

STILLA MYSTERY The search for Gertrude Tomp-

kins of Summit, a missing World War II pilot, continues.

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AT CHALLENGE

The Union County Emergency Response Team recently completed a SWAT Challenge

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ON THE TRAIL

A Kenilworth woman recently returned from hiking the Appalachian Trail.

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IN THE BASKET RWJU Hospital at Rahway will host its Family Basket Contest

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INION COUNTY Incorporating The Eagle, The Observer, The Progress

THURSDAY, OCTOBER 22, 2009

LOCALSOURCE.COM

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50 CENTS

he success behind the 'Force'



Employees of the year-old Union County Homicide Task Force go about their daily operations at their Elizabeth headquarters. Since the unit's inception last year, law enforcement officials have already solved eight homicide cases in the county and continue to investigate several others.

County's Homicide Task Force reaches one-year mark

By John O'Reilly Staff Writer

UNION COUNTY - The paneled cubicles, friendly receptionist and the coffeemaker in the lunch room make this office seem like any other. There are a few giveaways, however, that you are in the home of the Union County Homicide Task Force unit.

Few offices in the business world have an interrogation room, for example. And while regular water cooler chatter may be about a Yankees game or Dancing with the Stars, here one overhears discussion about recent slayings.

The task force provided Union County LocalSource with a tour of

Homicide

its Elizabeth facility in the Union task force was a response to a County Prosecutor's Office, which has now been in operation for a little more than one year.

So far, they have worked on 15 homicide cases, already solving eight. The department has also conducted 19 investigations in unattended or suspicious deaths and police shootings.

ORIGINS

for the unit on Sept. 9, 2008. The Romankow felt was a rising gang

steady increase in unsolved homicides in the county, particularly near urban areas like Elizabeth and Plainfield.

"The unsolved rate was going higher and higher and I decided we had to do something about it," said Union County Prosecutor Theodore J. Romankow. The number of murders rose slightly as well from 1998 The first officers began training onward, the result of what

presence in the county.

Not only did that account for more murders, he said, but witness intimidation meant the solve rates continued to plummet. When the task force began, about 57 percent of investigations went unsolved.

So Romankow began forming a task force that would add manpower to focus solely on solving mur-

"The task force made sense," he explained. "The issues we face today - gangs, DNA evidence - are more complicated than we had even ten to fifteen years ago."

BASICS

The task force consists of five See UC, Page 11

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Library urges local patrons to get a card

In the rush to buy pens, pencils and notebooks for the back to school crowd, busy parents might overlook one of the most important tools they can get for their children — a card at Kenilworth Public Library.

Although Kenilworth is fortunate to have excellent libraries and librarians in its schools, the public library also plays an important role in the academic success of local students. Studies have shown that children who are read to in the home and use the library do better in school than children who do not have this important advantage. Kenilworth Public Library offers an opportunity for parents to participate in their children's reading experiences and reinforce the message that reading is important.

Through its Web site, www.kenilworthlibrary.org, the library provides access to its online catalog, providing cardholders with the ability to check the library's holdings and place reserves on items from home. The Web site also provides access to online databases, including a student version of The Encyclopedia Britannica, which can be accessed at home through the Internet at no cost to the user. Additionally, the Web page is the place where parents can stay on top of the library's full schedule of exciting activities and special programs that can be enjoyed by children and their families, including crafts, bingo, toddler time, storytimes, musical performances, a Friday evening Halloween celebration and even, on occasion, visits to the library by live animals and their handlers.

Activities specifically for adults include the library's popular book discussion group and separate writer groups as well as occasional movie nights, musical programs and guest speakers.

• In addition to its excellent collection of books for everyone from babies to seniors, the library currently owns approximately 1,900 DVDs which can be checked out, at no charge, for a three day period. These are also more than 1,000 CDs covering every musical taste imaginable and an ever growing collection of popular audio books in CD format. The library is also proud to offer to Kenilworth residents, through MyLibraryDV on the library's webpage, a collection of nearly 900 downloadable videos including Sony movie classics, travelogues, "how-to" videos, "Rocketbook" videos that complement high school and college literature curriculums, as well as fun and educational programs for younger children. Through the Web site, cardholders also have access, through the ListenNJ icon, to hundreds of current and classic downloadable audiobooks.

But that's not all. The library also provides free high speed access to the Internet as well as two computers that serve as dedicated word processors as well as the recently acquired AWE computer which is specially loaded with fun and educational software for children ages two through nine.

Best of all, the library is proud of its people, with a staff that is friendly, knowledgeable and second to none. The library staff stands ready to help people find the information they need and the books that they want to read next, regardless of how off the beaten path these requests might be. To see just how helpful and friendly we are, Kenilworth residents who wish to apply for a library card can do so by coming to the library and presenting a current driver's license or other document which provides proof of residency such as a rental agreement or utility bill which includes both the applicant's name and address. For children under age 18, a parent or legal guardian must present any of the above mentioned forms of identification for themselves and co-sign their child's card.

For information, call 908-276-2451 or visit their Web site at www.kenilworthlibrary.org.

SUMMIT BRIEFS

Arboretum Cafe begins this month

Join the Reeves-Reed Arboretum staff for coffee, tea and a short seasonal discussion to help you make the most of your garden.

Arboretum Cafe will be the second Saturday and third Thursday in October and November. Sessions will be either in the Wisner House or in the Education Center. Family Fun Days at the Education Center will be Saturday and Nov. 21 from 10 a.m. to 2 p.m.

Vision for Summit

The city of Summit will host a cards aren't sitting untouc "Downtown Visioning" meeting at the Summit Elks Club, 40 Maple used more than ever before.

St. on Wednesday from 6 to 7:30 p.m.

Summit library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library. Those library cards aren't sitting untouched in wallets and purses — they're being used more than ever before.

Summit mystery unravels in L.A.

Search for missing female WWII pilot from Union County continues

By Paul Greulich Staff Writer

SUMMIT — The search to determine the fate of an adventurous Summit resident continues to tantalize historians and investigators more than 60 years after the plane she was flying disappeared near Santa Monica Bay in Cali-

Gertrude Tompkins is the only remaining Women's Airforce Ser# vice Pilot whose whereabouts remain a mystery. This unique branch of the military handled the duty of transporting planes from factories to air bases, freeing up more male pilots to engage in combat.

Lew Toulmin, spokesman for the Missing Aircraft Search Team, said two probable aircraft wrecks have been located underwater in Santa Monica Bay.

"While neither of these two wrecks seem to be the Gertrude Tompkins P-51D Mustang that we were searching for, we are pleased that we have cleared 55 targets in the search for this great aviatrix," Toulmin said.

The search has covered a 60 square-mile area, utilizing divers fee said.

and sonar equipment to hunt for aircraft buried under the silt floor of the bay. A two-mile strip along the shoreline remains a possible location for further search efforts.

"We're having discussion among our team to go back into that area," Toulmin said. "We don't think the search is over, but we made a big leap forward in clearing an area of probability."

Laura Whittall-Scherfee, Tompkins' grandniece, said the search has been wholly a volunteer effort, with no financial support from the government or other organizations, although there has been much verbal support from surviving WASPs, who she described as a phenomenal group of women.

Whittall-Scherfee said the search is akin to the Amelia Earhart mystery in that people are hoping to locate a very small object in a vast body of water.

She too, hopes her great-aunt's final resting site may yet be found.

"In my mind, it tells me that we need to re-investigate the sites closer to shore." Whittall-Scher-



Gertrude Tompkins

Toulmin said regardless of where her craft ended up, Tompkins did not survive the flight.

'I'm certainly convinced she died in the accident. I think the evidence is strong that she and her plane are in Santa Monica Bay,' he said. "There is a possibility that she crashed in mountains east of L.A., but that's a very unlikely scenario."

Whittall-Scherfee said a successful search will conclude with a simple family memorial service near the site.

"What we're trying to do is locate where she is and bring something up that proves this is the plane," she said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Burglar posed as water co. employee

On Oct. 7 at 2:57 p.m., a resident from the 200-block of West Morris Avenue reported a burglary by a man posing as a water company employee.

The victim, a 73-year-old female, reported that a white or Hispanic male, in his 20s, wearing a white sweatshirt, came to her door and told her he needed to check her faucets because of a water main break.

The victim allowed him into her second floor apartment and, several minutes later, saw two other men in her bedroom rummaging through her closet and purse. They were described as short-haired, stocky and between 30 to 40 years old. The three suspects fled on foot east-

Anyone with information should call Detective Andrew Spano of the Criminal Investigations Unit at 908-474-8552 or e-mail crimetips@police.lindenes-nj.org.

· On Oct. 10 at 2:43 p.m., a resident from the 600-block of DeWitt Terrace reported a burglary by a man posing as a city employee.

The 88-year-old victim told police a white male, in his 40s, with a white beard and glasses arrived at his door wearing a shirt with "city of Linden" printed on it. The victim went to watch the suspect as he checked the back of the property for about 20 minutes.

Later, the victim discovered two envelopes with eash taken from a was arrested on Oct. 8 at 8:10 p.m. drawer in his bedroom, as well as gold coins, additional cash and jewelry taken from an unlocked safe. The items had a reported value of \$20,000.

The suspect was allegedly seen leaving in a vehicle described as a silver club cab pick-up truck.

Clark

- · Jason Corliss, 27, of Lakehurst, was arrested on Oct.6, at 11:38 a.m., at the Southern State Correctional Facility. He was charged with an outstanding warrant in the amount of \$800 for contempt of court.
- Frank Cuppari, 22, of Rahway, was arrested on Oct. 10, at 9:32 p.m., in the vicinity of 6 Broadway. another man over money.

POLICE BLOTTER

He was charged with possession of narcotics paraphernalia, and was subsequently released on his own recognizance.

Springfield

- On Oct. 4, police responded to reports of a theft on Stonehill Road. An employee at Domino's Pizza reported that three pizzas were stolen from him during a delivery.
- · On Oct. 13, police responded to reports of a theft from a vehicle parked on Tudor Court. A victim reported a \$400 fur coat and \$100 worth of miscellaneous clothing stolen from her mother's 2007 White BMW. The rear driver's side window was reported damaged.
- · Ayodel John Baptist, 29, of Bronx, NY, was arrested on Oct. 15 at 10:31 p.m. on Morris Avenue and was charged with disorderly conduct and possession of property of
- · Antonio Casas, 47, and Maria Casas, 46, both of Springfield, were arrested on Oct. 19 at 9:19 p.m. on New Brook Road after a routine traffic stop. Antonio Casas was charged with harassment, obstruction of justice, speeding and driving uninsured. Maria Casas was charged with obstruction.

Summit

- On Oct. 6 at 9:02 p.m., police responded to reports of the theft of a green Cannondale bicycle from the Union Place side of the train station. The bicycle was valued at
- David J. Post, 54, of Hillsdale, on Passaic Avenue and was charged with driving while intoxicated.

Union

- · On Oct. 17 at 11:56 p.m., police responded to reports of theft at the Morris Avenue Walgreens. Stolen was an undetermined amount of cash.
- On Oct. 17 at 8:46 p.m., police responded to Colonial Avenue on reports of a resident suffering complications from a flu shot.

The resident was transported to St. Barnabas Medical Center in Livingston.

• On Oct. 17 at 2:23 p.m., police responded to Wilshire Drive on reports of a man being harassed by

Police continue search for two shooting suspects

Staff Writer

ROSELLE — Borough police are still hunting for two suspects involved in the shooting of a Roselle offi-

Sgt. John Wyso, a 23-year department veteran, was shot in the hand on Oct. 14 after investigating two suspicious males standing on 1027 Warren St. at approximately 11:30 p.m. Police said the home is vacant.

The officer was not seriously injured in the incident, and was treated and released that night from Trinitas Hospital in Elizabeth.

Roselle Police Chief Gerard Orlando said the case is ongoing, and he is keen to catch the suspects who evaded a borough search that night. The incident occurred after Wyso stopped his patrol car to talk to two "suspicious-looking" men, according to police.

When he stopped, the suspects walked into the backyard of a Warren Street home. Wyso followed.

"After a brief foot pursuit, one of the suspects turned towards Sgt. Wyso and brandished a handgun. A struggle ensued which resulted in the suspect's weapon discharging and striking (the officer) in the left hand. He returned fire and both suspects fled on foot." Orlando said.

A search was quickly under way to find the men, with help from the Union County Sheriff's crime scene and canine units and Linden Police. The two men, however, were not found.

The suspects were described as two males wearing dark clothing. Anyone with information regarding the shooting is asked to call Roselle Police at 908-245-2000. Wyso was not seriously hurt, and is expected back on duty shortly.

worker critical after accident

By John O'Reilly Staff Writer

UNION — A township public works employee is in critical condition after getting pinned against a telephone pole by a garbage collection truck he was riding last week.

Rocky Gregory of Union, is being treated

said. Though the full extent of his injuries were not released, Union Police Sgt. Robert Christie said he was still in critical condition as of press time Tuesday and was bleeding

The accident took place on Oct. 14 at at Morristown Memorial Hospital, where he around 9:30 a.m. As Gregory was riding on was put into a medically-induced coma the back of the truck, the driver backed up

because of the severity of his injuries, police and pinned him against a utility pole on Oakland and Gregory avenues.

He was transported to Overlook Hospital in Summit but the injuries were so severe he was later airlifted to Morristown Memorial Hospital, according to authorities.

The driver of the truck, Michael Souders, 30, also of Union, has not been charged in the incident. Department of Public Works potential (charges will be filed)."

superintendent Sergio Panunzio said he did not want to comment as the case was still under investigation.

Christie said early indications are that no foul play was involved.

