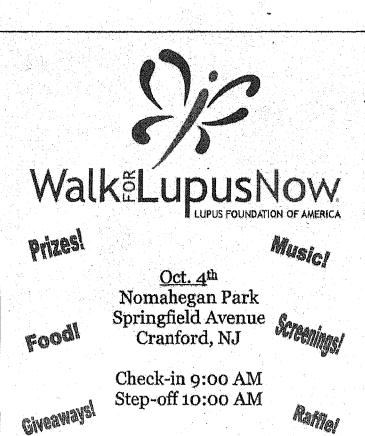




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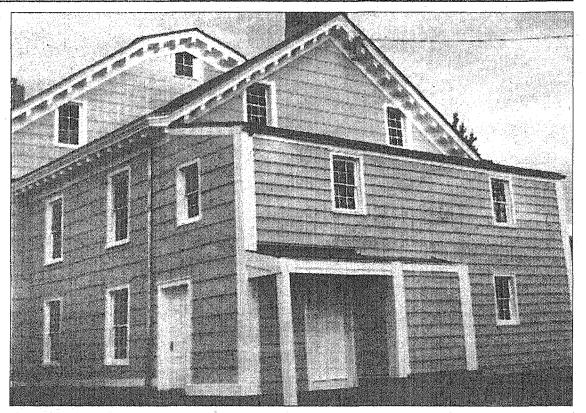
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Call (973)379-3226 for additional information Union County Localsource is a Proud Sponsor of this event.



The 250-vear old farmhouse that sits in Oak Ridge Park in Clark had a new exterior that was completed recently with help from the county's Open Space, Recreation and Historic Preservation Trust Fund.

Historic Oak Ridge house undergoes \$600,000 facelift

By Paul Greulich Staff Writer

CLARK - Despite being surrounded by rock bands, carnival rides and artwork, a noticeable centerpiece at this year's Musicfest, held Sept. 12 and 13, was a 250-year old farmhouse that has gotten a new lease on life with help from the county's Open Space, Recreation and Historic Preservation Trust Fund.

Situated near the main parking lot of Oak Ridge Park, the homestead was able to show off its glossy new exterior to the arriving crowds.

The Homestead project will focus on stabilizing, repairing or replacing major elements of the structure, from the roof to the foundation and framing. Parts of the structure date back to 1720.

While about \$600,000 in grant money allowed work to be completed on the building's facade during the summer, much interior work remains to be done. The building has suffered from a range of structural issues, as well as termite problems that county workers hope to remedy.

"Renovation of the interior will depend on future funding, so there is no target or timeline yet for that part of the project," County Public Information Director Sebastian D'Elia said.

The site played a pivotal role in Revolutionary War 121, or at pgreulich@thelocalsource.com.

events in Union County, and according to local legend is haunted by the ghost of a headless Hessian who broke into the building and found himself on the wrong end of a patriot's musket.

Clark Councilman and town historian Brian Toal said while he has not kept abreast of the work on a daily basis, he is pleased with the county's progress

"It's, a landmark house," Toal said. "We're very happy about their efforts to preserve an American treasure." Toal said local residents as well as the county's historical community as a whole were "elated and grateful" to see the improvements to the building.

He said the county's recent conversion of Oak Ridge Golf Course into a park seems to be working out, drawing large crowds of people who might otherwise never get to see the historic building.

"One of the most powerful ways to stay connected with the past is to see it, touch it, and feel it come to life again," said Freeholder Chairman Alexander Mirabella. "Thanks to the many residents who support historic preservation, communities throughout Union County are living reminders of key events that shaped our nation.

Paul Greulich can be reached at 908-686-7700 ext.

Meet the 'ghosts' of Rahway

The Merchants and Drovers meet the "ghosts" of the some of Tavern Museum is a new museum Tavern Museum Association has announced their annual "Ghosts of the Past" Rahway Cemetery Tour this year will once again celebrate the rich history of Rahway and the city's past residents contribution to our nation.

The tours will take place Oct. 3 and 4 from 1 to 4 p.m. in Rahway Cemetery, St. Georges Avenue in Rahway.

This event will take visitors through the circa 1724 cemetery to

the city's long-ago residents, and learn about the history of this city from the stories of the people who lived it.

The cemetery is located adjacent to the historic Merchants and Drovers Tavern Museum, which, according to the museum's Web site, is "one of New Jersey's premier 19th century taverns and hotels, restored today to its 1820s

The Merchants and Drovers

of early tavern life and stagecoach transportation, opened to the public in June 2001.

The Merchants and Drovers Tavern Museum is a recipient of a General Operating Support Grant from the New Jersey Historical Commission, a Division of the Department of State.'

For information, please call Alex Shipley at 732-381-0441, or www.merchantsanddrovers.org.

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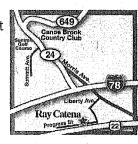
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SCHOOL ZONE

Summit announces new tenured teachers

Summit High School, honored faculty members who were awarded tenure at the beginning of this school year. They are: Jodi Friedman, Summit High School, sci-Johnson Summit Middle School, science; Elke Luftig, LCJSMS, special education; Jude Shue, SHS, librarian; Lucia Diaz-Romero, LCJSMS, Child Study Team; Beth Lepore, Brayton School; back row, Linda Stanziale, Jefferson School;

The Summit Board of Educa- Allison Kelly, Lincoln-Hubbard tion, at its Sept.17 meeting held at School; Gina Raiteri, Washington School; Winnie Caetta, SHS, special education; Timothy Margiotta, LCJSMS, world language; Drew Solowy, Brayton School; Randy Wallock, LCJSMS, language arts; ence; Cara Johnson, Lawton C. and Jim Woods, who received tenure as supervisor of the Social Studies Department at Summit guidance; Loren MacTaggart, SHS, High School; Jennifer DeAngelis, SHS, Special Education; Denise Velez, SHS, English; Lauren Calvosa, Jefferson School Primary Center; and Lauren Troisi, Franklin

Oratory students win AP scholar awards

College Counselor Ann ful performance on the AP Geissler at Oratory Prep School Exams. was notified that 20 students Advanced Placement Exams in Award. the spring of 2009.

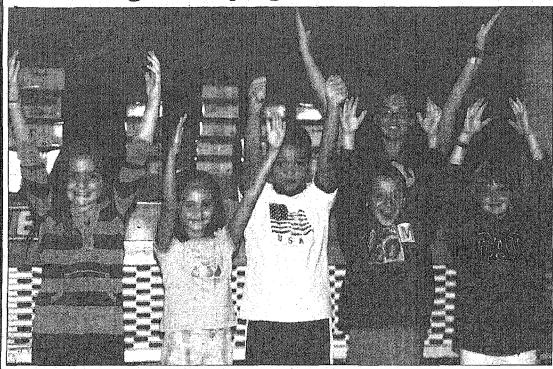
The College rigorous college-level courses more of these exams. while still in high school and to earn college credit, advanced the AP Scholar with Honor

About 18 percent of the from the classes of 2009 and nearly 1.7 million students 2010 have earned AP Scholar worldwide who took AP Exams Awards in recognition of their performed at a sufficiently high exceptional achievement on level to also earn an AP Scholar

Four Oratory students quali-Board's fied for the AP Scholar with Advanced Placement Program Distinction Award by earning provides motivated and aca- an average grade of at least 3.5 demically-prepared students on all AP Exams taken, and with the opportunity to take grades of 3 or higher on five or

Three students qualified for

Relaxing with yoga



Students at Valley Road School in Clark recently attended an assembly that introduced them to yoga and its many relaxing and inner strength-building methods. Students learned that practicing yoga can help them to perform better in school. Pictured are from left: Madisyn Padilla, Sofia Rama, Sam Curran and Danielle Hartzler with yoga instructor Krystle Truncale from the Center for Dance Education.

average grade of at least 3.25 on all AP Exams taken, and grades of 3 or higher on four or more of these exams.

Among these students was John Caldora '09 of Westfield.

Thirteen students qualified for the AP Scholar Award by completing three or more AP Exams with grades of 3 or highplacement, or both for success- Award category by earning an er. The AP Scholars from Union

County are: Chester Baker '09 of Scotch Plains, Daniel Canziani '10 of Springfield, Joseph Macri '10 of Westfield.

For information about Orato- Oct. 21.

ry Prep School, visit the Web site at www.oratoryprep.org or attend one of the upcoming Open Houses on Sunday, or

OPEN HOUSE

Oratory Prep School

Sunday, September 27, 1-3 PM Wednesday, October 21 7-9 PM

Director of Admissions Kevin Donnelly 908-273-5771, x 11 admissions@oratoryprep.org



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Tuesday, October 6, 2009 Location: restaurant.mc in Millburn, NJ Luncheon at 12:00 Noon RSVP required: 973-769-9000 Reserve now. Space is limited



SCHOOL NEWS

Shop, help students

The Township of Union Education Foundation is currently selling tickets for the Lord & Taylor Benefit Bash at the Westfield store on Tuesday, from 9 a.m. to 10 p.m. An admission ticket will give participants a 20 percent coupon off one sale or regular priced special item and you will get a savings pass worth 15 percent off cosmetics, fragrances and all regular and sale priced items all day long. In addition, all Lord & Taylor charge card holders will receive an additional 10 percent all day long. There are some exclusions.

This year, if you buy four tickets, you get the fifth free. There are chances for prizes and special events all day long. To order tickets, send a check to the Township of Union Education Foundation and mail it to Susan Lipstein, 2569 Jackson Ave., Union or call 908-851-9869.

Nursery School begins registration at Grace

Grace Lutheran Nursery School, 2222 Vauxhall Road, Union, continues to enroll children for the school year 2009-10.

For information, to schedule a visit or to request a registration packet, call 908-686-3965, 908-686-4269 or e-mail gracelu4u@yahoo.com.

Oratory Prep to host two open houses

Oratory Prep School has announced the season's Open Houses for Sept. 27 from 1 to 3 p.m. and Oct. 21 from 7 to 9 p.m. The Roman Catholic, all-boys day school is located at One Beverly Road and Morris Avenue in College planning

Director of Admissions Kevin Donnelly has issued an invitation to prospective boys in grades 7 through 12 and their families.

The Open Houses are a great opportunity to meet the newly appointed Head of School, Robert Costello. Oratory Prep is a Roman Catholic, college preparatory day school for boys in grades 7 though 12. An institution that has a history of more than 100 years, it is a Middle States accredited school that serves 260 students.

For information, call Kevin. Donnelly at 908-273-5771, Ext. 11. Directions can be found on the school's Web site, oratoryprep.org.

RP Dad's Club to hold fundraiser Oct. 18

The Dad's Club of Roselle Park High School is holding a fundrais-Atlantic City on Oct. 18. The bus 340-1551 ext. 212.

leaves from the school at 9 a.m. and will return at approximately 7

To purchase a seat call Vinny at 908-245-2681, or Joe at 908-245-

Oak Knoll school to hold open houses

Oak Knoll School of the Holy Child welcomes interested families to visit its campus during an open house. Located in Summit, Oak Knoll is a Catholic independent school coeducational from kindergarten to grade 6 and for young women in grades 7 to

All interested families are invited to meet the administration and faculty, tour the Lower School, and visit the classrooms. All events begin at 9:15 a.m. and conclude at 11 a.m.Lower School (coeducational, kindergarten through grade 6) open houses are set for the following Wednesdays: Oct. 14, Oct. 28, Nov. 4, Nov. 18, Dec. 9, January 20, 2010 and February 10, 2010.

Upper School (for young women only, grades 7 through 12) open houses include tours of the campus, presentations, and visits with faculty members and students. Our Upper School open houses will be held on: October 25 (1:30 p.m. - registration and tours; 2 p.m. - presentations; 2:30 - 3:30 p.m. - faculty visits and tours), Nov. 14 (9:30 a.m. - registration and tours; 10 a.m. - presentations; 10:30 - 11 a.m. - faculty visits and tours).

Contact the admissions office with questions and to reserve a spot at 908-522-8109. For information visit www.oakknoll.org.

workshop for parents

Rahway Public Library is hosting a workshop entitled "College Planning for Parents." The program will be presented by James Boyle, President of College Parents of America and will be held on Oct. 14 from 6:30 to 8:30 p.m. Students and parents are welcome to attend this information session and learn secrets of preparing for, applying to, and paying for college. James Boyle will discuss the necessary steps that need to be taken by students from middle school through high

College Parents of America is the only national membership association dedicated to advocating and serving on behalf of current and future college parents. All persons who attend the program will receive free membership to the organization.

For information contact the er bus ride to Tropicana casino Rahway Public Library at 732-



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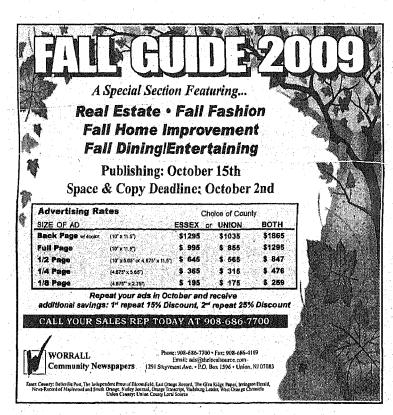
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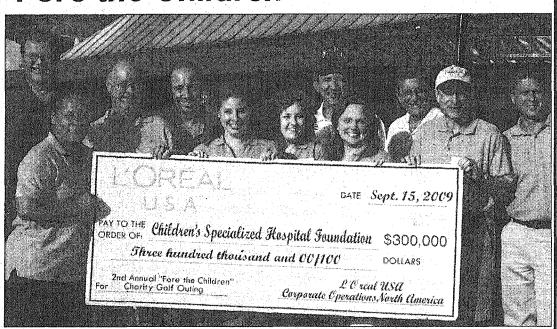






HEALTHY LIVING

'Fore the Children'



Employees and supporters of L'Oreal USA, based in Clark, gathered recently for the company's second annual charity golf outing, Fore the Children, at Fiddler's Elbow Country Club in Bedminster Township. In total, L'Oreal USA raised \$300,000 from this year's event to benefit Children's Specialized Hospital. This year's donation will be used to fund the renovation of the long term care unit family lounge at the Mountainside facility. Last year the company raised more than \$250,000 to benefit the

Preparations begin for H1N1

With school back in session and flu season on the way, the Union County Freeholder Board and County Office of Health Management is urging all residents to prepare themselves and their families to respond to an unpredictable flu season.

In the spring of 2009, Union County was part of the world-wide outbreak of the H1N1 influenza virus and experienced illnesses, as well as deaths due to the virus. Because seasonal influenza is typically unpredictable, public health officials have been closely monitoring the southern hemisphere for H1N1 flu activity and have not seen a typical decrease in activity in the off season. Therefore health officials expect to see a resurgence of seasonal as well as H1N1 influenza in the fall.

In preparation for the flu season, state, county and local health departments are closely collaborating with county and local school superintendents to reduce illness in schools countywide and limit disruption of day-to-day activities. As health officials learn more about the virus, guidelines and recommendations may change.

Over the summer months, health officers throughout Union County met on a regular basis with the County Executive Superintendent of Schools, Local Superintendent of Schools, New Jersey Department of Education and Department of Health and Senior Services to prepare plans for responding to the anticipated resurgence of H1N1 influenza in the fall.

The United States Department give their bodies time to recover. of Homeland Security, Department of Health and Human Services and the Centers for Disease Control and Prevention, have ordered 193 million doses of the H1N1 vaccine that is anticipated to start delivery to health care providers and local health departments in mid-October.

While the flu can resemble a cold, the flu has more severe symptoms: fever, achy joints, sore throat, chills, congestion, a headache and cough.

People who have contracted the H1N1 influenza virus have also reported nausea and diarrhea. Certain groups may be more likely to develop a severe illness from flu infection, such as persons with chronic medical conditions.

Even if left untreated, most influenza infections will go away within one or two weeks, although a cough and fatigue may persist longer. Seek medical attention with a family physician if symptoms persist or get worse.

Only visit an emergency room if severe symptoms develop such as difficulty breathing or chest pains, purple or blue discoloration of the lips, or signs of dehydration such as dizziness when standing, absence of urination or in infants if there is lack of tears when they cry.

People who go to the emergency room for mild symptoms pose the risk of exposing themselves to other more serious illnesses.

Residents who do come down with influenza-like illnesses are advised to stay home to prevent the www.cdc.gov, spread of illness to others and to www.nj.gov/health for information.

Adults and children should stay at home until they are fever-free for 24 hours (without the help of feverreducing drugs).

Families should take time to plan for possible emergencies due to a flu illness in their home or family. Creating a family emergency plan and Nu home-care kit can help provide safer care at home for sick persons and prevent the spread of the virus.

The Office of health Management also encourages everyone to get a seasonal influenza shot this year as it becomes available. There are a number of places you can go to get the shots.

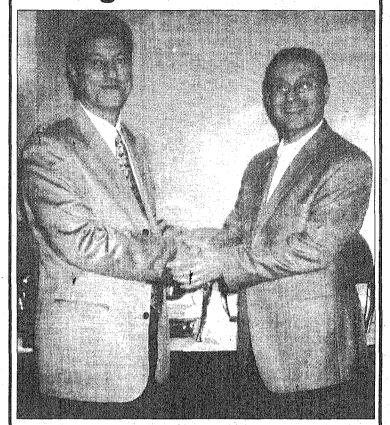
Gov. Jon Corzine announced the state will offer free swine flu shots to the state's 1.3 million uninsured. Corzine said the vaccine will be covered by health insurers for those who are insured. Since Sept.1 seasonal flu shots are available daily at CVS Caremark locations throughout the country. Shots will be available free of charge to the unemployed.

Vaccinations are covered by most insurance plans. Consumers can call 888-FLU-SHOT or go to www.cvs.com to find a list of vaccination locations.

The best prevention and protection is to say informed of the latest guidelines, updates and recommendations from public health officials.

Contact the Union County office of Health Management at 908-518-5620 or visit www.ucnj.org/lincs,

Taking the reins



Ralph Bernardo, the newly-elected president of the Clark UNICO chapter for 2009-10, is congratulated by outgoing president, Daniel Violante during the recent installation dinner.

Elderly couple are victims of robbery

Chief William Dowd of the Kenilworth Police Department announced that police are investigating a home diversion theft and robbery of two elderly residents that happened in the borough on Sunday morning, Sept. 20.

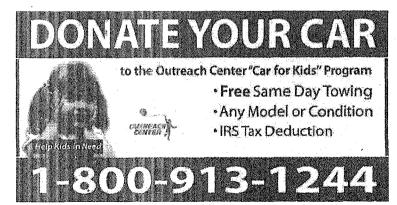
A 911 call was received at the Kenilworth Police Department reporting a robbery had occurred at a single family house on the 500-block of Monroe Avenue in Kenilworth.

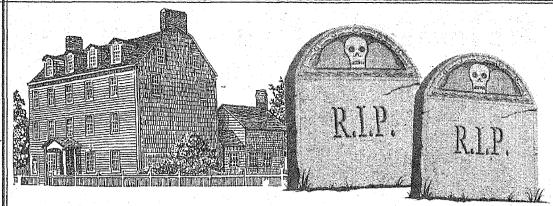
Patrol officers responded to the house at approximately 10:45 a.m. and met the victim, an 88-year-old male and his 83-year-old wife, who were home when the doorbell rang. The 88-year-old male victim answered the door, where the first suspect, an Hispanic female in her early 20s, spoke with the male victim. She was able to talk her way into the house under the pretext that she could help the victims gain assistance through the church. This suspect was able to distract the victims and at that point three other suspects entered the house.

As the first suspect spoke with the victims, the male observed the other suspects leaving his house carrying a large object wrapped in a blanket. At that point, he confronted he suspects, where the male victim was shoved to the ground by the male suspect, described as Hispanic, in his late 30s or 40s. At that point, the victim began to fight back at which time the suspects left a safe in the front yard and entered a motor vehicle they had parked in the victim's driveway. They then fled the scene in the vehicle, described as a black colored newer model Lexus SUV with no front plate and out-of-state rear plate.

The male victim was examined by the Kenilworth First Aid Squad for a cut to his arm and some bruises by the suspects. He was treated at the scene.

Kenilworth Police Department detectives are investigating the robbery and urge anyone with information to call Det. Sgt. Tim Dowd at 908-276-1700.





Learn More about Rahway by Visiting Its Past Residents

"Ghosts of the Past" Rahway Cemetery Tours

A Merchants and Drovers Tavern Museum Presentation

Tour the circa 1724 cemetery meeting 3 centuries of Rahway's earlier citizens, and learn about the city's rich history from the "ghosts" of the people who helped shape it.

October 3rd & 4th

Tours begin at the Merchants & Drovers Tavern Museum • 1632 St. Georges Ave., Rahway

(corner of Westfield and St. Georges Avenue)

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For more information call: 732-381-0441 or go to: www.merchantsanddrovers.org

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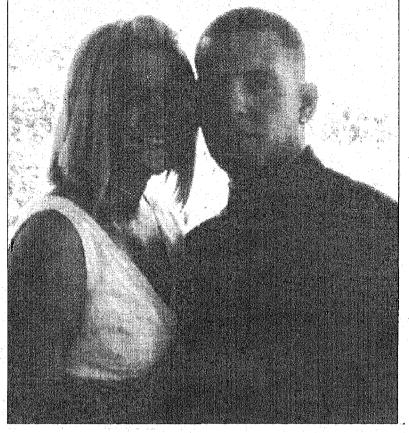
Couple plans November 2010 wedding

Gina and Anthony Bruno of Clark and Robert Vicci of Rahway announce the engagement of their daughter, Christie Vicci, to Donald Capriglione, son of Gina Littell-Hall of Brick and Donald Capriglione of Lake Hopatcong.

The bride-to-be is currently employed with the U.S Army at Picatinny Arsenal in Dover, New Jersey as a contract specialist. She is a 2005 graduate of St.John's University with a BA in Business management, and also a 2001 graduate of Arthur L Johnson High School in Clark.

The future groom is a 2002 graduate of Arthur L. Johnson High School in Clark and is employed as an electrician with Lee Nowak Corporation in Lin-

A wedding is planned for November 6, 2010.



Send announcements to LocalSource

Down the aisle

Couples are encouraged to send their engagement and wedding announcements to the lifestyle editor. Forms can be found and submitted online at www.localsource.com. Digital photos can also be submitted online. Announcements sent via regular mail should be typed, doubled spaced and no longer than one page. All announcements should have a daytime phone number for verification or if questions arise. Information requested for engagements are parents names, date of wedding and information about the bride and groom, including education and occupation.

Information for weddings should also include where the wedding took place, who officiated, and where the couple honeymooned and will reside. When sending a picture with the announcement, a check for \$10 is required. If the picture is sent via e-mail, there is no charge. Black and white or clear color pictures are acceptable. Pictures of the couple sitting or standing together are preferred. For information, call 908-686-7700 or send an e-mail to editorial@thelocalsource.com.

Make a wish

They say it's your birthday, so alert the press. Wish a friend, family member, spouse or even yourself a "Happy Birthday" with an announcement and celebrate the special day with the whole community. Submit announcements about upcoming birthdays to editorial@thelocalsource.com.

Birth announcements

Local families are encouraged to send in birth announcements for children and grandchildren. Announcements sent via regular mail should be typed, doubled spaced and no longer than one page. All announcements should have a daytime phone number for verification or if questions arise.

SENIOR SPOTLIGHT

Care-planning seminar at SAGE

"Long-Term Care Planning" will be addressed in a one-hour workshop at SAGE Eldercare, 290 Broad Street, in Summit on Oct. 7, from 7 to 8 p.m.

Presenters are Michael J. Minton, CLTC, of Acorn Financial Services and Andrew J. Badenhausen, CLTC, of the Long-Term Care Specialist Group.

The program will outline the various options available for longterm care. It is intended for anyone in the community seeking education on this important topic.

To attend this free presentation register in advance at 908-598-5548 by e-mailing education@sageeldercare.org. Visit www.sageeldercare.org to learn about the latest offerings and news at SAGE Eldercare.

Fundraiser will benefit local senior citizens

SAGE, Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics.

The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support SAGE Eldercare's programs and services and will help the environment at the same time.

SAGE has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles.

For information on the program, contact SAGE at 908-598-5503.

City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Citizen Center a try. The center is located at 330 Helen St., Linden.

For information, call 908-474-8627 or visit www.linden-nj.org.

Roselle AARP meets

Roselle AARP Chapter 5293 meets the first Tuesday of each month at 1 p.m. in the Community Center, 1268 Shaffer Ave., Roselle.

Handyman Program available in Cranford

The Cranford Senior Citizen Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.

This is the time of year when smoke alarms are essential to our safety. If you need to have an alarm installed or need the batteries changed to existing alarms, a handyman can provide assistance. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor.

Any Cranford resident who is 62 years of age or older who meets the income requirements is eligible.

To request services, contact the Senior Handyman program at at 908-709-7294, Monday to Friday,

Lending a hand



Union County Freeholder Chairman Alexander Mirabella, left, and Freeholder Chester Holmes, right, congratulate senior citizen volunteers being honored for their outstanding service throughout Union County at the Retired and Senior Volunteer Program Recognition Luncheon on Sept. 17 in Mountainside. The honorees are from left, Mary Lou Phifer, Rosalind Turner, Barbara Sanok, Virginia Reddick, Mary Miller, Barbara Morison and Marilyn Schnaars.

between 9 a.m. and 4 p.m. No sessions conducted by the IRS and work can be performed without a complete application on file.

Volunteers needed

RSVP of Union County is recruiting volunteers to assist lowincome, disabled and elderly residents with their upcoming federal and state tax preparation.

RSVP will offer free training

state tax experts for four full days in January.

In February 2009, RSVP will begin the free tax assistance at a

Anyone who is interested in getting a handle on doing their own taxes and helping others are encouraged to call Debra at 908-354-3040, ext. 369.

Cranford Friday club

The Cranford Seniors Friday Club meets at Cranford Community Center, 220 Walnut Ave., at 1

The group is planning to attend the Christmas show, starring Charlie Prose, at Caesar's in Atlantic City. All are welcome.

Call Helen at 908-276-2849 for information or reservations.

FIRST PRESBYTERIAN CHURCH OF

SPRINGFIELD 210 Morris Ave. at Church

Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am. Fellowship Hour

immediately follows the service. Church time

nursery and Sunday School for infant to Pre-

K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37

Church Mall. For more information about

Church groups and community activities or

to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website:

SpringfieldPresbyterian.org.

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Horne) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm
In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor
**Note: All services are in English (Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday, Nursery Care available every Sunday, If transportation is needed call the church office, Everyone is Welcome at

CHRISTIAN & **MISSIONARY ALLIANCE**

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Praying/Testifying
Sunday: Bible Classes @ 9:30am; Senday;
Worship Service @ 11am; Wednesday:
Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a

full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH,

E.L.C.A.
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Sunday Worship at 10:00 a.m.
THE REV. JOHN D. LARSON
INTERIM PASTOR We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue, Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST

CHURCH 301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups Home Bible welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

HILL. BATTLE COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-Newark and 23rd Street, Kentworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am: Communion, 11:00 am: Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Ir. High and Sr. High kentlyworthgrospel org. Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440

E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship

Services

Children's Church & Nursery Care is provided. Wednesday: 7:30 P.M. Addiction/Compulsion Discussion Group Youth activities during the week: children of all ages, Home Bible studies are now meeting. Call for more information or check us out on the web.

Web Site: www.ccfou.org "Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

PRESBYTERIAN

PRESBYTERIAN COMMUNITY CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT
PRESBYTERIAN
CHURCH, 888
Stuyvesant Avenue, Union. Rev. Roberta
Arrowsmith, Pastor. Sunday Worship Service
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Class and "For Adults Only Education" at
10:00 a.m. Child care provided. Sound
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follows the service. Ample parking is
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the "First Friday" of the month at 7:30 p.m.
Men's, women's, and youth groups provide a
variety of opportunities for participation.
Church actively involved with the Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044 www.saintjamesparish.org, SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS; Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our and adjacent areas of order and withouth. On faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901, 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve: Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

271420

RELIGION

Bless the pets



The First Presbyterian Church is planning to hold a service for The Blessing of the Animals on Oct. 4 at 2 p.m. on the lawn of the Parish House, 37 Church Mall, Springfield. This service is free and open to the entire community and their pets. Refreshments following the service for human and pet consumption. For information call 973-379-4320.

Summit Interfaith to back habitat projects

A community buffet fundraiser will be held on Oct. 4, at the Grand Summit Hotel to help build six new condos of affordable housing in Summit.

The Summit Interfaith Community, working with the City of Summit, the Summit Affordable Housing Corporation and Morris Habitat for Humanity, is sponsoring the housing construction and the event, which begins at 4 p.m. Reservations can be made at any of Summit's houses of worship or by visiting Habitat's Web site at www.morrishabitat.org.

"These will be the first affordable units built in Summit in 25 years," said the Rev. Denison Harrield, chair of the Interfaith Council. "People from across the Summit area are coming together to address one of the city's most challenging problems, the lack of affordable housing. This is an exciting collaborative effort."

The dinner at the Grand Summit Hotel, 570 Springfield Avenue in Summit, runs from 4 to 7 p.m.

The Chatham Community Band's Jazz Ensemble will play at the event. Speakers will include Blair Schleicher Bravo, Executive Director of Morris Habitat; Louis Riccio, Executive Director of the Summit Housing Authority; and Event Honorary Chairs, Summit Mayor Jordan Glatt and Council President Ellen Dickson. Event cochairs are Penny Barth of St. John's Lutheran Church in Summit and Dave Reiley, a Habitat volunteer.

Summit's Interfaith community, which represents the community's houses of worship, has pledged to raise \$300,000 of the \$850,000 community commitment toward the affordable housing development. Pledges of more than \$150,000 have already been received. The city is expected to contribute \$530,000 from the Affordable Housing Trust Fund. The rest of the estimated \$1.4 million project will be raised through grants, financial contributions and in-kind donations.



New parents are advised to look at their home from a child's point of view when baby proofing; the same is true for new kitten owners. Keeping in mind that kittens are active, playful, and highly curious, take a look at Kitty's new home through the eyes of a cat. Cats love to bat at moving objects, and cords such as those found on drapes, telephones, and computer can be irresistible. However, they also pose a strangulation risk. Many common household plants are toxic yet delicious-looking to cats. Do the

research, and make sure any

houseplants are harmless. Pest poisons

and any object small enough to ingest are potential land mines and should be

put away before bringing Kitty home. With today's modern veterinary medicine, you can expect to share your life with your cat for sixteen years or more, At TLC PET DOCTOR, we have years of experience, and we pride ourselves on our education. We invite you to come to 1326 Stuyvesant ave., Union and introduce us to your pet. We know we'll get along just fine. To schedule a check-up call 908-686-7080. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

HINT: Try spraying bitter apple, a non-toxic pet detergent, on tempting yet dangerous objects.

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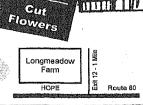
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William Konecny Jr.



Chief Fire J. ' William Konecny Jr., 70, a lifelong

resident of Linden, died Sept. 16 in Robert Wood Johnson University Hospital at Rahway.

Mr. Konecny was born in Elizabeth. After high school, he became an apprentice, then journeyman glazier and advanced to president of Glaziers District Council 1095. Mr. Konecny was an airman first class in the 119th Tactical Fighter Squadron and was deployed during the Cuban Missile Crisis. He received an honorable discharge in 1962 from the Army Air Force.

Following family tradition, Mr. Konecny became a firefighter for the city of Linden in 1965. His father held the rank of captain, and presently, his youngest son, Kevin Eugene, is a Linden firefighter. While working for the Linden Fire Department, Mr. Konecny was a Fire Prevention Bureau inspector and advanced through the ranks, becoming a captain, a deputy chief and achieving the distinction of chief of the department, where he continued to serve the city of Linden for 12 years before his retirement in 2004.

He was a member of The Firemen's Mutual Benevolent Association Locals 34 and 234, The Exempt Firefighters Association, Retired Firemen's FMBA Local 500, the New Jersey Fire Officers Local Association, the Union-County Arson Squad, the American Legion and the Knights of Columbus, Mr. Konecny received an associate of science degree in fire science. He attended numerous courses provided by The National Fire Protection Association and other fire agencies. Mr. Konecny also taught fire science courses at area colleges. He was a communicant of St. Theresa's Roman Catholic Church, Linden. Mr. Konecny worked diligently toward the betterment of the city of Linden community through his activities with the Linden Democratic Party as a Boy Scout leader for Troop 34.

Also surviving are his wife of 48 years, Judith Ann; another son, William Joseph III; a daughter, Alice Konecny Thompson; two brothers, Robert and Kenneth, and five grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Dennis Altmann

Dennis E. Altmann, 67, of Union died Sept. 13 in Overlook Hospital, Summit.

Born in Pennsylvania, Mr. Altmann lived in Union for more than 40 years. He worked as a traffic manager for Keyes & Martin Advertising for many years.

Surviving are his wife, Loretta; two sons, Mark and Kevin; two brothers, Paul and John; a sister, an of World War II. He was a super- Providence, formerly of Summit,

Rita Kriss, and four grandchildren.

The Bradley, Haeberle & Barth Funeral Home, Union, handled the arrangements.

Joseph Angen



Joseph M. Angen of Galloway Township, formerly of Kenilworth,

died on Sept. 6.

Born in Elizabeth, Mr. Angen resided in Kenilworth for most of his life before moving to the Sunrise Assisted Living of Galloway Township a year ago. He served in the Navy during World War II. Mr. Angen was a life member and past commander of American Legion Post 35 of Union. He also was an active member of Kenilworth AARP and a member of St. Theresa's Church, Kenilworth.

Surviving are his wife of 72 years, Laura L.; two daughters, Theresa Kachinsky and Joann Blanchard; a son, Joseph Jr.; two grandchildren and great-grandchil-

The Boakes Funeral Home handled the arrangements.

Annette Bayer

Annette J. Bayer, 68, of Union died Sept. 13 in St. Barnabas Medical Center, Livingston.

Born in Newark, Mrs. Bayer lived in North Arlington before moving to Union 45 years ago. She was the former director of the Division of Senior Citizens of Union Township for 10 years. Prior to that, Mrs. Bayer served as the assistant director for 10 years and retired in 1996.

Surviving are her husband of 48 years, James; two sons, Patrick and Ken; a sister, Patricia Nasta, and four grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Alessandro Di Nuzzo

Alessandro "Alex" Di Nuzzo of Union died Sept. 13 in Overlook Hospital, Summit.

Born in Italy, Mr. Di Nuzzo lived in Union for many years. He was an animal technician for Hoffmann-La Roche, Nutley, for 29 years and retired 10 years ago.

Surviving are his wife, Dolores; two daughters, Lisa Crane and Linda Egger; two sons, Joseph and Alex; a sister, Antoinette Cioffi; three brothers, Sal, Vinnie and Pepe, and six grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Maurice Durham



Maurice Julius Durham, 85, of Kenilworth died Sept. 14 in Elizabeth.

Mr. Durham was an Army veter-

visor at National Tool and Manufacturing Co., Kenilworth, for more than 40 years. Mr. Durham was a trustee and superintendent of the Sunday School at St. Paul AME Church, Kenilworth.

Surviving are his wife, Frances; four sons, Maurice, Caster, Harold and Dale; a daughter, Sallie Days; two brothers, Walter and Wilbur; 13 grandchildren and four greatgrandchildren.

The G.G. Woody Funeral Home LLC, Roselle, handled the arrange-

Augusta Gershman

Augusta Gershman, 90, of Illinois, formerly of Cranford, died Sept. 16.

Born in Buffalo, N.Y., Mrs. Gershman resided in Cranford from 1956 to 2001, before moving to Illinois. As a young woman, she sang on the radio in Buffalo in the early 1930s. She began working for the Office of Price Administration until it disbanded in 1947. In 1956, Mrs. Gershman began volunteer work. She became a volunteer with Temple Beth El as a Sisterhood board member in 1956. She served as chairperson of the Oneg Shabbats from 1958 to 1963. She spent the next two years as the wife of the congregation's president, the late Morton B. Gershman. In 1967, Mrs. Gershman established the first library at the synagogue. Within four years, the library outgrew its space and a new space was dedicated at the Bonnie Weiner Memorial Library in 1971. She received a degree in library science from Kean University, Union, in 1974. Mrs. Gershman served as treasurer of the temple's Board of Education from 1978 to 1980. She served as a substitute teacher in the Weston school district in Florida until 1993.

Surviving are a son, David, and two daughters, Elayne Dagelewicz and Annette Sarrazine, and eight grandchildren.

The Menorah Chapels at Millburn in Union handled the arrange-

John Hudak

John A. Hudak, 50, of Linden died Sept. 12 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mr. Hudak lived in Linden for the past 18 years. He was employed by Schering-Plough, Kenilworth, as a group leader in shipping and receiving for the past 30 years. Mr. Hudak was a communicant of St. Elizabeth Church, Linden.

Surviving are his wife of 24 years, Martha; a daughter, Jennifer A. Hudak; a son, John F., his mother, Mary Hudak, and two sisters, Nadine A. Crowley and Lorraine M. Pezzella.

The Werson Funeral Home, Linden, handled the arrangements.

Lawton Johnson Jr.

Lawton C. Johnson Jr., of New

OBITUARY LIST

ALTMANN - Dennis E., of Union; Sept. 13. ANGEN — Joseph M., formerly of Kenilworth; Sept. 6. BAYER — Annette J., of Union; Sept. 13. BUSA - John, of Linden; Sept. 19. CHESTER - Mary Ellen, of Linden; Sept. 14. DI NUZZO — Alessandro, of Union; Sept. 13. DIXON — Paul Jr., of Union; Sept. 17. DURHAM — Maurice Julius, of Kenilworth; Sept. 14. ENGLER — Renate, of Union; Sept. 17. GERSHMAN — Augusta, formerly of Cranford; Sept. 16. HAMBERG — Marcy G, of Union; Sept. 14. HORNCHAK - Adela, formerly of Union; Sept. 20. HUDAK - John A., of Linden; Sept. 12. KAUFMANN - Catherine V., of Hillside; Sept. 15. JOHNSON — Lawton C. Jr., formerly of Summit; Sept. 14. KACHUR - Nicholas W., of Clark; Sept. 17. KONECNY — Fire Chief William J. Jr., of Linden; Sept. 16. KREMER — George F., of Linden; Sept. 17. KRILL — Jacob Jr., formerly of Kenilworth; Sept. 11. LABAJ — Walter J., formerly of Cranford; Sept. 12. LACZ — Stella F. Krause, of Roselle; Sept. 18. LIBRIZZI — Mary, formerly of Kenilworth; Sept. 19. MALONE — Elizabeth R., of Union; Sept. 15. MAZZEO — Thomas, of Linden; Sept. 17. McCARRON — Rita, of Clark; Sept. 15. NEUBAUER - Madeline M., of Rahway; Sept. 12. PARUTA — Anthony J., of Clark; Sept. 18. PENNIX — Mae Frances, of Rahway; Sept. 16. PULJANOWSKI — Mary A., formerly of Clark; Sept. 13. RIGER — Dorothy, formerly of Union; Sept. 20. RIVERA — Myrta, of Roselle; Sept. 18. ROTH - Gail, of Roselle Park; Sept. 15. RYAN — Elizabeth A., of Clark; Sept. 19. SCHROEDER — Bettie M., of Rahway; Sept. 17. STONE — Alan, formerly of Roselle Park; Sept. 20: VERNIERO — Margaret R., of Union; Sept. 17. WARHOL - Anna, of Linden; Sept. 20. ZIMMERMAN — Beverly J., of Clark; Sept. 18.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

died on Sept. 14.

Born in Summit, Mr. Johnston spent an active lifetime with the Summit community, including the Wallace Chapel AME Zion Church. and the Lawton C. Johnson Summit Middle School on Morris Avenue, where he worked for more than 52 years. He rose to the position of office manager and in 2004, was honored by having the school named after him. At AME Zion Church, he served as minister of music, organist and director or the male chorus. Mr. Lawton was president of of the Scholarship Ministry and Memorial Ministry and a former chairman of the board of trustees.

He served as administrator of Summit Adult School, chair of Artists Committee for Summit's First Night, member of the board of directors of Summit Area YMCA, secretary and trustee of Summit Civic Foundation, secretary of Summit Preschool Inc., assistant for New Jersey Academic Decathlon, newspaper editor and printer for the Junior Chamber of Commerce and treasurer of Summit's Fourth of July Committee.

Mr. Johnson was the recipient of the Dr. Martin Luther King Jr. Day of Service Keeper of the Dream Award and the Tri-City

Branch NAACP Community Service Award. In October 2007. Mayor Jordan Glatt, on behalf of the city of Summit, proclaimed October 2, 2007 as Lawton C. Johnson Appreciation Day in recognition of his years of outstanding service to the city, the middle school and to the church. He helped the students at LCJSMS cope with their behavior and help to guide them through

Surviving is his wife, Marjorie.

The Judkins Colonial Home handled the arrangements.

Nicholas Kachur

Nicholas W. Kachur, 82, of Clark died Sept. 17 in Robert Wood Johnson University Hospital in Rahway.

Born in Elizabeth, Mr. Kachur lived in Clark for the past 50 years. He was a vice president for Anchor Hocking Co., Cranford. Mr. Kachur was a member of the Federated Russian Orthodox Club of Elizabeth.

Surviving is his wife of 54 years, Nina.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

See OBITUARIES, Page 25

OBITUARIES

(Continued from Page 24)

Catherine Kaufmann

Catherine Kaufmann, 95, of Hillside died Sept. 15 in the Father Hudson House, Elizabeth.

Born in New York City, Mrs. Kaufmann lived in Hillside for 68

Surviving are two sons, Charles and Edward, and two grandchildren. The McCracken Funeral Home, Union, handled the arrangements.

George Kremer



George F. Kremer, 75, of Linden died Sept. 17 UMDNJ.

Newark.

Born in Elizabeth, Mr. Kremer moved to Linden 50 years ago. He was a field engineer with Hewlett Packard Industries for 30 years and retired in 1995. Mr. Kremer worked primarily in Fort Monmouth. He was a New Jersey Institute of Technology graduate. Mr. Kremer served in the Army in Germany. He was an avid golfer with four holes-in-one over his lifetime. Mr. Kremer was a member of the Roselle Golf Club and the New Jersey State Golf Association. He was a tournament committeeman with the Metropolitan Golf Association. Mr. Kremer also was a volunteer marshal for various golf tournaments in New Jersey.

Surviving are his wife of 50 years, Claire; two daughters, Colleen Greco and Karen Novak, and three grandchildren.

Jacob Krill Jr.



Jacob Krill Jensen Beach, Fla., formerly

of Kenilworth, died Sept. 11 in the Martin county Hospice, Jensen Beach.

Born in Newark, Mr. Krill lived in Kenilworth for 25 years before moving to Jensen Beach this year. He served in the Army during World War II and then re-entered the Army and served in the Korean

Surviving is a daughter, Deborah Petrello.

Walter Labaj



Walter J. Labaj, 86, of Crystal Lake, Ill., a former 35-year resi-

dent of Cranford, died on Sept. 12. Mr. Labaj was an Army veteran

of World War II. He was a recipient of the Bronze Star and the Purple Heart. Mr. Labaj was employed for more than 40 years by Western

He was a former member of St. Adalbert Church, Elizabeth, and Richmond and Useria Graves; five

St. John the Apostle Church, Clark. Surviving are a son, John; two brothers, Henry Labay and Edward Labaj, and three grandchildren.

The Justen Funeral Home & Crematory handled the arrange-

Mary Librizzi

Mary Librizzi, 93, of Manasquan, formerly of Kenilworth, died Sept. 19 in the Sunnyside Manor, Manasquan.

Born in Newark, Mrs. Librizzi lived in Kenilworth for 30 years and in Manasquan for the last four years. She was a supervisor for New Jersey Semi-Conductor Co., Union, for nearly 50 years and retired 20 years ago. Mrs. Librizzi was a founding charter member of the Father McVeigh Council 4186 Knights of Columbus Ladies Auxiliary, Kenilworth, and a past treasurer. She also was a member of the Kenilworth Senior Citizens Club.

Surviving are six grandchildren, 21 great-grandchildren and a great-great-grandchild.

Rita McCarron

Rita McCarron, 92, of Clark died Sept. 15 in Robert Wood Johnson University Hospital at

Born in Elizabeth, Mrs. McCarron lived in Roselle Park and Metuchen before moving to Clark in 2006. She worked as a stenographer in New York City for many

Surviving are a daughter, Eileen McCarron; two sons, Joseph and Michael; 10 grandchildren and several great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Madeline Neubauer

Madeline M. Neubauer, 89, a longtime resident of Rahway, died on Sept. 12.

Mrs. Neubauer served as a deacon and elder at the Second Presbyterian Church, Linden, and was an original member of the "Newcomers Club."

Surviving are a son, Richard; a sister, Gwen Williams, and a grandchild.

Mae Pennix

Mae Frances Pennix, 70, of Rahway died Sept. 16 in JFK Medical Center, Edison.

Born in Casell County, N.C., Mrs. Pennix lived in Rahway for 42 years. She was a supervisor at Woodbridge Developmental Center, where she worked for 28 years. Mrs. Pennix was a member of the Fourth Ward Democratic Club and a volunteer at Rahway Hospital, now Robert Wood Johnson University Hospital in Rahway.

Surviving are her husband, Willie; two stepdaughters, Brenda sisters, one brother, two grandchildren and a great-grandchild.

The Jones Funeral Home, Rahway, handled the arrangements.

Mary Puljanowski

Mary A. Puljanowski, 64, of Royal Palm Beach, Fla., formerly of Clark, died Sept. 13 in the Hospice of Palm Beach County, Fla.

Born in Newark, Mrs. Puljanowski lived in Clark for 25 years before moving to Florida eight years ago. She worked as a paraprofessional in education for Wellington High School in Florida for six years. Earlier, Mrs. Puljanowski was a teacher at Kawameeh Middle School, Union.

Surviving are her husband of 40 years, Jan; a son, John; a daughter, Lara Grote, and three grandchil-

Myrta Rivera

Myrta Rivera, 55, of Roselle died Sept. 18 at home.

Born in Jersey City, Mrs. Rivera resided in Elizabeth before moving to Roselle 26 years ago. She was a member of the Rosary Society of St. Joseph the Carpenter Church, Roselle, and a former member of the Mothers' Club of St. Joseph's Grammar School. Mrs. Rivera was a sales person for Fabric Warehouse of Rahway for

Surviving are her husband of 30 years, Rafael E.; two sons, Officer Roberto Cruz and Officer Rafael Rivera; six brothers, five sisters, and two grandchildren.

Gail Roth

Gail Roth, 61, of Roselle Park died Sept. 15 in Trinitas Regional Medical Center, Elizabeth.

Born in Irvington, Miss Roth lived in Roselle Park for many years. She was a stock trader for Grodsky Associates, South Orange, and also for A.G. Edwards. Previously, Miss Roth was a special education teacher in Newark for several years. She received a bachelor of science degree from the University of Iowa.

Surviving is a sister, Carol Abramovitz.

The Menorah Chapels at Millburn in Union handled the arrangements.

Bettie Schroeder

Bettie M. Schroeder, 79, of Rahway died Sept. 17 in Robert Wood Johnson University Hospital in Rahway.

Born in Nashville, Tenn., Mrs. Schroeder resided in Irvington before moving to Rahway 59 years ago. Prior to her retirement in 1988, she worked as a deli clerk at Shop-Rite, Clark, for 10

Surviving are a son, George; two daughters, Sharon Naeks and Emily Reese; six grandchildren and a great-grandchild.

Notification of Environmental Investigation and Cleanup at the Former C.I.C. Corporation Facility 135 Route 22 East, Springfield, Union County (Block 139/Lot2)

NJDEP Case Nos. 92-01-07-1543, 99-01-21-1041-48; UST No. 0055776

In accordance with the New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach," C.I.C. Corporation (CIC) is required to provide information relating to environmental conditions and remedial activities being conducted at the above referenced site.

Former operations at the site have caused contamination at the site. The contaminants found at the site primarily consist of gasoline-related constituents and chlorinated solvents. Soil and groundwater contamination was initially discovered at the site in 1999. Since this time, the entity conducting the remediation has determined that the contamination in the groundwater has migrated off the

CIC's contractors are conducting investigative and remedial activities in accordance with the requirements of the NJDEP to address the contaminants detected. The entity conducting the remediation has evaluated environmental impacts from the site to ensure that any impact from the contamination is promptly mitigated.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact Jesse G. Pauker at 973-848-2100. You may also direct questions to the NJDEP Office of Community Relations at 609-984-



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Union County News

PAGE 26 — THURSDAY, SEPTEMBER 24, 2009

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UNION COUNTY LOCALSOURCE

UC receives Byrne memorial grant

By Paul Greulich Staff Writer

The Union County Board of Chosen Freeholders announced last week the county has received \$1,315,718, from the Edward Byrne Memorial Justice Assistance Grant Program. These funds stem from federal stimulus monies and will be used to assist local police departments. The program, an initiative of the United States Department of Justice, allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system.

"Public safety is a top priority, and this grant assures our police, departments will be able to tap the technology and equipment they need to do their jobs," said Union County Freeholder Chairman Alexander Mirabella.

Hillside Police Department will receive \$60,008 of this money to purchase two new Crown Victoria police cruisers.

"These will replace some cars in the fleet that are old and worn out," Police Chief Robert Quinlan said. "This will help us keep our fleet in tip-top shape."

Quinlan said the department is very pleased to receive the grant

"This will mean a lower police operating budget," he said. "It also helps offset taxes from Hillside residents."

Even with good maintenance, constant usage and rough handling takes a toll on police cruisers, he said.

"One hundred thousand miles on a police car is probably the equivalent of 300,000 on a private vehicle," Quinlan said.

Township of Union is receiving \$91,088 for new hand held radios for officers, as well as radio and telephone recording devices and overtime for crime prevention and juvenile justice programs.

Another tool purchased with the grant will be license plate recognition devices that can help in the identification and recovery of missing or suspicious vehicles,

Police Director Dan Zieser said the license plate recognition system could be very useful for the department.

"Any time you can improve technology, especially with the system we're looking to get, it only enhances patrol," Zieser said.

Other towns in the county, he said, have adopted or are considering adopting the same system, which will allow different police departments to share the information gathered by the devices.

"It all goes into one database," he said. "Its a very good system. I'm very excited about it."

County Police received \$131,571, for administration of a grant program, training for intervention and enforcement programs, overtime for emergency response units, crime prevention training and community outreach.

"This will help support our efforts for providing homeland security with extra patrols and special training from our unit teams," County Police Chief Dan Vaniska said,

Vaniska said the equipment or resources provided through the grant will be open to use by town police departments.

"Everything we buy or acquire through these monies will be used for shared services with any law enforcement department in the county," he said.

Linden will receive \$74,277 for critical infrastructure protection surveillance, special events overtime, aggressive intervention detail overtime, terrorism awareness lectures, and a specialized vehicle for high visibility of law enforcement.

Rahway will receive \$48,271 for neighborhood watch training, a home security program for residents, and an increased CERT program.

Roselle will receive \$48,271 for an in-car computer system, overtime for crime prevention patrol, range training, raid jackets for narcotics units and digital cameras

Roselle Park is receiving \$11,923 for computer software and computer upgrades.

Other municipal police departments to receive grant money include Westfield with \$9,986, Scotch Plains with \$13,682, Elizabeth with \$519,164, and Plainfield with \$307,471.

This grant is named in honor of Officer Edward Byrne, a young New York City policeman who was killed in 1988 while protecting a witness who had agreed to testify in court against drug dealers in New York City.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

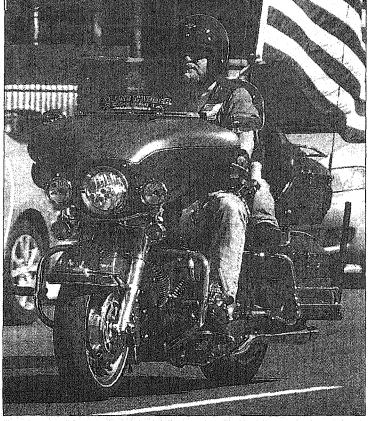


Photo by Barbara Kokkalis

REMEMBRANCE RIDERS Rolling Thunder Ride for Freedom XIII in remembrance American POWs and MIAs took place this past Sunday. The ride began at Warinanco Park in Roselle and ended at the Vietnam Veterans' Memorial in Holmdel. Above is a Rolling . Thunder member riding down Råhway Avenue.

United Way of UC turns 40

By Paul Greulich Staff Writer

The United Way of Greater Union County will commemorate 40 years of human services work at its annual celebration to be held Oct. 3 at the Atrium at Connell Corporate Park in Berkeley Heights.

