

Summit firefighters and children kicked off Fire Prevention Week with safety programs.

Page 8



'A' IS FOR APPLE Linden student started to get ready for fall during the Johnny Appleseed program.

Page 15



'LINKED' UP

The Roselle School District recently began using an interactive security system that allows parents to access safety web-

Page 14



CHEW ON THIS

On Saturday, 55 hot dog enthusiasts trekked to a few of the county's most popular hot dog stands.
Page 23

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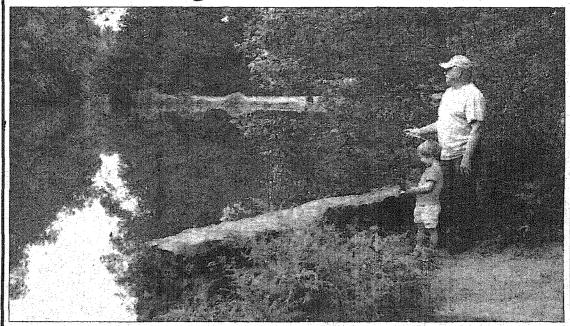
THURSDAY, OCTOBER 1, 2009

LOCALSOURCE.COM

VOL. 92 NO. 39

50 CENTS

Gone fishing



Bill Riley, 70, of Cranford, tries to catch fish with his 3-year-old grandson, Jack, at Lenape Park in Cranford during a recent warm day. Jack and his 'Pop-Pop' spend Tuesdays together, looking for new activities and adventures.

Official to face prison

By John O'Reilly Staff Writer

LINDEN — The former director of Linden's Neighborhood Redevelopment Program, his brother, who was also a city official, and a contractor, were all sentenced in U.S. District court last week for exchanging bribes for lucrative construction contracts.

Frank Rose, the former Linden resident now living in Marco Island, Fla., was sentenced to five years in federal prison and must repay the \$189,000 in bribes he received to the United States

See FORMER, Page 7

'For rent' now a sign of the times

Vacancies crop up in Union Center; local officials blame poor economy

By John O'Reilly Staff Writer

UNION - Dozens of store windows in Union Center have the Administrator Frank Bradley. same worrying poster hanging prominently — "for rent."

An increasing number of local businesses are currently empty in entire state has been hit hard by the the once vibrant downtown district, casualties of the lagging economy.

Walking along Stuyvesant seen empty or advertising available helped that the types of stores the center traditionally attracts are being hit hardest.

"The small mom-and-pop stores are the first ones to feel the eco-

nomic crunch of a recession, so people are a little bit more reluctant (to open stores)," said Township

Several retail vacancy surveys performed by New Jersey real estate companies confirm that the recession.

A study of retail property on 10 major highways in North and Cen-Avenue, at least 20 stores could be tral Jersey by R.J. Brunelli & Co., of Old Bridge, listed the vacancy retail and office space. It hasn't rate at 7.8 percent this year. That was the highest they have recorded since 1992.

> The study noted that at the time, it took six years for vacancies to get back to a "healthy" rate of 5.1 per-



One of the many 'for rent' signs that advertise vacant store space on Stuyvesant Avenue in Union Center.

cent. The firm estimated it would Goldstein Group, showed similar take a similar time frame in today's economic conditions.

Another study of 95 million square feet of retail space across the state by the Paramus-based

statistics. The vacancy rate rose from 6.86 to 8.1 percent in just one year. There was, however, some optimism in the report.

See STORE, Page 13

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549 Lexington Avenue Cranford www.reel-strong.com

Deal directly with the owners, call today.

Suspect fatally shoots himself during pursuit

By John O'Reilly Staff Writer

LINDEN — A Linden man fatally shot himself on a city sidewalk after police were about to stop him in connection to a shooting which occurred the day before, according to authorities.

Thirty-nine-year-old Samuel Diaz shot himself with a handgun on Linden Avenue in the early morning of Sept. 25, after a police patrol car was turning towards him.

Detectives in the area were told to be on the lookout for Diaz after he was identified as the main suspect in the shooting of a 35-year-old Elizabeth man at 322 Second St. in Elizabeth the day before.

The victim, identified as Jesus Mastre, was held at targeted by violence.

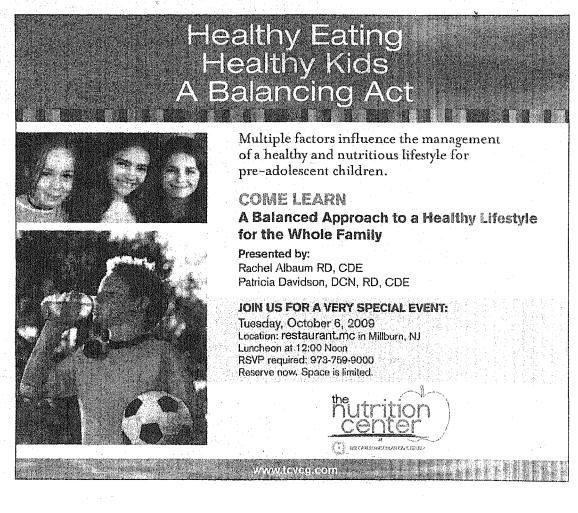
University Hospital in Newark, where he underwent emergency surgery and was listed in extremely critical condition for three days until he died Saturday.

Linden police officer Angel Padilla passed Diaz, who was walking south on Linden Avenue on Friday morning. Padilla, in a marked police car, made a Uturn and was about to get a closer look when Diaz pulled out a handgun and shot himself. He was pronounced dead at University Hospital at 9:09 a.m.

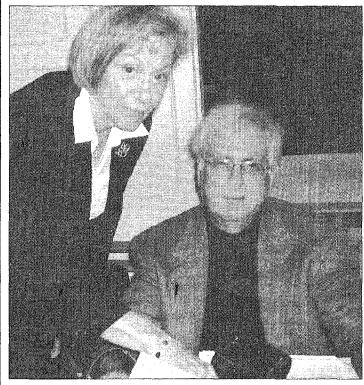
Linden Police Chief Michael Boyle said the officer was a "good distance" away from the suspect and no words were exchanged.

Officials indicated the motivation may have been personal, telling residents they should not fear being targeted by violence.





Looking back



Union County Clerk Joanne Rajoppi reviews copies of maps from the Revolutionary War with Todd Jordan, visiting scholar from New York University, prior to their recent presentation of Maps of the Revolutionary War at the Union Township Historical Society.

Residents urged to form 'Watch' groups

A Neighborhood Watch proprevention program in existence, according to the Rahway Police Department.

This community-based program encourages neighbors to get to know each other, teaches neighbors how to look for and report suspicious activity, keep an eye on each other's homes and property and safeguard their homes from crimi-

This program had its start in 1972 when the National Sheriffs' Association developed the original program. At the time, police chiefs and sheriffs from around the counwould decrease the increasing burglary rate across the country, and Neighborhood Watch seemed to be an ideal tool in the fight against crime.

In Rahway, Neighborhood gram is perhaps the oldest crime Watch programs have come and gone over the years. It has been proven that an active neighborhood watch program can significantly reduce crime in a community.

Ongoing Neighborhood Watch meetings and events in a neighborhood keep the program alive. Quarterly meetings and update email reports will be used to keep block captains informed on current crimes trends in the community.

Citizens' working with law enforcement in a joint partnership is a highly successful means of keeping a community safe.

If you are interested in starting a try were looking for a program that Neighborhood Watch program in your area, contact Detective William Eicholz of the Rahway Police Department at 732-827-2079 or send him an e-mail at weicholz@rahwaypolice.com.

KENILWORTH BRIEFS

Rabies vaccination program is Sunday

The borough of Kenilworth will conduct a free rabies vaccination program on Sunday from 10 a.m. to 1 p.m. at Kenilworth Fire Department, 491 Washington Ave. All pets must be on a leash or contained in a carrier. No exceptions.

Library winter hours

resumed winter hours at that time Monroe Avenue.

as follows: Monday, Tuesday and Thursday from 10 a.m. to 9 p.m.; Wednesday from 10 a.m. to 6 p.m.; Friday from 10 a.m. to 5 p.m. and Saturday from 10 a.m. to 2 p.m.

Bears plan car wash

David Brearley Middle/High School Bears That Care will host a car wash from 10 a.m. to 2 p.m. Saturday in the park-Kenilworth Public Library has ing lot outside the high school on

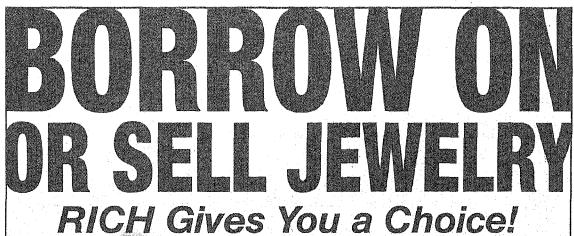




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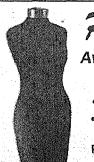
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News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and pieces by e-mail. Our e-mail editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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For over 20 years, I the arms, under the breasts, have been serving the eyelids, residents of the New as Metropolitan area and New acrochordons, these tiny Jersey with their skin care skin protrusions usually needs. With a wide range of occur spontaneously, tend skin care service offerings, I to run in families, and are have the expertise to found on nearly half the address any dermatologic For further to increase in prevalence in information about today's middle age and are thought column, call 908-925-8877. to form as a consequence The office is conveniently of skin rubbing together, located at 822 North Wood While treatment is not Ave., Linden. New patients

> P.S. Pregnant by women are thought to form

Summit teen gets 10-year sentence for fatal crash

By John O'Reilly Staff Writer

SUMMIT — A 19-year-old Summit resident will spend the next 10 years in jail for his role in a Nov. 2, 2008 accident on Ashland Road that left his pregnant girlfriend dead.

Rodney Jefferson, 19, was driving his girlfriend's him leaving the scene and apprehended him. car with a revoked license that night due to a previous charge of driving while intoxicated. Police estimated he was traveling as fast as 90 miles per hour in a residential section of the city and tried to flee the scene

The passenger, 19-year-old Julia Ghiretti, was airlifted to Morristown Memorial Hospital, where she tor's Office, will serve his sentence in a youth correcwas pronounced dead five hours later. Jefferson received only minor injuries.

Jefferson, who claimed he was driving because 116, or joreilly@thelocalsource.com.

Ghiretti was feeling sick, spun out of control near the Pine Grove Avenue intersection at approximately 3 p.m. last November. The vehicle slid across several lawns before the passenger side slammed into a tree on Ashland Road.

An officer who had seen Jefferson speeding saw

At the sentencing at the Union County Courthouse in Elizabeth, defense attorney Leslie Sinemus said Jefferson was speeding because the officer he saw had previously stopped him.

According to published reports, Jefferson, who worked a plea deal with the Union County Prosecutional facility.

John O'Reilly can be reached at 908-686-7700, ext.

Navy reservist earns promotion

Navy Reserve Seaman Appren- ing cycle, which included class- ceed in the fleet. "Battle Stations" tice Tonyette Y. Jackson, a 1992 graduate of Abraham Clark High tion on naval customs, first aid, warrior attributes of sacrifice, dedi-School, Roselle, was recently promoted to her current rank upon vival, and shipboard and aircraft graduation from recruit training at safety. An emphasis was also Recruit Training Command, Great placed on physical fitness. Lakes, Ill.

Jackson received the early promotion for outstanding perform- exercise gives recruits the skills

room study and practical instrucfirefighting, water safety and sur-

The capstone event of boot camp is "Battle Stations." This ance during all phases of the train- and confidence they need to suc-

is designed to galvanize the basic cation, teamwork and endurance in each recruit through the practical application of basic Navy skills and the core values of Honor, Courage and Commitment. Its distinctly "Navy" flavor was designed to take into account what it means to be a Sailor.

CLARK BRIEFS

UNICO to host Italian Feast this month

The Clark chapter of UNICO has announced the third Annual Italian Feast will be held for three days during the Columbus Day weekend, Oct. 9, 10 and 11 in the parking lot on the recreation side of the Municipal Building and also in front of the tennis courts.

The feast will include sausage, pizza, zeppole, eggplant, calzone, pastas and seafood. Beer and wine also will be available. There will be game trailers for everyone for chance prizes, a money wheel, 50-50 and an LCD Flat Screen TV raffle. Prospective volunteers can call Ralph Bernardo, Clark Chapter president, at 732-388-3600.

Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m.

Polish classes offered

The studies program of the Polish Cultural Foundation in Clark is currently accepting registration for its language classes, which begin this week.

Classes in beginner's Polish, part I and part II, and intermediate Polish will meet on Thursday

All classes meet from 7 to 9

registration is suggested.

For information, a copy of their fall brochure or to register, call the foundation office at 732-382-7197. The foundation is located at 117 Broadway, Clark.

Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded

This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. You must have a valid Clark Library Card to use this service. For information, call 732-388-5999.

Want to play games?

Clark Public Library will have afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

Teens, get out, dance

Clark Public Library will have Dance Dance Revolution for teens Wednesdays at 3 p.m. For information, call 732-388-5999.

Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at Clark Public Library. Teens can p.m. and run for 12 weeks. Early help plan programs and activities as torial@thelocalsource.com.

well as choose books, compact discs and movies for the library.

Register for First Alert

Clark has agreed to be part of the Union County Emergency Notification System.

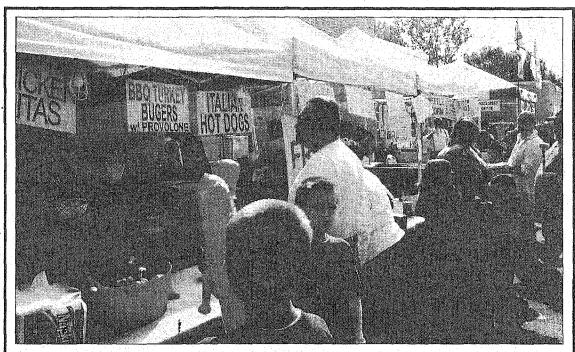
In the event of an emergency, this system will allow the township and county to send thousands of automated phone calls, text messages and e-mails in minutes to provide critical information to first responders and residents.

Examples of incidents the system could be used for include unexpected storm situations, boil water alerts due to drinking water problems, flooding situations and missing person cases. Information can be sent to all community members at the same time. Residents can visit www.ucfirstalert.org to register for this program.

Send us your news

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Press releases should be typed, double-spaced and include a phone number where a representative may be reached during the day. Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment? Share them. E-mail press releases and photos to Union County LocalSource at edi-



Local residents enjoy the festivities during last year's UNICO Italian American Feast in Clark. This year's festival is scheduled for Oct. 9 to 11 on the recreation side of the Clark Municipal Building on Westfield Avenue.

Fun, food at UNICO carnival

annual Italian American Feast to be held next week in Clark. The event will be continue for three days during the Columbus Day weekend, Oct. 9 to 11 in the parking lot on the recreation side of Clark Municipal Building and also in front of the tennis courts.

The feast will consist of many popular Italian foods, including sausage, pizza, zeppole, eggplant, calzone, pastas, seafood and much more. There will also be beer and wine. There will be game trailers for everyone to take a chance to win prizes, plus a money wheel, 50/50 raffle and an LCD Flat Screen TV raffle.

Children will be entertained by taking a spin on various rides, having their face painted or receiving animal balloons. There will be cotton candy, popcorn and ice cream. Clark residents will be enter-

The Clark chapter of UNICO announces the third tained by a live band, Brother John Brown, on Friday night, Sounds of the Street doo-wop band on Saturday night and Italian music and singer on Sun-

> Various crafters and retailers will also be on hand for people to stroll along and shop.

> If you would like to volunteer to help with the feast or partake in the festivities, call Ralph Bernardo, Clark chapter president at 732-388-3600.

> UNICO is the largest Italian American Service Club in the United States, and is non-profit and nonsectarian. The UNICO Clark chapter will be running the feast. The proceeds raised from last years feast enabled them to donate over \$15,000 to academic and sport scholarship awards to high school students, underprivileged and handicap children, charities, community and civic activities just to name a

RAHWAY BRIEFS

Meet the 'ghosts of the Rahway Cemetery

The Merchants and Drovers Tavern Museum Association has announced their annual "Ghosts of the Past" Rahway Cemetery Tour this year will once again celebrate the rich history of Rahway and the

our nation.

day and Sunday from 1 to 4 p.m. in it. Rahway Cemetery, St. Georges Avenue in Rahway.

meet the "ghosts" of the some of the lic in June 2001.

city's past residents contribution to city's long-ago residents, and learn about the history of this city from The tours will take place Satur- the stories of the people who lived

The Merchants and Drovers Tavern Museum is a new museum of This event will take visitors early tavern life and stagecoach through the circa 1724 cemetery to transportation, opened to the pub-

Township unveils new Master Plan

Staff Writer

CRANFORD - After four years of study and delay, residents finally have their first look at the township's finished and updated Master Plan, which was presented to the public at a Sept. 24 Planning Board meeting.

The meeting saw low turnout from the public. However, Planning Board Chairman Richard Brightman said all comments made will be considered. Brightman said he is "very satisfied" with the plan.

"I think the plan for the most part preserves Cranford as it exists today but makes changes in the commercial areas and in the downtown that positions it for future growth," Brightman said.

The Master Plan has been described as a "road map" that gives direction to a municipality's future.

Updating Cranford's plan proved a lengthy process, partially because it was 30 years old. The work began with the creation of a subcommittee that worked with town planner T&M Associates to forge an initial draft plan, which was brought to the Planning Board last fall. Additional subcommittees were formed to examine specific areas of the plan over the last two years. The total cost of the plan was \$94,750.

Planning Board and former subcommittee member Kevin Illing said the board, as well as the subcommittees, worked very thoroughly to ensure a quality document.

"After three years of deliberation, I feel it's a very solid plan that stays true to the roots of Cranford but also looks forward to the future," Illing said. "It's been received pretty well. Everyone I've spoken to thinks it was a solid plan."

Stan Slachetka, assistant manager of planning with T&M Associates, said he was satisfied with the final product.

"I think it's a really good comprehensive plan for the township moving forward," Slachetka said. "It gives the township of Cranford a good direction for evaluating its planning policies over the next 10 years.

Brightman said much of the work centered on the township's downtown as well as revitalizing the Cranford Business Park.

"I think the downtown was certainly a major part of the master plan and what the board addressed, but it was not the only part," he said.

Brightman said the plan presents a guideline for the Township Council to foster future growth in the downtown and make things simpler with regard to zoning schemes.

Brightman said the plan establishes a more traditional layout featuring a core area of higher density that thins out near residential areas, rather than a "patchwork" of widely differing density and usage.

At the same time, the plan explores the concept of village commercial in areas such as Centennial Avenue, where pockets of retail businesses service specific portions of the community.

Slachetka said the concerns of the citizenry played a large part in the process.

"It really is a community-driven document," Slachetka said. "It's something that came from the wishes and input of the citizens of the town."

The second hearing was held on Sept. 30, and focused on the conservation element of the plan. Before the meeting, Illing said final vote could may be taken.

"If no major themes are brought into question on the conservation element, we probably will be voting on it," Illing said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or pgreulich@thelocalsource.com.

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Clark Cranford	\$35	\$90 \$80	Roselle Park		\$80
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GARWOOD BRIEFS

Council to meet

The Garwood Borough Council meets the second and fourth Tuesday of every month. Workshop sessions are at 7 p.m. and regular meetings are at 7:15 p.m.

The next meeting is scheduled for Oct. 13 in the Council Chambers of the Municipal Building, 403 South Ave., Garwood.

Students place first in UC essay contest

Garwood students Kelsey Durkin and Kaitlin McGuire won first place in the Young Writers of Union County Poetry Contest.

Kaitlin, grade six, placed first in the Young Writers Poetry Contest sponsored by the Union County Board of Chosen Freeholders and the Shade Tree Advisory Board.

Kelsey, grade seven, also placed first in her category in the Young Writers Poetry Contest.

School board sets monthly meeting date

The Garwood Board of Education will meet at 7:30 p.m. Oct. 20.

The meetings will be held in the School located at 400 Second Ave. and are open to the public.

Movie time!

Library will take place Friday at 10 culation record.

a.m. Coffee and tea are always on hand as well as some other snacks.

Fun, stories for local toddlers at library

On Wednesday, Garwood Public Library will host Toddler story Time at 10:30 a.m. Open to toddlers younger than 4 years old, it is a time filled with songs, books and fun. No registration is necessary, just stop by and have fun.

Library to close for Columbus Day Oct. 12

Garwood Public Library will be closed on Oct. 12 in observance of Columbus Day.

Normal business hours will resume Oct. 13.

Put books on hold

Now you can place a hold on an item, owned by Garwood Public Library but already checked out, simply by going to the online catalog or Web site catalog.

With this system, you cannot place holds that are currently on the shelf, however, you will be directed to call the library, at which time the all-purpose room of the Lincoln staff will be happy to retrieve your request and set it aside for you.

The procedure is simple. First you need a valid Garwood Library card; second, you need to have a Movie Time at Garwood Public PIN number entered into your cir-

'Packing' in the summer fun



Cub Scouts from Roselle Park Pack 116 participate in the pack's annual summer

uncheon benefits pet shelter

Best Friend Dog and Animal Adoption will have its ni. There are many prizes available and a 50/50 raffle. 12th annual luncheon/tricky tray at The Westwood, 438 North Ave., Garwood, on Oct. 18.

The doors will open at 12:15 p.m. and lunch will be served at 1:30 p.m. The admission cost for the luncheon includes a complete meal and a door prize ticket. The menu choices include: boneless chicken française, six-pepper roast top sirloin of beef or eggplant rolati-

Best Friend is a non-profit, all-volunteer group, working diligently to save as many homeless pets as

Reservations for the luncheon must be made in advance. For information, call Debbie at 732-991-8851 or visit the organization's Web site at www.bestfriend.petfinder.com.



Tax-worries top '09 election issues

By Paul Greulich Staff Writer

SUMMIT — The upcoming election is expected to generate plenty of activity and discussion in Summit, with three seats up for election and several new names and faces interested in serving on council.

Councilman at Large Frank Macioce has opted not seek re-election in 2009. Second Ward Coun-Andrew Lark has cilman announced plans to seek election to Macioce's at large council seat. He will compete against Democrat Steve Murphy, a write-in candidate.

Republican Rich Madden and Democrat Laura Coburn will both on the governing body. First Ward Councilwoman Diane Klaif is not seeking re-election, opening her seat to Republican candidate Nuris Portuondo. Democrat Deborah Bellfatto was brought into the race as another write-in candidate to oppose her, but recently withdrew.

Madden, a resident since 1983, said he sees three major issues facing the city, with taxes taking the top of the list.

"The primary issue that I've confronted is taxes. People are angry," Madden said.

The other two issues he views as the school district without overspending, and improving the downtown.

lar sentiments during his door-to- p.m. at city hall.

ELECTION 2009

door campaigning.

"The central issue that remains is taxes and how to abate them at the municipal level," Lark said. "

Murphy, a 46-year-old lifelong city resident, has been a member of the Summit Police Athletic League for 10 years, with two terms as president and co-hosts the local TV program "Murph and the Mayor,"

Murphy said that in addition to taxes, the current council's "zest for overdevelopment" and their chase of tax rateables are issues that he is concerned about. Murphy said many residents desire a bipartisan vie for Lark's empty 2nd Ward seat council as opposed to the current all-Republican body.

Murphy said recent tax increases averaging more than six percent each year are unacceptable and that he plans to hopefully drive taxes down to a flat level.

"It will be a very contested race," he said. "I am going against a two-term encumbent, but I'm also going against a candidate who has been part of these tax increases for the past six years."

The League of Women Voters has scheduled a debate for October 24 at 9:30 a.m. at Summit High School. It will be co-hosted by central to the city and the election Speak Up Summit, a local educaare maintaining the excellence of tion activism organization, and the Alternative Press newspaper. The local television station, Home-Towne TV, will also also be con-Lark said he has met with simi- ducting a debate on Oct. 18 at 7:00

Former official sentenced

(Continued from Page 1)

Department of Housing and Urban Development.

Frank, 54, was in charge of directing Linden's home development program, which revitalized and renovated the homes of low-to moderate income residents with federal funding.

He admitted in court to "rigging" the bidding process for those willing

Frank handed out the lucrative projects to the highest bidder between January 1998 and October 2007.

He accepted corrupt payments ranging from \$500 to \$5,000 from five different contractors in exchange for a job.

"Frank Rose controlled and completely corrupted the Linden housing rehabilitation program for his own greedy purposes," said acting U.S. Attorney Ralph J. Marra Jr. "Sadly, this case represents a classic public corruption story for New Jersey."

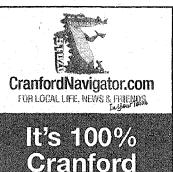
Frank even accepted bribes from his brother, Anthony Rose, who was then the director of Linden's Transportation and Parking Department.

Anthony, who was a silent partner in the Clark-based agency Zawacki Construction, handed his brother cash for projects and help expediting permits and official documents.

Anthony and his partner, Walter Zawacki, were both sentenced to three years probation and six months of home confinement.

Zawacki must also pay a \$29,000 fine, while Frank must give up the profits he made in the scheme, approximately \$62,000. He received more than \$1.3 million in contracts not only from Zawacki Construction, but from a Toms River company he owned as well.

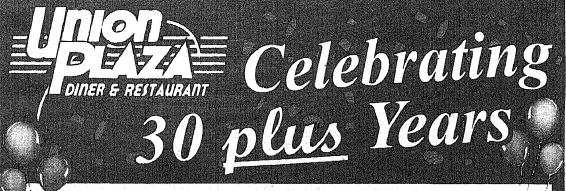
Another contractor, Ray Vella, of Elizabeth, was convicted of illegally getting \$700,000 in construction contracts. His sentencing is scheduled for tomorrow.



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- 9. Roast Turkey served with Potato & Vegetable
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- 11. Chicken Jambalaya (Spicy) over Linguini
- 12. New Orleans Chicken Pasta (Spicy) Chicken Cutlet over Linguini
- 13. Stir-Fry Chicken Mixed Vegetable In Oriental Sauce over Rice
- 14. Chicken Alfredo Creamy Garlic Alfredo Sauce over Linguini
- 15. Greek Trio Spinach Pie, Austichio & Moussaka
- 16. Chicken Madeira Sautéed with Asparagus topped with Mozzarella and Madeira Wine Sauce with Rice
- 17. Chimichanga (Spicy) served with Mexican Rice and Chico Beans (refer to our south of the border page in our menu)
- 18. Tostadas Chicken or Beef (Spicy) served with Mexican Rice and Chico Beans (refer to our south of the border page in our menu)
- 19. Tuscan Shrimp Salad (See picture and description under gourmet salads in our menu)
- 20. Riviera Grilled Tuna Salad (Cooked Rare, see picture and description under gourmet salads in our menu)
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As part of Fire Prevention Week, a Summit firefighter teaches two local children about fire safety. Using a mock-up of a kitchen facility, the children learned how to avoid serious accidents in the home that may cause them burns.

Kids learn to 'Stay Fire Smart'

goes, he learns his lesson, to stay away from a hot can make happen."

This cliché does not take into account the pain and suffering from burns - and burns should not be part of the learning process.

That's why Summit Fire Department is teaming with National Fire Protection Association for Fire Prevention Week 2009 from Oct. 4 to 10, to urge Summit residents to "Stay Fire Smart! Don't Get Burned.'

This year's campaign focuses on ways to keep homes fire safe and prevent painful burns. Additionally, fire safety educators will be teaching local residents how to plan and practice escape from a home in case a fire occurs.

The statistics are staggering. Each year roughly 3.000 people die as a result of home fires and burns. and more than 200,000 individuals are seen in the nation's emergency rooms for burn injuries.

"The most common types of burn injuries result from fire or flame burns, scalds and contact burns," said Thomas Kirkland, firefighter/fire inspector. "Burns are painful and can result in serious scarring and even death. When we take extra caution in our homes to ensure that the curling iron is out of children's reach or pot handles are turned away from the edge of the stove, such injuries are entirely preventable. Keeping our homes safe from fire and prevent-

Once a child touches a hot stove, as the cliche ing devastating burn injuries is a healthy change we

By following simple safety rules, you can "Stay Fire Smart! Don't Get Burned."

- · Keep hot foods and liquids away from tables and counter edges so they cannot be pulled or
- · Have a three-foot "kid-free" zone around the
- · Never hold a child in your arms while preparing hot food or drinking a hot beverage.
- · Be careful when using things that get hot such as curling irons, oven, irons, lamps and heaters. · Install tamper-resistant receptacles to prevent a
- child from sticking an object in the outlet. · Never leave a child alone in a room with a lit candle, portable heater, lit fireplace or stove, or
- where a hot appliance might be in use. Wear short or close-fitting sleeves when cook-
- ing. Set your hot water temperature no higher than 120 degrees.
- · Install anti-scald valves on shower heads and

Fire Prevention Week is actively supported by fire departments across the country. For 85 years fire departments have observed Fire Prevention Week, making it the longest running public health and safety observance on record.

Explore the past at 1880s historic home

Kenilworth's historic Oswald J. Nitschke House, circa 1880, located at 49 South 21 St., will be open to the general public on Oct. 17 and 18 during Union County's annual heritage festival, "Four Centuries in a Weekend.'

Tours of the 19th Century home of Oswald J. Nitschke, who served five terms as Mayor of Kenilworth in the early 1900s, will be given between the hours of 10 a.m. and 5 p.m. on Oct. 17 and from noon to 5 p.m. on Oct. 18. Light refreshments will be served. Admission is free.

Kenilworth Historical Society saved the Nitschke House from demolition in 2003 by moving it to its present location and is restoring the historic site for transformation into a "living history" museum and cultural arts center. The project was recognized by the State of New Jersey with a 2008 New Jersey Historic Preservation Award.

The Oct. 17-18 guided tour of the Nitschke House will take visitors back in time to the year 1933, during the Great Depression. A "living history" program will feature First Lady Eleanor Roosevelt - portrayed by acclaimed historical interpreter Terri Campion — who as a guest at the Nitschke home will deliver an inspiring message of goodwill and encour-

Visitors also will learn about favorite pastimes of the early 1900s; have an opportunity to sample a popular 1930s-era dessert; and view the site's vintage gardens, including a Victory Garden that was planted and is being harvested as an Eagle Scout project led by Zachary Kozak of Boy Scout Troop 83.

Artwork by students from David Brearley Middle/High School will be on display as well as the recently-published "Kenilworth 360° + 5" 2010 calendar/planner that is being sold as a fundraiser for the school's art department and Kenilworth Historical Society, who assisted with the project. The calendar-planner is illustrated with photographs and studentrendered images and writings that provide a "360-degree view" of everyday life in the community over the course of a 365-day year.

The featured Eleanor Roosevelt visit is being made possible, in part, by a 2009 HEART - History, Education, Arts Reaching Thousands grant from the Union County Board of Chosen Freeholders. Funding for other aspects of the "Four Centuries in a Weekend" program at the Nitschke House is being provided, in part, by Kenilworth Municipal Alliance Against Alcohol and Drug Abuse.

For information about the event, call 908-709-0434.

Kenilworth Historical Society is an independent, non-profit, taxexempt organization dedicated to the research, preservation and interpretation of the Oswald J. Nitschke House, local history and culture.

CRANFORD BRIEFS

Historians to host garage sale Saturday

The Cranford Historical Society has scheduled their annual Garage Sale for Saturday from 9 a.m. to 4 p.m. at the Hanson House located at 38 Springfield Ave., Cranford.

Volunteers are needed to setup, organize and work. If you are interested in volunteering or need additional information, call Cranford Historical Society at 908-276-

Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010.

The calendar is a valuable tool for cohesive reference and planning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and merchants.

This is the 36th edition of the community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N. Union Ave., and the Cranford Library, 224 Walnut Ave.

ROSELLE PARK BRIEFS

How closely do you resemble your pet?

The Casano Community Center is again preparing for the fourth annual Pet Appreciation Day, which is scheduled for Oct. 25 from 1 to 4 p.m.

Although all the events of the day have not been finalized, there is one new event in which everyone is

invited to participate. Send a photo of you with your pet to the Casano Community Center, 314 Chestnut St., Roselle Park, or e-mail it to casanocenterkaren@msn.com to be entered in the "How Closely Do You Resemble Your Pet?" contest. Winners will be announced during Pet Appreciation Day.

For information or if anyone

would like to be a speaker that day or contribute in any way to the day's events call Karen Intile at 908-245-0666.

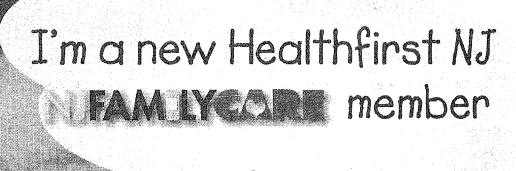
Get your home ready for Halloween holiday

The Casano Community Center will be sponsoring the second annual Roselle Park Halloween Exterior Home Decorating Contest.

To register for the contest applications must be completed and returned to the Casano Community Center, 314 Chestnut St., no later than Oct. 9. Applications may be picked up at the Casano Community Center, the Veterans' Memorial Library, 404 Chestnut St., or borough hall, 110 East Westfield Ave. Center, 908-245-0666.

Applications may also be sent via e-mail by request.

Home decorations will be judged on humor, scariness and originality. Winners will be recognized at the Oct. 15 Roselle Park Council meeting. To ensure participation, register early. For information call the Casano Community



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OPINION

EDITORIAL

This is serious

In what has been a far too frequent occurrence, another Roselle politician has been charged with illegal conduct. First, former Council Candidate Marc Baltimore was accused of cheating in the election by voting for himself twice. More recently — and possibly more disturbingly — it was announced that Roselle Borough Council President Jamel Holley "tampered with absentee ballots by completing portions of the absentee ballots of at least 20 voters contrary to the absentee voting laws" according to NJ Criminal Justice Director Deborah Gramiccion.

Holley's attorney, Melvin Wright, was quoted saying that the crime for a first offender means no prison time and possibly only a probationary sentence in the future. In the *Star-Ledger*, Wright said, "It is our aim that this matter will be resolved swiftly and that Mr. Holley will continue in his capacity as councilman."

Whoa — hold on a second — allegedly commit the crime of voter fraud, and still be able to continue serving as elected official? Now that's criminal, especially at a time when the state's most corrupt politicians are being exposed and arrested.

Tampering with absentee ballots is no petty offense. It is a crime against the integrity of the electoral process and it is serious. If convicted, Holley faces a maximum of five years in prison and a \$15,000 fine. He would also be forced, at that point, to step down from his position on council, and rightfully so. No matter what the penalty if Holley is found guilty, the councilman should be prohibited from keeping his council seat.

Holley has pleaded not guilty to the charges, but to some extent, the damage has already been done. Despite Holley's positive attributes and accomplishments as an elected official, such an accusation will not soon be forgotten by Roselle voters, many of whom have already asked him to resign.

Gov. Jon Corzine asked public officials involved in July's massive state corruption sting to step down, saying they could not be effective given the ongoing investigations and the seriousness of the allegations against them. A spokesman for Corzine said recently that the governor feels the same standard should apply to Holley — and we agree.



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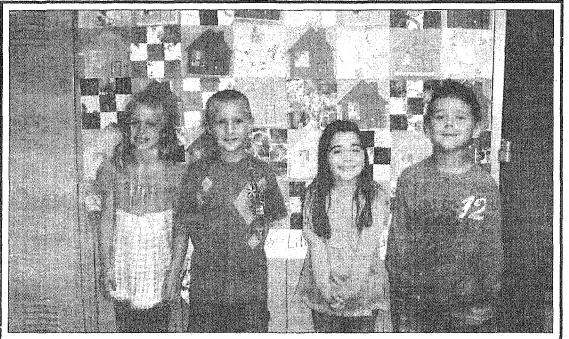
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John D'Achino Circulation Directo



KEEP ON QUILTING — First grade students at F.K. Hehnly School in Clark are uniquely illustrating the books they read through the art of quilting. They are creating 'literature quilts' to go along with the books they are reading throughout the year. From left: Kalee Dente, Andrew Troczynski, Jacqueline Petronella and Jordan Downey.

Listening to talk on Beekman Rd.

Meeting Andy Lark was a lesson about assumptions going awry. Campaigning on Beekman Road in Summit last weekend, he arrived in a pick-up truck, wearing well-worn penny loafers, khaki pants and a part witty, part tacky "Lark for Councilman" polo.

He grew up in Hackensack, going to college and law school in Virginia before re-locating to Summit. Lark is decidedly genuine. Raise the point about "tony" Summit as a Republican bastion — he shoots back with precise statistics about voter break-out in the city with an emphasis on the majority independent vote.

Lark says he is a "plugger." This plugger's background includes an array of charitable, civic and religious activities. A quip about his wife's role as the past president of the Junior League brings a quick smile followed by an analysis of the volunteers in Summit and the good work they complete.

Professionally, the attorney has an expertise in trusts, operating from his office on Fifth Avenue in New York City. The demand of Council finds him spending some "Summit days" instead of commuting. A factual basis for any position is never far away in a conversation.

His campaign flier is a nonglitzy, three-page, single-spaced description of his activities, accomplishments and goals. The flier does include the buzz word generalities like "revitalization," "win-win environmental policies" and of course, "promoting public safety."

It is his pet subject of shared services where the general becomes specific. Question the

Left Out

By Frank Capece

process and in a rapid fire he speaks about Summit's successful sharing of services in areas like dispatchers, Board of Health and delivery of public works. He also provides precise estimates on the savings.

Walking on Beekman Road corrects another assumption. There is a load of young families and they even cut their own grass. Lark moves easily, carrying a none-too-flashy plastic case which holds the position papers, absentee ballot requests and "Lark for Councilman" pens.

The discussions include speeding, management of services, and why isn't their a Panera's in Summit. Lark speaks to the budgeting for traffic enforcement, the dollar value of the local government and the restrictive covenants of locating in the downtown facing stores far too close to the Short Hills Mall. He seems to have memorized the list of the new stores that are coming to the downtown.

We share a laugh when he approaches a home with a Bill O'Reilly "Spin Stops Here" doormat. While no one is home, Lark knows a prime candidate for a sign location and makes a note to return. Copious notes are part of his mantra as he briskly walks the distance between houses. Campaigning since the summer, big dogs — of which there are many — don't phase him and instead get a patting hand.

He faithfully asks voters if they will be "home on election day, or do they need an absentee ballot." He gets a few takers, including a man in his very new Audi, transporting grass to the conversation center. He needs an application for his son who is attending University of Pennsylvania. After all, this is Summit

Lark enjoys listening to residents and respondents with a concise response. Like switching gears on his truck, a resident critical of ex-resident, Goy. Jon Corzine gains nodding approval from Lark. Lark then focuses on the pension deferral plan by the governor for certain communities calling it the "breaking of a promise."

There is vagueness as to why he would give up a safe 2nd Ward election seat he has won twice, to run at large. He speaks to the retirement of the incumbent. The suspicion is that Lark's growing popularity makes him a strategic smart move to keep the at large seat safely in Republican hands.

Lark balances family professional and political needs. This day he will campaign on Beekman, stop to greet voters going to see the resurgent Summit football team and still attend a family birthday celebration at the shore.

At every house, the greeting is polite. Near the end of his campaigning a resident bluntly asks, "What party?" When Lark says Republican the response is "well alright." Lark has succeeded in getting another sign location which he dutifully records before jumping into this truck for his next stop.

An attorney, Frank Capece is a resident of Cranford.

OP ED

Clean water is our responsibility

On Sept. 2 the Star-Ledger reported that the corporate owner of the Crowne Plaza Hotel in Teaneck was charged with pumping hundreds of gallons of untreated sewerage into the Hackensack River each week. The charge states that the hotel willfully pumped the sewerage into the river through a network of tunnels from their leaky pipes.

This environmental crime threatens the environment while endangering public health. What is notable is that Crown Plaza Hotel is not the usual suspect like a chemical plant, a refinery or a factory, but a high class hotel, ostensibly, with the resources to treat man made effluent according to the law. Under the federal Clean Water Act adopted in 1973, discharges into any waterway or ground water that seeks to make the discharge must first gain a permit from the New Jersey Department of Environmental Protection.

Despite the law, NJDEP does not have roving patrols of enforcement officers looking for polluters nor do local jurisdictions work very hard to check every discharge pipe that is found along a river.

In the Crowne Plaza Hotel incident, it took the courage of local citizens who contacted the Hack-

On the Environment

By Dennis Miranda

ensack Riverkeeper, a local conservation group whose mission is to defend and protect the environmental integrity of the Hackensack River. Plying the waters of the Hackensack with their vessels, the Hackensack Riverkeeper fills a big role in securing the river from polluters. But their pursuit of the Crowne Plaza polluter requires some knowledge of how to enforce the laws of our land intended to protect the public trust, the nation's rivers and water resources from exploitation, pollution and abuse at the hands of lawbreakers.

Along the Ráhway River, we have a waterway with urban centers, manufacturing industries and chemical refineries and older suburbs crowding the four branches of the river. Pollution in the river is decades old from a time when water was not regulated by any government. All sorts of heavy metals, chemicals, pesticides and other man-made materials are

buried in the river.

Today, the Rahway River is an impaired waterway according to the United States Environmental Protection Agency exceedances of fecal coliform and phosphorous.

The future improvement of water quality depends on a great deal more cooperation between federal, state, county and local governments. You can still make a difference. There remain opportunities to curb man made pollution. There are too many discharges that may contribute to the ongoing impairments that cannot be fixed without greater vigilance.

Since the waters of the Rahway River belong to the people of the United States, it is up to you and I to watch over the river ourselves. The Rahway River Association is a non-profit conservation organization but our resources and man power is very limited. If you observe illegal dumping or discharges into the Rahway River please call the NJDEP hotline 1-877-WARNDEP. Or call the Rahway River Association at 732-340-0882. All calls will be kept confidential.

Dennis Miranda is the executive director of the Rahway River Association.



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LETTERS TO THE EDITOR

Support for Terrezza

I am writing to support the re-election of mayor Anthony Terrezza, because I believe it's about time he gets the recognition that he deserves.

Mayor Terrezza has been in office, working tirelessly for our residents since 1996 and shortly after his tenure began on the Township Committee he went to work on the "Route 78 Ramp" which opened on Sept. 17. This ramp is a direct connection from the Garden State Parkway North to Route 78 East and will eliminate significant traffic congestion on both Morris Avenue and Vauxhall Road and other local roads.

It is for these reasons that I will be supporting Mayor Terrezza along with Manny Figuiredo Nov. 3. John J. Holmes

Square Development.

- 1. When will the projected \$5.2 million in enhanced tax revenues be realized to the Linden taxpayers?
- 2. What will be the long term effect on the local air and road environment with the introduction of enhanced road traffic?
- 3. Has any study been conducted on the potential negative economic collateral damage, that may be created upon the business community on both Wood Avenue and St. Georges, Avenue in Linden?
- 4. Has any study been conducted on the potential negative economic collateral damage, that may be created upon the Linden Plaza Mall in Linden?
- 5. Has the strategy of a "tax abatements" policy been under active consideration for any element of Legacy Square"?
- 6. In order to quickly respond to those who seek police assistance, would a police sub-station be erected to accelerate the desired police response?
- 7. In order to police adequately both "Aviation Plaza" and "Legacy Square," would additional Police Officers, be enabled onto the current staffing levels?
- 8. Would Duke Reality become the responsible agent for the planning, construction, and implementation of a substantial security video camera network, to enhance the safety of ... "Legacy Square"?
- 9. In the presumption of economic collapse of various Linden stores, affected with the introduction of Legacy Square," would those affected Linden store personnel, be afforded priority hiring?
- 10. Priority hiring prerogatives doctrine must be awarded exclusively to Linden residents at a mandatory 15 percent of the entire "Legacy Square" work force, with quarterly public reports issued to insure compliance with that framework

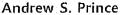
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Charity ride a success

To the Editor:

I would like to take this opportunity to congratulate the Kenilworth P.B.A Local 135 and Officer Michael Devlin, coordinator of the Valerie Fund Motorcycle Run held Sept. 19. The Valerie Fund is a program sponsored each and every year by the Kenilworth P.B.A. Local 135 Charity Motorcycle Ride, to raise funds for children diagnosed with cancer.

Once again, congratulations to all the bikers and members of Kenilworth P.B.A Local 135 who helped make this year's program, the success that it was. Edward J. Miller

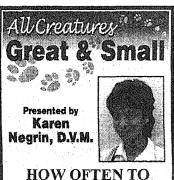
Kenilworth Question the 'Legacy

To the Editor:

The following are 10 Questions Linden residents should ask regarding the proposed Linden Legacy



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HOW OFTEN TO WASH A POOCH

Washing a dog too frequently can cause it to lose vital protective chemicals that exist naturally in the fur and may also damage the skin. Not bathing a dog enough can lead to problems such as fleas, ticks, psoriasis, matting, dandruff, and other irritations. A pooch should probably be washed every three months. Bathing along with a combination of regular combing and brushing, can help keep a dog's skin and coat clean, healthy, and free of parasites. Some dogs need more frequent baths than others, depending on their coat and how quickly they get grimy. If odor or messy fur is a problem, brushing a dog more frequently, sometimes as often as twice a day, can help.

When your nose notices your dog before you see him, it's time for a bath. Bathing your dog is a necessary part of dog ownership, but with a little common sense, it can be something to look forward to. At TLC PET DOCTOR, we consider ourselves true animal lovers who care for animals as if they were our own pets. Located at 1326 Stuyvesant ave., Union we invite you to visit us with any questions Our phone number is 908-686-7080. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services.

P.S. After washing a dog, make sure to fully rinse the animal since excess soap can cause irritation and

www.myvetonline.com/tlcpd

Teen killed in early morning

A 19-year-old Elizabeth man died after crashing into a traffic light pole near Routes 1 & 9 early Sunday morning.

Joel Moleiro was pronounced dead at the scene at approximately 4:30 a.m. after severe injuries to his head, legs and arms, police said.

No one else was injured in the accident.

Investigator's say Moleiro's vehicle, a 2001 Dodge Durango, veered off the road while traveling on Routes 1 & 9 near Randolph Avenue. The vehicle struck a traffic light pole on the intersection.

A spokesperson in the Rahway Police Traffic Bureau said investigators still have no clues into the cause of the accident.

There was no word on whether the vehicle was speeding or if Moleiro was intoxicated.

Anyone with information contact Rahway Police Department Traffic Bureau at 732-827-2083.

Clark

• Toluwalope Omisore, 30, of Irvington, was arrested Sept. 16 at

POLICE ELOTTER

8:46 a.m. at Clark Police Headquarters and was charged with \$1,750 in outstanding warrants from Clark and Livingston.

- · Patrick Reilly, 40, of Garwood, was arrested on Sept. 16 at 11:34 a.m. near Gibson Boulevard and Raritan Road by Detective David Satkowski and was charged with a \$550 outstanding warrant from Roselle.
- · On Sept. 17 at 5:35 p.m., police responded to reports of an accident involving a motor vehicle and a pedestrian near 67 Walnut St. Clark Volunteer Emergency Squad was called to the scene and transported one patient to Rahway Hospital.
- On Sept. 18 at 12:03 a.m., police responded to reports of criminal mischief to a residence at 68 Wheatsheaf Road.
- · Tracy Siregar, 36, of Rahway, was arrested on Sept. 18 at 12:42 a.m. on Madison Hill Road regarding the accident should by officer Joseph Mirabile and was charged with possession of suspected narcotics and paraphernalia.
 - · On Sept. 18 at 12:46 p.m., police responded to reports of criminal mischief to a motor vehicle parked at 76 Central Ave.

- Carlton Forrester, 21, and Javan Kelly, 20, both of Plainfield, were arrested on Sept. 18 at 1:30 a.m. on Meisel Avenue and charged with possession of suspected marijuana and drug paraphernalia.
- · On Sept. 25, police responded to reports of the theft of a tan, metal locked box from the front of 55 Franklin Place, Reported missing from inside the box were two gold and diamond rings valued at a combined \$8,000.
- · Samuel L. Williams Jr., of Somerset, was arrested on Sept. 25 at 3:20 a.m. on Route 22 East and was charged with obstructing the flow of traffic, driving under the influence, refusal to submit to a breathalyzer and carrying an open container of alcohol in a motor vehicle.
- John Arcate, 28, of Middleton, was arrested on Sept. 26 at 12:41 a.m. on Mountain Avenue and was charged with tailgating, flashing high beams, failure to present registration, driving an uninsured vehicle, maintenance of lamps and an outstanding war-

Summit

· Jesse Goodman, 30, of charges stemming from an worth of copper.

improper relationship he had with a 14-year old girl from Summit.

Goodman, a registered sex offender, admitted bringing the teenager to his Hunterdon county home and his father's business in Sterling to engage in sexual acts with the girl.

He faces up to eight years in prison for charges including second degree sexual assault and fourth degree criminal sexual conduct. His sentencing is scheduled for Nov. 4.

- · Ryan M. Vernotico, 21, of Summit, was arrested on Sept. 15 at 9:24 p.m. on Oak Ridge Avenue and was charged with contempt of court.
- · Paul J. Pellicano, 40, of Florham Park, was arrested on Sept. 15 at 7:14 p.m. on Irving Place and was charged with bur-
- On Sept. 16 at 8:39 a.m., police responded to reports of theft from a vehicle parked in a Greenfield Avenue residential driveway. Reported missing was a black sports gym bag containing clothes and makeup.
- On Sept. 16 at 10:35 a.m., police responded to reports of theft from a construction site at Springfield and Morris avenues. Annandale, pleaded guilty to Reported missing was \$2,200



To Be A Part Of This Section



Making 'Tracks'



Kindergarten students at Roosevelt School in Rahway stand with 'Tracker' the bear after the kick-off event of the school year. The students learned about the school's 'Tracks to Success Program,' which is part of Positive Behavior Support in the schools. From left: Darryle Ansah, Alexa Grasso, Nicholas Fleischmann and Emma Alves.

Store vacancies are common throughout state, officials say

(Continued from Page 1)

"Compared to other regions of the country, New Jersey is doing better than expected; other states are reporting vacancy rates from 11 to 15 percent," said Goldstein Group President Chuck Lanyard in a statement.

Township officials echoed similar sentiments regarding the vacancy rates in Union Center, saying they are no worse than most other municipalities.

"(These vacancies) are typical of downtown markets," said Bradley. "Drive through Westfield and you'll see a considerable amount of vacancies. Look in Springfield, Summit, they are going through similar problems," he added.

Financially, Union's municipal budget has not been seriously impacted by the vacancies. Empty stores do not affect the assessed value of a property, said Bradley, so municipal taxes keep rolling in.

The major impact is at the state level.

"When less business is operating there are less sales taxes to support the state budget. That has a trickle down effect, and our state aid is cut as a result," he noted.

Michael Minitelli, the town's Economic Development director, agreed, and pointed out several neighboring towns that have retail districts operating as Urban Enterprise Zones, meaning they were designated in need of improvement by state standards.

He noted the township cannot offer tax incentives or extra benefits to prospective businesses like those districts, which benefit from state money.

"We don't have funds from the UEZ to allocate towards (business incentives), but we're fortunate we are not in a position to do that," Minitelli said. "Think of it like this: there are funds for people with cancer, but not for people who have a cough."

There is no denying, however, that the large num-

ber of vacant buildings hurt other businesses still in town. Several township mainstays, like Gerry's Odd Lot, Union Subs, Aaron's Aquarium and Amazing Heroes comic book store left town and have still not been replaced.

"They definitely hurt," said Joe Leo, owner of Here's the Story book store, open for 14 years. "A lack of reasons to come into town means less shoppers."

Poor business means more compromises to keep stores afloat. Leo wouldn't discuss his rent, but said his landlords have worked with him to ensure his doors do not close for good.

"My landlord is very accommodating," he said. "They know it's in their best interest if my business stays open."

Bradley placed some of the blame for high vacancies on the failure to implement a downtown redevelopment plan last year that would have improved facades and added 500 residential units above the storefronts. A group of property owners opposed the ambition plan and a court ruled against it.

"Now, we do what we can to attract business to town through economic development and Special Improvement District, but we are really at the mercy of the landlords at this point to fill these vacancies," Bradley said.

As of press time Tuesday, none of the landlords who were contacted returned calls for comment.

There are signs of hope, however. A new store, Cam's Tea Parlor, is currently working on moving into 2012 Morris Ave. The township is in talks with other businesses as well.

"We're working on some things, but they're not that close to deals," said Minitelli. "We are working hard with the administration and governing body to not only fill in Union Center, but stores throughout the community."



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Roselle schools get a glimpse of the future

By John O'Reilly Staff Writer

ROSELLE—Talk about high tech.
The Roselle School district is the new testing ground for Virtual Ed Link, an interactive online portal that allows interactive safety webcasts for parents, instant alerts for school closings and emergencies, and running security feeds to both the borough police and security guards' Blackberries.

Roselle is the first school system in the country to test the full program, after it was unveiled to the public last week. The purpose of the new system, officials said, is to completely modernize safety and security within the schools.

Superintendent Elnardo Webster noted each school already has one security guard, and a security supervisor is soon to be hired.

"Now we're taking it to the next level with this technology," he said.

Some of the highlights of the new

system include an instant alert system that allows officials to send messages regarding emergencies or school closings directly to parents via cell phones, e-mail, text message, Blackberry PIN and other mobile messaging devices.

It will also offer parents and teachers online safety courses, such as how to prevent the spread of swine flu. The English-language course is already up and Spanish and Haitian-Creole versions are expected to be available soon.

One of the major features is the ability for security staff to see all surveillance cameras in the district in the portal. The feed can even be made available to public safety departments if needed.

Eventually, security officers will be able to see the surveillance on their iPhone or Blackberry as they are going on rounds through the school.

John Bay, president of Virtual Ed Link, said they must follow specific privacy statutes, however, and the security footage to police and fire would be mostly limited to afterschool hours. Parents would not be able to access the surveillance footage, he added. Future elements promise to be even more advanced.

Webster said the company hopes to eventually implement "smart cameras," which can check faces against a virtual database — much like checking fingerprints — of criminals or pedophiles. The cameras could also scan for and recognize weapons coming into the school.

"This will only enhance the job our security guards do," he said.

District business administrator Luiggi Campana said school infrastructure, such as fire alarms and boilers, can be monitored by the computer system and tweaked to be more cost and energy-efficient.

He predicted savings from making school infrastructure more efficient, along with federal grants, would mean the program will have "no impact" on the school budget.

The yearly cost of the portal is approximately \$15,000, he said, but that is cut in half after federal E-Rate grants.

"The district pays half of the costs and gets reimbursements for the rest [in federal grants]," he said.

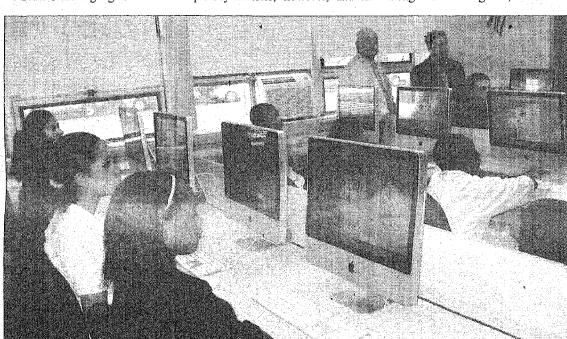
A few parents were at the school last Thursday when the new system became operational. Though some expressed concerns, hoping technology does not replace actual security guards, most were impressed with the new technology.

Dwayne Dixon, who has three children in the Roselle school system, said he was impressed not only with the intense security measures, but also the benefits for parents, such as transparent documents and online lessons. "It's important we catch up to our kids [in computer knowledge.] The system is great. It's being proactive, not just reacting to problems when they happen," he said

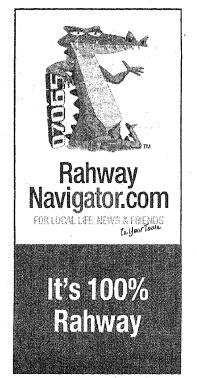
Interested in checking the features?

Visit www.roselleschools.org and create a profile to view the new portal. It is open to the public for 30 days, then only to parents via their children's online ID.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

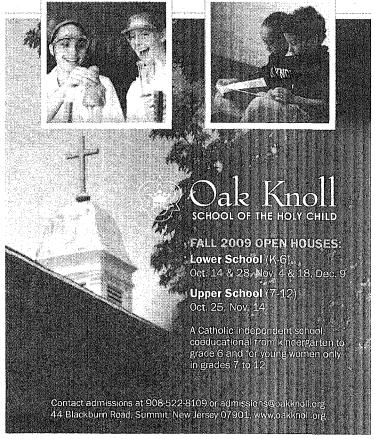


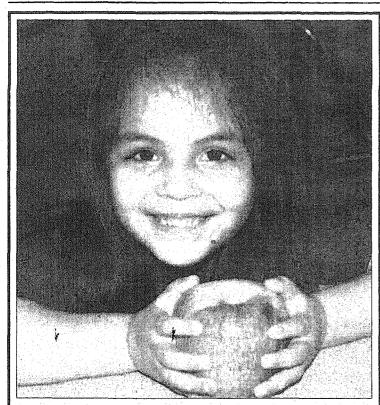
L.V. Moore Middle School students in Roselle prepare to access a lesson on Swine Flu through Roselle's new Safety and Security Management System. The system was designed and installed by Virtual Ed Link and unveiled to the public on Sept. 24.



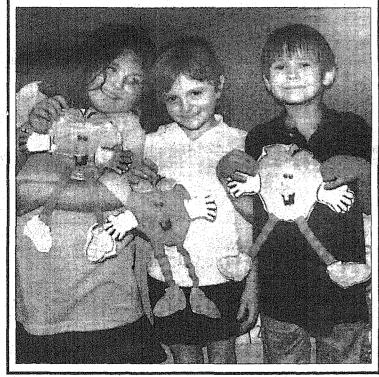








APPLES FOR FALL — Above: Alicia Battaglia of Linden School No. 8 is holding a large apple before the kindergarten classes make applesauce. Below: Students at Linden School No. 6, Alyssa Trautman, Joanna Kepa and Kacper Dziekanski show off their apple people.



SCHOOL BRIEFS

Homelessness lesson for HS students

To educate and engage high school students, Bridges will host "Teens Tackle Homelessness," a conference specifically for high school students organized by high school students from several area schools.

The conference is Oct. 24, from 3:30 to 7 p.m. at Christ Church, 561 Springfield Ave. in Summit. At the conference, students will meet homeless friends, learn why individuals and families are homeless, and what they can do to make a differ-

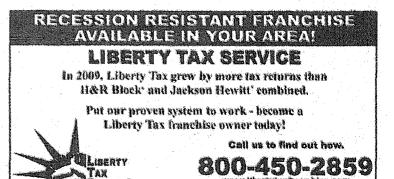
For information, contact Lois Bhatt at 908-273-0176.

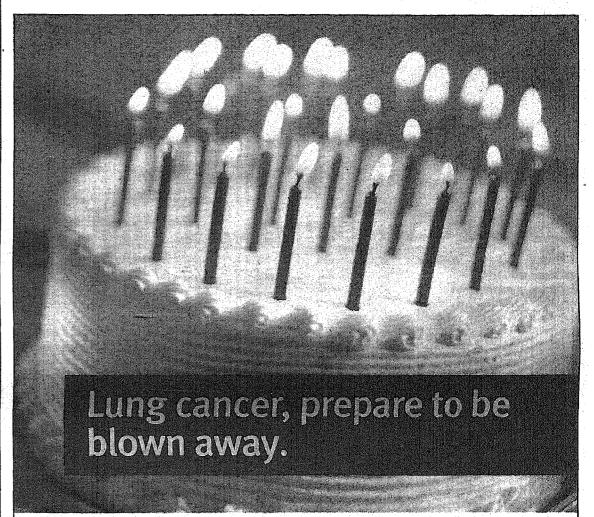
OAS to hold large clothing drive

The eighth grade class of Cranford's Orange Avenue School will be holding a clothing drive in the parking lot of Orange Avenue School on Oct. 17 from 9 a.m. to 3 p.m. They will be accepting donations of wearable clothing, shoes, hats, handbags, bedding, curtains, towels, fabric, stuffed animals, etc. Donations should be placed in plastic bags. Student volunteers will help remove donations from vehicles.

The clothing drive will be held rain or shine. Proceeds will benefit the OAS Eighth Grade Class Night, Call 908-272-2816 with any questions.







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HEALTHY LIVING

Welcome to the board



The Overlook Hospital Foundation Board of Trustees appointed twelve local residents, six of them from Summit, to serve three-year terms on the foundation board, Newly-elected board members include Summit residents John F. Vigorita, Gale D. Metzger, David G. Dietze, Luke M. Beshar, Kimberly Derchak Ronan, and Carolyn (Cacky) B. Enman.

Cranford welcomes new dentist

has begun a private dental pracin over 10 years.

Dental Medicine in 2002 from Orthodontics. the University of Medicine and he received a Postdoctoral Cer-

was born and raised in Cranford, three affiliated hospitals. He School, Metuchen, after attendalso completed an internship in tice in Cranford. It is the first the private practices of faculty dental practice opened by a members at the University of Cranford native in his hometown Pennsylvania School of Dental Medicine, Department of Peri-Krause received his Doctor of odontics, Prosthodontics and

Krause received his under-Dentistry of New Jersey. In 2003 graduate degree as Academic All-American in 1998 from tificate for a General Practice Allegheny College, Meadville, new office is located at the Cran-Residency at the University at Penn. with a major in Chemistry

Kurt M. Krause, D.M.D., who cine, serving graduate training at a graduate of St. Joseph's High ing elementary and middle schools in Cranford.

He began practicing general dentistry in Philadelphia and has been working as an associate in New Jersey and Union County dental practices. He holds membership in the American Dental for Wednesday. An enrollment applica-Association and the Union County Dental Association. His ford Professional Building at 118 North Ave. West, Cranford.

Walk for Lupus on Sunday in Cranford

Lupus Now will take place Sunday at Nomahegan Park, Springfield open to all who would like to par-Ave. in Cranford. The event has ticipate; both walkers and volunconsistently been a way to bring public awareness about Lupus to the community. Lupus is a widespread, dangerous and debilitating autoimmune disease that severely affects millions of people.

The walk-a-thon, sponsored by New Jersey Chapter, has already drawn more than 30 fundraising highlight the foundation's services and support for those affected by this disease and to raise funds proud sponsor of this event.

The two mile walk-a-thon is teers are needed.

Check-in time is at 9 a.m., and the step-off is scheduled for 10 a.m. For information or to register, call 973-379-3226 or visit www.walkforlupusnj.org. Registration may occur prior to or the day of the the Lupus Foundation of America, event. The walk-a-thon will take place rain or shine. Parking will be at Union County College, directly teams for the event. LFA strives to across the street from Nomahegan

Union County LocalSource is a

HEALTH BRIEFS

Breast and cervical cancer screenings

The Roselle Board of Health in conjunction with NJ CEED is currently registering residents for a Breast and Cervical Cancer Screening program. To be eligible for this program one must be between the ages of 40 and 64, be uninsured or underinsured with an income of less than 250 percent of the poverty level, and not have a previous diagnosis of cancer.

The screening program is scheduled tion must be completed and returned to the Health Department for scheduling. Call the Roselle Health Department at 908-259-3032 or 908-259-3039 for ktrethaway@cancercare.org. information.

Walk for Mom in Cranford Saturday

CancerCare of New Jersey will hold its annual 5K Run/Walk for Mom. The second annual 5K Run along with the 11th year of Walk for Mom, will be on Saturday at Nomahegan Park, in Cranford. Registration will be at 8 a.m. for the Run and registration for the Walk will begin at 8:30 a.m.

Participants will enjoy a two or four mile walk around Nomahegan Park or the 5K Run. Prizes will be awarded to top fundraisers and teams.

For information or to register, visit www.cancercare.org/walk or contact Kathy Trethaway at 201-301-6813 or



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A few simple steps can keep seniors safe at home

We hear about senior citizens tuation in your weight keep an eye soap dish or towel bar or anything increasingly difficult to carry the those principles still apply. time we are called after an accident, when our clients and friends actually need help rather than want help, said Chad Blecker, senior account manager for Seniors At Home of Union.

"We have been making an effort to educate senior citizens whenever possible. Our sole purpose is to serve our senior communities either by providing people who can assist them in their daily lives and through education," he said.

Seniors At Home LLC, 908-964-6700, ext.106 or chadb@seniorsathome.net.

Falls are the most frequently occurring accident for seniors. Nearly one third of people older than 65 fall each year and that doubles by the time they are 80. There are two major causes of falls in and around your home, "health and agerelated changes" and "dangers in the home."

Health and age-related changes encompass many difficult adjustments and alterations in an elderly individual's life. Eyesight and hearing issues can be very dangerous. Both not only make it difficult to see and hear but the loss of these senses also effect balance. The inner ear controls equilibrium which controls balance. The loss of sight is not only dangerous because you can't see well but if one eye is much worse than the other that will affect depth perception. If you reach out for a hand rail or your walker and misjudge the distance you may suffer an injury that could effect the rest of your life. If you couple this with osteoporosis it can be fatal or mean a very long road to recovery.

Medications can have a serious impact on safety as well. Sometimes the change or addition of a new medication can affect balance, sight, and equilibrium. It's important when altering medications to be aware of how you are feeling. If you have different doctors prescribing medications it is paramount that the doctors know what the other doctors are prescribing. The mixture of medications can result in severe illness, or even death, Medications can affect you in many ways. Some medications affect your reflexes, balance and may cause light headedness or dizziness.

Sometimes if you lose or gain weight, medication dosages may have to be altered. If there is a fluc-

getting hurt or falling on a regular on how you are feeling. You should that is not made to bear weight for basis. Unfortunately, much of the be careful using over-the-counter medications along with prescription medications. The mixture of over the counter medications and prescriptions can be very dangerous. Read the warning labels and if vou're not sure consult a doctor. For instance in some cases if you lose weight rapidly and are taking blood pressure medications you may experience dizziness and feel very light headed.

Dangers in the home can also be a huge risk. If you prepare your Blecker can be reached at homes to suit your current needs, it can really help keep you safe and independent.

> First of all it is important to clear pathways and pick up any extension cords that could pose as a tripping hazard. Don't run extension cords under rugs. They become a tripping hazard that is also difficult to see.

Check for nonslip pads under tacked down.

Make sure you are using light bulbs that are bright enough to illuminate the room. In the bedroom you should use a bedside lamp that can be turned on and off from bed. Keep flashlights handy. Never use a task for seniors, because it can be

support. Use bath mats with suction cups in the tub or shower. The use of a shower bench when bathing is very helpful. You can sit down to wash, towel dry and get dressed.

These are a few suggestions that may help to keep you safe, independent and at home.

Housekeeping is an important subject because as you get older it becomes more difficult to keep up. As we get older so does our immune system. Making sure that the bathroom is clean and the wiped down keeps certain harmful bacteria to a minimum and also helps lessen the chance of illness. This also holds true for the kitchen, especially where food is being prepared.

If you prepare meat on the counter and don't clean that surface right away there are a host of illnesses that can be contracted.

The other thing to be careful of area rugs or make sure the rugs are is the cleaners you are using. Don't mix cleaning products, if you mix bleach and ammonia based products they will release toxic fumes. Please follow the directions on the cleaning product labels. Laundry and linens are another precarious

laundry and make the bed. Don't be afraid to ask for help in these areas.

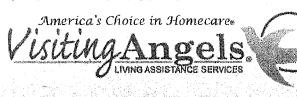
Fire safety is something that we can sometimes overlook. We have important to know where the exits all heard about fire prevention and stairwells are in a building or when we were children and all of home that you are residing in.

However, it is always good to know how to get out if a fire should break out where you live. It is





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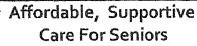
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UNION COUNTY LOCALSOURCE

Thomas A. Ehrhart



Thomas A. Ehrhart, 85, of California. formerly who Union,

had a senior complex in Union, Ehrhart Gardens, named after him, died on Sept. 21.

A memorial Mass will be offered at Holy Spirit Church, Union, Oct. 24 at noon.

Born in Bayonne, Mr. Ehrhart lived in Elizabeth, Linden and Union before moving to California in 2005. He had spent winters there for 16 years. Mr. Ehrhart graduated from Pace University, New York City, where he majored in business administration. He founded Ehrhart-Babic Market Research Associates in Fort Lee in 1960 and retired from his firm in 1991. He had spent many days for 30 years on Long Beach Island with his fam-

While living in Union, Mr. Ehrhart was the driving force in establishing a senior apartment complex, which bears his name: Ehrhart Gardens. He also was active in local politics, civic and philanthropic organizations, and Holy Spirit Church. Mr. Ehrhart was a Knight of Malta. He served in the United States Submarine Service as a cook from 1942 to 1945.

Former Union Mayor and Senator Anthony Russo, who had known Mr. Ehrhart for 47 years, said he was "probably one of the finest human beings I ever encountered in my lifetime, and I've met thousands of people. Helping others made him happy. Tom was always involved with people. He helped people in all walks of life - an amazing human being. He supported everyone with kindness and compassion — he was a true humanitarian."

Russo explained that "in May, 1974, my first year as mayor of Union, I asked Tom to be serve on the board. And it was with great pride when we cut the ribbon at Ehrhart Gardens, and named the senior citizen building after him. When I became senator, I appointed him as my aide, as chief of staff. I can't truly express my affection for this great man," said Russo. "I really believe that God put him on this earth to help those in need. I shall miss him."

Surviving are his wife of 57 years, Shirley; two daughters, Joanne Kreindel and Gail Currey, and five grandchildren.

Theron Dicks Sr.

Theron Dicks Sr., 72, of Linden died on Sept. 21.

Surviving are his wife, Dorothy; two sons, Michael and Theron Jr.; a daughter, Terry; four sisters, Minnie Mae and Naomi Dicks, Ruth Nesmith and Amelia Broughton; five grandchildren and two great-grandchildren.

The Smith Funeral Home, Elizabeth, handled the arrangements.

Janette Finnegan

Janette J. Finnegan, 67, of Summit died Sept. 22 at home.

Born in Eastport, Maine, Mrs. Finnegan resided in Summit for the last 49 years. She was a traffic enforcement officer with the city of Summit for many years.

Surviving are a daughter, Susan Kilcommons; two sons, Brian and Craig Finnegan; a stepdaughter, Pamela Finnegan; a stepson, Lawrence D. Finnegan; a brother, Charles Taylor; a sister, Vera Taylor, and four grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

Mary Giglio

Mary Giglio, 91, of Cranford died Sept. 22 in the Cranford Health & Extended Care Center,

Born in Newark, Mrs. Giglio resided in Avenel for six years and lived in Garwood for more than 30 years before moving to Cranford. She was a factory worker with Metel Textile Co., Edison, for 10 years before retiring.

Surviving are a daughter, Holly Brown; a brother, Icangelo; a grandchild and two great-grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Reuben Jordan



Reuben Jordan, 84, of Union died on Sept. 17.

Born in Leesburg, Ga.,

Mr. Jordan resided in Newark for 42 years and in Union for 15 years. He served in the Army. Mr. Jordan was a retired truck driver for Cooper's Trucking Co., Newark. He was a member of the deacon board at the House of Prayer Church, Orange.

Surviving are his wife, Mary Ruth; four sons, Reuben Jr., Calvin, Dorceaus and Norman: a daughter, Theresa Jordan; a sister, Viola Williams; eight grandchildren and four great-grandchildren.

The Whigham Funeral Home handled the arrangements.

Theodore Konicki

Theodore Konicki, 89, of Union died Sept. 21 in The Banner Boswell Rehabilitation Center, Sun City, Ariz.

Born in Lansford, Pa., Mr. Konicki lived in Union for many years, He was employed by Schering-Plough Corp., Kenilworth, for 12 years and retired in 1984 as an equipment specialist. Mr. Konicki was a graduate of Stevens Institute of Technology, Hoboken, where he received a certificate in mechanical drawing He was a member of the Hillside Knights of Columbus No. and Holy Rosary/St. Michael's Church, Union. Mr. Konicki was an usher for more than 50. years and a member of the church's Men's Club.

OBIUARIES

Surviving are a son, Theodore; two daughters. Dr. Joanne M. Ceimo and Arlene M. Peahota; three sisters, Lidwina Konicki, OSF, Bernadine Konicki and Carmella Soner; a brother, Walter; two grandchildren and a great-

The Bannworth Funeral Home, Elizabeth, handled the arrange-

Doris Maeser

Doris Jane Maeser, 74, a 35year resident of Roselle, died Sept. 23 in Elizabeth.

She received a bachelor of arts degree from Bates College, Lewiston. Maine, and a master's degree in education from Boston University in Massachusetts. She was a teacher at the Perkins School for the Blind, Watertown, Mass., for three years. She then worked for the New Jersey Commission for the Blind for 27 years before retiring. She also was a volunteer for People for Animals.

The Woody Funeral Home, LLC, Roselle, handled the arrange-

John McKenna

John F. McKenna, 81, a 47-year resident of Cranford, died Sept. 23 at home.

Mr. McKenna worked for ABB Lummus Co. for 40 years and served as vice president and CEO of the engineering firm, CAP CADECS, Springfield, for the past

Mr. McKenna was a Navy veteran. He was a former member of the Cranford Bowling League.

Surviving are his wife of 57 years, Mary; three sons, John, Bob and Tom; four daughters, Mary Mahal, Judy Durann, Karen Rosado and Beth Steib; two brothers, Michael and Kevin; two sisters, Theresa and Mary, and 13 grandchildren.

The Dooley Funeral Home, Cranford, handled the arrange-

Lillian Post

Lillian Felber Post, 90, of Cranford died Sept. 19 in the Clark Nursing and Rehabilitation Center.

Born in Newark, Mrs. Post lived in Westfield for more than 43 years before moving to Cranford. She was a secretary for Texas Instruments, Woodbridge, for more than 20 years. Mrs. Post retired in 1982. She was a member of the Democratic Club of Westfield and the Presbyterian Church, also in Westfield. Mrs. Post was a former Girl Scout

Surviving are a daughter, Lois J. Denney; a sister, Jane Coolican; two brothers, George and John Felber; two grandchildren and five great-grandchildren.

OBITUARY LIST

ACQUINO - Betty M., of Union; Sept. 20. BIZON — Jennie Corvasce, formerly of Union; July 5.

DEO — George L., formerly of Union.

DICKS — Theron Sr., of Linden; Sept. 21. EHRHART — Thomas A., formerly of Union; Sept. 21.

FINNEGAN — Janette J., of Summit; Sept. 22.

GIGLIO — Mary, of Cranford; Sept. 22.

JORDAN — Reuben, of Union; Sept. 17.

KONICKI — Theodore, of Union; Sept. 21.

MAESER — Doris Jane, of Roselle; Sept. 23. McKENNA — John F., of Cranford; Sept. 23.

POST — Lillian Felber, of Cranford; Sept. 19.

RICE — Jane F., of Linden; Sept. 23.

SILAS — Bertha, of Hillside; Sept. 17.

YAWORSKI — Joseph, of Mountainside; Sept. 21. ZLOTEK — Mildred "Buzzy," of Clark; Sept. 23.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Jane Rice

Jane F. Rice, 73, of Linden died Sept. 23 in the Center for Hope Hospice, Scotch Plains.

Born in Irvington, Mrs. Rice lived in Orange, East Orange, Elizabeth and Hillside before moving to Linden. She graduated from St. Mary's High School, Elizabeth, in 1954.

After graduation, Mrs. Rice went to work for New Jersey Bell Telephone Co., first, in the public relations department and later with the commercial department as a service representative. In 1971, she worked at the Union County Prosecutor's Office in Elizabeth in the clerical department, where she set up the arraignments and sentencing for all the criminal judges, eventually receiving a promotion to assistant chief clerk.

When the office was computerized in the 1980s, Mrs. Rice was honored by the Federal Bureau of Investigation after she wrote a program for them that would easily identify all fugitives of serious crimes in Union County.

The FBI eventually incorporated the program into its Essex County operations. She retired in 2001 after 30 years of service. Mrs. Rice was a member for more than 20 years of the Union/Essex Legal Secretaries Association and served at various times as treasurer, secretary and auditor.

She was a member of the Nugent Association and an honorary member of the Union County Emerald Society. For the past 12 years, Mrs. Rice was instrumental in bringing the mayor and town clerk of Shannon, Ireland, over to march in the annual Union County St. Patrick's Day Parade.

Surviving are her husband of 52 years, Joy "Jay;" a son, Thomas; three daughters, Kathleen Rice, Michele Wood and Linda Osnato; six grandchildren and five great-grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Bertha Silas

Bertha Silas of Hillside died on Sept. 17.

Surviving are two daughters, Vera Washington-Silas and Marian Balkum; five grandchildren and two great-grandchildren.

The Cotton Funeral Service handled the arrangements.

Joseph Yaworski



Care System.

Yaworski Mountainside died Sept. 21 at the Lyons campus of the VA New Jersey Health

Joseph

Born in Clearfield, Pa., Mr. Yaworski lived in Mountainside since 1952. He was a machinist with MAN Roland, formerly Wood Industries in Middlesex for 31 years before retiring in 1992. Previously, Mr. Yaworski worked for American Can Co., Jersey City.

He was an Army veteran of World War II, serving in Anzio. Mr. Yaworski was a member of the American Legion Post 209 of scotch Plains, the B.P.O.E. Elks Lodge 1585 of Mountainside. He also was an exempt volunteer fireman for 34 years with the Mountainside Fire Department as well as a member of the Mountainside

Surviving are a son, Stephen N., and a sister, Ann King.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Mildred Zlotek

Mildred "Buzzy" Zlotek, 91, of Clark died Sept. 23 in the Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Zlotek lived in Clark for many years. She was a retired production employee at Hyatt Roller Bearing, Clark, and a member of the AARP of Winfield Park and the United Auto Workers of America.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

RELIGION

Women's league to meet next week

The Women's League of Temple Beth Ahm Yisrael, with members in Springfield and Union and surrounding communities, will hold their first general meeting on Oct. 8 at 7:45 p.m.

It will be held in the Ballroom at the Temple located at 60 Temple Drive in Springfield. Co-Presidents Lynn Haliczer and Ilene Shewitz will lead the business portion of the meeting. For information,

call the Temple office, 973-376-0539, ext. 11.

Parishes hold a week of celebration

To commemorate October, The Month of the Rosary, Sts. Mary and Mark Parish will hold a Rosary Novena, beginning tomorrow and concluding Oct. 10, at St. Mary's R.C. Church, 232 Central Ave. in Rahway. Everyone is invited to attend all or part of the October Rosary Celebration at St. Mary's ing and accessories - gently used or

Church. For information call the Parish Office at 732-388-0082.

Church collects work clothes for women

First Baptist Church of Westfield, 170 Elm St., is holding a Career Closet Clothing Drive Program, which provides career clothing and accessories to low-income women who have successfully completed job training and are seeking employment. Career clothnew - are being collected at First Baptist Church through Oct. 11. For information call 908-233-2278 or e-mail firstbaptist.westfield-@verizon.net.

Walk the labyrinth

First Presbyterian Church of Cranford is sponsoring a series of open Labyrinth Walks. All walks will be held in Bates Hall in First Presbyterian Church, located at 11 Springfield Ave.

The Cranford community and

surrounding towns are cordially invited to attend.

The next Labyrinth Walk is scheduled for Sunday. Participants are invited to come and walk the Labyrinth any time between 1 and 4 p.m., but please begin your walk by 3:30.

Walking the Labyrinth is an ancient spiritual practice of prayer and meditation that is experiencing a reawakening in our time. For information on the Labyrinth program or future walks, call 908-276-8440.

ORSHII

ASSEMBLIES OF GOD,

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Rev. John W. Bechtel, Pastor.
Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services: Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm
In addition there are monthly meetings of
Women's Joy Ministries and Men's
Breakfast Fellowship, For directions call
908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English. (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the office. Everyone is Welcome at

CHRISTIAN & **MISSIONARY ALLIANCE**

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BC (Bible Committed), BL (Bible Living)
church. A SWEPT Church
Serving/Worshiping/Evangelizing/ Serving/Worshiping/Evangelizing/ Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday:

JEWISH-TRADITIONAL CONSERVATIVE

Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 -a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs, PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone, Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Haines Shiri (execdirector@templebethalmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

<u>LUTHERAN</u>

CHRIST LUTHERAN CHURCH, E.L.C.A.
1359 Morris Ave. at Sterling Road Union

908-686-0188 Sunday Worship at 10:00 a.m. THE REV. JOHN D. LARSON INTERIM PASTOR We invite you to become a part of our family and to share with us in ministry.

Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, **Springfield**, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10

a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY

LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue,
Union N.J. 07083 Pastor Rev. Romana Abelova

Communion Table on 1st and 3rd Sundays. Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour Coffee Hour

11:00 a.m. English Worship

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Summer Bible School

ADULT: Variety of groups offering
opportunities for ministry and fellowship BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handleanned accessible. are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park, NJ 07204 Phone: 908-245-2237
Pastor: Rev.Glenn A. Scheyhing
10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday Worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB: Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm, Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton, Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High, kenilworthgospel.org CROSSROADS CHRISTIAN

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E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY:

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VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CHURCH, 888 Rev. Roberta CONNECTICUT FARMS
PRESBYTERIAN CHURCH, 888
Stuyvesant Avenue, Union. Rev. Roberta
Arrowsmith, Pastor. Sunday Worship Service
at 11:00 a.m. Sunday School/Confirmation
Class and "For Adults Only Education" at
10:00 a.m. Child care provided. Sound
system for the hearing impaired. Coffee hound
follows the service. Ample parking is
provided. New contemporary worship service
the "First Friday" of the month at 7:30 p.m.
Men's, women's, and youth groups provide a
variety of opportunities for participation.
Church actively involved with the
community through Vacation Bible School, CONNECTICUT variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pactor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Mountainside, 90s-232-1102. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adocation Chanel for pressnal prayer Sacrament of recommunity, Saturday at 19th.
Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081,973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk, S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

<u>UNITARIAN-</u> <u>UNIVERSALIST</u>

UNITARIAN CHURCH IN SUMMIT, Waldron Avenue, Summit, NJ 07901, 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

Union County News

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UNION COUNTY LOCALSOURCE

CC unveils high-tech nursing school

By Paul Greulich Staff Writer

Union County College celebrated the latest addition to its Elizabeth campus Tuesday with the unveiling of the Trinitas School for Nursing at 40 West Jersey Street.

This school, located on the third floor of the new Kellogg Building, is the second-largest nursing school in the country, with room for 2,300 nursing students, 2000 of which are already enrolled.

"Its really a wonderful cooperative effort between Trinitas Regional Medical Center and Union County College," Trinitas Media Relations Spokesman Doug Harris said.

This facility will expand UCC's existing Elizabeth campus, which is based around the nearby Lessner Building. Executive Director of Marketing and College Communications Patricia McGuire said college officials hope the new school will serve the residents of Elizabeth in addition to generating business for the city.

"It expands our footprint of our Elizabeth campus and really enhances our facilities to state of the art," McGuire said. "We couldn't be more thrilled about it."

Construction of the building cost a total of \$47 million, she said. Plans to establish the school have been in the works for over a decade.

The school offers a two year program providing graduates with a diploma in nursing and an associate's degree in science. One of the school's notable features is its large simulation/learning center that recreates the atmosphere of an intensive care unit, complete with simulated humans — robots that exhibit breathing sounds, sweat, cry, give birth, and can be killed by the wrong medication. Each of these "patients" cost \$60,000.

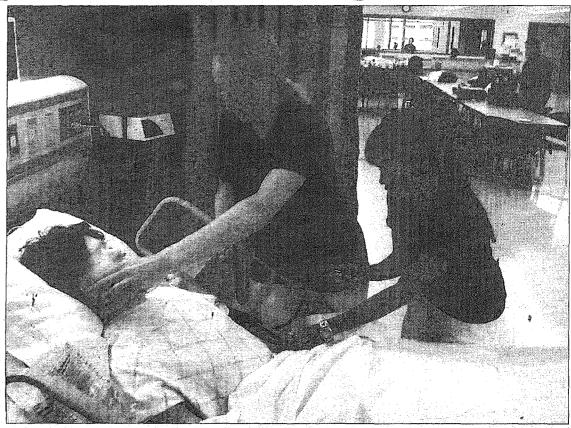
"Its really a wonderful learning environment," Harris said.

Classes have already begun in certain parts of the school, and McGuire said the building is almost fully ready to begin serving its new role! The Kellogg Building is 132,000 square feet.

"The structure is complete, but they're still furnishing it," McGuire said. "Its becoming an active building day by day."

UCC operates four campuses in Union County.

Paul Greulich can be reached at 908-686-7700 ext. 121.



Students at the new Trinitas School for Nursing at UCC practice their skills in the school's simulation/learning center. The center aims to re-create an intensive care unit and has simulated human robots as patients.

Freeholders' meeting emphasizes county history

By Paul Greulich Staff Writer

prominent topic at the Union County Freeholders' Sept. 24 mobile meeting, held at Liberty Hall in Union Township. County officials kicked off their monthly meeting by distributing \$550,000 in historic preservation grants among twelve historic buildings in eleven of the county's municipalities.

Union Mayor Anthony Terrezza welcomed the Freeholders and pointed out that they were "returning to their roots" in a sense.

"It wasn't too long ago that the

Elizabeth," Terrezza explained.

County officials took the oppor-Historic Preservation was a tunity to tour the historic site for about an hour before settling at the Carriage House for the meeting. Liberty Hall is one of the most notable historic sites in the county, being the home of New Jersey's first governor, William Livingston, and his family.

"Union County has played a pivotal role in American history since colonial days, so its all the more important to preserve historic sites that provide education as well as recreation," said Freeholder Chairman Alexander Mirabella.

Some of the most significant county seat was Union, before it was amounts of grant money went to the

Township of Union, with \$60,000 allotted for roof and framing repair to Liberty Hall Museum, and \$24,385 for work on the Caldwell Parsonage, home of patriots Reverend James Caldwell and his wife Hannah, both of whom lost their lives during the American Revolu-

Union Historical Society President Michael Yesenko accepted the grant gratefully.

"We're always delighted to receive positive responses to our grant applications," Yesenko said.

He said an updated heating system is sorely needed at the parsonage.

60-years-old and we want to make sure we have an adequate heating system for the future years," he said.

Additional grant monies went to the Reeves-Reed Arboretum in Summit, which received \$21,125 for repair and replacement of its roof, windows, drainage and shin-

The Springfield Historical Society received \$45,750 for structural work and asbestos removal at the famed Cannon Ball House.

The Cranford Historical Society

"We have a furnace that's over Hanson House, as well as window installation and ceiling repairs.

The Kenilworth Historical Society received \$31,000 for installation of lighting and repair to the staircase, walls and ceilings of the Oswald J. Nitschke House.

The Preserve Union County program began in 2003 by Freeholder Deborah Scanlon for the purpose of providing matching grants for historic preservation projects developed by local nonprofit organizations, municipal governments, or the county.

Paul Greulich can be reached at received \$20,000 for updates to the 908-686-7700 ext. 121, or at electrical and HVAC systems of the pgreulich@thelocalsource.com.

Cohen, lawyer permitted to view porn tound in office

By John O'Reilly Staff Writer

Disgraced ex-state assemblyman Neil Cohen and his attorney were given access to view the child pornography. found on Cohen's computer last July, according to a state Supreme Court ruling two weeks ago.

The 58-year-old assemblyman can only view the files attorney and on a computer that lished reports.

is not connected to the internet.

The court ruling said this would effectively prevent the photographs from being made public. All files will be destroyed after Cohen's trial, according to court documents.

David Wald, a spokesman for the attorney general's office said they were "disappointed" by the decision, saying it "compounds the exploitation of the accompanied by his defense children," according to pub-

Neil Cohen's lawyer, Mark Tuohey, of Washington D.C., could not be reached for com-

In March, Cohen pleaded not guilty to official misconduct and three child pornography charges after a staffer found a picture of a nude girl printed from his computer at his Stuyvesant Avenue office in Union.

Other were found on his computer, clair. He represented the 20th source.com.

which he admitted to viewing.

If convicted on all charges, Cohen could face a maximum sentence of more than 30 years in prison and fines exceeding \$500,000.

who shared the office with Cohen, alerted authorities after finding out about the pictures.

An unmarried attorney, disturbing images Cohen practiced law in Mont-

Legislative District for more than 16 years and helped sponsor a hotline to report computer crimes, including child pornography.

After resigning on July 28, Assemblyman Joseph Cryan 2008, Cohen checked into a and Sen. Raymond Lesniak, psychiatric facility and has not publicly commented on the incident.

> John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocal-

Kean institute combats genocide

The Human Rights Institute at Kean University will sponsor a series of events this fall. All events are free, open to the public and will take place at various locations on the main campus, located at 1000 Morris Ave. in Union.

Tomorrow from 10:30 a.m. to noon, in Hennings Hall, Room 113, U.S. Ambassador to Senegal and Guinea-Bissau, Marcia Bernicat, will discuss human rights issues in Africa, careers in the Foreign Service and business opportunities in Senegal.

Oct. 16, from 9 a.m. to 3:30 p.m. in Wilkins Theatre, General (Ret.) Scott Gration, U.S. Special Envoy to Sudan, will be the featured speaker at a conference, Darfur Genocide: Remnant or Current Reality? The daylong event will explore ideas for achieving peace and reconciliation, and ways to impact the U.S. national agenda in order to end the genocide in Darfur. For details visit www.NJDarfur.com. Please send reservations to crc@ujcnj.org or newjersey@ajc.org.

Oct. 18, from 11 a.m. to 5 p.m. in Wilkins Theatre, the second-annual International Conference 1971: Addressing Bangladesh Claims of War Crimes, Genocide and Crimes against Humanity. The presentation is an interdisciplinary investigation of the critical issues surrounding the atrocities which occurred in Bangladesh in 1971. For information, http://www.kean.edu/~bgsg/.

Oct. 21, from 3 p.m. to 5 p.m. in University Center Little Theater, representatives from Invisible Children, a grassroots effort by students to eliminate child soldiers - particularly Joseph Kony's Lord's Resistance Army in Uganda and Sudan, will discuss their efforts and documentary. information. http://www.invisiblechildren.com/ne ws-press/news/.

Oct. 27, at 6 p.m. in Kean Hall, Room 127, there will be a screening of "40 Years of Silence: an Indonesian Tragedy," followed by a panel discussion with its producer and

director, Dr. Robert Lemelson, a professor of anthropology at UCLA. Information about the film can be found at http://www.40yearsofsilence.com/.

Nov. 30, at 7:50 p.m. in Wilkins Theatre, Holocaust Resource Center Scholar, Professor Samuel Kassow, will lecture on The Secret Archives of the Warsaw Ghetto

For more information, visit http://www.kean.edu/~hrc/events.ht

Kean's Human Rights Institute aims to raise awareness of human rights violations worldwide among the general public, teachers and students. The Institute's goals are to combat genocide and promote conflict resolution through wide-ranging activities, including conferences, seminars, teacher training and curricula development for New Jersey schoolchildren. A forthcoming stateof-art gallery will highlight issues, artwork and publications related to human rights violations and victories around the world.





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Thank you!



Union County Freeholder Chairman Alexander Mirabella presents a resolution to Brian and Laurie Miller of Scotch Plains thanking them for their extreme recycling efforts that result in a fun fair for children. They were honored at the Freeholders Mobile Meeting at Liberty Hall Museum Carriage House in Union.

COUNTY CLIPS

Lance attends D.C. 'Remembrance Day'

On Sept. 26, Congressman Leonard Lance (R-NJ) participated in a special ceremony known as the "Days of Remembrance" on the West front of the United States Capitol

Building. The event brought together citizens from across the country to honor those who died in service to the country with a special tribute to America's fallen in Afghanistan and Iraq and the families they left behind. Specifically Lance joined scores of New Jer-

sev families who participated in the event and honored their loved ones who died in their military service to America in Afghanistan and Iraq. The ceremony was sponsored by the White House Commission on Remembrance and Military Families United.

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ARTS & LEISURE

UNION COUNTY LOCALSOURCE

THURSDAY, OCTOBER 1, 2009 — PAGE 23

Hot dog lovers taste the best of Union County

By Paul Greulich · Staff Writer

More than fifty hot dog enthusiasts converged on Galloping Hill Grill in Union on Sept. 26 to embark upon a tour of the best hot dog eateries in the region.

Hot Dogs in Roselle Park, Lutz's Pork Store on Stuyvesant Avenue in Union, and the Rahway Grill.

Tour organizer and hot dog connoisseur John Fox said the tour has grown considerably over its six years in existence.

"The people who go on this tour are very interested in hot dogs," Fox said.

The growing number of people drawn to participate in the event has necessitated the use of a tour bus.

"Last year we had so many people we needed two buses," Fox said. "But two bus loads of people is a little too many to descend on a hot dog stand."

New Jersey is a cut above most other states in terms of its selection of hot dogs, he said.

"This state has the widest variety of hot dogs," Fox said. "Its known for the Italian style hot

Union County is particularly rich in this regard, Fox said.

Lou Sherwood, a hot dog fan Their destinations included Dees from Middletown, NY, indicated the journey to Union County is worthwhile because of the number of high quality hot dog eater-

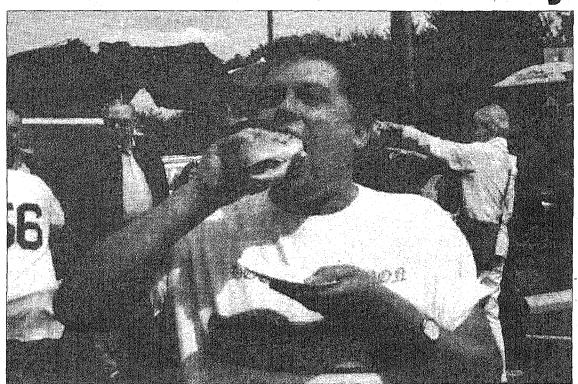
> "Everyplace has their good dogs, but there's a concentration in this area," he said.

> Sherwood said he hoped to sample hot dogs at all six restau-

> "The mission is to taste all the best hot dogs in this area of New Jersey," Sherwood said.

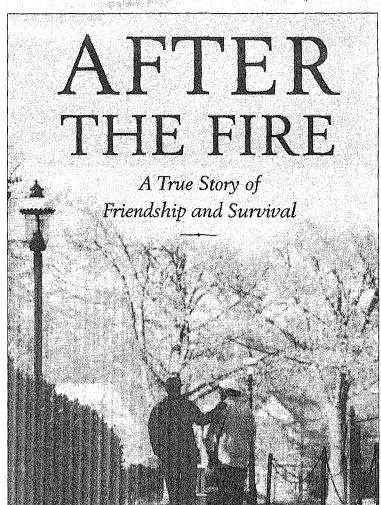
Paul Greulich can be reached 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Editor's note: Be sure to check out an exclusive media package on the Hot Dog tour online at unionnavigator.com under the



John Fox, of Union, coordinated the tour that took 55 hot dog lovers to six of Union County's best hot dog spots.

'After the Fire' tells stories of tragedy and triumph



"After the Fire" written by Robin Gaby Fisher of the Newark Star Ledger, tells the story of two victims of the 2000 fire at Seton Hall University, and their journeys of survival.

Everyone in New Jersey and beyond has yet to forget the fatal fire that consumed a Seton Hall University dormitory in Boland Hall in South Orange on Jan. 19, 2000.

Robin Gaby Fisher, award-winning Newark Star Ledger journalist, has fanned the public's fiery memory of the event, of the near fatality of two of the 2,000 students who managed to survive the atrocity, the three who died, and the 56 others who were injured, in a stunning and powerful book called "After the Fire: A True Story of Friendship and Survival."

The book, published by Little Brown and Co., New York City, primarily concerns two roommates, Shawn Simons and Alvaro Llanos, who miraculously found their way out of the college building, but not without dire con-- both were seriously burned throughout their faces and bodies - one more critically than the

Fisher, who was covering the story of the fire for her newspaper, followed through to their questionable recovery. She visited them for four months on a daily basis at St. Barnabas Medical Center in Livingston. And as a result, Fisher became well acquainted with the doctors and nurses at the burn unit of the hospital; the boys, themselves, and their families and girlfriends. She became deeply and emotionally involved in her relationships with Hani Mansour, director of St. Barnabas burn unit; Chris Ruhren, nurse in charge of form a trachectomy and an emergency





the unit, and Sue Manzo, a burn nurse, who became a "guardian angel;" John Frucci, Essex County investigator for the prosecutor's office; Christine and Kenny Simons, Shawn's parents, and Daisy Llanos, Alvaro's mother. But most of all, the two teenage boys became as close as brothers to the

The book, thorough in its realities, reads like a novel. Fisher covers every aspect of the lives of the two courageous boys, and she does it in such a manner that the reader cannot put the book down. She dedicates the book to Alvaro and Shawn, for they are her true heroes. A reader gets to see Shawn in the emergency room at the same time his parents see him for the first time on a bed, covered with blood, a swollen face and black, balloon inflated hands.