"I don't think so, we think it was just a tragic accident at this time," he said. "But it is still under investigation and there is the

LOCAL SOURCE

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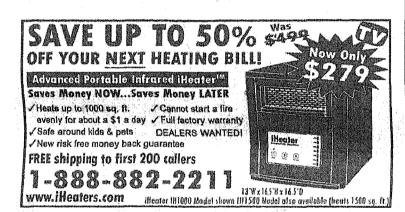
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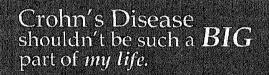
News items:

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Let's 'sea' what you can do



Madison Elementary School in Rahway launched its annual book drive Oct. 13 with a visit from Superintendent of Schools Frank Buglione and media specialist, Debbie Geiss. This year's theme is '20,000 Leagues Under the Sea.' The superintendent has asked students to read enough books to 'take him to the bottom of the ocean.'

Summit Police seek assistance with video surveillance database

The Summit Police Department is requesting assistance in compiling a database of those businesses which utilize video surveillance equipment.

Chief Robert Lucid cited the department's past successes in prosecuting cases using video surveillance images as evidence, as well as its obvious usefulness as an investigative tool in incidents such as in the recent robbery at Lanel Jewelry Store, as highlighting the need for such a database.

Chief Lucid requested that, "any business in Summit with surveillance camera equipment is requested to contact this department and supply us with the name and phone number of a contact person as well as the type of equipment and area covered."

He also noted that the cooperation of business owners in this matter would not only provide invaluable assistance in the investigation of future incidents, but would have the added benefit of quickly disseminating useful and timely information to the business community at large.

Video Surveillance Information forms are currently being disseminated through Summit's downtown by the police department and by local business groups. Anyone who does not receive a form should contact the Summit Police Detective Bureau at 908-277-9473 to request one. In addition, the police department will offer advice to any business wishing to install such equipment.

KENILWORTH BRIEFS

Fun at the fair

On Oct. 25, the borough of Kenilworth and the Pride in Kenilworth Committee will host a new giant street fair on Kenilworth Boulevard between North 24th and North 18th streets from 10 a.m. to 5 p.m.

The street will be transformed into a giant town block party. There will be merchandise vendors, crafters, kiddie rides, great food, pony rides and live entertainment all day. Any local civic group or merchant is invited to participate in this event. This is an opportunity for local businesses and groups to promote their establishment or organization. Special price consideration is given to Kenilworth businesses who participate. For infor-

mation, call JC Promotions Inc. at 201-998-1144 or email events@jcpromotions.info or go to www.jcpromotions.info.

Deborah Foundation to host trip to AC

The Deborah Hospital Foundation will host a trip to the new Sands Casino in Bethlehem, Pa., on Sunday as a fundraiser.

Pick-up time will be 10:30 a.m. from the back lot of St. Theresa School, between Washington Avenue and Monroe Avenue in Kenilworth. The bus will leave the casino at 5 p.m. for the return trip to Kenilworth.

For information and tickets, contact Rosemary Palmer at 908-272-1705.

Drop box available

Can't get your DVDs back to the library before closing time and tired of paying extended usage fees?

In response to patron requests, Kenilworth Public Library has installed at its rear entrance an overnight media drop which can be used to return DVDs, CDs, and audiobooks and videos when the library is closed.

All items which have been deposited in the drop before the start of the library's next business day will be considered to have been returned on time and not subject to extended usage fees. The media drop, like the library's book drop, will remain locked during all hours that the library is open.

Debate focuses on rising taxes

By Paul Greulich Staff Writer

SUMMIT — Local voters were treated to a chance to see the 2009 council candidates in action on Oct. 19 in a debate hosted and televised by Hometowne TV.

The debate brought together Republicans Rich Madden, Nuris Portuondo and Democrat Laura Coburn, who are competing for two open council seats. Current Republican Councilman Andrew Lark is yving with Democrat Steve Murphy for the open at large seat.

The use of shared services to mitigate the burden of property tax was a recurring theme of the debate, with Lark sharing examples of such agreements he has worked to implement with neighboring towns during his time in office. Candidates agreed that more could and should be done on this front in the future.

The debate saw repeated disagreements between Lark and Murphy. One the subject of yearly tax increases, Lark pointed out dramatic increases in state-mandated pension contributions during the course of his six years on council, the impact of which Murphy said could have been mitigated better.

"It's one thing to say our numbers are escalating to the point where they're out of control," Murphy said. "It's something else to do something

Revitalizing the city's downtown was another prominent theme of the debate during which Murphy questioned statements by Lark.

Lark clashed with Murphy on the subject of the proposed construction of a second parking garage in the city's downtown district, questioning Lark's assertions that the project would be paid for through subsequent user fees.

"There's no proof that the user fees will ultimately pay for the parking garage," Murphy said.

Mention was also made of the Gateway II Project, with Portuondo speaking at length about the need to make the surrounding area more pedestrian-friendly if the city hopes residential units on the site will appeal to commuters who plan to walk to the train station.

"You have to offer a combination of residential and commercial so people have the things they need right there, like groceries and a pharmacy" Portuondo explained.

All candidates agreed on the importance of bi-partisan cooperation. Lark pointed out the council's all-Republican composition has not prevented him or his colleagues from working well with Democrat Mayor

'On the local level, it hasn't really been about parties in Summit," he said.

However, differences arose when the subject turned to questions of fairness and accountability at higher levels of government.

Madden said local officials must be prepared to confront corruption on the state and county levels directly, while Coburn expressed concern about negative connotations attached to the word "confront."

"Not everybody is corrupt and certainly there are people out there we can work with," Coburn said.

A second debate, hosted by the League of Women Voters, is scheduled for Saturday at 9 a.m. at Summit High School, with light breakfast and coffee provided.

Paul Greulich can be reached at 908-686-7700 ext. 121.

HILLSIDE BRIEFS

Pageturners to meet

The next meeting of the Hillside Public Library Pageturners Book Club will be Nov. 19 at 6 p.m.

The Book Club is free and open to all. The next book to be discussed is "A Mercy" by Toni Mor-

New members are always welcome. For information, call the library at 973-923-4413.

Hillside Library offers free computer clinic

Is Excel exasperating you? Email maddening? Publisher puzzling? Get help at Hillside Public all ages on Tuesday at 4 p.m.

Library's Computer Clinic.

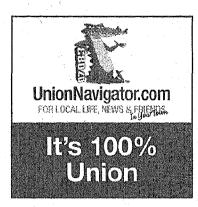
Hillside Public Library announces a new service available at the library. Bring your problems with software to our new Computer

Call to reserve 30 minutes with our computer instructor for one-onone problem solving.

This service is free to Hillside Library card holders in good standing. To register or to obtain information, call 973-923-4413.

Explore science

Hillside Public Library will host a free "Potions" science show for





Residents

Township of Union and Kenilworth Borough H1N1 Health Alert

(3rd series of out 6)

By orders of the Boards' of Health of the Township of Union and the Borough of Kenilworth this information is being provided about H1N1 Pandemic Influenza vaccine.

Surveys results from both communities reveal a considerable number of residents are electing to be vaccinated.

Based upon available vaccine in both the Monovalent Inactive (injectable) vaccine and the Live Attenuated influenza (nasal spray) vaccine the first groups to receive immunizations are as follows:

- Pregnant Woman (only injectable vaccine)
- · Household contacts of infants, 6 months of age (nasal spray only for healthy people between 2 yrs & 49 yrs old)
- Children and young adults 6 months through 24 years of age and those with chronic pulmonary, cardiac, renal, metabolic, hermatological (only injectable vaccine)
- Persons 25 through 64 years of age with high risk conditions chronic pulmonary, cardiac, renal, hepatic, metabolic, hematological (only injectable vaccine)
- Health care and emergency medical service personnel (nasal spray only for healthy people between 2yrs-49yrs old)

Once the above groups are vaccinated in the schools others who wish to receive the vaccine (25 yrs to 64 years) must submit a signed consent form after carefully reading the Vaccine Information Statement (VIS.) A cover letter, VIS, and consent form will be mailed and become available at the following locations: Town Hall, libraries, post offices, UFD stations, DPW, Recreation, UPD/Municipal Court, and Union Center banks and their respective branches and church bulletins.

Please read the instructions carefully and complete the entire consent form. Completed consent forms must accompany the individual electing to be vaccinated.

Clinic schedules of dates, times, and locations will be posted to the same multimedia sources listed above. You will be instructed to come on Saturday and or Sunday to the school nearest to you for your vaccination.

Hillside seeks to cut \$4.2M budget increase

By Paul Greulich Staff Writer

HILLSIDE — Local officials are rolling up their sleeves to begin cutting down a \$41 million budget that could potentially bring a tax increase of \$343 for the average home-

According to Chief Financial Officer Marie Pardo, the total budget, introduced Sept. 17, represents a \$4.2 million increase over last year's spending plan.

However, she stressed that these figures are not final.

"That's based on the introduced budget, not the final budget," Pardo said. "We're going to start working on departmental hearings to lower department line items."

Mayor Joseph Menza said neither citizens nor officials are happy with the budget, which he said is \$600,000 over the state's 4 percent cap.

"At this point, we're going to be calling department heads and start going over some things that can be eliminated, consolidating," Menza said. "The process is just beginning."

Menza said the increase is due primarily to three issues, which he identified as increased health insurance costs, a 4 percent raise approved for municipal employees last year, and the council's use of the stateoffered pension deferral, which has transferred last year's pension costs into future budgets, Pardo attributed the increase to pension costs, health insurance increases, a low

"Every year, we receive less and less state aid " she said.

A temporary budget has been put in place to allow the township to qualify for extraordinary aid from the state. Council President Edward Brewer and Councilmembers John Kulish and Shelley Bates could not be reached for comment.

Councilwoman Angela Garretson said that while it is too soon for her to discuss specifics of the budget, much work clearly lies ahead.

"One thing is for sure - we all are experiencing a feeling of the economic situation nationally," Garretson said. "We definitely

surplus, low state aid, and no extraordinary need to look into possible opportunities for shared services."

Garretson, a former Board of Education member, said she is interested in pursuing shared services with the school district.

'We need to look at how we can be creative but also realistic," Garretson said.

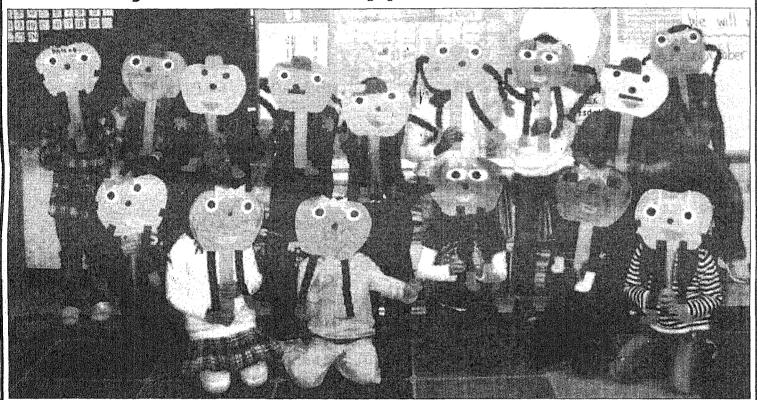
Menza said that although he hopes to avoid impacting the town's work force, personnel, as well as police and fire departments are not exempt from potential cuts.

"Everything is on the table and everyone has to work together," Menza said.

Public hearings on the budget will begin in the next few weeks.

Paul Greulich can be reached at 908-686-7700, or at pgreulich@thelocalsource.com.

How do you like them apples?



Students in Madeline Kropoth's kindergarten class at Franklin Elementary School in Rahway show off their 'Apples with Personality.' The children learned about different types of apples by reading various books. They tasted different kinds of apples, made drawings of apples, made applesauce and pies, and sang apple songs. The children also made apple puppets and graphed their favorite apples.

UNION BRIEFS

Knights will host tricky tray this month

A tricky tray auction will take place Friday at the Knights of Columbus, 1034 Jeanette Ave. in Union.

Free parking is available in the Municipal Lot across the street. There will be a large variety of prizes. Doors open at 6:30 p.m. Calling starts at 8 p.m. Call Art Dolgan at 201-224-3137 for information.

Church plans holiday bazaar, seeks vendors

The Presbyterian women of Connecticut Farms Presbyterian Church, Union, have scheduled

Nov. 14 from 9 a.m. to 3 p.m. Vendors are welcome. The bazaar will feature a variety of merchandise handcrafted jewelry, holiday wreaths, and much more. For information, call 908-245-0562. Proceeds from the bazaar will go to the many mission projects of the Presbyterian women.

Get costumes ready

A Halloween parade and costume contest will take place at Connecticut Farms Elementary School

The parade will start at the corner of Stuyvesant and Axton avenues at 1:30 p.m. Children will march to Connecticut Farms School where the costumes will be their annual Holiday Bazaar for judged. In the event of rain, the Alliance and the Union Police

parade will be cancelled and the DARE Unit will host an Un-Miscontest will take place at the school

Trunk or Treat

On Oct. 31, Grace Lutheran Church, 2222 Vauxhall Road, Union, will host a "Trunk or Treat" event. Members of the church will park their cars in the church parking lot and keep their trunks open with treats for the children of the community. The event will last from 1 to 3 p.m., or until the treats run out. During the event, Grace will also collect canned food for Union Food Pantry.

Un-Mischief night

The Union Municipal Drug

chief Night on Oct. 31 at Hannah Caldwell School from 6 to 10 p.m. The event will feature free refreshments and prizes.

Stories, crafts for kids planned at Library

The Children's Department of the Union Public Library has scheduled the following programs at the main library during the month of October:

- · Come in your pajamas for songs, stories and games at our Bedtime Storytime to be held Monday at 7 p.m.
- · Mother Goose Time, for children 11/2 to 21/2 years old and their caregivers, will be Tuesdays at 10:30 a.m. No registration required.

