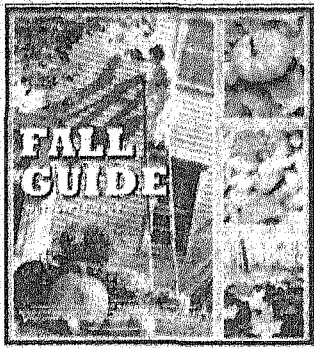


**THIS WEEK IN
UNION COUNTY**



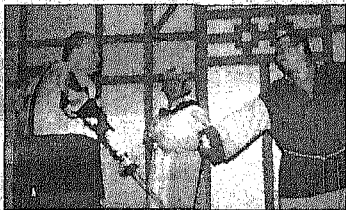
FALL GUIDE 2009

This special publication is intended to provide information to help be a guide on what offers could be right for you this Fall. See inside.



FOUNDERS' TALK

UCC celebrates Founders' Day with a lecture from Dr. Clement Price.
Page 29



A FRIENDLY FIGHT

CDC celebrates its 90th anniversary with a little Shakespeare.
Page 29



SEASONAL SISTERS

The Burgess sisters write a book of poetry inspired by the seasons.
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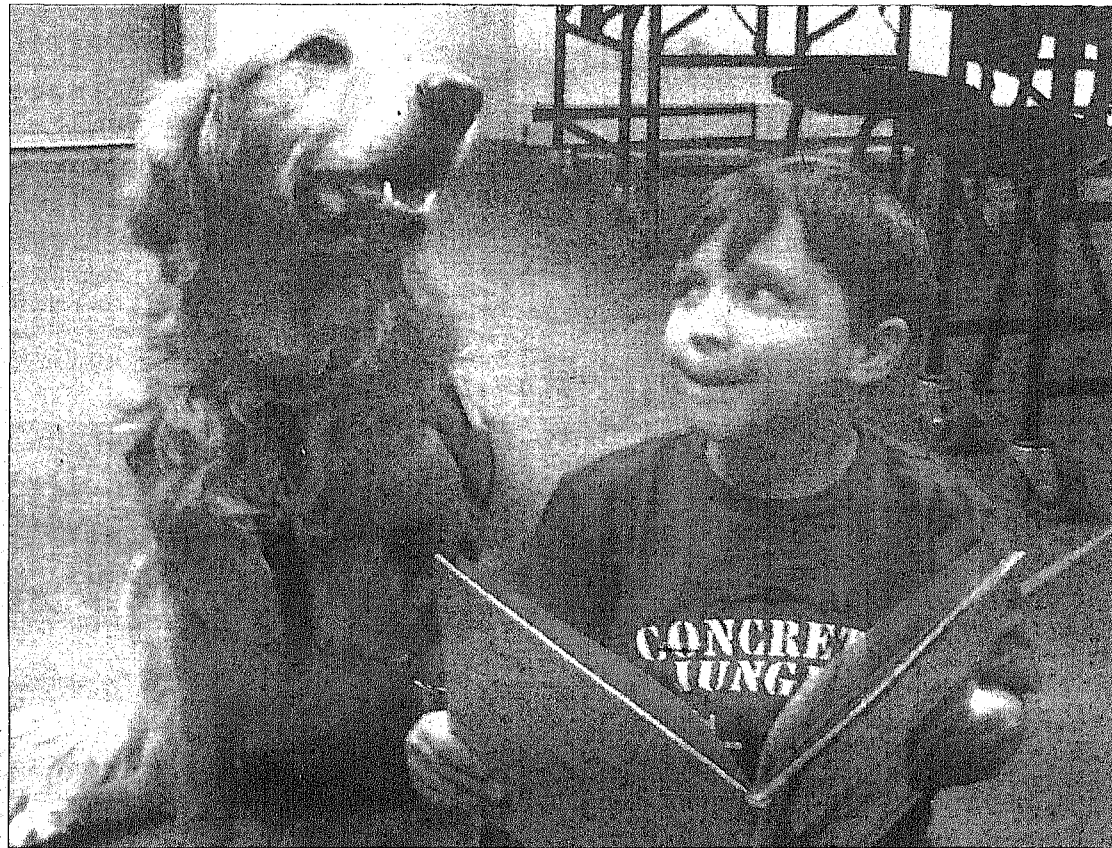
THURSDAY, OCTOBER 15, 2009

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VOL. 92 NO. 41

50 CENTS

Once upon a time....



Matthew McCormack, 6, of Kenilworth reads aloud as Callie, a golden retriever, listens intently during Kenilworth Public Library's recent Read to a Dog program, which helps children gain confidence in their reading skills.

Town mourns mayor

By Toniann Antonelli
Regional Editor

MOUNTAINSIDE — For more than 21 years, Robert Viglianti gave much of his time to the residents of Mountainside. Earlier this week, fellow councilmembers and friends remembered the six-term mayor's dedication to the borough. Viglianti died Sunday at the age of 68.



“Bob” always took pride in the fact that Mountainside is a nice place to live,” said Councilman Glen Mortimer, who has known Viglianti for 11 years. “What he left out is that he was a leading factor in making
See MOUNTAINSIDE, Page 9

Police keep local crime in 'check'

Roadblocks, patrols used to lower motor vehicle violations in Roselle

By John O'Reilly
Staff Writer

ROSELLE — Borough police officers are taking to the streets in an effort to make Roselle roads safer.

Roadblocks, extra patrols and programs like last month's Click It or Ticket are all part of the law enforcement arsenal that is setting its sights on lowering driving violations around town.

The current target area is Roselle Schools. Four-hour roadblocks have been used twice on Chestnut Street since schools opened.

The first, in August, slapped drivers with 77 tickets for overdue inspections, uninsured vehicles and talking on cell phones. Several cars were even towed. The latest, on Tuesday, had 55 tickets issued by hour three.

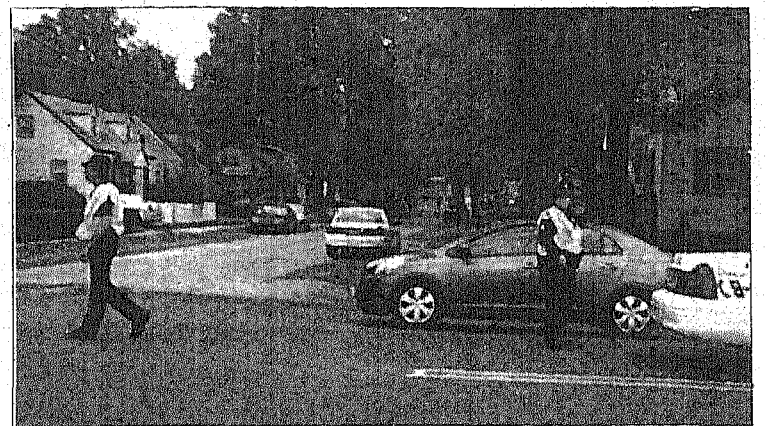


Photo By John O'Reilly

From left, Roselle Police Officer Tom Soban and Sgt. Joanne Scaturro set up a check point to reduce traffic violations in Roselle.

Though both were set up on Chestnut Street, police say they will continue periodic check-points and locations will change. Though the tactic of roadblocks will continue periodic check-
See ROSELLE, Page 9



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HILLSIDE BRIEFS

Blood drive planned

The Hillside Board of Health in conjunction with The Blood Center of New Jersey will be hosting a Blood Drive on Sunday from 10a.m. to 3 p.m. at the Hillside Health Fair which will take place at Hillside High School on Liberty Avenue in Hillside.

You don't have to pre-register. Just come on this day and help protect you and your family by giving blood and save a life. You will receive a free Blood Center of New Jersey T-shirt and a free cholesterol screening. You may also get credit for any organization that is a member of the Blood Center.

Hillside Library offers free computer clinic

Is Excel exasperating you? E-mail maddening? Publisher puzzling? Get help at Hillside Public Library's Computer Clinic.

Hillside Public Library announces a new service available at the library. Bring your problems with software to our new Computer Clinic. Call to reserve 30 minutes with our computer instructor for one-on-one problem solving.

This service is free to Hillside Library card holders in good standing. Call 973-923-4413.

Advisory Council sets 2010 meeting dates

The Hillside Recreation Advisory Council will meet every fourth Wednesday at 7 p.m. in the Municipal Building meeting room.

The following meetings are scheduled for 2010: Jan. 27, Feb. 24, March 24, April 28, May 26 and June 23.

Council cancels two November meetings

The Hillside Township Council will be cancelling the following meetings: Nov. 9, caucus at 7 p.m., and Nov. 10, regular, at 7 p.m.

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Linden biker may face fines, prison

By John O'Reilly
Staff Writer

LINDEN — Fifty-five bikers across the East Coast, including one 69-year-old Linden man, were arrested after their motorcycle gang was connected to alleged kidnapping, robbery, extortion, racketeering and murder.

A federal, 44-count indictment was unsealed in a West Virginia court on Oct. 6, connecting numerous violent crimes to the Pagans Motorcycle Club.

"Members and associates of this motorcycle gang have engaged in numerous violent crimes in an attempt to maintain control over other motorcycle gangs and clubs throughout the country," said Charles Miller, West Virginia U.S. Attorney.

Gang members hailing from states across the eastern seaboard besides West Virginia and New Jersey, include Pennsylvania, Maryland, Virginia, Kentucky, Ohio and Florida.

Court records revealed the gang's brutality, including the severe beating of a rival biker, a contract killing for an ally gang and conspiring with a prison guard to murder an inmate working with authorities.

Pagans would also beat, rob, threaten or even kill those who wandered into their territory wearing rival gang colors.

Besides the violence, the motorcycle gang also engaged in running illegal gambling, extortion and kidnapping as means of making money.

Sergio Velez Cuevas, 69, of Linden, was one of seven bikers from New Jersey.

The man also known as "Cano" and "Cono," was charged with collecting money for a fake raffle to win a motorcycle around April 26, 2008.

Bikers, including Cuevas, used the money to fund the gang's illegal enterprises, such as gambling and weapons trafficking, authorities said.

Cuevas faces five years in prison and a \$250,000 fine if convicted.

The United States Attorney's Office, Bureau of Alcohol, Tobacco, Firearms and Explosives, and the FBI were all involved in the investigation, which monitored their activities since March 2003.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Safety first



In observance of Fire Prevention Month in October, firefighters from the Hillside Fire Department presented a program on fire safety to children at Hillside Public Library. Captain Rich Von den Steinen reviewed safety techniques and emergency procedures and then treated attendees to a tour of a Hillside fire truck. From left: Firefighter Russell DePack, Capt. Rich Von den Steinen and Firefighter Rick Behnke join Stephanie Nesmith, far right, head of Youth Services at Hillside Public Library and several young library patrons.

Residents can be part of 'Kenilworth Heritage Walkway'

The Kenilworth Historical Society is creating a "Kenilworth Heritage Walkway" that offers borough residents, businesses, organizations and others an opportunity to preserve their names forever in engraved brick pavers leading to the entrances of Kenilworth's foremost historic site, the Oswald J. Nitschke House.

To purchase an engraved paver for the "Kenilworth Heritage Walkway," complete an

order form, available at the Kenilworth Borough Clerk's Office, Kenilworth Public Library and Especially Yours Florist, 13 North 20th St., and return the form, with your payment, to the Kenilworth Historical Society, 567 Blvd., Kenilworth, 07033.

The maximum allowable length of an engraved message on a brick paver is three lines, 15 characters per line, including spaces

between words.

Proceeds from the sale of pavers will benefit the Kenilworth Historical Society's ongoing project to restore the local 19th-Century Nitschke House and transform it into a "living history" museum and cultural arts center.

For information, call 908-709-0434 or 908-709-0391 or visit Kenilworth Histor-

ical Society's Web site at <http://www.geocities.com/kenilworth567/index.html>.

Kenilworth Historical Society is an independent, non-profit, tax-exempt organization dedicated to the research, preservation and interpretation of the Oswald J. Nitschke House, local history and culture.

CRANFORD BRIEFS

Spots still available for recreation programs

The Cranford Recreation and Parks Department would like to remind all Cranford residents there are still spots available for many of its 2009-10 programs.

You may register in person at the Community Center, 220 Walnut Ave., Cranford, or online at <https://register.communitypass.net/cranford>. For information, call 908-709-7283.

Join the 'Gold Rush'

Roselle-Cranford Hadassah will host a "Charity Gold Rush" on Oct. 25, from 11 a.m. to 3 p.m. at Temple Beth El Mevor Chayim, 338 Walnut Ave, Cranford.

The National Estate Jewelry Buyers, LTD. will appraise and pay on the spot for gold, silver platinum, jewelry, watches, coins, sterling silver flatware, and more.

Ten percent will be donated to Hadassah. Refreshments will be served and all are welcome.

Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010.

The calendar is a valuable tool for cohesive reference and planning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and merchants.

This is the 36th edition of the community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine

Gifts, 17 N. Union Ave., and Cranford Library, 224 Walnut Ave.

Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours. The unit was acquired with financial support from Friends of the Cranford Public Library.

Permits available for October Cleanup

Cranford residents who would like to participate in the township's annual October Cleanup program for bulky household waste will be able to purchase permits beginning Saturday.

Residents should be receiving a pink brochure in the mail this week further explaining the program.

A \$95 permit must be obtained at the Cranford Township Health Department in order for residents to dispose of as much as 750 pounds of bulky waste at curbside, but if residents have considerably more than that amount, they must purchase more than one permit.

Permits will be sold only at the Cranford Municipal Building Health and Recycling Department Office, Room 5, lower level, enter from the back parking lot. For information, call 908-709-7299.

Audiobooks available

Audiobooks in the MP3 format are available for download at Cranford Public Library through a service called ListenNJ.

Many of the audiobooks downloadable from ListenNJ are compatible with Apple iPod players, as well as hundreds of other MP3 players, including those from Creative, Sony, Samsung, Rio, San-

Disk and most cell phones. Library card holders can access the ListenNJ virtual library anytime, anywhere at www.cranford.com/library. To download audiobooks, users must install the free OverDrive Media Console.

The software provides users with an audiobook listening and navigation experience and facilitates transfer of audiobooks to the iPod, iPhone and iPod touch.

The Media Console also includes a "burn wizard" for the option of listening to audiobooks on compact disc, when permissions allow.

To access the Cranford Library's digital collection, visit cranford.com/library and click on "ListenNJ."

For information, call the library at 908-709-7272 or send e-mail to library@cranfordnj.org.

UNION COUNTY LOCALSOURCE

How to reach us:

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To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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'Empty Place' event remembers victims of domestic violence

The YWCA of Eastern Union County is hosting "An Empty Place at the Table," an event to honor the memory of victims of Domestic Violence.

The event will take place in the Little Theater in the University Center at Kean University, 1000 Morris Ave., Union, on Oct. 26, from 3 to 8 p.m., with performances by Lisa Regina and Creative Interventions beginning at 6 p.m. A candlelight vigil will be following the performances.

An Empty Place at the Table is an art exhibition featuring dinner place settings, photographs, short stories and personal items, each of which represent someone who has lost her life due to domestic violence. The purpose of An Empty Place at the Table is to remember those who have passed away, increase awareness of the lethality of domestic violence, and to act as a catalyst for social change.

Lisa Regina is an artist educator who utilizes her skills in acting, writing and directing to create projects that shed light on stories that often go unheard. As an actress, Regina's credits include "The Sopranos" fifth season premiere episode. She just finished shooting two feature films, "Bottom Feeders" with Arthur Nascarella and "Priceless" with Robert Clohessy. Her National Commercial Campaigns include Delta Air Miles and Macy's. As a filmmaker, her documentary, "Kenny" won the Manhattan Global Film Festival and a Humanitarian Award and most recently was a finalist at the 2009 Long-Island Film Festival.

Regina's non-profit organization, A Write to Heal, evolved after Lisa's traumatic assault on April 2, 2005. Her physical and emotional injuries led the actress to utilize her artistic skills as an alternate way towards healing through the medium of writing and performance.

Creative Intervention is an interactive theater performance that will involve the audience in an innovative way. Creative Intervention will address different forms of abuse that affect many people across all demographics and generations.

The YWCA of Eastern Union County is a non-profit organization serving the women, children and families of Union County since 1920. The YWCA EUC's services include a 24-hour hotline, temporary emergency shelter, supportive housing, advocacy, counseling, children's services and legal advocacy, accompaniment and representation.

The YWCA EUC's programs provide women with the tools they need to build self-sufficient and violence-free lives. The local purpose of the YWCA Eastern Union County seeks to create an environment through which women empower themselves, and work to lead non-violent lives.

The YWCA EUC is inviting surviving family members to be involved in their family member's place setting. If you have a loved one who lost their life to domestic violence and wish to have their lives memorialized, feel free to contact Kris at 908-518-9911.

Museum welcomes journalists

Liberty Hall Museum at Kean University will host a reception for high school journalists on Wednesday at 6 p.m. on Kean University's Union campus.

Student journalists and journalism faculty from high schools located in New Jersey are invited to attend.

The event is in conjunction with the new exhibit, "Headline News: The Life and Transformation of the Great American Newspaper," on display in the university's Karl and Helen Burger Gallery.

The exhibit features newspapers from the Liberty Hall Museum collection, spanning four centuries of American journalism. Guests will

receive a personalized tour of the exhibit, followed by a question and answer session with the exhibit's co-curators. The cost is free and refreshments will be served.

High schools wishing to attend the reception must RSVP to Liberty Hall Museum at 908-527-0400 or e-mail to libertyhall@kean.edu, by Oct. 16.

Headline News features dozens of famous headlines and front pages from American newspapers dating to 1789, including the assassinations of Presidents Abraham Lincoln, James Garfield and John F. Kennedy, the start of the Civil War, the end of World War I, the moon landing of 1969, the triumph

of Nelson Mandela in South Africa, the first votes cast by women, and the election of Barack Obama.

Legendary journalist Pete Hamill wrote an introduction for the exhibit, which also features oral histories from several well-known journalists and audio excerpts from the work of some of journalism's giants, including Ida B. Wells, H.L. Mencken, Grantland Rice and Martha Gellhorn. Headline News will be on display until Oct. 28.

Liberty Hall Museum at Kean University is located at 1003 Morris Ave. in Union. It is open to the public Wednesday through Saturday 10 a.m. to 4 p.m. and noon to 4 p.m. on Sundays.

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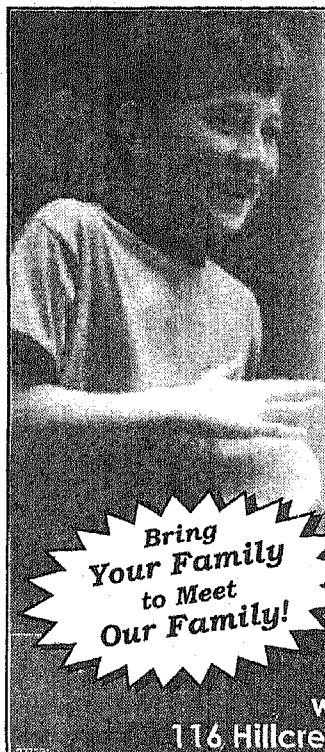
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ROSELLE PARK BRIEFS

Dems to host rally

The Roselle Park Democratic Committee will host a pre-election rally honoring Democratic Candidates Michael Peterson, 2nd Ward and David Jacobs, 5th Ward, on Tuesday from 7 to 10 p.m. at Ristorante Michelangelo/Costa's, 9 West Westfield Ave., Roselle Park.

To reserve a seat or for information, call 908-241-3235.

LWW to host debate at borough hall Oct. 21

The League of Women Voters of Union County will host a Candidates Night Forum Wednesday at 7 p.m. in Council Chambers in the Roselle Park Municipal Building, 110 East Westfield Ave.

The forum will begin at 7:30

p.m. with introductions of the four candidates, followed by opening statements and a question and answer period.

The program will close with three-minute summations by each candidate. The public is welcome to attend and will be provided index cards on which they can write questions for the candidates, prior to the start of the event.

How closely do you resemble your pet?

The Casano Community Center is preparing for the fourth annual Pet Appreciation Day, which is scheduled for Oct. 25 from 1 to 4 p.m.

Although all the events of the day have not been finalized, there is

one new event in which everyone is invited to participate.

Send a photo of you with your pet to the Casano Community Center, 314 Chestnut St., Roselle Park, or e-mail it to casanocenterkaren@msn.com to be entered in the "How Closely Do You Resemble Your Pet?" contest. Winners will be announced during Pet Appreciation Day.

For information or if anyone would like to be a speaker that day or contribute in any way to the day's events call Karen Intile at 908-245-0666.

Rabies clinic offered

A rabies clinic will be held at Roselle Park First Aid Squad, 535 Laurel Ave., on Monday from 5:30 to 7 p.m.

Something to celebrate



Photo by Jim Lowney, county of Union

Union County Freeholder Deborah Scanlon, right, presents Executive Director Gayle Petty-Johnson of Reeves-Reed Arboretum in Summit with a resolution congratulating the arboretum on its 35th Anniversary Founders Day Celebration.

Campbell Place closure in Clark will be permanent

By Paul Greulich
Staff Writer

CLARK — After a trial period lasting several months and the gathering of public feedback, local officials have announced that Campbell Place, an infamous cut-through street, will remain closed.

The street connected Westfield Avenue with Union Street, allowing hasty motorists a faster, but less safe route between Westfield and Brant Avenues.

Mayor Sal Bonaccorso said that while traffic on most roads in Clark slows down at night and on the weekends, the people living in this area saw no relief from traffic. He said the closure reflects the needs and wishes of Union Street residents whose quality of life was degraded by constant traffic.

"Overwhelmingly, the residents want it closed," Bonaccorso said.

"It's definitely gonna happen. It's the will of the people and it doesn't pose a health, safety or welfare risk to the community."

While residents have supported the change, owners of nearby businesses have complained about increased congestion in their parking lot.

"There's been a backup in the parking lot. It's not good," a worker at one business said. "It's more about safety than anything."

Mike Petrin, owner of Westfield Avenue Florist, said he too, is concerned about the impact of the closure.

"It's gonna be a problem but there's nothing we can do about it," Petrin said. "I don't know how much it's gonna really effect anything. It's more of a nuisance than anything else."

A petition opposing the closure was circulated, but did not sway the township's decision. Bonaccorso said many of the signatures came from out-of-town residents.

To reduce morning congestion on Westfield and Brant Avenues, the district's schools are now opening at slightly different times, spread evenly between 7:30 a.m. and 8:30 a.m.

Bonaccorso said District Superintendent Renae LaPrete may have done a good job of reducing congestion by staggering the start times.

"Since the school district staggered their closing times, we have absolutely no bottle-necking in that area," Bonaccorso said. "It's one of the best traffic calming devices we ever did for Westfield Avenue."

Paul Greulich can be reached at pgreulich@thelocalsource.com.

LINDEN BRIEFS

Holiday vendors are needed for craft fair

Vendors are wanted for the Holiday Boutique Gift and Craft Show at Linden Presbyterian Church. The Annual Holiday Gift and Craft Show at Linden Presbyterian Church will take place Nov. 7 from 9 a.m. to 3 p.m. Vendors are being sought to display and sell their new items for holiday shopping, including handmade

crafts, beauty items, jewelry, holiday items, candles, decorative accessories, gift baskets and more. Tables are available for your display for a fee. The church is located at 1506 Orchard Terrace, in Linden. For information contact the LPC Special Events Hotline at 908-486-3066.

Celebrate Oktoberfest

Linden Chamber of Commerce will present an Oktoberfest cele-

bration featuring live music by Bernie's Orchestra.

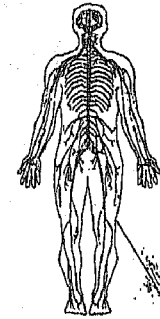
The event will include beer, wine, soda, food, music and fun. It will take place Oct. 22 from 5:30 to 9:30 p.m. at the Deutscher Club, 787 Featherbed Lane, Clark.

Tickets can be purchased in advance or at the door. For information call Helen at 908-352-0900 or Janet at 908-447-8410.

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Crime Stoppers tip leads to two arrests, police say

Hillside

Hector Matos, 44, of Elizabeth, and Joseph Castoro, 45, of Hopatcong, were arrested on Oct. 6 after police caught them stealing \$3,500 worth of sign-making material from Matos' employer, Diversified Display Products. Officers said they found out about the theft from a Crime Stoppers tip.

Matos used a company forklift to load materials onto a van driven by Castoro, who bought the items for \$400. Both men were charged with theft of movable property, and police say there may be more arrests.

Clark

• Paul Rebelo, 27, of Union, was arrested on Oct. 3 at 2:18 a.m. near 159 Terminal Avenue by officer George Marmarou on \$1,140 in outstanding warrants.

• On Oct. 5 at 1:02 a.m., police responded to reports of an attempted burglary to a motor vehicle parked at a residence at 24 Prescott Turn.

Linden

• Sean Souels, 18, of Newark, was arrested on Oct. 5 at 9:14 a.m. on East Price Street after a witness allegedly saw him burglarize two vehicles parked on the street.

• On Oct. 5 at 11:29 a.m., public safety officers responded to reports of a ruptured gas line at Anco Environmental Services Co. on East Elizabeth Avenue. Traffic was diverted for one and a half hours while the gas company

POLICE BLOTTER

Springfield

was called in to cap the leaking pipe and remove it. No injuries were reported.

• Teneshia Dunlap, 34, of Jersey City, was arrested on Sept. 28 at 3:42 p.m. at 295 Route 22 East and was charged with shoplifting, possession of burglary tools and possession of drug paraphernalia.

• Brian S. Lerias, 24, of Union, was arrested on Sept. 30 at 11:17 p.m. on Morris Avenue and was charged on two outstanding warrants from Hanover and Rockaway totalling \$1,214.

• On Oct. 1, police received a report of a theft at the TGI Fridays restaurant on Route 22.

The victim, an employee at the eatery, told police he was having drinks there Sept. 26 on his off day when he went to the bathroom. When he returned, his Apple iPhone and a phone case were gone. The stolen items were valued at \$500.

• On Oct. 3, police responded to reports of a mugging near 100 Stonehill Road.

The victim told investigators he was assaulted and his iPhone and \$25 cash were taken. He was not reported seriously injured. The stolen items were valued at \$425.

Summit

• Alba Marina Quintero, 39, of Sayreville, was arrested on Sept. 29 at 2:45 p.m. at Overlook Hospital and was charged with forgery of false government documents.

• On Oct. 3 at 4:18 p.m., police responded to reports of theft to a

Springfield Avenue jewelry store. Reported stole was three diamond bracelets, three Rolex watches and one diamond ring, total value over \$73,000.

• On Oct. 4 at 1:42 p.m., police responded to reports of malicious mischief to a vehicle parked in a Summit Avenue residential driveway. The vehicle was reported keyed on the rear hatch gate and entire driver's side.

• On Oct. 4 at 8:03 a.m., police responded to reports of malicious mischief to a vehicle parked in a Glen Avenue residential driveway. The vehicle's four tires were found with flat tires caused by punctures.

• On Oct. 5 at 9:38 p.m., police responded to reports of graffiti in the stairwell of a Park Avenue condominium complex.

Union

• On Oct. 10 at 11:51 p.m., police received reports of a loud bang in the area of Morris Avenue and Balsam Way. Authorities checked the area and could not determine the cause.

• Maxwell Philidor was arrested on Oct. 11 at 12:57 a.m. on Quaker Way and was charged with driving while suspended, illegal lamps and for an outstanding Basking Ridge warrant.

• On Oct. 12 at 4:46 a.m., police responded to reports of bushes on fire in the parking lot of Costco Wholesale on Hudson. The fire was extinguished and no injuries were reported.

• Louis Kolaranda was arrested on Oct. 12 at 1:30 p.m. while riding a bicycle on Norton Road near Morris Avenue and was charged with possession of narcotics.



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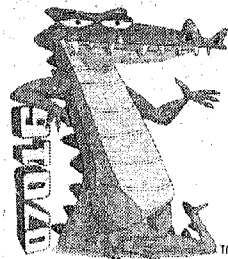
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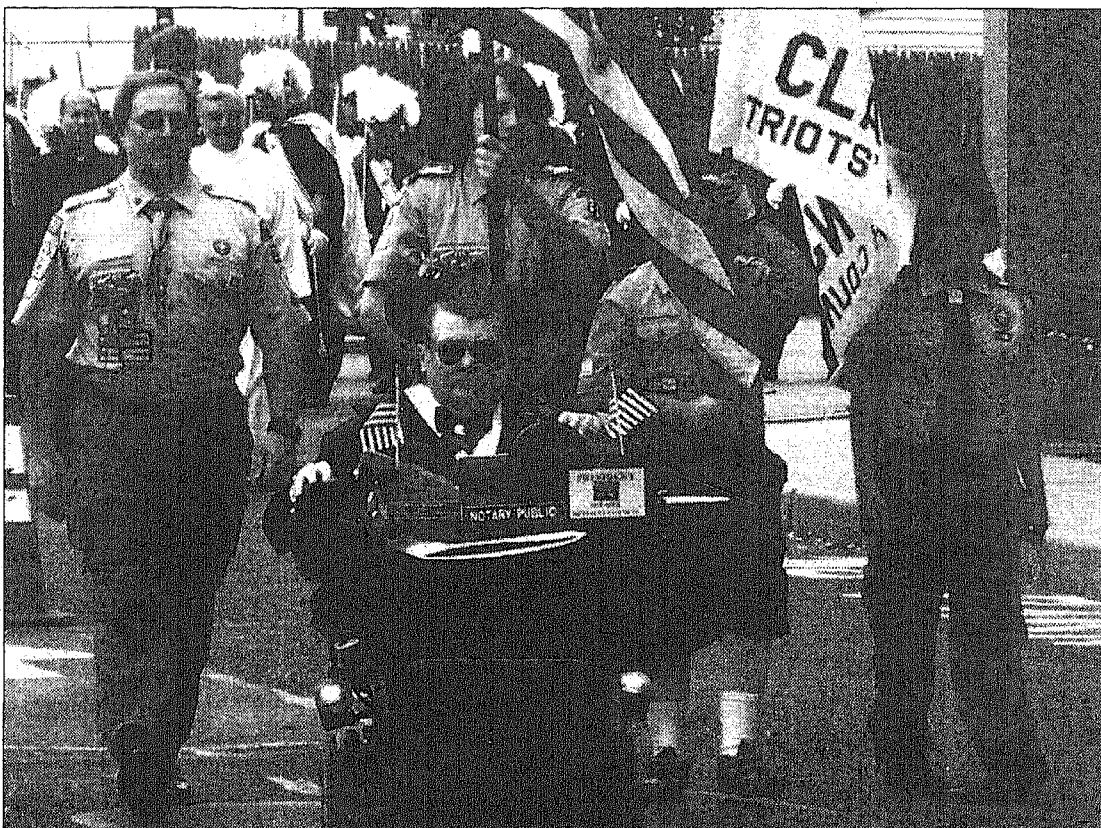
TOWNSHIP OF UNION, NEW JERSEY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT NOTICE OF AVAILABILITY

Pursuant to the provisions for federal regulation 24 CFR Part 570 and 24 CFR Part 91, Union Township, New Jersey is providing notice of the availability of its draft Consolidated Annual Performance and Evaluation Report (CAPER). The performance report has been prepared and will be submitted to the U.S. Department of Housing and Urban Development prior to the submission deadline on October 31, 2009.

The CAPER will be the subject of review and discussion at a public hearing to be held by the Township in the Municipal Building, 1976 Morris Avenue, Union, New Jersey of October 21, 2009 at 2:00 p.m. At the hearing comments on the Township's performance and the CAPER will be solicited.

The Township's draft CAPER is available for review at the Township Office of Community Development, Township Municipal Building, 1976 Morris Avenue, Union, New Jersey. Persons wishing to comment on the Grantee Performance Report may do so by contacting Bertha Little-Mathews (Director) at the above address during the fifteen-day comment period of October 15, 2009 - October 29, 2009.

Celebrating the stars and stripes



Led by members of Clark Boy Scout Troop 310 and Delaire Nursing Home resident Bill Manhardt, members of the Linden community celebrate Patriotism Day Oct. 10 at Delaire. The Fourth Degree Knights of Columbus, 1st New Jersey District, Elizabeth, also participated in the ceremony, which celebrated the American flag and honored American military troops.

Churches to host Crop walk

The Crop Walk is an inter-faith walk held throughout the nation that raises funds for hunger issues throughout the world.

The Interfaith Council of Churches of Roselle, Roselle Park and Linden will hold their annual Crop Walk for hunger on Oct. 25. The walk, which is approximately 6 miles, winds through the Boroughs of Roselle and Roselle Park.

The registration will begin at noon at Community United Methodist Church, 301 Chestnut St., Roselle Park, and after a brief prayer, the walk will start at 1 p.m.

It will start from the Community United Methodist Church in Roselle Park and will pass by each participating church. The participating churches are: Roselle United Methodist Church, Community United Methodist Church, Roselle Park, Heard AME Church, Second Baptist Church, First Presbyterian Church, RC Church of St. Joseph the Carpenter Roselle, RC Church of the Assumption, Roselle Park, Morning Star Church, Linden.

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KENILWORTH BRIEFS

Fun at the fair

On Oct. 25, the borough of Kenilworth and the Pride in Kenilworth Committee will host a new giant street fair on Kenilworth Boulevard between North 24th and North 18th streets from 10 a.m. to 5 p.m.

The street will be transformed into a giant town block party. There will be merchandise vendors, crafters, kiddie rides, great food, pony rides and live entertainment all day. Any local civic group or merchant is invited to participate in this

event. This is an opportunity for local businesses and groups to promote their establishment or organization. Special price consideration is given to Kenilworth businesses who participate.

For information, call JC Promotions Inc. at 201-998-1144 or email events@jcpromotions.info or go to www.jcpromotions.info.

Drop box available

Can't get your DVDs back to the library before closing time

and tired of paying extended usage fees?

In response to patron requests, Kenilworth Public Library has installed at its rear entrance an overnight media drop which can be used to return DVDs, CDs, and audiobooks and videos when the library is closed.

All items which have been deposited in the drop before the start of the library's next business day will be considered to have been returned on time and not

subject to extended usage fees. The media drop, like the library's book drop, will remain locked during all hours that the library is open.

Items not returned by their due dates are subject to an extended usage fee.

Kenilworth Public Library is located at 548 Kenilworth Blvd.

For information about the drop boxes, visit or call the library at 908-276-2451 during regular library hours.

THE POPULAR POT-BELLIED PIG

When thinking about a potbellied pig as a pet, consider a few important details. Pigs are smart, friendly, sensitive, and cleaner than many people realize. Their intelligence makes them easy to train. Pigs can use a litter box and be trained to walk on a leash. But their smarts can also get them in trouble when they open refrigerators to rummage for food or manage to escape from their home. Pigs are quite social and like to play and interact with the family. However, they can be territorial, especially about their food, and they can become destructive if they are bored or lonely. Pigs are wonderful pets for a dedicated owner, and they can live 10 to 20 years.

Potbellied pigs are clean, intelligent and loving creatures. Pot bellied pigs require extra patience and lots of love, but more than make up for it with their personality. At TLC PET DOCTOR, we pride ourselves in providing quality care and our staff of highly trained professionals shares the common goal of providing you and your special companion the best medical care we are capable of giving. We're located at 1326 Stuyvesant ave., Union. Please call 908-686-7080 if you have any questions about your pet. We're here to help. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services.

P.S. Dogs are natural enemies of pigs. Many pigs have been injured or killed by the family dog, often over food dominance.

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Annual conference planned at Kean U.

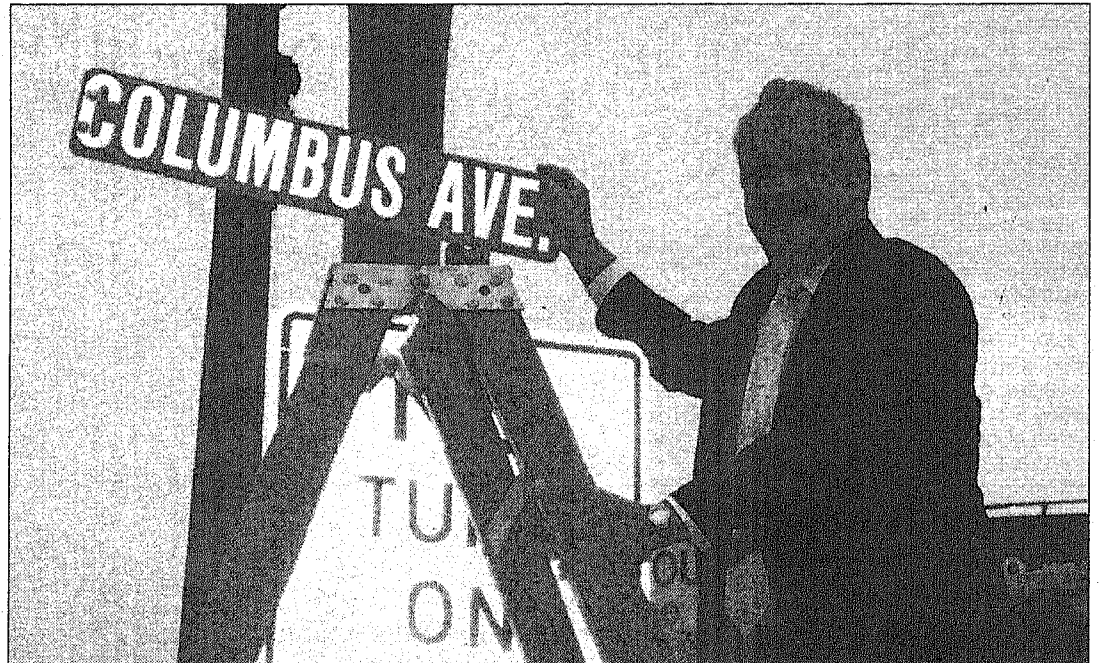
The Human Rights Institute at Kean University will host its second annual "International Conference on Bangladesh 1971, Addressing Claims of War Crimes, Genocide and Crimes Against Humanity," on Sunday, from 11 a.m. to 5 p.m. in Wilkins Theatre, located at 1000 Morris Ave. in Union. The event is an interdisciplinary investigation of the critical issues surrounding the atrocities which occurred in Bangladesh in 1971.

Highlights of the conference include eyewitness accounts from victims, scholars and freedom fighters. Special guests include Akramul Qader, Ambassador-designate of the People's Republic of Bangladesh to the United States, and Abdul Momen, Ph.D., ambassador of Bangladesh to the United Nations in New York, as well as Mofidul Hoque, trustee and member-secretary of the Bangladesh Liberation War Museum. Information about the conference and other featured speakers is available at <http://www.kean.edu/~bgsg/>.

Kean's Human Rights Institute aims to raise awareness of human rights violations worldwide among the general public, teachers and students. The Institute's goals are to combat genocide and promote conflict resolution through wide-ranging activities, including conferences, seminars, teacher training and curricula development for New Jersey school-children.

A forthcoming state-of-art gallery will highlight issues, artwork and publications related to human rights violations and victories around the world.

A 'sign' of things to come



Linden Mayor Richard Gerbounka changes a street sign on Wood Avenue prior to the Columbus Day holiday.

CLARK BRIEFS

Help clean up Clark

Help improve the environmental condition of the Clark Reservoir by joining the Clark Environmental Commission for the 7th annual Clark Reservoir Cleanup on Saturday, from 8:30 a.m. to noon.

Meet at the town hall driveway. Coffee and breakfast will be served.

to start and a lunch to finish. All participants should wear jeans, long-sleeved shirts, gloves and boots. Gloves and trash bags will be provided.

If available, participants should bring a standard five-gallon carry bucket with a handle, this makes for easy carrying of "stuff" for transfer to larger garbage bags.

There is no RSVP for the cleanup. For information call Kevin Koch at 732-382-3059 or Joe Seebode at 732-381-6853. The rain date is Sunday.

Tales for tots read

Stories, finger plays and songs for active listeners will be featured

during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m.

Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Over-

drive media console must be downloaded.

This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files.

You must have a valid Clark Library Card to use this service. For information, call 732-388-5999.

FREE FAMILY FUN DAY




11th ^{Union & County} Annual **Red Ribbon** Drug Awareness Event and D.A.R.E. Day
October 17, 2009
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 October 17, 2009 10 A.M. - 11 A.M.
 Kenilworth Boulevard - Participants Welcome



Mountainside loses longtime Rep. mayor

(Continued from Page 1)
Mountainside that way. He always put Mountainside first in all his endeavors."

Viglianti, who was sworn in to his sixth term as mayor last year, is said to have died of natural causes.

A native of Westfield, Viglianti graduated from Westfield High School in 1958 and moved to Mountainside in 1966. Viglianti has been an elected official in Mountainside for more than two decades, having also served as a councilman for nine years.

"To me, personally, he was the example of what a government official should be," Mortimer said. "It was never about personal recognition or financial gain but what would benefit Mountainside the most. He has set a very high standard to which we all must aspire."

Viglianti, a Republican, served on the borough's first aid squad and was also the founder of the Westfield Brace Company. Fellow elected officials say he loved his community and was especially proud when, in 2008, it was named the state's 16th best place to live by New Jersey Monthly magazine.

Union County Republican Chairman Phil Morin said he worked with Viglianti when he was an elected official in Cranford and supported him when he ran for freeholder some years ago.

"I had the pleasure of knowing him in several different capacities,"

Morin said. "He certainly was someone truly dedicated to his role as a public servant in Mountainside. It will certainly be difficult to fill his shoes."

Morin said he wasn't aware of any health problems Viglianti was facing.

Council President Paul Mirabeli will serve as the acting mayor for the time being. Mortimer said officials have yet to meet and discuss the procedure needed to fill Viglianti's seat on a permanent basis.

"While most of us knew Bob as our mayor, and in some ways a larger than life figure, he was a family man," Mortimer said. "We all thank Linda, Scott, Crissy, and the rest of his family for sharing him with us. Because he was with us Mountainside is truly a much better place."

Viglianti is survived by his wife, Linda, two children, Scott and Kristin, and three grandchildren.

Viewings will be from 7 to 9 p.m. today and 2 to 4 p.m. and 7 to 9 p.m. Friday at the Higgins & Bonner Echo Lake Funeral Home, 582 Springfield Ave., Westfield.

The funeral will be Saturday at St. Paul's Episcopal Church, 414 East Broad St. in Westfield, followed by interment at Fairview Cemetery, also in Westfield.

Toniann Antonelli can be reached at 908-686-7700, ext. 122. or tantonelli@thelocal-source.com.

Roselle police seek to lower crime rates

(Continued from Page 1)
has not been used in the borough for several years, officials say it has been effective in motivating safer drivers, particularly around schools.

"We thought the beginning of school was a good time to start slowing traffic, the high school is located on Chestnut Street and there are several school zones nearby," said Roselle Police Chief Gerard Orlando. "We have also stepped up traffic enforcement and patrols around the schools."

The traffic enforcement initiative is partially funded by grant money from Operation Safe Crossing. It also targets more than just schools.

"We are doing roadblocks and other things on St. Georges Avenue," explained Sgt. Joanne Scaturo. "We have patrols in target areas looking for specific violations, for example checking for car seat violations in a school area."


Officers making stops also give out public safety information pamphlets to drivers based on their violation.

Orlando said he thinks the roadblocks and increased visibility have all contributed to making noticeable safety on borough streets. He cited school officials who have given "positive feedback" on the campaign.

Scaturo added that studies show a decrease in normal tickets issued after the increased traffic enforcement began.

"We did two studies, before and after we began (enforcement). The number of violations did decrease. We are not just trying to hammer people with tickets," Scaturo said. "This serves a purpose."

John O'Reilly can be reached at 908-686-7700, ext. 116.



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6. **Broiled Short Ribs** served with Potato & Vegetable
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8. **Yankee Pot Roast** served with Potato & Vegetable
9. **Roast Turkey** served with Potato & Vegetable
10. **1/2 Rack BBQ Baby Back Ribs** (Pork) served with Potato & Vegetable
11. **Chicken Jambalaya** (Spicy) over Linguini
12. **New Orleans Chicken Pasta** (Spicy) Chicken Cutlet over Linguini
13. **Stir-Fry Chicken** Mixed Vegetable in Oriental Sauce over Rice
14. **Chicken Alfredo** Creamy Garlic Alfredo Sauce over Linguini
15. **Greek Trio** Spinach Pie, Pastichio & Moussaka
16. **Chicken Madeira** Sautéed with Asparagus topped with Mozzarella and Madeira Wine Sauce with Rice
17. **Chimichanga** (Spicy) served with Mexican Rice and Chico Beans (refer to our south of the border page in our menu)
18. **Tostadas Chicken or Beef** (Spicy) served with Mexican Rice and Chico Beans (refer to our south of the border page in our menu)
19. **Tuscan Shrimp Salad** (See picture and description under gourmet salads in our menu)
20. **Riviera Grilled Tuna Salad** (Cooked Rare, see picture and description under gourmet salads in our menu)
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OPINION

EDITORIAL

Unfair advantage

If the state gubernatorial election were conducted tomorrow, it would be remembered as a mud-slinging battle waged primarily in television ads and lacking in any energetic public discussion of those issues which most affect state residents. Perhaps it is because President Barack Obama is dominating the man-in-the-street conversation with his health-care initiative, or maybe it is the soap-opera drama unfolding in Trenton as political power is being slowly drained from Senate President Richard Codey. But for this election season, voters seem to be divided more by political parties than by their stand on the issues.