The celebration will bring United Way supporters, partner organizations and community leaders together for an upscale evening of signature cocktails and gourmet indulgences in recognition of the outstanding work of United Way and its 2009 Honorees. It also serves as a forum to celebrate the accomplishments of the previous year, and the kick-off of the 2009- 10 campaign. Susan Levy-Cantor, a resident of Westfield, Senior Director of Business Development at Schering-Plough Consumer Healthcare will be chairing the event for the third year.

United Way CEO Jim Horne said Union County's branch of the United Way has a firm foundation of local support.

"The basis of why the United Way came together is we had a rich tradition of local communities supporting the United Way as well as significant corporate support," Horne said.

The United Way has changed as corporate and local organizations changed, he said.

Twenty years ago, 90 percent of revenue came from workplace campaign donations, however, now that

number has fallen to 65 percent, while there has been an uptick in individual contributions, Horne said.

"We see more and more the need to connect with people where they live to see how the United Way is working in their communities," he said

The coming celebration will include the presentation of various awards to noted supporters.

The Dell Raudelunas Spirit of Caring Award, the United Way's highest honor, is given to individuals in Union County who demonstrate an exceptional commitment to community service. The Spirit of Caring Award is named after Dell Raudelunas, United Way's former CEO. This year, the award will be given to Mrs. Teresa Soto-Vega, Executive Director of PROCEED.

The Community Cornerstone Awards will go to Christopher D. Armstrong and Charles J. Gillion, who work for the County of Union's Division of Social Services. This award is given to people who "live united" not only in their respective communities, but in Union County as a whole.

Gillion, works as County Welfare Director and is a member of the United Way's Board of Directors, has served the United Way for many years, volunteering in many capacities on different committees. Gillion said he was surprised to be notified of the coming honor by friends and colleagues.

"I sure was surprised, because everyone knew about it except me," Gillion said. "It sure is a nice recognition of all the work you've done. But I was rather surprised."

The Outstanding Corporate Partner Award, which is given to a company in Union County that exhibits extraordinary commitment to helping Union County and its residents, will go to Infineum USA of Linden.

Horne said more work remains to be done to focus on those programs that need support.

"We're going to continue to expand our ability to lead the conversation with folks in Union County about what the critical issues are facing our residents, and work to develop solutions to those issues," he said.

The proceeds from this year's event will support United Way of Greater Union County's Community Impact Fund which focuses on Health, Education, and Income related programs.

The 2009 Celebration will take place on October 3, from 7 to 10 p.m. It will be held at the Atrium at Connell Corporate Park in Berkeley Heights. Tickets are available for purchase online by visiting http://www.brownpapertickets.com/event/73363 or calling Tenisha Malcolm at 908-353-7171 ext. 136.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

Capturing nature



Take only pictures and leave only footprints when visiting Trailside Nature & Science Center located in Watchung Reservation. Adults, 18 and older, are invited to discover the basics of wildlife photography with Phil Echo on Oct. 6, from 7:30 to 9 p.m. Space is limited and pre-registration is required. Walk-ins are welcome if space permits. Call ahead for space availability. For information call 908-789-3670 or visit at www.ucnj.org/trailside.

Mobile freeholder meeting tonight

Freeholder Board will hold its regularly scheduled public meeting in the Township of Union. The special event is part of a series of Mobile Meetings designed to help residents in different parts of Union County get more convenient access to Freeholder meetings and popular county services.

"The mobile meetings bring county government within easier reach of more citizens, and they also provide the host municipalities with an opportunity to raise awareness about their services and facilities," said Freeholder Chairman Alexander Mirabella.

The Freeholder meeting will be held on at 7 p.m. at the historic Liberty Hall Museum Carriage House, 1003 Morris Avenue, in

University. The meeting caps "Union County Day," an afternoon of county services that will be con- annual grants program has providducted in Union. Union County Day is open to all County residents, including: Free child safety seat inspections at the Township of Union Municipal Building Parking County Open Space, Recreation, Lot, 176 Morris Avenue, from and Historic Preservation Trust noon to 5 p.m.; County Passport and ID services at the Township of Union public library, 1980 Morris Avenue, from noon to 5 p.m.; Free the Township of Union Department of Public Works Complex, 1 Swanstrom Place, from noon to 5 p.m. One highlight of the Mobile matching grants for local historic holders/meetings.html.

Tonight, the Union County Union across the street from Kean preservation projects under the Preserve Union County program. Since its inception in 2003, this ed \$2 million to restore and preserve historic treasures in municipalities throughout the county. The funding comes from the Union

There will also be a presentation to students from the Union County Vo-Tech Schools, in honor Union County paper shredding at of their Relay for Life fundraiser that gathered more than \$100,000 in donations for cancer research.

For a complete schedule of meetings, call the Clerk of the Meeting in Union will be the Board of Union County at 908-527announcement of \$500,000 in 4140 or visit www.ucnj.org/free-

COUNTY BRIEFS

Job help available for **UC** residents

More than 500 young Union County residents gained valuable on-the-job experience this summer, thanks to federal and state funded programs administered by the Union County Department of Human Services. The programs focus on helping young people develop resume-ready work skills, along with learning the basics of personal finance and banking.

The two programs are the

Summer Youth Employment Program, and Help Employ Area Teens.

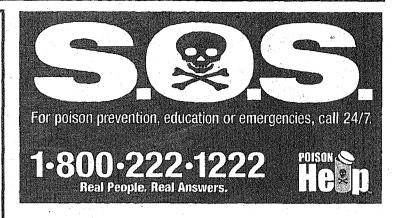
improve long-term career prospects for persons ages 14 to school, are at risk of dropping out of school, or are disadvantaged.

To match summer employment participants with employers, the Union County One-Stop Career Centers provided prescreening services for UPS, Fed-Ex, Great Adventure Six Flags,

the Jersey Gardens Mall, Newark Liberty International Airport.

The Elizabeth One-Stop Together, they are designed to Career Center at 921 Elizabeth Avenue serves residents of Elizabeth, Hillside, Kenilworth, Lin-25 who have dropped out of den, Roselle, Roselle Park, Springfield and Union. For information call 908-558-8000.

> The Plainfield One-Stop Career Center at 200 West Second Street serves residents of Clark. Cranford, Garwood, Mountainside, Rahway and Summit. For information call 908-757-9090.



THURSDAY, SEPTEMBER 24, 2009 — PAGE 27



www.localsource.com

Internet Directory

Burgdorff ERA	http://www.burgdorff.com
Crossroads Christian Fellowship	http://www.ccfou.org
DaunnoDevelopmentCo	http://www.daunnodevelopment.com
ERA Village Green	http://www.eravillagegreen.com
Forest Hill Properties Apartments	http://www.springstreet.com/propid/389126
JRS Realty	http://www.century21jrs.com
Mountainside Hospital	http://www.AtlanticHealth.org
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad	http://www.summitems.org
Turning Point	http://www.turningpointnj.org
Union Center National Bank	http://www.ucnb.com

To be listed call 908-686-7700

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ARTS & LEISURE

PAGE 28 — THURSDAY, SEPTEMBER 24, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Winter comes early to Cranford storefront

Associate Editor

It may only be September, but a Cranford storefront was transformed into a winter wonderland last week, complete with snowflakes, winter jackets and even two live snowmen. The elaborate scene at Maddie's Hallmark, which was made into the "Cranford Toy Store," on North Union Avenue, was the setting for a new Dunkin' Donuts commercial, set to air in late fall of this year.

This is certainly not the first time the charming town has been featured on both the big and small screens. Cranford has been featured in the past in episodes of "Pete and Pete," "Seinfeld," and the movie "Guess who?" and most recently downtown was used to shoot a Domino's pizza commercial.

Curious residents gathered on nearby. sidewalks, taking pictures and watching as the crew prepared to begin filming.

For Jo Geisler and Kay Jackowski, both residents of the Cranford Senior House, having a commercial shot downtown was very

"I think its wonderful," Geisler said, "its into it," Jackowski added.



A winter scene was made for a Dunkin' Donuts commercial in Cranford last week.

"I can't imagine how much work goes setting up and preparing the scene for what

The crew of nearly 60 people spent hours

will be a 30-second spot on television.

Dave Clark, location manager for Biscuit

Filmworks, said the location was chosen for the shoot because of Cranford's reputation as a "film-friendly" area.

"The police department and downtown development committee are very helpful in facilitating film shoots," Clark said. "As a member of the film community, we are thankful for Cranford's support and cooperation."

Cranford resident Cathy Canterman watched with her son Shane as the snowmen got into costume and the set was prepared. Canterman said the opportunity to watch the filming process was unique for her and her

"It's neat this time around, because he can see how the set is built, and then he will get to see the commercial on TV," she said.

Cranford's looks also played a large role in its being selected for the commercial shoot, Clark said.

"We were looking for something that had that 'everywhere in America' feel," he said. "It's just a great picturesque, charming town.'

Kate Rogers can be reached at krogers@thelocalsource.com or 908-686-7700 ext. 127.

UC literacy students' art, poems in print

Staff Writer

the Literacy Volunteers of Union County have taken great pride in producing their very first Student Art and Literary Magazine, this past spring.

The organization will celebrate the release of its first edition on Wednesday at Plainfield Library, 800 Park Avenue, Plainfield. The education program is being made possible by "a generous HEART History, Education, Arts Reaching Thousands Grant from the Union County Board of Chosen Freeholders," said Maureen Carroll, one of the LVUC tutors.

"Over the past year, adult basic literacy and ESL students and volunteers have been hard at work preparing for the first-ever Student Art and Literary Magazine," Carroll said. "Adult learners were encouraged to submit a story, poem, photograph or artwork for consideration in a literary publication of student work."

A committee of tutors reviewed the submissions, and selected the work of 32 students from Union County to be published. The artwork is featured on the front and back covers of the magazine, as well as throughout the book, she said.

Some of the students who submitted their samples are original-

bia, Central Africa, Uruguay, The students and members of Ecuador, Puerto Rico, Jamaica, Dominican Republic, St. Lucia. Others are from Union, Rahway, Roselle, Summit and Plainfield. And all of them, with respectful anonymity, have used their first names only on their outstanding literary contributions.

"Right now, we have 26 students," said Susan Petrow, a committee chairperson and volunteer tutor. "Some are immigrants and a large number are American born, but do not have the basic reading skills. We work closely with the Summit Y and conduct our training there. In addition, there was a pilot program last year with the Summit school system for parents to be trained in tutoring other parents. And it was successful."

Petrow said as of the fiscal year ending June 30, the LVUC has had 265 tutors, who have volunteered more than 16,000 hours, and 623 students.

"Our organization is so important. We try to get out and find students," said Petrow. "And when we got the grant, we tried to find a way to incorporate the grant into our request to the tutors for the students' sample writing. So, we created the Student Art and Literary magazine," she said with pride.

their students for an hour each toral@thelocalsource.com.

ly from Guatemala, Haiti, Colum- week, typically at a local library, she said.

> Petrow, who retired as a financial industrial employee, and who is working part time as an office manager, has been a tutor for six

> "It's very rewarding," she said. "I teach basic reading skills. Since I've always loved to read, the rest was history."

> There are notices in the local libraries concerning the availability to learn English as a second language or basic reading skills. The program also helps to prepare students to take their citizenship tests, and has helped students who have gone on to get their GEDs, high school diplomas, and driver's licenses. There is currently a waiting list for interested students, and the program is also seeking new tutors, Petrow said.

> "The magazine," she said. "becomes very personal. It helps the students make an effort to better themselves and their fami-

The LVUC recently applied for a new grant, in order to print a second magazine edition.

"That's something we are really looking forward to, Petrow said. "[its] a great achievement."

Bea Smith can be reached at Tutors are asked to meet with 908-686-7700 ext. 118 or at edi-



Student artwork was featured on the front and back covers, and throughout the literary magazine.

nion native shows his co

By Paul Greulich Staff Writer

A local resident has been named as one of three finalists in the Wella National Trend Vision Award '09 Colorist Competition, a national hair styling contest that will result in one participant being sent to the international finals in Germany.

Lenny Golonka, a lifelong Union resident, has been in the hair styling industry for 15 years, 13 of which have been spent at Dieci Lifestyle Spa in Livingston. He studied at Vidal Sassoon in Los Angeles, honing his skills in hair cutting, styling, and coloring.

about bringing creativity and artistry to his clientele, and creating individual looks with personalized hair color - skills he hopes will help him in the upcoming competition. He shares his interest in cosmetics with his sister Karvn Golonka, who will be doing makeup work for the competition.

LocalSource unlocks the secrets close to everything. of an expert stylist:

How did you first get involved



Photo by Karyn Golonka Lenny Golonka

Golonka said he is passionate I had friends that took the cosmetology program in school, I just knew from that point that that's what I wanted to do.

> What do you like about living in Union?

> It was definitely a good place to grow up, and as I grew, it became a convenient place, because Union is

How do you feel about taking part in this competition?

I was a junior in high school and work of the other two finalists and pgreulich@thelocalsource.com.

I'm very curious to see how the whole thing pans out. I'm just going alone for the ride. It'll be a good experience.

Do you have any secret techniques that you think will give you an edge over the competition?

From what I've seen, my work is more original. I combine two different techniques in the haircut and enhance them with the color using a special blocking technique.

Has hair style or styling changed since you've been in the business?

Trends definitely change every couple years. Its pretty exciting because you're always changing and doing something different. Its important to stay current. I feel like it keeps getting better.

What's the next big hair style we can expect to see?

I'm gonna say its gonna be more wavy. Like curly, wavy hair. Longer hair is big right now, but I see that changing.

Paul Greulich can be reached at I'm very excited. I have seen the 908-686-7700 ext. 121, or at

Kean show highlights

Kean University will reunite decades of alumni in Encore! a Theatre Retrospective, on Oct. 3 at 7 p.m. in Kean's Wilkins Theatre. Encore! will feature songs, scenes, and stories that trace the history of theater at Kean. "Our earliest records of theater activity at Kean go back to 1928, well before we moved to the present campus in Union," said producer Karen Hart.

Students will recreate roles they once played, or step into roles that they had dreamed of playing.

The cast is comprised of one hundred and seventy-five performers: the stars of the past - sixty-four alumni from various eras; stars of the present - eighteen current theater majors; and stars of the future the Union County Academy for the Susan Halmi, alumnus and office

The Department of Theatre at Performing Arts, with whom manager in the College of Visual Kean's Department of Theatre is partnering in the training of our future artists.

Holly Logue, director and current Dean of the College of Visual and Performing Arts at Kean, said "Encore! is being created to serve three purposes. One is to provide a memorable evening's entertainment for our devoted campus and community audience. Two is to reunite our alumni and introduce them to the new Kean University. Three is to promote the arts at Kean and raise awareness and funding for a theater scholarship." Logue partners with choreographer and musical director, both Kean alumni, Michele Mossay-Cuevas and Joe Regan, Resident costume designer, Karen Hart is proone hundred and one students from ducing the event, with support from

and Performing Arts, Professor Hart has dug deep into the university archives to uncover treasures from the past, including the name of the first theater graduate, Ben Marshall. Alumni are filling other important roles such as lighting designer, stage manager, playwright, publicist, graphic designer, and historian.

The performance will be preceded by a silent auction in the lobby of the theater where items such as signed works of art, a handmade blanket, memorabilia from earlier productions at Kean, and theater tickets will be auctioned.

Tickets for Encore! are available at the Kean University box office, 908-737-SHOW or http://keanstage.com/. Kean University is located at 1000 Morris Avenue in Union.

Summit choir gets professional

School's Concert Choir will sing alongside renowned international soloists and the Westfield Symphony Orchestra in a performance of "Madama Butterfly," Puccini's soaring tale of passion, devotion, and honor. The performance will be held on Saturday at 8 p.m., at Summit High School, 125 Kent Place [™]Boulevard.

The 60-member Summit High School Concert Choir is directed by the school's vocal music teacher, Wayne Mallette. "Madama Butterfly," Westfield Symphony's season enable audiences to enjoy the full fieldsymphony.org.

Members of Summit High opening performance, captures the heartbreak, sacrifice and betrayal inherent in the world-famous story of a Japanese Geisha betrayed by her American husband, with whom she has had a child.

In the performance, Westfield Symphony Music Director Maestro David Wroe and NY Opera Society. Artistic Director Jennifer Cho will blend international soloists of the first magnitude, including Korean diva Yunah Lee and Uruguavan-American Tenor, Gaston Rivero, to bring this great opera to life and

majesty of Puccini's score. The Summit High School Concert Choir will even perform the tricky Coro a Bocca Chiusa as Butterfly begins the long wait for Pinkerton to return — a challenge for even capable professional opera chorus-

Tickets may be purchased directly from the Westfield Symphony office at 224 E. Broad St., Westfield, or by calling the box office at 908-232-9400. For information e-mail wso@westfieldsymphony.org, or visit www.west-

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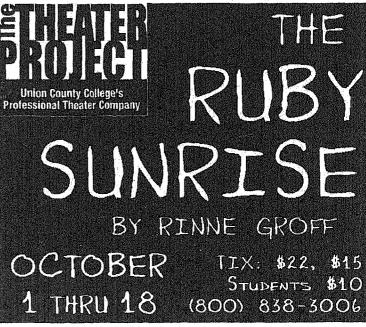
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CROSSWORD **PUZZLE**

CLUES ACROSS

- 1. Greater in number
- Fr. Airbus mfg. Co.
- 9. Droop 12. Large horned wild goat
- 13. White (French)
- 15. __llion: uprising 16. College army
- 17. Swampy plantation inlet
- 18. Telephone inventor
- 19. Point midway between E and SE
- and ruined
- 22. Payment (abbr.)
- 25. Invests in little enterprises
- 26. Podetiums
- 28. Drive obliquely, as of a nail
- 29. Adult male sheep 32. Long tailed rodent
- 33. Apia is the capital
- 35. RN organization
- _ Dhabi, Arabian capital
- 37. Regretful
- 39. Tibetan gazelle
- 40. 1961 Heston movie "El
- 41. Nests of pheasants
- 43. Pinna
- 44. Point midway between NE and E
- 45. Fish eggs
- 46. Atrophy
- 48. Porkers
- 49. Potato state (abbr.)
- 50. Defaming remark
- 54. The cry made by sheep
- 57. Swiss river
- 58. A fencing sword
- 62. Almemar
- 64. Grave 65. Saunter
- 66. Lumbus
- 67. Former CIA
- 68. Being of slender build
- 69. Destinies

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

13 14 15 18 17 22 28 49 62 58 65 66 69

CLUES DOWN

- 1. Russian orbital station
- Double-reed instrument
- 3. In a way, drenches
- 4. Demur 5. The outward flow of the tide
- 6. An insect wing7. "Pillow Talk" actress Doris

- Sean White glider
- Try and locate
- 10. Competent 11. To deprive
- 14. Radioactivity unit
- 15. Corpuscle count (abbr.) Atomic #89
- 23. More (Spanish)
- Afternoon receptions
- Building floors
- Oral polio vaccine 27. Short solo composition
- 29. Finger millet
- 30. Dwarf buffaloes

- 31. Picasso's mistress
- 32. Competition of speed
- 34. Embroiders initials
- 38. Abominable snowman

- 47. Muddled speach
- 48. Palladium
- 50. Figure skater Yuka
- 51. A country in SE Asia 52. Military weapons
- 53. Bird beak
- 55. Longest division of geological time
- 56. Among
- 59. Where wine ferments (abbr.)
- Lilly, drug company
- 61. Radioactivity unit
- 63. Autonomic nervous system

What's Going On?

RUMMAGE SALE

FRIDAY & SATURDAY

October 2nd & 3rd, 2009 EVENT: Garage/ Rummage Sale PLACE: Community United Methodist Church, 301 Chestnut Charles County Recolled Port Street & Grant Avenue, Roselle Park

TIME: Friday, 9am-5pm; Saturday, 9am-2pm INFORMATION: Housewares, glassware, dishes, linens, pots & pans, clothing, electronics, jewelry, furniture and much more. Coffee and refresh-ments will be served. Rain or Shine. ORGANIZATION: Community United Methodist Church.

OTHER

SUNDAY September 27, 2009 EVENT: Kenilworth Freedom Run

(5K) AND WALK (2K). PLACE: Event starts from N. 21st/N. 22nd Street Parking Lot (behind Kenilworth Seniors' Center). Parking available at David Brearley Middle/High School (401 Monroe

TIME: 8:30 a.m. registration; 10 a.m. Freedom Run and Walk start PRICE: Registration fees: \$23 (5K);

\$10 (2K). Discount for registrations received by September 18.

DETAILS: T-shirts for participants in Run and Walk. Awards for 5K Run top finishers (each age group and overall race). Registration forms/instructions at Kenilworth Library Reproyeth Clark's Office: KHS.

Library; Borough Clerk's Office; KHS Web site www.geocities.com/kenilworth567/index.html; CompuScore Web site www.compuscore.com/. For further information, call 908-709-0434

O434.
ORGANIZATION: Kenilworth Historical Society in conjunction with the "America Supports You" program, in support of U.S. Armed Forces. Proceeds to benefit Nitschke House Restoration Project.

SATURDAY

October 3, 2009 EVENT: FALL CLOTHING DRIVE

Clothing By The Pound.
DETAILS: Participants are asked to donate clean, useable clothes (adults and children), in large, sturdy, tied garbage bags. This includes shoes, belts, handbags, linens, bedding, towels, stuffed animals, and hard toys. SHOES AND TOYS MUST BE BAGGED SEPA-RATE. Proceeds will help the Eastern Star with their local charitable projects, including their residential home in Bridgewater. The clothing itself will be sorted and shipped in containers to those in need in Africa, Central America, South America and other locations.

PLACE: Please bring donations to Masonic Lodge Parking Lot, 478 South Avenue East, Cranford,

TIME: 9am to 2pm.
It is important that all donations be received no later than 2pm on Saturday. Articles may also be dropped off Friday night October 2nd, from 6pm to 8pm. ORGANIZATION: Hosted by Azure Chapter #87 Order of the Eastern Star. For more information call 908-789-0813

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HOROSCOPE

Nov. 27 to Oct. 3

ARIES, March 21 to April 20: Aries, no matter how many times you say something this week it just doesn't sink in for the recipient. Keep your patience and try your message again.

TAURUS, April 21 to May 21: Taurus, there's nothing you can do to help with a situation that has already escalated out of control. It's best to just sit back and watch it play out. Romantic ventures look promising.

GEMINI, May 22 to June 21: Where have you been, Gemini? An extended absence or extreme quiet has led many to ask that very question. It's time to catch up with friends and family this

CANCER, June 22 to July 22: Cancer, this week you'll have a good time without many responsibilities. The party will end when you come back to a long list of things to get accomplished.

LEO, July 23 to Aug. 23: Leo, you are bound to get a little recognition this week. Something you have done is in the limelight and others will prove quick to praise you.

VIRGO, Aug. 24 to Sept. 22: Virgo, you will need the help of others much more in the months to come. Swallow your pride and don't be afraid to accept whatever assistance is given.

LIBRA, Sept. 23 to Oct. 23: Libra, things are about to get a little hot under the collar at work You may wish to lie low while things blow over, otherwise you may get caught in the crossfire.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, your finances will be tight for a few weeks so start thinking about ways you can creatively conserve money. Dining out may have to be squelched for a while.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, it's easy to Donna Karan and Tommy Lee.

lose your temper in bad situations. However, you have to learn how to hold your tongue when others push your buttons - especially the case this week.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, it's not a sign of weakness to ask for help. Rather, it's a sign that you know your limits. Furthermore, others may want to pitch in.

AQUARIUS, Jan. 21 to Feb. 18: When work becomes a bit of a bore, Aquarius, you're tempted to start looking elsewhere. The trouble is the economy has not rebounded to the place where that is a wise move.

PISCES, Feb. 19 to March 20: Pisces, if you just slow down for a few days, you'll find that the things you were hoping for will land right in your lap.

Also born this week: Avril Lavigne, Naomi Watts, Bryant Gumbel, Jenna Elfman, Julie Andrews,

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TIME				
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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com

ART SHOWS

The 2009 TEEN ARTS TRAVELING EXHIBIT will be on display at EDGE ART GALLERY, 1577 Irving Street in the Rahway Arts District, through tomorrow during regular gallery hours. The exhibit consists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford. For information about the Teen Arts program contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550. N.I Relay service users should call 711 or e-mail culturalinfo@ucnj.org.

THE ARTS GUILD NEW JERSEY presents the TEK-TANIK EXHIBIT with Evonne Davis as curator. The exhibit will be on display through Oct. 6. Admission is free. The gallery is located at 1670 Irving Street in Rahway. For information, call 732-381-7511, e-mail Artsguild1670@verizon.net or visit www.rahwayartsguild.org.

KENT PLACE GALLERY will present an exhibition of NEW PAINTINGS BY KEN WEATHERSBY through Oct. 9. In "The Reverse Side Also Has a Reverse Side," Weathersby's paintings present intense, elegant grids of primary color that subtly invert expectations in a number of ways. Artwork in the exhibition is new, mostly dated 2009, and some have been created as installation pieces specifically for this show at Kent Place Gallery. The exhibit and reception are free and open to the public. Kent Place Gallery, located in Summit on the campus of Kent Place School, is open from 9 a.m. to 4 p.m. Monday through Friday, or by appointment with Director Ken Weathersby. For information please call 908-273-0900, or visit www.kentplace.org.

ARTS GUILD NEW JERSEY presents NEXUS - MERCK 2009 INVITATIONAL EXHIBIT FOR UNION COUNTY ARTISTS from Oct. 16 to Nov. 6. There will be a reception, on Oct. 18 from 1 to 4 p.m. at 670 Irving Street in Rahway. For information call 732-381-7511, e-mail Artsguild1670@verizon.net, or visit www.rahwayartsguild.org.

On the First Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

AUDITIONS

On Saturday and Sunday at 1 p.m., the CDC THEATRE, 78 Winans

Stepping Out

Avenue in Cranford, will hold auditions for theatre for a YOUNG AUDIENCES PRESENTATION of "ALICE IN WONDERLAND." The show will run Dec. 4 through 6. It is directed by Alexandra Lopez and choreographed by Christina Rak-Samson. All roles are available. Casting is looking for characters from high school to adults. Also needed are six dancers, middle school to high school aged, with some gymnastics skills a plus. For information, call 908-276-7611 or visit www.cdctheatre.org.

BOOKS

The BOOK DISCUSSION GROUP KENILWORTH **PUBLIC** LIBRARY will meet at 7:15 p.m. on Tuesday to discuss "THE STORY OF A MARRIAGE," by Andrew Sean Greer, Participation in the book discussion group is free and open to all adult members of the general public. Previous experience in a book discussion group is not required and new members are always welcome. Because space is limited, pre-registration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Copies "The Story of a Marriage" are available for checkout at the library's circulation desk. Kenilworth Public Library is located at 548 Boulevard. For information about the library and the services it offers. visit www.kenilworthlibrary.org.

The SPRINGFIELD FREE PUBLIC LIBRARY'S BOOK DISCUSSION GROUP will start the 2009-2010 season on Oct. 1 at 7 p.m. with a discussion of Jane Smiley's novel "A Thousand Acres." This 1992 Pulitzer Prize winning novel is a modern day rendition of the King Lear story. The group meets the first Thursday of the month at 7 p.m. in the Library's Palmer Museum. Upcoming books discussions this another highly include acclaimed novel, "Petals of Blood," by Kenyan writer Ngugi wa Thiong'o which will be discussed on Nov. 5, and "Fatal Journey: The Final Expedition of Henry Hudson," by Peter C. Mancall, which will be discussed on Dec. 3. New participants in the discussion group are welcome. Light refreshments are served. Call the Reference Desk at 973-376-4930 ext. 228 or visit the library to reserve a copy of an upcoming book. Springfield Free Public Library is located at 66 Mountain Avenue, Springfield.

The "BROWN BAG BOOK CLUB" FOR SENIORS at SUMMIT FREE PUBLIC LIBRARY resumes on Oct. 16 at 12:30 p.m. The book to be discussed is Willa Cather's classic, "My Antonia." Participants are invited to bring a bag lunch; beverages will be provided. The library is located at 75 Maple Street in Summit. For information call 908-273-0350 or visit www.summitlibrary.org.

The UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP has

selected a new slate of titles for future discussions through the end of 2009. The schedule is as follows: Oct. 21 "Unaccustomed Earth by Jhumpa Lahiri"

Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer

All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452

CONCERTS

THE STONE PONY'S SUMMER 2009 HOUSE BAND "OUTSIDE THE BOX" will be taking the stage at SOUNDWAVES in Union, on Sept. 26 at 8 p.m. They will be joined by the young up-and-coming New York City phenom Sarah Solovay. At just 15-years-old, Solovay has been called the "artist to watch" in the greater New York City area. Be a part of something special as the two artists blend great songwriting with outstanding musicianship. For information call 908-688-4361, or e-mail soundwavesacademy@gmail.com.

On Sept. 27 at 2 p.m., the NEW JERSEY WORKSHOP FOR THE ARTS, CONCERT BAND under the direction of conductor Howard Toplansky will perform a FALL CONCERT at Our Lady of Lourdes Church, 300 Central Avenue in Mountainside. This is the first of a five concert series for the 2009-2010 concert season. For information about the concert or to learn how to become a member of the NJWA Concert Band, call 908-964-1793 or e-mail njwaband@att.net.

THE ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chest-nut Street, Roselle Park, will be presenting a THURSDAY EVENING CONCERT SERIES at 7 p.m. The performances are as follows:

Oct. 1- Tenor Salvatore Chiarelli performs Italian/Neapolitan songs, love ballads, musical theater pieces, opera and more.

Nov. 12- Rosewood and Rhythm, a Jazz quartet featuring the music of Jeff Ausfahl with spanish guitar, voice, cello and percussion

Dec. 10- Merynda Adams will return for a beautiful night of Harp music. All concerts are free. For information call 908-245-2456.

SOUNDWAVES in Union is celebrating the grand opening OF THEIR BRAND NEW STATE OF ART RECORDING AND REHEARSAL STUDIO by hosting their GRAND OPENING & MUSIC FESTIVAL on Oct. 3 and Oct 4. Stop by between 1 and 5 p.m. both days for a showcase of the area's finest musical talent. The doors are open to one and all to see the new facility, have access to the area's most creative vendors, and to be entertained with music from all ages and genres. There will be plenty of promotions and giveaways. For information or to be a part of this weekend, call the studio at 908-688-4361

THE SALEM ROADHOUSE CAFE at Townley Presbyterian Church, 829 Salem Avenue in Union, will hold a CONCERT on Oct. 10 at 7:30 p.m. featuring Mike Zuko and His Friends. Rumor has it Melinda Davis will grace our stage once again. On Nov. 14 at 7:30 p.m., we will present a local group with an interesting, fun and original sound, the Booglerizers. For information, call 908-686-1028, e-mail: salemroadhouse@gmail.com, or visit www.roadhousecafe.org.

The cinema classic, "THE MARK OF ZORRO," accompanied by the ORIGINAL 1920 SCORE will be performed by RICK BENJAMIN'S PARAGON ORCHESTRA on Oct. 10 at 7:30 p.m. at the Wilkins Theatre at Kean University, 1000 Morris Avenue in Union. Tickets are available at the Wilkins Theatre Box Office, 1000 Morris Avenue, Union, or by calling 908-737-SHOW, and at www.keanstage.com.

ARTS GUILD NEW JERSEY & UNION COUNTY PERFORMING CENTER present the ARTS DOWNFRONT JAZZ SERIES COMPOSER AND SAXOPHONE PLAYER DON BRADEN on Oct. 16 at 8 p.m. at the UCPAC 1601 Irving Street in Rahway. To purchase tickets call 732-499-8226 Tuesday through Friday 11 a.m. to 5 p.m. Tickets are also available online at www.ucpac.org For information about DownFront Jazz Program call Arts Guild New Jersey at 732-381-7511 or visit www.rahwayarts-

DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

Summit Department of Community Programs will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to https://register.community-pass.net/summit.

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of

each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

THE FILM MOVEMENT SERIES continues at SUMMIT FREE PUBLIC LIBRARY with monthly screenings of recent foreign and independent motion pictures from film festivals around the world. Tomorrow at 12:30 p.m., the Argentinean film "The Window" will be shown. The Fall session of the International Film Festival begins on Oct. 19 with showings at 2 p.m. and 6:45 p.m. (title TBA). The library is located at 75 Maple Street in Summit. For information call 908-273-0350 or visit www.summitlibrary.org.

UNION COUNTY PERFORMING ARTS CENTER presents "BEST OF THE GARDEN STATE FILM FESTIVAL," featuring award-winning feature length documentary "Johnny Cash At Folsom Prison" and award-winning short film, "The Drummer," on Oct. 3 at 8 p.m. To purchase tickets, call 732-499-8226 or visit www.UCPAC.org. Tickets may also be purchased in person at the UCPAC Box Office located at 1601 Irving Street, Rahway. The UCPAC Box Office is open Wednesday through Friday from 11 a.m. to 5 p.m. and also opens two hours prior to curtain time of any ticket event.

SPRINGFIELD FREE PUBLIC LIBRARY resumes its FOREIGN FILM FESTIVAL this fall on Oct. 8. Showings will be in the Palmer Museum at noon and 7 p.m. The First Film in the series is entitled "Jellyfish." It is from Israel/France, 2007, 78 minutes, not rated, in Hebrew and other languages with English subtitles. Rising young filmmakers Etgar Keret and Shira Geffen tell the intersecting stories of three Israeli women in this imaginative film set in Tel Aviv. Keren. a young bride, Batya, a waitress at her wedding reception, and Joy, a caregiver from the Philippines, struggle with loneliness but find solace in the sea and in the simple kindnesses and quirky connections of everyday life. Winner of the Camera d' Or for Best First Feature at the Cannes Film Festival in 2007.

The film series will continue on Nov. 12 with "A Thousand Years of Good Prayers." It is from the U.S., 2007, 83 minutes, not rated, directed by Wayne Wang, it tells the tale of a Chinese widower traveling to the United States to spend time with his divorced daughter. The final film in the Fall series, to be shown Dec. 10, is "Tulpan." It is from Russia, 2008, 100 minutes, not rated, and directed by Sergi Dvortsevoy. It is a a tender comedy about a young man's quest to find a wife. Films are shown with English subtitles.

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LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

THIS IS H.S. FOOTBALL

By JR Parachini Sports Editor

Brian Sheridan wants to do what Bill Tracy did last year.

What is that exactly?

That's lead his football team to a state championship.

One of the biggest football games in the state tomorrow night will be Ridge at Union, which is a battle of 2-0 Mid-State 39 Conference fearns from different divisions - Ridge the Raritan and Union the Watchung.

Both teams are also situated in North 2, Group 4, so this could be a possible playoff re-match.

Tracy and Sheridan are both Union graduates - Tracy class of 1986 and Sheridan 1993 - and both played for Lou Rettino.

Last fall Tracy guided Livingston to its first-ever playoff championship in football as the Lancers captured North 1, Group 4.

Sheridan is attempting to lead Union to its first N2, G4 crown since 1993. Sheridan was a star on Union's last two undefeated N2, G4 state championship teams of 1991 and 1992.

Union, sparked by seniors Terence Gavin and Elijah Lee, have outscored two foes 58-0. including a 21-0 home win over Bridgewater-Raritan and a 37-0 triumph at Franklin.

"Our special teams have really been playing well so far," Sheridan said.

Lee returned a punt for a touchdown Saturday to help Union get out to a 34-0 halftime lead.

Ridge was just as impressive last Friday night, beating 1-0 Immaculata 35-21 at home.

Ridge opened with a 33-2 win at Voorhees on Sept. 11.

This will be Tracy's first game as a head coach at his alma mater.

"We're happy to be playing in a big game this early in the season," Sheridan said. "We hope to be playing in a ton more later in the season.

"This is what high school football is all about and we're real excited about it."

Linden and Summit have also been dominant in 2-0 starts.

Linden is 2-0 for the first time since 2006 and seeking to beat Elizabeth for the first time since 2000.

Summit is 2-0 for the first time since 2003 and has scored 90 points in its first two wins.

Linden head football coach Deon Candia talks to his team following a 35-0 home win over Scotch Plains last Friday afternoon.



Linden football sparked by return of QB Myers

Helps lead Tigers to dominating victory

By JR Parachini Sports Editor

LINDEN - Trell Myers couldn't wait to get back under center again.

A three-year starter at quarterback for the home team Tigers, Myers was not able to take one snap after suffering an ankle injury while playing safety in the beginning of Linden's first pre-season scrimmage.

Linden survived its first test of the season without the talented southpaw signal-caller running with the ball and flinging passes to open receivers.

Last Friday at Cooper Field, the Tigers absolutely thrived with him back in the lineup as his offensive performance helped spark Linden to a commanding 35-0 win over Scotch Plains in a battle of 1-0 Mid-State 39 Conference-Watchung Division rivals.

Myers completed eight-of-12 passes for 141 yards, one touchdown, no interceptions and one two-point pass. In the first half, he completed six-of-nine throws for 108 yards and his one TD pass.

He directed Linden to touchdowns on its first two possessions and three of four in the first half.

"It felt good," Myers said. "We've got a good team to back me up.'

Myers completed his first three passes of the season, with the first one part of Linden's opening drive that covered 76 yards in 10 plays and took 3:59, with junior running back Will Ingram capping the march with a 10-yard touchdown run.

Ingram carried 12 times for 131 yards and his one. score in the first half.

Rolling against the grain to his right, Myers hit sophomore Ruhann Peele at the right side of the field for a 15-yard gain and a first down at the Linden 49.

On Linden's second possession, which was an 11play, 52-yard march that took 5:55, Myers completed passes of 11 and seven yards to Peele.

All in the first half, Peele, a speedy sophomore, caught four balls for 50 yards and one score.

Myers felt good initially when it came to both run- to get better. He's a bright spot for us." ning with the ball and passing it.

"I was feeling good, although the ankle was still a little sore," Myers said.

Myers completed a 17-yard touchdown pass to Peele on fourth-and-10 with just 28 seconds left in the first half. He rolled right and found Peele open in the corner of the end zone, with Scotch Plains senior safety Gary Binkiewicz getting there too late.

The 82-yard drive took nine plays and 3:36 off the clock. "I got comfortable right away and the more I played the more comfortable I got," Myers said.

"Trell had a great week of practice," said secondyear Linden head coach Deon Candia. "We started off that we were going to let him get in, but he had such a great week and he was on fire in practice, so we had to give him the ball right away."

Junior Jaurice Jones did a good job of filling in at QB for Myers last week. He excelled on defense against Scotch Plains Friday, while Myers got back to running Linden's Multiple-I offense.

"We usually like to go on defense first, but we wanted to get Trell involved right away," Candia said of Linden getting the ball first. "He really stepped up.

"He's competitive and just being hurt killed him. He did what he needed to do to get back on the field and we just let him go."

Senior fullback Kranston Green capped Linden's final scoring drive by running into the end zone on a one-yard jaunt. The surge took seven plays, covered 61 yards and used up 3:25.

Linden's final touchdown was a 48-yard punt return by Peele on the final play of the third quarter. He caught the punt, made a move to his left, sprinted down the sideline and then dove in the end zone ahead of a Scotch Plains tackler.

Peele returned a kickoff 80 yards to help Linden beat Rahway 21-12 in last weekend's season-opener.

"We're young and we're a good team," Peele said. "He's a good athlete and he's still young." Candia said. "He still has a lot of learning to do and he's going

See MANY, Page 33

THIS WEEKEND'S **UNION COUNTY** FOOTBALL SCHEDULE

(from www.highschoolsports.net) Friday, Sept. 25 (6 games) Ridge at Union, 7 p.m. Linden at Elizabeth, 7 p.m. North Plainfield at Cranford, 7 p.m. Hillside at Somerville, 7 p.m. Roselle at Bound Brook, 7 p.m. Manville at Roselle Park, 7 p.m. Saturday, Sept. 26 (7 games) Bridgewater-Raritan at Westfield, 1 p.m. Watchung Hills at Plainfield, 1 p.m. Warren Hills at Scotch Plains, 1 p.m. Johnson at Summit, 1 p.m. Brearley at Gov. Livingston, 1 p.m. Dayton at Pingry, 1 p.m. Rahway at Immaculata, 7 p.m.

LAST WEEKEND'S UNION COUNTY RESULTS

Off: New Providence

Thursday, Sept. 17 (7 games) Belvidere 47. Roselle Park 7 Hillsoborough 14, Elizabeth 12 Hunterdon Central 41, Plainfield 20 Watchung Hills 21, Westfield 7 Hillside 14, Cranford 7 Brearley 13, Pingry 9 Dayton 28, South Hunterdon 7 Friday, Sept. 18 (2 games) Linden 35, Scotch Plains 0 Summit 48, Bernards 28 Saturday, Sept. 19 (2 games) Union 37. Franklin 0 Roselle 28, Manville 0 Sunday, Sept. 20 (1 game) New Providence 20, North Plainf. 15 OFF: GL, Rahway, Johnson

JR'S PICKS THIS WEEK (13)

Ridge over Union Elizabeth over Linden Cranford over North Plainfield Somerville over Hillside Roselle over Bound Brook Roselle Park over Manville Westfield over Bridgewater-Raritan Watchung Hills over Plainfield Scotch Plains over Warren Hills Summit over Johnson Brearley over Gov. Livingston Pingry over Dayton Immaculata over Rahway Best bet: Immaculata over Rahway Upset special: Brearley over GL Last week: 9-3 This year: 13-9 (.591) Best bets: 2-0. Upset specials: 1-1.

JR'S UNION COUNTY TOP 10

1-Union (2-0) 2-Linden (2-0) 3-Summit (2-0)

4-Gov. Livingston (1-0)

5-Brearley (2-0)

6-Westfield (1-1)

7-Elizabeth (0-2)

8-Scotch Plains (1-1)

9-Hillside (1-1)

10-Dayton (2-0)

Others: New Providence (1-1), Roselle (1-1), Johnson (0-1),

Rahway (0-1), Plainfield (0-2), Cranford (0-2), Roselle Park (0-2).



Photo by JR Parachini

Linden senior quarterback Trell Myers ran for a touchdown and passed for another in his first start this season. Myers is a three-year starter.

LINDEN HAS NOT DEFEATED ELIZABETH SINCE 2000

The last time Linden defeated Elizabeth was Oct. 14, 2000 by the score of 27-6 at Linden's Cooper Field.

That was exactly 12 days before the New York Yankees would beat the New York Mets in the World Series for their last championship.

Elizabeth went on to repeat as North 2, Group 4 champs that year and went 11-1 for a second straight season after beating Montclair 13-7 at home in the North 2, Group 4 final.

Linden reached the North 2, Group 4 semifinals, falling at home to Montclair 20-14 in overtime. The Tigers then beat Kearny 39-14 at

Elizabeth has an eight-game regular season winning streak against Linden and has also defeated the Tigers in playoff games in 2002 and 2006 for an overall 10-game winning streak.

With Linden at 2-0 and Elizabeth at 0-2, could this be the year Linden finally beats Elizabeth? The two clash tomorrow night at 7 at Elizabeth's Williams Field. It's Elizabeth's home-opener.

LINDEN FOOTBALL VS. ELIZABETH THIS DECADE:

2008: Elizabeth 26, Linden 0 - at Linden

2007: Elizabeth 42, Linden 14 – at Elizabeth

2006: Elizabeth 21, Linden 0 - at Elizabeth; N2, G4 semis

2006: Elizabeth 39, Linden 0 – at Linden

2005: Elizabeth 27, Linden 7 - at Elizabeth

2004: Elizabeth 23, Linden 0 - at Linden

2003: Elizabeth 40, Linden 15 - at Elizabeth

2002: Blizabeth 34, Linden 0 – at Elizabeth: N2, G4 quarters

2002: Elizabeth 13, Linden 0 - at Linden

2001: Elizabeth 28, Linden 18 - at Elizabeth

2000: Linden 27, Elizabeth 6 – at Linden

any key performers are all phases of the game

(Continued from Page 32)

there are many more to contain, including Green and junior running back Kevin Rodriguez and sophomore wide receiver Anthony Alix, who caught a 49-yard pass from Myers in the first half.

Defensively, Linden had everyone swarming to the ball. In between an incomplete pass during Scotch Plains' second possession of the game, the Tigers had two hits that could be heard from two blocks away.

On first-and-10 from the 50-yard line, Linden 6-5, 225-pound junior lineman Justin Phillipe met Scotch Plains junior running back Quintin Blackwell and smacked him and brought him down for a three-yard loss.

Two plays later, Binkiewicz completed a pass to senior wide receiver Mike Marsan, only for him to turn around and get immediately pounded by Linden senior defensive back Jaylen Johnson, which was a completion that went for a five-yard loss.

The hits by Phillipe and Johnson were textbook tackling and are the kind of defensive plays Linden can build on. Scotch Plains only had the ball for one series in the first quarter and gained just one yard on the ground on it. Right from the first whistle, Linden made it a long day for Scotch Plains.

"We're playing better in the second half so far and that is important," said Candia. "I'm proud of the way we're playing in the second half. Last week we came from behind.

"This week I talked to them about maintaining a lead and staying in control and finishing it."

Linden outscored Rahway 21-6 in the second half last week and Scotch Plains 14-0 in the final two quarters Friday. The Tigers have a number of players on both sides of the ball - and Peele on returns - who can wreak havoc.

"That's a good problem to have," Candia said. "We still have some kids that we have to find a way to get

"But the good thing about these kids is they want to win, so we don't have kids that are selfish and don't time since 1997, although the teams had not played have kids that think they should get a certain amount of carries. It's just that we want to win.

"Whatever's going to help the team, these kids are willing to sacrifice and that's an advantage that we have."

Linden is now 2-0 and will play at 0-2 Elizabeth next Friday night, seeking to beat the Minutemen for the first time since 2000.

Westfield last Saturday and a 14-12 setback at Hillsborough Thursday night.

This might be one of the best Linden teams in some time. The Tigers, who also won at Scotch Plains 27-8 last year, defeated the Raiders in consecutive seasons for the first time since a 33-0 home win in 1995 and a 17-14 overtime win at home in 1996.

Scotch Plains beat Linden in 1997, 1998 and 1999. Scotch Plains went 7-3 vs. Linden this decade, with Linden's other win a 19-14 decision at Linden in 2005.

The Raiders were held to 27 yards of offense in the first half -25 rushing and only two passing.

Coming up with touchdown-saving tackles of Ingram during the Tigers' first two possessions was Scotch Plains junior safety J.C. Davidson.

Although Linden ended up scoring on both drives, Davidson was quick enough to trip up Ingram after a 50-yard run and then tackled him again after a 16-yard gain on the first play of Linden's second possession.

Scotch Plains inside linebacker Kyle Berwick also had two fine tackles in the first half.

The closest the Raiders came to scoring was in the second quarter when a nine-play drive that started at the Scotch Plains 30 ended at the Linden 20 on an incomplete pass.

Binkiewicz did not have the room to run the way he did against Cranford and was only able to complete three-of-13 passes for two yards.

Scotch Plains, now 1-1, is preparing to play Warren Peele and Myers are two offensive weapons, but Hills Sept. 26 at 1 p.m. in its home-opener. Warren Hills, coached by Larry Dubiel and situated in North 2, Group 3 like Scotch Plains is, also has a record of 1-1. The Blue Streaks, one of six teams in the Raritan Division of the newly-formed Mid-State 39 Conference, opened with two home games, losing to Phillipsburg 34-12 Sept. 11 and beating Delaware Valley 14-3 last Thursday night.

IS THIS THE YEAR LINDEN BEATS ELIZABETH?

Linden is 2-0 for the first time since 2006, with the Tigers going after their first winning season since that campaign and also hoping to at least get one playoff win like that club did. Elizabeth is 0-2 for the first time since opening the 2005 season with consecutive losses at Shabazz 27-23 and at Irvington 16-12.

The Minutemen, during head coach Jeff Wiener's fourth and final season at the helm, did well to rebound and make the state playoffs in North 2, Group 4 that year and also finished with a winning record of 6-4 after ending the season with a 27-0 home win over Scotch Plains on Thanksgiving.

Elizabeth lost by four points and four points on the road four years ago to start the season and this year lost by eight points and two points on the road to start 2009.

Linden knows that Elizabeth will be super hungry to win its home-opener and prevent the team's first 0-3 start in some time. The Minutemen have posted 28 consecutive winning seasons (1981-2008) and last finished under .500 in 1980 by going 4-5.

"When it's Linden and Elizabeth, you have to throw the records out the window," Candia said. "No matter what their record is, they're still going to play us tough. It's a big rivalry and a lot of the kids know each other. We're going to prepare for this game and get ourselves ready to be in a good position to win."

So, Linden defeated Rahway last week for the first since 1998. Then the Tigers went out and beat Scotch Plains in consecutive years for the first time since 1995 and 1996. Now Linden will be out to beat Elizabeth for the first time since downing the Minutemen 27-6 in October of 2000 at Linden's Cooper Field.

Ironically, that was the only loss suffered by Elizabeth in 2000, as the Minutemen went 11-1 for the second Elizabeth opened on the road with a 21-7 loss at straight season and repeated as North 2, Group 4 champions. Linden reached the semifinals that year, falling at home in overtime to Montclair, which was the team Elizabeth beat in the final for the second straight season.

MID-STATE 39 CONFERENCE-WATCHUNG DIVISION GAME AT LINDEN'S COOPER FIELD

SCOTCH PLAINS (1-1) 0 LINDEN (2-0) 7 14 14 0 -35

FIRST QUARTER:

LINDEN - William Ingram 10 run, Yardley Batelus kick (L 7-0)

10 plays, 76 yards, 3:59 used

SECOND QUARTER:

LINDEN - Trell Myers 4 run, kick fails (L 13-0) 11 plays, 52 yards, 5:55 used

LINDEN - Ruhann Peele 17 pass from Trell Myers, Ruhan Peele pass from Trell Myers (L 21-0) 9 plays, 82 yards, 3:36 used

THIRD QUARTER:

LINDEN - Kranston Green 1 run, Yardley Batelus kick (L 28-0)

7 plays, 61 yards, 3:25 used

LINDEN - Ruhann Peele 48 punt return, Yardley Batelus kick (L 35-0)



Summit field hockey tops Johnson in a battle of 3-0 Union County squads

The Summit field hockey team waited nearly a year to get back at Johnson after falling to the Crusaders 3-1 in last year's North 2, Group 2 championship game - which happened to be played Johnson's Nolan Field in Clark.

Monday's matchup between 3-0 Union County Conference squads took place in Summit, with the home team Hilltoppers coming out on top 4-3 in double overtime.

A goal by Sarah Cummings with 1:43 left decided the outcome. The senior forward took a rebound of a shot by teammate Clare O'Malley and managed to fire the ball past Johnson goalie Becky Brattole.

Summit began the season with shutouts over Kent Place 3-0 at home on Sept. 14 at Westfield 2-0 on Sept. 16 and at Delaware Valley 1-0 last Thursday, Caroline Cordrey scored in the second half for Summit in its victory over DV.

Cummings had two goals and Faith Tulley one for Summit against Johnson. Goalie Kelsey Lees made five saves for the victory.

The first goals scored against Summit this season were by Kellie Campbell as she netted all three for Johnson. Brattole did well to make 10 saves.

When Johnson defeated Summit in last year's N2, G2 final, it was the first sectional title that the Crusaders captured.

Johnson's first two wins this season were at Kent Place 3-0 on Sept. 11 and home against Union 5-0 on Sept. 15.

Roadrunners open with tie

The Springfield Roadrunners 14-and-under traveling boys' soccer team opened its fall campaign with a hard-fought 1-1 tie against the Wanaque-Lakeland Wildcats. The day or site of the game was not reported.

The was the first game for the Roadrunners in Flight 2 - of eight - of the Morris County Youth Soccer Association.

Playing well in goal for Springfield was Tyler Citrin, who turned back 25 shots, including 16 in the first half.

Asmar Johnson netted Springfield's only goal, which came in the first half. Also playing well for the Roadrunners were defenders Arrington Joyner-Corniffe, Danny Micolta and Andrew Maldenado. Others who contributed for Springfield with fine play were Jason Barreira, Stephano Gonzaga, Noah Guber, Austin Lopes, Andrew Olin, Matthew Pacheco, Nile Gregory, Kevin Casteblanco, Kevin Shulca and Kevin Chabla.

Springfield's next match is Saturday at 10 a.m. at Gaudineer School in Springfield vs. the Parsippany Phoenix.



Union boys' soccer battles Elizabeth to tie; Girls' top Minutemen

The Union boys' soccer team battled Union County Conference rival Elizabeth to a 3-3 tie Monday at home, while the girls' squad rolled past the Minutemen 8-0 in Elizabeth.

Union's boys' team saw its record move to 3-1-1 after Robert Barrera scored twice, Manuel Martis once and goalie Patrick Costa made three saves.

Daniel Naranjo scored twice and Walter Franco once for Elizabeth, which received 14 saves from goalie Diego Quintero.