Kiwanis to honor Steinberg

Club will present leadership award

The Millburn-Springfield chapter of Kiwanis International is honoring Ellen Steinberg with the Annual Humanitarian and Leadership Award at its annual Fundraising and Installation Dinner at Maplewood Country Club Friday.

Michael Aron, NJN television news director, will be the guest speaker.

Kiwanis is an international organization founded in 1915, and is dedicated to serving the children of the world.

The Millburn-Springfield club began in 1940 and contributes time and resources to youth-related projects. It sponsors the Key Clubs at both Millburn High School and Jonathan Dayton High School as well as the Builders Club at the Gaudineer School.

In addition to student awards and scholarships, the Millburn-Springfield Kiwanis supports Millburn Regional Day School, Children's Specialized Hospital and numerous other local causes.

Steinberg, a former Millburn Township Committeewoman, is the third recipient of this award, which was previously given to Clara Harelik and Sy and Cheryl Mullman. She will be introduced by Millburn Mayor Sandra Haimoff.

The dinner will also feature the installation of officers, with Lt. Governor Paul Oshen officiating. Tony Zeleniak will be sworn in as president; Robert Friedman, vice president; George Fiszer, treasurer and Herbert Slote, secretary. Milton Ogintz and Leonard Morvay will both receive Legion of Honor awards for their term of service to the organization.

For information, call Ruth Schwartz or Tony Zeleniak at 908-432-1406.



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OPINION

EDITORIAL

Exit polling

A lawsuit was filed last week in a federal court seeking to overturn a Sept. 30 decision handed down by the state Supreme Court which bans exit polling on election day within 100 feet of a polling station.

Previously, representatives of the news media could conduct such polling in New Jersey based on a 1988 ruling issued by the state Attorney General's Office. That ruling was reaffirmed in 2007 by the current attorney general, Anne Milgram. The court's recent decision on exit polling was part of a larger ruling on an ACLU case involving freedom of speech within the 100-foot zone.

Exit polling, which is now permitted in every state but New Jersey and is a common practice in most democratic countries worldwide, consists of a survey taker who speaks to a sampling of voters soon after they have cast their ballots. Often times, dozens of questions are asked to determine the demographics of the voter, in addition to the candidates for whom they voted.

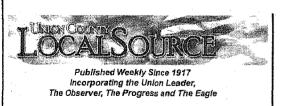
This information is then used to predict winners of elections for live television programs on election night or to provide in-depth analysis of voting trends after the election.

The lawsuit filed last week in federal court was from the National Election Pool, a consortium that includes The Associated Press and the television giants CNN, Fox, ABC, NBC and CBS.

Exit polls provide valuable, newsworthy information. And voters are approached after they have cast their ballots, not before, which means, theoretically, that the questioner can have no influence on the voting process.

All that is good. But still, any incursion into the 100-foot zone surrounding a polling station must be done with extreme care. Already, the number of people who cast ballots is low. If people believe they will be badgered at the polls, or peppered with questions by representatives from, for example, an ultra-extremist media oulet, they might stay away on Election Day. And that's bad for democracy.

If the federal court does reinstate the legitimacy of exit polling, and we expect it will, we would urge the Attorney General's Office to set firm guidelines to assure the integrity of the voting process is not impaired.



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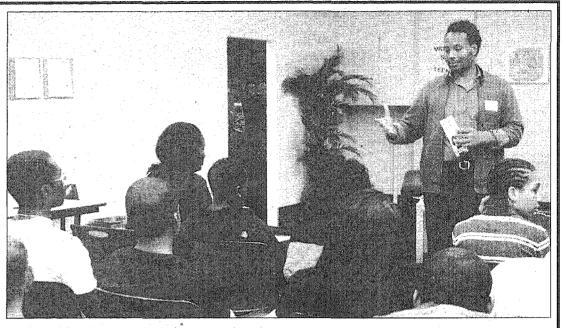
David Worrall Publisher

Toniann Antonelli Regional Editor

Kate Rogers Associate Editor

Retail Ad Director

John D'Achino Circulation Director



'ACHIEVING' SUCCESS — The Summit YMCA held an information session about its Achievers Program on Oct. 14. Local high school students, parents, school counselors and volunteers were invited to attend to learn how the Achievers Program enables students to acquire skills and self-confidence heeded to succeed in school and beyond. Jozen Gibson, director of Outreach and Teens, speaks about Achiever activities throughout the year.

The talk at the Hillside Health Fair

Jarrett Griggs, 5, waited patiently with his parents in a drizzle for the doors to open at the Peter Corvelli Health Fair in Hillside Sunday. At 10:01 a.m. the doors at the cafeteria in the high school opened and the crowd including the Griggs family piled in.

The Griggs early arrival got them to the information desk before most of the crowd to fill out the form so the young man could get his flu immunization shot.

Before the shot, the family filed up the stirs to patiently await the arrival of the doctor administering the shot. By 10:30 a.m. the kids line was already 80 deep.

The health fair is something of a community tradition. The number of exhibitors participating were extensive. They covered the gambit from the Tri County Red Cross, to the Trinitas School of Nursing to podiatrists.

Janet Vlaisavljevic, the municipal clerk with the tough name and easy manner, provided absentee ballot forms and the Hillside Fire Department had educational shows for the kids on safety.

It can easily be forgotten that Hillside nestled between some pretty big cities is still a small community where people actually know and speak to their neighbors. While waiting on the flu shot lines, the talk ran the gambit of kids, shot requirements and the lousy Sunday weather. Young Mr. Griggs in his ski jacket cheerfully played with his father while mom held the precious spot in line.

For Freeholder Chairman Al Mirabella the morning offered something of a respite from the 21town campaigning grind that Left Out

By Frank Capece

occurs every three years. He engaged in banter with the Board of Health workers, and also handed out to visitors a new product for kids Triaminic Flow Vapors with a mini fan that can be plugged into the electrical outlet.

Mirabella obviously enjoyed the give and take with the residents. The pattern developed with the freeholder handing the package to the residents, who starred at his name plate usually followed by a smile. The quips included, "You do look like your picture" to "Don't give these to people unless they promise to vote for you!" Mirabella smiled and said everyone requesting would get the product as long as supplies lasted.

At one point he praised a citizen saying, "this is really positive that members of the community came out on this rainy day to learn more about better health."

Learn more they could, indeed. On the second floor, the options included blood pressure testing, to a range of tests and discussions on health services.

At 10:45 a.m. Jarrett Griggs — none the worse for his flu shot — was pleased when his parents allowed him to take some of the sample candy being offered at one of the stations.

He visited with Freeholder Mirabella, who stooped down and shook hands with Jarrett, praising his courage and patience through the morning ordeal.

A few minutes later, Mirabella showed real constituent service as he was able to rustle up some additional dwindling samples of Buffrin for a requesting resident.

By late morning, the rain had let up, and the crowd kept piling in. Front and center the local Fire Department reminded all citizens that Nov. 1, 2009 at 2 a.m. is daylight savings and its time to change the batteries in your smoke detector.

Adventures in Cranford Parking

Neither rain, nor injury or mechanical breakdown shall stop enforcers from their appointed rounds.

The central business district was a buzz with the mini crisis confronting Cranford's two enforcers— Scooter and the Multitasker. Word is, Scooter actually fell off his device putting him out of action for a few days. Meanwhile, the repairs to the Multitasker's motorcycle left him with a boring old black and white.

By Saturday morning, the crack enforcement team was back. A little after 9 a.m. Scooter was busy writing tickets to those law breakers who foolishly thought they were safe from his reach on a lazy rainy Saturday morning.

Later on Saturday morning on Central Avenue, while a little slouched in his black and white, the Multitasker was on the job, radar ticketing those drivers traveling to the cleaners, Post Office and supermarket. The universe was back on track.

An attorney, Frank Capece is a resident of Cranford.

LETTERS TO THE EDITOR

'Sound vision' for Summit A need for balance

I am pleased to support Laura Graff Coburn for Summit Common Council.

Laura is practically a lifelong resident of Summit with an unparalleled commitment to community service. She has volunteered countless hours and resources to support Summit public schools, the Summit Educational Foundation, Speak Up Summit, the Youth Advisory Board, the Junior League and many other charitable organizations in the area.

Laura would bring great knowledge of Summit to Common Council, but also the fresh ideas that we need to reign in taxes, while continuing to support key priorities like our excellent school system.

Laura is committed to the quality of our public schools. Laura has a genuine understanding of the business at hand in Summit. She is a proven team player, who will listen to all Ward 2 and Summit residents to make positive changes in town, while keeping Summit a wonderful place to live. She has a sound vision to ensure Summit's bright future for many generations to come.

> Craig Grosswald Summit

A 'clean' success

To the Editor:

It was refreshing to have more than 200 energized members of our community involved in cleaning up our environment on Oct. 10.

I wish to thank the following participating groups: Boy Scouts, Cub Scouts, Girl Scouts, High School Cheerleaders, Roselle Park Fire Department, Assumption CYO Basketball team, Roselle Park Football Quarterback Club, Roselle Park High School PTSA, Roselle Park High School Marching Band, Mayor Joseph Delorio and all members of Borough Council, as well as residents at large.

At the end of the day, all felt a sense of accomplishment. Thanks to all again.

If any resident wishes to become involved with future clean-up activities, please contact me at 908-418-0020.

> Alexander J. Balaban, Clean Communities Coordinator Roselle Park

What goes up....

We have just finished tying pink ribbons on many trees in Cranford for Breast Cancer Awareness Month.

There were other colored ribbons on trees - each organization trying to bring its cause to the attending of people driving and walking by. Each group is equally important - no more or less than any other.

What makes the pink ribbons stand out? When October is over, the same group of people that tied the ribbons will walk around and cut off those ribbons.

I would like to encourage everyone who puts a ribbon on a tree or a sign for a garage sale to remember to also take them down.

> Donna Kulinski Cranford

Keep it neighborly

As the chairmen of the local political parties, we are writing a friendly reminder to our friends and neighbors in Summit! In the spirit of good citizenship and the First Amendment we should respect each other's right to express an opinion, post a lawn sign, wear a campaign pin, etc.

The emotions may run high during the campaign season, but we will all still be living here after the elections. Let's keep it neighborly.

Chip Dickson, Summit Republican Committee Paul Dillon, Summit Democratic Committee

To the Editor:

In the upcoming election for Summit City Council, we have an opportunity to rectify an imbalance that I think limits the effectiveness of that body. All the City Council members are Republicans. Note: the Mayor is a Democrat, but he has no vote on city matters.

I have no issue with the quality and dedication of our current council members, but I believe that it is difficult to have truly effective and efficient government if all of the body's votes are from one party. Summit has two outstanding, highly qualified candidates running for a Council seat - Steve Murphy and Laura Graff Coburn. This is an opportunity to bring two-party government to Summit.

Gilbert Jackson Summit

Support for Steve Murphy To the Editor:

A recent letter endorsing Andy Lark for council cited Mr. Lark's support for eliminating county government as a being good method to reduce taxes.

While Mr. Lark can promise to try to eliminate County government, and "wrestle our taxes down to zero", as promised in his earlier campaigns, this approach will not deliver any positive results.

Rather than fighting with Union County or attempting to eliminate it, a more useful approach would be to take the lead from our two-term mayor, Jordan Glatt. Under the leadership of Mayor Jordan Glatt, the city of Summit has made great strides and set the stage for good things to come.

Mayor Glatt realized early on that Union County was receiving millions of dollars that should be returned to Summit, and he has set about doing everything in his power to retrieve those dollars. For example, multi-million dollar projects such as the Morris Avenue Corridor, renovation of Glenside Field, and the purchase of five acres of Summit land along Glenside for the Watchung Reservation instead of allowing it be sold to developers for condominium units have all been completed because of project funds retrieved from the County.

Mayor Glatt knows that he can do even more working with Council members that share these important priorities. At-Large candidate Steve Murphy is equipped to meet the challenges of the day, and will work long and hard, alongside Mayor Glatt, to hold down the municipal budget and bring back every possible dollar from the county to Summit.

Working to bring county dollars and new business to Summit during these hard economic times while effectively balancing the needs of business and the needs our city and its resources is an approach that makes sense.

If you are concerned about the quality of life we enjoy in Summit and our future as a growing, prospering and thriving community, please join me in voting for Steve Murphy.

Amy Cairns Harrison Summit

Support was appreciated To the Editor:

On Sept. 29, Rahway voters recognized that strong schools do make a strong community. You expressed your willingness to continue to support the public schools and our students by passing a capital projects

You have given us the opportunity to make a smarter, "greener," and more cost-effective investment in our public schools. Upgrading antiquated HVAC and fire alarm systems, installing money-saving solar panels, building new classrooms and providing additional capital support for the arts and sciences will not only save hundreds of thousands of dollars annually, it will give our young people the support and the facili-

Continued on Page 10

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Internet Directory

Burgdorff ERA	http://www.burgdorff.com
Crossroads Christian Fellowship	http://www.ccfou.org
DaunnoDevelopmentCo	http://www.daunnodevelopment.com
ERA Village Green	http://www.eravillagegreen.com
Forest Hill Properties Apartments	http://www.springstreet.com/propid/389126
JRS Realty	http://www.century21jrs.com
Mountainside Hospital	http://www.AtlanticHealth.org
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad	http://www.summitems.org
Turning Point	http://www.turningpointnj.org
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Upcoming Event :Encuentro! Latin Jazz Festival Oct 30 - Nov 1 Featuring a Latin Dance Party, Paquito D'Riyera, Spanish Harlem Orchestra and Tito Puente, Jr. Orchestra

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LETTERS TO THE EDITOR

(Continued from Page 9)

ties they need to excel for generations to come.