We have heard too little about a solution to decrease sky-high property taxes, the pros and cons of the new school funding formula, the condition of our infrastructure or a new approach to the menace of violent gangs, drugs and street guns. How safe are our ports and airports? What can we do to end this gangrene of political corruption? When can we start pumping our own gasoline at service stations to lower our fuel costs by a few pennies per gallon?

That is what elections are for in a democracy: to get everyone talking about our problems, debating the proposed solutions, and agitating everything so much that fresh new ideas shake loose. What we've mostly seen so far this year is Jon Corzine and Chris Christie playing to their political bases and hoping that the other guy will stumble or that one of their attack ads will work.

We deserve better, and we postulate that one of the big problems is the campaign finance laws.

Corzine, because he has decided not to receive public financing, is able to spend millions of his own fortune, while Christie and independent Chris Daggett, who have not the wealth of Corzine, must rely on both public financing and contributions, which are limited to \$3,400 per donor for this election. Corzine spent \$60 million of his own money to become a U.S. senator and another \$40 million to become governor. There is little doubt he will spend big in the final weeks of this close election, driving the main arena of the campaign away from any discussion of the issues and onto the television and radio airwaves, where he's the dominant power. Unfortunately, those ads work. Corzine, with his deep pockets, has an unfair advantage under the current campaign finance laws. At the state level, given the impact of television, a candidate willing to spend his own millions of dollars can make a big difference. But just because an individual has a talent for amassing a huge personal fortune does not mean he has the qualifications to lead our state. In the end, it might not be the most qualified candidate who wins, but the wealthiest. And in that case, the electorate would be the loser.



IT'S NO SURPRISE — With the sidewheels churning in reverse, Kyle Keane of Port Jervis, N.Y., drags the hydro-rake along the bottom of Lake Surprise in Union County's Watchung Reservation in order to dig the roots of the spatterdock, the lily pad species that had taken over the eastern end of the lake.

Sharing, savings and steak dinners

The municipal officials who met in tiny Winfield last week were hunting for cost savings.

At their monthly meeting, mayors from Linden, Springfield, Kenilworth and a handful of elected officials from other towns discussed sharing and savings. Not very jazzy but pretty impressive.

Cherron Rountree presented an array of county services available including technology, IT and mapping. While merging of services like police and fire is the equivalent of the drill hitting a nerve, informational service sharing shows real potential. Even the discussion about dealing with DEP requirements for cleaning of municipal vehicles was informative.

The evening refreshments included Dunkin Donuts, coffee, a handful of sloppy joes and a tray of cookies. Recently, dining and other perks has caught some public interest.

A scathing report recently issued by Assembly Republican leader Alec DeCroce hammered the spending largess at the Rahway Valley Sewerage Authority which services towns in the center of the county. It speaks to an audit revealing "swank holiday and retirement dinners."

DeCroce shot, "the spending at the agency is yet another outrageous insult to hard-working families who struggle with the nation's worst tax burden that is aggravated by public officials who do not respect the public dollars whether they come from taxpayers or sewer rates."

DeCroce's discovery about high living at the RVSA was hardly a revelation. The group's annual Christmas party at a country club for all members past and present

Left Out

By Frank Capece

was well known in the political community.

Add to this the fancy retirement dinners, the resort conventions, the \$2,000 yearly stipend and you have ready made indignation.

Recently, municipalities have said enough. Roselle Park Candidate Michael Peterson has spoken out against that borough's representative "who hasn't met with the local council in over three years." Bart Fraenkel, the mayor of Springfield spoke about a previous representative from his town "who never met or issued a report to the community on the activities of the RVSA."

Fraenkel has a reason — actually a lot of reasons to be concerned with the activities of the agency. In his mind, representatives should be working closely with their towns. The mayor says the new Springfield representative does exactly that. The numbers can be startling. Fraenkel says the township's sewer bill jumped \$700,000 in just one year. While lobster and filet mignon are attention grabbing, the far duller subject of inflow and infiltration have a more direct impact on pocketbooks.

A few years ago, an attempt at privatization by the authority, brought a surge of opposition. Former Cranford Mayor Robert Puhak said, "one cause of serious concern was what appeared to be unnecessary rush to action without first allowing reasonable period of

review, question, discussion and feedback among local government officials, RVSA members and the rest of the public."

The RVSA defense was probably not expected. The authority's Manager of Regulatory Compliance Anthony Gencarelli, while acknowledging he didn't speak for the RVSA, and doesn't even live in the service area, wanted his say.

The real villain in Gencarelli's eyes is the court-mandated \$200 million in improvement. He called the DeCroce statement "pure sensationalism" and the party costs of his bosses "miniscule." He added, "in my opinion this service here is a bargain."

That's when the defense may cause the commissioners more headaches than the day after they consumed the "Grey Goose and Bloody Marys" at a March going away party for a commissioner at Ferraro's in Westfield.

Gencarelli says the \$500,000 yearly legal fees are out of whack. As to the plant upgrade and the firm selected to do the work, "in my opinion is much less qualified than another firm that proposed on these services at a significantly lower cost."

The relationship between the town they request and the members has been rocky the past few years. Charges of conflicts of interest among members and the costly privatization plan have caused some ripples.

But the filet mignon and lobster dinners did get the public interest. It may come down to the difference between autonomy and arrogance — not a miniscule problem.

An attorney, Frank Capece is a resident of Cranford.

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OP ED

Safety is part of the 'big picture'

As superintendent of a public school system, it is easy to get caught up in the day-to-day details of running a school district and not take time to adequately reflect on the big picture.

I am, by all accounts, a big picture guy, but even I have to make a conscious effort to step away from the paperwork for a half-hour once a week and ask myself, "are we heading in the right general direction as a school district? Are we fulfilling the mission of public education?"

Our mission at Roselle Public Schools is to provide the best possible educational experience our resources can provide. We intentionally use the phrase "educational experience" instead of the word "education" because it more accurately describes what a student needs to thrive. An educational experience is more than just access to excellent academics. It encompasses numerous student quality of life issues, including recreation, extra-curricular activities, a sense of community and safety.

That last point — safety — is too often overlooked by school districts like Roselle, where violence is not a frequent problem. Safety is so much more than protection from violence. In a school, it is about establishing an environment where students only have one concern: to be the best possible students they can be. That is why we placed a security guard in every school last year.

This year we are taking it a step further. We just recently launched the first interactive Safety and Security

Point Of View

By Elnardo J. Webster

Management System in New Jersey, a system that allows us to protect our students and contains educational tools for students and parents. We believe student safety should be an interactive process, where students can learn how to enhance their own safety and security and parents have the comfort of knowing that their student is safe at school.

Our SSMS is the new pride and joy of our school community. It enables us to alert parents in the event of an emergency directly via cell phone text message, e-mail, Blackberry PIN and other mobile messaging devices. It will also come in handy for weather-related school closings and for announcing other important events, as we can use the same mass-messaging technology for non-emergency situations as well.

The perimeter security technology our SSMS employs allows authorized officials to monitor school security cameras and control access to buildings when necessary. When school is closed or when there is an emergency situation in one of our schools, we can extend monitoring capabilities directly to the Roselle Police Department.

The bottom line is this technology will make our students safer. It will make them smarter, too. The SSMS contains safety-related, interactive coursework students can complete with their parents that will improve their personal safety IQ.

We are currently hosting a 16-minute course through our SSMS portal on swine flu safety and will be hosting a course on internet safety in the near future. The portal is fully customizable, so we can post very specific, detailed information on local safety issues in the near future.

I'm proud that we are the first school district in New Jersey to offer parents this type of peace of mind and students, this one-of-a-kind learning opportunity. Roselle parents had a lot of concerns about swine flu during the spring and summer. We proactively sought out the services of Virtual Ed Link to see what we could do to address those concerns. They were able to roll swine flu preparedness together with several of our other security initiatives to create a powerful security portal every member of the Roselle Public Schools community can access.

Ensuring our classrooms are a safe place for children to learn is an important part of any public education mission and allowing students and parents to actively participate makes the process much more effective.

Elnardo J. Webster is the superintendent of the Roselle Public School District.

LETTERS TO THE EDITOR

The 'right changes'

To the Editor:

The Christie campaign continues to bash Gov. Jon Corzine by insinuating that in some way he, alone, created the state of New Jersey's economy today. The fact of the matter is that Gov. Corzine inherited a bad economy but has fought hard to get us back on the right track. He took on both Democrats and Republicans to put caps on "pork barrel" spending and got a constitutional amendment that places power in the hands of the electorate to approve new debt.

With so many people employed in the lending industry in New Jersey, Jon Corzine also fought for extension of unemployment benefits for New Jersey residents.

Recognizing the role that small businesses play in the state's economy, Corzine also provided grants for companies that hire people resulting in some 30,000 applications from small businesses.

Arguably, New Jersey still has a long way to go but Jon Corzine has shown that he can make the tough decisions that will put us back on top economically and he deserves the opportunity to continue to lead New Jersey's economic reform.

Nowhere, including in his document "88 Ways Chris Christie will Fix NJ," have I seen anything that says how Christie will help put people back to work and/or help businesses already located here. Instead, from that document, it appears that Christie plans to overhaul the entire legislative and legal system. It is all pure rhetoric.

If the people in New Jersey want change, then they

should re-elect Jon Corzine so he can continue to make the right changes like those listed above. Let's face it, running a state is like running a company. Jon Corzine has done both admirably.

Chris Christie lacks experience in either. Can New Jersey really afford to gamble on a person with no experience at such a critical time? I think not.

William Lipkin, professor
Union County College

A vote for Murphy


To the Editor:

I have known Stephen Murphy since I was 10 years old when he started coaching me in Summit Recreation basketball.

I was fortunate enough to have him as my coach for the next three years. During this time I came to know Mr. Murphy as a very patient, kind and smart man. His philosophy was to teach and have fun at the same time. Throughout my high school years he was an avid supporter at many town and school functions. He truly cares about Summit. He wants to make this community the best it can be for his family and everyone who lives in this great town. This is the first year I am eligible to vote and Mr. Murphy will be getting my vote for a seat on the town council. I urge you to do the same.

Jenna M. Wilson
Summit

Continued on Page 12



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277424

LETTERS TO THE EDITOR

(Continued from Page 11)

'Shame on' AG Milgram

To the Editor:

When you stated, in your "This is serious" editorial "Holley has pleaded not guilty to the charges, but to some extent, the damage has already been done," you were correct, except the damage was done not by Roselle Council President Holley, but by New Jersey Attorney General Anne Milgram.

Over the objection of the attorney general, Jamel C. Holley was admitted into Pre-Trial Intervention for a technical violation of the absentee ballot law where the court found "no fraudulent activity by anyone." The court found the AG's objection "unreasonable and arbitrary."

We find it unconscionable and immoral.

The court stated, "this young man is an individual who possesses the requisite character, integrity desperately needed among elected officials." Superior Court Judge Robert C. Billmeier went on to state, "where here we have a young man who is motivated to get in politics and through, perhaps, overzealousness overstepped a bound, but the court finds no criminal activity, no fraudulent activity."

The judge further stated, "We want to encourage people like Mr Holley to get involved in the electoral process and be a leader."

By bringing these charges and opposing PTI, despite no criminal activity, no fraudulent activity, Milgram tried to destroy this young black man's life and deter other young leaders from entering politics. Shame on her.

Sen. Raymond J. Lesniak
Assemblyman Joseph Cryan
Assemblywoman Annette Quijano

Support for Christie

To the Editor:

How outrageous it is that the very people we entrust to be qualified to educate our children not only in their scholarly pursuits but in the ways of the world could be considered so gullible as to believe that Gov. Jon Corzine has their best interests at heart.

The NJ Extortion Association — oh, pardon me, I stand corrected — the NJ Education Association, seems to think so. They are spending millions of dollars in an attempt to scare teachers into voting for Corzine by claiming that if elected Chris Christie would eliminate teacher pensions and lay teachers off. Last I heard, the governor did not possess the power to issue pink slips to our local educators and teacher contracts were negotiated with local school boards.

Our teachers should be insulted that their union bosses think so little of them and their ability to understand the issues that they would expect them to actually support someone who would raid teacher pension funds to cover budgetary shortfalls and use one shot revenues, which are not guaranteed to be there next year, to fund a new school aid formula. Further, the NJEA appears to be mistaken about who would do what as this undoubtedly sounds like the work of Jon Corzine and not the priorities of Chris Christie.

With Jon Corzine worried about no one but himself and the union bosses worried about no one but themselves it is easy to see that Chris Christie is the only one who is concerned about the futures of our teachers and about our children.

Christie is the only one ready and willing to make the tough decisions necessary to make recurring education funding a priority. The teachers should not buy into the lies of the NJEA union bosses and recognize them for what they are — 100 percent untrue.

Patricia Quattrocchi
Garwood

Support for 'strong' schools

To the Editor:

On Sept. 29, Rahway voters recognized that strong schools do make a strong community. You expressed

your willingness to continue to support the public schools and our students by passing a capital projects referendum.

You have given us the opportunity to make a smarter, "greener," and more cost-effective investment in our public schools. Upgrading antiquated HVAC and fire alarm systems, installing money-saving solar panels, building new classrooms and providing additional capital support for the arts and sciences will not only save hundreds of thousands of dollars annually, it will give our young people the support and the facilities they need to excel for generations to come.

On behalf of the Board of Education of the city of Rahway, the students and staff, I thank you for your confidence.

Frank R. Buglione, superintendent
Rahway Public Schools

Defend 'We the people'

To the Editor:

Bailouts, layoffs, foreclosures, social decay, family destruction, confiscatory taxes and endless, unconstitutional wars. Most don't know it but virtually every problem that America now suffers is the direct result of violations of the Constitution by our "servant" government.

Finally, there is hope. This November, publically elected citizen-delegates, representing the people of each state, will convene at a national assembly known as "Continental Congress 2009." The purpose of this historic event is to formally document the violations and develop strategies the people can employ to peacefully resist tyranny and restore constitutional order.

It's time to hold our servant government accountable and reclaim the light of liberty. Learn more about CC2009 and the true power of Popular Sovereignty at www.GiveMeLiberty.org.

The (United) States Constitution does not defend itself — "We the people" must defend it.

Steven J. Silva
Cranford

Plans to back Murphy

To the Editor:

Hot topic in Summit, the proposed helipad at Overlook Hospital; Steve Murphy opposes it. Andy Lark? He says he can't take a stand because the issue may be appealed to the Common Council sometime in the future.

Steve Murphy says that the helipad does nothing for the health of the city of Summit, and in fact, could prove detrimental in terms of noise pollution, quality of life and most of all the safety of the adjacent neighborhoods. Steve is not afraid to say what he thinks, because he always will put our community first. I agree with Steve.

I'm not expert in the Municipal Land Use Law, but I did ask a few people who are knowledgeable about the law which governs planning and zoning in New Jersey. I'm told that there isn't anything that would prevent a member of Common Council from revealing his or her opinion on an issue before the Zoning Board of Adjustment.

The only restrictions that were pointed out to me are: no member of the Zoning Board can hear an application if he/she has a personal or financial interest in the application and no member of the Zoning Board can hold an elective office in the city of Summit.

Andy is right about one thing: citizens can appeal a decision of the Zoning Board to the Common Council, but citizens can also appeal to the courts, casting doubt on Andy's claim that he can not speak out on this important safety and quality of life issue, and demanding the same from the candidates running for Common Council. There is nothing wrong with a future appeal, but its something just plain wrong when Andy's fear of an appeal is greater than his concern for his constituents.

We know where Steve Murphy stands on the helipad — he's against it. That is just one reason I'll be casting my ballot for Steve Murphy for councilman at Large in November.

Tom Graham
Summit



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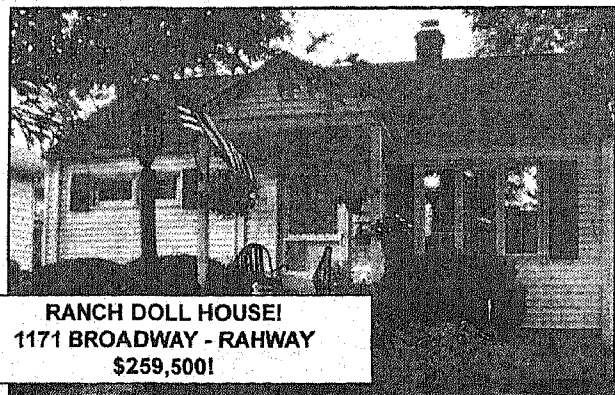


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Diplomate, American Board of Dermatology


HAIR-FOLLICLE INFLAMMATION

While mild cases of folliculitis, inflammation of the tiny pocket from which hair grows, may simply be uncomfortable, more severe cases can lead to hair loss and searing. Superficial folliculitis, which is limited to the upper portion of the hair follicle, is more likely to be characterized by small red bumps around hair follicles and pus-filled blisters. Deep folliculitis, on the other hand, goes deeper, affecting the entire hair follicle. It is more likely to give rise to large swollen bumps and pain. Causes range from friction (due to tightly worn clothing), excessive perspiration, abrasions, and inflammatory skin conditions including bacterial infections. Mild cases may clear up on their own, but more severe and prolonged cases should be treated by a dermatologist.

At my practice, we treat all diseases and disorders of the skin, hair and nails including acne, rashes, skin cancer, eczema, warts, psoriasis, and wrinkles. Understanding that patients are individuals, we design customized treatments to meet unique concerns, lifestyles and exceptions. For additional information, call 908-925-8877. The office is conveniently located at 822 North Wood Ave., Linden. New patients are always welcome.

P.S. Bacterially induced folliculitis is often successfully treated with antibiotics. It is possible that a patient who has recurrent folliculitis is a bacterial nasal carrier and should have a culture.

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October 25:
 1:30 p.m. - Registration & tours
 2 p.m. - Presentation
 2:30 p.m. - Tours

November 14:
 9:30 a.m. - Registration & tours
 10 a.m. - Presentation
 10:30 p.m. - Tours

A Catholic independent school, coeducational from K-6 and for young women only in 7-12.

Contact admissions at 908-522-8109 or admissions@oakknoll.org
 44 Blackburn Road, Summit, New Jersey 07901. www.oakknoll.org

SCHOOL BRIEFS

Benedictine Academy hosts Open House

An Open House will be held at Benedictine Academy, 840 North Broad St. in Elizabeth on Tuesday, at 7 p.m. Parents and current 7th and 8th grade female students interested in knowing more about the school's college preparatory program for grades 9 through 12 are invited to attend. For information call 908-352-0670, ext. 104.

Applications for the 2010-11 school year are now being accepted. For information call 908-273-0900, ext. 254, e-mail at admission@kentplace.org, or visit www.kentplace.org.

Saturday from 9 a.m. to 3 p.m. They will be accepting donations of wearable clothing, shoes, hats, handbags, bedding, curtains, towels, fabric, stuffed animals, etc. Donations should be placed in plastic bags. Student volunteers will help remove donations from vehicles. The clothing drive will be held rain or shine. Proceeds will benefit the OAS Eighth Grade Class Night. Call 908-272-2816 with any questions.

Homelessness lesson for teenaged students

To educate and engage high school students, Bridges will host "Teens Tackle Homelessness," a conference specifically for high school students organized by high school students from several area schools. The conference is Oct. 24, from 3:30 to 7 p.m. at Christ Church, 561 Springfield Ave. in Summit. At the conference, students will meet homeless friends, learn why individuals and families are homeless, and what they can do to make a difference. For information, contact Lois Bhatt at 908-273-0176.

Kent Place to hold Open House, tours

The Admission Office at Kent Place School, an independent, non-sectarian, college-preparatory day school for girls and young women with a coed Nursery and Pre-Kindergarten program, announces its fall Open House dates for prospective families.

Following a brief information session, attendees will tour the 26-acre campus and meet members of the faculty, administration and staff. On Sunday from 1 to 3 p.m., there will be an Open House for prospective families interested in the Middle School, grades 6 to 8, or Upper School, grades 9 to 12.

Oratory Prep to host Open House this Wed.

Oratory Prep School has announced the season's Open House on Wednesday from 7 to 9 p.m. The Roman Catholic, all-boys day school is located at One Beverly Road and Morris Avenue in Summit. For information, call Kevin Donnelly at 908-273-5771, Ext. 11 or visit oratoryprep.org.

Kean holds undergrad Open House

Kean University will hold an undergraduate fall open house on Nov. 8, from 10 a.m. to 3 p.m. To register, or for information, call 908-737-7100.

OAS runs clothing drive this Saturday

The eighth grade class of Cranford's Orange Avenue School will be holding a clothing drive in the parking lot of Orange Avenue School on

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SOLOMON SCHECHTER DAY SCHOOL OF ESSEX AND UNION

Morristown-Beard School
 An Independent, College Preparatory Day School for Grades 6-12

Open Houses:
 Sunday, October 18 1 p.m.
 Saturday, November 14 9 a.m.

Middle School Info Sessions:
 Thursday, October 1 9 a.m.
 Thursday, November 5 9 a.m.

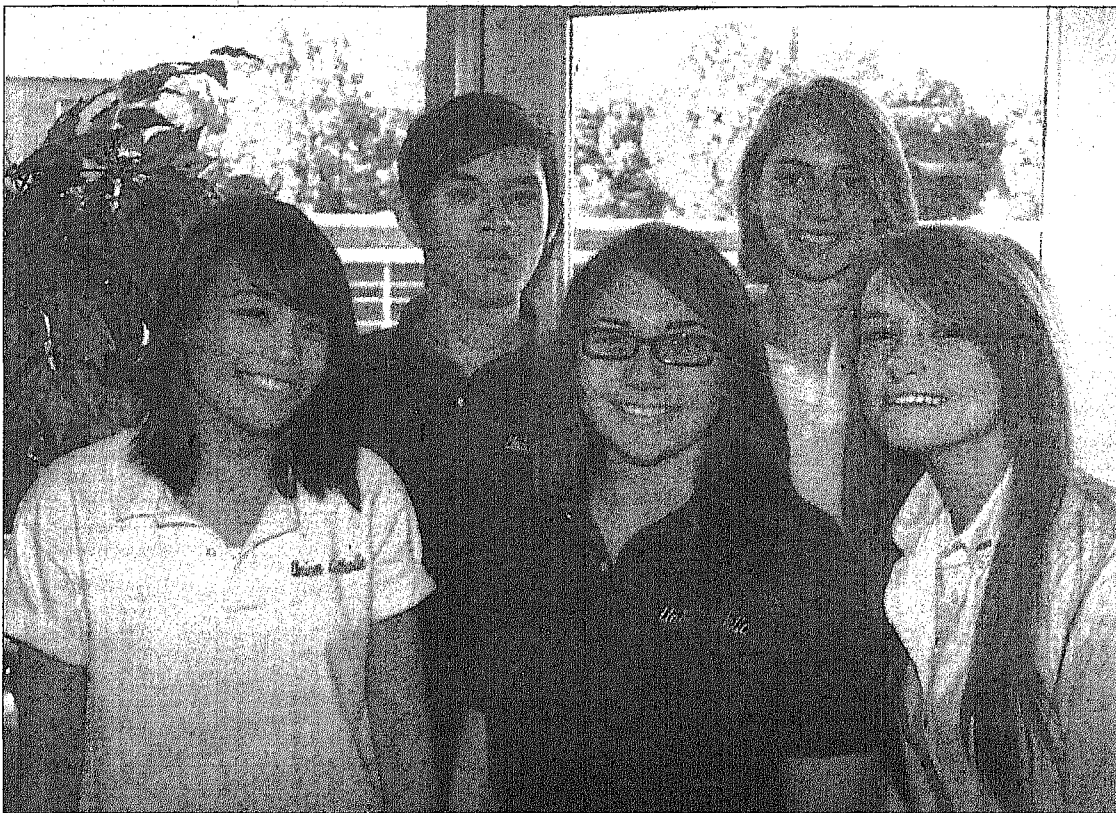
Upper School Info Sessions:
 Wed., October 28 9 a.m.
 Wed., November 18 9 a.m.

For more information, please call the Admission Office at (973) 539-3032

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SCHOOL ZONE

AP Scholars



Pictured are the Class of 2010 AP Scholar Award recipients from Union Catholic High School. From left to right Jamie Ciocon, Alexander Tran, Arielle Gonzalez, Catherine Munkittrick, and Jaclyn Ferrie. Not pictured: Megan Furlong.

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HIGH SCHOOL OPEN HOUSE

Thursday, October 29, 2009

6:30 - 9:00 PM

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Please RSVP to the Office of Admissions: 973-602-3601 or admissions@ssdseu.org.



www.ssdseu.org

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OPEN HOUSE

Oratory Prep School

Wednesday, October 21

7 - 9 PM

Director of Admissions Kevin Donnelly

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admissions@oratoryprep.org



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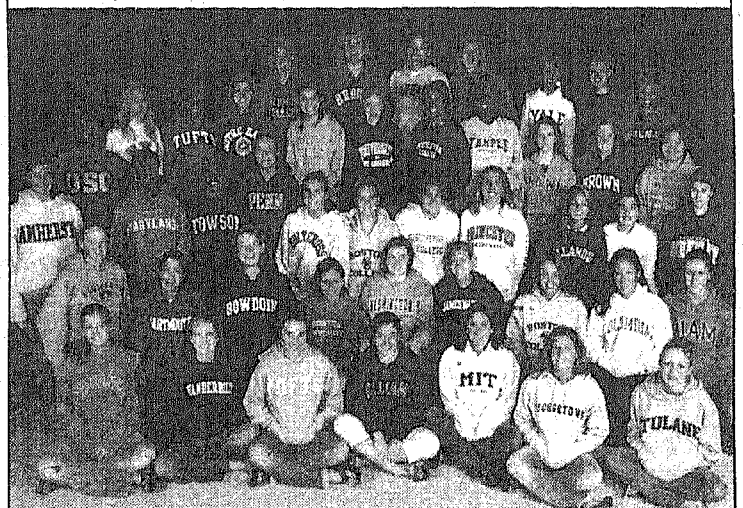
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KENT PLACE SCHOOL



OPEN HOUSES

Primary School • Kindergarten - Grade 5
 Wednesday, October 14, 2009, 9-11 a.m.

Middle School / Upper School • Grades 6 - 8 / Grades 9 - 12
 Sunday, October 18, 2009, 1-3 p.m.

All School • Nursery - Grade 12
 Sunday, November 15, 2009, 1-3 p.m.

Kent Place School is an all-girls K through 12 independent college-preparatory day school with a coeducational nursery and pre-kindergarten program.

October 14	Open House Program	October 18 / November 15
9:00 - 9:15	Refreshments & Registration	1:00 - 1:15
9:15 - 10:00	Information Session	1:15 - 2:00
10:00 - 11:00	Tours	2:00 - 3:00

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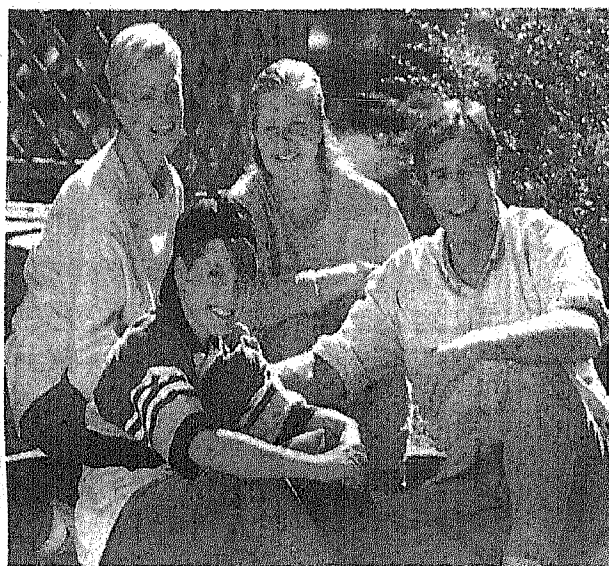
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Pumpkin picking



Valley Road School students Daniel Burns and Steven Kehrlé enjoy time selecting pumpkins, gourds and mums at the PTA's annual pumpkin sale.

SUMMIT BRIEFS

Arboretum Cafe begins this month

Join the Reeves-Reed Arboretum staff for coffee, tea and a short seasonal discussion to help you make the most of your garden.

Arboretum Cafe will be the second Saturday and third Thursday in October and November. Sessions will be either in the Wisner House or in the Education Center. Family Fun Days at the Education Center will be Oct. 24 and Nov. 21 from 10 a.m. to 2 p.m.

Summit library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library. Those library cards aren't sitting untouched in wallets and purses — they're being used more than ever before. June 2009 was the busiest month in the library's history.

Cardholders borrowed a total of 28,090 items. DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books, audiobooks, and music compact discs.

Summit Free Public Library is located at 75 Maple St. The telephone number is 908-273-0350. The library's catalog is available online at www.summitlibrary.org.

Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required.

There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit www.summitareaymca.org.

Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

Upgrades restore Trinity's 1875 look

By John O'Reilly
Staff Writer

CRANFORD — In 1875, eight Cranford residents pooled together some money to build what is now the Trinity Episcopal Church.

Costs may have risen, but the concept remains the same today as \$2 million in community-raised funds were gathered to begin construction on renovating Trinity.

Construction is already under way at the church on the corner of North and Forest avenues. Almost 135 years old, the only other work done to the church was an addition in 1922.

Of course, the historic house of worship was in some need of repair.

"The church has been looking at structural issues for 25 years," said Tom Kaercher, a spokesman for Trinity. "There are issues with the weight of the roof and walls, water damage, some leaks that were unable to be resolved."

Architect Thomas DiGiorgio, owner of Westfield-based DiGiorgio Architecture, said they will improve the style as well as structural stability of Trinity.

His firm, which has a background in church renovations, is hoping to make the facade more similar to the original 1875 look as opposed to exterior changes made during the 1922 addition. All while still improving the buildings' leaks and creaks.

"Our designs for the new Trinity will take the look and feel of the building back to the original 1875 church while completely upgrading the structure to last for generations to come," DiGiorgio said.

"It will be an old-fashioned style, a late 19th Century kind of look," added Kaercher.

An example of mixing pragmatism and aesthetics is the facade. The outside will use hardy plank, a material which looks like classic wooden planks but is actually closer in structure to cement.

Improvements will also be made to the electrical and lighting systems as well as the pipe organ. In

addition, energy consumption will be made more environmentally friendly.

Church leaders said getting the community involved in the project was very important. Area residents donated more than \$1.7 million toward the renovation. The remaining \$300,000 needed to complete the renovations will be raised by selling a church-owned lot adjacent to the building. It's all part of what Kaercher says is a "true community church."

Besides the history of being founded by eight Cranford families, he said the age of the congregation range from great-grandmothers to great-granddaughters, often in the same family. One resident recently celebrated his 74th anniversary in the church.

"Despite all the issues of the economy, our church community is very strong. We are unique in that families have been here for generations," said Kaercher. "It's very much a family church."

Even the contractors know they are working on something special.

"As a resident, it is an honor to help renovate Trinity, one of Cranford's historic treasures," said Christian Siano, owner of Siano Brothers Contracting, who won the project bid.

Siano Brothers have worked on other historical buildings in Cranford and even architect DiGiorgio hails from the area, graduating from Cranford High School.

And despite original estimates that it would be cheaper to knock down the church and start from scratch, Kaercher said the community was more happy with keeping their home intact.

"People who have been in the Church a long time, they thought this really was their worship home. "People said if we can save the church and bring it back to its earliest roots, it's a win-win for everybody," Kaercher said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Parsonage will be part of historic tour

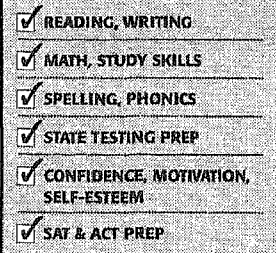
The Caldwell Parsonage, located in Union, will once again be part of the Four Centuries in a Weekend in Union County as it opens its doors on Saturday and Sunday.

The township of Union Historical Society will celebrate the event at the Caldwell Parsonage Museum on Caldwell Avenue in Union. In addition, the Caldwell Parsonage barn will be opened for the first time in years after extensive repairs and renovations. History buffs can

view a wide variety of tools and farm equipment dating back to the 18th Century.

The Caldwell Parsonage was the home of Rev. James Caldwell and his wife, Hannah, and their children. Hannah Caldwell was shot and killed by a British soldier as she looked out her window during the battle of Connecticut Farms.

The parsonage will be opened on Saturday from 10 a.m. to 5 p.m. and on Sunday from noon to 5 p.m.



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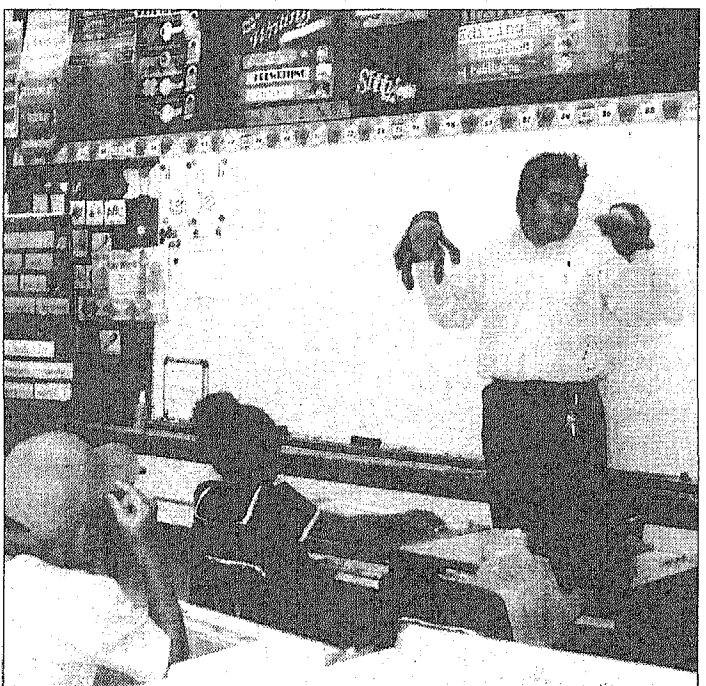
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'Forest friends'



Second-graders at Grover Cleveland Elementary School in Rahway participate in the Prevention Links' Forest Friends program. Through this five week program students learn how to deal with feelings, how to make healthy and good decisions, and learn the importance of truth and trust.

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Federal funds to finance project

**By Paul Greulich
Staff Writer**

CRANFORD — Local officials planning to install more energy-efficient windows in the municipal building say they are pleased to be receiving \$180,000 in federal funds that will finance the completion of this overdue project.

Cranford Engineering Commissioner Mark Smith said the new windows will reduce energy costs associated with heating and air conditioning, though no dollar figure for expected savings has been formulated. The windows in question are scattered throughout the building. Many are more than 50 years old.

"Those windows are worn out and inefficient. It's been on the energy committee's list for a while to replace them," Smith said. "We're really pleased to have gotten this appropriation. Any help we get is greatly appreciated, especially in these economic times."

Smith said the work will probably fall under next year's capital budget.

"Cranford has a great plan to make the township more energy efficient and ultimately benefit the environment and the taxpayer," said Lance. "I'm thrilled that we are finally nearing the end of a long legislative process and a step closer to making this federal investment in Cranford a reality."

Mayor David Robinson said Lance's efforts on behalf of the township are appreciated.

"Energy efficiency has been a priority of the Cranford Township Committee, from replacing light bulbs in municipal buildings to replacing windows," Robinson said. "We've found that these expenditures can pay for themselves in the relatively near term."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Tricks, treats, fun

Celebrate Halloween in a big way at Hillside Public Library. It's all free and open to everyone.

The fun starts Monday at 6:30 p.m. with a special Halloween craft and story time for all ages.

Use your imagination after school on Tuesday, with a pumpkin craft starting at 4 p.m.

Get some free chills at our monster movie after school on Oct. 23 at 4 p.m.

The library will also host the "scariest science show ever" on Oct. 27 from 4 to 5 p.m. This "Potions Show with a Halloween Twist" features Andrew Piccirillo from Piccirillo Sciencetelling.

Find Yours

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Hillside
Kenilworth

Linden
Mountainside
Rahway
Roselle
Roselle Park

Springfield
Summit
Union

Summit man charged with sexual assault

By John O'Reilly
Staff Writer

SUMMIT — A 21-year-old Summit man was sentenced to five years in state prison last Friday after pleading guilty to having sex with a 14-year-old girl and two of her friends, Union County Prosecutor Theodore Romankow announced recently.

The defendant, Ryan Vernotico, must also register as a sex offender under Megan's Law and will be on parole supervision after his jail term, said Union County assistant prosecutor David Hummel.

The victim's father found out about the inappropriate relationship earlier this year after finding "suspicious" online correspondences between Vernotico and his daughter.

Investigators say he met the 14-year-old girl while she was walking on the streets of Summit.

"He approached in a car and the two stuck up a conversation. They exchanged telephone numbers and met again several weeks later when the sexual activity began," said Hummel in news release announcing the verdict.

Vernotico also pleaded guilty to having sex with two of the original victim's friends, both teenagers he met through her. According to court records, the girls would come to Vernotico's house while his parents were away or he would sneak into their homes to have sex, once while the parents were home. All of the sexual conduct took place in February and March of this year, when the defendant was 20 years old.

Vernotico, who pleaded guilty to three counts of second degree sexual assault against a minor on May 15, apologized to the victim and her family at his Oct. 9 sentencing. A student at Union County College and son of Summit councilman Michael Vernotico, he has a history of run-ins with the law. They include other arrests including shoplifting and driving while intoxicated.

John O'Reilly can be reached at joreilly@thelocalsource.com

Cowboys, cowgirls and...cheese



The preschool class at Grover Cleveland School in Rahway makes 'cowboy boot snacks' as part of their 'Cowboys and Cowgirls' unit of learning. The snacks are tiny cheese sandwiches in the shape of cowboy boots.

UNION BRIEFS

Knights will host tricky tray this month

A Tricky Tray Auction will take place Oct. 23 at the Knights of Columbus, 1034 Jeanette Ave. in Union.

Free parking is available in the Municipal Lot across the street.

There will be a large variety of prizes. Doors open at 6:30 p.m. Calling starts at 8 p.m. Call Art Dolgan at 201-224-3137 for information.

Get costumes ready

A Halloween parade and costume contest will take place at Con-

necticut Farms Elementary School Oct. 25.

The parade will start at the corner of Stuyvesant and Axton avenues at 1:30 p.m. Children will march to Connecticut Farms School where the costumes will be judged. In the event of rain, the parade will be cancelled and the

contest will take place at the school at 2 p.m.

Celebrate 'Harvest'

The Senior Department of the YM-YWHA of Union will host its annual Harvest Luncheon Wednesday at 11:30 a.m. The event will feature food and musical entertain-

ment by Ted O'Connell. For information, call Susan at 908-289-8112.

Trunk or Treat

On Oct. 31, Grace Lutheran Church, 2222 Vauxhall Road, Union, will host a "Trunk or Treat" event.



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Christie, Guadagno campaign in Linden

Candidates for NJ governor talk taxes

By John O'Reilly
Staff Writer

LINDEN — Against the backdrop of stacked crates and flags draped over forklifts, the Republican challenger for governor, Christopher Christie, visited a Linden warehouse to discuss his rivals, property taxes and lowering municipal spending.

Christie and running mate Kim Guadagno, the Monmouth County Sheriff, were invited to the town hall meeting at the Distribution Warehouse & Service Corporation on Bedle Place.

The visit comes at a crucial juncture in the campaign, three weeks ahead of a tightly contested race.

A Fairleigh Dickinson University poll released last week showed Christie and Democratic incumbent Jon Corzine were tied in the race for governor with about 38 percent of voters supporting each man. Independent Christopher Daggett trailed with 17 percent support.

Corzine courted Union County voters during a visit to the Cavalier Restaurant-Banquet on Wood and St. Georges avenues in Roselle in late August.

Christie threw a few gibes towards his rival, calling his term a "failure" and saying he is "desperate to hold on to power."

He criticized both Corzine's and Daggett's plans to raise taxes to help cope with rising state costs and the diminishing economy's effect on New Jersey.

But Guadagno, hoping to become the state's first lieutenant governor, pointed out the most pressing problem that locals wanted answers to.

"We are standing at ground zero for property taxes," she said.

Many of Christie's comments and questions from the crowd regarded state taxes.

"We have the state's worst business climate (because of property taxes)," Christie concurred. "And (taxpayers) aren't being asked to tighten their belts, they are losing their homes."

He swore to not add any new taxes, and lower current ones by eliminating wasteful spending.

"When I was a kid and wanted to buy something, my mother said, 'Chris, there's no money tree in our backyard,'" he said.

One local questioner asked him what, exactly, he would lower. A major issue with critics has been Christie's dismissal of his rivals' plans but with no detailed rebuttals of his own.

The former corruption-busting state United States attorney countered there is no "silver bullet solution" to lower spending. Instead, he offered cutting government regulations handcuffing business growth, eliminating government jobs and promoting shared services.

As an example, he pointed to Cranford, saying they could become more involved with Gar-



Photo By Barbara Kokkalis

Christopher Christie, candidate for New Jersey governor, speaks with audience members during a town hall meeting to discuss his campaign platform at a local warehouse in Linden.

wood and Westfield to share services and lower spending.

One spectator, Ed Lozinski, local union president for county employees, later said he is willing to give Christie a chance. He supported the challenger's proposal to work with unions to make budget

cuts, so long as he follows through on cutting waste, not workers.

"I hope he cuts the fat. (Government) is always trying to cut the meat, us workers," he said.

Though labor unions historically vote Democratic, and several have endorsed Corzine, Lozinski

said he just wants to give someone a chance to bring down his taxes.

"If someone isn't doing their job, vote them out," he said. "That's the way I look at it."

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

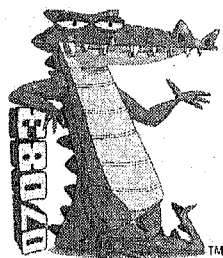
NOTIFICATION OF ENVIRONMENTAL INVESTIGATION AND ENVIRONMENTAL CLEANUP IRON OXIDE CORPORATION PROPERTY 119-127 FRONT STREET, BLOCK 2 LOT 480 ELIZABETH, UNION COUNTY, NEW JERSEY SRP PI# G00001274, NJDEP CASE #86-09-18-0100

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", the City of Elizabeth is required information relating to environmental conditions and remedial activities being conducted as the referenced property.

The former operations conducted at the property included: railroad car paint shops circa 1889, and the manufacturing of inorganic pigments and oxides from pre-1950 to 1982. Chemicals associated with the former operations are suspected to have included volatile organics, base neutrals, metals, and PCB's. Environmental investigations have confirmed the presence of all, or some, of these chemicals in the soil and shallow groundwater contained on the subject property, and the neighboring property positioned to the south (municipal parking lot - Block 2 Lot 479A).

The City of Elizabeth is continuing environmental investigation and remedial actions on the property in accordance with the NJDEP requirements to address the identified conditions. The persons conducting the environmental operations are interacting with the NJDEP technical representatives, and will evaluating the environmental impacts of the property to ensure that impacts are properly addressed.

For additional information, or to obtain a copy of the complete fact sheet for this property, please contact the City of Elizabeth at 908-820-4037. You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-3081.



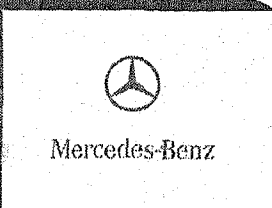
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New 2010 Mercedes-Benz C350

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4 DR, 6 cyl., auto, a/c, sunrf, heated frt seats. MSRP: \$43,090. Stk #10402. VIN #AR093877. \$5014 due at lease signing which includes \$3750 cap cost reduction. 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.

New 2010 Mercedes-Benz ML350

Lease for **\$549***/mo. for 36 month lease

4 DR, 6 cyl., auto, a/c, sunrf, navigation, heated frt seats. MSRP: \$53,925. Stk #107275. VIN #AA543232. \$5094 due at lease signing which includes \$3750 cap cost reduction. 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.

New 2010 Mercedes-Benz E350 Sedan

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New 2009 Mercedes-Benz CLS550

Lease for **\$869***/mo. for 39 month lease

4 DR, 8 cyl., auto, a/c, leather, sunrf, navigation, parktronic. MSRP: \$78,885. Stk #091667. VIN #9A155040. \$5659 due at lease signing which includes \$3995 cap cost reduction. 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.

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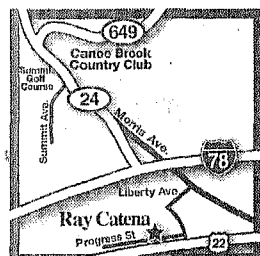
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	2007 Mercedes-Benz S550 VIN #7A093682, sport, Capri blue/cashmere, 47,248 mi.	\$57,999		2007 Mercedes-Benz C280 4MATIC..... VIN #7F917880, navigation, black/black, 34,454 mi.	\$27,999		2007 Mercedes-Benz E350..... VIN #7B115483, premium 2 pkg, pano roof, black/sahara-black, 37,421 mi.	\$37,999
				2006 Mercedes-Benz E350..... VIN #6A901942, obsidian black/ash, 41,711 mi.	\$32,999		2007 E350 4MATIC..... VIN #7B141843, black/black, 36,012 mi.	\$38,999
				2006 Mercedes-Benz R350..... VIN #6A007118, pewter/black, 48,341 mi.	\$34,999		2008 Mercedes-Benz E350..... VIN #8B204826, black/black, 20,033 mi.	\$40,999
				2006 Mercedes-Benz ML350..... VIN #6A130870, white/black, 48,711 mi.	\$34,999		2007 Mercedes-Benz CLK350 Cabriolet..... VIN #7T082412, navi, silver/black, 19,801 mi.	\$40,999
				2006 Mercedes-Benz ML350..... VIN #6A025861, alpine/macadamia, 32,903 mi.	\$35,999		2006 Mercedes-Benz CLS500..... VIN #6A071703, barollo red/cashmere, 35,401 mi.	\$42,999
				2007 Mercedes-Benz R350..... VIN #7A051305, desert silver/macadamia, 30,943 mi.	\$36,999		2009 Mercedes-Benz ML320 BlueTEC.... VIN #9A512474, silver/black, 20,201 mi.	\$45,999
				2007 Mercedes-Benz ML350..... VIN #7A177819, black/black, 45,259 mi.	\$36,999			

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For membership information contact Alice Lutwak, Executive Director at info@tbj.org.

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You Belong Here

Union's Grossman is Woman of the Year

The Hillside-Union Chapter of Hadassah, Northern New Jersey Region have announced Harriet Grossman of Union has been selected as its Hadassah Gem Woman of the Year for 2009. She, along with other Chapter recipients of this distinction, will be honored at the Northern New Jersey Region's Annual Myrtle Wreath Brunch on Nov. 22 at the Glenpointe Marriott, Teaneck.

Harriet Grossman was born in Wilkes-Barre, PA. in 1925. Her parents, Libby and Meyer Hyde and brother Gordon moved to Newark in 1938 where she first attended Bergen St. Grammar School and South Side High School where she met her husband, Hy Grossman. They married in 1945 and had two children, Carol, married to Larry Brodey, and Philip, married to Cheryl Moskowitz. Now added to her family are three granddaughters.

Mrs. Grossman has always worked hard, both in and out of the home. After moving to Union, she worked for General Diaper Service, City Federal Savings Bank, and the family business and opened an accessory boutique. She joined the Hillside-Union Chapter of Hadassah, where she has steadily been an active member. Through the years Harriet has served as chairperson of the yearly calendar fundraiser, Corresponding Secretary, Golden Book, and Mother and Child Certificates.

She has always been available to step up whenever asked to work on other projects. When she stopped

working full time, she volunteered at Beth Israel Medical Center and Daughters of Israel Nursing Home.

Grossman is a former member of Congregation Beth Shalom, in Union and was active in their Sisterhood. She is a lifetime member of B'nai B'rith Women, now called Jewish Women International, Hadassah, and of B'nai Zion. She currently is a member of Temple Sha'arey Tefilo-Israel in South Orange.

Her parents instilled the meaning and obligation to be charitable and she has personified this by being an active and devoted member of Hadassah. Her mother was active in the Henrietta Szold Chapter and in 1960 made Harriet a Life Member. In turn, Harriet continued this tradition by bestowing lifetime memberships on her daughter and daughter-in-law.

Founded in 1912, Hadassah, the largest Zionist Women's Organization of America, has over 1300 chapters in the United States and is committed to teaching, research, health and education programs in Israel and the United States.

In Israel, it supports medical care and research, education, and youth institutions, and reforestation and parks projects. Hadassah is a sponsor and advocate of programs in the United States concerning domestic violence, gun control, breast cancer awareness and other health education, social action and advocacy, volunteerism, Jewish education and research, Young Judea and connections with Israel.

Interfaith group holds benefit for habitat

A crowd of nearly 300 attended the recent Raise the Roof buffet fundraiser for the six-unit Affordable Housing condominium to be built along Morris Avenue by the Summit Interfaith Council, the Summit Affordable Housing Corporation and Morris Habitat for Humanity.

Summit Mayor Jordan Glatt and Council President Ellen Dickson, honorary chairs, warmly welcomed the audience to the event held in the ballroom at the Grand Summit Hotel. The kickoff gala raised more than \$44,000 in ticket sales and donations, to be applied to the community's share of construction costs.

Blair Schleicher Bravo, Executive Director of Morris Habitat, described the evolving plans for the two-story brick condo project, to be built at 39 Morris Avenue, near the corner of Orchard Street. Each unit will have a living room, dining room, two or three bedrooms and

two bathrooms and will include parking for two cars.

The units will sell for between \$108,775 and \$156,331 to qualifying low and moderate-income families, in accordance with state guidelines. Successful applicants must have incomes less than 80 percent of the area's median income and put at least 300 hours of sweat equity into the project.

Morris Habitat for Humanity is an affiliate of Habitat for Humanity International, which is headquartered in Americus, Georgia. Habitat's goal is to eliminate poverty housing worldwide. A self-help housing group, Habitat works with low-income families to build decent, affordable housing and to make decent housing a matter of conscience. Morris Habitat has completed thirty homes in Morris County. The Summit Interfaith Build is its first in Union County. For information, call 973-891-1934 or visit www.morrihabit.org.

Notification of Environmental Investigation and Cleanup

Former Marshall's Cleaners

1110 St. Georges Avenue

(Block 140/ Lot 2)

NJDEP Preferred Identification # G000029281

October 5, 2009

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach," Brinkerhoff Environmental Services Inc. (Brinkerhoff) is required to provide information related to environmental conditions and remedial activities being conducted at the above-referenced site.

Former operations conducted at the site include dry cleaning, which caused contamination of soil and groundwater. Chemicals associated with site operations include, but may not be limited to, trichloroethene, tetrachloroethene, vinyl chloride, and cis-1,2-dichloroethene. These compounds were initially detected in the soil and groundwater in 1996. Since this time, Brinkerhoff has determined that the contamination in the groundwater has migrated from the site; therefore, remedial activities will continue until concentrations decrease to below the applicable standards.

Brinkerhoff is conducting remedial activities in accordance with the requirements of the NJDEP to address the chemical contaminants detected. In addition, an evaluation of receptors in the area has been completed to ensure that any impacts from the contamination are promptly mitigated.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact Ron Rosenberg, Senior Project Manager, at 732-223-2225. You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-3081.

RELIGION

Temple sponsors walk to raise funds

The Social Action Committee of Temple Sha'arey Shalom of Springfield is planning a local Walk-a-Thon to raise funds for the Rachel Coalition, a division of Jewish Family Service of Metrowest. The Rachel Coalition provides services for victims of domestic violence, including a 24-hour crisis response line, emergency safe

house, individual and group counseling, transitional housing for victims, community outreach and education and access to legal and medical support for www.rachelcoalition.org.

The community is invited to join them for this walk in Springfield's Briant Park from 10 a.m. to noon on Sunday. A Sponsor Sheet form is available for download at www.shaarey.org. All donations are tax-deductible. Checks should be

made payable to The Rachel Coalition. For information, call 973-379-5387.

Women's league meets tonight

The Women's League of Temple Beth Ahm Yisrael, with members in Springfield and Union and surrounding communities, will hold their first general meeting tonight at 7:45 p.m. It will be held in the Ballroom at the

Temple located at 60 Temple Drive in Springfield. For information, call the Temple office, 973-376-0539, ext. 11.

Lecture on Mid. East

Dr. John Waterbury, former president of the American University of Beirut and current visiting professor at Princeton University, will speak on the topic, "A Unique Perspective on Middle East Politics and Realities"

at Congregation Beth Hatikvah in Summit on Sunday at 10 a.m. His talk will focus on current political thinking among Middle East leaders and the realities for peace. A complementary light brunch will begin at 10 a.m. followed by Waterbury's talk. Reservations are required; please call the synagogue office at 908-277-0200, or e-mail office@bethhatikvah.org.

For information, visit www.bethhatikvah.org.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. **SUNDAY:** 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. **WEDNESDAY:** 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
1264 Victor Avenue, Union
(908) 687-0364
e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living)** church. A **SWEPT** Church
Serving/Worshiping/Evangelizing/
Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. **DAILY SERVICES:**

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; **SATURDAY:** 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. **PLEASE JOIN US!** Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursdays at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallaach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.
1359 Morris Ave. at Sterling Road Union
908-686-0188
Sunday Worship at 10:00 a.m.
THE REV. JOHN D. LARSON
INTERIM PASTOR
We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH
639 Mountain Avenue, Springfield, 07081. 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue,
Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.
Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour
11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
Pastor: Rev. Glenn A. Scheyhing
10:30 AM Worship Service
Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth. 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP
2815 Morris Avenue
Union, NJ 07083

Phone/fax: (908) 687-9440
E-Mail: Crossroads@ccfou.org
Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship Services
Children's Church & Nursery Care is provided.
Wednesday:
7:30 P.M. Addiction/Compulsion Discussion Group
Youth activities during the week: children of all ages.
Home Bible studies are now meeting. Call for more information or check us out on the web.
Web Site: www.ccfou.org
"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH
829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.oilmountaininside.org, office@oilmountaininside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. **SUNDAY MASS:** Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. **WEEKDAY MASS:** Monday-Friday 7:30am, Saturday 8:00am. **RECONCILIATION:** Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. A robust youth group for grades 9-12 on Sunday evenings with programming for parents. 8th grade classes also meet Sunday nights.


NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

OBITUARIES

Genorace Armstrong


 Genorace Armstrong Jr., 49, of Linden died on Sept. 29.

Mr. Armstrong, who was known as "Mr. G.," became certified as a teacher in all disciplines in the state of Texas after graduating cum laude in 1998 at the University of Alaska. He began teaching at Morningside Middle School, Fort Worth, Texas, and later taught social studies, mathematics and science at Ramstein Middle School. Mr. Armstrong completed 11 years in the Air Force and was honorably discharged in 1992. He was affiliated with the Golden Key International and the National Association of Black School Educators. Mr. Armstrong also worked as a volunteer and served as a board advisor for Jericho Road Ministries Inc. in New Jersey.

Surviving are his wife, Laura; three children, Genorace III, Brice and Samara Alice, and two sisters, Yetta Armstrong and Pamela Best.

G.G. Woody Funeral Home, LLC, Roselle, handled the arrangements.

Paul Barnett

 Paul P. Barnett, 92, of Cranford died Oct. 6 at home.

Born in New York City, Mr. Barnett moved to Cranford in 1955. He was an electrician for Colgate, Jersey City, before retiring 30 years ago. Mr. Barnett was an Army veteran of World War II. He was a communicant of St. John the Apostle Church, Clark. Mr. Barnett was a member of the American Legion Post 5 in Rahway.

Surviving are a daughter, Donna, and a son, Peter.

The Dooley Funeral Home, Cranford, handled the arrangements.

Mark Bennett

Mark J. Bennett, 52, of Roselle Park died Oct. 3 at home.

Born in Jersey City, Mr. Bennett resided in Clark before moving to Roselle Park 10 years ago. He graduated from St. Peter's Preparatory School and attended St. Peter's College, Jersey City. Mr. Bennett was employed as a limousine driver for Boston Coach of Elizabeth. He previously worked for NJ Transit as a conductor.

Surviving are two sons, Brian P. and Erin M.; his mother, Lucille Bennett, and a brother, W. Kevin.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Geraldine Charko

Geraldine Charko, 74, of Rahway died Oct. 4 in the Care One at Highlands, Edison.

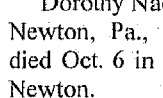
Born in Elizabeth, Mrs. Charko

came to Rahway in 1956. She was a waitress in the Galaxy Diner, Rahway, for many years before retiring many years ago. Mrs. Charko was a member of the Daniel O'Connell Ladies Division of the Ancient Order or Hiberians, Elizabeth. She also was a member of the Order of the Alhambra, Elizabeth. Mrs. Charko was a communicant of St. Mary's Church, Rahway.

Surviving are a daughter, Kathy Charko; a brother, Thomas Holt, and a sister, Sina Scerbo.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Dorothy Connelly

 Dorothy Naomi Connelly, 92, of Newton, Pa., formerly of Clark, died Oct. 6 in Pennswood Village, Newton.

Born in New Haven, Conn., Mrs. Connelly resided in Winfield Park, then Clark for 33 years before moving to Newton in 2000. She was an active member of St. Paul's Lutheran Church, Linden, and was a member of its choir. She was reportedly an expert on nutrition.

Surviving are two sons, Guy and Kevin, and six grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Edmund De Noia

Edmund De Noia, 84, of Union died Oct. 7 in the Manor Care Healthcare Center, Mountainside.

Born in Newark, Mr. De Noia lived in Union for 15 years. He was the owner of Napoli Italian Bakery, Newark, for many years. After that, Mr. De Noia became a checker at Maher and ITL terminals in Port Elizabeth for 25 years. He retired 20 years ago. Mr. De Noia was a member of the International Longshoreman's Association Local 1 in Port Newark.

Surviving are two sons, Edmund Jr. and Gary; a daughter, Anna Cicalese, and eight grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

John Duda

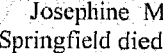
John Duda of Rahway died Oct. 5 at home.

Born in Jersey City, Mr. Duda came to Rahway many years ago. He was the owner/manager of Eastside Express, Linden, for many years before retiring in 2008.

Surviving are his wife, Lois Sluberski Adamson-Duda; a son, Scott; a daughter, Tammy Duda; a stepson, James Adamson; his mother, Muriel McGlaughlin; three brothers, Benjamin and Hurley Havrick and Ernest Strale; a sister, Jennifer Strale; three grandchildren and two step-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Josephine Farinella

 Josephine M. Farinella, 81, of Springfield died Oct. 8 at home.


Born in Troy, N.Y., Mrs.

Farinella lived in Springfield for 43 years. She was a graduate of St. Rose College, Albany, N.Y., and received both undergraduate and master's degrees there.

Surviving are her husband, Frank P.; a daughter, Mary Felicia Caporaso; two sons, Joseph Anthony and James Michael; two sisters, Rose Marie Manory and Cecilia Fano, and six grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Rev. H. T. Hermanns

 The Rev. Harold T. Hermanns, 87, of Rutherford, formerly of Rahway, died Oct. 7 in Allendale Nursing Home.


Born in Jersey City, Rev. Hermanns lived in Nutley and Rahway before moving to Rutherford. He was a graduate of St. Benedicts Preparatory School, Newark. Rev. Hermanns was a World War II Navy veteran. He was a graduate of Seton Hall University Seminary, Darlington, and was ordained into priesthood on May 29, 1954.

Rev. Hermanns served the community of St. Mary's Roman Catholic Church, Rahway, for 45 years, where he was the moderator of the Holy Name Society, Nocturnal Adoration Society and in many other capacities within the church and community. He also was the coordinator of the Thursday Night Bingo Team for many years at St. Mary's. Rev. Hermanns was the chaplain for the Rahway Police and Fire departments.

Surviving is a sister, Elizabeth Hermanns Burch.

St. Mary's Church handled the arrangements.

Robert Kaufman

 Robert Kaufman, 77, of Hillside died Oct. 7 in Newark Beth Israel Medical Center.

Born in Newark, Mr. Kaufman lived in Ohio and Michigan before moving to Hillside in 1969. He retired in 1997 from the Essex County Sheriff's Department of Newark as a sheriff's officer, after 35 years. Mr. Kaufman served in the military during the Korean War from 1952 to 1956.

He was a member of the Essex County Sheriff's Officers, Kelly Post VFW, American Legion, Knights of Pythias, Flag Guardian Committee of Union County, Juvenile Conference Committee of Union County, Tin Can Sailors and USS Smalley Reunion Group. Mr. Kaufman also was commander of Col. Norman Meranus Hillside Post 78 JWV and a court mediator for Union County courts.

Surviving are his wife of 55 years, Ann; a son, Marc; a daughter, Robin; two sisters, Ilene Feldman and Bea Herlitz; five grandchildren and three great-grandchildren.

OBITUARY LIST

ANDERSON — Rev. Donald Anderson, formerly of Cranford; Oct. 6.
 ARMSTRONG — Genorace Jr., of Linden; Sept. 29.
 BARNETT — Paul P., of Cranford; Oct. 6.
 BENNETT — Mark J., of Roselle Park; Oct. 3.
 BRANCH — Cleo L., of Linden; Oct. 2.
 CHARKO — Geraldine, of Rahway; Oct. 4.
 CHRISTIAN — William J., of Union; Oct. 5.
 CONNELLY — Dorothy Naomi, formerly of Clark; Oct. 6.
 CRISSEY — Roberta McGeehan, formerly of Cranford; Oct. 5.
 DE DEO — Thomas J. III, of Union; Oct. 8.
 DE NOIA — Edmund, of Union; Oct. 7.
 DUDA — John, of Rahway; Oct. 5.
 EVANS — Clarence Jr., of Linden; Oct. 6.
 FARINELLA — Josephine M., of Springfield; Oct. 8.
 FEINTUCH — Jerilyn, formerly of Springfield; Oct. 6.
 FISCH — Francine, of Springfield; Oct. 10.
 HARRISON — Walter Gus, of Rahway; Oct. 6.
 HERMANN'S — Rev. Harold T., formerly of Rahway; Oct. 7.
 HICKEY — Michael J., of Rahway; Oct. 5.
 HNAT — Rosalie A., of Clark; Oct. 8.
 KAUFMAN — Robert, of Hillside; Oct. 7.
 KONTSOVA — Eleonora, formerly of Kenilworth; Oct. 4.
 KUROWSKI — Clara, of Cranford; Oct. 6.
 KURTZ — Faye, of Hillside; Oct. 4.
 LANDMESSER — Edward F., of Rahway; Oct. 10.
 LESO — Karolina, of Rahway; Oct. 11.
 MARKS — Katherine E., of Linden; Oct. 6.
 MASTROLIA — Hannah Reiss, of Union; Oct. 7.
 MORRISON — James C., formerly of Summit; Oct. 8.
 MURPHY — Dorothy L., of Clark; Oct. 8.
 MUSGROVE — Wendell E., of Union; Oct. 5.
 MUSTO — Mary A., formerly of Linden; Oct. 4.
 NARDONE — Anthony, of Union; Oct. 6.
 O'CONNOR — Marie K., formerly of Linden; Oct. 4.
 PARHAM — Eric L., of Roselle; Sept. 21.
 REISS — Virginia, of Union; Oct. 4.
 ROBERTS — Nellie Hyacinth, of Hillside; Oct. 6.
 ROSSITER — Paul, of Springfield; Oct. 9.
 SANGIOVANNI — Janice M., of Roselle; Oct. 3.
 SARKISIAN — Arthur, of Cranford; Oct. 5.
 SMITH — John Jeffrey, of Clark; Sept. 28.
 TRIPODI — Doris L., of Kenilworth; Oct. 5.
 VALVANO — Dennis J. Jr., formerly of Rahway; Oct. 7.
 VARADI — Dorothy, formerly of Rahway; Oct. 8.
 VITALE — Anthony T., of Union; Oct. 7.
 WOYTOWICZ — Claire, formerly of Linden; Oct. 5.
 YURINKO — Helen Louise, of Linden; Oct. 10.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Eleonora Kontsova


Eleonora Kontsova, 63, of Westfield, formerly of Kenilworth, died Oct. 4 at home.

Born in Ukraine, Mrs. Kontsova moved to the United States in 1999, where she resided in Kenilworth for six years, then moved to Westfield three years ago.

Surviving are her husband, Boris; a son, Boris; a daughter, Tatyana Knotsova, and a sister, Anna Radushinskya.

The Corey-Ragan Funeral Home, Rahway, handled the arrangements.

Clara Kurowski

 Clara Kurowski, 87, of Cranford died Oct. 6 in Robert Wood Johnson University Hospital at Rahway.

Born in Victoria, Pa., Mrs.

Kurowski lived in Brooklyn before moving to Cranford five years ago. She was a member of the Senior Club of the JCC of Scotch Plains, the Cranford Fridays Club and the Knights of Columbus Ladies Auxiliary. During World War II, Mrs. Kurowski worked helping the war effort assembling plane parts and continued working after the war in the same capacity.

Surviving are four daughters, Claire Padron, Paula Blanes, Susan Miccio and Kathryn Grunder; a sister, Stella Nagle; three grandchildren and two great-grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Faye Kurtz

Faye Kurtz, 88, of Hillside died Oct. 4 at home.

Born in Newark, Mrs. Kurtz lived most of her life in Hillside. She

OBITUARIES

was a member of Sinai Torah Chaim Congregation of Hillside and the Hadassah.

Surviving are a brother, Richard Zinn; four grandchildren and three great-grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

Katherine Marks

Katherine "Kay" E. Marks, 64, of Linden died Oct. 6 in Robert Wood Johnson University Hospital at Rahway. Born in Paterson, Mrs. Marks lived in Cedar Grove, Paterson and Ridgefield before moving to Linden in 1993. She was employed by the Paterson Board of Education as an elementary school science teacher for the past 24 years. Mrs. Marks was a 1981 graduate of Jersey City State College, magna cum laude with a bachelor of arts degree in education. She was a member of the National Education Association, the New Jersey State Education Association and was a teachers' union delegate.

Surviving are her daughter, Dawn Hartmann, and three grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

James Morrison

James C. Morrison, 76, of Summit died Oct. 8 in Little Silver, while attending a benefit golf outing for his favorite charity, the Marine Corps Scholarship Foundation, of which was co-chairman. This coincidentally the same time three years ago that his wife of 53 years, Elizabeth, died when he also was attending the Marine Corps benefit.

Mr. Morrison was a graduate of the Hill School, Pottstown, Pa., and Babson College, Boston, Mass. He was one of the most well-known, if not legendary, figures in Wall Street financial circles. Mr. Morrison was a member of the Bond Club, the Downtown Athletic Club and other associations. His career in institutional sales reads like a chronicle of Wall Street firms that merged into the pages of history.

Mr. Morrison began his career at Shearson Hammill, then was a founder of Andreson & Co. He went on to Harris Upham & Co. and later, to First Boston Corp., where his father had been executive vice president for many years. Mr. Morrison became vice president of sales at Donaldson, Lufkin, Jenrett for 27 years. In the last 10 years, after DLJ was acquired by Credit Suisse, he was a senior vice president of institutional sales at Gilfrod Securities, Manhattan. Mr. Morrison was a board member of Squadron A. Association in New York and a lifelong member of the Baltusrol Golf Club, Springfield.

Surviving are two daughters, Elizabeth M. Cantrell and Carolyn Payne; two brothers, Bruce H. and Douglas; two sisters, Ann Winsor and Joan Beard, and a grandchild.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

Dorothy Murphy

Dorothy L. Murphy, 77, of Clark died Oct. 8 in Robert Wood Johnson University Hospital at Rahway.

Mrs. Murphy lived in Elizabeth prior to moving to Clark 38 years ago. She was employed as an office administrator for Brodie Systems of Linden for 37 years and retired in 2008.

Surviving are her husband of 55 years, Timothy J. Sr.; two daughters, Kathleen Uhrin and Mary Makowski; four sons, Dennis, Timothy J., Vincent F. and John C.; a sister, Marion Kuch; nine grandchildren and two great-grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Wendell Musgrove

Wendell E. Musgrove, 90, a lifelong resident of Union, died Oct. 5 in the Genesis Healthcare Center, Westfield.

Mr. Musgrove was born in Scottsdale, Pa. He was formerly employed by Hollywood Memorial Park of Union for 32 years and retired in 1996.

Surviving are his wife, Dorothy; three sons, Paul and Steven Musgrove and Robert Adrion; a daughter, Gail Veltre, and three grandchildren.

Eric Parham

Eric L. Parham, 61, of Roselle died Sept. 21 at his parents' home.

Born in Newark, Mr. Parham resided in Roselle. He began a successful career as a staff writer for the *Newark Evening News*. Mr. Parham was a senior publicist for ABC Television, New York, for 32 years and served as union steward for NABET. He covered publicity assignments for ABC Sports, News and Daytime TV. Mr. Parham also was the East Coast show handler for series programming such as "Who Wants to Be A Millionaire?" He was interested in motorcycles and Ji do Kwan. Mr. Parham was inducted into two martial arts halls of fame in Kenpo and Tae Kwon Do, and brought this art to youths at Abraham Clark High School, Roselle, for 16 years.

Surviving are his mother, Louise Kirby; his wife of 20 years, Marita Parham; three daughters, Erica, Victoria and Adrienne Parham, and a grandchild.

Virginia Reiss

Virginia Reiss, 82, a lifelong resident of Union, died Oct. 4 in Trinitas Regional Medical Center, Elizabeth.

Mrs. Reiss was born in Newark.

Surviving are her husband of 60 years, Robert; two sons, William and Robert; a sister, Barbara Porter, and two grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Nellie Roberts

Nellie Hyacinth Roberts of Hillside died on Oct. 6.

Surviving are a son, Colin; two daughters, Charlene Roberts and Sharon Williams, and a stepdaughter, Wendy A. Wilson.

The Bradley, Haeberle & Barth Funeral Home, Union, handled the arrangements.

Paul Rossiter



Paul Rossiter, 79, a lifelong resident of Springfield, died Oct. 9 at home.

Mr. Rossiter was born in Newark. He served in the Navy. Mr. Rossiter worked for Hess and Coca-Cola before starting his own trucking and repair business. He was a member of St. Stephen's Church, Millburn.

Surviving are his wife, Jane; a son, Thomas; three daughters, Lois Dorio, Terri Wilkinson and Karen Spaziani, and six grandchildren.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

Janice Sangiovanni

Janice M. Sangiovanni, 62, of Roselle died Oct. 3 in Robert Wood Johnson University Hospital at Rahway.

Born in Philadelphia, Pa., Miss Sangiovanni lived in Bayonne and Jackson before moving to Roselle many years ago. She was a graduate of Seton Hall University, South Orange, where she received a bachelor of science degree in accounting. Miss Sangiovanni was a member of Gamma Sigma Chi Sorority. She was employed by Pathmark Stores Inc., Carteret, for 40 years, most recently as manager of accounts receivable. Miss Sangiovanni was Pathmark's first female senior accountant.

Surviving are two sisters, Christine Kartasheff and Jody Webster, and two brothers, John Sangiovanni and Anthony Alo.

Arthur Sarkisian

Arthur Sarkisian, 92, of Cranford died on Oct. 5.

Born in West New York, Mr. Sarkisian resided in Cranford for the past 53 years. He was employed by ITT Rayonier Inc., Whippany, as a chemical engineer for 20 years and retired in 1980. Prior to that, Mr. Sarkisian was employed by GAF Corp., Linden. He was a member of St. Mary's Armenian Apostolic Church, Livingston, and a member of its "YRA," and past superintendent of

its Sunday School and Parish Council. Mr. Sarkisian was a member of the Knights of Vartan and a past member of the AGBU.

Surviving are four sons, A. Perry, Robert G., Edward A. and Richard H.; a daughter, Elizabeth A. Doramajian; a brother, Edward, and eight grandchildren.

John Smith

John Jeffrey Smith, 64, of Clark died Sept. 28 in Robert Wood Johnson University Hospital, New Brunswick.

Born in Rahway, Mr. Smith moved to Clark many years ago. He was a member of the Masonic Lafayette Lodge 27 in Rahway. Mr. Smith was employed as an electrician for the IBEW Local 102 of Parsippany for 41 years and retired in 2004.

Surviving are three sons, Ronald S., Darren R. and Ian; two brothers, Robert and Charles, and three grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Doris Tripodi

Doris L. Tripodi, 89, of Kenilworth died Oct. 5 at home.

Born in Newark, Mrs. Tripodi lived in Kenilworth for 71 years.

Surviving are two sons, Natale and Joseph Jr.; five grandchildren and seven great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Claire Woytowicz

Claire Woytowicz, 81, of Somers Point, formerly of Linden, died on Oct. 5.

Born in Fort Worth, Texas, Mrs. Woytowicz lived in Linden for 45 years before moving to Somers Point. She was employed by the Linden Board of Education as a school secretary at School No. 9 for 25 years before retiring in 1994. Mrs. Woytowicz was a member of Loyal Order of Moose, Linden, and was an active member of the Secretaries' Union of the Linden Board of Education.

Surviving are her husband of 62 years, Boris "Butch," a son, Thomas, and two grandchildren.

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UNION COUNTY NEWS

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New HS program gives 'PowerBack' to students

By Kate Rogers
Associate Editor

Among high school girls, a list of concerns may have once included hair, clothes, grades, and boys. Today, a more unsettling addition now tops the list — dating abuse.

Nearly 20 percent of junior and senior girls at two high schools in Union County said they had faced abuse in a relationship, and more than 50 percent of the girls said they know someone who is a victim of dating abuse in a recent survey.

In an effort to reduce these statistics, A Partnership for Change, a nonprofit organization that works to end family abuse and intimate partner violence, is bringing its PowerBack program to three county high schools — David Brearley in Kenilworth, Roselle Park High School and Abraham Clark High School in Roselle. The initiative is being funded by a \$50,000 grant from the state Office of Victim-Witness Advocacy.

Allison Bressler, co-founder of A Partnership for Change, said she began the nonprofit with Gloria Sgrizzi in 2007 in order to shed light on issues of domestic violence and dat-

ing abuse, and help to direct its victims to the proper outlets for help.

"We try to be an arm for all of the resources in the state regarding direct services," Bressler said. "We noticed there was a real gap in the ability to put the time in for prevention and awareness. This is a national epidemic, truth be told, and no one is really taking the time to educate teens about the dynamics and warning signs of dating abuse."

One in every three teen girls will face some form of abuse in a relationship, and many do not realize it, Bressler said. The PowerBack program seeks to educate teens on this issue through forums for teen girls, peer leadership training sessions, and monthly peer leader meetings.

"I think that these days young men and women are so desensitized to violence in general," she said. "It's happening, and a lot of the time they don't even realize it. When people tell them what is truly an abusive relationship, the light bulb starts going off and they realize 'Oh, this is happening to me.'"

Dr. Nathan Fisher, principal of Abraham Clark High School in Roselle, said he believes

the program will be a positive intervention for students involved in abusive relationships.

"As a school community we are often faced with dealing with a ton of social situations," Fisher said. "It's a different world we're living in, and it all filters down to a need to provide this type of a service for the kids."

"We hope this will be a support service for them. It will tie into our overall student achievement plan and kids will learn how to get out of those types of relationships."

An important aspect of the effort is getting young men involved in the program, Bressler said. Girls are encouraged to bring a male friend to the monthly peer leadership meetings, in order to help to achieve a greater level of understanding throughout the schools.

"It is important to get boys and men involved in the issue because they need to know that they have to be a part of breaking this cycle of abuse," she said.

Aside from male and female students, the PowerBack program is also training parents, faculty and staff on how to look for signs of abusive relationships.

Sarah Costa, principal of Roselle Park High School said the main goal of bringing the PowerBack program to schools is to educate students and encourage them to communicate.

"A lot of it is that these teens are looking for a way to be accepted and feel loved and unfortunately many times that may bring them to an abusive relationship," Costa said. "Our young ladies need to realize the importance of having quality dating relationships, and our teenage boys need to realize the importance of treating everyone with respect and how to have a positive relationship."

Tonight, parents from all school districts who are interested in learning how to look for signs of an abusive relationship in their children are invited to attend a workshop at Roselle Park High School at 7 p.m. in the library.

For information on A Partnership for Change and the PowerBack program, visit www.apartnershipforchange.org.

Kate Rogers can be reached at kr Rogers@thelocalsource.com or 908-686-7700 ext. 127.

UC Emergency Response Team tests its skills

Members of the Union County Emergency Response Team recently competed in the Connecticut SWAT Challenge and placed 7th out of 38 teams. The team produced three top-ten finishes in events, including 1st place in the Hostage Rescue challenge, 6th place in the Vehicle Assault challenge and 5th place in the Handgun challenge.

The following personnel represented UCERT at the 2009 CT SWAT Challenge: Lt. Dennis

Burke, Det. Jordan Jeffer, Sgt. John Cook, Det. Mark Stallone, Cpl. Sean Dougherty, Det. Brendan Sullivan, Sgt. Kevin Skipper, Officer Dan Sims, Sgt. John DiPasquale, Officer Doug Stoffer, Det. Dan Fay, and S/O James Guerrant.

Now in its fifth year, the CT SWAT Challenge has quickly grown to become the third largest event of its kind in the United States, behind only the Texas and Florida SWAT Round Ups.

Hosted by the West Hartford Police Department, the CT SWAT Challenge prides itself on being the toughest of all National SWAT competitions, placing a premium on precision shooting under stress, tactical decision-making and overall physical fitness of all participants.

The 2009 Challenge featured 38 teams from Connecticut, Rhode Island, Massachusetts, New York, New Jersey, Pennsylvania and New Hampshire as

well as Federal and Military Teams. There were over 360 participants in the team portion of the SWAT Challenge and 200 additional participants in the individual open pistol and rifle events.

Unlike similar events held throughout the U.S., success in the CT SWAT Challenge demands proficiency in a multitude of police tactical disciplines, including handgun and rifle shooting, sniper fire, manual and

explosive breaching, and deployment of specialized tactical devices.

The competition featured seven timed events and each team was awarded a ranking in each event from one through thirty-eight based on their respective time. The lowest aggregate score after all events was the winner. This competition modeled their events on real life experiences that various teams from the New England area encountered in

RVSA in hot water for spending

By John O'Reilly
Staff Writer

A recent report detailing the Rahway Valley Sewerage Authority's spending habits has critics calling their spending wasteful and demanding an audit.

State Assembly Republican leader, Alex DeCroce, said he obtained vouchers of RVSA spending and discovered thousands of dollars spent on holiday and retirement parties, lobbyist fees and travel. The Sewerage Authority runs the sewer system and wastewater treatment plant based in Rahway. The plant provides water to residents throughout Union and Middlesex counties.

The company is run by a board of 11 commissioners, one for each of the municipalities served by the RVSA. DeCroce alleged last week that commissioners and employees have been using funds on lavish parties.

Several highlights of the spending included:

- \$4,198 spent at the 2008 commissioners' holiday party, including valet parking and a \$1,000 drink bill, at the Echo Lake Country Club.
- \$2,007 spent at the 2006 retirement dinner for a commissioner.
- \$260,000 given to a Washington D.C.-based lobbying firm Murray, Montgomery & O'Donnell between 2006 and 2008.

DeCroce also criticized spending on several trips to nation-

al conferences, saying they should not have used the expensive Acela rail to travel or opted for more economic hotels.

He did, however, note in his report that the RVSA spending was not excessive compared to other independent authorities in New Jersey.

"If a sewerage authority has money to burn on holiday parties held at an exclusive country club featuring Rock Tail Lobster, Lamb Lollies, and Filet Mignon, then it's rates are too high," said DeCroce.

Commissioner Robert Luban, the Woodbridge representative, said the RVSA has already canceled upcoming Christmas parties after Garwood Commissioner Charles Lombardo was appointed committee chairman, according to published reports.

Executive director Michael Brinker, Jr. defended spending on trips, saying they were necessary to learn about new ways to improve the RVSA. Brinker did not comment on the accusations of heavy spending on parties by press time Tuesday, but, according to reports, was looking into the authority's policy towards spending on alcohol.

Roselle Park Park Second Ward candidate Michael Peterson also called the spending "shocking" and said he would like to see a new audit of RVSA spending.

"This mandates the need for immediate action," he said.

John O'Reilly can be reached at 908-686-7700, ext. 116. or

Founders' Day



Tomorrow at 10:30 a.m. at the Victor M. Richel Student Commons in Union County College, 1033 Springfield Ave., Cranford, Dr. Clement Price will present "Public History As Civic Duty" as part of the college's Founders' Day celebration. Price's lecture will examine the deepening importance of the work of public historians and the resonance of their labors in the civic sphere.

Buckle up!



Union County Freeholder Deborah Scanlon watches Union County Police Communications Office Mark Mross inspect her grandson Patrick's car seat at the Union County Child Safety Seat Inspection Program's new location in Springfield. The program guarantees every resident can have their child's car seat inspected by a trained expert, free of charge. The new location is at the AAA Car Care Center at 135 U.S. Highway 22 East in Springfield. The Child Safety Seat Inspection Program is open from 7:30 a.m. to 11 a.m., every Wednesday and Thursday except holidays. No appointment is necessary but an advance call is suggested, at 908-789-6830.

Local groups prepare for H1N1

Officials from a wide range of government agencies gathered in Westfield last week for a tabletop exercise to practice their response to the H1N1 influenza virus, and its potential impact on Union County's schools and children.

Participants in the exercises at the Union County Educational Services Commission included school superintendents and health officials from the county and local municipalities, Kean University, Union County College, the Union County Police Chief and Union

County Prosecutor's Office Counter-Terrorism personnel.

Representatives from the New Jersey State Department of Education and the State Police also took part in the exercise aimed at protecting school-age children from the H1N1 virus and provide for the continuity of school operations.

The constant need for planning, organizing, staffing and coordination was emphasized by the group during the exercise. It provided a venue for schools,

health officials, law enforcement and other governmental agencies at the state, county and local level to discuss the best practices that have been developed over the past few months in preparation for a coordinated community response to H1N1. The exercise also helped to detect strengths and potential vulnerabilities in combating the virus.

For information about the tabletop exercise, call 908-518-5620 or visit www.ucnj.org/lincs, www.cdc.gov, and www.nj.gov/health.

COUNTY NEWS

Warinanco opens Sat.

The Warinanco Ice Skating Center will open for the 2009-10 ice skating season on Saturday at 10:30 a.m. Skating sessions will be: Tuesdays and Thursdays from 12:30 to 2:30 p.m.; Wednesdays from 10 a.m. to noon; Fridays from 10 a.m. to noon, plus 3:30 to 5:30 p.m., 6-to 8 p.m., and 8:30 to 10:30 p.m.; Saturdays from 10:30 a.m. to 12:30 p.m., plus 1 to 3 p.m., and 8:30 to 10:30 p.m.; and Sundays from 1 to 3 p.m., plus 3:30 to 5:30 p.m., and 8:30 to 10:30 p.m.

This schedule may be subject to change on holidays. The Warinanco Ice Skating Center is located in Warinanco Park off Thompson Ave. at Seventh Ave. in Roselle.

For information, call 908-298-7850 or 908-527-4900.

UCC has Open House

Learn about career retraining and other higher education opportunities available at Union County College. The community is invited to hear two counselors from Union County College speak about opportunities for higher education and career retraining at an Adult Forum on Oct. 25 held in the Willow Grove Presbyterian Church Lounge from 11:30 a.m. to 12:15 p.m.

Counselors Marie Blough and Cynthia Lampon will provide information about the over 70 programs at the college, including quick career training options, which may

be of particular interest to those seeking jobs in today's economy. For information, call 908-232-5678.

Safe recycling in UC

The County of Union will sponsor a special recycling event on Sunday, so Union County residents can get rid of household special waste, mercury thermometers and thermostats, propane tanks, and automobile tires.

The collection will take place from 9 a.m. to 2 p.m. at the campus of Union County College, 1033 Springfield Ave. in Cranford. A complete list of the materials that will be accepted on Oct. 18 is available at www.ucnj.org/recycle. For information call 908-654-9889.

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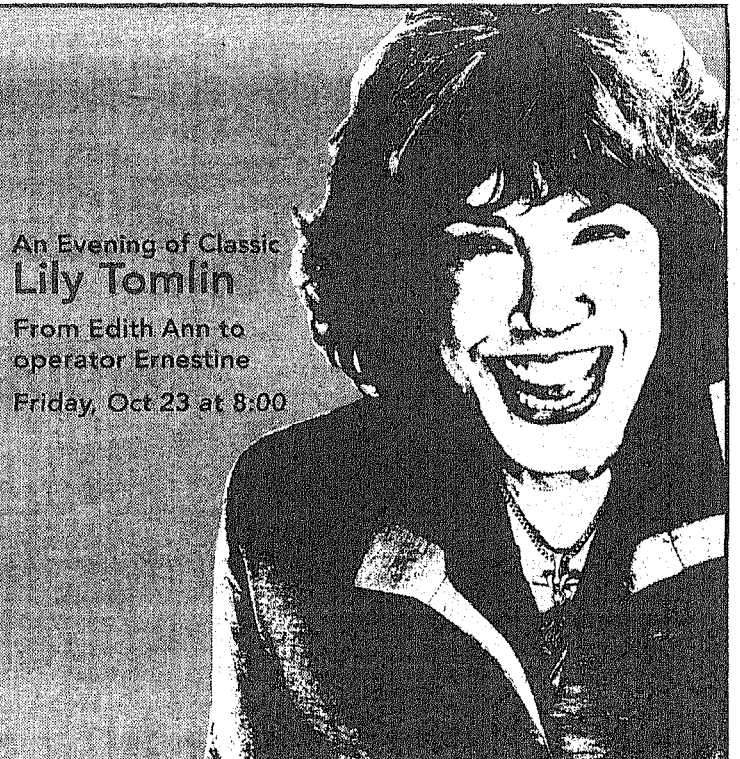
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ARTS & LEISURE

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Shakespeare shake-up at the CDC is a hit

By Bea Smith
Staff Writer

Imagine poking fun at William Shakespeare and his complete works, as his followers and non-followers alike howl with laughter.

That is exactly what is happening at the CDC Community Theatre in Cranford these days as three versatile actors turn themselves inside out to enact "The Complete Works of William Shakespeare (Abridged)."

If one is unfamiliar with one of the greatest writers in the history of the world — and even if one is familiar — Ed Faver, Joel Redmount and Mike Burdick are responsible for exposing themselves to a comedic parody that will have audiences falling out of their seats with mirth.

Adam Long, Daniel Singer and Jess Winfield and the Reduced Shakespeare Company wrote "The Complete Works of William Shakespeare (Abridged)," and this hilarious production has been brought to theaters and schools throughout the country over the years. It was first performed at the Edinburgh Festival in 1987 and later played at the Criterion Theatre in London, where it ran for nine record-breaking years. It is reportedly one of the world's most popular plays and has frequently been staged in a variety of languages.

There also is audience participation in the second act with considerable humor, directed by the cast of three, adorned in makeshift costumes and colorful sneakers. Redmount actually serves as narrator, although he takes part in the wild antics derived from the Bard's masterpieces.



Actors Ed Faver, Mike Burdick and Joel Redmount take part in a friendly sword fight during CDC's production of "The Complete Works of William Shakespeare (Abridged)."

Maurice J. Moran is the true culprit, because as director, he has that "anything goes" attitude, which naturally suits the actors, their interpretation of Shakespeare's works and the audience's appreciation. He also serves as set designer, and the sets consist of doors opening and closing, a la British farce, with all three popping in and out, sometimes tripping over each other and getting as close as possible to slapstick.

Faver, Redmount and Burdick portray the many characters in Shakespeare's plays — male and female — but it is mostly Burdick, who can use a shave by the way, as the women, adorning wigs and skirts and aprons.

The men assume roles in the comedies, including "The Tempest," "The Merry Wives of Windsor," "As You Like It," "The Taming of the Shrew," "All's Well That Ends Well,"

"Twelfth Night or What You Will" and "Pericles, Prince of Tyre."

And what they do to the histories, "King John," the two "Richards" and the seven "Henry's" impose on one's senses, leading an audience to consider reading or re-reading the complete works.

The tragedies are the funniest of all, particularly when the three introduce "Troilus and Cressida," "Romeo and Juliet," "Julius Caesar," "King Lear" and "Othello." One of the funniest moments is when all three hard-working actors bring forth "Macbeth" with heavy Scottish accents, rolling their tongues around the names Macbeth and Macduff.

The most hilarious presentation of all is the trio's version of "Hamlet," which takes up a good part of the second act, in a record-breaking 43 minutes. There is an awesome surprise ending to this production, that is truly worth the price of admission, something no theatergoer or student should miss.

"The Complete Works of William Shakespeare (Abridged)," which will continue its run through Oct. 24 in Cranford, may be the reason for audiences, who after experiencing this piece of theater, to race to the nearest book store or library panting for a copy of "The Complete Works of William Shakespeare."

Unabridged.

Bea Smith can be reached at editorial@thelocalsource.com or 908-686-7700 ext. 118.

Sisters share seasonal inspiration in poetry book

With their slim book of poetry called "Seasons: the Turning of Life," two sisters, Moricka and Hannah Burgess, have projected the glory and sadness of the four seasons.

They've collaborated on their feelings and emotions, and expressed them through the various seasons that inspire their prose. Some of their work, such as in the season of spring, can be inspiring and sensitive. "The Unattainable Me," "Happiness" "Healing Love" and "A Measure of Faith" are good examples. Others are a little vague; perhaps poetry lovers can find additional substance in them.

Their best work is the volume of summer poems which reach out to consume their readers. They include "The Virgin's Psalm," "Lend Me You," "Love" and "The Power of Love."

With the sadness of fall, there are "The Choir of Children," "The Tree on Mulberry Lane" and "The Loud Silence."

The Burgess sisters bring a chill to their winter contributions with "Needy," "Mean Mother," "With War and Pride" and "Anorexia."

The book, published by Tate & Enterprises, may have limited appeal, but for those who have a true feeling for words depicting life in the changing seasons will find "Seasons" gratifying.

The sisters, who both had written

On The Shelf

By Bea Smith



poetry throughout their lives, had decided to collaborate on a book of poems depicted by their true feelings and experiences.

Moricka, resides in Rahway and Hannah lives in Utica, N.Y., and is formerly of Rahway.

"I've written poetry for a while, starting when I was younger," said Moricka. "I thought about poems based on the way I was feeling, and what I noticed best, I liked the seasons. There are different phases in our lives, things we go through that, in my opinion, can be categorized as winter, spring, summer and fall."

She considered the seasons, "winter, the cold and hard times in life; spring, new beginnings, such as flowers blossoming; summer, all about heat and passion and being in love, and fall, basically letting old things die and be raked away."

She explained that "I had started to consider the book about seven years ago. And when I contacted Hannah, I

believed it would be great to collaborate with her. And we found two voices can become one strong voice. So, I asked her to help me compose this book of poetry, and we worked together for the last five years and finally finished it."

Moricka wrote the poetry for the summer and fall, and Hannah, for the spring and winter. Hannah was inspired, she said, "because I was going through some emotional tragedy. I had been abused by my husband at that time, and that winter I was in despair. But then, a miracle occurred. Through religion, he became a very good man, and we had a really good marriage for four years until the day he died."

Hannah, who resided in Rahway for three years, has been writing plays for children in different schools. "Right now, I'm doing free lance writing. I am working on my second book, an adult film book."

Moricka is working on a collection of children's stories and also on a novel.

The two attended the New Jersey Book Festival in Collingswood on Oct. 3 in conjunction with auto-graphing their poetry book. Tate Publishing, which "put up all the



Sisters Moricka and Hannah Burgess penned a book of poetry, inspired by the four seasons.

costs for producing the book, designed it and are marketing it for Barnes and Noble, Borders and Amazon and Target," said Moricka. "We will pay a small amount of the \$20,000, which they put up, and we will get back when we start to sell

it," she explained.

"And we've already begun," added both sisters.

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.

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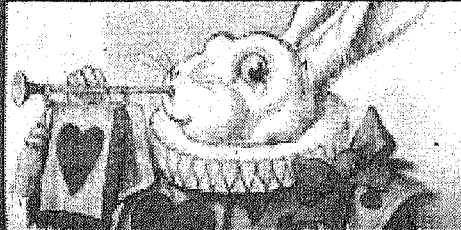
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February 5-20, 2010



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*A pop musical set in the 80's, based on a movie of the same name, which starred Adam Sandler and Drew Barrymore...
May 7-22, 2010



The Theater Project gets interactive Sat.

The Theater Project, Union County College's Professional Theater Company, will present a staged reading of "To Miss New Orleans" by Jewel Seehaus Fisher, directed by Rick Delaney, on Saturday, Oct. 17, at 3 p.m.

The presentation will be followed by a discussion with the playwright, director, actors and audience in the Union County College Students Commons, 1033 Springfield Ave. in Cranford.

This reading is part of the Opening Nights in the Afternoon series of original plays by members of The Theater Project's Playwrights Development Workshop, led by Artistic Director Mark Spina. These script-in-hand performances offer the excitement and immediacy of actually sitting in on

rehearsals with talented members of The Theater Project. The series presents an event one Saturday of each month.

In "To Miss New Orleans," a psychotherapist's ex-wife barges in on her former husband's vacation with his second wife and gives new meaning to the words "working vacation." Seehaus-Fisher has had her work produced throughout the metro area. She is currently the recipient of the NJ State Individual Artist Fellowship in Playwriting, the second time she has won that award.

For information call 908-659-5189 or visit www.TheTheaterProject.org. The Theater Project, Union County College's Professional Theater Company is located on the Cranford Campus at 1033 Springfield Ave.

Union County shows its 'HEART' for artists

The Union County Board of Chosen Freeholders has announced that 38 local groups and artists will receive a total of \$75,000 through the 2009 Union County HEART Grant Program (History, Education, Arts Reaching Thousands).

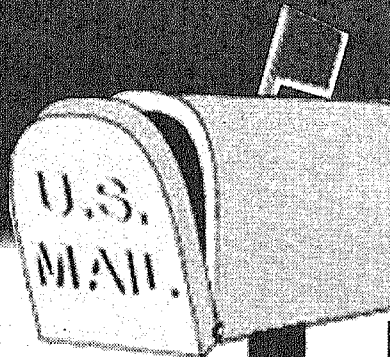
Recognizing the importance of culture and the arts to our economy and quality of life, the Union County Freeholders established the HEART Grant Program in 1998. This innovative program supports projects

related to history, the arts and humanities, and demonstrates a commitment to the artists and community organizations of Union County. The total funding for 2009 is \$75,000.

Artists, educators, civic and historical organizations that want information about next year's HEART Grant Program can contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550. NJ Relay users dial 711, or e-mail culturalinfo@ucnj.org

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Pie bake-off!



The Mountainside Historic Preservation Committee will hold its' second annual Pie Baking Contest at the historic Deacon Andrew Hetfield House on Sunday, at 2 p.m., as a part of Four Centuries Weekend in the county. Any amateur baker who bakes a great fruit pie can enter. For information, call Sandy VanderMeer at 908-233-9017.

Mountainside Library celebrates 75 years

More than 300 people turned out to celebrate the 75th anniversary of Mountainside Public Library on Oct. 4. The party ran from 1 to 4 p.m. and included storytelling, face painting, glitter tattoos, special guest speakers, music, lunch and, of course, anniversary cake. The event was co-sponsored by the Friends of the Mountainside Library and the Watts-Mountainside Community Foundation.

For information about Mountainside Public Library, visit www.mountainsidelibrary.org or call 908-233-0115.

Pictured right are: Special guests at the Mountainside Library's 75th anniversary: State Librarian Norma Blake; Library Trustees Ginger Chan, Clark Landale, Nancy Caffrey and Todd Garran; Library Director Mike Banick; Trustees Doreen Lane, Glenn Mortimer, Dona Osieja, Chris Belden and Allan Bahrs; Congressman Leonard Lance, Assemblywoman Nancy Munoz, Assemblyman Jon Bramnick and Senator Tom Kean.

Shown below: A street fair-like atmosphere served as the backdrop at the anniversary celebration.



Community Dining Guide II

Fast & Friendly To Sit Down Elegant



IL Giardino Ristorante

Don't judge a book by its cover. That's the most important thing to remember when frequenting IL Giardino Ristorante for the first time. What appears to be the everytown pizzeria at 103 Miln St., hides a classy, but cozy back dining room. Full of Tuscan flare, vines drape the cream colored walls illuminated by the glow of faux gas lanterns. The room holds a maximum of 50 people, so patrons never feel overcrowded or lost in a sea of customers.

Fluffy and piping hot homemade dinner rolls are brought to the table within seconds of sitting down. Owners Tony and Stella Scuderi sure know how to prepare customers for the feast to come.

Selections abound the full dinner menu. About five specials change seasonally and anything can be cooked to order. None of the almost 20 appetizer and salad selections cost more than \$10, of which the best choices are the tender fried calamari, \$7, and the heaping stuffed mushrooms, \$6.

The Linguini ala Vodka offers the best of both poultry and seafood. This dish, \$14.95, combines chicken and butterfly shrimp in a creamy pink vodka sauce served over perfectly cooked linguini.

For those preferring more meat, the Veal Oscar, \$14.95, simmers in a very light cream sauce. The prosciutto, asparagus, and cheese accompaniments are just as plentiful as the veal anchor.

Hearty portions are the staple at IL Giardino and you won't leave hungry. With more than 15 pasta selections, and at least seven of each veal, poultry and seafood dishes, patrons can sure find reasons for frequent visits to this hidden gem of Italian eateries.

The most expensive entree is a seafood soup that costs \$15.95. Entrees, served with salad and a side of pasta, are mostly in the \$10 to \$15 range.

Not in the mood for a full course dinner? Enjoy one of IL Giardino's nine specialty pizzas or calzones. A seven item kids' menu ensures smiles on all faces.

No meal would be complete without at least a taste of one of their six desserts. The favorite is a creamy tartufo whose dark chocolate shell complements the ice cream and chocolate syrup in a way that's too sweet for words. In the summer months, the restaurant offers real fruit Italian ices.

IL Giardino not only allows patrons to enjoy their meals in their warm dining room, but by offering take out and free delivery, customers can savor these Italian flavors in their own homes.

An extensive catering menu offers selections for both on- and off-site functions.

Restaurant hours are Monday from 11 a.m. to 3 p.m., Tuesday through Friday from 11 a.m. to 9 p.m. and Friday and Saturday from 11 a.m. to 10:30 p.m. The phone number is (908) 272-2500.

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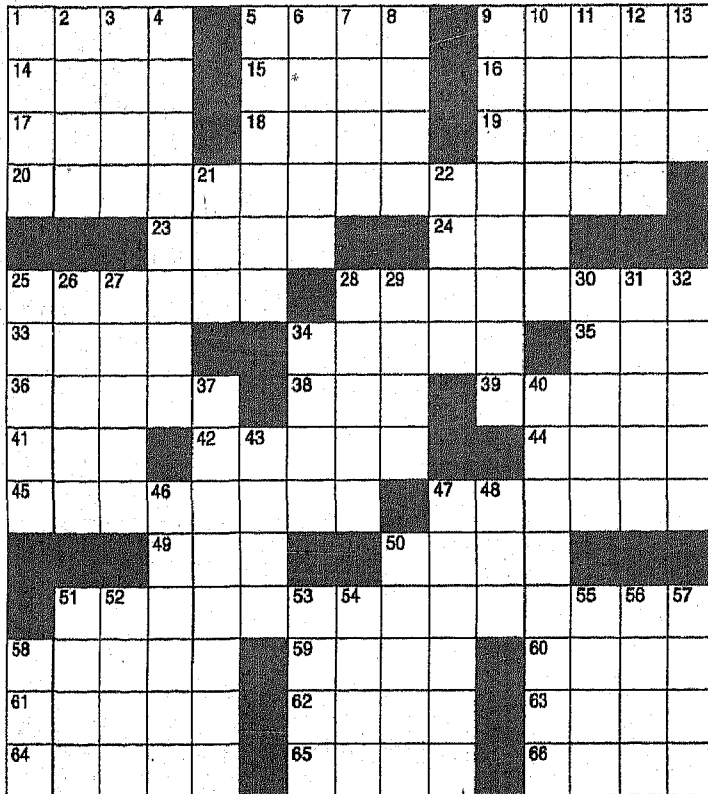
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CROSSWORD PUZZLE

CLUES ACROSS

1. Proof of pymt. (abbr.)
5. A baby carriage
9. Elephant's name
14. Honolulu's island
15. Walks with a cane
16. Ancient Greek marketplace
17. Mimic
18. From a distance
19. Rutilus
20. Filled with melancholy
23. Pesctas
24. Emmet
25. Older in years
28. Misleads
33. S_____e: apoplexy
34. Gives off a strong smell
35. Black tropical American cuckoo
36. Am. composer Ned
38. Hole punching tool
39. Wrap
41. Electronic warfare support measures
42. Mythological titan
44. Be in want of
45. More highly naced
47. Tips
49. _____P: senior organization
50. Goidelic language
51. 36th president
58. Central Dravidian
59. Leopold & _____
60. German car
61. An abundant supply
62. Food grain
63. Palin's youngest
64. Foundations
65. Summer sandwiches
66. Things considered individually



CLUES DOWN

1. Street or highway
2. Organized crime head
3. Slinks!
4. Toll road
5. Two-dimensional
6. Floating structures
7. An Indian wet nurse
8. Nothing more than specified
9. Wife of a baron
10. Genus Dasyprocta
11. Small water vessel
12. Instep
13. Exclamation of approval
21. Intl. Trade Organization
22. Baseball great Connie
25. Throat infection
26. Irregularly notched
27. _____ Jean Baker, M. Monroe
28. Vacuum flask
29. Soft-finned fishes
30. Monitor lizard
31. Establish by law
32. Kitchen basins
34. Abnormal breath
37. Illnesses
40. Estrange
43. Beginner
46. Persistent irritation
47. Investigations
48. _____kosh, WI 54901
50. Put out by force
51. Tibetan priest
52. Putting nightmares
53. Mediation council
54. Pus-filled sore
55. Chapter of the Koran
56. Of an ode
57. Being on the left side
58. Tag the base runner out

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

What's Going On?

FAIR

SATURDAY October 17, 2009

EVENT: CRAFT FAIR
PLACE: Holy Spirit School, Morris Avenue & Suburban Road, Union
TIME: 10AM - 3PM
PRICE: FREE ADMISSION.
Food crafts and more!
ORGANIZATION: Sponsored by: Holy Spirit School

FLEA MARKET

SATURDAY October 17, 2009

EVENT: Big Indoor Flea Market
PLACE: Roselle Catholic High School, 1 Raritan Road, Roselle
TIME: 9am-4pm
DETAILS: Call for information 908-245-2350
ORGANIZATION: Roselle Catholic High School.

RUMMAGE SALE

SATURDAY October 17, 2009

EVENT: ATTIC TREASURE SALE
PLACE: 174 South Valley Road (corner of Meeker Street, near bottom of Walker Road), West Orange
TIME: 10am-3pm
DETAILS: Quality sale with fair prices: Everything from toys and games, lamps and holiday decorations, artwork and workout equipment, jewelry and accessories, cookware and baby equipment, hard cover books and soft linens. FREE Admission. Call 973-731-6486 For more information. See www.ridgeviewcommunitychurch.org for directions.
ORGANIZATION: Ridgeview Community Church.

FRIDAY & SATURDAY October 23, 24, 2009

EVENT: Annual Rummage Sale
PLACE: United Methodist Church of Linden (next to City Hall), 321 North Wood Avenue, Linden, NJ.
TIME: Friday, 9am-1pm
Saturday, 9am-12noon
PRICE: Free Admission.
DETAILS: Men, Women and Children Clothing, Jewelry, Linens, Shoes, White Elephant items.
For More Information Call Doris 908-486-5571.
ORGANIZATION: Sponsored by The United Methodist Church of Linden.

SOCIAL

Thursday

October 22, 2009

EVENT: OKTOBERFEST.
PLACE: Deutscher Club, 787 Featherbed Lane, Clark NJ 07066
TIME: 5:30pm-9:30pm
PRICE: Advance \$35. At Door \$40. Call Helen at 908-352-0900
Checks payable to:
Linden Chamber Of Commerce, PO Box 300, Elizabeth, NJ 07207
DETAILS: Never Fear with Bratwurst and Beer- A Good Time is Near!
FOOD! BEER! WINE! SODA! FUN! Live Music By Bernie's Orchestra.
Sponsored by Epicor Inc.
ORGANIZATION: Linden Chamber Of Commerce.

OTHER

SATURDAY

October 24, 2009

EVENT: Trip to Mohegan Sun Casino (Uncasville, Conn.)
PLACE: Leaves from/returns to Kenilworth (St. Theresa's School parking lot, Monroe Ave., between N. 22nd and N. 23rd Str.)
TIME: Departure at 8 a.m.; return at approx. 9 p.m.
PRICE: \$49
DETAILS: Includes motor coach transportation; an approximate six-hour visit to Mohegan Sun Casino, which also houses numerous shops and restaurants, including the popular "Jimmy Buffett's Margaritaville"; a \$10 coupon for free bets; and a coupon for a \$10 food credit or complimentary buffet. For reservations/information, call 908-709-0391 or 908-709-0434.
ORGANIZATION: Proceeds to benefit Kenilworth Historical Society's Nitschke House restoration project.

HOROSCOPE

Oct. 18 to 24

ARIES, March 21 to April 20: Aries, even though you have taken a couple of steps in the wrong direction it's not too late to backtrack and change things around. This is the week for redemption.

TAURUS, April 21 to May 21: Taurus, this week will be slow for you so you will need to make your own fun to stay occupied. Why not host a get-together with your closest friends?

GEMINI, May 22 to June 21: You are feeling all sorts of positive energy, Gemini. Harness it and put it to good use, either around the house or at work. Others will be drawn to your magnetism.

CANCER, June 22 to July 22: Rethink those plans you have for later on in the week, Cancer. It's likely weather will put a damper on what you had in mind.

Scorpio has a secret for you on Thursday.

LEO, July 23 to Aug. 23: Leo, your generous and warmhearted nature could be the key to your undoing if you let others take advantage of you. This week resist the urge to meddle.

VIRGO, Aug. 24 to Sept. 22: Virgo, you are blessed with an eye for detail that many people would love to possess. But if you let this border on obsession, especially this week, you'll be feeling lonely.

LIBRA, Sept. 23 to Oct. 23: You want to be helpful, Libra, but by helping someone else you could be neglecting the person closest to you. Open up your eyes before you act and see who it might be affecting.

SCORPIO, Oct. 24 to Nov. 22: Somehow you've turned dark clouds into sunny skies, Scorpio. It will truly be a good week for you with lots of happy days and a chance to rekindle a little romance.

SAGITTARIUS, Nov. 23 to

Dec. 21: Sagittarius, a mix-up at work leaves you scrambling for a quick fix. Look to Pisces, who may have the answer you seek. Time spent at home is considerably less stressful.

CAPRICORN, Dec. 22 to Jan. 20: Financial squabbles with a spouse or loved one can put your relationship on a rocky road for a few days, Capricorn. It's best to resolve these issues before they escalate.

AQUARIUS, Jan. 21 to Feb. 18: Restlessness is to be expected this week, Aquarius. You are a people-pleaser, and when there aren't enough people around you are off of your game.

PISCES, Feb. 19 to Mar. 20: Surprising facts come into play, Pisces. The news is unexpected and could knock you off-kilter for a while.

Also born this week: Zac Efron, John Lithgow, Tom Petty, Carrie Fisher, Christopher Lloyd, Al Leiter and Kevin Kline.

Here's your chance to let everyone know...

what's going on

Includes:

- FLEA MARKETS
- THRIFT SHOPS
- CULTURAL EVENTS
- SCHOOL CONCERTS
- GARAGE SALES
- FUNDRAISERS
- AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know!

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Stepping Out

ART SHOWS

"DISPLACEMENT AND HOMING," an ART EXHIBITION by twelve artists organized by the SOCIETY OF PHILIPPINE AMERICAN ARTISTS will be held at the Les Malamut Art Gallery, through Oct. 30. Participating Artists are: Manuel Rodriguez, Sr., Oscar Dizon, Angelito David, Tessie Dichupa, Lenora RS Lim, Lewanda, Julian Oteyza, Mars Custodio MD, Athena Santos Magcase Lopez, Manuel Gamboa, Christine Jeanjaquet, and Francis Allan Bordeos. The Les Malamut Art Gallery is located in the lower level of Union Public Library, 1980 Morris Ave. For information call 908-851-5450, or contact Barbara Wirkus at dmbbw33@yahoo.com, or the SPAA at spaauusa@gmail.com.

ARTS GUILD NEW JERSEY presents NEXUS - MERCK 2009 INVITATIONAL EXHIBIT FOR UNION COUNTY ARTISTS from tomorrow through Nov. 6. There will be a reception, on Sunday from 1 to 4 p.m. at 670 Irving St. in Rahway. For information call 732-381-7511, e-mail Artsguild1670@verizon.net, or visit www.rahwayartsguild.org.

The SKULSKI ART GALLERY OF THE POLISH CULTURAL FOUNDATION in Clark, presents an exhibit titled "THE ART OF EMOTIONALISM" showing works of Ewa Maslowska, Ewa Zeller and Grzegorz Jakubowski from tomorrow through Nov. 6. The opening reception is scheduled for tomorrow from 8 to 10:30 p.m. The public is welcome, admission is free and light refreshments will be served. The Polish Cultural Foundation, a non-profit organization is located at 177 Broadway in Clark. The Skulski Art Gallery is open Monday through Friday, 5 to 9 p.m. To visit the gallery call Karolina at 732-382-7197, to inquire about shows, e-mail Aleksandra K. Nowak at aknowak@verizon.net.

BOOKS

The PAGETURNERS BOOK CLUB of HILLSIDE PUBLIC LIBRARY will meet tonight at 6 p.m. The book, "The Hotel on the Corner of Bitter and Sweet" will be discussed. The club is free and new members are always welcome.

The "BROWN BAG BOOK CLUB" FOR SENIORS at SUMMIT FREE PUBLIC LIBRARY resumes tomorrow at 12:30 p.m. The book to be discussed is Willa Cather's classic, "My Antonia." Participants are invited to bring a bag lunch; beverages will be provided. The library is located at 75 Maple St. in Summit. For information call 908-273-0350 or visit www.summitlibrary.org.

THE HILTON READERS BOOK DISCUSSION GROUP of the Vaux-

hall Branch of the Union Public Library will meet Saturday from 1 to 2:30 p.m. to discuss the book "SECRET LIFE OF CEE CEE WILKES," by Diane Chamberlain. Bring lunch; dessert and beverages provided. Books are available and all are welcome. The Vauxhall Branch Library is located at 123 Hilton Ave., Vauxhall. For information call 908-851-5451.

The BOOK LOVERS LUNCHEON at HILLSIDE PUBLIC LIBRARY will be on Tuesday from 11:30 a.m. to 1:30 p.m. Hear about new books and share your favorites. RSVP to the library at 973-923-4413.

Just in time for Halloween the CRANFORD HISTORICAL SOCIETY presents "MEET THE LOCAL AUTHOR," DINAH WILLIAMS, author of "Spooky Cemeteries" on Oct. 25 at the Crane-Phillips House Museum from 2 to 4 p.m. Winner of the Children's Choice Book Award in 2009, Spooky Cemeteries details 11 of the world's scariest graveyards. The Crane-Phillips House Museum is located at 124 North Union Ave in Cranford. For information, call 908-276-0082.

The UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP has selected a new slate of titles for future discussions through the end of 2009. The schedule is as follows: Wednesday "Unaccustomed Earth by Jhumpa Lahiri" Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

On Oct. 22 at 6 p.m., there will be a book signing by VISHWA PRAKASH, AUTHOR OF "WHO STOLE MY SOUL," at Barnes & Noble, 240 Route 22 West in Springfield. For information call 973-376-8544

THE POLISH CULTURAL FOUNDATION in Clark, is presenting an evening with the author of THADDEUS KOSCIUSZKO'S BIOGRAPHY, titled "The Peasant Prince. Thaddeus Kosciuszko and the Age of Revolution", ALEX STOROZYNSKI, on Oct. 23 at 7 p.m. The public is welcomed, admission is free, and coffee will be served. The Polish Cultural Foundation, a non-profit organization is located at 177 Broadway in Clark. For information contact the Foundation office at 732-382-7197 or visit www.polish-culturalfoundation.org.

CONCERTS

ARTS GUILD NEW JERSEY & UNION COUNTY PERFORMING ARTS CENTER present the DOWNFRONT JAZZ SERIES COMPOSER AND SAXOPHONE PLAYER DON BRADEN tomorrow at 8 p.m. at UCPAC 1601 Irving St.

in Rahway. To purchase tickets call 732-499-8226 Tuesday through Friday 11 a.m. to 5 p.m. Tickets are also available online at www.ucpac.org For information about DownFront Jazz Program call Arts Guild New Jersey at 732-381-7511 or visit www.rahwayartsguild.org.

ARTS GUILD NEW JERSEY is holding a BLUES CONCERT on Oct. 23, featuring FULL METAL BLUES BAND with pianist Vince Di Mura and guitarist Dre' Di Mura. The show will begin at 8 p.m. at the Arts Guild New Jersey, 1670 Irving St. in Rahway. To purchase tickets visit www.rahwayartsguild.org or in person Monday through Friday from 9 a.m. to noon, and 1 to 3:30 p.m. at the Arts Guild. For information call 732-381-7511, or e-mail arts-guild1670@verizon.net.

On Oct. 24 at 8 p.m., THE CHATHAM-WOOD DUO — Holly Chatham on piano and Patrick Wood on violin — are joined by soprano Christine Howlett in the LILE HALL CONCERT SERIES. The program includes three newly-commissioned pieces for the ensemble by O'Regan and Wilson, as well as Debussy, Fauré, Haskins, Clarke and Poulenc. The concert will be held at Christ Church, 561 Springfield Ave. For information, visit www.ccsnj.org or call 908-273-5549.

LAR Entertainment presents "OH WHAT A NIGHT OF DOO WOP," an evening of great music featuring Charlie Thomas Drifter "Under The Boardwalk," Larry Chance & The Earls "Remember When," The Chantels "Maybe," Earl Lewis & The Channels "The Closer You Are," Legendary Teenager "Why Do Fools Fall In Love," and Earl "Speedo" Carroll & The Cadillac's "Gloria." This exciting night of music recapping the 1960s will take place at UNION COUNTY PERFORMING ARTS CENTER on Oct. 24.

THE SUMMIT SYMPHONY ORCHESTRA'S SEVENTY-SECOND SEASON will begin with a CONCERT on Oct. 25 at 3 p.m. at Lawton C. Johnson Summit Middle School, located on the corner of Summit and Morris Avenue. The concert will include music by Beethoven and Haydn. The featured soloist will be STEPHEN FRAMIL. This concert is sponsored, in part, by the Summit Department of Community Programs. Admission for this concert is free.

The FIRST PRESBYTERIAN CHURCH OF RAHWAY, located on the corner of West Grand Avenue and Church Street, has scheduled a COMMUNITY AUTUMN PIANO CONCERT of classical music to be held Oct. 25, at 3 p.m. in the church sanctuary.

Adonis Gonzalez, the current music director/church organist will be performing selections by a variety of classical artists. Tickets may be purchased at the church office between Monday and Thursday from 9 a.m. to 3 p.m., or at the door the day of

the performance. For information call 732-382-0803.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

THE FILM MOVEMENT SERIES continues at SUMMIT FREE PUBLIC LIBRARY with monthly screenings of recent foreign and independent motion pictures from film festivals around the world. The Fall session of the International Film Festival begins on Monday with showings at 2 and 6:45 p.m. (title TBA). The library is located at 75 Maple St. in Summit. For information call 908-273-0350 or visit www.summitlibrary.org.

THE JCC OF CENTRAL NEW JERSEY'S FIFTH ANNUAL JEWISH FILM FESTIVAL runs consecutive Wednesdays through Nov. 11 at AMC MOUNTAINSIDE 10 THEATRE in Mountainside. On Nov. 4, "For My Father" is the featured film. On closing night, Nov. 11, "Yoo-Hoo, Mrs. Goldberg" will be shown. Advance ticket purchase is strongly recommended as screenings often sell out. Tickets can be purchased online at www.jccnj.org, by mail or in person at the JCC in Scotch Plains. Tickets can also be purchased at the AMC Theatre during the Film Festival. Tickets are not available through the AMC Box Office. For information on the Fifth Annual Jewish Film Festival of Central New Jersey and ticket purchase, go to www.jccnj.org or call 908-889-8800 ext. 208.

SPRINGFIELD FREE PUBLIC LIBRARY continues its lunchtime film series "LITERATURE INTO FILM." The third film in the series will be shown on Tuesday at noon. The series will continue every other Tuesday through Nov. 17. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield Free Public Library is located at 66 Mountain Ave. For information about the program call the Library at 973-376-4930 or visit www.sfpnj.org.

THEATER

THE THEATER PROJECT, UNION COUNTY COLLEGE'S PROFESSIONAL THEATER COMPANY, will present the provocative story of the invention of television and its early breakthrough years in the 1950s in Rinne Groff's acclaimed drama "THE RUBY SUNRISE" for the next week. The theater is located

on the UCC campus at 1033 Springfield Ave. in Cranford. Tickets can be obtained through Brown Paper Tickets at 800-838-3006 and brownpapertickets.com.

THE ALLIANCE REPERTORY THEATER COMPANY presents "LOVE SONG," a comedic rhapsody to the power of love in all its forms. An offbeat comedy exploring the chaos of being human, finding one's inner voice and the yearning for everything. The show runs through Oct. 24, Friday and Saturdays at 8 p.m. There will be a Sunday matinee on Oct. 11 at 2 p.m. Reservations can be made through Union County Performing Arts Center, 1601 Irving St., Rahway. For information call 732-499-8226 or visit www.ucpac.org.

"THE COMPLETE WORKS OF WILLIAM SHAKESPEARE," a comic take on the famous and not-so-well-known plays of the Bard will be shown by CDC THEATRE, 78 Winans Avenue in Cranford, on the following dates: this Friday and Saturday, and Oct. 23 and 24 all beginning at 8 p.m. For information, call 908-276-7611 or visit www.cdctheatre.org.

TRIPS

THE KENILWORTH LADIES are have a FUND RAISING BUS TRIP to the MT. AIRY CASINO in Penn. on Sunday to Support The St. Jude Children's Hospital. All are welcome The bus will be leaving from the VFW Parking lot in Kenilworth at 10 a.m. Those who are interested should call Christine at 908-272-6308.

THE SPRINGFIELD SENIORS will be hosting a trip to the SANDS CASINO in Bethlehem, PA, on Tuesday. The bus will be leaving the Civic Center at 9 a.m. and returning at approximately 5 p.m. To register or for information come to Sarah Bailey Civic Center, 30 Church Mall, Springfield or call 973-912. 2226.

On Oct. 25 come and join the KENILWORTH LADIES in a trip to the new SANDS CASINO in Bethlehem, Penn. Pick up time is 10:30 a.m. from the back lot of St. Theresa school. We will leave the SANDS Casino at 5 p.m. for the return trip to Kenilworth. For information and tickets call Rosemary Palmer at 908-272-1705. This is a fundraiser for Deborah Hospital Foundation.

LINDEN CITIZENS ORGANIZATION is hosting a BUS TRIP TO ATLANTIC CITY sponsored by Resorts International on Oct. 25. The bus will leave the Linden Knopf Street public parking lot at 10 a.m., arriving back in Linden by 8 p.m. For reservations contact Dolores Haynes, 908-510-0007 or 908-925-0263 no later than Oct. 15. Seating is limited

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to SHOWBOAT IN ATLANTIC CITY the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

Here are two mid-season predictions:

I think it's going to be brutally tough for the opposition to prevent Union (5-0) from being 8-0 when the state playoffs commence and for Summit (5-0) not to be 9-0.

If that turns out to be the case, then you can state that Union might be the favorite to capture North 2, Group 4 for the first time since 1993 and that Summit could be the team to beat in North 2, Group 2, which is a section it has not claimed since 1994.

When Union and Summit won their last state championships, they both did so on the road against Morris County competition, Union winning at Randolph 16 years ago and Summit at Mendham 15 years ago.

How's this for scary? Both Union and Summit went 10-1 in those championship seasons, both lost only their second game of those seasons and both lost that second game by just one touchdown - and both were beaten at home. Both were also defending state champions.

After opening with a 42-6 win at Kearny in 1993 to extend a winning streak to 23 games, Union was downed at home by Irvington 26-21 the following Thursday night.

Union went on to win its next nine games to capture North 2, Group 4 for the third year in a row and for the 10th and final time under Lou Rettino's tenure.

After opening with a 35-0 home win over Plainfield in 1994 that followed an 11-0 state championship season in 1993, Summit was defeated at home by Scotch Plains 28-21.

Summit went on to win its next nine games to capture North 2, Group 2 for the second year in a row and for the first time under head coach Ray McCrann, who took over the reigns from Jim Benedict that season.

Jim Benedict is now the head coach at Watchung Hills and McCrann is on his staff this season as an assistant.

Union and Summit both have healthy leads as the top seeds in North 2, Group 4 and North 2, Group 2 at the moment.

Linden (4-0) is also in the mix in N2, G4. The Tigers still have tough foes in Hunterdon Central and Immaculata to play.

Rahway hosts Hillside Saturday

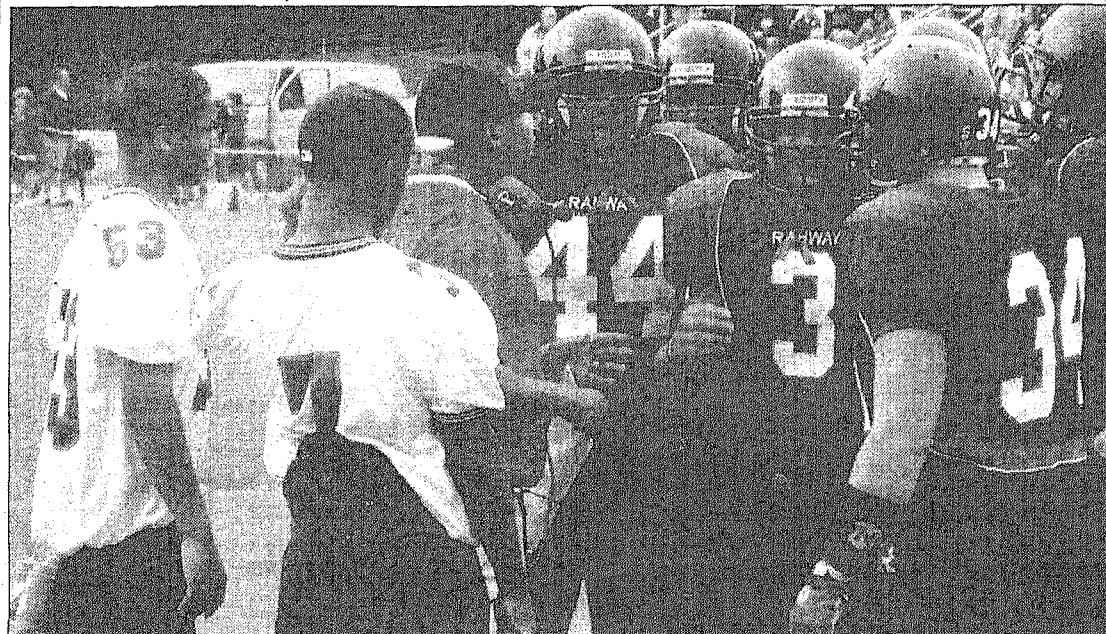


Photo by JR Parachini

Here Rahway head coach Gary Mobley instructs his offense during his team's home-opener vs. Cranford. This Saturday at 1 p.m. at Veterans Field, Rahway will host Hillside in a key Mid-State 39 Conference-Mountain Division clash.

Johnson football gains a big comeback OT victory

Has key clash at North Plainfield tomorrow

By JR Parachini
Sports Editor

Sometimes, no matter how many deficits you have to overcome or how little time there is left, you have to find a way to get the job done in order to come out on top.

After surrendering a big second-half lead and falling at home to Governor Livingston in its season-opener, the Johnson football team was able to erase a double-digit lead that visiting Cranford built last Friday night.

After getting blanked in the first half by a Cougar team seeking to snap a two-game losing streak, Johnson struck for three touchdowns in the second half to send the game to overtime and then downed Cranford by scoring a touchdown on its first play from scrimmage in the extra session.

Johnson's eventual 28-21 OT win over Cranford at Nolan Field was its second straight triumph after an 0-2 start as the Crusaders evened their record at 2-2.

"The kids kept battling until the end," first-year Johnson head coach Nick Gregorio said.

The Cougars fell to 1-4, with three of their setbacks very winnable games that got away late, the other two coming at home to Scotch Plains (26-24) and to Hillside (14-7).

Johnson is now preparing for a North Plainfield team that held on to defeat a 3-1 Hillside squad 28-26 at home last Friday night.

Johnson's game vs. the Canucks tomorrow night at 7 at Krausche Field off Route 22 East is the first of a three-game road stand for the Crusaders, with the next two at Hillside and at Bernards, although the Hillside game will not be played at Hillside and most likely at Elizabeth. Hillside is putting new grass down on its Wood Field Stadium facility and isn't playing any home games there this season.

Johnson and North Plainfield (2-3) are Mid-State 39 Conference - Johnson in the Mountain Division and North Plainfield in the Valley Division - squads that are vying for state playoff berths in Central Jersey, Group 2.

North Plainfield has won two straight since an 0-3 start, with its first victory a 34-14 triumph at North Warren on Oct. 2.

"They're hot right now," Gregorio said. "They're coming off a big win on their brand new FieldTurf. They have a good team and we have to be great tacklers."

It was a 37-yard pass by senior quarterback Richie Mullin to junior wide receiver Mike Pace that gave Johnson a 27-21 lead in overtime. Junior placekicker Matt Morozoff's extra point made the score 28-21, with Cranford taking over for its first overtime possession.

"Richie Mullin stole the show," Gregorio said. "We had to come back without (junior running back) Corey Ryan in the second half, who turned an ankle."

The game's final drive and the game itself came to a conclusion when Johnson senior free safety Alex Maysonet intercepted a Cranford pass on fourth down.

"The win showed a lot about the character of our team," Gregorio said.

Cranford took a 14-0 halftime lead after both of its quarterbacks were responsible for touchdowns. Junior option QB Joe Papandrea scored on a two-yard run in the first quarter, while drop-back senior signal-caller Chris Keim threw a 48-yard touchdown pass to junior wide receiver Kasim Lewis in the second quarter. Junior placekicker Robert Gaeta kicked both extra points.

Johnson first tied the game at 14-14 in the third quarter on TD runs of 77 yards by junior Anthony Fischetti and 12 by Mullin. A 52-yard run by senior Kendall Grier gave Cranford a second lead at 21-14. Johnson tied the game again in the fourth when Mullin completed a 12-yard touchdown pass to junior end P.J. Franciotti.

THIS WEEKEND'S UNION COUNTY FOOTBALL SCHEDULE

(from www.highschoolsports.net)
Friday, Oct. 15 (6 games)
Elizabeth at Phillipsburg, 7 p.m.
Linden at North Hunterdon, 7 p.m.
Summit at Cranford, 7 p.m.
Johnson at North Plainfield, 7 p.m.
Bernards at Brearley, 7 p.m.
Bound Brook at Roselle Park, 7 p.m.
Saturday, Oct. 16 (6 games)
Union at Plainfield, 1 p.m.
Hillside at Rahway, 1 p.m.
Delaware Valley at GL, 1 p.m.
Roselle at New Providence, 1 p.m.
Westfield at Scotch Plains, 2 p.m.
Manville vs. Dayton at Union, 7 p.m.
Off: None.

LAST WEEKEND'S UNION COUNTY RESULTS

Friday, Oct. 9 (9 games)
Union 42, Hillsborough 21
Hunterdon Central 19, Elizabeth 6
Westfield 3, North Hunterdon 0
Johnson 28, Cranford 21 (OT)
Summit 35, Gov. Livingston 10
North Plainfield 28, Hillside 26
Somerville 14, Rahway 6
Brearley 28, Roselle Park 12
Belvidere 18, Dayton 13
Saturday, Oct. 10 (3 games)
Ridge 23, Plainfield 20
Phillipsburg 40, Scotch Plains 0
New Providence 10, Pingry 7
Off: Linden, Roselle.

JR'S PICKS THIS WEEK (12)

Phillipsburg over Elizabeth
Linden over North Hunterdon
Summit over Cranford
Johnson over North Plainfield
Brearley over Bernards
Roselle Park over Bound Brook
Union over Plainfield
Westfield over Scotch Plains
Rahway over Hillside
Gov. Livingston over Del. Valley
New Providence over Roselle
Dayton over Manville
Best bet: Brearley over Bernards
Upset special: RP over B. Brook
Last week: 8-4.
This year: 36-22 (.621).
Best bets: 5-0.
Upset specials: 2-3.

JR'S UNION COUNTY TOP 10

1-Union (5-0)
2-Linden (4-0)
3-Summit (5-0)
4-Hillside (3-2)
5-Gov. Livingston (2-2)
6-Brearley (3-1)
7-Johnson (2-2)
8-Roselle (2-2)
9-Westfield (2-2)
10-Dayton (4-1)
Others: New Providence (3-1),
Rahway (1-3), Elizabeth (1-4),
Scotch Plains (1-4), Cranford (1-4),
Plainfield (0-5), Roselle Park (0-5).
•
Union leads N2, G4 in power points.
Summit is atop the N2, G2 field.

UCT GIRLS' SOCCER SEEDS:

- 1-Westfield
- 2-Scotch Plains
- 3-New Providence
- 4-Union
- 5-Cranford
- 6-Summit
- 7-Johnson
- 8-Oak Knoll
- 9-Governor Livingston
- 10-Brearley
- 11-Union Catholic
- 12-Kent Place
- 13-Rahway
- 14-Linden
- 15-Roselle Catholic
- 16-Roselle Park
- 17-Elizabeth
- 18-Plainfield

PRELIMINARY ROUND:

Tuesday, Oct. 6
RC 2, Plainfield 1 - at Plainfield
Thursday, Oct. 8
Roselle Park 5, Elizabeth 0 - at RP

FIRST ROUND:

Friday, Oct. 9
S. Plains 6, RC 0 - at Scotch Plains
Saturday, Oct. 10
Cranford 4, Kent Place 0 - at Cran.
Union 1, Rahway 0 - at Union
Oak Knoll 4, GL 2 - at Oak Knoll
Westfield 7, R.Park 0 - at Westfield
UC 2, Summit 1 (PKs 4-3) - at Summit
New Prov. 8, Linden 1 - at NP
Johnson 2, Brearley 0 - at Johnson

QUARTERFINALS:

Saturday, Oct. 17
Matches at the higher seeds at various times.
The matches could also be moved up a day or two without notice.

TOP SIDE OF BRACKET:

5-Cranford at 4-Union
8-Oak Knoll at 1-Westfield

BOTTOM SIDE OF BRACKET:

11-UC at 3-New Providence
7-Johnson at 2-Scotch Plains

SEMIFINALS:

Sunday, Oct. 25 at Johnson
Bottom side of bracket match, 5 p.m.
Top side of bracket match, 7 p.m.

FINAL:

Saturday, Oct. 31 at Johnson
Semifinal winners, 7 p.m.

UCT TITLE SCORES SINCE 1997:

2008: Scotch Plains 3, Johnson 0
2007: Scotch Plains 1, Westfield 0
2006: Scotch Plains 1, Westfield 1 co-champs
2005: Scotch Plains 1, Oak Knoll 0
2004: Gov. Livingston 1, Cranford 0
2003: Oak Knoll 5, GL
2002: Westfield 1, Oak Knoll 1 co-champs
2001: Westfield 2, New Providence 0
2000: Cranford 3, Union Catholic 1
1999: Union Catholic 4, Cranford 1
1998: Union Catholic 1, Cranford 0
1997: Union Cath. 2, Scotch Plains 0
• Scotch Plains is the four-time defending champion, winning its first championship in 2005.
• Westfield has won the most titles, with 18, including two shared. The Blue Devils won the first 12 titles from 1981-1992 and then won three straight from 1994-1996.

Cranford senior goalie Scott Boyer has over 50 lifetime wins in net and has only given up four goals in 13 games so far this year. He has eight shutouts that are complete and one shared.



Photo by JR Parachini

UCT soccer play heats up with quarterfinal matches

Undefeated Cranford boys' seek semifinals

By JR Parachini
Sports Editor

Is this the year that the Cranford boys' finally break through and capture the crown.

Are we headed for another Westfield vs. Scotch Plains title game showdown on the girls' side, or could a team like Union, New Providence or Johnson prevent that from happening?

Those are a couple of the storylines heading into the quarterfinal rounds of the soccer Union County Tournaments.

The four boys' games and four girls' matches are scheduled to be contested Saturday, but the games are often moved up or back, switched to different fields and the times altered - like the first round - so it's anyone's guess when, where and what time they will actually be competed. Changes are made without notification to anyone but the teams and the refs.

I'll just list the matchups and leave it at that:

BOYS' QUARTERFINALS

Top side of the bracket:

12-Rahway at 4-Union
8-Elizabeth at 1-Cranford

Bottom side of the bracket:

11-Plainfield at 3-Scotch Plains
10-Linden at 2-Westfield

The semifinals are scheduled for Oct. 23 at 5 p.m. and 7 p.m. at Johnson High School in Clark, with the bottom side of the bracket semi to be played at 5 p.m. and the top side of the bracket semi at 7 p.m.

GIRLS' QUARTERFINALS

Top side of the bracket:

5-Cranford at 4-Union
8-Oak Knoll at 1-Westfield

Bottom side of the bracket:

11-Union Catholic at 3-New Providence
7-Johnson at 2-Scotch Plains

The semifinals are scheduled for Oct. 25 at 5 p.m. and 7 p.m. at Johnson, with the bottom side of the bracket semifinal to be played at 5 p.m. and the top side of the bracket semifinal at 7 p.m.

The championship matches are scheduled to be played Oct. 31 at Johnson, with the boys' final first at 5:30 p.m., followed by the girls' final at 7 p.m.

Elizabeth is the defending boys' champion and Scotch Plains the defending girls' champ.

The Cranford boys' posted 15-win seasons the last two years that included the program's first two conference titles as the Cougars captured the Mountain Valley Conference's Mountain Division crown both years.

However, Cranford had its heart broken in the quarterfinal round of the last two UCTs.

Two years ago the fifth-seeded Cougars fell at fourth-seeded and eventual champion Scotch Plains 3-2, losing the game in a penalty kick shootout that went in favor of the home team Raiders 4-3.

Last year seventh-seeded Cranford lost at second-seeded and eventual champion Elizabeth 1-0.

Cranford went back to Williams Field to face Elizabeth Monday night in a regular season contest and held on for a hard-fought 2-1 triumph. Josh Barrera and Connor DeMars scored on headers, while Elizabeth countered with a penalty kick goal.

It was the first time in six games that Cranford has allowed a goal as the Cougars had a five-match shutout streak halted.

Ranked No. 10 in the state by The Star-Ledger, Cranford will take a 13-0 record into today's 7 p.m. home game against Johnson on the new FieldTurf at Memorial Field.

Top-seeded Cranford is scheduled to host eighth-seeded Elizabeth Saturday at 2 p.m. at Memorial Field in its quarterfinal.

See UNION, Page 36

UCT BOYS' SOCCER SEEDS:

- 1-Cranford
- 2-Westfield
- 3-Scotch Plains
- 4-Union
- 5-Governor Livingston
- 6-New Providence
- 7-Johnson
- 8-Elizabeth
- 9-Summit
- 10-Linden
- 11-Plainfield
- 12-Rahway
- 13-Oratory Prep
- 14-Dayton
- 15-Brearley
- 16-Union Catholic
- 17-Roselle Catholic

PRELIMINARY ROUND:

Tuesday, Oct. 6
UC 2, RC 1 (OT) - at RC

FIRST ROUND:

Wednesday, Oct. 7
Linden 3, Johnson 2 - at Johnson
Thursday, Oct. 8
Eliz. 2, Summit 1 (OT) - at Eliz.
Saturday, Oct. 10
Rahway 3, GL 0 - at GL
Union 6, Oratory Prep 1 - at Union
Cranford 3, UC 0 - at Cranford
Plain. 1, New P. 0 (OT) - at New P.
S. Plains 4, Dayton 0 - at S. Plains
Westfield 6, Brearley 1 - at West.

QUARTERFINALS:

Saturday, Oct. 17
Matches at the higher seeds at various times.
The matches could also be moved up a day or two without notice.

TOP SIDE OF BRACKET:

12-Rahway at 4-Union
8-Elizabeth at 1-Cranford, 2 p.m.

BOTTOM SIDE OF BRACKET:

11-Plainfield at 3-Scotch Plains
10-Linden at 2-Westfield

SEMIFINALS:

Friday, Oct. 23 at Johnson
Bottom side of bracket match, 5 p.m.
Top side of bracket match, 7 p.m.

FINAL:

Saturday, Oct. 31 at Johnson
Semifinal winners, 5:30 p.m.

UCT TITLE SCORES SINCE 1994:

2008: Elizabeth 1, Summit 0
2007: Scotch Plains 4, Elizabeth 0
2006: Scotch Plains 4, Union 2
2005: Elizabeth 4, Scotch Plains 3
2004: Scotch Plains 1, Union 0
2003: Linden 1, Scotch Plains 0
2002: Scotch Plains 1, Cranford 0
2001: Scotch Plains 1, Johnson 0
2000: Scotch Plains 1, Johnson 0
1999: Union 2, Scotch Plains 0
1998: Scotch.Plains 2, Cranford 0
1997: Scotch Plains 3, Elizabeth 0
1996: Westfield 1, Rahway 0
1995: Johnson Regional 2, Union 1
1994: Gov. Livingston 2, Westfield 1
• Scotch Plains has won a record 14 titles, 12 under present head coach Tom Breznitsky.
• Elizabeth won its first crown in 2005 and its second in 2008.
• Linden won its first and only title in 2003.
• Union has won four titles, winning in 1967, 1978, 1990 and 1999.

Union squads seeking to reach semifinal rounds

(Continued from Page 35)

Elizabeth defeated ninth-seeded Summit 2-1 in overtime in first round play at Williams Field last Thursday night. In last year's title game at Johnson, Elizabeth blanked Summit 1-0 to capture its second title and first since 2005. Summit appeared in the final for the first time since 1981 and has not won the crown since 1980.

Elizabeth has reached the championship game three of the past four seasons.

Attempting to qualify in North 2, Group 4 - Elizabeth is the defending champion there as well - the Minutemen fell to 5-4-2 with Monday night's home loss to Cranford.

The state playoff cutoff date is in one week - Oct. 23.

Elizabeth's sectional title last year was its first.

Cranford will also receive a high seed for this year's North 2, Group 3 tournament. The Cougars have never won a sectional title.

What Cranford has done so far is impressive to say the least. A 13-0 start has seen the Cougars outscore the opposition by a whopping 51-4 margin, with only single goals scored by Morristown-Beard, Governor Livingston, Union Catholic and Elizabeth.

Cranford has nine shutouts, with standout senior goalkeeper Scott Boyer, posting eight complete shutouts and one shared with senior keeper Connor Harkins.

Boyer now also has over 50 lifetime wins in net for the Cougars, which is a school record.

Cranford ousted 16th-seeded Union Catholic 3-0 last Saturday at home in its first round matchup. Standout senior forward Pat Hartnett netted his Union County-leading 15th goal, while Ray El-Khoury and Alex Porter also scored. Boyer made three saves for the shutout.

Cranford defeated Union Catholic at Memorial Field after coming back to edge the Vikings at Walnut Avenue School's grass field on Sept. 25.

Cranford fifth-year head coach Mike Curci pointed to the stellar play of his defensive back four, including senior sweeper Patrick Kaskiw, junior stopper Eric Walano and outside wingbacks Ryan Lopes and Rob Ghiretti. Lopes and Ghiretti are both seniors.

"Credit goes to our entire team from back to front for putting pressure on our opponents, not just in the defensive third but also at midfield where Connor DeMars and Ray El-Khoury work hard to control the middle," Curci said.

"Our forwards, Pat Hartnett, Alex Rocha and Nick Pace, also press to force turnovers. That eventually sets up good opportunities offensively."

Union, seeking its first title game since 2006 and its initial championship since 1999, improved to 10-2-2 with a 4-0 home win over Summit Monday.

In first round play, the fourth-seeded Farmers easily defeated 13th-seeded Oratory Prep of Summit 6-1 Saturday. Robert Barrera, Raphael Braga and Manual Martis scored in the first half.

Lower-seeded teams Rahway, Plainfield and Linden won on the road to advance.

Wilfredo Henriquez scored twice, with Liam Sole earning assists on both goals to lift 12th-seeded Rahway past fifth-seeded Governor Livingston 3-0 last Saturday in first round play. Genaro Sanchez also scored, while goalie Kevin Hoffman made six saves for the shutout.

Bryan Glinsky, Nick Martins and Cameron Docherty scored for Linden to lead the 10th-seeded Tigers past seventh-seeded Johnson 3-2 Oct. 7 in first round play.

Linden won its first and only title in 2003 and then as the top seed was upset in a first round game in 2004.

A goal by Walter Guadado stood up to lift 11th-seeded Plainfield past sixth-seeded New Providence 1-0 in first round play last Saturday.

UNION CATHOLIC GIRLS' SPARKED BY LOCAL RESIDENTS

Union Catholic, the 11th seed, defeated sixth-seeded Summit 2-1 in first round play last Saturday, winning the game in a penalty kick shootout that went in favor of the visiting Vikings by a 4-3 margin.

UC is the only team seeded outside of the Top 8 to advance to the quarterfinals.

The Vikings beat a one-loss Summit team on the road - the Hilltoppers were 7-1 at the time - to reach the quarterfinals.

In order to reach the semifinals, UC is most likely going to have to beat an undefeated team on the road. Its opponent - New Providence - stood at 11-0 as of Tuesday.

Scoring in regulation was Colleen Mulkern and in the penalty kick shootout was Mulkern, Vicky Lopes, Karla Rodriguez and Abby Calixto.

Mulkern's goal in the second half tied the game at 1-1. A senior captain, she hails from Rahway.

Lopes, a sophomore, is from Union; Calixto, also a sophomore, is from Rahway and one of the team's other top players - junior Aly Guzman - hails from Hillside.

Union's second straight win was its 1-0 triumph at home over 13th-seeded Rahway last Saturday in its first round game. Standout senior forward Kyarah Foushee - who last year tied Johnson's Rachel Syko for the second most goal in Union County with 22 - scored the game's only goal. Molly Collins earned an assist and sophomore goalie Anna Bandley earned the shutout.

Bandley played quite well against the No. 3 team in the state - Westfield - when Union and the visiting Blue Devils battled to a 0-0 tie Oct. 7. Bandley made 18 saves.

"She came up big for us many times and was always in the right position," fourth-year Union head coach Eric Shaw said.

Westfield, the UCT's top seed, entered the regular season match with a perfect 8-0 mark. Union lost at Westfield 1-0 back on Sept. 14.

Union stood at 5-7-1 after Monday's 1-0 loss at Summit, with the Farmers attempting to qualify again in North 2, Group 4.

Union will host Cranford in a quarterfinal, with the Cougars having one of their best seasons.

Cranford improved to 9-1-1 with a 6-0 home win over Elizabeth Monday.

The fifth-seeded Cougars blanked 12th-seeded Kent Place 4-0 last Saturday in their first round UCT contest. Natalie Englese, Michelle Gargiulo, Julianne Salerno and Jamie Webb netted goals for Cranford.

Cranford also had a big win last Thursday, defeating Union County Conference rival Oak Knoll 2-1 in overtime in Chatham. Oak Knoll was 7-1 entering the match.

Salerno scored with less than three minutes remaining in the first 10-minute sudden death overtime period. Jen Folger scored in the first half to give the Cougars a 1-0 lead. Goalkeeper Lauren Grandal made two saves for the victory.

Johnson, the seventh seed, defeated 10th-seeded Brearley 2-0 last Saturday in first round UCT play. Nicole Marzano had a goal and an assist and Kristy Pflug also scored for the Crusaders, who last year reached the final for the first time since 1994. Catherine Hanley had an assist and goalie Danielle Kohen made two saves for the shutout.

Johnson, still seeking its first UCT crown, lost to Scotch Plains 3-0 at home in last year's title contest.

The Crusaders lost for the first time on Monday and fell to 9-1-2 after a 1-0 loss at Westfield. The home team Blue Devils improved to 11-0-1.

Brearley rebounded with a 6-0 home win over Benedictine Academy of Elizabeth Monday. The Bears improved to 8-3 and appear in good shape to qualify for the state playoffs in Central Jersey, Group 1.

In last Thursday's 2-0 home win over Union Catholic, Janine Casale had one goal and one assist.

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UCT field hockey semis features ALJ vs. Summit

By JR Parachini
Sports Editor

There will be no mystery at all in Saturday night's second field hockey Union County Tournament contest at Johnson High School in Clark.

Top-seeded, undefeated and defending champion Oak Knoll - ranked No. 2 in the state by The Star-Ledger - will defeat fourth-seeded Governor Livingston and reach another championship game.

Oak Knoll was the only team that received a bye and did not have to play a quarterfinal game.

However, the 6 p.m. game between third-seeded Johnson and second-seeded Summit should be a dandy.

In a way, both teams will be seeking revenge.

As the third seed last year and playing as the visiting team on its home FieldTurf called Nolan Field, Johnson downed second-seeded Summit 2-0 to advance to a fifth consecutive championship game.

The Crusaders faced Summit at home one month later in the North 2, Group 2 championship game and came away with a 3-1 triumph to capture their first-ever sectional championship.

When the teams first met in Union County Conference play this season on Sept. 21, Summit managed to defeat Johnson 4-3 in double overtime at home.

Summit senior forward Sarah Cummings slammed home a rebound of a shot by Clare O'Malley with 1:43 left for the game-winner.

Kellie Campbell scored all three Johnson goals, while goaltender Becky Brattole played well and made 10 saves.

Now the teams will play their hearts out to get a shot at Oak Knoll in the championship game, which is scheduled for Oct. 24 at 8 p.m. at Cranford's new FieldTurf on Memorial Field.

As of Tuesday, Johnson stood at 8-3 and Summit at 9-2.

Johnson ousted sixth-seeded Kent Place 3-0 last Saturday at Kent Place, with all three of the UCT quarterfinal matches taking place at Kent Place's Pat Conley Field that day.

Jess Rusin netted two goals and Nicole Imbriaco one. Imbriaco scored one of Johnson's two goals in last year's 2-0 UCT semifinal win over Summit. Stephanie Lewis assisted on two of Johnson's three goals.

Summit blanked seventh-seeded Westfield 3-0 in its UCT quarterfinal behind goals from Clare O'Malley, Caroline Cordrey and Beth Dotten.

When the teams played on Sept. 21, Summit was 3-0 and Johnson 2-0. O'Malley and Faith Tulley also scored for the Hilltoppers in that win, while Cummings finished with two goals and goalie Kelsey Lees with five saves.

Oak Knoll improved to 11-0 Monday with a 7-0 home win over Union. Grace O'Connor and Theresa Benvenuti scored two goals.

Oak Knoll began its season with five straight shutouts and then allowed single goals to Westfield, Madison in an overtime win, Johnson in a double overtime victory and Summit in an overtime win. The Royals posted shutouts again in their ninth, 10th and 11th games.

As of Tuesday's 11-0 start, the Royals had outscored the opposition by an impressive 48-4 margin.

Governor Livingston ousted fifth-seeded Cranford 2-0 in Saturday's other UCT quarterfinal at Kent Place. Jennifer Reis scored both goals and GL goalie Cassie Kinney made six saves for her fifth shutout.

Springfield Roadrunners reach tourney final

The Springfield Roadrunners 14-and-under Flight 2 boys' soccer team did well to reach the final of last weekend's Parsippany Pride Tournament.

Springfield was defeated by Millburn in a penalty kick shootout in Sunday's final. Earlier in the day, the Roadrunners blanked Westfield Atlas 3-0. On Saturday, Springfield and Mountain Lakes Tri-Town United battled to a 0-0 draw. The Roadrunners then downed the North Caldwell Tornados 3-0 on the same day. Scoring goals in the tournament for Springfield were Tyler Citrin, Eric Pereira, Andrew Maldonado, Asmar Johnson and Arrington Joyner-Corniffe. Springfield performed well to limit four opponents to just 17 shots in the four games it played.

The regular season resumes for the Roadrunners this weekend as they are scheduled to play at the Pequannock Panthers.

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-20371-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ERIC "RICK" DAVIS, ROGER QUEUNE, MICHELLE QUEUNE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys...

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 5, 2008 made by NICHOLAS QUEUNE AND KHAWAR H. GARDAZI...

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715

YOU, ERIC "RICK" DAVIS, are made party defendant to this foreclosure action because you hold an interest in the property which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property.

YOU, ROGER QUEUNE, are made party defendant to this foreclosure action because you hold an interest in the property which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property.

YOU, MICHELLE QUEUNE, are made party defendant to this foreclosure action because you hold an interest in the property which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property.

YOU, ERIC "RICK" DAVIS, are made party defendant to this foreclosure action because you hold an interest in the property which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property.

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 10/8/2009

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i).

RESOLUTION NO: 2009-930 amending (Resolution No. 2009-851) AWARDED TO: Bauch Zucker Hatfield, LLC, Springfield, New Jersey

UNION COUNTY

PUBLIC NOTICE

Notice is hereby given that bid proposals will be received via the Internet until 10:00:59 A.M. on 10/29/09 downloaded, and publicly opened and read from Bidders classified under N.J.S.A. 27:7-35.1 et seq. in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

PUBLIC NOTICE

Route 22 Park Avenue / Bonnie Burn Road Contract No. 047989040; Intersection Improvements; Borough of Watchung, Somerset County; Township of Scotch Plains, Union County; Somerset and Union Counties Federal Project No: STP-0040(162) UPC NO:

DP No: 09174

Bidders are required to comply with the requirements of P.L. 1975, c. 127 N.J.A.C 17:27.

For Federal projects, Bidders must register with both the New Jersey Department of Treasury, Division of Revenue pursuant to N.J.S.A. 52:32-44 AND the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq. (P.L. 2003, c. 91) prior to contract execution.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C. 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website www.bidx.com. You must subscribe to use this service.

Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:

200 Stierli Court Mt. Arlington, NJ 973-770-5141

Route 79&Daniels Way Freehold, NJ 732-308-4025

1 Executive Campus Rt. 70W Cherry Hill, NJ 856-486-8624

New Jersey Department of Transportation Division of Procurement Bureau of Construction Services 1035 Parkway Avenue PO Box 605 Trenton, NJ 08625

October 8, 15, 22, 2009 U246922 WCN (\$139.65)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 10/8/2009

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i).

RESOLUTION NO: 2009-914 AWARDED TO: Aculabs, Inc., Edison, New Jersey SERVICE: to provide laboratory services to the residents/patients at Runnells Specialized Hospital

RESOLUTION NO: 2009-930 amending (Resolution No. 2009-851) AWARDED TO: Bauch Zucker Hatfield, LLC, Springfield, New Jersey

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-32026-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Jose Bonilla, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Bank of America, NA is plaintiff, and Jose Bonilla et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-32026-09 within thirty-five (35) days after 10/15/2009 exclusive of such date, or if published after 10/15/2009, (35) days after the actual date of such publication, exclusive of such date.

Notice is hereby given that bid proposals will be received via the Internet until 10:00:59 A.M. on 10/29/09 downloaded, and publicly opened and read from Bidders classified under N.J.S.A. 27:7-35.1 et seq. in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

PUBLIC NOTICE

Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/06/2007 made by Jose Bonilla as mortgagor, to Bank Of America, N.A. recorded on 12/07/2007 in Book 12366 of Mortgages for Union County, Page 331; and (2) to recover possession of, and concerns premises commonly known as 1110 George Street aka 1108-1112 George Street, Plainfield, NJ 07062, also being Lot 25 in Block 404.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JOSE BONILLA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U247348 WCN Oct. 15, 2009 (\$42.14)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-39718-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: COREY PEARYER

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CHASE HOME FINANCE LLC is Plaintiff and COREY PEARYER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-39718-09 within thirty-five (35) days after 10/15/2009 exclusive of such date, or if published after 10/15/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 11, 2007 made by COREY PEARYER and as mortgagor to CHASE BANK USA, N.A. recorded on July 10, 2007, in Book 12223 of Mortgages for UNION County, Page 727, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1038 W 7TH ST, UNIT 9, PLAINFIELD, NJ 07063, Block 536, Lot 42, 09.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, COREY PEARYER, are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, COREY PEARYER, as set forth above.

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U247395 WCN Oct. 15, 2009 (\$42.63)

NEW PROVIDENCE

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 45738-09

STATE OF NEW JERSEY, to: ELNORA GOODWIN

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Wachovia Mortgage Corporation, is Plaintiff and James Hunter Goodwin, III, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-45738-09, within thirty-five days (35) after October 15, 2009 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint.

This action has been instituted for the purpose of foreclosing the mortgage dated August 22, 2006, and made by James Hunter Goodwin, III and Bobbie Jo Goodwin, to Mortgage Electronic Registration Systems, Inc., as nominee for Wachovia Mortgage Corporation recorded in the Union County Clerk's Office, on August 28, 2009 Book 11827, at Page 463; to recover possession of and concerning real estate located at 40 Salem Road, New Providence, NJ 07974, and being also known as Lot 8, and Block 271 on the tax map of the Borough of New Providence, County of Union and State of New Jersey.

By written assignment dated August 24, 2009, the said Mortgage Electronic Registration Systems Inc., as nominee for Wachovia Mortgage Corporation assigned its mortgage and bond/note to Wachovia Mortgage Corporation, plaintiff herein, which assignment is about to be recorded.

You, Elnora Goodwin, are made a party Defendant to this foreclosure action because you obtained a miscellaneous judgment in the Superior Court of New Jersey, against James Goodwin, judgment number J-176717-1995, entered July 31, 1995, in the amount of debt of \$5,045.00, in Essex County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.

DATED: October 8, 2009 JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U247356 WCN Oct. 15, 2009 (\$39.69)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 13, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 27, 2009 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 109-39.1 ENTITLED "OFF DUTY EMPLOYMENT" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 109.39.1 entitled "Off-duty employment" shall be amended and there shall be added the following

D. (7). Rate of compensation for usage of a department vehicle shall be \$30.00 per hour, except that if the Township of Union is paying for any road improvement job, such fee shall be waived. U247489 UNL Oct. 15, 2009 (\$26.95)

UNION

PLEASE TAKE NOTICE that the Superintendent of Schools will report the district's Vandalism and Violence Report for the 2008-2009 school year and there will also be a public hearing on this matter at the Board of Education's Regular Meeting on Tuesday, October 20, 2009. The meeting will be held at the Union High School Library, North Third Street, Union, New Jersey 07083 at 7:00 p.m.

JAMES J. DAMATO BOARD SECRETARY U247332 UNL Oct. 15, 2009 (\$8.33)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09005132 Division: CHANCERY Docket Number: F2301607 County: Union Plaintiff: COMMERCE BANK, N.A. VS

Defendant: 1386 LIBERTY AVENUE CORP., A NEW JERSEY CORPORATION, WAY OFF BROADWAY, INC., MLR FILMS INTERNATIONAL, INC. AND STATE OF NEW JERSEY Sale Date: 11/04/2009 Writ of Execution: 08/14/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1386-92 Liberty Avenue, Hillside, New Jersey

TAX LOT # 24 BLOCK # 603 APPROXIMATE DIMENSIONS: 105' x 90' NEAREST CROSS STREET: Florence Avenue

Also subject to outstanding taxes in the amount of \$3,456.66 for 3rd quarter 2009 real estate taxes due as of Sept. 4, 2009

Also subject to additional sums paid by plaintiff in the amount of \$3,270.30 (for insurance premiums for 18 months at \$218.02 per month)

Also subject to additional real estate taxes paid by plaintiff listed as follows:

Table with 3 columns: Date, Description, Amount. Rows include 10/24/08 Twp of Hillside (3rd quarter 2008) \$3,260.95, 10/24/08 Twp of Hillside (4th quarter 2008) 3,260.95, 10/31/08 Twp of Hillside (3rd & 4th quarter - remaining balance) 170.92, 4/22/09 Twp of Hillside (1st qtr 2009 delinquent taxes and 2007 and 2008 delinquent sewer) 5,161.85

TOTAL \$11,834.67 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJORN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$570,906.58 ***Five Hundred Seventy Thousand Nine Hundred Six and 58/100***

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Paid: \$658,257.91 ***Six Hundred Fifty-Eight Thousand Two Hundred Fifty-Seven and 91/100***

October 8, 15, 22, 29, 2009 U246820 UNL (\$201.88)

HILLSIDE

NOTICE

"The OHEB SHOLOM CEMETERY ASSOCIATION will hold its annual Plotters Meeting Wednesday, October 21, 2009, at 4:00 P.M. at 1234 Central Avenue, Hillside, New Jersey 07205"

Dated: October 8, 2009 U247432 UNL Oct. 15, 2009 (\$5.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09001038 Division: CHANCERY Docket Number: F665508 County: Union Plaintiff: CHASE HOME FINANCE LLC VS

Defendant: EDWIN MELENDEZ, FLAVIA MELENDEZ HIS WIFE Sale Date: 10/21/2009 Writ of Execution: 01/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 243 CRANN ST, HILLSIDE, NJ 07205-0000. Tax Lot No. 16 in Block No. 901

PUBLIC NOTICE

Dimension of Lot Approximately: 35 X 100
Nearest Cross Street: THOMAS STREET
BEGINNING at a point on the northerly line of Crann Street at a point therein distant one hundred eight feet and ninety-eight one hundredths of a foot (108.98) from the corner formed by the intersection of the northerly line of Crann Street with the westerly line of Thomas Street; thence running.

TOTAL AS OF AUGUST 29, 2009 \$1,445.58
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09004753
Division: CHANCERY
Docket Number: F2244507A
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF SASCO 2007-MLN1 VS

Defendant: TEOFILO LABOY, ANA L. LABOY
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-09005180
Division: CHANCERY
Docket Number: F3515107
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS

Defendant: MAURO DE LIMA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.
Sale Date: 11/04/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

BEING KNOWN as LOT 17, BLOCK 710, on the official Tax Map of the Township of Hillside.
Dimensions: 50.00 feet x 110.00 feet x 50.00 feet x 110.00 feet
Nearest Cross Street: Liberty Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005137
Division: CHANCERY
Docket Number: F1178308
County: Union
Plaintiff: US BANK N.A. AS TRUSTEE, FOR THE REGISTERED HOLDERS OF CSMC ASSET-BACKED TRUST 2007-NC1 OSI, CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI VS

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005133
Division: CHANCERY
Docket Number: F1154208
County: Union
Plaintiff: STEEL MOUNTAIN CAPITAL II LLC VS
Defendant: MARTA E. RODRIGUEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RITE AID CORPORATION
Sale Date: 11/04/2009
Writ of Execution: 08/28/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 581 Buchanan Street, Hillside, NJ 07205

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005145
Division: CHANCERY
Docket Number: F2619008
County: Union
Plaintiff: INDYMAC MORTGAGE F.S.B. VS
Defendant: FELICIANO CRUZADO
Sale Date: 11/04/2009
Writ of Execution: 08/24/2009

PUBLIC NOTICE

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 332 LONG ST, HILLSIDE, NJ 07205.
Tax Lot No. 31 in Block No. 701
Dimension of Lot Approximately: 26 X 80
Nearest Cross Street: NEW YORK PLACE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$451,537.03***
Four Hundred Fifty-One Thousand Five Hundred Thirty-Seven and 03/100***

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005140
Division: CHANCERY
Docket Number: F2620807
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-7 VS

Defendant: CARINE DORVIL
Sale Date: 11/04/2009
Writ of Execution: 03/19/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 400 HARVARD AVE, HILLSIDE, NJ 07205.

PUBLIC NOTICE

UNION
ADVERTISEMENT FOR BIDS
TOWNSHIP OF UNION
BOARD OF EDUCATION
COUNTY OF UNION
NEW JERSEY

PUBLIC NOTICE is hereby given that sealed bids will be received by the Township of Union Board of Education, in the County of Union, for the furnishing of the hereinafter described labor, material and equipment for Proposed Early Childhood Classrooms, Hannah Caldwell Elementary School, 1120 Commerce Ave., Union, NJ, and opened and read in public at the Township of Union Board of Education Offices, 2369 Morris Avenue, Union, New Jersey 07083, on Thursday, November 5, 2009 at 11:00 a.m. prevailing time. Bids to be received for this work shall be Combined Bids for all the work required.

Bidding Documents may be examined at the office of Potter Architects, L.L.C., 410 Colonial Avenue, Union, New Jersey 07083, during business hours. A copy thereof may be procured in person only on or after Thursday, October 15, 2009, at the Architect's office for the purpose of bidding. Bidders shall notify the Architect in advance prior to obtaining bidding documents by calling Potter Architects (908-686-2547). Documents will not be mailed. A deposit in cash or check to the order of said Architect in the sum of \$200.00 is required, which is non-refundable.

Each bid shall be accompanied by the following:

- 1. Guarantee payable to the Township of Union Board of Education that bidder, if the Contract is awarded to him, will enter into a contract therefor. Guarantee shall be in the amount of 10% of the bid; but not in excess of \$20,000.00 and may be in the form of certified check, cashier's check or bid bond, as per N.J.S.A. 18A:18A-25.
2. Certificate from a surety company stating that it will provide the bidder with a bond in such sum and form as is required in the Specifications.
3. Affidavit showing Notice of Classification in accordance with the standards of and by the New Jersey Department of the Treasury, Division of Property Management and Construction, for bids \$20,000 and over, for prime bidders and all subcontractors, prior to the date that bids are received.
4. A statement setting forth the names and addresses of all stockholders owning 10% or more of the stock in the case of a corporation, or 10% or greater interest in the case of a partnership, or acknowledgment that no person or entity has 10% or greater proprietary interest in the Bidder.

Bidders are notified as follows:

- 1. Addendum may be issued by the Owner in accordance with the Project Manual up to seven (7) business days prior to receipt of bids.
2. No bid may be withdrawn after the date of receipt.
Bidders are notified that they must comply with the provisions of N.J.S.A. 34:11-56.37 and 34:11-56.38 et seq. (Wages on Public Works) and that the contract to be awarded in the case shall contain a stipulation that the wage rate must be paid to workmen employed in the performance of the contracts shall not be less than the prevailing wage rate as determined by the Commissioner of the Department of Labor and Industry of the State of New Jersey.
Bidders are notified that they must comply with the provisions of P.L. 1999, c.238 (The Public Works Contractor Registration Act), which became effective on April 11, 2000, and P.L. 2004, c.57 (Business Registration of Public Contractors) which became effective on September 1, 2004.
Bidders are notified that they must comply with the provisions of N.J.S.A. 52:31-1 to 52:33-4, the statutes on the use of domestic materials on public work.
Bidders are put on notice that the Owner is an exempt organization under the provisions of the New Jersey State Sales and Use Tax (N.J.S.A. 54:32B-1 et seq.) and is not required to pay sales tax.
All bidders are put on notice that they are required to comply with all rules and regulations and orders promulgated by the State Treasurer pursuant to N.J.S.A. 10:5-31 et seq. and with all provisions of N.J.S.A. 10:2-1 through 10:2-4 (Affirmative Action), and N.J.A.C. 17:27.

PUBLIC NOTICE

All bidders are put on notice that this project is subject to provisions of a NJSDA (New Jersey Schools Development Authority) Grant Agreement as noted in the Project Manual.

The Owner reserves the right to consider the bids for sixty (60) days after receipt thereof, and further reserves the right to reject any and all bids and to waive any informalities in any bid or bids, and to make such awards as may be in the best interest of the Owner.

By Order of the Township of Union Board of Education, in the County of Union, New Jersey.

Mr. James J. Damato, Board Secretary Township of Union Board of Education 2369 Morris Avenue Union, New Jersey 07083 U247335 UNL Oct. 15, 2009 (\$83.79)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-21789-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: NELSON GOMEZ, LUCIANA GOMEZ, HERMEL REATIVA, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs, attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and NELSON GOMEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-21789-09 within thirty-five (35) days after 10/15/2009 exclusive of such date, or if published after 10/15/2009, (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/17/2008 made by NELSON GOMEZ and LUCIANA GOMEZ as mortgagors, to WELLS FARGO BANK, N.A. recorded on 04/24/2008 in Book 12472 of Mortgages for Union County, Page 0327; and (2) to recover possession of, and concerns premises commonly known as 821 JERSEY AVENUE, UNIT 2D, ELIZABETH, NJ 07202, also being Lot 1108, C-2D in Block 10.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, NELSON GOMEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, LUCIANA GOMEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, HERMEL REATIVA, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U247321 PRO Oct. 15, 2009 (\$56.84)

PUBLIC NOTICE

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-9432-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JOHNNIE MAE PAUL AND ALNECIA PAUL DURHAM

You are hereby summoned and required to serve upon Parker McCay P.A., plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Marlton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which One West Bank, FSB is Plaintiff, and JOHNNIE MAE PAUL, et al. are Defendants pending in the Superior Court of New Jersey, within 35 days after October 15, 2009, exclusive of said date.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services: 908-353-4715 Legal Services: 908-354-4340

This purpose of this action has been instituted for the purpose of recovering possession of the lands and premises described in a mortgage dated April 26, 2007, recorded in the Union County Clerk's Office on May 2, 2007, in Book 12143, page 0948, made by Johnnie Mae Paul to Mortgage Electronic Registration System, Inc., as nominee for American Brokers Conduit and covers real estate located at 1225 E. Henry Street, Linden, New Jersey, Lots 8 & 10, Block 62.

By Assignment of Mortgage dated February 10, 2009, Mortgage Electronic Registration Systems, Inc., as nominee for American Brokers Conduit assigned all of its right, title and interest in and to the aforesaid Mortgage to IndyMac Federal Bank, FSB. Said Assignment was recorded in the Office of the Clerk of Union County on April 7, 2009 in Assignment Book 1372, page 0619. A corrective Assignment of Mortgage was recorded in the Office of the Clerk of Union County on July 23, 2009 in Book 1376, Page 653 to correct the property address. IndyMac Federal Bank, FSB a/k/a IndyMac Bank, FSB is now known as One West Bank, FSB by way of merger and acquisition.

YOU, Johnnie Mae Paul, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Alnecia Paul Durham have been made a Defendant for any interest you may have in the subject premises because you are record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises. File # 14176-0889

Jennifer M. Perez, Acting Clerk Superior Court of New Jersey

Dated: October 9, 2009 U247501 PRO Oct. 15, 2009 (\$52.43)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on July 13th, 2009 at which the following application(s) were called for public hearing.

Case# ZBA-11-09 - (Use for apartments) THE APARTMENTS AT ST. ELIZABETH'S INC. Represented by: Gregory M. Juba, Esq. Property: 217-221 East Price Street and 170-176 Hussa Street, Block 198 / Lot #17, 18 & 43 Zone: R-2B & R-3 Proposed - Convert the existing convent for handicap apartments and minor re-division of existing lots. STATUS: APPROVED

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its October 5th, 2009 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche Secretary of the Board U247323 PRO Oct. 15, 2009 (\$18.13)

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2350-09

ORDINANCE TO EXCEED THE SFY2010 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Mayor and Borough Council of the Borough of Roselle in the County of Union finds it advisable and necessary to increase its SFY 2010 budget by up to 3.5% over the previous year's final appropriations in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Mayor and Borough Council hereby determines that a 1% increase in the budget for said year, amounting to \$255,109.01 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, advisable and necessary; and

WHEREAS, the Mayor and Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as a cap exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Mayor and Borough Council of the Borough of Roselle in the County of Union, a majority of the full authorized membership of this governing body affirmatively concurring, that in the SFY 2010 budget year, the final appropriations of the Borough of Roselle shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5%, amounting to \$892,881.54 and that the SFY 2010 municipal budget for the Borough of Roselle be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on September 30, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held October 21, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Municipal Clerk U247505 PRO Oct. 15, 2009 (\$52.43)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004909 Division: CHANCERY Docket Number: F532708 County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW VS Defendant: ADALYS HERNANDEZ, PEDRO HERNANDEZ, CAMDEN COUNTY BOARD OF SOCIAL SERVICES, HUDSON COUNTY WELFARE BOARD

Sale Date: 10/21/2009 Writ of Execution: 05/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 315-317 SPENCER STREET, ELIZABETH NJ 07202-0000 BEING KNOWN as LOT 5, BLOCK

PUBLIC NOTICE

1335, on the official Tax Map of the City of Elizabeth. Dimensions: 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet Nearest Cross Street: Third Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$435,702.35 Four Hundred Thirty-Five Thousand Seven Hundred Two and 35/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$491,040.40 ***Four Hundred Ninety-One Thousand Forty and 40/100*** September 24, October 1, 8, 15, 2009 U245724 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004904 Division: CHANCERY Docket Number: F2357308 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: MARCOS SILVA; AMELIA SILVA; STATE OF NEW JERSEY

Sale Date: 10/21/2009 Writ of Execution: 08/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 301 Washington Avenue, Elizabeth, NJ 07202 Tax Lot No.: 1542 in Block 6 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: South Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-219203-2002, Judgment #DJ-303619-2002, Judgment #PD-211070-2003 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$491,570.83*** Four Hundred Ninety-One Thousand Five Hundred Seventy and 83/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-104665 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$538,348.43***Five Hundred Thirty-Eight Thousand Three Hundred Forty-Eight and 43/100*** September 24, Oct. 1, 8, 15, 2009 U245721 PRO (\$174.44)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09004756 Division: CHANCERY Docket Number: F3234808 County: Union Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS Defendant: KEVIN L. REID, THE UNITED STATES OF AMERICA, STATE OF NEW JERSEY, PARAMOUNT PICTURES CORP., TWENTIETH CENTURY FOX FILM CORP., UNIVERSAL CITY STUDIOS LLP, WARNER BROS ENTERTAINMENT INC.

Sale Date: 10/21/2009 Writ of Execution: 08/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 253 WEST 5TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 2, BLOCK 5001, on the official Tax Map of the Borough of Roselle. Dimensions: 150.00 feet x 50.00 feet x 150.00 feet x 50.00 feet Nearest Cross Street: Pine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: United States of America vs. Kevin L. Reid to secretary of Housing and Urban Development, dated September 28, 2007 and recorded January 22, 2008 in mortgage Book 12396, Page 909. To secure the approximate amount of \$21,560.40. JUDGMENT AMOUNT: \$217,517.90*** Two Hundred Seventeen Thousand Five Hundred Seventeen and 90/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$243,218.28 ***Two Hundred Forty-Three Thousand Two Hundred Eighteen and 20/100*** September 24, October 1, 8, 15, 2009 U245731 PRO (\$209.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004749 Division: CHANCERY Docket Number: F2565408 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: ANTONIO F. HASS; ARIANE DE ARRUDA; JP MORGAN CHASE BANK, NA; Sale Date: 10/21/2009 Writ of Execution: 08/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 651 COURT STREET, ELIZABETH, NJ 07206 Tax Lot No.: 109 in Block 7 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Seventh Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-219203-2002, Judgment #DJ-303619-2002, Judgment #PD-211070-2003 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$491,570.83*** Four Hundred Ninety-One Thousand Five Hundred Seventy and 83/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-104665 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$538,348.43***Five Hundred Thirty-Eight Thousand Three Hundred Forty-Eight and 43/100*** September 24, Oct. 1, 8, 15, 2009 U245721 PRO (\$174.44)

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 651 COURT STREET, ELIZABETH, NJ 07206 Tax Lot No.: 109 in Block 7 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Seventh Street

PUBLIC NOTICE

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money; If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$416,383.64*** Four Hundred Sixteen Thousand Three Hundred Eighty-Three and 64/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105449 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$458,459.38 ***Four Hundred Fifty-Eight Thousand Four Hundred Fifty-Nine and 38/100*** September 24, Oct. 1, 8, 15, 2009 U245713 PRO (\$156.80)

ELIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-1621)

NOTICE TO ABSENT DEFENDANTS:

Superior Court of New Jersey Chancery Division Union County Docket No. F-32948-09

STATE OF NEW JERSEY TO: Humberto Montes, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of February 1, 2007, GSAMP Trust 2007-FM2 is Plaintiff and Humberto Montes, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 15, 2009, exclusive of such date. If you fail to do so judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated November 6, 2006, recorded on November 15, 2006, in Book 11934 at Page 495&c made by Humberto Montes to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage Finance, dba Fremont Mortgage and duly assigned to plaintiff, Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of February 1, 2007, GSAMP Trust 2007-FM2, and concerns real estate located at 929 Anna Street, Elizabeth, NJ 07201, Block 8 Lot 192.

YOU, Humberto Montes, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Humberto Montes, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1104 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-1621

Jennifer M. Perez, Acting Clerk of the Superior Court U247400 PRO Oct. 15, 2009 (\$49.49)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09005186 Division: CHANCERY Docket Number: F2489608 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: LISSETTE LOPEZ; MILDRED RODRIGUEZ; UNITED STATES OF AMERICA Sale Date: 11/04/2009 Writ of Execution: 07/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 1049 LAFAYETTE STREET, ELIZABETH NJ 07201 BEING KNOWN as LOT 885, BLOCK 9 on the official Tax Map of the City of Elizabeth Dimensions: 105.00 feet x 20.70 feet x 105.00 feet x 20.50 feet Nearest Cross Street: Catherine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: Lissette Lopez and Mildred Rodriguez TO Secretary of Housing and Urban Development, dated November 15, 2007 and recorded November 27, 2007 in Book 12356, Page 39. To Secure \$12,297.54. JUDGMENT AMOUNT: \$440,332.24*** Four Hundred Forty Thousand Three Hundred Thirty-Two and 24/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,005.64 ***Five Hundred Five Thousand Five and 64/100*** October 8, 15, 22, 29, 2009 U246874 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004820 Division: CHANCERY Docket Number: F3282508 County: Union Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS Defendant: FREDERICO SARNIENTO Sale Date: 10/21/2009 Writ of Execution: 08/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 539 SOUTH PARK STREET, ELIZABETH NJ 07206-1354 BEING KNOWN as LOT 989, BLOCK 3, on the official Tax Map of the City of Elizabeth Dimensions: 100 feet x 25 feet x 100 feet x 100 feet Nearest Cross Street: Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation

PUBLIC NOTICE

tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$312,356.53*** Three Hundred Twelve Thousand Three Hundred Fifty-Six and 53/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$346,276.69 ***Three Hundred Forty-Six Thousand Two Hundred Seventy-Six and 69/100*** September 24, October 1, 8, 15, 2009 U245729 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004771 Division: CHANCERY Docket Number: F518108 County: Union Plaintiff: CROWN BANK, NA N/K/A CROWN BANK VS Defendant: LEE & DEAN, INC. Sale Date: 10/21/2009 Writ of Execution: 06/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: Lot: 1694; Block: 13 on the Tax Map of the City of Elizabeth Nearest Cross Street: Elmora Avenue Approximate Dimensions: 150.00ft x 40.00ft x 150.00ft x 40.00ft Being more commonly known as: 530-532 Westfield Avenue Elizabeth, NJ 07208 Pursuant to a municipal tax search dated July 27, 2009, Subject to: 3rd quarter 2009 taxes \$4,132.60 Lien: 2008 3rd party lien in the amount of \$27,257.84 sold on 6/1/09 to Plymouth Park Tax Services Cert No. 09-00390

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Real Property Also To Be Sold All Inventory, Chattel Paper, Accounts, Equipment and General Intangibles and Fixtures, all accessories, additions, attachments, parts, tools, supplies, increases, replacements, and substitutions relating to any of the foregoing (including insurance, general intangibles, instruments, rents, monies, payments and other accounts proceeds. All proceeds thereof located at or used in connection with the property owned by the Borrower at 530-532 Westfield Avenue, on the Tax Map of the City of Elizabeth, Union County, New Jersey 07208

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$425,000.00*** Four Hundred Twenty-Five Thousand and 00/100*** Attorney: HILL WALLACK LLP 202 CARNEGIE CENTER CN 5226 PRINCETON, NJ 08543-5226 (609)924-0808 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$564,850.55***Five Hundred Sixty-Four Thousand Eight Hundred Fifty and 55/100*** September 24, October 1, 8, 15, 2009 U245791 PRO (\$192.08)

PUBLIC NOTICE

RAHWAY SHERIFF'S SALE Sheriff's File Number: CH-09005182 Division: CHANCERY Docket Number: F536208 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE CERTIFICATE HOLDERS, CITI-GROUP MORTGAGE LOAN TRUST, INC. ASSET-BACKED PASS-THROUGH CERTIFICATE SERIES 2007-AHL3 VS Defendant: QIANA WALKER; LAMONTE WALKER Sale Date: 11/04/2009 Writ of Execution: 04/29/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Rahway, County of Union, State of New Jersey. Premises commonly known as: 1686 WINFIELD STREET, RAHWAY NJ 07065-0000 BEING KNOWN as LOT 26, BLOCK 202, on the official Tax Map of the City of Rahway Dimensions: 56.22ft x 57.48ft x 56.10 ft x 57.70ft Nearest Cross Street: West Grand Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$231,098.83 Two Hundred Thirty-One Thousand Ninety-Eight and 83/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$273,218.43 ***Two Hundred Twenty-Three Thousand Two Hundred Eighteen and 43/100*** October 8, 15, 22, 29, 2009 U246848 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004824 Division: CHANCERY Docket Number: F1912108 County: Union Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2006-0A19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A19 VS Defendant: MEE-TIN LING, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND KCIA MILLER Sale Date: 10/21/2009 Writ of Execution: 08/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 82 Florida Street, Elizabeth, NJ 07206 TAX LOT # 583.B BLOCK # 5 APPROXIMATE DIMENSIONS: 25' x 100' NEAREST CROSS STREET: Second Avenue

Taxes: Current through 3rd Quarter 2009* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt,

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$479,987.25 ***Four Hundred Seventy-Nine Thousand Nine Hundred Eighty-Seven and 25/100*** Attorney: PARKER MC GAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$536,275.44 ***Five Hundred Thirty-Six Thousand Two Hundred Seventy-Five and 44/100*** September 24, October 1, 8, 15, 2009 U245734 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004821 Division: CHANCERY Docket Number: F3109108 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-WMC2 VS Defendant: WILLIAM DIAZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COST MTG CORP. ITS SUCCESSORS AND ASSIGNS; UNION COUNTY DIVISION OF SOCIAL SERVICES Sale Date: 10/21/2009 Writ of Execution: 08/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 317-319 ROSEHILL PLACE, ELIZABETH NJ 07202 BEING KNOWN as LOT 1066, BLOCK 6, on the official Tax Map of the City of Elizabeth Dimensions: 37.50 feet x 200.00 feet x 37.50 feet x 200.00 feet Nearest Cross Street: DeHart Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$467,846.23 Four Hundred Sixty-Six Thousand Six Hundred Forty-Six and 23/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$531,940.16 ***Five Hundred Thirty-One Thousand Nine Hundred Forty and 16/100*** September 24, October 1, 8, 15, 2009 U245725 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004826 Division: CHANCERY Docket Number: F2760008 County: Union

PUBLIC NOTICE

Plaintiff: INDYMAC BANK F.S.B. VS.
 Defendant: ALIPIO BELLO FILHO
 Sale Date: 10/21/2009
 Writ of Execution: 08/18/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1010 E GRAND ST., ELIZABETH, NJ 07201.
 Tax Lot No. 446 in Block No. 8
 Dimension of Lot Approximately: 25 x 100
 Nearest Cross Street: SPRING STREET
BEGINNING at a point in the north-easterly sideline of Magnolia Avenue, said point being 425.53 feet in a southeasterly direction from the intersection of the northerly sideline of Magnolia Avenue and the southeasterly sideline of Henry Street and running thence:
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$17,459.33
2009 ADD'L 6% PENALTY FOR BALANCES OVER \$10,000.00 \$965.58
TOTAL AS OF AUGUST 26, 2009: \$18,423.91
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$457,809.97***
Four Hundred Fifty-Seven Thousand Eight Hundred Nine and 97/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$509,756.43
 Five Hundred Nine Thousand Seven Hundred Fifty-Six and 43/100
 September 24, October 1, 8, 15, 2009
 U245744 PRO (\$164.84)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09005134
 Division: CHANCERY
 Docket Number: F2943108
 County: Union
 Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO., VS.
 Defendant: CHESTER GREBLOWSKI AND DEBRA GREBLOWSKI, HIS WIFE; PALISADES COLLECTION LLC; SKYLANDS ENERGY SERVICE INC.
 Sale Date: 11/04/2009
 Writ of Execution: 08/31/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: City of Linden
 Street Address: 210 Garfield Street, Linden, NJ 07036
 Tax Lot: 16 Tax Block: 24
 Approximate dimensions: 40' x 100'
 Nearest cross street: Mildred Avenue
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$149,577.51***
One Hundred Forty-Nine Thousand Five Hundred Seventy-Seven and 51/100***
 Attorney: PLEUSE, BECKER & SALZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MT. LAUREL, NJ 08054-4318
 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$169,136.81***
 One Hundred Sixty-Nine Thousand One Hundred Thirty-Six and 81/100***
 October 8, 15, 22, 29, 2009
 U246841 PRO (\$137.20)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09005181
 Division: CHANCERY
 Docket Number: F2191708
 County: Union
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-25 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-25 VS.
 Defendant: ELAINE MENDONCA, DIVINO MENDONCA
 Sale Date: 11/04/2009
 Writ of Execution: 09/02/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 215 MONSIGNOR KEMEZIS PLACE, ELIZABETH NJ 07206-2140
BEING KNOWN AS LOT 964, BLOCK 1 on the official Tax Map of the City of Elizabeth
 Dimensions: 91.58 feet x 29.00 feet x 106.05 feet x 32.41 feet
 Nearest Cross Street: Trumbull Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$552,223.36***
Five Hundred Fifty-Two Thousand Two Hundred Twenty-Three and 36/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$642,718.37
 Six Hundred Forty-Two Thousand Seven Hundred Eighty-Eight and 37/100
 October 8, 15, 22, 29, 2009
 U246876 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004754
 Division: CHANCERY
 Docket Number: F497308
 County: Union
 Plaintiff: NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY VS.
 Defendant: SANDRA CASTRO; BEAUTY PALACE, OCCUPANT; FERNANDO CASTILLO, OCCUPANT; ALLEGHENY CASUALTY COMPANY; UNITED STATES OF AMERICA
 Sale Date: 10/21/2009
 Writ of Execution: 06/24/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as: 41 JEFFERSON AVENUE, ELIZABETH, NJ 07201
 Tax Lot No. 745 in Block No. 9
 Dimension of Lot (Approximately) 44 feet wide by 114 feet long. (IRREGULAR)
 Nearest Cross Street: Situate on the Easterly side of Jefferson Street, distant 181 feet from the Northeast corner of Washington Street.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$587,857.38***
Five Hundred Eighty-Seven Thousand Eight Hundred Fifty-Seven and 38/100***
 Attorney:

PUBLIC NOTICE

FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD, NJ 07003
 (973)473-3000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$668,770.19
 Six Hundred Sixty-Eight Thousand Seven Hundred Seventy and 19/100
 September 24, October 1, 8, 15, 2009
 U245788 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005232
 Division: CHANCERY
 Docket Number: F3431107B
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF CWALT 2004-22CB VS.
 Defendant: MARINO TORRES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; CITY OF NEWARK; STATE OF NEW JERSEY
 Sale Date: 11/04/2009
 Writ of Execution: 09/01/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 422-424 FRANKLYN STREET, ELIZABETH NJ 07206-0000
BEING KNOWN AS LOT 733, BLOCK 5, on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00 ft x 50.00 ft x 100.00 ft x 50.00 ft
 Nearest Cross Street: Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$276,763.24***
Two Hundred Seventy-Six Thousand Seven Hundred Sixty-Three and 24/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$332,099.44
 Three Hundred Thirty-Two Thousand Ninety-Nine and 44/100
 October 8, 15, 22, 29, 2009
 U246846 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004983
 Division: CHANCERY
 Docket Number: F2372708
 County: Union
 Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2007-2 VS.
 Defendant: WILLERMINE EXILUS
 Sale Date: 10/28/2009
 Writ of Execution: 08/27/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
 Tax Lot 17, BLOCK 3902
COMMONLY KNOWN AS 314 CHESTNUT STREET, ROSELLE, NEW JERSEY 07203
 Dimensions of the Lot are (Approximately) 75.00 feet wide by 180.00 feet long.

PUBLIC NOTICE

Nearest Cross Street: Situated on the WESTERLY side of CHESTNUT STREET, 150.00 feet from the SOUTHERLY side of WEST THIRD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$360,700.43***
Three Hundred Sixty Thousand Seven Hundred and 43/100***
 Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL, NJ 08054
 (856)793-3080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: 413,835.41***
 Four Hundred Thirteen Thousand Eight Hundred Eighty-Five and 41/100***
 October 1, 8, 15, 22, 2009
 U246495 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-09005184
 Division: CHANCERY
 Docket Number: F2245508B
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE VS.
 Defendant: RAMI BUSTAMI; BANK OF AMERICA, N.A.
 Sale Date: 11/04/2009
 Writ of Execution: 09/01/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
 Premises commonly known as: 1320 CRESCENT AVENUE, ROSELLE NJ 07203
BEING KNOWN AS LOT 9, BLOCK 4603, on the official Tax Map of the Borough of Roselle
 Dimensions: 40.00 ft x 101.57 ft x 40.00 ft x 101.32 ft
 Nearest Cross Street: Audrey Terrace
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-09004990
 Division: CHANCERY
 Docket Number: F2627508
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST 2004-2 VS.
 Defendant: MARINO TORRES, CRISTOBALINA TORRES, BANK OF AMERICA, N.A.
 Sale Date: 10/28/2009
 Writ of Execution: 08/24/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
 Premises commonly known as: 305 EAST 3RD AVENUE, ROSELLE NJ 07203
BEING KNOWN AS LOT 12, BLOCK 1702, on the official Tax Map of the Borough of Roselle
 Dimensions: 140.00 feet x 50.00 feet x 140.00 feet x 50.00 feet
 Nearest Cross Street: Chandler Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$298,893.88***
Two Hundred Ninety-Eight Thousand Eight Hundred Ninety-Three and 88/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$330,778.59
 Three Hundred Thirty Thousand Seven Hundred Seventy-Eight and 59/100
 October 1, 8, 15, 22, 2009
 U246498 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004752
 Division: CHANCERY
 Docket Number: F3361108
 County: Union
 Plaintiff: NATIONWIDE ADVANTAGE MORTGAGE COMPANY VS.
 Defendant: JAMES FELDER AND NANCY FELDER F/K/A NANCY HOLDER HIS WIFE
 Sale Date: 10/21/2009
 Writ of Execution: 05/28/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax LOT 661 BLOCK 2
COMMONLY KNOWN AS 112 LIVINGSTON STREET, ELIZABETH, NEW JERSEY 07206
 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long.
 Nearest Cross Street: Situated on the WESTERLY side of LIVINGSTON STREET, 150.00 feet from the NORTHERLY side of FIRST STREET
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$194,377.55*** One Hundred Ninety-Four Thousand Three Hundred Seventy-Seven and 55/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: 224,461.70*** Two Hundred Twenty-Four Thousand Four Hundred Sixty-One and 70/100***
September 24, October 1, 8, 15, 2009
U245796 PRO (\$174.44)

ROSELLE

**BID NOTICE
BOROUGH OF ROSELLE
TELEPHONE REPAIR,
MAINTENANCE AND
CONSULTING SERVICE**

PLEASE TAKE NOTICE that sealed bids for the furnishing of Telephone Repair, Maintenance and Consulting Service within the Borough of Roselle, Union County, for a period of two (2) years will be received by the Borough Clerk, 210 Chestnut Street, Roselle, New Jersey on Thurs., NOV. 19, 2009 at 2:00 PM at which time and place they shall be publicly opened and read aloud. No bids will be received after the date and time specified. NO BIDS SHALL BE RECEIVED BY MAIL OR FAX. Specifications are on file in the Office of the Borough Clerk at Roselle Borough Hall, 210 Chestnut Street, Roselle, New Jersey between the hours of 9:30 AM - 4:00 PM Monday through Friday (except public holidays) commencing on the date of this notice. Cost of specifications is twenty-five dollars (\$25.00) to cover the cost of printing and administrative expenses. Checks are to be made payable to the Borough of Roselle.

Bids must be enclosed in a sealed envelope bearing the Name of the Bidder and the Title of the Service on the outside and addressed to the BOROUGH CLERK, ROSELLE BOROUGH HALL, 210 CHESTNUT STREET, ROSELLE, New Jersey 07203.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 seq. and Affirmative Action requirement of P.L. 1975 (N.J.A.C. 17:27 et seq.) and Local Unit Pay to Play Law (P.L. 2004, c.19, as amended by P.L. 2005, c.51). All bids must be submitted in a sealed envelope clearly marked on the outside "PROPOSAL FOR FURNISHING TELEPHONE REPAIR, MAINTENANCE AND CONSULTING SERVICE."

Bidders seeking the award of this contract must be registered with the State of New Jersey pursuant to the State Business Registration Act. A certificate showing proof of registration must be included in all bid proposals.

Each bid must be accompanied by a bid guarantee which shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein, in the form of a certified check, cashier's check, or bid bond, at the Bidder's option, made payable to the Borough of Roselle. An original and eight (8) copies are required. The successful bidder will be required to furnish a performance bond in an amount equal to One Hundred (100%) Percent of the contract price. No bid may be withdrawn for sixty (60) days after the date and time specified above, except in accordance with N.J.S.A. 40A:11-24.

Bidders must use and fully complete the proposal pages included with specifications furnished by the owner with all requirements attached thereto. Failure to do so will constitute grounds of disqualification.

The Borough Council of the Borough of Roselle reserves the right to reject any or all bids, waive any informalities or irregularities in bids received which in their opinion will be in the best interest of the Borough of Roselle, or for reasons required by law. For any questions regarding such, please contact Jo Ann Drake, Executive Assistant, at 908-259-3029.

Rhona C. Bluestein, RMC
Borough Clerk
U247502 PRO Oct. 15, 2009 (\$46.55)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004819
Division: CHANCERY
Docket Number: F3329008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: LUIS OVIDIO, SANDRA CARRER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME

PUBLIC NOTICE

LOANS, INC.
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 925 Anna Street

TAX BLOCK AND LOT:
BLOCK: 8 LOT: 190
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: Spring Street

SUPERIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$333,916.20*** Three Hundred Thirty-Three Thousand Nine Hundred Sixteen and 20/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,095.61
Three Hundred Seventy-One Thousand Ninety-Five and 61/100
September 24, October 1, 8, 15, 2009
U245795 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004814
Division: CHANCERY
Docket Number: F3733608
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: JOSE JAIMEZ, VIRGINIA JAIMEZ, WIFE OF JOSE JAIMEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. N/K/A HOMECOMINGS FINANCIAL, LLC
Sale Date: 10/21/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 32 MONMOUTH RD, ELIZABETH, NJ 07208
Tax Lot No.: 1418 in Block 10
Dimensions of Lot: (Approximately) 45.93 ft x 150.11 ft
Nearest Cross Street: Park Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$433,379.76*** Four Hundred Thirty-Three Thousand Three Hundred Seventy-Nine and 76/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-109303
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,440.77
Four Hundred Seventy-Seven Thousand Four Hundred Forty and 77/100
September 24, Oct. 1, 8, 15, 2009
U245714 PRO (\$166.60)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09005187
Division: CHANCERY
Docket Number: F4090708
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: TERESA LOPES; ROBSON LOPES; JOSE ROBERTO LOPES; CALUXA BARTO LOPES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 533-535 LIVINGSTON STREET, ELIZABETH NJ 07206
BEING KNOWN AS LOT 690.B, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 ft x 28.00 ft x 100.00 ft x 28.00 ft
Nearest Cross Street: Fifth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,283.70*** Four Hundred Eleven Thousand Two Hundred Eighty-Three and 70/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$457,757.36
Four Hundred Fifty-Seven Thousand Seven Hundred Fifty-Seven and 36/100
October 8, 15, 22, 29, 2009
U246851 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004833
Division: CHANCERY
Docket Number: F1833408
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES
VS
Defendant: TONY FORSON, CHRISTINA NKANSAH, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR D
Sale Date: 10/21/2009
Writ of Execution: 08/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1057 Bond Street

TAX BLOCK AND LOT:
BLOCK: 12 LOT: 188
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: 75' from Catherine Street

SUPERIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

PUBLIC NOTICE

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$444,651.92*** Four Hundred Forty-Four Thousand Six Hundred Fifty-One and 92/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$506,327.04*** Five Hundred Six Thousand Three Hundred Twenty-Seven and 04/100***
September 24, October 1, 8, 15, 2009
U245793 PRO (\$152.88)

ROSELLE

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-33748-09**

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
JAMES ELAM, Deceased, his heirs, devisees and personal representatives, and his, their or any of their successors in right, title and interest,

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973-538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action in which BRANCH BANKING AND TRUST COMPANY is Plaintiff and JAMES ELAM, HIS HEIRS, DEVISEES AND etc., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-33748-09 within thirty-five (35) days after 10/15/09, or if published after 10/15/09, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 11, 2008 made by JAMES ELAM as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST 2ND MORTGAGE CO., OF NJ, INC. recorded on November 14, 2008, in Book 12593 of Mortgages for UNION County, Page 599, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 528 HARRISON AVENUE, ROSELLE, NJ 07203, Block 1001, Lot 16.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JAMES ELAM, Deceased, his heirs, devisees and personal representatives, and his, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by JAMES ELAM as set forth above, and by reason of the death of the deceased, JAMES ELAM. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File BB7005
Dated: October 5, 2009
JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U247300 PRO Oct. 15, 2009 (\$46.06)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09004844
Division: CHANCERY
Docket Number: F1310208
County: Union
Plaintiff: SUNTRUST MORTGAGE, INC.
VS
Defendant: MAURICIO ALBUQUERQUE A/K/A MAURICIO ALBUQUERQUE, BEATRICE ALBUQUERQUE, SUNTRUST BANK
Sale Date: 10/21/2009
Writ of Execution: 08/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

PUBLIC NOTICE

the conclusion of the sales.

MUNICIPALITY: Rahway
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 688 Union Street

TAX BLOCK AND LOT:
BLOCK: 205 LOT: 15
DIMENSIONS OF LOT: 56.80' x 132.47'

NEAREST CROSS STREET: Intersection of Union St and Winfield St
SUPERIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$260,554.69*** Two Hundred Sixty Thousand Five Hundred Fifty-Four and 69/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$290,934.28
Two Hundred Ninety Thousand Nine Hundred Thirty-Four and 28/100
September 24, October 1, 8, 15, 2009
U245794 PRO (\$145.04)

LINDEN

NOTICE TO ABSENT DEFENDANTS
Docket No.: F-28804-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
RENATA MORO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and RENATA MORO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket F-28804-09 within thirty-five (35) days after 10/15/2009 exclusive of such date, or if published after 10/15/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/31/2008 made by RENATA MORO as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES, LP recorded on 11/10/2008 in Book 12591 of Mortgages for Union County, Page 535 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 08/01/2009, and (2) to recover possession of, and concerns premises commonly known as 839 PARK AVENUE SOUTH, AKA 539 SOUTH PARK AVENUE, LINDEN NJ 07036, also being Lot 11 in Block 488.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, RENATA MORO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File XFZ123968

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U247346 PRO Oct. 15, 2009 (\$45.57)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005226
Division: CHANCERY
Docket Number: F1038408A
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.

Defendant: INGRID ADAMS; GENEVIEVE JOSHUA; MICHAEL C. RUTHERFORD
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 425 WASHINGTON AVENUE, LINDEN NJ 07036-6863
BEING KNOWN as LOT 6, BLOCK 212, on the official Tax Map of the City of Linden

Dimensions: 100.00 ft x 20.00 ft x 100.00 ft x 30.00 ft
Nearest Cross Street: Lutgen Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$380,449.18***
Three Hundred Eighty Thousand Four Hundred Forty-Nine and 18/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,822.39

Four Hundred Forty-Eight Thousand Eight Hundred Twenty-Two and 39/100
October 8, 15, 22, 29, 2009
U246842 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08006905
Division: CHANCERY
Docket Number: F2940507
County: Union
Plaintiff: WASHINGTON MUTUAL BANK

Defendant: IBAN LEMACHE, MONICA GOMEZ, H/W PNC BANK
Sale Date: 10/21/2009
Writ of Execution: 10/27/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 901-905 PARK AVE, ELIZABETH, NJ 07208.

Tax Lot No. 1678.A in Block No. 10
Dimension of Lot Approximately: 128.30X110.50 IRR
Nearest Cross Street: EDGEWOOD ROAD

Known and designated as Lot 6 in Block 48 as shown on a certain map entitled "Map of the Old Colony Land Co., Elmora, Union County, New Jersey, made by Oswald L. P. Meyer, Surveyor, Elizabeth, New Jersey, 1902" filed in the Office of the Register of Union County, State of New Jersey, June 6, 1905 as Filed Map No. 41B

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PNC BANK \$80,000.00
2009 3RD QTR TAXES OPEN \$2,211.88

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #09-2872

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 1, GENERAL PROVISIONS, SECTION 35-1.6 DEFINITIONS AND ARTICLE 4, ZONING, SECTION 35-4.3-23, ZONING DISTRICTS (Create-Gateway II Zone)

BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:
Section 1. That ARTICLE 1, GENERAL PROVISIONS, SECTION 35-1.6 DEFINITIONS, of the Code be and it is hereby amended and supplemented to read as follows:

DEFINITIONS

Brownstone(s) - A building module creating the appearance of a single and distinct building at the street. A brownstone may be either a free standing building or attached to other buildings. Each module may include up to three (3) dwelling units and may also provide vertical and/or horizontal separation between dwelling units but shall have a minimum of one (1) private entrance and one (1) private exit door serving a maximum of three (3) dwelling units. For the purposes of this ordinance, each module is considered a separate building.

Brownstone Duplex - A building module creating the appearance of two (2) single and distinct buildings at the street. A brownstone duplex may be either a free standing building or attached to other buildings. Each module may include up to three (3) dwelling units and may also provide vertical and/or horizontal separation between dwelling units but may be linked to each other via one common entrance and exit serving a maximum of six (6) dwellings units. For the purposes of this ordinance, each module shall be considered a separate building.

Section 2. That ARTICLE 4 - ZONING, SECTION 35-4.1, ZONING DISTRICTS, of the Code be and it is hereby amended and supplemented to add a new section to read as follows:
35-4.3-23 GATEWAY II ZONE

A. Purpose and Intent: The purpose of this zone is to redevelop the "Gateway II" properties, improving one of the principal entrances into the City's CRBD zone. The primary intent is to support a welcoming streetscape and higher density residential development primarily in exchange for sustainable building practices and affordable housing, all within close proximity to the CRBD and the transportation center of the City. Creative design will be needed to reconcile the properties' existing conditions (topography, shallow depth, proximity to active/inactive rail lines), turning these challenges into opportunities to create a transit and environmentally friendly neighborhood. It is the City's intent in creating this zone to incorporate the best of urban design, sustainability practices and construction techniques to visually minimize the massing and height of the buildings while creating an attractive development linking East Summit, the City's parking facilities and the CRBD. The resulting development will provide detailed architectural treatments, sustainable building practices, enhanced landscaped courtyards and a streetscape that will soften and integrate the new development, while creating an attractive environment for future visitors, residents and the community. The zone will capitalize on the location to provide a unique housing opportunity within walking distance to the community's services, CRBD, and rail station.

Sub-zones T1-A, T1-B, T2 and T3 have been created in order to tailor the permitted uses and bulk requirements to their particular locations and site conditions.

- B. Principal Permitted Uses by sub-zones.
1. Townhouses, Brownstones (1-3 family) and Brownstone Duplexes (1-6 family) are permitted in all zones; required for the street frontage along Broad Street up to the property line to the City Property and Broad and Walnut Street intersection in the T1-A, and T1B zone.
2. Multi-family Buildings (T1-A, T1-B, T2 & T3) except along the Broad Street frontage for T1-A & T1-B zones.
3. Uses permitted in the Neighborhood Business (NB) zone including offices with the exception of restaurants and financial institutions. (T2)
4. Mixed-use buildings of permitted Neighborhood Business (NB) uses as identified above and residential. (T2 & T3)
5. City parking (surface or structured), public buildings and public or private parks (permitted in all zones).
6. Community facilities including childcare (permitted in all zones).
7. Office Uses (T1A, T2, & T3)

- C. Accessory Uses.
1. Surface and structured parking.
2. Storage, decorative and/or accessory structures including: kiosks, pergolas, bus shelters, and/or bike parking or structures.
3. Facilities and/or amenities commonly offered to residents of the planned multifamily development including: meeting and public rooms, gymnasiums, libraries, pools, parks, recreational facilities and service areas.

- D. Conditional Uses. None
E. Overall Supplementary Requirements.
1. A concept plan of the overall development shall be presented to the Planning Board. It shall include identification of: architectural design, land uses, landscaping, open space, pedestrian/vehicular circulation, parking, overall design layout and intended density based on the base density, bonuses and/or LEED rating system chosen. An overview of the project's intended sustainable attributes shall be provided (i.e. solar, wind or geothermal collectors and energy; net zero-energy buildings, sustainable products and materials to be used; innovative use of water resources (potable, storm, and wastewater); efficient HVAC systems and other "green" or sustainable building practices). The concept plan and presentation should be followed by a discussion with the Planning Board and review and comment by Environmental Commission regarding the project goals and sustainable attributes under consideration.

- 2. At the time of the submission of the site plan application and prior to any preliminary and/or final site plan approval utilizing incentive bonuses, the applicant shall submit: a construction staging and phasing plan, the details for the LEED certification sought, the methods of achieving the certification, and the monitoring plan to insure the project's performance to the LEED standards selected such as through building commissioning, etc.
3. Parking requirements in compliance with RSIS shall be provided within the overall project site. However, alternatives such as a shared parking arrangement with the City or other creative solutions to the provision of parking are encouraged. (See Parking-Section 6a)
4. This zone has been designed to accommodate affordable housing at a twenty percent (20%) set-aside. The affordable housing is intended to be incorporated on site and integrated throughout the project. This provision is subject to the regulations adopted by the Council on Affordable Housing and upon further discussions with the City and its professionals.

- 5. The zone is exempt from the variance requirements of the City's Steep Slope Ordinance. However, compliance is required of all other provisions of that ordinance set forth in Chapter 35, Article 9.

- 6. This ordinance provides substantial bonuses in an effort to incorporate green building and sustainable development practices into the zone. The developer, their professionals and development team will be guided and the bonuses assigned utilizing the LEED New Construction (NC) and/or the LEED Neighborhood Development (ND) Rating System. The LEED ND Rating System shall apply if adopted, as it integrates the principles of smart growth, new urbanism, compact development and green building into a model environmentally sustainable neighborhood design for the City. The developer, their professionals and development team shall work in concert with the City and Planning Board to achieve the goals identified in this ordinance and the LEED rating system utilized.

- 7. As the streetscape, open space, landscaped and/or green roofs are all contemplated and integral elements of the overall development plan, a certified landscape architect shall be retained by the developer from the project's inception. Said landscape architect shall prepare the landscaping plans while working with the project team.

- 8. In calculations of density where a number is a fraction or includes a fraction of the whole, for the purposes of this ordinance the calculation shall be rounded up.

- F. Bulk Requirements.
1. Building Height: The existing grade or slope of the property shall be used to offset the perception of height wherever possible as further described below.
a. Permitted stories and height

- (a) Townhouse/Brownstone:
(a) T1-A, T1-B, T2 and T3 zones: three (3) residential stories; 40ft.

1The LEED Checklists for new construction (NC) for buildings and LEED Neighborhood Development (ND) rating systems are currently under review with adoption of LEED ND expected in fall of 2009. If the LEED ND rating system is not adopted, the last adopted LEED NC rating system shall apply.

- (b) The primary front entrance of any townhome / brownstone building shall not be more than four (4) feet above existing grade at the adjacent curbline.

- (c) Where the site is sloped along the street front, the centerline of each building shall be no higher than forty-two (42) feet above the curbline elevation in front of that segment of the townhouse/brownstone. The buildings shall follow the existing curbline so that a "stepping" of the buildings' form will occur along

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the street frontage.
(2) Multi-family buildings:
(a) In T1-A, T1-B, T2 and T3 zones: three (3) residential stories over one of parking; total height of 45 ft with the following exceptions noted:
(b) In T1-B zone: the Board may permit four (4) residential stories over a parking story or five (5) residential stories (if parking underground) where a building's height will be partially obscured from Broad Street for a total height of fifty-three (53) feet.

(3) Mixed use:
(a) In T2 zone: three (3) residential stories over one story of permitted non residential use or parking; total height of forty-five (45) feet. In T3 zone: four stories over one story of permitted non-residential use or parking for a total height of fifty-five (55) feet.

(4) Office:
(a) In the T1A and T3 zones, for a building exclusively of office development, four (4) stories over parking for a total of 55 feet.

b. Supplementary Requirements
(1) The building height for buildings with street frontage shall be measured from the centerline of the each building module (such as townhouse, brownstone, office, or half of a brownstone duplex) to the existing curb line. In no case shall the height of either front building corner, exceed the permitted height by more than two (2) feet. For all other buildings, the height of the building shall be measured by taking the average of the existing grade surrounding the proposed building footprint.

(2) A parking story shall only be counted towards the number of stories when at least 50% of the parking garage story is above the existing average grade around the building.

- 2. Yards
a. Front yards: 15 foot setback and 10 feet from internal streets or drives. No driveways are permitted in the front yards of buildings along the Broad Street frontage.
b. Side yards: 10 foot setback to property line or drives; 20 foot setback between buildings
c. Rear yards: 10 foot setback measured from the lot line opposite Broad Street.

- 3. Tract Dimensions
a. Minimum tract Area T1 (A & B): 4.5 acres
Minimum tract Area T2 & T3: 25 acre
b. Minimum tract width: N/A
c. Minimum tract depth: N/A

4. Coverage: The coverage indicated below applies to individual tracts; if however, multiple tracts are developed by a single developer, the Planning Board may allow flexibility and variations in coverage on individual tracts so long as maximum permitted coverage is not exceeded overall.

- a. Building coverage, max.: 40% overall.
b. Impervious coverage, max.: 60% T1-A, T1-B / 80% T2 & T3.
c. Open space/pervious coverage, T1-A, T1-B min.: 50% (exclusive of railroad right of way) Overall the site shall include a minimum of 35% pervious at grade open space, landscaped and designed to provide recreation and visual relief. The balance of the open space, (15%) may be provided by either green roofs and/or landscaped rooftops. An overall landscaping and open space plan shall integrate the project's open space with the adjacent properties. For areas to be included in the open space calculation (for active/passive recreation, courtyards and gardens) they must have a slope of less than 18%.

5. Density
a. Residential density: 20 dwelling units (du's) per acre. However, the applicant may choose to receive up to 29 du's/acre by selecting incentives. The incentives are to encourage the project to be developed in a manner that supports long term environmentally sustainable practices and affordable housing for the City. These incentives will be offered as additional units per acre as it is believed that the overall health, safety and welfare of the community is enhanced by the incentives offered and the City is willing to provide additional density in recognition of the benefits accrued from the sustainable and green building efforts used. However, in no case shall the cumulative value of all incentives selected exceed an overall density of 29 du's/acre. The following incentives are optional and eligibility shall be subject to compliance with any or all of the following:

(1) Structured Parking - a minimum of 50% of the site's required parking are to be provided below or partially below grade. If the parking is not located below the building, the rooftops of the parking structures shall be landscaped and developed as open space / park and accessible to the development:
Bonus 2.0 additional du/ac;

(2) Solar/Landscaped/Green Rooftops - Fifty percent (50%) of the rooftops of all buildings shall consist of either a green roof, landscaped roof, solar roof array, or a combination of the above:
Bonus 1.0 additional du/ac;

(3) To receive the following bonuses, the project is required to be designed to meet the eligibility requirements resulting in LEED NC or LEED ND certification. However the bonus indicated for LEED NC or LEED ND Platinum is a maximum density and inclusive of all other bonuses. The bonuses offered are as follows:

- Certified (1.0) additional du's/ac;
Silver (2.5) additional du's/ac;
Gold (6.0) additional du's/ac;
Platinum (9.0) additional du/ac.

If different LEED certifications and their attenuating bonuses are chosen for different project parcels, the number of units as a result of the bonuses selected will be calculated proportionally based on the parcel's area.

6. Parking
a. Minimum off-street parking: The applicant's design shall meet RSIS requirements for parking. However, a reduction in the required parking will be considered by the Board where applicant can demonstrate that:
(1) transportation alternatives such as bicycle and walking are to be encouraged throughout the design process;

- (2) a viable ongoing "car sharing" program is incorporated and has an adequate number of vehicles available with preference for project's site population;
(3) through professional testimony of current parking literature from recognized sources and presentation of similar or representative projects demonstrating that parking demand for this type of development differs;
(4) transportation alternatives are being employed and incorporated into the project's design, marketing strategy and will be affirmatively promoted;
(5) the parking strategy developed, is supported by the City.
Where different residential buildings are located on the same tract, parking may be located within parking structures or provided under the multi-family buildings as described below.

(1) Townhouses, Brownstones:

2A Car sharing program is where individuals gain benefits of private vehicle use without the costs and responsibilities of ownership. The developer will be responsible to contract with a profit/ non-profit car share program to implement.(i.e. ZIPCar, I-GO etc.)

- (a) Minimum: One parking space per dwelling unit must be provided in, under or adjacent to the dwelling unit and the balance of the parking, as required by RSIS may be provided elsewhere on the site.

- (b) Parking shall be provided as follows:
(i) Parking garages must be accessed from either the side or rear of the buildings.
(ii) Parking in the rear of the townhouses or brownstones such as side by side and tandem parking for different units is permitted.
(iii) Parking for townhouses or brownstones may be provided under multi-family buildings on the same tract.
(iv) No individual driveways or parking shall be located between Broad Street and the building front facades.

(2) Multi-family buildings: one (1) parking space per dwelling unit shall be provided adjacent to or under the building. The balance of the parking as required by RSIS may be provided elsewhere on site. Creative parking and solutions to minimize the impact of vehicles, as reflected in F.6.a. above, should be considered.

- (3) Office/retail: a minimum of one parking space per three hundred and fifty (350) square feet of gross floor area shall be required on-site.

(4) Mixed-use building: total required for combined individual uses as indicated above.

- b. Supplementary Regulations
(1) RSIS shall govern parking requirements for the project and its various phases within the overall project site except as otherwise noted or permitted by law. Surface parking is discouraged in favor of structured or underground parking (exceptions as noted above). Parking should be under the building and/or below grade to the greatest extent possible.
(2) The developer will provide a pro-rata share of street improvements for the purpose of the Broad Street Boulevard.
(3) Any parking structure on the site must be screened from public view as described below.

PUBLIC NOTICE

TOTAL AS OF AUGUST 29, 2009: \$82,211.88
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$399,734.23***
 Three Hundred Ninety-Nine Thousand Seven Hundred Thirty-Four and 23/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$475,280.70
 Four Hundred Seventy-Five Thousand Two Hundred Eighty and 70/100
 September 24, October 1, 8, 15, 2009
 U245736 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005183
 Division: CHANCERY
 Docket Number: F2440608
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2008-NC2
 VS
 Defendant: JOQUIM VIEIRA, NEW CENTURY MORTGAGE CORPORATION
 Sale Date: 11/04/2009
 Writ of Execution: 08/28/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 220 Geneva Street, NJ 07206
BEING KNOWN AS LOT 598.A, BLOCK 2 on the official Tax Map of the City of Elizabeth
 Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft
 Nearest Cross Street: Third Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$546,403.96***
 Five Hundred Forty-Six Thousand Four Hundred Three and 96/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$632,899.64
 Six Hundred Thirty-Two Thousand Eight Hundred Ninety-Nine and 64/100
 October 8, 15, 22, 29, 2009
 U246875 PRO (\$182.28)

ELIZABETH/HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004746
 Division: CHANCERY
 Docket Number: F3205608
 County: Union
 Plaintiff: MILLENNIUM BCPBANK, N.A.
 VS
 Defendant: QTECH PROPERTIES, LLC
 Sale Date: 10/21/2009
 Writ of Execution: 07/14/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
PARCEL A:
 The property to be sold is located in

the City of Elizabeth, in the County of Union, and State of New Jersey. Commonly known as: 1117 Elizabeth Avenue, Elizabeth, New Jersey
 Tax Lot No. 484 in Block No. 9
 Dimensions of Lot: 95 X 25
 Nearest Cross Street: Situate on the north side of Elizabeth Avenue 100 feet west of Winfield Scott Plaza.
PARCEL B:
 The property to be sold is located in the City of Elizabeth and Township of

Hillside, in the County of Union, and State of New Jersey. Commonly known as: 811-817 Salem Avenue, City of Elizabeth and Township of Hillside, Union County, New Jersey
 Tax Block 11, Lot 1358 and Block 1816, Lot 1 respectively.
 Dimensions of Lot: 150 x 100 (irregular)
 Nearest Cross Street: Situate on the east side of Salem Street 131 feet

northwest of North Avenue.
JUDGMENT AMOUNT: \$669,233.21***
 Six Hundred Sixty-Nine Thousand Two Hundred Thirty-Three and 21/100***
 Attorney: NEWMAN & SIMPSON, LLP
 THE ARMOUR BUILDING
 32 MERCER STREET
 HACKENSACK, NJ 07601-5608
 (201) 487-0200
 Sheriff: Ralph Froehlich

SUMMIT

**CITY OF SUMMIT
 PENDING ORDINANCE #09-2872 (Continued)**

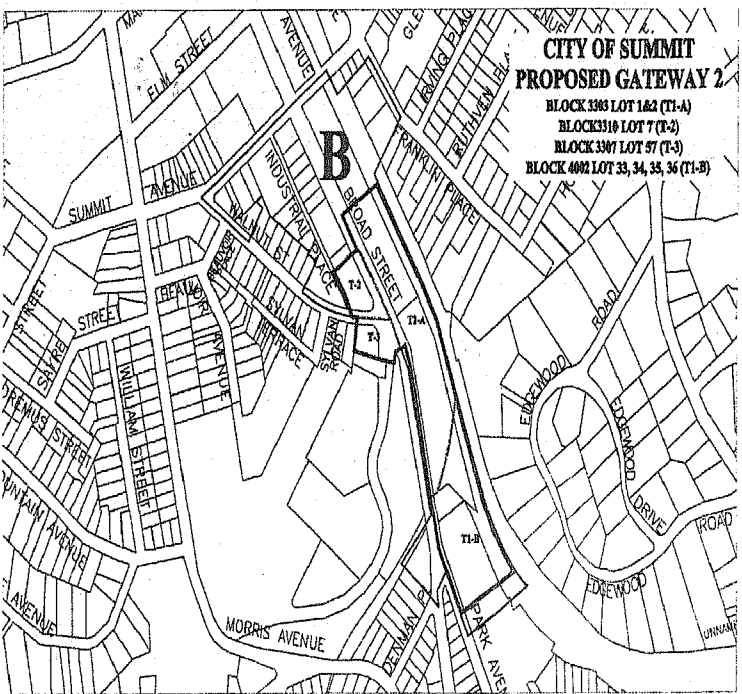
(4) Stairs serving parking structures shall be fully enclosed.
 c. Circulation
 (1) Crosswalks shall serve as an extension of the sidewalk, and shall be differentiated from roadways through the use of textures, materials and colors similar to those in use in the CRBD.
 (2) The parking for all uses within any parking structure shall be appropriately designed with respect to the integration of bicycle and alternative transportation/vehicle facilities.
 d. Facade treatment/screening of parking structures.
 (1) All facades shall be architecturally detailed to provide pedestrian interest at the street. All voids in the parking structures shall be architecturally detailed or "green" screened with vegetation so that lights and vehicles are camouflaged.
 (2) The visible exterior walls of parking structures shall be designed to reflect the occupied portions of the building (style, materials and the rhythm of the windows) The City's intent in enacting the above regulations is that no exposed exterior wall shall be detectable as a parking structure.
 (3) Parking structures shall be constructed so that no exhaust vents open directly onto any public street.
 3 The Broad Street Boulevard is to include upon appropriate approvals from the County and City: streamlining the number of curb cuts, a landscaped and vegetated median (where possible) which would also include appropriate landscaping and/or trees, widened sidewalks, street trees, pedestrian/vehicular improvements as well as an evaluation of on street parking and bicycle facilities such as bike lanes, signage, markings, bicycle parking, etc.
 (4) The lighting fixtures within a parking structure shall be recessed and not visible from Broad Street.
 (5) Loading and service areas shall be integral to a building's design and screened from public view to the extent feasible.
 G. Design Standards.
 1. General.
 a. The design standards set forth herein shall supplement the design and performance standards contained in Article 5 of City of Summit Development Regulations. If there is a conflict, the provisions set forth in this section shall apply.
 b. The development's architectural style should be cognizant of the "Design and Preservation Guidelines for Historic Properties in the City of Summit, New Jersey", prepared for the Summit Historic Preservation Commission in 2004. Although shown as single-family detached houses, this document should be consulted and the design balanced between the site's features and location while ensuring compatibility and/or assimilation with Summit's unique architectural heritage and CRBD.
 c. Multifamily buildings located on along Broad Street shall be designed to appear as a series of townhouses or brownstone and approximating a thirty foot module (30'). These buildings shall provide a recessed or protected entrance with landscaped courtyards, patios and/or design elements to provide interest on the street. No multi-family building form shall exceed one hundred and sixty five feet (165') in length along the Broad Street frontage.
 d. The multifamily building form along Broad Street shall provide distinct and varied architectural features among buildings and provide significant articulation including vertical and horizontal elements to reduce massing on the street.
 e. The project shall be designed so as to integrate the development into the site's unique topographical and existing conditions while softening the transition and edges between the street and adjacent properties.
 f. Multiple buildings on a single tract shall be designed so as to be architecturally compatible with one another, utilizing common color schemes and natural material and/or sustainable "green" materials, and offer an attractive facade to the traveling public on Broad Street.
 g. The appearance of all sides of a building are important and elevations of each side shall be provided. The guidelines for the fronts of buildings shall also apply to the side and rear yards unless obscured by slope or railroad structures or embankment.
 h. Flat roofs shall be enclosed by parapets or other appropriate architectural treatment.
 2. Green/Open Space.
 a. The open space provided for the project shall be integrated throughout the project.
 b. A detailed landscape and open space plan shall be provided that utilizes native trees and indigenous vegetation while harmonizing the various site elements (unit types, streets, public frontage and private drives, parking areas, walkways, buffers, plazas, open spaces & recreational or landscaped rooftops). Attention shall be taken to address the screening of the railroad, bases of lighting fixtures and utilities to the extent possible.
 c. In addition to the open space/perovious area required, a minimum of one hundred (100) square feet of open space (front, side, rear - patio / deck) shall be required for each residential unit constructed. This open space shall be located adjacent to the residential unit to the extent possible. When not adjacent to a unit, the open space shall be collectively assembled and accessible to those units as a surface pocket park or rooftop park for the residents. On tracts T2 and T3 individual open space requirements may be located either adjacent to the unit or on a building's rooftop.
 3. Mechanical/Utilities.
 a. Roof-vent penetrations shall be located ten (10) feet from any exterior building face.
 b. Mechanical equipment and roof vents shall be enclosed and /or screened on the roof, while not detracting from the building facades.
 c. All flat roofs shall be enclosed and screened by a parapet.
 d. Every effort shall be made to make utilities including meters and access panels, hidden or disguised and as visually unobtrusive as possible.
 4. Other.
 a. The project shall be guided in environmentally sustainable goals and practices as identified in the *Action Plan for a Sustainable Summit* (2008).
 b. All storage of refuse and recyclable materials shall be maintained within the confines of an enclosed building or structure, and be screened and landscaped.
 c. All benches, trash receptacles, lights, and other street furniture shall be compatible with the architecture of the buildings and shall complement the project and buildings' features.
 d. Site lighting shall be energy efficient, prevent light trespass and compliment the architecture of the building.
 e. Energy-efficient lighting/fixtures shall be utilized throughout the site and include dusk activated timers and utilize solar energy to the extent possible.
 f. The owner of the railroad tracks and/or trackage rights currently identified as the Rahway Valley Railroad Line, located in the Gateway II zone, should be approached to determine whether (in the absence of any long term plans to reactivate the line for a rail or freight transportation use) the easement may be converted to a pedestrian/bicycle linear path which shall be integrated into the project's landscaping and park plan with an anticipation of possible future linkages to the adjacent parking garage property, CRBD and Train Station.
 H. Severability
 1. In the event that any portion or provision of these Articles or Sections, or the application of these Articles or Sections to any specific situation or application, shall be declared invalid, such declaration shall not, in any manner, prejudice the enforcement of the remaining portions or provisions of these Articles or Sections, or the enforcement of these Articles or Sections in other situations or applications.
 2. All Ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance are, to the extent of any such inconsistency, hereby repealed.
 I. Zone Area and Bulk Regulations. Shall apply to all sub-zones except where indicated.

Regulations	Permitted T1-A	T1-B	T2	T3
Min.Tract Area (square feet)	4.5 ac	4.5 ac	.25 ac	.25 ac

PUBLIC NOTICE

Min. Tract Width	100 ft. along Broad St.	100 ft. along St.	100 ft. along St.	NA
Min. Tract Depth (sufficient for bulk reqmnts.)	NA	NA	NA	NA
Min. Front Yard Setback (from public street)	15 ft	15 ft	5 ft	5 ft
Min. Side Yard Setback (sufficient for circulation, btw property lines or drives & btw blds.)	10 ft from a property line/ 20 ft Between Buildings			
Min. Rear Yard (opposite Broad St.)	10 ft	10 ft	10 ft	10 ft
Max. Impervious Coverage	60%	60%	80%	80%
Max. Building Coverage	40%	40%	40%	40%
Min. Open Space (may include landscaped rooftops)	50%	50%	40% or Bid. Coverage whichever is greater *	40% or Bid. Coverage whichever is greater *
Min. Pervious/Porous (at-grade, landscaping)	35%	35%	Buffer Requirements	
Private Open Space	Min. of 100 sq. ft. allocated per unit for either individual unit use or to be used collectively for a designed, pocket park. However, in no case shall a surface pocket park be less than 1,500 sq. ft.			NA
Max. Stories & Height				
Townhouse/Brownstone (3 residential)	4sty/40ft	4sty/40ft	4sty/40ft	4sty/40ft
Multi-family Buildings	4sty/45ft	NA	NA	NA
Multi-family Buildings **	NA	5sty/53ft**	NA	NA
Office	4sty/55ft	NA	4sty/45ft	4sty/55ft
Multi -Family or Mixed Use Building	NA	NA	4sty/45ft	4sty/45ft
Max. Density	20 (up to 29 with bonuses as identified elsewhere)			du's/acre

* For T2 & T3 the open space shall be equal to the building coverage on site. This may include individual open space (decks/patios) and/or rooftop plantings or a green roof. The rooftop space shall be landscaped with permanent vegetation.
 ** Up to 5 stories are permitted in locations on T1-B as identified in text of ordinance.
 Section 3. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.



(Last additions in text indicated by underline; deletions by strikeout)

NOTICE OF PENDING ORDINANCE
 The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday evening, November 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
 Dated: 10/6/09

U247391 OBS October 15, 2009 (\$746.34)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office.
 Total Upset: \$740,685.11***Seven Hundred Forty Thousand Six Hundred Eighty-Five and 11/100***
 September 24, October 1, 8, 15, 2009
 U245792 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005188
 Division: CHANCERY
 Docket Number: F2964407
 County: Union
 Plaintiff: SAXON MORTGAGE SERVICES, INC.
 VS
 Defendant: BASEM JAMIL ABDEL RUHMAN; SAMAR MASOUD
 Sale Date: 11/04/2009
 Writ of Execution: 09/29/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 131 Ping Street, Elizabeth, NJ 07206
 Tax Lot No.: 383 in Block 1
 Dimensions of Lot: (Approximately) 100 ft x 25 ft
 Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due.
 Title Number - 93657
 Block 1 Lot 383
 The total amount due for past due taxes is \$1677.33. All tax figures are good to 9/3/2009.

The total amount due for 2008 ABATEMENT is \$587.4 as of 9/3/2009. The total amount due for 2009 ABATEMENT is \$575.16 as of 9/3/2009.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #D1-190615-2005

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$514,942.98***
 Five Hundred Fourteen Thousand Nine Hundred Forty-Two and 98/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-93657
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$609,625.23***
 Six Hundred Nine Thousand Six Hundred Twenty-Five and 23/100***
 October 8, 15, 22, 29, 2009
 U246830 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004828
 Division: CHANCERY
 Docket Number: F2904008
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ALTERNATIVE LOAN TRUST 2005-43 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-43
 VS
 Defendant: LUIS CORONEL AND JAVIER SERRANO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AND STATE OF NEW JERSEY
 Sale Date: 10/21/2009
 Writ of Execution: 07/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey. Commonly known as: 933 Adams Avenue, Elizabeth, NJ 07201; Tax Lot No. 97 in Block No. 87
 Dimension of Lot: (Approximately) 44 feet wide by 150 feet long
 Nearest Cross Street: Fanny Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

PUBLIC NOTICE

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$517,291.40***
 Five Hundred Seventeen Thousand Two Hundred Ninety-One and 40/100***
 Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS
 MELON INDEPENDENCE CENTER - SUITE 5000
 701 MARKET STREET
 PHILADELPHIA, PA 19106
 (215)627-1322
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$574,982.45***Five Hundred Seventy-Four Thousand Nine Hundred Eighty-Two and 45/100***
 September 24, October 1, 8, 15, 2009
 U245790 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004907
 Division: CHANCERY
 Docket Number: F4403208
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
 VS
 Defendant: MARIA R. VASQUEZ AND HUMBERTO VASQUEZ
 Sale Date: 10/21/2009
 Writ of Execution: 08/21/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 1058 BOND STREET, ELIZABETH NJ 07201-1474
BEING KNOWN AS LOT 172, BLOCK 12, on the official Tax Map of the City of Elizabeth
 Dimensions: 115.50ft x 25.01ft x 116.50ft x 25.00ft
 Nearest Cross Street: Catherine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$380,903.59***
 Three Hundred Eighty Thousand Nine Hundred Three and 59/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$435,390.31
 Four Hundred Thirty-Five Thousand Three Hundred Ninety and 31/100
 September 24, October 1, 8, 15, 2009
 U245723 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004944
 Division: CHANCERY
 Docket Number: F3620208
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: SANTOS A LIZAMA; CLAUDIA E MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SPECIALIZED LOAN SERVICING LLC;
 Sale Date: 10/28/2009
 Writ of Execution: 08/26/2009

By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 642 S PARK ST, ELIZABETH, NJ 07206
 Tax Lot No.: 1238 in Block 7
 Dimensions of Lot: (Approximately) 25 ft x 100 ft
 Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$432,977.80***
 Four Hundred Thirty-Two Thousand Nine Hundred Seventy-Seven and 80/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-106308
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,904.39***
 Four Hundred Seventy-Six Thousand Nine Hundred Four and 39/100***
 October 1, 8, 15, 22, 2009
 U246499 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005240
 Division: CHANCERY
 Docket Number: F2675508
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: JAVIER F. TORRES; CARLA S. TORRES
 Sale Date: 11/04/2009
 Writ of Execution: 08/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 564 4TH AVENUE, ELIZABETH, NJ 07202
 Tax Lot No.: 468 in Block 7
 Dimensions of Lot: (Approximately) 100 ft x 34 ft x 11 ft x 51 ft x 37 ft x 29 ft
 Nearest Cross Street: Palmer Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$444,337.53***
 Four Hundred Forty-Four Thousand Three Hundred Thirty-Seven and 53/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-105855
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$487,451.48***
 Four Hundred Eighty-Six Thousand Four Hundred Fifty-One and 48/100***
 October 8, 15, 22, 29, 2009
 U246829 PRO (\$154.84)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09004952
 Division: CHANCERY
 Docket Number: F2059308
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2006 MASTR ASSET BACKED SECURITIES TRUST 2006 WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006 WMC1
 VS
 Defendant: ANTONIO MAINATO, HANOVER INSURANCE CO SUBROGEE, MANUEL ALMEIDA; STATE OF NEW JERSEY
 Sale Date: 10/28/2009
 Writ of Execution: 08/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 124 ALTON ST, ELIZABETH, NJ 07208
 Tax Lot No.: 31 in Block 10
 Dimensions of Lot: (Approximately) 35 ft x 100 ft
 Nearest Cross Street: Canton Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$446,612.88***
 Four Hundred Forty-Six Thousand Six Hundred Twelve and 88/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-103357
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$489,727.43
 Four Hundred Eighty-Nine Thousand Seven Hundred Twenty-Seven and 43/100
 October 1, 8, 15, 22, 2009
 U246500 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004945
 Division: CHANCERY
 Docket Number: F1880807
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-7
 VS
 Defendant: MESTRES MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION USA;
 Sale Date: 10/28/2009
 Writ of Execution: 08/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 831 GARDEN ST, ELIZABETH, NJ 07202
 Tax Lot No.: 530 in Block 4
 Dimensions of Lot: (Approximately) 35 ft x 200 ft
 Nearest Cross Street: Grier Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$329,680.09***
 Three Hundred Twenty-Nine Thousand Six Hundred Eighty and 09/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-88972
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$363,376.48
 Three Hundred Sixty-Three Thousand Three Hundred Seventy-Six and 48/100
 October 1, 8, 15, 22, 2009
 U246501 PRO (\$172.48)

ROSELLE

**BOROUGH OF ROSELLE
 NOTICE OF PUBLIC HEARING
 BOND ORDINANCE
 NUMBER 2349-09
 NOTICE OF PENDING
 BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on September 30, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on October 21, 2009 at 7:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Municipal Clerk's Office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing For Acquisition of Ambulance and Appropriating \$160,000 Thereof And Authorizing The Issuance Of \$152,000 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey
 Purpose(s): Acquisition of an ambulance.
 Appropriation: \$160,000
 Bonds/Notes Authorized: \$152,000
 Grants (if any) Appropriated: None
 Section 20 Costs: \$10,000
 Useful Life: 5 years

Rhona C. Bluestein, RMC
 Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-1
 U247503 PRO Oct. 15, 2009 (\$26.46)

CONTINUED ON NEXT PAGE

MOUNTAINSIDE

**PUBLIC NOTICE
 BOROUGH OF MOUNTAINSIDE**

TAKE NOTICE that the undersigned shall expose for sale, in accordance with R.S. 39:10A-1, at public auction:

Friday, October 23, 2009

At 9:00 AM at Sevell's Auto Body, Westfield NJ; The described motor vehicles which came into possession of the MountainSide Police Department through abandonment or failure of owners to claim same will be sold. Minimum bids to be established to cover towing and storage fees.

The following motor vehicles may be examined at: Sevell's Auto Body, 320 Windsor Ave. Westfield, New Jersey:

1990	Cad	4 door	VIN:1G6DW5472LR713957
1999	Buick	4 door	VIN:1G4CW52K3X4632688

**Mountainside Police Department
 Traffic Enforcement Unit**

U247411 OBS October 15, 2009 (\$24.50)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006190
Division: CHANCERY
Docket Number: F2001708
County: Union
Plaintiff: THE BANK OF NEW YORK
VS
Defendant: EVANGELINE CORDERO
Sale Date: 11/04/2009
Writ of Execution: 09/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 455 LIVINGSTON STREET, ELIZABETH NJ 07206-1321

BEING KNOWN AS LOT 3, BLOCK 684.A, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet

Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn the sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$507,644.32**

Five Hundred Seven Thousand Six Hundred Forty-Four and 32/100**

Attorney: PHELAN HALLINAN & SCHMIEG, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL, NJ 08054

(856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$569,886.29

Five Hundred Sixty-Nine Thousand Eight Hundred Eighty-Six and 29/100

October 8, 15, 22, 29, 2009

U246852 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004958
Division: CHANCERY
Docket Number: F732408
County: Union
Plaintiff: WASHINGTON MUTUAL BANK
VS
Defendant: LUZAVIR POLI, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 10/28/2009
Writ of Execution: 08/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.

Commonly known as: 946-948 Olive Street, Elizabeth, NJ 07201

Tax Lot No.: 1426 in Block 8

Dimensions of Lot: (Approximately) 50 ft x 150 ft

Nearest Cross Street: Spring Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #09-2873

BOND ORDINANCE APPROPRIATING \$835,000, AND AUTHORIZING THE ISSUANCE OF \$795,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE SANITARY SEWERAGE SYSTEM OF THE CITY. (sanitary sewer improvements \$835k)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$835,000 including the aggregate sum of \$40,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Sewer Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$835,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$795,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$795,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

Table with 3 columns: IMPROVEMENT OR PURPOSE, APPROPRIATION AND ESTIMATED COST, ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES. Includes items like sanitary sewerage system, acquisition of vehicle, and snow plow.

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 38.5 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$795,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$25,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday evening, November 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 10/6/09
U247359 OBS October 15, 2009 (\$142.10)

David L. Hughes, City Clerk

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #09-2874

BOND ORDINANCE APPROPRIATING \$310,000, AND AUTHORIZING THE ISSUANCE OF \$295,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE PARKING UTILITY OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$310,000 including the aggregate sum of \$15,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$310,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$295,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$295,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

Table with 3 columns: IMPROVEMENT OR PURPOSE, APPROPRIATION AND ESTIMATED COST, ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES. Includes items like improvement of municipally-owned parking lots and Broad Street Garage.

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 13.43 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$295,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$15,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday evening, November 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 10/6/09
U247361 OBS October 15, 2009 (\$143.08)

David L. Hughes, City Clerk

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$541,017.99***
 Five Hundred Forty-One Thousand Seventeen and 99/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-98434
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$591,404.93
 Five Hundred Ninety-One Thousand Four Hundred Four and 93/100
 October 1, 8, 15, 22, 2009
 U246502 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004989
 Division: CHANCERY
 Docket Number: F2050008
 County: Union
 Plaintiff: COUNTRYWIDE BANK, F&B VS
 Defendant: MANUEL LEMACHE
 Sale Date: 10/28/2009
 Writ of Execution: 08/24/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 1033 KILSYTH ROAD, ELIZABETH NJ 07208-2900
 BEING KNOWN AS LOT 522, BLOCK 11, on the official Tax Map of the City of Elizabeth
 Dimensions: 122.50 feet x 38.00 feet x 122.50 feet x 38.00 feet
 Nearest Cross Street: Virginia Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$588,453.28***
 Five Hundred Eighty-Eight Thousand Four Hundred Fifty-Three and 28/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$655,668.65
 Six Hundred Fifty-Five Thousand Six Hundred Sixty-Eight and 65/100
 October 1, 8, 15, 22, 2009
 U246497 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004961
 Division: CHANCERY
 Docket Number: F759508
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5 VS
 Defendant: VICTORIA SANTANA; LONG BEACH MORTGAGE COMPANY N/K/A AMERIBANK MORTGAGE COMPANY; KEYBANK NA;
 Sale Date: 10/28/2009
 Writ of Execution: 08/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 533 MARSHALL STREET, ELIZABETH, NJ 07206
 Tax Lot No.: 1022 in Block 5
 Dimensions of Lot: (Approximately) 100 ft x 25 ft
 Nearest Cross Street: 6th Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$319,993.94***
 Three Hundred Nineteen Thousand Nine Hundred Ninety-Three and 94/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-98571
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$399,557.77
 Three Hundred Ninety-Eight Thousand Five Hundred Fifty-Seven and 77/100

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 1033 KILSYTH ROAD, ELIZABETH NJ 07208-2900
 BEING KNOWN AS LOT 522, BLOCK 11, on the official Tax Map of the City of Elizabeth
 Dimensions: 122.50 feet x 38.00 feet x 122.50 feet x 38.00 feet
 Nearest Cross Street: Virginia Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$588,453.28***
 Five Hundred Eighty-Eight Thousand Four Hundred Fifty-Three and 28/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$655,668.65
 Six Hundred Fifty-Five Thousand Six Hundred Sixty-Eight and 65/100
 October 1, 8, 15, 22, 2009
 U246497 PRO (\$174.44)

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 1033 KILSYTH ROAD, ELIZABETH NJ 07208-2900
 BEING KNOWN AS LOT 522, BLOCK 11, on the official Tax Map of the City of Elizabeth
 Dimensions: 122.50 feet x 38.00 feet x 122.50 feet x 38.00 feet
 Nearest Cross Street: Virginia Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$588,453.28***
 Five Hundred Eighty-Eight Thousand Four Hundred Fifty-Three and 28/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$655,668.65
 Six Hundred Fifty-Five Thousand Six Hundred Sixty-Eight and 65/100
 October 1, 8, 15, 22, 2009
 U246497 PRO (\$174.44)

PUBLIC NOTICE

October 1, 8, 15, 22, 2009
 U246503 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09004951
 Division: CHANCERY
 Docket Number: F2118708
 County: Union
 Plaintiff: CITIMORTGAGE, INC. VS
 Defendant: ROBERTO J. RAFAEL; ANA BADILLA
 Sale Date: 10/28/2009
 Writ of Execution: 04/24/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
 Lot: 539; Block: 3 on the Tax Map of the City of Elizabeth
 Nearest Cross Street:
 Approximate Dimensions: 100.00ft x 25.00ft x 100.00ft x 25.00ft
 Being more commonly known as:
 416 Fulton Street
 Elizabeth, NJ 07206
 Pursuant to a municipal tax search dated June 10, 2009
 Subject to:
 1st quarter 2009 taxes \$24.06 open + interest
 2nd quarter 2009 taxes \$750.57 open + interest
 3rd quarter 2009 taxes
 Water: 6/23/09 \$60.14 open + penalty
 Lien:
 2007 3rd party sewer lien cert no. 07-00093 sold on 6/2/08 to Keith Manns in the amount of \$605.30
 2008 3rd party water/sewer lien cert no. 08-00092 sold on 6/01/09 to US

SUMMIT

**CITY OF SUMMIT
 PENDING ORDINANCE #09-2875**

BOND ORDINANCE APPROPRIATING \$668,000, AND AUTHORIZING THE ISSUANCE OF \$636,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (various improvements \$668k)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as described in Section 3(e), being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$668,000 including the aggregate sum of \$32,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$668,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$636,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$636,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of municipally-owned facilities and grounds in and by the City, including the Youth Center by the upgrade of the heating system, the Community Center by the upgrade of the heating system, the Golf Course by the rehabilitation of the pond and the dam thereat, City Hall by the upgrade of the audiovisual system, the upgrade of the air conditioning system and the installation of new flooring, and the Transfer Station by the renovation and the painting of the building, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	\$338,000	\$321,900
(b) Acquisition by purchase, and installation as necessary, of new and additional equipment, including traffic signal controllers for use by the Roads Unit of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	17,000	16,100
(c) Improvement of the Public Library in and by the City, the \$29,500 appropriation hereby made therefor being an initial appropriation for said purpose and being for preliminary studies and other preliminary costs relating to the upgrade of the heating system	29,500	28,000
(d) Improvement of the storm water drainage system in and by the City, by the reconstruction of drainage facilities in and along various roads and locations in the City, together with all structures, road resurfacing, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	105,000	100,000
(e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway		

PUBLIC NOTICE

Bank CUST CTS Capital LLC in the amount of \$638.09
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$382,147.96***
 Three Hundred Eighty-Two Thousand One Hundred Forty-Seven and 96/100***
 Attorney:
 HILL WALLACK LLP
 202 CARNEGIE CENTER
 CN 5226
 PRINCETON, NJ 08543-5226
 (609)924-0808
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$447,644.13
 Four Hundred Forty-Seven Thousand Six Hundred Forty-Four and 13/100
 October 1, 8, 15, 22, 2009
 U246507 PRO (\$172.48)

ROSELLE

**BOROUGH OF ROSELLE
 NOTICE OF PUBLIC HEARING
 BOND ORDINANCE
 NUMBER 2351-09**

**NOTICE OF PENDING
 BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on September 30, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on October 21, 2009 at 7:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Municipal Clerk's Office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
 Title: Bond Ordinance Providing For Acquisition of Playground Equipment and Improvements to Various Basketball Courts and Appropriating \$275,000 Therefor And Authorizing the Issuance Of \$221,350 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey
 Purpose(s): Acquisition of Playground Equipment and Improvements to Various Basketball Courts.
 Appropriation: \$275,000
 Bonds/Notes Authorized: \$221,350
 Grants (if any) Appropriated: \$42,000 to be received from a grant from the Union County Kids Trust Fund.
 Section 20 Costs: \$60,000
 Useful Life: 15 years

Rhona C. Bluestein, RMC
 Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-1
 U247506 PRO Oct. 15, 2009 (\$28.91)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-09005194
 Division: CHANCERY
 Docket Number: F1952508
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, N.A. VS
 Defendant: CARMEN CUZA, ROY VELEZ
 Sale Date: 11/04/2009

CONTINUED ON NEXT PAGE

	178,500	170,000
Totals	\$668,000	\$636,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 17.59 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$636,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$32,500 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday evening, November 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 10/6/09
 U247389 OBS October 15, 2009 (\$180.32)

David L. Hughes, City Clerk

PUBLIC NOTICE

Writ of Execution: 08/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1616 BERGEN AVE, LINDEN, NJ 07036. Tax Lot No. 3 in Block No. 37. Dimension of Lot Approximately: 40 X 100. Nearest Cross Street: GRANT STREET. BEGINNING at a point on the southeasterly side of Bergen Avenue distant 160.00 feet northeasterly from the intersection of the northeasterly side of Grant Street, running thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$1,492.54 SEWER OPEN + PENALTY \$118.13 2008 3rd PARTY LIEN, SOLD ON 06/03/09, CERT # 08-00021 \$284.48 TOTAL AS OF September 11, 2009: \$1,895.15

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$317,318.62 ***Three Hundred Seventeen Thousand Three Hundred Eighteen and 62/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$358,036.06 ***Three Hundred Fifty-Six Thousand Thirty-Five and 06/100*** October 8, 15, 22, 29, 2009 U246836 PRO (\$184.64)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09005242 Division: CHANCERY Docket Number: F3390708 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2007-HE4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4 VS Defendant: DONNA BOBO-JEFFERSON; Sale Date: 11/04/2009 Writ of Execution: 06/11/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 1140 DILL Avenue, Linden, NJ 07036 TAX LOT # 5 BLOCK # 76 APPROXIMATE DIMENSIONS: 40' x 100' NEAREST CROSS STREET: Peter

PUBLIC NOTICE

Street Taxes: Current through 3rd Quarter 2009* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$316,544.88 ***Three Hundred Sixteen Thousand Five Hundred Forty-Four and 88/100***

Attorney: PARKER MC GAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$351,997.47 ***Three Hundred Fifty-One Thousand Nine Hundred Ninety-Seven and 47/100*** October 8, 15, 22, 29, 2009 U246834 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005185 Division: CHANCERY Docket Number: F2284007 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL1 VS Defendant: IONEIDES SOUSA; CARLOS DASILVA, INDIVIDUALLY T/A CMS CONSTRUCTION; Sale Date: 11/04/2009 Writ of Execution: 08/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 320-322 FULTON STREET, CITY OF ELIZABETH, NJ 07206 Tax Lot No.: 775 in Block 5 Dimensions of Lot: (Approximately) 50 ft x 100 ft Nearest Cross Street: Third Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

KENILWORTH

Public Notice

Notice is hereby given that on Friday October 23rd, 2009 at 10:00 a.m. prevailing time, at L & J Towing, 720 Boulevard, Kenilworth, New Jersey, the Borough of Kenilworth will offer for sale at Public Auction the following vehicles:

Certificate of ownership Applications for abandoned Vehicles

1. Ford Explorer	1991	Vin/ 1FMDU34X5MUD94376
2. Honda Accord	1998	Vin/ 1HGCG5547WA052716
3. Dodge Caravan	1999	Vin/ 2B4GP24R6XR150397
4. Pontiac Gran Am	1996	Vin/ 1G2NW52M8TC800103

Terms: (50%) Percent down payment in cash or certified check payable to the Borough Kenilworth due immediately upon acceptance of bid. Sale to be consummated within seventy two (72) hours by the successful bidder paying the Borough of Kenilworth, the balance in cash or by certified check at the clerk's office, Municipal Building, 567 Boulevard, Kenilworth, N.J. The Borough of Kenilworth reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which it may deem necessary in the best interest of the Borough of Kenilworth and shall reserve the right to establish a minimum bid per vehicle to cover towing and storage fees and administrative expenses. Inspection: The aforesaid vehicles may be inspected from 09:00 am to 10:00 am on Friday, October 23rd, 2009. Failure to inspect will not be considered grounds for any claim or adjustments of bids made.

Kenilworth Police Department
Lieutenant Kenneth Grady
Traffic Bureau

U247360 UNL October 15, 2009 (\$36.26)

PUBLIC NOTICE

sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$449,474.59*** Four Hundred Forty-Nine Thousand Four Hundred Seventy-Four and 59/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91183 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$494,167.95*** Four Hundred Ninety-Four Thousand One Hundred Sixty-Seven and 95/100*** October 8, 15, 22, 29, 2009 U246832 PRO(\$168.56)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09004845, CH-09004960 Division: CHANCERY Docket Number: F2186007B County: Union

PUBLIC NOTICE

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2007-HE6 VS Defendant: VICTORIO LONTOC; MRS. VICTORIO LONTOC, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JC PENNY COMPANY, INC. Safe Date: 10/28/2009

Writ of Execution: 01/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 736 Riverbend Drive, Linden NJ 07036 BEING KNOWN as LOT 7, BLOCK 404, on the official Tax Map of the City of Linden. Dimensions: 63.00ft x 125.00ft x 53.50ft x 125.00ft

PUBLIC NOTICE

Nearest Cross Street: Stiles Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser of the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$730,908.28* Seven Hundred Thirty Thousand Nine Hundred Eight and 23/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$876,412.94 ***Eight Hundred Seventy-Six Thou-

CONTINUED ON NEXT PAGE

ROSELLE

SFY 2010 Municipal Budget

BOROUGH OF ROSELLE, COUNTY OF UNION FOR THE CALENDAR YEAR ENDED JUNE 30, 2010

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	SFY 2010	SFY 2009
1. Surplus	1,300,000.00	345,662.00
2. Total Miscellaneous Revenues	5,027,479.23	7,541,232.83
3. Receipts from Delinquent Taxes	2,000,000.00	2,000,000.00
4. Local Tax for Municipal Purposes	27,833,488.28	25,698,159.00
Total General Revenues	36,160,967.51	35,585,053.83

Summary of Appropriations - Current Fund	SFY 2010 Budget		SFY 2009	
1. Operating Expenses: Salaries & Wages	13,009,600.00	12,789,100.00		
Other Expenses	15,196,641.23	15,829,799.83		
2. Deferred Charges & Other Appropriations	3,349,903.28	1,676,580.00		
3. Capital Improvements	25,000.00	100,000.00		
4. Debt Service	1,943,823.00	2,996,449.00		
5. Judgments	0.00	0.00		
6. Reserve for Uncollected Taxes	2,636,000.00	2,193,125.00		
Total General Appropriations	36,160,967.51	35,585,053.83		
Total Number of Employees - Full & Part Time	250	255		

SFY 2010 Dedicated Low Income Housing Utility Budget

Summary of Revenues	Anticipated	
	SFY 2010	SFY 2009
1. Surplus	0.00	0.00
2. Miscellaneous Revenues	256,604.50	243,273.00
Total Revenues	256,604.50	243,273.00

Summary of Appropriations	SFY 2010 Budget		SFY 2009	
1. Operating Expenses: Other Expenses	137,000.00	137,000.00		
2. Capital Improvements	0.00	0.00		
3. Debt Service	105,397.50	106,273.00		
4. Deferred Charges & Other Appropriations	14,207.00	0.00		
Total Appropriations	256,604.50	243,273.00		

Balance of Outstanding Debt

	Low Income Housing Utility	
	General	
Interest	1,490,659.50	0.00
Principal-Bonds	7,880,000.00	0.00
Principal-Loans	122,454.00	0.00
Outstanding Balance	9,493,113.50	0.00

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Roselle, County of Union on September 30, 2009.

A hearing on the budget and tax resolution will be held at the Municipal Building on December 16, 2009 at 7:30 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year SFY 2010 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Rhona Bluestein, Borough Clerk, at the Municipal Building, 210 Chestnut Street Roselle, New Jersey, 07203, during the hours of 9:00(A.M.) to 4:30(P.M.).

U247500 PRO October 15, 2009 (\$888.00)

PUBLIC NOTICE

sand Four Hundred Twelve and 94/100***
October 1, 8, 15, 22, 2009
U246496 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005239
Division: CHANCERY
Docket Number: F1234208
County: Union
Plaintiff: TRIBECA LENDING CORP-

Defendant: OMAR JULIUS AND NIA JULIUS, HIS WIFE; UNION COUNTY BOARD OF SOCIAL SERVICES, AND NITHEE GUPTA MD PC
Sale Date: 11/04/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1113 Lincoln Street, Linden, NJ 07036
TAX LOT # 3 BLOCK # 119
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Union Street
Taxes:
4th Quarter 2008 through 1st Quarter 2009 (w/interest through 4/30/09) = \$2,133.59*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$228,431.18
Two Hundred Twenty-Eight Thousand Four Hundred Thirty-One and 18/100
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,131.60
Two Hundred Fifty-Two Thousand One Hundred Thirty-One and 60/100
October 8, 15, 22, 29, 2009
U246835 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004957
Division: CHANCERY
Docket Number: F2010408
County: Union
Plaintiff: PEAPACK-GLADSTONE BANK, AS ASSIGNEE OF SOMERSET CAPITAL, L.L.C.

Defendant: LUIS NOBRE, SANDRA NOBRE, SOMERSET HILLS BANK, CHARLOTTE FLOYD, WANITA BELTON, AND SHERICA STOCKLING
Sale Date: 10/28/2009
Writ of Execution: 08/12/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The premises to be foreclosed are commonly known as: 526-528 Monroe Avenue, City of Elizabeth, County of Union, State of New Jersey. Said premises are also known as: Block 12, Lot 985
Approximate dimensions of premises: 150 feet X 85 feet
Located approximately 210 feet from the intersection of Monroe Avenue and Julia Street
A more complete legal description of said premises can be found in Deed Book 5565, Page 980.
The Sale is subject to outstanding taxes due for Tax Certificate Lien in the amount of \$2,600.00 and outstanding taxes due for third quarter taxes in the amount \$2,881.07.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$482,613.35***
Four Hundred Eighty-Two Thousand Six Hundred Thirteen and 35/100***
Attorney:

PUBLIC NOTICE

OSTROWITZ & OSTROWITZ
225 GORDONS CORNER ROAD
MANALAPAN, NJ 07726
(732)446-2800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$543,926.56
Five Hundred Forty-Three Thousand Nine Hundred Twenty-Six and 56/100
October 1, 8, 15, 22, 2009
U246505 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005120
Division: CHANCERY
Docket Number: F2526008
County: Union
Plaintiff: TUTHILL FINANCE, L.P.

Defendant: JOSE A. RAMOS AND MARIA C. RAMOS, HIS WIFE, SANDRA SEGOVIA, YUDELKA MOSQUEA AND CREATIVE DEVELOPMENT, LLC
Sale Date: 10/28/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Concise Description of Property
1091 Alina Street, Elizabeth, New Jersey

City of Elizabeth, County of Union, State of New Jersey, also known as Block 12, Lot 129 on the City of Elizabeth Tax Map.
Approximate dimensions of property: fronts Alina Street with the nearest intersecting street being Madison Street.

Approximate dimensions of property: approximately 43 feet by 45 feet fronting Alina Street with the nearest intersecting street being Madison Street.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$236,956.12***
Two Hundred Thirty-Six Thousand Nine Hundred Fifty-Six and 12/100***
Attorney:
EDWARD S. ROSEN - LAW OFFICES
ONE PARKER PLAZA
FORT LEE, NJ 07024
(201)947-7872
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$262,989.22
Two Hundred Sixty-Two Thousand Nine Hundred Eighty-Nine and 22/100

PUBLIC NOTICE

October 1, 8, 15, 22, 2009
U246506 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004959
Division: CHANCERY
Docket Number: F2281406
County: Union
Plaintiff: FREMONT INVESTMENT & LOAN

Defendant: DAVID ARTIAGA; ET ALS.
Sale Date: 10/28/2009
Writ of Execution: 04/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 566-568 Pennsylvania Avenue, Elizabeth, NJ 07201
TAX LOT # 12591, BLOCK # 11
NEAREST CROSS STREET: Whitehead Place
A FULL LEGAL DESCRIPTION OF

PUBLIC NOTICE

THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$425,070.64***
Four Hundred Twenty-Five Thousand Seventy and 64/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301

Continued on next page

UNION

PUBLIC NOTICE
TOWNSHIP OF UNION

NOTICE OF TAX SALE
NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES, SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

THURSDAY
OCTOBER 22, 2009
11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be then adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 22nd day of October 2009. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-8 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908) 851-8508

TOWNSHIP OF UNION

Tax Sale List

Table with columns: BLOCK, LOT, QUAL, OWNER NAME, AMOUNT, PROPERTY LOCATION. Lists various property parcels with their respective owners and assessed amounts.

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: 493,168.78 Four Hundred Ninety-Three Thousand One Hundred Sixty-Eight and 78/100*** October 1, 8, 15, 22, 2009 U246504 PRO (\$154.64)

BLOCK LOT QUAL. 1009 32 1010 2 1010 3 1014 1 1014 12 1017 14 1019 23 1021 1 1022 3 1022 10 1102 3 1110 1 1112 25 1201 11 1201 30 1205 2 1210 22 1211 2 1212 2 1213 10 1213 18 1216 6 1217 34 1218 4 1218 7 1219 7 1301 25 1301 26 1302 3 1302 23 1305 13 1306 13 1306 35 1307 7 1310 28 1311 17 1311 31 1401 3 1401 7.01 1402 7 1402 9 1402 19 1404 7 1404 19 1405 40 1406 1 1406 3 1406 22 1407 7 1407 10 1407 14 1407 19 1408 12 1408 13 1409 25 1410 2 1501 17 1501 32 1501 56 1501 67 1502 10 1503 20 1504 10 1504 20 1504 21 1505 3 1505 7.01 1505 7.02 1602 5 1602 7 1603 13 1603 25 1605 67 1605 103 1605 109 1607 27 1608 44 1609 11.01 1611 16 1612 14 1613 11 1704 23 1704 26 1704 77 1801 11 1801 12 1801 13 1802 5 1803 14 1804 2 1808 7 1808 10 1808 12 1809 3 1809 13 1809 19 1810 8 1801 1.02 1801 1.40 1906 1.01 2003 2.307 -C0307- 2003 2.404 -C0404- 2004 2.106 -C0106- 2004 2.206 -C0206- 2004 2.207 -C0207- 2004 2.407 -C0407- 2004 2.502 -C0502- 2004 2.705 -C0705-

OWNER NAME PRIETO, LUIS E SILVA, MELISSA HENRY, AUSTEN CHARRIA, WILLIAM CAICEDO WELLS FARGO BANK, TRUSTEE DEL POLITO, ANTHONY MARTINS, LIEMAR A & MARIA L C NATIONAL CITY BANK ANISTRANSKI, JOHN KIRLEW, JOHN O & SHAUNA M COLON, HATDEE M.E.D. ASSOCIATES NOBRE, VIVALDO J & CLAUDIA N VIEIRA, ANA, ANNA & SARA GAROFALO, JOHN M FIGUEROA, HECTOR TAYLOR, KENNETH D & KAREN A M KUBICZ, RICHARD L & ANDRIENNE J SHULER, KENNETH & BARBARA STROBEL, FRED ESTATE SHEHAIBER, MOHAMMED & SAKER, M RODRIGUES, VALDEMAR & MARIA ALMAGNO, RONALD B WANG, JIN HUI & XIU MIN RODRIGUEZ, HENRY AND ANA MORALES, DAISY-RAMOS, JOBINO RENDON, JAIRO & HINCAPIE, EDISNEY GARCIA, WANDA CITRON, STEPHEN B & BARBARA GUY, CANDICE-ONYEKABA, MOORE GINA, GEORGE & ALEXANDRA DAVIS, FLOSSIE ALMONACY, PIERRE E ELLMER, JAMES F ROCHE, JAMES & SHARON CHICARELLI, JOSEPH A REPERT, SANDRA C ADEFOUJOU, ADEWALE CHAVEZ, OLGA MERCADO, MARIA LYNN & RICHARD COOPER, CHARLES & GYLYNIS LORDELLO, JOSE M & SUELY A SALOMAO, WILLIAM BRANCA, ANTHONY D & IRENE KELEMEN, VALERIE & LEITNER, TAMAS DEUTSCHE BANK NATIONAL TRUST CO BYASS, DEANNA GUILAUME, MARIE S ISLER, NATHANIEL FELGUEIRAS, FERNANDO FEENEY, KEVIN JR & JENNIFER MONEUS, M.L.J.L.J. L-SENAT, G CONFORTI, MARK P - RICCIO, JUNE ANN DUFFAULT, K - DORCELY, G - ET ALS BARBOSA, ABEL & ISABEL M ODIASE, JOHN & VERONICA MURRAY, MALKIA-BRADLEY, ALICIA PERAZA, D-SASSO, PATRICIA ESTATE BYRD, LINDA J HAYES, DAVID E & SARAH E WEIR-STEWART, MERLINE E MAGALLANES, ALEXANDRO & ALEJANDRA ALEXANDER, ALLEN ESTATE ALLEN, V LILLIA ESTATE WOMACK, DANITA A - LEE, BEATRICE BYRD, LINDA J LASSITER, PATRICIA V CARDOSO, JOSE HAWKINS, ERIC & MARION NEGRON, ISRAEL & MARIANNE J GAGLIONE, RALPH E & LINDA A GARCES, HOMERO & MARIA L PLAMENCO, JOSE & JANET Y PARAGAS, JOCELYN SOMWARU, GURDAYAL & CHITRAKHA PRATS, RENE & ALICE FOEHNER, ROBERT J DOMINIQUE, J - ST AMOUR, C MILKWOOD ENERGY % BP AMERICA, INC COHEN, SCOTT A & JOANNE M KLEIN, PETER M & MARIA R PETERS, KIMBERLY & MICHAEL KAVANACH, VICTOR CUNNINGHAM, LORNA NELSON, KEVIN AGYEPONG, DORCAS SANTANA, RAMON A & ZEIDA C REGANIT, ARNOLD V THOMAS, DORIS DORIELAN, MAGDANNE RIOS, CESAR JR & ELIZABETH SANTANA, FRANKLIN LAGUERRE, RAMONDE ARCHELUS, WESNEY & MEREDIA P DOS REIS, SILAS A JR ALEXANDER, SHEILA SANGOLQUI, ADRIANA TRACHENBERG, ERIC S & TAMARA ESOMONU, ANSELM & NGOZI ANYANWU THOMAS, REDDING W & CHARMINE TROPNAS, MAGDALA STEWART, MARLENE E GRAYSON, BRIAN & STUCKEY, TEQUILA NICKERSON, TAMIA HOLMES, CANDACE BOWMAN, DENISE DEGEFU, AMHA ETIENNE, PRICE & OCIANA DRAYTON, ANDRE-RELIFORD, FELICIA HERNANDEZ, WILMAN & MARIA I COLLINS, ANTHONY R-WASHINGTON, ROSA WORRELL, DAMON A & SHARON R WELLS FARGO BANK, TRUSTEE LAWSON, GEORGE & ANGELA ALMONTÉ, GUARIONEX A & ROMONA DELAROSA, ORLANDO CHABLA, ANGEL NOISY, JONEL & ELISENA MC QUEEN, HUBERT R & CAROL T BARKSDALE, IZETTA WILLIS DORCENT, MICHAELLE AKINGBALA, RASHEED B & OSAROBA J RUSSELL, ASHANI MARSHIE, JAMES J LONGCHAMP, MECENE & AISHA F BRADLEY, JAMES T ESTATE 1439 STUYVESANT AVE. PROP., LLC SYKES, JUANITA MCKORMACK, ARLENE SHARPLES, WILLIAM T & DOLORES NWOKOBIA, FREDERICK N DASILVA, ANDREA NUNEZ, FRANK & MARY L OSHODI, PATRICIA SOMERS, JANET - SOMERS, LINDA DE OLIVEIRA, RONALDO RUSHING, CLIFTON NGUYEN, DUNG & MAI, THUY LEACH, TERRI LYNN MAI, THUY DIEM DAVIS, DARNELL J SR ROCHA-ARCHO, PILAR BERNALES NIMROD & CYNTHIA CHRISTIAN CHURCH MISSIONARY RAMOS, VILMA CHABLA, ANGEL & EDANIA CAMPOVERDE, KLEVER

AMOUNT \$221.05 \$345.05 \$119.98 \$459.20 \$404.09 \$73.75 \$278.13 \$335.20 \$252.40 \$302.39 \$142.32 \$3,409.71 \$191.53 \$213.18 \$281.13 \$289.94 \$278.13 \$278.13 \$333.23 \$3,731.95 \$439.52 \$11,126.37 \$215.14 \$305.68 \$217.11 \$532.29 \$197.43 \$476.92 \$270.40 \$260.41 \$278.13 \$6,386.75 \$8,924.35 \$278.13 \$289.94 \$154.13 \$2,243.09 \$287.97 \$305.68 \$280.10 \$555.64 \$327.33 \$79.96 \$282.06 \$146.26 \$203.34 \$449.30 \$280.10 \$327.33 \$443.46 \$232.86 \$119.98 \$472.98 \$91.58 \$2,112.96 \$274.19 \$410.56 \$437.55 \$94.19 \$264.35 \$323.40 \$191.53 \$3,247.86 \$242.87 \$250.57 \$366.70 \$352.00 \$4,458.86 \$339.14 \$435.58 \$264.35 \$642.24 \$187.59 \$226.79 \$248.60 \$5,041.90 \$514.31 \$282.08 \$126.58 \$388.35 \$309.62 \$520.22 \$802.97 \$278.13 \$683.58 \$205.30 \$390.31 \$242.70 \$140.35 \$272.22 \$382.44 \$179.72 \$404.49 \$175.78 \$449.36 \$183.65 \$278.13 \$280.74 \$575.33 \$327.33 \$4,641.87 \$142.32 \$169.98 \$3,207.98 \$2,239.78 \$199.71 \$119.98 \$528.06 \$291.90 \$528.09 \$171.84 \$350.95 \$303.53 \$132.99 \$520.22 \$427.71 \$516.92 \$152.16 \$8,481.59 \$254.51 \$341.11 \$410.00 \$209.24 \$246.64 \$219.08 \$7,159.00 \$246.95 \$333.24 \$223.02 \$2,545.66 \$276.16 \$432.10 \$87.97 \$119.98 \$3,045.83 \$264.35 \$278.13 \$317.49 \$282.38 \$425.74 \$278.13 \$256.48 \$193.49 \$3,916.86 \$118.83 \$175.05 \$669.80

PROPERTY LOCATION 310 NEWARK AVE 263 WASHINGTON AVE 267 WASHINGTON AVE 245 NEW JERSEY AVE 216 DELAWARE AVE 274 DELAWARE AVE 371 INGALL ST 211 WASHINGTON AVE 147 WASHINGTON AVE 177 WASHINGTON AVE 324 PRINCETON RD 360 SYCAMORE DR 379 WASHINGTON AVE 14 LANCASTER RD 33 LANCASTER RD 847 DUQUESNE TERR 334 BROADWELL AVE 401 BROADWELL AVE 331 BROADWELL AVE 836 SALEM RD 338 HUGUENOT AVE 393 HUGUENOT AVE 365 LUM AVE 337 HUGUENOT AVE 870 CARTERET AVE 870 SALEM RD 966 SALEM RD 970 SALEM RD 981 TOWNLEY AVE 974 CARTERET AVE 865 MIDLAND BLVD 980 GREENWOOD RD 1466 MORRIS AVE 768 SUBURBAN RD 750 MIDLAND BLVD 706 COLONIAL AVE 4 EUCLID AVE 1379 BROOKFALL AVE 1359 BROOKFALL AVE 1367 VAUXHALL RD 1210 WILDWOOD TERR 1264 WILDWOOD TERR 1211 OAK PL 1228 MAGNOLIA PL 1275 WILDWOOD TERR 1114 SALEM RD 1085 POTTER AVE 1013 POTTER AVE 1087 SALEM RD 1065 SALEM RD 1049 SALEM RD 1029 SALEM RD 1016 POTTER AVE 1020 POTTER AVE 1315 ALDEN TERR 1077 STERLING RD 1219 ROBERT ST 1240 BISCAYNE BLVD 1489 VAUXHALL RD 1410 GUSTAV AVE 1519 VAUXHALL RD 1215 BROOKSIDE AVE 1236 ROGER AVE GRAY AVE 1215 GRAY AVE 1215 ROGER AVE 1229 ROGER AVE 1228 FAITOUTE AVE 1161 HARMONY RD 1063 REEVES TERR 1422 VAUXHALL RD 1045 SAYRE RD 1397 BROOKSIDE DR 1853 CHURCHILL DR 1921 CHURCHILL DR 1028 STERLING RD 1028 LORRAINE AVE 1010 NORTON RD 1024 SAYRE RD 1545 MORRIS AVE 1563 BARTON RD 1026 FIELD RD 1038 FIELD RD 1170 REEVES TERR 1305 AMHERST AVE 1299 AMHERST AVE 1295 AMHERST AVE 1292 AMHERST AVE 1642 EARL ST 1251 SCHMIDT AVE 1243 ERHARDT ST 1227 ERHARDT ST 1215 ERHARDT ST 1251 HIGHLAND AVE 1495 VAUXHALL RD 1222 ERHARDT ST 1230 HIGHLAND AVE 1600 UNION AVE 164 PARKSIDE DR 113 PARKSIDE DR 307 ORCHARD MEADOWS DR 404 ORCHARD MEADOWS DR 506 ORCHARD MEADOWS DR 606 ORCHARD MEADOWS DR 607 ORCHARD MEADOWS DR 807 ORCHARD MEADOWS DR 305 ARSDALE TERR 305 ARSDALE TERR 135 MILL RD 1519 ELAINE TERR 1512 ELAINE TERR 1552 ELAINE TERR 1531 ROSE TERR 1525 ROSE TERR 1515 ROSE TERR 1515 OAKLAND AVE 1523 GREGORY AVE 1439 GREGORY AVE 109 RICHARD TERR 99 RICHARD TERR 1496 GREGORY AVE 1502 GREGORY AVE 1550 GREGORY AVE 1562 GREGORY AVE 1735 UNION AVE 1719 UNION AVE 64 PORTLAND RD 1439 STUYVESANT AVE 1949 MORRISON AVE 1325 OAKLAND AVE 1761 OAK HILL DR 1857 PILGRIM WAY 1853 PILGRIM WAY 1907 HAVILAND DR 1347 STUYVESANT AVE 1960 LONG TERR 1863 QUAKER WAY 1818 BERKSHIRE DR 1326 AMHERST AVE 1792 COLGATE PL 1785 EARL ST 1278 DARTMOUTH TERR 1862 QUAKER WAY 1955 MOUNTAINVIEW AVE 1971 HAINES AVE 1976 MOUNTAINVIEW AVE 1217 GRANDVIEW AVE 1939 VAUXHALL RD

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-09004812 Division: CHANCERY Docket Number: F3388507 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY FOR HSI ASSET SECURITIZATION CORPORATION 2006-0PT4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0PT4 VS Defendant: LESTER THOMAS, JACQUELINE THOMAS, HIS WIFE Sale Date: 10/21/2009 Writ of Execution: 07/29/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 524 CHANDLER AVE ROSELLE, NJ 07203. Tax Lot No. 8 in Block No. 2002 Dimension of Lot Approximately: 50.50 X 65 Nearest Cross Street: STOCKTON AVENUE BEGINNING at an iron pin the westerly line of Chandler Avenue distant southerly 117.34 feet from the intersection of the southerly line of Stockton Avenue with the westerly line of Chandler Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES \$1,740.15 TOTAL AS OF August 12, 2009: \$1,740.15 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$230,694.35*** Two Hundred Thirty Thousand Six Hundred Ninety-Four and 35/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 20 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$260,353.37 ***Two Hundred Sixty Thousand Three Hundred Fifty-Five and 37/100*** September 24, October 1, 8, 15, 2009 U245747 PRO (\$166.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004849 Division: CHANCERY Docket Number: F2136207A County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: MANUEL RAMOS; MARY RAMOS, HIS WIFE; LANCASTER MORTGAGE BANKERS; Sale Date: 10/21/2009 Writ of Execution: 08/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of UNION, State of New Jersey. Commonly known as: 364 MORRIS AVENUE, ELIZABETH, NJ 07201 Tax Lot No.: 11 in Block 766 Dimensions of Lot: (Approximately) 41 ft x 5 ft Nearest Cross Street: Sayre Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due. Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$402,366.93*** Four Hundred Two Thousand Three Hundred Sixty-Six and 93/100*** Attorney:

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004849 Division: CHANCERY Docket Number: F2136207A County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: MANUEL RAMOS; MARY RAMOS, HIS WIFE; LANCASTER MORTGAGE BANKERS; Sale Date: 10/21/2009 Writ of Execution: 08/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of UNION, State of New Jersey. Commonly known as: 364 MORRIS AVENUE, ELIZABETH, NJ 07201 Tax Lot No.: 11 in Block 766 Dimensions of Lot: (Approximately) 41 ft x 5 ft Nearest Cross Street: Sayre Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due. Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$402,366.93*** Four Hundred Two Thousand Three Hundred Sixty-Six and 93/100*** Attorney:

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004849 Division: CHANCERY Docket Number: F2136207A County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: MANUEL RAMOS; MARY RAMOS, HIS WIFE; LANCASTER MORTGAGE BANKERS; Sale Date: 10/21/2009 Writ of Execution: 08/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of UNION, State of New Jersey. Commonly known as: 364 MORRIS AVENUE, ELIZABETH, NJ 07201 Tax Lot No.: 11 in Block 766 Dimensions of Lot: (Approximately) 41 ft x 5 ft Nearest Cross Street: Sayre Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due. Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$402,366.93*** Four Hundred Two Thousand Three Hundred Sixty-Six and 93/100*** Attorney:

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09004849 Division: CHANCERY Docket Number: F2136207A County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: MANUEL RAMOS; MARY RAMOS, HIS WIFE; LANCASTER MORTGAGE BANKERS; Sale Date: 10/21/2009 Writ of Execution: 08/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of UNION, State of New Jersey. Commonly known as: 364 MORRIS AVENUE, ELIZABETH, NJ 07201 Tax Lot No.: 11 in Block 766 Dimensions of Lot: (Approximately) 41 ft x 5 ft Nearest Cross Street: Sayre Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due. Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$402,366.93*** Four Hundred Two Thousand Three Hundred Sixty-Six and 93/100*** Attorney:

PUBLIC NOTICE

ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINVIEW, NJ 07092
(908)233-8500 XRZ-89838
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$488,450.96***
Four Hundred Eighty-Eight Thousand Four Hundred Fifty and 96/100***
September 24, Oct. 1, 8, 15, 2009
U245715 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004855
Division: CHANCERY
Docket Number: F3801408
County: Union
Plaintiff: LASALLE BANK NA AS TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2006-HE5 TRUST VS
Defendant: WILSON OCHOA LOPEZ, NAYIDER DIAZ
Sale Date: 10/21/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 1020 SHERIDAN AVENUE, ROSELLE, NJ 07203. Tax Lot No. 6 in Block No. 1206. Dimension of Lot Approximately: 51.33 X 90.95.
Nearest Cross Street: NEWMAN AVENUE
BEGINNING at a point in the westerly side line of Sheridan Avenue said point being located 163.99 feet northerly from the intersection of the said side line of Sheridan Avenue and the northerly side line of Newman Avenue; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF AUGUST 27, 2009: \$.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$290,328.75***
Two Hundred Ninety Thousand Three Hundred Twenty-Eight and 75/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$321,815.43
Three Hundred Twenty-One Thousand Eight Hundred Fifteen and 43/100
September 24, October 1, 8, 15, 2009
U245745 PRO (\$162.68)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, October 7, 2009 at Springfield Town Hall, 100 Mountain Avenue:

Application: #7-2009-S
Applicant: N.J. Automobile Club d/b/a AAA
Site Location: 135 Route 22 East
Block: 3801 Lot(s) 2
For: Variance Relief for a Pylon Sign
Was: Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick, Board Secretary
U247390 OBS Oct. 15, 2009 (\$14.70)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE OF ORDINANCE #09-2868

ORDINANCE PROVIDING FOR THE ACQUISITION OF TECHNOLOGICAL AND COMMUNICATION EQUIPMENT FOR USE BY THE POLICE DEPARTMENT OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$233,825

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. containing lot numbers and quality indicators.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, T. Listing property owners and amounts.

PUBLIC NOTICE

Table with columns: AMOUNT, T. Listing amounts and transaction types.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION. Listing various street addresses.

PUBLIC NOTICE

CONSTITUTING PROCEEDS OF A GRANT FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES. (Technological and communication equipment acquisition - Police Dept.)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvement described in Section 2 of this ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 2, there is hereby appropriated the sum of \$233,825 constituting moneys received or expected to be received from the United States Department of Justice, Office of Community Oriented Policing Services, as a grant-in-aid of financing said improvement or purpose.

Section 2. The improvement hereby authorized and the purpose for which said appropriation is made is the acquisition, by purchase, of technological and communication equipment for use by the Police Department of the City, including all necessary or incidental appurtenances, accessories, attachments, work and materials, and all legal, advertising and other costs associated therewith, and all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk and hereby approved.

Section 3. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services are on file with the City Clerk and are available for public inspection.

Section 4. This ordinance shall take effect after publication after final adoption, as provided by law.

Dated: 10/6/09
Approved: 10/6/09

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 6, 2009.

David L. Hughes, City Clerk
Dated: 10/6/09
U247350 OBS Oct. 15, 2009 (\$42.63)

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #09-2871

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, SECTION TO ADD A NEW SECTION ENTITLED: "CITY SOLICITOR" (Appoint City Solicitor)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

Section 1. That CHAPTER II, ADMINISTRATION, of the Code be amended and supplemented to add a new section as follows:

2-8 CITY SOLICITOR

Pursuant to NJSA 40A:9-139, Attorney; appointment; term.: "In every municipality the governing body, by ordinance, shall provide for the appointment of a municipal attorney who may be designated as the corporation counsel or municipal attorney and unless otherwise provided by law the term of office of the municipal attorney shall be 1 year," that Barry A Osmun is hereby appointed as the municipal attorney [City Solicitor] for a one [1] year term to begin on December 1, 2009.

Section 2. This ordinance shall be effective immediately upon publication after final passage as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday evening, November 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 10/6/09
U247353 OBS Oct. 15, 2009 (\$30.38)

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #09-2876

ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. containing numerical data for various lots.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION. Lists property owners and their associated amounts and addresses.

PUBLIC NOTICE

Table with columns: AMOUNT, PROPERTY LOCATION. Lists property amounts and addresses.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION. Lists property addresses.

PUBLIC NOTICE

\$147,000 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said improvements or purposes stated in said Section 2, there is hereby appropriated the sum of \$147,000 from moneys available in the Capital Improvement Fund of the City.

NOTICE OF PENDING ORDINANCE The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday evening, November 4, 2009 at 7:30 p.m.

David L. Hughes, City Clerk Dated: 10/6/09 U247357 OBS Oct. 15, 2009 (\$49.00)

SUMMIT CITY OF SUMMIT PENDING ORDINANCE #09-2877

ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$364,000 THEREFOR FROM CAPITAL SURPLUS OF THE CITY. (various improvements - Capital Surplus - \$364k)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said improvements or purposes stated in said Section 2, there is hereby appropriated the sum of \$364,000 from moneys available in Capital Surplus of the City.

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL. containing numerical and alphanumeric data for various lots.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION containing owner names and property addresses.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION containing owner names and property addresses.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION containing owner names and property addresses.

PUBLIC NOTICE

Table with columns: OWNER NAME, AMOUNT, PROPERTY LOCATION containing owner names and property addresses.

PUBLIC NOTICE

water drainage facilities in the City and of the Wilson Park platform tennis courts, including, for all of the foregoing, all necessary or incidental appurtenant equipment, accessories, attachments, work and materials, and all engineering, legal, advertising and other costs associated therewith, and all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2009.

David L. Hughes, City Clerk
Dated: 10/6/09
U247355 OBS Oct. 15, 2009 (\$53.90)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-09005146
Division: CHANCERY
Docket Number: F2583208
County: Union
Plaintiff: GREENPOINT MORTGAGE FUNDING, INC.

Defendant: ANGELO MALONZO, VICTORIA MALONZO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN DOLLAR FUNDING

Sale Date: 11/04/2009
Writ of Execution: 08/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

MUNICIPALITY: Clark
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 59 James Avenue

TAX BLOCK AND LOT:
BLOCK: 194 LOT: 37
DIMENSIONS OF LOT: 105.55' by 27.87'
NEAREST CROSS STREET: Sunset Drive

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$393,479.72***
Three Hundred Ninety-Three Thousand Four Hundred Seventy-Nine and 72/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HIGHWAY
P.O. BOX 840 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$447,638.98***
Four Hundred Forty-Seven Thousand Six Hundred Thirty-Eight and 98/100***

October 8, 15, 22, 29, 2009
U246828 EAG (\$150.92)

MORE LEGALS ON PAGE 58

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on Line

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PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, AMOUNT, PROPERTY LOCATION. Contains property listings with associated values and addresses.

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, AMOUNT, PROPERTY LOCATION. Contains property listings with associated values and addresses.

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, AMOUNT, PROPERTY LOCATION. Contains property listings with associated values and addresses.

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, AMOUNT, PROPERTY LOCATION. Contains property listings with associated values and addresses.

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FAX 908-686-4169

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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

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In-column 3 PM Tuesday
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Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid
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Worrall Community Newspapers, Inc. reserves the
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Work is performed outdoors, in high traffic areas, and is subject to varying weather conditions. Duties require the ability to walk for long periods of time, skill in operating a hand-held enforcement device, and two-way radio. Attention to detail and legible handwriting a must.

Successful candidates will have daily interaction with the public. Candidates must have the ability to effectively communicate in a friendly manner. A positive public image is required.

Position requires a HS diploma or GED certification, a valid NJ driver's license with an excellent driving record and no criminal history. Successful candidate is required to wear a provided uniform and maintain a neat professional appearance at all times. Dependability, self-motivation, & being a team player required.

Successful candidate must pass a criminal background check, medical exam, and drug test.

Complete application available on the City's website (www.cityofsummit.org) and submit with resume resume to: Rita M. McNary, Parking Services Manager PARKING SERVICES AGENCY, 512 Springfield Avenue, Summit, NJ 07901 or email to: parking@cityofsummit.org.

NO PHONE CALLS. Individuals who possess desired qualifications/experience will be contacted for an interview. EOE.

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GARAGE/YARD SALES

GARAGE/YARD SALES

HILLSIDE, 20 HURDEN STREET, off North Broad. Saturday, October 17, 9am-4pm. Stoneware, collectibles, furniture, high-chair, men/women clothes, linens, household items, sports memorabilia, games DVD. Something for everyone.

Join the Saint Barnabas Ambulatory Care Center community for a Fundraiser 200 South Orange Avenue, Livingston, on the top level of the parking deck.

Sunday, October 18, 10 a.m. until 2 p.m.

Proceeds from the sale will go to Toys for Tots this holiday season so children in our hospitals and needy children in the community can receive presents. There is ample parking available. Please join us "sunshine" only and see what hidden treasures you may find!

For more information, call 973-322-7291.

GARAGE/YARD SALES

SOUTH ORANGE, 151 MONTROSE Avenue. (Corner of Halsey Place) Saturday, October 17, 10am-5pm. Beautiful Stickley furniture by E.J. Audi, hand crafted jewelry, childrens beds, toys and games, books, exercise equipment, home accessories. No Early Birds. Rain Or Shine.

UNION- HUGE RUMMAGE Sale at Townley Presbyterian Church, 829 Salem Road. Friday, October 23, 7:00am-6:00pm, Saturday, October 24, 9:00am-3:00pm. Clothing, household goods and more. 908-686-1028

UNION, 2531 CLOVER Terrace. Friday, Saturday, October 16,17, 8am-5pm. Clothing, linens, shoes, lamps, handbags, costume jewelry, holiday items, knick-knacks, more.

UNION, 154 WASHINGTON AVENUE. Saturday, October 17, 9am-4pm. Many baby items, furniture, clothes, etc.

UNION, 2650 BURNS PLACE. Saturday, October 17, 9am-3pm. Children's clothing, housewares, furniture.

ESTATE/HOUSE SALE

SPRINGFIELD, 955 SOUTH Springfield Avenue, (Park Place Condos Unit 3104). Saturday, 10am-3pm. Loads of stuff! Bric-a-brac, art, kitchen sets, ladies/mens clothes, accessories, display racks, formica bedroom, baby furniture, recliner, household goods, sofas, bar-b-que, etc. Great Prices!! All Must Go!! Call 908-451-0586

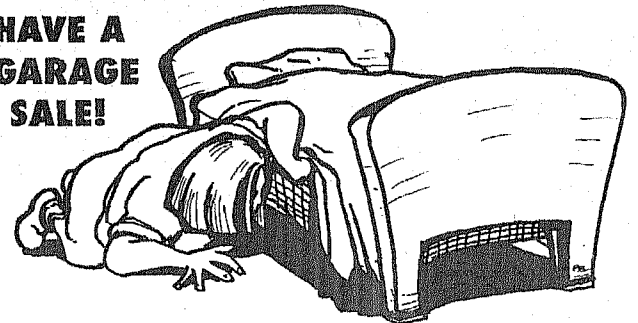
ESTATE/HOUSE SALE

SPRINGFIELD- A WENDY SANDS SALE. 185 Bryant Avenue. Friday, Saturday, 10am-3pm. (Mountain Avenue to Tooker to Bryant). Mahogany dining room pieces, queen size sleigh bedroom and others, mission style desk, kitchen set, sofas, office furniture, Ducane grill, armoire, bookcases, books.

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Email Class@thelocalsource.com or Call 908-686-7850

DEADline October 26

MISCELLANEOUS

RUMMAGE SALES

WEST ORANGE-Ridgeview Community Church's Annual Sale. Saturday, 10am-3pm. 174 S. Valley Road. Toys, housewares, furniture, decorations, clothes. Free admission. 973-731-6486.

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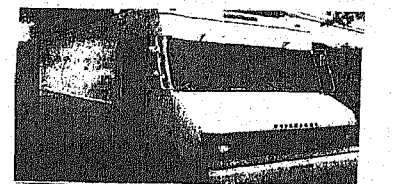
BUSINESS OPPORTUNITIES

BUSINESS OPPORTUNITIES

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FOR SALE- POTATO CHIP & CANDY ROUTE Operated by owner for more than 28 years. Potato chips (Borton, Herr's, Frito Lay), candies, cookies & miscellaneous. Includes 2004 Work Horse Step Van (16 feet), approx. 40000 miles. -Spanish helpful. Call from 6:30pm to 9:00pm - 973-379-1787

MAKE \$384 DAILY! Data entry positions available online! Internet needed Income is Guaranteed! No experience required. Start today! www.datamembers.com

WANTED!! 50 PEOPLE Interested in Home Income Opportunity. Earning between \$100-\$500 per month. Call 973-420-3579 between 9am-9pm.

Attention Weekend Real Estate Buyers

One website to see the homes for sale in your local area!!

Check it out at: **localsource.com**



localsource.com

RENTAL

REAL ESTATE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

CONTINUED FROM PAGE 54

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Excellent Condition
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ELIZABETH-
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EAST ORANGE- Spacious 5 room, 1st floor apartment. 2 Bedrooms, living room, dining-room, large eat-in-kitchen. Parking included. \$1,100. Call (973)-678-8256

HUD HOMES! 3 Bedrooms 2 Bathrooms \$205/ Month! 5 Bedrooms only \$318/ Month! 5% down, 15 years @ 8% For listings call 1-800-385-4006 Ext 5557.

LINDEN, 1 BEDROOM, hardwood floors great condition, near public transportation. \$810/month plus utilities, 1-1/2 month security. Available now. Call 908-925-7848.

NUTLEY, 1 BEDROOM. Kitchenette. Hardwood floors. New paint. On-street parking. Close to downtown. \$900/month plus utilities. Call 973-986-1900.

UNION, 3 Large rooms, 1 bedroom, 2 family home, wall-to-wall carpet. All utilities included, private entrance \$900/month, plus security. 908-688-8188

WEST ORANGE, Large 1bedroom and living room, eat-in-kitchen with two skylights. Section 8 welcome. Near all transportation. No pets. 908-604-3292

ROOMS TO RENT

SOUTH ORANGE. One single room, own bath and kitchen. \$650/ month, includes utilities. 1 month security. Call 973-763-6151.

UNION, VERY comfortable bedroom in my home for 1 or 2 non-smokers. Share kitchen, bath. Utilities, cable included. \$900/month. 908-349-8506.

HOUSE TO RENT

4 BEDROOMS 3 BATHS Only \$277/ Month! 5 Bedrooms \$225/Month! HUD Homes! 5% down 15 years @ 8% apr for listings 800-385-4006 Ext. 5681

A BANK Repo! 4 Bed/2 Bath \$18,900! Only \$225/Month! More homes from \$199/Month! 5% down 15 years @ 8% apr for listings 1-800-385-4006 Ext.5640

BUY HUD Homes from \$199/month! 5 bed 2 bath only \$699/month! 3 bed 2 bath only \$199/month! More Homes from \$199/month! 5% down, 15 years @8% apr! For Listings 800-366-0142 ext. T252

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BIG BEAUTIFUL AZ LOTS! Golf Course, Nat'l Parks. 1 hour from Tucson. Guaranteed Financing. \$0 Down, \$0 Interest Starting \$129/month. Foreclosures online@www.sunsitelandrush.com Pre-Recorded Message (800)-631-8164 mention code 2181

FLORIDA- 40 acre parcels 100% useable. \$119,900 each. While They Last. No Closing Costs. Owner Financing from 3 1/2% Call 1-800-FLA-LAND (352-5263) Florida Woodland Group, Inc. Lic. RE Broker.

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NORTH CAROLINA Mountains. NEW! E-Z Finish Log Cabin Shell With Loft & Full Basement. Includes acreage. \$99,900 Financing Available 828-247-9966 code 45

NY LAKE SALE: 5 acre on Lake Morris \$29,900. 20 acres Lake & River Access \$29,900. 5 acres Cabin use 2 Lakes \$29,900. Terms. www.LandFirstNY.com 1-888-683-2626

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
 NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES
 ASSESSMENTS AND OTHER MUNICIPAL LIENS**

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, State of New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, October 20, 2009 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchasers will be struck off to the Township of Springfield, in the County of Union, in fee for the redemption at 18% and the township shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation Control Act (N.J.S.A. 58:10-23.11 et seq.), the Water Pollution Control Act (N.J.S.A. 58-10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred up to the time of payment by CASH, CERTIFIED CHECK OR MONEY ORDER.

In the event the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

Township of Springfield Tax Sale Notice

Block	Lot	Owner	Location	Amount	
707	9	Morris & Center Ave, LLC	8 Mountain Ave	16,597.17	T/S
807	19	Pacifico, Aldo & Tatiana	60 Garden Oval	135.87	T
811	1	Bodick Co/BP America, Inc	9 Meisel Ave	141.55	S
1002	1,283 C026A	Rios, Marco Aurelio Massote	26-A Troy Drive Bldg 23	2,141.83	T
1802	46	Berger, Steven	27 Cambridge Tr	8,923.77	T
1806	42	Dembner, Harry & Fern	39 Glenview Dr	21,731.27	T
2902	30	Pereira, Henrique	98 Ruby St	9,581.76	T
2902	47	Davis, Linda D	610 S Springfield Ave	1,303.68	T
3101	4	Scarpelli, Frank P	174 Route 22 West	11,051.06	T
4001	2,017 C0304	Franck, Michele	955 S Springfield Ave - 304	9,937.09	T

*U245750 OBS September 24, October 1, 8, 15, 2009 (\$246.96)

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 FREE RENT!**



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 IN NOW!**

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 apartments from
 \$1,450/month**
**2 BR/2 BA
 apartments from
 \$1,775/month**

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Elegantly appointed apartments include full-size washer/dryer and free basic cable. Plus, clubhouse with heated pool, fitness center, cyber-library and activities director who plans community events. Garages and storage units available.



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THURSDAY, OCTOBER 15, 2009 — PAGE 59

BUSINESS BRIEFS

Springfield attorney honored

Veteran Attorney Kenneth S. Javerbaum of Springfield has been named to Ten Leaders of Civil Trial & Personal Injury Law of New Jersey. Mr. Javerbaum, 67, is founding partner of Javerbaum Wurgaft Hicks Kahn Wikstrom & Sinins, one of the largest law firms in New Jersey dedicated to plaintiffs' personal injury and employment cases.

Javerbaum was nominated by eighteen out-of-firm peers to The Ten Leaders of Civil Trial & Personal Injury Law of New Jersey, the highest peer referral

count since the survey was launched in 2002.

He is a graduate of Rutgers University and the Rutgers University School of Law. He and his wife Tema, a former deputy state attorney general, have a grown son and daughter, and five grandchildren. His full Ten Leaders profile can be found at www.tenleaders.org.

Clark diner supports RWJ Hospital Rahway

RWJ University Hospital in Rahway will benefit from a community fundraiser sponsored by The Windsor Diner in

Clark on Monday from 5 to 9 p.m. The diner, located at 1030 Raritan Road in Clark, will designate 10 percent of every check that evening for programs and services for the acute care community hospital.

The proceeds will be used to benefit the hospital's Fund for Technology Advancements to upgrade its technology and equipment. For information, call 732-499-6135.

Bayway Refinery to back Diamond Glove

Conoco Phillips Bayway Refinery has agreed to be the main corporate sponsor of the New Jersey

State Finals of the Diamond Glove Boxing Tournament for the 10th consecutive year in association with the Linden Department of Public Property and Community Services and the Linden Boxing Association Inc.

Tournament finals will be held at Linden High School on Nov. 13. For information on the 76th annual Diamond Glove State Championships, call 908-474-8600.

Union's Signorella honored for sales


Joseph "Joe" Signorella, sales associate with Coldwell Banker Residential Brokerage in Union, was recently honored as the Associate of

the Month in his sales office for July and August.

An award-winning sales veteran who consistently ranks among the top producing professionals in his office, Signorella placed first among his Union office colleagues in terms of overall sales production for both months to earn this sales honor.

For information about buying or selling a home in the greater Union County area, contact Joseph "Joe" Signorella with Coldwell Banker Residential Brokerage in Union at 908-688-3000.

The Union office is located at 367 Chestnut Street. You can also view the company's listings on the Internet at www.coldwellbanker-moves.com.



Heron Bay
Lewes • Delaware

It's Only a Buyer's Market if You Buy!
Single-family homes with 1/2 acre Home-Sites from \$159,900

Competitive Interest Rates
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One of the 2009 Rehoboth Beach Jazz Festival Sponsors

*All mortgages are subject to qualified buyers. Please see a community representative for full details. Information, prices, standard features subject to change without notice. Actual clubhouse and pool pictured above.

www.HeronBayDE.com

The Union Township Chamber of Commerce
355 Chestnut Street, Union, NJ 07083
Tel: (908) 688-2777 Fax: (908) 688-0338

Jim Brody
Executive Director



Toni Johnson
President

Business Conference & Seminar
Wednesday, October 28, 2009; 5:30 - 8:30 pm
Hosted by: Boys & Girls Clubs of Union County-Union Club,
1050 Jeanette Avenue, Union


Sponsored by: Investors Savings Bank

You are invited to attend for \$49 (Conference value: \$150)
Membership is not required, but registration is.
Call 908-688-2777 Act now! Seats are limited!

Led by Professional Business Coach,
Jack Gottlieb, The Total Solutions Group.


- 5 factors of Entrepreneurial Intelligence that lead to success
- 3 components to today's business economy
- 5 critical keys to small business marketing & branding success

"Our mission is to 'Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce.'"




ColdwellBankerMoves.com

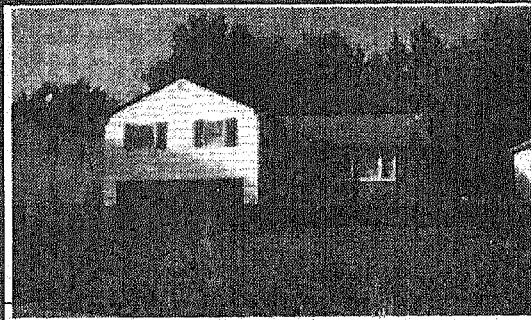
RESIDENTIAL BROKERAGE



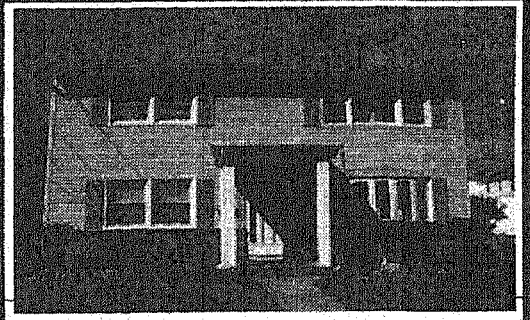
ROSELLE PARK \$248,900
3BR Cape w/full bath, EIK, full fin bsmt w/walkout, 1 car built in garage, sliders to fenced yard.
2684285



UNION \$339,000
Large & well maintained Cape features 4BR's, 2 full baths, hw flrs, EIK, unfin bsmt, 2 car att. garage. Move in condition.
2718624



UNION \$355,000
3BR Split features 2.1 baths, ground level fam rm, 2 car att. garage, EIK, FDR.
2716195



UNION \$524,900
4BR Multi Family home features 3 full baths, fin bsmt, 2 car det. garage, above ground pool.
2719336

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Home Loans • 888.367.6918

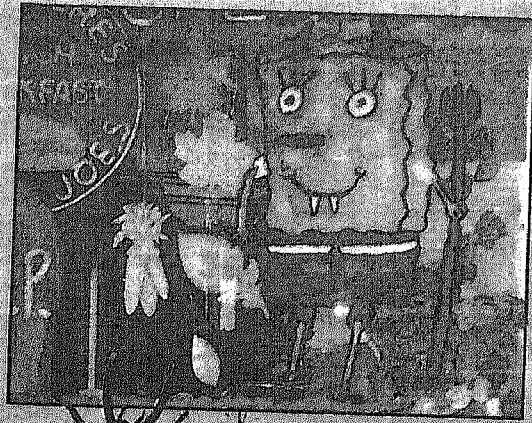
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Township Of Union Recreation Department

1120 Commerce Ave., Union
908-686-4200



2009 Halloween Window Painting Contest

(CHILDREN IN GRADES 5 THRU 12)
Saturday, October 10th thru
Sunday October 18th

Contestants will paint storefront windows throughout the town. Trophies to be awarded according to grades.

Registration forms can be obtained at the RECREATION DEPARTMENT and will also be distributed through the schools.

For Union Township residents only.

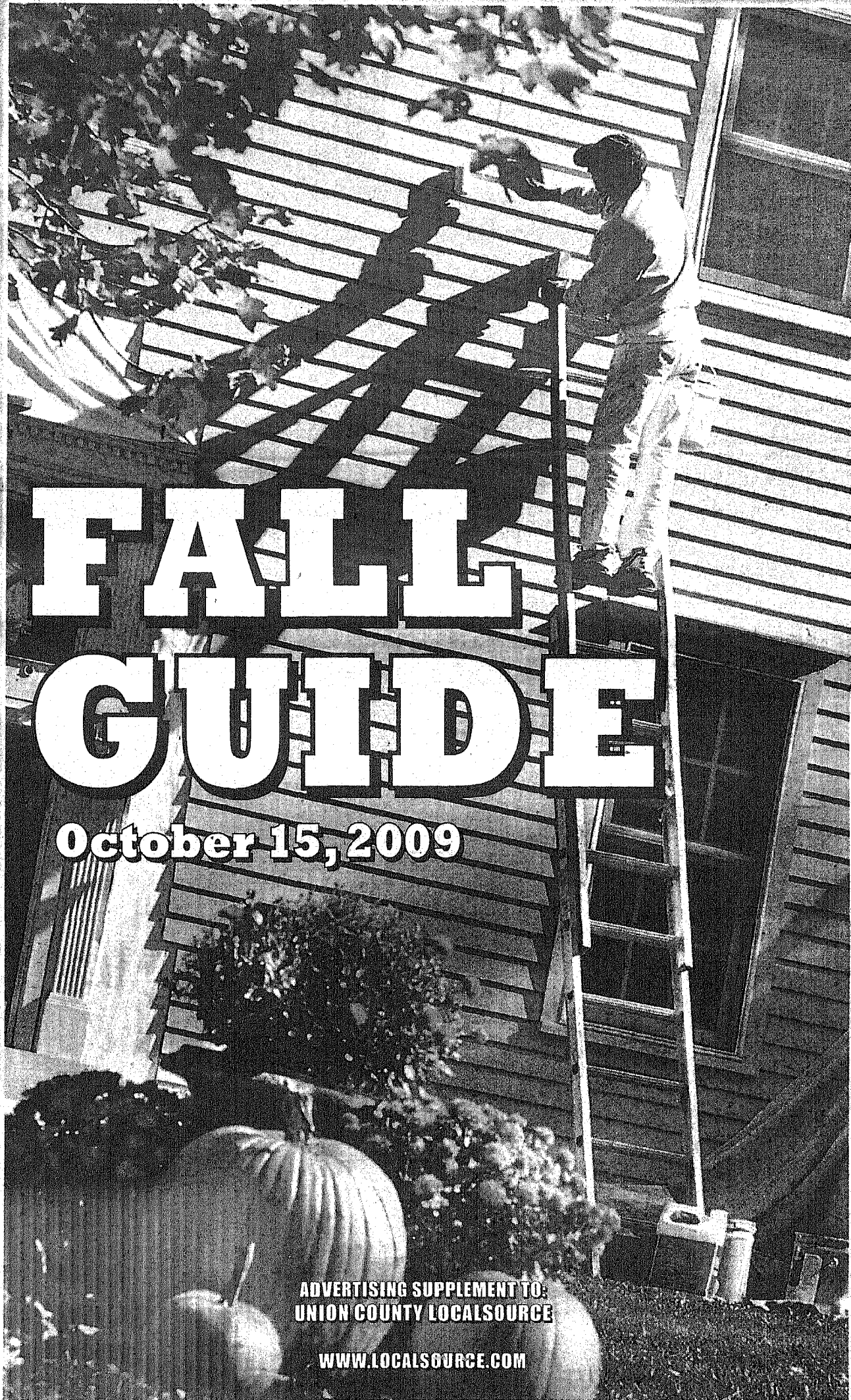
Halloween Parade and Costume Contest Sunday, October 25th

The contest is open to toddlers thru grade 4. Parade will start on the corner of Stuyvesant and Axton Avenues at 1:30pm. Children will march to CONNECTICUT FARMS SCHOOL where the costume contest will be held. There will be four categories and four age groups. A clown will be present to entertain the children. Trophies will be awarded to all participants. In the event of rain, the parade will be cancelled and the contest will be at 2pm sharp!

Un-Mischief Night

Thursday, October 30th

Open to all sixth, seventh and eighth grades will be held at HANNAH CALDWELL SCHOOL from 6 to 10 pm. This event is sponsored by the Union Municipal Drug Alliance members: The Recreation Department, the Police Department's DARE Unit and the Board of Education. Free refreshments, prizes and much more.



FALL GUIDE

October 15, 2009

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Decorative options for driveways are available

Many homeowners overlook the design impact that a driveway can have on their home. An unsightly driveway can impact curb appeal, but a decorative one can enhance the look of the property and home.

For homeowners looking to either lay a new driveway in their brand-new home or replace an old driveway to give the exterior of their house a new look, the following materials are among the many that can now be used for the purpose of driveways.

- **Asphalt:** Asphalt driveways are the most common, thanks in large part to their cost effectiveness and minimal maintenance requirements. Due to that popularity, contractors can easily install an asphalt driveway.

A mixture of tar, gravel and concrete, asphalt attracts heat, making it very hot in warmer months, something parents of young children who frequently play outdoors might want to think about. Another disadvantage to asphalt driveways is that they're oil-based and as a result flexible, making them vulnerable to cracking.

- **Concrete.** Concrete is another very popular choice for driveways, and one that allows for more creativity than asphalt. Whereas asphalt driveways are limited to a blue or black hue, concrete driveways can be customized to almost any color you prefer. In addition, concrete driveways can feature stenciled designs, essentially making your driveway similar to an artist's canvas, albeit one

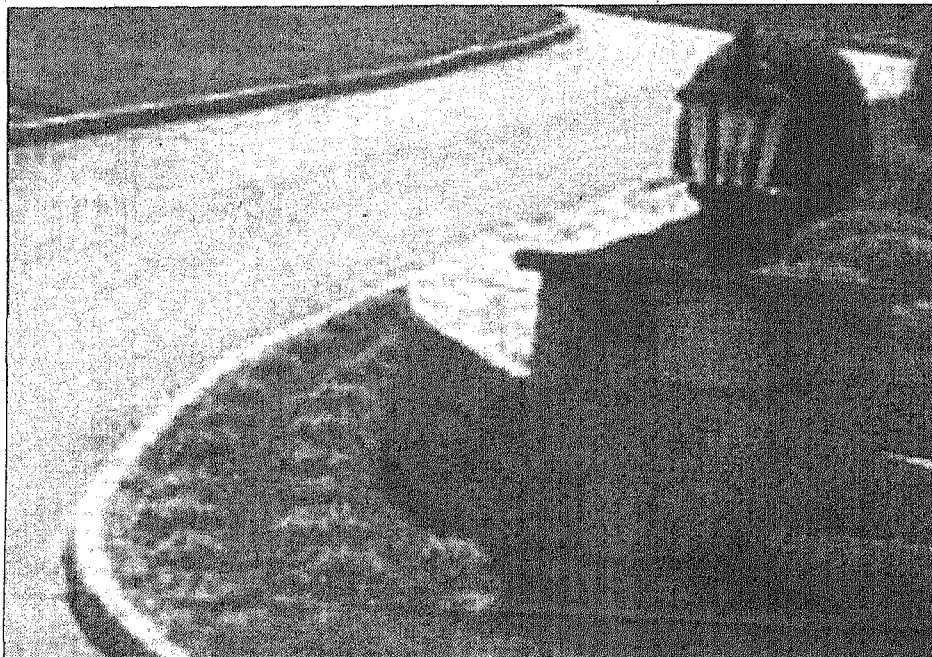
that will require frequent sealing.

Though concrete driveways are tough and weather-resistant, they can stain rather easily and have traditionally proven difficult to clean. Such problems, however, might be worth it for those who prefer a more individual driveway.

- **Gravel or pebble.** For those who enjoy driveways that remind them of historical times when horses pulled carriages up the driveways of estates, gravel or pebble is the choice for you. Among the more understated and elegant options, gravel or pebble driveways are also cost-effective and durable, in addition to requiring little maintenance.

One of the chief concerns when going with a gravel driveway is washout, where a heavy rainstorm could wash away all of a driveway's stones. This concern can be easily quelled, however, by edging in the driveway with scoria rock, bluestone or a hard timber that will keep the gravel or pebbles from washing away. A more legitimate concern is the potential for driveways to turn muddy, a common problem for gravel driveways containing clay.

- **Cobblestone or bluestone.** Though these materials are eco-friendly, they're not wallet-friendly. Along with that, they can be a handful to maintain, as they're prone to weeds and often require resealing. Another common problem is loose stones, which need to be replaced.



An unsightly driveway can impact curb appeal, but a decorative one can enhance the look of the property and home.

While they can be problematic, they're among the more aesthetically appealing options, often looking exceptionally beautiful when set alongside a yard's natural landscape. Smaller driveways are good for these materials, as you'll spend less and you won't expend so much energy with maintenance.

- **Brick.** Brick driveways can be a sight for sore eyes. Those who have opted for brick driveways have traditionally found that their driveways have become a feature of their home. The downside, however, is cost, as brick driveways can be pricey to install, a large part of which is thanks to labor costs.



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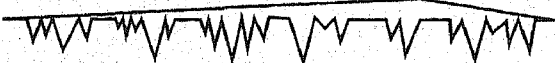
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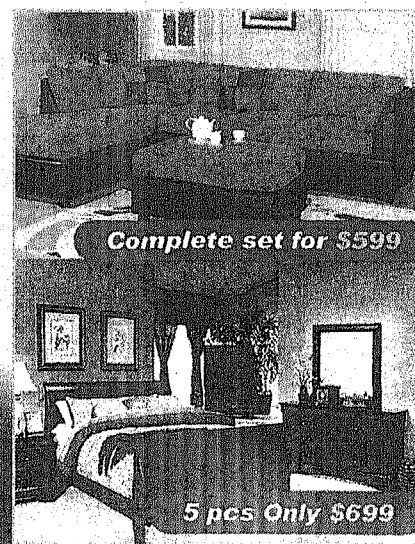
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Autumn's the perfect time of year to fall into a hammock

It's a mildly blustery fall day. The sun is shining, the temperature pleasant, just a touch on the cool side. The light breeze gently rustling your backyard trees lifts loose colorful leaves, crafting a swirling rain of reds, yellows, oranges and browns.

It is, in a word, lovely.

So wouldn't it be perfect to be stretched out in a hammock, lazily soaking it all in? The only problem: You've already packed away your own rope hammock until next Memorial Day.

Because that's what you're supposed to do, right? You take your hammock down during long bouts of bad weather and you store it in a dry place each summer's end.

Anyway, everyone knows hammocks are just for summer. You don't see other people lounging around in theirs the rest of the year, do you?

Maybe not, but that's their loss! Recent textile advancements mean that, increasingly, quality hammocks are designed with all-year in mind, top manufacturers say.

"The only limit to how much of the year you now can enjoy a hammock is your own imagination," commented Walter R. Perkins III, chief executive officer of The Hammock Source, home to such trendsetting brands as Hatteras Hammocks and The Original Pawleys Island Rope Hammock.

Traditionally, hammock rope has been woven from cotton — and cotton, no matter the quality, eventually rots from prolonged

weather exposure. But with many top hammock-crafters having switched to weather-tough synthetics, consumers needn't settle anymore for products they have to baby, or even stow away at summer's end. Several new-generation rope and fabric fibers are not only incredibly strong and surprisingly soft, but also resistant to rot, mold, mildew, fading and staining.

"If something as laid-back as a hammock can possibly undergo a revolution, then these new synthetics are it," observed Bill Rosso, president of Nags Head Hammocks, one of the world's leading producers and retailers of hand-woven hammocks.

But all this heightened durability still won't keep you warm should a cold wind whip up. The rope hammock was designed, after all, so that air could reach you from all sides.

Besides dressing yourself appropriately for the weather, the best way to avoid the bulk of cold drafts is to opt for a fabric hammock instead of a rope model. That way, the only air directly hitting you is from above.

But if you already own a good all-weather rope hammock, replacing it right now probably seems extravagant. There is, said Perkins, an economical alternative.

"Tying a quality fabric hammock-pad on to your rope hammock will boost warmth tremendously," he explained. "Actually, even laying an old blanket inside the hammock will do wonders.



'The only limit to how much of the year you now can enjoy a hammock is your own imagination,' said Walter R. Perkins III, chief executive officer of The Hammock Source.

"Of course, if it's the dead of winter, you'll definitely want a blanket to put on top of you, too!"

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Precautionary measures will keep the home warm

For many parts of the country, the summer of 2009 proved rather agreeable. Prolonged heat waves were an aberration rather than the norm, while late summer seemed more like early fall than in years past.

Though the weather made summer enjoyable, there is still a belief, be it warranted or not, that an agreeable summer will lead to a harsh winter. Regardless of what the weather will bring, however, homeowners need to prepare their homes for winter before the temperatures dip. Readyng a home for winter can be done with a few simple chores.

- Replace the furnace filters. Forced air heating systems can be especially taxing on filters.

Come the following winter, if those old filters haven't been replaced, homeowners can expect heating costs to rise dramatically. But homeowners who purchase new filters before winter arrives can save money on the cost of filters, and the results of those new filters will show up on the bills once the colder weather arrives.

- Seal the windows. Inspect the windows throughout a house before winter arrives. This can be done easier in fall than in the end of summer because the colder air of fall will make drafts from leaky windows much more noticeable. Kits for sealing windows are inexpensive, and sealing windows before winter arrives can save substantial amounts of

money on the monthly heating bill.

- Have the chimney thoroughly inspected. Homeowners with wood burning fireplaces should have their chimneys inspected by a professional chimney sweeper near the end of fall and before winter begins. Creosote, a dark brown oil used as a wood preservative, can build up in a chimney and possibly lead to fires that can spread to the house. Chimney inspections can be free or relatively inexpensive and, if a home fire is avoided, are well worth the minimal cost.

- Bring in the plants. Some plants can thrive throughout the winter if watered properly, so be sure to bring those in when doing a pre-winter

property inspection. This would also be a good time to bring in any patio furniture or children's toys. Also be sure to bring in the grill before the winter season starts. For homeowners who still grill well into winter, consider a thick cover that can protect it from harsh winter storms.

- Fix any cracks in the porch or sidewalk. Cracks in the front steps or sidewalk leading into the house can potentially prove hazardous once winter weather arrives. The season's first snowfall can cover up those cracks, but that doesn't mean they're not still there. Such cracks can result in trips or falls that, when coupled with winter ice, can potentially result in serious injury.

Holiday lighting tips to please your entire neighborhood

Come the holiday season, neighborhoods across the country take on a whole new identity. Whereas a neighborhood might appear sleepy for 11 months a year, the tradition of holiday lighting can illuminate a town in a way unlike any other. But holiday lighting involves more than just throwing some lights on the house and plugging them in. A good holiday lighting decoration involves careful planning to ensure it comes off looking as good as your imagination hopes it will be.

- Plan ahead. Go outside and examine your property before drawing up a decorating

plan. Make special note of available posts, trees, window moldings, doors, etc. that can be easily decorated and used as places to string up lights.

- Find a focal point. The front door is often the best focal point for a lighting display.

- Develop a theme if you're decorating the property as well. Randomly stringing lights about the property can end up looking foolish. If you're doing a reindeer lighting design on the roof, consider decorating the lawn with a Santa display. Coordinate the decorating and enjoy the results.

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Lifestyle expert to speak on affordable green living

Today's parents are increasingly interested in natural and organic options for themselves and their families, but in tough economic times parents wonder if going green is simply too expensive. The growing market for natural and organic products is a clear indicator of consumer trends: in just four years, from 2002 to 2006, sales of natural and organic products increased 56 percent. But will green living take a backseat in an uncertain economy?

According to green lifestyle expert, TV host and lifelong advocate for organic living Sara Snow, living green doesn't have to cost more. In fact, switching to green and natural options can save quite a bit. Her new book, "Sara Snow's Fresh Living: The Essential

Room-by-Room Guide to a Greener, Healthier Family and Home," offers busy families simple, affordable ways to create an environmentally-friendly home, room by room.

From tips on shopping for fresh, nutrient-dense foods to recipes for making your own non-toxic cleaning products that are effective and less costly than commercial brands, parents will find simple steps that they can take to go green, save green, and live healthier.

"Switching to a greener, more sustainable lifestyle is about making easy, practical changes. When you can also save, going green is even more compelling," agreed Holistic Moms Network Executive Director Nancy Massotto. The Holistic Moms Net-

work will host Sara Snow as a Keynote Speaker on Oct. 17 at their Natural Living Conference at the Dolce Conference Center, 300 North Maple Ave., Basking Ridge.

"Sara's wealth of personal experience and knowledge on healthy lifestyle choices will make for an informative and fun presentation for those in attendance," said Massotto. Parents will discover ways to make "Small Changes to Save a Big Planet" in Sara Snow's Keynote presentation.

The conference will also feature parenting expert and author Naomi Aldort, presenting "Babies Through Teens: Having a Child Who Behaves Well of Her Own Free Will," as well as workshop sessions on improving school

lunch programs, plant-based diets for health, vaccination choice, and the power of positive affirmations.

The Natural Living Conference will also include a Holistic Living Exhibit Hall featuring the goods and services of businesses that support natural living, displays from Holistic Moms Network Sponsors, including E- The Environmental Magazine, Mothering Magazine and Organic Valley, book signings with the Keynote Speakers, a silent auction of green and healthy products and services to benefit the Holistic Moms Network, and a healthy lunch. For details, visit <http://annual-conference.holisticmoms.org> or call 877-HOL-MOMS.

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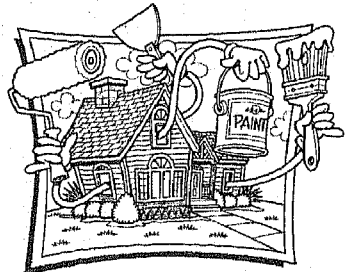
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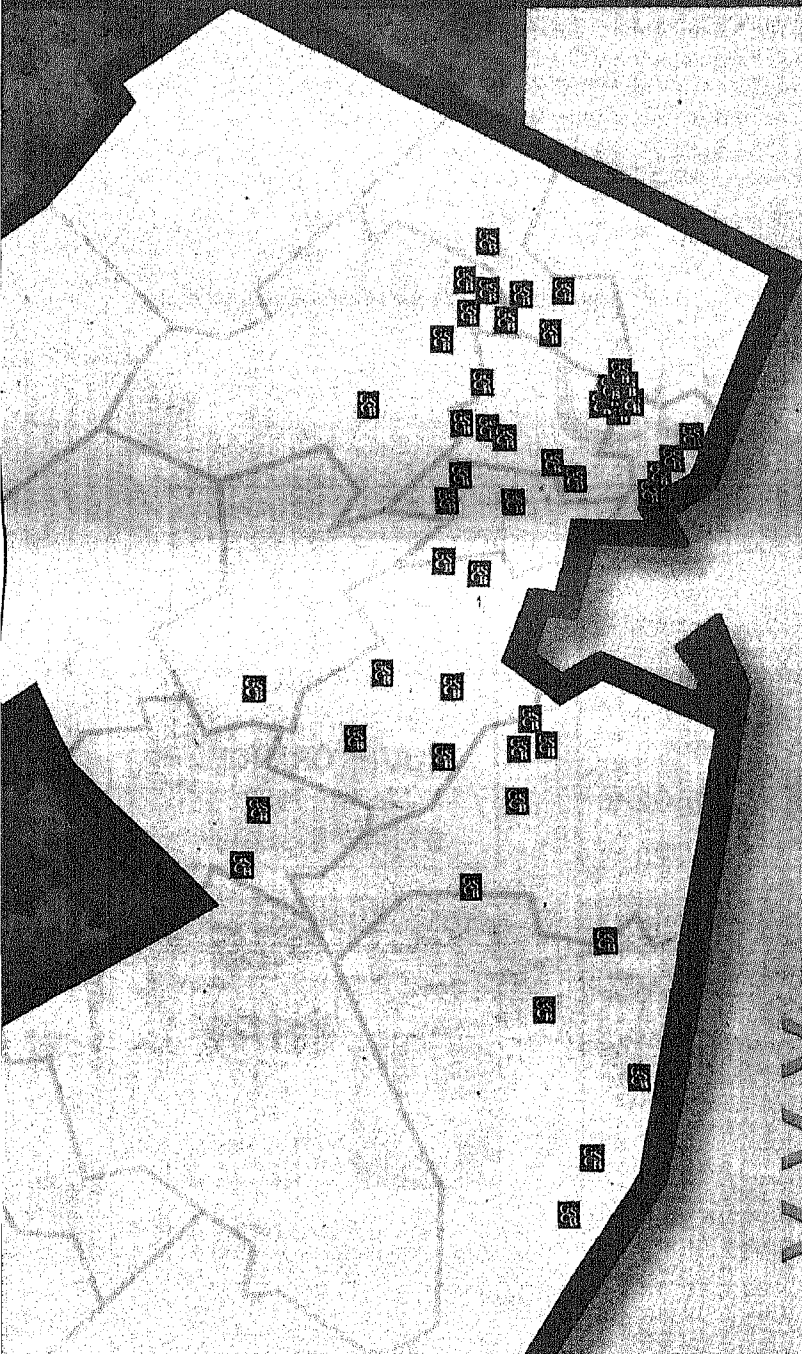
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