Union's girls' team improved to 3-2 after Kyarah Foushee scored three goals and Nicole Sociedade two vs. Elizabeth, which fell to 0-2. Also scoring for the Farmers were Brittany Boland, Carol Oliveria and Gina Petro. Molly Collins had three assists.

Cranford boys' soccer off to tremendous start

By JR Parachini Sports Editor

When you begin discussing who the most successful boys' soccer squads are in Union County, you start with Scotch Plains and Westfield and then mention defending Union County Tournament champion Elizabeth and no-longer isolated Summit.

Well, you better add Cranford to that list.

The Cougars have been among the winningest teams in the county since 2006 and are off to another fine 4-0 start that has seen them outscore the opposition 16-2.

Cranford, which captured the final two Mountain Valley Conference-Mountain Division titles in 2007 and 2008, is 19-2 in conference play dating back to 2007, with a mark of 33-10-1 during that span.

Mike Curci took over as head coach in 2005 and has led the much-improved Cougars to three straight winning seasons from 2006-2008.

Cranford goals include attaining UCT and sectional championships. The first-ever title won by the program was the 2007 conference crown.

"Our players have worked hard for their success over the past several years," Curci said. "We're looking to be considered one of the elite teams in Union County."

Cranford's signature victory so far in its 4-0 start was its 1-0 triumph at Westfield last Thursday. It was the first time Cranford defeated Westfield under Curci's tutelage and also the first time since 2004.

Cranford and Westfield battled to a 0-0 tie in Westfield in 2007, while the Cougars fell to the Blue Devils 1-0 in overtime in Cranford in 2008.

Cranford dominated the first 10 minutes of the game, pelting five shots, but Westfield didn't budge and started to play even.

Cranford scored when senior midfielder Josh Barrera sent a through ball on the ground between defenders on the right side to a cutting Ray El-Khoury, who then beat two more defenders before ripping a shot from eight yards out past a diving Westfield keeper.

"It's about earning respect and credibility," Curci said. "I think we did that against Westfield."

The score came 17 minutes into the match and was the only goal produced by either side. For El-Khoury, a junior center-midfielder, it was his first goal of the season.

Cranford standout senior goalie Scott Boyer made six saves for his first complete-game shutout of 2009.

Boyer begins the week with 43 career wins since becoming a starter.

"We defeated a very good Westfield team," Curci said. "I have a tremendous amount of respect for (head coach) George Kapner and the way his team plays."

Westfield was 2-0 going into the match.

"We set up a great opportunity to score the goal and then our defense did the rest, doing a tremendous job of shutting off the passing lanes and knocking down shots," Curci said. "Boyer came up with several fantastic saves to earn the shutout.

"This was a huge victory for our program, especially to win on the road. The boys should be proud."

Cranford began its season with a 3-1 triumph at Morristown-Beard on Sept. 11 and followed that up with a 9-0 shutout of Timothy Christian in its homeopener on Sept. 14.

Cranford's first win last week came in its initial Union County Conference game, which was a 3-1 triumph over Governor Livingston Sept. 15 in Berkeley Heights.

"This is just the beginning," Curci said. "We have a lot more games to be played and the pressure will be on every time we take the field.

"So far we've handled it well. We'll see where it goes from here."

Senior Pat Hartnett scored two goals in Cranford's season-opening victory at Morristown-Beard. It was a match that was played in heavy winds and rain on the Mo-Beard FieldTurf.

Cranford came back from a 1-0 first-half deficit to take a 2-1 lead at intermission.

"It was one of those games where you just wanted to get out of there with a win in harsh conditions," Curci said. "Fortunately, we practiced in similar weather because of our new FieldTurf and I think that helped."

Cranford's first game on its new FieldTurf at Memorial Field was its dominating win over Timothy Christian. Hartnett netted the team's first hat-trick of the year, with his three goals giving him five in Cranford's first two matches.

Cranford netted five goals in the first half and four in the second, with junior midfielder Connor DeMars scoring one goal and assisting on two others. Also scoring were senior Tom Clark twice and Nick Pace, Andrew O'Neill and Matt Guidon once.

Other assists went to Ryan Lopes, Kris Jacoby, freshmen Jake Waleski and Mike Kniazuk, and Pace.

Boyer and Connor Harkins each played a half in goal to combine for the shutout.

Cranford and GL played on real grass and not on GL's FieldTurf, with the match scoreless for the first 30 minutes.

The Cougars then managed to score twice in the final 10 minutes of the first half to take the lead for good. Barrera received a pass from Hartnett on the right side, beat three defenders and slipped it past the GL goalie to make it 1-0 at the 30-minute mark.

Eight minutes later, sophomore George El-Khoury tallied when he stepped in front of the keeper and flicked a beautiful head ball into the net. Lopes, a defender, got the ball to El-Khoury with a long throw-in.

"He's become a weapon with his throw-in prowess," Curci said.

The host Highlanders cut the deficit to 2-1 when they scored on a header off a free kick from 35 yards out. Cranford answered when another long throw-in by Lopes was volleyed in from five yards out on a blast by Hartnett, It was Hartnett's sixth goal of the year and Lopes' third assist.

Boyer was steady in net, coming up with seven saves. In 3.5 games so far, he has allowed only two goals.

"Our defense played an outstanding game," Curci said. "Hats off to Boyer, sweeper Pat Kaskiw, stopper Eric Walano, Rob Ghiretti, Lopes and DeMars on shutting the door.

"GL is a very good team (they were a UCT semifinalist last year with a number of returning players) and our boys knew it was important to get a big win on the road to open conference play.

"Our players know we have a target on our backs in our quest for three straight conference titles and they delivered against GL."

This week, Cranford was scheduled to host Rahway Tuesday at Memorial Field, play at Roselle Catholic today at 4 p.m. and then face Union Catholic tomorrow at 4 at Walnut Avenue School. Cranford's varsity football team has a home game at Memorial Field tonight at 7.

"Our back four has been stellar, as well as our defensive midfielder" said Curci, referring to Kaskiw, Walano, Lopes and Ghiretti as the back four and DeMars as the defensive midfielder. "Their work rate and intensity is a big part of our success."

NQTES: Cranford's record under Curci, who one time coached under Gene Chyzowych at Columbia, is: **2005:** 4-13. **2006:** 9-7-4.

2005: 4-13. 2006: 9-7-4. 2007: 15-4-1, MVC-Mountain Division champs 2008: 15-6, MVC-Mountain Division champs 2009 start: 4-0 (not counting Tuesday's game)

UPCOMING SCHEDULE:

Sept. 24 at Roselle Catholic, 4 p.m.

Sept. 25 Union Cath., 4 p.m., Walnut Avenue School Sept. 29 Roselle, 4 p.m. – Memorial Field

Oct. I Rumson-Fair Haven, 4 p.m. - Memorial Field

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-981-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Jaime Rovayo
Mariana Amaguay, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

heirs, devises, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS., plaintiffs altorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Deutsche Bank Nat'l Trust Co, as Trustee for Long Beach Mortgage Loan Trust 2006-WL2 is plaintiff, and Jaime Rovayo, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-981-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, if you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/30/2005 made by Mariana Amaguay and Jaime Rovayo, husband and wife as mortgagors, to Eastern American Mortgage Co. Sald Mortgage was duly assigned to the plaintiff, Deutsche Bank Nat'l Trust Co, as Trustee for Long Beach Mortgage Loan Trust 2006-WL2, by Lost Assignment Affidavit dated 06/19/2009; and (2) to recover possession of, and concerns premises commonly known as 217-219 WEST 7TH STREET, PLAIN-NELD, NJ 07060, also being Lot 1 in Block 714.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JAIME ROVAYO, his heirs devises, and his, their or any of their successors in right, title and interest arm and e party defendant to this foreclosure action because you executed Pla

erty and for any right, title and interest you may have in, to or against the subject property.

YOU, MARIANA AMAGUAY, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File FCZ 113604

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U245813 WCN Sept. 24, 2009 (\$52.92)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday October 19,2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187 ETSEQ.

Unit 1083 Olubukola M. Adejuwon, contains household goods, Unit C19 Belinda Burgess, contains household goods, Unit G16 Beverly Frazier, contains household goods, Unit G31 Dion A. Jones, contains household goods, Unit C37 Alie K. Kamara, contains household goods, Unit D24 Ezon Lowe, contains household goods, Unit D24 Ezon Lowe, contains household goods, Unit G21 Colin A. Stoddart, contains household goods.

Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.

September 24, October 1, 2009 W U245771 WCN (\$29.40)

PLAINFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-09004555
Division: CHANCERY
Docket Number: F2701508
County: Union

PUBLIC NOTICE

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICA AS TRUSTEE VS

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICA AS TRUSTEE VS
Defendant: ERIC G BENNETT: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR BANK OF AMERICA; Sale Date: 09/30/2009
Writ of Execution: 07/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of PLAINFIELD in the County of Union, State of New Jersey.
Commonly known as: 719 SOUTH SECOND STREET, CITY OF PLAINFIELD, NJ 07061
Tax Lot No.: 5 in Block 113
Dimensions of Lot: (Approximately) 71 ft x 158 ft x 71 ft x 163 ft
Nearest Cross Street: Grant Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$276,459.89
Two Hundred Seventy-Six Thousand Four Hundred Fifty-Nine and 89/100
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREE!
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-106127
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$314.364.53
***Three Hundred Fourteen Thousand
Three Hundred Sixty-Four and
53/100***
September 3, 10, 17, 24, 2009

53/100*** September 3, 10, 17, 24, 2009 U244449 WCN (\$162.68)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-34157-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CARLOS

STATE OF NEW JERSEY TO: CARLOS MALLQUI

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any filed in a civil action, in which JPMORGAN CHASE BANK NATIONAL ASSOCIATION is Plaintiff and CARLOS MALLQUI, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-34157-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 27, 2004 made by CARLOS MALLQUI and BORIS MALLQUI as mortgagors to WASHING-TON MUTUAL BANK, FA recorded on April 12, 2004, in Book 10641 of Mortgage and (2) to recover possession of, and concerns premises commonly known as 1250-52 COLUMBIA AVE, PLAINFIELD, NJ 07062, Block 461, Lot You are a mortgagor and your lien or

PLAINFIELD, NJ 07062, BIOCK 401, 2010.
You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, CARLOS MALLQUI are made

PUBLIC NOTICE

party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, CARLOS MALLQUI, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

paint and American any, will be supplied to you for partic-ularity. File YFWM428 Dated: September 16, 2009 JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U245800 WCN Sept. 24, 2009 (\$44.10)

FANWOOD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-36763-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: PAUL J. HIRCHAK TERRY HIRCHAK, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Bank of America, N.A. is plaintiff, and PAUL J. HIRCHAK, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-36763-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009, (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, (35) days after 09/24/2009, (35) days after 09/24/2009, and procedure. This action has been instituted for the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/19/2004 made by Paul J. Hirchak and Terry Hirchak as mortgages or Union County, Page 562 which Mortgage was duly assigned to the plaintiff, Bank of America, N.A., by Assignment of Mortgage dated; and (2) to recover possession of, and concerns premises commonly known as 469 Terrill Road, Fanwood, NJ 07023, also being Lot 19 in Block 78.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U245870 WCN Sept. 24, 2009 (\$49.98)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 41705-09

STATE OF NEW JERSEY, to: NAHRA ORTIZ

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which U.S. Bank National Association, as Trustee under Pooling and Servicing Agreement dated as of November 1, 2006 MASTR Asset-Backed Securities, Trust 2006-HE4 Mortgage Pass-Through Certificates, Series 2006-HE4, is Plaintiff and Gustavo Ortiz, et al, are Defendants, pending in the Superior Court of New Jersey,

PUBLIC NOTICE

PUBLIC NOTICE

Chancery Division, Union County, bearing Docket No. F-41705-09, within thirty-five days (35) after September 24, 2009 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall fille your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex. CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated July 31, 2006, and made by Gustavo Orliz, to Mortgage Electronic Registration Systems, Inc. as nominee for Equifirist Corporation recorded in the Union County Clerk's Office, on August 11, 2006 Book 11810, at Page 0171; to recover possession of and concerning real estate located at 426-428 Darrow Avenue, Plainfield, New Jersey. 07060, and being also known as Lot 10, and Block 555 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated August 03, 2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for Equifirst Corporation assigned its mortgage and bond/note to U.S. Bank National Association, as Trustee under Pooling and Servicing Agreement dated as of November 1, 2006 MASTR Asset-Backed Securities, Trust 2006-HE4 Mortgage Pass-Through Certificates, Series 2006-HE4, plaintiff herein, which assignment is about to be recorded.

You, Nahra Ortiz, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Gustavo A. Ortiz, judgment number J-266080-1999, entered November 3, 1999, in an undisclosed amount of debt, in Union County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-354-4340. File 64884

DATED: September 15, 2009

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U245810 WCN Sept. 24, 2009 (\$44.10)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-30525-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
MARIE DICKENS HER HEIRS, AND
PERSONAL REPRESENTATIVES AND
HIS, HER, THEIR OR ANY SUCCESSORS IN RIGHT TITLE AND INTEREST

7.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

the County of venue by calling:
UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340
YOU, Marie Dickens, Her Heirs,
Devisees and Personal Representatives, Deceased, his/her heirs,
devisees and personal representatives, and his/her, their or any of their
successors in right, title and interest,
are made party defendants to this foreclosure action for any lien, claim or
interest you may have in, to or against
the mortgaged premises by reason of

PUBLIC NOTICE

the Mortgage made by Marie Dickens.
Upon request, a copy of the Complaint
and Amendment to Complaint, if any,
will be supplied to you for particularity.
File YFFF009
Dated: September 17, 2009
JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U245872 WCN Sept. 24, 2009 (\$45.57)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 39786-09

STATE OF NEW JERSEY, to: WALTER BURRELL AND MARCIA O. BURRELL

BURRELL AND MARCIA O. BURRELL

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-HE7, is Plaintiff and Walter Burrell, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-39786-09, within thirty-five days (35) after September 24, 2009 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

ine Cierk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated March 6, 2007, and made by Walter Burrell and Marcia O. Burrell, to Mortgage Electronic Registration Systems, inc. as nominee for New Century Mortgage Corporation recorded in the Union County Clerk's Office, on March 16, 2007 Book 12087, at Page 0110; to recover possession of and concerning real estate located at 72-78 Berkeley Terrace, Plainfield, New Jersey 07062, and being also known as Lot 13, and Block 435 on the tax map of the City of Plainfield, County of Union and State of New Jersey. By written assignment dated July 27, 2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for New Century Mortgage Corporation assigned its mortgage and bondhole to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital. Inc. Trust 2007-HE7, plaintiff herein, which assignment, is about to be recorded.

You, Walter Burrell and Marcia O. Burrell, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340. File 64631

DATED: September 14, 2009

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U245812 WCN Sept. 24, 2009 (\$42.63)

PUBLIC NOTICE

UNION

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Tuesday, October 6th at which time sealed proposals will be received in the office of the Board Secretary. Administration Building, 2369 Morris Avenue, Union, NJ 07083. The property is offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability.

1. One (1) 1994 Bluebird 54 Passenger School Bus Vin#
1BAAGCSA6RF099310
Minimum Bid \$3,000.00
2. One (1) 1998 Thomas 54 Passenger School Bus Vin#
1T8BP3B28W1163236
Minimum Bid \$4,500.00

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Township of Union Board of Education.

the lownship of Union Board of Union By Order of the Township of Union Board of Education, Township of Union, County of Union, New Jersey, U245764 UNL Sept. 24, 2009 (\$20.58)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, September 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on October 6, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the builetin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of sald meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside New Jersey.

By Direction of the

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk

0-09-026

AN ORDINANCE AMENDING THE HILLSIDE TOWNSHIP ADMINISTRATIVE CODE AT CHAPTER 4, ARTICLE II, § 4-3.25 TO REPEAL A PORTION OF THE CODE RELATING TO NOMINATIONS.

WHEREAS, New Jersey Law provides that the Council may, from time to time, revise and codify its ordinances, as it deems necessary; and WHEREAS, the decision of Judge John F. Malone in recent litigation initiated by the Township Council against the Township's Mayor necessitated a review of the Hillside Township Administrative Code's (hereinafter referred to as the "Code") enumerated "Nomination" procedures; and WHEREAS, having conducted a review of the "Nomination" procedures set forth in § 4-3.25 of the Code and New Jersey Laws, including those governing the Township of Hillside's form of government, there appears to be a need to revise the Code to ensure consistency with governing law and the mandates of the Court.

NOW THEREFORE LET IT BE ORDAINED that Chapter 4, Article II, § 4-3.25 of the Township Administrative Code be and is hereby repealed in its entirety; and

Code be and is hereby repealed in its entirety; and
LET IT BE FURTHER ORDAINED that each section, subsection, sentence, clause and phase of this Ordinance is declared to be an independent section, subsection, sentence clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable; and

severable; and
LET IT BE FURTHER ORDAINED severanie; and
LET IT BE FURTHER ORDAINED
that all other ordinances in conflict or
otherwise inconsistent with this ordinance are hereby repealed, to the
extent of such conflict or inconsistency. In the event of any inconsistencies
between the provisions of this Ordinance and any prior ordinance of the
Township of Hillside, the provisions
hereof shall be determined to govern.
All other parts, portions and provisions
of the Revised General Ordinances of
the Township of Hillside are hereby
ratified and confirmed, except where
inconsistent with the terms hereof; and
LET IT BE FURTHER ORDAINED this
Ordinance shall take effect 20 days
following adoption and publication; if
required, according to law.
UNION

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: September 8, 2009

T&M Associates 11 Tindall Road Middletown, N.J. 07748

Services: Construction, Administra-tion and Inspection Services - Bal-moral Avenue Retaining Wall Recon-struction

Time Period: September 9, 2009 to October 31, 2009

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-41549-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:
MARIA FATIMA BORGES
PEDRO BORGES, and each of their
heirs, devisees, and personal representatives; and his, her, their or any
of their successors in right, title

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filled in a civil action, in which Aurora Loan Services, LLC is plaintiff, and MARIA FATIMA BORGES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Dock-et' F-41549-09 within thirty-five (35) days after the actual date of such publication, exclusive of such date. Or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/31/2006 made by MARIA FATIMA BORGES AND PEDRO BORGES as mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB recorded on 08/07/2006 in Book 11802 of Mortgages was iduly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 07/27/2009; and (2) to recover possession of, and concerns premises commonly known as 1285 GURD AVENUE, HILLSIDE, NJ 07205, also being Lot 12.02 in Block 714.

It you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARIA FATIMA BORGES, his heirs, devisees, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and

erty. File XCZ 126704 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U245802 UNL Sept. 24, 2009 (\$52.43)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on September 17, 2009 and that said ordinance will be taken up for passage, and public hearing on October 1, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2282

AN ORDINANCE AMENDING CHAPTER I, GENERAL PROVISIONS, SECTION 2-68.6 BOARD OF HEALTH OF THE CODE OF THE BOROUGH OF ROSELLE PARK

Cost: Not to exceed \$8,600.00

Cost: Not to exceed \$8,600.00

U246051 UNL Sept. 24, 2009 (\$16.66)

U245873 UNL Sept. 24, 2009 (\$18.62)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F-41686-09

STATE OF NEW JERSEY, to: LAWANDA D. BOST AND RICHARD W. ROGALSKY

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filled in a civil action in which Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE8, is Plaintiff and Olatunji M. Bost, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F.-41686-09, within thirty-five days (35) after September 24, 2009 exclusive of such date. If you fail to do so Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughess Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated July 10, 2006, and made by Olatunji M. Bost and Cheryl A. Canty Bost, to New Century Mortgage Corporation recorded in the Union County Clerk's Office, on July 18, 2006 Book 11775, at Page 0365; to recover possession of and concerning real estate located at 1033. Fairview Place, Hillside, NJ 07205, and being also known as Lot 9, and Block 1218 on the tax map of the Township of Hillside, County of Union and State of New Jersey.

By written assignment dated August 03, 2009, the said New Century Mortgage And bond/note to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE8, laintiff herein, which assignment is about to be recorded.

You, Lawanda D. Bost, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Olatuni M. Bost, Judgment number J. 17528-1994, entered March 2, 2005, in Union County, in an undisclosed amount of debt.

You may contact the Lawyer Referral Service of the County in which this action is pending by

354-4340. File 64186 DATED: September 17, 2009 JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U245815 UNL Sept. 24, 2009 (\$49.00)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on September 17, 2009 and that said ordinance will be taken up for passage, and public hearing on October 1, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2281

AN ORDINANCE AMENDING ORDINANCE NO. 1796 FIXING THE SALARY OF ASSISTANT SUPERINTENDENT OF PUBLIC WORKS

Doreen Cal Borough Clerk U245874 UNL Sept. 24, 2009 (\$18.13)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-9004627
Division: CHANCERY
Docket Number: F3723308
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC

PUBLIC NOTICE

PUBLIC NOTICE

VS
Defendant: FERNANDO R. DUARTE:
MARIA F. DUARTE: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR
HOMECOMING FINANCIAL. LLC;
STATE OF NEW JERSEY
Sale Date: 10/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of Hilliside in the County
of Union, State of New Jersey.
Commonly known as: 1114 NORTH
BROAD STREET, HLLSIDE, NJ 07205
Tax Lot No: 24 in Block 1714
Dimensions of Lot: (Approximately)
117 ft x 50 ft x 128 ft x 51 ft
Nearest Cross Street: Fairbanks
Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes, sewer/water information was not available. You must
check with the tax collector for exact
hat may file a motion pursuant to Court
Trust Fund and any person
claiming the surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT
\$421,836.61***Four Hundred TwentyOne Thousand Eight Hundred ThirtySix and 61/100***
Attorney:
20CKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office.
Total Upset: \$463,330.26
***Four Hundred Sixty-Three Thousand Three Hundred Thirty and
26/100***
September 10, 17, 24, October 1, 2009 26/100*** September 10, 17, 24, October 1, 2009 U244826 UNL (\$170.52)

HILLSIDE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Hillside, in the County of Union, State of New Jersey, on September 15, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Municipal Building, Liberty & Hillside Avenues, Hillside, New Jersey, on the 27th day of October, 2009, at 7:00 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building in Hillside, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

bond ordinance follows:

Title: 80-09-025 BOND ORDINANCE
TO AUTHORIZE THE HILLSIDE
AVENUE STORMWATER MANAGEMENT SYSTEM PROJECT IN, BY AND
FOR THE TOWNSHIP OF HILLSIDE,
IN THE COUNTY OF UNION, STATE
OF NEW JERSEY, TO APPROPRIATE
THE SUM OF \$850,000 TO PAY THE
COST THEREOF, TO AUTHORIZE THE
ISSUANCE OF BONDS TO FINANCE
SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND
ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH
BONDS.

Purpose(s): Undertaking of the Hill-side Avenue Stormwater Management System Project, including the making of related improvements and all work, materials and appurtences necessary and suitable therefor.

Appropriation: \$850,000 Bonds/Notes Authorized: \$850,000 Grants (If any) Appropriated: \$-0-Section 20 Costs: \$170,000 Useful Life: 40 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

N.J.S.A. 40A:2-17.

Janet Vlaisavljevic
Township Clerk
Township of Hillside
County of Union
State of New Jersey
U245767 UNL Sept. 24, 2009 (\$32.83)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004462
Division: CHANCERY
Docket Number: F2154608
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.

VS

Defendant: ROBERT S. HERRING AND
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.
Sale Date: 09/30/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP OF HILLSIDE, County
of Union and State of NJ.
It is commonly known as 588 TILLMAN
STREET, HILLSIDE, NJ
It is known and designated as Block
511, Lot 2.
The dimensions are approximately 40
feet wide by 100 feet long.
Nearest cross street: CORNELL
Prior lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL

or lien(s): SUBJECT TO UNPAID XES AND OTHER MUNICIPAL TAXES AND OTHER MUNICIPAL LIENS.
AS OF 11/28/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2007. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$1,804.62 WAS DUE ON 12/15/2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 1/15/2009 FOR UNPAID 3RD QUARTER 2007-3RD QUARTER 2008 TAXES AND SEWER CHARGES IS THE AGGREGATE SUM OF \$10,230.78 TO JUDGMENT #DJ-225481-1999 IN THE SUM OF \$339.00 AND #DJ-466655-1997 IN THE SUM OF \$3,000.00. AWAITING POSSIBLE INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID JUDGMENTS.

COMPANY REGARDING SAID JUDGMENTS.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT. INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY,
THE MONEY WILL BE DEPOSITED
INTO THE SUPPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS OR ANY PART
THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:84-3 AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY,
JUDGMENT AMOUNT: \$187,451.13
***One Hundred Eighty-Seven Thousand Four Hundred Fifty-One and
13/100***
ACTIONS AND SET ANY LAVINTHAL FRANKENBERG

Attorney:
Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,765.62
Two Hundred Ten Thousand Seven Hundred Sixty-Five and 62/100
September 3, 10, 17, 24, 2009
U244459 UNL (\$192.08)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

DATE: September 8, 2009

AWARDED: Community Health Center at Vauxhall Overlook Hospital 99 Beauvoir Ave. P O Box 220 Summit, New Jersey 07902-0220

SERVICES: Adolescent Health Services

TIME PERIOD: September 1, 2009 to August 31, 2010

COST: Not to exceed \$10,625.00

U246041 UNL Sept. 24, 2009 (\$16.66)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004539
Division: CHANCERY
Docket Number: F2281708
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE UNDER POOLING AND
SERVICING AGREEMENT DATED AS
OF FEBRUARY 1, 2006 SECURITIZED
ASSET BACKED RECEIVABLES, LLC
TRUST 2006-FR1 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES

CONTINUED ON NEXT PAGE

2006-FR1

2006-FR1
VS
Defendant: JOSEPH IDOWU; PHYLLIS
WYATT. TENANT; MARCIA WYATT.
TENANT, UM CAPITAL, LLC; SUN
TRUST MORTGAGE, INC.; FLAGSTAR
BANK, FSB;
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Mynicipality: Township of Hillside
Street Address: 88 Hillside Avenue,
Hillside, NJ 07205
Tax Lot: 12.02 Tax Block: 1405
Approximate dimensions: 181.07"x
37.22' x 187.11' x 37.05'
Nearest cross street: Hillside Place
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have info@nation regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$484,185.09
***Four Hundred Eighty-Five and
09/100***
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
2000 HORIZON WAY

09/100***
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$565,134.62
**Five Hundred Sixty-Five Thousand
One Hundred Sixty-Five Thousand
62/100***
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244458 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004660
Division: CHANCERY
Docket Number: F3375308
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB

FSB
VS
Defendant: EDITH SUAREZ, MORT-GAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
INDYMAC BANK, FS.B., A FEDERALLY CHARTERED SAVINGS BANK
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TWP of HILLSIDE, County of
UNION and State of New Jersey.
Commonly known as: 382 HARVARD
AVE, HILLSIDE, NJ 07205.
Tax Lot No. 17 in Block No. 704
Dimension of Lot Approximately: 39 X
80
Nearest Cross Street: BLOY STREET
Reginning at a point in the top of the point in the top of the proportion of the sales.

Tax Lot No. 17 in Block No. 704
Dimension of Lot Approximately: 39 X
80
Nearest Cross Street: BLOY STREET
Beginning at a point in the southerly line of Harvard Avenue therein
distant 624.00 feet easterly from the
Intersection of sald line of Harvard
Avenue with the easterly line of Bloy
Street; running
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF August 17, 2009: \$0.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$434,399.57***
Four Hundred Thirty-Four Thousand
Three Hundred Ninety-Nine and
57/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC

Attorney:
Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$483,270.26
***Four Hundred Eighty-Three Thousand Two Hundred Seventy and
26/100***
September 17, 24, October 1, 8, 2009

September 17, 24, October 1, 8, 2009 U245268 UNL (\$162.68)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004592
Division: CHANCERY
Docket Number: F2410108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC.

VS
Defendant: MARCUS MACHADO
Sale Date: 10/07/2009

Writ of Execution: 07/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ. It is commonly known as 50 MAD DING TERRACE, HILLSIDE, NJ. It is known and designated as Block 1712, Lot 38.

The dimensions are approximately 37 feet wide by 99 feet long (irregular). Nearest cross street: SALEM AVENUE Prior Ilen(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 1/21/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$105.28 PLEASE BE ADVISED AN ADDITIONAL SEWER BILL IN THE AMOUNT OF \$96.00 WAS DUE ON 3/2/2009.

JUDION OF \$98.00 WAS DUE ON 2/2009
JBJECT TO JUDGMENT # J-00008603 IN THE SUM OF \$6,291.87.
VAITING POSSIBLE INDEMNIFICAON FROM TITLE COMPANY
EGARDING SAID PRIOR JUDG-

REGARDING SAID PRIOR JUDGMENT.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT, INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY,
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS, OR ANY PART
THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY,
JUDGMENT AMOUNT: \$338,394.92
***Three Hundred Thirty-Eight Thousand Three Hundred Ninety-Four
and 92/100***
Attorney.

and 92/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$378,396.52
Three Hundred Ninety-Six and 52/100*
September 10, 17, 24, October 1, 2009

September 10, 17, 24, October 1, 2009 U244845 UNL (\$190.12)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

DATE: September 8, 2009

AWARDED: Community Action Organization, Inc. 2410 Springfield Avenue Vauxhall, New Jersey 07088

SERVICES: Day Care Program for infants & Toddlers

TIME PERIOD: September 1, 2009 to August 31, 2010

COST: Not to exceed \$47,400.00

U246040 UNL Sept. 24, 2009 (\$16.17)

HILLSIDE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004445
Division: CHANCERY
Docket Number: F2807808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE
UNDER POOLING AND SERVICING
AGREEMENT DATED AS OF JANUARY
1, 2007 SECURITIZED ASSET
BACKED RECEIVABLES LLC TRUST
2007-HE1 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2007-HE 1

PUBLIC NOTICE

PUBLIC NOTICE

VS
Defendant: ADEMIR ARAUJO AND
POLYANNA ARAUJO, HIS WIFE,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE
CORPORATION; SIRLEM MATOS
Sale Date: 09/30/2009
Writ of Execution: 07/24/2009
By virtue of the above-stated writ of
execution to me directed | shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: Hillside
Street Address: 357 Princeton
Avenue, Hillside, N.J. 07205
Tax Lot: 46 Tax Block: 704
Approximate dimensions:
Nearest cross street:
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$237,538.52
**Two Hundred Thirty-Seven Thousand Five Hundred Thirty-Seven Thousand Five Hundred Thirty-Seven Thousand Five Hundred Thirty-Seven Thousand Five Hundred Thirty-Seven Thou-

ttorney: LUESE, BECKER & SALTZMAN, LLC 2000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$266,817.38
***Two Hundred Sixty-Six Thousand
Eight Hundred Seventeen and
38/100***
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244455 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004609
Division: CHANCERY
Docket Number: F2893808
County: Union
Plaintiff: INDYMAC BANK FSB

Plaintiff: INDYMAC BANK FSB

VS

VS

Defendant: ALINE COELHO AND LUIZ

COELHO, HUSBAND OF ALINE COEL
HO: BANK OF AMERICA, N.A. (F/K/A

FLEET NATIONAL BANK)

Sale Date: 10/07/2009

Writ of Execution: 07/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA
BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1100 Vorhees Street, Hillside, NJ 07205

TAX LOT # 30 BLOCK # 914

XX LOT # 30 BLOCK # 914 PPROXIMATE DIMENSIONS: 50' x

NEAREST CROSS STREET: Arthur

Street
Taxes:
Current through 2nd Quarter 2009*
Special charge from 4th Quarter 2008*
(w/interest through 6/1/09) = \$56.49
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. sale will have information to surplus, if any.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE
OFFICE OF THE SHERIFF OF UNION
OUNTY

OUNTY JUDGMENT AMOUNT: \$280,442.87 ***Two Hundred Eighty Thousand Four Hundred Forty-Two and 87/100***

871400***
Attorney
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$310,516.20
***Three Hundred Ten Thousand Five
Hundred Eighteen and 20/100***
September 10, 17, 24, October 1, 2009
U244849 UNL (\$162.68)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004575
Division: CHANCERY
Docket Number: F1932008
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.

Plaintiff: COUNTRYWIDE HOME LOANS, INC.

VS

Defendant: HILDA MELENDEZ N/K/A HILDA CERON; MR MELENDEZ, HUSBAND OF HILDA MELENDEZ N/K/A HILDA CERON; AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 10/07/2009

Writ of Execution: 06/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ. It is commonly known as 14 BLACK-BURN ROAD, HILLSIDE, NJ It is known and designated as Block 1303, Lot 16. The dimensions are approximately 63 feet wide by 106 feet long (irregular). Nearest cross street: VALLEY VIEW ROAD. TAYES AND OTHER MINICIPAL

lien(s): SUBJECT TO UNPAID S AND OTHER MUNICIPAL

ENS.
5 OF 1/8/2009 TAXES ARE PAID
HOUGH 4TH QUARTER 2008. 1ST
ND 2ND QUARTER 2009 TAXES WAS
DIT AVAILABLE AT THAT TIME.
DITAL AMOUNT DUE AS OF
12/2009 FOR UNPAID SEWER
HARGES IS THE AGGREGATE SUM
= \$104.55.

2/12/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$104.55.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORT GAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPPRIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$247,691.61

61/100 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660

(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$282,397.72
***Two Hundred Eighty-Two Thousand
Three Hundred Ninety-Seven and
72/100***

September 10, 17, 24, October 1, 2009 U244844 UNL (\$186.20)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

DATE: September 8, 2009

AWARDED: Jewish Family Service Agency of Central New Jersey 655 Westfield Avenue Elizabeth, New Jersey 07028

SERVICES: Homemaker Services TIME PERIOD: September 1, 2009 to August 31, 2010

COST: Not to exceed \$10,500.00

U246045 UNL Sept. 24, 2009 (\$16.17)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004456
Division: CHANCERY
Docket Number: F1512007
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION AS TRUSTEE FOR
NOMURA HOME EQUITY LOAN, INC.
ASSET-BACKED CERTIFICATES,
SERIES 2006-FM2
VS
Defendant: DAWN BARNETTE; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
FGC COMMERCIAL MORTGAGE
FINANCE, D/B/A FREMONT MORT-

PUBLIC NOTICE

GAGE
Sale Date: 09/30/2009
Writ of Execution: 07/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1112 South Long Avenue, Hillside, NJ 07205
TAX LOT# 20. BLOCK# 1220

07205 TAX LOT# 20, BLOCK# 1220 NEAREST CROSS STREET: Superior Street APPROXIMATE DIMENSIONS: 50 feet

Street
APPROXIMATE DIMENSIONS: 50 feet x 91 feet
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any any paid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited priority of any Condominium/Homeowner Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,452.19

Three Hundred Three Thousand Four Hundred Fifty-Two and 19/100*
MILSTEAD & ASSOCIATES, LC

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK

PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$335,213.63
***Three Hundred Thirty-Five Thousand Two Hundred Thirteen and
63/100***
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244483 UNL (\$180,32)

UNION NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

l Clerk.

BY ORDER OF THE

TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

DATE: September 8, 2009 AWARDED: Community Action Organization, Inc. 2410 Springfield Avenue Vauxhall, New Jersey 07088

SERVICES: Companion Aide TIME PERIOD: September 1, 2009 to August 31, 2010

COST: Not to exceed \$10,000.00

U246037 UNL Sept. 24, 2009 (\$15.68)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

BY ORDER OF THE TOWNSHIP COMMITTEE Elleen Birch, Township Clerk

DATE: September 8, 2009

AWARDED: Wise Adult Day Services 973A Stuyvesant Avenue Union, New Jersey 07083 Susan Butler, Director

SERVICES: Wise Adult Day Services

TIME PERIOD: September 1, 2009 to August 31, 2010 COST: Not to exceed \$5,851.00

U246032 UNL Sept. 24, 2009 (\$15.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004583
Division: CHANCERY
Docket Number: F1772007
County: Union

Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTG CORP.

REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTG CORP.

VS Defendant: ROSA CHILQUILLO MERS, AS NOMINEE FOR LITTON LOAN SERVICING LP Sale Date: 10/07/2009

Writ of Execution: 07/28/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Twp.
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 248 Pennsylvania Avenue
TAX BLOCK AND LOT:
BLOCK: 1209 LOT: 27
DIMENSIONS OF LOT: 100' x 45'
NEAREST CROSS STREET: 97' from South Long Avenue fka Loang Avenue SUPERIOR INTERESTS (if any): NONE
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.
JUDGMENT AMOUNT: \$182,236.51

One Hundred Eighty-Two Thousand Two Hundred Eighty-Two Thousand Two Hundred Thirty-Six and 51/100
Attorney:

51/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$202,498.89
***Two Hundred Two Thousand Four
Hundred Ninety-Eight and 89/100***
September 10, 17, 24, October 1, 2009
U244851 UNL (\$147.00)

UNION

RESOLUTION 2009-212 TOWNSHIP MEETING: September 8, 2009

RESOLUTION

WHEREAS, the Township of Union entered into an agreement with PMK Group, 65 Jackson Drive, Cranford, NJ 07016, consultant for energy services for the County of Union to provide energy management services to the County of Union and the Township is a member of the Union County Purchasing Cooperative ("Cooperative") as registered with the State Department of Community Affairs; and
WHEREAS, in order to implement the terms of the agreement between PMK Group and the County and thus provide the Township with the opportunity to take advantage of natural gas deregulation in New Jersey, the Township can enter into natural gas commodity supply contract with a third party and associated natural gas transportation and distribution company, Elizabethtown Gas Company, regulated by the State of New Jersey Board of Public Utilities; and

New Jersey Board of Public Utilities; and WHEREAS, the Township Committee adopted Resolution No. 2007-185 authorizing a contract with Pepco Energy Services from September 2007 through September 2009 and the Township will be extending that contract for an additional twenty four (24) months through August 2011.

NOW THEREFORE BE IT RESOLVED, the Township Committee of the Township of Union authorizes the extension of the contract recommended by the County of Union as lead agency of the Union County Purchasing Cooperative, to Pepco Energy Services, 50 Kings Road, Chatham, NJ 07928 through August 2011; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of RESOLUTION NO. 2009-212, passed at a REGULAR TOWNSHIP COMMITTEE meeting of said Township, held on the 8th day of September 2009.

IN WITNESS WHEREOF, I have here unto set my hand and seal of the Township of Union, the 8th day of September 2009.

EILEEN BIRCH

EILEEN BIRCH Township Clerk

Approved as to form by Daniel Antonelli, Township Attorney U246031 UNL Sept. 24, 2009 (\$36.26)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004590
Division: CHANCERY
Docket Number: F1866908
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
YS

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: FERNANDO CEPEDA; VICKY CEPEDA, HIS WIFE: AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB Sale Date: 10/07/2009
Writ of Execution: 06/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-ON WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ. It is known and designated as Block 1602, Lot 71.
The dimensions are approximately 50 feet wide by 100 feet long. Nearest cross street: NORTH AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/08/2009 TAXES ARE PAID

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/08/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2007. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/16/2009 FOR UNPAID FULL YEAR OF 2008 TAXES AND SEWER CHARGES IS THE AGGREGATE SUM OF \$9,751.62.
THE SHERIFF HEREBY: RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTHUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTHUS WILL BE DEPOSITED INTO THE SURPLUS MONEY WILL BE DEPOSITED INTO THE SURPLUS, OR ANY PART TUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT TRUES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY JUDGMENT AMOUNT: \$385,822.75***Three Hundred Twenty-Two and 75/100***

75/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$439,175.19
***Four Hundred Thirty-Nine Thousand
One Hundred Seventy-Five and
19/100***
September 10: 17, 24, October 1, 2009

September 10, 17, 24, October 1, 2009 U244847 UNL (\$182.28)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

DATE: September 8, 2009

AWARDED: Center for Hope Hospice 176 Hussa Street Linden, New Jersey 07036

SERVICES: Hospice Care for Terminally III

TIME PERIOD: September 1, 2009 to August 31, 2010

COST: Not to exceed \$14,060.00 U246033 UNL Sept. 24, 2009 (\$15.68)

ROSELLE PARK

BOROUGH OF ROSELLE PARK BOARD OF ADJUSTMENT

NOTICE OF MEETING CANCELLATION

PLEASE TAKE NOTICE that the Roselle Park Board of Adjustment Meeting scheduled for Wednesday September 23, 2009 has been cancelled due to lack of agenda items. The next scheduled Roselle Park Board of Adjustment Meeting will be held on October 28, 2009.

Roselle Park Board of Adjustment

By: Frank Gallicchio, Board of Adjustment Vice Chairman

PUBLIC NOTICE

U245787 UNL Sept. 24, 2009 (\$10.78)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004753
Division: CHANCERY
Docket Number: F2244507A
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR THE HOLDERS OF
SASCO 2007-MLN1
VS

Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF SASCO 2007-MLN1
VS
Defendant: TEOFILO LABOY, ANA L. LABOY
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1469 Hiawatha Avenue, Hillside NJ 07205
BEING KNOWN as LOT 1, BLOCK 313, on the official Tax Map of the Township of Hillside
Dimensions: 39.00 feet x 96.58 feet x 39.00 feet x 96.76 feet
Nearest Cross Street: Emerson Lane
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, lens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/br have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is not any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the n

44/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$457,583.53
***Four Hundred Fifty-Seven Thousand
Five Hundred Eighty-Three and
53/100***
September 24, October 1, 8, 15, 2009

September 24, October 1, 8, 15, 2009 U245712 UNL (\$180.32)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

The following ordinances published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on July 28, 2009:

AN ORDINANCE TO AMEND ORDINANCE \$426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE TOWNSHIP OF HILLSIDE". (Township Attorney)

Edward A. Brewer Council President

Attest: Janet Vlaisavljevic Township Clerk U245818 UNL Sept. 24, 2009 (\$14.21)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09001038
Division: CHANCERY
Docket Number: F665508
County: Union

County: Union Plaintiff: CHASE HOME FINANCE LLC

VS
Defendant: EDWIN MELENDEZ,
FLAVIA MELENDEZ HIS WIFE
Sale Date: 10/21/2009
Writ of Execution: 01/26/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 243 CRANN ST, HILLSIDE, NJ 07205-0000. Tax Lot No. 16 in Block No. 901 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: THOMAS

Nearest Cross Street; THOMAS STREET

Nearest Cross Street: THOMAS STREET BEGINNING at a point on the northerly line of Crann Street at a point therein distant one hundred eight feet and ninety-eight one hundredths of a foot (108.98) from the corner formed by the intersection of the northerly line of Crann Street with the westerly line of Thomas Street; thence running.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES 2009 3RD QTR TAXES OPEN \$1,445.58
TOTAL AS OF AUGUST 29, 2009
STIPLENS/ENCUMBRANCES 2019 STIPLENS/ENCUMBRANCES 2009 THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
FIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
FIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\$1,445.58
SURPLIENS/ENCUMBRANCES 2009 SRD QTR TAXES OPEN \$1,445.58
SURPLIENS/ENCUMBRANCES COURT TAXES FURTHER THE SALE and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$308,130.56***
Three Hundred Eight Thousand One Hundred Thirty and 56/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

Hundred Thirty and 56/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$375,492.20
**Three Hundred Seventy-Five Thousand Four Hundred Ninety-Two and
20/100***
September 24, October 1, 8, 15, 2009

20/100*** September 24, October 1, 8, 15, 2009 U245710 UNL (\$166,60)

UNION

"NOTICE OF CANCELLATION"

Pursuant to C231, Public Law of New Jersey, 1975, and the Open Public Meetings Act, the Planning Board of the Township of Union, County of Union, New Jersey, hereby notices cancellation of the Meeting Date for September 24, 2009.

The Planning Board will hear applications on the next regular meeting date of October 22, 2009.

Location: Municipal Building 1976 Morris Avenue Union, N. J. 07083 Time: 7:00 p.m.

PHILIP A. HADERER, P.E., C.M.E. ADMIN OFFICER PLANNING BOARD U245817 UNL Sept. 24, 2009 (\$12.25)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number; CH-09004731
Division: CHANCERY
Docket Number: F4200408
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE CERTIFICATE
HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2006OA5 MORT-GAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-OA5
VS

OAS MORIGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA5 VS
Defendant: GEORGE BARROQUEIRO, AND VALERIE BARROQUEIRO, H/W Sale Date: 10/14/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock.in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey, PREMISES COMMONLY KNOWN AS: 1023 Elmer Place, Hillside, NJ 07205 TAX LOT # 15 BLOCK # 1712 APPROXIMATE DIMENSIONS: 40' x 152' IRR

152' IRR NEAREST CROSS STREET: King Street

NEAREST CROSS STREET.

Street
Taxes:
Current through 2nd Quarter 2009*
Tax Certificate # 09-166 = \$221.33
(figure good through 8/31/09)*
Sewer 2008 = \$100.48
(base amount)*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION OUNTY.

WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION OUNTY
JUDGMENT AMOUNT: \$229,696.53
Three Hundred Twenty-Nine Thousand Six Hundred Ninety-Six and 53/100
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$363,018.93
Three Hundred Sixty-Three Thousand Eighteen and 93/100
September 17, 24, October 1, 8, 2009
U245263 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004655
Division: CHANCERY
Docket Number: F574908
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CERTIFICATE HOLDERS OF BEAR
STEARNS ASSET BACKED SECURITEARNS ASSET BACKED CERTIFICATES, SERIES 2006-HE10
VS
Defendant: LUSA BASSET

STEARNS ASSET BACKED SECURITIES I LLC. ASSET-BACKED CERTIFICATES, SERIES 2006-HE10 VS
Defendant: LUISA BARRERA
Sale Date: 10/14/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST. FLOOR, 10 - ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 336 TRINITY PLACE, HILLSIDE, NJ 07205.
Tax Lot No. 23 in Block No. 1215
Dimension of Lot Approximately: 59 X 130
Nearest Cross Street: SANFORD AVENUE
BEGINNING at a point on the Westerly line of Trinity Place distant southeasterly 193.59 feet from the intersection of the same and the southerly line of Sanford Avenue; and from thence running
"THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$2.814.67
SEWER OPEN + PENALTY \$96.00
TOTAL AS, OF August 13, 2009:
SURPLUS Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$535.969.75***
FIVE Hundred Taylor.

75/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$595,568.70
**Five Hundred Ninety-Five Thousand
Five Hundred Sixty-Eight and
70/100***
September 17, 24, October 1, 8, 2009

September 17, 24, October 1, 8, 2009 U245272 UNL (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004621
Division: CHANCERY
Docket Number: F276908
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY, LLC
YS

VS
Defendant: ROGER OJEDA
Sale Date: 10/07/2009
Writ of Execution: 02/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 521-523 South Broad Street, Elizabeth, NJ 07202 Tax Lot No.: Lot: 867 in Block 1
Dimensions of Lot: (Approximately) 32 ft x 100 ft
Nearest Cross Street: 6th Street Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.

Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respective to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$454,750.89 *** Four Hundred Fifty-Four Thousand Seven Hundred Fifty and 89/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 00 SHEFFIELD STREET UITE 301 -

SUITE 301MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-96917
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$514,409.69
***Five Hundred Fourteen Thousand
Four Hundred Nine and 69/100***
September 10, 17, 24, October 1, 2009
U244829 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004600
Division: CHANCERY
Docket Number: F2601108
County, Union
Plaintiff: DEUTSCHE BANK NAT'L
TRUST CO. AS TRUSTEE FOR LONG
BEACH MORTGAGE LOAN TRUST
2006-WL2
VS

2006-WL2
VS
Defendant: MARIA E. AGUIRRE
Sale Date: 10/07/2009
Writ of Execution: 07/15/2009
By virtue of the above-stated writhof
execution: to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of LINDEN, County of UNION
and State of New Jersey,
Commonly known as: 3032.S WOOD
AVE LINDEN, NJ 07036.
Tax Lot No. 12,2 in Block No. 569
Dimension of Lot Approximately: 50 X
97.02
Rearest Cross Street: MAIN STREET
BEGINNING at a point in the South

97.02
Nearest Cross Street: MAIN STREET
BEGINNING at a point in the Southwesterly sideline of South Wood
Avenue which point is distant 377.99
feet Southeasterly from the corner
formed by the aforesaid Southwesterly side of South Wood Avenue and
Southeasterly side of Main Street
and from said point of BEGINNING,
running;

and from said point of Bachmanning:
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER + PENALTY
3RD PARTY LIEN (SEWER)
SOLD ON 06/03/2009,
CERT# 08-00298

3RD PARTY LIEN (SEWER)
SOLD ON 06/03/2009,
CERT# 08-00298
TOTAL AS OF August 11, 2009:
\$1,134.64
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any

sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$448,661.07*** FOUR HUNDRED SIXTY-ONE AND 07/100*** Altorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$504,442.20 ***Five Hundred Four Thousand Four Hundred Forty-Two and 20/100*** September 10, 17, 24, October 1, 2009 U244894 PRO (\$170.52)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004756
Division: CHANCERY
Docket Number: F3234808
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP

Defendant: KEVIN L. REID. THE UNITED STATES OF AMERICA STATE OF NEW JERSEY, PARAMOUNT PICTURES CORP. TWENTIETH CENTURY FOX FILM CORP., UNIVERSAL CITY STUDIOS LLP, WARNER BROS ENTERTAINMENT INC.
Sale Date: 10/21/2009

Writ of Execution: 08/12/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 253. WEST 5TH AVENUE, ROSELLE NJ 07203

BEING KNOWN as LOT 2, BLOCK 5001, on the official Tax Map of the Borough of Roselle Dimensions: 150.00 feet x 50.00 feet x 150.00 feet x 150.

90/100***
Attornev:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$243,218.28
***Two Hundred Forty-Three Thousand
Two Hundred Eighteen and 28/100***
September 24, October 1, 8, 15, 2009
U245731 PRO (\$209.72)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: McManimon & Scotland, LLC 1 Riverfont Plaza Newark, New Jersey 07102

SERVICE: Retaining the services of Special Redevelopment Litigation Counsel representing the City in various redevelopment matters pending in the City of Linden.

TIME PERIOD: For the year 2009

COST: Additional fee not to exceed \$7,500.00

DATED: September 16, 2009

Joseph C. Bodek City Clerk U245848 PRO Sept. 24, 2009 (\$18.62)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004460
Division: CHANCERY
Docket Number: F1381108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

ELIZABETH

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Défendant: LUIS A. CABRERA; ANNA CABRERA, HIS WIFE; GAIL A. NOLAN CABRERA; MIGUEL CABRERA, HER HUSBAND; MORTGAGE LECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, AND TREASURY BAN

LES AND OTHER MUNICIPAL
NS.
OF 11/8/2008 TAXES ARE PAID
LOUGH 4TH QUARTER 2008. 1ST
0 2ND QUARTER 2009 TAXES WAS
T AVAILABLE AT THAT TIME.
AMOUNT DUE AS OF
LOUGH AND THE SUM OF \$729.01.
LOUGH AND THE SUM OF
LOUGH AND THE
LOUGH AND T

ZUDU IN THE SUM OF \$29.48. CL.

REPUBLIC TITLE INSURANCE CO.

WILL INSURE WITHOUT EXCEPTION

OR ISSUE LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENTS.

THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY.
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS, OR ANY PART
THEREOF MAY FILEA MOTION PURSUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$231,148.19

***TWO HUNDRED FORLY.

AUTHOR OF THE SURPLUS STATION
AND HUNDRED FORLY.

***TWO HUNDRED FORLY.

***TRONG HUNDRED FO

19/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$264,725.56
Two Hundred Sixty-Four Thousand Seven Hundred Sixty-Four Thousand 56/100
September 3, 10, 17, 24, 2009

56/100*** September 3, 10, 17, 24, 2009 U244493 PRO (\$207.76)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: First MCO 199 Littleton Road Parsippany, New Jersey 07054-1849

SERVICE: Retaining the services for workers compensation managed care services for the City of Linden.

TIME PERIOD: For a period of twelve (12) months commencing January 1, 2009 and ending December 31, 2009.

COST: At a fee not to exceed \$30,000.00.

DATED: September 16, 2009

Joseph C. Bodek City Clerk U245846 PRO Sept. 24, 2009 (\$20.09)

PUBLIC NOTICE

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-39630-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Juan Carlos Rodriguez Rafael Picado, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Mortgage Electronic Registration Systems, inc., as nominee for Suntrust Mortgage, Inc. is plaintiff, and Juan Carlos Rodriguez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-39630-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/21/2006 made by Juan Carlos Rodriguez as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Suntrust Mortgage, Inc. recorded on 04/27/2006 in Book 11663 of Mortgages for Union County, Page 0297; and (2) to recover possession of, and concerns premises commonly known as 1709 Grier Avenue, Linden, NJ 07036, also being Lot 5 in Block 502.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an att

any, will be supplied to you for partic-ularity. File XFZ 128404 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U245858 PRO Sept. 24, 2009 (\$51.45)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: C&S Engineers, Inc. 499 Col. Eileen Collins Boulevard Syracuse, New York 13212

SERVICE: To retain the services of a consultant to provide construction observation services at the Linden Airport.