On behalf of the Board of Education of the city of Rahway, the students and staff, I thank you for your

> Superintendent of Schools Frank R. Buglione Rahway School District

Krauss, Fernandez

To the Editor:

I am writing to you with sincerity and concern for the current state of affairs and future of our beloved Springfield. I ran for office as your committeeman two years ago on a simple but lofty platform. I have made progress but it is not enough. More needs to be done but I need your help again.

Politicians have held Springfield back for more than 15 years and it is not easy to undo. A majority has had free reign and operated unchecked behind your back. Partisan politics has no place in local affairs! When one party, either Republican or Democrat, maintains a monopoly for so long and without checks-andbalances, we all lose. Most recently, that group has been calling themselves the "Springfield Democrats" and they have stacked the odds against the residents. The township attorney is appointed and wields tremendous power over the governing body by his interpretation of legal affairs and his opinion on matters placed on the agenda all the while billing the town he lives in beyond its financial means.

The Planning Board and Board of Adjustment, along with many other committees responsible for the growth and development of our town are also compromised by members who have not put the needs of Springfield first. One member appointed by the 'Springfield Democrats" has publicly stated that he doesn't think there is anything wrong with our downtown. I am disgusted! This same majority has turned away hard-working incumbents because they believe they are "not political enough." That party even told your elected official that he should feel lucky for having input in the appointments. These issues have a direct impact on your taxes and services.

This should anger most of us who aren't "politically connected" in their circle. Your vote is important because we need change. All four candidates are "nice guys" with wonderful families, wives, children, and jobs. However, two candidates stand out as independent, principled, experienced, dedicated leaders who want to put Springfield first: Marc Krauss and Jerry Fernandez. Mr. Barnett and Mr. Huber are wonderful gentlemen, but they were selected over someone "not political enough" assuring us that the political machine believes they are ideal politicians who will follow orders and serve the party first.

I firmly believe that Marc Krauss and Jerry Fernandez are the best choice for Springfield and together as a team, we can rise to the challenges ahead. Public office is a public trust. I hope that this year there are no more broken promises and regardless of politics, we can come together as a community to make the right choice. Please join me in voting for Marc Krauss and Jerry Fernandez on Nov. 3 and spreading the word to family, friends, and neighbors.

> Ziad Andrew Shehady Springfield

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long.

Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

Employees 'gave back'

To the Editor:

On Sept. 25, many Merck employees volunteered at various sites throughout Rahway.

Three volunteers were assigned to aid senior residents at Rahway Housing Authority. I am pleased to share that residents at each of our three senior buildings took advantage of the opportunity to come and see some of what the Wii System has to offer in the way of entertainment and physical activity. It was great to have experienced players encouraging our residents to give the system a try.

As I drove across town, I also saw other Merck volunteers busy at work. The fresh-painted gazebo outside of Riverton Care Center has transformed that structure from weather-worn to bright and cheerful white, and the new paint on the gazebo across from Case Apartments on West Milton Avenue looks great,

Kudos to Merck employees for giving back to the community of Rahway.

Pat Roselli Senior Citizen Service coordinator Rahway

Election guidelines

In fairness to all candidates and to provide the best service to our readers, this newspaper has established guidelines and a schedule for coverage of the Nov. 3 general elections.

Under the guidelines, this newspaper is committed to specific elements of coverage. It will give background information about all known candidates, including stories on basic positions taken by each, and it will write news stories on the issues raised during the campaign.

We also will list important events such as candidates' nights and fund-raisers in news stories. We will aim to stimulate discussion of the issues during election campaigns through independent research and initiative stories. If appropriate, editorial endorsements will be made. News releases and campaign position statements from candidates are welcome. They will be used at the editor's discretion and they will not necessarily be printed as such but may be used as material to develop news stories if the issues raised in them merit such treatment. Story use, timing and treatment are entirely at the discretion of the editor.

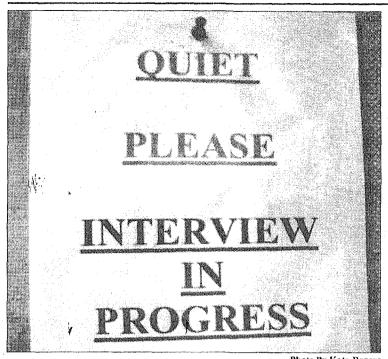
Following is the schedule we will adhere to in the April 21 election:

Candidate's Corner: Candidates will be given the opportunity to speak to voters online via brief videos that will appear on our Web site. These videos will appear in conjunction with our Oct. 29 edition.

Our endorsements: Endorsement editorials, if appropriate, will appear Oct. 29.

Staff-written stories: Issues surrounding the municipal races will be covered in the weeks prior to the Nov. 3 election.

Election results: Complete election results will be on our Web site soon after they are released by the appropriate clerk on Election Day and on the newsstands in the Nov. 5 edition.



A sign on a door in the Homicide Task Force headquarters warns employees that witnesses, victims or suspects are being interviewed by authorities.

UC Task Force works to solve murders in county

(Continued from Page 1)

prosecutors, nine Union County Police detectives and supervisors and seven municipal detectives working on a one-year rotating basis. Current officers come from police departments in Hillside, Linden, Scotch Plains, Union, Clark, Cranford and Plainfield.

The task force also has three clerical staff and one cold case analyst, who specifically reviews unsolved cases. They have solved five cold cases so far, including one murder from 1982.

The unit also works closely and gets top priority from several support units in the county, including the Sheriff's Department crime scene unit, and the county's ballistics unit and DNA laboratory.

We initially get called out to the crime scene right when it happens in a suspicious death. Most of the calls we go out on now are infant deaths, because you can never tell if there was trauma or not," said Detective Dean Marcantonio.

Non-suspicious deaths are screened and the medical examiner notifies the unit if they find any signs of wrongdoing, he added. The unit will usually respond to one or two calls per week.

When we conduct a homicide investigation, we go out in teams with a minimum of five," said Capt. Carl Riley, "with one supervisor to manage the scene.'

He added that the supervisor can allocate the detectives to different tasks, like questioning certain witnesses and looking for a specific clue, and can call in more manpower. Riley said a prosecutor is also always on the scene to assist in legal matters, like types of questioning for witnesses and help on search warrants.

While there is no magic formula to solve murders, police say the added manpower and resources because of the task force has made working on a case much more efficient and successful. The solve rate has risen slightly since the task force began, but they say the statistics do not accurately judge the unit's success.

The impact we can put on the street early has generated a lot more witnesses, more leads early on," said Marcantonio. "We are able to cover a lot more ground in the earlier stages of an investigation."

The technology the unit uses is also beneficial in a case. Though some of their gadgets and software are "top secret," detectives showed off a few items they said are equal or better than those used by the standard police department.

There are still some detractors. Most notably, the Elizabeth Police Department, where most of the cases have taken place, was against an outside homicide unit investigating murders in their town. The department refused to take part in the task force when it began.

But Romankow said "rank and file" municipal police officers are needed to assist on cases, and most have positive feedback after seeing the unit in action. Several municipalities have either renewed or extended

Editor's note: Be sure to check out an exclusive media package from behind-the-scenes at the Union County Prosecutor's Office, online at www.unionnavigator.com under the videos tab.





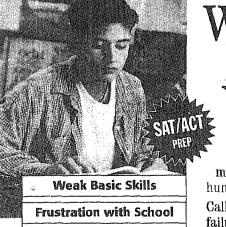
Notification of Environmental Investigation and Cleanup Former Pennsylvania Electric Coil, Inc. Site 1600 East Edgar Road (Block 507, lots 4-9) NJDEP Preferred Investigation #000546

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", Siemens Industry, Inc., formerly Siemens Energy & Automation, Inc. provides herein information relating to Environmental investigative and remedial activities being conducted at

The site was used for electric motor repair by Standard Industries, Inc. beginning in 1940. Current site operations are not related to the current on-site environmental conditions. Former site operations have resulted in impacts to soil and groundwater. Chemical constituents detected in groundwater include benzene, toluene, ethylbenzene, xylenes, tetrachloroethene (PCE), trichloroethene (TCE), vinyl chloride (VC), and cis-1,2-dichloroethene (cis-1,2-DCE). Groundwater impacts extend approximately 50 feet to the north, east, and south of the property boundary. Constituents detected in soil include benzene, TCE, PCE, and PCBs.

Remediation has been in progress since 1991. The environmental investigation and remediation are proceeding in accordance with NJDEP requirements, Routine groundwater sampling is performed periodically. The NJDEP-approved remedy for the site is being implemented.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact the Siemens Project Manager at Sovereign Consulting at (856) 325-2099. You may also direct questions to the NJDEP Office of Community relations (OCR) at (609) 984-3081.



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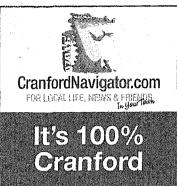
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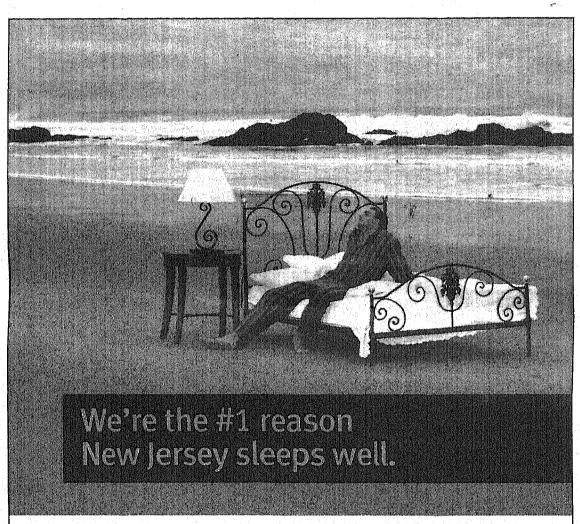
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The state's largest sleep center.

The renowned sleep disorder centers, at Morristown Memorial Hospital and Overlook Hospital, are nationally accredited. Our centers of excellence are staffed by experienced, board-certified sleep physicians, and two of our co-medical directors were named Top Doctors by New Jersey Monthly magazine. Our specially trained sleep technologists use the latest, state-of-the-art diagnostic sleep studies to identify the cause and type of your sleep disorder. We then customize the most appropriate, most effective treatment and follow up plan. Our sleep centers are part of our pulmonary center of excellence, a leader in every aspect of pulmonary medicine. If you're looking for a good night's sleep, you'll find it right here.



To schedule an appointment at Morristown Memorial Hospital, call 866-391-0287 or Overlook Hospital, call 866-588-6809. For more information visit atlantichealth.org.

THE PASSION TO LEAD

- Morristown Memorial Hospital Overlook Hospital Atlantic Neuroscience Institute
- Atlantic Rehabilitation Institute 🔏 Carol G. Simon Cancer Center
- Gagnon Cardiovascular Institute Goryeb Children's Hospital

HEALTHY LIVING

Anxiety seminar to be held in Cranford

Judy Schiffman, director of Panic Relief Inc., a non-profit educational organization, will hold a Panic and Anxiety Workshop Oct. 29 at 7 p.m. at Union Community College, Cranford. She will cover decisions made by people about themselves based on situations from the past, and how they can determine how one views oneself in the present.

There also will be an exploration on the effects that those decisions have had on one's life and discover how to create and maintain a positive self-image. For information call 732-940-9658.

Speech therapy classes available

Kean University's Institute for Adults Living with Communication Disabilities recently launched speech language therapy services over the Internet.

, The new program, Telepractice, is designed to provide rehabilitation support services to individuals with communication impairments in their homes.

Telepractice connects clients with a therapist using a computer, Internet connection, webcam and headset. Clients receive a high level of support and individual care as they would if they were attending a therapy session at the speech clinic.

For information about Telepractice, visit www.kean.edu/~ialcd or contact the Institute's Coordinator Wendy Greenspan, at 908-737-5811 or wgreensp@kean.edu.

Karobics classes

Free Karobics classes for adults and teens are available in Hillside. Sign up at the Hillside Recreation Department Community Center from 9 a.m. to noon, 1 to 4 p.m. or 4:30 to 7:30 p.m. Classes will be held every Monday and Wednesday from 6:30 to 7:30 p.m. at the William H. Buie Community Center. Please wear Sneakers! No children are allowed in classes, and you must be registered to attend. For information call 973-926-2219 or 972-823-1285.

Breast health classes offered for women

The Carol G. Simon Cancer Center at Overlook Hospital will offer a series of events throughout October to encourage and teach women to take care of themselves in honor of National Breast Cancer Awareness Month.

The Breast Cancer Prevention Program "Taking Care of Your Mind and Body" will be held on Thursday, and the "Mammogram and Massage: Making the First Time Easier" program will be held tonight for women older than 40 who have never had a mammogram at The Breast Center at Overlook Hospital, MAC II Building. The session will be held at Overlook Hospital, 99 Beauvoir Ave., Summit, Conference Room 4, from 6 to 8 p.m., unless otherwise indicated. To register, or for information, call 800-247-9580.

Yoga classes in Union

Fall Yoga classes will begin Monday at the YM-YWHA of Union County on Green Lane in Union. Classes will meet Monday evenings from 7:30 to 9 p.m. for ten sessions.

The "Grow with Yoga" series is for any age and will help one learn to relax and develop greater mentality. Participants should wear loose, comfortable clothing and bring a towel and yoga mat. Yoga mats are available for purchase from the instructor, Paula Borenstein (Emet) of Infinity Yoga. Preregistration is required. To register and for information about classes, call 908-289-3584.

Children's specialized hospital to hold gala

New Jersey: Children's Specialized Hospital Foundation is hosting the 22nd annual Umbrella Gala on Saturday at Liberty Science Center in Jersey City. Cocktails begin at 7 p.m. and the infamous New Jersey band, the Nerds, take the stage at 9 p.m.

Join Children's Specialized Hospital Foundation supporters for an unforgettable evening of fun. Guests will enjoy a live auction while experimenting with several hands on exhibits. The evening's attire is *Geek Chic" party wear with a nerd flair. Sponsorship opportunities and tickets are available by calling 908-301-5443 or by visiting www.forchildrens.org. Registration deadline is tomorrow.

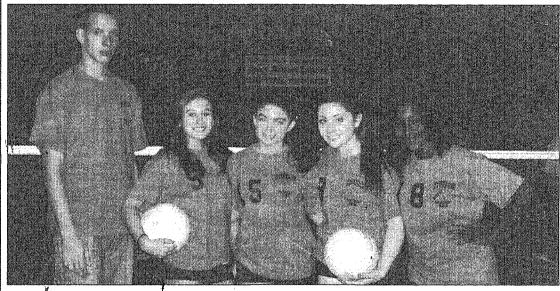
Breast health grants

Grant funds are now available through the North Jersey Affiliate of Susan G. Komen for the Cure for programs providing breast health education, screening and treatment services to the medically underserved and uninsured.

Funds will be available to community-based organizations in Union County.

Online information regarding the application process can be obtained by visiting www.komennorthjersey.org under the heading of "Grants." Grant requests are due no later than 5 p.m. on Nov. 5, and organizations requesting funding are required to attend the Affiliate's mandatory Technical Assistance Training on Oct. 15 from 10 a.m. to noon at the St. John Lutheran Church, 587 Springfield Ave. in Summit. Registration is necessary by Oct. 5 to either: dborman @komennorthjersey.org mhess@komennorthjersey.org.

'Spike' breast cancer



Michael Scheuermann, Amanda Ritter, Brianne Gorombey, Kelly Addessa and Shaunte Smith participate in Roselle Catholic High School's 'Spike' Breast Cancer Volleyball fundraiser on Oct. 14. The fundraiser was held for Nancy Riley Memorial. Riley was a 'volleyball mom' and victim of breast cancer. Roselle Catholic played Bishop Ahr of Edison for this memorial event. Funds raised were donated to support families of cancer victims and further breast cancer research.

Doctor wins grants to enhance 'trials'

A UMDNJ-New Jersey Medical School associate professor of medicine has received two highly-competitive state and federal grants that will significantly enhance the clinical trials program at the New Jersey Medical School/University Hospital Cancer Center and place it among a select group of facilities nationwide that devote much of their efforts to the treatment of minority cancer patients.

The two grants to Robert Wieder, MD, PhD, a physician and scientist in oncology and director of the Cancer Center's Clinical Research Office and Summit resident, total more than \$2.3 million. They are funded by the National Cancer Institute and the New Jersey Commission on Cancer

According to Wieder, nearly 60 percent of the Clinical Research Office's patient base consists of minorities who live in Newark and the surrounding areas.

Historically, minorities have had low rates of participation in clinical trials. The grants, he hopes, will help change that.

The Cancer Center is one of the nation's 40 National Cancer Institutedesignated Comprehensive Cancer Centers and the only one in New Jersey. The Cancer Institute of New Jersey "delivers advanced comprehensive care to adults and children, and conducts cutting-edge cancer research," according to the UMDNJ Web site. It's researchers and physicians "transform discoveries into clinical practice and provide education and outreach regarding cancer prevention, detection and treatment."



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bulky waste pickup Clark cracks down

Staff Writer

CLARK — The township is putting its foot down on the subject of bulky trash pickup. At the Oct. 20 Township Council meeting, officials discussed a long-standing lack of compliance from many residents who use the bulky trash collection program.

The service requires that residents of cercurb during certain weeks each month, and call ahead to let the Department of Public Works crew know where they must stop.

"We have a very small DPW crew. We have one truck. We try to do our

best," Bonaccorso explained.

However, he said that after nine years, too many people continue to "throw things on the curb without knowing when, where or why we're coming," leading not only to an unsightly environment and more work for the DPW crew, but a potential safety hazard.

Public Works Director Joe Bonaccorso said he has typically instructed his crew to tain wards put their bulky trash out to the pick up any bulky garbage they see simply to get it out of the road, but this has made for a more time-consuming, inefficient process.

"It makes it more work for everybody," Bonaccorso said.

He added people sometimes put out mate-

only dispose of at certain times.

"We can't mix up metals with wooden stuff like chairs and kitchen tables so it makes it hard," he explained.

As of next year, the DPW will no longer pick up bulky waste from houses that have not followed the proper procedure. Those residents will have to remove their trash from the curb or face fines.

"To those that comply, I thank you," Bonaccorso said. "To those that don't comply, you're gonna have to learn to, or answer summonses.

Officials expressed regret that they must source.com.

rials such as metal that the department can take these steps. Bonaccorso said he is not sure how much the fines will be, and "hopes it does not come to that."

Township Administrator John Laezza said the new stance on this matter is is not intended to save or generate money for the town-

"It's not about money, its about time and keeping the town clean," Laezza said.

No residents spoke on the matter at the meeting. The stricter policy will go into effect in January.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocal-

Becoming part of the 'pack'



Webelos scouts from Clark Cub Scouts Pack 145 stand at attention to receive their awards from Cubmaster Scott McCabe. The award ceremony kicked off the first pack meeting for the group. The pack welcomed more than 20 new scouts, many of them first-year Tiger Scouts. To learn more about Cub Scout Pack 145, visit www.packsonline.com/nj/145 or e-mail Cubmaster Scott McCabe at cubpack145@aol.com.

Help is available to seniors

Many Union County residents age 60 and older are eligible for financial assistance including reduced pharmaceutical costs, utility bill help and more.

The Union County Department of Human Service Division on Aging is a handy one-stop source for the latest information on all programs serving seniors.

"The Division on Aging can be of great help if you are a senior living independently or if family members are caring for you at home," said Alexander Mirabella, chairman of the Union County Board of Chosen Freeholders. "One call to the Division on Aging can help you connect with all of the available resources."

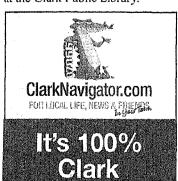
The Division on Aging works closely with municipalities and community organizations to coordinate services. Call the toll free information and referral hotline during regular business hours at 888-280-8226, or call the Division on Aging office at 908-527-4870. Bi-lingual staff is available.

"It's a misconception that you have to be eligible for welfare to get help," said Mirabella.

CLARK BRIEFS

Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m. at the Clark Public Library.



Access to audiobooks Teens, get out, dance expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded. This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. For information, call 732-388-5999.

Want to play games?

Clark Public Library will have afternoon games for youth Fridays at 3 p.m.

Clark Public Library will have Dance Dance Revolution for teens Wednesdays at 3 p.m. For information, call 732-388-5999.

Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at Clark Public Library. Teens can help plan programs and activities as well as choose books, compact discs and movies for the library.

Register for First Alert

Clark has agreed to be part of the Union County Emergency Notification System.

In the event of an emergency,

this system will allow the township and county to send thousands of automated phone calls, text messages and e-mails in minutes to provide critical information to first responders and residents.

Examples of incidents the system could be used for include unexpected storm situations, boil water alerts due to drinking water problems, flooding situations and missing person cases. Residents can visit www.ucfirstalert.org to register for this program.

Send us your news

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and

activities. Press releases should be typed, double-spaced and include a phone number where a representative may be reached during the day.

E-mail all press releases and announcements to Union County LocalSource at editorial@thelocalsource.com.

Union County Local Source seeks photos

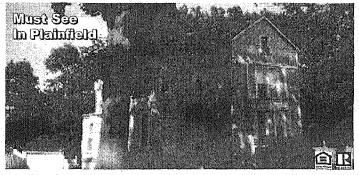
Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment. Share the fun and the folly with the rest of the community by submitting the photos to Union County Local Source at editorial@thelocalsource.com.



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UC receives \$150,000 Homeland Security grant

Staff Writer

UNION COUNTY — Every Union County law enforcement agency will soon link with a state-wide information sharing network, thanks to \$150,000 Homeland Security grant.

Having a clear line of communication between police departments has been a top state priority regarding Homeland Security, and after Union County joins the network, the entire state will be connected.

recipient of grant money this in the state to defend. year.

"Union and Ocean counties remain high priority areas in the the state's Homeland Security strategy," said New Jersey Office of Homeland Security and Preparedness director. Richard L. Cañas.

Cañas said the high population density, concentration of "critical infrastructure" made Union county one of the most

Ocean County was also a at-risk and important locations any municipality.

to create an information hub at to share their information with the Union County Prosecutor's Office that will link each state," said Union County Prosmunicipal police department's records management system.

then be connected to the New Jersey Data Exchange.

With Union County, the urban areas and proximity to entire state be able to quickly released by OHSP, Union reached at 908-686-7700, ext. and easily access crimes, threats or information in

"NJDEx ensures that local The grant money will help police departments will be able other municipalities across the ecutor Theodore J. Romankow. This system will be a tremen-The Prosecutor's Office will dous benefit for law enforcement and yet another blow to criminals in the state."

According to information County has received more than \$4.5 million in homeland secu- source.com.

rity funding since 2006.

"Using state funds, which are added to federal funds we are awarded each year, greatly enhances the capabilities of our dedicated law enforcement offihomeland security upgrades will continue to be top priority for my administration," said Gov. Jon Corzine.

John O'Reilly can be 116, or joreilly@thelocal-

Cop crasher pleads guilty to all charges

By John O'Reilly Staff Writer

UNION COUNTY Newark man who crashed into an unmarked police car last December, injuring two county sheriff's officers, pleaded guilty on Monday to aggravated assault and eluding arrest in the incident, authorities

One cop involved, sheriff's officer Chris Coon, suffered multiple injuries and brain trauma, and is still recovering.

The other officer, James Guerrant, was also injured but has since returned to duty.

Several fundraisers have been held for Coon, who still has no timetable for a return to duty.

Waleed Dozier, 32, of Newark, admitted to crashing his Jeep into an unmarked Union County Sheriff's car on Dec. 2008 after he fled from Newark police officers

attempting to pull him over during a traffic stop.

The chase led through Newark and Hillside before the Jeep crashed into the unmarked cruiser at the intersection of Routes 1&9 and South Broad Street in Elizabeth, said Assistant Prosecutor Doreen Yanik, who handled the case.

Dozier then fled from the scene on foot, but was quickly apprehended.

He could face up to 30 years in prison at his Dec. 18 sentencing. Before a fundraiser this summer, Union County Sheriff Ralph Froehlich said he hopes a harsh sentencing will deter future criminals from fleeing police.

"I would hope (the defendant) is subject to the full penalties that the law allows," he said. "He continued to try to elude police for a long time and subjected all of our citizens to great harm. He deserves no mercy or consideration for his actions."

SWAT Challenge



Freeholder Chairman Alexander Mirabella congratulates members of the UC Emergency Response Team for their outstanding performance in the SWAT Challenge. Team members are Corporal Sean Dougherty, Deputy Commander Martin Mogensen, Officer Doug Stoffer, Sergeant Mark Stallone, Sergeant John Cook, Officer Jim Gurrant, Sergeant John Dipasquale, Sergeant Kevin Skipper, Detective Brendan Sullivan and Executive Officer Dennis Burke.

COUNTY BRIEFS

Pet adoption drive to be held this Sunday

Best Friend will be holding their first cat and dog adoption day at the new Union PETCO, 2698 Route 22 East, on Sunday, from 11 a.m. to 5 p.m. Come and meet some fourlegged friends who are in need of good loving homes. Please note that not all their pets will be there. If you're interested in meeting one in particular, please call so arrangements can be made. Best Friend is a non-profit, all-volunteer group, working diligently to save as many homeless pets as possible. For information, call 908-486-0230 or visit www.bestfriend.petfinder.com.

Rally to save Oak Ridge golf course

The rally to protest the Union County Freeholders' closure of Oak Ridge as a golf course has been rescheduled to Sunday from 2 to 4 p.m. Oak Ridge was the only sen-

ior-friendly walking course in Union County. They have converted an income-producing property into a park for millions of dollars. We need all of your support and request that you attend with your friends, family and neighbors. Those interested in rallying should try to arrive by 1:30 p.m. For information, call 732-381-8047 or 908-276-6188.

Haunted Hayrides in Watchung Reservation

Imagine visiting a whole village of haunted houses and meeting the ghosts of people who actually lived there. That is what you will experience at the "Haunted Hayrides" conducted in the Deserted Village of Feltville in the Watchung Reservation tonight, tomorrow and Saturday. Tickets must be purchased in advance at the Trailside Nature & Science Center. For information call 908-789-3670.

Rapist may face 100 years in jail

By John O'Reilly Staff Writer

UNION COUNTY - A county resident could serve up to 100 years in prison after being convicted of raping four young girls.

The accused also videotaped himself having sex with one of his pre-teen victims, according to investigators.

It took a Union County jury just two hours to convict 54-yearold Victor Murillo Barahona of five counts aggravated sexual assault, seven counts aggravated assault and eight counts endangering the welfare of a child last Friday.

Three of the victims were 5years-old and the other was eight when the abuse began, prosecu-

He was arrested on April 14, 2008 after one of the girls told her parents and the other three ed that each of the 20 counts corroborated the accusations to against Murillo Barahona be their caregivers, said assistant prosecutor John Esmerado.

"He raped these children for eight years," Esmerado said. "It was so frequent that the children lost count.

"He bribed them with food and candy to get them alone and then threatened them in order to the county opened the Child keep their silence."

During a search of Murillo Barahona's home, investigators found two DVDs depicting the defendant raping one of the chil- showed the importance and dren, Esmerado added.

Two of the children testified in court against their tormentor was also not released in an effort be so traumatized, they needed to eilly@thelocalsource.com.

to protect the victims' identities. testify via closed circuit televi-

Prosecutors' have recommendserved consecutively, meaning he faces a maximum of 100 years in state prison.

His sentencing is scheduled for January 29, 2010.

Union County Prosecutor Theodore J. Romankow said this was the largest conviction since Advocacy Center in 1994 to help victims of sexual abuse.

"This conviction and the thoroughness of the investigation necessity of the Center," Romankow said.

John O'Reilly can be reached Murillo Barahona's address while the other two were said to at 908-686-7700, ext. 116, or jor-

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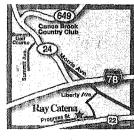
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Convict escapee could face more

By John O'Reilly Staff Writer

The convict that tried to make could get another three years tagged onto his sentence.

Phillip Ruddy, a 22-year-old Rahway resident, fled from the prison on June 29 while on trash duty outside the walls of the Elizabeth prison complex.

After being tipped off by his own father, who was on parole, police captured Ruddy in the basement of a Newark home one week later. On Oct. 15 he pleaded guilty to third degree escape in the corner in a getaway vehicle. Union County Superior Court, according to county prosecutor

Theodore J. Romankow.

He could face up to three additional years in prison at his Nov. an early escape from Union 18 sentencing as the terms of his County Jail earlier this summer plea agreement, said assistant prosecutor Ann Rubin.

Ruddy fled the prison shortly after midnight on June 29 while he and another inmate were emptying trash in Elizabethtown Plaza. The officer guarding the men secured the other prisoner and called for backup, said UCPO spokesman John Holl. Officers were unable to catch up with the suspect, however, who fled with his uncle who was waiting around

The

the phone and pleaded guilty to facilitating an escape last week. He also faces three years in jail at a Nov. 20 sentencing.

Ruddy was allowed to work outside the prison because he was granted "trustee status," meaning he was deemed a low risk to escape. He was first admitted to the jail on June 1 for parole violation, said Romankow.

The escape was especially vexing to prison authorities after the high profile Dec. 2007 escapes of Otis Blunt, 32, of Toms River, and Jose Espinosa, uncle, 28-year-old 21, of Elizabeth. The two men at 908-686-7700, ext. 116, or

ning the escape with Ruddy over crawling through holes chiseled in the walls of their cells and leaping over a barbed wire fence to escape. They were captured within the month, but a prison guard subsequently killed himself after the men left a mocking letter addressed to him.

> Authorities said the two cases were very different and enhanced security will prevent breakouts from the actual facility in the future.

> Romankow did, however, state that the "trustee status" allowing prisoners outside the walls was being reviewed.

John O'Reilly can be reached Charles Grecco, admitted to plan- made national headlines after joreilly@thelocalsource.com.

United Way 'Paints the Town

County recently hosted their Celebration! annual event by 'Painting the Town Red' at the Atrium at Connell Corporate Park in Berkeley Heights. Over 175 attendees came out to support the honorees and indulge in great food and sample desserts from local Union County residents and businesses. Merck and Infineum served as this year's host sponsors. This year United Way successfully raised over \$40,000 through ticket sales, sponsorship. and silent auction/tricky tray. United Way of

United Way of Greater Union Greater Union County's Annual Celebration! brings together United Way supporters and partner organizations to honor the work of noted people and organizations in Union County. It also serves as a forum to celebrate the accomplishments of the previous year and the kick-off of the 2009 - 2010 campaign.

Executive Director of PRO-CEED, Teresa Soto Vega, received the highest honors of the night -The Dell Raudelunas Spirit of Caring Award. This award is given to individuals in Union County who demonstrate an exceptional com-

mitment to community service.

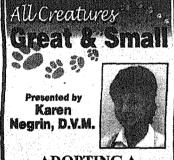
Human Resources Manager Elizabeth Garcia and Chemical Plant Manager John Englishman accepted The Outstanding Corporate Partner Award on behalf of Infineum USA LP.

The award is presented to a company in Union County that exhibits extraordinary commitment to helping Union County and its residents.

The Community Cornerstone Award is given to those who Live United not only in their respective communities, but in Union County

as a whole. These individuals have given their time, talent, and resources to make a difference in the lives of others. Their good works will have a lasting impact and has contributed greatly to advancing the common good for all. This year's awardees were Christopher D. Armstrong, Esq. and Charles Gillon.

The proceeds from this year's event will support United Way of Greater Union County's Community Impact Fund which focuses on Health, Education, and Income related programs.



ADOPTING A SHELTER DOG

When adopting a shelter dog, there are many decisions to make before setting foot inside the kennel First decide on general size. A family with very small children should not adopt a toy-sized dog unless the children are unusually low key. Small dogs have small bones that are easily broken. On the other hand, elderly people often have frail bones that are easily broken, so families with elderly members should avoid large, rambunctious dogs. Decide who will take care of the dog, and make a solid, thought-out plan for feeding, walking, grooming, and playing. Shelter dogs have often been through hard times and may need help getting back on their

The critical question to ask is "Will this dog fit my family?" If the answer is ves, a shelter dog may be the perfect choice. At TLC PET DOCTOR, we recommend regular check-ups so that we can help you monitor your pet's overall health. Bring your pet to 1326 Stuyvesant ave., Union regularly to maintain your pet's health and happiness. Call 908-686-7080 to schedule an appointment. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site

P.S. When getting your new shelter dog used to the family, make sure an adult is always present when the dog is around any children

www.myvetonline.com/tlcpd



FALL FAMILY FUN! REE HAYRIDE!! to our pumpkin patch with the purchase of a pumpkin Weekends & Holidays Now Thru Oct. 31st 10am-5pm Visit our friendly farm animals, bounce in Daisy Belle the cow, Lose yourself in our corn maze. Pony Rides. Enjoy good food and our own Roasted Corn! Fun for the whole family! www.schaeferfarms.com Gourds • Local Apples • Cider • Corn Stalks • Pumpkin Carving Tools • Pumpkins • Mums • Indian Corn • Fresh Veggies SCHAEFER'S FRIGHT Trilogy of Fright Every Friday and Sat Thru October 7PM till 10 PM Every Sunday 7PM till 9PM A hair rasing hayride thru 200 acres of fright Mass Acre Maize A casual run for your life. Carnival of Chaos - A walk through our nightmare. TRILOGY OF FRIGHT FOR ONE LOW PRICE WE'LL SCARE THE \$2000 + tax PER BODY YELL OUT OF YOU! www.schaefersfrightfest.net 1051 Route 523 ~ Flemington/Whitehous Call Connie Sloan 908-686-7700 x 158 Flemington, NJ ~ 908-782-2705-

Helping minority youth



Freeholder Chairman Alexander Mirabella and Vice Chairman Dan Sullivan present resolutions to Union County Juvenile Expediting Team members. From left, Monica Lallo, Yvonne Lasiter, Larry Haman, Janice Bennett-Johnson, Octavio Andrade and Barbara Ziobro congratulating them on being selected as the 2008 Disproportionate Minority Contact Reduction Best Practices Model by the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention.

Wanted: local heroes

Is there someone you know who can be considered a local "hero?"

Do you know someone in the community who has accomplished something extraordinary, overcome major obstacles to achieve a particular goal or gone

out of the way to selflessly help When leaving a message or sendothers? We want to know about

If you know of a local hero that deserves to be profiled in Union County LocalSource, please contact the regional editor, Toniann Antonelli, at 908-686ext. 122. tantonelli@thelocalsource.com.

ing an e-mail, include the "hero's" name and accomplishments, your name as well as day and evening telephone numbers and a phone number where you "hero" can be reached. All submissions will be reviewed by our editorial staff and articles will be written, when appropriate.

COUNTY BRIEFS

UC celebrates Red Ribbon Day Sat.

A community parade, a moonwalk, a petting zoo, rock climbing, and even a helicopter landing and a special guest visit from Batman are all part of the fun at the 11th Annual Red Ribbon Day in Union County, scheduled for Saturday, at Nomahegan Park on Springfield Avenue in Cranford. All of the activities are free and open to the public, along with free performances and informational exhibits.Red Ribbon Day helps to raise awareness about substance abuse prevention, early intervention, and treatment services, capping a week of events focusing on school-age children. Red Ribbon Day will kick off with a parade featuring emergency vehicles, ROTC groups, police cars and even bagpipes.

Any person or group is welcome to join in. Participants are asked to assemble at the rear parking lot of the David Brearley High School by 9 a.m. The parade will step out at 10:00 a.m. and march to Nomahegan Park. For information Michael Litterer at mlitterer@preventionlinks.org or call 732-381-4100.

Model Train event tickets on sale

Model train fans of all ages are in for an annual treat this fall

with the 2009 Holiday Light and Sound Show and Open House of The Model Railroad Club, Inc. This year marks the 60th Anniversary of the club, an all volunteer non-profit organization affiliated with the Union County Department of Parks and Community renewal.

THURSDAY, OCTOBER 22, 2009 - PAGE 19

The holiday show features the club's world famous 1,600 square-foot HO scale layout and a double decked N scale layout. Visitors can also view work in progress on a gigantic new HO scale addition, including an engine terminal and roundhouse from the era of the great steam locomotives. The popular "Classic Streamliners on Parade" program will also make a return engagement for the show. Discount advance tickets are now on

Tickets may be purchased from the ticket window at The Model Railroad Club building, located on Jefferson Avenue off Route 22 east in Union. The window is open from 1 to 4 p.m. on Saturdays.

Advance tickets may also be purchased by mail or online through the club's Web site, www.tmrci.org.

For information, call 908-964-9724 on Saturdays between 1 and 5 p.m., call 908- 964-8808 for a recorded message, or visit www.tmrci.org



Drug Awareness Event and D.A.R.E. Day October 24, 2009

Nomahegan Park, Cranford 11 A.M. - 4 P.M.

Rescheduled from October 17

For more information, please visit www.preventionlinks.org



Helicopter Landings



Petting Zoo

Batman

Moonwalk

Performances **Arts and Crafts Police Vehicles** Pony Rides

Food



UNION COUNTY RED RIBBON DRUG AWARENESS PARADE October 24, 2009 10 A.M. - 11 A.M. Kenilworth Boulevard - Participants Welcome



SCHOOL ZONE

Cranford wins grant to improve math scores

The fact that U.S. students lag behind many of their overseas peers in math performance is a commonly known fact. Less understood is what can be done to change it.

A \$5,000 National Education Association Learning & Leadership Grant is helping the Cranford Public School District answer that very question.

The grant program, aptly named "Teaching Math in the 21st Century," grew out of an action-research study undertaken by the district's Professional Development School Governance Committee, comprised of teachers, parents, students, Seton Hall professors, and school board members.

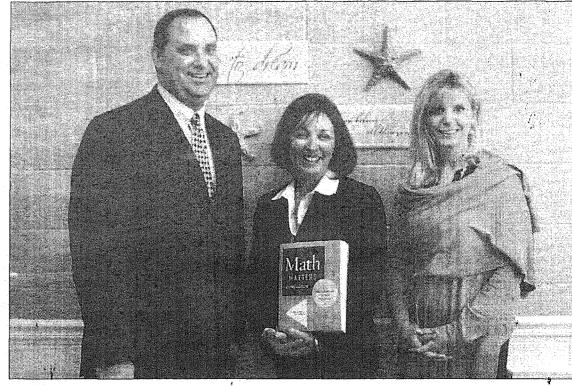
One major conclusion — consciously planning for math's intraand inter-disciplinary connections helps students better apply what they've learned in the classroom outside of it, as well as on high stakes exams.

To achieve these goals, Cranford Public Schools' novice elementaryschool teachers will participate in an after-school collegial group study in which they'll analyze student math work in grades three through five, learn how to address common math misconceptions, and digest content on a deeper level.

In addition, they will be observed in the classroom by members of the committee and their study-group peers to refine math lessons and teaching techniques.

The grant was co-authored by Lori Moonan, Cranford Public Schools' Professional Development Coordinator, Carmela Colosimo, former Math Coach for the district and now Assistant Principal of Orange Avenue School, and Stephen F. Izzo, the district's Manager of Grants & Special Programs. Seton Hall's PDS Coordinator, Dr. Lourdes Mitchell, and several of the University's math professors will also play a key role in the facilitation of the grant program.

For information on the grant program call Ms. Moonan at 908-709-6229 or e-mail moonanlo@cranfordschools.org.



Cranford schools recently received a \$5,000 National Education Association Learning & Leadership grant to help improve students' performance in math.

Mother Seton hosts **Open House**

Mother Seton Regional High School, Valley Road, Clark, will hold an informal open house on Nov. 2 from 7:30 to 9:30 p.m. for all fifth, sixth, seventh and eighth grade girls and their par-

The program will be informational for girls who are planning to enter high school in the near Parkway Exit 135, Clark.

Support Box Tops, Labels for Education

Aldene PTA will once again be participating in both Campbell's Labels for Education and Box Tops for Education programs. These fairly simply, yet profitable pro-

future. The school is located at supplies, equipment, and offer pro- Education logo from General per box top. Please drop off box grams without taking funds from an already limited budget. To participate in Campbell's Labels for Education, simply cut off the UPC labels from Campbell's, Swanson's, Prego sauces and Pepperidge Farms products, and the PTA earns points towards products for the school and students.

To participate in Box Tops for

Mills, Pillsbury, Betty Crocker, Avery Office and School supplies, Kleenex and Scott paper goods, as well as other participating products, and the PTA earns 10 cents

tops and labels to the office of Aldene School, 339 West Webster Ave., during school hours, or contact Denise Literate for pick up information at 908-620-1550.





STUDENT UPDATE

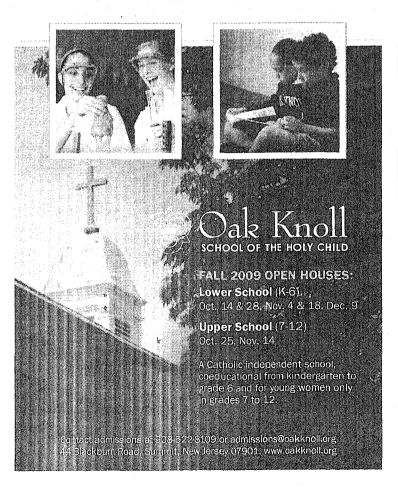
Union Catholic honors NHS students

Union Catholic High School in Scotch Plains is proud to announce the induction of seventy-seven students into the National Honor Society. The program included remarks by Humanities teacher Kimberly Leegan and four students who described the principles set forth by the National Honor Society - Service, Character, Scholarship, and Leadership. The following students have met all the requirements set forth by the National Honor Society: Toriann Beckman, Tara Alves, Alex Bricki, Kenya Cabrera, Damian Bzdyra, Colleen Cassidy, Michael Gahill, Elizabeth Chamis, Megan Carr, Michael Chase, Briana Cash, Jessica Colucci, Daniel Chapman, Timothy Connell, John Cierpial, Brian Douress, Jamie Ciocon, Erin Farley, Kevin Coughlan, Meghan Gaczynski, Alexandra D'Aluisio, Melissa Halbeisen, Alexanda Fee, Sydney Handsman, Jaclyn Ferrie, Brian Hartnett, Caitlin Finnegan, Dominique Hayward, Megan Furlong, Joseph Landry, Gregory Gedman, Vincent LaRocca, Nicholas Gelowitz, John Majano, Erica Gianella ,Marissa Mastrocola, Shweta Gohil, Brian Milanes, Arielle Gonzalez, Ronald Munkittrick, John Hao, Caroline Nucatola, David Herren, James Pereira, Florianne Jalac, Yarlie Pierre-Louis, Thomas Kaluzny, Katherine Rivera, Keith Kilanowski, Alexandra Rojas, Stephanie Leso, Michelle Ryngel, Charity Lombardo, Sean Sarra, Robert Magella, Joseph Seebode, Nicholas Malapit, Sean Siburn, Lisa Manhit,

Caresse Simmonds, Samantha Marques, Jenna Socci, Jordan Morrisey, Megan Tosato, Catherine Munkittrick, Jenna Trongone, Christopher Murray, Echesia Nwizugbo, Nathalia Obara, Matthew O'Donnell, Irene Orejudos. Aaron Pinkard, Stephanie Ramirez, Ashley Robinson, Brianne Sinclair, Alexander Tran, Amy Zofcin.

School 9 announces students of the month

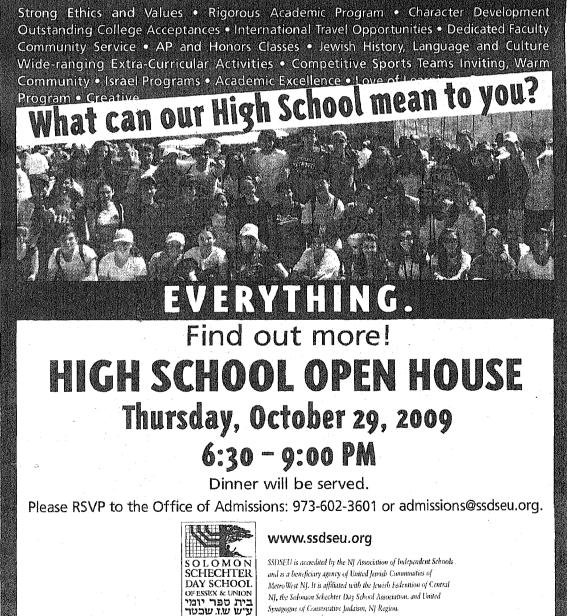
The following students were chosen by their classroom teacher as "Student of the Month" at School Number Nine in Linden: Alexander Lukaszewicz, Kelly Birch, Anthony Rodriguez, Jamie Benda, Monica Martinez, Nicholas Johns, Haley Tomasso, Alexander Tarnawski, Anthony Reyna, Aleksandra Scieszka, Makayla Cintron, Kasey Pineda, Daniel Tarnawski, Michelle Dekowski, Daria Fernbacher, Anistron Miller, Lovecarlems Desroissers, Karlo Ascue, Ryan Ozimanic, Alyssa Peters, Boris Del Valle, Victoria Berlinski, Michal Pudlik, Jakub Sakowicz, Abigail Busch, Ralph Vargas, Elizabeth Dudash, Virmari Sanchez, Jakub Samolewicz, Kathryn Cortese, Shaun Bogda, Jeffery Peterson, Ariana Rodriguez, Matthew Fragoso, Valerie Sanglay, Jillian Dabrowski, Olivia Principato, Ava Figuiredo, Matthew Mendives, Ariana Scue, Kevin Coronado, Melissa Menzel, Mirelle Mojena, Stephen Fine, Abigail Pachan, Nicholas Helfrich, Natalie Ortiz, Arielle Nogueira, Imani Muhammed, and Antonino Princi-



"L" is for...



Mrs. Furlong's Pre K4 class from St.Theresa School in Kenilworth enjoyed learning about the letter "L" this week. The children dropped a marble into colorful paint then rolled the painted marble over leaves to decorate them for the fall. Pictured are Annamarie Junio, Rayfe Potenciano, Colleen Hannon, Niko DuBeau and Yadhira Rubio.



SOLOMON SCHECHTER DAY SCHOOL OF ESSEX AND UNION

Temple offers 'Taste of Judaism course

Temple Sha'arey Shalom of Springfield presents "A Taste of Judaism: Are You Curious?" a unique program designed to engage "beginners" — Jewish or not — in learning more about Judaism. This special program has attracted more than 70,000 participants across North America during the past 15 years, welcoming all who are curious about the Jewish tradition, including unaffiliated Jews, interfaith couples and interested non-Jews.

The three-session classes, given free of charge, are being offered on three consecutive Monday evenings: Oct. 26, Nov. 2 and Nov. 9 at 7:30 p.m. For those who would like to explore or re-explore the foundations of Jewish tradition or for those who may be searching for an entrée into Jewish life, the course covers the Jewish perspective on spirituality, values and community.

This program is sponsored by the Union for Reform Judaism. Pre-registration is required.

Comfortable surroundings and an informal atmosphere encourage free and lively discussion of Reform Judaism's approach to living in our rapidly changing society. Using traditional and modern Jewish texts, experienced rabbis, cantors and educators discuss the ways that Judaism addresses the many issues of personal and professional lives.

For information or to register for "A Taste of Judaism," contact the Temple office at 973-379-5387. Temple Sha'arey Shalom, serving Springfield and the surrounding communities of Union and Essex counties, is a mid-size, Reform congregation where all members are warmly welcomed and encouraged to create enriching spiritual and social connections.

We serve children, young adults, singles, seniors, and families of all shapes, ages and sizes including single parents, interfaith families, and Gay and Lesbian families.

PUBLIC NOTICE

PLAINFIELD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-1197)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No.F-32454-09

STATE OF NEW JERSEY TO: John C. Campbell, his heirs, devisees, and personal representa-tives and his/her, their, or any of their successors in right, little and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filled in a Civil Action in which Wachovia Mortgage, FSB f/k/a World Savings Bank, FSB is Plaintiff and John C. Campbell, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 22, 2009, exclusive of such date. If you fall to do so, judgment by default may be rendered agains! you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the Flues governing the courts. A \$135.00 filling fee payable to the Clerk of the Superior Court and a completed Case information Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated March 30, 1990, recorded on May 4, 1990, in Book 4064 at Page 680&c made by John C. Campbell to Watchung Hills Bank for Savings and duty assigned to plaintiff. Wachovia Mortgage, FSB f/k/a World Savings Bank, FSB, and concerns real estate located at 967 Park Avenue, Plainfield, NJ 07060, Block 825 fka 296 Lot 8, YOU, John C. Campbell, his heirs, devisees, and personal represents. YOU ARE HEREBY SUMMONED and

located at 967 Park Avenue, Plainfield, NJ 07060, Block 825 fka 296 Lot 8. YOU, John C. Campbell, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, tille and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plainliff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants John C. Campbell, his helfs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-1197

Jennifer M. Perez, Acting Clerk of the Superior Court

Jennifer M. Perez, Acting Clerk of the Superior Court U247809 WCN Oct. 22, 2009 (\$45.57)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday November 23, 2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ET SEQ.

Public Notices on Line

www.njpublicnotices.com

Your online source for public notices in New Jersey

PUBLIC NOTICE

Unit #D19 Theresa Marie Bey contains Household Goods, Unit #A12 Claire D Bryant contains Household Goods and Clothing, Unit #G18 Giselle M Conner contains Household Goods, Clothing and Furniture, Unit #H20 Annette T Frasier-Spicer contains Household Goods, Unit #I19 Francesca M Grant Saint-Fort contains Household Goods, Unit #I19 Francesca M Grant Saint-Fort contains Household Goods, Clothing and Furniture, Unit#19 Mervin J. Green contains DJ Equipment, Unit #A5 Michael R. Larsen contains Furniture, Unit #E10 James T. Miller contains Household Goods, Clothing and Furniture, Unit #G13 Dorothy Wright contains Household Goods, Clothing Clothing and Furniture, Unit #G13 Dorothy Wright contains Household Goods Auction Is with reserve, Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only, October 22 29, 2009 only, October 22, 29, 2009 U247837 WCN (\$33.32)

UNION COUNTY

PUBLIC NOTICE

Notice is hereby given that bid proposals will be received via the internet until 10:00:59 A.M. on 10:729/09 downloaded, and publicly opened and read, from Bidders classified under N.J.S.A. 27:7-35.1 et seq.: in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

Route 22 Park Avenue / Bonnie Burn Road Contract No. 047989040; Intersection Improvements; Bor-ough of Watchung, Somerset Coun-ty; Township of Scotch Plains. Union County; Somerset and Union Counties Federal Project No: STP-0040(162) UPC NO:

DP No: 09174

Bidders are required to comply with the requirements of P.L. 1975, c. 127 N.J.A.C 17:27.

For Federal projects, Bidders must register with both the New Jersey Department of Treasury, Division of Revenue pursuant to N.J.S.A 52:32-44 AND the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq. (P.L.2003, c. 91) prior to contract execution. Appropriate proof of these registrations should be provided to NJDOT as soon as possible.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handigap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bld Express website www.bldx.com. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bld Express.

Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following loca-

200 Stierli Court Mt. Arlington, NJ 973-770-5141

Route79&Daniels Way Freehold, NJ 732-308-4025

1 Executive Campus Rt. 70W Cherry Hill, NJ 856-486-6624

New Jersey Department of Transportation Division of Procurement Bureau of Construction Services 1035 Parkway Avenue PO Box 605 Trenton, NJ 08625

October 8, 15, 22, 2009 U246922 WCN (\$139.65)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09005133 Division: CHANCERY Docket Number: F1154208, ounty: Union laintiff: STEEL MOUNTAIN CAPITAL LLC

County: Union
Plaintiff: STEEL MOUNTAIN CAPITAL
ILLC
VS
Defendant: MARTA E. RODRIGUEZ.
HER HEIRS DEVISEES AND PERSONAL REPRESENTATIVES, AND
HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST; RITE AID CORPORATION
Sale Date: 11/04/2009
Writ of Execution: 08/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, atthe UNION COUNTY ADMINISTRATION BLILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the Township of Hillside in the County
of Union, State of New Jersey.
Commonly known as: 581 Buchanan
Street, Hillside, NJ 07205
Tax Lot No.: 37 in Block 506
Dimensions of Lot: (Approximately) 35
tt x 124 ft
Nearest Cross Street: Paul Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time
of publication taxes/sewer/water
information was not available - You
must check with the tax collector for
exact amounts due.
Title Number - 100142
Block 506 Lot 37
The total amount due for SEWER is
\$101.29 as of 10/09/2009
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the
money will be deposited into the
Superior Court Trust Fund and any
person claiming the surplus, or any
person claim and asking for an order
directing payment of the surplus
money. The Sheriff or other person
conducting th

forney: ICKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(909)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$308,236.22***
Three Hundred Eight Thousand Two
Hundred Thirty-Six and 22/100***
October 8, 15, 22, 29, 2009
U246826 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005140
Division: CHANCERY
Docket Number: F2620807
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
THE HOLDERS OF BEAR STEARNS
ARM TRUST, MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2004-7
VS

VS
Defendant: CARINE DORVIL
Sale Date: 11/04/2009
Writ of Execution: 03/19/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,

PUBLIC NOTICE

N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 400 HARVARD AVE HILLSIDE, NJ 07205.

Tax Lot No. 12 in Block No. 704 Dimension of Lot Approximately: 36 X 80 learest Cross Street: LIBERTY

Nearest Cross Street: LIBERTT AVENUE
Beginning at a point in the southerly line of Harvard Avenue (50.00 feet wide) therein distant 989.06 feet westerly from the corner formed by the intersection of the said line of Harvard Avenue and the northwesterly line of Liberty Avenue (60.00 feet wide); thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF September 8, 2009:

TOTAL AS OF September 8, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any parts on claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT
\$322,938:13***
Three Hundred Twenty-Two Thou-

\$322,938.13*** Three Hundred Twenty-Two Thou-sand Nine Hundred Thirty-Eight and 13/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SULTE 201

7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$386,732.83 **Three Hundred Eighty-Six Thou-sand Seven Hundred Thirty-Two and 83/100*** October 8, 15, 22, 29, 2009

October 8, 15, 22, 29, 2009 U246818 UNL (\$168.56)

HULSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005145
Division: CHANCERY
Docket Number: F2819008
County, Union
Plaintiff: INDYMAC MORTGAGE County: Plaintiff: F.S.B.

Plaintiff: INDYMAC MORTGAGE F.S.B. VS Defendant: FELICIANO CRUZADO Sale Date: 11/04/2009 Writ of Execution: 08/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-10 BUILDING 1ST FLOOR 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 332 LONG ST, HILLSIDE, NJ 07205. Tax Lot No. 31 in Block No. 70 Dimension of Lot Approximately: 26 X 80 Nearest Cross Street: NEW YORK PLACE:

Nearest Cross Street: NEW YORK BEGINNING at a point in the Southerly line of Long Avenue therein distant 26.00 feet as measured Westerly along the same from its intersection with the Westerly line of New York Place and from said of BEGINNING; thence running.

said of BEGINNING,

"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 9, 2009:
\$.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-

PUBLIC NOTICE

2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$451,537.03***
Four Hundred Fifty-One Thousand 103/100***
Attorney:

03/100***
Attorney
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$503,882.04
Total Upset: \$503,882.04
Total Upset: \$503,882.04
Total Upset: \$503,882.04
October 8, 15, 22, 29, 2009
U246817 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005180
Division: CHANCERY
Docket Number: F3515107
County: Union
Plaintiff: DEUTSCHE BANK TRUST
COMPANY AMERICAS AS TRUSTEE
VS

COMPANY AMERICAS AS TRUSTEE
VS
Defendant: MAURO DE LIMA; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
HOMECOMINGS FINANCIAL NETWORK, INC.
Sale Date: 11/04/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
GERTRUDE STREET, HILLSIDE NJ
07205
BEING KNOWN as LOT 17, BLOCK

Union, State of New Jersey
Premises commonly known as: 284
GERTRUDE STREET, HILLSIDE NJ
07205
BEING KNOWN as LOT 17, BLOCK
710, on the official Tax Map of the
Township of Hillside
Dimensions: 50.00 feet x 110.00 feet
x 50.00 feet x 110.00 feet
Nearest Cross Street: Liberty Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien
being foreciosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall
be entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part
thereof, may file a motion pursuant
to Court Rules 4:64-3 and 4:57-2
stating the nature and extent of that
person's claim and asking for an
order directing payment of the surplus money. The Sheriff or other
person conducting the sale will
have information regarding the surplus, if any.
JUDGMENT
AMOUNT:
\$305,237.22***
Three Hundred Five Thousand Two
Hundred Thirty-Seven and 22/100***
Attorney:
PHFI AN HALLINAN & SCHMIEG PC

Three Hundred Five Thousand Two Hundred Thirty-Seven and 22/100***

Hundred Thirty-Seven and 22/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$355,370.41
**Three Hundred Fifty-Five Thousand
Three Hundred Seventy and 41/100***
October 8, 15, 22, 29, 2009
U246839 UNI. (\$182.28)

RELIGION

Blessing the pets

The United Methodist Church in Union, 2095 Berwyn Street, will hold its fifth-annual "Blessing of the Animals" service at 2 p.m. on Sunday. Bring pets to the inside front entrance of the church and have pastor, James G. Ryoo, bestow God's blessings upon them in a short service designed for the occasion. Please be sure that all dogs are on leashes and have been

church. All cats and other animals should be in appropriate carriers or cages. For information call 908-687-8077.

Churches to hold flea markets

The Annual Holiday Gift and Craft Show at The Linden Presbyterian Church will be held on

exercised before entering the Nov. 7 from 9 a.m. to 3 p.m. The show is currently seeking vendors to display and sell their new items for holiday shopping, including handmade crafts, beauty items, jewelry, holiday items, candles, decorative accessories, gift baskets and more. The church is located at 1506 Orchard Terrace, in Linden. For information contact the LPC Special Events Hotline at 908-486-3066.

The St. Thomas the Apostle Byzantine Catholic Church in Rahway Flea Market and Craft Sale Committee has met and announced the following Saturday dates for their fall events: Nov. 14 and Dec. 12.

Each Flea Market & Craft Sale will be open from 9 a.m. to 3 p.m., with vendor access starting at 7:30 a.m. They are held in the parish center located at 1407 St. bara at 732-382-2417.

Georges Ave. in Rahway. This handicap accessible center can accommodate up to 55 vendors at each market.

Vendors will have unique gifts, collectibles, toys and household items for sale. Many bring antiques, handbags and jewelry and clothing. For information and a contract to be a vendor call Maryann at 908-518-0107 or Bar-

WORSHI

ASSEMBLIES OF GOD |

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153, Rev. John W. Bechtel, Pastor.

Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm
In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

TIKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor **Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at

CHRISTIAN & **MISSIONARY ALLIANCE**

ORCHARD PARK CHURCH 1264 Victor Avenue, Union (908) 687-0364

e-mail: orchardnarkchurch@iuno.com We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church Serving/Worshiping/Evangelizing/

Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ Ham; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONCREGATION BYNAL AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, **Springfield**. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs, PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH,

CHRIST LUTHBRAN CHURCH,
E.L.C.A.

1359 Morris Ave. at Sterling Road Union
908-686-0188

Sunday Worship at 10:00 a.m.
THE REV. JOHN D. LARSON
INTERIM PASTOR

We invite you to become a part of our family
and to share with us in ministry.
Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue Union N I 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays. Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering
opportunities for ministry
and fellowship
BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite PL, Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST

CHURCH 301 Chestnut St.; Roselle Park, NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Chron. Rev. Ferdinand Lienado, Pastor, Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon. worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

COMMUNITY HILL. BATTLE MORAVIAN CHURCH, 77 Liberty Ave., Gordon, Pastor, Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newarl, and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue

Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship Children's Church & Nursery Care is provided. Wednesday: 7:30 P.M. Addiction/Compulsion Discussion Group
Youth activities during the week:
children of all ages.
Home Bible studies are now meeting. Call for more information or check us out on the web. Web Site: www.ccfou.org
"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, PRESBYTERIAN New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

FARMS CONNECTICUT PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union, Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities' for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scott Troops. Serving the community since 1730 Connecticut Farms is a withant caring 1730. Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month, We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people, Church Office 686-1028. Rev. Christopher Taylor,

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor, Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081,973-376-3044. Springfield, New Jersey 07081,973-376-3044.
www.saintjamesparish.org. SUNDAY MASS:
saturday 5:00pm (anticipated), Sunday 7:30,
9:00, 10:30am and 12:00 noon. WEEKDAY
MASS: Monday-Friday 7:30am, Saturday
8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-**UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT. 4 Waldron Avenue, Summit, NJ 07901. 908-273 3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. A robust youth group for grades 9-12 on Sunday evenings with programming for parents. 8th grade classes also meet Sunday wights. nights.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

OBITUARIES

Judge Jeffrey Angelo

The former Municipal Court Judge Jeffrey M. Angelo, 61, formerly of Roselle Park, died on

Judge Angelo, whose family immigrated from Pescopagano, Italy, to Carbondale, Pa., later settled in Roselle Park. He obtained his undergraduate education at Seton Hall University, South Orange, where he received a bachelor of science degree in government/political science in 1970. Judge Angelo attended Hamline University School of Law, St. Paul, Minn. In 1976, the Plains. degree of juris doctor, cum laude, was awarded to him.

His early years within the legal profession were formed through work within Union County Legal Services as a staff attorney. Here, he developed a level of understanding in respect to the law as it relates to both the social and legal justice system. It was in 1981 that Judge Angelo began to focus his efforts toward the support and prevention of violence against women. He was actively involved in the drafting of the original "1982 Prevention of Domestic Violence Act," NJSA 2C-25-17 et seq, addressing domestic abuse and providing civil remedies for victims.

For several years, Judge Angelo maintained a private practice in Clark. In 1987, he began his ments. judgeship, being sworn in at the Union County Court House in Elizabeth. Judge Angelo served as a municipal court judge for a period of 23 years, in addition to serving as a guest lecturer at Seton Hall University School of Law. In addition to a legal career, he devoted himself to charitable organizations. Judge Angelo was a past member of Unico National and appeared on "RAI," the Italian Broadcast System of Italy.

In 1996, he received from the United States, Ferdinando Salleo, "Distinguished Service Award" on behalf of the Italian government in recognition of outstanding contributions and dedicated service to the Italian-American community.

Surviving are his wife, Susan, and a sister, Mrs. Harry Daniels.

Mary Lou Baxley

Mary Lou Baxley, 76, of Summit died Oct. 15 at home.

Born in Louisville, Ky., Mrs. Baxley had lived briefly in New York before moving to Summit many years ago. She received a bachelor of arts degree from Bucknell University in 1954. Mrs. Baxley had been a volunteer at Overlook Hospital, Summit. She was later employed by the hospital as the volunteer coordinator for 13 years and retired in 1996. Mrs. Baxley also was a

volunteer with the New Jersey Sharing Network.

Surviving are her husband, Charles E.; three sons, James E., Andrew P. and John C.; two daughters, Kathleen M. Baxlev and Maureen Baxley Murray, and three grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

Clara Borowski

Clara M. Borowski, 81, of Cranford died Oct. 17 in the Center for Hope Hospice, Scotch

Born in Jersey City, Mrs. Borowski lived in Colonia for 35 years before moving to Cranford. She worked for Bell Telephone Co. in the 1950s and First Bank of Colonia as a teller from 1970 to 1972. Mrs. Borowski retired from Federated Department Stores, formerly Abraham and Strauss, in 1990. She was a long time communicant of St. John Vianney Church, Colonia, and St. Michael's Church, Cranford. She was a bingo caller at the Gill Senior Citizens Apartment in Cranford.

Surviving are two daughters, Susan B. Storch and Carol M. McEvoy; a son, Raymond J., and five grandchildren.

The Dooley Funeral Home, Cranford, handled the arrange-

Marion Braun

Marion C. Braun, 92, formerly of Cranford and Union, died Oct. 12 in Cornell Hall Convalescent and Rehabilitation Center, Union.

Mrs. Braun was a communicant of St. Michael's Church, Cranford, and a past member of the Rosary Society. She was retired from Union Center National Bank

Surviving are four daughters, then ambassador of Italy to the Fran Monteleone, Gayle Hanley, Nancy Mahoney and Gerri Bland; a brother, Bernard Nunn; eight grandchildren and two great-grandchildren.

> The Dooley Funeral Home, Cranford, handled the arrange-

Gandolfa Cammarata

Gandolfa Mary Cammarata, 87, a lifelong resident of Roselle Park, died Oct. 17 in Compassionate Care Hospice, Dover.

Mrs. Cammarata was born in Roselle Park. She was a quality control inspector for Hexicon Electric Co., Roselle Park, for many years and retired in 1987.

Surviving are three sons, Joseph, Paul and John; two daughters, Nina Hamersley and Mary G. Nieman, and 12 grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Rose Cleary

Rose R. Cleary, 83, of Clark died Oct. 11 in Robert Wood Johnson University Hospital at Rahway.

Mrs. Cleary was an administrative assistant at AT&T, Parsippany, and retired in 1990.

Surviving are two daughters, Jane Babbitt and Meg Cleary; two sons, Joseph B. and Dion J., and five grandchildren.

The Dooley Funeral Home, Westfield, handled the arrange-

William Dietrich

William J. "Rusty" Dietrich, 82, of Jensen Beach, Fla., formerly of Rahway, a retired Rahway firefighter, died Oct. 14 in Robert Wood Johnson University Hospital, New Brunswick,

Born in Manhattan, Mr. Dietrich resided in Cliffwood Beach, then Rahway for 27 years, Sayreville and Tennessee before moving to Jensen Bach five years ago. Prior to his retirement in 1989, Mr. Dietrich worked as a fireman for the city of Rahway for 32 years. He was a member and past president of the Rahway Exempt Firemen's Association and a member of the FMBA Local 33 and the New Jersey State Firemen's Association. Mr. Dietrich also was the fire chief for eight years with Fairfield Glade Fire Department in Tennessee. He was a member of the American Legion Post 5 of Rahway and the Elks Club of Rahway Lodge 1075. Mr. Dietrich also was a member of the Nettles Island Fishing & Men's Club, Jenson Beach.

Surviving are his wife, Eunice Mauser; two daughters, Ellen Bridges and Carol Dietrich; a sister, Marlene Dietrich; three grandchildren and four greatgrandchildren.

The Corey-Ragan Funeral Home, Rahway, handled the arrangements.

John Dunn Sr.



John A. Dunn Sr., 84, of Kenilworth died Oct. 17 in Robert Wood Johnson

University Hospital at Rahway.

Born in Newark, Mr. Dunn lived in Kenilworth for 61 years. He was a toll collector for the Garden State Parkway in the Woodbridge area for 10 years and retired in 1991. Prior to that, Mr. Dunn worked for Acme Coat and Linen Supply Co., Kearny, for 35 years. He was a member of the Knights of Columbus, Harrison, Mr. Dunn was a past president of the Kenilworth Little League. He was a World War II Navy veteran and served in the Asiatic Pacific Theater. Mr. Dunn was awarded the American Theater Medal, the for 20 years.

OBITUARY LIST

ANGELO - Judge Jeffrey, formerly of Roselle Park; Oct. 13.

BAXLEY - Mary Lou, of Summit; Oct. 15.

BRAUN — Marion C., formerly of Cranford and Union; Oct. 12. BOROWSKI — Clara M., of Cranford; Oct. 17.

CAMMARATA — Gandolfa Mary, of Roselle Park; Oct. 17.

CLEARY — Rose, of Clark; Oct. 11.

DIETRICH — William J., formerly of Rahway; Oct. 14.

DUNN — John A. Sr., of Kenilworth; Oct. 17.

GAESTEL - Fred W. Jr., of Linden; Oct. 14. /

HICKEY - John L., of Linden; Oct. 6. HORNING — Harry, of Union; Oct. 16.

JACKSON - Floyd D. Jr., of Rahway; Oct. 14.

JOANA — Adelina P., of Roselle; Oct. 13.

JOHNSON — Jack, of Summit; Oct. 13. KEANE - