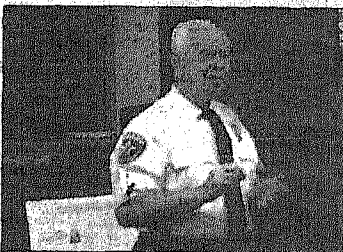




**SECURE IN SCHOOL**  
A voter-approved \$34 million referendum will be used to improve security in Rahway schools.  
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**SAFETY FIRST**  
UC Sheriff Ralph Froehlich and other law enforcement officials recently led a presentation on the importance of gun safety.  
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**RUBY SUNRISE**  
Theater reporter Bea Smith gives the Theater Project a "sunny" review.  
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**CELEBRATE!**  
The CDC Theater of Cranford is celebrating its 90th anniversary this month.  
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# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, OCTOBER 8, 2009

LOCALSOURCE.COM

VOL. 92 NO. 40

50 CENTS

## District awarded safety grant

By John O'Reilly  
Staff Writer

UNION — Union was one of nine New Jersey municipalities to receive a federal grant to enhance security in the local school district.

The township received the highest amount of any state district — \$132,647. The only other Union County municipality awarded the grant was Scotch Plains.

The funding is provided by the U.S. Department of Justice, through the Community Oriented Policing Services' Secure Our Schools grant. The money can be used on a number of different security measures, including extra lighting, locks, security assessments or even security training for students and faculty.

Township officials say they will most likely use the grant money to add new security cam-

eras to the outside perimeter of the expansive High School.

"A lot of times, things happen after school hours," said Superintendent of Schools Theodore Jakubowski. "It's not bad at the end of the day, when we have security and vice principals patrolling. But at night we have people going up one way streets the wrong way, kids

See GRANT, Page 13

## Budget climbs in RP

Residents will see 5 percent tax hike

By Paul Greulich  
Staff Writer

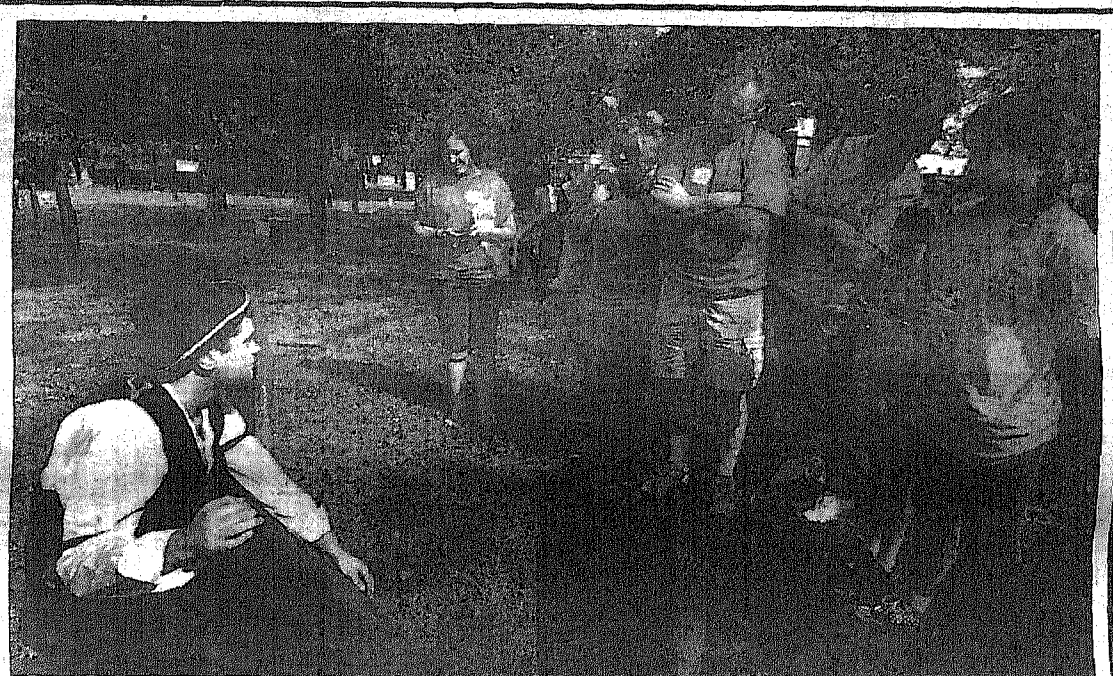
ROSELLE PARK — The borough has adopted its 2009 budget, a \$14.1 million spending plan that brings a \$124 increase in taxes to the average assessed homeowner — a 5 percent increase over last year.

Adopted Sept. 17, the budget is about \$400,000 less than the amount initially requested, but still exceeds the previous year's municipal budget.

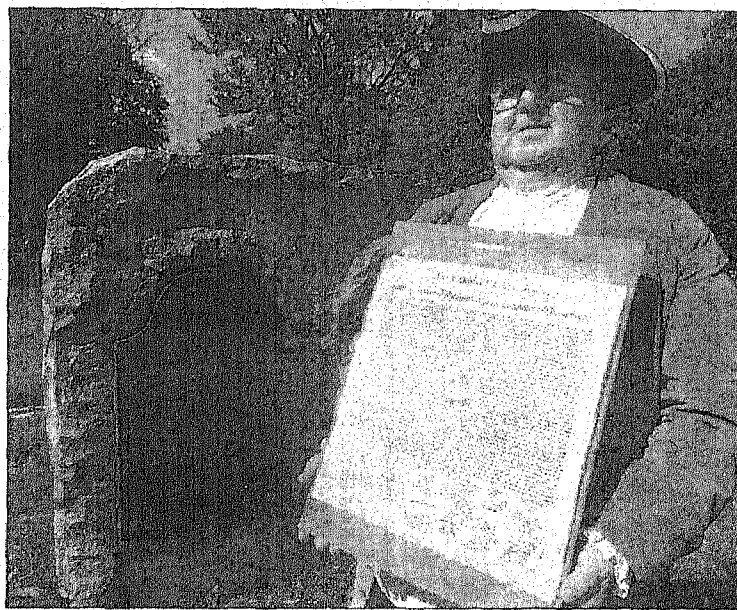
Borough Chief Financial Officer Ken Blum reported that the adoption of the budget in September — more than halfway through the calendar year — was a result of several factors, including delays in acquiring a final state aid figure and the cancellation of an interlocal agreement with the Borough of Roselle.

"Each member of the governing body worked hard on the budget," Mayor Joseph DeIorio said. "It was good to see both parties working hard on the budget. I'm glad we

See TAXES, Page 13



Photos By Barbara Kokkalis



IN THE 'SPIRIT' — During Rahway Cemetery's annual Ghosts of the Past cemetery tour, Deron Palmer, above, portrays the spirit of American sculptor Jon Frazee, Below, Joseph Keefe embodies the "spirit" of Abraham Clark, who is also buried in the Rahway Cemetery.

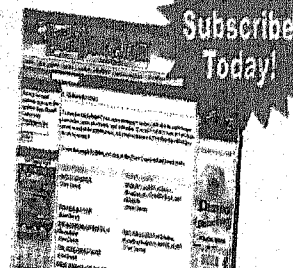
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## Welcome to the club



Members of the Hillside UNICO chapter including club president Angelo Bonanno, induct Mayor Joseph Menza into the organization, presenting him with a commemorative desk clock. Menza is the first Italian American elected Mayor under Hillside's change of government.

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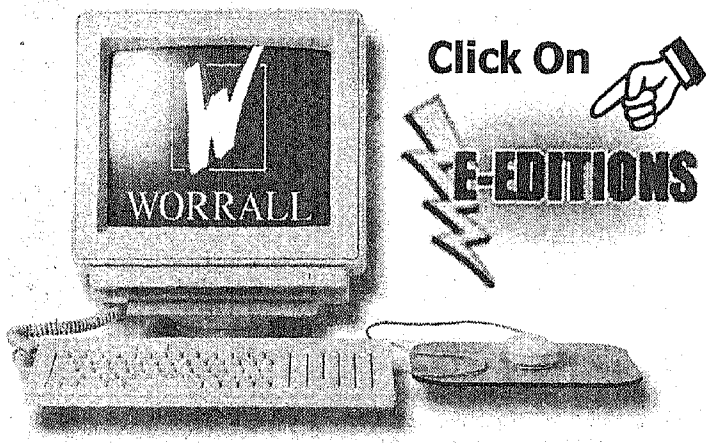
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## Annual costume parade planned

The Union Recreation Department will sponsor its 33rd Annual Halloween Parade and Costume Contest on Oct. 25.

The parade will start at 1:30 p.m. from Axton Avenue South on Stuyvesant to Roosevelt Avenue and Connecticut Farms School. Judging will take place in the Connecticut Farms School Auditorium at approximately 2 p.m.

The costume contest will be for toddlers to age three, Pre-school to Kindergarten, grades one and two, and grades three and four.

The event is open to township of Unions' residents only — toddlers through grade four. Parents must reg-

ister children in person, Monday through Friday at the Union Recreation Department office, 1120 Commerce Ave., between 8:30 a.m. and 4 p.m. An evening sign up will be held at the Recreation Department on Oct. 19 from 4:30 to 7:30 p.m. Deadline date will be Oct. 21 at 1 p.m.

Trophies will be awarded to the winners of the following categories: most original, cartoon characters, cutest and scariest. Registration forms are available in all schools, or at the Union Recreation Department at 908-686-4200. In the event of rain, the parade will be cancelled. However, the costumes will be judged in Connecticut Farms School at 2 p.m.

## ROSELLE PARK BRIEFS

### How closely do you resemble your pet?

The Casano Community Center is preparing for the fourth annual Pet Appreciation Day, which is scheduled for Oct. 25 from 1 to 4 p.m.

Although all the events of the day have not been finalized, there is one new event in which everyone is invited to participate.

Send a photo of you with your pet to the Casano Community Center, 314 Chestnut St., Roselle Park, or e-mail it to casanocenterkaren@msn.com to be entered in the "How Closely Do You Resemble Your Pet?" contest. Winners will be announced during Pet Appreciation Day.

For information or if anyone would like to be a speaker that day or contribute in any way to the

day's events call Karen Intile at 908-245-0666.

### Rabies clinic offered at First Aid Squad

A rabies clinic will be held at Roselle Park First Aid Squad, 535 Laurel Ave., on Oct. 19 from 5:30 to 7 p.m.

### Get your home ready for Halloween holiday

The Casano Community Center will be sponsoring the second annual Roselle Park Halloween Exterior Home Decorating Contest.

To register for the contest applications must be completed and returned to the Casano Community Center, 314 Chestnut St., no later than Friday.

Applications may be picked up

at the Casano Community Center, the Veterans' Memorial Library, 404 Chestnut St., or borough hall, 110 East Westfield Ave.

Applications may also be sent via e-mail by request.

Home decorations will be judged on humor, scariness and originality.

Winners will be recognized at the Oct. 15 Roselle Park Council meeting. To ensure participation, register early.

For information call the Casano Community Center, 908-245-0666.

### Monthly trips to AC leave from Casano

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

# Local man has alleged mob ties

By John O'Reilly  
Staff Writer

CRANFORD — A massive New York City investigation into the Lucchese Family mafia netted 29 arrests last week — including one Cranford resident.

Dennis "Capi" Burbridge, 72, of North Avenue West, was arrested during the sting and charged with being a bookie for the mob.

Only one other suspect lived outside of New York — Michael Leon, 36, of Hoboken.

The Cosa Nostra crackdown used 64 phone wiretaps and bugged a mob-connected restaurant to unearth a web of bribery, extortion, illegal gambling and narcotics and firearms trafficking, according to New York City officials.

"Detectives in the NYPD Organized Crime Investigation Division, the District Attorney's Office and Department of Investigations tracked members of the mafia and their associates, virtually and physically, to identify illegal activities being conducted at the hands of one of the Lucchese crime family's long-time capos," said Police Commissioner Raymond Kelly of the two-year investigation.

In a news release from the Manhattan District Attorney's office, Burbridge was described as an "associate" of the crime family and was accused of managing part of an illegal sports betting operation for the mob.

The family's total proceeds, between September 2007 and September 2009, were estimated at more than \$411 million.

Ten other men were connected to the extensive gambling scheme, including Anthony Croce, 72, who police said is an acting capo and high-ranking member of the Lucchese Family.

Police discovered the suspects managed their bets through an off-shore wire room in Costa Rica. Many bets were also taken over the internet, a growing concern, investigators said.

The District Attorney's Office said they are planning a parallel civil asset forfeiture action against the defendants to recover the total amount of their gambling profits, in an effort to financially cripple the crime family and deter growing internet sports betting.

Drug dealing and weapons trafficking were also discovered, but the other major conspiracy was a system of corruption entrenched in the New York construction and real estate industry.

Several employees and contractors working in and with the New York City Department of Buildings were involved in bribery charges.

"The Lucchese [crime family] has actually sought to place associates in a government agency and influence the routine functions of that agency," said Manhattan District Attorney Robert Morgenthau.

All 29 defendants were indicted in New York Supreme Court on Oct. 1. No date has been set for trial.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

## KENILWORTH BRIEFS

### KPL trustees meeting

The Kenilworth Public Library Board of Trustees meets tonight at 7 p.m. at the library, 548 Boulevard.

### Library winter hours

Kenilworth Public Library has resumed winter hours as follows: Monday, Tuesday and Thursday from 10 a.m. to 9 p.m.; Wednesday from 10 a.m. to 6 p.m.; Friday from 10 a.m. to 5 p.m. and Saturday from 10 a.m. to 2 p.m.

### Historians plan trips

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn., on Oct. 24, and a trip to the Vanity Fair shopping outlets in Reading, Pa., on Nov. 19.


The Oct. 24 Mohegan Sun Casino trip will depart Kenilworth from St. Theresa's School parking

lot at 8 a.m. and return to Kenilworth at approximately 9 p.m.

The cost includes motor coach transportation, an approximate six-hour visit to the casino, which additionally houses a wide range of distinctive shops and restaurants. Participants will also have an opportunity to visit Mohegan Sun's most recent 64,000 square-foot addition — the Casino of the Wind — which opened last year and includes a 42-table poker room along with slot machines, table games and eateries, including the popular "Jimmy Buffett's Margaritaville."

The Nov. 19 Vanity Fair shopping trip will depart Kenilworth from the South 21st Street municipal parking lot at 8 a.m. and return at approximately 5 p.m.

The cost includes motor coach transportation, approximately five hours of outlet shopping time, a shopping bag and discount coupons.



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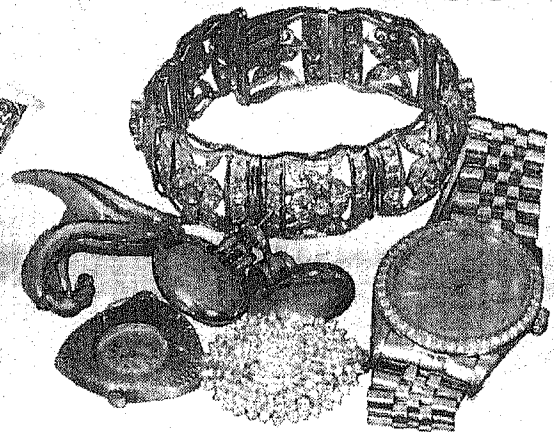
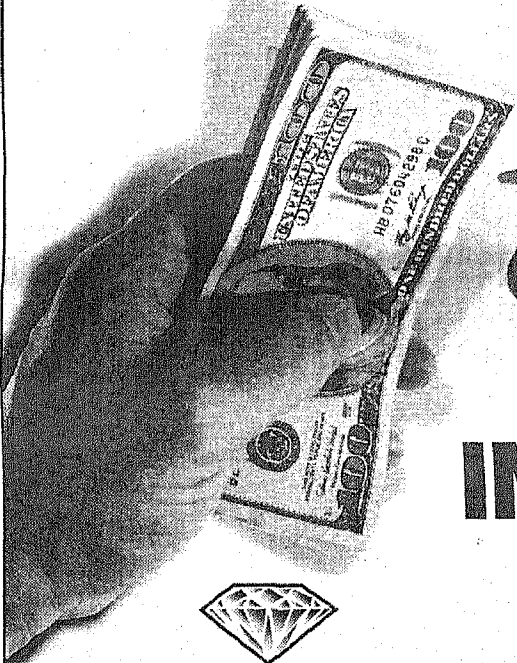
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**How to reach us:**  
 Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

**To subscribe:**  
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## Walking for freedom




World War II veteran Lucille Lucadema, center, of Kenilworth carried the American flag during the 2K walk that the Kenilworth Historical Society hosted on Sept. 27 as part of the 'Kenilworth Freedom Run and Walk. From left: Lucadema's granddaughter, Christina Masucci and her daughter, Donna Masucci.



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## Police warn of financial scams

Each year many citizens incur serious financial losses, some of which may even be responsible for the loss of life savings because of unscrupulous repair scams and other type of cons designed to part hard working individuals from their money.

Union Police Chief Thomas Kraemer warns the public to be alert for these types of criminal activity.

"Residents should be extremely cautious of unsolicited offers for roof, driveway, furnace or other types of repairs," cautions the chief. "Every year, residents become the victim of con artists who offer to make repairs they claim are needed. The result is always the same: the victim pays for work that is inferior in quality or never completed at all. Citizens should be extremely careful of persons who claim to have been 'working in the neighborhood' or have 'left-over materials' that can save money," added Kraemer.

Union Police Department's Crime Prevention Unit reminds residents to follow these tips to avoid becoming a victim of these seasonal crimes.

- Do not be charmed by offers of bargain home repairs. Deal only with companies or individuals that you have used before, or use recommendations of a trusted neighbor, friend or family member.
- When you are working in the yard, keep all doors

locked, even though you may be only a few feet from your home. Do not be lured into conversations with persons you do not know while you are outside your home, gardening or doing yard work. Individuals will also often try to occupy your time and get your attention at the door, while another individual enters the home to acquire money and valuables.

Citizens are also cautioned to beware of persons who may be posing as utility or cable company employees. These employees will always display their identification. Generally, utility companies will schedule service calls in advance. If you have any doubt as to the veracity of these employees, don't hesitate to call their employers.

- Never allow anyone you do not know into your home, even if the individual claims to "have car trouble, feels ill or needs to make a phone call." Offer to call police to provide assistance.
- If you observe anyone suspicious or anyone going door to door without a permit, contact your police department immediately.

Obtain the best description you can of the individual including height, weight, hair color and clothing, and also include a description of vehicle used and license number, if possible.



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## CLARK BRIEFS

### UNICO to host Italian Feast this month

The Clark chapter of UNICO has announced the third Annual Italian Feast will be held for three days, beginning Friday, in the parking lot on the recreation side of the Municipal Building and also in front of the tennis courts.

The feast will include sausage, pizza, zeppole, eggplant, calzone, pastas and seafood. Beer and wine also will be available. There will be game trailers for everyone for chance prizes, a money wheel, 50-50 and an LCD Flat Screen TV raffle. Prospective volunteers can call Ralph Bernardo, Clark Chapter president, at 732-388-3600.

### Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m.

### Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.



# Contractor sentenced to federal prison

## Linden

The final contractor involved in a Linden bribery scandal has been sentenced to 39 months in federal prison.

Ray Vella, 34, of Elizabeth, was sentenced for paying bribes to a Linden housing official in order to receive lucrative, federally-funded contracts. Vella, owner of Pavel Construction, was also ordered to pay \$82,000 in restitution to the U.S. Department of Housing and Urban Development.

Last week, Linden's former Neighborhood Redevelopment Director Frank Rose was sentenced to five years in prison for accepting bribes.

## Clark

On Sept. 22 at 5:59 a.m., police responded to reports of a burglary at

## POLICE BLOTTER

237 Westfield Ave.

• Tyree Toney, 32, of Plainfield, was arrested on Sept. 23 at 9:02 a.m., at Police Headquarters and was charged on \$2,526 worth of outstanding warrants from East Windsor, Piscataway and Somerville.

## Hillside

• Salaam Curtis, 19, of Newark, was arrested on Sept. 29 at 2:35 a.m. in a residential backyard near 136 Pomona Ave. after being chased by police by car and foot.

Police first attempted to pull over his vehicle after allegedly seeing him speeding on Wyndmoor Avenue and abruptly turning on Field Place, causing the tires to screech. Curtis refused to stop, according to reports, traveling at high speeds down local streets until

driving over the curb and stopping in front of a Pomona Avenue residence. Curtis ran into the backyard and got into a fighting stance towards police before trying to run again before being apprehended. He continued to kick and punch at the arresting officers, according to reports.

Curtis was charged with eluding police and resisting arrest. He is being held at Union County Jail on \$25,000 bail.

## Linden

• Luis Edgar Quintero, 19, and Yilbert Leal, 21, both of Elizabeth, were arrested on Sept. 23 at 8:30 p.m. on the 600-block of Dennis Place after a two-week investigation into drug dealing.

The suspects were charged with possession of marijuana and drug paraphernalia, intent to distribute, and intent within 500 feet of George

Milkosky Park and within 1,000 feet of Christian Brothers Academy.

Quintero was also issued a motor vehicle summons for possession of CDS in a motor vehicle.

• George Alouisious Bease, 21, Torian Freeman, 25, and Christopher David Wade, 22, all of Linden, were arrested on Sept. 29 at 3:51 p.m. on the 1000-block of Wheat-sheaf Road after a month-long investigation into charges of alleged drug dealing.

Police charged them with possession of marijuana, distribution within 1,000 feet of Public School #1, and possession of paraphernalia.

## Springfield

• On Sept. 29 at 11 p.m., fire-fighters responded to reports of a fire at an apartment building on 91 Forest Drive.


The accidental fire was under control in 40 minutes and was

believed to have started from a dryer in the basement before spreading to the first floor and leaving two apartments uninhabitable, according to public safety officials. None of the residents were reported injured. Trucks from Millburn, Summit, Union and Westfield were all called to the scene.

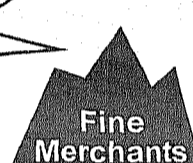
## Summit

• On Sept. 23 at 5:30 p.m., police responded to reports of a theft from a Lafayette Avenue residence sometime during the previous two days. Reported missing was \$410 worth of electronics including a laptop computer, portable TV and a yard blower.

• On Sept. 23 at 1:57 p.m., police responded to reports of a theft from the front of a Springfield Avenue realtor's office. Reported stolen was a small red children's bicycle with training wheels.



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# Voters approve \$34 million referendum

*Funds will benefit school facilities, solar panels, science and the arts*

By John O'Reilly  
Staff Writer

RAHWAY — Last week, city voters approved a \$34 million capital project referendum that will add new classrooms, a new fire alarm system, and install \$2.6 million solar panels to the roofs of the high school and middle school.

The vote, on Sept. 29, was passed by a total of 582 votes to 519. Approximately \$12.6 million of the project will be funded by state aid.

Superintendent Frank Buglione estimated that with state aid and the money the schools will generate selling energy from their solar panels, the average taxpayer can expect to see an increase similar to last year's \$25 rise.

School officials proposed the plan at their June 11 meeting. They said facilities have long been in need of improvement in the district.

"I was very pleased on Tuesday night that the community supported us on this," Buglione said. "Everywhere we went in the community, they seemed to support it. Now we are looking forward to moving the project along."

Improvements to be made throughout the district include:

- Two-story addition to Grover Cleveland Elementary, adding 12 new classrooms — \$8.37 million.
- New performing arts facility at the high school — \$3.7 million.
- Renovations to the science lab in the high school — \$3.67 million.
- Improvements to the high school's auditorium, stage and balcony — \$2.17 million.
- Renovations to middle school science lab — \$1.9 million.
- New boiler in the middle school — \$4.3 million.

One of the other key components of the project was the construction of 20,000 square feet of solar panels installed on the roofs of the high school and middle school.

Aside from generating cheap energy for the district itself, energy generated will be "sold" to power companies. This could bring in a conservatively-estimated yearly revenue of \$123,000, and save the district \$49,000 per year in electric bills, Buglione said.

Justin Tupik, school board vice president and chairman of the Building and Grounds Committee, also noted the school will receive a Customer Onsite Renewable Energy rebate of \$730,000 from the state for adding the solar panels. That funding would be lost if not used this year, he said.

Officials are now plotting construction. District architects are designing final plans and hope to be approved and ready for bid by Spring 2010.

"I would like to see some of the work begin this summer, depending on the state approval process," Buglione said. "Once they break ground we're talking about 16 to 18 months of construction, running over two summers. All the work will probably be running at the same time."

To see more details of the project, visit [www.rahway.net](http://www.rahway.net).



The voter-approved \$34 million referendum will be used to expand school facilities and to enhance programs involving science and the arts throughout the Rahway School District. Above, Rahway High School dance students Martha Slomczewski, Kaitlyn Burnejko and Brey'Ana Torres are all smiles before taking the stage during the Fine and Performing Arts showcase on Sept. 24. Below, students from the Musical Theater class at RHS perform a number from 'Godspell' during the show.



## RAHWAY BRIEFS

### Board to vote on BOE contracts October 20

The Rahway Board of Education will meet to take action to amend or modify contract terms and conditions of the contracts of the school district's assistant superintendent/board secretary and the district's school business administrator at its regular monthly meeting Oct. 20 at 7 p.m. in the cafeteria of the Middle School. Prior to this action, the board will permit the public to make comments on these contracts. Copies of these contracts are available by contacting the office of the board secretary.

### Parking group meets

The Parking Authority of the City of Rahway will have its regular meeting at 67 Lewis St., Rah-

way, on Nov. 4 at 6:30 p.m. A re-organization meeting will be followed immediately by the regular meeting.

### GOP to host town hall meeting

The Rahway Republican Municipal Committee will present a town hall meeting on "How to Make NJ Affordable Again."

The meeting will take place Wednesday from 7:30 to 9:30 p.m. at the Rahway Italian American Club, 570 New Brunswick Ave., Rahway. The meeting will feature guest speakers including former mayor of Scotch Plains, Martin Marks Garwood Councilman Anthony Sytko, Finance Expert Bo Vastine and several local community leaders discussing how taxes are being used locally and statewide. Call Patrick Cassio at 732-388-7671.

## Hundreds gather at memorial, pay tribute to 'fallen heroes'

In Rahway, hundreds of people gathered recently despite the grey skies and threat of rain to dedicate the Broken Hearts Memorial, A Living Tribute To Our Fallen Heroes, at the Rahway Train Station.

The memorial is the work of artist Jim McKeon and the idea is to paint a broken heart with the word "mom" on it for every soldier that has lost his/her life in Iraq. The memorial is meant to honor every one of our soldiers that have died in Iraq and recognizes the great price their families have paid to ensure America's freedom.

There were several speakers on behalf of the city including Mayor James Kennedy and keynote speaker, Peter Pelissier, business administrator and a Marine captain from the Vietnam War, as well as Accursio Marciante, whose brother was killed in action in Iraq on Sept. 20, 2007.

The bagpipers were in full swing, the ROTC showed off their skills and the band, Shaylor Alley, kept the crowd entertained. But all would agree, the ceremony was highlighted by the attendance of 12 gold star families and their participation in the project.

The families officially opened the memorial by painting a broken heart with the word "mom" on the memorial in honor of their loved ones. At the end of the day, more than 200 hearts were painted on the wall with the help of several volunteers who assisted the crowd.

The participants came in all shapes and sizes, from the youngest to the oldest, all united in their want to pay tribute to our brave troops. The event also managed to raise more than \$12,000 for the Intrepid Fallen Heroes Fund by encouraging people to pledge hearts for \$10.

The memorial currently has 4,343 hearts stenciled on the panels, one for each soldier and his family and the artist hopes to get them all painted in over the next 2 months. The project is opened to the public on Wednesdays, Thursdays and Fridays between 10 a.m. and 2 p.m., weather permitting, at which time any one who would like to paint a heart on the memorial will be allowed to do so. Painting is free. Appointments can also be made at [info@brokenheartsmemorial.org](mailto:info@brokenheartsmemorial.org).

For information, go to [www.brokenheartsmemorial.org](http://www.brokenheartsmemorial.org).



# Spotlight on Rahway & Vicinity

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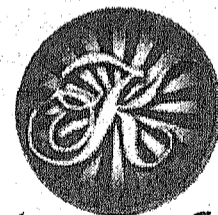
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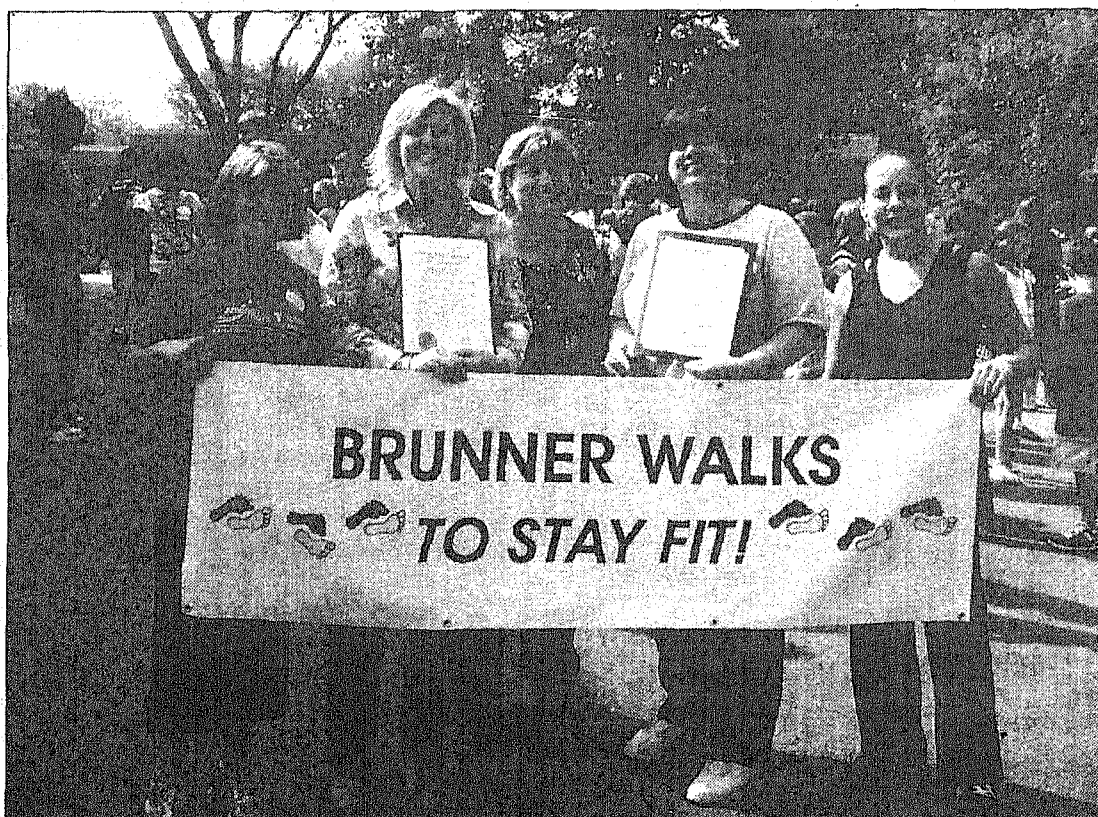
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## HEALTHY LIVING

## Get a move on



Brunner Elementary School PTA gathered grades one through four on Sept. 23 for a special walk around their school yard led by Scotch Plains and Fanwood mayors as a part of America on the Move week. Sheri Cognetti, Senior Program Director and America on the Move Coordinator Fanwood-Scotch Plains YMCA, Fanwood Mayor, Colleen Mahr; Principal of Brunner Elementary School, Jodi Frank; Scotch Plains Mayor, Nancy Malool; Scotch Plains Councilwoman, Mary DePaola participated.

## Breast cancer fund expands NJ program

The North Jersey Affiliate of Susan G. Komen for the Cure has awarded grant funding to Casting for Recovery, an organization that serves the entire North Jersey Affiliate nine-county service region of Bergen, Essex, Hudson, Morris, Passaic, Somerset, Sussex, Union, and Warren Counties.

Casting for Recovery is a national support and education organization that provides week-end retreats which incorporate fly fishing to promote physical and mental healing. The program is for women at any stage of breast cancer treatment and recovery.

Current Komen grant funding will be used to expand the New Jersey Program from one to two retreats at no cost for the women attending, as well as to develop an alumni program for past participants. For information, call 802-362-9181.

Seventy-five percent of net funds raised by the Affiliate—\$11.3 million since inception—stays within its service region for breast health education, screening, and treatment programs. The remaining twenty-five percent—\$5.1 million since 1997—is directed to the Susan G. Komen for the Cure Grants Program.

## Kean sponsors Cleft palate symposium

Kean University's Department of Communication Disorders and Deafness and Monmouth Medical Center's Regional Cleft Palate Center will co-sponsor a symposium, Medical/Dental Implications, Speech and Educational Strategies for Children with Cleft Palate, on Oct. 28 from 8:30 a.m. to 4:45 p.m. at Monmouth Medical Center, Long Branch.

The all-day symposium will feature a series of workshops to

identify and to discuss the medical and dental implications of cleft palate. The symposium aims to assist speech language pathologists in schools, hospitals and private practice in recognizing the condition. Speech Language Pathologist Karen Golding-Kushner, Ph.D. will be the keynote speaker. Registration is required by Oct. 15. For information or to register, contact Helene Henkel at 732-923-7653 or e-mail [hhenkel@sbhcs.com](mailto:hhenkel@sbhcs.com).

## HEALTH

## Bike lessons for kids with special needs

Trinitas Children's Therapy Services in Cranford is offering free bike riding lessons on Monday afternoons throughout the month of October 2009. The lessons are taught by Ben Lipman, a physical therapist with over eight years of experience in pediatrics. He has had much success teaching children of varying abilities to ride two-wheeled bicycles without the need for training wheels. The skills addressed include balance, core strength, motor planning and coordination, laterality and bilateral skills, visual focus, attention span and self-esteem. Children must be at least 6 years of age and exhibit a functional attention span for bike riding lessons. Each child will be screened beforehand to assess his or her ability to participate in this program. For information, contact Kevin Nelson, Therapy Center Manager at 908-276-3599, ext. 13. All interested participants must schedule appointment one week prior to desired date for lesson.

## Center for Hope Hospice holds show

The Center for Hope Hospice & Palliative Care Auxiliary is presenting its annual Fashion Show and Luncheon on Sunday, at noon, at L'Affaire Caterers, Mountainside.

All proceeds will directly benefit the Center. The Fashion Show is always a sold-out affair, featuring a professional fashion show of the latest fashions by Maureen Pearce, Fashion Coordinator. Also a boutique, Kreations by Anne and volunteer models from The Hope Chest, the Center's thrift shop located at 26 Prospect St. Westfield. For tickets and reservations, call Dot Chard at 732-521-5362.

## Karobics classes for free at Rec Dept.

Free Karobics classes for adults and teens 16 and older begin Oct. 12. Sign up at the Hillside Recreation Department Community Center from 9 a.m. to noon, 1 to 4 p.m. or 4:30 to 7:30 p.m. Classes will be held every Monday and Wednesday from 6:30 to 7:30 p.m. at the William H. Buie Community Center. Please wear Sneakers! No children are allowed in classes, and you must be registered to attend. For information call 973-926-2219 or 972-823-1285.

## Breast health classes for women

The Carol G. Simon Cancer Center at Overlook Hospital will offer a series of events throughout October to encourage and teach women to take care of themselves in honor of National Breast Cancer Awareness Month. The Breast Can-

cer Prevention Program "Taking Care of Your Mind and Body" will be held on Thursday, and the "Mammogram and Massage: Making the First Time Easier" program will be held on Oct. 22 for women over 40 who have never had a mammogram at The Breast Center at Overlook Hospital (MAC II Building). All sessions will be held at Overlook Hospital, 99 Beauvoir Ave., Summit, Conference Room 4, from 6 to 8 p.m., unless otherwise indicated. To register, or for more information, call 800-247-9580.

## Yoga classes in Union for October

Fall Yoga classes will begin Oct. 19 at the YM-YWHA of Union County on Green Lane in Union. Classes will meet Monday evenings from 7:30 to 9 p.m. for ten sessions. The "Grow with Yoga" series is for any age and will help one learn to relax and develop greater mentality. Participants should wear loose, comfortable clothing and bring a towel and yoga mat. Yoga mats are available for purchase from the instructor, Paula Borenstein (Emet) of Infinity Yoga. Pre-registration is required. To register and for information about classes, call 908-289-3584.

## Breast and cervical cancer screenings

The Roselle Board of Health in

conjunction with NJ CEED is currently registering residents for a Breast and Cervical Cancer Screening program. To be eligible for this program one must be between the ages of 40 and 64, be uninsured or underinsured with an income of less than 250 percent of the poverty level, and not have a previous diagnosis of cancer.

The screening program is scheduled for Wednesday. An enrollment application must be completed and returned to the Health Department for scheduling.

Call the Roselle Health Department at 908-259-3032 or 908-259-3039 for information or to obtain an enrollment application.

## Rabies clinic in Union

There will be a free domestic Dog and Cat Rabies Clinic scheduled for Sunday at Township of Union Fire Headquarters located at 1 Bond Drive from 2:30 to 6:30 p.m. All pets must be accompanied by an adult and leashed or contained in carrying cases. Proof of residency and 2009 pet license is required. Residents that do not have a 2009 license may obtain one through the Township Clerk's office normal weekday hours. Residents can contact the Health Department through the Township Web site [\[township.com\]\(http://township.com\) or by phone 908-851-8507 with any questions.](http://www.union-</a></p>
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## Children's specialized hospital to hold gala

New Jersey: Children's Specialized Hospital Foundation is hosting the 22nd annual Umbrella Gala on Oct. 24 at Liberty Science Center in Jersey City. Cocktails begin at 7 p.m. and the infamous New Jersey band, the Nerds, take the stage at 9 p.m. Join Children's Specialized Hospital Foundation supporters for an unforgettable evening of fun. Guests will enjoy a live auction while experimenting with several hands on exhibits. The evening's attire is "Geek Chic" party wear with a nerd flair. Sponsorship opportunities and tickets are available by calling 908-301-5443 or by visiting [www.forchildrens.org](http://www.forchildrens.org). Registration deadline is Oct. 16.

## Diabetes screenings in Linden

The Linden Board of Health, will be holding a Diabetes Detection Screening on Saturday at the City Hall, Council Chambers, 301 North Wood Ave. in Linden, from 2 to 4 p.m. There are no special preparations to be taken by participants of this screening. For information, call 908-474-8410.





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## OPINION

## EDITORIAL

## What's the delay?

It may take a village to raise a child, but it only takes one person to initiate an easily searchable Web site that outlines state spending and that would be accessible to everyone throughout New Jersey. Unfortunately, that one person is the governor, who has resisted creating such a Web site with an executive order.

Back in January, Gov. Jon Corzine was solidly behind this effort, calling it "a credible way to increase accountability and transparency in our budget process." Since then, this clear-headed thinking has become obscured in the morass that typically accompanies a political campaign in New Jersey, with no end to the mudslinging in sight. As for the bill which would create such a Web site, it stalled in the Legislature before the members took their summer break and shows no signs of going anywhere without a champion. And that's where the governor needs to step in.

According to Corzine's press secretary, the governor still thinks it's a good idea and hopes to have it up and running by the end of the year. Why the delay? If the bill was pushed through before the end of September, that would mean an additional three months in which the public could see exactly where their tax dollars are being spent. There is no excuse to justify the delay.

This idea is far from revolutionary. In fact, this is the wave of the future. Twenty-two other states have launched some type of fiscal transparency Web site that lists comprehensive, searchable information on government spending. New Jersey has no reason to lag behind. If anything, this kind of disclosure would be viewed as a breath of fresh air. New Jersey has had a black eye for some time now with regard to political corruption. This would go a long way to remedying this perception. And, while Corzine has taken several positive steps with regard to transparency since he took office in 2006, including state budget process reforms, the creation of a state comptroller office and new financial disclosure forms, creating such a Web site would be the biggest accomplishment in his tenure as governor. His continuing to delay such a move is foolish, both for our state and for his re-election campaign.

Having such a Web site would have a lasting impact on the trust apparently absent from state politics. With it in place, it would no longer be fringe groups and lobbyists touting budgetary malfeasance as they try to push for their particular issue. Instead, everyone would be able to access the information, see where the problems are, find a solution and initiate change. All it takes is an executive order. We're waiting, governor.



**WALKING FOR DOLLARS!**— Rahway second grade teacher Dyan McMillen and her second grade students Katelynn Barwick, Khalif Arrington and Darius Briggs of Roosevelt School joined the rest of the student body on Sept. 29 for a fundraiser to raise money to support their Positive Behavior Support in Schools Program.

## The 'neighborly' talk on Grace St.

The local Springfield Democratic candidates are running a neighborly campaign.

For candidate David Barnett, a single father last weekend — while his wife was at a college reunion — the weekend saw him balance the political demands of a campaign winding down while caring for two young daughters.

Barnett, who professionally is a principal in a high tech marketing operation, seems to come right from central casting. He is razor thin, neatly dressed including the preferred wardrobe for local candidates of khaki slacks. His kids are engaging, walking ahead of their dad handing out literature showing maturity beyond their years and being respectful.

Barnett meets up with his running mate, Rich Huber. They are something of an odd couple mix. Huber, the carpenter, is a large guy with a baritone voice. He campaigns in shorts and avoids ringing doorbells on Sunday. Living in the community for 37 years and extremely active in its recreation history he has an amazing reservoir of friends. On his own Grace Street, it is a joy for local Democrats with virtually every home having a sign of support.

This day, the candidates engage the residents blowing leaves, bringing home groceries or just standing out front. The neighborhoods a stone's throw from town hall run the gambit from the traditional post-World War II cape cods which

## Left Out

By Frank Capece

have been modernized, to the move affluent houses up the hill. Barnett actually stops and leans over a side fence at one house to campaign with a couple enjoying a hot tub.

The community is aware of a proposed 4.5 million bond question for improvements to the local pool. The Democratic candidates while supporting renovation of the pool house question if the pool membership fees can actually pay the costs for the large improvements envisioned. Huber reminds one resident of a time when the pool was packed and people actually looked forward to eating dinner there.

Springfield campaigning is more of a dialogue. Barnett quips about "Nov. 3 spread the word." The neighbors often seem more inclined to speak about the kid's soccer or how Huber's two grandchildren are doing.

Barnett was selected recently to fill a vacancy on the Township Committee and has jumped into the finances of the community.

One resident on Lyons Place speaks to the issue of grass clippings. The candidates say this comes up often. Springfield saved \$13,000 or so from not picking up the clippings. Barnett points to the


resident who just plunk the grass into the garbage thus increasing tonnage. He tells a resident that reinstating this pick-up service is a goal he wants to implement.

The sociality of the neighbors is ever-present. At the end of one discussion a resident says, "Let's do something nice for Springfield." It's not uncommon for the parents and kids to stand at the door engaging the candidates. Often when handed the candidate's palm card, residents spend a fair amount of time actually studying the background of Barnett and Huber.

There is something of a low-tech style. While Barnett says he studies the voting lists, there is no targeting or copious note taking. These two very local guys take on any and all residents they met. The small palm card lists the candidate's background on one side and important phone numbers on the other side. The two candidates spend their weekday evenings at the bevy of PTA events and book fairs. On the weekends it is football games and reaching out into the neighborhoods.

At one point, Barnett breaks away from Huber. The two supportive daughters are anxious to have lunch. A family conference takes place and a location is selected, thanks to Barnett's consensus building. He says he will be back as Huber nods and presses forward.

**An attorney, Frank Capece is a resident of Cranford.**



Published Weekly Since 1917  
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Published By  
Worrall Community Newspapers, Inc.  
1291 Stuyvesant Avenue, Union, N.J. 07083  
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## OP ED

**Speak out; protection is available**

Three thousand, seven hundred and eighty-five.

That is the number of reported acts of domestic violence that occurred in Union County last year.

That startling number — 3,785 — is, unfortunately, likely just a fraction of the real number. According to groups that monitor domestic violence, only a modest percentage of incidents are ever reported to the authorities.

This means that so many of our fellow residents continue to suffer alone and their abusers are free to continue their abhorrent behavior. Gone are the days when domestic violence was considered a “family problem” handled, or not handled, behind closed doors.

While the number of domestic violence cases in Union County may be discouraging, the fact that individuals are willing to report what used to go unreported is encouraging.

No two cases of domestic violence are the same but there are several common themes that all people should be aware of and keep in mind for their own relationships.

Does your spouse or partner physically abuse you? This can include hitting, punching, biting,

**From the Prosecutor's Desk**

By Theodore J. Romankow

strangling, stabbing or cutting. Does your partner or spouse try to keep you away from your family and friends, show extreme jealousy, try to control all aspects of your life, blame you for their behavior or threaten those you care about, including pets?

If you have answered yes to any of these scenarios, it might be time to take a serious look at your relationship and evaluate if it warrants a call to the authorities. For those who are not in a violent relationship, perhaps you know of people who are.

Signs include unexplained and frequent absences from planned events or work, frequent injuries or a disconcerting change in personality.

It is also important to remember that while most tend to think of domestic violence as male on female crime, it goes both ways and

can also affect children or the elderly. In all cases, there are a number of agencies, aside from local police departments that are available to help.

Project Protect, the County Battered Women's program offers counseling, temporary shelter, safety planning and other services. Their number is 908-355-HELP and all caller information is kept confidential.

It is important to reach out to groups such as these because most abusive relationships do not end on their own and the majority escalate in intensity as well as physical and emotional harm.

If action is not taken it is likely that the victim may be placed in more danger. Abusive relationships do not just affect the individuals involved. Abusive relationships are detrimental to the children who witness them.

Victims must be protected from the violence. Abusers must be held accountable for their actions and receive counseling specific to domestic violence in the hope of preventing future abusive behavior.

**Theodore J. Romankow is the prosecutor of Union County.**

**LETTERS TO THE EDITOR****'Inaccurate comparison'**

To the Editor:

Your October 1 editorial made an odious and inaccurate comparison by using the phrase “more disturbing” in reference to Jamel Holley's bearing of ballots in the 2006 election and in the recent June primary election in which Marc Baltimore voted twice for himself.

In the first dispute over the 2006 election the court ruled in 5th Ward Councilwoman Dansereau's favor, stating that absentee votes were invalidated “as a result of wrongful actions ... wrongful, not fraudulent, wrongful actions and carelessness of the voters ...”

I attended each court session of this absentee ballot trial. I was pleased that justice was served and Christine Dansereau, the 5th Ward Councilwoman, was certified as the rightful winner of the election. This, or any other confusion about the laws of the absentee ballot process, or perhaps a deliberate misuse of the process is a violation of integrity. But it certainly wasn't “more disturbing” than a candidate illegally voting twice for himself in the primary, or “more disturbing” than the fact that numerous ballots filled out for Marc Baltimore were in only two different handwritings. Photos of these ballots were printed on the *Star-Ledger* Web site.

What is really “more disturbing” is that many of those absentee voters were apparently duped into submitting illegal photocopied absentee ballots for Smith's write-in candidate, Baltimore.

If you want to use the phrase “more disturbing,” use it in connection with the 45 ballots hand-delivered for Marc Baltimore at 2:29 p.m. on Primary Day, June 6, by Roselle Mayor Garrett Smith. Was he the official bearer? Perhaps just the deliverer? Did these voters know what the mayor's function was in terms of their absentee ballots?

Can the author of the editorial seriously state that Holley's offense was “perhaps more disturbing” than

what happened again in this June 2009 primary in the 5th ward, against Councilwoman Dansereau? Many voters of the 5th Ward do not think it's “more disturbing” than what the Roselle Independent Democrats — formed by Fred Anderson and Ramen Mohamed — testified on behalf of their 5th Ward choice for councilman, Marc Baltimore. Neither do I, and I was at the Marc Baltimore hearing on June 11.

Under oath, Mr. Baltimore admitted to voting twice in that election. He also swore under oath that he did not know what a “challenger” was, when in fact, he was a paid challenger for Garrett Smith's first mayoral campaign. Many things came out in this June 11 hearing at the Board of Elections that the editorial writer should have considered before claiming that one situation is “perhaps more disturbing” than the other. Facts learned from the Roselle Independent Democrats, including Sylvia Turnage and Fred Anderson who testified that day, were alarming to me.

“Possibly more disturbing” is that Smith and his allies ignored in 2009 what they should have learned in 2006 about the absentee ballot process.

I hope Councilwoman Dansereau does not have to fight against those who feel they need to take illegal and/or unethical measures to win the election against her this November. She is much too busy doing the work of the 5th Ward and the borough of Roselle to have to contend with this nonsense.

Arlene Murphy  
Roselle

**Memories of the bridge**

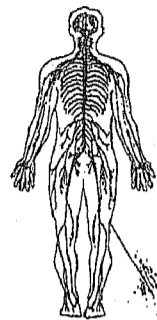
To the Editor:

In the business supplement enclosed in the Sept. 17 issue of *Union County LocalSource*, I read an article about plans to replace the old Goethals Bridge with a new, wider-laned version. I think of when the Berlin wall was taken down and small pieces of it were sold to people as souvenirs.

Continued on Page 12

**Sciatica & Leg Pain****The Chiropractic Approach**

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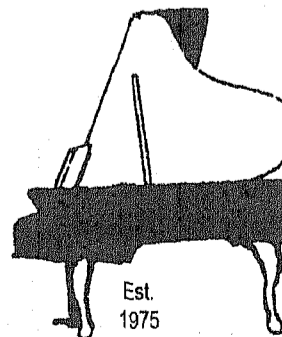
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## LETTERS TO THE EDITOR

(Continued from Page 11)

Several of my friends and neighbors and myself have wonderful memories of riding over the Goethals Bridge to visit the Staten Island Zoo.

Given these hard current economic times, we Cranford residents can only speculate about whether the materials from the old Goethals Bridge when it gets taken down, will be recycled for building the newer replacement bridge proposed for during the years of 2011 through 2016, or whether small pieces of the old Goethals Bridge will be sold as souvenirs, like pieces of the Berlin wall that was taken down in Germany in 1989.

Time will tell. Perhaps the old Goethals Bridge can be saved, but just widened and reinforced.

Martha McCloughlin  
Cranford

### Terrezza, Figueiredo

To the Editor:

As I was out walking through town the other night, I strolled by Biertuempfel Park and was delighted by what I witnessed.

Several baseball teams were on the fields practicing, every tennis court was lit and being used, and youngsters were playing in the new tot lot. As I stood there, it made me think of the changes Union has seen since my children were once playing in these parks:

Over the years, our Township Committee has been prevalent in the following projects:

- The installation of tennis court lights at Biertuempfel Park and the installation of new playground equipment at Esther Egbert Park. The cost was \$150,000; Township Committee received county grants of \$75,000.

- Installation of new playground equipment, fencing, safety surfaces and reconstruction of basketball courts and all remaining tot lots throughout UNION. The cost was \$150,000; Township Committee received county grants of \$75,000.

- The reconstruction of softball fields at Biertuempfel Park. The cost was \$150,000; Township Committee received county grants of \$75,000.

Through the Township Committee's efforts, all of our athletic fields have been maintained and support over 5,000 participating youths. The Recreation Department now has year round activities to keep our "young" citizens active, such as baseball, soccer, football, softball, field hockey, volleyball, etc.

For our adult citizens who want to maintain an active lifestyle, they can participate in the open-gym programs in cooperation with our township schools. These activities include softball, basketball, volleyball and arts and crafts. I'm especially proud that our Township Committee, along with the Board of Education, has implemented a special needs summer camp. There is not one person, young or old, living in Union who can't partake in some sort of physical activity at little or no cost to our residents. While our township is quite large in size and population, through all of these activities, it seems to make Union more like good old "small town" USA.

All of these activities are geared to keep our younger citizens continuing with sports throughout their later school years and most importantly keep them on the fields and off the streets. The recreational program is top notch, and I'm sure you are hard pressed to find anyone participating in the curriculum here that could find fault with all this township has done and continues to do for our "youngsters."

I will gladly cast my vote on Nov. 3 for Mayor Anthony Terrezza and Manuel Figueiredo.

Bill Sheridan  
Union

### Thanks for the support

To the Editor:

On Sept. 29, Rahway voters recognized that strong schools do make a strong community.

You (voters) expressed your willingness to continue to support the public schools and our students by passing a capital projects referendum.

You have given us the opportunity to make a smarter, "greener" and more cost-effective investment in our public schools. Upgrading antiquated HVAC and fire alarm systems, installing money-saving solar panels, building new classrooms and providing additional capital support for the arts and sciences will not only save hundreds of thousands of dollars annually, it will give our young people the support and the facilities they need to excel for generations to come.

On behalf of the Board of Education of the city of Rahway, the students and staff, I thank you for your confidence.

Frank R. Buglione, superintendent  
Rahway Public Schools

### Allow Summit to 'grow'

To the Editor:

This November, I am supporting Summit Common Council candidates Steve Murphy, At-Large, and Laura Graff-Coburn, Ward 2.

The present council seems to be intent on making Summit a developer-friendly city regardless of the effects of such a stand on Summit and its current residents. Gateway 2 is and should be a hotly debated topic, but it should also be an example of thoughtful growth using the best LEED technology in whatever is built.

The current council has allowed many possible chances to show its concern for a sustainable Summit to be lost. Union County and Schering-Plough Corp. have both made significant green strides forward while our council has taken few opportunities to propose meaningful green measures for Summit.

I believe that Steve and Laura should be elected to bring a balance to the current council and to help Mayor Jordan Glatt reverse the current trend of ignoring green choices that would allow Summit to grow in an orderly and sustainable way.

Eugene Fox  
Summit

### Election guidelines

In fairness to all candidates and to provide the best service to our readers, this newspaper has established guidelines and a schedule for coverage of the Nov. 3 general elections.

Under the guidelines, this newspaper is committed to specific elements of coverage. It will give background information about all known candidates, including stories on basic positions taken by each, and it will write news stories on the issues raised during the campaign. We also will list important events such as candidates' nights and fund-raisers in news stories. We will aim to stimulate discussion of the issues during election campaigns through independent research and initiative stories. If appropriate, editorial endorsements will be made. Following is the schedule we will adhere to in the Nov. 3 election:

**Letters to the editor:** Letters of endorsement and support will be accepted up to and including the issue of Oct. 22. Letters may be printed or appear as excerpts at the editor's discretion. Letters without telephone numbers will not be considered for publication.

**Candidate's Corner:** Candidates will be given the opportunity to speak to voters online via brief videos that will appear on our Web site. These videos will appear in conjunction with our Oct. 29 edition.

**Our endorsements:** Endorsement editorials, if appropriate, will appear Oct. 29.

**Staff-written stories:** Issues surrounding the municipal races will be covered in the weeks prior to the Nov. 3 election on the pages of *Union County LocalSource*.

**Election results:** Complete election results will be on our Web site soon after they are released by the appropriate clerk on Election Day and on the newsstands in the Nov. 5 edition.



## Grant to boost safety

(Continued from Page 1)  
congregating, little things, and I think the cameras will discourage much of that."

Jakubowski, High School Principal Edward Gibbons, Township Administrator Frank Bradley and police officials met on Tuesday to discuss some of the best ways to utilize the grant.

They said they will work together to find the most efficient way of allocating the money and hope to begin installations soon.

Gibbons said he does not feel the schools have any major security concerns to address, but that they were being proactive thanks to the efforts of local police in obtaining the grant.

Based on collected data of incidents around the school, he said the number of fights and other problems have been stable during the last few years.

"I just think there is a need for more security in the entire country," Gibbons said. "We see things going on in the world so yes, (we need more security), but not just at Union High School."

## Taxes to rise in RP

(Continued from Page 1)  
were able to put partisan issues aside."

DeIorio also acknowledged the particularly late adoption of the budget.

"Unfortunately, there's a trend of later budgets across the board, not just with Roselle Park," DeIorio said. "We've all fallen under the same bureaucratic system as the state. We're waiting on the decisions of the state."

Officials attributed the tax increase to cuts in state aid, increases in the sewer bill from the Rahway Valley Sewerage Authority, expensive union contracts, low collection rates and other factors beyond their control.

Money was saved through a variety of measures, including the use of shared service between the borough and the Board of Education to jointly operate the local community center.

Several police officers retired and were replaced with younger officers at a lower salary rate. Bulky trash pickups were reduced

School officials credit the Union Police Department with finding and applying for the grant. They say the two entities share an excellent relationship and will be working together closely to spend the money wisely.

Each school already has a resource officer to intervene when major trouble arises and officials say police work hard to squelch any problems spots on school property, such as people illegally using the sports fields or illegal driving near the high school.

Union Police Director Daniel Zieser said he was confident extra cameras covered by the grant will provide an entirely new level of safety.

After installing surveillance cameras around the high school, Zieser said he would like to put cameras at the middle schools and, if possible, Central 5 School.

"It is 24/7 security, and it's a heck of a lot cheaper than putting armed or unarmed security there," Zieser said. "Ultimately, the goal of this grant is more safety and to save the township money."

from three times a year to two. Every department had a decrease in its budget except the Department of Public Works.

"We went over in great detail line item by line item every department, and the capital budget as well," said Councilman Michael Yakubov.

The council also reached unanimous bi-partisan agreement that the pension deferral offered by the state was something the borough wanted no part of.

Yakubov said the council preferred to address financial recovery on a long-term basis rather than hope for an "instant fix" that would put payments off to a future date.

Yakubov said he is aware many people are living month to month.

"The budget went up because there are factors outside the municipality's control," Yakubov said. "We only have so many notches left on the belt to tighten. We're trying to survive without lowering the quality of services to the residents."



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## UNION BRIEFS

### Knights will host tricky tray this month

A Tricky Tray Auction will take place Oct. 23 at the Knights of Columbus, 1034 Jeanette Ave. in Union.

Free parking is available in the Municipal Lot across the street.

Doors open at 6:30 p.m.

Calling starts at 8 p.m. Call Art

Dolgan at 201-224-3137 for information.

### Window decorating

The Union Recreation Department will sponsor a Halloween Window Painting Contest Saturday.

Youngsters who participate will meet on Oct. 10 at the Recreation Department at 11 a.m.

## Every drop counts



Third-grader Laila Clark of Roosevelt School in Rahway conducts a science experiment to find out exactly how many drops of water a penny will hold.

## CRANFORD BRIEFS

### Spots still available for recreation programs

The Cranford Recreation and Parks Department would like to remind all Cranford residents there are still spots available for many of its 2009-10 programs.

You may register in person at the Community Center, 220 Walnut Ave., Cranford, or online at <https://register.communitypass.net/cranford>. For information, contact the Community Center at 908-709-7283.

### Join the 'Gold Rush'

Roselle-Cranford Hadassah will host a "Charity Gold Rush" on Oct. 25, from 11 a.m. to 3 p.m. at Temple Beth El Mekor Chayim, 338 Walnut Ave, Cranford.

The National Estate Jewelry

Buyers, LTD. will appraise and pay on the spot for gold, silver platinum, jewelry, watches, coins, sterling silver flatware, and more. Ten percent will be donated to Hadassah.

Refreshments will be served and all are welcome.

### Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010.

The calendar is a valuable tool for cohesive reference and planning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events.

It also includes a convenient reference of local services and merchants.

This is the 36th edition of the

community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N. Union Ave., and Cranford Library, 224 Walnut Ave.

### Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours.

The unit was acquired with financial support from Friends of the Cranford Public Library.

# Local man brings people 'home'

By John O'Reilly  
Staff Writer

SUMMIT — For 30 years, Jim Corbett used his legal expertise while working for some of the nation's largest residential developers. Now he is creating homes for some of the area's poorest residents.

Corbett, who currently resides in Summit, was recently named project manager for the Newark branch of Habitat for Humanity.

He has worked in residential housing development for nearly 30 years, and has worked extensively in affordable housing.

Some of Corbett's past companies include Hovnanian Inc., in Red Bank, and Texas-based D.R. Horton, the largest residential developer in the country.

"We plan on putting his skills to good use," said Habitat for Humanity executive director David Zurheide. "He has years of experience in creating affordable housing in New Jersey and he is eager to jump into the projects we have and to begin working on new ones."

To date, the Newark branch has helped create 68 homes for low-income families making between \$25,000 and \$40,000 a year. Residents are mostly single mothers with two to three children, employees said. Habitat works mainly in Newark, but hopes to branch out across Essex County, and was recently given property from West Orange.

Zurheide asked Corbett to join the organization two months ago after the two became friends working together at Hovnanian for several years.

Corbett is tasked with spearheading a plan named 11 in '11. The group hopes to start and complete 11 projects in the year 2011.

He said the combination of giving people cheaper homes and town's filling their affordable housing quotas makes his job that much easier.

"Clients benefit getting C.O.A. credit, we benefit by getting municipalities that welcome us with open arms and give us property," Corbett said.

Some property is still bought by the group, but is often donated by municipalities, financial institutions or even private citizens.

Volunteers for the actual manual labor are always plentiful as well as gifts of money and property, Corbett said.

The Carpenters Club, a group of approximately 50 locals, are often on hand to help with construction. That is in addition to youth groups, corporate retreats, and even the future residents themselves. Anyone getting a Habitat home must donate 400 hours of "sweat equity" — 200 hours working on their own house and 200 on other properties.

Even technical and specialty work is donated. Architects, contractors and engineers are all solicited and often lend their expertise to planning and constructing Habitat projects.

Corbett admitted he has a harder time getting donations during the current economy. While time is still offered freely, monetary donations are tougher to get.

Despite the never-ending scramble for land, supplies and many hours of "sweat equity," Corbett knows the importance of the finished product.

"I've seen the good that can come out of a family getting a home that's dry, warm, and has got all the attributes of good housing," he said. "Now they're not paying an excessive amount for housing, they have more income. The diet maybe gets better, kids can get flu shots. There is a definite trickle down effect. We like to say its not a hand out, it's a hand up."

For information about Habitat for Humanity Newark, visit [www.hfh-newark.org](http://www.hfh-newark.org).

John O'Reilly can be reached at 908-686-7700, ext. 116, or [joreilly@thelocalsource.com](mailto:joreilly@thelocalsource.com).

## LINDEN BRIEFS

### Holiday vendors are needed for craft fair

Vendors are wanted for the Holiday Boutique Gift and Craft Show at Linden Presbyterian Church.

The Annual Holiday Gift and Craft Show at Linden Presbyterian Church will take place Nov. 7 from 9 a.m. to 3 p.m.

Vendors are being sought to display and sell their new items for holiday shopping, including hand-made crafts, beauty items, jewelry, holiday items, candles, decorative accessories, gift baskets and more. Tables are available for your display

for a fee. The church is located at 1506 Orchard Terrace, in Linden. For information contact the LPC Special Events Hotline at 908 486-3066.

### Celebrate Oktoberfest

Linden Chamber of Commerce will present an Oktoberfest celebration featuring live music by Bernie's Orchestra.

The event will include beer, wine, soda, food, music and fun. It will take place Oct. 22 from 5:30 to 9:30 p.m. at the Deutcher Club, 787 Featherbed Lane, Clark.

Tickets can be purchased in advance or at the door. For information call Helen at 908-352-0900 or Janet at 908-447-8410.

### Patriotic service will take place this month

On Saturday, a patriotic ceremony will take place at Delaire Nursing Home from 10 a.m. to 2 p.m.

In front of the building, the Fourth Degree Color Corps Of The Knights of Columbus will be presenting a plaque to Delaire and its administrator for flying the American flag every day.

All are invited to attend the ceremony, at 400 West Stimpson Ave. in Linden.

### Farmers market open at Bauer Promenade

Linden Farmers Market is from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available.

### Tasting to benefit pets

All Star Pet Rescue of Linden will host its first wine tasting Nov. 20 from 7 to 10 p.m. at Salt Creek

Grille, 4 Bingham Ave., Rumson. This cause will help raise funds for homeless animals.

### Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are at John T. Gregorio Recreation Center.

Projects are distributed to charitable causes. For information, call 908-474-8627.



## Winning spirit



David Verdia of Kenilworth, left, was the top male finisher and Kate Warren, of Westfield, the top female finisher in the 5K Kenilworth Freedom Run that the Kenilworth Historical Society hosted on Sept. 27. Donations collected during the event will be used to purchase items for a gift package that the society will send to U.S. troops.

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## Museum to welcome young journalists

Liberty Hall Museum at Kean University will host a reception for high school journalists on Oct. 21 at 6 p.m. on Kean University's Union campus.

Student journalists and journalism faculty from high schools located in New Jersey are invited to attend.

The event is in conjunction with the new exhibit, "Headline News: The Life and Transformation of the Great American Newspaper," on display in the university's Karl and Helen Burger Gallery.

The exhibit features newspapers from the Liberty Hall Museum collection, spanning four centuries of American journalism. Guests will receive a personalized tour of the exhibit, followed by a question and answer session with the exhibit's co-curators. The cost is free and refreshments will be served.

High schools wishing to attend the reception must RSVP to Liberty Hall Museum at 908-527-0400 or e-mail to libertyhall@kean.edu, by Oct. 16.

Headline News features dozens of famous headlines and front pages from American newspapers dating to 1789, including the assassinations of Presidents Abraham Lincoln, James Garfield and John F. Kennedy, the start of the Civil War, the end of World War I, the moon landing of 1969, the triumph of Nelson Mandela in South Africa, the first votes cast by women, and the election of Barack Obama.

Legendary journalist Pete Hamill wrote an introduction for the exhibit, which also features oral histories from several well-known journalists and audio excerpts from the work of some of journalism's giants, including Ida B. Wells, H.L. Mencken, Grantland Rice and Martha Gellhorn. Headline News will be on display until Oct. 28.

Liberty Hall Museum at Kean University is located at 1003 Morris Ave. in Union. It is open to the public Wednesday through Saturday 10 a.m. to 4 p.m. and noon to 4 p.m. on Sundays.

## HILLSIDE BRIEFS

### Hillside Library offers free computer clinic

Is Excel exasperating you? E-mail maddening? Publisher puzzling? Get help at Hillside Public Library's Computer Clinic.

Hillside Public Library announces a new service available at the library. Bring your problems

with software to our new Computer Clinic.

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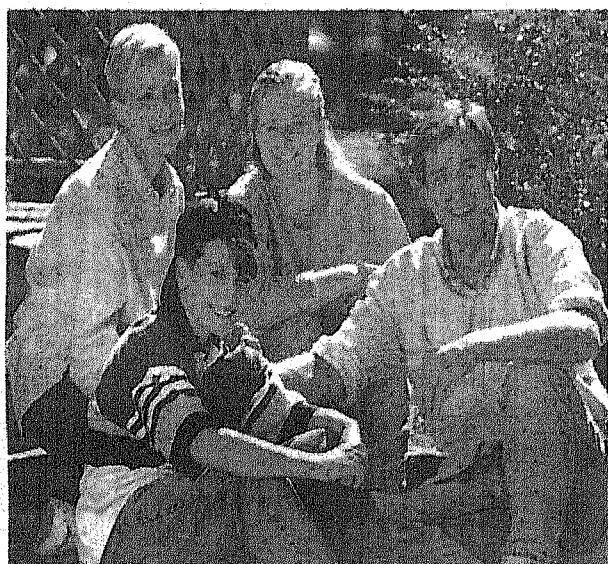
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## Motorists are told to 'put the brakes on'

Motorists in New Jersey and throughout the nation are asked to join a day-long effort on Saturday, designed to increase awareness about safe driving behaviors and keep the State's roadways fatality free for one-day.

Known as "Put the Brakes On Fatalities Day," the national initiative was designed to unite the country in moving toward zero fatalities for one full day by encouraging motorists to obey all traffic laws, including buckling up every ride, driving the posted speed limit, avoiding distractions while driving, and always being safe and sober behind the wheel.

Information on "Put The Brakes On Fatalities Day" is available at [www.brakesonfatalities.org](http://www.brakesonfatalities.org) or [www.njsaferoads.com](http://www.njsaferoads.com).

## SUMMIT BRIEFS

### Arboretum Cafe begins this month

Join the Reeves-Reed Arboretum staff for coffee, tea and a short seasonal discussion to help you make the most of your garden.

Arboretum Cafe will be the second Saturday and third Thursday in October and November. Sessions will be either in the Wisner House or in the Education Center. Family Fun Days at the Education Center will be Oct. 24 and Nov. 21 from 10 a.m. to 2 p.m.

### Summit library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library. Those library cards aren't sitting

untouched in wallets and purses — they're being used more than ever before. June 2009 was the busiest month in the library's history.

Cardholders borrowed a total of 28,090 items. DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books, audiobooks, and music compact discs.

Summit Free Public Library is located at 75 Maple St. The telephone number is 908-273-0350. The library's catalog is available online at [www.summitlibrary.org](http://www.summitlibrary.org).

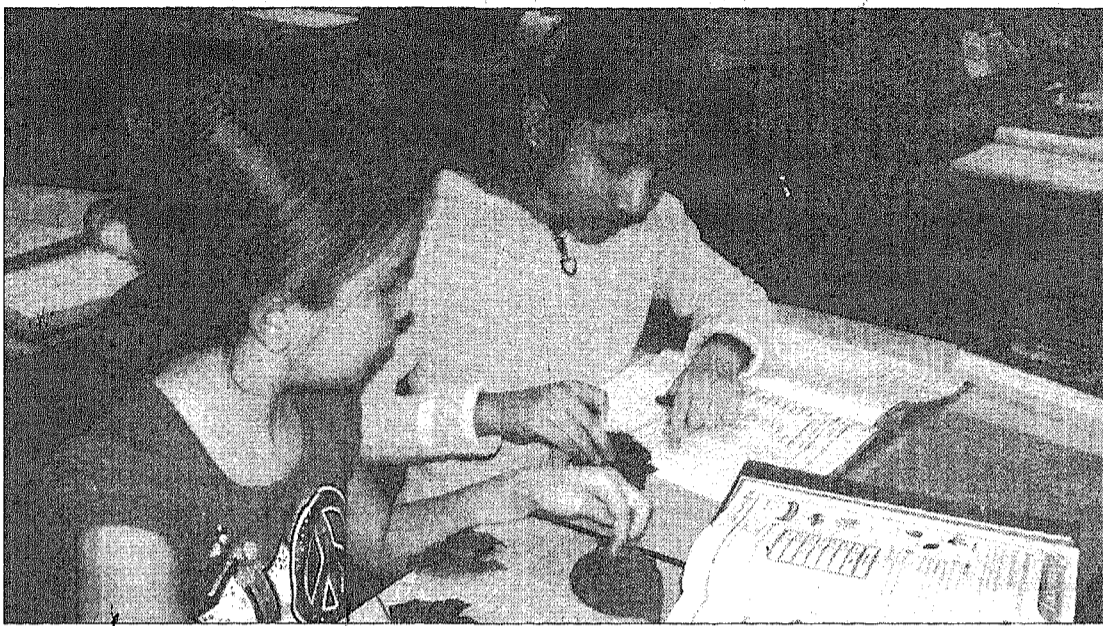
### Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required.

There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit [www.summitareaymca.org](http://www.summitareaymca.org).



**SCHOOL ZONE**



**NO 'LEAF' UNTURNED** — 4th graders Emma Munoz and Reema Dave from Mrs. Fernandes's class at St. Theresa's in Kenilworth work on classifying different types of leaves they found outside with a chart featuring five different leaf types.

**SCHOOL BRIEFS**

**LCJSMS remembers student through fund**

Santi Abut was an eighth grader at Lawton C. Johnson Summit Middle School in 2008, when he suddenly and unexpectedly died.

In honor of his memory, the Santi Abut Memorial Fund was established to support Summit students' enjoyment of the many activities that Santi loved, which included chess and theater arts. The most recent program supported by the fund was a free, full-day performing arts workshop, based on the theme of "Inspiration," and coordinated by the Summit Performing Arts Resource Committee and the LCJSMS Drama Club. The full-day workshop, held this past Saturday, was offered at no cost to LCJSMS students thanks to donations made to the Santi Abut Memorial Fund.

**Oct. is walk to school month in Springfield**

The Springfield Environmental Commission invites students and parents to join others around the world in celebrating International Walk to School Month in October. On any day this month students are encouraged to reap the simple joys of walking to school. The benefits are many — to enhance the health of students; to enhance the environment and to enhance traffic flow.

**Oratory Prep hosts special guest**

"Jimmy Crack Corn" and "Has Anybody Seen My Gal?" might not be staples in the musical recognition of contemporary seventh grade boys, but young boys

*Continued on Page 18*

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**A Secret**  
Wednesday, October 21 7:30 p.m.

**The Debt**  
Wednesday, October 28 7:30 p.m.

**For My Father**  
Wednesday, November 4 7:30 p.m.  
Guest Speaker: Dr. Dennis Klein, Director, Jewish Studies Program and Professor of History, Kean University

**Yoo-Hoo, Mrs. Goldberg**  
Wednesday, November 11 7:30 p.m.  
Guest Speaker: Adam Berg, grandson of Gertrude Berg (aka Molly Goldberg)

**Ticket Information**  
Purchase tickets in person at the JCC, online at [www.jccnj.org](http://www.jccnj.org), by mail, by phone. Tickets are NOT available through the AMC Box Office.

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\$12 JCC Members/Seniors 65+/Students, \$14 General Public

**At the Door:** \$15 General Admission

**Series Subscriber:** (1 ticket for each film)  
\$55 JCC Members/Seniors 65+/Students, \$65 General Public

For more information, call the Film Festival Hotline at (908) 889-8800 ext. 208.

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## SCHOOL BRIEFS

(Continued from Page 17) in Mr. Tom Boniello's Music Appreciation class at Oratory Prep School in Summit recently got to hear those and other songs of the past.

On Sept. 25, Ed Weinfeldt, formerly of Union, and now a resident of Franklin Township, spoke to the students and played

his banjo and guitar. He sang tunes from a 1927 American songbook. For information, visit [www.oratoryprep.org](http://www.oratoryprep.org)

### Homelessness lesson for HS students

To educate and engage high school students, Bridges will host "Teens Tackle Homelessness," a

conference specifically for high school students organized by high school students from several area schools. The conference is Oct. 24, from 3:30 to 7 p.m. at Christ Church, 561 Springfield Ave. in Summit. At the conference, students will meet homeless friends, learn why individuals and families are homeless, and what they can do to

make a difference. For information, contact Lois Bhatt at 908-273-0176.

### OAS to hold clothing drive


The eighth grade class of Cranford's Orange Avenue School will be holding a clothing drive in the parking lot of Orange Avenue School on Oct. 17 from 9 a.m. to 3 p.m. They will be accepting donations of wearable clothing, shoes, hats, handbags, bedding, curtains, towels, fabric, stuffed animals, etc. Donations should be placed in plastic bags. Student volunteers will help remove donations from vehicles. The clothing drive will be held rain or shine. Proceeds will benefit the OAS Eighth Grade Class Night. Call 908-272-2816 with any questions.

### Oratory Prep to host open house

Oratory Prep School has announced the season's Open House for Oct. 21 from 7 to 9 p.m. The Roman Catholic, all-boys day school is located at One Beverly Road and Morris Avenue in Summit. Director of Admissions Kevin Donnelly has issued an invitation to prospective boys in grades 7 through 12 and their families.

Oratory Prep is a Roman Catholic, college preparatory day school for boys in grades 7 through 12. For information, call Kevin Donnelly at 908-273-5771, Ext. 11.

**Stuyvesant HAIRCUTTING**

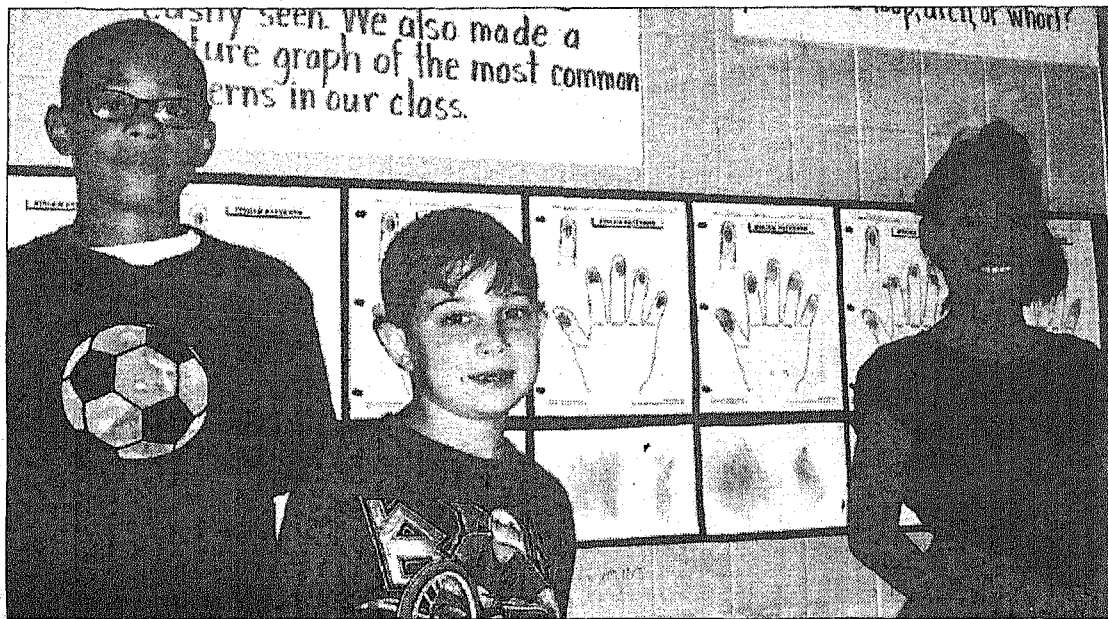


Quality Hair Cuts At Affordable Prices

**SENIOR CITIZEN SPECIAL**  
Mon., Tues., Wed., Thurs., Fri. **\$10<sup>00</sup>**

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## Young scientists



Students at Franklin School demonstrated various science experiments taught throughout the year. Pictured here, third grade students show their fingerprinting experiment with carbon copying. Students answered the scientific question, are your fingerprints loops, arches or whorls?

*All Creatures Great & Small*



Presented by **Karen Negrin, D.V.M.**

### KITTY LITTER

Before 1950, most cat boxes were filled with sand, dirt, or ashes instead of the more convenient absorbent litters that are presently used. Kitty litter got its start when a woman, frustrated with her cat tracking ashes throughout the house, asked a neighbor, Edward Lowe, for some sand. Lowe, whose family owned an industrial absorbents company, convinced her to try a clay mixture instead. The absorbent clay, called Fuller's earth, was so effective that the woman would afterwards use nothing else in her cat box. Her enthusiasm spurred Lowe to try and sell this mixture, which he called "Kitty Litter," as a cat box filler. Soon he had satisfied customers lining up for this new product.

Today's interesting column has been brought to you as a public service. At TLC PET DOCTOR, we aim to provide exemplary patient care for both treatment and prevention of disease to your pets. We will educate you so that you will understand your pet's needs and readily participate in their care. We're located at 1326 Stuyvesant ave., Union, Questions? We urge you to call 908-686-7080 if you have any animal questions or concerns. We're here to help. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. A litter box should be properly sized and kept clean at all times.

[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)

# FALL FUN

## Pick Your Own Apples & Pumpkins Hayrides

**OPEN WEEKENDS ONLY & COLUMBUS DAY**  
9am - 5pm

14 Great Apple Varieties  
Now Picking Red & Golden Delicious, Gala, Jonagold, Macoun, Crispin, Northern Spy, Cortland & Fuji  
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## FALL FAMILY FUN! FREE HAYRIDE!!

to our pumpkin patch with the purchase of a pumpkin  
**Weekends & Holidays**  
Now Thru Oct. 31st 10am-5pm

Visit our friendly farm animals, bounce in Daisy Belle the cow. Lose yourself in our corn maze. Pony Rides. Enjoy good food and our own Roasted Corn! Fun for the whole family!

[www.schaeferfarms.com](http://www.schaeferfarms.com)

Gourds • Local Apples • Cider • Corn Stalks • Pumpkin Carving Tools  
• Pumpkins • Mums • Indian Corn • Fresh Veggies

## SCHAEFER'S FRIGHTFEST

### Trilogy of Fright

Every Friday and Sat  
Thru October  
7PM till 10 PM  
Every Sunday 7PM till 9PM

A hair rasing hayride thru 200 acres of fright Mass Acre Maize A casual run for your life. Carnival of Chaos - A walk through our nightmare.

TRILOGY OF FRIGHT FOR ONE LOW PRICE **\$20<sup>00</sup> + tax PER BODY** WE'LL SCARE THE YELL OUT OF YOU!

[www.schaeferfrightfest.net](http://www.schaeferfrightfest.net)

1051 Route 523 ~ Flemington/Whitehouse Road  
Flemington, NJ ~ 908-782-2705

**To Be A Part Of This Section**  
**Call Connie Sloan 908-686-7700 x 158**



## RELIGION

## Lecture on Mid. East

Dr. John Waterbury, former president of the American University of Beirut and current visiting professor at Princeton University, will speak on the topic, "A Unique Perspective on Middle East Politics and Realities" at Congregation Beth Hatikvah in Summit on Oct. 18 at 10 a.m. His talk will focus on current political thinking among Middle East leaders and the realities for peace. A complementary

light brunch will begin at 10 a.m. followed by Waterbury's talk. Reservations are required; please call the synagogue office at 908-277-0200, or e-mail [office@bethhatikvah.org](mailto:office@bethhatikvah.org). For information, visit [www.bethhatikvah.org](http://www.bethhatikvah.org).

## Hadassah meets Tues.

The Roselle-Cranford Hadassah will meet Tuesday at 8 p.m. in Temple Beth El Mekor Chayim, 338

Walnut Ave., Cranford. Refreshments will be served. All are invited.

## Temple hosts bingo

Beginning 7 p.m. each consecutive Wednesday, evening from this Wednesday through Nov. 18, Bingo will be back at Beth O'r/Torah at 111 Valley Road in Clark.

The game boasts a weekly payout of \$1,000 per night. For information on Bingo and other Beth O'r/Beth

Torah events, call the Synagogue office at 732-381-8403, and visit [www.bethorbethtorah.org](http://www.bethorbethtorah.org).

## Saturday Fatima mass

Sts. Mary/Mark Parish will hold a Rosary Rally on Saturday at noon on the front steps area of St. Mary's R.C. Church, 232 Central Ave. in Rahway. For information contact the Parish Office at 732-388-0082.

## Women's league meets

The Women's League of Temple Beth Ahm Yisrael, with members in Springfield and Union and surrounding communities, will hold their first general meeting tonight at 7:45 p.m. It will be held in the Ballroom at the Temple located at 60 Temple Drive in Springfield. For information, call the Temple office, 973-376-0539, ext. 11.

## WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
Sunday School - 10:05am  
Morning Worship - 8:45am, 11:00am  
Evening Service - 6:30pm  
Wednesday Services:  
Ladies Bible Study (Heart&Home) - 10am  
Family Night 7:30pm with -  
Royal Rangers boys program (ages 3-14)  
Missionettes girls program (ages 3-17)  
Adult School of the Bible  
Friday Services:  
Youth Night - 7:30pm  
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH,** 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## CHRISTIAN &amp; MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
1264 Victor Avenue, Union  
(908) 687-0364  
e-mail: [orchardparkchurch@juno.com](mailto:orchardparkchurch@juno.com)  
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church  
Serving/Worshipping/Evangelizing/  
Praying/Testifying  
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM,** 2035 Vauxhall Road (corner of Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) ([ridinrebbe@aol.com](mailto:ridinrebbe@aol.com)) or Executive Director, Shiri Haines (x13) ([execdirector@templebethahmyisrael.com](mailto:execdirector@templebethahmyisrael.com)) and plan on visiting us soon.

## JEWISH-REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaaaray.org](http://www.shaaaray.org) Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, Pre-School, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## LUTHERAN

**CHRIST LUTHERAN CHURCH,** E.L.C.A.  
1359 Morris Ave. at Sterling Road Union 908-686-0188  
Sunday Worship at 10:00 a.m.  
THE REV. JOHN D. LARSON  
INTERIM PASTOR  
We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
301 Tucker Avenue,  
Union N.J. 07083  
Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.  
Regular Sunday Services  
9:00 a.m. Slovak Worship  
10:00 a.m. Sunday School  
Coffee Hour  
11:00 a.m. English Worship  
ACTIVITIES FOR:  
YOUTH: Sunday School; Youth Groups;  
Summer Bible School  
ADULT: Variety of groups offering opportunities for ministry and fellowship  
BARRIER FREE  
(908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL,** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chesnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Scheyhing  
10:30 AM Worship Service  
Sunday School Available

**UNITED METHODIST CHURCH OF UNION.** Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH,** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

**CROSSROADS CHRISTIAN FELLOWSHIP**  
2815 Morris Avenue  
Union, NJ 07083

Phone/fax: (908) 687-9440  
E-Mail: [Crossroads@ccfou.org](mailto:Crossroads@ccfou.org)  
Dr. Tom Sigley, Pastor-Teacher  
SERVICES ON SUNDAY:  
9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship Services  
Children's Church & Nursery  
Care is provided.  
Wednesday:  
7:30 P.M. Addiction/Compulsion Discussion Group  
Youth activities during the week: children of all ages.  
Home Bible studies are now meeting. Call for more information or check us out on the web.  
Web Site: [www.ccfou.org](http://www.ccfou.org)  
"Where the Bible Comes ALIVE!"

**VICTORY CHURCH,** 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH,** 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH,** 888 Stuyvesant Avenue, Union. Rev. Roberta Atrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to [www.ctfarm.org](http://www.ctfarm.org).

**TOWNLEY PRESBYTERIAN CHURCH**  
829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: [SpringfieldPresbyterian.org](http://SpringfieldPresbyterian.org).

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES,** 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org), [office@ollmountainside.org](mailto:office@ollmountainside.org).

**St. JAMES THE APOSTLE PARISH COMMUNITY,** 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH,** 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT,** 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. [www.usummit.org](http://www.usummit.org). A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. A robust youth group for grades 9-12 on Sunday evenings with programming for parents. 8th grade classes also meet Sunday nights.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## OBITUARIES

### Helen Bertsch

Helen Bertsch, 80, of Clark died Sept. 25 at home.

Born in Jersey City, Mrs. Bertsch moved to Clark in 1961. She graduated from Henry Snyder High School, Jersey City. Mrs. Bertsch was a communicant of St. John the Apostle Church, Clark, and a former member of the Holy Sodality of the Church of the Assumption, Jersey City. She was employed by L'Oreal for several years, and retired many years ago. Mrs. Bertsch was very active in sports and played on the L'Oreal Women's Softball Team and the Clark Women's Softball Team. She also coached a Clark Girls' "Championship" Softball Team.

Surviving are her husband of 59 years, Charles; two sons, Charles III and Christopher; two daughters, Carolyn Castro and Cynthia Elowitz; seven brothers and sisters, and four grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

### Constance Calderone

Constance Croce Calderone, 77, of Mountainside died Sept. 27 in the Peggy Coloney House, Scotch Plains.

Born in New York City, Mrs. Calderone lived in Hackensack and Linden before moving to Mountainside 36 years ago. She attended Cazenovia College and graduated in 1951 as valedictorian. Mrs. Calderone worked in New York City at Climax Molybdenum Co. Later, she was an office manager and a certified audiologist at the medical practice in Elizabeth of her husband, the late Dr. Joseph Calderone Sr.

Mrs. Calderone was a member and treasurer of the Union County Medical Society Auxiliary for more than 45 years until the Union County Medical Society Alliance was disbanded in 2008. In 1991, she was awarded the honor of Auxilian of the Year. Mrs. Calderone also was a member of the Elizabeth Garden Club for 28 years, where she served as treasurer for 25 years. She was a communicant of Our Lady of Lourdes Church, Mountainside.

Surviving are a daughter, Lisa-Marie Calderone; three sons, Dr. Joseph Jr., Steven and David; five grandchildren and three great-grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

### Mark Cise

Mark Cise, 52, a longtime resident of Summit, died Sept. 25 in Overlook Hospital, Summit.

Mr. Cise lived in Berkeley Heights before moving to Summit in his teenage years. He attended Oratory Preparatory School and graduated from Summit High

School. Mr. Cise studied engineering at Stevens Institute of Technology. His business career included Lucent Technologies, Hartlaub, Dotten, Mezzacca & Ko and Wave Dispersion Technologies. Mr. Cise was a communicant of St. Teresa of Avila Church, Summit. He was a member of Canoe Brook Country Club and the PBA Bowling Association. Mr. Cise was an active volunteer in the Summit Junior Baseball League and the Summit Soccer Club. He originated the Summit Liberty Golf Tournament and participated with his son, Justin Steven, in the annual Youth Golf Outing at the Summit Municipal Golf Course.

Also surviving are his wife of 17 years, Beverly J. Luehs; his mother, Maria G. Cise; three sisters, Karen Flaherty, Ellen Mejias and Joanne Jacobs, and two brothers, John and Philip.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

### Anthony Colucci

Anthony Colucci, 93, of Cranford died Sept. 29 at home.

Born in Roselle Park, Mr. Colucci lived in Cranford for many years. He had owned and operated A. Colucci Disposal Co., Cranford, and also had been a restaurateur associated with his family business, the Sportsman Tavern, Roselle Park.

Surviving are two sons, Anthony and Gary; two daughters, Patricia Bontempo and Mary Ann Tennaro; four grandchildren and eight great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Manfred Dalhausser

Manfred H. Dalhausser, 68, of Warren, formerly of Roselle Park, died Oct. 2 at home.

Born in Elizabeth, Mr. Dalhausser lived in Roselle Park before moving to Warren five years ago. He graduated from Union High School and attended Seton Hall University, South Orange, where he obtained a bachelor's degree in accounting. Mr. Dalhausser was a member of Alpha Kappa Psi Fraternity, a member of Who's Who in American Universities and Colleges and was a four-year varsity soccer player. He played, coached and refereed soccer his entire life. As a youth, Mr. Dalhausser was a member of the Elizabeth Sports Club and was presently a member of the Union County Sports Club, both soccer clubs of Farther's Grove, Union. He was sole proprietor accountant for M. Dalhausser & associates, Union, which he started 40 years ago.

Surviving are his wife, Erin; two sons, Michael and Todd; three daughters, Heidi DiDonna, Heather Hurd and Meghan Hurd; a brother,

Robert W., and eight grandchildren.

The Higgins Funeral Home, Watchung, handled the arrangements.

### Annette Ditzel

Annette A. Ditzel, 74, of Cranford died on Oct. 3.

Born in Brooklyn, N.Y., Mrs. Ditzel lived in Cranford for more than 64 years. She was a domestic engineer. Mrs. Ditzel was a member of the Ladies Auxiliary, American Legion of Clark, Post 328.

Surviving are her husband of 54 years, Wesley "Hutch," three daughters, Patricia Busick, Joyce LaGrasso and Kathleen Ditzel; a son, Wesley Ditzel Jr.; nine grandchildren and four great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Sister Maureen Fahey

Sister Maureen James Fahey, O.P., 81, who had served as principal at St. Elizabeth of Hungary Church, Linden, died Sept. 29 in St. Catherine Health Care Center, Caldwell.

Born in Jersey City, Sister Maureen entered the Dominican Sisters of Caldwell on Aug. 30, 1946 and professed her vows on May 3, 1948. She received a master's degree from Jersey City State College and a master's degree from Kean University, Union. Sister Maureen James was an elementary school teacher in Our Lady of Mount Carmel, Boonton; St. Theresa, North Bergen; St. Theresa, Paterson; St. Philomena, Livingston; St. Aedan, Jersey City; St. Joseph, Union City, and St. Peter and Paul, Hoboken. She also was principal and superior at St. Paul the Apostle, Irvington.

Sister Maureen James served as president and treasurer of the Principals Council of the Archdiocese, president of the Union County Principals Association-Archbishop Francis' Committee, president of the Apostolic Community Committee, chairperson of Deanery 24: Union County, a member of the Archdiocesan Finance Board and Association of Supervisors & Administrators, and consultant to the Union County Educational Commission.

Surviving is a brother, Michael Madden Sr.

St. Catherine of Siena Convent, Caldwell, handled the arrangements.

### Elizabeth Finnegan

Elizabeth Finnegan, 84, of Clark died Sept. 25 in St. Michael's Medical Center, Newark.

Born in Trenton, Mrs. Finnegan lived in Clark for 60 years. She was an assembler for Technit Corp., Cranford.

Surviving are two sons, Richard J. and Robert C., and a grandchild.

## OBITUARY LIST

BEMARKT — Ruth G., of Union; Sept. 30.  
 BERTSCH — Helen, of Clark; Sept. 25.  
 BOVE — Pasquale "Lino," formerly of Clark; Oct. 1.  
 CISE — Mark, of Summit; Sept. 25.  
 CALDERONE — Constance, of Mountainside; Sept. 27.  
 CAMPBELL — Maynard J. Jr., of Cranford; Sept. 28.  
 CICCOTELLI — Salvatore S., of Clark; Sept. 29.  
 COHEN — Alberta "Bertie," of Union; Oct. 4.  
 DALHAUSSER — Manfred H., formerly of Roselle Park; Oct. 2.  
 DELLOIACONO — Domenica "Minnie," formerly of Linden; Oct. 1.  
 DEMETER — John J., of Union; Sept. 30.  
 DITZEL — Annette A., of Cranford; Oct. 3.  
 DONCHEZ — Maria, of Union; Sept. 23.  
 EVERS — Joan, formerly of Rahway; Sept. 29.  
 FAHEY — Sister Maureen James, O.P., former principal of St. Elizabeth of Hungary, Linden; Sept. 29.  
 FINNEGAN — Elizabeth, of Clark; Sept. 25.  
 FRANA — Frank John, formerly of Union; Sept. 14.  
 GASIOR — Valentine J., of Rahway; Oct. 2.  
 GHIGLIOTTY — Robert C., of Kenilworth; Sept. 22.  
 GOURLAY — William A., formerly of Union; Sept. 29.  
 GRENGA — Maryann, of Cranford; Sept. 26.  
 GYMA — William, of Rahway; Sept. 25.  
 HODAPP — Arthur, of Kenilworth; Oct. 1.  
 HONOLD — Frederick John Sr., of Summit; Sept. 29.  
 HULSON — Joseph E., of Union; Oct. 1.  
 KENNEDY — Lynn, of Summit; Sept. 29.  
 KRISTOF — Helen C., of Clark; Sept. 24.  
 LEBER — Lorraine R., of Mountainside; Sept. 25.  
 MADEO — Elmo P., of Roselle Park; Sept. 30.  
 MCKENZIE — Bertha Beal, of Roselle; Sept. 21.  
 MOLINARO — Anna, of Rahway; Sept. 28.  
 MOULINOS — Maria, of Union; Sept. 25.  
 MURRAY — Marcella M., of Linden; Sept. 29.  
 NOVAK — Leon D., of Linden; Sept. 30.  
 OLESKY — Helen A., of Linden; Sept. 24.  
 PETRACCO — Edward J., of Summit; Sept. 24.  
 PRESHONG — Elizabeth Louise, of Kenilworth; Sept. 26.  
 PULLEY — Epard Osborne Sr., of Roselle; Sept. 27.  
 REPICKY — Benjamin, of Clark; Sept. 24.  
 ROSSI — Elaine P., formerly of Union; Sept. 25.  
 SALIGA — Edward, of Rahway; Sept. 29.  
 SQUILLACE — Guy F. Sr., of Clark; Sept. 30.  
 STACEY — Charles "Chisie," formerly of Linden; Oct. 1.  
 STALOWSKI — John H., of Linden; Sept. 29.  
 STEINER — Peter Sr., of Mountainside; Sept. 30.  
 SZATKOWSKI — Raymond M., of Rahway; Sept. 24.  
 TIRONE — Michael, of Union; Sept. 23.  
 TOMALAVAGE — Thomas M., of Roselle Park; Sept. 26.  
 TORTORELLO — Catherine, of Union; Oct. 1.  
 WERBECK — Kathryn, of Rahway; Sept. 26.  
 ZECKENDORF — Stuart, formerly of Summit; Sept. 30.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

The S.W. Brown & Son Funeral Home, Nutley, handled the arrangements.

### Frank Frana Jr.

Frank John Frana Jr., 79, of Florida, formerly of Union, died on Sept. 14.

Born in Newark, Mr. Frana lived in Irvington and Union before moving to Florida several years ago. He served in the Army during the Korean War. Mr. Frana was involved in community affairs in Union. He played an important part in building a new wing for the now defunct Union Memorial Hospital. Mr. Frana worked his entire life in the steel industry. He worked several years at Union Steel Corp.,

Union, and became a man of importance to the owners. After moving to Florida, Mr. Frana worked in a pipe-manufacturing company in Sanford for several years, eventually acquiring the company with his sons, Stephen Daniel and Frank III, and renaming it TubeTec.

Also surviving are his wife of 59 years, Ruth; a daughter, Jo-Ellen Mathews; two sisters, Carol Ruscignuolo and Margaret Van Varden; 11 grandchildren and four great-grandchildren.

The Gosselin Funeral Home, Edison, handled the arrangements.

### Robert Ghigliotty

Robert C. Ghigliotty, 40, of Kenilworth died on Sept. 22.

Continued on Page 21



## OBITUARIES

(Continued from Page 20)

Surviving are his wife, Jolene Mazza; two daughters, Carolyn and Amber; a son, Jonathon; his parents, Richard and Carolyn Ghigliotti; three brothers and a sister.

The Thos. L. Shinn Funeral Home, Manahawkin, handled the arrangements.

### William Gourlay

William A. Gourlay, 71, of Sarasota, Fla., formerly of Union, a retired Union fire captain, died on Sept. 29.

Born in Summit, Mr. Gourlay lived in Union for 50 years before moving to Sarasota 12 years ago. He was a Union fireman for 25 years and retired as captain in 1985. Mr. Gourlay also owned Colonial Towing, Union, for 25 years.

Surviving are his wife of 50 years, Barbara; a son, Tom; a daughter, Lisa Conner; a brother, Chris Eckmeder, and four grandchildren.

The Bradley Haeberle & Barth Funeral Home, Union, handled the arrangements.

### Maryann Grenga


Maryann Grenga, 67, of Cranford died Sept. 26 at home.

Born in Brooklyn, Mrs. Grenga resided in Staten Island, N.Y., before moving to Cranford. She was employed by American International Group for 15 years.

Surviving are her husband of 45 years, Tito; a daughter, Jennifer Zeron; a son, Silvio, and two grandchildren.

The Higgins and Bonner Funeral Home, Westfield, handled the arrangements.

### William Gyma

 William Gyma, 87, of Rahway died Sept. 25 in the New Jersey Veterans Memorial Home, Menlo Park.

Born in Newark, Mr. Gyma moved to Rahway many years ago. He was employed as a sheet metal operator for Otis Elevator, Harrison, for 26 years before retiring in 1983. Mr. Gyma was a World War II Army veteran. He was a member of the American Legion Post 5, Rahway. Mr. Gyma also was a member of Holy Trinity Eastern Orthodox Church, Rahway, where he served as church council, a football and baseball coach in the Rahway CYRC sports program for many years, a youth counselor at JFK Hospital, Edison, and a member of the New Jersey Council on Compulsive Gambling.

Surviving are a son, Dennis; a daughter, Diane Shuster; a sister, Nancy Dutch; five grandchildren and seven great-grandchildren.

The Pettit-Davis Funeral

Home, Rahway, handled the arrangements.

### Arthur Hodapp


Arthur Hodapp, 91, of Kenilworth died Oct. 1 in Trinitas Regional Medical Center, Elizabeth.

Originally from Newark, Mr. Hodapp lived in Kenilworth for the past 60 years. He worked for the United States Postal Service, Union.

Surviving are his wife of 64 years, Muriel; two daughters, Carol Hodapp-Puchalski and Patricia Irslinger; a son, Robert; two sisters, Margaret Steets and Elizabeth Christopher, and nine grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Frederick Honold Sr.

 Frederick John Honold Sr., 87, of Summit died Sept. 29 in the Center for Hope Hospice, Scotch Plains.

Born in Elizabeth, Mr. Honold was a longtime resident of Fanwood before recently moving to Summit. He was a 1939 graduate of Thomas Jefferson High School, Elizabeth, received a bachelor of arts degree from Rutgers University in 1949 and a master of arts degree from the Newark School of Engineering in 1953.

Mr. Honold served as a navigator with the Eighth Air Force during World War II in Norwich, England, completing 35 missions. He worked as a chemist and chemical engineer for Schering-Plough, Kenilworth, for 45 years before retiring in 1987.

Mr. Honold was a fourth degree member of the Knights of Columbus, Scotch Plains Council, where he had served as a grand knight. He also was a member of the Deutscher Club of Clark, the Serra Men's Club and the Chemical Society. Mr. Honold's avocation was cartooning.

Surviving are his wife of 59 years, Virginia; a son, Frederick J. Jr., and four grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

### Helen Kristof

Helen C. Kristof, 84, of Clark died Sept. 24 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Kristof moved to Clark 60 years ago.

Surviving are two sons, John and Carl; a daughter, Cathy Basile; two sisters, Sophie Virchick and Anna Cautillo; a brother, Joseph Bladzinski; eight grandchildren and three great-grandchildren.

The Walter J. Johnson Funeral

Home, Clark, handled the arrangements.

### Lorraine Leber

Lorraine R. Leber of Mountainside died Sept. 25 at home.

Born in Newark, Mrs. Leber moved to Mountainside in 1960. She graduated from Our Lady of Good Council High School, attended Newark State College, now Kean University, Union, and graduated summa cum laude in 1952 with a bachelor of science degree in education. Mrs. Leber also earned a certificate for teaching handicapped and special needs children.

She began her teaching career at Columbian School, East Orange, followed by St. Benedicts Elementary School, Newark. During this time, Mrs. Leber served as a Girl Scout troop leader. In 1960, she taught at Deerfield School, Mountainside, for 20 years after teaching at Hillview School, New Providence, as well as at Children's Specialized Hospital, Mountainside. Among the awards and recognition


Mrs. Leber received was being named Mountainside Teacher of the Year in 1995. She was a member of Our Lady of Lourdes Parish, Mountainside, and participated in the choir, Rosary Altar Society and taught religious education.

Surviving are her husband of 52 years, Bill; a son, William; two daughters, Jean and Janet, two brothers, John and Albert; a sister, Maryann, and seven grandchildren.

The Dooley Funeral Home,

Cranford, handled the arrangements.

### Elmo Madeo

 Elmo P. Madeo, 89, of Roselle Park died on Sept. 30.

Born in Camden, Mr. Madeo lived in Nutley and Irvington before moving to Roselle Park 10 years ago. He worked for Weiss Printers, the *New York Mirror*, the *Journal American*, the *Newark News* and for 18 years, the *Star-Ledger* before retiring in 1981. Mr. Madeo was a 40-year member of CWA/ITU.

He also was a driver at Defranco Livery Service for 38 years before retiring 10 years ago. Mr. Madeo was a corporal in the Army during World War II, serving as a medical technician. He was a member of the American Legion Post 80 of Roselle Park and the Nutley AMVETS.

Surviving are two sons, Dennis and Paul; a stepdaughter, Helen Quinones; eight grandchildren and two great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

### Bertha McKenzie

Bertha Beal McKenzie, 77, of Roselle died on Sept. 21.

She moved to Roselle at an early age. She was a member of the Second Macedonia Church and was an active member of the choir.

Surviving are two sons, Paul M. Sr. and Jeremiah McKenzie; a sister, Elnora Gay; a brother, Oscar McKenzie, and several grandchildren and great-grandchildren.

The Nesbitt Funeral Home,

Elizabeth, handled the arrangements.

### Marcella Murray

Marcella M. "Maude" Murray, 89, of Linden died Sept. 29 in Robert Wood Johnson University Hospital at Rahway.

Born in Rosslare Harbour, County Wexford, Ireland, Mrs. Murray lived in Linden. She graduated in 1935 from a convent school in Ireland. Mrs. Murray was a communicant of St. Elizabeth's Church, Linden, and was a member and past president of the St. Elizabeth's Altar Rosary Society, Linden. She was a state and local officer in the Ancient Order of Hibernians and the recipient of the 2004 Hibernian of the Year award in Toms River.

Surviving are two sons, Joseph and Kevin; a daughter, Maureen McCauley, and six grandchildren.

### Helen Olesky

Helen A. Olesky, 87, of Linden died Sept. 24 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Olesky lived in Linden since 1949. She was employed by Rahway Hospital, now Robert Wood Johnson University Hospital at Rahway, as a housekeeper, and retired in 1984 after eight years of service.

Mrs. Olesky was a member of the Knights of Columbus Ladies Auxiliary Linden Council 2859. She was a communicant of St. Elizabeth Church, Linden.

Surviving are three sons, Michael J., Alan R. and Daniel T., and three grandchildren.

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# UNION COUNTY NEWS

PAGE 22 — THURSDAY, OCTOBER 8, 2009

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UNION COUNTY LOCALSOURCE

## County sheriff pushes for firearm safety

By Paul Greulich  
Staff Writer

County Sheriff Ralph Froelich is leading a renewed effort to increase firearms safety awareness, calling upon law enforcement, education and civic organizations to help spread awareness about this serious subject to young people throughout Union as well as neighboring counties.

Froelich cited statistics claiming every day, ten children age 19 and under are killed by guns, often unintentionally in their own homes.

"Gun violence is more than the bad guys shooting at each other," he said. "It's more than drive-bys and hold-ups."

Froelich first began his efforts with a video presentation entitled "Teens and Guns, An American Tragedy", created in 1993. The project gradually fell by the wayside as a result of constraints in time and manpower, but Froelich said the problem — as well as his determination to address it — continued and will hopefully win support this time.

A new video, entitled "See a Gun, Save a Life", has been produced by Kean University and the Union County Sheriff's Office.

On Sept. 30, a small but supportive audience of education and law enforcement officials met at the County Administrative Building in Elizabeth to view these videos, which contain staged demonstrations of firearms-related

accidents. These include acts of simple carelessness on the part of adult gun owners, to a teen's use of a stolen pistol as a status symbol to compete with a more successful, popular student who he ultimately shoots.

The videos advise young viewers that if they overhear others talking about guns, they should tell an adult. If they see a gun, they should tell an adult, even if the weapon is "locked". If the adult does not respond in a responsible manner, the child is directed to call 911.

"No good can come from having a gun," concludes a judge in the closing moments of the video.

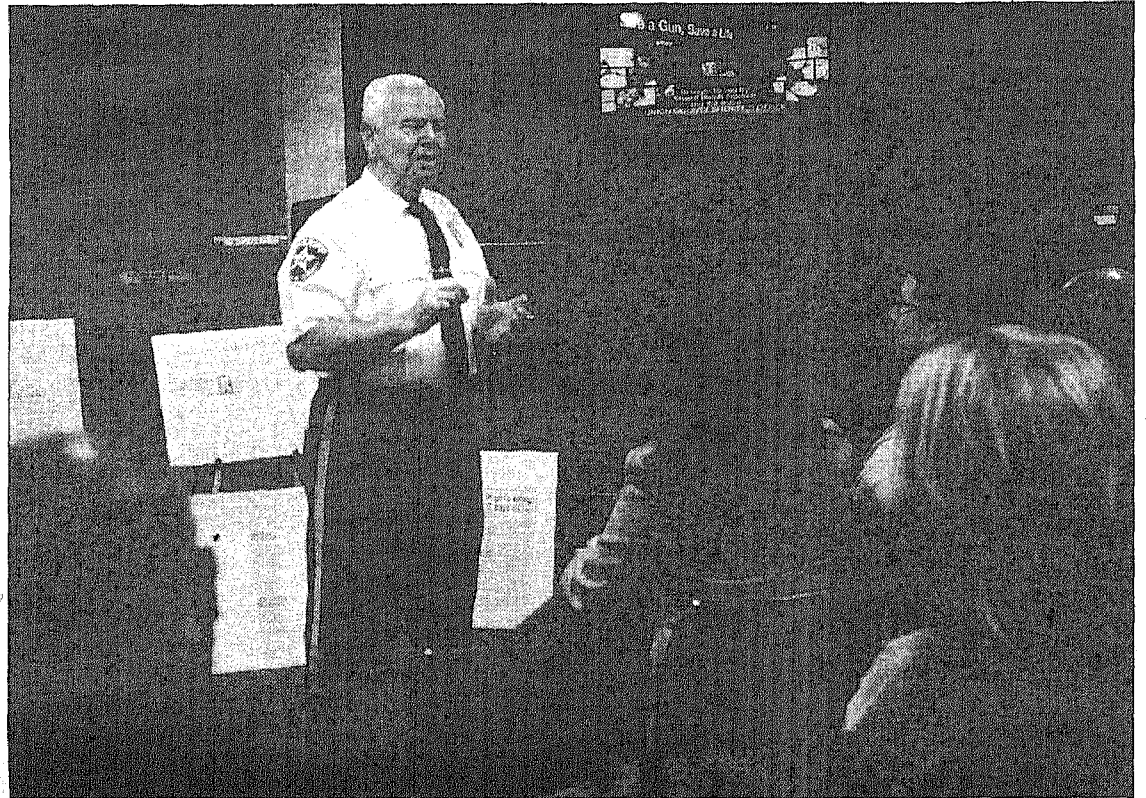
Audience members were supportive of a widespread effort to disseminate Froelich's message throughout their communities.

Cranford Police Chief Eric Mason said even in suburban communities such as his, police handle threats of gun violence among young people. He said parents have a large role to play in helping prevent such problems.

"A lack of parental involvement is a big stumbling block no matter where you are," Mason said. "We have to push beyond that."

Some attendants suggested police records of applicants for firearms permits be obtained, allowing legal gun owners living within the county to be "targeted" by this campaign.

Froelich said the next step in the process will be to submit the idea to



Union County Sheriff Ralph Froelich speaks with educators and law enforcement officers about firearm safety awareness after the screening "See a Gun, Save a Life," a new gun safety video. The five-minute video was produced by Kean University and sponsored by the Union County Sheriff's Office. It will be distributed to schools throughout Union County. For information on 'See a Gun, Save a Life' or to obtain a copy, call 908-527-4450.

County Superintendent Carmen Centuolo, and hopefully begin implementation in the county's schools.

Children who grow up outside of a thriving gun culture are more

likely to develop an unhealthy or unrealistic fascination with guns, he said.

New Jersey is one of very few states in the country to restrict the issuance of concealed-carry

firearms permits, and is the only state to restrict the use of hollow point bullets by civilians.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editoria@thelocalsource.com.

## Accidents across UC leave two dead, one injured

By John O'Reilly  
Staff Writer

A tragic streak of unrelated accidents on county roads last week left pedestrians in Summit and Mountainside dead, and one DWI driver injured when his car was split in two after hitting a utility pole in Linden, according to local police.

The first incident occurred on Sept. 28, as 55-year-old Carlyse Kennedy was walking her dog near the intersection of Mountain Avenue and Devon Road at approximately 10 a.m.

A 2003 Lincoln Town Car from Royal Executive Services in Summit struck her as she was crossing the roadway. She was transported to the Morristown Memorial Hospital trauma center, but died from her injuries the next day.

The driver of the town car, Kermit Graham of Irvington, has not received any charges yet,

Summit Traffic Bureau Lt. John Dougherty said last week.

Two days after the accident, on Sept. 30, a 56-year-old man was struck by a van and killed in Mountainside.

Vito Gregorio, 56, was hit by a Dodge van in the vicinity of Providence Road near Appletree Lane at approximately 4:30 p.m.

Gregorio, who was homeless, lived, and was known to collect aluminum cans, in that area.

He was pronounced dead on arrival after being transported to Overlook Hospital in Summit.

No charges were filed against the driver, Patrick Wolfe, 39, of Mountainside, according to Capt. Richard Osieja.

"The accident is still under investigation, we are awaiting forensics and tests on some blood

drawn because it was a fatal accident," Osieja said.

The accidents occurred only days before a national day of awareness for driving safety. Several police departments across the county will take part in Put the Brakes on Fatalities Day, this Saturday.

Some departments set up DWI or speeding checkpoints and encourage drivers to be safe.

According to the state Division of Highway Traffic Safety, which runs the event, there were 591 motor vehicle-related fatalities on New Jersey roadways last year. That was a 19 percent decline from 2007.

Also on Sept. 30, a 19-year-old was allegedly intoxicated when he drove his 1997 Mitsubishi Mirage into a PSE&G utility pole on St. Georges Avenue in Linden, and then fled the scene.

Police responded to the scene around 10 p.m. that night, and found the rear end of the car near St. Georges Avenue and the front half 300 feet east of where the collision occurred, according to Linden Lt. James Samnicki.

They went to the home of the car's registered owner in Elizabeth, where they found Albert Gaetan Jr., 19, whose breath smelled of alcohol and had noticeable injuries from the crash, police said.

An ambulance arrived at the scene but Gaetan refused medical attention. An alcohol test, two hours after the accident, gave him a .12 percent blood alcohol level. The legal limit .08 percent.

Gaetan was charged with driving under the influence, reckless driving, failure to exhibit proof of insurance and driving with expired registration.

## COUNTY NEWS

### UC to hold recycling event

The County of Union will sponsor a special recycling event on Oct. 18, so Union County resi-

idents can get rid of household special waste, mercury thermometers and thermostats, propane tanks, and automobile tires in an environmentally safe manner.

The collection will take place from 9 a.m. to 2 p.m. at the campus of Union County College, 1033 Springfield Ave. in Cranford. For information call 908-654-9889.

### Columbus Day flag raising to be held

The First Annual County of Union Columbus Day Flag Raising Ceremony will be held Saturday at

9 a.m. on the Union County Courthouse steps. The event will be held rain or shine. For information call Sebastian D'Elia at 908-527-4419.

Continued on Next Page



# Rally held for preservation act

By John O'Reilly  
Staff Writer

RAHWAY — Standing in Rahway Riverfront Park's butterfly garden, county officials and environmentalists sought to remind locals that unless public question # 1 is passed on Nov. 3, these types of open spaces may soon be extinct.

The crowd was raising awareness for the Green Acres, Clean Water and Farmland Preservation Act, which will provide \$400 million over the next two years to the state's Green Acres Program, funding the creation of new parks. Funding for the open spaces organization will not be granted unless voters pass the referendum at this year's elections.

"Without this [referendum], there is no money available for open spaces," warned Union County freeholder Bette Jane Kowalski, who was on hand to support to measure.

Tom Gilbert, chairman of the NJ Keep it Green campaign, also visited as part of his environmental group's efforts to raise awareness for the vote. After a kickoff in Tren-

ton last week, he will visit two to three parks each week in towns across the state.

He said the funding was necessary to keep creating open spaces, and could save money in the long run as land values and interest rates are low and property is cheap to buy.

He also noted public funding for Green Acres has been voted on by the public since 1961, and taxpayers have said yes all 12 times.

"New Jersey residents have said in the past that [open spaces] is a core value, if they know about it, it's not something they back away from," Gilbert said.

Of course, several locals at the Riverfront Park event said they fear this could be the year voters say no, due to the fear of rising taxes coupled with the harsh economy. Supporters also worry the state's ubiquitous gubernatorial race will steal headlines and exposure from the Green Acres funding question.

But Gilbert tried to dissuade fears, pointing out tangible, financial benefits from more public parks.

Jobs could be created, property value increased and the tax impact would be minimal at a \$1 a month cost to each household, he said.

Still, everyone at the event said their key goal was to have open spaces for themselves and their kids and grandchildren.

"If we are to endure livable communities into the future, we must be willing to balance the need for new development with new parks. And investing in new public open space requires public funding," said Dennis Miranda, executive director of the Rahway River Association.

Sylvia Weisbrot, a retired Linden resident and Rahway River Association volunteer, agreed residents need to preserve the environment, even during tough economic times.

"Money is on everyone's minds, they are afraid they won't have enough," she said. "They don't want new taxes, even if it's for the park that makes them feel better when they don't have a job."

John O'Reilly can be reached at 908-686-7700, ext. 116, or [joreilly@thelocalsource.com](mailto:joreilly@thelocalsource.com).

# UC distributes stimulus funds

Union County is offering a quick and convenient way to find out how each town stands to benefit from the millions in federal stimulus funds made available through the American Recovery and Reinvestment Act. More than \$23 million in federal funds have flowed into Union County so far, including more than \$1.3 million from the federal Edward Byrne Memorial Justice Assistance Grant Program, which supports public safety and criminal justice initiatives.

Among the major programs supported by ARRA funding are more than 42,000 more meals for seniors, as well as \$4 million in road improvements including safety upgrades and handicapped access. Approximately \$2.6 million will go to build senior and affordable housing along with other neighborhood stabilization assistance. Another \$2.2 million will provide rental assistance to laid-off workers and foreclosed households, and \$2.1 million will go to job training and other

employment assistance. The Byrne grant of \$1.3 million will be distributed to a wide range of municipal programs, from the purchase of new police cruisers and other equipment to crime intervention and neighborhood outreach.

To get ARRA information on Union County's towns, visit [www.ucnj.org](http://www.ucnj.org). The "Stimulus Map" link is in the far left column of the home page. Move the cursor over the ARRA symbol on each town and the stimulus programs appear in a pop-up box.

# Kean to help minority students

Kean University is one of nine colleges and universities in New Jersey to participate in the Garden State Louis Stokes Alliance for Minority Participation program. Funded by the National Science Foundation, the five-year, \$5 million program is designed to substantially increase the number of minority students pursuing degrees in fields of science, technology, engineering and mathematics.

Kean's LSAMP program will address three well-documented causes

of attrition in STEM fields—academic support, financial need and social support. The program will form a network of academic and social support for young scholars interested in pursuing degrees and, ultimately, careers in STEM fields. Incoming students will attend a summer bridge experience that includes intensive academic workshops augmented by one-on-one tutoring, academic skills seminars, career development workshops and personal development advising. Academic sup-

port will continue throughout the academic year. The Kean LSAMP program can support up to 35 students per year with stipends up to \$2,000.

The LSMAP program at Kean aims to double the number of graduates from underrepresented groups in STEM disciplines within five years. The program also intends to change the conception of STEM professions to one that is desirable and interesting to help meet the demand for STEM graduates in New Jersey.

## COUNTY NEWS

### (Continued from Previous Page) County clerk extends office hours

As a public service to voters in the Nov. 3 General Election, office hours of the Union County Clerk at 2 Broad St. in Elizabeth will be extended from 8:30 a.m. until 8 p.m. during the weeks of Oct. 19 to 23 and Oct. 26 to 30.

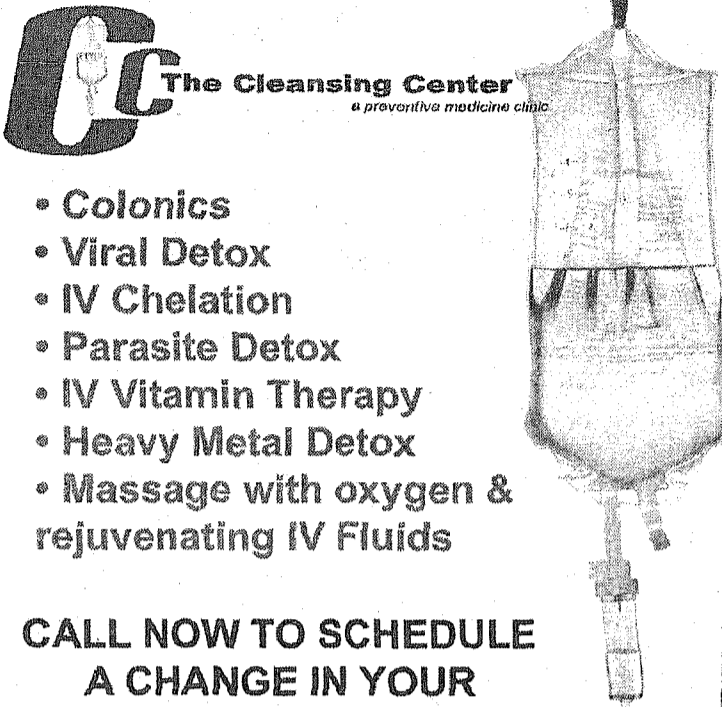
In addition, the Clerk's Office will be open on two Saturdays, Oct. 24 and Oct. 31 from 9 a.m. to 1 p.m.

Voters will be able to apply in person for a Vote By Mail ballot, receive their ballot, vote in privacy and deposit their ballot in a secured lockbox all at the Union County Clerk's Office during these extend-

ed office hours.

Vote By Mail ballot applications legally cannot be accepted if they are postmarked after October 27. But walk-in applications are accepted at the County Clerk's Office up to 3 p.m. on Nov. 2, the day before Election Day.

For information on voting, call the County Clerk at 908-527-4996.



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# ARTS & LEISURE

UNION COUNTY LOCALSOURCE

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THURSDAY, OCTOBER 8, 2009 — PAGE 24

## Independent film highlights obesity struggles

By Paul Greulich  
Staff Writer

A campaign to revitalize a stalled independent film got off to a promising start in Mountainside, where a Sept. 30 screening of the movie "Lbs." generated discussion on the subject of obesity and weight loss.

"Lbs." is the story of a 300-pound man who becomes determined to beat his addiction to food after suffering a heart attack.

A crowd of more than 100 people reacted favorably during a question and answer session with director Matthew Bonifacio and actor and writer Carmine Famiglietti. Famiglietti's real-life weight loss regime, while not as rigorous as that of the character he portrayed, resulted in the loss of more than 200 lbs.

People will be able to relate to the film regardless of whether they have experience with vices as serious as some of the characters grapple with.

"I think people will be able to identify with any of the characters," Bonifacio said.

Audience members expressed sympathy and admiration for both the character in the film and his real-life counterpart.

"People who suffer from addiction, no matter what it is, will have to battle it their entire lives," one audience member said.

"Lbs." was completed in 2003 and went on to win praise at the Sundance Film Festival. However, Bonifacio's financial and legal issues kept it in "legal lockup" and prevented a widespread release.

So dismayed at this development was Famiglietti that he gradually gained back nearly all the weight he lost during the making of the movie.

"It was a support group, and when that was gone, it weighed on me," he said. "No pun intended."

However, Famiglietti said he said he feels "energized" by the revitalization of the film and plans to get back in shape for the March 2010 premiere.

Will be very rewarding to finally share it with widespread audiences.

"It's been quite a journey when you piece it together," Bonifacio said.

The project was rescued this year from a legal quagmire by its new Executive Director Marc Evan Victor, who said he believes the



The independent film 'Lbs' tells the story of one man's struggle to lose weight after suffering a heart attack.

film has a valuable message to share.

"This probably has the best message, and the content is more relevant to the American public than any film I've worked on over the last 25 years," Victor said.

Many serious health problems stem from the sort of obesity portrayed in the film, and if this root cause of so many ailments was eliminated, it would save the country \$250 billion, he said. Victor said one of the next screenings of

the film will be held at an obesity convention in Washington D.C.

Information on the film can be found at [www.lbsthemovie.com](http://www.lbsthemovie.com).

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

## 'The Ruby Sunrise' cast shines at UC College

By Bea Smith  
Staff Writer

The reason television was invented, according to the theme in Rinne Groff's emotionally enduring play, "The Ruby Sunrise," is "to change the world and make people better."

And the determined character, Ruby, sets out to do just that — invent a television set with the crudest of implements, in the year 1927, as, under the most dire of circumstances, in a dumpy, cold shack in Indiana. She is like a walking encyclopedia and just as she is about to complete her project, industry takes over with its own invention.

Of course, television technically and entertainingly, did change the world, but it did not necessarily make it any better. How many wars have we had since 1927 and how much better have the people in the world become?

If a theatergoer can place these questions on a backburner, then the award-winning Groff play, which is stunning audiences as staged by The Theater Project, Union County College's Professional Theater Company in Cranford, is worthwhile. It does, in fact, answer some of the backburner's questions in the second act which is set in 1952 in New York City.

Mark Spina has directed this exciting vehicle with enthusiasm and depth, enhanced only by a fantastically talented cast, many of whom play dual roles, an enormous screen, which depicts the era, sets the mood and atmosphere and becomes part of the scenery at times. While the audience sits inches away from the stage, its



'The Ruby Sunrise' is playing through Oct. 18 at UCC in Cranford.

members feel as if they are participating in the goings-on.

Jenelle Sosa, who plays the title role, is superb in her moody moments and her fierce determination to complete her invention

despite a multitude of obstacles. She is seen briefly in the second act as Elizabeth, a strong-minded actress, who is blackballed in the McCarthy era for attending a questionable meeting. Sosa is an extremely versatile actress,

who can turn any role into a highly successful one.

The others in the cast are absolutely phenomenal. There are Sean McIntyre, who plays Henry, in the first act, a young student, who boards at Ruby's aunt's home, and attempts to assist Ruby by providing materials that will help her build her television machine. He also is seen in act two as Paul, an aspiring actor, who is given a role in a television play, "The Ruby Sunrise;" Jen Plants as Lulu Miles, Rick Delaney as Tad, Noreen Farley as Lois, Gary Glor as Martin and Jaclyn Ingoglia as Suzie.

In the world of television, back in 1952, the scripts were written with heartfelt truth — and changed drastically to accommodate the producers, directors and the advertisers. Groff has revealed these intricacies with realistically heartbreaking emotions. But that was show business then. And that's show business now.

The thought-provoking play made its debut at the 2004 Humana Festival and in 2005, it held its premiere at The Public Theater in New York. If the performers in the premiere production of "The Ruby Sunrise," were half as good as the cast members here in Cranford, then the play had to have been a true success. "The Ruby Sunrise" will run through Oct. 18 and it is, in effect, a real gem.

And its director and actors? Next step, Broadway.

Bea Smith can be reached at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or 908-686-7700 ext. 118.



# CDC celebrates 90 years as theater staple

By Bea Smith  
Staff Writer

Love of theater brought a community of townspeople together 90 years ago in October 1919, at a meeting in Cranford. And the people of Cranford are still crowding the auditorium for the same reason.

"It was their love that prompted them to put on plays and open the the doors to the public," said Rosemary Schultz, president of Cranford Dramatic Club, CDC Community Theater. The theater has produced plays in Cranford ever year since then.

"And what's so amazing," Schultz said, "is that it's the people's love of theater at affordable prices still keeps them attending performances. We have a little gem of a theater, a local community theater, where the people just know they will be fully entertained.

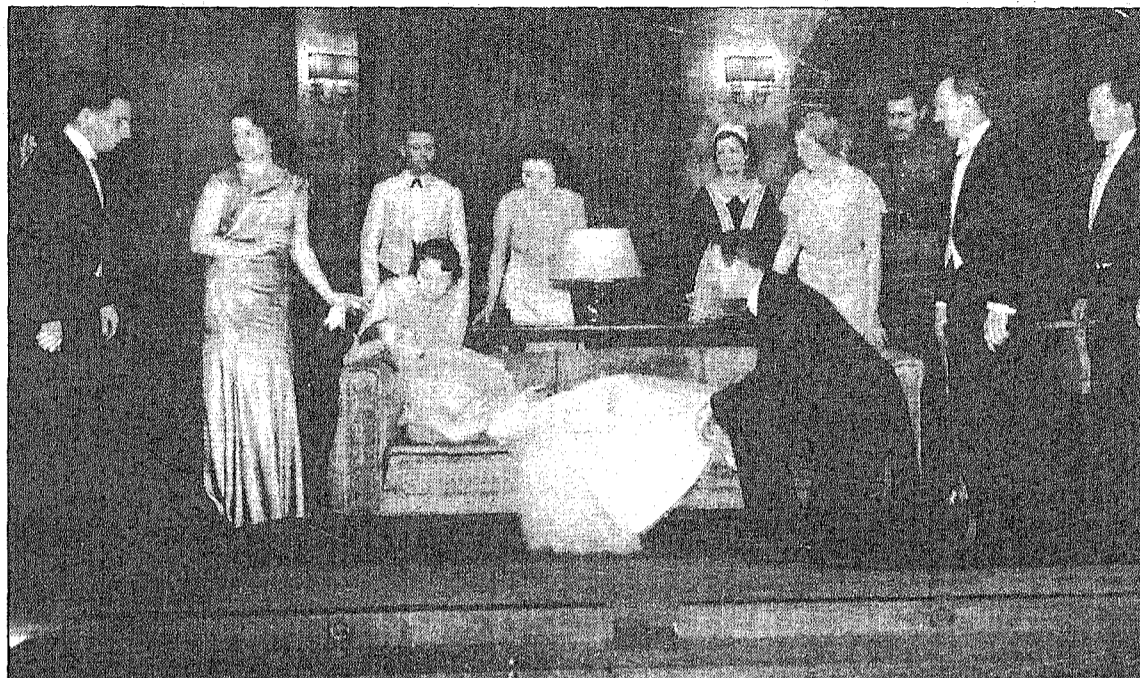
"Here, in Cranford, as everywhere else, in these economic times, people still want to go to see live theater, where they can see actors in person, who never give the same performance twice."

On Oct. 9, CDC will celebrate its official 90th birthday with the opening of the comedy, "The Complete Works of William Shakespeare (abridged)."

According to Schultz, "It's a fascinating way to celebrate our 90th season. And we are continuing our tradition of excellent theater with our brand new season."

The first performance took place in Sherlock Hall of the Trinity Episcopal Church. In the 1920s, the group moved to the Casino in Cranford, and after World War II, shows were produced at Cranford High School.

It was in the mid-1950s, when a group of club members



The cast of 'Death Takes a Holiday' at the CDC in 1934.

began to build what is now the CDC Theatre on Winans Avenue.

It opened officially in 1957. The theater had many renovations throughout the years, and in 2004, a handicapped accessible bathroom was added with the help of a grant. A name change came in 2005 when the board of governors voted to change the name to CDC Community Theatre.

"We are a non-profit, all volunteer community theater," explained Schultz. "The theater is one of the oldest of its kind in New Jersey, with a 300-seat auditorium. And our productions have consistently been recognized for their excellence by New Jersey Association of Community Theaters. Our mission is to provide quality theater to surrounding communities at a reasonable cost, through our facility and through outreach programs.

"We're also involved in the education of young people through our youth membership, which provides the opportunity to perform on stage and learn every aspect of the theater. We have offered students half-price tickets."

The annual program consists of two musical theater shows, one drama or comedy, a children's theater production, a fundraiser program and an out-

reach program, she said. CDC operates on an annual budget of \$95,000.

"We recently instituted a 'talk back' program, where the cast and director meet with the audience to discuss the production," she said.

Schultz said the theater group invites senior residents, blind or disabled individuals to attend, "free of charge, to the final dress rehearsals of each of our three

major productions every season. Our auditorium is handicapped accessible."

NJACT has given 19 nominations for excellence in a variety of categories at CDC in the 2008-2009 season.

Schultz, who admitted she has no theatrical background experience, became involved in the CDC "when my husband, Terry, retired in 1998. We always did volunteer work in the community," she said, "such as Cranford First Aid Squad and at our church, the First Presbyterian. Some of the church members are members of the club, and invited my husband to do set construction for the plays. I just decided that this would be our new voluntary work together. I started with the dressing room, then watched craft of the theater. I became stage manager, and did all the shows last year. I'll be stage manager of our next production, 'The Light in the Piazza' in February. It's just wonderful to be a part of everything, to watch the building process of a play, to see it developing.

"And opening night," she exclaimed, "is truly the birth process, as far as I'm concerned."

Bea Smith can be reached at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or 908-686-7700 ext. 118.

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Union County College's Professional Theater Company

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BY RINNE GROFF

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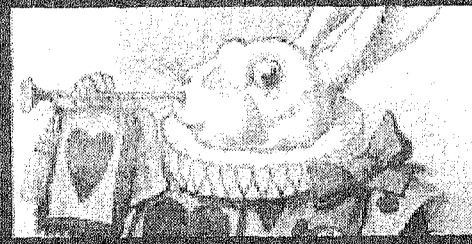
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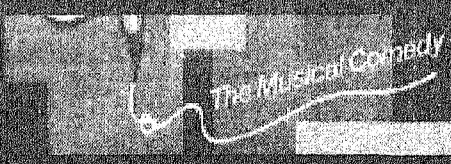
Alice in Wonderland  
(Theatre for Young Audiences)  
December 4-5, 2009



THE LIGHT IN THE PIAZZA  
February 5-20, 2010

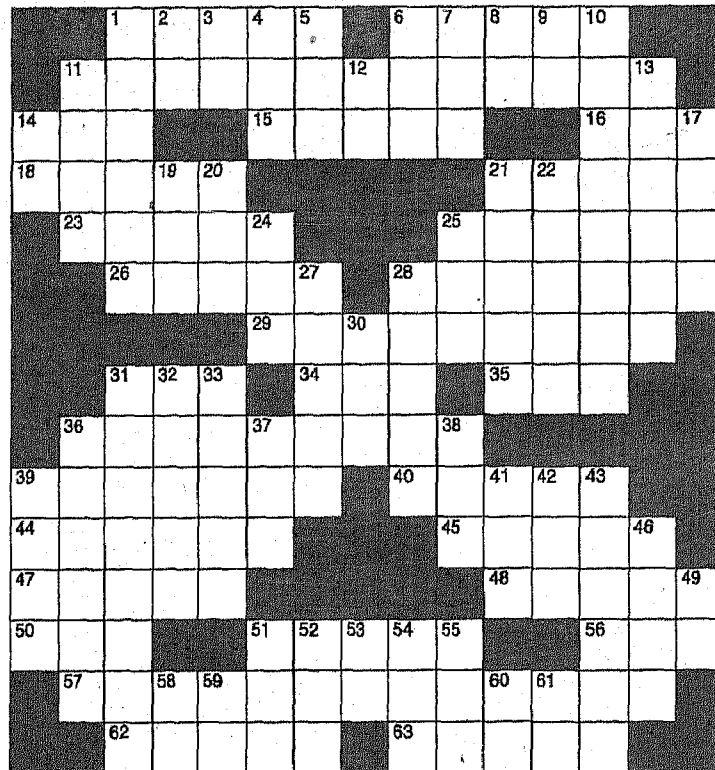


TBA SPRING MUSICAL\*  
\*A pop musical set in the 80's, based on a movie of the same name, which starred Adam Sandler and Drew Barrymore...  
May 7-22, 2010





# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. State of confusion
- 6. \_\_\_\_\_itan; benefactor
- 11. Behind the scenes backer
- 14. Arrived extinct
- 15. "Top Chef's" Lakshmi
- 16. Cost, insurance and freight, (abbr.)
- 18. Ancient Ethiopian capital
- 21. A bewitched state
- 23. Eurasian wheat
- 25. A place to practice art
- 26. Groundnut vine
- 28. Letter wax
- 29. Degendering an animal
- 31. Soda
- 34. Siemens
- 35. Electrocardiogram
- 36. Heat-generating
- 39. Yellow fruits
- 40. Rock hollows
- 44. Talked pompously
- 45. Money hoarder
- 47. Staffs
- 48. Lean end of the neck
- 50. Shoshonean people of Utah
- 51. Data point
- 56. By way of
- 57. Rescue from disaster
- 62. Ragout
- 63. He designed chairs

## CLUES DOWN

- 1. Unwholesome atmosphere
- 2. Lincoln's state
- 3. One of the six noble gasses
- 4. Element 105 (abbr.)
- 5. School organization
- 6. Every citizen's uncle
- 7. Macaws
- 8. Metric ton
- 9. Article
- 10. Aging hairline
- 11. Lordship's jurisdiction
- 12. Palladium
- 13. Making angry
- 14. Algerian dinar
- 17. Beat with a cane
- 19. Ref
- 20. Japanese apricot tree
- 21. Look at with fixed eyes
- 22. Hungarian sheep dog
- 24. Director Howard
- 25. Date regularly
- 27. Slang for trucks with trailers
- 28. Calm acceptance of fate
- 30. Ultrahigh frequency
- 31. Cure-alls
- 32. Choc\_\_\_\_\_; cacao candy
- 33. Cornbreads
- 36. Gem weights
- 37. Radioactivity unit
- 38. Computer aided mfg.
- 39. Central African river
- 41. Croatian island VS006
- 42. 100 centavos (abbr.)
- 43. Hitec robot motors
- 46. Atmospheric water drops
- 49. The 4th state (abbr.)
- 51. Comedian DeLuise
- 52. Black tropical American cuckoo
- 53. Atomic #52
- 54. Utilize
- 55. Licensed for Wall Street
- 58. Veterans Administration
- 59. Raised railroad
- 60. Morning
- 61. Atomic #58

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# What's Going On?

## FAIR

### SATURDAY October 17, 2009

**EVENT:** Vendor and Craft Fair  
**PLACE:** Masonic Lodge Hall, 478 South Avenue East, Cranford.  
**TIME:** 10am to 3pm  
**DETAILS:** The vendor and craft show will feature home decor, books, holiday crafts, jewelry, handbags, and many other unique gifts and items. Get an early start on your holiday shopping!  
**PRICE:** Free admission and parking  
**ORGANIZATION:** Sponsored by Azure Chapter #87 Order of the Eastern Star one of the largest fraternal organizations in the world open to men and women. It's a charitable and educational association that provides support to members and non-members. The Cranford chapter sponsors various fund-raising events to support its numerous charitable projects, including the Eastern Star Home in Bridgewater. For more information call 908-789-0813

### SATURDAY October 17, 2009

**EVENT:** CRAFT FAIR  
**PLACE:** Holy Spirit School, Morris Avenue & Suburban Road, Union  
**TIME:** 10AM - 3PM  
**PRICE:** FREE ADMISSION.  
 Food crafts and more!  
**ORGANIZATION:** Sponsored by: Holy Spirit School

## FLEA MARKET

### SATURDAY October 17, 2009

**EVENT:** Big Indoor Flea Market  
**PLACE:** Roselle Catholic High School, 1 Raritan Road, Roselle  
**TIME:** 9am-4pm  
**DETAILS:** Call for information 908-245-2350  
**ORGANIZATION:** Roselle Catholic High School.

## RUMMAGE SALE

### SATURDAY October 17, 2009

**EVENT:** ATTIC TREASURE SALE  
**PLACE:** 174 South Valley Road (corner of Meeker Street, near bottom of Walker Road), West Orange  
**TIME:** 10am-3pm  
**DETAILS:** Quality sale with fair prices: Everything from toys and games, lamps and holiday decorations, artwork and workout equipment, jewelry and accessories, cookware and baby equipment, hard cover books and soft linens. FREE Admission. Call 973-731-6486 For more information. See [www.ridgeviewcommunitychurch.org](http://www.ridgeviewcommunitychurch.org) for directions.  
**ORGANIZATION:** Ridgeview Community Church.

## SOCIAL

### Thursday October 22, 2009

**EVENT:** OKTOBERFEST.  
**PLACE:** Deutscher Club, 787 Featherbed Lane, Clark NJ 07066  
**TIME:** 5:30pm-9:30pm  
**PRICE:** Advance \$35. At Door \$40. Call Helen at 908-352-0900  
 Checks payable to: Linden Chamber Of Commerce, PO Box 300, Elizabeth, NJ 07207  
**DETAILS:** Never Fear with Bratwurst and Beer--A Good Time is Near!  
**FOOD! BEER! WINE! SODA! FUN!** Live Music By Bernie's Orchestra. Sponsored by Epicor Inc.  
**ORGANIZATION:** Linden Chamber Of Commerce.

## OTHER

### SATURDAY October 24, 2009

**EVENT:** Trip to Mohegan Sun Casino (Uncasville, Conn.)  
**PLACE:** Leaves from/returns to Kenilworth (St. Theresa's School parking lot, Monroe Ave., between N. 22nd and N. 23rd Str.)  
**TIME:** Departure at 8 a.m.; return at approx. 9 p.m.  
**PRICE:** \$49  
**DETAILS:** Includes motor coach transportation; an approximate six-hour visit to Mohegan Sun Casino, which also houses numerous shops and restaurants, including the popular "Jimmy Buffett's Margaritaville"; a \$10 coupon for free bets; and a coupon for a \$10 food credit or complimentary buffet. For reservations/information, call 908-709-0391 or 908-709-0434.  
**ORGANIZATION:** Proceeds to benefit Kenilworth Historical Society's Nitschke House restoration project.

### MONDAY - THURSDAY October 5 - 8, 2009

**EVENT:** Miracles Still Happen!! Jesus heals the pain other's can't reach.... Come and believe God with us for a Miracle!  
**PLACE:** Join us at our new location, 31 W. Westfield Avenue, Roselle Park, NJ (3 doors up from the Movie Theater)  
**TIME:** Sunday Oct. 4, 11:00am & 7:00pm; Monday-Thursday, October 5-8, 7:30pm each night  
**DETAILS:** International Speaker & Pastor. FRANK LUNA "And Jesus sent them to preach the Kingdom of God, and to heal the sick..." Luke 9:2. For information contact: 201-694-3428. Everyone welcome. Nursery Provided.  
**ORGANIZATION:** The Potter's House Christian Fellowship

CLASSIFIED ADS  
ARE QUICK AND  
CONVENIENT!

# HOROSCOPE

## Oct. 11 to 17

**ARIES,** March 21 to April 20: Aries, satisfy your creative urges and you'll find that the week is much more enjoyable. You might want to make whatever you take on a solo project.

**TAURUS,** April 21 to May 21: Taurus, you're buried in paperwork or red tape this week and you'll have to dig yourself out of the mess. Don't let it get you down.

**GEMINI,** May 22 to June 21: Don't be a fool, Gemini; think about what you need to get accomplished and make a plan instead of simply diving in with your eyes closed. A financial venture falls through.

**CANCER,** June 22 to July 22: You tend to think positively, Cancer, but even you are having a tough time seeing the bright side of things this week. Just go with the flow the best you can.

**LEO,** July 23 to Aug. 23: Leo,

does it seem like your life is mirroring that of a sitcom lately? If the predictability is getting you down, do something spontaneous to change everything.

**VIRGO,** Aug. 24 to Sept. 22: Virgo, others may scoff at your advice. Keep in mind your own prior youthful reluctance to follow advice and rest assured that your advice might be followed down the road.

**LIBRA,** Sept. 23 to Oct. 23: Libra, that big event you've been waiting for might finally arrive this week.

All of your patience and perseverance will pay off as you get your just desserts.

**SCORPIO,** Oct. 24 to Nov. 22: Scorpio, despite a lot of changes in your life, you are relatively even keeled this week. Carry this attitude through the next few months and you'll be a happy camper.

**SAGITTARIUS,** Nov. 23 to Dec. 21: A big change is in store,

Sagittarius. You thought you were ready for it, but now you are having a few second thoughts. Aquarius will help you wade through the waters.

**CAPRICORN,** Dec. 22 to Jan. 20: Others are worried that your temperamental nature could put a damper on some family plans, Capricorn. Why not prove them wrong and simply be on your best behavior?

**AQUARIUS,** Jan. 21 to Feb. 18: Aquarius, you are caught between feelings for your spouse or romantic partner and your family. How can you choose sides in this situation? Tread very carefully.

**PISCES,** Feb. 19 to March 20: A sizeable dose of good fortune lands in your lap, Pisces. Now you just have to figure out how to celebrate the good news.

Also born this week: Luke Perry, Hugh Jackman, Paul Simon, Usher, Sarah Ferguson, John Mayer and Norm MacDonald.

Are You Having An Event? And Would  
Like To Let Every One Know

Place Your Event In  
**WHAT'S GOING ON**

What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.



Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## ART SHOWS

**"DISPLACEMENT AND HOMING,"** an ART EXHIBITION by twelve artists organized by the SOCIETY OF PHILIPPINE AMERICAN ARTISTS will be held at the Les Malamut Art Gallery, from Saturday through Oct. 30. A reception to meet the artists and view the art work will be held in the Gallery on Saturday from 1 to 4 p.m. Participating Artists are: Manuel Rodriguez, Sr., Oscar Dizon, Angelito David, Tessie Dichupa, Lenore RS Lim, Lewanda, Julian Oteyza, Mars Custodio MD, Athena Santos Magcase Lopez, Manuel Gamboa, Christine Jeanjaquet, and Francis Allan Bordeos. The Les Malamut Art Gallery is located in the lower level of Union Public Library, 1980 Morris Ave. For information call 908-851-5450, or contact Barbara Wirkus at [dmbbw33@yahoo.com](mailto:dmbbw33@yahoo.com), or the SPAA at [spausa@gmail.com](mailto:spausa@gmail.com).

**KENT PLACE GALLERY** is presenting an exhibition of **NEW PAINTINGS BY KEN WEATHERSBY** through tomorrow. In "The Reverse Side Also Has a Reverse Side," Weathersby's paintings present intense, elegant grids of primary color that subtly invert expectations in a number of ways. The exhibit and reception are free and open to the public. Kent Place Gallery, located in Summit on the campus of Kent Place School, is open from 9 a.m. to 4 p.m. Monday through Friday, or by appointment with Director Ken Weathersby. For information please call 908-273-0900, or visit [www.kentplace.org](http://www.kentplace.org).

**ARTS GUILD NEW JERSEY** presents **NEXUS - MERCK 2009 INVITATIONAL EXHIBIT FOR UNION COUNTY ARTISTS** from Oct. 16 to Nov. 6. There will be a reception, on Oct. 18 from 1 to 4 p.m. at 670 Irving St. in Rahway. For information call 732-381-7511, e-mail [Arts-guild1670@verizon.net](mailto:Arts-guild1670@verizon.net), or visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org).

## AUDITIONS

**CDC THEATRE**, 78 Winans Ave., Cranford announces **AUDITIONS** on Sunday at 3 p.m. and Wednesday at 7 p.m. for the Tony-winning musical **"THE LIGHT IN THE PIAZZA"** to be directed by Jeffrey Fiorello, choreographed by Billy Brisley, and music direction by Clifford Parish. All roles are open, including Margaret Johnson, a practical and attractive middle-aged woman; Clara Johnson, her 26-year old daughter, and Fabrizio Nacarelli, a 20-year-old Italian. For information, visit [www.cdctheatre.org/audition.html](http://www.cdctheatre.org/audition.html).

**RAHWAY DANCE THEATRE'S 2009 PRESENTATION OF: "A RAHWAY NUTCRACKER"** will be

# Stepping Out

held on Dec. 11 at Union County Performing Arts Center in Rahway. **AUDITIONS** for dancers ages seven to adult will be held on Saturday at Rahway Dance Theatre 1439 Irving St., Rahway. Times are as follows: Ages seven to 11 from 2 to 2:45 p.m. Ages 12 to 14 from 3 to 4 p.m. Ages 14 and up from 4:30 to 6 p.m. Male and Female Dancers are needed. Please bring all dance shoes. Ladies over age 12 may bring Pointe shoes. Dancers currently enrolled in other dance schools are encouraged to audition. Non-Dancing Roles: People are needed for the Party Scene. Audition Time: 6:15 p.m.

## BOOKS

The **SPRINGFIELD FREE PUBLIC LIBRARY'S BOOK DISCUSSION GROUP** meets the first Thursday of the month at 7 p.m. in the Library's Palmer Museum. Upcoming book discussions this fall include another highly acclaimed novel, "Petals of Blood," by Kenyan writer Ngugi wa Thiong'o which will be discussed on Nov. 5, and "Fatal Journey: The Final Expedition of Henry Hudson," by Peter C. Mancall, which will be discussed on Dec. 3. New participants in the discussion group are welcome. Light refreshments are served. Call the Reference Desk at 973-376-4930 ext. 228 or visit the library to reserve a copy of an upcoming book. Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

The **PAGETURNERS BOOK CLUB OF HILLSIDE PUBLIC LIBRARY** will meet on Oct. 15 at 6 p.m. The book, "The Hotel on the Corner of Bitter and Sweet" will be discussed. The club is free and new members are always welcome.

The **"BROWN BAG BOOK CLUB" FOR SENIORS** at **SUMMIT FREE PUBLIC LIBRARY** resumes on Oct. 16 at 12:30 p.m. The book to be discussed is Willa Cather's classic, "My Antonia." Participants are invited to bring a bag lunch; beverages will be provided. The library is located at 75 Maple St. in Summit. For information call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

The **HILTON READERS BOOK DISCUSSION GROUP** of the Vauxhall Branch of the Union Public Library will meet Oct. 17 from 1 to 2:30 p.m. to discuss the book **"SECRET LIFE OF CEE CEE WILKES,"** by Diane Chamberlain. Bring lunch; dessert and beverages provided. Books are available and all are welcome. The Vauxhall Branch Library is located at 123 Hilton Ave., Vauxhall. For information call 908-851-5451.

The **BOOK LOVERS LUNCHEON** at **HILLSIDE PUBLIC LIBRARY** will be on Oct. 20 from 11:30 a.m. to 1:30 p.m. Hear about new books and share your favorites. RSVP to the library at 973-923-4413.

The **UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP** has

selected a new slate of titles for future discussions through the end of 2009. The schedule is as follows: Oct. 21 "Unaccustomed Earth by Jhumpa Lahiri" Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

On Oct. 22 at 6 p.m., there will be a book signing by **VISHWA PRAKASH, AUTHOR OF "WHO STOLE MY SOUL,"** at Barnes & Noble, 240 Route 22 West in Springfield. For information call 973-376-8544

The **POLISH CULTURAL FOUNDATION** in Clark, is presenting an evening with the author of **THADDEUS KOSCIUSZKO'S BIOGRAPHY**, titled "The Peasant Prince. Thaddeus Kosciuszko and the Age of Revolution", **ALEX STOROZYN-SKI**, on Oct. 23 at 7 p.m. The public is welcomed, admission is free, and coffee will be served. The Polish Cultural Foundation, a non-profit organization is located at 177 Broadway in Clark. For information contact the Foundation office at 732-382-7197 or visit [www.polish-culturalfoundation.org](http://www.polish-culturalfoundation.org).

## CONCERTS

The **ROSELLE PARK VETERANS MEMORIAL LIBRARY**, 404 Chestnut St., Roselle Park, will be presenting a **THURSDAY EVENING CONCERT SERIES** at 7 p.m. The performances are as follows: Nov. 12- Rosewood and Rhythm, a Jazz quartet featuring the music of Jeff Ausfahl with spanish guitar, voice, cello and percussion Dec. 10- Merynda Adams will return for a beautiful night of Harp music. All concerts are free. For information call 908-245-2456.

The **SALEM ROADHOUSE CAFE** at Townley Presbyterian Church, 829 Salem Ave. in Union, will hold a **CONCERT** on Saturday at 7:30 p.m. featuring Mike Zuko and His Friends. Rumor has it Melinda Davis will grace our stage once again. On Nov. 14 at 7:30 p.m., we will present a local group with an interesting, fun and original sound, the Booglerizers. For information, call 908-686-1028, e-mail: [salemroadhouse@gmail.com](mailto:salemroadhouse@gmail.com), or visit [www.roadhousecafe.org](http://www.roadhousecafe.org).

The cinema classic, **"THE MARK OF ZORRO,"** accompanied by the **ORIGINAL 1920 SCORE** will be performed by **RICK BENJAMIN'S PARAGON ORCHESTRA** on Saturday at 7:30 p.m. at Wilkins Theatre at Kean University, 1000 Morris Ave. in Union. Tickets are available at the Wilkins Theatre Box Office or by calling 908-737-SHOW, and at [www.keanstage.com](http://www.keanstage.com).

**ARTS GUILD NEW JERSEY & UNION COUNTY PERFORMING**

**ARTS CENTER** present the **DOWNFRONT JAZZ SERIES COMPOSER AND SAXOPHONE PLAYER DON BRADEN** on Oct. 16 at 8 p.m. at UCPAC 1601 Irving St. in Rahway. To purchase tickets call 732-499-8226 Tuesday through Friday 11 a.m. to 5 p.m. Tickets are also available online at [www.ucpac.org](http://www.ucpac.org) For information about DownFront Jazz Program call Arts Guild New Jersey at 732-381-7511 or visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org).

**ARTS GUILD NEW JERSEY** is holding a **BLUES CONCERT** on Oct. 23, featuring **FULL METAL BLUES BAND** with pianist Vince Di Mura and guitarist Dre' Di Mura. The show will begin at 8 p.m. at the Arts Guild New Jersey, 1670 Irving St. in Rahway. To purchase tickets visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org) or in person Monday through Friday from 9 a.m. to noon, and 1 to 3:30 p.m. at the Arts Guild. For information call 732-381-7511, or e-mail [arts-guild1670@verizon.net](mailto:arts-guild1670@verizon.net).

On Oct. 24 at 8 p.m., **THE CHATHAM-WOOD DUO** — Holly Chatham on piano and Patrick Wood on violin — are joined by soprano Christine Howlett in the **LILE HALL CONCERT SERIES**. The program includes three newly-commissioned pieces for the ensemble by O'Regan and Wilson, as well as Debussy, Fauré, Haskins, Clarke and Poulenc. The concert will be held at Christ Church, 561 Springfield Ave. For information, visit [www.ccsnj.org](http://www.ccsnj.org) or call 908-273-5549.

LAR Entertainment presents **"OH WHAT A NIGHT OF DOO WOP,"** an evening of great music featuring Charlie Thomas Drifter "Under The Boardwalk," Larry Chance & The Earls "Remember When," The Chantels "Maybe," Earl Lewis & The Channels "The Closer You Are," Legendary Teenager "Why Do Fools Fall In love," and Earl "Speedo" Carol & The Cadillac's "Gloria." This exciting night of music recapping the 1960s will take place at the **UNION COUNTY PERFORMING ARTS CENTER** on Oct. 24.

The **SUMMIT SYMPHONY ORCHESTRA'S SEVENTY-SECOND SEASON** will begin with a **CONCERT** on Oct. 25 at 3 p.m. at Lawton C. Johnson Summit Middle School, located on the corner of Summit and Morris Avenue. The concert will include music by Beethoven and Haydn. The featured soloist will be **STEPHEN FRAMIL**. This concert is sponsored, in part, by the Summit Department of Community Programs. Admission for this concert is free.

The **FIRST PRESBYTERIAN CHURCH OF RAHWAY**, located on the corner of West Grand Avenue and Church Street, has scheduled a **COMMUNITY AUTUMN PIANO CONCERT** of classical music to be held Oct. 25, at 3 p.m. in the church sanctuary. Adonis Gonzalez, the current music director/church organist will be performing selections by a variety of classical artists.

Tickets may be purchased at the church office between Monday and Thursday from 9 a.m. to 3 p.m., or at the door the day of the performance. For information call 732-382-0303.

## MOVIES

**MOUNTAINSIDE PUBLIC LIBRARY** will host the **"BROWN BAG MOVIES"** series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org) or call 233-0115 for a list of what's being shown.

The **FILM MOVEMENT SERIES** continues at **SUMMIT FREE PUBLIC LIBRARY** with monthly screenings of recent foreign and independent motion pictures from film festivals around the world. The Fall session of the International Film Festival begins on Oct. 19 with showings at 2 and 6:45 p.m. (title TBA). The library is located at 75 Maple St. in Summit. For information call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

The **VAUXHALL BRANCH LIBRARY** of Union Public Library, 123 Hilton Ave., Vauxhall, will be showing "Obsessed," starring Beyonce, rated PG-13 on Oct. 28 from 6 to 8 p.m. There will be free refreshments. For information, call 908-851-5451.

**SPRINGFIELD FREE PUBLIC LIBRARY** continues its lunchtime film series **"LITERATURE INTO FILM."** The third film in the series will be shown on Tuesday at noon. The series will continue every other Tuesday through Nov. 17. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield Free Public Library is located at 66 Mountain Ave. For information about the program call the Library at 973-376-4930 or visit [www.sfpnj.org](http://www.sfpnj.org).

**SPRINGFIELD FREE PUBLIC LIBRARY** resumes its **FOREIGN FILM FESTIVAL** this fall today. Showings will be in the Palmer Museum at noon and 7 p.m. The First Film in the series is entitled "Jellyfish." It is from Israel/France, 2007, 78 minutes, not rated, in Hebrew and other languages with English subtitles. Rising young filmmakers Etgar Keret and Shira Geffen tell the intersecting stories of three Israeli women in this imaginative film set in Tel Aviv. Keren, a young bride, Batya, a waitress at her wedding reception, and Joy, a caregiver from the Philippines, struggle with loneliness but find solace in the sea and in the simple kindnesses and quirky connections of everyday life. Winner of the Camera d'Or for Best First Feature at the Cannes Film Festival in 2007. The film series will continue on Nov. 12 with "A Thousand Years of Good Prayers." It is from the U.S., 2007, 83 minutes, not rated, directed by Wayne Wang, it tells the tale of a Chinese widower traveling to the United States to spend time with his divorced daughter.

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## THIS IS H.S. FOOTBALL

By JR Parachini  
Sports Editor

The top three teams in Union County continue to be 4-0 squads Union, Linden and Summit.

Union may possess the most speed it's had since the Tony Stewart-Gary Mobley days a quarter of a century ago.

Senior defensive back Elijah Lee turned last Friday night's game at Watchung Hills around by intercepting the Warriors' first pass and returning it 90 yards for a touchdown.

Union will play its fifth and final Somerset County opponent in the regular season tomorrow when it hosts Hillsborough.

Junior running back Will Ingram rushed for 150 yards and scored two touchdowns to lead Linden to a 27-18 win at Plainfield last Saturday.

Linden gets this weekend off before having four more very challenging games that will count towards qualifying in North 2, Group 4.

Summit socked Somerville 45-7 at home last Saturday and has now outscored the opposition 184-42, averaging an even 46 points a game.

The Hilltoppers will have portable lights put in for a home game tomorrow night vs. Governor Livingston. Summit lost at GL 32-28 in last year's North 2, Group 2 semifinals.

Congratulations to Johnson, Rahway and Elizabeth for getting their first wins.

Johnson shut out a hot Roselle team 20-0 at home last Friday, with the visiting Rams falling to 2-2. Roselle has not won at Johnson in a long time.

The Crusaders were sparked by the play of senior defensive lineman Matt Cardona, who had five quarterback sacks. Cardona missed most of last year with an injury.

Senior Giovanni Smith was moved from running back to quarterback and led Rahway to a convincing 38-7 triumph over Cranford last Saturday in his team's home-opener at Veterans Field. Smith ran for two scores and passed for one.

PJ Walker rushed for two touchdowns and four different Elizabeth players scored TDs in the second half to lift the Minutemen to a come-from-behind 34-20 home win over Franklin over last Friday night in a battle of 0-3 teams at Williams Field. Elizabeth trailed 14-6 at the half.

The Union football team is sparked by the play of senior wide receiver Elijah Lee, who caught a touchdown pass and returned an interception 90 yards for a touchdown in last Friday night's convincing 35-0 triumph at Watchung Hills.



Photo by JR Parachini

## Union football explosive in commanding 4-0 start

By JR Parachini  
Sports Editor

WARREN — Act I is now complete for the Union football team.

Draw the curtain down and give the Farmers some applause for not only winning their first four games, but outscoring the opposition by an impressive 123-28 margin that includes three shutouts — two of them on the road.

Just two years ago in present head coach Brian Sheridan's first year at the helm, Union was 0-4 and couldn't find the end zone with a map.

All that has changed.

"We knew one day it was going to happen and we stayed the course and stayed the path and believed in the plan and it's nice two years later to be on the opposite side of where we were," Sheridan said.

Behind "athletes" such as senior wide receiver-defensive back Elijah Lee, senior running back Isaiah McLean, senior first-year quarterback James Daniels, junior defensive back Marcus Allen and senior linebacker Isaiah Lee to name a few — in addition to Union having one of the top two-way linemen in the state in senior Terence Gavin — the Farmers were too much for Watchung Hills.

See FARMERS, Page 30

**THIS WEEKEND'S UNION COUNTY FOOTBALL SCHEDULE**  
(from www.highschoolsports.net)  
**Friday, Oct. 9 (9 games)**  
Hillsborough at Union, 7 p.m.  
Elizabeth at Hunterdon Central, 7 p.m.  
Westfield at North Hunterdon, 7 p.m.  
Cranford at Johnson, 7 p.m.  
Gov. Livingston at Summit, 7 p.m.  
Hillside at North Plainfield, 7 p.m.  
Rahway at Somerville, 7 p.m.  
Brearley at Roselle Park, 7 p.m.  
Dayton at Belvidere, 7 p.m.  
**Saturday, Oct. 10 (3 games)**  
Ridge at Plainfield, 2 p.m.  
Phillipsburg at Scotch Plains, 2 p.m.  
New Providence at Pingry, 2:30 p.m.  
**Off:** Linden, Roselle.

**LAST WEEKEND'S UNION COUNTY RESULTS**  
**Friday, Oct. 2 (5 games)**  
Union 35, Watchung Hills 0  
Elizabeth 34, Franklin 20  
Immaculata, 41, Scotch Plains 0  
Johnson 20, Roselle 0  
Brearley 19, South Hunterdon 14  
**Saturday, Oct. 3 (6 games)**  
Linden 27, Plainfield 18  
Rahway 38, Cranford 7  
Hillside 33, Gov. Livingston 27  
Summit 45, Somerville 7  
New Providence 42, Roselle Park 0  
Dayton 42, Bernards 21  
**Off:** Westfield.

**JR'S UNION COUNTY TOP 10**  
1-Union (4-0)  
2-Linden (4-0)  
3-Summit (4-0)  
4-Hillside (3-1)  
5-Gov. Livingston (2-1)  
6-Rahway (1-2)  
7-Brearley (3-1)  
8-Johnson (1-2)  
9-Roselle (2-2)  
10-Dayton (4-0)

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# Farmers have outscored 4 teams by 123-28 margin

(Continued from Page 29)

The home team Warriors were coming off two consecutive wins and celebrating Homecoming.

There are still two more acts to go for Union. The next is to see if the Farmers can get to 8-0 for the first time since Sheridan was a senior in 1992, was the Gatorade Player of the Year in New Jersey and led Union to a second consecutive 11-0 mark and North 2, Group 4 title.

The third act would be winning four more games after that to go 12-0 for the first time and capture N2, G4 for the first time since 1993.

For Union — which still has won the most playoff championships in N2, G4 with 10 — it seems like an eternity.

Union will not settle for anything else.

Sheridan first asked his team this question after Friday night's convincing 35-0 road triumph: "Are we satisfied with being 4-0?" After his players shouted "NO" back at him, he told them that they shouldn't be satisfied until they were 12-0 and wearing rings on their fingers.

"We will be wearing rings," Sheridan continued. "We have Hillsborough next, I can't wait, let's go!"

That's the kind of enthusiasm Sheridan has brought to Union football since the day he was officially hired back in 2007.

Lee intercepted and then returned the first Watchung Hills pass 90 yards untouched for a touchdown to thwart Watchung Hills' opening drive. The Warriors gained four first downs running the ball before they finally decided to throw it and test Union's secondary, which means testing Lee back there.

"My coach (Sheridan) kept telling me to stay deep on the play, so that's what I did," Lee said. "Then they threw it up and I made the play."

"We practice, like our scout — they run a lot of deep routes and corner routes. He kind of threw a lollipop."

Lee caught the ball at the Union 10, pretty much centered, and then moved toward the left sideline with the ball. He then cut back across the 50 and raced down the right sideline and into the end zone.

"Coach tells us to hit the sideline and that's what I did," Lee said. "I saw some space to my right and I took it and was gone."

Before Union finally had the ball on offense, Watchung Hills senior punter Ronnie Rowe pinned the Farmers on their five-yard line after a quality 53-yard punt that took a Warrior bounce. However, that didn't prevent Union from going 95 yards in seven plays and using an even four minutes to reach the end zone on its first possession.

On the final play of Union's first drive, Daniels threw a pretty, high-arching pass over the shoulder of Lee that only Lee could catch against single coverage. The play in the left corner of the end zone went for a 24-yard touchdown pass as Union extended its lead to 14-0 in the second quarter.

"Every Wednesday we go down to the Pop Warner Field and run routes and stuff," Lee said. "That was the best pass he ever threw me. That was the best pass I ever caught."

Why was it the best pass you ever caught Elijah?

"He put it right in the corner for just me to catch," Lee said.

After Union held Watchung Hills to only three plays on its next possession, Rowe punted even better the second time, putting the ball all the way at the Union eight-yard line, with his kick going for 62 yards and benefiting from another nice bounce.

However, again it didn't matter to Union. This time on first down, McLean took a hand off left and sprinted down the left sideline untouched for a 92-yard touchdown.

McLean almost broke free for a long touchdown the first two times he carried the ball. Union's offensive line did a good job of opening up holes in the middle for McLean to run through. McLean also had too much speed for Watchung Hills to catch him when he ran toward either sideline and then made his move.

McLean carried six times for 151 yards in the first half.

Union's third possession, which covered 80 yards in six plays, concluded with Daniels completing a 55-yard pass over the middle to senior end Derrick Carden, who moved right and scored on the play.

Daniels completed three-of-four passes for 87 yards, two touchdowns and no interceptions in the first half. He is coming along nicely for his first year of playing varsity football and quarterback.

McLean scored his second touchdown on a four-yard run in the third quarter to cap the scoring. Senior Zakee Govea, who won the Ridge game with an 18-yard field goal with nine seconds left, was a perfect five-for-five on his extra point kicks.

Allen, his for a six-yard loss, and Isaiah Lee, his for a nine-yard loss, produced quarterback sacks in the first half.

Gavin led the defense with many first-hit tackles, with senior linebacker Omar Shehaiber and junior linebacker Everett Johnson also in on many.

"Our linebackers really played their game today and were able to stop the run," Lee said. "We knew they were going to run the Wing-T and that's what we saw against Ridge, up the middle, and they stepped up today."

Although there were many positives, there were moments when Watchung Hills moved the ball — especially during its first drive — which is one of many areas Sheridan realizes his team still needs to improve upon.

Watchung Hills moved the ball from its own 17 to the Union 26, with nine carries for 48 yards. Ironically, the first two carries went for minus one yard and Allen's quarterback sack.

"I thought we gave up too many yards, we really did," Sheridan said. "We worked very hard at understanding this offense and then I think our kids seeing it was the first challenge."

The play that got Watchung Hills going was its rush after the sack, with junior running back Stephan Poggi bursting through a hole in the middle and gaining 18 yards on third-and-17 for a Warrior first down.

"I wish I could take that call back, but that's not the way it works," Sheridan said. "That's what the first quarter is about, getting a feel for your opponent, figuring out what they are going to do against you game-plan wise and you have to make adjustments."

"Coach said keep playing and we kept playing, did what we had to do, got a stop and we went back on offense," Gavin said. "Like last week with Ridge with the Wing-T we had to do adjustments on the run game and some on the screens. When we did that, coach came together, got some new game plans and we stopped the run better this week than we did last week."

"As the game wore on we got better, but I still don't think it was great," Sheridan said. "We still have a ways to go. Hillsborough is another Wing-T team and they execute very well, so that's going to be another major challenge."

Union will host Hillsborough tomorrow night at 7 at Cooke Memorial Field. That will be the fifth consecutive and final regular season game against a Somerset County opponent.

Union never began a season with five straight games against Somerset County competition, but that's the way the schedule worked out for the Farmers in their first season in the Mid-State 39 Conference.

"When you have athletes like we do, a guy like Elijah, that was a great opening drive by Watchung Hills and Elijah just made a very athletic play and took it the other way," Sheridan said of the game-winning touchdown.


That is the kind of player Lee is. He might be an even more dangerous performer at either safety or cornerback on defense than he is as a pass receiver on offense.

His interception return for a TD totally changed the game's momentum and definitely deflated Watchung Hills.

• See *agate and results at localsource.com and click on Union at left for the Union Navigator.*

**JR's**  
**HIGH SCHOOL** *All the latest sports*  
**SPORTS** *chatter, opinions, and*  
*scores for Union County.*

Visit my pages by going to LocalSource.com and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.



**LOCALSOURCE.COM**

## 'Spike Breast Cancer' Wednesday night at RC

By JR Parachini  
Sports Editor

After last year's first-time event was such a success, there will be another "Spike Breast Cancer" evening at Roselle Catholic, scheduled for Wednesday night at the high school.

This one will support the Nancy Riley Memorial Volleyball Fundraiser.

Samantha Riley, a senior middle on RC's varsity girls' volleyball team, lost her mother to breast cancer over the summer.

Her mom attended last season's match vs. Bishop Ahr. Her sister's St. John's team will play before the varsity match.

The evening will be called a Pink Out at RC, as it was last year.

All the teams will have pink uniform shirts.

Last year's event packed the Lions Den at RC just as much as any basketball game that was played in the gymnasium.

Roselle Catholic and Bishop Ahr are two of the top parochial teams in North Jersey, so the varsity match should be very competitive.

Here's the lineup of matches:

**3:30 p.m.** - Girls' Freshman

**5 p.m.** - Girls' Junior Varsity

**6:45 p.m.** - St. John's vs. St. John's

**7:30 p.m.** - Girls' Varsity

Admission is \$3 for adults and \$2 for students.

The Central Jersey Police & Fire Pipes & Drums will perform between St. John's and the varsity match.

Funds raised will be used to support the families of cancer victims and further research. Last year's event supported the Celeste Kosty Murray Memorial Volleyball Fundraiser.

**NOTES:** Roselle Catholic improved to 7-3 Monday with a 2-0 home win over Summit. Samantha Reilly had one kill, 1 dig, three service points and three aces and Jenn Ryan had 10 kills, two service points and two aces. Nicole Ciandella contributed one dig and 17 assists, while Sam Uzell produced one kill, 11 digs, four service points and four aces.

The Union County Tournament will be seeded Tuesday night at 7 at Westfield. Union Catholic is the defending champion.

## Springfield Roadrunners triumph

The Springfield Roadrunners 14-and-under Flight 2 boys' soccer team defeated the Chatham Galaxy 2-1 Sunday at Gaudineer Middle School.

Springfield's home triumph was its first win of the season after three ties.

Springfield's defense played well and limited Chatham to only five shots on goal, with the Galaxy firing only one in the second half. Excelling on defense for the Roadrunners (1-0-3) were Arrington Joyner-Corniffe, Andrew Maldonado and Kevin Shulca.

Asmar Johnson and Matt Pacheco scored the Springfield goals.

The Roadrunners will participate in the Parsippany Pride Tournament this weekend, seeking to improve on last year's second-place finish.

The regular season will resume Oct. 18 with a match at the arch rival Pequannock Panthers.

## JR'S UNION COUNTY GRIDIRON PICKS FOR THIS WEEK (12)

Union over Hillsborough

Hunterdon Central over Elizabeth

North Hunterdon over Westfield

Johnson over Cranford

Summit over Gov. Livingston

Hillside over North Plainfield

Rahway over Somerville

Brearley over Roselle Park

Dayton over Belvidere

Ridge over Plainfield

Phillipsburg over Scotch Plains

New Providence over Pingry

**Best bet:** Brearley over Roselle Park

**Upset special:** Dayton over Belvidere

**Last week:** 10-1.

**This year:** 28-18 (.609).

**Best bets:** 4-0.

**Upset specials:** 2-2.

••

**RECORDS OF TEAMS NOT IN**

**TOP 10:** New Providence (2-1),

Westfield (1-2), Elizabeth (1-3),

Scotch Plains (1-3), Cranford (1-3),

Plainfield (0-4), Roselle Park (0-4).

• This Saturday is the first of 3 SAT

Saturdays during the season, with

the other two Nov. 7 and Dec. 5.



**UCT BOYS' SOCCER SEEDS:**

- 1-Cranford
- 2-Westfield
- 3-Scotch Plains
- 4-Union
- 5-Governor Livingston
- 6-New Providence
- 7-Johnson
- 8-Elizabeth
- 9-Summit
- 10-Linden
- 11-Plainfield
- 12-Rahway
- 13-Oratory Prep
- 14-Dayton
- 15-Brearley
- 16-Union Catholic
- 17-Roselle Catholic

**PRELIMINARY ROUND**

Tuesday, Oct. 6

16-Union Cath. at 17-Roselle Cath.

**FIRST ROUND**

Saturday, Oct. 10 at various times

**TOP SIDE BRACKET:**

- 12-Rahway at 5-GL
- 13-Oratory Prep at 4-Union
- 9-Summit at 8-Elizabeth
- 17-RC/16-UC at 1-Cranford

**BOTTOM SIDE BRACKET:**

- 11-Plainfield at 6-New Providence
- 14-Dayton at 3-Scotch Plains
- 10-Linden at 7-Johnson
- 15-Brearley at 2-Westfield

**QUARTERFINALS**

Saturday, Oct. 17

At higher seeds at various times.

**SEMIFINALS**

Friday, Oct. 23 at Johnson

Bottom of bracket match, 5 p.m.

Top of bracket match, 7 p.m.

**FINAL**

Saturday, Oct. 31 at Johnson

Semifinal winners, 5:30 p.m.

**UCT TITLE SCORES SINCE 1994:**

- 2008: Elizabeth 1, Summit 0
  - 2007: Scotch Plains 4, Elizabeth 0
  - 2006: Scotch Plains 4, Union 2
  - 2005: Elizabeth 4, Scotch Plains 3
  - 2004: Scotch Plains 1, Union 0
  - 2003: Linden 1, Scotch Plains 0
  - 2002: Scotch Plains 1, Cranford 0
  - 2001: Scotch Plains 1, Johnson 0
  - 2000: Scotch Plains 1, Johnson 0
  - 1999: Union 2, Scotch Plains 0
  - 1998: Scotch Plains 2, Cranford 0
  - 1997: Scotch Plains 3, Elizabeth 0
  - 1996: Westfield 1, Rahway 0
  - 1995: Johnson Regional 2, Union 1
  - 1994: Gov. Livingston 2, Westfield 1
- Scotch Plains has won a record 14 titles, 12 under present head coach Tom Breznitsky.
  - Elizabeth won its first crown in 2005 and its second in 2008. The Minutemen have appeared in three of the last four finals and the last two.
  - Linden won its first and only title in 2003.
  - Union won its fourth championship in 1999, with its first three coming in 1967, 1978 and 1990.
  - Westfield last won the title when it last reached the championship game, in 1996.
  - Cranford has never won the championship and last reached the final in 2002.

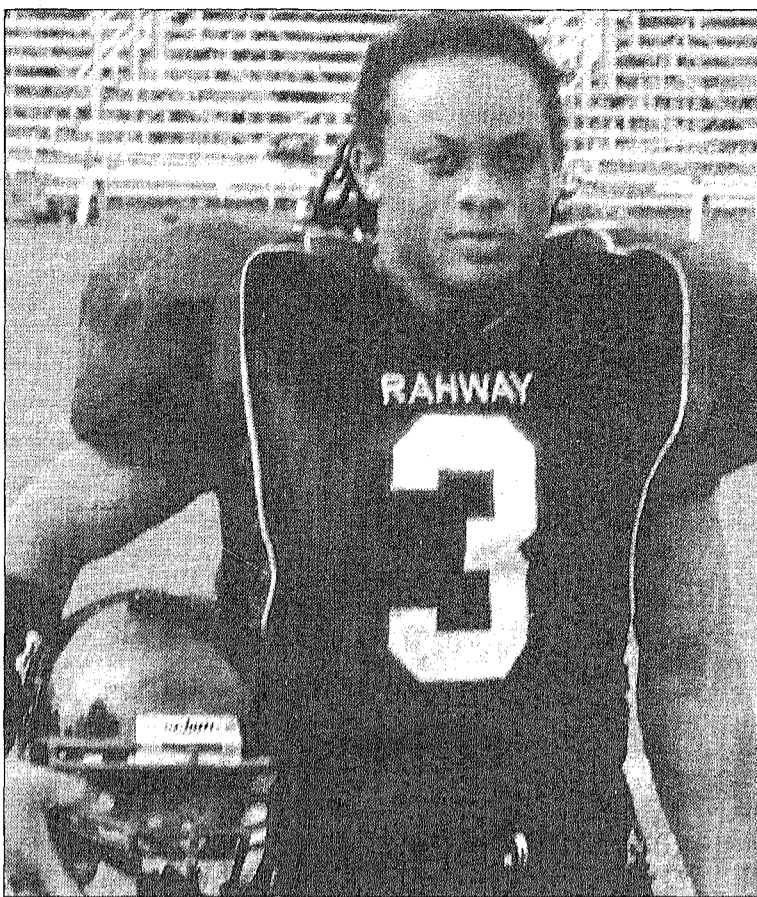


Photo by JR Parachini

## Rahway football is lifted by Smith's effort at QB

By JR Parachini  
Sports Editor

RAHWAY — When you start the season with two losses on the road to state-ranked teams the way Rahway did, you are itching to play that first home game, especially since we are now in October.

Cranford opened with three straight home games on its new FieldTurf and rallied to win the third one after narrowly dropping the first two in which they led in the second half in both.

The visiting Cougars sought to take the momentum from their first win into their first road contest against a team that had not yet won and installed a new quarterback.

Cranford got off to a good start, holding Rahway's offense and driving deep into Indian territory on its first two drives.

However, the Cougars lost fumbles on both possessions, with Rahway stemming the tide in the first quarter before its offense got going.

When Rahway got in a groove offensively, its speed was too much for Cranford, with new quarterback Giovanni Smith and now No. 1 running back Sherwood Wesley both rushing for two touchdowns to help lead their team to a more-than-convincing 38-7 triumph last Saturday afternoon at Veterans Field.

Rahway improved to 1-2 and will next play at Somerville (2-2) tomorrow night at 7. Somerville was thumped at Summit 45-7 last Saturday.

Cranford fell to 1-3 and will next play at Johnson tomorrow night at 7 at Nolan Field in Clark. The Crusaders blanked a 2-1 Roselle squad 20-0 last Friday night at home to improve to 1-2.

A fumble recovery by standout senior two-way tackle Olsen Pierre (6-4, 255) after Rahway blitzed gave the Indians a first down on the Cranford 28 late in the first half.

A few plays later and now in the second quarter, Wesley found a hole in the middle of the field and scampered 30 yards for a touchdown to give Rahway the lead for good at 6-0.

Rahway senior two-way lineman Derrick Hayes had a fumble recovery that ended Cranford's first drive, as the first half was played in rain and the second half in higher humidity.

Rahway star senior Giovanni Smith scored twice and threw a TD pass in his first start at quarterback, which was a 38-7 home win Saturday vs. Cranford.

A quarterback sack for a five-yard loss by Rahway senior linebacker Christevon Ellis came right before junior Keith Bumpas blocked a punt to give Rahway great field position.

Wesley had a 19-yard touchdown run on the left side called back because of holding, but Rahway still scored on the same drive. Smith, who supplanted Visalle Fish at quarterback, scored from three yards out with 1:36 left in the first half and the extra point by Fish made it 13-0.

An interception by senior free safety Gerald Jackson on a pass intended for Cranford junior running back Sean Trotter gave Rahway the ball on the Cranford 21 with 1:06 remaining.

On the very next play, Smith found Fish open in the right corner of the end zone and completed a 21-yard touchdown pass to the fellow senior as Rahway went into intermission up 19-0.

Rahway would score 19 more points in the third quarter, with Smith scoring on a 55-yard run down the right sideline untouched, Wesley on a 31-yard sprint down the left sideline untouched and Ellis returned an interception 30 yards for a score after a pass was tipped by teammate Alex Similien, a junior linebacker.

Rahway played well on defense against Linden and Immaculata, but needed to improve offensively vs. Cranford. "I'm a captain of this team and I'm a leader and I knew I had to step up as a leader and help us win the game," Smith said.

Smith carried five times for 63 yards in the second half. "We executed very well because we knew we had to come out and play Rahway football," Smith said.

That the Indians did, as they ran the ball effectively, mixed in the pass a bit and were able to put six touchdowns up on the board.

Rahway capitalized on three Cranford turnovers, scoring after a fumble recovery and after two interceptions, in addition to scoring on another interception for its last touchdown.

• See *agate*, *team results and schedules* on [www.localsource.com](http://www.localsource.com). *Cranford Navigator* and *Rahway Navigator* websites are listed at the left of the home page.

**UCT GIRLS' SOCCER SEEDS:**

- 1-Westfield
- 2-Scotch Plains
- 3-New Providence
- 4-Union
- 5-Cranford
- 6-Summit
- 7-Johnson
- 8-Oak Knoll
- 9-Governor Livingston
- 10-Brearley
- 11-Union Catholic
- 12-Kent Place
- 13-Rahway
- 14-Linden
- 15-Roselle Catholic
- 16-Roselle Park
- 17-Elizabeth
- 18-Plainfield

**PRELIMINARY ROUND**

Tuesday, Oct. 6

15-Roselle Cath. at 18-Plainfield

Thursday, Oct. 8

17-Elizabeth at 16-Roselle Park, 4 p.m.

**FIRST ROUND**

Saturday, Oct. 10 at various times

**TOP SIDE OF BRACKET:**

- 12-Kent Place at 5-Cranford
- 13-Rahway at 4-Union
- 9-Governor Livingston at 8-Oak Knoll
- 17-Elizabeth/16-RP at 1-Westfield

**BOTTOM SIDE OF BRACKET:**

- 11-Union Catholic at 6-Summit
- 15-Linden at 3-New Providence
- 10-Brearley at 7-Johnson
- 18-Plainfield/15-RC at 2-Scotch Plains

**QUARTERFINALS**

Saturday, Oct. 17

At higher seeds at various times.

**SEMIFINALS**

Sunday, Oct. 25 at Johnson

Bottom side bracket match, 5 p.m.

Top side bracket match, 7 p.m.

**FINAL**

Saturday, Oct. 31 at Johnson

Semifinal winners, 7 p.m.

**UCT TITLE SCORES SINCE 1997:**

- 2008: Scotch Plains 3, Johnson 0
  - 2007: Scotch Plains 1, Westfield 0
  - 2006: Scotch Plains 1, Westfield 1 co-champs
  - 2005: Scotch Plains 1, Oak Knoll 0
  - 2004: Gov. Livingston 1, Cranford 0
  - 2003: Oak Knoll 5, GL
  - 2002: Westfield 1, Oak Knoll 1 co-champs
  - 2001: Westfield 2, New Providence 0
  - 2000: Cranford 3, Union Catholic 1
  - 1999: Union Catholic 4, Cranford 1
  - 1998: Union Catholic 1, Cranford 0
  - 1997: Union Cath. 2, Scotch Plains 0
- Scotch Plains is the four-time defending champion, winning its first championship in 2005.
  - Westfield won 12 straight championships from 1981-1992 and then won three more in a row from 1994-1996. The Blue Devils last won the crown in 2002, sharing it with Oak Knoll, and last captured the title outright in 2001.
  - Johnson reached the final last year for the first time since falling to Westfield 2-1 in the 1994 championship game. The Crusaders have never won the crown.
  - Cranford won its only title in 2000.

# Johnson football blanks foe for season's first win

By JR Parachini  
Sports Editor

There is still a lot for the Johnson football team to play for.

The Crusaders shrugged off a 0-2 start by calling last Friday night's home game against conference rival Roselle a new start.

The Rams came in red hot, winners of two straight and one play away from starting the season 3-0.

However, Johnson was a 0-2 team desperate for a win and Roselle has not defeated the Crusaders in Clark since at least the early 1990s.

Johnson also felt that it should have won its opener against Governor Livingston.

What the Crusaders needed to do to come out on top against the visiting Rams was step up their play on defense and attempt to contain a Roselle running game that produced three different 100-yard rushers in a 38-12 win at Bound Brook last weekend.

With senior end Matt Cardona leading the way with five quarterback sacks, not only did Johnson play better defensively, but the Crusaders were able to go on and defeat the Rams 20-0.

Johnson was outscored 83-40 in its first two games.

Johnson improved to 1-2, while Roselle slipped to 2-2. Johnson is one of six teams in the Mountain Division of the newly-formed Mid-State 39 Conference, while Roselle is one of five in the Union Division.

It was Johnson's first shutout victory since a 36-0 home win over Newark Central on Oct. 26, 2007.

When Johnson last hosted Roselle, the Crusaders also won 20-0, which was on Sept. 20, 2007.

Johnson is now preparing for Cranford, which lost at Rahway 38-7 Saturday to fall to 1-3.

"Roselle is very athletic, they run to the football and they play fast and physical," said first-year Johnson head coach Nick Gregorio, who can now take a deep breath, with his first coaching win under his belt. "We kind of took our offense and toned it down a little bit.

"I think we were doing a little too much, initially, and toned things down. We're starting to get real good at what we do rather than doing too much. The kids executed very well."

Junior placekicker Matt Morozoff made field goals of 20 and 29 yards in the first quarter to stake the Crusaders out to a 6-0 lead.

Senior quarterback Richie Mullin scored on a one-yard keeper in the second quarter and Morozoff kicked the extra point to give Johnson a 13-0 halftime advantage. Junior halfback Corey Ryan scored on a 30-yard run in the fourth quarter and Morozoff added the extra point for the final score of 20-0.

Johnson managed to sack Roselle junior quarterback Satir Stevenson eight times and ended four Ram first-half drives with QB tackles for losses.

In the second half, junior free safety P.J. Franciotti intercepted a pass, which was his third in his last two games. He picked off two Joe Jaskolski passes in Johnson's matchup at Summit.

Senior cornerback Tony Cavello also came up with an interception in the second half.

"Our kids played physical," Gregorio said. "We preached being physical and trying to get 11 hats to the ball on every play. Matt Cardona had an unbelievable game. He was dominant and all over the field."

After a really tough 34-33 home loss to Governor Livingston in the season-opener — which was a game Johnson led 27-7 at the half — the Crusaders had a week off before going to Summit last Saturday and getting beaten 49-7.

"After Summit, the morale was very high," said Gregorio, who was an assistant coach at Kean University the last two years and who played for Frank Bottone at New Providence before graduating in 1997. "Summit and GL might be two of the toughest teams we play.

"So morale was high and the kids were focused with a one-game-at-a-time mentality. We learned some things the hard way at Summit and now we made the corrections."

Johnson will seek to beat Cranford for a second straight season, with Mullin also more confident now that he has a win to his credit as the Crusader starting quarterback

for the first time.

"Richie was tremendous," Gregorio said. "Like I said, we toned the package down, we made him think less and be more of a football player. He played great and we executed well across the board."

Cranford has two quarterbacks to game-plan for — junior option threat Joe Papandrea and senior drop-back thrower Chris Keim.

"It looks like their kids are playing hard, they're a well-coached team and they will be a very formidable opponent," Gregorio said.

Gregorio was at Rahway scouting Cranford Saturday and was very relieved to be there doing so with a win on his team's resume.

"It's nice to get the first one, get the monkey off the back, but I'm not satisfied," Gregorio said. "We'll just take it one game at a time and Cranford's the next one."

Spoken like a true coach.

NOTES: Gregorio was not alarmed one bit by his team's 0-2 start in terms of rebounding to have a chance at making the state playoffs in Central Jersey, Group 2.

"Summit was 0-2 last year and almost reached a state final and we looked and found that West Essex was 0-2 in 2003 and won the whole thing," Gregorio said.

Summit was 0-2 and was outscored 52-7 in its first two games in 2008, yet rebounded to fall just one score shy of reaching the North 2, Group 2 championship game after falling at GL 32-28 in a semifinal.

## PUBLIC NOTICE

### PLAINFIELD

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff (2009-1765)

### NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-35451-09

STATE OF NEW JERSEY TO:  
Elpidio Fernandez, his heirs, devisees,  
and personal representatives and  
his/her, their, or any of their successors  
in right, title and interest and  
Monica Guillon, her heirs, devisees,  
and personal representatives and  
his/her, their, or any of their successors  
in right, title and interest

YOU ARE HEREBY SUMMONED  
and required to serve upon the Attorneys  
for Plaintiff, Powers Kirn, LLC, 728  
Marne Highway, P.O. Box 848,  
Moorestown, NJ 08057, an Answer to  
the Complaint filed in a Civil Action in  
which US Bank, NA is Plaintiff and  
Elpidio Fernandez and Monica Guillon,  
et al., are Defendants, pending in the  
Superior Court of New Jersey, within  
thirty-five (35) days after October 8,  
2009, exclusive of such date. If you  
fail to do so, judgment by default may  
be rendered against you for the relief  
demanded in the Complaint. You shall  
file your Answer and Proof of Service  
in duplicate with the Clerk of the Superior  
Court at the Richard J. Hughes  
Justice Complex, CN 971, 6th Floor,  
North Wing, Trenton, New Jersey,  
08625, in accordance with the rules  
governing the courts. A \$135.00 filing  
fee payable to the Clerk of the Superior  
Court and a completed Case Information  
Statement must accompany your  
answer or motion.

The action has been instituted for the  
purpose of foreclosing a mortgage  
dated December 15, 2007, recorded on  
February 8, 2008, in Book M12407  
at Page 128 made by Elpidio Fernandez  
and Monica Guillon to Mortgage  
Electronic Registration Systems  
Inc. as nominee for Mortgage Lenders  
Financial Corp. and duly assigned to  
plaintiff, US Bank, NA, and concerns  
real estate located at 214 20 Pond  
Place, Plainfield, NJ 07063, Block 125  
Lot 7.

YOU, Elpidio Fernandez, his heirs,  
devisees, and personal representatives  
and his/her, their, or any of their  
successors in right, title and interest  
and Monica Guillon, her heirs,  
devisees, and personal representatives  
and his/her, their, or any of their  
successors in right, title and interest  
are made a defendant because you are  
the maker of the bond/note and mortgage  
and/or an owner thereof and  
Plaintiff is unable to determine the  
whereabouts of the defendant, and  
therefore, does not know whether  
he/she is living or dead, and therefore,

## PUBLIC NOTICE

names as defendants Elpidio Fernandez,  
his heirs, devisees, and personal  
representatives and his/her, their, or  
any of their successors in right, title  
and interest and Monica Guillon, her  
heirs, devisees, and personal  
representatives and his/her, their, or  
any of their successors in right, title  
and interest.

You are further advised that an individual  
who is unable to obtain an attorney  
may communicate with the New Jersey  
State Bar Association by calling  
toll free 800-792-8315 (within New  
Jersey) or 609-394-1101 (from out of  
state). You may also communicate  
with a Lawyer Referral Service, or if  
you cannot afford to pay an attorney  
you may call the Legal Services Office.

The phone numbers for the county in  
which this action is pending are:  
Legal Services (908) 354-4340,  
Lawyer Referral (908) 353-4715.  
File #2009-1765

Jennifer M. Perez, Acting  
Clerk of the Superior Court  
U246864 WCN Oct. 8, 2009 (\$51.94)

### NORTH PLAINFIELD

### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-40988-09  
Superior Court of New Jersey  
Chancery Division  
Somerset County

(L.S.) STATE OF NEW JERSEY TO:  
LAWRENCE L. GRIFFIN  
LOUISE H. GRIFFIN and each of  
their heirs, devisees, and personal  
representatives, and his, her, their,  
or any of their successors in right,  
title and interest

YOU ARE HEREBY SUMMONED  
AND REQUIRED to serve upon ZUCKER,  
GOLDBERG & ACKERMAN, LLC,  
ESQS., plaintiff's attorneys, whose  
address is 200 Sheffield Street, Suite  
301, Mountainside, New Jersey  
07092-0024, telephone number 1-908-  
233-8500, an Answer to the Complaint  
filed in a civil action, in which TD Bank  
is plaintiff, and LAWRENCE L. GRIFFIN,  
LOUISE H. GRIFFIN, et al., are defendants,  
pending in the Superior Court of New Jersey,  
Chancery Division, Somerset County,  
and bearing Docket F-40988-09 within  
thirty-five (35) days after 10/08/2009  
exclusive of such date, or if published  
after 10/08/2009, (35) days after the  
actual date of such publication, exclusive  
of such date. If you fail to do so,  
judgment by default may be rendered  
against you for the relief demanded in  
the Complaint. You shall file your  
Answer and proof of service in duplicate  
with the Clerk of the Superior  
Court of New Jersey, Hughes Justice  
Complex - CN 971, Trenton, New Jersey,  
08625, in accordance with the  
rules of civil practice and procedure.

This action has been instituted for  
the purpose of (1) foreclosing a Mortgage  
dated 08/01/2005 made by  
Lawrence L. Griffin and Louise H. Griffin,  
Husband and Wife as mortgagors,

## PUBLIC NOTICE

to Mortgage Electronic Registration  
Systems, Inc., as nominee for Millennium  
Home Mortgage recorded on  
08/09/2005 in Book 5782 of Mortgages  
for Somerset County, Page 1003 which  
Mortgage was duly assigned to the  
plaintiff, TD Bank, by Assignment of  
Mortgage dated 08/22/2009; and (2) to  
recover possession of, and concerns  
premises commonly known as 246-248  
Duer Street a/k/a 246 Duer Street,  
North Plainfield, NJ 07060, also being  
Lot 27 in Block 103.

If you are unable to obtain an attorney,  
you may communicate with the  
New Jersey Bar Association by calling  
732-249-5000. You may also contact  
the Lawyer Referral Service of the  
County of venue by calling 908-353-  
4715. If you cannot afford an attorney,  
you may communicate with the Legal  
Services office of the County of venue  
by calling 908-354-4340.

YOU, LAWRENCE L. GRIFFIN, his  
heirs, devisees, and personal representatives,  
and his, their or any of their  
successors in right, title and interest  
are made a party defendant to this  
foreclosure action because you executed  
Plaintiff's obligation and mortgage  
and may be liable for any deficiency,  
and are a record owner of the  
subject property and for any right, title  
and interest you may have in, to or  
against the subject property.

YOU, LOUISE H. GRIFFIN, her heirs,  
devisees, and personal representatives,  
and her, their or any of their  
successors in right, title and interest  
are made a party defendant to this  
foreclosure action because you executed  
Plaintiff's obligation and mortgage  
and may be liable for any deficiency,  
and are a record owner of the  
subject property and for any right, title  
and interest you may have in, to or  
against the subject property.

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt  
to collect a debt,  
and any information obtained will  
be used for that purpose.  
U246918 WCN Oct. 8, 2009 (\$51.94)

### PLAINFIELD

### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-35985-07  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
BIBISHEREZA ALI, MARRIED  
WOMAN, her heirs, devisees, and  
personal representatives, and her, their  
or any of their successors in right,  
title and interest are made a party  
defendant to this foreclosure action  
because you hold a judgment/mortgage  
which may be against the owner/mortgagor(s)  
and for any right, title and interest  
you may have in, to or against  
the subject property. Upon request,  
a copy of the Complaint and Amended  
Complaint, if any, will be supplied to

YOU ARE HEREBY SUMMONED  
AND REQUIRED to serve upon ZUCKER,  
GOLDBERG & ACKERMAN, LLC,

## PUBLIC NOTICE

ESQS., plaintiff's attorneys, whose  
address is 200 Sheffield Street, Suite  
301, Mountainside, New Jersey  
07092-0024, telephone number 1-908-  
233-8500, an Answer to the Amended  
Complaint filed in a civil action, in  
which Beltway Capital, LLC is plaintiff,  
and BRENDA CLERCENT, et al., are  
defendants, pending in the Superior  
Court of New Jersey, Chancery Division,  
Union County, and bearing Docket  
at F-35985-07 within thirty-five (35)  
days after 10/08/2009 exclusive of  
such date, or if published after  
10/08/2009, (35) days after the actual  
date of such publication, exclusive of  
such date. If you fail to do so, judgment  
by default may be rendered  
against you for the relief demanded in  
the Amended Complaint. You shall  
file your Answer and proof of service  
in duplicate with the Clerk of the Superior  
Court of New Jersey, Hughes Justice  
Complex - CN 971, Trenton, New  
Jersey 08625, in accordance with the  
rules of civil practice and procedure.

This action has been instituted for  
the purpose of (1) foreclosing a  
Mortgage dated 11/29/2006 made by Brenda  
Clercent, an unmarried woman as  
mortgagor, to Mortgage Electronic  
Registration Systems, Inc., as nominee  
for Credit Suisse Financial Corporation  
recorded on 12/20/2006 in Book  
11982 of Mortgages for Union County,  
Page 429 which Mortgage was duly  
assigned to the plaintiff, Beltway Capital,  
LLC, by Assignment of Mortgage  
dated 06/19/2009; and (2) to recover  
possession of, and concerns premises  
commonly known as 1327 SOUTH 2ND  
STREET, PLAINFIELD, NJ 07060,  
also being Lot 1 in Block 140.

If you are unable to obtain an attorney,  
you may communicate with the  
New Jersey Bar Association by calling  
732-249-5000. You may also contact  
the Lawyer Referral Service of the  
County of venue by calling 908-353-  
4715. If you cannot afford an attorney,  
you may communicate with the Legal  
Services office of the County of venue  
by calling 908-354-4340.

YOU, BRENDA CLERCENT, her heirs,  
devisees, and personal representatives,  
and her, their, or any of their  
successors in right, title and interest  
are made a party defendant to this  
foreclosure action because you executed  
Plaintiff's obligation and mortgage  
and may be liable for any deficiency,  
and are a record owner of the  
subject property and for any right, title  
and interest you may have in, to or  
against the subject property.

YOU, BIBISHEREZA ALI, MARRIED  
WOMAN, her heirs, devisees, and  
personal representatives, and her, their  
or any of their successors in right,  
title and interest are made a party  
defendant to this foreclosure action  
because you hold a judgment/mortgage  
which may be against the owner/mortgagor(s)  
and for any right, title and interest  
you may have in, to or against  
the subject property. Upon request,  
a copy of the Complaint and Amended  
Complaint, if any, will be supplied to

## PUBLIC NOTICE

you for particularity.  
File FCZ95698  
JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt  
to collect a debt,  
and any information obtained will  
be used for that purpose.  
U246919 WCN Oct. 8, 2009 (\$53.41)

### UNION COUNTY

### PUBLIC NOTICE

Notice is hereby given that bid proposals  
will be received via the Internet  
until 10:00:59 A.M. on 10/29/09  
downloaded and publicly opened and read  
from Bidders classified under N.J.S.A.  
27:7-35, et seq.; in the CONFERENCE  
ROOM-A 1st Floor F & A Building,  
New Jersey Department of Transportation,  
1035 Parkway Avenue, Trenton,  
NJ 08625, for:

Route 22 Park Avenue / Bonnie Burn  
Road Contract No. 047989040; Intersection  
Improvements; Borough of  
Watchung, Somerset County; Township  
of Scotch Plains, Union County;

Somerset and Union Counties  
Federal Project No: STP-0040(162)  
UPC NO:

DP No: 09174

Bidders are required to comply with  
the requirements of P.L. 1975, c. 127  
N.J.A.C. 17:27.

For Federal projects, Bidders must  
register with both the New Jersey  
Department of Treasury, Division of  
Revenue pursuant to N.J.S.A. 52:32-44  
AND the "Public Works Contractor  
Registration Act" N.J.S.A. 34:11-  
56.48 et seq. (P.L. 2003, c. 91) prior to  
contract execution. Appropriate proof  
of these registrations should be provided  
to NJDOT as soon as possible.

The Department, in accordance with  
Title VI Civil Rights Act of 1964, 78  
Stat. 252 U.S.C., 49 C.F.R., Parts 21  
and 23 issued pursuant to such Act,  
and Section 504 of the Rehabilitation  
Act of 1973 will afford minority business  
enterprises full opportunity to  
submit bids in response to this invitation  
and will not discriminate against  
any bidder on the grounds of race,  
color, sex, national origin, or handicap  
in the project award.

Plans, specifications, and bidding  
information for the proposed work are  
available at Bid Express website  
[www.bidx.com](http://www.bidx.com). You must subscribe  
to use this service. To subscribe, follow  
the instructions on the web site. Fees  
apply to downloading documents and  
plans and bidding access. The fee  
schedule is available on the web  
site. All fees are directly payable to  
Bid Express.



**PUBLIC NOTICE**

Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:

200 Steril Court  
Mt. Arlington, NJ  
973-770-5141  
  
Route79&Daniels Way  
Freehold, NJ  
732-308-4025  
  
1 Executive Campus Rt. 70W  
Cherry Hill, NJ  
856-486-6624  
  
New Jersey Department of  
Transportation  
Division of Procurement  
Bureau of Construction Services  
1035 Parkway Avenue  
PO Box 605  
Trenton, NJ 08625

October 8, 15, 22, 2009  
U246922 WCN (\$139.65)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09005132  
Division: CHANCERY  
Docket Number: F2301607  
County: Union  
Plaintiff: COMMERCE BANK, N.A.  
VS  
Defendant: 1386 LIBERTY AVENUE CORP., A NEW JERSEY CORPORATION, WAY OFF BROADWAY, INC., MLR FILMS INTERNATIONAL, INC. AND STATE OF NEW JERSEY  
Sale Date: 11/04/2009  
Writ of Execution: 08/14/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 1386-92 Liberty Avenue, Hillside, New Jersey  
TAX LOT # 24 BLOCK # 603  
APPROXIMATE DIMENSIONS: 105' x 98'  
NEAREST CROSS STREET: Florence Avenue  
\* Also subject to outstanding taxes in the amount of \$3,456.66 for 3rd quarter 2009 real estate taxes due as of Sept. 4, 2009  
\*\* Also subject to additional sums paid by plaintiff in the amount of \$3,270.30 (for insurance premiums for 15 months at \$218.02 per month)  
\*\*\* Also subject to additional real estate taxes paid by plaintiff listed as follows:  
10/24/08 Twp of Hillside (3rd quarter 2008) \$3,250.95  
10/24/08 Twp of Hillside (4th quarter 2008) 3,250.95  
10/31/08 Twp of Hillside (3rd & 4th quarter - remaining balance) 170.92  
4/22/09 Twp of Hillside (1st qtr 2009 delinquent taxes and 2007 and 2008 delinquent sewer) 5,161.85  
TOTAL \$11,834.67  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$570,906.58  
\*\*\*Five Hundred Seventy Thousand Nine Hundred Six and 58/100\*\*\*  
Attorney: PARKER MC CAY - ATTORNEYS  
7001 LINCOLN DRIVE WEST  
THREE GREENTREE CENTRE - P.O. BOX 974  
MARLTON, NJ 08053-0974  
(856)596-8900  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$658,257.91  
\*\*Six Hundred Fifty-Eight Thousand Two Hundred Fifty-Seven and 91/100\*\*\*  
October 8, 15, 22, 29, 2009  
U246820 UNL (\$201.88)

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004660  
Division: CHANCERY  
Docket Number: F3375308  
County: Union  
Plaintiff: INDYMAC FEDERAL BANK FSE  
VS  
Defendant: EDITH SUAREZ, MORT-

**PUBLIC NOTICE**

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERAL-CHARTERED SAVINGS BANK  
Sale Date: 10/14/2009  
Writ of Execution: 08/07/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TWP of HILLSIDE, County of Union, State of New Jersey. Commonly known as: 382 HARVARD AVE., HILLSIDE, NJ 07205.  
Tax Lot No. 17 in Block No. 704  
Dimension of Lot Approximately: 39 X 80  
Nearest Cross Street: BLOY STREET  
Beginning at a point in the southerly line of Harvard Avenue therein distant 624.00 feet easterly from the intersection of said line of Harvard Avenue with the easterly line of Bloy Street; running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF August 17, 2009: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$434,399.57\*\*\*  
Four Hundred Thirty-Four Thousand Three Hundred Ninety-Nine and 57/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$483,270.26  
\*\*\*Four Hundred Eighty-Three Thousand Two Hundred Seventy and 26/100\*\*\*  
September 17, 24, October 1, 8, 2009  
U245268 UNL (\$162.68)

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on October 1, 2009 and that said ordinance will be taken up for passage, and public hearing on October 15, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.  
By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
**ORDINANCE NO. 2283**

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-15 "PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS" OF THE CODE OF THE BOROUGH OF ROSELLE PARK (WEST GRANT AVENUE)  
Doreen Cali  
Borough Clerk  
U246946 UNL Oct. 8, 2009 (\$19.60)

**UNION**

**NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).  
This contract and the resolution authorizing it are available for public inspection in the Business Office.  
BY ORDER OF  
THE TOWNSHIP OF UNION  
BOARD OF EDUCATION  
JAMES J. DAMATO,  
BOARD SECRETARY  
Dated: September 15, 2009  
Awarded to: Potter Architects  
Services: Architectural services in connection with proposed Staff Parking Lot Repaving at Kawameeh Middle School  
Costs: Not to exceed \$6,800  
U246869 UNL Oct. 8, 2009 (\$14.70)

**PUBLIC NOTICE**

**HILLSIDE**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-37064-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: **LUISA N. KINGSLEY, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs, attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Holders of the GE-WMC Asset-Backed Pass-Through Certificates, Series 2008-1 is plaintiff, and LUISA N. KINGSLEY, et al, are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket # F-37064-09 within thirty-five (35) days after 10/08/2009 exclusive of such date, or if published after 10/08/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.  
This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/15/2006 made by Luisa N. Kingsley as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for WMC Mortgage Corp. recorded on 06/16/2006 in Book 11734 of Mortgages for Union County, Page 962 which Mortgage was duly assigned to the plaintiff, The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Holders of the GE-WMC Asset-Backed Pass-Through Certificates, Series 2008-1, by Assignment of Mortgage dated 02/09/2009; and (2) to recover possession of, and concerns premises commonly known as 16 Dod Place, Hillside, NJ 07205, also being Lot 13 in Block 1401.  
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.  
YOU, LUISA N. KINGSLEY, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File FCZ 126213  
JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.  
U246862 UNL Oct. 8, 2009 (\$48.02)  
**ROSELLE PARK**  
**BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY**  
NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on October 1, 2009 and that said ordinance will be taken up for passage, and public hearing on October 15, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.  
By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
**ORDINANCE NO. 2284**  
AN ORDINANCE AMENDING ORDINANCE NO. 2252, CHAPTER VII, SECTION 7-20 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING TRAFFIC (EAST COLFAX AVENUE AND WALNUT STREET)  
Doreen Cali  
Borough Clerk  
U246947 UNL Oct. 8, 2009 (\$19.11)

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004655  
Division: CHANCERY  
Docket Number: F574908  
County: Union  
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE HOLDERS OF BEAR STEARNS ASSET-BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE10 VS  
Defendant: LUISA BARRERA  
Sale Date: 10/14/2009  
Writ of Execution: 07/29/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TOWNSHIP of HILLSIDE, County of Union, and State of New Jersey. Commonly known as: 336 TRINITY PLACE, HILLSIDE, NJ 07205.  
Tax Lot No. 23 in Block No. 1215  
Dimension of Lot Approximately: 59 X 130  
Nearest Cross Street: SANFORD AVENUE  
BEGINNING at a point on the Westerly line of Trinity Place distant southerly 193.59 feet from the intersection of the same and the southerly line of Sanford Avenue; and from thence running  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
TAXES OPEN + PENALTY \$2,814.67  
SEWER OPEN + PENALTY \$96.00  
TOTAL AS OF August 13, 2009: \$2,910.67  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$535,969.75\*\*\*  
Five Hundred Thirty-Five Thousand Nine Hundred Sixty-Nine and 75/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$595,568.70  
\*\*\*Five Hundred Ninety-Five Thousand Five Hundred and Sixty-Eight and 70/100\*\*\*  
September 17, 24, October 1, 8, 2009  
U245272 UNL (\$170.52)

**PUBLIC NOTICE**

**HILLSIDE**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09005180  
Division: CHANCERY  
Docket Number: F3515107  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS  
Defendant: MAURO DE LIMA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.  
Sale Date: 11/04/2009  
Writ of Execution: 09/02/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey  
Premises commonly known as: 284 GERTRUDE STREET, HILLSIDE NJ 07205  
BEING KNOWN as LOT 17, BLOCK 710, on the official Tax Map of the Township of Hillside  
Dimensions: 50.00 feet x 110.00 feet x 50.00 feet x 110.00 feet  
Nearest Cross Street: Liberty Ave  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$305,237.22\*\*\*  
Three Hundred Five Thousand Two Hundred Thirty-Seven and 22/100\*\*\*  
Attorney: PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$355,370.41  
\*\*\*Three Hundred Fifty-Five Thousand Three Hundred Seventy and 41/100\*\*\*  
October 8, 15, 22, 29, 2009  
U246839 UNL (\$182.28)  
**UNION**  
**NOTICE**  
The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).  
This contract and the resolution authorizing it are available for public inspection in the Business Office.  
BY ORDER OF  
THE TOWNSHIP OF UNION  
BOARD OF EDUCATION  
JAMES J. DAMATO,  
BOARD SECRETARY  
Dated: September 15, 2009  
Awarded to: Wellness Management Services of Trinitas Hospital  
Services: Student guidance-training program as part of the district's early intervention services to improve the behavior and academic success for students at Livingston, Washington and Battle Hill Elementary Schools, Central-Five/Jefferson School and Burnet Middle School for the 2009-2010 school year  
Costs: Not to exceed \$55,000  
U246886 UNL Oct. 8, 2009 (\$17.64)  
**UNION**  
**NOTICE**  
The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).  
This contract and the resolution authorizing it are available for public inspection in the Business Office.  
BY ORDER OF  
THE TOWNSHIP OF UNION  
BOARD OF EDUCATION  
JAMES J. DAMATO,  
BOARD SECRETARY  
Dated: August 25, 2009  
Awarded to: ARAMARK Education  
Services: Food Service Management for 2009-2010 school year  
Costs: In accordance with fee schedule  
U246888 UNL Oct. 8, 2009 (\$14.21)  
BY VIRTUE OF THE ABOVE-STATE WRIT OF

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Township of Hillside, County of Union, State of New Jersey. Commonly known as: 1469 Hlawatha Avenue, Hillside NJ 07205 BEING KNOWN as LOT 1, BLOCK 313, on the official Tax Map of the Township of Hillside.

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-09005133 Division: CHANCERY Docket Number: F1154208 County: Union Plaintiff: STEEL MOUNTAIN CAPITAL (I) LLC VS Defendant: MARTA E. RODRIGUEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RITE AID CORPORATION

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 1, 2009.

PASSED ORDINANCE NO. 2279

AN ORDINANCE AMENDING LAND USE CHAPTER XL, ARTICLE XXVIII, SECTION 40-2803 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING OFF-STREET PARKING

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 1, 2009.

PASSED ORDINANCE NO. 2282

AN ORDINANCE AMENDING CHAPTER I, GENERAL PROVISION, SECTION 2-68.6 BOARD OF HEALTH OF THE CODE OF THE BOROUGH OF ROSELLE PARK

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-09004753 Division: CHANCERY Docket Number: F2244507A County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF SASCO 2007-MLN1 VS Defendant: TEOFILO LABOY, ANA L. LABOY

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 1, 2009.

PASSED ORDINANCE NO. 2281

AN ORDINANCE AMENDING ORDINANCE NO. 1796 FIXING THE SALARY OF ASSISTANT SUPERINTENDENT OF PUBLIC WORKS

KENILWORTH

BOROUGH OF KENILWORTH UNION COUNTY, NEW JERSEY

TAKE NOTICE, that on October 22, 2009 at 7:30 PM in the Municipal Building, 507 Boulevard, Kenilworth, New Jersey, a PUBLIC HEARING will be held by the Board of Adjustment of the Borough of Kenilworth for the approval of a variance for property owned by Frank Locorriere shown on the tax maps of the Borough of Kenilworth as Block 3 Lot(s) 11 located at 515 Springfield Road for permission to construct food & concession store/stand.

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09004753 Division: CHANCERY Docket Number: F2244507A County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF SASCO 2007-MLN1 VS Defendant: TEOFILO LABOY, ANA L. LABOY

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09005145 Division: CHANCERY Docket Number: F2619008 County: Union Plaintiff: INDIYMAC MORTGAGE F.S.B. VS Defendant: FELICIANO CRUZADO

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Kenilworth at a public meeting held in the Borough of Kenilworth, 507 Boulevard, Kenilworth, New Jersey on October 1, 2009.

KENILWORTH

BOROUGH OF KENILWORTH UNION COUNTY, NEW JERSEY

TAKE NOTICE, that on October 22, 2009 at 7:30 PM in the Municipal Building, 507 Boulevard, Kenilworth, New Jersey, a PUBLIC HEARING will be held by the Board of Adjustment of the Borough of Kenilworth for the approval of a variance for property owned by Frank Locorriere shown on the tax maps of the Borough of Kenilworth as Block 3 Lot(s) 11 located at 515 Springfield Road for permission to construct food & concession store/stand.

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09001038 Division: CHANCERY Docket Number: F665508 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: EDWIN MELENDEZ, FLAVIA MELENDEZ HIS WIFE

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Kenilworth at a public meeting held in the Borough of Kenilworth, 507 Boulevard, Kenilworth, New Jersey on October 1, 2009.

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09001038 Division: CHANCERY Docket Number: F665508 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: EDWIN MELENDEZ, FLAVIA MELENDEZ HIS WIFE

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Kenilworth at a public meeting held in the Borough of Kenilworth, 507 Boulevard, Kenilworth, New Jersey on October 1, 2009.

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09005140 Division: CHANCERY Docket Number: F2620807 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-7 VS Defendant: CARINE DORVIL

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Kenilworth at a public meeting held in the Borough of Kenilworth, 507 Boulevard, Kenilworth, New Jersey on October 1, 2009.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004707 Division: CHANCERY Docket Number: F1741608 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: JOSE LOPEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION; CESAR NUNEZ DURAN; WENDY C. NUNEZ, ESTATE OF HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Kenilworth at a public meeting held in the Borough of Kenilworth, 507 Boulevard, Kenilworth, New Jersey on October 1, 2009.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004707 Division: CHANCERY Docket Number: F1741608 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: JOSE LOPEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION; CESAR NUNEZ DURAN; WENDY C. NUNEZ, ESTATE OF HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Kenilworth at a public meeting held in the Borough of Kenilworth, 507 Boulevard, Kenilworth, New Jersey on October 1, 2009.



**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 316-318 South 5th Street, Elizabeth, NJ 07206 Tax Lot No.: 1197.A in Block 5 Dimensions of Lot: (Approximately) 37.50 ft x 100 ft Nearest Cross Street: Third Avenue

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**ATTN:** The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com) Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$388,110.49**  
**\*\*\*Three Hundred Eighty-Eight Thousand One Hundred Ten and 49/100\*\*\***

**Attorney:**  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XWZ-102270  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$426,845.85  
 \*\*\*Four Hundred Twenty-Six Thousand Eight Hundred Forty-Five and 85/100\*\*\*  
 September 17, 24, Oct. 1, 8, 2009  
 U245255 PRO (\$201.88)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004957  
 Division: CHANCERY  
 Docket Number: F2010408  
 County: Union  
 Plaintiff: PEAPACK-GLADSTONE BANK, AS ASSIGNEE OF SOMERSET CAPITAL, L.L.C.  
 VS  
 Defendant: LUIS NOBRE, SANDRA NOBRE, SOMERSET HILLS BANK, CHARLOTTE FLOYD, WANITA BELTON, AND SHERICA STOCKLING  
 Sale Date: 10/28/2009  
 Writ of Execution: 08/12/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The premises to be foreclosed are commonly known as: 526-528 Monroe Avenue, City of Elizabeth, County of Union, State of New Jersey. Said premises are also known as: Block 12, Lot 985  
 Approximate dimensions of premises: 150 feet X 65 feet  
 Located approximately 210 feet from the intersection of Monroe Avenue and Julia Street

A more complete legal description of said premises can be found in Deed Book 5565, Page 980.

The Sale is subject to outstanding taxes due for Tax Certificate Lien in the amount of \$2,600.00 and outstanding taxes due for third quarter taxes in the amount \$2,881.07.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**JUDGMENT AMOUNT: \$482,613.35\*\*\***  
**Four Hundred Eighty-Two Thousand Six Hundred Thirteen and 35/100\*\*\***

**Attorney:**  
**OSTROWITZ & OSTROWITZ**  
 225 GORDONS CORNER ROAD  
 MANALAPAN, NJ 07726  
 (732)446-2800  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$543,926.56  
 \*\*\*Five Hundred Forty-Three Thousand Five Hundred Twenty-Six and 56/100\*\*\*  
 October 1, 8, 15, 22, 2009  
 U246505 PRO (\$131.32)

**PUBLIC NOTICE**

**ELIZABETH**  
**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-35642-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO:  
**Maurice Castro**  
**Marcela Castro aka Marcela Mesa,**  
**and each of their heirs, devisees,**  
**and personal representatives, and**  
**his, her, their or any of their successors**  
**in right, title and interest**

**YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS.,** plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which F&G CONSTRUCTION, L.L.C. is plaintiff, and Maurice Castro, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-35642-09 within thirty-five (35) days after 10/08/2009 exclusive of such date, or if published after 10/08/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/07/2004 made by Maurice Castro and Marcela Castro as mortgagors, to F & G Construction, LLC recorded on 07/12/2004 in Book 10755 of Mortgages for Union County, Page 383; and (2) to recover possession of, and concerns premises commonly known as 852-854 Westminster Avenue, Elizabeth, NJ 07208-2209, also being Lot 1877 in Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, MAURICE CASTRO,** his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

**YOU, MARCELA CASTRO AKA MARCELA MESA,** her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

**YOU, MARCELA CASTRO AKA MARCELA MESA,** her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are further made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XCZ125419.

**JENNIFER M. PEREZ, CLERK**  
**SUPERIOR COURT OF NEW JERSEY**

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
 U246863 PRO Oct. 8, 2009 (\$56.35)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004698  
 Division: CHANCERY  
 Docket Number: F1044908  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: MARIA PEREZ HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LUIS MARTINEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, WIFE AND HUSBAND; SOVEREIGN BANK;  
 Sale Date: 10/14/2009  
 Writ of Execution: 08/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

**PUBLIC NOTICE**

available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1051-1053 Fanny Street, Elizabeth, NJ 07201 Tax Lot No.: 637 in Block 8 Dimensions of Lot: (Approximately) 42 ft x 100 ft Nearest Cross Street: Adams Avenue

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any):** NONE

**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$370,276.48\*\*\***  
**Three Hundred Seventy Thousand Two Hundred Seventy-Six and 48/100\*\*\***

**Attorney:**  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XWZ-99520  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$417,066.00  
 \*\*\*Four Hundred Seventeen Thousand Sixty-Six and 00/100\*\*\*  
 September 17, 24, Oct. 1, 8, 2009  
 U245260 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004961  
 Division: CHANCERY  
 Docket Number: F759508  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5  
 VS  
 Defendant: VICTORIA SANTANA; LONG BEACH MORTGAGE COMPANY N/K/A AMERIQUEST MORTGAGE COMPANY; KEYBANK NA;  
 Sale Date: 10/28/2009  
 Writ of Execution: 08/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 533 MARSHALL STREET, ELIZABETH, NJ 07206 Tax Lot No.: 1022 in Block 5 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: 6th Street

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any):** NONE

**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$319,993.94\*\*\***  
**Three Hundred Nineteen Thousand Nine Hundred Ninety-Three and 94/100\*\*\***

**Attorney:**  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-98571  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$398,557.77  
 \*\*\*Three Hundred Ninety-Eight Thousand Five Hundred Fifty-Seven and 77/100\*\*\*  
 October 1, 8, 15, 22, 2009  
 U246503 PRO (\$168.56)

**PUBLIC NOTICE**

**ROSELLE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004756  
 Division: CHANCERY  
 Docket Number: F3234808  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP  
 VS  
 Defendant: KEVIN L. REID, THE UNITED STATES OF AMERICA, STATE OF NEW JERSEY, PARAMOUNT PICTURES CORP, TWENTIETH CENTURY FOX FILM CORP, UNIVERSAL CITY STUDIOS LLP, WARNER BROS ENTERTAINMENT INC.  
 Sale Date: 10/21/2009  
 Writ of Execution: 08/12/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 253 WEST 5TH AVENUE, ROSELLE NJ 07203

**BEING KNOWN AS LOT 2, BLOCK 5001, on the official Tax Map of the Borough of Roselle**  
 Dimensions: 150.00 feet x 50.00 feet x 150.00 feet x 50.00 feet  
 Nearest Cross Street: Pine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien; United States of America vs. Kevin L. Reid to secretary of Housing and Urban Development, dated September 28, 2007 and recorded January 22, 2008 in mortgage Book 12396, Page 909. To secure the approximate amount of \$21,560.40.

**JUDGMENT AMOUNT: \$217,517.90\*\*\***  
**Two Hundred Seventeen Thousand Five Hundred Seventeen and 90/100\*\*\***

**Attorney:**  
**PHELAN HALLINAN & SCHMIEG, PC**  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$243,218.28  
 \*\*\*Two Hundred Forty-Three Thousand Two Hundred Eighteen and 28/100\*\*\*  
 September 24, October 1, 8, 15, 2009  
 U245731 PRO (\$209.72)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004658  
 Division: CHANCERY  
 Docket Number: F2762408  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR EQUITY ONE, INC. MORTGAGE/PASS THROUGH CERTIFICATE SERIES #2002-1  
 VS  
 Defendant: JAMES BENJAMIN AND WILLIAM HODGE  
 Sale Date: 10/14/2009  
 Writ of Execution: 07/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**NAME OF SALE:** The Bank of New York, etc. vs. James Benjamin and William Hodge  
**STREET NO.:** 700 South Park Street, Elizabeth, NJ  
**TAX LOT AND BLOCK NOS.** Lot 1245 Block 7  
**THE DIMENSIONS:** 75.00 feet x 25.00 feet  
**NO. OF FEET TO THE NEAREST CROSS STREET:** Intersection of South Park Street and Seventh Street

**PUBLIC NOTICE**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$35,285.76\*\*\***  
**Thirty-Five Thousand Two Hundred Eighty-Five and 76/100\*\*\***

**Attorney:**  
**EISENBERG, GOLD & CETTEI - COUNSELORS**  
 1040 NORTH KINGS HIGHWAY  
 STE 200  
 CHERRY HILL, NJ 08034  
 (856) 795-0351  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$39,832.92\*\*\*  
 Thirty-Nine Thousand Eight Hundred Thirty-Two and 92/100\*\*\*  
 September 17, 24, October 1, 8, 2009  
 U245274 PRO (\$119.56)

**ELIZABETH**

**SUPERIOR COURT OF NEW JERSEY**  
**CHANCERY DIVISION**  
**UNION COUNTY**  
**DOCKET NO. F-37987-09**

**NOTICE TO ABSENT DEFENDANTS**

**STATE OF NEW JERSEY TO:**  
**OPTIMO BUILDERS, INC.; ACCESS CAPITAL INC.,**

You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Marlton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which The Bank of New York Mellon fka The Bank of New York, As Trustee For The Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-OC5 Mortgage Pass-Through Certificates, Series 2006-OC5 is Plaintiff, and LAURENCE A. LEE, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after October 8, 2009, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:  
**Lawyer Referral Services: (908) 353-4715**  
**Legal Services: (908) 475-2010**

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated April 27, 2006, recorded in the Union County Clerk's Office on May 17, 2006, in Book 11691, page 0913, made by Laurence A. Lee to Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, L.L.C., and covers real estate located at 147 Pine Street, Elizabeth, New Jersey, tax lot 388A and block 1.

By Assignment of Mortgage dated July 16, 2009, Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC assigned all of its right, title and interest in and to the aforesaid Mortgage to The Bank of New York Mellon fka The Bank of New York, As Trustee For The Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-OC5 Mortgage Pass-Through Certificates, Series 2006-OC5. Said Assignment is in the process of being recorded.

**YOU, OPTIMO BUILDERS, INC.,** have been made a Defendant because of a judgment (J-034591-1990). Entered on March 27, 1990 in Monmouth County against Larry Lee and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.

**YOU, ACCESS CAPITAL INC.,** have been made a Defendant because of a judgment (J-099914-1998) Entered on January 13, 1998 in Bergen County against Lawrence Lee and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage. Dated: September 30, 2009 File 14149-1506  
 Jennifer M. Perez, Acting Clerk  
 Superior Court of New Jersey  
 U246871 PRO Oct. 8, 2009 (\$50.47)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004701  
 Division: CHANCERY  
 Docket Number: F3165607  
 County: Union  
 Plaintiff: INDIAMAC BANK, F.S.B.  
 VS  
 Defendant: ALEXIS EUCEDA; JOSE A. QUIJADA; AND JACKELINE RAMIREZ  
 Sale Date: 10/14/2009  
 Writ of Execution: 08/10/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the

**PUBLIC NOTICE**

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 28 Prospect Street, Elizabeth, NJ 07201. TAX LOT # 1007 BLOCK # 9 APPROXIMATE DIMENSIONS: 30' x 91'. NEAREST CROSS STREET: Elizabeth Avenue.

**Taxes:**  
Current through 3rd Quarter 2009\*  
\* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**JUDGMENT AMOUNT: \$500,724.00**  
\*\*\*Five Hundred Thousand Seven Hundred Twenty-Four and 00/100\*\*\*  
Attorney:  
PARKER MC CAY - ATTORNEYS  
7001 LINCOLN DRIVE WEST  
THREE GREENTREE CENTRE - P.O. BOX 974  
MARLTON, NJ 08053-0974  
(856)596-8900  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$589,119.40  
\*\*\*Five Hundred Eighty-Nine Thousand One Hundred Nineteen and 40/100\*\*\*  
September 17, 24, October 1, 8, 2009  
U245293 PRO (\$180.72)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004855  
Division: CHANCERY  
Docket Number: F3801408  
County: Union  
Plaintiff: CASALE BANK NA AS TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2006-HE5 TRUST VS  
Defendant: WILSON OCHOA LOPEZ, NAYIDER DIAZ  
Sale Date: 10/21/2009  
Writ of Execution: 08/18/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 1020 SHERIDAN AVENUE, ROSELLE, NJ 07203. Tax Lot No. 6 in Block No. 1206. Dimension of Lot Approximately: 51.33 X 90.95  
Nearest Cross Street: NEWMAN AVENUE  
**BEGINNING at a point in the westerly side line of Sheridan Avenue said point being located 163.99 feet northerly from the intersection of the said side line of Sheridan Avenue and the northerly side line of Newman Avenue, thence**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PRIOR LIENS/ENCUMBRANCES TOTAL AS OF AUGUST 27, 2009: \$ 00**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$290,328.75\*\*\***  
Two Hundred Ninety Thousand Three Hundred Twenty-Eight and 75/100\*\*\*  
Attorney:  
FEIN SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$321,815.43  
\*\*\*Three Hundred Twenty-One Thousand Eight Hundred Fifteen and 43/100\*\*\*  
September 24, October 1, 8, 15, 2009  
U245745 PRO (\$162.68)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004702  
Division: CHANCERY  
Docket Number: F3593807  
County: Union  
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OA7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA7, VS  
Defendant: BLANCY OLIVEIRA; GILNEI OLIVEIRA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC.  
Sale Date: 10/14/2009  
Writ of Execution: 08/09/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Elizabeth  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 1074 Anna Street  
**TAX LOT AND BLOCK NUMBERS:** Lot: 139.B; Block: 12 XLOT: SUBDIV (12-140)  
**DIMENSIONS:** Approximately irregular: 37.5X130  
**NEAREST CROSS STREET:** is approximately Jackson Avenue. Beginning at a point on the Southwesterly side line of Anna Street, said point being distant 45.00 feet Southeasterly from the intersection of the Southwesterly side line of Anna Street and the Southeasterly side line of Jackson Avenue, from said beginning point. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search 08/19/2009: 2008 taxes PAID IN FULL. 2009 taxes QTR 1 & QTR 2 PAID. Water Account#: 311059 to: 05/15/2009 \$399.01 OPEN + PENALTY: \$16.46 OPEN + PENALTY OWED IN ARREARS. PILOT: YEAR: 2009 (1ST QTR) \$750.00 PAID. PILOT: YEAR: 2009 (2ND QTR) \$740.00 PAID

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$462,935.09\*\*\***  
Four Hundred Sixty-Two Thousand Nine Hundred Thirty-Five and 09/100\*\*\*  
Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
FIFTH FLOOR - SUITE 560  
WEST ORANGE, NJ 07052  
(973)325-8800  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$523,950.57\*\*\*  
Five Hundred Twenty-Three Thousand Nine Hundred Fifty and 57/100\*\*\*  
September 17, 24, Oct. 1, 8, 2009  
U245452 PRO (\$199.92)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004704  
Division: CHANCERY  
Docket Number: F1228608  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS  
Defendant: ANTONIO MACEDO; SHEILA MACEDO; RED BANK VETERINARY HOSPITAL; PALISADE COLLECTION LLC  
Sale Date: 10/14/2009  
Writ of Execution: 07/08/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 914 WEST BLANCKE STREET f/k/a BLANCKE STREET, OF LINDEN, NJ 07036  
Tax Lot No.: 32 a/k/a 32, 66 & 57 in Block 356 f/k/a 1  
Dimensions of Lot: (Approximately) 103 ft x 38 ft x 88 ft x 36 ft  
Nearest Cross Street: Amon Terrace  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact

**PUBLIC NOTICE**

amounts due.  
Title Number - 100457  
Block 356 Lot 32  
The total amount due for past due taxes is \$0.  
The total amount due for lien #08-00198 is \$355.03. The lien redemption date is 9/6/09. The total amount due for SEWER is \$377.83 as of 9/6/2009.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$351,403.23\*\*\***  
Three Hundred Fifty-One Thousand Four Hundred Three and 23/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8600 XCZ-100457  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$400,875.60  
\*\*\*Four Hundred Thousand Eight Hundred Seventy-Five and 60/100\*\*\*  
September 17, 24, Oct. 1, 8, 2009  
U245258 PRO (\$180.32)

**RAHWAY**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09005182  
Division: CHANCERY  
Docket Number: F536208  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE CERTIFICATE HOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATE SERIES 2007-AHL3 VS  
Defendant: QIANA WALKER; LAMONTE E. WALKER  
Sale Date: 11/04/2009  
Writ of Execution: 04/29/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Rahway, County of Union, State of New Jersey. Premises commonly known as: 1686 WINFIELD STREET, RAHWAY NJ 07065-0000  
**BEING KNOWN as LOT 26, BLOCK 202, on the official Tax Map of the City of Rahway**  
Dimensions: 56.22ft x 57.48ft x 56.10 ft x 57.70ft  
Nearest Cross Street: West Grand Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$231,098.83\*\*\***  
Two Hundred Thirty-One Thousand Ninety-Eight and 83/100\*\*\*  
Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$273,218.43  
\*\*\*Two Hundred Seventy-Three Thousand Two Hundred Eighteen and 43/100\*\*\*  
October 8, 15, 22, 29, 2009  
U246848 PRO (\$190.12)

**PUBLIC NOTICE**

**ROSELLE**  
**NOTICE TO ABSENT DEFENDANTS**  
Docket No. : F-27455-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: JULIA A. SANDE, BENJAMIN S. OTIENO, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Beneficial New Jersey Inc., d/b/a Beneficial Mortgage Co. is plaintiff, and JULIA A. SANDE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-27455-09 within thirty-five (35) days after 10/08/2009 exclusive of such date, or if published after 10/08/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/24/2006 made by Benjamin S. Otieno and Julia A. Sande, married as mortgagors, to Beneficial New Jersey, Inc. d/b/a Beneficial Mortgage Co. recorded on 03/27/2006 in Book M11621 of Mortgages for Union County, Page 0081; and (2) to recover possession of, and concerns premises commonly known as 827 Locust Street, Roselle, NJ 07203, also being Lot 34 in Block 4201.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JULIA A. SANDE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, BENJAMIN S. OTIENO, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U246866 PRO Oct. 8, 2009 (\$49.98)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004656  
Division: CHANCERY  
Docket Number: F2963308  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC. ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2005-W1 VS  
Defendant: JOSE JAIMES; VIRGINIA REYES  
Sale Date: 10/14/2009  
Writ of Execution: 06/26/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 243 FRANKLIN STREET, ELIZABETH, NJ  
Tax Lot 406 BLOCK 2  
Dimensions of Lot: (Approximately) 26 feet wide by 100 feet long  
Nearest Cross Street: Situate on the northeasterly side of Franklin Street 249 feet from the southwesterly side of Third Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE**

**PUBLIC NOTICE**

**WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
JUDGMENT AMOUNT: \$210,512.62\*\*\*  
Two Hundred Ten Thousand Five Hundred Twelve and 62/100\*\*\*  
Attorney:  
RALPH F. CASALE & ASSOCIATES, LLC  
290 ROUTE 46 WEST  
DENVER, NJ 07834  
(973)586-2300  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$236,058.57  
\*\*\*Two Hundred Thirty-Six Thousand Fifty-Eight and 57/100\*\*\*  
September 17, 24, October 1, 8, 2009  
U245264 PRO (\$123.48)

**ROSELLE**

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff (2009-0654)

**NOTICE TO ABSENT DEFENDANTS**

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-29993-09

STATE OF NEW JERSEY TO: Michael C. Iferika, his heirs, devisees, and personal representatives and his/her, their or any of their successors in right, title and interest and Christine Iferika, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiMortgage, Inc. is Plaintiff and Michael C. Iferika and Christine Iferika, et al. are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 8, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 29, 2005, recorded on September 15, 2005, in Book 11349 at Page 488&c made by Michael C. Iferika and Christine Iferika to CitiMortgage, Inc., and concerns real estate located at 300 W. 3rd Avenue, Roselle, NJ 07203, Block 4803 Lot 10.

YOU, Michael C. Iferika, his heirs, devisees, and personal representatives and his/her, their or any of their successors in right, title and interest and Christine Iferika, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Michael C. Iferika, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Christine Iferika, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-0654

Jennifer M. Perez, Acting Clerk of the Superior Court  
U246877 PRO Oct. 8, 2009 (\$49.98)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09004812  
Division: CHANCERY  
Docket Number: F3388507  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY FOR HSJ ASSET SECURITIZATION CORPORATION 2006-OPT4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OPT4 VS  
Defendant: LESTER THOMAS, JACQUELINE THOMAS, HIS WIFE  
Sale Date: 10/21/2009  
Writ of Execution: 07/29/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J.,



PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004826
Division: CHANCERY
Docket Number: F2760008
County: Union
Plaintiff: INDYMAC BANK F.S.B. VS
Defendant: ALIPIO BELLO FILHO

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$457,809.97
Four Hundred Fifty-Seven Thousand Eight Hundred Nine and 97/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005186
Division: CHANCERY
Docket Number: F2489608
County: Union
Plaintiff: CITIMORTGAGE, INC. VS
Defendant: LISSETTE LOPEZ; MILDRED RODRIGUEZ; UNITED STATES OF AMERICA

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$230,694.35
Two Hundred Thirty Thousand Six Hundred Ninety-Four and 35/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004736
Division: CHANCERY
Docket Number: F2015008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: RALPH RODRIGUEZ AND KEVIN RYAN, TENANT

PUBLIC NOTICE

SEWER CHARGES IS THE AGGREGATE SUM OF \$284.45. SUBJECT TO NUMEROUS PRIOR JUDGMENTS AGAINST RALPH RODRIGUEZ DOCKETED PRIOR TO THE DATE OF POLICY, WHICH CAN BE FURTHER PROVIDED, AWAITING POSSIBLE INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID JUDGMENTS.

SHERIFF'S SALE
Sheriff's File Number: CH-09005186
Division: CHANCERY
Docket Number: F2245508B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE VS
Defendant: RAMI BUSTAMI; BANK OF AMERICA, N.A.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$285,787.00
Two Hundred Eighty-Five Thousand Seven Hundred Eighty-Seven and 00/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09004654
Division: CHANCERY
Docket Number: F2212308
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: JOSE MARTE; NOHEMI MARTE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$436,702.35
Four Hundred Thirty-Five Thousand Seven Hundred Two and 35/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004909
Division: CHANCERY
Docket Number: F532708
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW VS
Defendant: ADALYS HERNANDEZ, PEDRO HERNANDEZ, CAMDEN COUNTY BOARD OF SOCIAL SERVICES, HUDSON COUNTY WELFARE BOARD

PUBLIC NOTICE

further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

SHERIFF'S SALE
Sheriff's File Number: CH-09005183
Division: CHANCERY
Docket Number: F2440608
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2 VS
Defendant: JOQUIM VIEIRA, NEW CENTURY MORTGAGE CORPORATION

JUDGMENT AMOUNT: \$546,403.96
Five Hundred Forty-Six Thousand Four Hundred Three and 96/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500





**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09005181  
 Division: CHANCERY  
 Docket Number: F2191708  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-25 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-25  
 VS  
 Defendant: ELAINE MENDONCA, DIVINO MENDONCA  
 Sale Date: 11/04/2009  
 Writ of Execution: 09/02/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 215 MONSIGNOR KEMEZIS PLACE, ELIZABETH NJ 07208-2140  
 BEING KNOWN as LOT 964, BLOCK 1 on the official Tax Map of the City of Elizabeth  
 Dimensions: 91.58 feet x 29.00 feet x 106.05 feet x 32.41 feet  
 Nearest Cross Street: Trumbull Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$552,223.36\*\*\***  
 Four Hundred Fifty-Two Thousand Two Hundred Twenty-Three and 36/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$642,718.37  
 \*\*\*Six Hundred Forty-Two Thousand Seven Hundred Eighteen and 37/100\*\*\*  
 October 8, 15, 22, 29, 2009  
 U246878 PRO (\$188.16)

**RAHWAY**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004732  
 Division: CHANCERY  
 Docket Number: F999008A  
 County: Union  
 Plaintiff: CHASE HOME FINANCE LLC  
 VS  
 Defendant: LIDUVINA ALVAREZ  
 Sale Date: 10/14/2009  
 Writ of Execution: 10/02/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Rahway, County of Union, State of New Jersey  
 Premises commonly known as: 384 RALEIGH ROAD, RAHWAY NJ 07065-0000  
 BEING KNOWN as LOT 38, BLOCK 261, on the official Tax Map of the City of Rahway  
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet  
 Nearest Cross Street: Whittier Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**PUBLIC NOTICE**

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$128,437.63\*\*\***  
 One Hundred Twenty-Eight Thousand Four Hundred Thirty-Seven and 53/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$152,471.68  
 \*\*\*One Hundred Fifty-Two Thousand Four Hundred Seventy-One and 68/100\*\*\*  
 September 17, 24, October 1, 8, 2009  
 U245320 PRO (\$176.40)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004990  
 Division: CHANCERY  
 Docket Number: F2627508  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST 2004-2  
 VS  
 Defendant: MARINO TORRES, CRISTOBALINA TORRES, BANK OF AMERICA, N.A.  
 Sale Date: 10/28/2009  
 Writ of Execution: 08/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey  
 Premises commonly known as: 305 EAST 3RD AVENUE, ROSELLE NJ 07203  
 BEING KNOWN as LOT 12, BLOCK 1702, on the official Tax Map of the Borough of Roselle  
 Dimensions: 140.00 feet x 50.00 feet x 140.00 feet x 50.00 feet  
 Nearest Cross Street: Chandler Ave  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$298,893.88\*\*\***  
 Two Hundred Ninety-Eight Thousand Eight Hundred Ninety-Three and 88/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$330,778.59  
 \*\*\*Three Hundred Thirty Thousand Seven Hundred Seventy-Eight and 59/100\*\*\*  
 October 1, 8, 15, 22, 2009  
 U246498 PRO (\$186.20)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004699  
 Division: CHANCERY  
 Docket Number: F130708  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CWABS, INC. ASSET-BACKED CERTIFICATES,  
 VS  
 Defendant: JEFFREY A. JOHNSON AND TERRI JOHNSON, WIFE OF JEFFREY A. JOHNSON AND BARBARA JOHNSON AND STATE OF NEW JERSEY, AND MORRISTOWN MEMORIAL HOSPITAL AND ORTHOPAEDIC ASSOCIATES, P.A. AND JAN R. SORIANO, M.D., AND AAA AIR PAGE, AND WARNER INSURANCE SYSTEMS, ON BEHALF OF ARTHUR BROOKINS, AND MC GAHN FRISS FRANKS & TRIPICAN N/K/A LAW OFFICES OF CAR N. TRIPICIAN, AND COUNTY OF MONMOUTH, AND ADAMAR OF NEW JERSEY, AND COUNTY OF MERCER AND PUBLIC SERVICE ELECTRIC AND GAS COMPANY ET AL.  
 Sale Date: 10/14/2009  
 Writ of Execution: 01/22/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Linden City in the County of Union, and State of New Jersey Commonly known as 1026 E. Blancke St., Linden, NJ 07036; Tax Lot No. 13 in Block No. 98  
 Dimensions of Lot: (Approximately) 40 feet wide by 95 feet long  
 Nearest Cross Street: Carnegie Street  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$403,338.89\*\*\***  
 Four Hundred Three Thousand Three Hundred Thirty-Eight and 89/100\*\*\*  
 Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS MELLON INDEPENDENCE CENTER - SUITE 5000 701 MARKET STREET PHILADELPHIA, PA 19106 (215)627-1322  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$464,022.28\*\*\*  
 Four Hundred Sixty-Four Thousand Twenty-Two and 28/100\*\*\*  
 September 17, 24, October 1, 8, 2009  
 U245278 PRO (\$176.40)

**PUBLIC NOTICE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004849  
 Division: CHANCERY  
 Docket Number: F2136207A  
 County: Union  
 Plaintiff: INDYMAC BANK, FSB  
 VS  
 Defendant: MANUEL RAMOS; MARY RAMOS, HIS WIFE; LANCASTER MORTGAGE BANKERS;  
 Sale Date: 10/21/2009  
 Writ of Execution: 08/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of UNION, State of New Jersey.  
 Commonly known as: 364 MORRIS AVENUE, ELIZABETH, NJ 07201  
 Tax Lot No.: 11 in Block 766  
 Dimensions of Lot: (Approximately) 41 ft x 5 ft  
 Nearest Cross Street: Sayre Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due.  
 Prior Mortgage and Judgments(if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$402,366.93\*\*\***  
 Four Hundred Two Thousand Three Hundred Sixty-Six and 93/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-89838  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$488,450.96\*\*\*  
 Four Hundred Eighty-Eight Thousand Four Hundred Fifty and 99/100\*\*\*  
 September 24, Oct. 1, 8, 15, 2009  
 U245715 PRO (\$123.48)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004904  
 Division: CHANCERY  
 Docket Number: F2357308  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1  
 VS  
 Defendant: MARCOS SILVA; AMELIA SILVA; STATE OF NEW JERSEY  
 Sale Date: 10/21/2009  
 Writ of Execution: 08/19/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey  
 Commonly known as: 301 Washington Avenue, Elizabeth, NJ 07202  
 Tax Lot No.: 1542 in Block 6  
 Dimensions of Lot: (Approximately) 100 ft x 25 ft  
 Nearest Cross Street: South Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09005187  
 Division: CHANCERY  
 Docket Number: F4090708  
 County: Union  
 Plaintiff: GMAC MORTGAGE, LLC  
 VS  
 Defendant: TERESA LOPES; ROBSON LOPES; JOSE ROBERTO LOPES; CALUXA BARTO LOPES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 11/04/2009  
 Writ of Execution: 09/01/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 533-535 LIVINGSTON STREET, ELIZABETH NJ 07206  
 BEING KNOWN as LOT 690.B, BLOCK 3, on the official Tax Map of the City of Elizabeth  
 Dimensions: 100.00 ft x 28.00 ft x 100.00 ft x 28.00 ft  
 Nearest Cross Street: Fifth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$411,283.70\*\*\***  
 Four Hundred Eleven Thousand Two Hundred Eighty-Three and 70/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$457,757.36  
 \*\*\*Four Hundred Fifty-Seven Thousand Seven Hundred Fifty-Seven and 36/100\*\*\*  
 October 8, 15, 22, 29, 2009  
 U246851 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004904  
 Division: CHANCERY  
 Docket Number: F2357308  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1  
 VS  
 Defendant: MARCOS SILVA; AMELIA SILVA; STATE OF NEW JERSEY  
 Sale Date: 10/21/2009  
 Writ of Execution: 08/19/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey  
 Commonly known as: 301 Washington Avenue, Elizabeth, NJ 07202  
 Tax Lot No.: 1542 in Block 6  
 Dimensions of Lot: (Approximately) 100 ft x 25 ft  
 Nearest Cross Street: South Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

**PUBLIC NOTICE**

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-219203-2002, Judgment #DJ-303619-2002, Judgment #PD-211070-2003  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$491,570.83\*\*\***  
 Four Hundred Ninety-One Thousand Five Hundred Seventy and 83/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-104666  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$538,348.43\*\*\*  
 Five Hundred Thirty-Eight Thousand Three Hundred Forty-Eight and 43/100\*\*\*  
 September 24, Oct. 1, 8, 15, 2009  
 U245721 PRO (\$174.44)

**LINDEN**

**NOTICE TO ABSENT DEFENDANTS**  
 Docket No.: F-21127-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO: SHANDA C. BARNETT, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 908-233-8500, an Answer to the Complaint filed in a civil action in which Aurora Loan Services, LLC is plaintiff, and SHANDA C. BARNETT et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-21127-09 within thirty-five (35) days after 10/08/2009 exclusive of such date, or if published after 10/08/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/29/2006 made by Shanda C. Barnett as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona recorded on 12/13/2006 in Book M11972 of Mortgages for Union County, Page 0509 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 01/12/2009; and (2) to recover possession of, and concerns premises commonly known as 823 Union Street, Linden, NJ 07036, also being Lot 17 in Block 11B.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-949-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SHANDA C. BARNETT, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
 File XCZ114447

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.  
 U246928 PRO Oct. 8, 2009 (\$45.57)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004824  
 Division: CHANCERY  
 Docket Number: F1912108  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0A19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A19  
 VS

PUBLIC NOTICE

Defendant: MEE-TIN LING, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND KCIA MILLER
Sale Date: 10/21/2009
Writ of Execution: 08/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005120
Division: CHANCERY
Docket Number: F2526008
County: Union
Plaintiff: TUTHILL FINANCE, L.P.
VS
Defendant: JOSE A. RAMOS AND MARIA C. RAMOS, HIS WIFE, SANDRA SEGOVIA, YUDELKA MOSQUEA AND CREATIVE DEVELOPMENT, LLC
Sale Date: 10/28/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09005228
Division: CHANCERY
Docket Number: F1038408A
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: INGRID ADAMS; GENEVIEVE JOSHUA; MICHAEL C. RUTHERFORD
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE BOARD OF HEALTH AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE BOARD OF HEALTH FOR 2009.
BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF LINDEN:
THAT, the Regular Meetings of the Board of Health will be held in the Board of Health Office, City Hall, North Wood Avenue, Linden, New Jersey. All meetings shall be held on the dates listed below and convened at 7:00 p.m., or as soon thereafter as the Board of Health assembles. Those meetings marked with an asterisk (\*) have been amended:
January 20, 2009 (Organization & Regular Meeting)
February 17, 2009
March 17, 2009
April 14, 2009
May 19, 2009
June 16, 2009
September 15, 2009
November 9, 2009 (Monday)
December 15, 2009
BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2009 shall be governed by the Robert's Rules of Order and the Open Public Meetings Act, Chapter 231, P.L. 1975.
PASSED: September 15, 2009
APPROVED: September 15, 2009
Harry Hergenhan
PRESIDENT
ATTEST:
Sandra K. Darrar
SECRETARY
U246904 PRO Oct. 8, 2009 (\$24.99)

PUBLIC NOTICE

ROSELLE
POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-2359)
NOTICE TO ABSENT DEFENDANTS
Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-40799-09
STATE OF NEW JERSEY TO:
Mark Martin, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Aurora Loan Services, LLC is Plaintiff and Mark Martin et al. are Defendants pending in the Superior Court of New Jersey, within thirty-five (35) days after October 8, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated February 28, 2007, recorded on March 13, 2007, in Book 12081 at Page 176&c made by Mark Martin to Mortgage Electronic Registration Systems, Inc., as nominee for Lighthouse Mortgage Service Company, Inc. and duly assigned to plaintiff, Aurora Loan Services, LLC, and concerns real estate located at 623 Spruce Street, Roselle, NJ 07203, Block 2004 Lot 34.
YOU, Mark Martin, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore does not know whether he/she is living or dead, and therefore names as defendants Mark Martin, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.
You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340; Lawyer Referral (908) 353-4715.
Jennifer M. Perez, Acting Clerk of the Superior Court
U246884 PRO Oct. 8, 2009 (\$45.57)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004907
Division: CHANCERY
Docket Number: F4403208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: MARIA R. VASQUEZ AND HUMBERTO VASQUEZ
Sale Date: 10/21/2009
Writ of Execution: 08/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 1068 BOND STREET, ELIZABETH NJ 07201-1474
BEING KNOWN AS LOT 172, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 115.50ft x 25.01ft x 116.50ft x 25.00ft
Nearest Cross Street: Catherine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$380,903.59\*\*\*
Three Hundred Eighty Thousand Nine Hundred Three and 59/100\*\*\*
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,390.31
\*\*\*Four Hundred Thirty-Five Thousand Three Hundred Ninety and 31/100\*\*\*
September 24, October 1, 8, 15, 2009
U245723 PRO (\$178.36)
ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-09004983
Division: CHANCERY
Docket Number: F2372708
County: Union
Plaintiff: HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2007-2
VS
Defendant: WILLERMINE EXILUS
Sale Date: 10/28/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH of ROSELLE, in the County of UNION, and the State of New Jersey.
Tax Lot: 17, BLOCK 3902
COMMONLY KNOWN AS 314 CHESTNUT STREET, ROSELLE, NEW JERSEY 07203
Dimensions of the Lot are (Approximately) 75.00 feet wide by 180.00 feet long.
Nearest Cross Street: Situated on the WESTERLY side of CHESTNUT STREET, 150.00 feet from the SOUTHERLY side of WEST THIRD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$360,700.43\*\*\*
Three Hundred Sixty Thousand Seven Hundred and 43/100\*\*\*
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: 413,885.41\*\*\*
Four Hundred Thirteen Thousand Eight Hundred Eighty-Five and 41/100\*\*\*
October 1, 8, 15, 22, 2009
U246495 PRO (\$178.36)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004814
Division: CHANCERY
Docket Number: F3733608
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: JOSE JAIMEZ; VIRGINIA JAIMEZ, WIFE OF JOSE JAIMEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. N/K/A HOMECON-

PUBLIC NOTICE

INGS FINANCIAL, LLC
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 32 MONMOUTH RD, ELIZABETH, NJ 07208
Tax Lot No.: 1418 in Block 10
Dimensions of Lot: (Approximately) 45.93 ft x 150.11 ft
Nearest Cross Street: Park Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$433,379.76\*\*\*
Four Hundred Thirty-Three Thousand Three Hundred Seventy-Nine and 76/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 KCZ-109303
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,440.77
\*\*\*Four Hundred Seventy-Seven Thousand Four Hundred Forty and 77/100\*\*\*
September 24, Oct. 1, 8, 15, 2009
U245714 PRO (\$168.60)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004819
Division: CHANCERY
Docket Number: F3329008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: LUIS OVIDIO, SANDRA CARRER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 925 Anna Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 190
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: Spring Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$333,916.20\*\*\*
Three Hundred Thirty-Three Thousand Nine Hundred Sixteen and 20/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,095.61
\*\*\*Three Hundred Seventy-One Thousand Ninety-Five and 61/100\*\*\*
September 24, October 1, 8, 15, 2009
U245795 PRO (\$147.00)



PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09005188
Division: CHANCERY
Docket Number: F2964407
County: Union
Plaintiff: SAXON MORTGAGE SERVICES, INC.
VS
Defendant: BASEM JAMIL ABDEL RUHMAN; SAMAR MASOUD
Sale Date: 11/04/2009
Writ of Execution: 09/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$416,383.64\*\*\*
Four Hundred Sixteen Thousand Three Hundred Eighty-Three and 64/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105449
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$458,459.38
\*\*\*Four Hundred Fifty-Eight Thousand Four Hundred Fifty-Nine and 38/100\*\*\*
September 24, Oct. 1, 8, 15, 2009
U245713 PRO (\$156.80)

PUBLIC NOTICE

beth, NJ 07201
TAX LOT # 1259J, BLOCK # 11
NEAREST CROSS STREET: Whitehead Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/ Homeowner Association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
\*The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$425,070.64\*\*\*
Four Hundred Twenty-Five Thousand Seventy and 64/100\*\*\*
Attorney: MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: 493,168.76\*\*\*
Four Hundred Ninety-Three Thousand One Hundred Sixty-Eight and 76/100\*\*\*
October 1, 8, 15, 22, 2009
U246504 PRO (\$164.64)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004669
Division: CHANCERY
Docket Number: F3773808
County: Union
Plaintiff: RESIDENTIAL FUNDING COMPANY LLC FKA RESIDENTIAL FUNDING CORPORATION
VS
Defendant: ALMA LUZ CONTRERAS; SOVEREIGN BANK
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
\*Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 562 FIRST AVENUE, ELIZABETH NJ 07206
BEING KNOWN as LOT 435, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 43.70 feet x 97.39 feet x 52.00 feet
Nearest Cross Street: Palmer Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.
JUDGMENT AMOUNT: \$441,042.76\*\*\*
Four Hundred Forty-One Thousand Forty-Two and 76/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$490,700.98
\*\*\*Four Hundred Ninety Thousand Seven Hundred and 98/100\*\*\*
September 17, 24, October 1, 8, 2009
U245325 PRO (\$178.36)

PUBLIC NOTICE

claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$228,431.18
\*\*\*Two Hundred Twenty-Eight Thousand Four Hundred Thirty-One and 18/100\*\*\*
Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,131.60
\*\*\*Two Hundred Fifty-Two Thousand One Hundred Thirty-One and 60/100\*\*\*
October 8, 15, 22, 29, 2009
U246835 PRO (\$172.48)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004749
Division: CHANCERY
Docket Number: F2565408
County: Union
Plaintiff: WASHINGTON MUTUAL BANK
VS
Defendant: ANTONIO F. HASS; ARIANE DE ARRUDA; JP MORGAN CHASE BANK, NA.
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 651 COURT STREET, ELIZABETH, NJ 07206
Tax Lot No.: 109 in Block 7
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Seventh Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004959
Division: CHANCERY
Docket Number: F2281406
County: Union
Plaintiff: FREMONT INVESTMENT & LOAN
VS
Defendant: DAVID ARTIAGA; ET ALS.
Sale Date: 10/28/2009
Writ of Execution: 04/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 566-568 Pennsylvania Avenue, Eliza-

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09004989
Division: CHANCERY
Docket Number: F2050008
County: Union
Plaintiff: COUNTRYWIDE BANK, FSB
VS
Defendant: MANUEL LEMACHE
Sale Date: 10/28/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
\*Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1033 KILSYTH ROAD, ELIZABETH NJ 07208-2900
BEING KNOWN as LOT 522, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: 122.50 feet x 38.00 feet x 122.50 feet x 38.00 feet
Nearest Cross Street: Virginia Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.
JUDGMENT AMOUNT: \$588,453.28\*\*\*
Five Hundred Eighty-Eight Thousand Four Hundred Fifty-Three and 28/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$655,668.65
\*\*\*Six Hundred Fifty-Five Thousand Six Hundred Sixty-Eight and 65/100\*\*\*
October 1, 8, 15, 22, 2009
U246497 PRO (\$174.44)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09005239
Division: CHANCERY
Docket Number: F1234208
County: Union
Plaintiff: TRIBECA LENDING CORPORATION, VS
Defendant: OMAR JULIUS AND NIA JULIUS, HIS WIFE; UNION COUNTY BOARD OF SOCIAL SERVICES, AND JUHEE GUPTA MD PC.
Sale Date: 11/04/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1113 Lincoln Street, Linden, NJ 07036
TAX LOT # 3 BLOCK # 11B
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Union Street
Taxes: 4th Quarter 2008 through 1st Quarter 2009 (w/interest through 4/30/09) = \$2,133.59\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004833
Division: CHANCERY
Docket Number: F1833408
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES
VS
Defendant: TONY FORSON, CHRISTINA NKANSAH, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR D
Sale Date: 10/21/2009
Writ of Execution: 08/19/2009
By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1057 Bond Street TAX BLOCK AND LOT: BLOCK: 12 LOT: 188 DIMENSIONS OF LOT: 25' x 100' NEAREST CROSS STREET: 75' from Catherine Street SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$444,651.92\*\*\* Four Hundred Forty-Four Thousand Six Hundred Fifty-One and 92/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$506,327.04\*\*\* Five Hundred Six Thousand Three Hundred Twenty-Seven and 04/100\*\*\* September 24, October 1, 8, 15, 2009 U245793 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004952 Division: CHANCERY Docket Number: F2059308 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2006 MASTR ASSET BACKED SECURITIES TRUST 2006 WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006 WMC1 VS Defendant: ANTONIO MAINATO HANOVER INSURANCE CO SUBROGEE MANUEL ALMEIDA; STATE OF NEW JERSEY Sale Date: 10/28/2009 Writ of Execution: 08/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 124 ALTON ST, ELIZABETH, NJ 07208 Tax Lot No.: 31 in Block 10 Dimensions of Lot: (Approximately) 35 ft x 100 ft Nearest Cross Street: Canton Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$446,612.88\*\*\* Four Hundred Forty-Six Thousand Six Hundred Twelve and 88/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-103367 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$489,727.43 \*\*\*Four Hundred Eighty-Nine Thousand Seven Hundred Twenty-Seven and 43/100\*\*\* October 1, 8, 15, 22, 2009 U246500 PRO (\$174.44)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09005190 Division: CHANCERY Docket Number: F2001708 County: Union Plaintiff: THE BANK OF NEW YORK VS Defendant: EVANGELINE CORDERO Sale Date: 11/04/2009 Writ of Execution: 09/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 455 LIVINGSTON STREET, ELIZABETH NJ 07206-1321 BEING KNOWN as LOT 3, BLOCK 684.A, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: First Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$507,644.32\*\*\* Five Hundred Seven Thousand Six Hundred Forty-Four and 32/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$569,886.29 \*\*\*Five Hundred Sixty-Nine Thousand Eight Hundred Eighty-Six and 29/100\*\*\* October 8, 15, 22, 29, 2009 U246852 PRO (\$174.44)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on October 26, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Richard Gerbery #1101: cartons, TV, lamps; Mark Humes #2176: bags; Antony Kirksey #2045: cartons, clothes, lamp; Jamila Green #1157: cartons, bedding, furniture; Henry L. Cook #1135: records, TVs, cartons; Christine Wah #5020: furniture; Teresa Victoria Stevenson #3224: TV, cartons, furniture; Rosemarie Rodriguez #2108: cartons, TVs; Joseph Fullman #2162: bags, TV, furniture; Eunice Williams #2071: bike, cartons, desk; Yuzza Henderson #3274: table; furniture, cartons, bags; David Clark #2146: cartons, totes, furniture; Pablo Perdomo #3240: cartons, bike, furniture; Ralph Brinkley #7022: bags, cartons; Leighak Gregory Grandt #2063: books, table, chairs; Cheryl L. Smith #2041: bags, cartons, furniture; Virginmina Rivera #4013: cartons, bags, furniture; Gina M. Cordero #3067: chairs, table, cartons; Jeffrey F. Sanpedro #2234: cartons, TV, furniture; Lidya M. Radin #3120: totes, bags, furniture; Eduardo Plaza #1012: toolboxes, washer, cartons; Carmen Tirado #2092: cartons, lamps, bike; Chaka L. Barker #4031: cartons, tires, helmet; John W. Lewis #6033: cartons, bedding, bags; Raymond H. Rose #2006: cartons, bins, toys; Loraine P. Foster #3165: cartons, furniture; Lamont G. Jones #2218: cartons, bike, lamp; Baldwin Davis #1198: cartons, tables; Amos Harris #3091: cartons, clothes, toys; Amanda Baker #1147: TV, totes, furniture. Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. October 1, 8, 2009 U246509 PRO (\$54.88)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-08006905 Division: CHANCERY Docket Number: F2940507 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: IBAN LEMACHE, MONICA GOMEZ, H/W, PNC BANK Sale Date: 10/21/2009 Writ of Execution: 10/27/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of Union and State of New Jersey. Commonly known as: 901-905 PARK AVE, ELIZABETH, NJ 07208 Tax Lot No. 1678.A in Block No. 10 Dimension of Lot Approximately: 128.30X110.50 IRR Nearest Cross Street: EDGEWOOD ROAD Known and designated as Lot 6 in Block 48 as shown on a certain map entitled "Map of the Old Colony Land Co., Emora, Union County, New Jersey, made by Oswald L. P. Meyer, Surveyor, Elizabeth, New Jersey, 1902" filed in the Office of the Register of Union County, State of New Jersey, June 6, 1905 as Filed Map No. 41B. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES PNC BANK \$80,000.00 2009 3RD QTR TAXES OPEN \$2,211.88

TOTAL AS OF AUGUST 29, 2009: \$82,211.88 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$399,734.23\*\*\* Three Hundred Ninety-Nine Thousand Seven Hundred Thirty-Four and 23/100\*\*\* Attorney: ELEN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$475,280.70 \*\*\*Four Hundred Seventy-Five Thousand Two Hundred Eighty and 70/100\*\*\* September 24, October 1, 8, 15, 2009 U245736 PRO (\$174.44)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004845, CH-09004960 Division: CHANCERY Docket Number: F2186007B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2007-HE6 VS Defendant: VICTORIO LONTOC; MRS. VICTORIO LONTOC, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JC PENNY COMPANY, INC. Sale Date: 10/28/2009 Writ of Execution: 01/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 736 Riverbend Drive, Linden NJ 07036 BEING KNOWN as LOT 7, BLOCK 404, on the official Tax Map of the City of Linden Dimensions: 63.00ft x 125.00ft x 53.50ft x 125.00ft Nearest Cross Street: Stiles Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record

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and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$730,908.28\*\*\* Seven Hundred Thirty Thousand Nine Hundred Eight and 23/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$876,412.94 \*\*\*Eight Hundred Seventy-Six Thousand Four Hundred Twelve and 94/100\*\*\* October 1, 8, 15, 22, 2009 U246496 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004739 Division: CHANCERY Docket Number: F3583708 County: Union Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS ALTERNATIVE LOAN TRUST 2007-8CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8CB VS Defendant: JAMES F. DELGADO; CRYSTAL RAMIREZ, TENANT; STATE OF NEW JERSEY Sale Date: 10/14/2009 Writ of Execution: 08/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 702 3rd Avenue, Elizabeth, NJ 07202 TAX LOT # 1317 BLOCK # 9 APPROXIMATE DIMENSIONS: 25' x 105' NEAREST CROSS STREET: South Seventh Street Taxes: Current through 3rd Quarter 2009\* Plus Interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$433,581.32 \*\*\*Four Hundred Thirty-Three Thousand Five Hundred Eighty-One and 32/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$479,407.34 \*\*\*Four Hundred Seventy-Nine Thousand Four Hundred Seven and 34/100\*\*\* September 17, 24, October 1, 8, 2009 U245300 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004944 Division: CHANCERY Docket Number: F3620208 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: SANTOS ALIZAMA; CLAUDIA E MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SPECIALIZED LOAN SERVICING LLC; Sale Date: 10/28/2009 Writ of Execution: 08/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in

PUBLIC NOTICE

the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 642 S PARK ST, ELIZABETH, NJ 07206 Tax Lot No.: 1238 in Block 7 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Sixth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$432,977.80\*\*\* Four Hundred Thirty-Two Thousand Nine Hundred Seventy-Seven and 80/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-106308 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$476,904.39\*\*\* Four Hundred, Seventy-Six Thousand Nine Hundred Four and 39/100\*\*\* October 1, 8, 15, 22, 2009 U246499 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004945 Division: CHANCERY Docket Number: F1880807 County: Union Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-7 VS Defendant: MESTRES MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HSBC MORTGAGE CORPORATION USA; Sale Date: 10/28/2009 Writ of Execution: 08/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 831 GARDEN ST, ELIZABETH, NJ 07202 Tax Lot No.: 530 in Block 4 Dimensions of Lot: (Approximately) 35 ft x 200 ft Nearest Cross Street: Grier Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$329,680.09\*\*\* Three Hundred Twenty-Nine Thousand Six Hundred Eighty and 09/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-88972 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$363,376.48 \*\*\*Three Hundred Sixty-Three Thousand Three Hundred Seventy-Six and 48/100\*\*\* October 1, 8, 15, 22, 2009 U246501 PRO (\$172.48)



**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004951  
 Division: CHANCERY  
 Docket Number: F2118708  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: ROBERTO J. RAFAEL;  
 ANA BADILLA  
 Sale Date: 10/28/2009  
 Writ of Execution: 04/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:  
**Lot: 539; Block: 3** on the Tax Map of the City of Elizabeth  
**Nearest Cross Street:**  
**Approximate Dimensions: 100.00ft x 25.00ft x 100.00ft x 25.00ft**  
 Being more commonly known as:  
**416 Fulton Street**  
**Elizabeth, NJ 07206**  
 Pursuant to a municipal tax search dated June 10, 2009  
**Subject to:**  
 1st quarter 2009 taxes \$24.06 open + interest  
 2nd quarter 2009 taxes \$750.57 open + interest  
 3rd quarter 2009 taxes  
 Water: 6/23/09 \$60.14 open + penalty lien.  
 2007 3rd party sewer lien cert no. 07-00093 sold on 6/2/08 to Keith Manns in the amount of \$605.30  
 2008 3rd party water/sewer lien cert no. 08-00092 sold on 6/01/09 to US Bank CUST CTS Capital LLC in the amount of \$638.09  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$382,147.96\*\*\***  
**Three Hundred Eighty-Two Thousand One Hundred Forty-Seven and 96/100\*\*\***  
 Attorney:  
 HILL WALLACK LLP  
 202 CARNEGIE CENTER  
 CN 5226  
 PRINCETON, NJ 08543-5226  
 (609)924-0808  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$447,644.13  
 \*\*\*Four Hundred Forty-Seven Thousand Six Hundred Forty-Four and 13/100\*\*\*  
 October 1, 8, 15, 22, 2009  
 U246507 PRO (\$172.48)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09004958  
 Division: CHANCERY  
 Docket Number: F732408  
 County: Union  
 Plaintiff: WASHINGTON MUTUAL BANK  
 VS  
 Defendant: LUZAVIR POLI, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 10/28/2009  
 Writ of Execution: 08/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 946-948 Olive Street, Elizabeth, NJ 07201  
 Tax Lot No.: 1426 in Block 8  
 Dimensions of Lot: (Approximately) 50 ft x 150 ft  
 Nearest Cross Street: Spring Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

**PUBLIC NOTICE**

Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$541,017.99\*\*\***  
**Five Hundred Forty-One Thousand Seventeen and 99/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-98434  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$591,404.93  
 \*\*\*Five Hundred Ninety-One Thousand Four Hundred Four and 93/100\*\*\*  
 October 1, 8, 15, 22, 2009  
 U246502 PRO (\$164.64)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09005242  
 Division: CHANCERY  
 Docket Number: F3390708  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2007-HE4 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-HE4  
 VS  
 Defendant: DONNA BOBO-JEFFERSON  
 Sale Date: 11/04/2009  
 Writ of Execution: 06/11/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
 1140 Dill Avenue, Linden, NJ 07036  
**TAX LOT # 5, BLOCK # 76**  
**APPROXIMATE DIMENSIONS:** 40' x 100'  
**NEAREST CROSS STREET:** Peter Street  
**Taxes:**  
 Current through 3rd Quarter 2009\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$316,544.88**  
**\*\*\*Three Hundred Sixteen Thousand Five Hundred Forty-Four and 88/100\*\*\***  
 Attorney:  
 PARKER MC CAY - ATTORNEYS  
 7001 LINCOLN DRIVE WEST  
 THREE GREENTREE CENTRE - P.O. BOX 974  
 MARLTON, NJ 08053-0974  
 (856)596-8900  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$351,997.47  
 \*\*\*Three Hundred Fifty-One Thousand Nine Hundred Ninety-Seven and 47/100\*\*\*  
 October 8, 15, 22, 29, 2009  
 U246834 PRO (\$172.48)

**ELIZABETH**

**NOTICE OF ADOPTION OF BOND ORDINANCE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the bond ordinance published herewith has been finally adopted by the City Council of the City of Elizabeth, in the County of Union, New Jersey on October 6, 2009, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.  
 Joseph D. Bodek, City Clerk

**ORDINANCE NO. 4071**

**AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE GUARANTY OF NOT EXCEEDING \$21,500,000 AGGREGATE PRINCIPAL AMOUNT OF PROJECT REVENUE BONDS, SERIES 2009 B (ELIZABETHTOWN PLAZA REDEVELOPMENT PROJECT) OF PACE QALICB,**

**PUBLIC NOTICE**

**INC. FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY THEREFOR, APPROVING THE FORM OF A SUBSIDY AGREEMENT AND APPROPRIATING \$21,500,000 AND PROVIDING FOR THE ISSUANCE OF \$21,500,000 IN BONDS OR NOTES OF THE CITY AS A FUNDING SOURCE THEREFOR AND DETERMINING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS,** the City of Elizabeth (the "City") has designated certain property within the Midtown Elizabeth Redevelopment Area, as amended, as an "Area in Need of Rehabilitation" as described in the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law"), and believes that such a designation will contribute significantly toward preventing further deterioration and promote the overall development of the City; and

**WHEREAS,** in connection with the designating of such property as an "Area in Need of Rehabilitation," the City has adopted an amendment to the Midtown Elizabeth Redevelopment Plan (as amended, the "Redevelopment Plan"); and

**WHEREAS,** the Redevelopment Plan envisions the construction and operation of a parking facility within the Redevelopment Area (as defined in the Redevelopment Plan); and

**WHEREAS,** PACE QALICB, Inc. (the "Corporation") has been (i) formed under the New Jersey Nonprofit Corporation Act (N.J.S.A. 15A:1-1 et seq.) to provide for the redevelopment of the downtown central business district of the City by constructing a 9-floor, 1,500 space parking garage facility (the "Facility"), and related improvements, including access ramps, doors, bridges, structural and off-site improvements associated with retail, commercial and/or office space development (together with the Facility, the "Elizabethtown Plaza Redevelopment Project" or the "Project") in order to service the increasing demand for parking in the downtown central business district of the City for Union County (the "County") employees and for students, faculty and administrators at the Union County College (the "College") and for educational services and activities at the College, as well as juror parking for the County courts, and to service the public parking needs, all in accordance with the Redevelopment Plan, and (ii) designated by the City as the co-developer of such site pursuant to the Redevelopment Law; and

**WHEREAS,** its Amended Certificate of Incorporation provides that the Corporation may exercise any and all of the powers enumerated in N.J.S.A. 15A:3-1, as amended and supplemented, which includes the authority to borrow money through the issuance of bonds or notes, or other forms of indebtedness of the Corporation and to apply the proceeds thereof to further the public purposes for which the Corporation was formed; and

**WHEREAS,** in order to raise funds with which to provide a portion of the financing for the Project, the Corporation intends to issue bonds in the aggregate principle amount not to exceed \$21,500,000 designated as its Project Revenue Bonds, Series 2009B (Elizabethtown Plaza Redevelopment Project) (the "Series B Bonds"); and

**WHEREAS,** the Corporation was formed by the Elizabeth Parking Authority consistent with the provisions of the Internal Revenue Service Revenue Ruling 63-20 (the "Revenue Ruling"), and Revenue Procedure 82-26 (the "Revenue Procedure") in order to enable the Corporation to issue the Series B Bonds, the interest on which is not includable in gross income for federal income tax purposes (or would be excludable from gross income for federal income tax purposes but for Section 54AAA of the Internal Revenue Code of 1986, as amended, including as amended by the American Recovery and Reinvestment Act of 2009); and

**WHEREAS,** the City has determined that the Project would not be undertaken but for the provision by the City of a commitment of its credit annually to support the annual debt service on the Series B Bonds issued by the Corporation to finance a portion of the cost of the Project in the event that, for any reason, the Corporation's revenues are insufficient funds to pay the principal and/or interest on such Series B Bonds; and

**WHEREAS,** pursuant to the Redevelopment Law, specifically N.J.S.A. 40A:12A-8(f), the City may, among other things, extend its credit to the Corporation as a redeveloper of the Project, to finance the Project; and

**WHEREAS,** in order to provide an inducement to the prospective purchasers of the Bonds to purchase the same and to provide additional security to the holders thereof, the City, in accordance with the provisions with the Redevelopment Law, desires to provide an agreement to extend credit or to provide for the annual payment to the Corporation of such funds to assure that the principal of and interest on the Bonds is paid; and

**WHEREAS,** as security for the Series B Bonds, the City desires to authorize the execution and delivery of a City Subsidy Agreement by and between the Corporation and the City, the form of which is attached hereto as Exhibit A and is on file in the City Clerk's office (the "Subsidy Agreement") and the City, pursuant to N.J.S.A. 40A:12A-37, N.J.S.A.

**PUBLIC NOTICE**

40A:12A-67 and the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"), has determined to authorize the issuance of bonds or notes to provide for the funding source of the Subsidy Agreement; and

**WHEREAS,** the City shall provide for the extension of the City's credit by unconditionally and irrevocably guaranteeing the principal of and interest on the Series B Bonds in an aggregate principal amount not to exceed \$21,500,000 in accordance with the terms of this guaranty ordinance of the City finally adopted by the City Council (the "City Guaranty") and approved by the Mayor of the City (the "Mayor"), by a guaranty certificate to be executed by Mayor on the face of each Series B Bond, and by the City Subsidy Agreement (collectively, the "City Bond Guaranty"), all pursuant to Section 12A-8(f) of the Redevelopment Law.

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), as follows:**

**SECTION 1.** The Mayor and the Chief Financial Officer of the City (each an "Authorized Officer") are hereby authorized to execute and deliver, on behalf of the City, the Subsidy Agreement in substantially the form attached hereto as Exhibit A and on file in the City Clerk's office, with such changes as the Authorized Officer, in his respective sole discretion, after consultation with such counsel and any advisors to the City, shall determine, such determination to be conclusively evidenced by the execution of the Subsidy Agreement by an Authorized Officer. The City Clerk is hereby authorized and directed to attest to the execution of the Subsidy Agreement by an Authorized Officer and to affix the corporate seal of the City on the Subsidy Agreement.

**SECTION 2.** Pursuant to and in accordance with the terms of the Redevelopment Law and the Subsidy Agreement, the City is hereby authorized to and hereby shall fully, unconditionally and irrevocably guaranty the punctual payment of the principal of and interest on, calculated on a tax-exempt or taxable basis, the Series B Bonds in an aggregate principal amount not exceeding \$21,500,000, which Series B Bonds are to be issued to provide additional financing for the Project as described in the recitals hereto, on such terms and conditions as may be agreed to by and between the City and the Corporation in the Series B Bonds, the City Bond Guaranty and in such other documents related thereto and as are reflected in this guaranty ordinance and in the guaranty certificate on the face of or attached to each Series B Bond. Upon the endorsement of the Series B Bonds referred to in Section 3 below, the City shall be fully, unconditionally and irrevocably obligated to pay the principal of and interest on the Series B Bonds and, accordingly, the City shall be unconditionally and irrevocably obligated to levy ad valorem taxes upon all the taxable property within the City for the payment thereof when required under the provisions of applicable law. The full faith and credit of the City are hereby pledged for the full and punctual performance of said City Guaranty.

**SECTION 3.** The Mayor of the City shall, and is hereby authorized and directed to, execute, by manual or facsimile signature, an endorsement on or attached to each of the Series B Bonds evidencing this City Bond Guaranty by the City as to the punctual payment of the principal of and interest on the Series B Bonds. The endorsement on each Series B Bond shall be in substantially the following form, and absent the fully executed endorsement in such following form on any such Series B Bond, such Series B Bond shall not be entitled to the benefits of this guaranty ordinance:

**"GUARANTY OF THE CITY OF ELIZABETH, STATE OF NEW JERSEY"**

The payment of the principal of and interest on the within Series B Bond shall be fully, irrevocably and unconditionally guaranteed by the City of Elizabeth, State of New Jersey (the "City") in accordance with the provisions of the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., and the guaranty ordinance of the City finally adopted pursuant thereto, and the City is fully, irrevocably and unconditionally liable for the payment, when due, of the principal of and interest on this Series B Bond, and, if necessary, the City shall levy ad valorem taxes upon all the taxable property within the City in order to make such payment.

**IN WITNESS WHEREOF,** the City has caused this City Bond Guaranty to be executed by the manual or facsimile signature of its Mayor, all as of the date of the within Series B Bond.

**CITY OF ELIZABETH,  
 STATE OF NEW JERSEY**  
 By: \_\_\_\_\_  
 Mayor

The Mayor and the Chief Financial Officer are each hereby further authorized and directed to negotiate, approve, execute or acknowledge such other certificates or agreements relating to this full, irrevocable and uncon-

**PUBLIC NOTICE**

ditional City Bond Guaranty that may be required in connection with the Corporation's issuance of the Series B Bonds. Such further agreement or certificate shall not in any manner relieve the City from its obligations hereunder.

**SECTION 4.** For the purpose of funding the Subsidy Agreement, there is hereby appropriated the sum of \$21,500,000 comprised of \$21,500,000 in bonds or notes authorized herein. No down payment is required in connection with the purpose for which obligations are authorized as provided in N.J.S.A. 40A:12A-37(c), and the obligations authorized herein are deductible from the gross debt of the City as more fully explained in Section 8(f) of this bond ordinance.

**SECTION 5.** In order to finance the cost of the improvement or purpose, negotiable bonds are hereby authorized to be issued in the principal amount of \$21,500,000 pursuant to the Local Bond Law and the Redevelopment Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**SECTION 6.** (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is to provide the funding source of the Subsidy Agreement to be delivered in connection with the financing of the Project, including all work and materials necessary therefor or incidental thereto.  
 (b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 5 hereof.  
 (c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.  
 (d) The rate of interest on the bonds and bond anticipation notes authorized herein shall not exceed any maximum rate imposed by law.

**SECTION 7.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with notes issued pursuant to this bond ordinance and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

**SECTION 8.** The following additional matters are hereby found, determined and declared by the City:  
 (a) The Project would not be undertaken but for the provision by the City of a commitment of its credit to support the annual debt service on the Series B Bonds issued by the Corporation to finance a portion of the cost of the Project in the event that, for any reason, the Corporation's revenues are insufficient in a given year to provide sufficient funds to pay the principal and/or interest on such Series B Bonds.  
 (b) The improvement or purpose described in Section 6 of this bond ordinance is not a current expense. It is an improvement or purpose the City may lawfully undertake, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.  
 (c) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 40 years.  
 (d) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$21,500,000, but that the net debt of the City determined as provided in the Local Bond Law is not increased by this bond ordinance and the obligations authorized herein will be within all debt limitations prescribed by that Law.  
 (e) An aggregate amount not exceeding \$450,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the

PUBLIC NOTICE

purpose or improvement. (f) This bond ordinance authorizes obligations of the City solely for a purpose described in the Redevelopment Law, and pursuant to N.J.S.A. 40A:12A-67(f) the obligations authorized herein are deductible from gross debt of the City until such time as such bonds or notes are actually issued, and only up to the amount actually issued, to fund the Deficiency Agreement.

(g) The maximum principal amount of Series B Bonds (including one or more series of bonds and/or notes issued in anticipation thereof) of the Corporation that are hereby and hereunder fully, unconditionally and irrevocably guaranteed as to the punctual payment of the principal thereof and interest thereon is \$21,500,000. SECTION 9. The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 10. The City hereby covenants to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 11. The Chief Financial Officer of the City is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City or the Series B Bonds (including one or more series of bonds and/or notes issued in anticipation thereof) and to execute such disclosure document on behalf of the City. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City or the Series B Bonds (including one or more series of bonds and/or notes issued in anticipation thereof) and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 12. If any of Section of this Ordinance or the application thereof to any person or circumstance shall, for any reason be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of this Ordinance which is hereby declared to be severable.

SECTION 13. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

PASSED: October 6, 2009 PATRICIA PERKINS-AUGUSTE PRESIDENT OF CITY COUNCIL

PUBLIC NOTICE

APPROVED: October 7, 2009 J. CHRISTIAN BOLLWAGE MAYOR ATTEST: Joseph D. Bodek, City Clerk U246888 PRO Oct. 8, 2009 (\$284.69)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005185 Division: CHANCERY Docket Number: F2284007 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL1 VS

Defendant: IONEIDES SOUSA; CARLOS DASILVA, INDIVIDUALLY T/A CMS CONSTRUCTION; Sale Date: 11/04/2009 Writ of Execution: 08/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 320-322 FULTON STREET, CITY OF ELIZABETH, NJ 07206

Tax Lot No.: 775 in Block 5 Dimensions of Lot: (Approximately) 50 ft x 100 ft

Nearest Cross Street: Third Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If, after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$449,474.59\*\*\* Four Hundred Forty-Nine Thousand Four Hundred Seventy-Four and 59/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91183

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$494,167.95\*\*\* Four Hundred Ninety-Four Thousand One Hundred Sixty-Seven and 95/100\*\*\* October 8, 15, 22, 29, 2009 U246832 PRO(\$168.56)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09005134 Division: CHANCERY Docket Number: F2943108 County: Union

PUBLIC NOTICE

Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO. VS Defendant: CHESTER GREBLOWSKI AND DEBRA GREBLOWSKI, HIS WIFE; PALISADES COLLECTION LLC; SKYLANDS ENERGY SERVICE INC. Sale Date: 11/04/2009 Writ of Execution: 08/31/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden Street Address: 210 Garfield Street, Linden, NJ 07036 Tax Lot: 16 Tax Block: 24 Approximate dimensions: 40' x 100'

Nearest cross street: Mildred Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$149,577.51\*\*\* One Hundred Forty-Nine Thousand Five Hundred Seventy-Seven and 51/100\*\*\*

Attorney: PETER BECKER & SALTZMAN, LLC 2000 HORIZON WAY SUITE 600 MT. LAUREL, NJ 08054-4318 (96)913-1700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$169,136.81\*\*\* One Hundred Sixty-Nine Thousand One Hundred Thirty-Six and 81/100\*\*\* October 8, 15, 22, 29, 2009 U246841 PRO (\$137.20)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09005194 Division: CHANCERY Docket Number: F1952508 County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS

Defendant: CARMEN CUZA, ROY VELEZ Sale Date: 11/04/2009 Writ of Execution: 08/28/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1616 BERGEN AVE, LINDEN, NJ 07036. Tax Lot No. 3 in Block No. 37 Dimension of Lot Approximately: 40 X 100

Nearest Cross Street: GRANT STREET BEGINNING at a point on the southeasterly side of Bergen Avenue distant 160.00 feet northeasterly from the intersection of the northeasterly side of Grant Street, running thence

PUBLIC NOTICE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXER OPEN + PENALTY \$1,492.54 SEWER OPEN + PENALTY \$118.13 2008 3rd PARTY LIEN, SOLD ON 06/03/09, CERT # 08-00021 \$284.48 TOTAL AS OF September 11, 2009: \$1,895.15

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,318.62 \*\*\*Three Hundred Seventeen Thousand Three Hundred Eighteen and 62/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPpany, NJ 07054 (973)538-4700

Sheriff: Ralph Froehlich A full legal description can be found at

the Union County Sheriff's Office Total Upset: \$356,035.06 \*\*\*Three Hundred Fifty-Six Thousand Thirty-Five and 06/100\*\*\* October 8, 15, 22, 29, 2009 U246836 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005240 Division: CHANCERY Docket Number: F2675508 County: Union Plaintiff: WELLS FARGO BANK, NA VS

Defendant: JAVIER F. TORRES; CARLA S. TORRES Sale Date: 11/04/2009 Writ of Execution: 08/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 564 4TH AVENUE, ELIZABETH, NJ 07202 Tax Lot No.: 468 in Block 7

CONTINUED ON NEXT PAGE

LINDEN

LINDEN POLICE DEPARTMENT AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 et seq. at public auction on October 15th, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on October 14th, 2009. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department Michael Boyle, Chief of Police

The following vehicles will be sold with a "JUNK TITLE" issued by the State of New Jersey, Department of Motor Vehicles and are for "PARTS or SCRAP" only and cannot be retitled.

Table with columns: MAKE, YEAR, SERIAL#, COST OF REPOSESSION. Lists vehicles like OLDSMOBILE, VOLKSWAGEN, MAZDA, FORD, HYUNDAI, MITSUBISHI, FORD.

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

Table with columns: MAKE, YEAR, SERIAL#, COST OF REPOSESSION. Lists vehicles like CHEVY, FORD, HONDA.

U246872 PRO October 8, 2009 (\$41.16)

U.S. POSTAL SERVICE

STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION

- 1. Publication Title: Union County LocalSource
2. Publication Number: 648-480
3. Date of Filing: 10/01/09
4. Issue Frequency: Weekly
5. Number of issues Published Annually: 52
6. Annual Subscription Price: \$20.00
7. Complete Mailing Address of Known Office of Publication: 1291 Stuyvesant Ave., Union, Union County, NJ 07083
8. Complete Mailing Address of Headquarters of General Business Office of Publisher - 1291 Stuyvesant Ave., Union, Union County, NJ 07083
9. Full Names and Complete Addresses of Publisher, Editor, and Managing Editor - Publisher: David Worrall, 1291 Stuyvesant Ave., Union, Union County, NJ 07083
Editor: Raymond Worrall, 1291 Stuyvesant Ave., Union, Union County, NJ 07083
Managing Editor: Toniann Antonelli, 1291 Stuyvesant Ave., Union, Union County, NJ 07083
10. Owner: Worrall Community Newspapers, Inc.
Stockholder: David Worrall, Raymond Worrall, Nancy Worrall, Peter Worrall
11. Known Bondholders, Mortgagees, and Other Security Holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities: None
14. Issue Date for Circulation Data Below: 09/24/09
15. Extent and Nature of Circulation:

Table with columns: Circulation Category, Average no. of copies each issue during preceding 12 months, No. copies of single issue published nearest to filing date. Includes categories like Total number of copies (Net Press Run), Paid and/or Requested Circulation, Free Distribution by mail, etc.

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, State of New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, October 20, 2009 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchasers will be struck off to the Township of Springfield, in the County of Union, in fee for the redemption at 18% and the township shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation Control Act (N.J.S.A. 58:10-23.11 et seq.), the Water Pollution Control Act (N.J.S.A. 58-10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred up to the time of payment by CASH, CERTIFIED CHECK OR MONEY ORDER.

In the event the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

Township of Springfield Tax Sale Notice

Table with columns: Block, Lot, Owner, Location, Amount. Lists property parcels like 707 9 Morris & Center Ave, LLC 8 Mountain Ave, 807 19 Pacifico, Aldo & Tatiana 60 Garden Oval, etc.

U245750 OBS September 24, October 1, 8, 15, 2009 (\$246.96)



PUBLIC NOTICE

Dimensions of Lot: (Approximately) 100 ft x 34 ft x 11 ft x 51 ft x 37 ft x 29 ft
Nearest Cross Street: Palmer Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$444,337.53\*\*\*
Four Hundred Forty-Four Thousand Three Hundred Thirty-Seven and 53/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-105855
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$487,451.48\*\*\*
Four Hundred Eighty-Seven Thousand Four Hundred Fifty-One and 48/100\*\*\*
October 8, 15, 22, 29, 2009
U246829 PRO(\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004657
Division: CHANCERY
Docket Number: F1539708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5
VS
Defendant: LUIS PILLACELA; WALL STREET FINANCIAL CORPORATION
Sale Date: 10/14/2009
Writ of Execution: 03/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 515-517 ADAMS AVE, ELIZABETH, NJ 07201.
Tax Lot No. 4 in Block No. 8
Dimension of Lot Approximately: 34.33 X 104
Nearest Cross Street: MARY STREET BEGINNING AT A POINT IN THE EASTERLY SIDELINE OF ADAMS AVENUE DISTANT 183.33 FEET NORTHERLY FROM THE INTERSECTION OF SAME WITH THE NORTH-EASTERLY SIDELINE OF MARY STREET AND FROM SAID BEGINNING POINT RUNNING THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$1,823.66
TOTAL AS OF August 7, 2009: \$1,823.66
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$387,615.59\*\*\*
Three Hundred Eighty-Seven Thousand Six Hundred Fifteen and 59/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$423,180.58
\*\*\*Four Hundred Twenty-Three Thousand One Hundred Eighty and 58/100\*\*\*
September 17, 24, October 1, 8, 2009
U245287 PRO (\$168.56)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS
SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 42640-09
STATE OF NEW JERSEY, to: ROBER-

PUBLIC NOTICE

TA DIAS
YOU ARE HEREBY SUMMONED and required to serve upon Pluiese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint filed in a civil action in which HSBC Mortgage Corporation, is Plaintiff and Roberta Dias, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-42640-09, within thirty-five days (35) after October 8, 2009 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.
This action has been instituted for the purpose of foreclosing the mortgage dated November 5, 2008, and made by Roberta Dias, to Mortgage Electronic Registration Systems Inc. as nominee for HSBC Mortgage Corporation (USA) recorded in the Union County Clerk's Office, on November 17, 2008 Book 12594, at Page 0333; to recover possession of and concerning

PUBLIC NOTICE

real estate located at 150 Franklin Street, Elizabeth, NJ 07206, and being also known as Lot 434, and Block 2 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.
By written assignment dated August 7, 2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for HSBC Mortgage Corporation (USA) assigned its mortgage and bond (note) to HSBC Mortgage Corporation (USA), plaintiff herein, which assignment is about to be recorded.
You, Roberta Dias, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.
You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.
DATED: October 1, 2009
File #64694

PUBLIC NOTICE

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U246870 PRO Oct. 8, 2009 (\$40.18)
RAHWAY
SHERIFF'S SALE
Sheriff's File Number: CH-09004844
Division: CHANCERY
Docket Number: F1310208
County: Union
Plaintiff: SUNTRUST MORTGAGE, INC.
VS
Defendant: MAURICIO ALBUQUERQUE A/K/A MAURICIO ALBUQUERQUE, BEATRICE ALBUQUERQUE, SUNTRUST BANK
Sale Date: 10/21/2009
Writ of Execution: 08/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Rahway
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 688 Union Street

PUBLIC NOTICE

TAX BLOCK AND LOT:
BLOCK: 205 LOT: 15
DIMENSIONS OF LOT: 56.80' x 132.47'
NEAREST CROSS STREET: Intersection of Union St and Winfield St
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$260,554.89\*\*\*
Two Hundred Sixty Thousand Five Hundred Fifty-Four and 89/100\*\*\*
Attorney: POWERS KIRN - COUNSELLORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000

CONTINUED ON NEXT PAGE

UNION

PUBLIC NOTICE
TOWNSHIP OF UNION

NOTICE OF TAX SALE
NOTICE OF TAX SALE
SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

THURSDAY
OCTOBER 22, 2009
11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be then adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 22nd day of October 2009. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908) 851-8508

TOWNSHIP OF UNION

Tax Sale List

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, AMOUNT, PROPERTY LOCATION. Lists various property parcels with their respective owners and tax amounts.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$290,934.28
\*\*\*Two Hundred Ninety Thousand Nine Hundred Thirty-Four and 28/100\*\*\*
September 24, October 1, 8, 15, 2009
U245794 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004700
Division: CHANCERY
Docket Number: F2437708
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS.

Defendant: MIGUEL BAPTISTA AND SANDRA BAPTISTA, HUSBAND AND WIFE; MARTHA BAPTISTA A/K/A MARTHA A. THOMAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTG. CORP.
Sale Date: 10/14/2009
Writ of Execution: 08/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 622 Rosewood Avenue, Roselle, NJ 07203
TAX LOT # 4 BLOCK # 606
APPROXIMATE DIMENSIONS: 50' x 100'
NEAREST CROSS STREET: Leon Place

Taxes:
Current through 2nd Quarter 2009\*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses there remains any surplus money, the money shall be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$308,427.58
\*\*\*Three Hundred Eight Thousand Four Hundred Twenty-Seven and 58/100\*\*\*

Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$342,729.09
\*\*\*Three Hundred Forty-Two Thousand Seven Hundred Twenty-Nine and 09/100\*\*\*
September 17, 24, October 1, 8, 2009
U245289 PRO (\$166.60)

ELIZABETH/HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004746
Division: CHANCERY
Docket Number: F3205608
County: Union
Plaintiff: MILLENNIUM BCPBANK, N.A.
VS.

Defendant: QTECH PROPERTIES, LLC
Sale Date: 10/21/2009
Writ of Execution: 07/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
PARCELA:
The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey. Commonly known as: 1117 Elizabeth Avenue, Elizabeth, New Jersey
Tax Lot No. 484 in Block No. 9
Dimensions of Lot: 95 X 25
Nearest Cross Street: Situate on the north side of Elizabeth Avenue 100 feet west of Winfield Scott Plaza.

PARCELA:
The property to be sold is located in the City of Elizabeth and Township of Hillside, in the County of Union, and State of New Jersey. Commonly known as: 811-817 Salem Avenue, City of Elizabeth and Township of Hillside, Union County, New Jersey
Tax Block 11, Lot 1358 and Block 1616, Lot 1 respectively.
Dimensions of Lot: 150 x 100 (Irregular)

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. containing numerical data for each row.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION containing owner names and property addresses.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION containing owner names and property addresses.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION containing owner names and property addresses.



PUBLIC NOTICE

Nearest Cross Street: Situate on the east side of Salem Street 131 feet northwest of North Avenue. JUDGMENT AMOUNT: \$669,233.21\*\*\* Six Hundred Sixty-Nine Thousand Two Hundred Thirty-Three and 21/100\*\*\*

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004828 Division: CHANCERY Docket Number: F2904008 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-43 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-43 VS

Defendant: LUIS CORONEL AND JAVIER SERRANO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AND STATE OF NEW JERSEY

Sale Date: 10/21/2009 Writ of Execution: 07/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth City in the County of Union and State of New Jersey Commonly known as 933 Adams Avenue, Elizabeth, NJ 07201; Tax Lot No. 97 in Block No. 87

Dimension of Lot (Approximately) 44 feet wide by 150 feet long Nearest Cross Street: Fanny Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$517,291.40\*\*\* Five Hundred Seventeen Thousand Two Hundred Ninety-One and 40/100\*\*\*

Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS MELON INDEPENDENCE CENTER - SUITE 5000 701 MARKET STREET PHILADELPHIA, PA 19106 (215)627-1322

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$574,982.45\*\*\*Five Hundred Seventy-Four Thousand Nine Hundred Eighty-Two and 45/100\*\*\* September 24, October 1, 8, 15, 2009 U245790 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004754 Division: CHANCERY Docket Number: F497308 County: Union Plaintiff: NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY VS

Defendant: SANDRA CASTRO; BEAUTY PALACE, OCCUPANT; FERNANDO CASTILLO, OCCUPANT; ALLEGHENY CASUALTY COMPANY; UNITED STATES OF AMERICA

Sale Date: 10/21/2009 Writ of Execution: 06/24/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of UNION and State of New Jersey Commonly known as: 41 JEFFERSON AVENUE, ELIZABETH, NJ 07201 Tax Lot No. 745 in Block No. 9

Dimension of Lot (Approximately) 44 feet wide by 114 feet long. (IRREGULAR)

Nearest Cross Street: Situate on the Easterly side of Jefferson Street, distant 181 feet from the Northeast corner of Washington Street.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. Lists various lot numbers and their corresponding quality or status.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT. Lists property owners and the amount of their bids.

PUBLIC NOTICE

Table with columns: AMOUNT, T. Lists bid amounts and a column of letters (T, S, etc.) representing transaction status.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION. Lists various street addresses.

PUBLIC NOTICE

WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$587,857.38\*\*\* Five Hundred Eighty-Seven Thousand Eight Hundred Fifty-Seven and 38/100...

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004663 Division: CHANCERY Docket Number: F3448908 County: Union Plaintiff: U.S. BANK, N.A. AS TRUSTEE, IN TRUST FOR THE REGISTERED CERTIFICATEHOLDERS OF CITICORP MORTGAGE LOAN TRUST 2007-AMC2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2 VS Defendant: CHANTALE FAUSTIN, JOSNEL FRANKLIN...

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD ZONING BOARD OF ADJUSTMENT TAKE NOTICE that on the 20TH day of OCTOBER 2009 at 8:00 P.M., a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Application #2009-21 regarding the appeal or application of ORLAND MORALES for a variance or variances or other relief so as to permit the CONSTRUCTION OF A FENCE IN THE FRONT YARD ON A CORNER LOT HAVING TWO FRONT YARDS on the premises located at 120 LINDEN AVENUE and designated as Block 806, Lot(s) 24 on the Township of Springfield Tax Map.

ORLAND MORALES

U247003 OBS Oct. 8, 2009 (\$16.17) SUMMIT SHERIFF'S SALE Sheriff's File Number: CH-09004653 Division: CHANCERY Docket Number: F3508607 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: JORGE BUITRAGO, MORTGAGE ELECTRONIC REGIS-

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. containing numerical data for various lots.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION listing various owners and their associated amounts and locations.

PUBLIC NOTICE

Table with columns: AMOUNT, PROPERTY LOCATION listing amounts and locations.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION listing various street addresses.



PUBLIC NOTICE

TRATION SYSTEMS INC., AS NOMINEE FOR NJ LENDERS CORP. Sale Date: 10/14/2009 Writ of Execution: 07/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF SUMMIT, County of UNION and State of New Jersey. Commonly known as: 36 AUBREY ST, SUMMIT, NJ 07901. Tax Lot No. 51, in Block No. 402 Dimension of Lot Approximately: 65 X 36 Nearest Cross Street: HARRIS AVENUE BEGINNING AT A POINT ON THE NORTHERLY SIDE OF AUBREY STREET DISTANT 731 FEET FROM THE NORTHEASTERLY SIDE OF HARRIS AVENUE, AND RUNNING THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$163.00 TOTAL AS OF August 13, 2009: \$163.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$409,757.75\*\*\* Four Hundred Nine Thousand Seven Hundred Fifty-Seven and 75/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$453,534.92 \*\*\*Four Hundred Fifty-Three Thousand Five Hundred Thirty-Four and 92/100\*\*\* September 17, 24, Oct. 1, 8, 2009 U245373 OBS (\$162.68)

SPRINGFIELD TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the Township Committee of the Township of Springfield will hold a Special Meeting on Tuesday, October 20, 2009, from 7 p.m. to 9 p.m. in the Auditorium of Jonathan Dayton High School, Mountain Avenue. The purpose of this meeting is a public hearing of the 2009 Municipal Pool Referendum Question. Linda M. Donnelly, RMC Deputy Township Clerk October 1, 8, 2009 U246563 OBS (\$18.62)

PUBLIC NOTICE CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH- 09004674 Division: CHANCERY Docket Number: F129708 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: WILLIAM J. MCCARTHY III MAUREEN E. MCCARTHY Sale Date: 10/14/2009 Writ of Execution: 08/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford, County of Union, State of New Jersey. Premises commonly known as: 205 DIETZ ST, CRANFORD NJ 07016 BEING KNOWN as LOT 7, BLOCK 570, on the official Tax Map of the Twp of Cranford Dimensions: 100.00 feet x 75.00 feet x 100.00 feet x 75.00 feet Nearest Cross Street: Ludlow Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, AMOUNT, PROPERTY LOCATION. Contains detailed real estate listings including owner names like MOORMAN, CHEYENNE; BAPTISTE, MARTINE; PUREWAL, RANJEET S; ADKINS, OLIVER W JR; BRINSON, MARY FRANCIS & FREDDIE L; B AND L HOUSE, LLC; HUNT, EMMIT JR; LEE, LAVERNE, SR & SPRING LENORE; PAUYO, ISMICK & ROSEMOND FAUSSETTE; BRIDGES, AUDLEY & PATRICIA; DEVITA, ANTONIO; SCHULZ, ANTONIA; GUERRIER, LIONEL & BENONY, ENICE; KING, JAKE & MICHELLE; TEMPLE-JONES, CLAIRE; GONZALEZ, CLAUDIA D & BARREDA, NERY; RODRIGUEZ, NIDIAN E & DAMASO; NEGRON, ANGEL JR; OKERE, AUGUSTINA; OLIVEIRA, JOAQUIM & ROSA; CICCONE, PETER & GEORGANNA; LEMES, OTACILIO; PERKMAN, CALVIN & BERTHA M; MOYE, EUNICE; HAYES, NORMAN & THERESA; AENON BAPTIST CHURCH; BOLDING, T & BOLDING, ONTRA & TAMMY; ZERVAS, PETER; MARZENO, JOSEPH & MOLINARO, JODI M; MAYO, A & S & AMANKWA, A; PAA, JOSE & FLORA L; PINEDA, G-BENNET, D-CORREA, G; SOARES, ROBERTO JOSE; O BRIEN, VINCENT P & MADELINE H; SMOAK, TERRY - ODOM, DENISE; WESLEY, WANDALYN; HAUSER, LAURA; CHABLA, J - CHABLA, L; LAO, LOWELL & CARINA; TORRES, TEOFILO & RODRIQUEZ ALCASANDRA; AGBEMABIESE, WILLIAM & BARBARA; ELLIOTT, MAX; JACKSON, NORMAN L; OCAMPO, HAROLD; ALY, AHMED; US BANK NATIONAL ASSOC, TRUSTEE; MAMOUZETTE, WOLFF W & RENEE D; KEYS, LUCIO; CELLITTI, AMEDEO & MARIA FISCHETTI; GALIATSATOS, KYRIAKOS & ASPASIA; LIU, ALLEN & CHING, W C & C K M F; WOOLFORD, DONNA; EZEANUNA, ZERIBE; SINGLETON, D SR & BERNADETTE; BENTLEY, IVETTE; MOORE, ALFONZIA - MOORE, BARBARA; RIVERA, JUAN & ROMERY; VELEZ, FREDDY - SEGARRA, ISABEL; SIMOES, JOAQUIM A & MARIA F; ONYEBULE, SYBIL & CHARLES; PARIKH, NARENDRA R & KASHMIRA N; HERNANDEZ, ORESTES; PINGOL, GREGORIO & NIMFA; MENDOZA, ARNEL S; PETERPAUL, STEVEN B; ERICKSON, ROBERT H & ANITA R; STINFIL, GAITE L; GEDEUS, JAMES & JOSEPH, MARIE A; MEJIA, JOSE; NAPOLITANO, PETER & ALICE; MENDOZA, VICENTE; JEAN-BAPTISTE, IMMACULA & JEAN F; SEARLES, JESSE E & EMMA; OGO, VICTOR; GONZALEZ, FERNANDO & LIZETTE; NARDONE, THERESA; STEWART, KENNETH W & MABLE A; GRANT, LAKISHA; DOKTOR, RAYMOND; MINOTT, PALMORE & ELISHA; BLOUNT, THOMAS & KEISHA; GONZALEZ, ANGEL & SILVIA M; GARDERE, JEAN R & GINA; HARRIS, JOHN & LAVERNE; PRIEST, GYNDY; PEASLEY, MICHAEL J-GWALDIS, KATHLEEN; JRF ENTERPRISES, LLC; GIUSTI, RICHARD; NOEL, MIKELANGE; ORTIZ, WILLIAM & PETRONILLA; OGANG, SEGUNDO F & BERNADETTE C; DOLCE, ALTESSE M-FRANCOIS, ROSELENE; EZEONYIM, ONA; FAUBERT, JEAN CLAUDE; MOSCOSO, C - MALDONADO, B; SANCHEZ, SANTOS & LIDIA; OTERO, GISELLE; WILLIAMS, JAMES & DOROTHY; DESUCRE, ERROL - DESUCRE, EYDER; PENA, SERGIO & ROSA MARIA; ST VAL, NEILA; FRANCO, EMERSON; WOODS, EDWARD DARNELL SR; JEROME, WASHINGTON & VIERGELIC; SOUZA, ALEX & KARLA; COSTELLO, TRACEY K; CASTAHEDA, RONEL E; SZUMLICZ, ROSE; JOHN, PETAL; PERNELL, ANTHONY & DENISE; COLON, ELIZABETH; ESPINOZA, ENRIQUE; WOOLRIDGE, MARSELLE A; SINDAB, TONJA; BEY, CAMILLE C; AUTORINO, RALPH J JR; AUMBA, ANGELO & PATRICIA CORAL; CRAMER, MICHAEL K & JEAN L; CARK, EROY, JR & ROTICIA L; EGWAIKHIDE, DADA MICHAEL; CEBIEN, ELNA & BOISROND; HARPAL, CHUNDROWITA; SCOTT, RHONDA M; 1652 STUYVESANT AVENUE, LLC; KUKAN, LAWRENCE; ANDERSON, JACQUELYN; DELPRADO, ROMULO B & JANET; DUMARSAIS, REYNOLD & ASSELIE; IROHA, KALU & ONYECOMA; CLARKE, ALLAN & HAZEL; ABREU, HIARA; AMOCO OIL CO % BP AMERICA, INC; LANE, WILLIAM E & JOYCE JORDAN; COOKE, MARSHALL & YANCISCA; CHARLESTON, MARIE - BRUN, GARY; LAROSE, RICHEMOND; 1713 STUYVESANT AVENUE, LLC; BRUN, GARY; OBIKIDE, MOSES N & RAYMONDA; GOODEN, ROBERT & GREEN, PEARL E; FUSCHER, KIANA; MESSIAH, CHERYL THOMPSON; GEORGES, LOUIDERMIE & BEAUCICAUT; BASTIEN, RAYMONDE; ARREVILLAGE, MERCEDES; BECKETT, CRYSTAL; CAMPOS, LOURDES; SMITH, SYPRON M

PUBLIC NOTICE

entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney...

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-09005146 Division: CHANCERY Docket Number: F2583208 County: Union Plaintiff: GREENPOINT MORTGAGE FUNDING, INC. VS Defendant: ANGELO MALONZO, VICTORIA MALONZO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN DOLLAR FUNDING...

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. containing property identification numbers and quality indicators.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION. Lists property owners and their respective amounts and locations.

PUBLIC NOTICE

Table with columns: AMOUNT, PROPERTY LOCATION. Lists property amounts and locations.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION. Lists various property addresses and locations.

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GARAGE/YARD SALES with image of people at a sale

GARAGE/YARD SALES

HILLSIDE, 20 HURDEN STREET, off North Broad. Saturday, Sunday, October 10, 11, 9am-4pm. Village stoneware, collectibles, furniture, high-chair, men/women clothes, linens, household items, books. Something for everyone. Raindate Saturday October 17.

HILLSIDE, THOMAS Street, Saturday-Sunday, October 10-11 8am-3pm. Multi-Family, Baby items, clothes, furniture, tools, household items, much more. Must see!

MAPLEWOOD, 1743 SPRINGFIELD Avenue. Friday, Saturday, Sunday, October 9-10-11, 9am-5pm. Appliances, clothing, linens, fan, tools, microwave, dishes, iron, blender, toaster, sheets, comforter. Many Bargains. Something for Everybody.

MAPLEWOOD, 29 DURAND Road, Saturday, October 10th, 9am-2pm. 2 Families, furniture, clothes, lots of household items, records, exercise bike, etc.

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SOUTH ORANGE. 75 South Centre Street. Saturday, October 10, 9am-3pm. Household items, small furniture, dinette set. Something for everyone. Priced to sell. Rain date October 17

UNION, 684 SELFMMASTER Parkway, Saturday October 10th, 10am-4pm. Raindate October 17th. Big Sale!! Too many items to list.Come Find Bargains!!

UNION, 803 SALEM Road. Saturday, October 10, 9am-5pm. Rain or Shine. Household items, clothing, furniture, baby items, toys, bric-a-brac, more.

UNION, 908 CALDWELL Avenue. Saturday, October 10, 9am-4pm. girls clothes, shoes, toys, games, household, treadmill, records and much more.

UNION, 1211 HIGHLAND Avenue. Friday, October 9, 9am-2pm. Household items. Something For Everyone.

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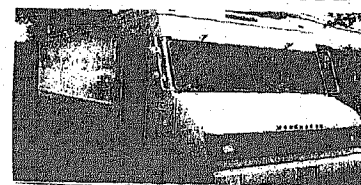
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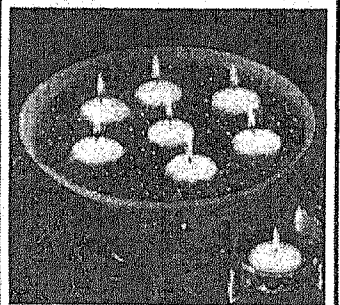
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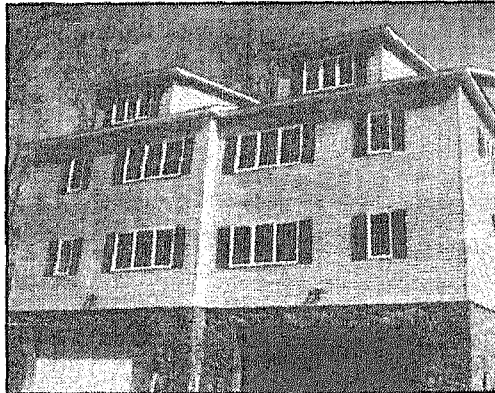
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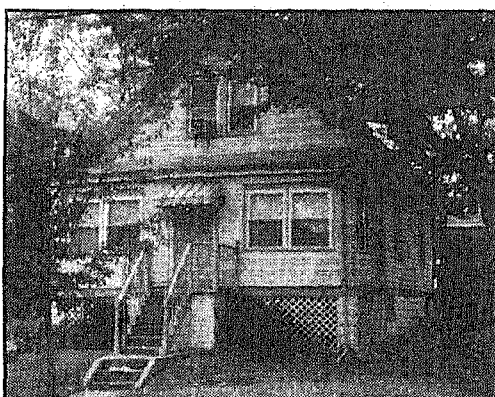
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**NUTLEY**, 1 BEDROOM. Kitchenette. Hardwood floors. New paint. On-street parking. Close to downtown. \$900/month plus utilities. Call 973-986-1900.

**ROSELLE PARK**, Studio apartment, eat-in-kitchen, private off-street parking. \$695/month utilities included, 1-1/2 month security. No pets, Call 732-899-5366 between 8am-4pm or leave a message.

**ROSELLE PARK**, 4 rooms, \$850/month tenant pays heat, 1-1/2 month security. Off-street parking. No pets. Call 732-899-5366 between 8am-4pm or leave a message

**UNION**, 1 BEDROOM apartment, 2nd floor, recently renovated, new kitchen/ cabinets/ appliances. New carpeting. \$900/month, 1-1/2 month security, heat/hot water included, non-smoker/ no pets. Call 908-578-7296

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**WEST ORANGE**, Large 1bedroom and living room, eat-in-kitchen with two skylights. Section 8 welcome. Near all transportation. No pets. 908-604-3292

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# REAL ESTATE & BUSINESS

## BUSINESS BRIEFS

### AlphaGraphics grows throughout 2009

AlphaGraphics, Inc. — print, graphics and marketing communications provider — reports that it experienced significant business growth in 2008 and continues to show positive results for this year.

It reports acquisition assistance programs have increased revenues and its business centers have provided attractive marketing services to help local businesses boost their results.

In addition, Vice President of Global Development Art Coley said this year, AlphaGraphics had the highest number of locations it has had in five years, with 265 cen-

ters worldwide. And, the number of new franchises grew more than 30 percent from last year. For information about AlphaGraphics of Union, call Vinny Bhatt at 908-686-5551.

### Clark diner supports RWJ Hospital Rahway

RWJ University Hospital in Rahway will benefit from a community fundraiser sponsored by The Windsor Diner in Clark on Oct. 19 from 5 to 9 p.m.

The diner, located at 1030 Raritan Road in Clark, will designate 10 percent of every check that evening for programs and services for the acute care community hospital. The proceeds will be used to benefit the

hospital's Fund for Technology Advancements to upgrade its technology and equipment. For information, call 732-499-6135.

### SCORE to hold meeting in Union

Union Public Library, 1980 Morris Ave., will be hosting a workshop conducted by SCORE entitled "How to Write a Winning Business Plan" tonight at 7 p.m. SCORE is a group of retired and active executives trained by the Small Business Administration. Admission is free. Individual counseling is also available, and registration is suggested. Call the Reference Dept. at 908-851-5452.

### Dressbarn raises money for ACS

October is National Breast Cancer Awareness Month and dressbarn locations in the Union area are kicking off a campaign dedicated to continue fundraising for breast cancer research.

Beginning today, all dressbarn stores will allow customers to "adopt" Biscuit, a stuffed plush


dog, for \$5; the entire net profit of \$2 for each one sold will be donated to the American Cancer Society to support local and national breast cancer initiatives.

The campaign will continue through Oct. 31, while supplies last. Together, with customers and associates, dressbarn inc., has proudly contributed over \$5 million to the American Cancer Society for the fight against cancer.

The Union Township Chamber of Commerce  
355 Chestnut Street, Union, NJ 07083  
Tel: (908) 688-2777 Fax: (908) 688-0338

Jim Brody  
Executive Director

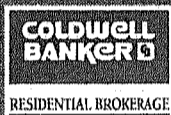
Toni Johnson  
President



**Business Conference & Seminar**  
Wednesday, October 28, 2009; 5:30 - 8:30 pm  
Hosted by: Boys & Girls Clubs of Union County-Union Club,  
1050 Jeanette Avenue, Union  
Sponsored by: Investors Savings Bank  
You are invited to attend for \$49 (Conference value: \$150)  
Membership is not required, but registration is.  
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*"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."*



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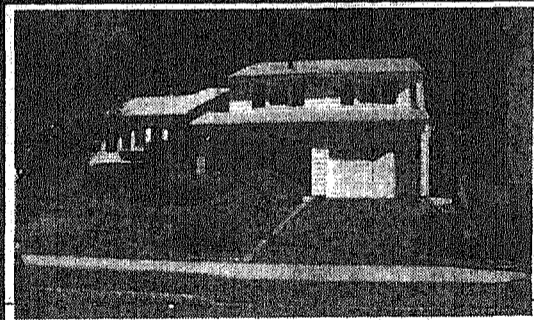
**HILLSIDE** **\$279,900**  
3BR Colonial on quiet, tree lined street. Features 1.1 baths, updated EIK, FDR, partially fin bsmt, 1 car det. garage.  
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**ELIZABETH** **\$269,000**  
3BR Split Level features 1.1 baths, gas heat, CAC, EIK, fin bsmt, FDR, newer boiler & 1 car att. garage. Located on dead end street.  
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**UNION** **\$339,900**  
Pretty Colonial features 3rd fir BR being used as an office, hw flrs thru-out, lg privacy fenced yd w/newer above ground pool. Move in condition.  
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**UNION** **\$355,000**  
Move in condition Split offers new CAC, updated EIK, 4BR's, 2.1 baths, lg patio, unfin bsmt & 1 car att. garage.  
2716857

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## Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.ervillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitvfa.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700



# STUDENT UPDATE

## Brearley Students are named AP scholars

Four students at David Brearley High School have earned AP Scholar Awards in recognition of their exceptional achievement on AP Exams. Amber Cox qualified for the AP Scholar with Honor Award by earning an average grade of at least 3.25 on all AP Exams taken, and grades of three or higher on four or more of these exams.

Jade Glinka, Alana Opitz and Stephanie Santos qualified for the AP Scholar Award by completing three or more AP Exams with grades of 3 or higher.

## Local residents enroll at Colgate University

Lindsey E. Robertson, of Summit was among the 750 students who entered Colgate University with the Class of 2013 in late August.

The class, selected from an applicant pool of 7,800 students, is one of the most academically gifted and diverse to enroll at Colgate.

## Velez honored for having highest GPA

Rebecca V. Velez of Summit was awarded for having the highest scholastic average of all sophomore women at Binghamton University.

To place a classified ad, 908-686-7850

## Valentin graduates from Norwich U.

Michael Anthony Valentin of Union received a degree in Criminal Justice from Norwich University at a May 10 commencement ceremony.

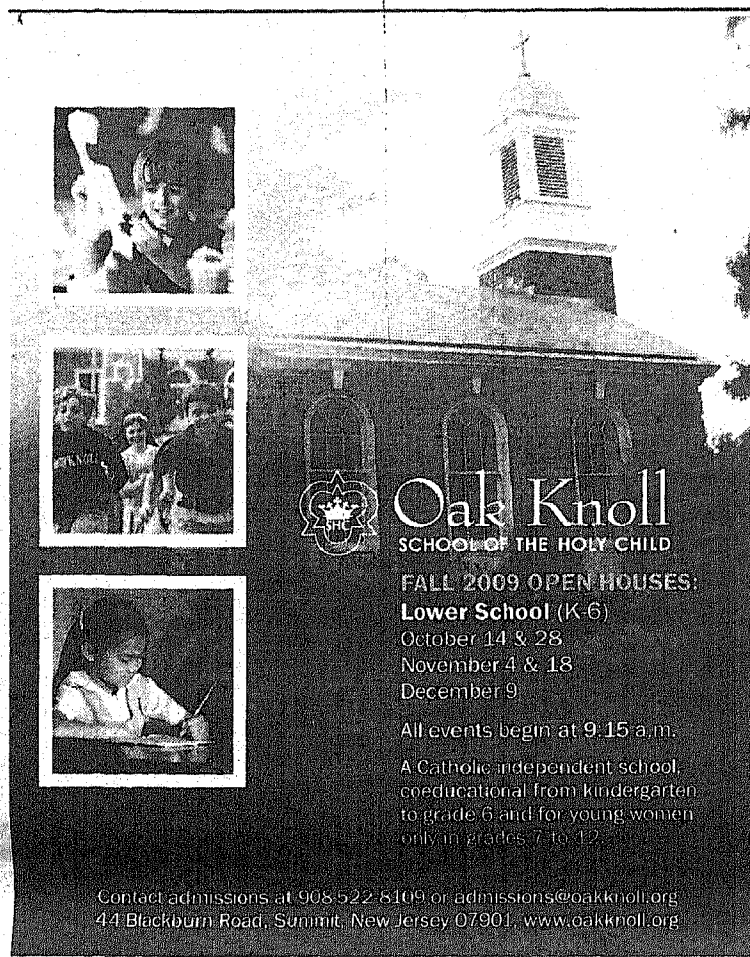
## Gilligan gets York Dean's scholarship

Sarah Gilligan of Union, a first-year undeclared major and Mother Seton Regional High School graduate earned a Dean's Academic Scholarship at York College of

Pennsylvania. The Dean's Academic Scholarship is a scholarship of one-third tuition per year for entering first-time, full-time freshmen accepted by Feb. 1, who have graduated in the upper two-fifths of their high school class and have a

combined SAT score of 1150 or higher.

**ADVERTISE!**  
PLACE YOUR CLASSIFIED AD TODAY!



**Oak Knoll**  
SCHOOL OF THE HOLY CHILD

FALL 2009 OPEN HOUSES:  
Lower School (K-6)  
October 14 & 28  
November 4 & 18  
December 9

All events begin at 9:15 a.m.  
A Catholic independent school, coeducational from kindergarten to grade 6 and for young women only in grades 7 to 12.

Contact admissions at 908-522-8109 or admissions@oakknoll.org  
44 Blackburn Road, Summit, New Jersey 07901. www.oakknoll.org

## Morristown-Beard School

An Independent, College Preparatory Day School for Grades 6-12


**Open Houses:**  
Sunday, October 18 1 p.m.  
Saturday, November 14 9 a.m.

**Middle School Info Sessions:**  
Thursday, October 1 9 a.m.  
Thursday, November 5 9 a.m.

**Upper School Info Sessions:**  
Wed., October 28 9 a.m.  
Wed., November 18 9 a.m.

For more information, please call the Admission Office at (973) 539-3032  
70 Whippany Road, Morristown, NJ 07960  
www.mobeard.org

## THE PRIMARY SCHOOL AT KENT PLACE SCHOOL



**A GREAT BEGINNING FOR BOYS AND GIRLS**  
Our coeducational Nursery and Pre-Kindergarten program offers an outstanding developmental and pre-academic school experience for boys and girls ages three to five.

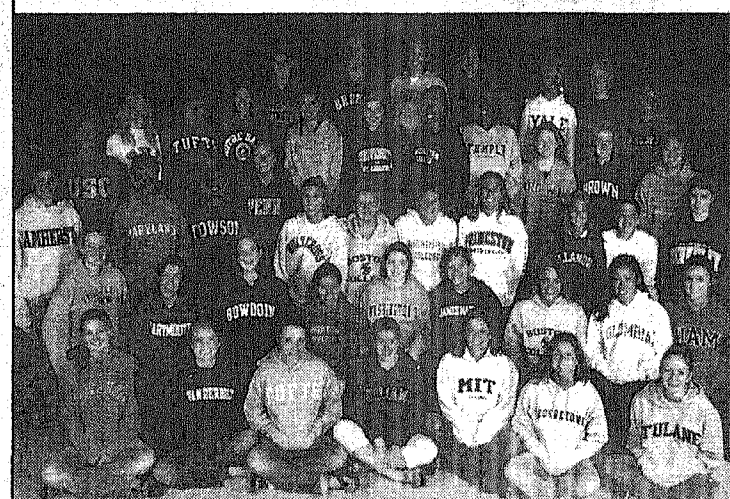
- preparation for the expectations of Kindergarten
- experienced early childhood educators
- spacious child-centered facility
- physical education, dance, music, and library, all taught by specialists
- world languages starting in Pre-Kindergarten

**Open House - Thursday, October 15, 2009 9 - 11 a.m.**

Now accepting applications for September 2010. For more information, contact Patricia Mullette, Director of Primary School Admission, at (908) 273-0900 ext. 269, or visit [www.kentplace.org](http://www.kentplace.org)

Kent Place School 42 Norwood Avenue Summit, NJ 07902-0308

## KENT PLACE SCHOOL



**OPEN HOUSES**

Primary School + Kindergarten - Grade 5  
Wednesday, October 14, 2009, 9-11 a.m.

Middle School/Upper School + Grades 6 - 8 / Grades 9 - 12  
Sunday, October 18, 2009, 1-3 p.m.

All School + Nursery - Grade 12  
Sunday, November 15, 2009, 1-3 p.m.

Kent Place School is an all-girls K through 12 independent college-preparatory day school with a coeducational nursery and pre-kindergarten program.

October 14	Open House Program	October 18/ November 15
9:00 - 9:15	Refreshments & Registration	1:00 - 1:15
9:15 - 10:00	Information Session	1:15 - 2:00
10:00 - 11:00	Tours	2:00 - 3:00

Kent Place School • 42 Norwood Avenue • Summit, NJ 07902-0308 • 908.273.0900 • www.kentplace.org