TIME PERIOD: For the year 2009.

COST: At a fee not to exceed \$39,205.00

DATED: September 16, 2009

Joseph C. Bodek City Clerk U245839 PRO Sept. 24, 2009 (\$18.62)

PUBLIC NOTICE

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-38109-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MARIE T. BLAISE VICTOR J. BLAISE

STATE OF NEW JERSEY TO:

MARIE T. BLAISE

VICTOR J. BLAISE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any filed in a civil action, in which ONEWEST BANK FSB is Plaintiff and MARIE T. BLAISE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-38109-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, thirty-five (35) days after 09/24/2009 exclusive of such date if you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 20, 2007 made by MARIE T. BLAISE, VICTOR J. BLAISE AND KUERINE FRASILUS as mortgages to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INDYMAC BANK, FSB recorded on December 20, 2007. In Book 12374 of Mortgages for UNION County, Page 552, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises by subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling. UNION COUNTY LEGAL SERVICES: (908)354-4340.

YOU, MARIE T. BLAISE are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgagor and may be liable for any defi

AUCHINE FRASILUS, as set form above.
YOU, VICTOR J. BLAISE are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, VICTOR J. BLAISE, MARIE T. BLAISE AND KUERINE FRASILUS, as set forth above.

above.
Upon request, a copy of the Com-plaint and Amendment to Complaint, if any, will be supplied to you for partic-

any, will be supplied to you for partic-ularity. File IND1345 Dated: September 18, 2009 JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U245887 PRO Sept. 24, 2009 (\$50.96)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on September 15, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-56

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows: ADD New Section 7-15.1C - Parking Decals as follows: 7-15.1C Parking Decals

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U245786 PRO Sept. 24, 2009 (\$21.07)

SHERIFF'S SALE Sheriff's File Number: CH-09004707 Division: CHANCERY Docket Number: F1741608

ounty: Union laintiff: AURORA LOAN SERVICES,

Defendant: JOSE LOPEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION; CESAR NUNEZ DURAN; WENDY C, NUNEZ, ESTATE OF HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

REPRÉSENTATIVES AND HER THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; Sate Date: 10/14/2009
Writ of Execution: 08/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 316-318 South 5th Street, Elizabeth, NJ 07206 Tax Lot No.: 1197. At m Block 5 Dimensions of Lot: (Approximately) 37.50 ft x 100 ft Nearest Cross Street: Third Avenue Subject to any open faxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a molion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Plaintiff to cher person conducting the surplus if any or short Sale" in your subject line.

line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$388,110.49
Three Hundred Eighty-Eight Thousand One Hundred Ten and 49/100

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET

Z00 SHEFFIELD SIREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-102270
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$426,845.85
"**Four Hundred Twenty-Six Thousand
Eight Hundred Forty-Five and
85/100***
Sentember 17 24 Oct 1.8.2009

September 17, 24, Oct. 1, 8, 2009 U245255 PRO (\$201.88)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Non-Fair and Open Contract" as per N.J.S.A. 19:44A-20.4 or 20.5. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Dr. Richard R. Saferstein 20 Forrest Court Mt. Laurel, New Jersey 08054

SERVICE: Retaining the services of an expert witness in a Municipal Court matter.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.

COST: At an amount not to exceed \$1,600.00

DATED: September 16, 2009

Joseph C. Bodek City Clerk U245847 PRO Sept. 24, 2009 (\$21.07)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004702
Division: CHANCERY
Docket Number: F3593807
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2006-OA7 MORTGATE
PASS-THROUGH CERTIFICATES,
SERIES 2006-OA7,
V5

SERIES 2006-0A7, VS
Defendant: BLANCY OLIVEIRA:
GILNEI OLIVEIRA: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 10/14/2009
Writ of Execution: 06/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZAon WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth, COUNTY AND STATE: County of Union State of New Jersey
STREET AND STREET NUMBER:
1074 Anna Street
TAX LOT AND BLOCK NUMBERS: Lot:
139.B; Block: 12 XLOT: SUBDIV (12140)
IMENSIONS: Approximately irregu-

139.B; Block: 12 XLOT: SUBDIV (12-140)
DIMENSIONS: Approximately irregular: 37.5X130
NEAREST CROSS STREET: is approximately Jackson Avenue
Beginning at a point on the Southwesterly sideline of Anna Street, said point being distant 45.00 feet Southeasterly from the intersection of the Southwesterly sideline of Anna Street and the Southeasterly sideline of Anna Street and the Southeasterly sideline of Jackson Avenue, from said beginning point. (This concise description does not constitute a legal description. A copy of the full legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to tax search 06/19/2009: 2008 taxes PAID IN FULL. 2009 taxes QTR 1 & QTR 2 PAID. Water Account#: 311059 to: 05/15/2009 \$399.01 OPEN + PENALTY SIA-64 OPEN + PENALTY OWED IN ARREARS. PILOT: YEAR: 2009 (1ST QTR) \$750.00 PAID. PILOT: YEAR: 2009 (2ND QTR) \$740.00 PAID.

YEAR: 2009 (2ND QTR) \$740.00 PAID.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

ATION.
UDGMENT AMOUNT: \$462,935,09***
our Hundred Sixty-Two Thousand
tine Hundred Thirty-Five and
19/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$523,950.57***
Five Hundred Twenty-Three Thousand
Nine Hundred Fifty and 57/100***
September 17, 24, Oct. 1, 8, 2009
U245452 PRO (\$199.92)

LINDEN/ROSELLE

PUBLIC NOTICE

THE LINDEN ROSELLE SEWERAGE AUTHORITY

The below named facility has filed for a modification to their industrial Discharge Permit to discharge to The Linden Roselle Sewerage Authority Treatment Works:

E.I. DUPONT DE NEMOURS 1400 PARK AVENUE LINDEN, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit renewal at its regular meeting on November 24, 2009. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey. Comments from the public pertaining to this action will be received until 3:30 PM on October 23, 2009 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, PO Box 4118, 5005 South Wood Avenue, Linden, NJ, 07036-8118.

The sections pertaining to the draft permit modification will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

Gary G. Fare Executive Director U245820 PRO Sept. 24, 2009 (\$22.05)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004654 Division: CHANCERY Docket Number: F2212308 County: Union ounty: Union laintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: JOSE MARTE; NOHEMI MARTE Sale Date: 10/14/2009
Writ of Execution: 05/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: BACHELLER AVENUE, LINDEN, NJ 07036

BACHELLER AVENUE, LINDER, 100 17036

Tax Lot No.: 6 in Block 479

Dimensions of Lot: (Approximately) 31 ft x 100 ft x 15 ft x 100 ft 10

publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debi, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing Bayment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of Indemnification which will insure the successful bidder at sale in respect to: Judgment #JJ-229252-2000, Judgment #DJ-234701-2003, Judgment #DJ-185253-2006, Judgment #PD-147538-2007

At IN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$284,444.98***
Two Hundred Eighty-Four Thousand Four Hundred Forty-Four and 98/100***

torney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$324,522.18
***Three Hundred Twenty-Four Thousand Five Hundred Twenty-Two and
18/100***

18/100*** September 17, 24, Oct. 1, 8, 2009 U245262 PRO (\$194.04)

LINDEN CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on August 18, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-49

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADDPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Arti-cle VIII, Policies and Procedures, Sec-tion 2-80 Insurance Fund shall be and the same is hereby amended as fol-

iows:
ADD NEW SECTION 2-80 as follows:
2-80.9 Under Insured Motorist Coverage

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U245781 PRO Sept. 24, 2009 (\$22.54)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004909
Division: CHANCERY
Docket Number: F532708
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE, ON BEHALF OF THE
CERTIFICATEHOLDERS,
ASSET BACKED SECURITIES TRUST
2007-NCW MORTGAGE PASSTHROUGH CERTIFICATES SERIES
2007-NCW
VS

sefendant: ADALYS HERNANDEZ EDRO HERNANDEZ, CAMBER OUNTY BOARD OF SOCIAL SER-ICES, HUDSON COUNTY WELFARE

Defendant: ADALYS HERNANDEZ, CAMDEN COUNTY BOARD OF SOCIAL SERVICES HUDSON COUNTY WELFARE BOARD Sale Date: 10/21/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 315-317 SPENCER STREET, ELIZABETH NJ 07202-0000

BEING KNOWN as LOT 5, BLOCK 1335, on the official Tax Map of the City of Elizabeth
Dimensions: 33.33 feet x 100.00 feet x 34 control of the sale is selected by the sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entilled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,702.35***
Four Hundred Thirty-Five Thousand Seven Hundred Thirty-Five Thousand Seven Hundred Thirty-Five Thousand Seven Hundred Thirty-Five Thousand

(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$491,040.40
***Four Hundred Ninety-One Thousand
Forty and 40/100***

September 24, October 1, 8, 15, 2009 U245724 PRO (\$192.08)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on September 15, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-55

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADDPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999, "PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows: 7-10 Parking Prohibited At All Times On Certain Streets - DELETE: Stiles Street, Both sides, from Valley Road to Cranford City Line, and ADD: Stiles Street, West side from Valley-Road to Cranford City Line, East side from Valley Road to Elmwood Terrace, and East side from Springfield Road to Cranford City Line.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ North Wood Avenue, Linden, NJ 07036. U245785 PRO Sept. 24, 2009 (\$24.01)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004771
Division: CHANCERY
Docket Number: F518108
County: Union
Plaintiff: CROWN BANK, NA N/K/A
CROWN BANK
S

County: Union
Plaintiff: CROWN BANK, NA N/K/A
CROWN BANK
VS
Defendant: LEE & DEAN, INC.
Sale Date: 10/21/2009
Writ of Execution: 06/10/2009
By virtue of the above-stated writ of execution: to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: Lot: 1694; Block: 13 on the Tax Map of the City of Elizabeth
Nearest Cross Street: Elmora Avanue
Approximate Dimensions: 150.00ft x 40.00ft x 150.00ft x 40.00ft seing more commonly known as: 530-532 Westfield Avenue
Elizabeth, NJ 07208
Pursuant to a municipal tax search dated July 27, 2009,
Subject to: 3rd quarter 2009 taxes \$4,132.60
Lien: 2008 3rd party lien in the amount of \$27,257.84 sold on 6/1/09 to Plymouth Park Tax Services Cert No. 08-0330
Surplus Woney: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Real Property Also To Be Sold
All inventory, Chattel Papers

person conducting the sale will have information regarding the surplus, if any.

Real Property Also To Be Sold
All inventory, Chattel Paper, Accounts, Equipment and General intangibles and Fixtures, all accessions, additions, attachments, parts, tools, suppiles, increases, replacements, and substitutions relating to any of the foregoing (including insurance, general intangibles, instruments, rents, monies, payments and other accounts proceeds. All proceeds thereof located at or used in connection with the property owned by the Borrower at 630-632 Westfield Avenue, on the Tax Map of the City of Elizabeth, Union County, New Jersey 07208
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication
JUDGMENT AMOUNT: \$425,000.00***Four Hundred Twenty-Five Thousand and 00/100***
Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINCETON, NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$564,850.55***Five Hundred Sixty-Four Thousand Eight Hundred Fifty and 55/100***
September 24, October 1, 8, 15, 2009
U245791 PRO (\$192.08)

LINDEN

RESOLUTION: 2009-297

RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE LINDEN BOARD OF EDUCATION FOR NURSING SERVICES FOR THE YEAR 2009-2010

WHEREAS, in accordance with Chapter 226. Laws of 1991, approved July 26, 1991, money is appropriated to local Boards of Education to provide nursing services to non-public schools; and WHEREAS, the Linden Board of Education has chosen to have the Board of Health of the City of Linden provide these nursing services to St. Mary and Elizabeth Academy and Victory Christian Fellowship School and will forward the appropriated money to the City of Linden;

the appropriated money to the City of Linden;
NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into an interlocal services agreement with the Linden Board of Education for the aforementioned nursing services to non-public schools for the 2009-2010 school year and will forward to the City of Linden Municipal Treasurer the appropriated amount of \$14,900.00; and BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to Kathleen A. Gaylord, Business Administrator/Board Secretary of the Linden Board of Education; and BE IT FURTHER RESOLVED that this

and BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law. U245860 PRO Sept. 24, 2009 (\$22.54)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004612 Division: CHANCERY Docket Number: F4090608

JOCKET NUMBER: F4090000 JOUNTY: UNION Plaintiff: DEUTSCHE BANK NATION-IL TRUST COMPANY AS TRUSTEE OR FIRST FRANKLIN MORTGAGE OAN TRUST 2006-FF16, ASSET-SACKED CERTIFICATES, SERIES 006-FF-16

BACKED CERTIFICATES, SERIES 2006-FF-16
VS
Defendant: EDISON FRAGA BOMFIM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, ITS SUCCESSORS AND ASSIGNS Sale-Date: 10/07/2009
Writ of Execution: 07/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available, in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known, as: 1926
MILDRED AVENUE, LINDEN NJ 07036
BEING KNOWN as LOT 6, BLOCK 17, on the official Tax Map of the City of Linden.

MILDRED AVENUE, LINDEN \$3.07036
BEING KNOWN as LOT 6, BLOCK 17, on the official Tax Map of the City of Linden
Dimonsions: 85.78 feet x 49.50 feet
92.84 feet x 49.00 feet
Nearest Cross Street: Park Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal flens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any cutstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"If after the sate and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

JUDGMENT AMOUNT: \$365,617.25

"Thires" "undered Seventeen and 25/100"**
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FFI LOWSHIP ROAD

25/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$405,507.15
***Four Hundred Five Thousand Five
Hundred Seven and 15/100***
September 10, 17, 24, October 1, 2009
U244837 PRO (\$192.08)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on September 15, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-53

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 16, 1995 AND APPROVED AUGUST 16, 1995

Amend the above Ordinance as fol-

lows:
Schedule 4-EE-3 is hereby made a part of this Ordinance Establishing Schedule of Titles, Salary Ranges, and Regulations (Secretary for the Construction Board of Appeals)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ the City Clerk's Office, N.J. North Wood Avenue, Linden, N.J. 07036. U245783 PRO Sept. 24, 2009 (\$22.54)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004664
Division: CHANCERY
Docket Number: F3430407B
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CMLTI 2007-AR1

County: Union
Plaintiff: U.S. BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CMLTI 2007-AR1
VS
Defendant: HENRY MILLAN SALAZAR, MIS.
HENRY MILLAN SALAZAR, HIS
WIFE, FABIOLA NARANJO, MRS.
FABIOLA NARANJO, MRS.
FABIOLA NARANJO, MRS.
SABIOLA NARANJO, MRS.
JUAN
CAMILO VICTORIA, MRS.
JUAN
CAMILO VICTORIA, MRS.
JUAN
CAMILO VICTORIA, HIS WIFE.
Sale Date: 10/14/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 523
MURRAY ST, ELIZABETH NJ 07202
BEING KNOWN as LOT 924, BLOCK
13, on the official Tax Map of the City of Elizabeth
Dimensions: 127.96 feet x 5.08 feet x 2.99 feet x 25.00 feet x 130.00 feet x 30.00 feet
Nearest Cross Street: Clover Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale, All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being forecosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Suprior Court

and 95/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$378,620.22
***Three Hundred Seventy-Eight Thousand Six Hundred Twenty and
22/100***
September 17, 24, October 1, 8, 2009

22/100*** September 17, 24, October 1, 8, 2009 U245321 PRO (\$190.12)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on September 15, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-52

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X. BUILD-ING AND HOUSING, OF AN ORDI-NANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1988" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend Chapter X, Building and Housing, Section 10-1.2 Construction Board of Appeals as follows: ADD NEW d TO 10.1.2 Construction Board of Appeals as follows: 10-1.2d The Council may appoint a Secretary for the Board, to be compensated on an as need basis at an hourly rate to be established by the Municipal Salary Ordinance.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ the City Clerk's Office, City Haii, 301 North Wood Avenue, Linden, NJ 07036. U245782 PRO Sept. 24, 2009 (\$24.50)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004821
Division: CHANCERY
Docket Number: F3109108
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MASTR ASSET BACKED SECURITIES
TRUST 2006-WMC2
VS

S
efendant: WILLIAM DIAZ; MORTAGE ELECTRONIC REGISTRATION
YSTEMS, INC., AS NOMINEE FOR
AST COST MTG CORP; ITS SUCESSORS AND ASSIGNS; UNION
OUNTY DIVISION OF SOCIAL SER-

SYSTEMS, INC., AS NOMINEE FOR EAST COST MTG CORP; ITS SUCCESSORS AND ASSIGNS; UNION COUNTY DIVISION OF SOCIAL SERVICES
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST. FLOOR, 10. ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 317-319 ROSEHILL PLACE, ELIZABETH NJ 07202
BEING KNOWN as LOT 1066, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 37.50 feet x 200.00 feet x will be sales.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and asking for an order directing payment of thes urplus money. The Sheriff or other person conducting

TETONOSTICE
TOTOLOGY
HELAN HALLINAN & SCHMIEG, PC
00 FELLOWSHIP ROAD

PHELAN HOLLING
PHELAN HOLLING
A00 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$531,940.18
"**Five Hundred Thirty-One Thousand
Nine Hundred Forty and 16/100***
September 24, October 1, 8, 15, 2009
U245725 PRO (\$190.12)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on September 15, 2009 and will be presented for further consideration and hearing to be held on October 20, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-54

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows: 7-33 Handicapped Parking Regula-tions - 7-33.1A Handicapped Parking On-Street - ADD: 615 Bower Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036, U245784 PRO Sept. 24, 2009 (\$21.07)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004538 Division: CHANCERY Docket Number: F1734308

PUBLIC NOTICE

County: Union Plaintiff: EVERHOME MORTGAGE COMPANY VS

County: Union
Plaintiff: EVERHOME MORTGAGE
COMPANY
VS
Defendant: JUSCELINO FERREIRA
AND LENI FERREIRA: FARMERS
MUTUAL FIRE INSURANCE; FLAGSTAR BANK, FSB
Sale Date: 09/30/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 126 South Park
Street, Elizabeth, N.J. 07206
Tax Lot: 908
Tax Block: 2
Approximate dimensions: 100" x 25'
Nearest cross street: First Street
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the sale will have information regarding the surplus; if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER
NOTICE
THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$132,194,27
***One Hundred Thirty-Two Thousand One Hundred Ninety-Four and
27/100***
Attorney:
PLUESE BECKER & SALTZMAN, LLC
20000 HORIZON WAY

Attorney.
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$148,428.02
**One Hundred Forty-Eight Thousand
Four Hundred Twenty-Eight and
02/100***
September 3 10 17 24 2000

September 3, 10, 17, 24, 2009 U244473 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09004542
Division: CHANCERY
Docket Number: F2724608 ounty: Union |aintiff:_CITIMORTGAGE, INC.

Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: AMELIA SILVA, MARCO
SILVA, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR NJ LENDERS CORP.
Sale Date: 09/30/2009
Writ of Execution: 06/16/2009
By virtue of the above-stated writ of
execution to me directed i shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ,
on WEDNESDAY, at two o'clock in the
afternoon of sale day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 377-379 ELMORA AVENUE, ELIZABETH, NJ 07208.
Tax Lot No. 488 in Block No. 13
Dimension of Lot Approximately: 43 x
134
Nearest Cross Street: MAGIE
AVENUE, ELIZABET MAGIE
AVENUE, ELIZABETH, WILL ON STATE

TAX LOT NO. 488 in Block No. 13

Tax Lot No. 488 in Block No. 13
Dimension of Lot Approximately: 43 x
134
Nearest Cross Street: MAGIE
AVENUE
BEGINNING at a point in the southeasterly line of Elmora Avenue, 70
feet wide, therein distant 160.64 feet
as measured southwesterly along
the same from its intersection with
the southwesterly line of Magie
Avenue and from said point of
BEGINNING, thence running;
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF AUGUST 4, 2009: \$0.00
Surplus Money: If after the sale and
salisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

UDGMENT AMOUNT: \$419,166.22***
UDGMENT AMOUNT: \$419,166.22***

sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$419,166.22***
FOUR HUNDER MOUNT: \$419,166.22***
FOUR HUNDER MOUNT: \$419,166.22***
FOUR HUNDER SIX and 22/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,257.45
***Four Hundred Eighty Thousand Two
Hundred Fifty-Seven and 45/100***
September 3, 10, 17, 24, 2009
U244517 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004597
Division: CHANCERY
Docket Number: F264708
County: Union
Plaintiff: JPMORGAN CHASE BANK,
N.A.

Defendant: SANDRA G. LADOANO.
EDUARDO LADOANO, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS A. NOMINEE FOR
FIRST CONTINENTAL MORTGAGE
AND INVESTMENT CORPORATION
ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/07/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION. COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 238
FRONT STREET, ELIZABETH NJ
07206
BEING KNOWN as LOT 115.1, BLOCK
1, on the official Tax Map of the City
of Elizabeth
Dimensions: 30.62 feet x 133.11 feet
x 38.60 feet x 132.92 feet
Nearest Cross Street: Port Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested partiles are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Rules 4:54-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order, directing payment of the surplus in any
JUDGMENT

September 10, 17, 24, October 1, 2009 U244834 PRO (\$190.12)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Cierk.

AWARDED: A.N.A. Contracting, LL 16 Mount Bethel Road Warren, NJ 07059

SERVICE: Retaining the services of a Contractor for roof repair and maintenance on various City of Linden buildings.

TIME PERIOD: Extending the contract from March 31, 2009 through March 2010.

COST: At the rate of \$49.32 per hour not to exceed \$20,000.00.

DATED: September 16, 2009.

Joseph C. Bodek City Clerk U245845 PRO Sept. 24, 2009 (\$18.13)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004450
Division: CHANCERY
Docket Number: F3012008
County: Union
Plaintiff: AURORA LOAN SERVICES,
LC
VS

Defendant: ANDRES ARAGON; FRAN-CIA ARAGON CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Saie Date: 09/30/2009
Writ of Execution: 07/28/2009
By virtue of the above-stated writ of execution to me directed I shall excose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 737-739 Cedar Avenue, Elizabeth, NJ 07202
Tax Lot No.: 118 in Block 6
Dimensions of Lot: (Approximately) 32.50 ft x 105 ft
Nearest Cross Street: Seib Avenue
Subject to any open taxes, water/sewer, municipal, or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information. was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sare will have information regarding the surplus if any. NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$406,665.35
Four Hundred Sixty-Five and 35/100*
Altorney:
ZUCKER, GOLDBERG & ACKERMAN, LCC

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092 (908) 233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$446,243.58
Four Hundred Forty-Six Thousand Two Hundred Forty-Three and 58/100
Sentember 3 10 17 24 2009

58/100*** September 3, 10, 17, 24, 2009 U244474 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004540
Division: CHANCERY
Docket Number: F3962708
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION AS TRUSTEE UNDER
THE: POOLING AND SERVICING
AGREEMENT DATED AS OF SEPTEMBER 1, 2006, FREMONT HOME LOAN
TRUST 2008-C
VS

TRUST 2006-C VS
Defendant: ANA SANTOS, FRANCIS-CU SANTOS
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 928 Olive Sireet

ŠIPEET TAX BLOCK AND LOT: BLOCK & LOT: 1418 DIMENSIONS OF LOT: 100.00' x

25.00' NEAREST CROSS STREET: Henry Street SUPERIOR INTERESTS (if any): NONE

SUPERIOR INTERESTS (if any):
NONE
The sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
Surplus Money: if after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
JUDGMENT AMOUNT: \$421,502.67
"Four Hundred Twenty-One Thousand Five Hundred Two and
67/100"."
Attorney:

67/100***
Altorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$467,276.35
***Four Hundred Sixty-Seven Thousand Two Hundred Seventy-Six and
35/100***
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244489 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE*
Sheriff's File Number: CH-09004733
Division: CHANCERY
Docket Number: F817908
County: Union
Plaintiff: FLAGSTAR BANK, FSB

VS
Defendant: JORGE I. CARMONA
VERA; MRS JORGE I. CARMONA
VERA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR FLAGSTAR
BANK, FSB AND NURIKA PEREZ,
TENANT
SAIR Date: 10/44/2020

BANK FSB AND NURIKA PEREZ, TENANT
Sale Date: 10/14/2009
Writ of Execution: 06/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 815 CANTON STREET, ELIZABETH, NJ. It is known and designated as Block 10, Lot 278.
The dimensions are approximately 35 feet wind by 11% feet lone.

Lot 278.
dimensions are approximately 35
wide by 118 feet long.
rest cross street: ACME STREET
r lien(s): SUBJECT TO UNPAID
ES AND OTHER MUNICIPAL

IENS. OF 2/5/2009 TAXES ARE PAID S OF 2/5/2009 TAXES ARE PAID UARTER 2008. 2ND UARTER 2008. 2ND UARTER 2009 TAXES IN THE MOUNT OF \$2, 107.58 WAS DUE ON 1/2009. TOTAL AMOUNT DUE AS F 3/2/2009 FOR UNPAID LIEN CERFICATE #07-00359 AND 1ST QUARTER 2009 TAXES IS THE AGGREGATE UM OF \$3,527.11. PLEASE BE DVISED A WATER/SEWER BILL IN HEAMOUNT OF \$1,548.05 IS ALSO AST DUE.

ADVISED A WATERISEWER BILL IN THE AMOUNT OF \$1,548.05 IS ALSO PAST DUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$535,487.51*** FIVE HUNDRED THAT STATE THE STATE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$535,487.51*** FIVE HUNDRED THAT STATE THE STATE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$535,487.51*** FIVE HUNDRED THE SURPLUS, IF ANY. STERN, LAVINTHAL, FRANKENBERG

Attooney:
Attooney:
Attooney:
STERN. LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
263-EISENHÜWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$602,675,46
***SIX Hundred Two Thousand Six
Hundred Seventy-Five and 46/100***
September 17, 24, Oct. 1, 8, 2009
U245448 PRO (\$188.16)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: O.R. Colan Associates 565 Green Lane Union, New Jersey 07083

SERVICE: To retain the services of a consultant for professional relocation services for properties to be acquired by Duke Realty.

TIME PERIOD: For the year 2009. COST: At a fee not to exceed \$26.350.00

DATED: September 16, 2009

Joseph C. Bodek City Clerk U245832 PRO Sept. 24, 2009 (\$18.13)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004545
Division: CHANCERY
Docket Number: F3548608
County: Union
Plaintiff: DEUSTCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1,
2006, FREMONT HOME LOAN TRUST
2006-2, ASSET-BACKED CERTIFI-

PUBLIC NOTICE

CATES, SERIES 2006-2 VS

CATES, SERIES 2006-2
VS
Defendant: PEDRO CASQUEIRA,
MARLENY ROMAN
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1410 Lexington Pl.
TAX BLOCK AND LOT:
BLOCK: 11 LOT: 598
DIMENSIONS OF LOT: 31.25' x
100.00'
NEAREST CROSS STREET: 75.10'

NEAREST CROSS STREET: 75.10' from Stanton Ave.
SUPERIOR INTERESTS (if any):
NONE

SUPERIOR INTERESTS (if any):
NONE
The sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other, person conducting the
sale will have information regarding
the surplus, if any,
JUDGMENT AMOUNT: \$384,157.01
***Three Hundred Eighty-Four Thousand One Hundred Fifty-Seven and
01/100****
Attorney:
POWERS KIRN - COUNSELORS

Attorney:
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$429;059,61
***Four Hundred Twenty-Nine Thousand Fifty-Nine and 61/100**
September 3, 10, 17, 24, 2009
U244491 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004701 Division: CHANCERY Docket Number: F3165607

ounty: Union Jaintiff: INDYMAC BANK, F.S.B.

Plaintiff: INDYMAC BANK, F.S.B. VS
Defendant: ALEXIS EUCEDA; JOSE A. QUIJADA; AND JACKELINE RAMIREZ
Sale Date: 10/14/2009
Writ of Execution: 06/10/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 28 Prospect Street, Elizabeth, NJ 07201
TAX LOT 1007 BLOCK #9

7201 AX LOT # 1007 BLOCK # 9 PPROXIMATE DIMENSIONS: 30' x 91' NEAREST CROSS STREET: Elizabeth

Taxes:
Current through 3rd Quarter 2009*
* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

through date of payoft and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION:

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$500,724.00

Five Hundred Thousand Seven Hundred Twenty-Four and 00/100

ATOLAL LINCOL N. PARKER MEET

Hundred Twenty-Four and 00/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$589,119.40
Five Hundred Eighty-Nine Thousand One Hundred Nineteen and 40/100
September 17, 24, October 1, 8, 2009
U245293 PRO (\$160.72)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004736
Division: CHANCERY
Docket Number: F2015008
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: RALPH RODRIGUEZ AND KEVIN RYAN, TENANT
Sale Date: 10/14/2009
Writ of Execution: 06/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The properly to be sold is located in the CITY OF RAHWAY, County of Union and State of NJ.
It is commonly known as 759 AUDREY DRIVE, RAHWAY, NJ.
It is commonly known as 759 AUDREY DRIVE, RAHWAY, NJ.
It is known and designated as Block 258, Lot 17.
The dimensions are approximately 16 feet wide by 139 feet long (irregular). Nearest cross street: ST. GEORGES AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

INUE for lien(s): SUBJECT TO UNPAID XES AND OTHER MUNICIPAL

AVENUE
Prior lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL
LIENS.
AS OF 12/30/2008 TAXES ARE PAID
THROUGH 4TH QUARTER 2008. 1ST
AND 2ND QUARTER 2009 TAXES WAS
NOT AVAILABLE AT THAT TIME.
TOTAL AMOUNT DUE AS OF
2/23/2009 FOR UNPAID WATER/
SEWER CHARGES IS THE AGGREGATE SUM OF \$284.45
SUBJECT TO NUMEROUS PRIOR
JUDGMENTS AGAINST RALPH
RODRIGUEZ DOCKETED PRIOR TO
THE DATE OF POLICY, WHICH CAN
BE FURTHER PROVIDED. AWAITING
POSSIBLE INDEMNIFICATION FROM
TITLE COMPANY REGARDING SAID
JUDGMENTS.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION OF THE
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MOREY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMS
THE SUPPLUS, OR ANY PART
THE SUPPLUS OR AN ORDER
THE SUPPLUS THE NATURE AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SUPPLUS, IF ANY
JUDGMENT AMOUNT: \$308,424.09**
Three Hundred Eight Thousand Four
Hundred Twenty-Four and 09/10**
Attorney:
STERN. LAVINTHAL FRANKENBERG

& NORGAARD, LIC
293 EISENHOWER PARKWAY
SUITE 300 - P.O., BOX 1860

STERN. LAVINTHAL FRANKENBERG.

NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$351,217.72
***Three Hundred Fifty-One Thousand
Two Hundred Seventeen and 72/100***
September 17, 24, Oct. 1, 8, 2009
U245449 PRO (\$188.16)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CDM Raritan Plaza 1 Raritan Center Edison, NJ 08818

SERVICE: Retaining the services of CDM to conduct a remedial investiga-tion at the former United Lacquer Site, 101 W. Elizabeth Avenue in the City of Linden.

TIME PERIOD: For the year 2009.

COST: Additional funds not exceed \$26,450.00.

DATED: September 16, 2009.

Joseph C. Bodek City Clerk U245841 PRO Sept. 24, 2009 (\$18.13)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004442
Division: CHANCERY
Docket Number: F3217508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2005-WL1
VS VS Defendant: LEROY NELSON

PUBLIC NOTICE

Sale Date: 09/30/2009
Writ of Execution: 07/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 1025 EAST GRAND STREET; ELIZABETH, NJ 07201.
Tax Lot No. 499, W08 in Block No. 8 Dimension of Lot Approximately: 30 X 100

Tax Lot No. 499, W08 in Block No. 8
Dimension of Lot Approximately: 30 X
100
Nearest Cross Street: OAK STREET
BEGINNING at a point in East Grand
Street 27 feet from the Northwest
corner of Oak Street and East Grand
Street; thence running Northerly and
parallel with said line of Oak Street
100 feet; thence Westerly parallel
with said line of East Grand Street,
30 feet; thence Southerly in a
straight line and parallel with the
first line named 100 feet to said line
of East Grand Street and thence
along that line Easterly 30 feet to
the place of BEGINNING.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES
TAXES
TAXES
TOTAL AS OF July 30, 2009: \$577.24
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may flie a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have Information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$435,518.76***
Four Hundred Eighteen and 76/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE

Four fundred Eighteen and 76/100***
Attorney:
FEIN. SUCH. KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$480,466.53
***Four Hundred Eighty Thousand
Four Hundred Sixty-Six and 53/100***
September 3, 10, 17, 24, 2009
U244522 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004656
Division: CHANCERY
Docket Number: F2963308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY IN TRUST FOR THE
REGISTERED HOLDERS OF ARGENT
SECURITIES INC. ASSET BACKED
PASS THROUGH CERTIFICATES
SERIES 2005-W1
VS

Defendant: JOSE JAIMES; VIRGINIA

VS
Defendant: JOSE JAIMES; VIRGINIA
REYES
Sale Date: 10/14/2009
Writ of Execution: 06/26/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the municipality of ELIZABETH in the
County of UNION and State of New
Jersey.
Commonly known as 243 FRANKLIN
STREET, ELIZABETH, NJ
Tax LOT 406 BLOCK 2.
Dimensions of Lot: (Approximately) 26
feet wide by 100 feet long
Nearest Cross Street: Situate on the
northeasterly side of Franklin Street
249 feet from the southwesterly side of
Third Street
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER
NOTICE
THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$210,512.62***
TWO Hundred Ten Thousand Five
Hundred Twelve and 62/100***
Attorney:
RALPH F. CASALE & ASSOCIATES,

Attorney: RALPH F. CASALE & ASSOCIATES,

LC
290 ROUTE 46 WEST
DENVILLE, NJ 07834
(973)586-2300
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$236,058.57
***Two Hundred Thirty-Six Thousand
Fifty-Eight and 57/100***
September 17, 24, October 1, 8, 2009
U245264 PRO (\$123.48)

SHERIFF'S SALE
Sheriff's File Number: CH- 09004544
Division: CHANCERY
Docket Number: F1919507A
County: Union
Plaintiff: TRIBECA LENDING CORP.

VS
Defendant: ROBERT A. RAYMOND,
MARGOT G. RAYMOND
Sale Date: 09/30/2009
Writ of Execution: 07/09/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of LINDEN, County of UNION
and State of New Jersey.
Commonly known as: 1901 DILL
AVENUE, LINDEN, NJ 07036.
Tax Lot No. 17 in Block No. 14
Dimension of Lot Approximately: 36 X
100
Nearest Cross Street: ADAMS

Nearest Cross Street: ADAMS

STREET
BEGINNING in the intersection of the northeasterly sideline of Adam Street and the northwesterly sideline of Dill Avenue (formerly Morgan Street), from thence running.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
2005/PART OF 2008 TAX/SEWER LIEN CERT 050007 SOLD 4/7/09
\$21,275.67

CERT 050007 SOLD 4/7/09 \$21,375.67 2009 TST/2ND QTR TAXES OPEN PLUS PENALTY SEWER OPEN PLUS PENALTY

PLUS PENALTY
SEWER OPEN PLUS PENALTY
SEWER OPEN PLUS PENALTY
S1,085.69
TOTAL AS OF JUNE 15, 2009
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

sale will nave information the surplus, if any.
JUDGMENT AMOUNT: \$166,343.27***
One Hundred Sixty-Six Thousand
Three Hundred Forty-Three and
27/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$201,029.79
Two Hundred One Thousand Twenty-Nine and 79/100
**Total Upset: \$201,029.79

ty-Nine and 79/100*** September 3, 10, 17, 24, 2009 U244518 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004849
Division: CHANCERY
Docket Number: F2136207A
County: Unler County: Union Plaintiff: INDYMAC BANK, FSB

Plaintiff: INDYMAC BANK, FSB
VS
Defendant: MANUEL RAMOS; MARY
RAMOS, HIS WIFE: LANCASTER
MORTGAGE BANKERS;
Sale Date: 10/21/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of
execution to me directed i shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH in the County
of UNION, State of New Jersey.
Commonly known as: 364 MORRIS
AVENUE, ELIZABETH, NJ 07201
Tax Lot No.: 11 in Block 766
Dimensions of Lot: (Approximately) 41
fl x, 5 ft
Nearest Cross Street: Sayre Street
Subject to any open taxes,
water/sewer, municipal or tax liens

Nearest Cross Street: Sayre Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: Taxes, Sewer
and Water may be delinquent, you
must check with the tax collector for
exact amounts due.
Prior Mortgage and Judgments(if any):
Note: The sheriif reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$402,366.93***
Four Hundred Two Thousand Three
Hundred Sixty-Six and 93/100***
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XRZ-89838
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$488,450.96***
Four Hundred Eighty-Eight Thousand Four Hundred Eighty-Eight Thousand Four Hundred Fifty and 96/100***
September 24, Oct. 1, 8, 15, 2009
U245715 PRO (\$123.48)

PUBLIC NOTICE

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-37153-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: STEPHANIE ONDINA FLORES A/K/A ONDINA FLORES

STEPHANIE ONDINA FLORES A/K/A ONDINA FLORES

You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoin Drive West, P.O. Box 974, Marlton, New Jersey (8053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which OneWest Bank, FSB is Plaintiff, and Stephanie Toles as As Ondina Flores, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after September 24, 2009 exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services:

s: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated March 18, 2008, recorded in the Union County Clerk's Office on March 27, 2008 in Book M12447, page 97, made by Stephanie Ondina Flores aka Ondina Flores to Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, F.S.B., a federally chartered savings bank and covers real estate located at 859 South Park Street, Elizabeth, New Jersey, tax lot 1281 and block 7.

Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, F.S.B., a federally chartered savings bank, the original holder of the note and mortgage, assigned the Note and Mortgage to OneWest Bank, FSB by written assignment dated July 8, 2009, which is about to be recorded. OneWest Bank, FSB was the holder of the Note and Mortgage at the time of default and is entitled to commence this action.

default and is entitled to commence this action.
YOU, Stephanie Ondina Flores alk/a Ondina Flores, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File 14176-1140
Dated: September 16, 2009

Jennifer M. Perez, Acting Clerk Superior Court of New Jersey U245859 PRO Sept. 24, 2009 (\$46.06)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland, LLC 1 Riverfont Plaza Newark, New Jersey 07102

SERVICE: Retaining the services as Special Counsel representing the City in the matter of Verge Properties V. UCIA and City of Linden.

TIME PERIOD: For the year 2009

COST: Additional funds not to exceed \$7,500.00

DATED: September 16, 2009

Joseph C. Bodek City Clerk U245837 PRO Sept. 24, 2009 (\$18.13)

ROSELLE

SHERIFF'S SALE
SHERIFF'S SALE
Sheriff's File Number: CH- 09004453
Division: CHANCERY
Docket Number: F3537208
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS A
NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC.
VS

Defendant: MARIE POLYNICE, MORT-GAGE ELECTRONIC REGISTRATION BYSTEMS INC.

PUBLIC NOTICE

Sale Date: 09/30/2009
Writ of Execution: 07/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 1028 DRAKE AVE, ROSELLE, NJ 07203.
Tax Lot No. 11 in Block No. 1207
Dimension of Lot Approximately: 4251SF
Nearest Cross Street: NEWMAN

Nearest Cross Street: NEWMAN

Dimension of Lot Approximately: 4251SF
Nearest Cross Street: NEWMAN PLACE
BEGINNING in a point of intersection formed by the intersection of the northerly sideline of Newman Place with the westerly sideline of Drake Avenue; thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES
TAXES
TOTAL AS OF July 29, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$237,086,77***
Two Hundred Thirty-Seven Thousand Eighty-Six and 77/100***
Attorney.
FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$263,760.28
Two Hundred Sixty-Three Thousand Seven Hundred Sixty and 28/100
September 3, 10, 17, 24, 2009
U244519 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004576
Division: CHANCERY
Docket Number: F3287808
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE UNDER
THE POOLING AND SERVICING
AGREEMENT DATES AS OF FEBRUARY 1, 2005, FREMONT HOME LOAN
TRUST 2005-A
VS
Defendent

efendant: CARLOS ALONSO, MRS. LONSO, WIFE OF CARLOS ALONSO, ACHOVIA BANK, NATIONAL ASSO-IATION

WACHOVIA BANK, NATIONAL ASSO-CIATION
Sale Date: 10/07/2009
Writ of Execution: 07/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 442 Marshall Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 932
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: Fifth Street
SUPERIOR INTERES (if any):

reet UPERIOR INTERES (if any): ONE_____

SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$167,842.40

***One Hundred Sixty-Seven Thousand Eight Hundred Forty Two and
40/100****
Attorney:

(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$188,347.07
***One Hundred Eighty-Eight Thousand Three Hundred Forty-Seven and
07/100***
September 10, 12 07/100*** September 10, 17, 24, October 1, 2009 U244860 PRO (\$154.84)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004704 Division: CHANCERY Docket Number: F1228608 County: Union Plaintiff: WELLS FARGO BANK, NA

Division: CHANCERY
Docket Number: F1228608
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: ANTONIO MACEDO;
SHEILA MACEDO; RED BANK VETERINARY HOSPITAL; PALISADE COLLECTION LLC:
Sale Date: 10/14/2009
Writ of Execution: 07/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of LINDEN in the County of
Union, State of New Jersey.
Commonly known as: 914 WEST
BLANCKE STREET Ifkra BLANCKE
STREET OF LINDEN, NJ 07036
Tax Lot No: 32 alkla 32, 66 & 57 in
Block 356 flk/a 1
Dimensions of Lot: (Approximately)
103 ft x 38 ft x 88 ft x 36 ft
Nearest Cross Street: Amon Terrace
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien Info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Title Number - 100457
Block 356 Lot 32
The total amount due for lien #0800198 is \$355.03. The lien redemption date is 9/6/09 The total amount
due for SEWER is \$377.83 as of
9/6/2009.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus money. The
sheriff or other person conducting the
sale will have information regarding
the surplus. If any.
Prior Mortgages and Judgments (if
any): NONE
None: The sheriff reserves the right to
adjourn this sale for any length of time
willoud further advertisement.
JUDGMENT AMOUNT: \$351,403.23***
Three total amount of the surplus of time
willoud further advertisement.
JUDGMENT AMOUNT: \$351,403.23***
Three total

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233.8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$400.875.60
Four Hundred Thousand Eight Hundred Seventy-Five and 60/100
September 17, 24, Oct. 1, 8, 2009
U245258 PRO (\$180.32)

LINDEN

ALCOHOLIC BEVERAGE PERMIT

Take notice that application has been made to City of Linden, ABC Board, of 301 N. Wood Ave., Linden, NJ to transfer to Styles Inn, L.L.C. trading as Styles Inn for premises located at 305 North Stiles Street, Linden, NJ 07036 the Plenary Retail Consumption License #2009-33-015-005 heretofore issued to Styles Inn, Inc. trading as Styles Inn for premises located at 305 North Stiles Street Linden NJ 07036. The person(s) who will hold an interest in this permit is/are:

Thomas P. Smith Jennifer L. Smith

Objections, if any should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 North Wood Ave., Linden, NJ 07036.

Thomas P. Smith Jennifer L. Smith Applicants 1033 Stone Street Rahway, NJ 07065 September 24, October 1, 2009 U245816 PRO (\$49.30)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09004457
Division: CHANCERY
Docket Number: F2505707
County: Union
Plaintiff: INDYMAC BANK F.S.B.

VS
Defendant: JOHANNA SAAVEDRA
Sale Date: 09/30/2009
Writ of Execution: 08/13/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of sald day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 623 COURT ST, ELIZABETH, NJ 07206, Tax Lot No. 99, W07 in Block No. 7 Dimension of Lot Approximately: 25 x 100

Tax Lot No. 99, W07 in Block No. 7
Dimension of Lot Approximately: 25 x
100
Nearest Cross Street: SiXTH STREET
BEGINNING at a point in the Northeasterly sideline of Court Street,
said point being distant 275.00 feet
northwesterly, along the same, from
its intersection with the Northwesterly sideline of Sixth Street; running
thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES
TOTAL AS OF July 28, 2009:
S1,271.97
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:84-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$357,196.24***
Three Hundred Fifty-Seven Thousand One Hundred Ninety-Six and
24/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC

24/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$426,387,98
***Four Hundred Twenty-Six Thousand
Three Hundred Eighty-Seven and
98/100***
September 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244520 PRO (\$158.76) ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-37149-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO:

STATE OF NEW JERSEY TO:
MARCIA SOUSA

You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Mariton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which OneWest Bank, FSB is Plaintiff, and MARCIA SOUSA, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after September 24, 2009, exclusive of said date. If you fall to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services: Services: 908-354-4340

/s: Lawyer Referral Services: 908-353-4715 Legal Services: 908-354-4340

Legal Services: 908-354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated January 23, 2008, recorded in the Union County Clerk's Office on February 5, 2008, in Book 12406, page 163, as instrument number 464060, made by Marcia Sousa to Mortgage Electronic Registration Systems, inc., as nominee for IndyMac Bank, F.S.B., a federally chartered savings bank, and covers real estate located at 524 First Avenue, Elizabeth, NJ 07206, Lot 510 and Block 5.

By Assignment of Mortgage dated July 8, 2009, Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, F.S.B., a federally chartered savings bank assigned all of its right, title and interest in and to the aforesaid Mortgage to OneWest Bank, FSB, which is about to be recorded.

Bank, FSB, which is about to be recorded.
YOU, Marcia Sousa, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are the record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises. File #14176-1146
Dated: September 11, 2009

Jennifer M. Perez, Acting Clerk Superior Court of New Jersey U245850 PRO Sept. 24, 2009 (\$42.14)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004737
Division: CHANCERY
Docket Number: F2000808
County: Union
Plaintiff: AMERICAN HOME MORTGAGE SERVICING INC A
DELAWARE CORPORATION FORMERLY KNOWN AS AH MORTGAGE
ACQUISITION CO., INC.
VS

ACQUISITION CO., INC.

VS
Defendant: CANDELARIO OROZCO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AHM MORTGAGE AND ALEXANDRE OLIVEIRA, TENANT Sale Date: 10/14/2009
Writ of Execution: 06/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 755 THOMAS STREET, ELIZABETH, NJ.
It is known and designated as Block 4,

known and designated as Block 4,

Lot 1578.
The dimensions are approximately 29 feet wide by 125 feet long (irregular).
Nearest cross street: MYRTLE STREET

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 12/9/2008 TAXES ARE CALLED ON TAXE

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 12/9/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.

THE SHERIFF HEREBY RESERVES: THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTOR DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SUPERIOR THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND. ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$286,736.22***TWO HUNDERED THAT SURPLUS INFORMATION REGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$286,736.22***TWO HUNDERED THAT SURPLUS INFORMATION REGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$286,736.22***TWO HUNDERED THAT SURPLUS INFORMATION SEVEN HUNDERED THAT SURPLUS INFORMATION SURPLUS INFORMATION REGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$286,736.22***TWO HUNDERED THAT SURPLUS INFORMATION REGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$780.22***TRON HUNDERED THAT SURPLUS INFORMATION REGARDING THE SURPLUS INFO

Attorney:
Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$324,605.16
"*Three Hundred Twenty-Four Thousand Six Hundred Tive and 16/100"*
September 17, 24, Oct. 1, 8, 2009
U245451 PRO (\$178.36)

LINDEN

-NOTICE-ALCOHOLIC BEVERAGE PERMIT

Take notice that application has been made to City of Linden, Alcoholic Been made to City of Linden, Alcoholic Beer rage Control Board, of 301 N. Wood Ave., Linden, NJ to transfer to Hirsh & Ketal, Inc trading as Colonial Liquors of Linden for premises located at 1014 W. St. George Ave., Linden, NJ 07036 the Plenary Retail Distribution License #2009-44-013-004 heretofore issued to Mukta Wine & Liquors, Inc., trading as Colonial Liquors for premises located at 1014 W. St. George Ave., Linden, NJ 07036.

The person(s) who will hold an interest

ม บาบงอ. ne person(s) who will hold an interest this permit is/are:

Atul Patel

Objections, if any should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 30 North Wood Ave., Linden, NJ, 07036.

720 New Dover Road Edison NJ 08820 September 24, October 1, 2009 U245821 PRO (\$49.30)

ELIZABETH

SHERIF'S SALE
Sheriff's File Number: CH-09004458
Division: CHANCERY
Docket Number: F3671608
County: Union
Plaintiff: CITIBANK N.A. AS
TRUSTEE FOR CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007AR7, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-AR7
VS

VS
Defendant: AMPARO HILL, ET ALS
Sale Date: 09/30/2009
Writ of Execution: 07/21/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 149 MARSHALL ST, ELIZABETH, NJ 07206.
Tax Lot No. \$20.b in Block No. 2 Dimension of Lot Approximately: 25 X 100

Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: SECOND STREET
BEGINNING at a point in the northeasterly side of Marshall Street, said point being distant 175.00 feet measured along said northwesterly line of Marshall Street, on a course of South 35 degrees 40 minutes East, from its intersection with the southeasterly line of Second Street, thence
"THE SHERIFF HEREBY RESERVES"

East, from its intersection with the southeasterly line of Second Street, thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES TAXES TAXES TOTAL AS OF July 29, 2009: \$2,702.28 TOTAL AS OF July 29, 2009: \$2,702.28 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$534,792.05*** Five Hundred Thirty-Four Thousand Seven Hundred Ninety-Two and 05/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

torney: IN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County-Sheriff's Office
Total Upset: \$589,746.87
***Five Hundred Eighty-Nine Thousand
Seven Hundred Forty-Six and
87/100***
Sentember 3 10 17 24 2009

September 3, 10, 17, 24, 2009 U244521 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004833
Division: CHANCERY
Docket Number: F1833408
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
THE HOLDERS OF DEUTSCHE ALT-A
SECURITIES MORTGAGE LOAN
TRUST. SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES
YS

GAGE PASS-IHROUGH CERTIFICATES
VS
Defendant: TONY FORSON, CHRISTINA NKANSAH, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR D
Sale Date: 10/21/2009
Writ of Execution: 08/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1057 Bond Street
TAX BLOCK AND LOT: BLOCK: 12 LOT: 188
DIMENSIONS OF LOT: 25' x 100' NEAREST CROSS STREET: 75' from Catherine Street
SUPERIOR INTERESTS (if any): NONE

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the saie will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$444,651.92*** Four Hundred Forty-Four Thousand Six Hundred Fifty-One and 92/100*** Attorney:

Six Hundred Fitty-One and 92/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$506,327.04***
Five Hundred Six Thousand Three
Hundred Twenty-Seven and 04/100***
September 24, October 1, 8, 15, 2009
U245793 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004820
Division: CHANCERY
Docket Number: F3282508
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP

Docket Number: F3282508
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS
Defendant: FREDERICO SARNIENTO
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 539
SOUTH PARK STREET, ELIZABETH
NJ 07206-1354
BEING KNOWN as LOT 989, BLOCK
3, on the official Tax Map of the City of Elizabeth
Dimensions: 100 feet x 25 feet x 100 feet x 100 feet
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal flens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitledy only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses; there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus fire any JUDGMENT

53/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$345,276.69
***Three Hundred Forty-Six Thousand
Two Hundred Seventy-Six and
69/100***
September 24, October 1, 8, 15, 2009

September 24, October 1, 8, 15, 2009 U245729 PRO (\$178.36)

ROSELLE

BOROUGH OF ROSELLE PLANNING BOARD

NOTICE

Notice is hereby given that on Wednesday October 7, 2009 at 7:30 p.m. in the Municipal Courtroom, in the Borough Hall, at 210 Chestnut Street, Roselle, New Jersey, a public hearing will be held by the Planning Board to consider the application of:

Applicant: Mario Madorma Property Address: 420 W. 1st Avenue Block: 5301 Lot: 3

The file pertaining to applications are available for inspection during normal business hours Monday - Friday 9:00a.m. To 4:00p.m. in the office of the Zoning Board Secretary, which is located on the Third Floor of the Borough Hall Annex, 115 West 2nd Avenue.

Robin McLeod Planning Board Secretary U244549 PRO Sept. 24, 2009 (\$15.68)

LINDEN

LINDEN MUNICIPAL ALLIANCE MEETING NOTICE

A Municipal Alliance meeting is scheduled for Friday, September 25, 2009, in the Planning Board Room, 3rd Floor, City Hall, 301 No. Wood Ave., Linden, NJ at 5:00 pm.

1. Municipal Alliance business.

Notice of this meeting was sent via fax to the Local Source, on Wednesday, September 16, 2009. In addition, this notice was posted on the bulletin board in the City Hall, as required by the Open Public Meetings Law.

Renée Banks Municipal Alliance Coordinator U245814 PRO Sept. 24, 2009 (\$11.27)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004824
Division: CHANCERY
Docket Number: F1912108
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2006-0A19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A19
VS

CATES, SERIES 2006-OA19
VS
Defendant: MEE-TIN LING, MORT-GAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ACTING SOLELY AS
NOMINEE FOR COUNTRYWIDE
BANK, N.A. AND KCIA MILLER
Sale Date: 10/21/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
62 Florida Street, Elizabeth, NJ 07206
TAX LOT # 563.B BLOCK # 5
APPROXIMATE DIMENSIONS: 25' x
100'
NEAREST CROSS STREET: Second

100' NEAREST CROSS STREET: Second

NEAREST CROSS STREET: Second Avenue Taxes:
Current through 3rd Quarter 2009*

* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$479.987.25

**Four Hundred Seventy-Nine Thou-

COUNTY JUDGMENT AMOUNT: \$479,987.25 ***Four Hundred Seventy-Nine Thou-sand Nine Hundred Eighty-Seven and 25/100***

and 25/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$536,275.44
***Five Hundred Thirty-Six Thousand
Two Hundred Seventy-Five and
44/100***
September 24, October 1, 8, 15, 2009

September 24, October 1, 8, 15, 2009 U245734 PRO (\$178.36)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2347-09

ORDINANCE AMENDING ORDINANCE NUMBER 2294-07 ENTITLED: "AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY"

NOTICE is hereby given that Ordinance Number 2347-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hail, 210 Chestnut Street, Roselle, New Jersey on the 16th day of September 2009.

Rhona C. Biuestein, M.B.A., R.M.C. Borough Clerk U245878 PRO Sept. 24, 2009 (\$13.23)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2344-09

ORDINANCE AMENDING CHAPTER 83, PEACE AND GOOD ORDER, ARTI-CLE II, GRAFFITI, SECTION 83-23 "REMOVAL OF GRAFFITI" OF THE CODE OF THE BOROUGH OF ROSELLE

NOTICE is hereby given that Ordinance Number 2344-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselte, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of September 2009.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U245876 PRO Sept. 24, 2009 (\$12.74)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004907
Division: CHANCERY
Docket Number: F4403208
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP

Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS
Defendant: MARIA R. VASQUEZ AND HUMBERTO VASQUEZ Sale Date: 10/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1058 BOND STREET, ELIZABETH NJ 07201-1474
BEING KNOWN as LOT 172, BLOCK 12, on the official Tax Map of the City of Elizabeth Dimensions: 115.50ft x 25.01ft x 116.50ft x 25.00ft Nearest Cross Street: Catherine Street

Dimensions: 118.50ft x 25.01ft x 118.50ft x 25.00ft
Nearest Cross Street: Catherine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over-the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have for further recourse against the Mortgagor, the Mortgagor's attorney.
"**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court. Trust Fund and any person claiming the surplus, or any partsthereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the surplus, or any partsthereof, may The Sheriff or other person conducting the surplus woney. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$380.903.59***
Three Hundred Eighty Thousand Nine Hundred Three and 59/100***

Nine Hundred Three and 59/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full-legal description can be found at
the Union County Sheriff's Office
Total Upset: \$435,390.31
***Four Hundred Thirty-Five Thousand
Three Hundred Ninety and 31/100***
September 24, October 1, 8, 15, 2009
U245723 PRO (\$178.36)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2346-09

ORDINANCE PROVIDING FOR A GENERAL PENALTY FOR VIOLATIONS OF THE BOROUGH CODE IN THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that Ordinance Number 2346-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of September 2009.

Rhona C. Bluestein, M.B.A., R.M.C.

Borough Clerk
U245877 PRO Sept. 24, 2009 (\$12.25)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2348-09

AN ORDINANCE TO AMEND CHAPTER 30, SECTION 30-4 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "STAFFING LEVELS"

NOTICE is hereby given that Ordinance Number 2348-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of September 2009.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U245879 PRO Sept. 24, 2009 (\$11.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004669
Division: CHANCERY
Docket Number: F3773808
County: Union
Plainliff: RESIDENTIAL FUNDING
COMPANY LLC FKA RESIDENTIAL
FUNDING CORPORATION
VS

FUNDING CORPORATION
VS
Defendant: ALMA LUZ CONTRERAS;
SOVEREIGN BANK
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.
OH-WEDNESDAY, at two o'clock in the afternoon- of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 562
FIRST AVENUE, ELIZABETH NJ
07206
BRING KNOWN as LOT 435. BLOCK

State of New Jersey
Premises commonly known as: 562
FIRST AVENUE, ELIZABETH NJ
07206
BEING KNOWN as LOT 435, BLOCK
7, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 43.70 feet
x 97.39 feet x 52.00 feet
Nearest Cross Street: Palmer Street
The Sheriff hereby reserves, the
right to yadjourn this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any,
JUDGMENT AMOUNT: \$441,042.76***
Four Hundred Forty-One Thousand
Forty-Two and 76/100**
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

HELAN HALLINAN & SCHMIEG, PC DO FELLOWSHIP ROAD

PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$490,700.98 ***Four Hundred Ninety Thousand Seven Hundred and 98/100*** September 17, 24, October 1, 8, 2009 U245325 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004439
Division: CHANCERY
Docket Number: F2234107
County: Union
Plaintiff: DEUTSCHE BANK TRUST
COMPANY AMERICAS, AS TRUSTEE
VS

Piaintiff: DEUTSCHE BANK TRUSTE COMPANY AMERICAS, AS TRUSTEE VS Defendant: JOAQUIM VIEIRA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTAGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WASHINGTON MUTUAL BANK Sale Date: 09/30/2009 Writ of Execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 85 First Street, Elizabeth, NJ 07206 Tax Lot No.: 297 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft

Nearest Cross Street: Fution Suesis Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available. You must check with the tax collector for exact amounts due.

with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): N/A
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$492,340.49

Four Hundred Ninety-Two Thousand Three Hundred Forty and 49/100

Attorney:

ttorney: UCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-91023
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$565,587.57
Five Hundred Sixty-Five Thousand Five Hundred Eighty-Seven and 57/100
September 3, 10, 17, 24, 2009
U244478 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004588
Division: CHANCERY
Docket Number: F2626108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Docket Number: F2626108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.

Spefendant: NELSON E. CARRICO AND
MONICA CARRICO, HIS WIFE
Sale Date: 10/07/2009
Writ of Execution: 07/15/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN, PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the BOROUGH OF ROSELLE, County
of Union and State of NJ.
It is commonly known as 663 WOOD
AVENUE, ROSELLE, NJ.
It is known and designated as Block
7105, Lot 8.
The dimensions are approximately 65
feet wide by 100 feet long.
Nearest cross street: 6TH AVENUE
Prior lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL
LIENS.
AS OF 1/21/2009 TAXES ARE PAID
THROUGH 4TH QUARTER 2009 TAXES
WAS NOT AVAILABLE AT THAT
TOTAL AMOUNT DUE AS OF
3/16/2009 FOR UNPAID 2008 ADDED
ASSESSMENT IS THE AGGREGATE
SUM OF \$979.96.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER
NOTICE
THROUGH PUBLICATION
SURPLUS MONEY: IF AFTER THE
SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER
NOTICE
THEROSE AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY:
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER
NORTY STATING THE NATURE AND
SATISFACTION OF THE
MOREY WILL BE DEPOSITED
INTO THE SUPPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS OR ANY PART
THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY: HE SHERIFF OR
OTHER PERSON CONDUCTING THE
SURPLUS MONEY: HE SHERIFF OR
OTHER PERSON CONDUCTING THE
SUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$283,690.67
***TWO HUNDAYS FILE ANY ONT ON THE
SULP PIN ONT ON THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAV

(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$317,226.09
***Three Hundred Seventeen Thousand Two Hundred Twenty-Six and
09/100***

September 10, 17, 24, October 1, 2009 U244880 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004435
Division: CHANCERY
Docket Number: F712808
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE
VS

ASSOCIATION, AS TRUSTEE
VS
Defendant: VIVIANA SANCHEZ;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS: INC. AS NOMINEE FOR NJ LENDERS CORP.
Sale Date: 09/30/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZAon WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 127 West 3rd Avenue (aka Third Avenue), Roselle, NJ 07203 Tax Lot No.: 11 in Block 3902 Dimensions of Lot: (Approximately) 200 ft x 37 ft Nearest Cross Street: Chestnut Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior tien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$387,224.27***Three Hundred Eighty-Seven Thousand Two Hundred Twenty-Four and 27/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC

orney: CKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$424,588.60
Four Hundred Twenty-Four Thousand Five Hundred Eighty-Eight and 60/100 60/100*** September 3, 10, 17, 24, 2009 U244480 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004812
Division: CHANCERY
Docket Number: F3388507
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY FOR HSI ASSET
SECURITIZATION CORPORATION
2006-OPT4 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2006-OPT4

2008-OPT4
VS
Defendant: LESTER THOMAS,
JACQUELINE THOMAS, HIS WIFE
Sale Date: 10/21/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The properly to be sold is located in
the BORO of ROSELLE, County of
UNION and State of New Jersey.
Commonly known as: 524 CHANDLER
AVE, ROSELLE, NJ 07203.
Tax Lot No. 8 in Block No. 2002
Dimension of Lot Approximately: 50.50
X 65
Nearest Cross Street: STOCKTON
AVENUE

earest Cross Street: STOCKTON

Nearest Cross Street: STOCKTON AVENUE
BEGINNING at an iron pin the westerly line of Chandler Avenue distant southerly 117.34 feet from the intersection of the southerly line of Stockton Avenue with the westerly line of Chandler Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES \$1,740.15
TOTAL AS OF August 12, 2009:
\$1,740.15
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

JUDGMENT AMOUNT: \$230,694.35***
TWO HUNDY MOUNT: \$230,694.35***
TWO HUNDY MOUNT: \$230,694.35***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC

Hundred Ninety-Four and 35/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,355.37
***Two Hundred Sixty Thousand Three
Hundred Fifty-Five and 37/100***
September 24, October 1, 8, 15, 2009
U245747 PRO (\$166.60)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004619
Division: CHANCERY
Docket Number: F1991408
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP

LOANS SERVICING LP VS
Defendant: JHON A. PENA A/K/A
JOHN A. PENA
Sale Date: 10/07/2009
Writ of Execution: 08/04/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 125
PINE STREET, ELIZABETH NJ 072061910
BEING KNOWN as LOT 380 BLOCK

State of New Jersey Premises commonly known as: 125 PINE STREET, ELIZABETH NJ 07206-1910 STREE

and 98/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$529,259.99
**Five Hundred Twenty-Nine Thousand Two Hundred Fifty-Nine and
99/100***
September 10, 17, 24, October 1, 2009 99/100*** September 10, 17, 24, October 1, 2009 U244839 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004620
Division: CHANCERY
Docket Number: F2212808
County: Union
Plaintiff: WELLS FARGO BANK, NA

Docket Number: F22.12808
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: ROBERTO AYALA, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS, THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST;
Sale Date: 10/07/2009
Writ of Execution: 06/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 509 Burnham
Road, Elizabeth, NJ 07202
Tax Lot No.: Lot: 29 in Block 13
Dimensions of Lot: (Approximately) 35
ft x 105 ft
Nearest Cross Street: Clover Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien Info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to thirdpartybids@zuckergoidberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$386,141.83
Three Hundred Eighty-Six Thousand One Hundred Forty-One and 83/100
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$440,107.38
***Four Hundred Forty Thousand One
Hundred Seven and 38/100***
September 10, 17, 24, October 1, 2009
U244831 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004568
Division: CHANCERY
Docket Number: F2368308
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: GERMAN ORTEGA: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AND ALL-STATE INSURANCE COMPANY Sale Date: 10/07/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1260-1264 MAGIE AVENUE, ELIZABETH, NJ. It is known and designated as Block 10, Lol 1359.C.
The dimensions are approximately 77 feet wide by 98 feet long (Irregular). Nearest cross street: HARDING ROAD Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/72009 TAXES AND 15T

Nearest cross subject TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 17/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$162.76. THE SHERIFF HEREBY RESERVES THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SURPLUS OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:84-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR THE SURPLUS MONEY. THE SHERIFF OR THE SURPLUS HEAVEN THE SURPLUS, IF ANY, JUDGMENT AMOUNT: \$297.460.22***TWO HUNDRED SIXTY and 22/100***
ALOND THAL PROME SIXTY AND 22/100***
ALOND THAL FRANKENBERG

22/100***
Attorney:
STERN; LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1680
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,726.61
Three Hundred Thirty-Two Thousand Seven Hundred Twenty-Six and 61/100
September 10, 17, 24, October 1, 2009

61/100*** September 10, 17, 24, October 1, 2009 U244876 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004629
Division: CHANCERY
Docket Number: F2127008
County: Union
Plaintiff: SELECT PORTFOLIO SERVICING, INC.
VS

VICING, INC.
VS
Defendant: ELIZABETTY ALBUQUERQUE
Sale Date: 10/07/2009
Writ of Execution: 08/05/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union. State of New Jersey.
Commonly known as: 508 B Broadway, Elizabeth, NJ 07206
Tax Lot No.: 24A in Block 3
Dimensions of Lot: (Approximately) 100 ft x 27 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (If any): NONE
Note: The sheriff reserves the right to adjourn this.sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$569,275.21***
Five Hundred Sixty-Nine Thousand Two Hundred Seventy-Five and 21/110***
Attorney:
ZUCKER; GOLDBERG & ACKERMAN, LC

LLC 200 SHEFFIELD STREET

SUITE 301
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$646, 165.88
***Six Hundred Forty-Six Thousand
One Hundred Sixty-Five and 88/100***
September 10, 17, 24, October 1, 2009
U244828 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004657
Division: CHANCERY
Docket Number: F1539708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2006-5
VS

TRUST 2006-5

VS
Defendant: LUIS PILLACELA: WALL
STREET FINANCIAL CORPORATION
Sale Date: 10/14/2009
Writ of Execution: 03/06/2009
By virtue of the above-stated writ of
execution: to me directed ! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 515-517 ADAMS
AVE, ELIZABETH, NJ 07201.
Tax Lot No. 4 in Block No. 8
Dimension of Lot Approximately:
34.33 X 104
Nearest Cross Street: MARY STREET
BEGINNING AT A POINT IN THE
EASTERLY SIDELINE OF ADAMS
AVENUE DISTANT 183.33 FEET
NORTHERLY FROM THE INTERSECTION OF SAME WITH THE NORTHEASTERLY SIDELINE OF MARY
STREET AND FROM SAID BEGINNING POINT RUNNING THENCE
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THEOUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES
TOTAL AS OF August 7, 2009:
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including coasts and expenses there

TOTAL AS OF August 7, 2009:
\$1,823.68
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any

sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$387,615.59***
Three Hundred Eighty-Seven Thousand Six Hundred Fifteen and 59/100***

59/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$423,180.58
***Four Hundred Twenty-Three Thousand One Hundred Eighty and
58/100***
September 17, 24, October 1, 8, 2009

September 17, 24, October 1, 8, 2009 U245287 PRO (\$168.56)

PUBLIC NOTICE RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004732
Division: CHANCERY
Docket Number: F999008A
County: Union
Plaintiff: CHASE HOME FINANCE LLC

Division: CHANCERY
Docket Number: F999008A
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: LIDUVINA ALVAREZ
Sale Date: 10/14/2009
Writ of Execution: 10/02/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Rahway, County of Union,
State of New Jersey
Premises commonly known as: 384
RALEIGH ROAD, RAHWAY NJ 070650000
BEING KNOWN as LOT 38, BLOCK
261, on the official Tax Map of the City
of Rahway
Dimensions: 100.00 feet x 25.00 feet
x 100.00 feet x 25.00 feet
Nearest Cross Street: Whittier Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon,
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's altorney.
"If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will ha

53/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$152,471.68
***One Hundred Fifty-Two Thousand
Four Hundred Seventy-One and
68/100***
September 17, 24, October 1, 8, 2009

68/100*** September 17, 24, October 1, 8, 2009 U245320 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004617
Division: CHANCERY
Docket Number: F3524707
County: Union
Plaintiff: EVERHOME MORTGAGE
COMPANY
VS

COMPANY
VS
Defendant: THOMAS BULGER; MAGGIE BULGER; TONI BULGER; ANNIE
M. TURNER. TENANT: OTIS CLARK.
TENANT: JONANTHAN MCLEAN TENANT: STATE OF NEW JERSEY
Sale Date: 10/07/2009
Writ of Execution: 08/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Borough of Roselle Street Address: 553-555 Newman Place, Roselle, NJ 07203
Tax Lot: 11,
Tax Block: 1401
Approximate dimensions: 72.04' x 132.41' x 52.28' x 136.58'
Nearest cross street: Thompson Avenue

132.41 X 52.28 X 130.30 Nearest cross street: Thompson Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$477,143.07

PUBLIC NOTICE

Four Hundred Seventy-Seven Thousand One Hundred Forty-Three and 07/100
Attorney:
PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900
MT. LAUREL, NJ 08054-4318 (856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,630.59
Five Hundred Forty-Two Thousand Six Hundred Thirty and 59/100
September 10, 17, 24, October 1, 2009 U244840 PRO (\$145.04)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004699
Division: CHANCERY
Docket Number: F130708
County: Union
Plaintiff: THE BANK OF NEW YORK
FOR THE BENEFIT OF THE CWABS,
INC. ASSET-BACKED CERTIFICATES,
VS.
Defend

FOR THE BENEFIT OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-1
VS
Defendant: JEFFREY A. JOHNSON AND TERRI JOHNSON, WIFE OF JEFFREY A. JOHNSON AND TERRI JOHNSON, WIFE OF JEFFREY A. JOHNSON AND BARBARA JOHNSON AND STATE OF NEW JERSEY, AND MORRISTOWN MEMORIAL HOSPITAL, AND ORTHOPAEDIC ASSOCIATES, P.A. AND JAN R. SORIANO, M.D. AND AAA AIR PAGE, AND WARNER INSURANCE SYSTEMS, ON BEHALF OF ARTHUR BROOKINS, AND MC GAHN FRISS FRANKS & TRIPICAN YK/A LAW OFFICES OF CAR N. TRIPICIAN, AND COUNTY OF MONMOUTH, AND ADAMAR OF NEW JERSEY, AND COUNTY OF MERCER, AND PUBLIC SERVICE ELECTRIC AND GAS COMPANY, ET ALS:
Sale Date: 10/14/2009
Writ of Execution: 01/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Linden City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, N.J. of New Jersey Commonly known as 1026 E. Blancke St., Linden, N.J. of the wide by 95 feet long
Nearest Cross Street: Carnegie Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$403,338.89

ATTORNEY:
OLDBECK MC CAFFERTY & MC
GEVER - ATTORNEYS
GELLON INDEPENDENCE CENTER UITE 5000

SUITE 5000
701 MARKET STREET
PHILADEPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$464,022.28***Four Hundred Sixty-Four Thousand Twenty-Two
and 28/100***

and 28/100*** September 17, 24, October 1, 8, 2009 U245278 PRO (\$176.40)

SHERIFF'S SALE
Sheriff's File Number: CH-09004624
Division: CHANCERY
Docket Number: F2701908
County: Union
Plaintiff: CITIMOS

Plaintiff CITIMORTGAGE, INC.
VS
Defendant: NORMA YOLANDA TERRONES: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR CREDIT SUISSE
FINANCIAL CORPORATION
Sale Date: 10/07/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: Borough of Roselle, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
29 Independence Drive, Roselle, NJ
07203
TAX LOT # 8 BLOCK # 5801
APPROXIMATE DIMENSIONS: 8918

203 X LOT # 8 BLOCK # 5801 PROXIMATE DIMENSIONS: 8918 NEAREST CROSS STREET: Washing-

PUBLIC NOTICE

Tax Sale Certificate #08-043 (w/interest through 9/16/09) = \$20,854.45*

Tax Sale Certificate #08-043

(winterest through 9/16/09)

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$226,685.28

Two Hundred Twenty-Six Thousand Six Hundred Eighty-Five and 28/100

Attorney: PARKER MC CAY - ATTORNEYS

28/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, J 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,728.96
***Two Hundred Fifty-Two Thousand
Seven Hundred Twenty-Eight and
96/100***
September 10, 17, 24, October 1, 2009

96/100*** September 10, 17, 24, October 1, 2009 U244857 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004584
Division: CHANCERY
Docket Number: F2351908
County; Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: WILLIAM POLO; ALBA POLO, HIS WIFE AND PNC BANK. Sale Date: 10/07/2009
Writ of Execution: 06/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 837 SUMMER STREET (a/k/a 837-839 SUMMER STREET, ELIZABETH, NJ.
It is known and designated as Block 4, Lot 1554.
The dimensions are approximately 32 feet wide by 95 feet long.
Nearest cross street: WASHINGTON AVENUE
PIOR IBENESS AND OTHER MUNICIPAL LIENS.

The dimensions are approximately 32 feet wide by 95 feet long.

Nearest cross street: WASHINGTON AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 1/7/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 1/22/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$248.96.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPPLUS OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY, THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS MONEY, THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$437,875.27

"**FOUR HUNDRED THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$437,875.27

"**FOUR HUNDRED THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$437,875.27

"**FOUR HUNDRED THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$437,875.27

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JUDGMENT AMOUNT: \$437,875.27

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JUDGMENT AMOUNT: \$437,875.27

"**FOUR HUNDRED THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$437,875.27

"**FOUR HUNDRED THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$430,875.27

"**FOUR HUNDRED THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$430,875.27

"**FOUR HUNDRED THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$430,875.27

"**FOUR HUNDRED THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$430,875.27

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JUDGMENT AMOUNT: \$430,875.27

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LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004589 Division: CHANCERY Docket Number: F2558508

PUBLIC NOTICE

UNION COUNTY LOCALSOURCE

County: Union
Plaintiff: THE BANK OF NEW YORK,
AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0A14,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A14

TIFICATES, SERIES 2000-OA14
VS
Defendant: CYNTHIA STRICKLAND
HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND
HIS/HER THEIR, OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND
INTEREST
Sale Date: 10/07/2009
With of Execution: 05/26/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their, bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1026 Chandler Ave.

er Ave. X BLOCK AND LOT: .OCK: 61 LOT: 1 MENSIONS OF LOT: 76.10' x

115.03' NEAREST CROSS STREET: 233.00' from Middlesex St. SUPERIOR INTEREST (if any): NONE

from Middlesex St.
SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$404,694.38
Four Hundred Four Thousand Six Hundred Ninety-Four and 38/100
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$452,464.87
Four Hundred Fitty-Two Thousand Four Hundred Sixty-Four and 67/100
September 10, 17, 24, October 1, 2009
U244867 PRO (\$158.76)

September 10, 17, 24, October 1, 2009 U244867 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004754
Division: CHANCERY
Docket Number: F497308
County: Union
Plaintiff: NATIONAL CITY MORTGAGE
CO. DBA COMMONWEALTH UNITED
MORTGAGE COMPANY
VS

Plaintiff: NATIONAL CITY MORTGAGE
CO. DBA COMMONWEALTH UNITED
MORTGAGE COMPANY
VS
Defendant: SANDRA CASTRO; BEAUTY PALACE, OCCUPANT; FERNANDO
CASTILLO, OCGUPANT; ALLEGHENY
CASUALTY COMPANY; UNITED
STATES OF AMERICA
Sale Date: 10/21/2009
Writ of Execution: 06/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be soid is located in
the City of ELIZABETH, In the County
of UNION and State of New Jersey.
Commonly known as: 41 JEFFERSON
AVENUE, ELIZABETH, NJ 07201
Tax Lot No. 745 in Block No. 9
Dimension of Lot (Approximately) 44
feet wide by 114 feet long. (IRREGULAR)
Nearest Cross Street: Situate on the
Easterly side of Jefferson Street, distant 181 feet from the Northeast corner of Washington Street.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
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ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004591
Division: CHANCERY
Docket Number: F1720808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL

TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE HSI ASSET SECURI-TIZATION TRUST, 2007-HE1

VS
Defendant: CHRISTINE M. TORRES
Sale Date: 10/07/2009
Writ of Execution: 04/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1001 Adams
Ave

Ave TAX BLOCK AND LOT: BLOCK: 8 LOT: 111.J DIMENSIONS OF LOT: 116.94' x 42.85' NEAREST CROSS STREET: Intersec-tion with Alina St. SUPERIOR INTEREST (if any):

SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64/3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$299,712,18
Two Hundred Ninety-Nine Thousand Seven Hundred Twelve and 18/100*

18/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$339,949.30
***Three Hundred Thirty-Nine Thousand Nine Hundred Forty-Nine and
30/100***
September 10, 17, 24, October 1, 2009

September 10, 17, 24, October 1, 2009 U244868 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004828
Division: CHANCERY
Docket Number: F2904008
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT INC. ALTERNATIVE LOAN TRUST 2005-43 MORATIVE CAN TRUST 2005-43 CERTIFICATES, SERIES 2005-43
VS

VS Defendant: LUIS CORONEL AND JAVIER SERRANO AND MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. AND STATE OF NEW JER-

JAVIER SERRAND AND MORIGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AND STATE OF NEW JERSEY
Sale Date: 10/21/2009
Writ of Execution: 07/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA; Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth City in the County of Union and State of New Jersey Commonly known as 933 Adams Avenue, Elizabeth, N.J. 07201; Tax Lot No. 97 in Block No. 87
Dimension of Lot (Approximately) 44 feet wide by 150 feet long Nearest Cross Street: Fanny Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$517,291.40***
Five Hundred Seventeen Thousand Two Hundred Ninety-One and 40/100***
Altorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS

40/100***
Attorney:
GOLDBECK MC CAFFERTY & MC
KEEVER - ATTORNEYS
MELON INDEPENDENCE CENTER SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$574,982.45***Five Hundred
Seventy-Four Thousand Nine
Hundred Eighty-Two and 45/100**
September 24, October 1, 8, 15, 2009
U245790 PRO (\$156.80)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004752
Division: CHANCERY
Docket Number: F3361108
County: Union
Plaintiff: NATIONWIDE ADVANTAGE
MORTGAGE COMPANY
VS

MORTGAGE COMPANY VS
Defendant: JAMES FELDER AND NANCY FELDER F/K/A NANCY HOLD-ER HIS WIFE Sale Date: 10/21/2009
Writ of Execution: 05/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.

Sey.
Tax LOT 661 BLOCK 2
COMMONLY KNOWN AS 112 LIVINGSTON STREET, ELIZABETH, NEW
JERSEY 07206
Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet
long.

Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long.
Nearest Cross Street: Situated on the WESTERLY side of LIVINGSTON STREET. 150.00 feet from the NORTHERLY side of FIRST STREET. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

The Sheriff hereby reserves the right to adjoint this sale without further

any.
The Sherliff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$194,377.55***
One Hundred Ninety-Four Thousand Three Hundred Seventy-Seven and 55/100***

55/100***
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: 224,461.70***Two Hundred Twenty-Four Thousand Four Hundred Sixty-One and 70/100***
September 24, October 1, 8, 15, 2009
U245796 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004569
Division: CHANCERY
Docket Number: F796808
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

LLC
VS
Defendant: TRESDA BERDEN, IRISA
LEVERETTE
Sale Date: 10/07/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 429 Robins
Street

reet
AX BLOCK AND LOT:
LOCK: 6207 LOT: 14
IMENSIONS OF LOT: 100' x 40'
EARREST CROSS STREET: 140' from lalsey Rd UPERIOR INTEREST (if any):

SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$312,433.21
Three Hundred Twelve Thousand Four Hundred Thirty-Three and 21/100

PUBLIC NOTICE

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 (856)802-1000
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$352,729.24
***Three Hundred Fifty-Two Thousand
Seven Hundred Twenty-Nine and
24/100*** September 10, 17, 24, October 1, 2009 U244846 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08006905
Division: CHANCERY
Docket Number: F2940507
County: Union
Plaintiff: WASHINGTON MUTUAL

Plaintiff: WASHINGTON MUTUAL BANK VS
Defendant: IBAN LEMACHE, MONICA GOMEZ, H/W, PNC BANK Sale Date: 10/21/2009
Writ of Execution: 10/27/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 901-905 PARK AVE, ELIZABETH, NJ 07208.
Tax Lot No. 1678.A in Block No. 10 Dimension of Lot Approximately: 128.30X110.50 IRR
Nearest Cross Street: EDGEWOOD ROAD
Known and designated as Lot 6 in Block 48 as shown on a certain map entitled "Map of the Old Colony Land Co., Elmora, Union County, New Jersey, made by Oswald L. P. Meyer, Surveyor, Elizabeth, New Jersey, 1902" filed in the Office of the Register of Union County, State of New Jersey, June 6, 1905 as Filed Map No. 418.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES PNC BANK \$80,000.00
2009 3RD QTR TAXES OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

TOTAL AS OF AUGUST 29, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$399,734.23***
Three Hundred Ninety-Nine Thousand Seven Hundred Thirty-Four and 23/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC

and 23/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$475,280.70
***Four Hundred Seventy-Five Thousand Two Hundred Eighty and
70/100***
September 24, October 1, 8, 15, 2009

September 24, October 1, 8, 15, 2009 U245736 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004826
Division: CHANCERY
Docket Number: F2760003
County: Union
Plaintiff: INDYMAC BANK F.S.B.

Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: ALIPIO BELLO FILHO
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 1010 E GRAND
ST, ELIZABETH, N.J. 07201.
Tax Lot No. 446 in Block No. 8
Dimension of Lot Approximately: 25 x
100
Nearest Cross Street: SPRING

Nearest Cross Street: SPRING STREET

STREET
BEGINNING at a point in the north-easterly sideline of Magnolia Avenue, said point being 425.53 feet in a southeasterly direction from the intersection of the northerly side-line of Magnolia Avenue and the southeasterly sideline of Henry Street and running thence; "THE SHERIFF HEREBY RESERVES

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$17,458.33 2009 ADD'L 69 PENALTY FOR BALANCES OVER \$10,000.00 \$965.58 TOTAL AS OF AUGUST 26, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any.

JUDGMENT AMOUNT: \$457.809.97*** Four Hundred Fifty-Seven Thousand Eight Hundred Nine and 97/100*** Attorney.

forney: IN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$509,756.43
***Five Hundred Nine Thousand Seven
Hundred Fifty-Six and 43/100***
September 24, October 1, 8, 15, 2009
U245744 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004904
Division: CHANCERY
Docket Number: F2357308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE. ON BEHALF
OF THE HOLDERS OF THE CREDIT
SUISSE FIRST BOSTON MORTGAGE
SECURITIES CORP. HOME EQUIT
PASS THROUGH CERTIFICATES,
SERIES 2007-1
VS

SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1
VS
Defendant: MARCOS SILVA; AMELIA SILVA; STATE OF NEW JERSEY
Sale Date: 10/21/2009
Writ of Execution: 08/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known-as: 301 Washington Avenue, Elizabeth, NJ 07202
Tax Lot No.: 1542 in Block 6
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: South Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-219203-2002, Judgment #DJ-219203-2002, Judgment #DJ-219203-2002, Judgment #DJ-219203-2002, Judgment #DJ-2008 Mote: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$491,570,83***
Four Hundred Seventy and 83/100***
Attorney:

SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-104665
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$538,348.43***Five Hundred
Thirty-Eight Thousand Three
Hundred Forty-Eight and 43/100***
September 24, Oct. 1, 8, 15, 2009
U245721 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004855
Division: CHANCERY
Docket Number: F3801408
County: Union
Plaintiff: LASALLE BANK NA AS
TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES
WMABS SERIES 2006-HE5 TRUST
VS

VS Defendant: WILSON OCHOA LOPEZ, NAYIDER DIAZ Sale Date: 10/21/2009

PUBLIC NOTICE

Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 1020 SHERIDAN AVENUE, ROSELLE, NJ 07203. Tax Lot No. 6 in Block No. 1206 Dimension of Lot Approximately: 51.33 X 90.95
Nearest Cross Street: NEWMAN AVENUE
BEGINNING at a point in the westerly side line of Sheridan Avenue said point being located 163.99 feet northerly from the intersection of the said side line of Sheridan Avenue and the northerly side line of Newman Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBERANCES
TOTAL AS OF AUGUST 27, 2009; \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus; if any, JUDGMEN

Hundred Twenty-Eight and 75/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$321,815.43
***Three Hundred Twenty-One Thousand Eight Hundred Fifteen and
43/100***
September 24, October 1, 8, 15, 2009

September 24, October 1, 8, 15, 2009 U245745 PRO (\$162.68)

LINDEN

CHANGEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004663
Division: CHANCERY
Docket Number: F3448908
County: Union
Plaintiff: U.S. BANK, N.A., AS
TRUSTEE, IN TRUST FOR THE REGISTERED CERTIFICATEHOLDERS OF
CITIGROUP MORTGAGE LOAN
TRUST 2007-AMC2, ASSET-BACKED
PASS-THROUGH CERTIFICATES,
SERIES 2007-AMC2
VS
Defendent

SERIES 2007-AMC2
VS
Defendant: CHANTALE FAUSTIN,
JOSNEL FRANKLIN
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of sald day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 808 Cranford
Ave.
TAX BLOCK AND LOT.

AVE.
TAX BLOCK AND LOT:
BLOCK: 40 LOT: 38
DIMENSIONS OF LOT: 40' x 100'
NEAREST CROSS STREET: 80' from
Passaic Avenue
SUPERIOR INTEREST (if any):
NONE
The Sherlff hereby reserves the

SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$446,556.48***
Four Hundred Forty-Six Thousand
Five Hundred Fitty-Six and 48/100***
Attorney:
POWERS KIRN - COUNSELORS

Five Hundred Fifty-Six and 48/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
PO. 80X 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A fuil legal description can be found at the Union County Sheriff's Office
Total Upset: \$498,786,36
Four Hundred Ninety-Eight Thousand Seven Hundred Eighty-Six and 36/100
September 17, 24, October 1, 8, 2009

September 17, 24, October 1, 8, 2009 U245269 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-090047,39 Division: CHANCERY Docket Number: F3583708

Docket Number: F356750 County: Union Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS ALTER-NATIVE LOAN TRUST 2007-8CB MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2007-8CB

TIFICATES, SERIES 2007-8CB
VS
Defendant: JAMES F. DELGADO:
CRYSTAL RAMIREZ, TENANT; STATE
OF NEW JERSEY.
Sale Date: 10/14/2009
Writ of Execution: 08/12/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
702 3rd Avenue, Elizabeth, NJ 07202
TAX LOT # 1317 BLOCK # 9
APPROXIMATE DIMENSIONS: 25' x
105'
NEAREST CROSS STREET. South

105'
NEAREST CROSS STREET: South
Seventh Street

NEAREST CROSS STREET: South Seventh Street Taxes:
Current through 3rd Quarter 2009*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION OUNTY

JUDGMENT AMOUNT: \$433,581.32
Four Hundred Thirty-Three Thousand Five Hundred Eighty-One and 32/100

32/100***
Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479.407.34
***Four Hundred Seventy-Nine Thousand Four Hundred Seven and
34/100***

34/100*** September 17, 24, October 1, 8, 2009 U245300 PRO (\$174.44)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-48

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on SEPTEMBER 15, 2009 and the 20 day period of limitation within which a suit action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows: terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$411,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$390,450 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Various capital improvements as follows: Fire Department: Firefighting and Communications Equipment; Finance Department: Computer Equipment; Public Works Department: Asphalt; Public Property: Safety Material Upgrade and Paving for Linden Multi-Purpose Center.

Appropriation: \$411,00

Bonds/Notes Authorized: \$390,450

Grants (if any) Appropriated: None

Section 20 Costs: \$41,100 Useful Life: 6.47 years

Joseph C. Bodek, City Clerk

PUBLIC NOTICE

This Notice is published pursuant to N.J.S.A. 40A:2-17. PASSED: SEPTEMBER 15, 2009

APPROVED: SEPTEMBER 16, 2009

Robert F. Bunk COUNCIL PRESIDENT Richard J. Gerbounka MAYOR

ATTEST: JOSEPH C. BODEK CITY CLERK U245780 PRO Sept. 24, 2009 (\$36.75)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004698
Division: CHANCERY
Docket Number: F1044908
County: Union
Plaintiff: WELLS FARGO BANK, NA

Division: CHANCERY
Docket Number: F1044908
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MARIA PEREZ HER
HEIRS: DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS, HER,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE AND INTEREST: LUIS MARTINEZ. HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT TITLE AND INTEREST, WIFE
AND HUSBAND; SOVEREIGN BANK;
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of
execution to me directed I shall expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State'of New Jersey.
Commonly known as: 1051-1053
Fanny Street, Elizabeth, NJ 07201
Tax Lot No.: 637 in Block 8
Dimensions of Lot: (Approximately) 42 ft x 100 ft
Nearest Cross Street: Adams Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (If any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT-AMOUNT: \$370,276.48***
Three Hundred Seventy Thousand Two Hundred Seventy-Six and 48/100***
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC 00 SHEFFIELD STREET UITE 301

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$417,066.00
***Four Hundred Seventeen Thousand
Sixty-Six and 00/100***
September 17, 24, Oct. 1, 8, 2009
U245260 PRO (\$174.44)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-33880-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JEF-FREY J. HEFFERNAN

STATE OF NEW JERSEY TO: JEF-FREY J. HEFFERNAN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plantiff attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #1973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which INDYMAC FEDERAL BANK FSB is Plaintiff and JOSE O. TORRES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-33880-09 within thirty-five (35) days after 09/24/09, thirty-five (35) days after the actual date of such publication, exclusive of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Proce-

PUBLIC NOTICE

dure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 23, 2007 made by JOSE O. TORRES and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED NORTHER MORTGAGE BANKERS, LTD. recorded on September 21, 2007, in Book 12300 of Mortgages for UNION County, Page 881, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1135 RICHFORD TERRACE, ELIZABETH, NJ 07202, Block 6, Lot 1020.D.

If you cannot afford or are unable to

1020.D.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, JEFFREY J. HEFFERNAN are made party defendant to this foreclosure action because you hold a judgment/llen/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File YIND 274
Dated: September 16, 2009

File YIND 274
Dated: September 16, 2009
JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U245803 PRO Sept. 24, 2009 (\$41.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004572
Division: CHANCERY
Docket Number: F3244608
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

VS ...,
Defendant: LUIS HERMOSA, MORTGAGE ÉLECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
FIRST MAGNUS FINANCIAL CORPORATION

SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION:
Sale Date: 10/07/2009
Writ of Execution: 06/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 320-326 SUMMIT RD, ELIZABETH, NJ 07208. Tax Lot No. 1975 in Block No. 10 Dimension of Lot Approximately: 90.86 X 31.17 X IRR Nearest Cross Street: MAGIC AVENUE

Dimension of Corporation of Street: MAGIC AVENUE
BEGINNING at a point in the northwesterly sideline of Summit Road, said point being distant 254.00 feet measured northeasterly along the said sideline of Summit Road from its intersection with the northerly sideline of Magic Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES WATER OPEN PUS PENALTY

\$551.80

PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$551.80 TOTAL AS OF AUGUST 5, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. the surplus, if any.
JUDGMENT AMOUNT: \$374,822.70***
Three Hundred Seventy-Four Thousand Eight Hundred Twenty-Two and
70/100***

ATTOMOST AND A SHEPARD, PC CENTURY DRIVE 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$431,171.17
***Four Hundred Thirty-One Thousand
One Hundred Seventy-One and
17/100***
September 10, 17, 24 October 1, 2009 September 10, 17, 24, October 1, 2009 U244888 PRO (\$172.48)

ELIZABETH NOTICE TO ABSENT DEFENDANTS

Docket No.: F-31057-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Margarita Duarte Jorge Duarte, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any

PUBLIC NOTICE

of their successors in right, title and interest Advanced Surgical Associates Rotundo inc. Action Recycling, n/k/a LMR, INC. County Wide Anesthesia

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Sulte 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and Margarita Duarte, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-3105-7-09 within thirty-five, (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 09/24/2009 exclusive of such date, or if published after 09/24/2009 exclusive of such date, or if published after 09/24/2009 exclusive of such date, or if published after 09/24/2009 exclusive of such date, or if published after 09/24/2009 exclusive of the such date, or if published after 09/24/2009 exclusive of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/24/1998 made by Margarita Duarte and Jorge Duarte, married as mortgagors, to County Mortgage dated 04/24/1998 made by Margarita Duarte and Jorge Duarte, married as mortgagors, to County Mortgage dated 05/31/2002; and Jorge Duarte, married as mortgages, to County Mortgage dated 05/31/2002; and Jorge Duarte, married as mortgages, to County Mortgage dated 05/31/2002; and Jorge Duarte, married as mortgages, to County Mortgage dated 05/31/2002; and Jorge Duarte, married as mortgages, and condant of Mortgage dated 05/31/2002; and Jorge Duarte, and Jorge Duarte, and Jorge Duarte, and

ularity. File XFZ124329

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U245765 PRO Sept. 24, 2009 (\$73.99)

LINDEN

RESOLUTION

CITY OF LINDEN PLANNING BOARD APPLICATION NO. SP975-09 ROSEDALE AND ROSEHILL CEMETERY ASSOCIATION 355 East Linden Avenue

PUBLIC NOTICE

WHEREAS, Rosedale and Rosehill Cemetery Association, 355 E. Linden Ave., Linden NJ 07036, appeared before the City of Linden Planning Board at a meeting on July 14, 2009 to seek preliminary and final site plan approval for the property commonly known as 750 E. Elizabeth Avenue a/k/a Block 439, Lot 134 and to construct a 1308 square foot 208 crypt public mausoleum and associated sidewalk and drainage improvements; and

and WHEREAS, the no variances are

WHEREAS, the no variances are required; and WHEREAS, the site is located in the L-I Zone where cemeteries are a permitted use; and WHEREAS, Robert R. Stanicki, Esq. appeared on behalf of the applicant; and WHEREAS, James Koslovski, President of the cemetery and Alan J. Kroboth, Vice President of the cemetery, appeared and testified on behalf of the applicant; and

dent of the cemetery and Alan J. Kroboth, Vice President of the cemetery, appeared and testified on behalf of the applicant; and WHEREAS, this Resolution incorporates by reference, all discussion presentation and testimony taken at the meeting on July 14, 2009, as though same were contained herein and set forth at length; and.
WHEREAS, the Planning Board finds the following facts:

1. The applicant is requesting preliminary and final site plan approval for the property commonly known as 750 E. Elizabeth Avenue alk/a Block 439. Lot 134 and to construct a 1388 square foot 208 crypt public mausoleum and associated sidewalk and drainage improvements.

2. The property is located in the L-1 zone, where cemeteries are a permitted use.
3. The applicant meets all of the bulk and yard requirements of the L-1 zone and does not require any bulk "C" variances.
4. The applicant has revised its site plans to address all drainage and planning comments.
5. The applicant has complied with the applicable provisions of The Cemetery Act of 2003 (N.J.S.A. 45:27).
6. Reports from the following were incorporated into the record:

T&M Associates,
City Planning & Engineering
Consultants
George R. Vircik, City Engineer
Mark Purves,
City Environmental Official
Thomas J. Callahan, City Fire Official
Thomas J. Callahan, City Fire Official

7. No members of the public appeared in opposition:

CONCLUSIONS

CONCLUSIONS

1. The relief sought can be granted without substantial impairment to the intent of the Municipal Land Use Act as set forth in N.J.S.A. 40:55D-1 et seq. and the Zoning Ordinances and Zone Plan of the City of Linden.

2. The relief sought can be granted without detriment to the public good. NOW. THEREFORE, BE IT RESOLVED that the present application for major site plan and subdivision approval is hereby approved subject to the following conditions:

1. The applicant shall comply with all directions of the City Planner as set forth in his report.

2. The applicant shall comply with all directions of the City Engineer as set forth in his report.

3. The applicant shall comply with all directions of the City Engineer as set forth in his report.

4. Compliance with all municipal county, state and federal rules, regulations, regulations and statutes.

5. All recessary approvals, if any, including, but not limited to, the following:

a) Linden/Roselle Sewerage Authority

lowing:
a) Linden/Roselle Sewerage Authority requirements;
b) Fire/Safety Department require-

réquirements;
b) Fire/Safety Department requirements;
c) EPA/DEP approvals;
d) Municipal utilities' requirements;
e) State agencies; requirements;
f) Somerset/Union Soil Conservation
District requirements;
6. The applicant must revise the site
plan to include conditions set forth in
the Resolution, if any.
7. Thereafter, the site plan shall be
submitted to the City Engineer's Office
and/or the City Planner's office for
approval of the site plan maps.
8. After review by the City Engineer
and/or City Planner, the Engineer
and/or Planner shall transmit the
approved site plan maps to the City
Construction Official, who upon notice
from the applicant and City Engineer
shall inspect same.
I hereby certify that the above Resolution was duly adopted by the Planning Board of the City of Linden at its
meeting on August 11, 2009.
Motion was by, Mr. Gerbounka

Motion was by: Mr. Gerbounka Seconded by: Mr. Kozak Ayes: 9 Nayes: 0 Abstentions: 0

Marilyn Coplan, Secretary Joseph La Placa, Chairman U245895 PRO Sept. 24, 2009 (\$72.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004819
Division: CHANCERY
Docket-Number: F3329008
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.

VS
Defendant: LUIS OVIDIO, SANDRA CARRER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 925 Anna Street TAX BLOCK AND LOT:

Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 190
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: Spring

Street
SUPERIOR INTERESTS (if any):
NONE

SÜPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$333,916.20***
Three Hundred Thirty-Three Thousand Nine Hundred Sixteen and

Three Hundred Thirty-Three Thousand Nine Hundred Sixteen and 20/100***

20/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
PO. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$317,095.61
Three Hundred Seventy-One Thousand Ninety-Five and 61/100
September 24, October 1, 8, 15, 2009
U245795 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004585
Division: CHANCERY
Docket Number: F1835708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
THE BENEFIT OF HSI ASSET SECURITIZATION CORPORATION TRUST
2007-HE2
VS

2007-HE2
VS
Defendant: CARLOS MUNOZ, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES AND HIS/HER
THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FROEA
Sale Date: 10/07/2009
Writ of Execution: 04/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 548 Grier
AVenue
TAX BLOCK AND LOT:

AVENUE
TAX BLOCK AND LOT:
BLOCK: 4 LOT: 664
DIMENSIONS OF LOT: 25' x 125'
NEAREST CROSS STREET: Summer

Street SUPERIOR INTEREST (if any): NONE

Street
SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.
JUDGMENT AMOUNT: \$405.624.19
Four Hundred Five Thousand Six Hundred Twenty-Four and 19/100*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at

(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$460,722.56
***Four Hundred Sixty Thousand
Seven Hundred Twenty-Two and
56/100***
Sentember 10

September 10, 17, 24, October 1, 2009 U244865 PRO (\$158,76)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004814
Division: CHANCERY
Docket Number: F3733608
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: JOSE JAIMEZ; VIRGINIA JAIMEZ, WIFE OF JOSE JAIMEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. NYK/A HOMECOMINGS FINANCIAL LLC Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 32 MONMOUTH RD, ELIZABETH, NJ 07208
Tax Lot No.: 1418 in Block 10
Dimensions of Lot: (Approximately) 45.93 ft x 150.11 ft
Nearest Cross Street: Park Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming, the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$433,379.76***
Four Hundred Thirty-Three Thousand Three Hundred Seventy-Nine and 76/100***

and 76/100""" Attorney: ZUCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE NJ 07092
(908)233-8500 XCZ-109303
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477.440.77
Four Hundred Seventy-Seven Thousand Four Hundred Forty and 77/100
September 24, Oct. 1, 8, 15, 2009

77/100*** September 24, Oct. 1, 8, 15, 2009 U245714 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-0,9004658
Division: CHANCERY
Docket Number: F2762408
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR EQUITY ONE.
INC. MORTGAGE/PASS THROUGH
CERTIFICATE SERIES #2002-1

CERTIFICATE SERIES #2002-1
VS
Defendant: JAMES BENJAMIN AND
WILLIAM HODGE
Sale Date: 10/14/2009
Writ of Execution: 07/30/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock, in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
NAME OF SALE: The Bank of New
York, etc. vs. James Benjamin and
William Hodge
STREET NO:: 700 South Park Street,
Elizabeth, NJ
TAX LOT AND BLOCK NOS: Lot 1245
Block 7
THE DIMENSIONS: 75.00 feet x 25.00

Block 7 THE DIMENSIONS: 75.00 feet x 25.00

Block / THE DIMENSIONS: 75.00 feet x 25.00 feet NO OF FEET TO THE NEAREST CROSS STREET: Intersection of South Park Street and Seventh Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$35,285,76*** Thirty-Five Thousand Two Hundred Eighty-Five and 76/100*** Attorney: EISENBERG, GOLD & CETTE! COUNSELORS 1040 NORTH KINGS HIGHWAY STE 200 CHERRY HILL, NJ 08034 (856) 795-0351 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$39,832.92***Thirty-Nine Thousand Eight Hundred Thirty-Two and 92/1100*** September 17, 24, October 1, 8, 2009

and 92/100*** September 17, 24, October 1, 8, 2009 U245274 PRO (\$119.56)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004700
Division: CHANCERY
Docket Number: F2437708
County: Union
Plaintiff: INDYMAC BANK F.S.B.

Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: MIGUEL BAPTISTA AND
SANDRA BAPTISTA, HUSBAND AND
WIFE; MARTHA BAPTISTA AKA
MARTHA A. THOMAS: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST
COAST MTG. CORP.
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: Borough of Roselle, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
622 Rosewood Avenue, Roselle, NJ
07203
TAX LOT # 4
BLOCK # 606
APPROXIMATE DIMENSIONS: 50' x

X LOT # 4 BLOCK # 606
PROXIMATE DIMENSIONS: 50' x

JEAREST CROSS STREET: Leon

NEAREST CROSS STREET: Leon Place
Taxes:
Current through 2nd Quarter 2009*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any parson claiming the surplus, or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION OUNTY

OUNTY
JUDGMENT AMOUNT: \$308,427.58
***Three Hundred Eight Thousand
Four Hundred Twenty-Seven and
58/100***

ney: (ER MC CAY - ATTORNEYS LINCOLN DRIVE WEST EE GREENTREE CENTRE - P.O.

THREE OREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$342,729.09
**Three Hundred Forty-Two Thousand
Seven Hundred Twenty-Nine and
09/100***
September 17, 24, October 1, 8, 2009

September 17, 24, October 1, 8, 2009 U245289 PRO (\$166.60)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004844
Division: CHANCERY
Docket Number: F1310208
County: Union
Plaintiff: SUNTRUST MORTGAGE,
INC.
VS

OVS
Defendant: MAURICIO ALBUVS
Defendant: MAURICIO ALBURQUERQUE A/K/A MAURICIO ALBURQUERQUE, BEATRICE ALBUQUERQUE, BEATRICE ALBUQUERQUE, SUNTRUST BANK
Sale Date: 10/21/2009
Writ of Execution: 08/25/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Rahway
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 688 Union
Street
TAX BLOCK AND LOT:

HERENSIONS OF LOT: 56.80' x

.32.47"
NEAREST CROSS STREET: Intersection of Union St and Winfield St
SUPERIOR INTERESTS (If any):

Tool of Union St and Vinited St SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further voice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$260,554.69***
Two Hundred Sitty Thousand Five Hundred Fifty-Four and 69/100***
Attorney:

Attorney: POWERS KIRN - COUNSELORS

PUBLIC NOTICE

728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$290,934.28
***Two Hundred Ninety Thousand Nine
Hundred Thirty-Four and 28/100***
September 24, October 1, 8, 15, 2009
U245794 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004603
Division: CHANCERY
Docket Number: F1923806
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY, LLC

COMPANY, LLC
VS
Defendant: CARLOS PINTO, LONG
BEACH MORTGAGE COMPANY
Sale Date: 10/07/2009
Writ of Execution: 06/30/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey,
Commonly known as: 313 FULTON ST,
ELIZABETH, NJ 07208.
Tax Lot No. 461 W03 in Block No. 3
Dimension of Lot Approximately: 25X
100
Nearest Cross Street: THIRD STREET

Nearest Cross Street: THIRD STREET
BEING known and designated as Lot
51 in Block 37 as shown on a certain
map entitled "Map of The New Manugacturing Town of Elizabethport"
filed in Union County as Filed Map
No. 37-C
BEING also known as Lot 461.W03 in
Block 3 on the City of Elizabeth Tax
Map.

Map.
BEING commonly known as 313 Fulton Street, Elizabeth City, Union County, New Jersey, Lot 461, Block

county, New Jersey, Lot 461, Block 3.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF AUGUST 5, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64.3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$409,103.94*** Four Hundred Nine Thousand One Hundred Three and 94/100**** Attorney.

Hundred Three and 94/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehilch
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$456,095.43
***Four Hundred Fifty-Six Thousand
Ninety-Five and 43/100***
September 10, 17, 24, October 1, 2009
U244895 PRO (\$186.60)

ELIZABETH

NOTICE OF PENDING BOND ORDINANCE

BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the foregoing bond ordinance was duly introduced and passed upon first reading at a special meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on September 15, 2009. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a special meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on October 8, 2009 at 7:15 p.m. and during the week prior and up to and including the date of such meeting, copies of said bond ordinance will be made available at the City Clerk's office to the members of the general public who shall request the same.

Yolanda M. Roberts Deputy Municipal Clerk ORD, NO. 4071

ORD. NO. 4071

AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE GUARANTY OF NOT EXCEEDING \$21,500,000 AGGREGATE PRINCIPAL AMOUNT OF PROJECT REVENUE BONDS, SERIES 2009 B (ELIZABETHTOWN PLAZA REDEVELOPMENT PROJECT) OF PACE QALICB, INC. FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY THEREFOR, APPROVING THE FORM OF A SUBSIDY AGREEMENT AND APPROPRIATING \$21,500,000 AND PROVIDING FOR THE ISSUANCE OF \$21,500,000 IN BONDS OR NOTES OF THE CITY AS A FUNDING

PUBLIC NOTICE

SOURCE THEREFOR AND DETER-MINING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH

WHEREAS, the City of Elizabeth (the City') has designated certain property within the Midtown Elizabeth Redevelopment Area, as amended, as an 'Area in Need of Rehabilitation' as describeding aw, N. 15.4 deformance in the City and believes that such a designation will contribute significantly toward preventing further deterioration and promote the overail development of the City as and 'Area in Need of Rehabilitation,' the City has adopted an amendment to the Midtown Elizabeth Redevelopment Plan (as amended, the 'Redevelopment Plan (as amended, the 'Redevelopment Plan (as amended as a defined in the Redevelopment Plan (as amended as a defined in the Redevelopment Plan (as amended in the Redevelopment Plan); and 'WHEREAS, PACE GALICB inc. (the Corporation of a parking facility within the Redevelopment Plan); and 'WHEREAS, PACE GALICB inc. (the Corporation Act (N. 15.4, 15.4.1-1 et seq.) to provide for the redevelopment of the redevelopment of the Colty by constructing a 9-floor, 15.00, aspace parking garage facility (the acility, and related improvements associated with retail, commercial and/or office space development (logether with the Facility, the Elizabethiown Plaza Redevelopment (regether with the Facility, the Elizabethiown Plaza Redevelopment Froject' or the "Project') in order to sparking in the document of the Colty for Union County (the "County College") and for educational services and activities at the College, as well as a construction of the Colty of the College's and for such site pursuant to the Redevelopment Plan, and (ii) designated by the City as the co-redevelopment of the Colty of the College's and for educational services and activities at the College, as well as a college of the College of the

anteeing the principal of and interest on the Series B Bonds in an aggregate principal amount not to exceed \$21,500,000 in accordance with the terms of this guaranty ordinance of the City finally adopted by the City Council (the "City Guaranty") and approved by the Mayor of the City (the "Mayor"), by a guaranty certificate to be executed by Mayor on the face of each Series B Bond, and by the City Subsidy Agreement (collectively, the "City Bond Guaranty"), all pursuant to Section 12A-8(f) of the Redevelopment Law. NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), as follows:

SECTION 1. The Mayor and the Chief Financial Officer of the City (each an "Authorized Officer") are hereby each authorized to execute and deliver, on behalf of the City, the Subsidy Agreement in substantially the form attached hereto as Exhibit A and on fille in the City Clerk's office, with such changes as the Authorized Officer, in his respective sole discretion after consultation with such counsel and any advisors to the City, shall determine, such determination to be conclusively evidenced by the execution of the Subsidy Agreement by an Authorized Officer. The City Clerk is hereby authorized and directed to attest to the execution of the Subsidy Agreement by an Authorized Officer. The City Clerk is hereby authorized and directed to affix the corporate seal of the City on the Subsidy Agreement.

SECTION 2. Pursuant to and in accordance with the terms of the Redevelopment Law and the Subsidy Agreement, the City is hereby authorized to and hereby shall fully, unconditionally and irrevocably guaranty the punctual payment of the principal of provide additional financing for the Project as described in the recitals amount not exceeding \$21,500,000 which Series B Bonds, the City Bond Guaranty and in such other documents related to provide additionally and irrevocably obligated to pay the principal of and intere

the City are hereby pledged for the full and punctual performance of said City Guaranty.

SECTION 3. The Mayor of the City shall, and is hereby authorized and directed to, execute, by manual or facsimile signature, an endorsement on or attached to each of the Series B Bonds evidencing this City Bond Guaranty by the City as to the punctual payment of the principal of and interest on the Series B Bonds. The endorsement on each Series B Bond shall be in substantially the following form, and absent the fully executed endorsement in such following form only such Series B Bond, such Series B Bond shall not be entitled to the benefits of this guaranty ordinance:

"GUARANTY OF THE CITY OF ELIZ-ABETH, STATE OF NEW JERSEY

ABETH, STATE OF NEW JERSEY

The payment of the principal of and interest on the within Series B Bond shall be fully, irrevocably and unconditionally guaranteed by the City of Elizabeth, State of New Jersey (the "City") in accordance with the provisions of the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., and the guaranty ordinance of the City inally adopted pursuant thereto, and the City is fully, irrevocably and unconditionally liable for the payment, when due, of the principal of and interest on this Series B Bond, and, if necessary, the City shall levy ad valorem taxes upon all the taxable property within the City in order to make such payment.

payment.
IN WITNESS WHEREOF, the City has caused this City Bond Guaranty to be executed by the manual or facsimile signature of its Mayor, all as of the date of the within Series B Bond.

CITY OF ELIZABETH, STATE OF NEW JERSEY

The Mayor and the Chief Financial Officer are each hereby further authorized and directed to negotiate, approve, execute or acknowledge such other certificates or agreements relating to this full, irrevocable and unconditional City Bond Guaranty that may be required in connection with the Corporation's issuance of the Series Bonds. Such further agreement or certificate shall not in any manner relieve the City from its obligations hereunder.

hereunder.
SECTION 4. For the purpose of funding the Subsidy Agreement, there is hereby appropriated the sum of \$21,500,000 comprised of \$21,500,000 in bonds or notes author-

PUBLIC NOTICE

ized herein. No down payment is required in connection with the purpose for which obligations are authorized as provided in N.J.S.A. 40A.12A-37(c), and the obligations authorized herein are deductible from the gross debt of the City as more fully explained in Section 8(f) of this bond ordinance.

SECTION 5. In order to finance the cost of the improvement or purpose, negotiable bonds are hereby authorized to be issued in the principal amount of \$21,500,000 pursuant to the Local Bond Law and the Redevelopment Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

SECTION 6. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is to provide the funding source of the Subsidy Agreement to be delivered in connection with the financing of the Project, including all work and materials necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 5 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

(d) The rate of interest on the bonds and bond anticipation notes authorized herein shall not exceed any maximum rate imposed by law.

SECTION 7. All bond anticipation notes issued hereunder shall mature atter than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer; signature upon the notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer shall determined by the Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time subject to the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to tim

must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 8. The following additional matters are hereby found, determined and declared by the City:

(a) The Project would not be undertaken but for the provision by the City of a commitment of its credit to support the annual debt service on the Series B Bonds issued by the Corporation to finance a portion of the cost of the Project in the event that, for any reason, the Corporation's revenues are insufficient in a given year to provide sufficient funds to pay the principal and/or interest on such Series B Bonds.

(b) The improvement or purpose described in Section 6 of this bond ordinance is not a current expense. It is an improvement or purpose the City may lawfully undertake, and no part of the cost thereof has been or shall be specially benefited thereby.

(c) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 40 years.

(d) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Director of the Director of the City as defined in the Local Bond Law has been duly repared and filed in the office of the City as defined in the Local Bond Law is not increased by the authorization of the bonds and notes provided in this bond ordinance by \$21,500,000, but that the net debt of the City determined as provided in the Local Bond Law is not increased by this bond ordinance and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(e) An aggregate amount not exceeding \$450,000 for items of expense listed in and permitted under N.J.S.A. 40A.12A-67(f) the obligations authorized herein are deductible fr

ment.

(g) The maximum principal amount of Series B Bonds (including one or more

PUBLIC NOTICE

series of bonds and/or notes issued in anticipation thereof) of the Corporation that are hereby and hereunder fully, unconditionally and irrevocably guaranteed as to the punctual payment of the principal thereof and interest thereon is \$21,500,000.

SECTION 9. The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 10. The City hereby

orem. Laxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 10. The City hereby covenants to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 11. The Chief Financial Officer of the City is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City or the Series B Bonds (including one or more series of bonds and/or notes issued in anticipation thereof) and to execute such disclosure document on behalf of the City. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the Rule") for the benefit of holders and beneficial owners of obligations of the City or more series of bonds and/or notes issued in anticipation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 12. If any of Section of this Ordinance which is hereby declared to be severable.

SECTION 13. This bond ordinance shall, for any reason be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not effect, impair or invalidate th

be severable.

SECTION 13. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

September 24, 2009 U245852 PRO (\$283.22)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-29915-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: BETTY M. MASON, deceased, her helrs, devisees, and personal repre-sentatives, and her, their or any of their successors in right, title and

interest
DEBORAH A. BIGGS
FRANK J. MASON, and each of their
heirs, devisees, and personal representatives, and his, her, their or any
of their successors in right, title
and interest

of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301 Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and DEBORAH A. BIGGS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-29915-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 1/29/2004 made by FRANK J. MASON, BETTY M. MASON AND DEBORAH A. BIGGS as mortgagors, to WELLS FARGO BANK, N.A. recorded on 12/06/2004 in Book M10949 of Mortgages for Union County, Page 913; and (2) to recover pos-

PUBLIC NOTICE

session of, and concerns premises commonly known as 847 GARDEN STREET, ELIZABETH, NJ 07202, also being Lot 538 in Block 4.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4716. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of Betty M. Mason, and his, her, their or any of their successors in right, title and interest, ane hereby made party defendants to this foreclosure action due to the death on 10/05/2008 of Betty M. Mason, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises.

YOU, DEBORAH A. BIGGS, the heir, devisee, and personal representative of Betty M. Mason, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 10/05/2008 of Betty M. Mason, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest, the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, DEBORAH A. BIGGS, here heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest you may have in, to or against the subject property.

YOU, FRANK J. MASON, the heir, devisee, and personal representative of Betty M. Mason and his her their

owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, FRANK J. MASON, the heir, devisee, and personal representative of Betty M. Mason, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 10/05/208 of Betty M. Mason, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises. YOU, FRANK J. MASON, his heirs, devisees, and his, their or any of their successors in right, title and interest are further made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File XWZ124423

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose.

U245766 PRO Sept. 24, 2009 (\$73.01)

ELIZABETH/HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004746
Division: CHANCERY
Docket Number: F3205608
County: Union
Plaintiff: MILLENNIUM BCPBANK,
M A

Plaintiff: MILLENNIUM BCPBANK, N.A.
VS
Defendant: QTECH PROPERTIES, LLC
Sale Date: 10/21/2009
Writ of Execution: 07/14/2009
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: PARCEL A:
The property to be sold in located in the City of Elizabeth, in the County of Union, and State of New Jersey.
Commonly known as: 1117 Elizabeth Avenue, Elizabeth, New Jersey
Tax Lot No. 484 in Block No. 9
Dimensions of Lot: 95 X 25
Nearest Cross Street: Situate on the north side of Elizabeth Avenue 100 feet west of Winfield Scott Plaza.
PARCEL B:
The property to be sold in located in the City of Elizabeth and Township of Hillside, in the County of Union, and State of New Jersey.
Commonly known as: 811-817 Salem Avenue, City of Elizabeth and Township of Hillside, Union County, New Jersey
Tax Block 11, Lot 1358 and Block 1616, Lot 1 respectively.

Jersey Tax Block 11, Lot 1358 and Block 1616, Lot 1 respectively. Dimensions of Lot: 150 x 100 (irregu-

lar)
Nearest Cross Street: Situate on the east side of Salem Street 131 feet northwest of North Avenue.
JUDGMENT AMOUNT: \$669,233.21***
Six Hundred Sixty-Nine Thousand Two Hundred Thirty-Three and 21/100***

PUBLIC NOTICE

Attorney:
NEWMAN & SIMPSON, LLP
THE ARMOUR BUILDING
32 MERCER STREET
HACKENSACK, NJ 07601-5608
(201)487-0200
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$740,685.11***Seven
Hundred Forty Thousand Six Hundred
Eighty-Five and 11/100***
September 24, October 1, 8, 15, 2009
U245792 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004594
Division: CHANCERY
Docket Number: F3491008
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB

Priaintiff: INDYMAC FEDERAL BANK FSB VS
Defendant: OSWALDO POLIT, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK FS.B. Sale Date: 10/07/2009
Writ of Execution: 07/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bid available in cash or certified check at the conclusion of the sales:
The property to be sold is located in the CITY of ELIZABETH County of UNION and State of New Jersey, Commonly known as: 242 PINE ST, ELIZABETH, NJ 07206.
Tax Lot No. 462 in Block No. 1
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: THIRD STREET
BEGINNING at a point in the South

Tax Lot No. 462 in Block No. 1
Dimension of Lot Approximately: 25 X
100
Nearest Cross Street: THIRD STREET
BEGINNING at a point in the Southwesterly line of Pine Street, said
point being distant 250.00 feet
Southeasterly from the intersection
of said line of Pine Street with the
Southeasterly line of Third Street
and from thence running:
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES'
TAXES \$2,630.77
TOTAL AS OF August 12, 2009;
\$2,630.77
Surplus Money: It after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any,
JUDGMENT AMOUNT: \$444,379.43***

The surplus, if any.

JUDGMENT AMOUNT: \$444,379.43***
Four Hundred Forty-Four Thousand
43/100***

Altornay

43/100***
Attorney:
FEIN, SUOH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$490,826.44
***Four Hundred Ninety Thousand
Eight Hundred Ninety Thousand
Eight Hundred Twenty-Six and
44/100***
September 10, 17, 24, October 1, 2009

September 10, 17, 24, October 1, 2009 U244892 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004749 Division: CHANCERY Docket Number: F2565408 Union WASHINGTON MUTUAL

Plaintiff: WASHINGTON MUTUAL BANK VS
Defendant: ANTONIO F. HASS: ARI-ANE DE ARRUDA; JP MORGAN CHASE BANK, NA: Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, EliZabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 651 COURT STREET, ELIZABETH, NJ 07206 Tax Lot No: 109 in Block 7
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Seventh Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$416,383.64***
Four Hundred Sixteen Thousand 64/100.***

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301

SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$458,459.38
***Four Hundred Fifty-Bight Thousand
Four Hundred Fifty-Nine and 38/100***
September 24, 0ct. 1, 8, 15, 2009
U245713 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004560
Division: CHANCERY
Docket Number: F1033808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE
VS

Plaintiff: DED ISCHE BANK NATIONAL TRUST COMPANY; AS TRUSTEE VS Defendant: HORLANDO CRUZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR HOMEQ SERVICING; Sale Date: 09/30/2009

By virtue of the above-stated writ of execution: 07/29/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 318 Williamson Street, Elizabeth, NJ 07202

Tax Lot No.: 1663 in Block 6

Dimensions of Lot: (Approximately) 26 ft x 100 ft x 28 ft x 100 ft reace.

Nearest Cross Street: Norwood Terrace
Subject to any open taxes;
water/sewer, municipal or tax liens
that may be due.
The total amount due for lien # 0600189 is \$2837.67. The lien redemption date is 2/20/09
The total amount due for lien # 0700188 is \$461.51. The lien redempttion date is 2/20/09
The total amount due for lien # 0700188 is \$461.51. The lien redemption
date is 2/20/09
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$330,783.17
***Three Hundred Thirty Thousand
Seven Hundred Eighty-Three and
17/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN, OO SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-99487
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$364,154.10
***Three Hundred Sixty-Four Thousand One Hundred Fifty-Four and
10/100***
Sentember 3, 10, 17, 24, 2009

September 3, 10, 17, 24, 2009 U244479 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004623
Division: CHANCERY
Docket Number: F2698408
County: Union
Plaintiff: GREENPOINT MORTGAGE County: (Plaintiff: FUNDING

VS Defendant: CAYO CALVA; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

GREENPOINT MORTGAGE FUNDING, INC.
Sale Date: 10/07/2009
Writ of Execution: 05/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in

PUBLIC NOTICE

the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1037 FANNY STREET, ELIZABETH, NJ 07201. Tax Lot No. 634 in Block No. 8 Dimension of Lot Approximately: 25X 100

Tax Lot No. 634 in Block No. 8
Dimension of Lot Approximately: 25X
100
Nearest Cross Street: JACKSON
AVENUE
BEGINNING at a point in the northerly line of Fanny Street, 25 feet
southeasterly from the northeast
corner of Fanny Street at its intersection with Jackson Avenue,
thence running
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF AUGUST 5, 2009: \$0.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT; \$419,439.97***
Four Hundred Nineteen Thousand
Four Hundred Thirty-Nine and
97/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC

97/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$480,955.89
***Four Hundred Eighty Thousand
Nine Hundred Fifty-Five and 89/100***
September 10, 17, 24, October 1, 2009
U244896 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004554
Division: CHANCERY
Docket Number: F1047908
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMPS
2006-RP1

Pelintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMPS 2006-RP1
VS
Defendant: MAURICE GILMORE;
LAKEYSAH GILMORE; CAPITAL ONE BANK; NEW CENTURY FINANCIAL SERVICES;
Sale Date: 09/30/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of execution to me directed is shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. Al! successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.
Commonly known as: 412 E SEVENTH AVE, ROSELLE, NJ 07203
Tax Lot No.: 4 in Block 1101
Dimensions of Lot: (Approximately) 52 ft x 100 ft
Nearest Cross Street: Chandler Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$228,191.08
Two Hundred Twenty-Eight Thousand One Hundred Ninety-One and 08/100*
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GULDBERG & AGRERMON, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-99644
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$258,634.70
""Two Hundred Fifty-Eight Thousand
Six Hundred Thirty-Four and 70/100*"
September 3, 10, 17, 24, 2009
U244482 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004580
Division: CHANCERY
Docket Number: F1502908
County: Urlion
Plaintiff: JPMORGAN CHASE BANK,

PUBLIC NOTICE

N.A.
VS
Defendant: LAZARO SOUZA
Sale Date: 10/07/2009
Writ of Execution: 06/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 221 SPENCER ST, ELIZABETH, N.J. 07202.
Tax Lot No. 1326 in Block No. 5 Dimension of Lot Approximately: 25X100 Nearest Cross Street: SECOND AVENUE

Tax Lot No. 1326 in Block No. 5
Dimension of Lot Approximately:
25X100
Nearest Cross Street: SECOND
AVENUE
Beginning at a point located in the
northwesterly line of Spencer Street
(60 feet right of way), distant 250.00
feet as measured southwesterly
from the intersection formed by the
said northwesterly line of Spencer
Street with the southwesterly line of
Second Avenue (formerly Woodruff
Street) and running;
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF AUGUST 5, 2009: \$0.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:84-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
JUDGMENT AMOUNT: \$531,409.48***
Five Hundred Thirty-One Thousand
Four Hundred Nine and 48/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CFNTURY DRIVE

Four Hundred Nine and 48/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$609,635.03
***SIX Hundred Nine Thousand SiX
Hundred Thirty-Five and 03/100***
September 10, 17, 24, October 1, 2009
U244890 PRO (\$158.76)

SHERIFF'S SALE
Sheriff's File Number: CH-09004626
Division: CHANCERY
Docket Number: F2980208
County: Union
Plaintiff: AURORA ounty: Union aintiff: AURORA LOAN SERVICES,

LLC
VS
Defendant: ANTHONY MALAVE
Sale Date: 10/07/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.

PUBLIC NOTICE

Commonly known as: 322 EAST JER-SEY STREET, ELIZABETH, NJ 07206 Tax Lot No: 283 (fka 42) in Block 3 (fka 37)
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding

UNIT

PUBLIC NOTICE

the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale le respect to: Judgment #J-090810-1994
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$361,410.66
Three Hundred Sixty-One Thousand Four Hundred Ten and 66/100*** Four Hundred Len and Ackerman, Attorney.
ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-106449 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$399,201.07 ***Three Hundred Ninety-Nine Thousand Two Hundred One and 07/100*** September 10, 17, 24, October 1, 2009 U244827 PRO (\$160.72)

CONTINUED ON NEXT PAGE

MOUNTAINSIDE

Public Auction

On October 12, 2009 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

DESCRIPTION OCCUPANT

Bed, Chairs, Corner table, Kitchen Table, AC 0021 James Minitelli Jr.

U245394 OBS September 17, 24, 2009 (\$16.66)

ROSELLE

ROSELLE POLICE DEPARTMENT AUCTION NOTICE

The undersigned shall expose for sale in accordance with R.S. 39:10A-1 et seq., at public auction on Wednesday, October 7, 2009 at 10:00am at Jardim's Auto Body, 431 East 1st Avenue, Roselle, New Jersey, the following motor vehicles which came into possession of the Roselle Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location on Wednesday, October 7, 2009 at 9:00am. All sales are "as Is".

Roselle Police Department Gerard J. Orlando, Chief of Police

The following vehicles can be transferred to the highest bidder by a title certificate pursuant to the aforementioned statute and can thereafter be re-titled.

date parodant to th	o aronomonno	nou otalicio ona con inci	7-11-1
		提載 医下下脓 基础 计主动机	COST OF
	YEAR	SERIAL#	REPOSSESSION
Ford	1999 1993	1FAFP53U5XG150801	\$5,312,00
Mercury	1993	3MAPM10J3PR633474	5,018.00
Oldsmobile	1989	1GHN54C8KW324884	4,982.00
Dodge	1997	2B4FP25BOVR287233	4,600.00
Chrysler	2001 1989	3C4FY4BB11T591923	4588.00 4,490.00
Ford Chevrolet	1987	1FAPP9196KT185609 1G1BN51H5HX161855	4,442.00
Honda	1998	1HGEJ8143WL095908	7,732.00
Mitsubishi	1999	4A3AK44Y2XE099543	4,432.00 3,950.00
Plymouth	1996	1P4GP44RXTB286020	3,950.00 3,928.00 3,870.00 3,592.00 3,598.00 3,352.00 3,352.00 2,942.00 2,942.00 2,822.00 2,822.00
Ford	1994	1FMEU15NORLB58933	3 870 00
Honda	1994	1HGEG8649RL044800	3.830.00
GMC	1996	1GKDT13W6T2570600	3.592.00
Chevrolet	2000	2G1WL52J5Y1114900	3,508.00
Ford	1994	1FAPP36U7RK238537	3,352.00
Chevrolet	1997 1994	1GCDM19W1VB186727	3,268.00
Ford	1994	1FMDA31U6RZA84931	2,944.00
Pontiac	1998	1G2HX52K7W4202012	2,642.00
Mercury	1994	2MELM75W1RX653876	2,908.00
Ford	2000	2FMZA5243YBA05569	2,822.00
Chevrolet	1994	1GCEC19K7RE263111	2,752.00
	1996	1G8ZH1277TZ156546	
	1993	JM1HD4617P0204917	2,416.00
Ford	1990	1FACP42E8LF209552	2,186.00
Chrysler	1996	2C3HC46F5TH134312	2,066.00

U245881 PRO September 24, 2009 (\$46.06)

SPRINGEIELD

TOWNSHIP OF SPRINGFIELD NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, State of New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, October 20, 2009 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of Interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchasers will be struck off to the Township of Springfield, in the County of Union, in fee for the redemption at 18% and the township shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation Control Act (N.J.S.A. 58:10-23.11 et seq.) the Water Pollution, the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred up to the time of payment by CASH, CERTIFIED CHECK OR MONEY ORDER.

In the event the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

Township of Springfield Tax Sale Notice

		• • •			
Block	Lot	Owner	Location	Amount	
707 807 811 1002 1802 1806 2902 2902 3101 4001	9 19 1.283 C026A 48 42 30 47 2.017 C0304	Morris & Center Ave, LLC Pacifico, Aldo & Tatlana Bodick Co/BP America, Inc Rios, Marco Aurelio Massote Berger, Steven Dembner, Harry & Fern Pereira, Henrique Davis, Linda D Scarpelli, Frank P Franck, Michele	8 Mountain Ave 60 Garden Oval 9 Meisel Ave 26-A Troy Drive Bldg 23 27 Cambridge Tr 39 Gienview Dr 98 Ruby St 610 S Springfield Ave 174 Route 22 West 955 S Springfield Ave - 304	16,597.17 141.55.87 141.83 8,923.77 21,731.27 9,581.76 1,303.88 11,051.06	T/S T S T T T T T T T T T T T T T T T T T

U245750 OBS September 24, October 1, 8, 15, 2009 (\$246.96)

SHERIFF'S SALE,
Sheriff's File Number: CH-09004557
Division: CHANCERY
Docket Number: F2593308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE FOR
MORGAN STANLEY HOME EQUITY
LOAN TRUST, MSHEL 2007-2
VS

TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST, MSHEL 2007-2 VS Defendant: ALEXANDRA OCAMPO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CITIMORTGAE, INC.; Sale Date: 09/30/2009

Witt of Execution: 07/28/2009

By virtue of the above-stated wit of exacution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.

Commonly known as: 828 ESSEX AVENUE, LINDEN, NJ 07036

Tax Lot No.: 19 in Block 129

Dimensions of Lot: (Approximately) 105 ft x 43 ft Nearest Cross Street: Lincoln Avenue Subject to any open taxes, water/sewer, municipal or tax ilens that may be due.

Tax and prior lien infor: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus if any work in the surplus money. The Sheriff or other person conducting the surplus for any length of time without further advertisement.

JUDGMENT AMOUNT: \$250,220.83

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,717.46
***Three Hundred Eightean Thousand
Seven Hundred Seventeen and
48/100***

September 3, 10, 17, 24, 2009 U244484 PRO (\$162.68)

PUBLIC NOTICE

SPRINGFIELD

RESOLUTION

RESOLUTION FOR AWARD OF PRO-FESSIONAL SERVICES CONTRACT TO PENNONI ASSOCIATES INC. FOR ENVIRONMENTAL CONSULTING SERVICES CONCERNING THE SERVICES CONCERNING THE SERVICES CONCERNING THE THE TOWNSHIP OF SPRINGFIELD OF THE TOWNSHIP OF SPRINGFIELD OF COUNTY UNION. STATE OF NEW JERSEY

WHEREAS, the Township of Springfield is in need of contracting for environmental consulting services, as concerns the Springfield Firehouse property within the Township of Springfield, County of Union, State of New
Jersey; and
WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.,
requires a resolution authorizing the
award of the contract for professional
services without competitive bids and
that the contract tiself must be available for inspection; and
WHEREAS, a certificate of available
funding has been presented (funds to
be encumbered: within the Current
Budget, under Fire Department
Account 01-201-25-265-2-086);
NOW THEREFORE BE IT
RESOLVED by the Township Committee of the Township of Springfield,
County of Union, State of New Jersey,
that the Mayor and the Township Clerk
of the Township of Springfield are
hereby authorized, respectively, to
execute and attest to an agreement
with Pennoni and Associates, Inc., for
investigation, sampling, analysis and
reporting, at a fee not to exceed
\$24,350.00, pursuant to proposal leter dated August 3, 2009. This contract is awarded without competitive
bidding as a "porfessional services
contract" in accordance with N.J.S.A.
40A:11-5 (1) (a) (l) of the Local Public
Contracts Law.
U245888 OBS Sept. 24, 2009 (\$25.97) Contracts Law. U245888 OBS Sept. 24, 2009 (\$25.97)

SHERIFF'S SALE
Sheriff's File Number: CH-09004461
Division: CHANCERY
Docket Number: F395108
County: Union

PUBLIC NOTICE

Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVIC-ING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2006-4

TIFICATES, SERIES 2006-4
VS
Defendant: ROSITA CELILIANO: ALEX
CORRALES, HER HUSBAND: OMAR
CORRALES: MRS. OMAR CORRALES;
HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. AS NOMINEE FOR AMERICAN
BROKERS CONDUIT
Sale Dete: 09/30/2009
Writ of Execution: 05/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ
ON WEDNESDAY, at two o'clock in the
afternoon of sald day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Summit, County of Union,
State.of NJ.
It is commonly known as 31 CLARK
STREET, SUMMIT, NJ.

State of NJ.
It is commonly known as 31 CLARK
STREET, SUMMIT, NJ.
It is known and designated as Block
3603. Lot 12.
The dimensions are approximately 66
feet wide by 120 feet long (irregular).
Nearest Cross Street: HUNTLEY
ROAD

OAD (100%): SUBJECT TO UNPAID AXES AND OTHER MUNICIPAL JENS AS OF 9/8/2008 TAXES ARE AID THROUGH 3RD QUARTER 2008. TH QUARTER 2008 TAXES IN THE MOUNT OF \$1,324.03 WAS DUE ON 1/1/2008 TOTAL AMOUNT DUE AS OF 10/28/2008 FOR UNPAID SEWER HARGES IS THE AGGREGATE SUM PS \$336.61.

CHARGES IS THE AGGREGATE SUM OF \$336.61. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUB-LICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY,

PUBLIC NOTICE

THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY JUDGMENT AMOUNT: \$342,839.95*** Three Hundred Forty-Two Thousand Nine Hundred Thirty-Nine and 95/100*** ine Hundred 5/100***

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the Regular Meeting of the Rent Leveling Board scheduled for Thursday, September 24, 2009, at 8 p.m. in the Municipal Bullding, 2nd Floor, 100 Mountain Ave. Springfield, NJ, has been cancelled.

Rent Leveling Board U245768 OBS Sept. 24, 2009 (\$6.86)

SUMMIT

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-28153-09 Superior Court of New Jersey Chancery Division Union County

PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO: Mark S. Dow, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest.

In right, title and interest.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301 Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and Mark S. Dow, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-28153-09 within thirty-five (35) days after 09/24/2009 exclusive of such date, or if published after 09/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your

PUBLIC NOTICE

Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/24/2006 made by Mark S. Dow as mortgagor, to Washington Mutual Bank, FA recorded on 03/31/2008 in Book 11628 of Mortgages for Union County, Page 209, and (2) to recover possession of, and concerns premises commonly known as 8 Franklin Place, Summit, NJ 07901, also being Lot 20 in Block 3401.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

CONTINUED ON NEXT PAGE

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ROSELLE

Public Notice of Auction

Date: Wednesday, September 30, 2009 Time: 10:00 AM Place: Borough of Roselle, Public Works Yard, 1121 Chandler Avenue, Roselle, NJ 07203

The following vehicles can be reviewed one hour prior to auction. All Vehicles are "SOLD AS IS" and all vehicles must be removed from Borough Property within 7 days of sale. Payment must be made on day of sale by CASH, MONEY ORDER or CERTIFIED CHECK, payable to the "Borough of Roselle".

Year 1993 19993 19995 19996 19996 1999	•	Make Ford Dodge Infiniti Ford Ford Ford Ford Dodge	Model Crown Vic D-350 J30 Crown Vic Crown Vic Crown Vic Crown Vic Crown Vic Ramcharger	Mileage 144,859 95,000 105,689 93,205 104,528 125,431 138,401 123,483	VIN # 2FALP71W9RX198862 1B7KM36Z9PS247441 JNKA721D2PM023730 2FALP71W2RX200365 2FALP71W75X167188 2FALP71W6SX167188 2FALP71W6SX167183 2FALP71WTX212141 2FALP71WTX2121413 3B4GM07Y3CM041108
1990		Dodge	Ramcharger	68,483	3B4GM07Y3CM041106
2000		Johnston	J3000	2,260	1JVM3H60YC172032

U245880 September 24, 2009 (\$25,48)

TOWNSHIP OF SPRINGFIELD

NOTICE

NOTICE IS HEREBY GIVEN that he following proposed bond ordinance was introduced and passed on first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on the 22nd day of September, 2009, and that said ordinance will be taken up for further consideration for final passage at the meeting of said Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on the 27th day of October, 2009, at 8:00 P.M., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Municipal Building of the Township, and a copy is available up to and including the time of such meeting to the members of the general public of the Township Moshali request such copies, at the office of the Township Clerk in said Municipal Building in Springfield, New Jersey,

Kathleen D. Wisniewski, RMC/CMC

Kathleen D. Wisniewski, RMC/CMC Township Clerk Township of Springfield County of Union State of New Jersey

BOND ORDINANCE

REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF \$3,954,000 AGGREGATE PRINCIPAL AMOUNT OF OUTSTANDING BONDS OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING A SUM NOT EXCEEDING \$4,200,000 TO PAY THE COST THEREOF AND AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$4,200,000 AGGREGATE PRINCIPAL AMOUNT OF REFUNDING BONDS OF SAID TOWNSHIP TO FINANCE SUCH APPROPRIATION.

BE IT ORDAINED by the Township Committee of the Township of Springfield, in the County of Union, New Jersey, as follows:
Section 1. The Township of Springfield, in the County of Union, New Jersey (the "Township") is hereby authorized to refund \$3,954,000 aggregate principal amount of outstanding bonds (subject to redemption prior to their stated maturitles) consisting of (A) \$659,000 aggregate principal amount of bonds dated October 1, 1996 and maturing on or after October 1, 2010 (the "1996 Bonds") and (B) \$3,395,000 aggregate principal amount of bonds dated June 1, 2000 and maturing on or after June 1, 2010 (the "2000 Bonds") and the 2000 Bonds are the "Outstanding Bonds"). The 1996 Bonds consist of the following issue of bonds, bearing interest at the rates per annum, payable on April 1 and October 1 of each year until maturity, and maturing in annual installments on October 1 in each year, as follows:

\$559,000 General improvement Bonds, Series 1996

	Principal	Interest
Year 2010	Amount \$280,000	Rate 5,15%
2010	\$280,000	5.15%
2011	279 000	5 1 E

The 1996 Bonds are subject to optional redemption at a redemption price of 100%.
The 2000 Bonds consist of the following issue of bonds, bearing interest at the rates per annum, payable on June 1 and December 1 of each year until maturity, and maturing in annual installments on June 1 in each year, as follows:

\$3,395,000 General Improvement Bonds, Series 2000

	Principal	Interest
Year	Amount	Rate
2010	\$500,000	5.40%
2011	500,000	5.40
2012	600,000	5.50
2013	600,000	5.50
2012 2013 2014	600,000	6.50
2015	595.000	5.50

The 2000 Bonds are subject to optional redemption in accordance with the following schedule:

Redemption Period (both dates inclusive) June 1, 2009 to May 31, 2010 June 1, 2010 to May 31, 2011 June 1, 2011 and thereafter

Redemption Price 102% 101% 101% 100%

The Township Committee may determine by subsequent resolution not to refund a portion of the Outstanding Bonds.

Section 2. The Township Committee of the Township has ascertained and hereby determines that the Outstanding Bonds set forth in Section 1 of this ordinance have not been paid or discharged and that the Township is authorized by Section 51(a) of the Local Bond Law of New Jersey (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local-Bond Law") to issue its refunding bonds as hereinafter provided to refund the Outstanding Bonds. The object of the refunding is to effect debt service savings for the Township.

Section 3. A sum not exceeding \$4,200,000 is hereby appropriated (a) to refund the Outstanding Bonds set forth in Section 1 of this ordinance in the aggregate principal amount of \$3,954,000 and (b) to pay an amount not exceeding \$80,000 for the cost of the issuance of the refunding bonds, including underwriter's compensation, bond insurance (if any), printing, advertising, financial and legal expenses therefor, as permitted by Section 51(b) of the Local Bond Law (collectively, the "Purpose".

Section 4. To finance the Purpose, refunding bonds of said Township in an aggregate principal amount not exceeding \$4,200,000 are hereby authorized to be issued pursuant to the Local Bond Law (the "Refunding Bonds"). The Refunding Bonds shall be sold at private sale by resolution of the Township Committee and shall recite that they are issued pursuant to the Local Bond Law (and the Committee Board from their date, bear interest at such rate or rates per annum, be payable at such time or times, be in such denominations, carry such registration privileges, be executed in such manner consistent with the provisions of the Local Bond Law for bonds of a municipality, be payable at such premium, as may be hereafter determined by resolution of the Township committee within the limitations prescribed by law.

ed in such manner consistent with the provisions of the Local Bond Law rot bonds of a municipality, be payable at such place or places, and be subject to such terms of redemption, with or without premium, as may be hereafter determined by resolution of the Township Committee within the limitations prescribed by law.

Section 5. The Refunding Bonds shall be direct, unlimited and general obligations of the Township and the Township shall be obligated to levy ad valorem taxes upon all taxable real property within the Township for the payment of the principal of and the interest on the Refunding Bonds without limitation as to rate or amount. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the Refunding Bonds. Each Refunding Bond Issued pursuant to this ordinance shall recite that all conditions, acts and things required by the Constitution or statutes of the State of New Jersey to exist, to have happened and to have been performed, and that the Refunding Bond exist, have happened and have been performed, and that the Refunding Bond exist, have happened and have been performed, and that the Refunding Bond exist, have happened and have been performed, and that the Refunding Bond together with all other indebtedness of the Township, is within every debt and other limit prescribed by the Constitution or statutes of said State.

Section 6. The Chief Financial Officer is hereby authorized to execute a certificate addressed to the underwriters of the Refunding Bonds stating that the preliminary official statement to potential purchasers of the Refunding Bonds is hereby approved.

Section 7. All matters with respect to the Refunding Bonds not determined by this ordinance shall be determined by subsequent resolution or resolutions to be hereafter adopted by the Township, Committee of the Township, or the performance or determination thereof delegated by resolution or resolutions, to the Chief Financial Officer.

Section 7. It is hereby determined a

U245824 OBS September 24, 2009 (\$166.60)

YOU, MARK S. DOW, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, little and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File FCZ 123754
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U245826 OBS Sept. 24, 2009 (\$42.63)

SHERIFF'S SALE
Sheriff's File Number: CH-09004653
Division: CHANCERY
Docket Number: F3508607
County: Union
Plaintiff: CHASE HOWER ounty: Union Jaintiff: CHASE HOME FINANCE LLC

Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: JORGE BUITRAGO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.. AS NOMINEE FOR NJ LENDERS CORP. Sale Date: 10/14/2009
Writ of Execution: 07/30/2009
By virtue of the above-stated writ of execution to me directed I shell expose for tale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New Jersey. Commonly known as: 36 AUBREY ST, SUMMIT, NJ 07901. Tax Lot No. 51, in Block No. 402 Dimension of Lot Approximately: 65 X 96 Nearest Cross Street: HARRIS

Tax Lot No. 51. in Block No. 402
Dimension of Lot Approximately: 65 X
96
Nearest Cross Street: HARRIS
AVENUE
BEGINNING AT A POINT ON THE
BEGINNING AT A POINT ON THE
BEGINNING AT A POINT ON THE
RORTHERLY SIDE OF AUBREY
STREET DISTANT 731 FEET FROM
THE NORTHEASTERLY SIDE OF
HARRIS AVENUE, AND RUNNING
THENCE
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$163.00
TOTAL AS OF August 13, 2009:
\$163.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any,
JUDGMENT AMOUNT: \$409,757.75***
Four Hundred Nine Thousand Seven
Hundred Fifty-Seven and 75/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE

Hundred Fifty-Seven and 75/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$453,534.92
**Four Hundred Fifty-Three Thousand
Five Hundred Thirty-Four and
92/100***
September 17, 24, Oct. 1, 8, 2009

September 17, 24, Oct. 1, 8, 2009 U245373 OBS (\$162.68)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, September 15, 2009 in Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ.

Application #2009-18
Applicant: Brian Sosa and Lisa Acinapura
Site Location: 9 Prospect Place
Block 201 Lot(s) 5
For: Variance for building and lot coverage to permit the construction of an
addition.
Was: Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick Board Secretary U245797 OBS Sept. 24, 2009 (\$17.64)

PUBLIC NOTICE

MOUNTAINSIDE LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Thursday, October 8, 2009 at 7:30 p.m. on the following applications.

Jeffrey Kelly, 1188 Ridge Drive, Block 5.D, Lot 22- Deck in rear of single-family dwelling, contrary to Sections 1009(c)(5) existing lot width under 100 feet, 1009(c)(6) ground projections over 3.75%, 1009(c)(7) lot coverage over 30%, 1009(c)(5) existing lot area within 150 feet, 1003(e)(1)(E) existing driveway in side yard.

Trimarco, 1115 Heckel Drive, Block 5.B, Lot 3 A - 2nd story addition to a single-family dwelling, contrary to Sec-

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday, September 16, 2009</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Calondar #

Cal. # 3155

Name of Applicant & Premises Affected Eden Union, LLC. 1313 Morris Avenue Block- 1409 Lot- 15

Richard Malanda, Board of Adjustment Secretary U245833 UNL September 24, 2009 (\$24.99)

Decision of the Board of Adjustment

Construction of a two story Walgreen's Pharmacy w/ drive-thru window parking & signage

Carried for Continued Hearing on 10/14/09

UNION

PUBLIC NOTICE TOWNSHIP OF UNION

NOTICE OF TAX SALE NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES, SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

THURSDAY OCTOBER 22, 2009 11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be then adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 22rd day of October 2009. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11.et seq.), the Water Poliution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908) 851-8508

TOWNSHIP OF UNION

віоск	LOT QUAL	OWNER NAME	TRUOMA		PROPERTY LOCATION
105 105	17.08 -C0008-	ROPELSKI, JOHN R JR - BHANDARI, DEV	\$177.75 \$146.26	S	716 GREEN LANE
105	17.13 -C0013-	FOUNTAIN, LL & BROWN, R J	\$175.78	Š.	726 GREEN LANE
105 105 105	17.37 -C0037-	ORTIZ, SANDRA	\$265.67 \$132.48	Ş	774 GREEN LANE
105	17.49 -C0049-	POLIT. OSWALDO	\$1,397.49	š	798 GREEN LANE
201	12	CARRANZA, JOSE	\$286.00	S	807 BISHOP ST
202 202	30	CIERPIAL I&MARSHALL S EXECUTRICES	\$7,142.43	ΤŠ	724 LYNMAR WAY
206	8	LONGO, DIANNE - LONGO, CHRISTOPHER	\$504.47	Ş	23 VIVIAN TERR
207 208	3	RODRIGUEZ, ROY & LISA	\$478.88	S	865 FLORAL AVE
208	24	GIMENEZ, ALBA M	\$76.09	·S	701 PALISADE RD
208 208	28 32	IGLESIA EARL	\$380.47	Š	731 PALISADE RD
212 213	8.01	PERRINO, FRANCO G	\$593.04	S	348 PALISADE RD
213 213	1 9	KADOSH, ITSHAK	\$323.71	Š	910 FLORAL AVE
301	21	PEDROSO, LIZEU	\$406.06	Ş	502 DURLING RD
307 308	8 8	SMITH MARK	\$331.61	Š	905 WOODLAND AVE
309	27	KOERNER, R & R & ERICKSON, A R	\$8 881 92	ΤS	1041 LOWDEN AVE
405 407	48 1	GABBAL FREDA	\$9,104.73	тs	735 GALLOPING HILL RD
407	10	POLO, RODOLFO E	\$329.30	ş	708 TROTTING RD
501 502	24 13	CARRILLO, ALBERTO	\$176.81	ή .	965 ARNET AVE
502	14	WALKER, EMMETT LILL & JANNETTE	\$268.29 \$100.10	S	969 ARNET AVE
502 503	18	TEIXEIRA, ALLAN	\$90.12	š	915 POTTER AVE
504	2.01	GOTTSCHO, EVA - SHECHEY, D ET AL	\$57,858.30	Ţ	835 LEHIGH AVE
506 508	11	COLEY, THERESA A	\$634.37	<u>š</u> .	809 NIXON RD
510	6	ESMORES, ALEGRIA & EDWIN	\$2,331.85	Ţ	750 COLONIAL ARMS RD
511 601	39	JONES, THOMAS & ANGELA S	\$535.96	Š	720 COLONIAL ARMS RD
602	1	ALERCIO, LUCILLE J	\$2,275.62 \$274.19	s	704 LEHIGH AVE
603 605	15	601 LEHIGH ASSOCIATES, LLC	\$183,035.23	TS	601 LEHIGH AVE
704 707	17	OVIEDO, HAROLD - MARINEZ, AMELIA C	\$384.41 \$365.05	S	478 LEHIGH AVE
708	6	HUNTER, KENNETH & KAREN	\$254.51	Š	467-71 LEHIGH AVE
708 709	7	HUNTER, KENNETH & KAREN	\$174.96 \$500.53	S	555 SCOTLAND RD
709	35	GASTON, J - GASTON, J - GASTON, D	\$213.18	<u>s</u>	600 LEHIGH AVE
709 711	42	DIAZ, L M-SALERMO, N-DIAZ, E C	\$852.54 \$268.29	Ś	559 SALEM RD
712	20.02	SAMUEL LACHS TRUSTEE	\$2,342.81	Ţ	41 JENSEN LA
712 8 0 1	22	SHEFFIELD, GEORGE & SHERRY	\$317.49 \$71.10	8	261 SALEM RD
801	34	DALY, JOHN M JR	\$278.13	Š	363 SALEM RD
803 901	26	MCGOWAN, MARY	\$274.19 \$262.38	s S	110 WALTON AVE
901	48	CONKLIN, MARLO M	\$264.35	Š	136 WALTON AVE
903 905	27 12 208 - C0208-	ROBLES, WILLIAM & JULIE CANGIANO BARTHOLOMEW TRUST	\$354.89 \$3.000.04	Š	255 TUCKER AVE-APT 208
1005	17	LUIS, RICARDO	\$240.73	Ś	392 SALEM RD
1007	۵	BRUTUS ANNEDITH	\$309.62	s	337 NEW JERSEY AVE
1009	17	LIOTTI, RONNIE ANN	\$125.43	Š	390 WHITEWOOD RD
1009	32	PRIETO, LUIS E SILVA MELISSA	\$221.05 \$345.05	Š	263 WASHINGTON AVE
1010	3	HENRY AUSTEN	\$119.98	. §	267 WASHINGTON AVE
1014 1014	1	CHARRIA, WILLIAM CAICEDO WELLS FARGO BANK, TRUSTEE	\$459.20 \$404.09	Š	276 DELAWARE AVE
1017	14	DEL POLITO, ANTHONY	\$73.75	Ş	214 DELAWARE AVE
1019 1021	23 1	OWNER NAME ROPELSKI JOHN R JR - BHANDARI, DEV PEREZ, SUSAN FOUNTAIN, LL & BROWN, R J ORTIZ, SANDRA PUMA, KAROLINE POLIT, OSWALDO CARRANZA, JOSE LEWY, STEVEN M & MICHELE M CIERPIAL, I&MARSHALL, S EXECUTRICES LONGO, DIANNE - LONGO, CHRISTOPHER RIVERA, CARLOS E & VINCENTA RODRIGUEZ, ROY & LISA GIMENEZ, ALBA M NEGRON, ANGEL L & CHERYL IGLESIA, EARL PERRINO, FRANCO G DEMPAIRE, MAGGY & LAFORET, EUGENE KADOSH, ITSHAK KOERNER, R & BERICKSON, A R PIMENTAL, ANDERSON F GABBAI, FREDA POLO, RODOLFO E TRINCHIERI, ROBERT A & KATHLEEN M CARRILLO ALBERTO WALKER, EMMETT L III & JANNETTE PELAJ, ARDIAN & ARJETA BLAKAJ TEIXEIRA, ALLAN GOTTSCHO, EVA - SHECHEN D ET AL CAMPOS, MARCOS AND TANYA L. COLEY, THERESA A ESMORES, ALEGRIA & EDWIN PEREIRA, JOSE P JONES, THOMAS & ANGELA S ALERCIO, LUCILLE J WALTER, GARY A & MONA L 601 LEHIGH ASSOCIATES, LLC OVIEDO, HAROLD - MARINEZ, AMELIA C CORTES, MARIO & BARBARA HUNTER, KENNETH & KAREN RADI, KAMAL GASTON, J - GASTON, D DIAZ, L M-SALERMIO, N-DIAZ, EC GILBERT, SERGE - DESTRA, MONIQUE SAMUEL LACHS TRUSTEE SHEFFIELD, GEORGE & SHERRY CONCEPCIÓN, ANGEL & CARMEN GONZALEZ DALY, JOHN M JR MCGOWAN, MARY MEYERS, KEVIN CONKLIN, MARLO M ROBLES, WILLIAM & JULIE CANGGIANO, BARTHOLOMEW TRUST LUIS, RICARDO BRUTUS, ANNEDITH LIOTTI, RONNIE ANN PRIETO, LUISE SILVA, MELISSA HENRY, AUSTEN CHARLOW, AUSTED CHARRIA, WILLIAM CAICEDO WELLS FARGO BANK, TRUSTEE DEL POLITO, ANTHONY MEYERS SILLAM RELISSA HENRY, AUSTEN CHARLOW, ANDERLA C NATIONAL CITY BANK	\$278.13 \$335.20	ŝ	211 WASHINGTON AVE
, 02,1		1921 Francisco Sect 1 Francisco	* -		~~~!!!!!!!!!!!!!!!!

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE		
tions 1009(c)(1) existing height over 35 ft., 1009(c)(5) existing lot width under 100 ft., 1009(c)(6) ground projections over 3.75%, 1009(c)(5) existing lot area within 150 feet.	BLOCK LOT QUAL. 1022 3 1022 10 1102 3 *	OWNER NAME ANISTRANSKI, JOHN KIRLEW, JOHN O & SHAUNA M COLON, HATDEE M.E.D. ASSOCIATES NORDE AVIOLOUS CLANDIA N	AMOUNT \$252.40 S \$302.39 S \$142.32 S \$3,409.71 T \$191.53 S	PROPERTY LOCATION 147 WASHINGTON AVE 177 WASHINGTON AVE 324 PRINCETON RD 360 SYCAMORE DR 378 WASHINGTON AVE		
Esteves, 286 Garrett Road, Block 15.M, Lot 18 - 2nd story addition and covered patio, contrary to Sections 1009(c)(2) existing front yard under 30 ft., 1009(c)3 side yard under 8 ft., or 10% width, 1009(c)(5) existing lot area under 15,000 s.f., 1009(c)(5) existing lot width under 100 ft., 1009(c)(6) foundation area over 15%, 1009(c)(7) lot coverage over 30%, 1009(c)(7) existing lot area within 150 ft., 1003(r) existing lot area within 150 ft., 1003(r) existing front yard coverage, 1003(e)(1)(F) existing accessory structures.	1112 25 1201 11 1201 30 1206 2 1210 22 1211 2 1212 2 1213 10 1213 18 1215 6	OWNER NAME ANISTRANSKI, JOHN KIRLEW, JOHN O & SHAUNA M COLON, HATDEE M.E.D. ASSOCIATES NOBRE, VIVALDO J & CLAUDIA N VIEIRA, ANA, ANNA & SARA GAROFALO, JOHN M FIGUEROA, HECTOR TAYLOR, KENNETH D & KAREN A M KUBICZ, RICHARD L & ANDRIENNE J SHULER, KENNETH & BARBARA STROBEL, FRED ESTATE SHEHAIBER, MOHAMMED & SAKER, M RODRIGUES, VALDEMAR & MARIA	\$213.18 S \$281.13 S \$289.94 S \$278.13 S \$278.13 S \$333.24 S \$3731.95 TS \$439.52 S \$11,126.37 T	PROPERTY LOCATION 147 WASHINGTON AVE 177 WASHINGTON AVE 324 PRINCETON RD 360 SYCAMORE DR 379 WASHINGTON AVE 14 LANCASTER RD 33 LANCASTER RD 647 DUQUESNE TERR 334 BROADWELL AVE 401 BROADWELL AVE 331 BROADWELL AVE 336 HUGUENOT AVE 393 HUGUENOT AVE		
	1217 34 1218 4 1218 7 1219 7 1301 25 1301 26	ALMAGNO, RONALD B WANG JIN HUI & XIU MIN RODRIGUEZ, HENRY AND ANA MORALES, DAISY-RAMOS, JOBINO RENDON, JAIRO & HINCAPIE, EDISNEY GARCIA, WANDA	\$215.14	365 LUM AVE 337 HUGUENOT AVE 870 CARTERET AVE 870 SALEM RD 966 SALEM RD 970 SALEM RD		
G & A Commercial Seating, 152 Glen Road, Block 24.J. Lot 3 - Change of Tenancy, Assembly of commercial seating (furniture business), contrary to Sections 914(b)(2) parking, 914(b)(19) parking, 1013(c)(3) side yard parking, 250 existing parking spaces size, 1003(e)(2)(F) existing accessory structure in rear yard.	1302 3 1302 2 1305 13 1306 13 1306 35 1307 7 1310 28 1311 17	SHEHAIBER, MOHAMMED & SAKER, M RODRIGUES, VALDEMAR & MARIA ALMAGNO, RONALD B WANG, JIN HUI & XIU MIN RODRIGUEZ, HENRY AND ANA MORALES, DAISY-RAMOS, JOBINO RENDON, JAIRO & HINCAPIE, EDISNEY GARCIA, WANDA CITRON, STEPHEN B & BARBARA GUY, CANDICE-ONYEKABA, MOORE GINA, GEORGE & ALEXANDRA DAVIS, FLOSSIE ALMONACY, PIERRE ELLMER, JAMES F ROCHE, JAMES & SHARON CHICARELLI, JOSEPH A REPPERT, SANDRA C AREPPERT, SANDRA C ALEPPERT, SANDRA C ALEPPERT, SANDRA C COOPER, CHARLES & GLYNIS LORDELLO, JOSE M & SUELY A SALOMAO, WILLIAM BRANCA, ANTHONY D & IRENE KELEMEN, VALERIE & LEITNER, TAMAS DEUTSCHE BANK NATIONAL TRUST CO BYASS, DEANNA GUILLAUME, MARIE S ISLER, NATHANIEL FELGUEIRAS, FERNANDO FEENEY, KEVIN JR & JENNIFER MONEUS, M L. J. L. SENAT, G CONFORTI, MARK P - RICCIO, JUNE ANN DUFFAULT, K - DORCELY, C - ET ALS BARBOSA, ABEL & ISABEL M DDIASE, JOHN & VERONICA MURRAY, MALKIA-BRADLEY, ALICIA PERAZA, D-SASSO, PATRICIA ESTATE BYRD, LINDA J E WEIR-STEWART, MERLINE E MAGGALLANES, ALEXANDRO & ALEJANDRA ALEXANDER, ALLEN ESTATE BYRD, LINDA J E WEIR-STEWART, MERLINE E MAGGALLANES, ALEXANDRO & ALEJANDRA ALEXANDER, ALLEN ESTATE JLASSITER, PATRICIA V CARDOSO, JOSE HAWKINS, 'ERIC & MARION NEGRON, ISRAEL & MARION NEGRON, JOSE V MACK, DARRIN B & JANET Y PARAGAS, JOCELYN SOMWARU, GURDAYAL & CHITRAKHA PRATS, RENE & ALICE FOEHNER, ROBERT J DOMINIQUE, J - ST AMOUR, C MILKWOOD ENERGY % BP AMERICA, INC COHEN, SCOTT A & JOANNE M	\$215.14 \$305.68 \$217.11 \$532.29 \$270.40 \$260.41 \$278.13 \$6,386.75 \$8,924.35 \$289.94 \$278.13 \$289.94 \$278.13 \$289.94 \$278.13 \$289.94 \$278.13 \$289.94 \$278.33 \$289.94 \$287.97 \$305.68 \$287.97 \$305.68 \$287.97 \$305.68 \$282.7.33 \$79.96 \$282.7.33 \$79.96 \$282.7.33 \$79.96 \$282.7.33 \$282.96 \$146.26 \$283.34 \$243.96 \$283.36 \$283.	337 HUGUENOT AVE 870 CARTERET AVE 870 CARTERET AVE 966 SALEM RD 966 SALEM RD 970 SALEM RD 971 SALEM RD 971 SALEM RD 972 SALEM RD 973 SALEM RD 974 CARTERET AVE 975 CARTERET AVE 975 CARTERET AVE 976 COLONIAL AVE 976 COLONIAL AVE 976 COLONIAL AVE 977 STERLING RD 978 SUBURBAN RD 979 BROOKFALL AVE 979 BR		
All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required if required by the board, additional variances and waiver relief may be required.	1401 3 1401 7.01 1402 7 1402 9 1402 19 1404 7 1404 19 1405 40 1406 1	ADEFOWOJU ADEWALE CHAVEZ OLGA MERCADO, MARIA LYNNA & RICHARD COOPER, CHARLES & GLYNIS LORDELLO, JOSE M & SUELY A SALOMAO, WILLIAM	\$287.97 \$305.68 \$280.10 \$555.64 \$327.33 \$79.96	1379 BROOKFALL AVE 1359 BROOKFALL AVE 1367 VAUXHALL RD 1210 WILDWOOD TERR 1264 WILDWOOD TERR 1211 OAK PL		
Ruth M. Rees Secretary U246053 OBS Sept. 24, 2009 (\$32.34) PUBLIC NOTICE	1404 19 1405 40 1406 1 1406 3 1406 22 1407 7 1407 10	BRANCA, ANTHONY D & IRENE KELEMEN, VALERIE & LEITNER, TAMAS DEUTSCHE BANK NATIONAL TRUST CO BYASS, DEANNA GUILLAUME, MARIE S ISLER, NATHANIEL FELGUEIRAS, FERNANDO	\$282.06 \$146.26 \$203.34 \$449.36 \$280.10 \$327.33 \$443.46	1228 MAGNOLA PL 1275 WILDWOOD TERR 1111 SALEM RD 1095 POTTER AVE 1013 POTTER AVE 1087 SALEM RD 1085 SALEM RD		
CRANFORD POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-0647)	1407 14 1407 19 1408 12 1408 13 1409 25 1410 2	FEENEY, KEVIN JR & JENNIFER MONEUS, M L.J L.J LSENAT, G CONFORTI, MARK P - RICCIO, JUNE ANN DUFFAULT, K - DORCELY, C - ET ALS BARBOSA, ABEL & ISABEL M ODIASE, JOHN & VERONICA MURRAY, MALKIA-BRADLEY, ALICIA	\$232.86 \$119.98 \$472.98 \$91.58 \$2.112.96 \$2.14.19 \$2.14.19 \$410.56	1049 SALEM RD 1029 SALEM RD 1016 POTTER AVE 1020 POTTER AVE 1315 ALDEN TERR 1077 STERLING RD 1219 ROBERT ST		
NOTICE TO ABSENT DEFENDANTS Superior Court of New Jersey Chancery Division Union County Docket No.F-29520-09	1501 32 1501 56 1501 67 1502 10 1503 20 1504 10	PERAZA DISASSO, PATRICIA ESTATE BYRD, LINDA J. HAYES, DAVID E & SARAH E WEIR-STEWART MERLINE E MAGALLANES, ALEXANDRO & ALEJANDRA ALEXANDER, ALLEN ESTATE ALLEN, V LILLIA ESTATE	\$274.19 \$ \$410.56 \$\$ \$417.55 \$\$ \$94.19 \$\$ \$5.55 \$\$ \$94.35 \$\$ \$323.40 \$\$ \$191.53 \$\$ \$3.247.86 \$\$ \$242.87 \$\$ \$500.57 \$\$ \$366.70 \$\$ \$352.00 \$\$ T	1489 WAUXHALL RD 1410 GUSTAV AVE 1519 VAUXHALL RD 1215 BROOKSIDE AVE 1236 ROGER AVE 6RAY AVE 7		
STATE OF NEW JERSEY TO:	1504 21 1505 3 1505 7.01 1505 7.02 1602 5 1602 7 1603 13	WOMACK, DANITA A - LEE, BEATRICE BYRD, LINDA J LASSITER, PATRICIA V CARDOSO, JOSE HAWKINS, ERIC & MARION NEGRON, ISRAEL & MARIANNE J GAGLIONE, RALPH E & LINDA A	\$250.57 S \$366.70 S \$352.00 T \$4,458.66 T \$339.14 S \$435.58 S \$264.35 S	1422 VAUXHALL RD		
VOU ARE HEREBY SHMMONED and	1605 25 1605 67 1605 103 1605 109 1607 27 1608 44 1609 11.01	GARCES, HOMERO & MARIA L PLAMERCO, JOSE V MACK, DARRIN B & JANET Y PARAGAS, JOCELYN SOMWARU, GURDAYAL & CHITRAKHA PRATS, RENE & ALICE FOEHNER, ROBERT J DOMINIQUE J - ST AMOUR, C	\$642.24 \$ \$187.59 \$ \$236.79 \$ \$628.47 \$ \$248.60 \$ \$5,041.90 TS \$514.31 \$ \$282.08 \$	1045 SAYRE RD 1397 BROOKSIDE DR 1397 BROOKSIDE DR 1953 CHURCHILL DR 1921 CHURCHILL DR 1028 STERLING RD 1028 LORRAINE AVE 1010 NORTON RD 1024 SAYRE RD		
and John Lupton Broomell, Jr., et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 24, 2009, exclusive of such date. If you fall to do so, judgment by default may be rendered against you for the relief	1612 14 1613 11 1704 23 1704 26 1704 77 1801 11	MILKWOOD ENERGY & BP AMERICA, INC COHEN, SCOTT A & JOANNE M KLEIN, PETER M & MARIA R PETERS, KIMBERLY & MICHAEL KAVANACH, VICTOR CUNNINGHAM, LORNA NELSON, KEVIN	\$126.68 \$388.35 \$309.62 \$520.22 \$520.22 \$802.97 \$278.13 \$683.58	1545 MORRIS AVE 1563 BARTON RD 1026 FIELD RD 1038 FIELD RD 1170 REEVES TERR 1305 AMHERST AVE 1299 AMHERST AVE		
demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Supe- rior Court at the Richard J: Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules	1801 13 1802 5 1803 14 1804 2 1808 7 1808 10	AGYEPONG, DORCAS SANTANA, RAMON A & ZEIDA C REGANIT, ARNOLD V THOMAS, DORIS DORIELAN, MAGDANNE RIOS, CESAR JR & ELIZABETH SANTANA FRANKI IN	\$205.30 S \$390.31 S \$242.70 S \$140.35 S \$272.22 S \$382.44 S	1295 AMHERST AVE 1292 AMHERST AVE 1642 EARL ST 1251 SCHMIDT AVE 1243 ERHARDT ST 1227 ERHARDT ST 1215 ERHARDT ST		
governing the courts. A \$135.00 filling fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage	1809 3 1809 13 1809 19 1810 8 1901 1.02 1901 1.40	LAGUERRE, RAMONDE ARCHELUS, WESNEY & MEREDIA P DOS REIS, SILAS A JR ALEXANDER, SHEILA SANGOLQUI, ADRIANA TRACHENBERG, ERIC S & TAMARA ESOMONII ANSELM& NGOZI ANYANWII	\$404.49 \$175.78 \$149.36 \$183.65 \$278.13 \$280.74 \$575.33	1251 HIGHLAND AVE 1495 VAUXHALL RD 1222 ERHARDT ST 1230 HIGHLAND AVE 1600 UNION AVE 1640 PARKSIDE DR		
devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiMortgage, Inc. is Plaintiff and John Lupton Broomell, Jr., et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 24, 2009, exclusive of such date. If you fall to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Cierk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated January 22, 2008, recorded on January 28, 2008, in Book 12400&c at Page 142&c made by John Lupton Broomell, Jr. to Mortgage Electronic Registration Systems Inc., as nominee for Olympiawest Mortgage Group, LLC, and duly assigned to plaintiff. CitiMortgage, inc., and concerns real estate located at 9 Arnett Pl., Cranford Twp., NJ 07016, Block 147 Lot 7. YOU, John Lupton Broomell, Jr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendant because you are the maker of the defendant, and therefore, does not know whether he/she is living or dead, and therefore names as defendant because you are further advised	2003 2.307 -C0307- 2003 2.404 -C0404- 2004 2.106 -C0106- 2004 2.206 -C0206- 2004 2.207 -C0207- 2004 2.407 -C0407- 2004 2.502 -C0502-	MACK, DARRIN B & JANET Y PARAGAS, JOCELYN SOMWARU, GUNDAYAL & CHITRAKHA PRATS, RENE & ALICE FOEHNER, ROBERT J DOMINIQUE, J ST AMOUR, C MILKWOOD ENERGY % BP AMERICA, INC COHEN, SCOTT A & JOANNE M KLEIN, PETER M & MARIA R PETERS, KIMBERLY & MICHAEL KAVANACH, VICTOR CUNNINGHAM, LORNA NELSON, KEVIN AGYEPONG, DORCAS SANTANA, RAMON A & ZEIDA C REGANIT, ARNOLD V THOMAS, DORIS DORIELAN, MAGDANNE RIOS, CESAR JR & ELIZABETH SANTANA, FRANKLIN LAGUERRE, RAMONDE ARCHELUS, WESNEY & MEREDIA P DOS REIS, SILASA JR ALEXANDER, SHEILA SANGOLQUI, ADRIANA TRACHENBERG, ERIC S & TAMARA ESOMONU, ANSELM& NGOZI ANYANWU THOMAS, REDDING W & CHARMAINE TROPNAS, MAGDALA ESTEWART, MARLENE E GRAYSON, BRIAN & STUCKEY, TEQUILA NICKERSON, TAMHA HOLMES, CANDACE BOWMAN, DENISE BOWMAN, DENISE BOWMAN, DENISE CHIENNE PRICE & OCIANA DETIENNE PRICE & OCIANA DETIENNE PRICE & OCIANA ETIENNE PRICE & OCIANA OLOMES, CANDACE BOWMAN, DENISE CHICKERSON, TAMHA ETIENNE PRICE & OCIANA DELINIA, ANTHONY R-WASHINGTON, ROSA WORRELL, DAMON A & SHARON R WELLS FARGO BANK, TRUSTEE LAWSON, GEORGE & ANGELA ALMONTE, GUARNIONEX A & ROMONA DELAROSA, ORLANDO CHABLA, ANGEL NOISY, JONEL & ELISENA MC QUEEN, HUBERT R & CAROL T BARKSDALE, IZETTA WILLIS DORCENT, MICHAELLE AKINGBALA, RASHEED B & OSAROBA J RUSSELL, ASHANI MARSHIE, JAMES J LONGCHAMP, MECCINE & AISHA F BRADLEY, JAMES J LONGCHAMP, MECCINE & AISHA F BRADLEY, JAMES T BRADLES, WILLIAM T BOLORES NWOKOBIA, FREDERICK N DASILVA, ANDREIA COLLINS, KEVIN P BRADLEY, JAMES T BRADLES, WILLIAM T BOLORES NWOKOBIA, FREDERICK N DASILVA, ANDREIL DONCHAR, BANI MARSHIE, JAMES T BRADLES, WILLIAM T BROWN, DENISE & HUBERT ROBLEY, ARANI MARSHIE, JAMES T BRADLES, WILLIAM T BROWN, DENISE & HUBERT ROBLEDONAT, JEAN JOSEPH HASPIL &	\$327.33 S \$4,641.67 TS \$142.32 S \$169.88 S \$3,207.58 TS \$2,239.78 T \$1199.71 S	307 ORCHARD MEADOWS DR 404 ORCHARD MEADOWS DR 506 ORCHARD MEADOWS DR 606 ORCHARD MEADOWS DR 607 ORCHARD MEADOWS DR 807 ORCHARD MEADOWS DR 302 ARSDALE TERR		
estate located at 9 Arnett PI., Cranford Twp., NJ 07016, Block 147 Lot 7. YOU, John Lupton Broomell, Jr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant	2004 2.703 - 60705- 2004 10.01 2101 10 2103 16 2104 8 2107 4 2107 6	DEGETJ, AMINA ETIENNE, PRICE & OCIANA DRAYTON, ANDRE-RELIFORD, FELICIA HERNANDEZ, WILMAN & MARIA I COLLINS, ANTHONY R-WASHINGTON, ROSA WORRELL, DAMON A & SHARON R WELLS FARGO BANK, TRUSTEE LAWSON, GEORGE & ANGELA	\$119.50 \$528.06 \$291.90 \$528.09 \$171.84 \$350.95 \$303.53 \$132.99	105 ARSDALETIERR 135 MILL RD 1519 ELAINE TERR 1512 ELAINE TERR 1552 ELAINE TERR 1531 ROSE TERR 1525 ROSE TERR 1515 ROSE TERR		
because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants about juston Proposell. It have being	2108 1 2110 6 2110 28 2110 39 2110 41 2112 13 2112 14	ALMONTE, GUARIONEX A & ROMONA DELAROSA, ORLANDO CHABLA, ANGEL NOISY, JONEL & ELISENA MC QUEEN, HUBERT R & CAROL T BARKSDALE, IZETTA WILLIS DORCENT, MICHAELLE	\$520.22 \$ \$427.71 \$ \$516.92 \$ \$152.16 \$ \$8,481.59 T\$ \$254.51 \$ \$341.11 \$	1515 OAKLAND AVE 1523 GREGORY AVE 1439 GREGORY AVE 109 RICHARD TERR 99 RICHARD TERR 1496 GREGORY AVE 1502 GREGORY AVE		
devisees, and personal representa- tives and his/her, their, or any of their successors in right, title and interest. You are further advised that an indi- vidual who is unable to obtain an altor- ney may communicate with the New Lersey State Bay Association by selling	2114 26 2116 26 2116 12 2116 21 2202 3 2202 14	ANINGBALA, KASHEED B & OSAROBA J RUSSELL, ASHANI MARSHIE, JAMES J LONGCHAMP, MECENE & AISHA F BRADLEY JAMES T ESTATE 1439 STUYVESANT AVE.PROP.,LLC SYKES, JUANITA	\$219.24 \$246.64 \$219.08 \$7,159.00 \$246.95 \$333.24	1930 GREGORY AVE 17562 GREGORY AVE 1735 UNION AVE 1719 UNION AVE 64 PORTLAND RD 1439 STUYVESANT AVE 1949 MORRISON AVE		
toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in	2207 12 2208 6 2208 7 2208 11 2208 27 2209 3	MCCORMACK, ARLENE SHARPLES, WILLIAM T & DOLORES NWOKOBIA, FREDERICK N DASILVA, ANDREIA COLLINS, KEVIN P & CAROL NUNEZ, FRANK & MARY L OSHODI, PATRICIA	\$223.02 S \$2,545.66 T \$276.16 S \$432.10 S \$404.09 S \$873.67 S	1325 OAKLAND AVE 1761 OAK HILL DR 1857 PILGRIM WAY 1853 PILGRIM WAY 1872 LONG TERR 1907 HAVILAND DR 1347 STUYVESANT AVE		
which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2009-0647 Jennifer M. Perez, Acting Cierk of the Superior Court U245875 FAG Sept 24 2009 (845-57)	2212 15 2212 24 2213 17 2214 22 2215 3 2215 3 2215 27	DE OLIVEIRA, RONALDO RUSHING, CLIFTON NGUYEN, DUNG & MAI, THUY LEACH, TERRI LYNN MAI, THUY DIEM DAVIS, DARNELL J SR	\$3,045.83 1 \$264.35 S \$278.13 S \$317.49 S \$282.38 S \$425.74 S \$278.13 S	1863 QUAKER WAY 1863 QUAKER WAY 1818 BERKSHIRE DR 1326 AMHERST AVE 1792 COLGATE PL 1785 EARL ST 1278 DARTMOUTH TERR		
CLARK SHERIFF'S SALE Sheriff's File Number: CH- 09004537 Division: CHANCERY Docket Number: E3385707	2301 12 2302 13 2302 25 2304 3 2304 11 2306 9	BERNALES NIMROD & CYNTHIA CHRISTIAN CHURCH MISSIONARY RAMOS, VILMA CHABLA, ANGEL & EDANIA CAMPOVERDE, KLEVER BROWN, DENISE & HUBERT	\$420.48 S \$193.49 S \$3,916.86 T \$118.83 S \$175.05 S \$669.80 S \$9,224.27 T	1955 MOUNTAINVIEW AVE 1971 HAINES AVE 1976 MOUNTAINVIEW AVE 1217 GRANDVIEW AVE 1217 GRANDVIEW AVE 1939 VAUXHALL RD 1948 MOUNTAINVIEW AVE		
COUNTINUED ON NEXT PAGE	2306 10 2308 7 2308 35 2309 10 2309 19	ROBLEDO, RAFAEL PIMENTEL, FELIPE DONAT, JEAN JOSEPH, HASPIL & EMILIE COLE, BERNARD & MARGARETTA	\$396.22 \$ \$221.37 \$ \$252.54 \$ \$195.46 \$ \$616.66 \$	1950 MOUNTAINVIEW AVE 1267 COOLIDGE AVE 1228 VICTOR AVE 1239 VICTOR AVE 1209 VICTOR AVE CONTINUED ON NEXT PAG		

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE			
UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BRS MORTGAGE PASS-THROUGH CER- TIFICATES, SERIES 2007-BR5	BLOCK LOT QUAL. 2310 2 2310 11 2312 1 2313 1 2314 12	PUBLIC NOTICE OWNER NAME DE LA GUARDIA ISABEL, JANET, SHIRLEY SHAME DE LA GUARDIA ISABEL, JANET, SHIRLEY SHAME SHAME MANISHA ASSOC NEEQUAYE, DAVID N & REBECCA SHADDZEL FRIC & KELLIE SA SIOPHOCOL MANTHONY & LIS JOGNI, INC. JOGNI, INC. JOGNI, INC. JOGNI, INC. HILEMON, J-PHILEMON, F & M MARIAN TRADING CER, INCENUE, LLC %GOMES MONTALVO, ARRACELIS & ELIZABETH JOGNI, INC. JOGNI, JOHNI, JOR JOHNI, JOHNI, JOR JOHNI, JOHNI, JOR JOHNI, JOHNI, JOHNI, JOR JOHNI, JOHNI, JOH	AMOUNT \$705.23 S \$9,529.28 T \$258.13 S \$295.84 S \$427.71 S	PROPERTY LOCATION 1878 ARBOR LA 1832 ARBOR LA 1874 CIDER MILL RD 1872 VAUXHALL RD 1013 COOLIDGE AVE 1012 WARREN AVE 1012 WARREN AVE 1012 FOR MORRIS AVE 1879 MORRIS AVE 1899 1905 MORRIS AVE 1899-1905 MORRIS AVE 1899-1906 MORRIS AVE 1999 MORRIS AVE 1999 MORRIS AVE 1999 MORRIS AVE 1997 MORRIS AVE 1987 MORRIS AVE 1987 MORRIS AVE 1987 MORRIS AVE 1987 MORRIS AVE 1999 MORRIS AVE			
VS Defendant: ANNA MARIE CHIRICO: AMERICAN EXPRESS CENTURION BANK, A UTAH BANKING INSTITU- TION	2314 17 2315 15 2316 16 2316 25	SIOPONGCO, ANTHONY & LISA PLOCHOCKI-WILLIAMS, CORNELIUS JOGIN, INC PHILEMON, J-PHILEMON, F& M	\$189.56 \$224.99 \$3.670.57 \$461.17	1012 WARREN AVE 1012 COOLIDGE AVE 1879 MORRIS AVE 1044 HARDING AVE			
Sale Date: 09/30/2009 Writ of Execution: 07/30/2009 By virtue of the above-stated writ of execution to me directed I shall	2317 8.01 2318 3 2320 1 2320 6	MORRIS AND CENTER AVENUE LLC%GOMES MONTALVO, ARACELIS & ELIZABETH SUEUN, INC 1967 MORRIS AVENUE CORP	\$11,677.54 \$11,677.54 \$307.65 \$1,149.19 \$6,909.82	1921 MORKIS AVE 1899-1905 MORRIS AVE 1037 GRANDVIEW AVE 1999 MORRIS AVE 1967 MORRIS AVE			
expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the	2402 6 2402 14 2402 15 2402 23 2403 18	RODRIGUEZ, M - RODRIGUEZ, S - ET AL KARAMCHANDANI, MAMTA A MINO, LUIS-SANCHEZ, NADIA PEREIRA, RICHARD & MARYANN HUNT DOLORES & HUNT DOLIGIAS	\$20,006.99 T \$7,256.08 TS \$207.27 S \$156.10 S	619 ANDRESS TERR 608 ROBINSON TERR 612 ROBINSON TERR 447 BURROUGHS TERR 622 GOLF TERB			
afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Clark	2403 20 2407 57 2408 15 2408 27	HAMO, FRANK & JENNIFER MEHNO, SCOTT - HOFFMAN, CATHERINE BARTLEY, CAROL JONES, ALAN E COUTE CENSTINA	\$177.75 \$77.74 \$217.11 \$307.65	640 GÖLF TERR 472 CARPENTER PL 614 COLONIAL AVE 93 CLARK PL			
Street Address: 49 Malvern Drive, Clark, NJ 07066 Tax Lot: 8 Tax Block: 110	2409 18 2409 21 2501 1 2501 27	SANTILLO, M - KOSSOY, P BROOKS, JAMES NUNEZ, FRANK & MARY LOUISE SFORCA, VALTER	\$3,367.69 TS \$2,82,06 S \$5,71.39 \$2,17.11 S	440 TWIN OAKS RD 452 TWIN OAKS RD 599 CHESTNUT ST 275 CRAWEORD TERR			
Nearest cross street: Lupine Way If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus	2501 29 2501 34 2502 1 2502 6 2502 33	PAIRICK, GARY & ALLISON US BANK NATIONAL ASSOC MILELLI/CHESTNUT ST,LLC%BURR WOLFF GAROFALO, ERIC VIGIL, SUSY	\$331.27 S \$119.98 S \$1,672.69 S \$3,686.18 S \$384.41 S	267 CRAWFORD TERR 247 CRAWFORD TERR 523 CHESTNUT ST 495-99 CHESTNUT ST 267 COLONIAL AVE			
money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and	2507 1 2507 33 2508 7 2508 20 2510 12	MAZZA, MARGARET ARAUJO, JOHN M RAMIREZ, ALFREDO & RICHARDS, TANY A GOMEZ, EDUARDO & CLAUDIA ENDERLE, ALANE	\$343.08 5 \$224.99 5 \$119.98 5 \$289.94 5 \$203.34	513 WHITEWOOD RD 500 THOREAU TERR 306 COLONIAL AVE 558 THOREAU TERR 320 WASHINGTON AVE			
4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have informa-	2514 8 2514 17 2514 30 2602 10	MANNIX SOPHIE H CARREIRA, CARLOS & MARIA CANCLO, JONATHAN & MICHELLE L DEL RUSSO, ROBERT ESTATE LAI KISHAN & MAIA	\$275.80 S \$6,663.67 T \$6,301.75 S \$1,122.64 S \$0,101.15	539 OLIVE TERR 422 COLONIAL AVE 556 ANDRESS TERR 465 STRATFORD RD 510 WINTHPOOR RD			
tion regarding the surplus, if any "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE PRIOR WINDOMENT AMOUNT: \$282,724,20***	2609 6 2610 19 2611 20 2615 36	COELHO, DAVID KELLEY, EVERETT & WILLIAMS, MURRAYA JENKINS, MARLAND & JOANIE FARMER, KARLAND & JOANIE	\$119.98 \$195.46 \$175.78 \$191.53	181 RENNER AVE 151 RENNER AVE 151 RENNER AVE 181 COLONIAL RD, WEST 101 INDIAN RUN PKWY, S			
Three Hundred Sixty-Three Thou- sand Seven Hundred Thirty-One and 39/100*** Attorney:	2616 37 2616 2 2703 3 2703 6 2703 20	CHANDLER, ARNOLD ROY, KIMBERLY LAMOUR, GUERDA DESROULEAUX, HARRY & MARIE ANGE PATTERSON, REGINALD	\$14.29 \$195.46 \$228.92 \$162.00	97 INDIAN RUN PKWY S 144 INDIAN RUN PKWY, N 221 KAWAMEEH DR 237 KAWAMEEH DR 294 WINFIELD TERR			
AMERICAN EXPRESS CENTURION BANK, A UTAH BANKING INSTITUTION BANK, A UTAH BANKING INSTITUTION Sale Date: 09/30/2009 Writ of Execution: 07/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., won WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Clark Street Address: 49 Malvern Drive, Clark, NJ 07066 Tax Lot: 8 Tax Block: 110 Approximate dimensions: 110' x 77' Nearest cross street: Lupine Way If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE PRIOR JUDGMENT AMOUNT: \$383,731.39*** Three Hundred Sixty-Three Thousand Seven Hundred Thirty-One and 39/100*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856) 813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$406,441.54 ***Four Hundred Six Thousand Four Hundred Forty-One and 54/100*** September 3, 10, 17, 24, 2009 UZ44530 EAG (\$147.00)	2703 27 2703 32 2705 2 2707 5 2708 4	KUTZ WILLIAM A OBUTEH, IFEANYICHUKWU J & VIOLET N SERAQUAIZE, PIERRE & MARIE CRUZ, MARY ROSE SIEIRA, BRENDA	\$199.40 \$246.64 \$360.79 \$3,726.92 \$286.00	264 WINFIELD TERR 242 WINFIELD TERR 263 PHILLIPS TERR 208 CRAWFORD TERR 625 HUBBARD AVE			
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$406,441.54 ***Four Hundred Six Thousand Four	2708 11 2711 7 2711 11 2712 3 2712 18	INSKEEP, JAMES D REESE, JESSE JOSAPHAT, MARIE ST CLAIR, KERIN N. & ROSANNA P FREFMAN. JOHN E JR & CARVETTA	\$191.53 S \$219.95 S \$291.90 S \$293.87 S \$297.81 S	600 TWAIN PL 673 SELF MASTER PKWY 657 SELF MASTER PKWY 311 KAWAMEEH DR 711 SELF MASTER PKWY			
Hundred Forty-One and 54/100*** September 3, 10, 17, 24, 2009 U244530 EAG (\$147.00)	2713 1 2713 19 2714 14 2715 14	SAMUEL ALLISON & BRIAN ELIZONDO, ELDER KOSTADINOV A & I & FERNANDEZ, Y COSMEUS, MONA	\$287.97 \$489.04 \$3,387.87 \$160.55 \$186.56	695 CARLYLE PL 688 THOREAU TERR 336 CRAWFORD TERR 610 LILLIAN TERR 383 WALLINGEORD TERR			
SHERIFF'S SALE Sheriff's File Number: CH- 09004674 Division: CHANCERY Docket Number: F129708	2716 25 2717 18 2718 8 2801 12	COLLINS, ROBERT J. JR & PHYLLIS WILSON, TIMOTHY I & NIKITA S CALDERON, WILLIAM & ELIZABETH OSEI, STEPHEN K KMC GROUP ING	\$238.76 S \$379.73 S \$221.05 S \$150.19 S	400 CRAWFORD TERR 408 WALLINGFORD TERR 435 DAVID TERR 851 BOYD AVE 2036 MORRIS AVE			
Docket Number: F129708 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: WILLIAM J. MCCARTHY III. MAUREEN E. MCCARTHY Sale Date: 10/14/2009 Writ of Execution: 08/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford, County of Union, State of New Jersey. Premises commonly known as: 205 DIETZ ST, CRANFORD NJ 07016 BEING KNOWN as LOT 7, BLOCK 570, on the official Tax Map of the Twp of Cranford Dimensions: 100.00 feet x 75.00 feet x 100.00 feet x 75.00 feet	2906 13 2908 22 2906 26 2907 1.01	BANK OF AMERICA ORELLANA, LUIS F & GERMANIA AGUAS, EDGARDO ESTATE PENA, JUAN & JULIO AZIZ CHOUDHEY	\$295.84 S \$234.83 S \$119.98 S \$656.02 S \$277.02 S	433 DAVID JERN 2036 MORRIS AVE 2036 MORRIS AVE 978 FLOYD TERR 962 FLOYD TERR 962 FLOYD TERR 982 INGERSOLL TERR 785 CHESTNUT ST 951 WEWANNA AVE 892 W CHESTNUT ST 758 ROESSNER DR 717 ROESSNER DR 684 FAIRWAY DR 2340 ROUTE 22 EAST 111 COUNTRY CLUB-7 151 COUNTRY CLUB-7 151 COUNTRY CLUB-1 482 TOUNMAMENT-1 161 COUNTRY CLUB-2 241 BROADMOOR-2 212 WESTCHESTER-5 542 MALCOLM RD 506 MALCOLM RD 506 MALCOLM RD 509 MALCOLM RD 509 MALCOLM RD 509 MALCOLM RD 929 SPRINGFIELD RD 1110 SPRINGFIELD RD 1110 SPRINGFIELD RD 110 SPRINGFIELD RD 1110 SPRINGFIELD RD 11266 ROUTE 22 EAST 106 LOCUST DR 688 PINEWOOD RD 714 LIBERTY AVE 2731 ANDREA RD 807 ANDOVER RD 779 HEMLOCK RD 779 MOESSNER AVE			
Sale Date: 10/14/2009 Writ of Execution: 08/06/2009 By virtue of the above-slated writ of execution to me directed I shall expose for sale by public venue, at the	2909 6 2913 2 2918 7 3001 9	PERDUE JACQUELINE & TODD CIAMACCO, DAWN NASCIMIENTO, KALINKA WRIGHT, HERBERT & MARIE VARELA, IOAO	\$469.04 \$ \$3,624.68 TS \$343.08 \$ \$213.18 \$ \$1,303.99	785 CHESTNUT ST 951 WEWANNA AVE 980 ROOSEVELT AVE 892 W CHESTNUT ST 758 ROESSNER DR			
UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful	3102 8 3104 22.01 3104 30 3202 14	GONCALVES, DAVID & NELLY ROJAS, LUIS JR DEFURIANNI, ALFRED B & SUSAN MIELE IRON WORKS, INC	\$1777.75 \$5,068.31 \$217.11 \$20,756.34 TS	717 ROESSNER DR 684 FAIRWAY DR 650 FAIRWAY DR 2340 ROUTE 22 EAST			
bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in	3202 15.801 -C0801- 3202 15.801 -C0801- 3202 15.1307 -C1307- 3202 15.1904 -C1904- 3202 15.2207 -C2207-	JACHEN MALGORZATA MUTNICK, ELIZABETH L FUKS, MERA & MARK BRANDOFINO, RALPH J	\$8,098.42 TS \$2,984.80 T \$119.98 S \$6,648.97 T	151 COUNTRY CLUB-1 482 TOURNAMENT-1 161 COUNTRY CLUB-2 171 COUNTRY CLUB-2			
Union, State of New Jersey, Premises commonly known as: 205 DIETZ ST, CRANFORD NJ 07016 BEING KNOWN as LOT 7, BLOCK	3202 15.3504 -C3004- 3202 15.3503 -C3503- 3202 15.3505 -C3505- 3202 22 3202 31	ALEEM, JAMIL DE VITO, MICHELLE COLANDREA, RAYMOND J. JR & JUDITH E RODRIGUES, JOSE P & MARIA J	\$11,98 \$11,98 \$71,99 \$506.44 \$7,770.98	211 WESTCHESTER-3 212 WESTCHESTER-5 542 MALCOLM RD 506 MALCOLM RD			
570, on the official Tax Map of the Twp of Cranford Dimensions: 100.00 feet x 75.00 feet x 100.00 feet x 75.00 feet Nearest Cross Street: Ludlow Ave	3202 32 3203 22 3203 11 3306 11 3306 12 3402 37	RODRIGUES, DINIS & ARMANDA QUINDE, MARCOS R BRUNO, SILVINA BRUNO, SILVINA UNION INDUSTRIAL ASSOC, LEC	\$287.97 S \$583.52 S \$1,375.44 T \$1,794.04 T \$1,376.80 S	502 MALCOLM RD 569 MALCOLM RD 929 SPRINGFIELD RD 925 SPRINGFIELD RD 1110 SPRINGFIELD RD			
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liers or other charges, and any	3402 38 3409 35 3409 47 3501 2	MILTOWN REALTY ASSOCIATES, INC 939 MONROE STREET, LLC MARRONE, MARGARET AVILA, WILSON JR - MENDES, ROZANE WHITE PATRICK M	\$295.84 S \$5,380.06 TS \$5,143.35 TS \$299.78 S \$92.64 S	36 MILLTOWN RD 939 MONROE ST 2568 ROUTE 22 EAST 106 LOCUST DR 688 PINEWOOD RD			
such taxes, charges, liens, insurancé premiums or other advances made by plaintiff prior to this sale. All interest- ed parties are to conduct and rely upon their own independent investiga-	3502 28 3503 2 3602 8 3602 11	THOMPSON MICHAEL A:- LESHKO MARYANN JIMENEZ, CLAUDIA R-ROCHA, JORGE FRISCH, DANIEL & ESTHER RODRIGUES, IRENE DELA PERLYN ROSE	\$119.98 \$ \$119.98 \$ \$5,180.49 TS \$10,196.95 T	705 PINEWOOD RD 714 LIBERTY AVE 2719 ACADEMY RD 748 LIBERTY AVE 2731 ANDREA RD			
tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current	3603 14 3604 13 3604 43 3605 20	APONTE JUVENAL-BALL, DANYELLE,C FITZMAURICE, JOHN & JOYCE BRANDO, DANTE F BOGOSKI, JOHN W & CARINE A	\$559.66 S \$256.48 S \$488.72 S \$119.98 S	BOT ANDOVER RD 779 HEMLOCK RD 776 ANDOVER RD 33 FILBERT LA 147 HICKORY RD			
"If the sale is set aside for any rea- son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-	3606 29 3613 9 3616 11 3617 3	PRATA, VICTOR & ZELIA DELA PENA, M - SANTA CRUZ, R VICK DESCHENE - ATKINSON, ALICE RAPKE, HAROLD JR & ANGELA	\$4.712.55 \$4.82.82 \$143.39 \$319.46 \$4156	768 LAYTON DR 779 LAYTON DR 979 MOESSNER AVE 748 PINEWOOD RD 2847 WILL APD DI			
the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains	3704 2 3704 24 3704 62 3705 12 3708 2	NUNEZ, FREDDY GALVAN, MAURICE KWARTENG, JOHNSON OPATA, DENIS DIAZ, INES M	\$280.10 \$291.90 \$296.32 \$242.70	768 LAYTON DR 779 LAYTON DR 979 MOESSNER AVE 748 PINEWOOD RD 2847 WILLARD PL 787 LIBERTY AVE 2512 STILLWELL RD 2507 STILLWELL RD 762 INWOOD RD 817 MAXWELL ST 2672 MORRIS AVE			
any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court	3708 12 3801 2 3801 16 3801 55 3801 78	GREEN, BARRY & RUTH FREELAND, VERNON FERDINANDI, RICHARD A & EILEEN L LIWAG, RAMON & SARDONA, LOURDES BONTEMPO, SCOTT & MARIA C	\$119.98 \$119.98 \$360.79 \$8,722.37 \$77.97	2672 MORRIS AVE 964 BURLINGTON AVE 968 WENDY CT 977 LIBERTY AVE			
Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct- ing payment of the surplus money. The Sheriff or other person conduct-	3803 12 3804 13 3807 7 3809 4 3811 28	FONSECA, LUIS & ELIZABETH VITUG, RINGGO L BAGINSKI, HELEN GARCIA, HERMAN M & ADA E KANNALEY, JOSEPH	\$119.98 S \$374.57 S \$4,943.89 TS \$270.66 S \$162.00 S	2671 BANCROFT AVE 2681 KILLIAN PL 2583 SPRUCE ST 2526 SPRUCE ST 874 SHERIDAN ST			
BEING KNOWN as LOT 7, BLOCK 570, on the official Tax Map of the Twp of Cranford Dimensions: 100.00 feet x 75.00 feet x 100.00 feet x 75.00 feet Nearest Cross Street: Ludlow Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's altorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$98,329.06*** Ninety-Eight Thousand Three Hundred Twenty-Nine and 06/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich	3901 11 3901 22 3902 7 3906 20 3906 20	TURNER, L'-JACKSON, L& R ONYEMAOBI, ATHANASIUS-UDOMA, ROSE MOURA, ZURAIDE D ALFIERI, KEITH - AHMED, MUMTAZ MC NAMARA LEFEREY & ALICA	\$417.87 \$ \$691.45 \$ \$215.14 \$ \$215.14 \$	968 WENDY CT 977 LIBERTY AVE 2671 BANCROFT AVE 2681 KILLIAN PL 2583 SPRUCE ST 2526 SPRUCE ST 874 SHERIDAN ST 740 GARDEN ST 684 GARDEN ST 684 GARDEN ST 684 GARDEN ST 914 RAY AVE 866 RAY AVE 866 RAY AVE 2453 OGDEN RD 2400 STEUBEN ST 862 GARDEN ST 2343 DUNLAKE RD 2551 LAURANA RD			
Altorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT HAIDEL NI 08054	3909 26 3909 33 3910 5 3911 6	JARAMILLO, CARLOS JACINTO, JUANITO & MARISSA SUSZYNSKI, CHESTER & KATARZYNA DORING, ROSEMERI LUMAS EL UEBETTE	\$167.91 \$272.22 \$2,410.40 \$327.33 \$325.38	898 RAY AVE 866 RAY AVE 952 RAY AVE 2453 OGDEN RD 2400 STEUREN ST			
MI LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich CONTINUED ON NEXT PAGE	8912 47 8912 49 3913 43 3913 53	CELLITI, AMEDICO A MARY P FRANCA, FLAVIA MIETUS, LEONARD S ESTATE	\$199.40 S \$141.16 S \$136.42 S	862 GARDEN ST 2343 DUNLAKE RD 2351 LAURANA RD CONTINUED ON NEXT PAGE			
			in the second of				

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$109.764.39 ***One Hundred Nine Thousand Seven Hundred Sixty-Four and 39/100*** September 17, 24, Oct. 1, 8, 2009 U245374 EAG (\$172.48)	BLOCK LOT QUAL. 4008 18 4009 20 4010 32 4011 4 4011 29 4012 23 4012 32 4012 32	PUBLIC NOTICE OWNER NAME HOLLIS BERNIGE HOLLIS, PATRICIA VACCUEST, ORREADING HOR CAPENDER BERNIGE HOLLIS, PATRICIA VACCUEST, ORREADING HOR CAPENDER BERNICH ORREST HOLLS BERNIGE HOLLIS BERNIGHTE KENNEDY, LAUREN & ERICHARD DON-REEM LYS WAYZ SHEIKH, MICHAELY & DOLORES J KING, ELITON & DEBBIE DYBAS, BARBARA GENSCH, MICHAELY & DOLORES J KING, ELITON & DEBBIE DYBAS, BARBARA GENSCH, MICHAELY & DOLORES J KING, ELITON & DEBBIE DYBAS, BARBARA GENSCH, MICHAELY BRIGHTE COOK, JAMES T & PATRICIA DUFFY, NEIL G JRD MORRIS AUGUNE DOMMONS, LLC J TAORRIS, LL C KUNZ, BARBARA A LOPEZ, RAMON A LEJANDRA PRATA, DEFFREY & ZANOR BEVERLY COOK, JAMES T & PATRICIA DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J DUFFY, NEIL G JRD MORRIS, AUGUNE DOMMONS, LLC J SCHMIT, LAWA B LIL A J CHORLIS DOMMONS, LLC J SCHMIT, LAWA B LIL A J CHORLIS DOMMONS, LLC J SCHMIT, LAWA B LIL A J CHORLIS DOMMONS, LLC J CHORLIS DOMMONS, L	AMOUNT \$33,371.70 TS \$331.27 S \$241.86 S \$287.87 S \$7,685.84 T \$139.24 S \$612.72 S \$156.10 S	PROPERTY LOCATION 809 CALDWELL AVE 1008 W CHESTNUT ST 780 MADISON AVE 1057 HENRY ST 1092 W CHESTNUT ST 1104 W CHESTNUT ST 1104 W CHESTNUT ST 862 DEWEY ST 862 DEWEY ST 876 DEWEY ST 876 DEWEY ST 876 DEWEY ST 876 DEWEY ST 877 DEWEY ST 878 DEWEY ST 878 DEWEY ST 879 DEW
SHERIFF'S SALE Sheriff's File Number: CH-09004459 Division: CHANCERY Docket Number: rF1591508 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS	4013 19 4015 7 4017 15 4018 17 4102 8 4102 21 4103 4 4103 11	ROMERO, ROBERT MRZYGLÓCKI, ROMAN M ESTATE ANTOINE, ARÉTHA LEWIN SCHNEIDERRAUER, BRIGITTE KENNEDY, LAUREN & E RICHARD DON-REEM, LLC SHEIKH, AYAZ & NAWAZ REGAN, MICHAEL V & DOLORES J	\$4,461.97	1064 BRIGHTON ST 837 DEWEY ST 843 SAVITT PL 194 MILLTON AVE 932 LOUISA ST 925 SAVITT PL 946 STEIB TERR 923 LOUISA ST
Defendant: BERNICE MCMANUS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK FSB AND MARLEENE BARROS, TENANT Sale Date: 09/30/2009 Writ of Execution: 05/26/2009 By writte of the above-stated writ of	4105 10 4106 16 4106 35 4107 17 4111 17 4112 26 4113 2 4115 5	KING, ELTON & DEBBIE DYBAS, BARBARA GENSCH, MICHAEL C DYE, DARRYL - KNOX, MYRA SARFO, JEFFEY & ZANOR, BEVERLY COOK, JAMES T & PATRICIA DUFFY, NEIL G JR KLOTZBACH, DAVID	\$390.31 S \$7,045.95 TS \$297.81 S \$171.84 S \$783.96 S \$307.65 S \$5,667.67 TS \$5,219.78 TS	924 LAFAYETTE AVE 896 MADISON AVE 913 LAFAYETTE AVE 892 CALDWELL AVE 933 W CHESTNUT ST 867 S PARK TERR 2100 MORRIS AVE 2240 MORRIS AVE
execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid	4115 8.01 4115 15 4115 33 4115 48 4201 2 4201 27 4201 32	MORRIS AVENUE COMMONS, LLC J T MORRIS, L L C KUNZ, BARBARA A LOPEZ, RAMON ORTIZ, JOE M & ALEJANDRA PRATA, ORLANDO LU, BRIAN & NELDA OLIVEIRA MARCO	\$23,103.87 TS \$7,910.41 T \$7,574.07 TS \$392.28 S \$535.96 S \$535.30 S \$185.62 S	2234 MORRIS AVE 2190 MORRIS AVE 163 ELMWOOD AVE 219 ELMWOOD AVE 2252 HOBART ST 1125 JEANETTE AVE 1145 JEANETTE AVE 1150 JEANETTE AVE
available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ. It is commonly known as 2 JANIE LANE CLARK, NJ.	4202 26 4203 1 4204 20.01 4204 36 4204 39 4205 20 4205 20 4205 20	SANTOS PAUL - AYALA, JIMENA PURYEAR, WILLIAM B III & XIOMARA REIS, ANTHONY & GENEVIEVE CASTOR, CESAR J & CECILIA P MONAGHAN, HUGH B & JILL A OLAZABAL, LUIS & DORIS M REID, VINCENT J & DARLINE D HAYES ROBERT S	\$205.30 S \$2,164.55 T \$207.16 T \$260.41 S \$275.33 S \$783.38 T \$1,493.71 T	1113 WOOLLEY AVE 1169 BUSHNELL ST 1110 HOWARD ST 1141 WEBER ST 1149 WEBER ST 1114 CALDWELL AVE 1119 HOWARD ST
60, Lot 27. The dimensions are approximately 51 feet wide by 128 feet long (irregular). Nearest cross street: RARITAN ROAD Prior lifen(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 11/28/2008 TAXES ARE PAID THROUGH 4TH OUBSTEE 2008	4207 29 4207 31 4209 24 4209 28 4210 4 4210 15 4211 15 4211 15	REY, RAFAEL & NIURKA DA CRUZ, ROSA RENDEIRO & EUGENIO CAMPOS, ALIATAR C CHERRINGTON-VIRGO, MELANIE DIAZ, YEIDY-SOSA, WILFREDO OSIAS, LIMOSE D & GERMAIN PEREZ, MARIA C FRANCESCA ANTONIO	\$224.99 S \$2,010.73 T \$545.80 S \$2,331.66 T \$234.83 S \$3,106.97 TS \$276.16 S	1133 CALDWELL AVE 1141 CALDWELL AVE 1059 OVERLOOK TERR 1077 OVERLOOK TERR 1082 CEDAR AVE 1089 PINE AVE 1024 STOWE ST
1ST QUARTER 2009 TAXES IN THE AMOUNT OF \$1,298,84 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,298,84 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 1/15/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$63,67	4211 25 4212 17 4218 4 4218 12 4218 21 4218 25 4218 25 4218 25 4218 33	AVECILLAS, VICTOR G & LILIA A NEVLING, WILLIAM C CASALINO, JOSEPH M & EMILY M DEO, JOSEPH P & DOROTHY DACOSTA, FRANCISCO CHMITZ, LOTHAR SALES, CORAZON FLORES EVELUSES	\$289.94 \$203.34 \$276.62 \$278.13 \$19.98 \$119.98 \$84.29 \$313.55	2082 EMERSON AVE 2051 EMERSON AVE 2218 BERWYN ST 1044 STONE ST 1010 STONE ST 2179 MORRIS AVE 1015 WOOLLEY AVE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES THERE	4218 39\ 4218 42 4219 1 4219 19 4219 29 4301 5 4301 30	WANAT DANIEL AGUAYSA, JOSE & DAWN TEJADA, ERIC LOPEZ, MANUEL FRANCISCO, ELY PAGNOTTA, JAMES P & DORIS GARRIDO, MARLON & ZENAIDA	\$163.97 \$248.60 \$236.79 \$278.13 \$380.34 \$280.10 \$406.06 \$203.34	1043 WOOLLEY AVE 1053 WOOLLEY AVE 2252 BERWYN ST 1040 WOOLLEY AVE 1008 WOOLLEY AVE 2470 N THIRD ST 1114 ELKER RD 1076 ELKER RD
REMAINS ANY SURPLUS MONEY THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND. AND ANY PERSON CLAIMING THE SURPLUS OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND	4302 4 4401 33 4402 11 4405 2 4406 9 4407 44 4407 73 4407 74	SCIALFA, CHARLES A SILVA, MARIA APARECIDA AZIZ, CHOUDHRY & ISHRAT SULTANA MATHEW, SAJI K & LEENA ADEKOYA, MILTON & VERONICA A REYNOLDS, JACQUELINE EBOH, JULIET O AKEN, JUSTINA	\$8,881.07 TS \$1,944.76 T \$289.94 S \$262.38 S \$778.05 S \$173.81 S \$8,907.12 TS \$210.29 S	1089 ELKER RD 1022 CREGER AVE 1011 CREGER AVE 2619 BURNS PL 2616 HAWTHORNE AVE 2671 HAWTHORNE AVE 2601 LORI CT 2605 LORI CT
EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$373,934,08***	4407 94 4408 3 4409 2 4409 19 4409 22 4410 28 4410 28 4410 9	FEIG, ELAYNE - FEIG, JONATHAN BAPTISTE, BEA SYED, HUSSEIN WINN, DANIEL H YANG, FENG JING & SAI MEI KERR, CHRISTOPHER P & JAMIE A EDWARDS, JOHN & MARILYN RIOS, LUIZ	\$201.37 \$171.84 \$128.54 \$1,118.55 \$183.65 \$333.24 \$3,29.68	2605 LORI CT 2562 AUDREY TERR 1207 RONY RD 1201 LIBERTY AVE 1248 RONY RD 1228 RONY RD 2591 HAMILTON TERR 2601 HAMILTON TERR 2546 ALLEN AVE
Afree Hundred Seventy-Inree Indu- sand Nine Hundred Thirty-Four and 06/190*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300-P.O. BOX 1660	4413 9 4415 20 4416 1.01 4416 6.11 -C0011- 4416 6.37 -C0037- 4416 6.43 -C0043- 4418 6.51 -C0051-	WALLER MACH MBAYE, ABDOU CROIX, JEROME J IDA B WEISS TRUST & R WEISS, TRUSTEE UNION VILLAGE ASSOCIATION RIVER PARTNERSHIPS % C PATRICK RLTR	\$193.49 \$411.96 \$362.76 \$383.89 \$119.26 \$472.57 \$539.28 \$472.57	1201 LIBER IY AVE 1248 RONY RD 1228 RONY RD 1228 RONY RD 2591 HAMILTON TERR 2601 HAMILTON TERR 2514 LAWILTON TERR 2515 LESLIE ST 2517-2575 MORRIS AVE 11 BASHFORD-A 5 GIRARD PL "C" 11 GIRARD PL "C" 13 GIRARD PL "C" 13 GIRARD PL "C" 2512 LESLIE ST 2557 BURNS PL 1035 SCHNEIDER AVE 2766 LARCHMONT RD 1081 NICHOLAS AVE 1084 LIBERTY AVE 1084 LIBERTY AVE 1084 KENSINGTON TERR 2799 LARCHMONT RD 1094 BATTLE HILL TERR 1089 MT VERNON RD 1104 NICHOLAS AVE 1084 MICHOLAS AVE 1094 REPRENENT RD 11094 BATTLE HILL TERR 1089 MT VERNON RD 1104 NICHOLAS AVE 2736 AUDREY TERR 2737 AUDREY TERR 2736 AUDREY TERR 2735 ALINEWOOD RD
(973) 740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$419,244.31	4416 38 4417 92 4501 92 4503 6 4503 13 4504 13 4505 17 4506 1	SHEERAN, STEWART S & TRACY A BARANDA, SILVERIO M & MINDA B TOWER, DANIEL M & PAMELA C CROWE, JASON & JENNIE LLITERAS FAMILY TRUST RICHARDS, JASON & KIM FAISON, PERCY L JR & PAMELA F JAI AC FLORIDO L & NANNETTE P	\$278.13 \$119.98 \$360.79 \$333.24 \$278.13 \$331.27 \$185.62 \$278.13	2557 BURNS PL 1035 SCHNEIDER AVE 2766 LARCHMONT RD 1081 NICHOLAS AVE 1084 LIBERTY AVE 1064 NICHOLAS AVE 1094 KENSINGTON TERR 2794 LARCHMONT RD
CRANFORD SHERIFF'S SALE Sheriff's File Number: CH-09004606 Division: CHANCERY Docket Number: F4486008	4506 4 4506 17 4507 19 4508 42 4508 57 4509 3 4510 12 4511 8	HARRIS MICHELLE MORGAN, DIANE GIDAMA, NDUKA & DEBORAH O OLOWE, OYEBANJO & PAMELA BRANDON, CHRISTOPHER & TWANDA LEAPMAN, RUTH F-DIAS, JOAO & MELISSA CAPIL, JERDIN H & MYRA D TUTELA, ALBERT & MARY	\$347.01 \$163.74 \$356.86 \$380.47 \$299.78 \$549.74 \$630.44 \$6,774.54	2785 LARCHMONT RD 1094 BATTLE HILL TERR 1089 MT VERNON RD 1104 NICHOLAS AVE 2736 AUDREY TERR 2771 AUDREY TERR 2735 ALICE TERR 2755 ALICE TERR 2750 LINWOOD RD
County: Union Plaintiff: GMAC MORTGAGE, LLC VS Defendant: LILI WANG; JOHN GIAN- NAKAKIS Sale Date: 10/07/2009 Writ of Execution: 08/07/2009 By virtue of the above-stated writ of	4602 30 4604 8 4605 1 4701 12.13 -C0013- 4701 12.24 -C0024- 4701 12.38 -C0038- 4701 30	ONGKINGCO, EMMANUEL - FADUL, JOANNE NACION, ALEJANDRO & MA, LOURDES S. OLVANEY, THOMAS J & DEBRA A FLORENDO, IRMA JOSEPH, KIM E MC BRIDE, MAUREEN ALAVA, LARRY A & TARA A WILLMOTT, DENITA	\$142.32 \$ \$3,247.73 T \$600.91 \$ \$164.30 \$ \$119.98 \$ \$118.83 \$ \$396.22 \$ \$437.55 \$	2856 DÉBRA WAY 2717 ALLEN AVE 2717 ALLEN AVE 2114 BRIARWOOD LA 2 WEST LINE AVE 999 VALLEY ST 31 FRANKLIN ST 23 ERANKLIN ST
execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid	4703 1 4703 4 4703 9 4703 21 4703 24 4704 6 4706 6.01	PRICE, BRYAN GORDON, MARY CLARK, LYNNISE A HSBC BANK USA RICHEMOND, MAJEUR SIMPSONS, WILLIE AMONOO, AIKINS BENJAMIN, S. M BENJAMIN, M. BENJAMIN, S. M BENJAMIN, M.	\$278.13 \$ \$159.04 \$ \$119.98 \$ \$278.13 \$ \$366.70 \$ \$148.23 \$ \$333.24 \$ \$119.98	28 FRANKLIN ST 22 FRANKLIN ST 10 FRANKLIN ST 36 VALLEY ST 935 VALLEY ST 12 BRUNSWICK AVE 7&8 20 SOPHIA AVE 123 VALLEY ST
Available in Cash of Certified Check at the conclusion of the sales. Property to be sold is located in the City of Cranford, County of Union, State of New Jersey Premises commonly known as: 21 JOHN STREET, CRANFORD NJ 07016 BEING KNOWN as LOT 24, BLOCK 318, on the efficial Tay Mag of the City.	7707 8 4707 25 4708 3 4709 2 4709 10 4801 8 4801 10	ANDERSON, GLORIA & COLERO, A ANDERSON, GLORIA & HARDMON, WILLIAM JR DE'SOUZEY, MARCE L & JOSLINE GARRIDO, MARLON CHAMBERS, GREGORY L DUARTE, CARLOS JANVIER, RONALD & CARLINE LABBE CODIO, VADRICE & DARLA M BOLDEN, EDWARDS	\$119.98 S \$278.13 S \$248.60 S \$201.37 S \$171.84 S \$508.41 S \$248.81 S \$248.81 S	10 BERTHA AVE 8 BERTHA AVE 41 EMILY AVE 966 VALLEY ST 134 VALLEY ST 11 MARTHA AVE 853 VALLEY ST 845 VALLEY ST 845 VALLEY ST
of Cranford Dimensions: 110.90ft x 101.64ft x 23.71ft x 150.00ft x 35.00ft Nearest Cross Street: North Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes munici	4802 11 4803 9 4803 14 4804 5 4806 12 4808 1.03 -C0003- 4808 1.11 -C0011- 4808 5	U S BANK NATIONAL ASSOCIATION GAINES, FLETCHER A & LOUISE WILSON, BOBBY L & TERRELL, SANDRA L RICE, C ESTATE - RICE, ANGELA GONZALEZ, FRANCISCO & ISABEL BATTLE, LATANYA DAVIS, STEPHANIE US BANK NATONAL ASSOCIATION	\$119.98 S \$4,357.53 TS \$750.24 T \$177.75 S \$317.49 S \$213.18 S \$238.76 S \$122.57 S	839 VALLEY ST "C" 4 TUXEDO PL 1 EAST SIDE AVE 15 TUXEDO PL 15 WINDSOR AVE 2898 VAUXHALL RD 854 VALLEY ST 2911 VAUXHALL RD 828 VALLEY ST
pai flens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of resort	4808 11 4809 22 4809 26 4809 27.01 4809 33 4810 2 4811 2	PETERSON, DEANDRE YEBOAH, STEVE CLARK, DAVID E & JACQUELINE RUTH GEBRE, BENYAM & YORDANOS GOMES, MARIA BLACKWELL, ESTATE % TONYA MC DOWELL MOORMAN, CHEYENNE BAPTISTE, MARTINE	\$331.27 \$329.30 \$1,008.18 \$333.11 \$13,924.34 \$1,831.60 \$380.47 \$1,022.23	828 VALLEY ST 2865 VAUXHALL RD 16 CROSS ST 12 CROSS ST 2897 VAUXHALL RD 19 SMITH ST 69 SMITH ST 17 CROSS ST 790 VALLEY ST 64 CRESTVIEW AVE
CONTINUED ON NEXT PAGE	4811 18	PUREWAL, RANJEET S	\$215.14 Š	64 CRESTVIEW AVE

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE		
and/or have priority over the lien being foreclosed and, if so the current	BLOCK LOT QUAL.	PUBLIC NOTICE OWNER NAME ADKINS, OLIVER W JR BRINSON, MARY FRANCIS & FREDDIE L BAND L HOUSE, LLC HUNT, EMMIT JR LEE, LAVERN, SR & SPRING LENORE PAUYO, ISMICK & ROSEMOND FAUSSETTE BRIDGES, AUDLEY & PATRICIA DEVITA, ANTONIO SCHULZ, ANTONIA GUERRIER, LIONEL & BENONY, ENICE KING, JAKE & MICHELLE TEMPLE-JONES, CLAIRE GONZALEZ, CLAUDIA D & BARREDA, NERY RODRIGUEZ, NIDIAN E & DAMASO NEGRON, ANGEL, JR OKER, AUGUSTINA OLIVEIRA, JOAQUIM & ROSA CICCONE, PETER & GEORGANNA LEMES, OTACILIO CRUTCHER, WILLIAM A III PARKMAN, CALVIN & BERTHA M MOYE, EUNICE HAYES, NORMAN & THERESA AENON BAPTIST CHURCH BOLDING, T & BOLDING, ONTRA & TAMMY ZERVAS, PETER MARZENO, JOSEPH & MOLINARO, JODI M MAYO, A & S & AMANKWA, A PAA, JOSE & FLORA L PINEDA, G-BENNET, D-CORREA, G SOARES, ROBERTO JOSE O BRIEN, VINCENT P & MADELINE H SMOAK, TERRY - ODOM, DENISE WESLEY, WANDALYN HAUSER, LAURA CHBLA, J - CHABLA, L LAO, LOWELL & CARINA TORRES, TEOFILO&RODRIQUEZ, ALCASANDRA AGBEMABIESE, WILLIAM & BARBARA	AMOUNT \$266.32 S	PROPERTY LOCATION 33 CRESTVIEW AVE 33 MAPLE AVE 85 CRESTVIEW AVE 85 CRESTVIEW AVE 85 CRESTVIEW AVE 18 AVE 18 MILDRED TERR 19 MILDRED TERR 2104 SPRINGFIELD AVE 7 BYRON TERR BYRON TERR 2061 MILLBURN AVE 2061 MILLBURN AVE 2519 ALLEN AVE 2516 CHILTON PL 1336 BURNET AVE		
amount due thereon. **If the sale is set aside for any rea- son, the Purchaser at the sale shall be	4811 40 4811 48 4812 6	BAND L HOUSE, LLC HUNT, EMMIT JR	\$394.25 S \$1,248.95 T \$2,448.23 T	53 MAPLE AVE 85 CRESTVIEW AVE		
entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor,	4813 1 4814 1 4814 16	LEE LAVERN, SR & SPRING LENORE PAUYO, ISMICK & ROSEMOND FAUSSETTE BRIDGES, AUDLEY & PATRICIA	\$142.54 S \$181.68 S \$309.62 S	3 RAYMOND TERR 43 CRESTVIEW AVE 18 MILDRED TERR		
the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including	4815 2 4816 3 4816 9	DEVITA, ANTONIO SCHULZ, ANTONIA GUERRIER, LIONEL & BENONY, ENICE	\$1,062.39 S \$398.19 S \$119.98 S	9 MILDRED TERR 2104 SPRINGFIELD AVE 7 BYRON TERR		
costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court	4816 11 4817 1 4905 4	KING, JAKE & MICHELLE TEMPLE-JONES, CLAIRE GONZALEZ, CLAUDIA D & BARREDA, NERY	\$190.02 T \$471.94 S \$329.30 S	BYRON TERR 2061 MILLBURN AVE 2519 ALLEN AVE		
Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court	4905 10 4906 16.01 4908 1	RODRIGUEZ, NIDIAN E & DAMASO NEGRON, ANGEL, JR OKERE, AUGUSTINA	\$230.89 S \$356.86 S \$2,131.55 T	2516 CHILTON PL 1336 BURNET AVE 1357 CENTER ST		
Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-	4908 29 4909 4 4911 10	OLIVEIRA, JOAQUIM & ROSA CICCONE, PETER & GEORGANNA LEMES, OTACILIO	\$295.84 S \$119.98 S \$119.98 S	2546 JACKSON AVE 1384 LIBERTY AVE 1451 LIBERTY AVE		
ing payment of the surplus money. The Sheriff or other person conduct- ing the sale will have information	4911 47 4913 11 4913 19	CRUTCHER, WILLIAM A III PARKMAN, CALVIN & BERTHA M MOYE, EUNICE	\$595.01 S \$1,084.47 S \$2,459.87 T	2590 VAUXHALL RD 377 MARION ST 2794 VAUXHALL RD		
and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the depositipald. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$398,031.28 ***Three Hundred Ninety-Eight Thousand Thirty-One and 28/100*** Attorney:	4911 47 4913 19 4913 21 4913 26 4914 21 4914 29 5001 5	HAYES, NORMAN & THERESA AENON BAPTIST CHURCH BOLDING, T & BOLDING, ONTRA & TAMMY	\$142.54 \$181.68 \$309.62 \$1,062.39 \$1,988.19 \$190.02 \$171.94 \$329.30 \$326.86 \$230.89 \$366.86 \$2,131.55 \$2,131.55 \$2,131.55 \$119.98 \$119.98 \$119.98 \$119.98 \$119.98 \$119.87 \$2,459.87 \$2,459.87 \$2,459.87 \$2,459.87 \$2,459.87 \$2,459.87 \$2,459.87 \$2,459.87 \$1,084.67 \$1,086.07 \$1,086.07 \$1,085.59	2788 VAUXHALL RD 1500 BROWN AVE 352 MARION ST		
Thousand Thirty-One and 28/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC	4914 29 5001 5 5001 31	ZERVAS, PETER MARZENO, JOSEPH & MOLINARO, JODI M MAYO, A. & S. & AMANKWA, A	\$1,605,59 T \$6,440.52 TS \$301.75 S	388 MARION ST 2504 VAUXHALL RD 2455 DORCHESTER RD		
400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054	5001 35.01 5001 37 5001 47.01	PAA, JOSE & FLORA L PINEDA, G-BENNET, D-CORREA, G SOARES, ROBERTO JOSE	\$6,440.52 TS \$301.75 S \$396.22 S \$191.53 S \$433.62 S \$2,046,48 T	2471 DORCHESTER RD 2491 DORCHESTER RD 1355 BURNET AVE		
Thousand Thirty-One and 28/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$438,539.28 ***Four Hundred Thirty-Eight Thousand Five Hundred Thirty-Nine and 28/100*** September 10, 17, 24, October 1, 2009	5002 22 5002 24 5004 7	O BRIEN, VINCENT P& MADELINE H SMOAK, TERRY - ODOM, DENISE WESLEY, WANDALYN	\$2,046.48 \$278.13 \$358.82 \$4,343.13	2400 DORCHESTER RD 2401 SEYMOUR AVE 1166 IRVIN AVE		
Total Upset: \$438,539.28 ***Four Hundred Thirty-Eight Thou-	5004 13 5004 15 5005 8 5007 2	WESLEY, WANDALYN HAUSER, LAURA CHABLA, J - CHABLA, L LAO, LOWELL & CARINA TORRES, TEOFILO&RODRIQUEZ, ALCASANDRA AGBEMABIESE, WILLIAM & BARBARA	\$352.92 \$573.98 \$301.75	1159 BURNET AVE 1156 GRUBER AVE		
28/100*** September 10, 17, 24, October 1, 2009	5009 6.104 -C0104- 5009 6.118 -C0118- 5009 6.208 -C0208-	AGBEMABIESE, WILLIAM & BARBARA ELLIOTT, MAX LACKSON NORMAN I	\$352.92 \$ \$573.98 \$ \$301.75 \$ \$490.69 \$ \$260.41 \$ \$119.98 \$ \$145.40 \$ \$152.16 \$ \$171.84 \$ \$150.19 \$ \$366.86 T	104 SWANSTROM PL., EAST 118 SWANSTROM PL., EAST 208 SWANSTROM PL., EAST		
CLARK	5009 6.510 -C0510- 5009 6.714 -C0714- 5009 6.722 -C0722-	OCAMPO, HAROLD ALY, AHMED US BANK NATIONAL ASSOC TRUSTEE	- \$145.40 S \$152.16 S \$171.84	510 ROSEWOOD DR 714 FIRETHORN DR 722 FIRETHORN DR		
SHERIFF'S SALE Sheriff's File Number: CH-09004602 Division: CHANCERY	5009 6.1005 -C1005- 5009 6.1116 -C1116- 5009 8.27 -C0027-	MAMOUZETTE, WOLFF W & RENEE D KEYS, LUCIO CELLITI AMEDEO & MARIA FISCHETTI	\$150.19 \$386.86 \$110.98	1005 REDSPIRE DR 1116 CYPRESS DR 27 REDSPIRE DR		
Docket Number: F3389308 County: Union Plaintiff: EMC MORTGAGE CORPO-	5011 8 5011 10 5013 10.02	GALTATSATOS, KYRTAKOS & ASPASTA LIU, ALLEN & CHING, W C & C K M F WOOLFORD DONNA	\$13,108,75 TS \$223.02 S \$2,703.22 T	1209 COMMERCE AVE 1201 COMMERCE AVE 1218 COMMERCE AVE		
RATION VS Defendant: ALBERTO BAPTISTA	5105 11 5105 16 5105 21	EZEANUNA, ZERIBE SINGLETON, D SR & BERNADETTE BENITEZ, IVETTE	\$150.19 \$ \$297.81 \$ \$226.95 \$	2061 MILLBURN AVE 2519 CHILTON PL 1336 BURNET AVE 1357 CENTER ST 2546 JACKSON AVE 1384 LIBERTY AVE 1384 LIBERTY AVE 1451 LIBERTY AVE 1590 VAUXHALL RD 377 MARION ST 2794 VAUXHALL RD 1500 BROWN AVE 1362 MARION ST 388 MARION ST 388 MARION ST 388 MARION ST 1388 MARION ST 1385 BURNET AVE 1471 DORCHESTER RD 2471 DORCHESTER RD 2471 DORCHESTER RD 1355 BURNET AVE 1461 SEYMOUR AVE 1166 GRUBER AVE 1475 N THIRD ST 1159 BURNET AVE 1466 SEYMOUR AVE 1475 N THIRD ST 1159 BURNET AVE 1468 SWANSTROM PL., EAST 116 SWANSTROM PL., EAST 116 SWANSTROM PL., EAST 116 SWANSTROM DR 1208 SWANSTROM DR 1208 SWANSTROM DR 1216 COMMERCE AVE 1218 COMMERCE AVE 1219 COMMERCE AVE 1218 COMMERCE AVE 1218 COMMERCE AVE 1219 SHETLAND DR 1289 SHETLAND DR 1289 SHETLAND DR 1289 SHETLAND DR 1281 WILSHIRE DR 1281 WILSHIRE DR 1281 WILSHIRE DR 1284 MORRISON AVE 1294 BALMORAL AVE 1363 OMARA DR 2184 MORRISON AVE 1223 KELLY ST 1241 BARBARA AVE 1210 KIRKMAN PL 1257 PI ANF ST		
MAGDA I. BAPTISTA Sale Date: 10/07/2009 Writ of Execution: 08/03/2009	5105 31 5106 33 5107 4	MOORE, ALFONZIA - MOORE, BARBARA RIVERA, JUAN & ROMERY VELEZ, FREDDY - SEGARRA, ISABEL	\$298.13 \$ \$119.98 \$ \$441.49 \$	1281 WILSHIRE DR 1284 SHETLAND DR 1344 WINSLOW AVE		
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the	5107 29 5107 32 5108 3	SIMOES, JOAQUIM A & MARIA F ONYEGBULE, SYBIL & CHARLES PARIKH, NARENDRA R & KASHMIRA N	\$2,535.87 T \$669.80 S \$278.13 S	2294 BALMORAL AVE 2306 BALMORAL AVE 1363 OMARA DR		
UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA- BETHTOWN PLAZA, Elizabeth, N.J.,	5111 20 (5201 19 # 5204 7	HERNANDEZ, ORESTES PINGOL, GREGORIO & NIMFA MENDOZA,ARNEL S	\$189.56 S \$175.78 S \$856.81 TS	2184 MORRISON AVE 1284 GLENN AVE 1223 KELLY ST		
on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid	5205 30 5206 5 5206 17	PETERPAUL, STEVEN, B ERICKSON, ROBERT H & ANITA R STINFIL, GAITE L	\$207.27 \$119.98 \$177.75 \$	1241 BARBARA AVE 1210 KIRKMAN PL 1257 PLANE ST		
the conclusion of the sales. Property to be sold is located in the	5206 24 5206 27 5207 6	MEJIA, JOSE NAPOLITANO, PETER & ALICE	\$307.65 S \$585.17 S	1223 KELLY SI 1241 BARBARA AVE 1210 KIRKMAN PL 1257 PLANE ST 1235 PLANE ST 1225 PLANE ST 1225 PLANE ST 1226 PLANE ST 1227 KIRKMAN PL 1238 STUYVESANT AVE 2019 HIGH ST 2039 GLESS AVE 2087 GLESS AVE		
State of New Jersey Premises commonly known as: 49	5207 5208 5211 6 5211 8	JEAN-BAPTISTE IMMACULA & JEAN F SEARLES JESSE E & EMMA	\$244.67 S \$126.58 S \$18.154.80 TS	2019 HIGH ST 2093 GLESS AVE 2087 GLESS AVE		
BEING KNOWN as LOT 32 BLOCK 194, on the official Tax Map of the Township of Clark	5212 6 5212 26 5213 14	GÓNZÁLEZ, FERNANDO & LIZETTE NARDONE, THERESA STEWART, KENNETH W & MABLE A	\$270.25 S \$768.21 S \$268.36 S	2040 LENTZ AVE 2029 GLESS AVE 2018 KAY AVE		
Dimensions: 50,00 feet x 100.00 feet x 50.00 feet x 100.00 feet Nearest Cross Street: Sunset Drive	5213 23 5214 5 5215 15	GRANT, LAKISHA DOKTOR, RAYMOND MINOTT, PALMORE & ELISHA	\$226.95 \$1,197.13 \$3,017.32 T	2015 LENTZ AVE 2097 LENTZ AVE 2148 TYLER ST		
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.	5215 21 5216 13 5217 19	BLOUNT, THOMAS & KEISHA GONZALEZ, ANGEL & SILVIA M GARDERE, JEAN R & GINA	\$119.98 \$177.75 \$138.38 \$187.01	2008 TYLER ST 1324 CAMDEN CT 2017 KAY AVE		
*Subject to any unpaid taxes, munici- pal liens or other charges, and any such taxes, charges, liens, insurance	5218 2 5218 15 5218 17	PRIEST, CYNDY PRASLEY, MICHAEL J-GWALDIS, KATHLEEN	\$119.98 \$258.91 \$247.24	1355 CAMDEN CT 1345 CAMDEN CT 2014 BALMORAL AVE		
premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely	5219 20 5219 22 5220 7	GIUSTI, RICHARD NOEL MIKELANGE ORTIZ WILLIAM & PETRONILLA	\$701.29 \$386.38 \$192.97 \$	2022 BALMORAL AVE 2074 BALMORAL AVE 2060 BALMORAL AVE		
tion to ascertain whether or not any outstanding interest remain of record	5220 13 5220 18 5220 27	OGANG, SEGUNDO F & BERNADETTE C DOLCE ALTESSE M-FRANCOIS, ROSELENE EZFONYIM ONA	\$146.26 S \$156.10 S \$396.22 S	2058 BALMORAL AVE 2091 TYLER ST 2153 TYLER ST		
foreclosed and, if so the current amount due thereon.	5221 28 5222 13 5223 8	FAUBERT JEAN CLAUDE MOSCOSO, C. MALDONADO, B SANCHEZ, SANTOS & LIDIA	\$175.78 \$364.73 \$242.70 \$	2157 TYLER ST 2143 BALMORAL AVE 2059 BALMORAL AVE		
son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-	5223 13 5223 39.01 5223 44	OTERO, GISELLE WILLIAMS, JAMES & DOROTHY DESUCRE, ERROL - DESUCRE, EYDER	\$119.98 \$1,712.71 \$278.13 \$	2045 BALMORAL AVE 2046 STECHER AVE 2060 STECHER AVE		
ther recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction	5224 2 5225 9 5225 16	PENA, SERGIO & ROSA MARIA ST VAL, NEILA FRANCO, EMERSON	\$305.82 \$474.95 \$3,296.95 TS	2070 MORRISON AVE 1392 ISABELLA AVE		
of the mortgage debt, including costs and expenses, there remains any surplus money, the money will	5225 18 5225 26 5226 12	WOODS, EDWARD DARNELL SR JEROME, WASHINGTON & VIERGELIC SOUZA, ALEX, & KARLA	\$195.02 \$195.75 \$177.75 \$270.13	2059 STECHER AVE 1388 ORANGE AVE 2145 STECHER AVE		
be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may	5226 16 5303 7 5303 15	CASTAHEDA, RONEL E SZUMLICZ, ROSE	\$246.64 S \$6,609.71 TS	1584 PORTER RD 1573 ANDREW ST. NORTH 1579 PORTER RD		
file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's	5304 14 5307 3 5310 8	PERNELL ANTHON & DENISE COLON, ELIZABETH ESPINIZA ENBIGUE	\$200.51 \$131.30 \$670.28 T	1990 MYRTLE ST 2118 LEONARD TERR 2086 LEONARD TERR		
ing payment of the surplus money. The Sheriff or other person conduct-	5401 4 5401 25 5403 17 01	WOOLRIDGE MARSELLE A SINDAB, TONJA BEY CAMULE C	\$215.54 S \$175.78 S \$119.06 S	1488 WARWICK CT 1545 WALKER AVE 1966 WILLIAM ST		
regarding the surplus, if any. JUDGMENT AMOUNT: \$118,430.82	5403 37 5403 46 5404 8 01	AUTORINO RALPH J JR CUMBA ANGELO & PATRICIA CORAL CRAMER MICHAEL K & JEAN L	\$436.82 T \$5,212.87 TS \$15,058.19 TS	WILLIAM ST 1481 WALKER AVE 1630 STUYVESANT AVE		
Four Hundred Thirty and 82/100*** Attorney:	5404 20 5405 7 5405 17	CLARK L'EROY, JR & ROTICIA L EGWAIKHIDE, DADA MICHAEL CEBIEN, ELNA & BOISROND	\$478.88 S \$143.44 S \$287.97 S	1613 MAY ST 1610 MAY ST 2026 PLEASANT PKWY		
400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054	5405 27 5405 28 5406 13	HARPAL CHUNDROWITA SCOTT RHONDA M 1652 STUYVESANT AVENUE, LLC	\$6,972.81 TS \$200.08 S \$941.93 S	1617 VAN NESS TERR 1615 VAN NESS TERR 1650 STUYVESANT AVE		
(856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at	5407 1 5407 25 5407 33	KUKAN, LAWRENCE ANDERSON, JACQUELYN DELPRADO, ROMULO B & JANET.	\$8.519.42 \$608.71 \$199.38 \$2.40.38	2036 TAMPA TERR 2037 TAMPA TERR 2045 TAMPA TERR		
the Union County Sheriff's Office Total Upset: \$133,493.32 ***One Hundred Thirty-Three Thou-	5407 36 5407 44 5407 45	DUMAKSAIS, KEYNOLD & ASSELIE IROHA, KALU & ONYEOMA CLARKE, ALLAN & HAZEL	\$1,383.87 \$1,383.87 \$299.78 \$246.64	2032 OSTWOOD TERR 2028 OSTWOOD TERR 2021 OSTWOOD TERR		
sand Four Hundred Ninety-Three and 32/100*** September 10, 17, 24, October 1, 2009	5408 9 5409 1 5409 32	AMOCO OIL CO % BP AMERICA INC LANE WILLIAM E & JOYCE JORDAN COOKE MARCHAIL & VANCISCA	\$648.04 \$249.39 \$388.73	1701 STUYVESANT AVE 1944 OSTWOOD TERR 1950 OSTWOOD TERR		
U244855 EAG (\$176,40) CRANFORD	5409 40 5409 44 5409 44	CHARLESTON, MARIE - BRUN, GARY LAROSE, RICHEMOND 1713 STHYVESANT AVENUE LLC	\$552.04 TS \$487.42 S \$224.24 S	1972 ÖSTWOÓÐ TERR 1982 OSTWOOD TERR 1713 STUYVESANT AVE		
SHERIFF'S SALE Sheriff's File Number: CH- 09004543	5410 8 5410 21 5410 30	BRUN, GARY OBIDIKE, MOSES N & RAYMONDA GOODEN ROBERT & GREEN PEARLE	\$384.86 \$ \$3,349.21 TS \$243.59 \$	1971 OSTWOOD TERR 1931 OSTWOOD TERR 1954 HILLSIDE AVE		
Docket Number: F3011408 County: Union Plaintiff: MORTGAGE ELECTRONIC	5412 8 5501 11 5502 8	FULCHER, KIANA MESSIAH, CHERYL THOMPSON GEORGES, LOUIDERMIE & BEAUCICAUT	\$177.79 \$ \$4,848.45 T. \$5,735.20 T	1945 HILLSIDE AVE 1707 BURNET AVE 13 EDWARD TERR		
Sand Four Hundred Ninety-Three and 32/100*** September 10, 17, 24, October 1, 2009 U244855 EAG (\$176,40) CRANFORD SHERIFF'S SALE Sheriff's File Number: CH- 09004543 Division: CHANCERY Docket Number: F3011408 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. VS Defendant: EMANUEL, HALLAX,	5502 18 5502 21 5503 7	WESLEY, WANDALYN M. DENISC WESLEY CARINA CHABLA, L. CHABLA, L. LAO, LOY-EL & CARINA TORRES, TEOFILOS RODRIQUEZ ALCASANDRA AGBEMABIESE, WILLIAM & BARBARA ELGOSON MORMAN L. OCAMPO, HAROLD ALY, AHMED US BANK NATIONAL ASSOC, TRUSTEE MAMOUZETTE, WOLFF W & RENEE MAMOUZETTE, WOLFF W & RANGIA N MARIE A MARIE A MEDICALOR WOLFF W & MARIE A MEDICALOR WOLFF W & MARIE A MEDICALOR WOLF W & MARIE A MEDICALOR WOLFF W & MARIE B MINGON WOLFF W & MARIE B MINGON WOLFF W & MARIE B MINGON WOLFF W & MARIE MAMOURING W & MARIE B MINGON WOLFF W & MARIE MAMOURING W & MARIE B MINGON WOLFF W & MARIE MARIE WOLFF W & MARIE MAMOURING W & MARIE MARIE W & MARIE MARIE W & MARIE MAMOURING W & MARIE MA	\$143.78 S \$205.30 S \$303.71 S	1236 STUVVESANT AVE 2019 HIGH ST 2019 GLESS AVE 2087 GLESS AVE 2024 GLESS AVE 2024 GLESS AVE 2024 GLESS AVE 2015 LENTZ AVE 2015 LENTZ AVE 2017 LENTZ AVE 2017 LENTZ AVE 2017 LENTZ AVE 2017 LENTZ AVE 2018 TYLER ST 2172 TYLER ST 2172 TYLER ST 21324 CAMDEN CT 1345 CAMDEN CT 1345 CAMDEN CT 2014 BALMORAL AVE 2021 BALMORAL AVE 2022 BALMORAL AVE 2058 BALMORAL AVE 2058 BALMORAL AVE 2058 BALMORAL AVE 2058 BALMORAL AVE 2059 TYLER ST 2153 TYLER ST 2153 TYLER ST 2153 TYLER ST 2059 BALMORAL AVE 2046 STECHER AVE 2060 STECHER AVE 2060 STECHER AVE 2060 STECHER AVE 2060 STECHER AVE 1384 ISABELLA AVE 2075 MORRISON AVE 1384 ISABELLA AVE 2059 PORTER RD 1384 ISABELLA AVE 2059 PORTER RD 1392 ISABELLA AVE 1388 ORANGE AVE 1389 ORANGE AVE 1380 ORANGE AVE 1381 AVE 1382 ORTER RD 1990 MYNTLE ST 2016 EVILLIAM ST WILLIAM ST 1481 WALKER AVE 1966 WILLIAM ST WILLIAM ST 1481 WALKER AVE 1966 WILLIAM ST 1481 WALKER AVE 1966 WILLIAM ST 1481 WALKER AVE 1961 VAN NESS TERR 1615 VAN NESS TERR 1616 OSTWOOD TERR 1972 OSTWOOD TERR 1972 OSTWOOD TERR 1973 OSTWOOD TERR 1974 OSTWOOD TERR 1975 OSTWOOD TERR 1975 OSTWOOD TERR 1975 OSTWOOD TERR 1971 OSTWOOD TERR 1972 OSTWOOD TERR 1973 OSTWOOD TERR 1974 OSTWOOD TERR 1975 OSTWOOD TERR 1975 OSTWOOD TERR 1975 OSTWOOD TERR 1976 OSTWOOD TERR 1971 OSTWOOD TERR 1971 OSTWOOD TERR 1973 OSTWOOD TERR 1973 OSTWOOD TERR 1974 OSTWOOD TERR 1975 OSTWOOD TERR 1975 OSTWOOD TERR 1975 OSTWOOD TERR 1976 OSTWOOD TERR 1977 OSTWOOD TERR 1978 OSTWOOD TERR 1978 OSTWOOD TERR 1978 OSTWOOD TERR 1979 OSTWOOD TERR 1971 OSTWOOD TERR 1971 OSTWOOD TERR 1972 OSTWOOD TERR 1973 OSTWOOD TERR 1974 OSTWOOD TERR 1975 OSTWOOD TER		
VS Defendant: EMANUEL HALLAX, I CATHERINE HALLAX, CITIFINANCIAL	5503 17 5505 40 5505 46	CAMPOS, LOURDES SMITH, SYPRON M BURGOS-SCOTT, ANGELA	\$152.16 S \$203.34 S \$293.87 S	1/34 WOLBERT TERR 1660 HILLCREST TERR, N 2134 DENK CT		
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on Line

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Real Estate Buyers One website to see the homes for sale ocalsource.com your local areal Check it out at:

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Union County

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Call Daily Monday through Friday 9:00 AM - 5 PM and our Classified Consultant will help to create your ad.

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ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

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20 words or less.......\$20.00 per insertion Additional 10 words......\$6.00 per insertion Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

ADD A PHOTO - 1x1"
TO YOUR AD

\$8.00

DEADENES

In-column 3 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisemer at any time.

CHARGEIT

All classified ads require prepayment. Please have your card handy when you call..







Bonus

All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can be sent as attachments.

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30 words \$31.00

Garage Sale signs, price stickers, balloons helpful hints, inventory sheet and Rain Insurance available.

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CoolerAds 24/7 at www.localsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words
and two ads per customer per week. Heading must be Miscellaneous (745
NO PHORED IN ADS WILL QUALIFY.

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No word changes permitted
Add a photo for \$8.00

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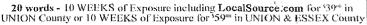
E-Mail your ad to us at class@thelocalsource.com

OR

Fax: your ad to us at or 908-686-4169

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AUTO SPECIAL



AUTOMOTIVE

AUTO FOR SALE

\$500! HONDAS and TOYOTAS from \$500! Buy Police Impounds and Reposl Acuras, Nissans, Chevys, and more from \$500! For Listings 800-366-0124 ext. 1215

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HONDA Civic 2002 \$950! Honda Accord 1999 \$950! Police Impounds from \$500! Cars/Trucks/SUV'sl for listings 800-426-9668 ext. 9460

*POLICE IMPOUNDS For Sale! Honda Accord1998 only \$1000! Toyota Camry 1998 only \$1000! Hondas, Toyotas, Nissans & More from \$500! For Listings 800-366-0124 ext. L213

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PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

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EMPLOYMENT

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15 PEOPLE WANTED to lose up to 30 lbs. in 30 days! 100% Guaranteed! Dr. Recommended! Call 888-213-6863

2009 POSTAL JOBSI \$14 to \$59 hour + Full Federal Benefits. No Experience Required. Now Hiring! Green Card OK. 1-800-913-4384 ext. 95

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Worrall Newspapers has an immediate opening for a motivated self starter to service existing accounts and make calls on new accounts. Previous experience preferred but will train the right candidate. Benefits/ 401K and car allowance. Please fax resume to 908-686-4169 or Email to:

hankwebb@thelocalsource.com

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HoneyBaked Ham, Watchung seeks Clerks, phone, food prep and delivery people. Must have license and car.

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Driver-O/O's

Owner-Operators:

We are looking for owner ops for moves between Elizabeth, NJ piers/rails & points in NJ, NY and PA. Local shuttle work available Excellent Rates Call Today 800-844-9340

HELP WANTED

DRIVERS:

CLASS-A Drivers, Dedicated Positions offering Excellent Pay, Benefits and Bonuses! Weekly Home Time! Students also Welcome! We train. Werner Enterprises recruiters will be in your area to take applications/ answer

questions.
Friday, September 25th, 9:00a-3:00p & Saturday, September 26th, 9:00a-3:00p. Fairfield Inn by Marriott 28-66 College Point Blvd. Flushing, NY 11354
Call Nicky: 1-888-567-4854, x2234

DRIVERS SOLO AND TEAMS: Dedicated runs with consistent freight, top pay, weekly home-time & morel Werner Enterprises: 1-888-567-3103

DRIVERS: SEASONAL needed for Toys "R" US DC, Flanders, NJ. Valid CDL, 3 years experience 2nd shift. \$18/hour. Apply: www.ruscareers.com

DRIVERS WANTED: Suburban Essex Cab Company seeking part/ full time help. 30- 50 hours week. Good pay. Steady work. 973-762-5700

DRIVER WANTED, Full time or Part time. Non-smoker preferred. Call 973-378-3939. or E-mail: lilyslimo1@aol.com

EDITOR

For weekly newspapers, Essex County. Manage deadlines, editorial content, layout and reporters. Knowledge of AP style and Quark a plus. Send resume/letter to Steve Proctor, essexcty@thelocalsource.com

HELP WANTED

EARN \$1000 a Week processing our mail! FREE Supplies! Helping Home-Workers since 2001! Genuine Opportunity! No experience required Start Immediately! www.national-work.com

FLEET MECHANIC needed for Toys "R" Us DC in Flanders, NJ. Maintain and repair all tractors and trailers. 2-3 years experience, valid CDL. \$21/ hour. Apply:

HELP WANTED Work at Home! Government Jobs. Full Time/Part Time, Data Entry, Admin/ clerical, customer service, and variety of computer jobs. \$12-\$48/hour, full benefits, paid training. Call 1-888-293-7370

HELP WANTED Earn Extra Income, assembling CD cases from home. Start immediately, No experience necessary. 1-800-405-7619 ext 1395 www.easywork-greatpay.com.

LET'S GO! Travel USA with #1 Sales Group : Cash & Bonuses Daily , \$500 Sign On Bonus, Fun & Casual . Start Today! Wanda # 866-386-5621

MYSTERY SHOPPERS Needed. Earn up to \$150 per day. Undercover Shoppers needed to Judge Retail & Dining Establishments, Experience Not Required. Call Now 1-877-218-6211

PART TIME, Home-based Internet business. Earn \$500-\$1000/month or more. Flexible hours. Training provided. No selling required. FREE details www.K348.com

20 Words - \$39.00 Choose Essex or Union or both Counties for \$54.00. Price

Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call The Classified Department at 908-686-7850

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EMPLOYMENT

HELP WANTED

PLUMBER/ DRAIN CLEANER looking for responsible person to work service, nlghts, weekends, days. Part time, full time. Good pay. 973-275-1400

REPORTER

WORRALL COMMUNITY NEWSPAPERS. UNION, NJ, a group of 11 weeklies serving 24+ towns in Union and Essex Counties in New Jersey is seeking a full time reporter. Candidates should have reliable transportation. Experience is preferred but we are willing to train the right

Interested parties please send e-mail to Steve Proctor at

excty@thelocalsource.com EOE. No phone calls please.

STORE COLLECTORS WANTED

WANTED
Full Time/Part Time - store collectors wanted for Essex County most widely distributed family owned weekly newspapers, Worrall Community Newspapers. Collectors needed in the following area: Bloomfield, Glen Ridge, Belleville, Nutley, West Orange, Competitive hourly pay plus mileage. Must have a reliable vehicle. For more information call John D' Achino @ 908-686-7700. Fax inquiries: 908-686-4169. E-mail resumes or work history to

jad@thelocalsource.com

SEASONAL ACS Special Order/Report Auditor needed for Toys "R" Us DC in Flanders, NJ. Maintain special order processing to stores. Report and resolve inventory issues. Strong communication, analytical & PC skills, basic math. 2 years experience. \$14.75/hour. Apply: www.ruscareers.com

SEASONAL TURRET Operators needed for Toys "R" Us DC in Flanders, NJ. 1st and 2nd shift. \$11.25/hour. Apply:www.ruscareers.com

EMPLOYMENT WANTED

CERTIFIED AIDE, live-in/live-out or short hours to care for the sick and elderly Good references. Own Transportation. Call 973-763-1438.

EXPERIENCED CAREGIVER, looking for live-in position. 10 years experience, including Alzheimer's patients. Excellent references. Please call 917-456-2008.

NURSE AIDE for the sick and elderly. Many years experience: Worked in hospitals and homes. Excellent references. Available. Call Pat anytime: (973)705-8890. I will return your call.

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Housekeepers, Nannies, Elder Care From Around The World Licensed & Bonded Thoroughly Screened

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ANNOUNCEMENTS

ANNOUNCEMENTS

BLIY NEW JERSEY For \$475! Place your 25-word classified ad in over 130 NJ newspapers!- Call Diane Trent at 609-406-0600 extension 24, e-mail dtrent@njpa.org or visit www.njpa.org (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

www.njpublicnotices.com - Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

PERSONALS

Childless loving woman wishes to adopt a newborn. ADOPT. Financially secure home with close extended family. Legal/Confidential. Expenses paid. Please call Denise: 1-866-201-4602 Pin#0196

ADOPTION: Are you pregnant? Considering adoption? We are a childless couple seeking to adopt. Will provide a FULL-TIME/ AT-HOME parent. Financial security. Expenses paid. Call Steve & Robert. 1-888-836-3639

ADOPTION- Happily married, financially secure couple wishes to adopt newborn.
Large extended family, suburban home, promises love, laughter and opportunity.
Call Denise and Keith 866-794-1844

Looking for a kind, patient woman who is an early riser, to help an elderly woman get ready for Adult Day Care. Experience as an aide is helpful, but not necessary. Must have own transportation, Hours are 6:20am-7:20am, More hours possible. Please call 908-612-2393 and leave a message.

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INSTRUCTION

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MISCELLANEOUS FOR SALE

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**DISH Network. \$19.99/month, Why Pay More For TV? 100+ Channels. FREE 4-Room Install. FREE HD-DVR. Plus \$600 Sign-up BONUS. Call Now! 1-800-917-8288

HOT TUB 09- 6 person, 33 chrome jets, 3 pumps, ozone, waterfall, aromatherapy, fiber optics, never used, cost \$8,500, sell \$3850. Call 732-718-3344

LEATHER LIVING Room Set in original plastic. Nevér used, Original price \$3,000, sacrifice \$975. Can deliver. Call Bill 201-255-6259.



GARAGE/YARD SALES

GARAGE/YARD SALES

MAPI EWOOD, Huge Garage Sale!! Friday, Saturday, Sunday, September 25-27, 9am-4pm. 58 Bowdoin Street, off Prospect. Antiques, collectibles, cots, steamer trunks, tables, chairs, school desks, linens, cookbooks, records, mantle, prints, edison cylinders, costume jewelry, household items and more! Rain or Shine

MAPLEWOOD, 91 Hudson Avenue. Multi-family yard sale! Saturday, September 26th. 8am-1pm. Sofas, loveseats, kids bedroom furniture, pictures, books, and more.

SALE OF The Century. South Orange, 320 Western Drive, (Off Ridgewood). Friday, Saturday, September 25, 9:30am-4:00pm. Beyond Antiques, furniture, high-end clothing, pictures, lamps, unbelievably great stuff. All Kinds. Cheap. Rained out September

SPRINGFIELD, 17 Dogwood Terrace. Saturday, September 26, 9am-4pm. Household items, kitchenware, small appliances, tools, small refrigerator. Something for Everyone!

MISCELLANEOUS FOR SALE

REDUCE YOUR Cable Bill* Get a 4-

Room All-Digital Satellite system installed for FREE and programming starting under \$10. FREE DVR and HD Upgrades for new collection.

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Tag Sale Service
FREE APPRAISALS

We do full or partial **Estate Sales**

Call April at 908-283-1396

SCOTCH PLAINS- 315 Willow Avenue.

Saturday, September 26, 9:30am-3:00pm. Total contents of home includ-

ing: Mid-century Danish modern furniture

and accessories, bedroom, dining room, lining room, bric-a-brac, china, glass, clothing and much more. APRIL'S ESTATE SALES, 908-283-1396.

SPRINGFIELD- A WENDY SANDS

SALE. 22 Juniper Way, off Summit Road. Friday, Saturday, 10am-3pm. Wall unit, sofas, kitchen set, glass and brass dining room table, outdoor furniture, breakfront,

girls bedroom, basement stuff, house-

WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-

404-8030.

for new callers, So Call Now 1-

Upgrades for no 800-699-7159.

GARAGE/YARD SALES

SPRINGFIELD BATTLEHILL. Avenue, (off Morris Avenue). Friday, Saturday, September 25, 26, 9am-3pm. Fabric & Trim galore, antiques, women's clothing, household-items, children's clothing, items christmas decorations & much

SOUTH ORANGE 343 Academy Street Friday, Saturday, Sunday, September 25, 26, 27, 9am-4pm. Clothes, bric-abrac, books, electrical and lots more.

UNION, 1833 Quaker Way. (Off Oakland). Saturday, September 26th, 9am-4pm. Household items, toys, cigar collectibles, electronics, and much, much more. Something for everyone. Priced To Sell! Raindate, Saturday, October 3rd.

wood Avenue. Saturday, September 26, 9am-3pm. Complete dark room equipment, marble and glass table, women's clothing, jewelry, picture frames, lots of

WEST ORANGE: 43 Ridgeview Avenue off South Valley. Saturday, September 26, 9am-4pm. 1 DAY ONLY! Cleaning out again! All Must Gol Great Prices On Stuff! No Bargains For Early Birds!

90

UNION, 945 LOUISA Street, off Elm-

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QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield,NJ

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CLEANING: PORTUGUESE Lady is looking for homes/offices to clean. Over 20 years experience and great references. Whether residential or commercial, I'll be glad to work for you and leave your house/office clean. Please contact Alice for additional information @

Windows Cleaned \$8.00 each.
Power Wash Most Homes \$159.00 each.
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-Payless Roofing and Windows908-486-0866

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Demolition Low Rates - Very
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Driveways - Parking Lots Coat Sealing, Concrete Sidewalks, All Type Curbings, Paving Blocks. Free Estimates Fully Insured 908-245-6162 or 908-245-0459

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LOOKING FOR EXTRA CASH?



Your Ad Plus This Kit Makes Having A Garage Sale Easy!

ESSEX COUNTY OR UNION COUNTY 1 Week \$31.00/30 Words BOTH COUNTIES 1 Week \$45.00/30 Words

Our Kit Contains:

- 3 Heavy Duty All-Weather Fluorescent Garage Sale Signs
- 140 Fluorescent Green Pre-Priced Labels
- Successful Tips for a "No Hassle" Sale
 Pre-Sale Checklist
- · Pre-Sale Checklist
- Sales Record Form
- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
- E-Z Assembly Instruction Sheet
- · Rain Date Insurance We will publish your ad again for 1/2 Price

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Garage Kit Can Be Purchased Separately For \$10.00

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LOOKING to adopt medium sized dog, for companionship with pleasant personality, preferably house-broken. Great big home, fenced-in yard. 973-763-4360.

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"If it's Electric, We Do it!"
Interior and Exterior, Lighting,
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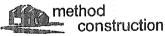
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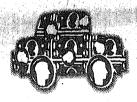
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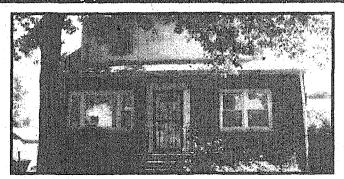
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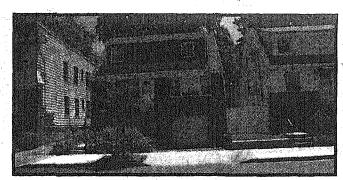
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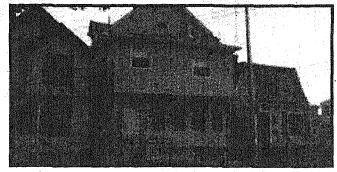
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THURSDAY, SEPTEMBER 24, 2009 - PAGE 63

Tax credit available for first-time buyers

Prospective first-time homebuyers looking to take advantage of attractive home prices and near record low mortgage financing rates have been given a new key that could provide the needed assistance at the closing table to unlock the door to their dream home.

A new rule announced by the Federal Housing Administration went into effect on May 29, allowing first-time homebuyers to apply as much as an \$8,000 tax credit toward the down payment on the purchase of a FHA-insured home. The newly announced closing assistance only pertains to loans financed with FHA-approved lenders or certain FHA approved not-for-profits and buyers still must provide a down payment equal to at least 3.5 percent of the appraised value of the home.

This enhancement to the American Recovery and Reinvestment Act of 2009 allows FHA approved lenders to "monetize" up to the maximum \$8,000 tax credit and thus permits first-time homebuyers to basically obtain an advance on the tax credit. Prior to the new HUD guidance, first-time homebuyers who took advantage of the American Recovery and Reinvestment Act of 2009 tax credit could only access the credit after filing their tax returns with the IRS. The tax credit is equal to 10 percent of the purchase price of the home, up to a maximum of \$8,000.

As examples of the conditions, the tax credit advance, when combined with the FHA-insured first mortgage, may not result in cash back to the borrower. Also, the second lien may not exceed the total amount needed for the down payment, closing costs, and prepaid expenses.

According to the FHA, in addition to the borrower's own cash investment, the agency allows parents, employers and other governmental entities to contribute towards the down payment.

BUSINESS BRIEFS

Dressbarn raises money for ACS

October is National Breast Cancer Awareness Month and dressbarn locations in the Union area are kicking off a campaign dedicated to continue fundraising for breast cancer research. Beginning Oct. 1, all dressbarn stores will allow customers to "adopt" Biscuit, a stuffed plush dog, for \$5; the entire net profit of \$2 for each one sold will be donated to the American Cancer Society to support local and national breast cancer initiatives. The campaign will continue through Oct. 31, while supplies last. Together, with customers and associates, dressbarn inc., has proudly contributed over \$5 million to the

American Cancer Society for the fight against cancer.

Investors appoints branch manager

Investors Savings Bank, which is one of the largest full-service community banks based in New Jersey, has appointed Daniel Murphy to the position of branch manager at its Springfield branch located at 207 Morris Avenue.

Prior to joining Investors, Murphy held branch management positions in Sovereign Bank's Cranford and Union locations. He began his career at Independence Community Bank, working his way from teller to branch sales manager.

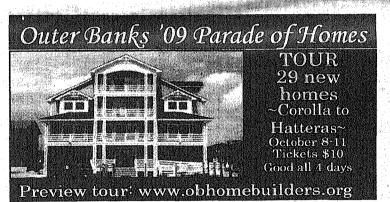
For information about Investors

Savings Bank, contact the Bank at 800,252.8119 or visit www.isbnj.com.

Bayway Refinery to back Diamond Glove

Conoco Phillips Bayway Refinery has agreed to be the main corporate sponsor of the New Jersey State Finals of the Diamond Glove Boxing Tournament for the 10th consecutive year in association with the Linden Department of Public Property and Community Services and the Linden Boxing Association Inc.

Tournament finals will be held at Linden High School on Nov. 13. For information on the 76th annual Diamond Glove State Championships, call 908-474-8600.



The Union Township Chamber of Commerce 355 Chestnut Street, Union, NJ 07083 Tel: (908) 688-2777 Fax: (908) 688-0338

Jim Brody
Executive Director



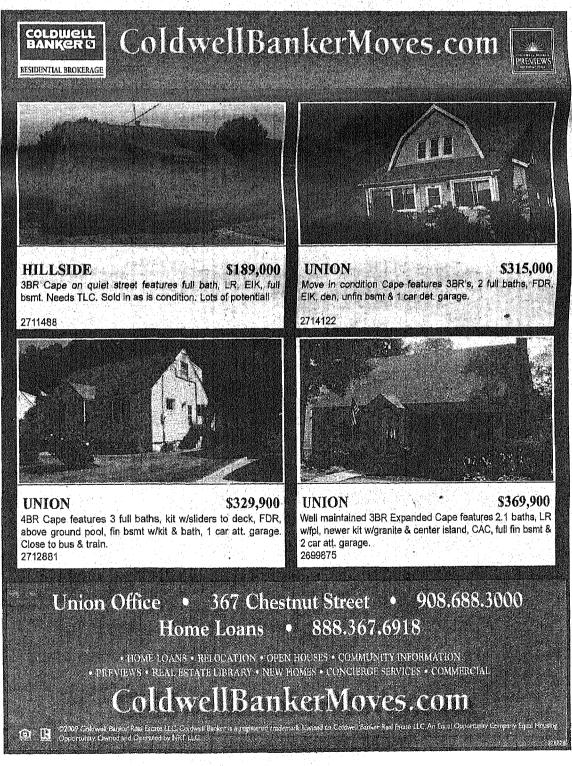
Toni Johnson President

Sept. 30, 5:30 - 8:00 pm: Business-to-Business Networking & New Member Reception Hosted by: Spencer Savings Bank, 1331 Magie Ave, Union

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