And the reader is further damaged when Alvaro's mother is exposed to her unconscious son, two floors up, in the burn intensive care unit treatment room, actually called a tank room. He had a 30 percent chance of living with third degree burns covering the upper half of his body. The doctors had to perescharotomy. Dressings, creams, gauze for months became the story of Alvaro's life, Shawn ultimately awakened, and after several weeks and therapy, was able to move about. And his very first destination, was to see his best friend, Alvaro, in the ICU, as often as he could. Then one day, after three months, Alvaro came out of the coma. And very slowly, began to recover. The worst part of his recovery was putting a mirror to his once handsome face. But he settled in at Kessler for physical therapy and an abundance of encouragement and love. Shawn ultimately returned to Seton Hall.

The book also covers the emotionalism of the love lives of both boys. particularly Alvaro's, whose girlfriend, Angie, was unable to cope with the tragic events.

Frucci, the investigator, was able to discover the culprits, two students, who had accidentally started the fire. They are now serving sentences at the Garden State Youth Correctional Facilities in Chesterfield Township in Burlington

Today, Alvaro is a married man with two children. Shawn is engaged. Both work for the Newark Star Ledger.

And "After the Fire" has been placed by this reviewer in a distinguished non-fiction area on the shelf with the rest of the rare and very special

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.

Braden to perform at UCPAC

New Jersey and Union County Performing Arts Center, continues on Oct.16 at 8 p.m.with composer and saxophone player Don Braden.

This partnership program brings great jazz performers to the public in the tradition that patrons of the Arts Guild New Jersey Jazz Series have enjoyed since 1999.

Don Braden is a musician of the highest caliber. For many years he years as composer for Bill rhythmic sophistication give seat center orchestra section visit www.rahwayartsguild.org.

guest, and as a sideman with Winton Marsalis, Freddie Hubbard, Tony Williams, Roy Haynes, and many others.

He has composed music for everything from duo to full symphonic orchestra, in many television, and worked several

The DownFront Jazz Series, a has toured the world leading his Cosby. He is also a world him a unique approach to impro- directly in front of the stage in partnership between Arts Guild own ensembles, as a special renowned educator, having spent over a decade giving masgreats such as Betty Carter, ter classes at countless schools and universities, and running joyous, yet disciplined, personfirst class educational programs such as the Litchfield Jazz Camp and Wachovia Jazz For Teens.

He is an imaginative, technistyles, for recordings, film and cally excellent, soulful saxophonist, and his harmonic and

vising as well as composing and the newly renovated theater. arranging.

All this combines with his ality to make him one of the most important young musicians working today.

UCPAC is located at 1601 Irving St. in downtown Rahway. Tickets buyers for DownFront Jazz will be seated in the 200

To purchase tickets, call the UCPAC Box Office at 732-499-8226 Tuesday through Friday between 11 a.m. and 5 p.m. Tickets are also available online at www.ucpac.org.

To learn more about the DownFront Jazz Series program, call 732-381-7511, e-mail artsguild1670@verizon.net or

Barkai's paintings, photos on display in Springfield

Public Library. They will be air paintings. available from Oct. 5 to Nov.12.

her photographs and paintings sentational landscapes, often in at the Palmer Museum which is small format, which she bases located in the Springfield Free on her photographs and plein reflections, and the changing Barkai is an award-winning both her paintings and photo-

will be presenting a selection of and is drawn to detailed repre- national juried exhibition at the Salmagundi Club in New York

Barkai is a board member of Waterscapes, the Millburn-Short Hills Art Center, the Pastel Society of seasons are favorite subjects in New Jersey, the Livingston Arts um is located in Springfield Free information call 973-376-4930. Association, and the Arts Counpainter and photographer. She graphs. Three of Barkai's pho- cil of Livingston. She is also a

and the Livingston Camera Club, and is an associate mem-Wolfe Art Club.

The Donald B. Palmer Muse-

Michal Barkai of Livingston paints in oils and in dry pastels tographs were included in a member of Studio Montclair, the Public Library, 66 Mountain NJ society of Plein Air Artists, Ave. Hours of the exhibit are Monday, Wednesday, and Thursday 10 a.m. to 8:30 p.m., and ber of the Catherine Lorillard Tuesday, Friday and Saturday from 10 a.m. to 4:30 p.m., and Sunday from 1 to 4:30 p.m. For



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The Little Traitor Wednesday, October 14 7:30 p.m.

A Secret Wednesday, October 21 7:30 p.m.

The Debt Wednesday, October 28 7:30 p.m.

For My Father

Wednesday, November 4 7:30 p.m. Guest Speaker: Dr. Dennis Klein, Director, Jewish Studies Program and Professor of History, Kean University

Yoo-Hoo, Mrs. Goldberg Wednesday, November 11 7:30 p.m.

Guest Speaker: Adam Berg, grandson of Gertrude Berg (aka Molly Goldberg)

Ticket Information

Purchase tickets in person at the JCC, online at www.jccnj.org. by mail, by phone. Tickets are NOT available through the AMC Box Office

In Advance:

\$12 JCC Members/Seniors 65+/Students, \$14 General Public

At the Door: \$15 General Admission

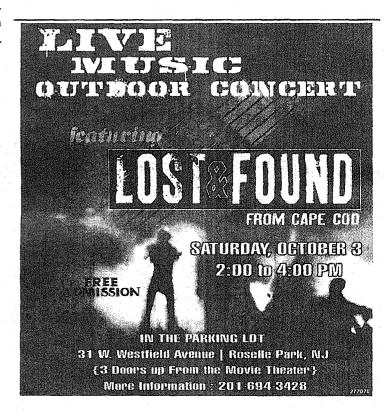
Series Subscriber: (1 ticket for each film) \$55 JCC Members/Seniors 65+/Students, \$65 General Public

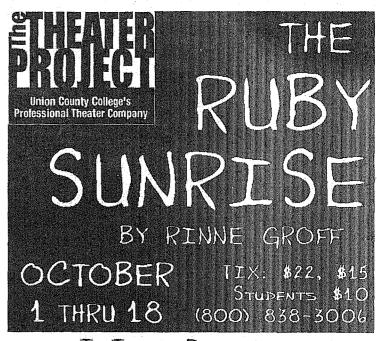
For more information, call the Film Festival Hotline at (908) 889-8800 ext. 208.

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For My Fathe

Dynamic duo



On Oct. 24 at 8 p.m. The Chatham-Wood Duo — Holly Chatham on piano and Patrick Wood on violin — are joined by soprano Christine Howlett in the Lile Hall Concert Series for a program including three newly-commissioned pieces for the ensemble by O'Regan and Wilson, as well as Debussy, Fauré, Haskins, Clarke and Poulenc. The concert will be held at Christ Church, 561 Springfield Ave. For information, visit www.ccsnj.org or call 908-273-5549.

Step teams compete at Disney

step teams from Summit took part shops. in the enhanced Disney STEP Resort on Sept. 4 and 5.

educational opportunities and a reography. new venue

The Genesis and Hilltoppers formance and Master STEP Work-

The workshops instructed step Classic at Walt Disney World team members in areas that will improve their technical proficiency The event celebrating this and choreography and help less expressive form of dance rooted in seasoned performers learn the funthe heritage of African and damental concepts of stage posi-Caribbean cultures featured new tioning, transitions, and basic cho-

The competition took place at Enhancements to this year's the new Premiere Theater located event included the addition of clin- inside Disney's Hollywood Stuics by a National Step Show Asso- dios. The event featured two diviciation judge following each per- sions, one for ages 19 and under

and one for ages 18 and up. Eligible teams included step teams from community centers, middle and high schools, community colleges, clubs, fraternities, and sororities.

Genesis, Summit High School's step team, took fourth place in the national Disney Step Classic competition, while the Lawton C. Johnson Summit Middle School step team, Hilltoppers, also competed and was ranked 20th nationally. The teams competed against 32 other step teams from throughout the country.

ocal artist to show creations

resident, Paula Meyers will be on The Gallery is located in Casano St. in Roselle Park, Casano Community Center and the Gallery hours are Monday through Thursday 9 a.m. to 8 p.m., and Friday till 5 p.m.

This is Meyers' first time exhibiting her artwork at Casano

exhibit of artwork by Roselle Park display a wide range of themes reflecting Meyers' diverse interests. display at the Casano Community Colorful acrylic landscapes hang Center Gallery through Oct. 16. side-by-side with unique photographs of scary cats and flowers. A Community Center, 314 Chestnut pencil sketch of a mime performing appears to jump out of the frame. And a three-dimensional wreath displays Meyers' craft interests.

Meyers, a self-taught artist, is originally from Pennsylvania and has resided in Roselle Park for the past 23 years. In addition to acrylic

"My Favorite Things" a solo Center. The show's seven works painting, pencil sketching, digital photography, and jewelry making, she enjoys working with her hands doing either crochet, knitting or gardening. Floral design is also one of her longtime passions, which she has pursued by attending floral design classes at Union County Community College. Meyers is a registered member of the popular handmade craft web site ETSY. Browse through Paula's website showing her handmade items at www.pslm.etsy.com.



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CROSSWORD PUZZLE

CLUES ACROSS

- 1. Melod : extravagant comedy
- Christian ___, designer
- 9. Three banded armadillo
- 13. Whale ship captain 14. LPGA golfer Lorena
- 16. A spongelike cake leavened
- 17. Ancient kingdom near Dead Sea
- _ilize: discharge
- 19. Frosts
- 20. Funeral fire 21. Sunday
- _mp: wetland
- _morphosis: transformation
- 27. So. Swiss city
- 29. Used for baking 30. Doctors' group
- Tsetung or Zedong
- 34. Temporarily stitches
- 36. Happy Days actor Scott_
- 37. Take in solid food
- 38. Scarabs
- 41. Hearing receptor
- 42. Romanian monetary unit
- _: earthenware
- 44. Attempt 45. Tooth caregiver
- 46. Weedy annual grass
- 48. Extremely unrefined
- 50. Greek god of war 51. Concealed
- 52. A series of acts at a night club
- 56. Siberian river
- 60. Overgarments
- 61. Political plot 65. Celt
- 66. Island north of Guam
- 67. Space for public entertainments
- 68. Unstressed-stressed
- 69 A light two-wheel carriage 70. Bring forth a lamb or kid
- Ontario Speed Skating Assoc.

ANSWERS APPEAR IN **OUR CLASSIFIED SECTION**

29 38 40 46 48 51 50 53 158 65 68 67

CLUES DOWN

- 1. Inclined entrance
- Hail (nautical)
- Picasso's mistress
- 14. Mother superior of a group of nuns
- 5. Rumsfeld was Secretary (abbr.)
 6. Water in the solid state
- 7. Physicist George Simon8. Eleanor or Franklin
- 9. Baby's feeding protector
- 10. A1 _: Llama wool
- 11. Act as an assistant

- Wings
- Slogans
- Bleated
- 30. Plural of 11 down
- Skin eruption
- 15. Let up
- 22. Prohibit
- Dragnet star
- Douroucoulis genus

31. Volcanic craters

- 32. Ethereal
- 33. Mix or blend in
- 35. State Department head
- 39. A way to make into a print
- 40. Indian dress
- 46. Hydrocarbon used on roads
- 47. Betel palm genus
- 49. Slow musical tempo
- 52. Pushed by a person
- 53. Mirish language54. ____an Death March: WWII
- 55. As fast as can be done (abbr.)
- Netherlands river
- 58. Jewels
- 59. Sunrise (Spanish)
- . Spelling championship
- 63. Professional caregiver's organization
- 64. ___cet: puncture blade

What's Going On?

FAIR

SATURDAY

October 17, 2009
EVENT: Vendor and Craft Fair
PLACE: Masonic Lodge Hall, 478 South
Avenue East, Cranford.

TIME: 10am to 3pm DETAILS: The vendor and craft show will feature home decor, books, holiday crafts, jewelry, handbags, and many other unique gifts and items. Get an early

start on your holiday shopping!
PRICE: Free admission and parking
ORGANIZATION: Sponsored by Azure
Chapter #87 Order of the Eastern Star
one of the largest fraternal organizations in the world open to men and women. It's a charitable and educational association the provides support to members and non-members. The Cranford chapter sponsors various fund-raising events to sponsors various tund-raising events to support its numerous chartiable projects, including the Eastern Star Home in Bridgewater. For more information call 908-789-0813

RUMMAGE SALE

FRIDAY & SATURDAY October 2nd & 3rd, 2009

EVENT: Garage/ Rummage Sale
PLACE: Community United
Methodist Church, 301 Chestnut
Street & Grant Avenue, Roselle Park Friday, 9am-5pm;

Saturday, 9am-2pm INFORMATION: Housewares, glassware, dishes, linens, pots & pans, clothing, electronics, jewelry, furniture and much more. Coffee and refreshments will be served. Rain or Shine.

ORGANIZATION: Community United



Quick and Convenient!



SATURDAY October 3, 2009

EVENT: FALL CLOTHING DRIVE

Clothing By The Pound.

DETAILS: Participants are asked to donate clean, useable clothes (adults and children), in large, sturdy, tied garbage bags. This includes shoes, belts, handbags, linens, bedding, towels, stuffed animals, and hard toys. SHOES AND TOYS MUST BE BAGGED SEPA-RATE. Proceeds will help the Eastern Star with their local charitable projects, including their residential home in Bridgewater. The clothing itself will be sorted and shipped in containers to those in need in Africa, Central America, South America and other locations.

PLACE: Please bring donations to Masonic Lodge Parking Lot, 478 South Avenue East, Cranford.

TIME: 9am to 2pm.
It is important that all donations be received no later than 2pm on Saturday. received no later than 2pm on Saturday.
Articles may also be dropped off Friday night October 2nd, from 6pm to 8pm.

ORGANIZATION: Hosted by Azure Chapter #87 Order of the Eastern Star.

For more information call 908-789-0813

or email oesazure87@gmail.com

SUNDAY - October 4, 2009 & MONDAY - THURSDAY

October 5 - 8, 2009 EVENT: Miracles Still Happen!!

Jesus heals the pain other's can't Come and believe God with us

PLACE: Join us at our new location, 31 W. Westfield Avenue, Roselle Park, NJ (3 doors up from the Movie Theater) TIME: Sunday Oct. 4, 11:00am & 7:00pm; Monday-Thursday, October 5-8,

7:30pm each night DETAILS: International Speaker & Pas-tor. FRANK LUNA "And Jesus sent them to preach the Kingdom of God, and to heal the sick...." Luke 9:2.

For information contact: 201-694-3428. Everyone welcome, Nursery Provided.

ORGANIZATION: The Potter's House

HOROSCOPE

Oct. 4 to 10

ARIES, March 21 to April 20: It's time to face the music, Aries. You've been skirting by and now you simply cannot get away with that. This week you'll need to be all business.

TAURUS, April 21 to May 21: Taurus, it's been a busy few months and you're ready for a break. It's going to happen soon. Sagittarius is needy on Wednesday and you'll have to entertain.

GEMINI, May 22 to June 21: Make the most of a bad situation, Gemini. Try to see the silver lining and encourage others to see it as well. You'll be the hero for the day and looked at with regard.

CANCER, June 22 to July 22: Cancer, soon all eyes will be on you and you're expected to step up to the plate and take the lead. It's a situation that may make you a little uncomfortable, but you'll get it done.

LEO, July 23 to Aug. 23: If a good thing can turn sour. Thereyou have something to say, Leo, then say it soon. The spotlight will be directed at you soon and you'll have your moment to shine. Friday is an exciting day.

VIRGO, Aug. 24 to Sept. 22: Although you enjoy some solitary time, Virgo, this week you will be feeling like you want some more company around. Have a party or do a dinner for family.

Libra, a tiff between you and a friend may lead to a permanent end to the friendship. That is unless you take steps to mend the fence. Decide if this is what you

SCORPIO, Oct. 24 to Nov. 22: It'll take a lot of determination to survive the week, Scorpio. Financial matters cause some anxiety, and you may have to reassess your budget in the days to come.

fore, don't expect the world from friends and family members; they can't spend every waking hour with you. CAPRICORN, Dec. 22 to Jan.

20: Capricorn, it's not a sign of weakness to ask for help. Why do you feel the need to do everything yourself lately? Delegate some of your tasks and relieve your stress.

AQUARIUS, Jan. 21 to Feb. LIBRA, Sept. 23 to Oct. 23: 18: Even more will be expected of you, Aquarius, when someone close is unable to hold up his or her end of the bargain for the time being. You'll be a trooper.

PISCES, Feb. 19 to March 20: A few bumps early in the week lead the way to an easier time of it later on, Pisces. Just hold out for a couple of days.

Also born this week: Susan Sarandon, Kate Winslet, Elisabeth Shue, Toni Braxton, Chevy SAGITTARIUS, Nov. 23 to Chase, Tony Shalhoub, and David Dec. 21: Sagittarius, too much of Lee Roth.

Are You Having An Event? And Would Like To Let Every One Know

Place Your Event In

WILLIAM	TULNU UN					
What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20,00 for two 2 weeks in Essex County or Union County and just \$30,00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcments.						
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DAYDATE						
EVENT						
PLACE						
TIME						
PRICE						
ORGANIZATION						
For More Information Call 908-686-7850						

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

THE ARTS GUILD NEW JERSEY presents the TEK-TANIK EXHIBIT with Evonne Davis as curator. The exhibit will be on display through Tuesday. Admission is free. The gallery is located at 1670 Irving Street in Rahway. For information, call 732-381-7511, e-mail Artsguild1670@verizon.net or visit www.rahwayartsguild.org.

"DISPLACEMENT AND HOMING," an ART EXHIBITION by twelve artists organized by the SOCIETY PHILIPPINE AMERICAN ARTISTS will be held at the Les Malamut Art Gallery, from Saturday through Oct.30. A reception to meet the artists and view the art work will be held in the Gallery on Saturday from 1 p.m. to 4 p.m. Participating Artists are: Manuel Rodriguez, Sr., Oscar Dizon, Angelito David, Tessie Dichupa, Lenore RS Lim, Lewanda, Julian Otevza, Mars Custodio MD. Athena Santos Magcase Lopez. Manuel Gamboa, Christine Jeanjaquet, and Francis Allan Bordeos. The Les Malamut Art Gallery is located in the lower level of Union Public Library, 1980 Morris Ave. For information call 908-851-5450, or contact Barbara Wirkus dmbbw33@yahoo.com, or SPAA at spaausa@gmail.com.

KENT PLACE GALLERY will present an exhibition of NEW PAINT-INGS BY KEN WEATHERSBY through Oct. 9. In "The Reverse Side Also Has a Reverse Side," Weathersby's paintings present intense, elegant grids of primary color that subtly invert expectations in a number of ways. The exhibit and reception are free and open to the public. Kent Place Gallery, located in Summit on the campus of Kent Place School, is open from 9 a.m. to 4 p.m. Monday through Friday, or by appointment with Director Ken Weathersby. For information please 908-273-0900, or www.kentplace.org.

ARTS GUILD NEW JERSEY presents NEXUS - MERCK 2009 INVITATIONAL EXHIBIT FOR UNION COUNTY ARTISTS from Oct. 16 to Nov. 6. There will be a reception, on Oct. 18 from 1 to 4 p.m. at 670 Irving St. in Rahway. For information call 732-381-7511, e-mail Artsguild1670@verizon.net, or visit www.rahwayartsguild.org.

On the First Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

Stepping Out

AUDITIONS

CDC THEATRE, 78 Winans Ave., Cranford announces AUDITIONS on Oct. 11, at 3 p.m. and Oct. 14 at 7 p.m. for the Tony-winning musical "THE LIGHT IN THE PIAZZA" to be directed by Jeffrey Fiorello, choreographed by Billy Brisley, and music direction by Clifford Parish. All roles are open, including Margaret Johnson, a practical and attractive middle-aged woman; Clara Johnson, her 26-year old daughter, and Fabrizio Nacarelli, a 20-year-old Italian. For information, visit www.cdctheatre.org/audition.html.

BOOKS

The SPRINGFIELD FREE PUBLIC LIBRARY'S BOOK DISCUSSION GROUP will start the 2009-10 season tonight at 7 p.m. with a discussion of Jane Smiley's novel "A Thousand Acres." This 1992 Pulitzer Prize winning novel is a modern day rendition of the King Lear story. The group meets the first Thursday of the month at 7 p.m. in the Library's Palmer Museum. Upcoming books discussions this fall include another highly acclaimed novel, "Petals of Blood," by Kenyan writer Ngugi wa Thiong'o which will be discussed on Nov. 5, and "Fatal Journey: The Final Expedition of Henry Hudson," by Peter C. Mancall, which will be discussed on Dec. 3. New participants in the discussion group are welcome. Light refreshments are served. Call the Reference Desk at 973-376-4930 ext. 228 or visit the library to reserve a copy of an upcoming book. Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

The PAGETURNERS BOOK CLUB of HILLSIDE PUBLIC LIBRARY will meet on Oct. 15 at 6 p.m. The book, "The Hotel on the Corner of Bitter and Sweet" will be discussed. The club is free and new members are always welcome.

The "BROWN BAG BOOK CLUB" FOR SENIORS at SUMMIT FREE PUBLIC LIBRARY resumes on Oct. 16 at 12:30 p.m. The book to be discussed is Willa Cather's classic, "My Antonia." Participants are invited to bring a bag lunch; beverages will be provided. The library is located at 75 Maple St. in Summit. For information call 908-273-0350 or visit www.summitlibrary.org.

The BOOK LOVERS LUNCHEON at HILLSIDE PUBLIC LIBRARY will be on Oct. 20 from 11:30 a.m. to 1:30 p.m. Hear about new books and share your favorites. RSVP to the library at 973-923-4413.

The UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP has selected a new slate of titles for future discussions through the end of 2009. The schedule is as follows: Oct. 21 "Unaccustomed Earth by Jhumpa Lahirt"

Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer

All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

CONCERTS

THE ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chestnut St., Roselle Park, will be presenting a THURSDAY EVENING CONCERT SERIES at 7 p.m. The performances are as follows:

Tonight- Tenor Salvatore Chiarelli performs Italian/Neapolitan songs, love ballads, musical theater pieces, opera and more.

Nov. 12- Rosewood and Rhythm, a Jazz quartet featuring the music of Jeff Ausfahl with spanish guitar, voice cello and percussion

Dec. 10- Merynda Adams will return for a beautiful night of Harp music. All concerts are free. For information call 908-245-2456.

KARAOKE NIGHT tomorrow night with the Rev. Kev from 7 to 9:30 p.m. at the LINDEN PRESBYTERIAN CHURCH, 1506 Orchard Terrace.

SOUNDWAVES in Union is celebrating the grand opening OF THEIR BRAND NEW STATE OF THE ART RECORDING AND REHEARSAL STUDIO by hosting their GRAND OPENING & MUSIC FESTIVAL this Saturday and Sunday. Stop by between 1 and 5 p.m. both days for a showcase of the area's finest musical talent. The doors are open to one and all to see the new facility, have access to the area's most creative vendors, and to be entertained with music from all ages and genres. There will be plenty of promotions and giveaways. For information or to be a part of this weekend, call the studio at 908-688-4361.

THE SALEM ROADHOUSE CAFE at Townley Presbyterian Church, 829 Salem Ave. in Union, will hold a CONCERT on Oct. 10 at 7:30 p.m. featuring Mike Zuko and His Friends. Rumor has it Melinda Davis will grace our stage once again. On Nov. 14 at 7:30 p.m., we will present a local group with an interesting, fun and original sound, the Booglerizers. For information, call 908-686-1028, e-mail: salemroadhouse@gmail.com, or visit www.roadhousecafe.org.

The cinema classic, "THE MARK OF ZORRO," accompanied by the ORIGINAL 1920 SCORE will be performed by RICK BENJAMIN'S PARAGON ORCHESTRA on Oct. 10 at 7:30 p.m. at the Wilkins Theatre at Kean University, 1000 Morris Ave. in Union. Tickets are available at the Wilkins Theatre Box Office or by calling 908-737-SHOW, and at www.keanstage.com.

ARTS GUILD NEW JERSEY & UNION COUNTY PERFORMING ARTS CENTER present the DOWNFRONT JAZZ SERIES COMPOSER AND SAXOPHONE

PLAYER DON BRADEN on Oct. 16 at 8 p.m. at the UCPAC 1601 Irving St. in Rahway. To purchase tickets call 732-499-8226 Tuesday through Friday 11 a.m. to 5 p.m. Tickets are also available online at www.ucpac.org For information about DownFront Jazz Program call Arts Guild New Jersey at 732-381-7511 or visit www.rahwayartsguild.org.

ARTS GUILD NEW JERSEY is holding a BLUES CONCERT on Oct. 23, featuring FULL METAL BLUES BAND with pianist Vince Di Mura and guitarist Dre' Di Mura. The show will begin at 8 p.m. at the Arts Guild New Jersey, 1670 Irving St. in Rahway. To purchase tickets visit www.rahwayartsguild.org or in person Monday through Friday from 9 a.m. to noon, and 1 p.m. to 3:30 p.m. at the Arts Guild. For information call 732-381-7511, or e-mail artsguild1670@verizon.net.

On Oct. 24 at 8 p.m., THE CHATHAM-WOOD DUO — Holly Chatham on piano and Patrick Wood on violin — are joined by soprano Christine Howlett in the LILE HALL CONCERT SERIES. The program includes three newlycommissioned pieces for the ensemble by O'Regan and Wilson, as well as Debussy, Fauré, Haskins, Clarke and Poulenc. The concert will be held at Christ Church, 561 Springfield Ave. For information, visit www.ccsnj.org or call 908-273-5549.

LAR Entertainment presents "OH WHAT A NIGHT OF DOO WOP," an evening of great music featuring Charlie Thomas Drifter "Under The Boardwalk," Larry Chance & The Earls "Remember When," The Chantels "Maybe," Earl Lewis & The Channels "The Closer You Are," Legendary Teenager "Why Do Fools Fall In love," and Earl "Speedo" Carrol & The Cadillac's "Gloria." This exciting night of music recapping the 1960s will take place at the UNION COUNTY PERFORMING ARTS CENTER on Oct. 24.

THE SUMMIT SYMPHONY ORCHESTRA'S SEVENTY-SEC-OND SEASON will begin with a CONCERT on Oct. 25 at 3 p.m. at Lawton C. Johnson Summit Middle School, located on the corner of Summit and Morris Avenue. The concert will include music by Beethoven and Haydn. The featured soloist will be STEPHEN FRAMIL. This concert is sponsored, in part, by the Summit Department of Community Programs. Admission for this concert is free.

DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available.

Luna Lounge is located at 1906 E. Georges Ave., Linden, Call 908-925-4120 for details.

HOBBIES

Summit Department of Community Programs will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to https://register.community-pass.net/summit.

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

THE FILM MOVEMENT SERIES continues at SUMMIT FREE PUBLIC LIBRARY with monthly screenings of recent foreign and independent motion pictures from film festivals around the world. The Fall session of the International Film Festival begins on Oct. 19 with showings at 2 p.m. and 6:45 p.m. (title TBA). The library is located at 75 Maple St. in Summit. For information call 908-273-0350 or visit www.summitlibrary.org.

UNION COUNTY PERFORMING ARTS CENTER presents "BEST OF THE GARDEN STATE FILM FESTIVAL," featuring award-winning feature length documentary "Johnny Cash At Folsom Prison" and award-winning short film, "The Drummer," on Saturday at 8 p.m. To purchase tickets, call 732-499-8226 or visit www.UCPAC.org. Tickets may also be purchased in person at the UCPAC Box Office located at 1601 Irving St., Rahway. The UCPAC Box Office is open Wednesday through Friday from 11 a.m. to 5 p.m. and also opens two hours prior to curtain time of any ticket event.

SPRINGFIELD FREE PUBLIC LIBRARY continues its lunchtime film series "LITERATURE INTO FILM." The third film in the series will be shown on Tuesday at noon. The series will continue every other Tuesday through Nov. 17. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield Free Public Library is located at 66 Mountain Ave., Springfield. For information about the program call the Library at 973-376-4930.

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UNION COUNTY LOCALSOURCE

THIS IS H.S. FOOTBALL

By JR Parachini Sports Editor

This has been a changing of the guard type of season in Union County so far.

Playoff teams from a year ago
– Elizabeth, Rahway and Johnson
– are a combined 0-7 so far.

Elizabeth is 0-3 for the first time since who knows when.

Rahway and Johnson are both 0-2 after having leads in state championship games at Rutgers just last December.

Elizabeth has a streak of 28 consecutive seasons (1981-2008) of finishing over .500. The last time the Minutemen did not was in 1980 when they finished 4-5. With games still remaining at Hunterdon Central (3-0), at Phillipsburg (2-0) and at Union (3-0), this might be the year that Elizabeth finishes under .500.

Union and Linden are both 3-0, have both looked very strong, and both have one comeback victory to their credit, each showing they can overcome a fourth-quarter deficit to pull out a dramatic victory.

Could Union and Linden — who needed overtime to decide last year's Thanksgiving game between the two — be headed on a collision course toward this year's North 2, Group 4 final?

Union has not reached the final since 2003 and has not won it since 1993.

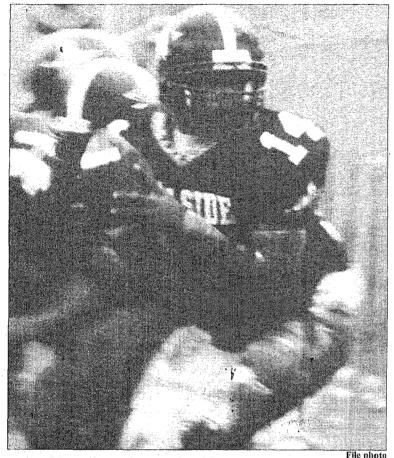
Linden has never reached the final and last reached the semifinals in 2006.

Dayton is 3-0 for the second consecutive season, but might have a schedule a bit more conducive to qualifying for the first time in North 2, Group 1. The Bulldogs last made the playoffs in 1988, which was in North 2, Group 2.

Perennial playoff teams Governor Livingston and Brearley clashed in Berkeley Heights Saturday afternoon, with GL winning 17-7 to start 2-0.

Brearley is now 2-1 and had a 16-game regular-season winning streak snapped. Its last regular-season defeat was at home to New Providence 35-26 on Sept. 28, 2007. The Bears won their final six regular season games in 2007, all eight in 2008 and their first two in 2009.

The regular-season road loss was Brearley's first since falling at Johnson 14-13 on Sept. 17, 2005 - which was four years ago.



shown here in action at home against Roselle last year, is in his first year as the starting signal-caller. Wearing No. 7 this season, Ginyard has the Comets 2-1 and on a two-game winning streak. Ginyard scored twice in last Friday night's 28-13 win at Somerville.

Hillside junior quarter-

back Davonte Ginvard.

Hillside football improves with 2 straight solid wins

Has bounced back nicely from first game

By JR Parachini Sports Editor

Many times when a team opens with a 42-0 loss and is a squad that is very young and inexperienced at many key positions, it's easy for those kids to say, "what are we doing?"

Then you add that it's a team that will not play a single game at home this year and you have a squad that will have no choice but to continue to work hard and push itself if anything good is to happen.

The Hillside football team did not take the "woe is me" road after getting spanked by a superior Summit squad Sept. 12 at Tatlock Field.

Even though they had yet to put a point on the scoreboard after seven quarters, the Comets continued to plug away while attempting to come back at Cranford five nights later.

The fourth quarter of the Cranford game could be looked at as a turning point depending on how this season unfolds for Hillside. The Comets scored their first two touchdowns of the year and held the Cougars scoreless en route to a 14-7 come-from-behind victory.

Hillside carried that momentum into Somerset County this past Friday night and came away with a more convincing 28-13 triumph over a 2-0 Pioneers team that had outscored its first two foes by a pretty good 58-27 margin.

"We have really high character kids who were not happy with the outcome at Summit," second-year Hillside head coach John Power said.

"Summit has a fine team and that game woke our kids up a bit.

"They realize that it's a long season and that they better start playing at a high level."

Junior running back Andre Vogelson emerged as an important offensive player for Hillside against Somerville, carrying 27 times for 138 yards.

"Our line did an outstanding job of opening holes," Power said.

Vogelson scored on a four-yard run in the second quarter to help Hillside tie Somerville at 7-7 at intermission. He then scored on a one-yard run in the fourth quarter for his team's first score of that period.

First-year starting quarterback Davonte Ginyard carried seven times for 136 yards. The junior signal-caller scored on a 37-yard run in the third quarter to tie the game at 13-13 and then raced 38 yards for the game's final score in the fourth.

"Each week the kids have really buckled down and are concentrating on getting better and playing more consistent football," said Power, who now has a 10-4 (.714) record at the helm, including last year's 8-3 finish.

"Against Somerville we were able to run the football and control the clock."

Somerville took the lead again at 13-7 in the third quarter when Brian McFadden recovered a blocked punt in the end zone for six points. The only touchdown the Hillside defense yielded came on a one-yard run by sophomore quarterback John Betz in the first quarter.

"We felt Somerville had an explosive offense and they do a good job with the Wing-T," Power said. "Our kids did well to limit them."

Next up for the Comets is another 2-0 team on the road, which will be Governor Livingston this Saturday at 1 p.m. at Frey Field in Berkeley Heights.

See COMETS, Page 30

THIS WEEKEND'S UNION COUNTY FOOTBALL SCHEDULE (from www.highschoolsports.net) Friday, Oct. 2 (5 games)

Union at Watchung Hills, 7 p.m. Franklin at Elizabeth, 7 p.m. Scotch Plains at Immaculata, 7 p.m. Roselle at Johnson, 7 p.m. South Hunterdon at Brearley, 7 p.m. Saturday, Oct 3 (6 games) Linden at Plainfield, 1 p.m. Hillside at Goy, Livingston, 1 p.m.

Linden at Plainfield, 1 p.m.
Hillside at Gov. Livingston, 1 p.m.
Somerville at Summit, 1 p.m.
Roselle Park at New Providence, 1 p.m.
Bernards vs. Dayton at Union, 1 p.m.
Cranford at Rahway, 2 p.m. according to Rahway's schedule.
Cranford's lists game at 1 p.m.
Off: Westfield.

LAST WEEKEND'S UNION COUNTY RESULTS

Friday, Sept. 25 (6 games) Union 30, Ridge 28 Linden 26, Elizabeth 12 Cranford 21, North Plainfield 20 Hillside 28, Somerville 13 Roselle 38, Bound Brook 12 Manville 35, Roselle Park 16 Saturday, Sept. 26 (7 games) Bridgewater-Raritan 23, Westfield 14 Watchung Hills 27, Plainfield 14 Warren Hills 12, Scotch Plains 6 Summit 49, Johnson 7 Gov. Livingston 17, Brearley 7 Dayton 34, Pingry 12 Immaculata 25, Rahway 0 Off: New Providence.

JR'S PICKS THIS WEEK (11)

Union over Watchung Hills
Elizabeth over Franklin
Immaculata over Scotch Plains
Roselle over Johnson
Brearley over South Hunterdon
Linden over Plainfield
Hillside over Gov. Livingston
Summit over Somerville
New Providence over Roselle Park
Dayton over Bernards
Rahway over Cranford
Best bet: Summit over Somerville
Upset special: Hillside over GL
Last week: 5-8.
Hideous.

This year: 18-17 (.514). Absolutely horrible so far.

Best bets: 3-0. Upset specials: 1-2.

JR'S UNION COUNTY TOP 10

1-Union (3-0) 2-Linden (3-0) 3-Summit (3-0)

4-Gov. Livingston (2-0)

5-Brearley (2-1)

6-Roselle (2-1)

7-Hillside (2-1)

8-Scotch Plains (1-2) 9-Westfield (1-2)

10-Dayton (3-0)

Others: New Providence (1-1), Cranford (1-2), Rahway (0-2),

Johnson (0-2), Elizabeth (0-3),

Plainfield (0-3), Roselle Park (0-3).



Photo by JR Parachini

Cranford standout senior forward and team captain Pat Hartnett netted a team-leading nine goals in his team's 7-0 start. The Cougars were scheduled to host Roselle Tuesday and then the Union County Tournament was to be seeded last night at Brearley. Cranford hosts Rumson-Fair Haven today at 4 p.m.

Summit girls' soccer began week 5-0

The Hilltoppers, one of the stronger Group 2 teams in North Jersey, began the week at 5-0 before playing at Governor Livingston Tuesday. The Hilltoppers are next scheduled to play at Cranford this Tuesday at 4 p.m.

In last Friday's 7-0 home win over Rahway Mary Kelly netted two goals and added an assist, while sophomore three-sports standout Kate Martino netted two goals.

Kelly and Emily Rojas produced hat-tricks in an 8-0 home win over Plainfield Sept. 19.

Brearley girls' also got out to 5-0 start

The Bears won at Kent Place 2-1 in Summit last Friday to reach 5-0. Brearley came back from a 1-0 halftime deficit, with Janine Casale scoring both Bear goals.

Samantha Hoag assisted on both goals, while goalkeeper Krissy Pinho made five saves for another shutout.

Stephanie Hand had two goals and Hoag three assists in an 8-1 home win over Roselle Catholic last Thursday.

Cranford girls' boot UC for 5-0-1 beginning

The Cougars blanked Union Catholic 5-0 at home last Friday to improve to 5-0-1. The visiting Vikings began their season 3-0 before losing three road games last week, the first two to Governor Livingston 4-3 in overtime and New Providence 2-1.

Sara Dowzycki and Michelle Gargiulo both scored two goals for Cranford and Julianne Salerno one. Genevieve Chaleef earned the victory in goal.

Johnson girls' 4-0-1 after first 5 matches

The Crusaders, Union County Tournament finalists a year ago, improved to 4-0-1 after downing Roselle Catholic 7-1 on the road on Sept. 22. Amanda Rusin netted three of the goals for Johnson.

Rachel Syko, Stefania Avena, Stephanie Brito, Kristy Pflug and Jessica Vaccaro scored in a 5-0 home win over Union City Sept. 19.

Cranford, Summit field hockey begin 5-1

The Cougars defeated Westfield 4-2 at home last Saturday morning for their fifth straight win. Marissa Buzar scored twice and Morgan Dow and Maria Guarisco once. Allyson Przygocki had two goals in a 3-2 overtime win at Union last Friday. Guarisco also scored and Buzar and Hillary Joseph earned assists.

The Hilltoppers beat Morristown 2-0 at home last Saturday morning in a battle of 4-1 former Iron Hills Conference teams. Faith Tulley scored in the first half and Caroline Cordrey in the second.

Goaltender Kelsey Lees made two saves for her fourth shutout.

Cranford boys' soccer among best in county

Began week last unbeaten, untied team

By JR Parachini Sports Editor

CRANFORD - There's no doubt that the Cranford boys' soccer team was a heavy favorite against visiting Union Catholic last Friday afternoon in a Union County Conference match contested on the grass field at Walnut Avenue School.

Cranford entered with a 6-0 record, had outscored its first six foes 23-2 and was the only undefeated, untied team remaining in Union County.

Union Catholic entered at 0-3, was outscored 7-1 in its first three matches and - unlike Cranford - is still awaiting for its FieldTurf to be completed.

None of that mattered to the Vikings, however, as they held off Cranford's attack in the first half and even led the home team Cougars by a goal at hafftime.

To Cranford's credit, the Cougars found a way to tie the match in the second half and then with seven seconds left, senior Nick Pace scored on a header inside the penalty box to give his team a hard-fought, come-from-behind 2-1 triumph.

Pace also assisted senior Alex Rocha's goal five minutes into the second half, while senior Alex Porter - who started the game-winning play with a throw-inwas awarded an assist on Pace's goal.

Cranford dominated possession of play for the most part, with Union Catholic playing counter-attack soccer, especially in the first half.

Union Catholic has nothing to be ashamed about and even led Cranford 1-0 when play began in the second half after a goal by Viking junior forward Michael Veiksans was produced near the end of the first half.

Although Cranford dominated play in the first 40 minutes, the Cougars didn't really have any super dangerous chances with its few shots on goal. However, Union Catholic almost scored on a point-blank shot and then did break through when Veiksans took a pass from fellow junior Evan Gingrich and rocketed a shot with his left foot inside the right corner of the net from the top of the left side of the penalty box.

Union Catholic's game plan almost worked against one of the best teams in Union County.

"We had to overcome," said Rocha, who netted his second goal of the year and said his first goal came against Roselle Catholic. "The midfield wasn't attacking along with the forwards and that part was just detached.

"So at halftime we had a brief conversation with our coaches and we got the midfield to cooperate with the forwards and that's how we scored."

Rocha's goal came on Cranford's first shot of the second half and allowed the Cougars to tie the game up relatively quickly.

"Nick Pace ran up the wing with it after he received it," Rocha said. "First he beat the left back, then he feeded it to me and then I just hit it in."

Cranford might not have been maginficent in its win over Union Catholic, but it was opportunistic and can learn a lot from pulling out a victory with just seven seconds left before sudden death overtime.

"They came in with nothing to lose and we had an undefeated record, so that would have destroyed us," Rocha said.

Cranford fifth-year head coach Mike Curci will take the win.

He realized that Union Catholic gave a good effort and that his Cougar squad might not have played its best match, but came up big when it had to.

"I was impressed with the way they moved the ball around in the first half," Curci said. "They did a good job of spreading the field and spreading it out. There's some talent on that side and they put an awful lot of presssure on us.

"We didn't play up to our capabilities in the first half. They played well throughout the whole game, UC, but we made some adjustments and then the boys made some adjustments, making some runs, and it just gave us more cohesiveness at midfield. We had a lot of opportunities in the second half that we just didn't finish."

Rocha and Pace were the exceptions, with Pace coming through big and preventing the game from going to overtime.

"He's been playing great all season, he was in the right spot and he finished it," Curci said of Pace's game-winning goal. "That's what we needed. He's just a workhorse out there, he's quick and he's got good skill and he's just an athlete.

"What I was happy about - and also in the Roselle Catholic game - when it got tight in the second half, we didn't get frustrated. They just kept plugging. That's one of the things about our guys and I think that makes the difference in our success so far this year."

Union Catholic senior goalie John Hao stood his ground all game long and could not be faulted on either goal he allowed, including the first by Rocha, who scored with his right foot at the top and middle part of the penalty box.

Hao came up huge with a save of a penalty shot with 25:20 left in the second half. Cranford senior forward and captain Patrick Hartnett - the team's leading scorer with nine goals - fired a shot with his right foot to the right side of the goal. Hao guessed right, dove left, and blocked it with his body and both hands.

Union Catholic junior defender Galo Pozzo did an excellent job of clearing a short-range shot by Cranford's George El-Khoury in front of the right side of the goal near the end of the second half.

"This is the No. 15 team in the state and except for the goals Cranford scored, I thought we had the better scoring chances," said Union Catholic fifth-year head coach John Cerimele said. "They had more possession, but we had the better scoring chances. That was, basically, the way we wrote it and it was working. That

UNION COUNTY TOURNAMENT WAS TO BE SEEDED LAST NIGHT IN KENILWORTH

The Union County Tournament was be seeded last night at Brearley High School in Kenilworth. Curci is on the committee.

If Cranford defeated underdog Roselle Tuesday at home on its brand new FieldTurf at Memorial Field, then the Cougars should earn the top seed ahead of one-loss teams - as of last Friday - Westfield and Scotch Plains. Cranford beat Westfield 1-0 and Westfield beat Scotch Plains 2-1. New Providence entered last Friday with a 4-0-1 record.

Elizabeth is the defending champion, with last year being the first year Scotch Plains did not reach the championship match since 1996. Scotch Plains has won the most UCT crowns.

Cranford has never won the title and last reached the championship match in 2002 when the Cougars were edged by Scotch Plains 1-0.

NOTES: Cranford's sixth triumph was a 4-0 conference victory at Roselle Catholic last Thursday afternoon in Roselle.

It was reported that George El-Khoury, Ray El-Khoury, Patrick Hartnett and Eric Walano scored. Scott Boyer made six saves for his third complete shutout of the season.

Roselle Catholic goalkeeper Steve Patricco also played well and came up with 13 saves.

Cranford's fifth win was a 3-0 conference home triumph over Rahway Sept. 22 at Memorial Field.



Comets next take on a tough 2-0 GL team

(Continued from Page 28)

That is Hillside's first home game, so the Comets will be wearing their home uniforms although the game will be played at GL.

Hillside's Wood Field Stadium is under renovation at the moment, with new grass being put down.

Hillside's other three home games - vs. Johnson Oct. 24, against New Providence Oct. 31 and vs. Roselle Nov. 7 are all "tentatively" scheduled to be played at Elizabeth's Williams Field on those Saturday afternoons, with starting times of 4 p.m.

Power watched GL down a 2-0 Brearley squad 17-7 at home Saturday. Had Hillside defeated Caldwell in last year's North 2, Group 2 semifinals, the Comets would have faced the Highlanders in the championship game at Giants Stadium.

"We feel good about the way our kids bounced back after the Summit game and Terry (Hanratty, head coach) does an outstanding job of always getting his kids prepared," Power said.

GL opened with an impressive 34-33 come-from-behind victory at Johnson on Sept. 11. It was a game that the Highlanders trailed 27-7 at the half and through the first two quarters committed as many as five turnovers.

GL had a week off in between Johnson and Brearley victories.

"If you look at the Johnson game, they could have packed it in," Power said. "They didn't and their kids fought and they rallied back and won a huge game.

"Against Brearley they pretty much controlled the game. Their quarterback (Max, a senior) Machado is a playmaker and he and Rob Ingebretsen (senior wide receiver) are two outstanding skill players."

Power was also impressed with the play of GL running backs Mike Uhouse, a senior, and Andrew Romeo, a sophomore.

"Playing the game at GL, we told the kids that we would be playing every game on the road and they have kind of embraced it," Power said. "The Hillside Board of Education is working hard on giving us a great facility and we appreciate their efforts.

"Our kids realize they have to show up and be consistent every week. Coming back against Cranford on the road in the fourth quarter was just huge for us.

"We didn't play overly well and they came down and scored immediately on us. Our kids didn't pack it in and they showed true strength and character to continue to fight."

Hillside has scored 35 pointws in its last five quarters after not scoring a single point in its first seven.

GL has outscored its first two opponents by a 51-40 margin. The Highlanders were 7-5 last year and reached the N2, G2 championship game.

COLLINS REPACES WINGATE AS ASSISTANT COACH

Roger Wingate, a 1995 Hillside graduate who had an outstanding 1995 North-South Game at Rutgers and then went on to excel for the Scarlet Knights, could not return as an assistant coach because of his full-time job duties.

Pat Collins stepped in to replace Wingate and is coaching the running backs and linebackers.

Collins is a 1996 Union graduate who was the starting quarterback his senior year in 1995, leading Union to a 7-2 record. Collins also pitched in the minor leagues.

"Pat is doing a great job and we're excited to have him," Power said. "Roger, with his job responsibilities, was unable to coach this year. Pat and I maintained a friendship over the years through the Melody family"

Matt and James Melody are younger first cousins of Pat, with Matt making the Newark Bears this summer for a brief time.

"We've always been in touch and last year we wanted him to come on staff, but he was finishing up some classwork in college," Power said. "This year he was able and we're excited to have him on board."

Dayton football a player again after dominating 3-0 resume

By JR Parachini Sports Editor

For the second year in a row the Dayton football team is off to a 3-0 start.

Last year's beginning was impressive, with the Bulldogs opening with shutout victories over South Hunterdon (26-0), Manville (28-0) and Newark Central (7-0).

As good a start as that was, the Bulldogs still had to face Brearley, Roselle, Bound Brook and New Providence, with a possible playoff berth in North 2, Group 1 still a tough one to grab.

As it turned out, Dayton did not qualify, but the Bulldogs did finish 5-5, which was their best mark since finishing 6-4 in 1999, which was the team's last winning season.

While this year's squad has not opened with three straight shutouts, the Bulldogs have allowed only four scores so far and may have a better chance to make the grade in North 2, Group 1 for the very first time. Dayton has only made the state playoffs in North 2, Group 2, going 1-1 in 1981 and 0-1 in 1984 and 1988.

Dayton opened with a 34-6 win at Roselle Park Sept. 11, defeated South Hunterdon 28-7 at Union on Sept. 17 and most recently toppled Pingry 34-12 in Somerset County Saturday.

While games against Bernards, Belvidere, Manville, New Providence and Bound Brook will not certainly be easy, Dayton will not have to face Roselle and will play Brearley in its ninth game, which will not count toward trying to qualify for the playoffs.

While last year's squad was 3-0 after the 2007 team won a varsity game for the first time since 1999, this year's team is 3-0 again and a bit more accomplished.

"I feel that there's a difference in the sense that it's a year later and that year of experience has shown," fourth-year Dayton head coach Joe Goerge said. "Maturity has shown as has another year of the off-season program.

"The group is working very hard in terms of just the day-to-day operations of practicing hard and working hard and taking it one day at a time. That kind of attitude is really a sign of their experience.

"A lot of kids did play last year and it's a good feeling to be able to see them play with more confidence this year."

Senior quarterback John Hoehn has been steady so far for the Bulldogs and against Pingry - a team that played Brearley tough for 48 minutes before falling 13-9 the week before in Kenilworth - ran for three scores.

"John has performed very, very well," Goerge said.
"He's a senior who has experience running the offense and it's shown. He's not really played that much on defense (cornerback) so far because we haven't had to play him there, but he's doing a nice job at quarterback for us."

Senior fullback Kevin O'Connor scored on a 47-yard run to give Dayton the lead for good at 6-0 in the first quarter. He then scored on a 66-yard sprint in the second quarter, with Dayton jumping out to a 20-6 halftime lead.

"Kevin has performed the way we felt he could," Goerge said. "Nobody works harder than Kevin O'Connor on the practic field for us.

"He's reaping the benefits and fruits of his labor. He has shoulder surgery at the end of last season and when we started our off season program right after Christmas - if he missed a day he missed only one.

"He has not missed a day of workouts, a day of practice and he's playing the way we hoped he would. His work ethic is great and I'm not surprised."

Defensively, the Bulldogs have been pretty consistent as well.

"Our defense has really, really played well selectively as a group," Goerge said. "They've gotten us a bunch of turnovers and great field position."

Goerge lauded the performances of junior free safety Jesse Bell, senior tackle Dan DuBeau and junior linebackers Mike Hess and Aaron Williams. "Bell weights only 155 (his height is 5-8), but he plays a lot bigger than what he is," Goerge said. "The entire unit has performed well."

Dayton is now preparing for another Somerset County foe in Bernards. The Mountaineers are 0-3 and coming off a 35-0 home loss to Belvidere Friday.

Bernards opened with a 14-13 loss at Bound Brook Sept. 11 and were then pounded by Summit 48-28 at home on Sept. 18. Against Summit, the visiting Hill-toppers led 42-0 at the half.

"You get your scheduled and you play your schedule, whatever it might be," Goerge said. "In our first three games we've played well, but at the same time we're in a situation where Roselle Park and South Hunterdon (the first two teams Dayton defeated) are struggling.

"Pingry, I thought, was a good football team. We played well and we got up early on them and I think that helped us. Their two scores were mistakes on the part of our defense, although I thought our defense played well. Seeing how well they hung in there against Brearley was good for our preparation for them. We knew we would be facing a capable team.

"Bernards lost a tough one to Bound Brook early on. This will be our fourth game and we will take it one at a time.

"Being healthy is probably our biggest asset right now, as it is with any Group 1 team I have seen so far. Not too many teams have a lot of depth.

"Most have 35 guys or so, like we do. There's, obviously, a certain amount of luck with staying healthy.

"We have a real good group of seniors. We only have 10, but they've been around four years and helped us tremendously with their leadership and good work ethic."

GOERGE IS MAKING A COMMITMENT AT DAYTON OTHERS BEFORE HIM FAILED TO DO

This is Gorege's fourth year as the varsity coach at Dayton after getting the program going again with a junior varsity team in 2005. There was no Dayton football at all for four seasons - 2001-2004 - after the 2000 team went 0-10. The numbers were down as well as the enthusiasm and the ability for someone to stick around as a coach.

Before Goerge, for some time there seemed to be a different head coach almost every season.

Goerge and his staff has changed that. After an 0-10 season all on the road in 2006, the team finally played again at Meisel Field in 2007 and also won a game. After not being able to play at Meisel Field again last year and this year, the team is 8-5 in its last 13 games.

A playoff berth in North 2, Group I is a possibility this year. Next year's squad would love nothing better than to continue the success it's building by playing at Meisel Field again on a brand new FieldTurf surface.

Goerge, who used to coach at Franklin, has made a commitment to get Dayton football back to respectability. The Bulldogs are playing with a lot of confidence now and are winning games. That's a step in the right direction.

SCHEDULE CHANGES

This Saturday's 1 p.m. game against Bernards is still at Union, so there's no change there. The Oct. 17 game against Manville at Union, however, has been moved up to 7 p.m. start at Cooke Memorial Field.

The Oct. 31 game against Bound Brook at 1 p.m. will now not be played at Union. Goerge said the game will have to be played at another field if it is to be played that day. The game can't be played at Union on Oct. 30, because Union hosts Elizabeth that night at 7.

The Nov. 7 game against Brearley is still set to be played at Union at 1 p.m.

• See LocalSource.com for more football coverage of Union County teams at MyTownNavigator Sites.

Roselle football seeking rare win at ALJ tomorrow

By JR Parachini Sports Editor

It's been at least more than 15 years since the Roselle football team went to Clark and defeated host Johnson at Nolan Field.

Roselle plans to put an end to that streak tomorrow night at 7 when the Rams face the Crusaders.

Roselle's last four victories against Johnson have been at its own Arminio Field. The scores:

2004: Roselle 6, Johnson 0 2002: Roselle 41, Johnson 34 1998: Roselle 29, Johnson 7 1996: Roselle 22, Johnson 21

Johnson defeated the host Rams 17-12 last year to put Roselle at 0-3.

Roselle is off to a much-improved 2-1 start this season and is one play away from being 3-0. The Rams are hungry to keep Johnson (0-2) winless. four seasons.

"Johnson is a good team, but we feel we can play with them," said thirdyear Roselle head coach Ken Wiggins.

After a tough 22-19 home setback to Somerville, the Rams have bounced back with a 28-0 home win over Manville and a 38-12 triumph at Bound Brook last Friday night.

Johnson opened with a tough 34-33 home loss to Governor Livoff and was then thumped at Summit 49-7 last Saturday.

Johnson has defeated Roselle the last the ball around a lot and they can be physical," Wiggins said of Johnson.

> "They rely on being a finesse team at the moment.

when we play them."

Darius Mayers, Clinton Coffey and Jordan Solomon combined to run heavily recruited senior middle for 382 yards and score five touchdowns against Bound Brook.

"The strength of our team is the running game, it's going well at this ingston, had the following weekend point," Wiggins said. "That's how we plan to move the ball."

"They run the spread and throw times for 120 yards and two TDs. Wiggins said he is the team's leading rusher.

a senior, leads the team in touch-"We just want to be physical downs with seven and that Coffey, a junior, has four.

> Standouts on defense include linebacker Akmad Abdul-Razzaq, a Division I-A prospect.

Also excelling are junior outside linebacker Karlbuto Alexandre and senior tackle Clyde McBryde.

"Our defense and our offensive line Mayers, a junior, carried nine is steady, with teams having a hard time running on us," Wiggins said.

McBryde was moved from fullback to center last year and Roselle Wiggins also said that Solomon, has taken off ever since.

> "Clyde helped the team by being unselfish," Wiggins said.

Alexandre, with three sacks vs. Bound Brook, also moved on offense from fullback to guard.

"He never pouted about it," Wiggins said.

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-31398-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Phyllis Anderson-Wright

STATE OF NEW JERSEY TO: Phyllis Anderson-Wright

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST SERIES 2005-C, ASSET BACKED PASSTHROUGH CERTIFICATES is Plaintiff and PHYLLIS ANDERSON-WRIGHT, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Dockel No. F-31398-09 within thirty-five (35) days after 10/01/2009 exclusive of such date, or if published after 10/01/2009, thirty-five (35) days after the actual date of such publication do so. Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625 in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 31, 2005 made by PHYLLIS ANDERSON-WRIGHT as mortgage dated August 31, 2005 made by PHYLLIS ANDERSON-WRIGHT as mortgages for UNION County, Page 598, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of sald Mortgage. and (2) to recover possession of, and concerns premises commonly known as 721-23 BERCKMAN ST, PLAINFIELD, NJ 07060, Block 619, Lot 13.

You are made a defendant because you are a mortgagor and your lien or

PLAINFIELD, NJ U/UDU, DIOCA CIO, LO.

13.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, PHYLLIS ANDERSON-WRIGHT are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, PHYLLIS ANDERSON-WRIGHT, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be surphied to you for particularity. File AD2157

Dated: September 21, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U246457 WCN Oct. 1, 2009 (\$46.55)

HILLSIDE

Rublic Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday October 19,2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners'

PUBLIC NOTICE

lien for rent under N.J. code section 2A44 - 187 ETSEQ.

Unit 1083 Olubukola M. Adejuwon, contains household goods, Unit C19 Belinda Burgess, contains household goods, Unit G16 Beverly Frazier, contains household goods, Unit G31 Dion A. Jones, contains household goods, Unit G37 Alie K. Kamara, contains household goods, Unit D24 Ezon Lowe, contains household goods, Unit D24 Ezon Lowe, contains household goods, Unit G21 Colin A. Sioddart, contains household goods.

Auction is with reserve. Devon Self Storage reserves the right to set mini-mum bids and to refuse bids. Cash only. only. September 24, October 1, 2009 U245771 WCN (\$29.40)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 39130-09

STATE OF NEW JERSEY, to: EUGENIA FLUELLEN; DORIS M. MCCRAY, HER HEIRS DEVISEES, AND PERSONAL REPRESENTATIVES AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;

HEIRS DEVISEES. AND PERSONAL REPRESENTATIVES AND HER THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Amended Complaint, filed in a civil action in which Beneficial New Jersey, Inc. d/Na Beneficial Mortgage Co., is Plaintiff and Doris M. Mc Cray, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-39130-09, within thirty-five days (35) after October 1,2009 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated December 24, 2005, and made by Doris M. McCray, to Champion Mortgage, A Division of KeyBank National Association recorded in the Union County Clerk's Office, on January 6, 2006 Book 11518, at Page 046; to recover possession of and concerning real estate located at 280 Chelsea Blvd., Plainfield, NJ 07062, and being also known as Lot 1, and Block 457 f/k/a 192 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated January 12, 2007, the said Champion Mortgage, a Division of KeyBank National Association assigned its mortgage and bond/note to Beneficial Mortgage Co., plaintiff herein, which assignment was recorded on March 1, 2007, in book 1354, page 328.

Supplemental information obtained the seas that Doris M. McCray in book 1364, page 328.

Supplemental information obtained the seas that Doris M. McCray Said Letters of Administration contained the lessatte of Doris M. McCray, her heirs devisees and personal representat

PUBLIC NOTICE

and are made party defendants to this

and are made party defendants to this action.

You, the heirs, devisees and personal representatives, and, their or any of their successors in right, title and interest of are made party defendants to this action in the event there are any heirs who are unknown to Plaintiff of Doris M. McCray, the Mortgagor and owner of the property being fore-closed, as they may have an owner-ship interest in said premises, or for any other right, title or interest.

You, Eugenia Fluellen, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is, pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.

Fill 64585

DATED: September 21, 2009

DATED: September 21, 2009 JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U246543 WCN Oct. 1, 2009 (\$54.88)

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK PLANNING BOARD

NOTICE OF DECISION

NOTICE IS HEREBY GIVEN that the following actions were taken by the Roselle Park Planning Board at a pub-lic meeting held on September 21, 2009, for the below referenced mat-

1. Mahonry M. DeAquino, 137 Dehart Place, Elizabeth, New Jersey - Resolution memorializing approval for a preliminary and final minor site plan approval for a change of a permitted use to allow the operation of a bakery at the premises of 103 East Westfield Avenue, Roselle Park, New Jersey, more specifically known as Lot 33, Block 911.

2. 565 Westfield, LLC, 276 Deans Rhode Hall Road, Monroe, New Jersey - Resolution memorializing approval for a preliminary and final major site plan and variance approval to permit the construction of a convenience store on the premises of 565-573 West Westfield Avenue, Roselle Park, New Jersey, more specifically known as Lots 1 & 2, Block 205. APPROVED.

3. Jeff Stuhl, 516 West Webster Avenue, Roselle Park, New Jersey Resolution memorializing approval for a preliminary and final minor site plan approval to permit the relocation of a driveway from the side yard to the front yard at the premises of 516 West Webster Avenue, Roselle Park, New Jersey, more specifically known as Lot 9, Błock 206.

The aforesaid resolutions are on file and available for inspection in the Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey.

Roselle Park Planning Board

By: Joel Reed, Chairman U246401 UNL Oct. 1, 2009 (\$27.93)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-9004627
Division: CHANCERY
Docket Number: F3723308
County: Union
Plaintiff: AURORA LOAN SERVICES,

Defendant: FERNANDO R. DUARTE; U246552 UNL Oct. 1, 2009 (\$13.23)

PUBLIC NOTICE

MARIA F. DUARTE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMING FINANCIAL, LLC; STATE OF NEW JERSEY Sale Date: 10/07/2009

Writ of Execution: 08/07/2009

Writ of Execution: 08/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash, or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1114 NORTH BROAD STREET, HILLSIDE, NJ 07205 Tax Lot No: 24 in Block 1714

Dimensions of Lot: (Approximately) 117 ft x 50 ft x 128 ft x 51 ft Nearest Cross Street: Fairbanks Street

117 ft x 50 ft x 128 ft x 51 ft Nearest Cross Street: Fairbanks Street to Nearest Cross Street: Fairbanks Street to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes, sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT

AMOUNT:
\$424,836.61***Four Hundred Twenty-One Thousand Eight Hundred Thirty-Six and 61/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN,

ICKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-109301
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$463,330.26
***Four Hundred Sixty-Three Thousand Three Hundred Thirty and
26/100***
September 10, 47, 24

September 10, 17, 24, October 1, 2009 U244826 UNL (\$170.52)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Elleen Birch, Township Clerk

Dated: September 22, 2009

Awarded to: Olympic Construction 36 Globe Street Newark, NJ

Services: Various Masonry work Costs: \$129.90 Per hour

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004592
Division: CHANCERY
Docket Number: F2410108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.

VS

Defendant: MARCUS MACHADO
Sale Date: 10/07/2009

Writ of Execution: 07/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

It is known and designated as Block 1712, Lot 38.

The dimensions are approximately 37 feet wide by 99 feet long (irregular). Nearest cross street: SALEM AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 1/21/2009 TAXES ARE PAID

XES AND OTHER MUNICIPALENS.
OF 1/21/2009 TAXES ARE PAID ROUGH 4TH QUARTER 2008. 1ST D 2ND QUARTER 2009 TAXES WAS DT AVAILABLE AT THAT TIME. 1TAL AMOUNT DUE AS OF 16/2009 FOR UNPAID SEWER ARGES IS THE AGGREGATE SUM \$10.52 PLEASE BE ADVISED AN DITTONAL SEWER BILL IN THE 40UNT OF \$96.00 WAS DUE ON 2/2009.

2009. JECT TO JUDGMENT # J-000086-3 IN THE SUM OF \$6,291.87. ITING POSSIBLE INDEMNIFICA-N FROM TITLE COMPANY ARDING SAID PRIOR JUDG-JARDING SAID PRIOR JUDG-

REGARDING SAID PRIOR JUDGMENT.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT. INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY.
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY FORD COURT TRUST
FUND AND ANY FILE A MOTION PURSURPLUS. OR ANY PART
THEREOF, MAY FILE A MOTION PURSURPLUS. OR ANY PART
THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$338,394.92
***Three Hundred Thirty-Eight Thousand 7three Hundred Ninety-Four
and 92/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG

Attorney: LAVINTHAL, FRANKENBERG STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660

(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$378,396.52
***Three Hundred Seventy-Eight Thousand Three Hundred Ninety-Six and
52/100*** September 10, 17, 24, October 1, 2009 U244845 UNL (\$190.12)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09004575 Division: CHANCERY Docket Number: F1932008

County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC.

LOANS, INC.

VS

Defendant: HILDA MELENDEZ N/K/A

HILDA CERON; MR. MELENDEZ, HVK-A

HILDA CERON; MR. MELENDEZ, N/K/A

HILDA CERON; AND MORTGAGE

ELECTRONIC REGISTRATION SYS
TEMS, INC. AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC.

Sale Date: 10/07/2009

Writ of Execution: 06/15/2009

By virtue of the above-stated writ of

execution to me directed I shall

expose for sale by public venue; at the

UNION COUNTY ADMINISTRATION

BUILDING, 1ST FLOOR, 10 ELIZA
BETHTOWN PLAZA, Elizabeth, N.J.,

on WEDNESDAY, at two o'clock in the

afternoon of said day, All successful

bidders must have 20% of their bid

available in cash or certified check at

the conclusion of the sales.

The property to be sold is located in

the TOWNSHIP OF HILLSIDE, County

of Union and State of NJ.

It is commonly known as 14 BLACK
BURN ROAD, HILLSIDE, NJ

It is known and designated as Block

1303, Lot 16.

The dimensions are approximately 63

feet wide by 106 feet long (irregular).

The dimensions are approximately 63 feet wide by 106 feet long (irregular)... Nearest cross street: VALLEY VIEW ROAD

ior lien(s): SUBJECT TO UNPAID

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/8/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2009. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/12/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$104.55.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SURPLUS. OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS OF THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS; IF ANY JUDGMENT AND UNTO THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS; IF ANY JUDGMENT AMOUNT: \$247,691.61

torney: TERN, LAVINTHAL, FRANKENBERG

STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1860
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,397.72
***Two Hundred Eighty-Two Thousand
Three Hundred Ninety-Seven and 72/100***
Sentember 10, 17, 24 October 1, 2009

72/100*** September 10, 17, 24, October 1, 2009 U244844 UNL (\$186,20)

HILLSIDE

BOARD OF EDUCATION **PUBLIC NOTICE**

Please take notice that the Hillside Board of Education shall hold the following meetings in the month of October 2009:

Board Retreat, Wednesday, October 7, 2009 - 6:00 pm to be held at Hillside High School, 1085 Liberty Avenue, Hillside, NJ. (Room 112)

Regular Meeting, Thursday, October 15, 2009 - 7:00 pm to be held at the Administration Building, 195 Virginia Street, Hillside, NJ.

Special Meeting, Thursday, October 22, 2009 - 6:00 pm to be held at the Administration Building, 195 Virginia Street, Hillside, NJ. To review applica-tions for Superintendent of Schools.

The board reserves the right of taking action on other items not known at this

The board reserves the option of adjourning to executive session for these meetings.

HILLSIDE BOARD OF EDUCATION Kenneth R. Weinheimer Business Administrator/ Board Secretary U246546 UNL Oct. 1, 2009 (\$19.60)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004583
Division: CHANCERY
Docket Number: F1772007
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR EAST COAST MTG
CORP.
VS

VS Defendant: ROSA CHILQUILLO MERS, AS NOMINEE FOR LITTON LOAN SERVICING LP Sale Date: 10/07/2009

PUBLIC NOTICE

Writ of Execution: 07/28/2009

By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Twp.
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 248 Pennsylvania Avenue.

SIREET & STREET NO: 248 Pennsylvania Avenue
TAX BLOCK AND LOT:
BLOCK: 1209 LOT: 27
DIMENSIONS OF LOT: 100' x 45'
NEAREST CROSS STREET: 97' from
South Long Avenue fka Loang Avenue
SUPERIOR INTERESTS (if any):
NONE
The sheriff hereby reserves the right

SUPERIOR INTERESTS (if any):
NONE
The sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$182,236.51

***One Hundred Eighty-Two Thousand Two Hundred Thirty-Six and
\$1/100***
Attorney:
POWERS KIRN - COUNSELORS

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOGRESTOWN, NJ 08057
(856)802-1000
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$202,498.89
***Two Hundred Two Thousand Four
Hundred Ninety-Eight and 89/100**
September 10,17, 24, October 1, 2009
U244851 UNL (\$147.00)

HILLSIDE

A SHERIFF'S SALE
Sheriff's File Number: CH-09004655
Division: CHANCERY
Docket Number: F574908
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CERTIFICATE HOLDERS OF BEAR
STEARNS ASSET BACKED SECURITIES ILLC ASSET-BACKED CERTIFICATES, SERIES 2006-HE10
VS

CATES, SERIES 2006-HE10
VS
Defendant: LUISA BARRERA
Sale Date: 10/14/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of
execution to me directed ! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP of HILLSIDE, County
of UNION and State of New Jersey,
Commonly known as: 336 TRINITY
PLACE, HILLSIDE, NJ 07205.
Tax Lot No. 23 in Block No. 1215
Dimension of Lot Approximately: 59 X
130
Nearest Cross Street: SANFORD

Tax Lot No. 23 in Block No. 1215
Dimension of Lot Approximately: 59 X
130
Nearest Cross Street: SANFORD
AVENUE
BEGINNING at a point on the Westerly line of Trinity Place distant southeasterly 193.59 feet from the Intersection of the same and the southerly line of Sanford Avenue; and from
thence running
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$96.00
TOTAL AS OF August 13, 2009:

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus if any
JUDGMENT AMOUNT: \$535,969.75***
Five Hundred Thirty-Five Thousand
Nine Hundred Sixty-Nine and
75/100***
Attorney:
FEIN, SUCCH, KAHN & SHEPARD, PC

75/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$595,568.70
***Five Hundred Ninety-Five Thousand
Five Hundred Sixty-Eight and
70/100***
September 17, 24, October 1, 8, 2009
U245272 UNL (\$170.52)

PUBLIC NOTICE

UNION TOWNSHIP OF UNION NOTICE TO BIDDERS

PUBLIC NOTICE is hereby given that sealed proposals for the collection, haulage and disposal of household solid waste and the collection haulage, and disposal of bulky solid waste and collection and haulage of recyclable materials from the Township of Union in a sanitary and inoffensive manner are hereby invited from Bidders and will be received by the Purchasing Agent of the Township of Union at the Municipal Building, Friberger Park, 1976 Morris Avenue, Township of Union, Union County, New Jersey, on December 11, 2009 at 9:30 A.M. local time, at which time and place the bids will be publicly opened and read aloud.

No bid will be accepted after the aforementioned time, and no bids will be accepted by mail.

The Contract Documents (information for Bidders, proposal forms, performance specifications and other pertinent documents) may be examined and obtained on or after October 1, 2009 at the Purchasing Department Office of said Township in said Municipal Building between the hours of 9:00 a.m. and 4:00 p.m., daily except Saturdays, Sundays, and Holidays.

A fee of \$150.00 will be required from each person or firm taking out a set of specifications and other bid data herein above mentioned, which sum will not be refunded.

The scope of the work to be undertaken by the successful Contractor will include the removal and disposal of all discarded household solid waste, bulky waste and recycling which shall be made and accumulated in dwelling houses, stores, and other buildings or premises in the Township of Union.

Alternate proposal must be made for each one of the following periods:

From January 1, 2010 to December 31, 2010 (1 Year) From January 1, 2010 to December 31, 2012 (3 Years) From January 1, 2010 to December 31, 2014 (5 Years)

Fronk January 1, 2010 to December 31, 2014 (5 Years)

Prospective Bidders will be required to meet all the conditions as set forth in the Contract Documents and shall furnish such other information as may be required by said Township Committee.

Bids must be made on the Proposal Forms included with the Contract Documents and in the manner designated and required therein and must be enclosed in sealed envelopes with the name and address of the Bidder, the words "Bid for Solid Waste and Recyclable materials Collection and Disposal Services for the Township of Union, New Jersey", and the address "Township of Union, Municipal Building, 1976 Morris Avenue, Union, New Jersey 07083" all clearly marked on the outside of the envelope.

No proposals shall be considered unless accompanied by a bid bond of a surety corporation, licensed to do business in New Jersey, acceptable to the Township of Union, or a cashier's check or a certified check in the sum of ten (10%) of the bid price, but in no case in excess of \$20,000.00 under the conditions set forth in the Contract Documents. Surety bond or check shall be included in the envelope with the bid.

Bidders will be required to comply with the requirements of the followies.

the conditions set forth in the Contract Documents. Surety bond or check shall be included in the envelope with the bid.

Bidders will be required to comply with the requirements of the following: A. P.L. 1975 Chapter 127 and P.L. 1975 Chapter 326.

B. P.L. 1977 Chapter 33
C. P.L. 1931 Chapter 27 and N.J.S.A. 48:13A-1 et seq
D. All laws and regulations pertinent to the contract to be awarded and of work to be done thereunder.

E. All ordinances and resolutions approved by the Township Committee of the Township of Union.

Each Bidder will be required to submit a statement of his qualifications, experience, financial ability and a noncollusion affidavit with the bids. Failure to submit same with said bid will result in rejection of the bid. Likewise, all other documentation requested in these specifications must be supplied upon submission of any sealed bid. Incomplete bids may be deemed unacceptable by the Township.

A mandatory pre-bid conference shall be scheduled for Wednesday, October 21, 2009 at the Township of Union, Municipal Building, Room 205, 1976 Morris Avenue, Union Township, NJ at 11:00 A.M. at which time all interpretations will be addressed and considered.

The successful Bidder must be registered with and approved by the New Jersey Department of Environmental Protection (NJDEP).

The Township Committee reserves the right to reject any and all bids and to accept any bid or alternate bid that it may consider to be in the best interest of the Township. One mittee in its discretion may waive any informalities in any bid and may likewise correct any erroneous mathematical computation in any said bid and consider the bid on the basis of the corrected total or totals.

By order of the Township Committee of the Township of Union Eileen Birch Township Of Union U246807 UNL Oct. 1, 2009 (\$76.54)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a special meeting of the Township Council held Tuesday evening, September 22, 2009 and will considered for adoption at a meeting of the Township council to be held at the Municipal building, Liberty and Hillside Avenues on October 6, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be herd concerning such ordinance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Diane Rowe, Deputy Township Clerk

ORDINANCE NO. 0-09-027

ORDINANCE TO EXCEED THE SFY 2010 MUNICIPAL BUDGET APPRO-PRIATION LIMITS AND TO ESTAB-LISH A CAP BANK

PRIATION LIMITS AND TO ESTABLISH A CAP BANK

WHEREAS, the Local Government Cap law, NJSA 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to cortain exceptions; and,

WHEREAS, NJSA 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Mayor and Township Council of the Township of Hillside in the County of Union finds it advisable and necessary to increase its SFY 2010 budget by up to 3.5% over the previous year's final appropriations in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Mayor and Township Council hereby determines that a 1% increase in the budget for said year, amounting to \$315,767.39 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, advisable and necessary; and,

ernment Cap Law, auvisable and Township essary; and,
WHEREAS, the Mayor and Township Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as a cap exception to final appropriation in either of the next two succeeding years.

either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Mayor and Township Council of the Township of Hillside in the County of Union a majority of the full authorized membership of this governing body affirmatively concurring, that, in the SFY 2010 budget year, the final appropriations of the Township of Hillside shall, in accordance with this ordinance and NJSA 40A:4-45.14, be increased by 3.5% amounting to \$1,105,185.88 and that the SFY 2010 municipal budget for the Township of Hillside be approved and adopted in accordance with this ordinance; and.

adopted in accordance with this ordinance; and,
BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and
BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,
BE IT FURTHER ORDAINED, that a

and,
BE IT FURTHER ORDAINED, that a
certified copy of this ordinance upon
adoption, with the recorded vote
included thereon, be filed with said
Director within 5 days after such adop-

tion. U246399 UNL Oct. 1, 2009 (\$57.82)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004609
Division: CHANCERY
Docket Number: F2893808
County: Union
Plaintiff: INDYMAC BANK FSB

Plaintiff: INDYMAC BANK FSB VS VS Defendant: ALINE COELHO AND LUIZ COELHO, HUSBAND OF ALINE COELHO; BANK OF AMERICA, N.A. (F/K/A FLEET NATIONAL BANK)
Sale Date: 10/07/2009
Writ of Execution: 07/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of

PUBLIC NOTICE

Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1100 Vorhees Street, Hillside, NJ 1100 Vorhees Street, Hillside, 100 07205 TAX LOT # 30 BLOCK # 914 APPROXIMATE DIMENSIONS: 50' x

100' NEAREST CROSS STREET: Arthur

NEAREST CROSS STREET: Arthur Street
Taxes:
Current through 2nd Quarter 2009*
Special charge from 4th Quarter 2008*
(w/interest through 6/1/09) = \$56.49
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION OUNTY

OUNTY
JUDGMENT AMOUNT: \$280,442.87
***Two Hundred Eighty Thousand
Four Hundred Forty-Two and
87/100***

Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$310,518.20
***Three Hundred Teh Thousand Five
Hundred Eighteen and 20/100***
September 10, 17, 24, October 1, 2009
U244849 UNL (\$162.68)

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-34577-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: JERDIN H. CAPIL

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which FEDERAL NATIONAL MORTGAGE ASSOCIATION is Plaintiff and JERDIN H. CAPIL, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-34577-09 within thirty-five (35) days after 10/01/2009, thirty-five (35) days after 10/01/2009, thirty-five (35) days after the actual date of such published after 10/01/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so. Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex. CN-971, Trenton, New Jersey 08825, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 17, 2004 made by JERDIN H. CAPIL and MYRA D. CAPIL as mortgagors to WASHING-TON MUTUAL BANK, FA recorded on February 26, 2004, in Book 10561 of Mortgages for UNION County, Page 350, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 2735 ALICE TERRACE, UNION, NJ 07083, Block 4510, Lot 12. You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JERDIN H. CAPIL are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JERDIN H. CAPIL and MYRA D. CAPIL, as set forth above.

Upon request, a copy of the Com-

forth above.
Upon request, a copy of the Com-plaint and Amendment to Complaint, if any, will be supplied to you for partic-ularity. File #YFWM433 Dated: September 24, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U246468 UNL Oct. 1, 2009 (\$44.59)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-31217-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Corinne Marie Caldwell Michael Edward Caldwell, and each of their heirs, devisees, and person-al representatives, and his, her, their or any of their successors in right, title and interest

al representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER GOLDBERG & ACKERMAN, LLC, ESOS., plaintiff's altorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Bank of America, National Association as successor by merger to "LaSalle Bank NA as Trustee for Washington Mutual Mortgage Pass-Through Certificates WAMU Series 2007-0A4 Trust. is plaintiff, and Corinne Marie Caldwell, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-31217-09 within thirty-five (35) days after 10/01/2009 exclusive of such date, if you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, 08625, in accordance with the Ules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/15/2007 made by Michael Edward Caldwell and Corinne Marie Caldwell as mortgagors, to Washington Mutual Bank, FA recorded on 06/05/2007 in Book 12181 of Mortgages for Union County, Page 739 which Mortgage was duly assigned to the plaintiff, Bank of America, National Association as successor by merger to "LaSalle Bank NA as Trustee for Washington Mutual Bank, FA recorded dated 06/09/2009; and (2) to recover possession of, and concerns premises commonly known as 272 Salem Road, Union, NJ 07083, also being Lot 14 in Block 1015.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling

commonly known as 272 Salem Road, Union, NJ 07083, also being Lot 14 in Block 1015.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CORINNE MARIE CALDWELL, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MICHAEL EDWARD CALD-WELL, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File FCZ 124352

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U246408 UNL Oct. 1, 2009 (\$55.37)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

DATE: September 22, 2009

AWARDED: YM/YWHA of Union

County 501 Green Lane Union, New Jersey 07083

Kitchen Renovation II

TIME PERIOD: September 1, 2009 to August 31, 2010

COST: Not to exceed \$5,225.00

U246553 UNL Oct. 1, 2009 (\$16,17)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004590
Division: CHANCERY
Docket Number: F1866908
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Paintiff:
LOANS, INC.

VS
Defendant: FERNANDO CEPEDA;
VICKY CEPEDA, HIS WIFE: AND
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB
Sale Date: 10/07/2009
Writ of Execution: 06/15/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.
ON WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP OF HILLSIDE, County
of Union and State of NJ.
It is known and designated as Block
1802, Lot 71.
The dimensions are approximately 50
feet wide by 100 feet long.
Nearest cross street: NORTH AVENUE
Prior lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL
LIENS.
AS DELICIA 1210 NATES ARE PAID

OF TAXES ARE PAID UGH 4TH QUARTER 2007. 1ST ND QUARTER 2009 TAXES WAS AVAILABLE AT THAT TIME. LAMOUNT DUE AS OF 1009 FOR UNPAID FULL YEAR 2008 TAXES AND SEWER GES IS THE AGGREGATE SUM 1751.62 TAL 6/2009

TOTAL AMOUNT DUE AS OF 2/16/2009 FOR UNPAID FULL YEAR OF 2008 TAXES AND SEWER CHARGES IS THE AGGREGATE SUM OF \$9,751.62.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE SALE AND SATISFACTION OF THE SALE AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR COTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS MONEY. THE SHERIFF OR COTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS MONEY. THE SHERIFF OR COTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$385,822.75***Three Hundred Eighty-Five Thousand Eight Hundred Twenty-Two and 75/100°**

75/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$439,175.19
***Four Hundred Thirty-Nine Thousand
One Hundred Seventy-Five and
19/100***
September 10, 17, 24, October 1, 2009

19/100*** September 10, 17, 24, October 1, 2009 U244847 UNL (\$182.28)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: September 23, 2009

Awarded to: T&M Associates 11 Tindall Road Middletown, N.J. 07748

Services:
Professional Engineering Services
Plans and Specifications - Inflow/Infiltration Program
Joint Meetings - Kean University

Time Period: September 23, 2009 thru November 23, 2009

Cost: Not to exceed \$10,800.00

U246550 UNL Oct. 1, 2009 (\$17.15)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09001038
Division: CHANCERY
Docket Number: F665508
County: Union
Plaintiff: CHASE HOME FINANCE LLC

Defendant: EDWIN MELENDEZ, FLAVIA MELENDEZ HIS WIFE Sale Date: 10/21/2009 Writ of Execution: 01/26/2009 By virtue of the above-stated writ of expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey, Commonly known as: 243 CRANN ST, HILLSIDE, NJ 07205-0000. Tax Lot No. 16 in Block No. 901 Dimension of Lot Approximately: 35 X 100

Nearest Cross Street: THOMAS STREET

Dimension of Lot Approximately: 35 X 100
Nearest Cross Street: THOMAS STREET
BEGINNING at a point on the northerly line of Crann Street at a point therein distant one hundred eight feet and ninety-eight one hundred eight feet and ninety-eight one hundred this of a foot (108.98) from the corner formed by the intersection of the northerly line of Crann Street with the westerly line of Thomas Street; thence running.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES 2009 3RD QTR TAXES OPEN

TOTAL AS OF AUGUST 29, 2009
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$308,130.56***
Three Hundred Eight Thousand One Hundred Thirty and 56/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(1973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$375,492.20
Three Hundred Seventy-Five Thousand Four Hundred Ninety-Two and 20/100*
September 24, October 1, 8, 15, 2009
U245710 UNL (\$166.60)

September 24, October 1, 8, 15, 2009 U245710 UNL (\$166.60)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: September 23, 2009

Awarded to: T&M Associates 11 Tindall Road Middletown, N.J. 07748

Services: Engineering Contract Administration and Inspection Ser-vices - 2009 Road Improvement Pro-

Time Period: September 23, 2009 to January 23, 2010

Cost: Not to exceed \$285,650.00

U246548 UNL Oct. 1, 2009 (\$16.66)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

BY ORDER OF THE
TOWNSHIP COMMITTEE
Elleen Birch, Township Clerk

Dated: September 23, 2009

Awarded to: T&M Associates 11 Tindail Road Middletown, N.J. 07748

Services: Design Plans and Specifica-tions\2009 Road Program TV Inspec-tion & Cleaning

Time Period: September 23, 2009 to December 23, 2009

Cost: Not to exceed \$35,600.00 U246549 UNL Oct. 1, 2009 (\$16.17) UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-

PUBLIC NOTICE

5(1)(a). This contract and the Resolution authorizing it is available for public Inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: September 23, 2009

Awarded to: T&M Associates 11 Tindall Road Middletown, N.J. 07748

Services: Update Master Plan Re-examination Report

Time Period: September 23, 2009 to December 23, 2009

Cost: \$15,000.00

U246551 UNL Oct. 1, 2009 (\$15.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004753
Division: CHANCERY
Docket Number: F2244507A
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR THE HOLDERS OF
SASCO 2007-MLN1
VS

Defendant: TEOFILO LABOY, ANA L. -ABOY

AS TRUSIEE FOR THE HOLDERS OF SASCO 2007-MLM1 VS
Defendant: TEOFILO LABOY, ANA L. LABOY
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in trownship of Hillside, County of Union, State of New Jersey Premises commonly known as: 1469 Hiawatha Avenue, Hillside NJ 07205 BEING KNOWN as LOT 1, BLOCK 313, on the official Tax Map of the Township of Hillside
Dimensions: 39.00 feet x 96.58 feet x 39.00 feet x 96.76 feet
Nearest Cross Street: Emerson Lane The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other davances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's altorney.

*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus in order directing payment of the surplus money. The Sheriff or other person conducting

44/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$457,583.53
***Four Hundred Fifty-Seven Thousand
Five Hundred Eighty-Three and
53/100***
September 24, October 1, 8, 15, 2009

September 24, October 1, 8, 15, 2009 U245712 UNL (\$180.32)

HILLSIDE

SUPERIOR COURT OF NEW JERSEY CHANCERY BIVISION UNION COUNTY DOCKET NO. F-26749-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: CLAUDIA CHOI, TRUSTEE

CLAUDIA CHOI, TRUSTEE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN. SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2006-4 is Plaintiff and JOHN MCINTYRE, at al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-26749-09 within thirty-five (35) days after 10/01/2009 exclusive of such date, or if published

PUBLIC NOTICE

after 10/01/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex. CN-971, Trenton, New Jersey 08825 in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortage dated July 17, 2006 made by JOHN MCINTYRE and SHERRON A. MCINTYRE as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC. recorded on July 25, 2006, in Book 11783 of Mortgages for UNION County, Page 546, et seq., which mortgage was duly assigned to the Plaintiff named above who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 1011 ELMER PL, HILLSIDE, NJ 07205, Block 1712, Lot 11.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

(908)354-4340

YOU, CLAUDIA CHOI, TRUSTEE are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File #FSX172

Dated: September 18, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U246465 UNL Oct. 1, 2009 (\$42.63)

HILLSIDE

STATE OF NEW JERSEY

TO: WEC 99D-15, L.L.C., a Delaware Limited Liability Company and Califor-nia Properties Gardens, LLP, a Florida Limited Liability Company

TO: WEC 99D-15, L.L.C., a Delaware Limited Liability Company and California Properties Gardens, LLP, a Florida Limited Liability Company

You are hereby given notice that upon the reading and consideration by the Court of the duly verified Complaint filed in a civil action in the Superior Court of New Jersey, Law Division, Union County, Docket No. UNN-3344-09, in which the State of New Jersey, by the Commissioner of Transportation, is plaintiff, and WEC 99D-15, L.L.C., a Delaware Limited Liability Company; et al., are defendants, an Order was made therein on September 16, 2009, whereby it was ordered that you and the other defendants show cause before the Superior Court of New Jersey, Law Division, Union County, on Friday, October 23, 2009, at 1:30 o'clock in the afternoon, at the Court House in Elizabeth, in the County of Union and State of New Jersey, why judgment should not be rendered appointing three disinterested commissioners, residents of the said County of Union to fix the compensation to be paid for the taking to any resulting from the taking to any resulting property, as of the date of the commencement of this action, for public use for Department of Transportation purposes as set forth in said Complaint, at which time and place you should appear if you desire to be heard.

This action has been instituted for the purpose of acquiring for public use by condemnation proceedings, the land and premises described in said Complaint for Department of Transportation purposes and concerns real estate located in the Township of Hillside, County of Union. You are also given notice that a Declaration of Taking was filed in this action on September 24, 2009 that the sum of \$235,000,00 was deposited in Court with the said Declaration of Taking was filed in this action on September 24, 2009 that the sum of \$235,000,00 was deposited in Court with the said land and premises.

WEC 990-15, L.C., a Delaware Limited Liabili

Company. File UNN-L-334409 ANNE MILGRAM Attorney General of New Jersey Attorney for Plaintiff

/S/ Stanley A. Adamcik By: Stanley A. Adamcik Deputy Attorney General U246545 UNL Oct. 1, 2009 (\$42.63)

SHERIFF'S SALE
Sheriff's File Number: CH-09004731
Division: CHANCERY
Docket Number: F4200408
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE CERTIFICATE
HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2006OA5 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-OA5
VS

CERTIFICATES, SERIES 2006-QA5 VS
Defendant: GEORGE BARROQUEIRO, AND VALERIE BARROQUEIRO, H/W
Sale Date: 10/14/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of HillsIde, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1023 Elmer Place, Hillside, NJ 07205 TAX LOT #15 BLOCK #1712
APPROXIMATE DIMENSIONS: 40' x 152' IRR
NEAREST CROSS STREET: King Street

Taxes: Taxes:
Current through 2nd Quarter 2009*
Tax Certificate # 09-166 = \$221.33
(figure good through 8/31/09)*
Sewer 2008 = \$100,48
(base amount)*
* Plus interest on these figures through date of payoff and any and all subsequent faxes, water and sewer amounts.

through date of payoff and any and an subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION OUNTY.

OUNTY JUDGMENT AMOUNT: \$329,696.53 "Three Hundred Twenty-Nine Thou-sand Six Hundred Ninety-Six and 53/100"

TIEV: KER MC CAY - ATTORNEYS LINCOLN DRIVE WEST EE GREENTREE CENTRE - P.O.

THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$363,018.93
Three Hundred Sixty-Three Thousand Eighteen and 93/100
September 17, 24, October 1, 8, 2009
U245263 UNL (\$178.38)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a special meeting of the Township Council held Tuesday evening, September 22, 2009 and will considered for adoption at a meeting of the Township council to be held at the Municipal building, Liberty and Hillside Avenues on October 6, 2008 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be herd concerning such ordinance. A copy of this ordinance has been posted on the builetin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shail request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Diane Rowe, Deputy Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-09-028

AN ORDINANCE TO AMEND CHAP-TER 291 ("VEHICLES AND TRAF-FIC") OF THE CODE OF THE TOWN-SHIP OF HILLSIDE TO ADD A NEW SECTION (ARTICLE X) "INSTALLA-TION OF A TRAFFIC CONTROL SIG-NAL MONITORING SYSTEM."

WHEREAS, by P.L. 2007, Chapter 348 (the "Act"), the Legislature of the State of New Jersey has determined 1) that the disregard of traffic control devices at intersections impedes the efficient flow of traffic, and more importantly, dramatically increases the

PUBLIC NOTICE

Ilkelihood of accidents that endanger the safety and well being of motor vehicle occupants and pedestrians and, 2) the installation of a traffic control signal monitoring system by municipalities complementing local law enforcement could serve as an effective tool in encouraging drivers to observe and obey traffic control devices at intersections, thereby increasing traffic flow and pedestrian safety; and

WHEREAS, pursuant to the Act, the New Jersey Department of Transportation ("NJDOT") instituted a pilol program through which it has accepted, and continues to accept, applications from New Jersey Municipalities seeking to participate in the program.

WHEREAS, based upon the recommendations of the Township of Hillside is desirous of installing traffic control signal monitoring systems at various intersections within the Township of Hillside; and

WHEREAS, the Township has determined that adoption of this Ordinance furthers the objectives set forth above and is in the best interests of the nealth, safety and welfare of the Township and its residents.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC" shall be

1. Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC" shall be amended to add "ARTICLE X, Installation of a Traffic Control Signal Monitoring System.", as follows:

ARTICLE X, Installation of a Traffic Control Monitoring System.

ARTICLE X, Installation of a Traffic Control Monitoring System.

§ 291-60. Installation of a Traffic Control Signal Monitoring System.

(A) The Township of Hillside hereby determines to install and utilize a traffic control signal monitoring system ("System") at various intersections within the Township of Hillside as may be approved by the Commissioner of Transportation pursuant to N.J.S.A. 39:48-8.12, et seq.

(B) The System to be installed shall be approved by the Township Council by resolution.

(C) The Township shall have the authority to enter into a contract, following a lawful procurement process, for the installation of the System. Any contract that shall conform or be modified so as to conform to the Act.

(D) Signs shall be created and erected by the Township, and shall be placed on each street converging into the affected intersection as required by the Act.

(E) A vendor contracting with the Township concerning the installation and use of a System shall establish a public awareness campaign to notify the public of the intersection awhich the system will be installed and of the date on which the system will be installed and of the date on which the system will be installed and of the date on which the system will be activated. The public awareness campaign shall; at a minimum, utilize electronic and print media and shall make available electronically on an Internet website certain information required under the Act.

(F) The Municipal Engineer shall inspect and certify the System at least once every six (6) months from the date of its installation until the end of the Pitot Program, unless extended by the NJDOT.

S 291-61. Issuance of a Summons. The Police Department of the Town-

§ 291-61. Issuance of a Summons.
The Police Department of the Township of Hillside shall review the recorded images produced by the System to determine whether sufficient evidence exists to conclude that a traffic control signal violation has occurred and shall issue, within 90 days from the date on which the violation occurred, a Summons when appropriate to be served by a law enforcement official in accordance with the Rules of the Court.

\$ 291-62. Use of Recorded Images.
(A) Except as otherwise provided in this section, the recorded images produced by the System shall be available for the exclusive use of the Police Department for the purpose of discharging his or her duties under the Act.

charging his or her duties under the Act.

(B) Any recorded image or information produced in connection with the System shall not be deemed a public record under N.J.S.A. 47:1A-1 et seq. or common law. The recorded images shall not be: (i) discoverable as a public record by any person, entity, or governmental agency, except upon a subpoena issued by a grand jury or a court order in a criminal matter, or (ii) offered as evidence in any civil or administrative proceeding not directly related to a traffic control signal violation.

related to a traffic control signal violation.

(C) Any recorded image or information collected in connection with a traffic control signal violation shall not be retained after sixty days (60) following the collection of any fine or penalty.

(D) If a summons is not issued within ninety (90) days following the alleged traffic control signal violation; all recorded images and any information collected with respect to the alleged traffic control signal violation shall be purged by the Police Department within three days. The Township of Hillside

PUBLIC NOTICE

shall certify compliance of this subsection (D) by filing a report with the Commissioner of Transportation as required by the Act.

§ 291-63. Fines, Points and Owner's Liability.
(A) The Owner and Operator of a motor vehicle shall be held jointly liable for a traffic control signal violation summons issued pursuant to this Ordinance subject to provisions of the Act.

tion summons issued pursuant to this Ordinance subject to provisions of the Act.

(B) Any person liable for a traffic control signal violation, pursuant to the Ordinance and the Act, as determined by use of the System, shall be subject to the following fines or such fines as otherwise determined by the Administrative Office of the Court and/or the Municipal Court of the Township of Hillside.

(C) Unless modified by the Legislature or the NJDOT, in no case shall motor vehicle points or automobile insurance eligibility points pursuant to section 26 of P.L.1990, c. 8 (N.J.S.A. 17:33B-14) be assessed against any person for a violation occurring under the provisions of the Act.

(D) Whenever use of the System results in the collection of a fine for violating N.J.S.A. 39:4-81(failure to obey instructions of any official traffic control device), the full amount of such fine assessed by the municipal court, less any applicable fees due, shall be paid to the Township of Hillside financial officer.

§ 291-64. Reporting.

The Township, if approved to participate in the Pilot Program shall submit reports every 12 months after the System has been installed to the Commissioner of Transportation detailing increases or decreases in violations and accidents at intersections where the System has been installed.

and accidents at intersections where the System has been installed.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance, clause and phrase of this Ordinance, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, vold, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

4. This Ordinance shall take effect 20 days after final passage and publication as provided by law.

U246400 UNL Oct. 1, 2009 (\$137.69)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004660
Division: CHANCERY
Docket Number: F3375308
County Union

County: Union Plaintiff: INDYMAC FEDERAL BANK

FSB
VS
Defendant: EDITH SUAREZ, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
INDYMAC BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The properly to be sold is located in
the TWP of HILLSIDE, County of
UNION and State of New Jersey.
Commonly known as: 382 HARVARD
AVE, HILLSIDE, NJ 07205.
Tax Lot No. 17 in Block No. 704
Dimension of Lot Approximately: 39 X
80
Nearest Cross Street: BLOY STREET

Tax Lot No. 17 in Block No. 704
Blomension of Lot Approximately: 39 X
B0
Nearest Cross Street: BLOY STREET
Beginning at a point in the southerly line of Harvard Avenue therein
distant 624.00 feet easterly from the
intersection of said line of Harvard
Avenue with the easterly line of Bloy
Street; running
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF August 17, 2009: \$0.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$434,399.57***
Four Hundred Ninety-Nine and

PUBLIC NOTICE

57/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$483,270.26
"**Four Hundred Eighty-Three Thousand Two Hundred Seventy and
26/100***
September 17, 24, October 1 26/100*** September 17, 24, October 1, 8, 2009 U245268 UNL (\$162.68)

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2343-09

AN ORDINANCE TO AMEND CHAP-TER 30, SECTION 30-4 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "STAFFING LEVELS"

BE IT ORDAINED by the Mayor and Council of the Borough of Roselle that the Code of the Borough of Roselle, Chapter 30, is hereby amended as follows:

CHAPTER 30, SECTION 30-4 -STAFFING LEVELS

STAFFING LEVELS

Section 1. Delete: Section 30-4-D. Operating departmental positions not otherwise listed.

(1) Police Department.
(a) Chief (1).
(b) Captains (not more than three).
(c) Lieutenants (not more than seven including one Detective Lieutenant).
(d) Sergeants (not more than eight including two Detective Sergeants).
(e) Police officers (not more than 40).
(f) Detectives (not more than seven).
(g) Dispatchers (not more than six).
(h) Substitute dispatchers (not more than thee (PT).
(i) Principal clerk typist (not more than one).
(ii) Senior clerk typists (not more than one).

tian one).

(j) Senior clerk typists (not more than one).

(k) Clerk typists (not more than two).

(l) Parking code enforcement officer (not more than three).

(m) School crossing guards (not more than 20) (PT).

(n) Substitute crossing guards (not more than three) (PT).

Section 2. Insert: Section 30-4-D.

Operating departmental positions not otherwise listed.

(1) Police Department.

(a) Chief (1).

(b) Captains (not more than three).

(c) Lieutenants (not more than six including one Detective Lieutenant).

(d) Sergeants (not more than ine including two Detective Sergeants).

(e) Police officers (not more than 40).

(f) Detectives (not more than seven).

(g) Dispatchers (not more than six).

(n) Substitute dispatchers (not more than three (PT).

(i) Principal clerk typist (not more than one).

(j) Senior clerk typists (not more than

than one). (j) Senior clerk typists (not more than

than three (P1).

(i) Principal clerk typists (not more than one).

(j) Senior clerk typists (not more than one).

(k) Clerk typists (not more than two).

(l) Parking code enforcement officer (not more than three).

(m) School crossing guards (not more than 20) (PT).

(n) Substitute crossing guards (not more than three) (PT).

Section 3. If any portion or part of this ordinance or the application there-of to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of the ordinance which is hereby declared to be severable.

Section 4. All ordinances or part of ordinances inconsistent with the provisions of this ordinance be and the same are hereby repealed.

Section 5. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roseile held on September 16, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held October 21, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U246562 PRO Oct. 1, 2009 (\$53.41)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004621
Division: CHANCERY
Docket Number: F276908
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY, LLC
VS

Defendant: ROGER OJEDA
Sale Date: 10/07/2009
Writ of Execution: 02/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 521-523 South
Broad Street, Elizabeth, NJ 07202
Tax Lot No.: Lot: 867 in Block 1
Dimensions of Lot: (Approximately) 32
ft x 100 ft
Nearest Cross Street: 6th Street
Subject to any open taxes,

the stores of the control of the con

torney: JCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 FC \$\frac{2}{3}\text{-96917}\text{-96

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004626 Division: CHANCERY Docket Number: F2980208 County: Union
Plaintiff: AURORA LOAN SERVICES,

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: ANTHONY MALAVE Sale Date: 10/07/2009
Writ of Execution: 08/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 322 EAST JERSEY STREET, ELIZABETH, NJ 07206 Tax Lot No: 283 (fka 42) in Block 3 (fka 37)
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Third Street Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.

Tax and prior Ilen Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-09081:0-1994
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$361,410.66
Three Hundred Sixty-One Thousand Four Hundred Ten and 666100***

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD STREET

SUITE 301
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$399,201.07
"*"Three Hundred Ninety-Nine Thousand Two Hundred One and 07/100***
September 10, 17, 24, October 1, 2009
U244827 PRO (\$160.72)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-37357-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MARIA R. VASQUEZ R. VASQUEZ JULIO ALCANTARA INFANT BY GAL TOMASINA ALCANTARA

JULIO ALCANTARA INFANT BY GAL TOMASINA ALCANTARA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jerdey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and MARIA R. VASQUEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-37357-09 within thirty-five (35) days after 10/01/09 exclusive of such date, if you fail to do so, Judgment by Default may be rendered against you for the tellef demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08025, in accordance with the Rules of Civil Practice and Procedure.

the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 11, 2007 made by MARIA R. VASQUEZ and c/o superior county clerk as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB recorded on April 19, 2007, in Book 12128 of Mortgages for UNION County, Page 962, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 1038 ANNA STREET, ELIZABETH, NJ 07201, Block 8, Lot 160, W08.

W08.
You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340
YOU, MARIA R. VASQUEZ and c/o
superior county clerk are made party
defendant(s) to this foreclosure action
because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the
mortgaged premises by reason of the
Mortgage made by you, MARIA R.
VASQUEZ and c/o superior county
clerk, as set forth above.
YOU, JULIO ALCANTARA INFANT
BY GAL TOMASINA ALCANTARA are
made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be
against the owner/mortgagors and for
any right, tille and interest you may
have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if
any, will be supplied to you for particularity.

Januarity.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File ZCW 2583

File ZCW 2583
Dated: September 21, 2009
JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U246409 PRO Oct. 1, 2009 (\$53.41)

LINDEN

-NOTICE-ALCOHOLIC BEVERAGE PERMIT

Take notice that application has been made to City of Linden, ABC Board, of 301 N. Wood Ave., Linden, NJ to transfer to Styles Inn, L.L.C. trading as Styles Inn for premises located at 305 North Stiles Street, Linden, NJ 07036 the Plenary Retail Consumption License #2009-33-015-005 heretofore issued to Styles Inn, Inc. trading as Styles Inn for premises located at 305 North Stiles Street Linden NJ 07036. The person(s) who will hold an interest in this permit's/are:

Thomas P. Smith Jennifer L. Smith

Objections, if any should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 North Wood Ave., Linden, NJ 07036.

Thomas P. Smith
Jennifer L. Smith
Applicants
1033 Stone Street
Rahway, NJ 07065
U245816 PRO (\$49.30)

PUBLIC NOTICE ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004756
Division: CHANCERY
Docket Number: F3234808
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS

Defendant: KEVIN L. REID, THE UNITED STATES OF AMERICA, STATE OF NEW JERSEY, PARAMOUNT PICTURES CORP., TWENTIETH CENTURY FOX. FILM CORP., UNIVERSAL CITY STUDIOS LLP, WARNER BROS ENTERTAINMENT INC.
Sale Date: 10/21/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 253 WEST 5TH AVENUE, ROSELLE NJ 07203

BEING KNOWN as LOT 2, BLOCK 5001, on the official Tax Map of the Borough of Roselle
Dimensions: 150.00 feet x 50.00 feet x 150.00 feet

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$243,218.28
***Two Hundred Forty-Three Thousand
Two Hundred Eighteen and 28/160***
September 24, October 1, 8, 15, 2009
U245731 PRO (\$209.72)

LINDEN

-NOTICE-ALCOHOLIC BEVERAGE PERMIT

Take notice that application has been made to City of Linden, Alcoholic Beverage Control Board, of 301 N. Wood Ave., Linden, NJ to transfer to Hirsh & Ketal, Inc trading as Colonial Liquors of Linden for premises located at 1014 W. St. George Ave., Linden, NJ 07036 the Plenary Retail Distribution License #2009-44-013-004 heretofore issued to Mukta Wine & Liquors, Inc., trading as Colonial Liquors for premises located at 1014 W. St. George Ave., Linden, NJ 07036.

The person(s) who will hold an interest in this permit is/are: The person(s) who will hold an interest in this permit is/are:

Atul Patel

Objections, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 North Wood Ave., Linden, NJ, 07036.

Atul Patel Applicant 720 New Dover Road Edison NJ 08820 September 24, October 1, 2009 U245821 PRO (\$49.30)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004707 Division: CHANCERY Docket Number: F1741608 County: Union

County: Union Plaintiff: AURORA LOAN SERVICES, LC

Defendant: JOSE LOPEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION; CESAR NUNEZ DURAN; WENDY C. NUNEZ, ESTATE OF HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HAR, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

REPRESENTATIVES. AND HERSONAL REPRESENTATIVES. AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; Sale Date: 10/14/2009

Writ of Execution: 08/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 316-318 South 5th Street, Elizabeth, NJ 07206

Tax Lot No.: 1197.A in Block 5

Dimensions of Lot: (Approximately) 37.50 ft x 100 ft
Nearest Cross Street: Third Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and '3rd Party' or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length to time without fur

DO SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$426,845,85
***Four Hundred Twenty-Six Thousand
Eight Hundred Forty-Five and
85/100***
September 17 24 Office

September 17, 24, Oct. 1, 8, 2009 U245255 PRO (\$201.88)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded a contract without competitive bidding for professional services pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.

AWARD: Camp, Dresser & McKee

SERVICES: Engineering-Construction Supervision for Transformer UV Upgrade Project

TIME PERIOD: 9/24/09-9/23/10

COST: \$40,600.00 U246558 PRO Oct. 1, 2009 (\$12.25)

FI IZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004568 Division: CHANCERY
Docket Number: F2368308
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

VS
Defendant: GERMAN ORTEGA;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AND ALLSTATE INSURANCE COMPANY
Sale Date: 10/07/2009
Writ of Execution: 06/17/2009
By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1260-1264 MAGIE AVENUE, ELIZABETH, NJ. It is known and designated as Block 10, Lot 1359 C.

The dimensions are approximately 77 feet wide by 96 feet long (irregular). Nearest cross street: HARDING ROAD Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 1/7/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID WATER/ SEWER CHARGES IS THE AGGREGATE SUM OF \$162.76.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTAGES DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY THE SURPLUS OR ANY PART THE SUPPLUS. OR ANY PART THE SUPPLUS OR ANY PART THE SUPPLUS OR ANY PART THE SUPPLUS. OR ANY PART THEREOF, MAY FILE AMOTION PURSUANT TO COURT TRULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SUPPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SUPPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SUPPLUS HONG THE SUPPLUS FANY. JUDGMENT AMOUNT: \$297,460.22***TWO HUNDRED PAYMENT OF THE SURPLUS FANY. JUDGMENT AMOUNT: \$297,460.22***TWO HUNDRED SAZE, THE NOTICE STERN, LAVINTHAL, FRANKENBERG NORGARD LIC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 (973)740-0700 STATES TO THE HUNDRED THE SUP

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004957
Division: CHANCERY
Docket Number: F2010408
County: Union
Plaintiff: PEAPACK-GLADSTONE
BANK, AS ASSIGNEE OF SOMERSET
CAPITAL, L.L.C.
VS

BANK, AS ASSIGNEE OF SOMERSET CAPITAL, L.L.C.

VS
Defendant: LUIS NOBRE, SANDRA NOBRE, SOMERSET HILLS BANK, CHARLOTTE FLOYD, WANITA BELTON, AND SHERICA STOCKLING Sale Date: 10/28/2009
Writ of Execution: 08/12/2009
By virtue of the above-stated writ of execution to me directed I shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-ON WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The premises to be foreclosed are commonly known as: 526-528 Monroe Avenue, City of Elizabeth, County of Union, State of New Jersey, Said premises are also known as: Block 12, Lot 985
Approximate dimensions of premises: 150 feet X 65 feet

A more complete legal description of said premises can be found in Deed Book 5565, Page 980.

The Sale is subject to outstanding taxes due for Tax Certificate Lien in the amount of \$2,600.00 and outstanding taxes due for Tax Certificate Lien in the amount \$2,881.07.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$482,613.35***
Four Hundred Eighty-Two Thousand Six Hundred Thirteen and 35/100***

Attorney:
OSTROWITZ & OSTROWITZ
225 GORDONS CORNER ROAD MANALAPAN, NJ 07726 (732)446-2800

Attorney:
OSTROWITZ & OSTROWITZ
225 GORDONS CORNER ROAD
MANALAPAN, NJ 07726
(732)446-2800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$543,926,56
***Five Hundred Forty-Three Thousand
Nine Hundred Twenty-Six and
56/100***
October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246505 PRO (\$131.32)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004702
Division: CHANCERY
Docket Number: F3593807
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2006-OA7 MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2006-OA7,
VS
Defendant

COAN TRUST 2006-OA7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA7, VS
Defendant: BLANCY OLIVEIRA; GILNEI OLIVEIRA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC. Sale Date: 10/14/2009
Writ of Execution: 06/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 1074 Anna Street
TAX LOT AND BLOCK NUMBERS: Lot: 139, B; Block: 12 XLOT: SUBDIV (12-140)
DIMENSIONS: Approximately irregular: 37.5X130
NEAREST CROSS STREET: Is approximately Jackson Avenue Beginning at a point on the Southwesterly sideline of Anna Street, said point being distant 45.00 feet Southeasterly from the intersection of the Southwesterly sideline of Anna Street and the Southeasterly sideline of Anna Street and the Southeasterly sideline of Jackson Avenue, from said beginning point. (This concise description does not constitute a legal description of snot constitute a legal description can be found at the Office of the Sheriff: Oper Southeasterly 110 pursuant to tax search 06/19/2009; 2008 taxes PAID IN FULL. 2009 taxes QTR 1 & QTR 2 PAID, Water Account#: 311059 to 06/15/2009 \$399.01 OPEN + PENALTY OWED IN ARREARS. PILOT: YEAR: 2009 (2ND QTR) \$740.00 PAID.

PURSUANDANCE AND CARD AND CARD STATE.

YEAR: 2009 (2ND QTR) \$740.00 PAID.

PAID.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT-TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$462,935.09***
Four Hundred Sixty-Two Thousand Nine Hundred Thirty-Five and 09/100**

Attorney:

09/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07062
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$523,950.57***
Five Hundred Twenty-Three Thousand
Nine Hundred Fifty and 57/100***
September 17, 24, Oct. 1, 8, 2009
U245452 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004569
Division: CHANCERY
Docket Number: F796808
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

LLC
VS
Defendant: TRESDA BERDEN, IRISA
LEVERETTE
Sale Date: 10/07/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 429 Robins
Street
TAX BLOCK AND LOT.

Street
TAX BLOCK AND LOT:
BLOCK: 6207 LOT: 14
DIMENSIONS OF LOT: 100' x 40'
NEAREST CROSS STREET: 140' from

NEAREST CROSS STREET: 140' from Halsey Rd SUPERIOR INTEREST (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$312,433.21

Three Hundred Twelve Thousand Four Hundred Twelve Thousand 21/100

21/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$352,729.24
**Three Hundred Fifty-Two Thousand
Seven Hundred Twenty-Nine and
24/100***
September 10, 17, 24, October 1, 2009

24/100*** September 10, 17, 24, October 1, 2009 U244846 PRO (\$143.08)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004654
Division: CHANCERY
Docket Number: F2212308
County: Union
Plaintiff: WELLS FARGO BANK, NA

Defendant: JOSE MARTE; NOHEMI

Defendant: JOSE MARTE; NOHEMI MARTE
Sale Date: 10/14/2009
Writ of Execution: 05/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
Commonly known as: 616
BACHELLER AVENUE, LINDEN, NJ 07036

Commonly known as: 616
BACHELLER AVENUE, LINDEN, NJ
07036
Tax Lot No.: 6 in Block 479
Dimensions of Lot: (Approximately) 31
ft x 100 ft x 15 ft x 100 ft
Nearest Cross Street: US Route 1 & 9
aka Edgar Road
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
The plaintiff has obtained a letter of
indemnification which will insure the
successful bidder at sale in respect to:
Judgment #J-371111-1997, Judgment
#DJ-229752-2000, Judgment #DJ-1852532006, Judgment #PD-147538-2007
ATTN: The Plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
the property at the time of sale. Plaintiff may also agree to a short sale.
Please use our File No. and "3rd
Party" or "Short Sale" in your subject
line.
Note: The sheriff reserves the right to
adjourn this sale for any length of time

Please use our rise No. and 3rd Party or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$284,444.98*** Two Hundred Eighty-Four Thousand Four Hundred Forty-Four and 98/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

September 17, 24, Oct. 1, 8, 2009 U245262 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004620
Division: CHANCERY
Docket Number: F2212808
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ROBERTO AYALA, HIS
Defendant: ROBERTO AYALA, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS, THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST;
Sale Date: 10/07/2009
Writ of Execution: 06/08/2009
By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

Commonly known as: 509 Burnham Road, Elizabeth, N.J. 07202

Tax Lot No.: Lot: 29 in Block 13

Dimensions of Lot: (Approximately) 35 fix 105 fi

Nearest Cross Street: Clover Street Subject to any open taxes, water/sewer, municipal or tax llens that may be due.

Tax and prior llen info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time with the tax diverticement.

ine. Note: The sheritf reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$386,141.83

Three Hundred Eighty-Six Thousand One Hundred Forty-One and 83/100*, Altorney:
ZUCKER, GOLDBERG & ACKERMAN,

torney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

ZUO SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$440,107.38
""Four Hundred Forty Thousand One
Hundred Seven and 38/100***
September 10, 17, 24, October 1, 2009
U244831 PRO (\$176.40)

ELIZABETH/HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004746
Division: CHANCERY
Docket Number: F3205608
County: Union
Plaintiff: MILLENNIUM BCPBANK,
N A

Plaintiff: MILLENNIUM BCPBANK, N.A.
VS
Defendant: QTECH PROPERTIES, LLC
Sale Date: 10/21/2009
Writ of Execution: 07/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: PARCEL A:
The property to be sold in located in the City of Elizabeth, in the County of Union, and State of New Jersey.
Commonly known as: 1117 Elizabeth Avenue, Elizabeth, New Jersey.
Tax Lot No. 484 in Block No. 9
Dimensions of Lot: 95 X 25
Nearest Cross Street: Situate on the north side of Elizabeth Avenue 100 feet west of Winfield Scott Plaza.
PARCEL B:
The property to be sold in located in the City of Elizabeth and Township of Hillside, in the County of Union, and State of New Jersey.
Commonly known as: 811-817 Salem Avenue, City of Elizabeth and Township of Hillside, Union County, New Jersey
Tax Block 11, Lot 1358 and Block 1616, Lot 1 respectively.

Ship of minister, China Jersey Tax Block 11, Lot 1358 and Block 1616, Lot 1 respectively. Dimensions of Lot: 150 x 100 (irregu-

1616, Lot 1 respectively.
Dimensions of Lot: 150 x 100 (irregular)
Nearest Cross Street: Situate on the east side of Salem Street 131 feet northwest of North Avenue.
JUDGMENT AMOUNT: \$669,233.21***
Six Hundred Sixty-Nine Thousand Two Hundred Thirty-Three and 21/100***
Attorney:
NEWMAN & SIMPSON, LLP
THE ARMOUR BUILDING
32 MERCER STREET
HACKENSACK, NJ 07601-5608
(201)487-0200
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$740,685.11***Seven Hundred Forty Thousand Six Hundred Eighty-Five and 11/100***
September 24, October 1, 8, 15, 2009
U245792 PRO (\$143.08)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004771
Division: CHANCERY
Docket Number: F518108
County: Union
Plaintiff: CROWN BANK, NA N/K/A
CROWN BANK
VS

CROWN BANK
VS
Defendant: LEE & DEAN, INC.
Sale Date: 10/21/2009
Writ of Execution: 06/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 1694; Block: 13 on the Tax Map of the City of Elizabeth
Nearest Cross Street: Elmora Approximate Dimensions: 150.00ft x

Nearest Cross Street: Elmora Avenue
Avenue
Approximate Dimensions: 150.00ft x 40.00ft x 150.00ft x 40.00ft Being more commonly known as: 530-532 Westfield Avenue
Elizabeth, NJ 07208
Pursuant to a municipal tax search dated July 27, 2009, Subject to: 3rd quarter 2009 taxes \$4,132.60
Lien: 2008 3rd party lien in the

Subject to: 3rd quarter 2009 taxes \$4,132.60
Lien: 2008 3rd party lien in the amount of \$27,257.84 sold on 6/1/09 to Plymouth Park Tax Services Cert No. 08-00390
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

person conducting the sale will have information regarding the surplus, if any.

Real Property Also To Be Sold
All inventory, Chattel Paper, Accounts, Equipment and General Intangibles and Fixtures, all accessions, additions, attachments, parts, tools, supplies, increases, replacements, and substitutions relating to any of the foregoing (including insurance, general intangibles, instruments, rents, monles, payments and other accounts proceeds. All proceeds thereof located at or used in connection with the property owned by the Borrower at 530-532 Westfield Avenue, on the Tax Map of the City of Elizabeth, Union County, New Jersey 07208
The Sherilf hereby reserves the right to adjourn this sale without further notice through publication
JUDGMENT AMOUNT: \$425,000.00**** Four Hundred Twenty-Five Thousand and 00/100***
Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINCETON, NJ 08543-5226
(509)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$564.850.55***Five Hundred Sixty-Four Thousand Eight Hundred Fifty and 55/100***
September 24, October 1, 8, 15, 2009
U245791 PRO (\$192.08)

LINDEN/ROSELLE PUBLIC NOTICE

THE LINDEN ROSELLE SEWERAGE AUTHORITY

The below named facility has filed for a modification to their Industrial Discharge Permit to discharge to The Linden Roselle Sewerage Authority Treatment Works:

E.I. DUPONT DE NEMOURS 1400 PARK AVENUE LINDEN, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit modification at its regular meeting on November 24, 2009. The meeting on November 24, 2009. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey. Comments from the public pertaining to this action will be received until 3:30 PM on October 23, 2009 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, PO Box 4118, 5005 South Wood Avenue, Linden, NJ, 07036-8118.

This permit modification will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

Gary G. Fare Executive Director DATED: September 24, 2009 U246559 PRO Oct. 1, 2009 (\$22.05)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004909
Division: CHANCERY
Docket Number: F532708
County: Union
Plaintiff: WELLS FARGO BANK, N.A.,
AS TRUSTEE. ON BEHALF OF THE
CERTIFICATEHOLDERS,
ASSET BACKED SECURITIES TRUST
2007-NCW MORTGAGE PASSTHROUGH CERTIFICATES SERIES
2007-NCW
VS

VS
Defendant: ADALYS HERNANDEZ
PEDRO HERNANDEZ. CAMDEN
COUNTY BOARD OF SOCIAL SERVICES HUDSON COUNTY WELFARE

Detendant: ADALYS HERNANDEZ, CAMDEN COUNTY BOARD OF SOCIAL SERVICES, HUDSON COUNTY WELFARE BOARD

Sale Date: 10/21/2009

Writ of Execution: 05/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Properly to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 315-317 SPENCER STREET, ELIZABETH NJ 07202-0000

BEING KNOWN as LOT 5, BLOCK 1335, on the official Tax Map of the City of Elizabeth
Dimensions: 33,33 feet x 100.00 feet x 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet charter of the sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges and any such taxes, charges, the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and

Seven Hundred: Iwo and sorted Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL. NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$491,040.40
Four Hundred Ninety-One Thousand Forty and 40/100
September 24, October 1, 8, 15, 2009 U245724 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004629
Division: CHANCERY
Docket Number: F2127008
County: Union
Plaintff; SELECT PORTFOLIO SERVICING, INC.
VS

Defendant: ELIZABETTY ALBU-QUERQUE

Defendant: ELIZABETTY ALBU-QUERQUE
Sale Date: 10/07/2009
Writ of Execution: 08/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 508 B Broadway, Elizabeth, NJ 07206
Tax Lot No.: 24A in Block 3
Dimensions of Lot: (Approximately) 100 ft x 27 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

PUBLIC NOTICE

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$569,275.21 *** Five Hundred Sixty-Nine Thousand Two Hundred Seventy-Five and 21/100***

Attorney: COLDETIC & ACKETMAN

ttorney: UCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-103762 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$646,165.88 ***Six Hundred Forty-Six Thousand One Hundred Sixty-Five and 88/100*** September 10, 17, 24, October 1, 2009 U244828 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004612
Division: CHANCERY
Docket Number: F4090608
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR FIRST FRANKLIN MORTGAGE
LOAN TRUST 2006-FF16, ASSETBACKED CERTIFICATES, SERIES
2006-FF-16
VS
Defended T

FOR FIRST FRANKLIN MORTGAGE
LOAN TRUST 2006-FF16, ASSETBACKED CERTIFICATES, SERIES
2006-FF-16
VS
Defendant: EDISON FRAGA BOMFIM,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEF FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, ITS
SUCCESSORS AND ASSIGNS
Sale Date: 10/07/2009
Writ of Execution: 07/31/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Linden, County of Union,
State of New Jersey
Premises commonly known as: 1926
MILDRED AVENUE, LINDEN NJ 07036
BEING KNOWN as LOT 6, BLOCK 17,
on the official Tax Map of the City of
Linden
Dimensions: 85.78 feet x 49.50 feet
92.84 feet x 49.00 feet
Nearest Cross Street: Park Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor;
the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

"If the sale is set aside for any reason, the mortgage

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$405,507.15
***Four Hundred Five Thousand Five
Hundred Seven and 15/100***
September 10, 17, 24, October 1, 2009
U244837 PRO (\$192.08)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004617
Division: CHANCERY
Docket Number: F3524707
County: Union
Plaintiff: EVERHOME MORTGAGE
COMPANY
VS

Defendant: THOMAS BULGER; MAG-GIE BULGER; TONI BULGER; ANNIE M. TURNER; TENANT; OTIS CLARK TENANT; JONANTHAN MCLEAN, TEN-

ANT: CECIL CHAMBERS, TENANT; STATE OF NEW JERSEY Sale Date: 10/07/2009
Writ of Execution: 08/08/2009
Writ of Execution: 08/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-ON BUILDING 1ST FLOOR, 10 ELIZA-ON WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Borough of Roselle Street Address: 553-555 Newman Place, Roselle, NJ 07203
Tax Lot: 11, [Tax Block: 1401
Approximate dimensions: 72.04' x 132.41'x 52.28' x 136.58'
Nearest cross street: Thompson Avenue If after the sale and satisfaction of the

132.41'x 52.28' x 136.58' Nearest cross street: Thompson Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$477.143.07
Four Hundred Seventy-Seven Thousand One Hundred Forty-Three and 07/100
Attorney:

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,630.59 **Five Hundred Forty-Two Thousand Six Hundred Thirty and 59/100*** September 10, 17, 24, October 1, 2009 U244840 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004657 Division: CHANGERY Dockel Number: F1539708

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2006-5

TRUST 2006-5
VS
Defendant: LUIS PILLACELA: WALL
STREET FINANCIAL CORPORATION
Sale Date: 10/14/2009
Writ of Execution: 03/06/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 515-517 ADAMS
AVE, ELIZABETH, NJ 07201.
Tax Lot No. 4 in Block No. 8
Dimension of Lot Approximately:
34.33 X 104
Nearest Cross Street: MARY STREET
REGINNING AT A POINT IN THE

Tax Lot No. 4 in Block No. 8
Dimension of Lot Approximately:
34.33 X 104
Nearest Cross Street: MARY STREET
BEGINNING AT A POINT IN THE
EASTERLY SIDELINE OF ADAMS
AVENUE DISTANT 183.33 FEET
NORTHERLY FROM THE INTERSECTION OF SAME WITH THE NORTHEASTERLY SIDELINE OF MARY
STREET AND FROM SAID BEGINNING POINT RUNNING THENCE
"THE SHERIFF HEREBY RESERVES.
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES
TAXES
TOTAL AS OF August 7, 2009:
Surplus Money: If after the sale and
satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$387,615.59***
Three Hundred Eighty-Seven Thousand Six Hundred Fifteen and
59/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTITIEY DRIVE

59/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$423,180.58
Four Hundred Twenty-Three Thousand One Hundred Eighty and 58/100
September 17, 24, October 1, 8, 2009

58/100*** September 17, 24, October 1, 8, 2009 U245287 PRO (\$168.56)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004664
Division: CHANCERY
Docket Number: F34304078
County: Union
Plaintiff: U.S. BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CMLTI 2007-AR1

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-AR1
VS
Defendant: HENRY MILLAN SALAZAR, MRS. HENRY MILLAN SALAZAR, HIS WIFE, FABIOLA NARANJO, MRS. FABIOLA NARANJO, MRS. FABIOLA NARANJO, MRS. FABIOLA NARANJO, MRS. SABIOLA NARANJO, MRS. SABIOLA NARANJO, MRS. FABIOLA NARANJO, MRS. FABIOLA NARANJO, MRS. SABIOLA NARANJO, MRS. JUAN CAMILO VICTORIA, MRS. JUAN CAMILO VICTORIA, MRS. JUAN CAMILO VICTORIA, HIS WIFE. Sale Date: 10/14/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 523 MURRAY ST, ELIZABETH NJ 07202
BEING KNOWN as LOT 924, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 127.96 feet x 5.08 feet x 2.99 feet x 25.00 feet x 130.00 feet x 30.00 feet
Nearest Cross Street: Clover Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further

and 95/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$378,820.22
***Three Hundred Seventy-Eight Thousand Six Hundred Twenty and
22/100***
September 17, 24, October 1, 8, 2009

22/100*** September 17, 24, October 1, 8, 2009 U245321 PRO (\$190.12)

ROSELLE

NOTICE ALCOHOLIC BEVERAGE PERMIT PLACE TO PLACE TRANSFER BOROUGH OF ROSELLE

Take notice that application has been made to Borough of Roselle of Borough of Roselle of Borough of Roselle of Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203 to transfer to KUNAL VINAY T & J LIQUOR INC. trading as T & J LIQUORS to new premises located at 1201 St. George Avenue, Roselle, New Jersey 07203 the Plenary Retail Distribution License, License No.: 2014-44-023-006 heretofore issued to KUNAL VINAY T & J LIQUORS for premises located at 1143 St. George Avenue, Roselle, New Jersey 07203.

The persons who will hold an interest in this permit are:

Ashok Dutta
969 Revere Drive
Hillside, New Jersey 07205

Bhupender Kumar 908 Hampden Street Linden, New Jersey 07306

Rakesh Kumar Sherma 5 Nottingham Road Edison, New Jersey 08820

Objection, if any, should be made immediately in writing to:
Roselle Municipal Clerk, Rhona Bluestein, of Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203.

Kunal Vinay
T&J Liquor Inc.
Applicant
1143 St. George Avenue
Roselle, New Jersey 07203
October 1, 8, 2009
U246560 PRO (\$49.30)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004821
Division: CHANCERY
Docket Number: F3109108
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MASTR ASSET BACKED SECURITIES
TRUST 2006-WMC2
VS

VS
Defendant: WILLIAM DIAZ; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC... AS NOMINEE FOR
EAST COST MTG CORP; ITS SUCCESSORS AND ASSIGNS; UNION
COUNTY DIVISION OF SOCIAL SERVICES

COUNTY DIVISION OF SOCIAL SERVICES
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 317-319 ROSEHILL PLACE, ELIZABETH NJ 07202
BEING KNOWN as LOT 1066, BLOCK

State of New Jersey Premises commonly known as: 317-319 ROSEHILL PLACE, ELIZABETH NJ 07202 BEING KNOWN as LOT 1066, BLOCK 6, on the official Tax Map of the City of Elizabeth Dimensions: 37.50 feet x 200.00 feet x 37.50 feet x 200.00 feet Nearest Cross Street: DeHart Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney." ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, linere remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$467,648.23*** Four Hundred Forty-Six and 23/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400.FELLOWSHIP ROAD

Six Hundred Forty-Six and 23/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$531,940.16
***Five Hundred Thirty-One Thousand
Nine Hundred Forty and 16/100***
September 24, October 1, 8, 15, 2009
U245725 PRO (\$190.12)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004624
Division: CHANCERY
Docket Number: F2701908
County Union County: Union Plaintiff: CITIMORTGAGE, INC.

County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: NORMA YOLANDA TERRONES; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR CREDIT SUISSE
FINANCIAL CORPORATION
Sale Date: 10/07/2009
Writ of Execution: 07/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO,BE SOLD IS LOCATED
IN: BOTOUGH of Roselle, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
29 Independence Drive, Roselle, NJ
07203
TAX LOT # 8 BLOCK # 5801
APPROXIMATE DIMENSIONS: 8918

TAX LOT # 8 BLOCK # 5801 APPROXIMATE DIMENSIONS: 8918 NEAREST CROSS STREET: Washing-

NEAREST COLOR
ton Avenue
Taxes:
Tax Sale Certificate #08-043
(w/interest through 9/16/09)

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

COUNTY
JUDGMENT AMOUNT: \$226,685.28
Two Hundred Twenty-Six Thousand Six Hundred Eighty-Five and 28/100

28/100***
Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$252,728.96
**Two Hundred Fifty-Two Thousand
Seven Hundred Twenty-Eight and
96/100***
September 10, 17, 24, October 1, 2009

September 10, 17, 24, October 1, 2009 U244857 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004597
Division: CHANCERY
Docket Number: F264708
County: Union
Plaintiff: JPMORGAN CHASE BANK,
M A

Docket Number: F264708
County: Union
Plaintiff: JPMORGAN CHASE BANK,
N.A.
VS
Defendant: SANDRA G. LADOANO,
EDUARDO LADOANO, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR
FIRST CONTINENTAL MORTGAGE
AND INVESTMENT CORPORATION
ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/07/2009
Writ of Execution: 08/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 238
FRONT STREET, ELIZABETH NJ
07208
BEING KNOWN as LOT 115.1, BLOCK
1, on the official Tax Map of the City
of Elizabeth
Dimensions: 30.62 feet x 133.11 feet
x 38.60 feet x 132.92 feet
N Baerest Cross Street: Port Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no furtiner recourse against the Mortgagor's
attorney:
"If after the sale and satisfaction
of the mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no furtiner recourse against the person conducting the surplus, or any part thereof, may
file a motion pursuant to Court
the Mortgagor's attorney.

"If the sale is set as and satisfaction
of the

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$473,852.47
""Four Hundred Seventy-Three Thousand Eight Hundred Fifty-Two and
47/100"

47/100*** September 10, 17, 24, October 1, 2009 U244834 PRO (\$190.12)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004589
Division: CHANCERY
Docket Number: F2558508
County: Union
Plaintiff: THE BANK OF NEW YORK,

PUBLIC NOTICE

AS TRUSTEE FOR THE CERTIFI-CATEHOLDERS CWALT, INC. ALTER-NATIVE LOAN TRUST 2006-0-014, MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2006-0-014

TIFICATES, SERIES 2006-0A14

VS
Defendant: CYNTHIA STRICKLAND
HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND
HIS/HER, THEIR, OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND
INTEREST
Sale Date: 10/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDDIESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1026 Chandler Ave.

dler Ave.
TAX BLOCK AND LOT:
BLOCK: 61 LOT: 1
DIMENSIONS OF LOT: 76.10' x

5.03' EAREST CROSS STREET: 233.00' om Middlesex St. UPERIOR INTEREST (if any):

SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$404,694.38
Four Hundred Four Thousand Six Hundred Ninety-Four and 38/100
Attorney:

Hundred Ninety-Four and 38/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
PO. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$452,464.67
***Four Hundred Fifty-Two Thousand
Four Hundred Fifty-Two Thousand
For Hundred Sixty-Four and
67/100***
September 10, 17, 24, October 1, 2009

67/100*** September 10, 17, 24, October 1, 2009 U244867 PRO (\$158.76)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: GH-09005120 Division: CHANCERY Docket Number: F2526008 ounty: Union laintiff: TUTHILL FINANCE, L.P.

Plaintiff: TUTHILL FINANCE, L.P. VS
Defendant: JOSE A. RAMOS AND
MARIA C. RAMOS HIS WIFE, SANDRA SEGOVIA, YUDELKA MOSQUEA
AND CREATIVE DEVELOPMENT, LLC
Sale Date: 10/28/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Concise Description of Property

Concise Description of Property
1091 Alina Street, Elizabeth, New Jersey.
City of Elizabeth, County of Union, State of New Jersey, also known as Block 12, Lot 129 on the City of Elizabeth Tax Map.
Approximate dimensions of property: fronts Alina Street with the nearest intersecting street being Madison Street.

Street.
Approximate dimensions of property:
approximately 43 feet by 45 feet
fronting Alina Street with the nearest
intersecting street being Madison
Street

intersecting street being Madison Street.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$236,956.12***
Two Hundred Thirty-Six Thousand Nine Hundred Fifty-Six and 12/100***
Attorney:

Attorney S. ROSEN - LAW OFFICES ONE PARKER PLAZA FORT LEE, NJ 07024 (201)947-7872 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$262,989.22 ***Two Hundred Sixty-Two Thousand Nine Hundred Eighty-Nine and 22/100*** October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246506 PRO (\$123.48)

SHERIFF'S SALE
Sheriff's File Number: CH-09004591
Division: CHANCERY
Docket Number: F1720808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE ON
BEHALF OF THE HSI ASSET SECURI-

ELIZABETH

TIZATION TRUST, 2007-HE1

TIZATION TRUST, 2007-HE1
VS
Defendant: CHRISTINE M. TORRES
Sale Date: 10/07/2009
Writ of Execution: 04/28/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1001 Adams
Ave

Ave TAX BLOCK AND LOT: BLOCK: 8 LOT: 111.J DIMENSIONS OF LOT: 116.94' x

42.85'
NEAREST CROSS STREET: Intersec-tion with Alina St. SUPERIOR INTEREST (if any): NONE

SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

the surplus, if any.
JUDGMENT AMOUNT: \$299,712,18
**Two Hundred Ninety-Nine Thousand Seven Hundred Twelve and
18/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057

(856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$339,949.30 ***Three Hundred Thirty-Nine Thou-sand Nine Hundred Forty-Nine and 30/100***

September 10, 17, 24, October 1, 2009 U244868 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004585
Division: CHANCERY
Docket Number: F1835708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
THE BENEFIT OF HSI ASSET SECURITIZATION CORPORATION TRUST
2007-HE2
VS

2007-HE2
VS
Defendant: CARLOS MUNOZ, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES AND HIS/HER
THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, ITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FROEA
Sale Date: 10/07/2009
Writ of Execution: 04/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 548 Grier
AVENUE
TAX BLOCK AND LOT:

STREE: & C.... Avenue TAX BLOCK AND LOT: BLOCK: 4 LOT: 664 DIMENSIONS OF LOT: 25' x 125' NEAREST CROSS STREET: Summer

Street SUPERIOR INTEREST (if any):

Street
SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405.624.19
Four Hundred Five Thousand Six Hundred Twenty-Four and 19/100
Attorney:
POWERS KIRN - COUNSELORS

Hundred Twenty-Four and 19/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$460,722.56
***Four Hundred Sixty Thousand
Seven Hundred Twenty-Two and
56/100***
September 10, 17, 24, October 1, 2009

September 10, 17, 24, October 1, 2009 U244865 PRO (\$158.76)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004736
Division: CHANCERY
Docket Number: F2015008
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plantiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: RALPH RODRIGUEZ AND KEVIN RYAN, TENANT
Sale Date: 10/14/2009
Writ of Execution: 06/19/2009
By virtue of the above-stated writ of execution to me directed I shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF RAHWAY, County of Union and State of NJ.
It is commonly known as 759 AUDREY DRIVE, RAHWAY, NJ.
It is known and designated as Block 258, Loi 17.
The dimensions are approximately 16 feet wide by 139 feet long (irregular). Nearest cross street: SI. GEORGES AVENUE
Prior Ilen(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

rior lien(s): SUBJECT TO UNPAID AXES AND OTHER MUNICIPAL

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 12/30/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/23/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$284.45. SUBJECT TO NUMEROUS PRIOR JUDGMENTS AGAINST RALPH RODRIGUEZ DOCKETED PRIOR TO THE DATE OF POLICY, WHICH CAN BE FURTHER PROVICED AWAITING POSSIBLE INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID JUDGMENTS.

POSSIBLE INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID JUDGMENTS.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE. THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT INCLUDING COSTS AND EXPENSES, THERE COSTS AND EXPENSES, THERE MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPPLUS, OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY JUDGMENT AMOUNT: \$308,424.09*** Three Hundred Eight Thousand Four Hundred Twenty-Four and 09/100*** Attorney:

Hundred Twenty-Four and 09/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$351,217.72
***Three Hundred Fifty-One Thousand
Two Hundred Seventeen and 72/100***
September 17, 24, Oct. 1, 8, 2009
U245449 PRO (\$188.16)

ELIZABETH

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004576
Division: CHANCERY
Docket Number: F3287808
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE UNDER
THE POOLING AND SERVICING
AGREEMENT DATES AS OF FEBRUARY 1, 2005, FREMONT HOME LOAN
TRUST 2005-A
VS

TRUST 2005-A
VS
Defendant: CARLOS ALONSO, MRS.
ALONSO, WIFE OF CARLOS ALONSO, MRS.
ALONSO, WIFE OF CARLOS ALONSO,
WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 10/07/2009
Writ of Execution: 07/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 442 Marshall
Street
TAX BLOCK AND LOT:

Street GONDEN LOT:
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 932
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: Fifth

NEAREST CROSS SIREEI: FIIII Street
SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$167,842.40
One Hundred Sixty-Seven Thousand Eight Hundred Forty Two and 40/100

40/100***
Aftorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$188.347.07
***One Hundred Eighty-Eight Thousand Three Hundred Forty-Seven and
07/100***
September 10. 17, 24, October 1, 2009

07/100*** September 10, 17, 24, October 1, 2009 U244860 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004733 Division: CHANCERY Docket Number: F817908 County: Union County: Union Plaintiff: FLAGSTAR BANK, FSB

VS
Defendant: JORGE I. CARMONA
VERA; MRS JORGE I. CARMONA
VERA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMINC. AS NOMINEE FOR FLAGSTAR
BANK, FSB AND NURIKA PEREZ,
TENANT
TENANT SIN POLITICATION

INC. AS NOMINEE FOR FLAGSTAR BANK, FSB AND NURIKA PEREZ, TENANT Sale Date: 10/14/2009
Writ of Execution: 06/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the' CITY OF ELIZABETH, County of Union and State-of NJ. It is known and designated as Block 10, Lot 278. The dimensions are approximately 35 feet wide by 118 feet long. Nearest cross street: ACME STREET Prior 'lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 2/5/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,107.58 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 3/2/2009 FOR UNPAID LIEN CERTIFICATE #07-00359 AND 1ST QUARTER 2009 TAXES IN THE AMOUNT OF \$3,527.11. PLEASE BADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$1,548.05 IS ALSO PAST DUE. THE SIGHT TO AD IOUIRN THIS SAE

ADVISED A WATER SEWER BILL IN THE AMOUNT OF \$1,548.05 IS ALSO PAST DUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SUPPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:54-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

FIVE HUNDRED THE SURPLUS AND THE SURPLUS AND

Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$602.675.46
***Six Hundred Two Thousand Six
Hundred Seventy-Five and 46/100***
September 17, 24, Oct. 1, 8, 2009
U245448 PRO (\$188.16)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004600
Division: CHANCERY
Docket Number: F2601108
County: Union
Plaintiff: DEUTSCHE BANK NAT'L
TRUST CO. AS TRUSTEE FOR LONG
BEACH MORTGAGE LOAN TRUST
2006-WL2
VS

VS
Defendant: MARIA E. AGUIRRE
Sale Date: 10/07/2009
Writ of Execution: 07/15/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 3032 S WOOD AVE, LINDEN, NJ 07036. Tax Lot No. 12.2 in Block No. 569 Dimension of Lot Approximately: 50 X 97.02 Nearest Cross Street: MAIN STREET

97.02
Nearest Cross Street: MAIN STREET
BEGINNING at a point in the Southwesterly sideline of South Wood
Avenue which point is distant 377.99
feet Southeasterly from the corner
formed by the aforesaid Southwesterly side of South Wood Avenue and
Southeasterly side of Main Street
and from said point of BEGINNING,
running;

and from said point of Beginning,
running;
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER + PENALTY
3RD PARTY LIEN (SEWER)
SOLD ON 06/03/2009,
CERT# 08-00298 \$638.51

SEWER + PENALTY
3RD PARTY LIEN (SEWER)
SOLD ON 06/03/2009,
CERT# 08-00298

\$1,134.64

TOTAL AS OF August 11, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$448,661.07***
FOUR Hundred Forty-Eight Thousand Six Hundred Sixty-One and 07/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total, Upset: \$504,442.20
Five Hundred Four Thousand Four Hundred Forty-Two and 20/100
September 10, 17, 24, October 1, 2009
UZ44894 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004833
Division: CHANCERY
Docket Number: F1833408
County: Union

Docket Number: F1833408
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
THE HOLDERS OF DEUTSCHE ALT-A
SECURITIES MORTGAGE LOAN
TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES
VS

CATES
VS
Defendant: TONY FORSON, CHRISTINA NKANSAH, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR D
Sale Date: 10/21/2009
Writ of Execution: 08/19/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1057 Bond
Street
TAX BLOCK AND LOT

STREET & STREET STREET TAX BLOCK AND LOT:
BLOCK: 12 LOT: 188
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: 75' from REST CROSS STREET: 75 from erine Street ERIOR INTERESTS (if any):

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$444,651.92*** Four Hundred Forty-Four Thousand Six Hundred Fifty-One and 92/100*** Attorney:
POWERS KIRN - COUNSELORS

SIx Hundred Fifty-One and 92/100
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
PO. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$506,327.04***
Five Hundred Six Thousand Three
Hundred Twenty-Seven and 04/100***
September 24, October 1, 8, 15, 2009
U245793 PRO (\$152.88)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004990
Division: CHANCERY
Docket Number: F2627508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE
TRUSTEE FOR NEW CENTURY HOME
EQUITY LOAN TRUST 2004-2
VS

EQUITY LOAN TRUST 2004-2
VS
Defendant: MARINO TORRES,
CRISTOBALINA TORRES, BANK OF
AMERICA, N.A.
Sale Date: 10/28/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 305
EAST 3RD AVENUE, ROSELLE NJ
07203
BEING KNOWN as LOT 12, BLOCK

Union, State of New Jersey
Premises commonly known as: 305
EAST 3RD AVENUE, ROSELLE NJ
07203
BEING KNOWN as LOT 12, BLOCK
1702, on the official Tax Map of the
Borough of Roselle
Dimensions: 140.00 feet x 50.00 feet
x 140.00 feet
x 140.00 feet x 50.00 feet
x 140.00 feet
x 140.00 feet x 50.00 feet
x 140.00 feet
x 140.

88/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$330.778.59
**Three Hundred Thirty Thousand
Seven Hundred Seventy-Eight and
59/100***
October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246498 PRO (\$186.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004704
Division: CHANCERY
Docket Number: F1228608
County: Union
Plaintiff: WELLS FARGO BANK, NA

County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: ANTONIO MACEDO:
SHEILA MACEDO: RED BANK VETERINARY HOSPITAL; PALISADE COLLECTION LLC:
Sale Date: 10/14/2009
Writ of Execution: 07/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day, All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of LINDEN in the County of
Union, State of New Jersey,
Commonly known as: 914 WEST
BLANCKE STREET f/k/a BLANCKE
STREET, OF LINDEN, NJ 07036
Tax Lot No: 32 a/k/a 32, 66 & 57 in
Block 356 f/k/a 1
Dimensions of Lot: (Approximately)
103 ft x 38 ft x 88 ft x 36 ft
Nearest Cross Street: Amon Terrace
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien Info: At the time of
publication taxes/sever/water information was not available - You must
check with the tax collector for exact
amounts due.
Title Number - 100457
Block 356 Lot 32
The total amount due for past due
taxes is \$0.
The total amount due for lien #0800198 is \$355.03. The lien redemp-

tion date is 9/6/09. The total amount due for SEWER is \$377.83 as of 9/6/2009. due for SEWER is \$377.83 as of 9/6/2009.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE (Mote: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$351,403.23*** Three Hundred Fifty-One Thousand Four Hundred Three and 23/100*** Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

OO SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-100457
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$400,875.60
Four Hundred Thousand Eight Hundred Seventy-Five and 60/100 {
September 17, 24, Oct. 1, 8, 2009
U245258 PRO (\$180.32)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-30569-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Lucas Galeano, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintified in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and Lucas Galeano, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-30569-09 within thirty-five (35) days after 10/01/2009 exclusive of such date, or if published after 10/01/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/06/2007 made by Lucas Galeano, a single man as mortgage dated 07/08/2007 made by Lucas Galeano, a single man as mortgage, to Mortgages For Union County, Page 243 which Mortgage Was duly assigned to the plaintiff, JPMorgan Chase Bank, National Association, by Assignment of Mortgage dated 06/03/2009; and (2) to recover possession of, and concerns premises commonly known as 425 LIV-NGSTON STREET, CITY OF ELIZA-BETH, NJ 07206, also being Lot 674.B Q-W03 in Block 3.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate wit

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U246407 PRO Oct. 1, 2009 (\$45.57)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004669
Dtvision: CHANCERY
Docket Number: F3773808
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY LLC FKA RESIDENTIAL
FUNDING CORPORATION
VS

PUBLIC NOTICE

Defendant: ALMA LUZ CONTRERAS;
SOVEREIGN BANK
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 562
FIRST AVENUE, ELIZABETH NJ
07206
BEING KNOWN as LOT 435. BLOCK

State of New Jersey
Premises commonly known as: 562
FIRST AVENUE, ELIZABETH NJ
07206
BEING KNOWN as LOT 435, BLOCK
7, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 43.70 feet
x 97.39 feet x 52.00 feet
Nearest Cross Street: Palmer Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"'If the sale is set aside for any reason, the Purchaser sate he sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited info the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motton pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$441,042.76***
Four Hundred Forty-One Thousand
Forty-Two and 76/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$490,700.98
Four Hundred and 98/100*
Seven Hundred and 98/100***
September 17, 24, October 1, 8, 2009
U245325 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004754
Division: CHANCERY
Docket Number: F497308
County: Union
Plaintiff: NATIONAL CITY MORTGAGE
CO. DBA COMMONWEALTH UNITED
MORTGAGE COMPANY
VS.

CO. DBA COMMONWEALTH UNITED MORTGAGE COMMONWEALTH UNITED MORTGAGE COMMONWEALTH UNITED MORTGAGE COMMONWEALTH UNITED MORTGAGE COMMONWEALTH UNITED STATES OF AMERICA Sale Date: 10/21/2009

Writ of Execution: 06/24/2009

By virtue of the above-stated writ of execution: 06/24/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as: 41 JEFFERSON AVENUE, ELIZABETH, NJ 07201

Tax Lot No. 745 in Block No. 9

Dimension of Lot (Approximately) 44 feet wide by 114 feet long. (IRREGULAR)

Nearest Cross Street: Situate on the Easterly side of Jefferson Street, distant 181 feet from the Northeast corner of Washington Street.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$587,857,38***
Five Hundred Eighty-Seven Thousand Eight Hundred Fifty-Seven and 38/100***
AND TENERS TO AND STREFT

38/100**
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$568,770.19

***Six Hundred Sixty-Eight Thousand
Seven Hundred Seventy and 19/100***
September 24, October 1, 8, 15, 2009
U245788 PRO (\$123.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004824
Division: CHANCERY
Docket Number: F1912108
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2006-0A19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A19
VS
Defendant: MEE TW.

GAGE PASS-IHROUGH CERTIFICATES, SERIES 2006-0A19
VS
Defendant: MEE-TIN LING, MORT-GAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ACTING SOLELY AS
NOMINEE, FOR COUNTRYWIDE
BANK, N.A. AND KCIA MILLER
Sale Date: 10/21/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
62 Florida Street, Elizabeth, NJ 07206
TAX LOT # 583.B BLOCK # 5
APPROXIMATE DIMENSIONS: 25' x
100'
NEAREST CROSS STREET: Second
Avenue
Taxes:

NEAREST CROSS STREET: Second Avenue Taxes:
Current through 3rd Quarter 2009*
* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$479,987.25

COUNTY
JUDGMENT AMOUNT: \$479,987.25
***Four Hundred Seventy-Nine Thousand Nine Hundred Eighty-Seven
and 25/100***

and 25/100***
Attorney:
PARKER MC CAY ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$536,275.44
***Five Hundred Thirty-Six Thousand
Two Hundred Seventy-Five and
44/100***
September 24. October 1. 8, 15, 2009

September 24, October 1, 8, 15, 2009 U245734 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004739
Division: CHANCERY
Docket Number: F3583708
County: Union
Plaintiff: THE BANK OF NEW YORK,
AS TRUSTEE FOR THE BENEFIT OF
THE CERTIFICATE HOLDERS ALTERNATIVE LOAN TRUST 2007-8CB
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8CB
VS

TIECATES, SERIES 2007-8CB
VS
Defendant: JAMES F. DELGADO;
CRYSTAL RAMIREZ, TENANT; STATE
OF NEW JERSEY
Sale Date: 10/14/2009
Writ of Execution: 08/12/2009
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
702 3rd Avenue, Elizabeth, NJ 07202
TA; LOT # 1317 BLOCK # 9
APPROXIMATE DIMENSIONS: 25' x
105'
NEAREST CROSS STREET: South

NEAREST CROSS STREET: South Seventh Street

Taxes:
Current through 3rd Quarter 2009*

* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

PUBLIC NOTICE

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION OUTDITS.

OUNTY
JUDGMENT AMOUNT: \$433,581.32
Four Hundred Thirty-Three Thousand Five Hundred Eighty-One and 32/100

32/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,407.34
Four Hundred Seventy-Nine Thousand Four Hundred Seven and 34/100 September 17, 24, October 1, 8, 2009 U245300 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004907
Division: CHANCERY
Docket Number: F4403208
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS

LOANS SERVICING LP
VS
Defendant: MARIA R. VASQUEZ AND
HUMBERTO VASQUEZ
Sale Date: 10/21/2009
Writ of Execution: 08/21/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 1058
BOND STREET, ELIZABETH NJ
07201-1474
BEING KNOWN as LOT 172, BLOCK

State of New Jersey
Premises commonly known as: 1058
BOND STREET, ELIZABETH NJ
07201-1474
BEING KNOWN as LOT 172, BLOCK
12, on the official Tax Map of the City
of Elizabeth
Dimensions: 115.50ft x 25.01ft x
116.50ft x 25.00ft
Nearest Cross Street: Catherine
Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$380,903.59***
Three Hundred Eighty Thousand
Nine Hundred Three and 59/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

Nine Hundred Three and 59/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$435,390.31
***Four Hundred Thirty-Five Thousand
Three Hundred Ninety and 31/100***
September 24, October 1, 8, 15, 2009
U245723 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number; CH-09004701
Division: CHANCERY
Docket Number: F3165607
County: Union
Plaintiff: INDYMAC BANK, F.S.B.

VS
Defendant: ALEXIS EUCEDA: JOSE A.
QUIJADA: AND JACKELINE RAMIREZ
Sale Date: 10/14/2009
Writ of Execution: 06/10/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 28 Prospect Street, Elizabeth, NJ 07201
TAX LOT # 1007 BLOCK # 9

7201 AX LOT # 1007 BLOCK # 9 PPROXIMATE DIMENSIONS: 30' x APPROXIMATE DIMENSIONS
91'NEAREST CROSS STREET: Elizabeth

Taxes:
Current through 3rd Quarter 2009*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Maney: If after the sale and

through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$500,724.00

"*Five Hundred Thousand Seven Hundred Twenty-Four and 00/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974

MARLTON, NJ 08053-0974

(856)596-8900

Sheriff Ralph Freshlich

Hundred Twenty-Four and 00/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$589,119.40
***Five Hundred Eighty-Nine Thousand
One Hundred Nineteen and 40/100***
September 17, 24, October 1, 8, 2009
U245293 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004826 Division: CHANCERY Docket Number: F2760008 ounty: Union laintiff: INDYMAC BANK F.S.B.

Plaintiff: INDYMAC BANK F.S.B. VS
Defendant: ALIPIO BELLO FILHO
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 1010 E GRAND ST, ELIZABETH, NJ 07201.
Tax Lot No. 446 in Block No. 8
Dimension of Lot Approximately: 25 x 100
Nearest Cross Street: SPRING

Dimension of Lot Approximately: 25 x 100
Nearest Cross Street: SPRING STREET BEGINNING at a point in the northeasterly sideline of Magnolia Avenue, said point being 425.53 feet in a southeasterly direction from the intersection of the northerly sideline of Magnolia Avenue and the southeasterly sideline of Henry Street and running thence; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$17,458.33 2009 ADD'L 6% PENALTY FOR BALANCES OVER \$965.58 TOTAL AS OF AUGUST 25, 2009; 201

2009 ADD'L 68 PENALTY
FOR BALANCES OVER
\$10,000.00 \$965.58
TOTAL AS OF AUGUST 26, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any.
JUDGMENT AMOUNT: \$457,809.97***
FOUR Hundred Fifty-Seven Thousand Eight Hundred Fifty-Seven Thousand Eight Hundred Nine and 97/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$509,756.43
Five Hundred Nine Thousand Seven Hundred Fifty-Six and 43/100
September 24, October 1, 8, 15, 2009
U245744 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004983
Division: CHANCERY
Docket Number: F2372708
County: Union
Plaintiff: HSBC BANK USA, N.A., AS
INDENTURE TRUSTEE FOR THE
REGISTERED NOTEHOLDERS OF
RENAISSANCE HOME EQUITY LOAN
TRUST 2007-2
VS

TRUST 2007-2
VS
Defendant: WILLERMINE EXILUS
Sale Date: 10/28/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey.

County of UNION, and the State of New Jersey. Tax LOT 17 BLOCK 3902 COMMONLY KNOWN AS 314 CHEST-NUT STREET, ROSELLE, NEW JER-SEY 07203

mensions of the Lot are (Approxi-ately) 75.00 feet wide by 180.00 feet

long. Nearest Cross Street: Situated on the WESTERLY side of CHESTNUT STREET, 150.00 feet from the SOUTHERLY side of WEST THIRD

STREE!, 150.00 feet from the SOUTHERLY side of WEST THIRD AVENUE THE SHERIEF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:85-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any,

JUDGMENT AMOUNT: \$360,700.43***

any. JUDGMENT AMOUNT: \$360,700.43*** Three Hundred Sixty Thousand Seven Hundred and 43/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTOR-

NEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: 413,885.41***
Four Hundred Thirteen Thousand Eight
Hundred Eighty-Five and 41/100***
October 1, 8, 15, 22, 2009
U246495 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004700
Division: CHANCERY
Docket Number: F2437708
County: Union
Plaintiff: INDYMAC BANK F.S.B.

Plaintiff: INDYMAC BANK F.S.B.

VS

Defendant: MIGUEL BAPTISTA AND
SANDRA BAPTISTA, HUSBAND AND
WIFE: MARTHA BAPTISTA A'KIA
MARTHA A. THOMAS: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST
COAST MTG. CORP.
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venucle the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: Borough of Roselle, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
622 Rosewood Avenue, Roselle, NJ
07203
TAX LOT # 4 BLOCK # 606

AX LOT # 4 BLOCK # 606 PPROXIMATE DIMENSIONS: 50' x EAREST CROSS STREET: Leon

Place Taxes:
Current through 2nd Quarter 2008*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION JUDGMENT AMOUNT: \$308,427.58
Three Hundred Eight Thousand Four Hundred Twenty-Seven and 58/100

Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$342,729.09
"*Three Hundred Forty-Two Thousand
Seven Hundred Twenty-Nine and
09/100"**
September 17, 24, October 1, 8, 2009
U245289 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004820
Division: CHANCERY
Docket Number: F3282508
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP

County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS
Defendant: FREDERICO SARNIENTO
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders, must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 539
SOUTH PARK STREET, ELIZABETH
NJ 07206-1354
BEING KNOWN as LOT 989, BLOCK
3, on the official Tax Map of the City of Elizabeth
Dimensions: 100 feet x 25 feet x 100 feet x 100 feet
Nearest Cross Street: Sixth Street
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and refy upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the safe will have inform

53/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$346,276.69
***Three Hundred Forty-Six Thousand
Two Hundred Forty-Six Thousand
Two Hundred Forty-Six and
69/100***
September 24, October 1, 8, 15, 2009

September 24, October 1, 8, 15, 2009 U245729 PRO (\$178,36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004658
Division: CHANCERY
Docket Number: F2762408
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR EQUITY ONE.
INC., MORTGAGE/PASS THROUGH
CERTIFICATE SERIES #2002-1

VS pefendant: JAMES BENJAMIN AND WILLIAM HODGE Sale Date: 10/14/2009 Writ of Execution: 07/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales. NAME OF SALE: The Bank of New York, etc. vs. James Benjamin and William Hodge STREET NO:: 700 South Park Street, Elizabeth NJ. Elizabeth, NJ TAX LOT AND BLOCK NOS. Lot 1245 Block 7 THE DIMENSIONS: 75.00 feet x 25.00 ret bimensions, 75.00 feet x 25.00 feet NO. OF FEET TO THE NEAREST CROSS STREET: Intersection of South Park Street and Seventh Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$35,285.76*** Thirty-Five Thousand Two Hundred Eighty-Five and 76/100*** Altorney: Eighty-Five and 76/100***
Attorney:
EISENBERG, GOLD & CETTEI
COUNSELORS
1040 NORTH KINGS HIGHWAY
STE 200
CHERRY HILL, NJ 08034
(856) 795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$39,832,92**Thirty-Nine
Thousand Eight Hundred Thirty-Two
and 92/100***
September 17, 24, October 1, 8, 2009

and 92/100*** September 17, 24, October 1, 8, 2009 U245274 PRO (\$119.56) ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004737
Division: CHANCERY
Docket Number: F2000808
County: Union
Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC.: A
DELAWARE CORPORATION FORMERLY KNOWN AS AH MORTGAGE
*ACQUISITION CO., INC.
VS
Defendant: CANTER

Defendant: CANTER

SHERICAN

ACQUISITION CO., INC.
VS

ACQUISITION CO., INC.

VS

Defendant: CANDELARIO OROZCO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR AHM MORTGAGE AND
ALEXANDRE OLIVEIRA, TENANT
Sale Date: 10/14/2009

Writ of Execution: 06/24/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY OF ELIZABETH, County of
Union and State of NJ.
It is commonly known as 756 THOMAS
STREET, ELIZABETH, NJ.
It is known and designated as Block 4,
Lot 1578

is known and designated as Block 4, ot 1578.

STREET, ELIZABETH, NJ.
It is known and designated as Block 4,
Lot 1578.
The dimensions are approximately 29
feet wide by 125 feet long (irregular).
Nearest cross street: MYRTLE
STREET
Prior lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL
LIENS.
AS OF 12/9/2008 TAXES ARE PAID
THROUGH 4TH QUARTER 2008. 1ST
AND 2ND QUARTER 2009 TAXES WAS
NOT AVAILABLE AT THAT TIME.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTAGE DEBT, INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY.
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS, OR ANY PART
THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, FANY,
JUDGMENT AMOUNT: \$286,736,22***
TWO Hundred Eighty-Six Thousand
Seven Hundred Thirty-Six and
22/100***
AND CAARD LIC.

22/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$324,605.16
Three Hundred Twenty-Four Thousand Six Hundred Five and 16/100
September 17, 24, Oct. 1, 8, 2009
U245451 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004663
Division: CHANCERY
Docket Number: F3448908
County: Union
Plaintiff: U.S. BANK, N.A., AS
TRUSTEE, IN TRUST FOR THE REGISTERED CERTIFICATEHOLDERS OF
CITIGROUP MORTGAGE LOAN
TRUST 2007-AMC2, ASSET-BACKED
PASS-THROUGH CERTIFICATES,
SERIES 2007-AMC2
VS
Defendant: CHANTA

VS Defendant: CHANTALE FAUSTIN, JOSNEL FRANKLIN Sale Date: 10/14/2009

PUBLIC NOTICE

Writ of Execution: 08/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 808 Cranford Ave.

Ave. TAX BLOCK AND LOT: BLOCK: 40 LOT: 38 DIMENSIONS OF LOT: 40' x 100' NEAREST CROSS STREET: 80' from assaic Avenue UPERIOR INTEREST (if any):

SUPERIOR INTEREST (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$446,556.48***
Four Hundred Forty-Six Thousand Five Hundred Forty-Six Thousand Five Hundred Fifty-Six and 48/100***
Attorney:

Five Hundred Fifty-Six and 48/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$498,786.36
Four Hundred Ninety-Eight Thousand Seven Hundred Eighty-Six and 36/100
September 17,24, October 1,8,2009

September 17, 24, October 1, 8, 2009 U245269 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004961
Division: CHANCERY
Docket Number: F759508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2006-5

TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5 VS
Defendant: VICTORIA SANTANA; LONG BEACH MORTGAGE COMPANY NIKA AMERIQUEST MORTGAGE COMPANY; KEYBANK NA; Sale Date: 10/28/2009
Writ of Execution: 08/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 533 MARSHALL STREET, ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 533 MARSHALL STREET, ELIZABETH (APPROXIMATE) of Union and the county of Union and U

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98571
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$398,557.77
Three Hundred Ninety-Eight Thousand Five Hundred Fifty-Seven and 77/100
October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246503 PRO (\$168.56)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004588
Division: CHANCERY
Docket Number: F2626108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.

Plaintif: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: NELSON E. CARRICO AND MONICA CARRICO, HIS WIFE Sale Date: 10/07/2009
Writ of Execution: 07/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is known and designated as Block 7105, Lot 8.
The dimensions are approximately 65 feet wide by 100 feet long. Nearest cross street: 6TH AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

Nearest Cross street 9.17 Avenue Prior Iten(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/21/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST QUARTER 2009 TAXES IN THE AMOUNT OF \$2,44.65 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 3/16/2009 FOR UNPAID-2008 ADDED ASSESSMENT IS THE AGGREGATE SUM OF \$979.96. THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES THERE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPPEIOR COURT TRUST FUND AND ANY FILE A MOTION PURTHEREOF, MAY FILE A MOTION PORT SURPLUS OR ANY PART THEREOF, MAY FILE A MOTION PORT SURPLUS OR ANY PART THEREOF, MAY FILE A MOTION PURTHEREOF, MAY FILE A MOTION PORT SURPLUS OR ANY ORDER DIRECTING PAYMENT OF THE SURPLUS OF THE SURPLUS OF THE SURPLUS HORDER FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS HONEY. THE MUNDER THE SURPLUS HONEY. THE MUND SAING SIX HUNDER NINGEY AND SAING STERN LAVINTHAL FRANKENBERG.

Two Hundred Eighty-Three sand Six Hundred Ninety 67/100

Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$317,226.09
""Three Hundred Seventeen Thousand Two Hundred Twenty-Six and
09/100**
September 10, 17, 24, October 1, 2009

September 10, 17, 24, October 1, 2009 U244880 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004855
Division: CHANCERY
Docket Number: F3801408
County: Union
Plaintiff: LASALLE BANK NA AS
TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES
WMABS SERIES 2006-HE5 TRUST
VS

WMABS SERIES 2006-HES TRUST VS
Defendant: WILSON OCHOA LOPEZ,
NAYIDER DIAZ
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the BORO of ROSELLE, County of
UNION and State of New Jersey.
Commonly known as: 1020 SHERIDAN AVENUE, ROSELLE, NJ 07203.
Tax Lot No. 6 in Block No. 1206
Dimension of Lot Approximately: 51.33
X 90.95
Nearest Cross Street: NEWMAN

Dimension of Lot Approximately: 51.33 X 90.95
Nearest Cross Street: NEWMAN AVENUE BEGINNING at a point in the westerly side line of Sheridan Avenue said point being located 163.99 feet northerly from the intersection of the said side line of Sheridan Avenue and the northerly side line of Newman Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF AUGUST 27, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$290,328.75*** Two Hundred Ninety Thousand Three Hundred Twenty-Eight and 75/100*** Attorney:

Hundred Twenty-Eight and 75/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal-description can be found at
the Union County Sheriff's Office
Total Upset: \$321,815.43
***Three Hundred Twenty-One Thousand Eight Hundred Fifteen and
43/100***
September 24, October 1, 8, 15, 2009

43/100*** September 24, October 1, 8, 15, 2009 U245745 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004619
Division: CHANCERY
Docket Number: F1991408
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS

VS
Defendant: JHON A. PENA A/K/A
JOHN A. PENA
Sale Date: 10/07/2009
Writ of Execution: 08/04/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 125
PINE STREET, ELIZABETH NJ 072061910
BEING KNOWN as LOT 380 BLOCK

Premises commonly known as: 125
PINE STREET, ELIZABETH NJ 072061910
BEING KNOWN as LOT 380, BLOCK
1, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 25.00 feet
x 100.00 feet x 25.00 feet
Nearest Cross Street: First Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have Information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$460,006.98
***Four Hundred Sixty Thousand Six
and 98/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400-FELLOWSHIP ROAD

and 98/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(855) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$529,259.99
***Five Hundred Twenty-Nine Thousand Two Hundred Fifty-Nine and
99/100***
September 10, 17, 24, October 1, 2009

September 10, 17, 24, October 1, 2009 U244839 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004814 Division: CHANCERY Docket Number: F3733608

County: Union . Plaintiff: AURORA LOAN SERVICES, LLC 4

LLC
VS
Defendant: JOSE JAIMEZ: VIRGINIA
JAIMEZ. WIFE OF JOSE JAIMEZ:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL
NETWORK, INC. N/K/A HOMECOMINGS FINANCIAL, LLC
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The properly to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 32 MONMOUTH RD, ELIZABETH, NJ 07208
Tax Lot No.: 1418 in Block 10
Dimensions of Lot: (Approximately) 45.93 ft x 150.11 ft
Nearest Cross Street: Park Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sele will have information regarding the surplus, if any.
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$433,379.76***Four Hundred Thirty-Three Thousand Three Hundred Seventy-Nine, and 76/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$477,440.77
***Four Hundred Seventy-Seven Thousand Four Hundred Forty and
77/100***
September 24, Oct. 1, 8, 15, 2009

September 24, Oct. 1, 8, 15, 2009 U245714 PRO (\$166.60)

ROSELLE

COSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004812
Division: CHANCERY
Docket Number: F3388507
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY FOR HSI ASSET
SECURITIZATION CORPORATION
2006-OPT4 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2006-OPT4
VS

2006-OPT4
VS
Defendant: LESTER THOMAS,
JACQUELINE THOMAS, HIS WIFE
Sale Date: 10/21/2009
Writ of Execution: 07/29/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The properly to be sold is located in
the BORO of ROSELLE, County of
UNION and State of New Jersey.
Commonly known as: 524 CHANDLER
AVE, ROSELLE, NJ 07203.
Tax Lot No. 8 in Block No. 2002
Dimension of Lot Approximately: 50.50
X 65
Nearest Cross Street: STOCKTON
AVENUE
BEGINNING at an iron pin the west-

earest Cross Street: STOCKTON

Nearest Cross Street: SIULNION AVENUE BEGINNING at an iron pin the westerly line of Chandler Avenue distant southerly 117.34 feet from the intersection of the southerly line of Stockton Avenue with the westerly line of Chandler Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES S1,740.15

PRIOR LIENS/ENCUMBRANCES
TAXES
TAXES
TAXES
\$1,740.15
TOTAL AS OF August 12, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$230,694.35***
Two Hundred Thirty Thousand Six Hundred Ninety-Four and 35/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC

Hundred Ninety-Four and 35/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$260,355.37
***Two Hundred Sixty Thousand Three
Hundred Fifly-Five and 37/100***
September 24, October 1, 8, 15, 2009
U245747 PRO (\$166.60)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004732
Division: CHANCERY
Docket Number: F999008A
County: Union
Plaintiff: CHASE HOME FINANCE LLC

Piaintiff: CHASE HOME FINANCE LLC VS
Defendant: LIDUVINA ALVAREZ
Sale Date: 10/14/2009
Writ of Execution: 10/02/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Rahway, County of Union, State of New Jersey
Premises commonly known as: 384
RALE[GH ROAD, RAHWAY NJ 07065-0000
BEING KNOWN as LOT 38, BLOCK

Premises commonly known as: 384
RALEIGH ROAD, RAHWAY NJ 070650000
BEING KNOWN as LOT 38, BLOCK
261, on the official Tax Map of the City
of Rahway
Dimensions: 100.00 feet x 25.00 feet
x 100.00 feet x 25.00 feet
Nearest Cross Street: Whittier Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid laxes, municipal liens or other charges, and anoysuch taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and relyupon their own independent investigation to ascertain whether or not anyoutstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**if the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motton pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$128,437.53

***One—Hundred Twenty-Eight Thousand Four Hundred Thirty-Seven and
53/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC:

400 FELLOWSHIP ROAD

53/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC:
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$152,471.68
***One Hundred Fifty-Two Thousand
Four Hundred Seventy-One and
68/100***
September 17, 24, October 1, 8, 2009

September 17, 24, October 1, 8, 2009 U245320 PRO (\$176.40)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on October 26, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Richard Gerbery #1101: cartons, TV, lamps; Mark Humes #2176: bags; Antony Kirksey #2045: cartons; Clothes, lamp; Jamila Green #1157: cartons, bedding, furniture; Henry L. Cook #1135: records, TVs, cartons; Christine Wah #5020: funiture; Teresa Victoria Stevenson #3224: TV cartons, furniture; Bosemaris Rodriguez #2108: cartons, TVs; Joseph Fullman #2162: bags, TV, turniture; Eunice Williams #2071: bike, cartons, desk; Yuzza Henderson #3274: table, chairs, sofa; Pamela Cokley #3199: furniture, cartons, bags; David Clark #2146: cartons, totes, furniture; Pablo Perdomo #3240: cartons, bike, furniture; Ralph Brinkley #7022: bags, cartons, Leighak Gregory Grandt #2063: books, table, chairs; Cheryl L. Smith #2041: bags, cartons, furniture; Virgenmina Rivera #4013: cartons, bags, furniture; Gina M. Cordero #3067: chairs, table, cartons; Jeffrey F. Sanpedro #2234: cartons, TV, furniture; Lidya M. Radin #3120: totes, bags, furniture; Eduardo Plaza #1012: toolboxes, washer, cartons; Carmen Tirado #2092: cartons, lamps, bike; Chaka L. Barker #4031: cartons, tires, helmet; John W. Lewis #6033: cartons, bedding, bags; Raymond H. Rose #2006: cartons, bins, toys; Loraine P. Foster #3165: cartons, furniture; Lamont G. Jones #2218: cartons, bike, lamp; Baldwin Davis #1988: cartons, tables; Amos Harris #3091: cartons, clothes, toys; Amanda Baker #1147: TV, totes, furniture. Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. October 1, 8, 2009 U246509 PRO (\$54.88)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004699
Division: CHANCERY
Docket Number: F130708
County: Union
Plaintiff: THE BANK OF NEW YORK
FOR THE BENEFIT OF THE CWABS,
INC. ASSET-BACKED CERTIFICATES,
SERIES 2007-1
VS

FIGURE 1. THE BANK OF NEW YORK FOR THE BENEFIT OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-1
VS

Defendant: JEFFREY A. JOHNSON AND TERRI JOHNSON, WIFE OF JEFFREY A. JOHNSON AND TERRI JOHNSON, WIFE OF JEFFREY A. JOHNSON AND BARBARA JOHNSON AND STATE OF NEW JERSEY, AND MORRISTOWN MEMORIAL HOSPITAL. AND ORTHOPAEDIC ASSOCIATES, P.A., AND JAN R. SORIANO, M.D., AND AAA AIR PAGE, AND WARNER INSURANCE SYSTEMS, ON BEHALF OF ARTHUR BROOKINS, AND MC GAHN FRISS FRANKS & TRIPICAN N/K/A LAW OFFICES OF CAR N. TRIPICIAN, AND COUNTY OF MONMOUTH, AND ADAMAR OF NEW JERSEY, AND COUNTY OF MERCER. AND PUBLIC SERVICE ELECTRIC AND GAS COMPANY, ET ALS; Sale Date: 10/14/2009
Writ of Execution: 01/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABITHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Linden City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the Gounty of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, City in the County o

SUITE 5000
701 MARKET STREET
PHILADEPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$464,022.28***Four Hundred Sixty-Four Thousand Twenty-Two and 28/100***
Sentember 17, 24, October 1, 8, 2009

September 17, 24, October 1, 8, 2009 U245278 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004749
Division: CHANCERY
Docket Number: F2565408
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK
VS

Plaintiff: WASHINGTON MUTUAL BANK VS
Defendant: ANTONIO F. HASS; ARI-ANE DE ARRUDA; JP MORGAN CHASE BANK NA:
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certiffied check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 651 COURT STREET, ELIZABETH, NJ 07206
Tax Lot No.: 109 in Block 7
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Seventh Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$416,383.64***
Four Hundred Sixteen Thousand Three Hundred Eighty-Three and 64/100***
Attorney: Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-105449
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$458,459.38
Four Hundred Fifty-Eight Thousand Four Hundred Fifty-Nine and 38/100
September 24, Oct. 1, 8, 15, 2009
U245713 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004584
Division: CHANCERY
Docket Number: F2351908
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: WILLIAM POLO; ALBA POLO, HIS WIFE AND PNC BANK Sale Date: 10/07/2009
Writ of Execution: 06/11/2009
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be said is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 837 SUMMER STREET (a/k/a 837-839 SUMMER STREET), ELIZABETH, NJ. It is known and designated as Block 4, Lot 1554.
The dimensions are approximately 32 feet wide by 95 feet long.
Nearest cross street: WASHINGTON AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

feet wide by 95 feet long.
Nearest cross street: WASHINGTON AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL
LIENS.
AS OF 1/7/2009 TAXES ARE PAID THROUGH ATH QUARTER 2008 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.
10TAL AMOUNT DUE AS OF 1/22/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$248.96.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SUPPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER THE SUPPLUS MONEY. THE SHERIFF OR COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER SURPLUS MONEY. THE SHERIFF OR CHER PERSON CONDUCTING, THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY.
JUDGMENT AMOUNT: \$437,875.27
***FOUR HUNDRED HE SEVENT FOUR AND THE SUPPLUS INFORMATION REGARDING THE SUPPLUS IF ANY.
JUDGMENT AMOUNT: \$437,875.27
FOUR HUNDRED HE SEVENT FIVE AND 27/100
ALONG AARD ILC.

Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$496,913.46
***Four Hundred Ninety-Six Thousand
Nine Hundred Thirteen and 46/100***
September 10, 17, 24, October 1, 2009
U244879 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004951
Division: CHANCERY
Docket Number: F2118708
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: ROBERTO J. RAFAEL;
ANA BADILLA
Sale Date: 10/28/2009
Writ of Execution: 04/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County
of Union, State of New Jersey, being
more particularly described as follows:
Lot: 539; Block: 3 on the Tax Map of
the City of Elizabeth
Nearest Cross Street:
Approximate Dimensions: 100.00ft

x 25.00ft x 100.00ft x 25.00ft
Being more commonly known as:
416 Fulton Street
Elizabeth, NJ 07206
Pursuant to a municipal tax search
dated June 10, 2009
Subject to:
1st quarter 2009 taxes \$24.06 open +
Interest

rest quarter 2009 taxes \$750.57 open

3rd quarter 2009 taxes Water: 6/23/09 \$60.14 open + penalty

Water: 6/23/09 \$60.14 open + penalty Lien: 2007 3rd party sewer lien cert no. 07-00093 sold on 6/2/08 to Keith Manns in the amount of \$605.30 2008 3rd party water/sewer lien cert no. 08-00092 sold on 6/01/09 to US Bank CUST CCTS Capital LLC in the amount of \$638.09 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sherlff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$382,147.96***
Three Hundred Eighty-Two Thousand One Hundred Forty-Seven and 96/100***

96/100***
Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINCETON, NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$447,644.13
***Four Hundred Forty-Seven Thousand Six Hundred Forty-Four and
13/100***
October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246507 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004989 Division: CHANCERY Docket Number: F2050008

County: Union
Plaintiff: COUNTRYWIDE BANK, FSB

Defendant: MANUEL LEMACHE
Sale Date: 10/28/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1033
KILSYTH ROAD, ELIZABETH NJ 07208-2900
BEING KNOWN as LOT 522, BLOCK 11, on the official Tax Map of the City of Elizabeth Dimensions: 122.50 feet x 38.00 feet x 122.50 feet x 38.00 feet
Nearest Cross Street: Virginia Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entilled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Supprior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Neriff or other person conducting the sale will have information regar

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number CH-09004952 Division: CHANCERY Docket Number: F2059308

DOCKET NUMBER: F2099308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT
DATED AS OF MARCH 1, 2006 MASTR
ASSET BACKED SECURITIES TRUST
2006 WMC1 MORTGAGE PASSTHROUGH CERTIFICATES SERIES
2006 WMC1
VS

THROUGH CERTIFICATES SERIES 2006 WMC1
VS
Defendant: ANTONIO MAINATO, HANOVER INSURANCE CO SUBRO-GEE MANUEL ALMEIDA; STATE OF NEW JERSEY
Sale Date: 10/28/2009
Writ of Execution: 08/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 124 ALTON ST, ELIZABETH, N.J. 07208
Tax Lot No.: 31 in Block 10
Dimensions of Lot: (Approximately) 35 ft x 100 ft
Nearest Cross Street: Canton Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's 1 claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus if any: NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$446,612.88***
Four Hundred Forty-Six Thousand Six Hundred Twelve and 88/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREFT

orney: CKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD SIREE SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-103357
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$469,727,43
Four Hundred Eighty-Nine Thousand Seven Hundred Twenty-Seven and 43/100
October 1, 8, 15, 22, 2009
U246500 PRO (\$174,44)

ELIZABETH SHERIFF'S SALE
Sheriff's File Number: CH-09004959
Division: CHANCERY
Docket Number: F2281406
County: Union
Plaintiff: FREMONT INVESTMENT &
LOAN
VS

Plaintiff: FREMONT INVESTMENT & LOAN VS
Defendant: DAVID ARTIAGA; ET ALS. Sale Date: 10/28/2009
Writ of Execution: 04/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 566-568 Pennsylvania Avenue, Elizabeth, NJ 07201
TAX LOT # 1259J, BLOCK # 11
NEAREST CROSS STREET: Whitehead Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to unpaid taxes and assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited flen priority of any Condominium/Homeowner Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$425,070.64**
Four Hundred Twenty-Five Thousand Seventy and 64/100***

orney: LSTEAD & ASSOCIATES, LLC DODLAND FALLS CORPORATE

PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(855)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: 493,168.76***
Four Hundred Ninety-Three Thousand
One Hundred Sixty-Eight and
76/100***
October 1, 8, 15, 22, 2009

76/100*** October 1, 8, 15, 22, 2009 U246504 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004752
Division: CHANCERY
Docket Number: F3361108
County: Union
Plaintiff: NATIONWIDE ADVANTAGE
MORTGAGE COMPANY
VS

MORTGAGE COMPANY VS
Defendant: JAMES FELDER AND NANCY FELDER F/K/A NANCY HOLD-ER HIS WIFE Sale Date: 10/21/2009
Writ of Execution: 05/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.

in the City of ELIZABETH in the County of UNION, and the State of New Jersey.

Jax LOT 661 BLOCK 2

COMMONLY KNOWN AS 112 LIVINGSTON STREET, ELIZABETH, NEW JERSEY, 07206.

Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long.

Nearest Cross Street: Situated on the WESTERLY side of LIVINGSTON STREET, 150.00 feet from the NORTHERLY side of FIRST STREET.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further

information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$194,377.55***
One Hundred Ninety-Four Thousand Three Hundred Seventy-Seven and 55/100***
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS

SHAPINO & PEREZ, LLP - AITOR-NEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: 224,461.70***Two Hundred Twenty-Four Thousand Four Hundred Sixty-One and 70/100***
September 24, October 1, 8, 15, 2009
U245796 PRO (\$174.44)

LINDEN

NOTICE TO BIDDERS CITY OF LINDEN UNION COUNTY, NEW JERSEY

Sealed bids will be received by the Purchasing Agent of the City of Linden, at the City Hall, 301 N. Wood Avenue, Linden, NJ 07036 Planning Board Room #215, October 15, 2009 at 10:00 am prevailing time for the following described work:

ITEM #1 - SHOOTING RANGE EQUIPMENT SOFTWARE LOCATED AT THE LINDEN PISTOL RANGE. - POLICE DEPT.

ITEM #2 - SUPPLY AND INSTALLA-TION OF PRECAST BUNKER SILOS LOCATED AT THE LINDEN PISTOL RANGE - POLICE DEPT.

Specifications are on file at the Office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue, Linden, NJ.
A fee of \$10.00 will be charged, for each set of specifications picked up,

PUBLIC NOTICE

plus postage if request for specifications is mailed.

Bids must be submitted in a sealed envelope clearly marked BID on item #1. etc. and bearing the name and address of the bidder on the outside; addressed to the Purchasing Agent. City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid. All bidders shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R. S. 10:21 of 7/23/75, Assembly Bill No. 2227.

Bidders are required to comply with the requirements of P.L. 1975, C127 (N.J.A.C. 17:27).

Council reserves the right to reject any and all bids should it be in the interest of the City to do so and to waive any informalities in the bid.

BY: ANNMARIE WHELAN PURCHASING AGENT

COUNCIL CITY OF LINDEN U246557 PRO Oct. 1, 2009 (\$29.89)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08006905
Division: CHANCERY
Division: F2940507
County: Union
Plaintiff: WASHINGTON MUTUAL County: Plaintiff: BANK

BANK
VS
Defendant: IBAN LEMACHE, MONICA
GOMEZ, H/W, PNC BANK
Sale Date: 10/21/2009
Writ of Execution: 10/27/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 901-905 PARK
AVE, ELIZABETH, NJ 07208.
Tax Lot No. 1678.A in Block No. 10
Dimension of Lot Approximately:
128.30X110.50 IRR
Nearest Cross Street: EDGEWOOD
Known and designated as Lot 6 In
Block 48 as shown on a certain man

Dimension of Lot Approximately: 128.30X110.50 IRR
Nearest Cross Street: EDGEWOOD ROAD
Known and designated as Lot 6 in Block 48 as shown on a certain map entitled "Map of the Old Colony Land Co., Elmora, Union County, New Jersey, made by Oswald L. P. Meyer, Surveyor, Elizabeth, New Jersey, 1902" filed in the Office of the Register of Union County, State of New Jersey, June 6, 1905 as Filed Map No. 41B.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES PNC BANK 2009 3RD QTR TAXES OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$399,734.23***
Three Hundred Ninety-Nine Thousand Seven Hundred Thirty-Four and 23/100***
Attorney: FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201
PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$475,280.70
**Four Hundred Seventy-Five Thousand Two Hundred Seventy-Five Tho

September 24, October 1, 8, 15, 2009 U245736 PRO (\$174.44)

LINDEN

NOTICE TO BIDDERS CITY OF LINDEN UNION COUNTY, NEW JERSEY

SEALED BIDS will be received by the PURCHASING AGENT of the City of Linden, at the City Hall, 301 North Wood Avenue, City Hall Plan Room # 215, Linden, New Jersey on October 14, 2009 at 10:00 a.m. prevailing time for the following described work:

Milling and Resurfacing JACKSON AVENUE from Clark Street to Roselle Street, INGALLS AVENUE from Alexander Avenue to Park Avenue, and McCANDLESS PLACE from Grier Avenue to Klem Avenue, being approximately 550 tons of hot mix asphalt Mix I-5 and 2,800 square yards of milling.

Specifications are on file at the Office of the Purchasing Agent, Room

UNION COUNTY LOCALSOURCE **PUBLIC NOTICE**

#202, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036.

A fee of \$35.00 will be charged for each set of specifications picked up, plus postage if request for specifications is mailed.

Bids must be submitted in a sealed envelope clearly marked BID IN ITEM #1 and or #2, etc. and bearing the name and address of the bidder on the outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid to secure performance.

ALL BIDDERS shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 10;2-1 of 7/23/75, Assembly Bill No. 2227.

BIDDERS are required to comply with the requirements of N.J.S.A. 10;5-31 et seq. and N.J.A.C. 17:27.

Council reserves the right to reject any and all bids should it be in the interest of the City to do so.

BY: ANNMARIE WHELAN

BY: ANNMARIE WHELAN PURCHASING AGENT

COUNCIL CITY OF LINDEN U246556 PRO Oct. 1, 2009 (\$29.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004904
Division: CHANCERY
Docket Number: F2357308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF
OF THE HOLDERS OF THE CREDIT
SUISSE FIRST BOSTON MORTGAGE
SECURITIES CORP., HOME EQUITY
PASS THROUGH CERTIFICATES,
SERIES 2007-1
VS
Defendant: MARCOS SILVA: AMFILIA

SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1
VS
Defendant: MARCOS SILVA; AMELIA SILVA; STATE OF NEW JERSEY Sale Date: 10/21/2009
Writ of Execution: 08/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of, New Jersey. Commonly known as: 304 Washington Avenue, Elizabeth, NJ 07202
Tax Lot No.: 1542 in Block 6
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: South Street
Subject to any open taxes, wafer/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Courts Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the sale will have information regarding the surplus for an ylength of time without further advertisement.
JUDGMENT AMOUNT: \$491,570.83***
Four Hundred Seventy and 83/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, 110

Four Hundred Ninety-One Thousand Five Hundred Seventy and 83/100***

Attorney: Zucker, Goldberg & Ackerman, II.C

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-104665
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$538,348.43***Five Hundred
Thirty-Eight Thousand Three
Hundred Forty-Eight and 43/100**
September 24, Oct. 1, 8, 15, 2009
U245721 PRO (\$174.44)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-08004845, CH-09004960

Division: CHANCERY
Docket Number: F2186007B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
ON BEHALF OF MORGAN STANLEY
ABS CAPITAL 1 INC. TRUST 2007HE6

VS
Defendant: VICTORIO LONTOC; MRS.
VICTORIO LONTOC. HIS WIFE;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE
COMPANY, LLC; JC PENNY COMPANY, INC.

Sale Date: 10/28/2009
Writ of Execution: 01/05/2009
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 736 Riverbend Drive, Linden NJ 07036 BEING KNOWN as LOT 7, BLOCK 404, on the official Tax Map of the City of Linden
Dimensions: 63.00ft x 125.00ft x 53.50ft x 125.00ft x 125.00

Nine Hundred Eight and 23/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$876,412.94
***Eight Hundred Seventy-Six Thousand Four Hundred Twelve and
94/100***
October 1, 8, 15, 22, 2009
U246496 PRO (\$164,64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004623
Division: CHANCERY
Docket Number: F2698408
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING
VS

V9 Defendant: CAYO CALVA; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS. INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING,

GREENPOINT MORTGAGE FUNDING, INC.
Sale Date: 10/07/2009
Writ of Execution: 05/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 1037 FANNY STREET, ELIZABETH, NJ 07201.
Tax Lot No. 634 in Block No. 8
Dimension of Lot Approximately: 25X 100
Nearest Cross Street: JACKSON AVENUE
BEGINNING at a point in the norther-

Nearest Cross Street: JACKSON AVENUE
BEGINNING at a point in the northerly line of Fanny Street, 25 feet southeasterly from the northeast corner of Fanny Street at its intersection with Jackson Avenue, thence running
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF AUGUST 5, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$419,439.97*** Four Hundred Nineteen Thousand Four Hundred Thirty-Nine and 97/100***
Attorney: FEIN SUCH MANNE SHEPARD, PC

97/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$480,955.89
***Four Hundred Eighty Thousand
Nine Hundred Fifty-Five and 89/100**
September 10, 17, 24, October 1, 2009
U244896 PRO (\$162.68)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004698 Division: CHANCERY Docket Number: F1044908 County: Union Plaintiff: WELLS FARGO BANK, NA

Division: CHANCERY
Docket Number: F1044908
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MARIA PEREZ HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS, HER,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. LUIS MARTINEZ, HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT TITLE AND INTEREST, WIFE
AND HUSBAND; SOVEREIGN BANK;
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-slated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 1051-1053
Fanny Street, Elizabeth, NJ 07201
Tax Lot No.: 637 in Block 8
Dimensions of Lot: (Approximately) 42
ft x 100 ft
Nearest Cross Street: Adams Avenue
Subject to any open taxes,
water/sewer, municipal or tax flens
that may be due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money, The
Sheriff or other person conducting the
sale will have information regarding
the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money, the money
Will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus,

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LOCKER, GULDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-99520
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$417,066.00
***Four Hundred Seventeen Thousand
Sixty-Six and 00/100***
September 17, 24, Oct. 1, 8, 2009
U245260 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004944 Division: CHANCERY Docket Number: F3620208

ounty: Union laintiff: AURORA LOAN SERVICES,

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: SANTOS A LIZAMA; CLAUDIA E MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SPECIALIZED LOAN SERVICING LLC: Sale Date: 10/28/2009
Writ of Execution: 08/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 642 S PARK ST, ELIZABETH, NJ 07206
Tax Lot No.: 1238 in Block 7
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Sixth Street Subject to any open taxes water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$432,977.80***
Four Hundred Thirty-Two Thousand Nine Hundred Seventy-Seven and 80/100***

torney: JCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$476,904.39***
Four Hundred Seventy-Six Thousand
Nine Hundred Four and 39/100***
October 1, 8, 15, 22, 2009
U246499 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004945
Division: CHANCERY
Docket Number: F1880807

County: Union
Plaintiff: BANK OF NEW YORK, AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSETBACKED CERTIFICATES, SERIES

BACKED CERTIFICATES, SERIES 2005-7
VS
Defendant: MESTRES MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION USA:
Sale Date: 10/28/2009
Writ of Execution: 08/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey, Commonly known as: 831 GARDEN ST, ELIZABETH, N.J. 07202
Tax Lot No.: 530 in Block 4
Dimensions of Lot: (Approximately) 35 ft x 200 ft
Nearest Cross Street: Grier Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

tion was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$229,680.09***
Three Hundred Twenty-Nine Thousand Six Hundred Eighty and 09/100***
Attorney:

torney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-88972 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$363,376.48 ***Three Hundred Sixty-Three Thou-sand Three Hundred Seventy-Six and 48/100***

October 1, 8, 15, 22, 2009 U246501 PRO (\$172.48)

ROSELLE

BID NOTICE
BOROUGH OF ROSELLE
ARCHONIX SYSTEMS CAD/RMS
SOFTWARE UPGRADE

NOTICE IS HEREBY GIVEN THAT sealed bids will be received by the Borough Clerk. Borough of Roselle, Union County, Roselle, specified times for the following:

Item: Archonix systems CAD/RMS software upgrade for the Borough of Roselle Police Department Date: Thur., November 5, 2009 Time: 2:00 PM

Sealed bids will be received at Roselle Borough Hall, 210 Chestnut Street, Roselle, New Jersey between the hours of 9:30 a.m. - 4:00 p.m., Monday through Friday commencing on the date of this notice. Cost of Specifications is Twenty-Five dollars (\$25.00) to cover the cost of printing and administrative expenses. Checks are to be made payable to the BOROUGH OF ROSELLE. Bids must be enclosed in a sealed envelope bearing

PUBLIC NOTICE

the Name of the Bidder and the Title of the Service on the outside and addressed to the BOROUGH CLERK, ROSELLE BOROUGH HALL, 210 Chestnut Street, Roselle, New Jersey

Chestnut Street, Roselle, New Jersey 07203.

Bidders are required to comply with the requirements of NJSA 10:5-31 seq and Affirmative Action requirement of P.L. 1975 (NJAC) 17:27 et seq.) and Local Unit Pay To Play Law (P.L. 2004, c19, as amended by P.L. 2005, c51). All bids must be submitted in a sealed envelope clearly marked on the outside, "Archonix Systems CAD/RMS Software Upgrade for the Borough of Roselle Police Department".

Bidders seeking the award of this contract must be registered with the State Business Registration Act. A certificate showing proof of registration must be included in all bid proposals.

certificate showing proof of registration must be included in all bid proposals.

Bids will be received at the hournamed, not before or after and NO BIDS SHALL BE RECEIVED BY MAIL OR FAX.

Each bid must be accompanied by the Consent of Surety Form and a guarantee which shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein and may be given at the option o the bidder by certified check, cashier's check or bid bond made payable to the Borough of Roselle.

Bidders must use and fully complete the proposal pages included with specifications furnished by the owner with all requirements attached thereto. Failure to do so will constitute grounds of disqualification.

The Borough Council of the Borough of Roselle reserves the right to reject any or all bids, waive any informalities or irregularities in bids received which in their opinion will be in the best interest of the Borough of Roselle, or for reasons required by law. For any questions regarding such, please contact Jo Ann Drake, Executive Assistant, at 908-259-3029.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004572
Division: CHANCERY
Docket Number: F3244608
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: LUIS HERMOSA, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION SILE Date: 10/07/2009
Writ of Execution: 06/15/2009
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 320-326 SUMMIT RD, ELIZABETH, NJ 07208.
Tax Lot No. 1975 in Block No. 10
Dimension of Lot Approximately: 90.85 X 31.17 X IRR
Nearest Cross Street: MAGIC AVENUE
BEGINNING at a point in the northwesterly sideline of Summit Road, said point being distant 254.00 feet measured northeasterly along the said sideline of Summit Road from its intersection with the northerly sideline of Magic Avenue: thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY
S551.80
TOTAL AS OF AUGUST 5, 2009:
SUrplus Money: If after the sale and satisfaction of the mortigage debt, including costs and expenses, there remains any surplus money, the more of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$374,822.70***
Three Hundred Seventy-Four Thousand E

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 DARSIDDANY NA 200

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$431,171.17
***Four Hundred Thirty-One Thousand
One Hundred Seventy-One and
17/100***
September 10, 17, 24, October 1, 2009

T//100*** September 10, 17, 24, October 1, 2009 U244888 PRO (\$172.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004603
Division: CHANCERY
Docket Number: F1923808
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY, LLC

COMPANY, LLC
VS
Defendant: CARLOS PINTO, LONG
BEACH MORTGAGE COMPANY
Sale Date: 10/07/2009
Writ of Execution: 06/30/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 313 FULTON ST,
ELIZABETH, NJ 07206.
Tax Lot No. 461 W03 in Block No. 3
Dimension of Lot Approximately: 25X
100
Nearest Cross Street: THIRD STREET

Nearest Cross Street: THIRD STREET BEING known and designated as Lot 51 in Block 37 as shown on a certain map entitled "Map of The New Manugacturing Town of Elizabethport" filed in Union County as Filed Map No. 37-C
BEING also known as Lot 461.W03 in Block 3 on the City of Elizabeth Tax Map.

Map. BEING commonly known as 313 Ful-ton Street, Elizabeth City, Union County, New Jersey, Lot 461, Block

BEING commonly known as 313 Fulton Street, Elizabeth City, Union County, New Jersey, Lot 461, Block 3.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF AUGUST 5, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$409,103.94*** Four Hundred Nine Thousand One Hundred Three and 94/100*** Attorney.

FEIN SUCH. KAHN & SHEPARD. PC 7. CENTURY DRIVE SUITE 201
PARSIPPANY, NJ 07054
(973)638-4700
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$468,095.43

"Four Hundred Fifty-Six Thousand Ninety-Five and 43/100***
September 10, 17, 24, October 1, 2009 U244895 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004958
Division: CHANCERY
Docket Number: F732408
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK
VS

VS
Defendant: LUZAVIR POLI, HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HER,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.
EST. 10 10/18/2000

THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST
Sale Date: 10/28/2009
Writ of Execution: 08/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 946-948 Olive Street, Elizabeth, NJ 07201
Tax Lot No: 1428 in Block 8
Dimensions of Lot: (Approximately) 50 ft x 150 ft
Nearest Cross Street: Spring Street
Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a molton pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$541,017.99***
Five Hundred Forty-One Thousand
Seventeen and 99/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN;

SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-98434
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$591,404.93
***Five Hundred Ninety-One Thousand
Four Hundred Four and 93/100***
October 1, 8, 15, 22, 2009
U246502 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004594
Division: CHANCERY
Docket Number: F3491008
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB

FSB
VS
Defendant: OSWALDO POLIT, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
INDYMAC BANK F.S.B.
Sale Date: 10/07/2009
Writ of Execution: 07/31/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 242 PINE ST,
ELIZABETH, NJ 07206.
Tax Lot No. 462 in Block No. 1
Dimension of Lot Approximately: 25 X
100
Nearest Cross Street; THIRD STREET

Tax Lot No. 462 in Block No. 1
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: THIRD STREET
BEGINNING at a point in the South-1
westerly line of Pine Street, said
point being distant 250.00 feet
Southeasterly from the intersection
of said line of Pine Street with the
Southeasterly line of Third Street
and from thence running;
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES
TOTAL AS OF August 12, 2009:
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus; if any.
JUDGMENT AMOUNT: \$444,379,43***
Four Hundred Forty-Four Thousand
Three Hundred Seventy-Nine and
43/100***
Attorney:
FEIN_SHCH, KAHN & SHEPARD, PC

43/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$490,826.44
***Four Hundred Ninety Thousand
Eight Hundred Ninety Thousand
Eight Hundred Twenty-Six and
44/100***
September 10, 17, 24, October 1, 2009 September 10, 17, 24, October 1, 2009 U244892 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004819
Division: CHANCERY
Docket Number: F3329008
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.

VS
Defendant: LUIS OVIDIO, SANDRA
CARRER, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC.
Sale Date: 10/21/2009

Writ of Execution: 08/17/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 925 Anna
Street
TAX BLOCK AND LOT.

STREEL & GINEL.
Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 190
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: Spring

PUBLIC NOTICE

SUPERIOR INTERESTS (if any): SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$333,916.20***
Three Hundred Thirty-Three Thousand Nine Hundred Sixteen and
20/100***

20/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$317,095.61
Three Hundred Seventy-One Thousand Ninety-Five and 61/100
September 24, October 1, 8, 15, 2009
U245795 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004580
Division: CHANCERY
Docket Number: F1502908
County: Union
Plaintiff: JPMORGAN CHASE BANK,
N A

County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS
Defendant: LAZARO SOUZA
Sale Date: 10/07/2009
Writ of Execution: 06/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 221 SPENCER ST, ELIZABETH, NJ. 07202. Tax Lot No. 1328 in Block No. 5 Dimension of Lot Approximately: 25X100
Nearest Cross Street: SECOND AVENUE
Beginning at a point located in the northwesterly line of Spencer Street (50 feet right of way), distant 250.00 feet as measured southwesterly from the intersection formed by the said northwesterly line of Spencer Street with the southwesterly line of Spencer Street and running;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER. NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF AUGUST 5, 2009: \$0.00 surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, thereremains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$531,409.48***
Five Hundred Nine and 48/100***
Attorney.

Four Hundred Nine and 48/100
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$609,635.03
***Six Hundred Nine Thousand Six
Hundred Thirty-Five and 03/100***
September 10, 17, 24, October 1, 2009
U244890 PRO (\$158.76)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004844
Division: CHANCERY
Docket Number: F1310208
County: Union
Plaintiff: SUNTRUST MORTGAGE,
INC.
VS

INC.
VS
Defendant: MAURICIO ALBURQUERQUE AIK/A MAURICIO ALBURQUERQUE, SEATRICE ALBUQUERQUE, SUNTRUST BANK
Sale Date: 10/21/2009
Writ of Execution: 08/25/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at

PUBLIC NOTICE

the conclusion of the sales. MUNICIPALITY: Rahway COUNTY: UNION STATE OF N.J. STREET & STREET NO; 688 Union Street
TAX BLOCK AND LOT:
BLOCK: 205 LOT: 15
DIMENSIONS OF LOT: 56.80' x 132.47

NEAREST CROSS STREET: Intersection of Union St and Winfield St
SUPERIOR INTERESTS (if any):

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$260,554.69***
Two Hundred Sixty Thousand Five Hundred Fifty-Four and 69/100***
Attorney:

Hundred Fifty-Four and 69/100
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$290,934.28
"*Two Hundred Ninety Thousand Nine
Hundred Thirty-Four and 28/100***
September 24, October 1, 8, 15, 2009
U245794 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004828
Division: CHANCERY
Docket Number: F2904008
[County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-43 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-43
VS
Defendants: 4110

VS
Defendant: LUIS CORONEL AND
JAVIER SERRANO AND MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AND STATE OF NEW JER-

ELECTRONIC REGISTRATION SYSTEMS, INC. AND STATE OF NEW JERSEY
Sale Date: 10/21/2009
With of Execution: 07/17/2009
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth City in the County of Union and State of New Jersey Commonly known as 933 Adams Avenue, Elizabeth, NJ 07201; Tax Lot No. 97 in Block No. 87
Dimension of Lot (Approximately) 44 feet wide by 150 feet long. Nearest Cross Street: Fanny Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding sale will nave information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES.
THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$517,291,40*** Five Hundred Seventeen Thousand Two Hundred Ninety-One and 40/100***

VITORIEY:
OLDBECK MC CAFFERTY & MC
EEVER - ATTORNEYS
ELON INDEPENDENCE CENTER UITE 5000

MELON INDEPENDENCE CENTER SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)827-1322
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$574,982.45**Five Hundred Seventy-Four Thousand Nine
Hundred Eighty-Two and 45/100**
September 24, October 1, 8, 15, 2009
U245790 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004849
Division: CHANCERY
Docket Number: F2136207A ounty: Union laintiff: INDYMAC BANK, FSB

County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: MANUEL RAMOS; MARY
RAMOS, HIS WIFE: LANCASTER
MORTGAGE BANKERS;
Sale Date: 10/21/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certifled check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH in the County
of UNION, State of New Jersey.
Commonly known as: 364 MORRIS
AVENUE, ELIZABETH, NJ 07201
Tax Lot No.: 11 in Block 766
Dimensions of Lot: (Approximately) 41
ft x 5 ft
Nearest Cross Street: Sayre Street
Subject to any open taxes,
water/sewer, municipal or tax Ilens
that may be due.
Tax and prior lien info: Taxes, Sewer
and Water may be delinquent, you
must check with the tax collector for
exact amounts due.
Prior Mortgage and Judgments (if any):
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$402,366,93***
Four Hundred Two Thousand Three
Hundred Sixty-Six and 93/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET

SHEFFIELD STREET

SUITE 301

MOUNTAINSIDE, NJ 07092
(908)233-8500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$468,450.96***
Four Hundred Eighty-Eight Thousand Four Hundred Fifty and 96/100***
September 24, Oct. 1, 8, 15, 2009
U245715 PRO (\$123.48)

Additional Work and Various increase in labor and ma Original Price:
Total of Change Order
Total of Previous Change Order
Total of Previous Change Order
Total of Previous Change Order
Total Contract to Dat

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004656 Division: CHANCERY Docket Number: F2963308 County: Union Plaintiff: DEUTSCHE BANK NATIONAL

PUBLIC NOTICE

TRUST COMPANY IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC. ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2005-W1

VS Defendant: JOSE JAIMES; VIRGINIA REYES

Defendant: JOSE JAIMES; VIRGINIA REYES
Sale Date: 10/14/2009
Writ of Execution: 06/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as: 243 FRANKLIN STREET, ELIZABETH, NJ Tax LOT 406 BLOCK 2.
Dimensions of Lot: (Approximately) 26 feet wide by 100 feet long Nearest Cross Street: Situate on the northeasterly side of Franklin Street 249 feet from the southwesterly side of Third Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$210,512.62***
Two Hundred Ten Thousand Five Hundred Twelve and 62/100***
Attorney: RALPH F. CASALE & ASSOCIATES,

ttorney: RALPH F. CASALE & ASSOCIATES,

LC
290 ROUTE 46 WEST
DENVILLE, NJ 07834
(973)586-2300
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$236,058.57
***Two Hundred Thirty-Six Thousand
Fifty-Eight and 57/100***
September 17, 24, October 1, 8, 2009

September 17, 24, October 1, 8, 2009 U245264 PRO (\$123,48)

PUBLIC NOTICE

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et seg., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Hobart Avenue, Sanitary & Storm Sewer Lining Project:

Contractor: En-Tech Corporation

Additional Work and its Necessity: Various increases and decreases in labor and materials

\$83,760.25 Total of Change Order #1:(\$4,440.50)

Total*of Previous Change Orders: \$0.00

Total Contract to Date: \$79,319.75

David L. Hughes, City Clerk Dated: 9/22/09 U246405 OBS Oct. 1, 2009 (\$16.66)

CONTINUED ON NEXT PAGE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, State of New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, October 20, 2009 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchasers will be struck off to the Township of Springfield, in the County of Union, in fee for the redemption at 18% and the township shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation Control Act (N.J.S.A. 58:10-23.11 et seq.), the Water Poliution Control Act (N.J.S.A. 58:10-23.11 et seq.), in addition, the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred up to the time of payment by CASH, CERTIFIED CHECK OR MONEY ORDER.

In the event the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

Township of Springfield Tax Sale Notice

Block Lot	Owner	<u>Location</u>	<u>Amount</u>	
707 9 807 19 811 1 1002 1.283 C026A 1802 46 1806 42 2902 37 2902 47	Morris & Center Ave, LLC Pacifico, Aldo & Tatiana Bodick Co/BP America, Inc Rios, Marco Aurelio Massote Berger, Steven Dembner, Harry & Fern Pereira, Henrique Davis, Linda D	8 Mountain Ave 60 Garden Oval 9 Meisel Ave 26-A Troy Drive Bldg 23 27 Cambridge Tr 39 Glenview Dr 98 Ruby St 610 S Springfield Ave	16,597.17 135.87 141.55 2,141.83 8,923.77 21,731.27 9,581.76 1.303.68	T/S T S T T T T
3101 4 4001 2.017 C0304	Scarpelli, Frank P Franck, Michele	174 Route 22 West 955 S Springfield Ave - 304	11,051.06 9,937.09	Ť

U245750 OBS September 24, October 1, 8, 15, 2009 (\$246,96)

SHERIFF'S SALE
Sheriff's File Number: CH-09004653
Division: CHANCERY
Docket Number: F3508607
County Union

County: Union
Plaintiff: CHASE HOME FINANCE LLC

THE 'NORTHEASTERLY SIDE OF HARR'S AVENUE, AND RÜNNING THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$163.00 TOTAL AS OF August 13, 2009: 300 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$409,757.75*** Four Hundred Nine Thousand Seven Hundred Fifty-Seven and 75/100**** Attorney:

Hundred Fifty-Seven and 75/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$453,534.92
***Four Hundred Fifty-Three Thousand
Five Hundred Thirty-Four and
92/100***
September 17, 24, Oct. 1, 8, 2009 September 17, 24, Oct. 1, 8, 2009 U245373 OBS (\$162.68)

SUMMIT CITY OF SUMMIT NOTICE OF SALE

WHEREAS, the Police Department has come into possession of numerous bicycles and assorted personal and confiscated items, by finding and recovery or by a member of the police force acting in the line of duty, the owners of which cannot be ascertained or whose whereabouts are unknown, and said bicycles and confiscated Items are presently maintained in storage and occupying premises which may be used for public purposes, and WHEREAS, it is advisable to dispose of said bicycles, personal and confiscated items by public sale in accordance with the terms and conditions as set forth in N.J.S.A. 40A:14-157.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

Pursuant to N.J.S.A. 40A:14-157 that any and all bicycles, personal and confiscated items subject to disposal in the possession of the Police Department be sold at public auction on Saturday, October 24, 2009 at the Police Parking Garage, 512 Springfield Avenue, Summit, New Jersey at 10:00 a.m. and be open to the public.

All sales are final. No exchanges

1. All sales are final. No exchanges or refunds.
2. There is no guarantee or warranty on any item, neither expressed nor implied. City does do not guarantee State inspection.
3. No bid or sale will be allowed by or to a minor under age 18 unless accompanied by a parent or guardian.
4. The City Purchasing Agent reserves the right to reject any bids, to waive any minor deviations, or to cancel the sale, or take any action which in his judgment would be in the best interest of the City of Summit.
5. The items will be available for inspection between 9:00 a.m. and 10:00 a.m. on the date of the sale.

David L. Hughes, City Clerk Dated: 9/22/09
U246403 OBS Oct. 1, 2009 (\$28.91)

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, September 22, 2009 and memorialized the following resolution(s):

Elmer and Lori Heinel 9 Prospect Hill Avenue Block 3501 Lot 22 ZB-08-1360 - (c) variances for an addition and garage

Cameron and Robin Cruz McClearn 53 Hobart Avenue Block 2611, Lot 1 ZB-09-1429 - (c) variance for front yard setback to replace a fence

Dennis M. Galvin, Secretary Zoning Board of Adjustment

DATED: September 23, 2009 U246402 OBS Oct. 1, 2009 (\$12.74)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #09-2870 AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOP-

PUBLIC NOTICE

MENT REGULATIONS, ARTICLE 9 - REGULATIONS FOR DEVELOPMENT WITHIN STEEP SLOPE AREAS [Limited disturbance permitted]

BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That CHAPTER XXXV, DE-VELOPMENT REGULATIONS, AR-TICLE 9 - REGULATIONS FOR DEVE-LOPMENT WITHIN STEEP SLOPE AREAS, of the Code be and it is here-by amended and supplemented to read as follows:

ARTICLE 9 - REGULATIONS FOR DEVELOPMENT WITHIN STEEP SLOPE AREAS

35-9.1 PURPOSE AND FINDINGS OF

The Master Plan identifies slope characteristics of flat, gently sloping, moderately sloping, and steeply sloping for areas of the city as part of its description of "Natural Resources," and further identifies appropriate development restrictions depending on the slope percentage for each slope characteristic. The Master Plan further states that steeply sloping lands present the most serious limitations on development.

PUBLIC NOTICE

The purpose of this Article is to provide for reasonable control of development within the steep slope areas of the City in order to minimize the adverse impact caused by the development of such areas, including, but not limited to, erosion, siltation, flooding, surface water runoff, and pollution of potable water supplies from point and non-point sources.

According to the Soil Conservation Service, United States Department of Agriculture, soils with a slope fifteen (15%) percent or greater invariably involve severe limitations to development, including, but not limited to building and road construction and septic effluent disposal. It is hereby found that the removal of vegetation, disturbance of the soil and the construction of buildings and structures in steep slope areas of the City may increase surface water runoff; soil erosion and siltation with the resultant pollution of streams, as well as the potential danger of flooding and water drainage, thereby having the potential of endangering public and private property and life. Summit's location within both the Passaic River basin and the Rahway River basin areas requires extra care when dealing with water resource issues.

The disturbance of soil and construction and development on steep slopes

PUBLIC NOTICE

create an additional hazard to the lives and property of those dwelling on the slopes and below them. The most appropriate method of alleviating such conditions is through the regulation of such vegetation and soil disturbances, construction and development.

Therefore, it is determined that the special and paramount public interest in these slopes justifies the regulation of property located thereon as provided below, which is the exercise of the police power by the City for the protection of persons and the property of its inhabitants and for the preservation of the public health, safety and general welfare.

It is recognized that there is a strong relationship between the integrity of the City and the region's water resources and the development on steep slopes, tree removal, soil disturbance, storm water management and the general use of land resources. Therefore, the appropriate management health, safety and general welfare concern.

35-9.2 APPLICABILITY
A. Applicants for site plan or subdivision approval shall submit all infor-

CONTINUED ON NEXT PAGE

UNION

PUBLIC NOTICE TOWNSHIP OF UNION

NOTICE OF TAX SALE NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES, SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

THURSDAY OCTOBER 22, 2009 11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be then adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 22rd day of October 2009. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908) 851-8508

TOWNSHIP OF UNION

			Tax Sale List			
СК	LOT	QUAL.	OWNER NAME	AMOUNT	e P	ROPERTY LOCATION
	17.08	-C0000-	PEREZ SUSAN	\$146.26	Š 7:	24 GREEN LANE
	17.13	-Č0013-	FOUNTAIN, LL & BROWN, R J	\$175.78	§ 7	26 GREEN LANE
	17.37	-C0037-	ORTIZ, SANDRA	\$265.67 \$132.48	S 7	74 GREEN LANE 90 GREEN LANE
	17.49	-C0049-	POLIT. OSWALDO	\$1,397.49	š 7	98 GREEN LANE
	12		CARRANZA, JOSE	\$286.00	S . 8	07 BISHOP ST
	12 30		CIERPIAL IRMARSHALL S EXECUTRICES	\$7,142.43	TS 7	24 LYNMAR WAY
	8		LONGO, DIANNE - LONGO, CHRISTOPHER	\$504.47	S 2	3 VIVIAN TERR
	3		RIVERA, CARLOS E & VINCENTA RODRIGHEZ ROY & LISA	\$411.90 \$478.88	S 8	65 FLORAL AVE
	24		GIMENEZ, ALBA M	\$76.09	S Ž	01 PALISADE RD
	28		NEGRON, ANGEL L & CHERYL	\$386.38	S 7	15 PALISADE RD 31 PALISADE RD
	8.01		PERRINO, FRANCO G	\$593.04	Š 3	48 PALISADE RD
	1	•	DEMPAIRE, MAGGY & LAFORET, EUGENE	\$119.98	S 9	25 YVONNE PL
	9		PEDROSO LIZEU	\$406.06	S 5	02 DURLING RD
	8		DUARTE, JOMAR & SUSAN A	\$189.56	S 7	27 SUMMIT RD
	8		SMITH, MARK KOERNER R&R & ERICKSON AR	\$331.61 \$8.881.92	5 9 TS 1	041 LOWDEN AVE
	48		PIMENTAL, ANDERSON F	\$185.62	S 6	23 GALLOPING HILL RD
	1.		GABBAI, FREDA	\$9,104.73 \$329.30	18 / 8 7	08 TROTTING RD
	24		TRINCHIERI, ROBERT A & KATHLEEN M	\$6,431.93	<u>Ť</u> 9	64 ARNET AVE
	13		CARRILLO, ALBERTO	\$176.81	1 9	65 ARNET AVE
	18		PELAJ, ARDIAN & ARJETA BLAKAJ	\$100.19	š š	81 ARNET AVE
	1		TEIXEIRA, ALLAN	\$90.12 \$57 858 30	S 9	15 POTTER AVE
	2.01 8		CAMPOS, MARCOS AND TANYA L.	\$380.99	s š	75 SALEM RD
	ē.		ESMORES, ALEGRIA & EDWIN	\$2,331,85	T 7	50 COLONIAL ARMS RD
	39		JONES, THOMAS & ANGELA S	\$535.96	š 7	20 COLONIAL ARMS RD
	1_		ALERCIO, LUCILLE J	\$2,275.62	T 6	43 WINCHESTER AVE
	35 15		601 LEHIGH ASSOCIATES, LLC	\$183,035,23	TS 6	01 LEHIGH AVE
	17		OVIEDO, HAROLD - MARINEZ, AMELIA C	\$384.41	S 3	96 FOXWOOD RD
	52		CORTES, MARIO & BARBARA HUNTER KENNETH & KAREN	\$305.05 \$254.51	S 4	67-71 LEHIGH AVE
,	7		HUNTER, KENNETH & KAREN	\$174.96	S 4	75 LEHIGH AVE
!.	16		RADI, KAMAL GASTON 1 - GASTON 1 - GASTON D	\$500.53 \$213.18	5 6	55 SCOTLAND RD
,	42		DIAZ, L M-SALERMO, N-DIAZ, E C	\$852.54	Ť §	15 GREENWICH LA
	9		GILBERT, SERGE - DESTRA, MONIQUE	\$268.29 \$2,342.81	5 5	59 SALEM RD 1 JENSEN LA
	20.02		SHEFFIELD, GEORGE & SHERRY	\$317.49	Š ģ	40 LEHIGH AVE
	8		CONCEPCION, ANGEL & CARMEN GONZALEZ	\$71.10 \$278.13	S 2	61 SALEM RD 63 SALEM RD
	26		MCGOWAN, MARY	\$274.19	Š 9	02 GALLOPING HILL RD
	41		MEYERS, KEVIN	\$262.38	. § 1	10 WALTON AVE
	48 27		ROBLES, WILLIAM & JULIE	\$354.89	s 3	00 TUCKER AVE
_	12.208	-C0208-	CANGIANO, BARTHOLOMEW TRUST	\$3,000.04	T 2	55 TUCKER AVE-APT 208
15	17 9		BRUTUS, ANNEDITH	\$309.62	S 3	37 NEW JERSEY AVE
9	17		LIOTTI, RONNIE ANN	\$125.43	S -3	90 WHITEWOOD RD
19	32		OWNER NAME ROPELSKI, JOHN R JR - BHANDARI, DEV PEREZ, SUSAN FOUNTAIN, LL & BROWN, R J ORTIZ, SANDRA PUMA, KAROLINE POLIT, OSWALDO CARRANZA, JOSE LEWY, STEVEN M & MICHELE M CIERPIAL, I&MARSHALL, S EXECUTRICES LONGO, DIANNE - LONGO, CHRISTOPHER RIVERA, CARLOS E & VINCENTA RODRIGUEZ, ROY & LISA GIMENEZ, ALBA M NEGRON, ANGEL L & CHERYL IGLESIA, EARL PERRINO, FRANCO G DEMPAIRE, MAGGY & LAFORET, EUGENE KADOSH, ITSHAK PEDROSO, LIZEU DUARTE, JOMAR & SUSAN A SMITH, MARK KOERNER, R & ERICKSON, A R PIMENTAL, ANDERSON F GABBAI, FREDA POLO, RODOLFO E TRINCHIERI, ROBERT A & KATHLEEN M CARRILLO, ALBERTO WALKER, EMMETT L III & JANNETTE PELAJ, ARDIAN & ARJETA BLAKAJ TEIXEIRA, ALLAN GOTTSCHO, EVA - SHECHET, D ET AL CAMPOS, MARCOS AND TANYA L. ESMORES, ALEGRIA & EDWIN PEREIRA, JOSE P JONES, THOMAS & ANGELA S ALERCIO, LUCILLE J WALTER, GARY A & MONA L 601 LEHIGH ASSOCIATES, LLC OVIEDO, HAROLD - MARINEZ, AMELIA C CORTES, MARIO & BARBARA HUNTER, KENNETH & KAREN RADI, KAMAL GASTON, J - GASTON, D DIAZ, L M-SALERMO, N-DIAZ, E C GILBERT, SERGE - DESTRA, MONIQUE SAMUEL LACHS TRUSTEE SHEFFIELD, GEORGE & SHERRY CONCEPCION, ANGEL & CARMEN GONZALEZ DALY, JOHN M JR MCGOWAN, MARY MEYERS, KEVIN CONKLIN, MARLO M ROBLES, WILLIAM & JULIE CANGGIANO, BARTHOLOMEW TRUST LUIS, RICARDO BRUTTUS, ANNEDITH LIOTTI, RONNIE ANN PRIETO, LUIS E	φ221.00	. J	O HEAVAILIK WAR

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE mation required under this Article to the appropriate reviewing authority which shall not approve the application unless the approval requirements of this Article are met.

B. Applicants for construction permits, including the construction of buildings, walls, driveways or other structures or the clearing of land shall submit a grading permit application with the information required in this Article, to the Administrative Officer whenever development is proposed in any steep slope area to insure that the proposed development of the lot will respect the natural features of the tract and minimize adverse impacts associated with such clearing and/or construction. This information shall be referred to the City Engineer.

C. Applicants for subdivision or site plan review shall submit information required in this Article as the approving authority can render a decision concerning the land's suitability to accommodate the proposed project without negatively impacting the community health or welfare. The approving authority or Administrative Officer shall use this information to evaluate the appropriateness of the project.

35-9.3 STEEP SLOPE IDENTIFICA-PUBLIC NOTICE PROPERTY LOCATION
263 WASHINGTON AVE
245 NEW JERSEY AVE
267 WASHINGTON AVE
245 NEW JERSEY AVE
276 DELAWARE AVE
276 DELAWARE AVE
2714 DELAWARE AVE
2715 DELAWARE AVE
2715 DELAWARE AVE
2715 DELAWARE AVE
2716 DELAWARE AVE
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2717 DELAWARE
2717 DELAWARE
2718 DELAWARE
2718 DELAWARE
2719 DELAWARE
2729 DELAWARE
2729 DELAWARE
2739 DEL **LOT** QUAL. OWNER NAME SILVA, MELISS BLOCK 1010 SILVA-MECISSA
HENRY, AUSTEN
CHARRIA, WILLIAM CAICEDO
WELLS-FROG SAMA TRUSTEE
DARRINS, LIEMAR A & MARIA L C
NATIONAL CITY BANK
ANISTRANSKI, JOHN
KARTINS, LIEMAR A & MARIA L C
NATIONAL CITY BANK
ANISTRANSKI, JOHN
KARTINS, LIEMAR A & MARIA L C
NATIONAL CITY BANK
ANISTRANSKI, JOHN
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SHEHAIBER, MOHAMMED & SAKER M
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GOTTRON, STEPPHEN B & BARBARA
GUY, CANDICE-ONYEKABA, MOORE
GINA, GEORGE & ALEXANDRA
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GINA, GEORGE & CONTENBAR
GUY, CANDICE-ONYEKABA, MOORE
GINA, GEORGE & SHAUNA
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GINA, GEORGE & GORGE
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GUY, GONYE 3 10 3 25130 2222218 634 77256 33335 871 372133 77 the appropriateness of the project.

35-9.3 STEEP SLOPE IDENTIFICATION AND CRITERIA FOR REVIEW

A. All applications for subdivision or site plan approval or for permit for construction, grading or clearing of any lot shall be evaluated by the applicant for the presence of steep slopes as defined herein. Each proposed or existing lot shall be evaluated to determine the presence of steep slopes greater than fifteen (15%) percent. 9 19 existing tot shall be evaluated to determine the presence of steep slopes greater than fifteen (15%) percent.

The slopes shall be identified on a plan showing existing and proposed topographic information at a scale required as per site plan or subdivision submission requirements or as per Section 35-9.4 where applicable.

B. Disturbance of slopes in the above amounts is limited by Section 35-9.6, and may only be permitted where it can be shown to the satisfaction of the applicable board or the Administrative Officer that:

1. Proposed excavation, removal depositing or disturbance of soil shall be for purposes consistent with the intention of this section and shall be executed in a manner that will not cause excessive erosion or other unstable conditions.

2. Provision shall be made for the proper disposition of surface water runoff so that it will not create unstable conditions. Appropriate storm drainage facilities shall be constituted as required and as adequate protective measures for downstream properties.

3. Provision shall be made for any structures or protective measures that may be required for the protection of the public safety including but not limited to retaining walls, headwalls and fences.

4. Proper facilities have been or will be provided for a safe water supply 1 3 22 71111221356100001 112 049235 726700001 112 00 357007416413671123 4 11271123 4 may be required for the protection of the public safety including but not limited to retaining walls, headwalls and fences.

4. Proper facilities have been or will be provided for a safe water supply and for the disposal of sanitary sewage as approved by the Summit Board of Health.

5. Any proposed building or structure or attendant protective measures will not impede the flow of surface waters through any stream corridor or cause an increase in flood heights or velocities.

6. Any proposed vehicular facilities including roads, drives or parking areas shall be so designed that any land disturbance shall not cause excessive erosion. Both vertical and horizontal alignment of vehicular facilities shall be so designed that hazardous circulation conditions will not be created.

7. Steep slope areas, where possible, should be avoided through the use of cluster subdivision or alternative placement of structures or vehicular facilities.

8. Areas of disturbance shall comply with Chapter XXIX, Protection of Trees in the Revised General Ordinances.

9. Proposed finished grades shall not exceed 3:1.

10. Water resources, including quality and quantity, shall be evaluated to avoid degradation of resources.

35-9.4 STEEP SLOPE DISTURBANCE APPLICATION CONTENTS 10 12 3 13 19 35-9.4 STEEP SLOPE DISTURBANCE APPLICATION CONTENTS
Where application for a building permit is being made in conjunction with this chapter, the following shall be required: mit is being made in conjunction with this chapter, the following shall be required:

A. A legibly drawn plan, at a scale no smaller than one inch equals thirty (1" = 30") feet and no larger than one inch equals the submitted by a New Jersey licensed engineer, land surveyor or architect which provides sufficient on-site detail to evaluate the proposed development.

B. The Steep Slope Disturbance Plan shall contain, at a minimum, the following items:

1. Existing and proposed topographic information using two-foot contour intervals for all steep slopes as defined above and within all areas contemplated for clearing and/or construction as described above. Topographic information can only be supplied by a licensed Land Surveyor registered in the State of New Jersey.

2. Existing and proposed drainage patterns within one hundred (100) feet of the proposed lot under development.

3. Location of existing and/or pro-5 17 22 3 17 27.01 12 13 25 of the proposed lot under development.

3. Location of existing and/or proposed well and septic systems.

4. Details concerning architectural design and how the proposed construction will relate to, complement and minimize adverse impacts upon

CONTINUED ON NEXT PAGE

PUBLIC NOTICE **PUBLIC NOTICE PUBLIC NOTICE** PUBLIC NOTICE the existing natural features of the lot. 5. Location of all trees in excess of eight (8) inches in diameter. 6. Soil types contained on the lot with specific reference to highly erodible soils as defined by the United States Department of Agriculture Soil Conservation Service. 7. All impervious areas including driveway locations, paved areas and details. OWNER NAME PROMIS ON ENSE & HUBERT ROBLEDO, RAFAEL PIMENTEL, FELIPE DONAT, JEAN JUBERS & MILIE JOSEPH BERNARD & MARIE JOSEPH BERNARD & MARIE AND LEAST OF THE STRUCK OF TH BLOCK PROPERTY LOCATION 1948 MOUNTAINVIEW AVE 1950 MOUNTAINVIEW AVE 1950 MOUNTAINVIEW AVE 1950 MOUNTAINVIEW AVE 1238 VICTOR AVE 1238 VICTOR AVE 1239 VICTOR AVE 1239 VICTOR AVE 1878 ARBOR LA 1874 CIDER MILL RD 1013 COOLIDGE AVE 1012 COOLIDGE AVE 1013 COOLIDGE AVE 1013 COOLIDGE AVE 1013 COOLIDGE AVE 1014 MARRIEN AVE 1015 MORRIS AVE 1016 MORRIS AVE 1017 MORRIS AVE 1018 MORRIS AVE 1019 MORRIS AVE 1017 CRAWPORD TERR 1018 ANDRESS TERR 1018 ANDRESS TERR 1018 ANDRESS TERR 1019 MORRIS AVE 102 MORRIS AVE 103 CLARK PL 103 MORRIS AVE 103 CLARK PL 104 TWIN OAKS RD 105 CLESTNUT ST 106 CRAWFORD TERR 105 CLARK PL 107 MORRIS AVE 108 MORRIS AVE 108 MORRIS AVE 108 THORRIS AVE 109 CLESTNUT ST 106 CRAWFORD TERR 107 MORRIS AVE 108 MORRIS TERR 108 MORRIS AVE 109 MORRIS AVE 1018 M LOT QUAL. 7. All impervious areas including driveway locations, paved areas and details. 35-9.5 STEEP SLOPE DISTURBANCE APPLICATION PROCEDURES A. Prior to the issuance of a construction permit for any structure or the disturbance of any soil or vegetation within any steep slope area (including temporary disturbance for construction access) as herein defined, an applicant for building permit shall submit a grading permit application to the Administrative Officer for its review and approval. B. Applicants for site plan or subdivision approval involving the disturbance of steep slopes shall submit information regarding steep slope conditions required as per Section 35-9.4 to the appropriate reviewing authority as part of the required submission which shall be examined within the appropriate site plan or subdivision review context. Requests for permitted disturbance of steep slopes shall not be approved unless the requirements of Sections 35-9.6 and 35-9.7 below have been met. 35-9.6 PERMITTED LIMIT OF DISTURBANCE A. The platting of any parcel for subdivision or the siting of any structure or grading for site plan approval or construction permit shall avoid disturbance of slopes fifteen (15%) percent or greater or the placement of lots or structures that would necessitate or be likely to cause future disturbance of such areas. B. Where proposed lots to be platted for subdivision contain steep slopes, each lot shall contain at least twenty-five (25%) percent of its area in a nonsteep slope condition to avoid excessive erosion, vegetation clearance, and degradation of water resources while ensuring the proper placement of housing and associated uses. C. The siting of any structure for site plan approval, grading permit or construction permit shall provide a minimum distance of 10 feet from the foundation of any structure to the steep slope area as defined in the chapter. The Schedule of Space Requiations must also be met. 1633 137 2018 1730 190 35-9.7 VARIANCE REQUIRED Disturbance of steep slope areas as indicated in Section 35-9.6. Permitted Limit of Disturbance, shall require a variance. Applications for variances from these standards shall be submitted to the Zoning Board of Adjustment for all developments except those developments that otherwise require Planning Board approval of a subdivision, site plan or conditional use. developments that otherwise require Planning Board approval of a subdivision, site plan or conditional use. 35-9.8 MINOR STEEP SLOPE AREAS A. The applicable board or Administrative Officer may disregard a steep slope area that is less than one thousand (1,000) square feet in size if in their assessment of the total disturbed area where such action would be in the interest of good planning, not seriously impair the purposes of this chapter and would otherwise result in practical difficulties to the applicant. B. Where, however, the applicable board or Administrative Officer finds the area to be significant and of such size so as to constitute a substantial contiguous area to a steep slope or finds that the impact of disturbing the sleep slope may have a negative effect on an adioning property, the reviewing authority may consider them significant and subject to regulation under this chapter. In such case the area will be considered disturbance of a steep slope area. C. The applicable board or Administrative Officer may disregard a steep slope area that is less than 2,500 square feet in size for the sole purpose of installing solar panels and/or a geothermal system. In a previously disturbed steep slope area such as grass or landscaping areas. This relief does not apply to steep slopes in natural wooded areas. D. The applicable board or Administrative Officer may disregard a steep slope area that is less than 2,500 square feet in size if the disturbance is for the purpose of replacing existing drainage patterns, not performing maintenance work in these areas. The disturbance work in these areas. The disturbance shall be in the interest of good planning, not change any existing drainage patterns, not seriously impair the purposes of this chapter, and would otherwise result in practical difficulties to the applicant. 8230 4 2017 7 1155 1123 123 122 11 27 8 8 11 31142219132261212157117 422 2 65823 practical difficulties to the applicant. 35-9.9 TIME:FOR DECISION A. Where the request for steep slope disturbances is part of a site plan, subdivision or variance application, the time periods regulating those applications shall apply. B. Where the request for steep slope disturbance is part of a construction permit application that does not require site plan or subdivision approval, the Administrative Officer shall approve, approve with conditions or deny an application for a steep slope disturbance approval within forty-five (45) days from the date of submission of a completed application. 28 11 22 7 20 22 26 33 35-9.10 APPEALS TO THE ZONING BOARD OF ADJUSTMENT

PUBLIC NOTICE

PUBLIC NOTICE

JAUG.

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BLOCK

Section 2. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.
Section 3. All ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.
Section 4. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

NOTICE OF PENDING ORDINANCE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 22, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, October 20, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: 9/22/09 U246404 OBS Oct. 1, 2009 (\$226.8[‡])

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the Township Committee of the Township of Springfield will hold a Special Meeting on Tuesday, October 20, 2009, from 7 p.m. to 9 p.m. in the Auditorium of Jonathan Dayton High School, Mountain Avenue. The purpose of this meeting is a public hearing of the 2009 Municipal Pool Referendum Question.

Linda M. Donnelly, RMC Deputy Township Clerk October 1, 8, 2009 U246563 OBS (\$18.62)

SUMMIT

ESTATE NOTICE: Estate of late Jo Ann B. Villegas, of Summit, NJ. Probate of Will has been executed with John Marinaccio as Executor of the Estate. Residence of Mariano Chulula unknown. Any inquiries to be addressed to P.O. Box 212, Stirling, NJ 07980.
U246564 OBS Oct. 1, 2009 (\$5.39)

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on Septem-ber 21, 2009.

ORDINANCE 09-22

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE IMPROVEMENTS TO MUNICIPAL FACILITIES AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$45,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUND OF THE TOWNSHIP OF CLARK

OF CLARK

Edith L. Merkel, RMC
Township Clerk
U246410 EAG Oct. 1, 2009 (\$14.21)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09004602
Division: CHANCERY
Docket Number: F3389308
County: Union
Plaintiff: EMC MORTGAGE CORPORATION
VS

VS
Defendant: ALBERTO BAPTISTA,
MAGDA I. BAPTISTA
Sale Date: 10/07/2009
Writ of Execution: 08/03/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-

OWER MANE
SUNZYMSKI CHESTER & KATARZYNA
DODRING, ROSEMER!
LUMAS, FLUERETTE,
CELUTTI, AMEDED A & MARY P
HISTORY CONTROL & SESTATE
CELESTIN, MIRICAND S ESTATE
HOLLIS, BERNICE - HOLLIS, PATRICIA
VAZOUEZ, JORGE L JR
CELESTIN, MIRICANDA
GANTI, DAVID A
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PUBLIC NOTICE

AMOUNT \$2,410,40

PROPERTY LOCATION
952 RAY AVE
2453 OGDEN RD
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2450 STEUBEN ST
862 GARDEN ST
2351 LAURANA RD
2351 LAURANA RD
809 CALDWELL AVE
1008 W CHESTNUT ST
780 MADISON AVE
1057 HENRY ST
1092 W CHESTNUT ST
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2557 BURNS PL
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2766 LARCHMONT RD
1081 NICHOLAS AVE
1084 LIBERTY AVE
1084 KIBERTY AVE
1094 KENSINGTON TERR
2799 LARCHMONT RD
1094 BATTLE HILL TERR
1089 MT VERNON RD
1104 NICHOLAS AVE
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PUBLIC NOTICE	PUBLIC	NOTICE	PUBLIC NOTICE		PUBLIC NOTICE
PUBLIC NOTICE BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Clark, County of Union, State of New Jersey Premises commonly known as: 49 JAMES AVENUE, CLARK NJ 07066 BEING KNOWN as LOT 32, BLOCK 194, on the official Tax Map of the Township of Clark Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, llens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the morey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus money. The Sheriff or other person conducting the surplus money. The Sheriff or other person conducting the surplus flany. JUDGMENT AMOUNT: \$118,430.82 ""One Hundred Thirty and \$2/100*" Altorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL,	вьоск ьот	QUAL.	PUBLIC NOTICE OWNER NAME MOORMAN, CHEYENNE BAPTISTE, MARTINE PUREWAL, RANJEET S ADKINS, OLIVER W JR BRINSON, MARY FRANCIS & FREDDIE L BAND L HOUSE LLC HUNT, EMMIT JR LEE, LAVERN, SR & SPRING LENORE PAUYO, ISMICK & ROSEMOND FAUSSETTE BRIDGES, AUDLEY & PATRICIA DEVITA, ANTONIO SCHULZ, ANTONIA GUERRIER, LIONEL & BENONY, ENICE KING, JAKE & MICHELLE TEMPLE-JONES, CLAIRE TEMPLE-JONES, CLAIRE TEMPLE-JONES, CLAIRE GONZALEZ, CLAUDIA D & BARREDA, NERY RODRIGUEZ, NIDIAN E & DAMASO NEGRON, ANGEL, JR OKERE, AUGUSTINA OLIVEIRA, JOAQUIM & ROSA CICCONE, PETER & GEORGANNA LEMES, OTACILIO PARKMAN, CALVIN & BERTHA M MOYE, EUNICE HAYES, NORMAN & THERESA AENON BAPTIST CHURCH BOLDING, T & BOLDING, ONTRA & TAMMY ZERVAS, PETER MARZENO, JOSEPH & MOLINARO, JODI M MAYO, A & S & AMANKWA, A PAA, JOSE & FLORAL PINEDA, G-BENNET, D-CORREA, G SOARES, ROBERTO JOSE O BRIEN, VINCENT P & MADELINE H SMOAK, TERRY - ODOM, DENISE WESLEY, WANDALYN HAUSER, LAURA CHABLA, J - CHABLA, L LAO, LOWELL & CARINA TORRES, TEOFILORRODRIQUEZ, ALCASANDRA AGBEMABIESE, WILLIAM & BARBARA ELLIOTT, MAX JACKSON, NORMAN L OCAMPO, HAROLD ALY, AHMED US BANK NATIONAL ASSOC, TRUSTEE MAMOUZETTE; WOLFF W & RENEE D KEYS, LUCIO CELLITTI, MAEDEO & MARIA FISCHETTI GALIATSATOS, KYRIAKOS & ASPASIA LIU, ALLEN & CHING, W C & C K M F WOOLFORD, DONNA EZEANUNA, ZERIBE SINGLETON, D SR & BERNADETTE BENITEZ, IVETTE MOORE, ALFONZIA - MOORE, BARBARA RIVERA, JUANA & ROMBERY VELEZ, FREDDY - SEGARRA, ISABEL SINGLETON, D SR & BERNADETTE BENITEZ, IVETTE MOORE, ALFONZIA - MOORE, BARBARA RIVERA, JUANA & ROMBERY VELEZ, FREDDY - SEGARRA, ISABEL SINGLETON, D SR & BERNADETTE BENITEZ, IVETTE MOORE, ALFONZIA - MOORE, BARBARA RIVERA, JUANA & ROMBERY VELEZ, FREDDY - SEGARRA, ISABEL SINGLETON, D SR & BERNADETTE BENITEZ, IVETTE MOORE, ALFONZIA - MOORE, BARBARA RIVERA, JUANA & ROMBERY VELEZ, FREDDY - SEGARRA, ISABEL SINGLETON, D SR & BERNADETTE BENITEZ, IVETTE MOORE, ALFONZIA - MOORE, BARBARA RIVERA, JUANA & ROMBERY VELEZ, FREDDY - SEGARRA, ISABEL SINGLETON, D SR & BERNADETTE BENITEZ, IVETTE MOORE, ALFONZIA - M	AMOUNT	PROPERTY LOCATION
afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at	4810 2 4811 2 4811 18 4811 24		BAPTISTE, MARTINE PUREWAL, RANJEET S ADKINS OILVER W. IR	\$380.47 S \$1,022.23 S \$215.14 S \$266.32 S \$394.25 S \$1,248.95 T	17 CROSS ST 790 VALLEY ST 64 CRESTVIEW AVE 33 CRESTVIEW AVE 33 MAPLE AVE 53 MAPLE AVE 55 MAPLE AVE 58 CRESTVIEW AVE 38 RAYMOND TERR 43 CRESTVIEW AVE 18 MILDRED TERR 9 MILDRED TERR 9 MILDRED TERR 2104 SPRINGFIELD AVE 7 BYRON TERR 2061 MILLBURN AVE 2519 ALLEN AVE 2519 ALLEN AVE 2519 ALLEN AVE 1336 BURNET AVE 1336 BURNET AVE 1337 MARION ST 2546 JACKSON AVE 13451 LIBERTY AVE 377 MARION ST 2794 VAUXHALL RD 2788 VAUXHALL RD 2788 VAUXHALL RD 2788 VAUXHALL RD 2455 DORCHESTER RD 2471 DORCHESTER RD 2491 DORCHESTER RD 2491 DORCHESTER RD 2491 DORCHESTER RD 2491 DORCHESTER RD 2401 DORCHESTER RD 2401 SEYMOUR AVE 1166 IRVIN AVE 1156 GRUBER AVE 1475 N THIRD ST 118 SWANSTROM PL., EAST 118 FIRETHORN DR 712 FIRETHORN DR 712 FIRETHORN DR 712 FIRETHORN DR 1209 COMMERCE AVE 1201 COMMERCE AVE 1201 COMMERCE AVE 1209 COMMERCE AVE 1218 COMMERCE AVE 1218 COMMERCE AVE 1218 COMMERCE AVE 1228 SHETLAND DR 1289 SHETLAND DR 1284 SHETLAND DR 1289 SHETLAND DR 1284 SHETLAND DR 1285 SHETLAND DR 1286 SHETLAND DR 1286 SHETLAND DR 1287 SHETLAND DR 1288 SHETLAND DR 1289 SHETLAND DR 1281 SHETLAND DR 1284 SHETLAND DR 1285 SHETLAND DR 1286 SHETLAND DR 1287 SHETLAND DR 1288 SHETLAND ST 1298 SHETLAND ST 1298 SHETLAND ST 1298 SHETLAND ST 1298 SHE
Property to be sold is located in the Township of Clark, County of Union,	4811 40 4811 48 4812 6		BRÍNSÓN, MÁRY FRÁNCIS & FREDDIE L B AND L HOUSE, LLC HUNT, EMMIT JR	\$394.25 S \$1,248.95 T \$2,448.23 T	33 MAPLE AVE 53 MAPLE AVE 85 CRESTVIEW AVE
Premises commonly known as: 49 JAMES AVENUE, CLARK NJ 07066 REING KNOWN as 1 OT 32 BLOCK	4813 1 4814 1 4814 16		LEE, LAVERN, SR & SPRING LENORE PAUYO, ISMICK & ROSEMOND FAUSSETTE BRIDGES, AUDLEY & PATRICIA	\$142.54 S \$181.68 S \$309.62 S	3 RAYMOND TERR 43 CRESTVIEW AVE 18 MILDRED TERR
194, on the official Tax Map of the Township of Clark Dimensions: 50.00 feet x 100.00 feet	4815 2 4816 3 4816 9.01		DEVITA, ANTONIO SCHULZ, ANTONIA GUERRIER, LIONEL & BENONY, ENICE	\$1,062.39 S \$398.19 S \$119.98 S	9 MILDRED TERR 2104 SPRINGFIELD AVE 7 BYRON TERR
x 50.00 feet x 100.00 feet Nearest Cross Street: Sunset Drive The Sheriff hereby reserves the	4816 11 4817 1 4905 4 4905 10		TEMPLE-JONES, CLAIRE GONZALEZ, CLAUDIA D & BARREDA, NERY BODRIGHET MIDIAN E & BANASO	\$471.94 S \$329.30 S \$230.89	2061 MILLBURN AVE 2519 ALLEN AVE 2516 CHUTON BI
right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-	4906 16.01 4908 1 4908 29	-	NEGRON, ANGEL, JR OKERE, AUGUSTINA OLIVERA, JOAQUIM & ROSA	\$142.54 \$181.68 \$309.62 \$1.062.39 \$11.99.88 \$199.98 \$199.02 \$471.94 \$230.89 \$230.89 \$235.80 \$235.80 \$235.55 \$249.98 \$1.184.47 \$2.459.89 \$1.184.67 \$2.48.54 \$1.459.89 \$1.005.52 \$2.48.54 \$1.605.52 \$2.76.440.52 \$2.76.440.52 \$2.76.440.52 \$2.76.440.52 \$3.76.450.52 \$3.76.	1336 BURNET AVE 1357 CENTER ST 2546 JACKSON AVE
pai itens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by	4909 4 4911 10 4913 11		CICCONE, PETER & GEORGANNA LEMES, OTACILIO PARKMAN, CALVIN & BERTHA M	\$119.98 S \$119.98 S \$1,084.47 S	1384 LIBERTY AVE 1451 LIBERTY AVE 377 MARION ST
ed parties are to conduct and rely upon their own independent investiga-	4913 19 4913 21 4913 26		MOYE, EUNICE HAYES, NORMAN & THERESA AENON BAPTIST CHURCH	\$2,459.87 T \$244.67 S \$128.54 S	2794 VAUXHALL RD 2788 VAUXHALL RD 1500 BROWN AVE
outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current	4913 21 4913 26 4914 21 4914 29 5001 5		ZERVAS PETER MARZENO, JOSEPH & MOLINARO, JODI M	\$7,006.07 IS \$1,605.59 T \$6,440.52 TS	352 MARION ST 388 MARION ST 2504 VAUXHALL RD
amount due thereon. **If the sale is set aside for any rea- son, the Purchaser at the sale shall be	5001 35.01 5001 37 5001 47.01		PAA, JOSE & KIORAL PINEDA,G-BENNET,D-CORREA,G SOARES ROBERTO LOSE	\$396.22 S \$191.53 S \$433.62 S	2471 DORCHESTER RD 2491 DORCHESTER RD 1355 BURNET AVE
paid. The Purchaser shall have no further recourse against the Mortgagor,	5002 22 5002 24 5004 7		O BRIEN, VINCENT P & MADELINE H SMOAK, TERRY - ODOM, DENISE WESLEY, WANDALYN	\$2,046,48 T \$278,13 S \$358,82 S	2400 DORCHESTER RD 2401 SEYMOUR AVE 1166 IRVIN AVE
***If after the sale and satisfaction of the mortgage debt, including costs and expenses there remains	5004 13 5004 15 5005 8		HAUSER,LAURA CHABLA, J - CHABLA, L LAO, LOWELL & CARINA	\$4,343.13 T \$352.92 S \$573.98 S	2475 N THIRD ST 1159 BURNET AVE 1156 GRUBER AVE
any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming	5007 2 5009 6.104 5009 6.118	-C0104- -C0118-	TORRES, TEOFILO&RODRIQUEZ, ALCASANDRA AGBEMABIESE, WILLIAM & BARBARA ELLIOTT, MAX	\$301.75 S \$490.69 S \$260.41 S	2426 SEYMOUR AVE 104 SWANSTROM PL., EAST 118 SWANSTROM PL., EAST
the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the	5009 6.208 5009 6.510 5009 6.714 5009 6.722 5009 6.1005	-C0208- -C0510- -C0714- -C0722- -C1005- -C1116-	JACKSON, NORMAN L OCAMPO, HAROLD ALY, AHMED US BANK NATIONAL ASSOC TRUSTEE	\$352.92 S \$573.98 S \$301.75 S \$490.69 S \$260.41 S \$119.98 S \$145.40 S \$152.16 S \$171.84 S	208 SWANSTROM PL., EAST 510 ROSEWOOD DR 714 FIRETHORN DR 722 FIRETHORN DR
nature and extent of that person's claim and asking for an order directing payment of the surplus money.	5009 6.1005 5009 6.1116 5009 8.27	-C1005- -C1116- -C0027-	MAMOUZETTE, WOLFF W & RENEE D KEYS, LUCIO CELLITILAMEDEO & MARIA FISCHETTI	\$150.19 \$386.86 \$119.98	1005 REDSPIRE DR 1116 CYPRESS DR 27 REDSPIRE DR
The Sheriff or other person conducting the sale will have information regarding the surplus, if any.	5011 8 5011 10 5013 10.02		GALIATSÁTÓS KÝRIAKÓS & ASPÁSIA LIU, ALLEN & CHING, W C & C K M F WOOLFORD, DONNA	\$119.98 S \$13,108.75 TS \$223.02 S \$2,703.22 T \$150.19 S \$226.95 S \$228.13 S \$119.98 S	1209 COMMERCE AVE 1201 COMMERCE AVE 1218 COMMERCE AVE
One Hundred Eighteen Thousand Four Hundred Thirty and 82/100	5105 11 5105 16 5105 21		EZEANUNA ZERIBE SINGLETON, D SR & BERNADETTE BENITEZ, IVETTE	\$150.19 \$297.81 \$226.95 \$326.95	1249 SHETLAND DR 1269 SHETLAND DR 1289 SHETLAND DR
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100	5105 31 5106 33 5107 4 5107 29		MUGRE, ALFONZIA - MOGRE, BARBARA RIVERA, JUAN & ROMERY VELEZ, FREDDY - SEGARRA, ISABEL SIMOES JOAQUILMA & MARJA F	\$119.98 S \$141.49 S \$2.535.87 T	1284 SHETLAND DR 1344 WINSLOW AVE 2294 BALMORAL AVE
MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich	5107 29 5107 32 5108 3 5111 20 5201 19 5204 7 5205 30 5206 5 5206 17 5206 27		ONYEGBULE SYBIL & CHARLES PARIKH, NARENDRA R & KASHMIRA N HERNANDEZ ORESTES	\$441.49 S \$2,535.87 T \$669.80 S \$278.13 S \$189.56 S \$175.78 T \$207.27 S \$119.98 S \$177.75 S \$199.40 S \$507.65 S \$585.17 S	2306 BALMORAL AVE 1363 OMARA DR 2184 MORRISON AVE
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$133,493.32	5201 19 5204 7 5205 30		PINGOL, GRÉGORIO & NIMFA MENDOZA, ARNEL S PETERPAUL, STEVEN B	\$175.78 S \$856.81 TS \$207.27 S	1284 GLENN AVE 1223 KELLY ST 1241 BARBARA AVE
sand Four Hundred Ninety-Three and 32/100**	5206 5 5206 17 5206 24		ERICKSON, ROBERT H & ANITA R STINFIL, GAITE L GEDEUS, JAMES & JOSEPH, MARIE A	\$119.98 \$177.75 \$199.40 \$207.40	1210 KIRKMAN PL 1257 PLANE ST 1235 PLANE ST
September 10, 17, 24, October 1, 2009 U244855 EAG (\$176.40) CRANFORD	5206 27 5207 6 5207 14 5208 25		MEJOLITANO, PETER & ALICE MENDOZA, VICENTE JEAN-BAPTISTE IMMACTILA & JEAN E	\$585.17 S \$7,546.72 TS \$244.67 S	1227 FLANE 31 1227 KIRKMAN PL 1238 STUYVESANT AVE 2019 HIGH ST
	5211 6 5211 8 5212 6		SEARLES JESSE E & EMMA OGO VICTOR GONZALEZ, FERNANDO & LIZETTE	\$126.58 \$ \$18.154.80 TS \$270.25 \$	2093 GLESS AVE 2087 GLESS AVE 2040 LENTZ AVE
SHERIFF'S SALE Sheriff's File Number: CH-09004674 Division: CHANCERY Docket Number: F129708 County: Union Plaintiff: CHASE HOME FINANCE LLC VS	5212 26 5213 14 5213 23	at . Á., etc. da fili	NARDONE, THERESA STEWART KENNETH W & MABLE A GRANT LAKISHA GRANT LAKISHA	\$768.21 S \$268.36 S \$226.95 S \$1.197.13 T	2029 GLESS AVE 2018 KAY AVE 2015 LENTZ AVE 2027 LENTZ AVE
Defendant: WILLIAM J. MCCARTHY III. MAUREEN E. MCCARTHY Sale Date: 10/14/2009 Writ of Execution: 08/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford, County of Union, State of New Jersey. Premises commonly known as: 205 DIETZ ST, CRANFORD NJ 07016 BEING KNOWN as LOT 7, BLOCK 570, on the official Tax Map of the Twp of Cranford Dimensions: 100.00 feet x 75.00 feet	5214 5 5215 15 5215 21 5216 13		MINOTT, PATMOND MINOTT, PALMORE & ELISHA BLOUNT, THOMAS & KEISHA GONZALEZ ANGEL & SILVIA M	\$3,017.32 \$119.98 \$177.75 \$	2148 TYLER ST 2172 TYLER ST 2088 TYLER ST
Sale Date: 10/14/2009 Writ of Execution: 08/06/2009 By virtue of the above-stated writ of	5217 19 5218 2 5218 15		GARDERE, JEAN R & GINA HARRIS, JOHN & LAVERNE PRIEST, CYNDY	\$138.38 S \$167.91 S \$119.98 S	1324 CAMDEN CT 2017 KAY AVE 1355 CAMDEN CT
execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION	5218 17 5219 20 5219 22		PEASLEY, MICHAEL J-GWALDIS, KATHLEEN JRF ENTERPRISES, LLC GIUSTI, RICHARD	\$258.91 \$247.24 \$701.29 \$201.29	1345 CAMDEN CI 2014 BALMORAL AVE 2022 BALMORAL AVE
BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful	5220 7 5220 12 5220 13 5220 18		ORTIZ, WILLIAM & PETRONILLA OGANG, SEGUNDO F & BERNADETTE C DOLCE ALTESSE MERANCOIS ROSELENE	\$192.97 \$146.26 \$156.10	2060 BALMORAL AVE 2058 BALMORAL AVE 2091 TYLER ST
bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.	5221 27 5221 28 5222 13		EZEONYIM, ONA FAUBERT, JEAN CLAUDE MOSCOSÒ, C - MALDONADO, B	\$396.22 S \$175.78 S \$364.73 S	2153 TYLER ST 2157 TYLER ST 2143 BALMORAL AVE
The property to be sold is located in the Township of Cranford, County of Union, State of New Jersey.	5223 8 5223 13 5223 39.01 5223 44		SANCHEZ, SANTOS & LIDIA OTERO, GISELLE WILLIAMS, JAMES & DOROTHY	\$242.70 S \$119.98 S \$1,712.71 T	2059 BALMORAL AVE 2045 BALMORAL AVE 2046 STECHER AVE
DIETZ ST, CRANFORD NJ 07016 BEING KNOWN as LOT 7, BLOCK	5223 44 5224 2 5225 9	$F_{-1} = \{ e_{ij} \in \mathcal{E}_{ij} \mid i \in \mathcal{E}_{ij} \}$	DESUGRE, ERROL - DESUGRE, EYDER PENA, SERGIO & ROSA MARIA ST VAL, NEILA EPANCO EMERSON	\$278.13 \$ \$305.82 T \$474.95 S \$3.296.95 TS	2000 STECHER AVE 2029 STECHER AVE 2070 MORRISON AVE
of Cranford Dimensions: 100.00 feet x 75.00 feet	5225 16 5225 18 5225 26 5226 12		WOODS, EMERSON WOODS, EDWARD DARNELL SR JEROME, WASHINGTON & VIERGELIC SOLIZA ALEX & KARLA	\$8,209,02 TS \$195,46 S \$177,75 S	1384 ISABELLA AVE 2059 STECHER AVE 1388 ORANGE AVE
Nearest Cross Street: Ludiow Ave The Sheriff hereby reserves the right to adjourn this sale without	5226 16 5303 7 5303 15		COSTELLO TRACEY K CASTAHEDA RONEL E SZUMLICZ, ROSE	\$278.13 S \$246.64 S \$6,609.71 TS	2145 STECHER AVE 1584 PORTER RD 1573 ANDREW ST, NORTH
further notice by publication. *Subject to any unpaid taxes, munici- pal liens or other charges, and any	5304 14 5307 3 5310 8		JOHN PETAL PERNELL, ANTHONY & DENISE COLON, ELIZABETH	\$324.62 S \$200.51 S \$131.30 S	1578 PORTER RD 1990 MYRTLE ST 2118 LEONARD TERR
premiums or other advances made by plaintiff prior to this sale. All interest-	5310 15 5401 4 5401 25 5403 17.01		WOOLRIDGE, MARSELLE A SINDAB, TONJA BEV CAMULE C	\$215.54 \$215.78 \$175.78 \$119.06	1488 WARWICK CT 1545 WALKER AVE 1986 WILLIAM ST
upon their own independent investiga- tion to ascertain whether or not any outstanding interest remain of record	5403 37 5403 46 5404 8.01		AUTORINO RALPH J JR CUMBA, ANGELO & PATRICIA CORAL CRAMER, MICHAEL K & JEAN L	\$436.82 T \$5,212.87 TS \$15,058.19 TS	WILLIAM ST 1481 WALKER AVE 1630 STUYVESANT AVE
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.	5404 20 5405 7 5405 17	* .	CLARK, LEROY, JR & ROTICIA L EGWAIKHIDE, DADA MICHAEL CEBIEN, ELNA & BOISROND	\$478.88 S \$143.44 S \$287.97 S	1613 MAY ST 1610 MAY ST 2026 PLEASANT PKWY
**If the sale is set aside for any rea- son, the Purchaser at the sale shall be entitled only a return of the deposit	5405 27 5405 28 5406 13		HARPAL CHUNDROWITA SCOTTRHONDA M 1652 STUYVESANT AVENUE, LLC	\$B,972.01 IS \$200.08 S \$941.93 S \$8.510.42 T	1615 VAN NESS TERR 1615 VAN NESS TERR 1650 STUYVESANT AVE
ther recourse against the Mortgagor, the Mortgagor's attorney.	5407 1 5407 25 5407 33 5407 36		ANDERSON, JACQUELYN DELPRADO, ROMULO B JANET DUMARSAIS, REYNOLD & ASSELIE	\$608.71 \$ \$199.38 \$ \$242.70 \$	2036 TAMPA TERR 2037 TAMPA TERR 2045 TAMPA TERR
570, on the official Tax Map of the Twp of Cranford Dimensions: 100.00 feet x 75.00 feet x 100.00 feet x 10	5407 44 5407 45 5408 9		IROHA, KALÚ & ONYEOMA CLARKE, ALLAN & HAZEL ARREU, HIARA	\$1,383.87 T \$299.78 S \$246.64 S	2032 OSTWOOD TERR 2028 OSTWOOD TERR 2021 OSTWOOD TERR 2021 OSTWOOD TERR
be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may	5409 1 5409 32 5409 33		AMOCO OIL CO % BP AMERICA, INC LANE, WILLIAM E & JOYCE JORDAN COOKE, MARSHALL & YANCISCA	\$648.04 S \$249.39 S \$388.73 S \$552.04 Te	170T SIUTYESANT AVE 1944 OSTWOOD TERR 1950 OSTWOOD TERR 1972 OSTWOOD TERR
tile a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's	5409 40 5409 44 5409 48 5410 8		LITARLES ON, MARIE - BRUN, GARY LAROSE, RICHEMOND 1713 STUYVESANT AVENUE, LLC BRUN GARY	\$487.42 S \$224.24 S \$384.86 S	1982 OSTWOOD TERR 1713 STUYVESANT AVE 1971 OSTWOOD TERR
ing payment of the surplus money. The Sheriff or other person conducting the sale will have information	5410 8 5410 21 5410 30 5412 8		ÖBTÖİKE, MÖSES N & RAYMONDA GOODEN,ROBERT & GREEN,PEARL E FULCHER, KIANA	\$3,349.21 TS \$243.59 S \$177.79 S	1931 OSTWOOD TERR 1954 HILLSIDE AVE 1945 HILLSIDE AVE
Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$98,329.06*** Ninety-Eight Thousand Three Hundred Twenty-Nine and 06/100***	5501 11 5502 8 5502 18		MESSIAH, CHERYL THOMPSON GEORGES, LOUIDERMIE & BEAUCICAUT BASTIEN, RAYMONDE	\$4,848.45 T \$5,735.20 T \$143.78 S	1238 STUY VESANT AVE 2019 HIGH ST 2093 GLESS AVE 2047 GLESS AVE 2049 GLESS AVE 2015 LENTZ AVE 2018 KAY AVE 2018 KAY AVE 2018 LENTZ AVE 2019 LENTZ AVE 2018 TYLER ST 2172 TYLER ST 2172 TYLER ST 1324 CAMDEN CT 1355 CAMDEN CT 1345 CAMDEN CT 1345 CAMDEN CT 2014 BALMORAL AVE 2024 BALMORAL AVE 2026 BALMORAL AVE 2058 BALMORAL AVE 2058 BALMORAL AVE 2059 BALMORAL AVE 2060 STECHER AVE 2059 STECHER AVE 2059 STECHER RV 1392 ISABELLA AVE 2060 STECHER RV 1394 ISABELLA AVE 2060 STECHER RV 1184 ISABELLA AVE 2060 STECHER RV 1394 ISABELLA AVE 2060 STECHER RV 1394 ISABELLA AVE 2060 STECHER RV 1394 ISABELLA AVE 2060 STECHER RV 1488 WARWICK CT 1545 WALKER AVE 1584 WALKER AVE 1660 STUYVESANT AVE 16610 MAY ST 16610 STUYVESANT AVE 1670 OSTWOOD TERR 1972 OSTWOOD TERR 1974 OSTWOOD TERR 1974 OSTWOOD TERR 1974 OSTWOOD TERR 1975 OSTWOOD TERR 1975 OSTWOOD TERR 1976 OSTWOOD TERR 1976 OSTWOOD TERR 1971 OSTWOOD TERR 1971 OSTWOOD TERR 1972 OSTWOOD TERR 1972 OSTWOOD TERR 1974 OSTWOOD TERR 1975 OSTWOOD TERR 1976 OSTWOOD TERR 1976 OSTWOOD TERR 1971 OSTWOOD TERR 1971 OSTWOOD TERR 1971 OSTWOOD TERR 1971 OSTWOOD TERR 1972 OSTWOOD TERR 1971 OSTWOOD TERR 1971 OSTWOOD TERR 1971 OSTWOOD TERR 1972 OSTWOOD TERR 1971 OSTWOOD TERR 1972 OSTWOOD TERR 1972 OSTWOOD TERR 1974 OSTWOOD TERR 1975 OSTWOOD TERR 1976 OSTWOOD
dred Twenty-Nine and 06/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC	5502 21 5503 7 5503 17		PETERPAUL STEVEN B ERICKSON, ROBERT H & ANITA R STINFIL GAITE L GEDEUS JAMES & JOSEPH, MARIE A MAJALITANO JAMES & JOSEPH, MARIE A MAJALITANO PETER & ALICE MENDOZA, VICENTE JEANABAPTISTE IMMACULA & JEAN F SEARLES, JESSE E & EMMA GONZALEZ, FERNANDO & LIZETTE NARDONE, THERESA STEWART, KENNETH W & MABLE A GONZALEZ, FERNANDO & LIZETTE NARDONE, THERESA STEWART, KENNETH W & MABLE A GONZALEZ, FERNANDO & LIZETTE NARDONE, THERESA STEWART, KENNETH W & MABLE A GONZALEZ, ANGEL & SILVIA M GONZALEZ, ANGEL & SILVIA M GONZALEZ, ANGEL & SILVIA M GARDERE, JEAN R & GINA HARRIS, JOHN & LAVERNE PRIEST, CYNDY PEASLEY, MICHAEL J-GWALDIS, KATHLEEN JIFF ENTERPRISES, LLC GIUSTI, RICHARD NOEL, MIKELANGE ORTIZ, WILLIAM & PETRONILLA OGANG, SEGUNDO F & BERNADETTE C DOLCE, ALTESSE M-FRANCOIS, ROSELENE EZEONYIM, ONA AUBERT, JEAN CLAUDE MOSCOSO, C - MALDONADO, B SANCHEZ, SANTOS & LIDIA OTERO, GISELLE WILLIAMS, JAMES & DOROTHY DESUCRE, ERROL - DESUCRE, EYDER PENA, SERGIO & ROSA MARIA ST VAL NEILA FRANCO, EMERSON WOODS, EDWARD DARNELL SR JEROME, WASHINGTON & VIERGELIC SOUZA, ALEX & KARLA COSTELLO, TRACEY K CASTAHEDA, RONEL SZUMLICZ, ROSE JOHN, PETAL PENALELLE A SINDAB, TONJA BEY, OGAMICLE, APATRICIA CORAL CRAMER, MARSALLE A SINDAB, TONJA BEY, OGAMICLE, APATRICIA CORAL CRAMER, MARSALLE A SINDAB, TONJA BEY, OGAMICLE APATRICIA CORAL CRAMER, MARSHOLE A ANDERSON, JACQUELYN DELPRADO, ROMULO B & JANET DUMARSAIS, REYNOLD & ASSELIE ROHA, KALU & BONYEOMA CLARKE, ALLAN & HAZEL ARREU, HIARA ANDER JOHN BENDRADO, ROMULO B & JANET DUMARSAIS, REYNOLD & ASSELIE ROHA, KALU & ONYEOMA CLARKE, ALLAN & HAZEL ARREU, HIARA AMOCO OIL CO & BP AMERICA, INC LANE, WILLIAM E & JOYCE JORDAN CONTTRHONDA M 1652 STUYVESANT AVENUE, LLC BRUN, GARY OBIDIKE, MOSES N & RAYMONDA GOODEN, ROBERT & GREEN, PEARL E FULCHER, KIAN A MESSIAH, CHERYL THOMPSON GEORGES, LOUIDERMIE & BEAUCICAUT BASTIEN, RAYMONDE ARREVILLAGE, MERCEDES BECKETT, CRYSTAL	\$303.71 S \$303.71 S \$152.16 S \$203.34 S	1716 KENNETH AVE 1739 KENNETH AVE 1734 WOLBERT TERR 1660 HILLCREST TERR, N
CONTINUED ON NEXT PAGE	5505 40		Santin, On ROR W		CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PAGE 50 — THURSDAY, OCTOBER 1, 2009 **PUBLIC NOTICE** 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$109,764.39 ***One Hundred Nine Thousand Seven Hundred Sixty-Four and 39/100*** September 17, 24, Oct. 1, 8, 2009 U245374 EAG (\$172.48) CRANFORD SHERIFF'S SALE Sheriff's File Number: CH-09004606 Division: CHANCERY Docket Number: F4486008 County: Union Plaintiff: GMAC MORTGAGE, LLC VS Defendant: LIL Division: CHANCEY: Docket Number: F4486008 County: Union Plaintiff: GMAC MORTGAGE, LLC VS Defendant: LILI WANG; JOHN GIANNAKAKIS Sale Date: 10/07/2009 By virtue of the above-stated writ of execution: 08/07/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Cranford, County of Union, State of New Jersey Premises commonly known as: 21 JOHN STREET, CRANFORD NJ 07016 BEING KNOWN as LOT 24, BLOCK 318, on the official Tax Map of the City of Cranford Dimensions: 110.90ft x 101.64ft x 23.71ft x 150.00ft x 35.00ft Nearest Cross Street: North Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's altorney, ""If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's altorney, """If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's altorney, """If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's altorney, """If af Thousand Thirty-One and 28/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$438,539.28 ***Four Hundred Thirty-Eight Thousand Five Hundred Thirty-Nine and 28/100*** September 10, 17, 24, October 1, 2009 September 10, 17, 24, October 1, 2009 U244856 EAG (\$174.44) **Public Notices** on Line

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****	PUBLIC	NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTI
BLOCK	LOT	QUAL.	OWNER NAME BURGOS-COTT, ANGELA BROWER-CONALD S & DELORES MANGER FRONALD S & DELORES MANGOR FRONALD S & DELORES MANGON ROYEL S R. IDONIA SMITH, ELIS AR & ELRESIA D JONES, SHANE I SMITH, ELIS AR & ELRESIA D JONES, SHANE I SMITH, ELIS AR & ELRESIA D JONES, SHANE I ANTONIA SMITH LIE HERMITE WAVILUS, AMOS & MALENE GRATIA CARUSOTTI, JOSEPHINE ESTATE AGUH, PETER & REBECCAL DELIVERANC BEWOND WILL BE MANGUEL & ILLLIAN DENT, ANGEL BONT, ANGEL B	AMOUNT \$293.87 S	PROPERTY LOCATION
5505 5505	47 * 48		BROWER, RONALD'S & DELORES	\$252.54 \$284.36 \$284.36	2136 DENK CT 1684 HILLCREST TERR, N
5506 5507 5508	12 24		DAWSON, ROY L SR & IDONIA SMITH, ELLIS JR & ELRESIA D IONES SHANE !	\$165.94 S \$339.14 S \$178.11 S	1640 ANDREW ST, NORTH
5508 5510	7 2		AXT MARK & MICHELLE MORAND, WOULFRID & HERMITE	\$169.88 \$ \$185.62 \$	2113 PLEASANT PKWY 2094 MELROSE PKWY
5510 5511 5511	10 5 10		VAVILUS, AMOS & MALENE GRATIA CARUSOTTI, JOSEPHINE ESTATE AGUH, DETER & BERECCA	\$250.57 S \$366.38 T \$650.89 T	1667 ANDREW ST, NORTH, 1632 PORTER RD 1622 PORTER RD
5511 5511	14 17		REACH THE UNREACHABLE DELIVERANC	E \$278.13 \$ \$ \$995.64 TS	1608 PORTER RD 1615 ANDREW ST, NORTH
5511 5512 5512	20 19 26		DENT, ANGEL LOUIS, MARIE & JEAN ROMAIN JEAN-PHILIPPE RICHARD & ROSEMARIE	\$119.98 S \$226.95 S \$219.08 S	1621 ANDREW ST, NORTH 1618 EDMUND TERR 2070 PLEASANT PKWY
5513 5514	5		NONEZ, MARIE GASSER, FILIPPINA % D BARNUM	\$3,989.45 TS \$333.89 T	1675 PORTER RD 1704 EDMUND TERR
5514 5515 5515	10 2 13		SIMOES, MARIA - SIMOES, ELISABETE COSTA, CHRISTINA SFALE KEISHA	\$278.13 S \$120.67 S \$287.97 S	1706 EDMUND TERR 1713 EDMUND TERR 1681 EDMUND TERR
5515 5515	43 46		COLLINS, É TAD BISHOP-BISHOP, M LOUIS, JEAN DESIRE-BAPTISTE, MARIE	\$8,885.35 TS \$303.71 S	1704 VAN NESS TERR 1710 VAN NESS TERR
5516 5516 5516	4 18 21		APPIAH-DANQUAH, PETER & HILDA K MAKINDE, EMMANUEL & OLUBISI	\$160.03 \$996.14 \$520.22 \$	1635 EDMUND TERR 1608 VAN NESS TERR 1618 VAN NESS TERR
5516 5516	23 29		WHITE, STELLA E DUFRENE, KENOL	\$301.75 S \$179.72 S	1624 VAN NESS TERR 2044 PLEASANT PKWY
5603 5605	4 6		OPONG-DUAH, DANIEL & BOATENG, DORA MELCHIONNA, DANIEL & PEGGY	\$240.26 S \$7,812.18 TS	2283 PERSHING RD 1656 EDWARD TERR
5606 5606	13 18		OHEN, GODWIN & FLORENCE MUSTAFA,GHAZI & JUSINO,SANDRA M	\$217.11 S \$327.33 S \$3.158.27 T	1656 KENNETH AVE 2251 HALSEY ST 1473 RIDGEWAY ST
5609 5609	13 22		MOSS ANDREW'S & CLAIRE F ATWELL, ANTHONY R & DIANNE M	\$257.95 \$ \$260.41 \$	1537 RIDGWAY ST 1573 RIDGWAY ST
5609 5609 5609	23 43 52	4	DESCHAMPS, J - DESCHAMPS, N BAWUAH, KOFI A SADETA LOSE E & MARIA G	\$205.30 S \$150.19 S \$315.52 S	1577 RIDGWAY ST 1632 KENNETH AVE 2214 HALSEY ST
5701 5701	14 22		QUEEN, JOSEPHINE ROSSER, FRED D JR & ROBIN RENEE	\$276.10 S \$177.75 S	385 RUSSELL ST 355 RUSSELL ST
5701 5701 5701	27 29 30		FENNER, WENDELL JR GOOD, WILLIAM A OUTLAW JEFFREY W	\$119.98 S \$5,912.13 TS \$471.01 S	236 MONTCLAIR AVE 236 MONTCLAIR AVE 242 MONTCLAIR AVE
5701 5702	31.01 6		WOODFORD, TEMPIE JOHNSON, JOHN C JR & SHARON A	\$278.13 S \$209.24 S	100 MONTCLAIR AVE 387 TOWER ST
5702 5702 5702	21 23		MOISER, MATULA L & YVENER MOISE LEWIS, FAY E	\$162.00 S \$128,54 S	335 TOWER ST 329 TOWER ST
5702 5702	31 33.01		FENTER, CANDICE D CHARLES, MARCELLUS R & ELLEN E	\$282,06 S \$1,157.50 TS \$1,683.25 TS	350 RUSSELL ST 358 RUSSELL ST 376 BUSSELL ST
5703 5703	30 35	,	EKHAGUERE OWEN S LALA-OGUNDELE, RISIKAT	\$219.08 S \$119.38 S	330 TOWER ST 344 TOWER ST
5703 5703 5703	43 44 47	L.	ODIASE, KYDEDRA - COWHERD, MICHAEL WALKER, LR ESTATE- HOSTEN, T LAMES LEWIS	- \$156.10 S \$2,573.72 TS \$697.92 S	366 TOWER ST 372 TOWER ST 384 TOWER ST
5704 5704	23	r de la companya de l	STEWART, ROSALIND - STEWART, ISAAC	\$435.58 S \$313.30 S	2155 SPRINGFIELD AVE 2181 SPRINGFIELD AVE
5704 5704 5704	24 29 66		DIAZ-SANZ, RUBEN WILLIAMS, DARLENE HARRIS WASHINGTON, ALBERTINA	\$455.57 \$140,35 \$291,90	24 FARRINGTON ST 370 STILES ST
5704 5706	70 7.101	-C0101-	WASHINGTON, DERRICK C COBB, ZAKIYYAH A & ROSEBERRY, BARI N	\$119.44 S \$119.98 S \$207.28	382 STILES ST 301 TEBE PL 340 TEBE BI
5706 5706	16 17	-00300-	SALLIE, EDWARD HILLMAN, PEARL ESTATE	\$675.03 T \$720.03 T	172 OSWALD PL 174 OSWALD PL
5707 5709 5709	15 18		ONWUKA, JUSTIN & VALENTINE O BARTHELEMY, PIERRE BARTHELEMY CEUS	\$246.64 S \$630.44 S \$389.17 S	175 OSWALD PL 150 AUGUSTINE PL 166 AUGUSTINE PL
5709 5710	20 5.01		GASKINS, FLOYD & DAWN LENDOR, CLINTON	\$382.44 \$ \$278.13 \$	178 AUGUSTINE PL 47 ATLANTA AVE
5711 5712	5		JONES, VIBERT À & SONIA C CUTTINO, MARK & SHARONDA	\$286.00 S \$276.16 S	2529 GALLINI DR 2548 GALLINI DR
5712 5713 5713	9 16		MORAIS, NICOLET TA & ABEL ZAHODNICK, T - R ZAHODNICK ESTATE HALINIEWSKI LEON J & SHARON	\$262.38 S \$3,012.93 T \$8,453.02 TS	2585 VAUXHALL RD 1430 BURNET AVE 30 GROVE RD
5801 5801	3 8		RAPCION, PAUL TAYLOR, ABRAHAM & CYNTHIA DOCENIT DAYLLIS LE CRAND BOREN	\$2,406.84 TS \$493.72 S	19 CRESTON AVE 9 CRESTON AVE
5802 5803	11 1		WILCHER, JOHN & TONYA MC CLOUD, CHRISTINE	\$421.81 S \$236.90 S	6A CRESTON AVE 816 PROSPECT ST
5804 5804 5805	3 9 5		MARTINEZ, ALAN E FALLAS, JOSE MERONULL NELSON - MERONVIL JONAS	\$380,99 S \$439,52 S \$245,52 S	69 REVERE AVE 142 LAUREL AVE 74 REVERE AVE
5806 5806	13.01 17		DE JESUS RUI M & TERESA C CASTOR, MARIE W CASTOR MARIE W	\$486.76 \$291.90 \$	153 LAUREL AVE 323 PERRY AVE
5806 5806	24 25		BRUNO, JOYCE K LYMPEROPOULOS, HP ESTATE%A INNARE	\$8,160.33 T LLA \$5,617.71 T	299 PERRY AVE 295 PERRY AVE
5806 5806 5806	42 60 74		LOPES, LEONARDO MYERS, TANYIKA ROBINSON ANTHONY	\$614.69 S \$437.55 S \$234.83 S	1720 BURNET AVE 45 CONCORD PL 1752 BURNET AVE
5807 5807	7 39		DANIELS SETH JONES, WH & MARIE%K HICKS	\$278.13 S \$4,839.29 TS	265 INDIANA ST 304 REVERE AVE
5807 5807	53 62		WITTNSKI, KAREN & BEULAH WITTNSKI, K - MUNGROO, G	\$76.50 S \$1.090.97 T	202 REVERE AVE 209 ASTORIA PL 299 REVERE AVE
5807 5807 5807	77 79 84		CREEKMUR, CHARLES & DENISE JOHNSON, AL-TARIK SINCLAIR GRACE	\$262.38 S \$272.22 S \$110.08 S	133 LAUREL AVE 326 PERRY AVE 312 DEDRY AVE
5807 5807	90 95		SMITH, KATIE WHITE, ANTHONY	\$310.64 S \$581.23 S	286 PERRY AVE 262 PERRY AVE
5808 5808 5808	12 15		SAPP, DOROTHY M - WILSON, E & J FORD, DONALD P SMITH DWAYNE R	\$454.52 S \$177.75 S \$1.106.56 S	88 LAUREL AVE 305 OHIO ST 293-295 OHIO ST
5808 5808	33 45		KING, RENE - COLLEY, JIMMY DECIUS, EMYLIANNE LIS PANE MATIONAL ASSOCIATION	\$6,065.72 TS \$113.69 S	272 INDIANA ST 312 INDIANA ST
5809 5809	14 16		RICHARDSON, HYACINTH CALHOUN, BENJAMIN-THOMAS, ETHEL	\$2,911.61 TS \$927.49 T	293 OREGON ST 285 OREGON ST
5809 5809 5810	18 35 3		GREENWOOD, PATRICIA A SMITH, DWAYNE R FRAITER LYNETTE I	\$3,036.88 TS \$433.62 S \$362.76 S	279 OREGON ST 294 OHIO ST 375 CARNEGIE PI
5810 5810	35 36		NIXON, SAM & LOUANNA RUSSELL, DENISE & DEREK	\$659.96 S \$242.70 S	300 OREGON ST 306 OREGON ST
* 5811 5811	9 13		GREENWOOD, PATRICIA ANN BHASIN, SHAMIL-MOORJAI, RENUKA	\$350.95 S \$3,464.32 TS \$242.70 S	318 OREGON ST 313 OSWALD PL 293 OSWALD PL
5811 5811 5812	27 40	•	IWELUNMOR, ROSEMARY GREENWOOD, PATRICIA ANN NICHOLS MARK	\$289.94 S \$1,258.58 T \$342.15 TS	228 CARNEGIE PL CARNEGIE PL 287 HUTON AVE
5812 5812	18 23		JONES, NICOLEEN N - DISTANCE, ANDRE	\$313.55 \$248.60 \$	260 OSWALD PL 272 OSWALD PL
5812 5812	29.02 33		BANNON, JUHN SANDERS, ROGER & KITTY BRICE, DERRON & JOHNSON SHERIFA	\$230.89 S \$299.11 S \$382.44 S	308 OSWALD PL 308 OSWALD PL 328 OSWALD PL
5813 5813 5813	2 5 8		CLARK, LYNISSE A ROBERSON, EDMON & CARLA TRUITT BARNEY IR	\$689.48 \$ \$319.46 \$ \$307.85	287 MONTCLAIR AVE 271 MONTCLAIR AVE 267 MONTCLAIR AVE
5813 5813	17 22	:	ANIMASHAUN, OLANREWASU GREENWOOD, PATRICIA ANN ESTATE	\$191.53 \$4,609.08 T	239 MONTCLAIR AVE 211 MONTCLAIR AVE
5814 5817	3 2		HORTON, KEVIN & HATTIE CLARK, MARVIN D & JOANNE L RODRIGUEZ, IDALIS	\$219.08 S \$119.98 S \$119.98 S	278 HILTON AVE 241 BURKLEY PL 2 ASTORIA PL
5817 5817 5817	6.01 17.12		RODRIGUES, É - SILVA, L MCGRIFF, MRNA - MCCROREY, JANERIE BEALIBOE PIERA - MCCROREY, JANERIE	\$1,469.22 T \$154.13 S	95 ASTORIA PL 129 BURKLEY PL
5819 5819	10 12		BETHUNE, MARIATU E & DAMION A	\$5,022.50 T \$3,114.81 T	104 BURKLEY PL 100 BURKLEY PL
5822 5823	4.08 3 5		DEU ISCHE BANK NATIONAL TRUST CO OLMAN, GUIDO LAWAL, LATIFAT	\$812.26 TS \$119.98 S \$371.19 S	13/ ATLANTA AVE 101 ELM ST 204 ASTORIA PL
5823 5825 T - Prov	7 1.022 perty Tav	-C0022-	ERO, CHRISTIANA BENJAMIN, COURTNEY & DARA	\$396.78 \$244.67 \$	196 ASTORIA PL 1561 BURNET AVE
U24634	6 UNL Öcto	ober 1, 2009 (\$	1,671.88)		

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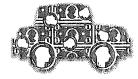
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GARAGE/YARD SALES

GARAGE/YARD SALES

CLARK, 40 New York Avenue. Friday, Saturday, Sunday, October 2-3-4. 10am-4pm. Directions: New York Avenue-1 block from Raritan and Walnut. Dining room set- walnut 1965. Dressers, old records, tools, garden supplies, toys, bicycles, bric-a-brac from the 60's-70's. Too much to list all.

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GARAGE/YARD SALES

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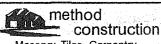
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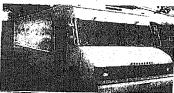
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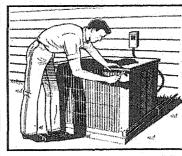
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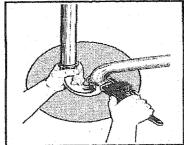
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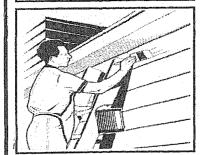
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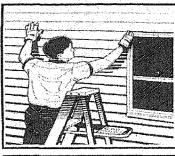
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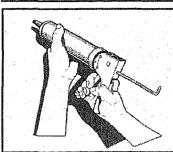
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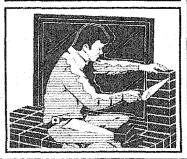
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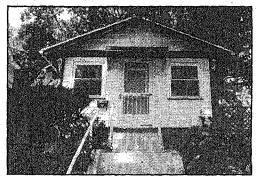


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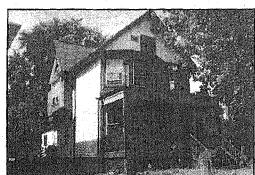
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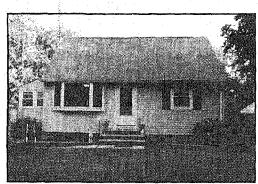


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THURSDAY, OCTOBER 1, 2009 - PAGE 55

Remodeling your home? Don't forget to pull permits

If a contractor asks a homeowner ing and electrical, and in addition, remodeler — will be responsible for and forth discussion with the local cabinetry or sheetrock," Baker said. pull his or her own permits, that there are federal, state and local laws the project and have to answer to building department and inspectors. Overall, it's always a good practical project and local laws the project and have to answer to building department and inspectors. to pull his or her own permits, that should be a red flag for a homeowner to find a different remodeler, according to the National Association of the Remodeling Industry. Relying on a contractor to navigate the permitting process can save homeowners time, money and stress.

"A reputable contractor should object to a homeowner pulling his or her own permits," said Darius Baker, CKBR, owner of D&J Kitchens & Baths Inc. in Sacramento, Calif., and a certified member of NARI. "It's part of the service that a consumer should expect when they hire a contractor."

Permits are the way cities regulate construction and help ensure that all construction is safe. The safety of the occupants of buildings is the primary reason for having construction codes, and the permits are an agreement that whatever work is being done to a home complies with those codes. Most government bodies adopt codes for construction, mechanical, plumb-

that govern construction, such as those covering energy conservation.

Most home projects require a permit, and the permit and inspection process can be a tedious process. Although homeowners are allowed to pull their own permits, it is in their best interest to have the remodeler they hired do it instead.

The first reason is the process of getting the permit will generate a flurry of questions from the local building department that the homeowner is most likely not qualified or prepared to answer.

'The homeowner then has to run back and forth between their designer, contractor or architect to answer the questions, and that's not an efficient way to spend time," Baker said. Having the remodeler talk to the building department when he or she pulls the permit will help speed up the approval process.

Second, if homeowners pull the permits, they - instead of the local building inspectors during home inspections. Inspectors are going to look at details that the homeowner might not know how to address. The homeowner will then need to consult with their remodeler to sort out any problems the inspector

"In our experience, the remodeler can often correct those issues on the spot and get approvals," Baker said. By not being responsible for the inspection, there could be several days or a week of delays."

Having a remodeler pull permits can also help the homeowner save money. A contractor may charge his client for three hours to get permits, but that charge includes all the back

"A homeowner who takes time off to ask themselves, 'how valuable is my time?" Baker said.

The contractor can also save money by negotiating fees. Permit fees are usually calculated by the value and scope of a project. If you have a good contractor, the contractor will know how to get the permits for the least amount of money. "A homeowner goes down there and says they are doing a \$100,000 kitchen project, but if I go down there, I will tell the building department that they are only inspecting plumbing, electrical, structural or mechanical elements. It's not their business to know how much the homeowner is spending on solely to the remodeling industry.

Overall, it's always a good practice to rely on a certified remodeler to of work to get these permits will have pull permits. "A contractor who wants to shovel off the responsibility of pulling permits on his client is a contractor who is being less than professional," Baker added.

> If you are planning a home remodel, NARI Remodelers can help homeowners find contractors who will take care of the entire remodeling process. Log on to www.nariremodelers.com to find a remodeler in your area. For green remodeling information, please visit www.greenremodeling.org.

About NARI: The National Association of the Remodeling Industry is the only trade association dedicated

BUSINESS BRIEFS

Sustainable media business opens

Wizdom Media LLC, an awardwinning New York City design studio, is excited to announce the opening of their new location in Downtown Rahway, with the continued goal of bringing unique, sustainable designs to a broader range of businesses and individuals. For information about Wizdom Media or to request a Business Survival Kit, please contact Jacki Duboys at 732-340-0666 or at jacki@wizdommedia.com.

SCORE to hold meeting in Union

Union Public Library, 1980 Morris Ave., will be hosting a workshop conducted by SCORE entitled "How to Write a Winning Business Plan" on Oct. 8 at 7 p.m. SCORE is a group of retired and active executives trained by the Small Business Administration. Admission is free.

Individual counseling is also available, and registration is suggested. Call the Reference Dept. at 908-851-5452.

The Union Township Chamber of Commerce 355 Chestnut Street, Union, NJ 07083 Tel: (908) 688-2777 Fax: (908) 688-0338

lim Brody Executive Director



Toni Johnson President

Wednesday, October 28, 2009; 5:30 - 8:30 pm Hosted by: Boys & Girls Clubs of Union County-Union Club, 1050 Jeanette Avenue, Union Sponsored by: Investors Savings Bank You are invited to attend for \$49 (Conference value: \$150) Membership is not required, but registration is. Call 908-688-2777 Act now! Seats are limited! Led by Professional Business Coach, Jack Gottlieb, The Total Solutions Group.

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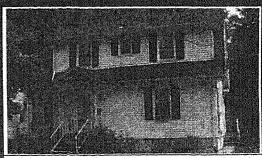
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Summer Jobs program benefits local UC teens

By Paul Greulich Staff Writer

The economic recession did not deter more than 500 young Union County residents who gained job experience this summer with help from federal and state funded programs administered by the Union County Department of Human Ser-

Human Services Director Frank Guzzo said these programs have been a positive influence in the lives of young people who might otherwise be pulled in less productive directions.

"It's an overall good and positive experience," Guzzo said. "The kids want to be productive and want to earn money.'

The Summer Youth Employment Program and Help Employ Area Teens are designed to improve long-term career prospects for people ages 14 to 25 who have dropped out of school, are at risk of dropping out of school, or are disadvantaged. The programs focus on helping young people develop resumeready work skills, along with learning the basics of personal finance and banking. For many participants, the money earned at these summer jobs is sorely needed.

"In many cases this program provides funds for families that are socio-economically disadvantages," Guzzo said.

These programs have existed for more than 30 years, seeing considerable growth in scope and popu-

over the years is the funding for this particular program has not grown with it," Guzzo said.

While Federal stimulus money has allowed the county to run a "decent" program this year, Guzzo said funding has not kept up with the growth of the programs or the increased need for jobs given the economic recession affecting the country.

"It seems a little unusual that we're hearing we may see a cutback in job training programs in general," Guzzo said.

Union County Freeholder Chairman Alexander Mirabella praised the programs and said several employers have asked participants to stay on past the summer, while others have opted to shift their focus back to school.

"Some of our summer participants are returning to high school or continuing their education at Union County College," Mirabella said. "We have participants going on to Rutgers, and one is even attending Harvard."

To match summer employees with proper employers, the Union County One-Stop Career Centers provided pre-screening services for companies such as UPS, Fed-Ex, Six Flags Great Adventure, the Jersey Gardens Mall and Newark Liberty International Airport. Small retail stores, public schools and physicians' offices also participated in the program, as well as the Elizabethport Presbyterian Center, the

"Unfortunately what's happened Rahway public works department, Jefferson Park Ministries, Union Township Action Organization, Rahway Community Action Organization and the Urban League of Greater Union County.

> Salaries ranged from \$7.25 per hour, the state minimum wage, to \$15 per hour.

LINDEN BRIEFS

Holiday vendors are needed for craft fair

Vendors are wanted for the Holiday Boutique Gift and Craft Show at Linden Presbyterian Church.

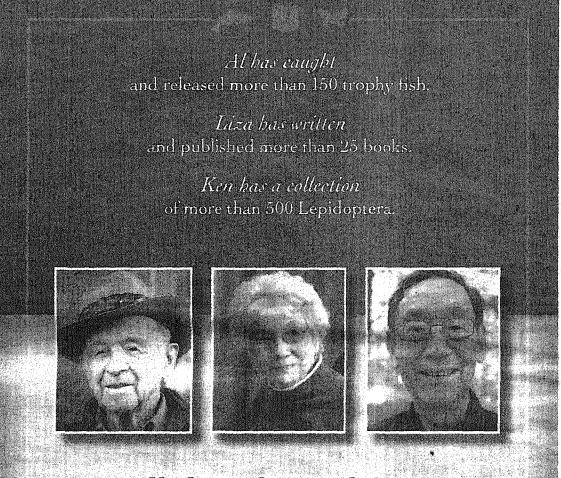
The Annual Holiday Gift and Craft Show at Linden Presbyterian Church will take place Nov. 7 from 9 a.m. to 3 p.m. Vendors are being sought to display and sell their new items for holiday shopping, including handmade crafts, beauty items, jewelry, holiday items, candles, decorative accessories, gift baskets and

Tables are available for your display for a fee.

The church is located at 1506 Orchard Terrace, in Linden. For information contact the LPC Special Events Hotline at 908 486-3066.

Celebrate Oktoberfest

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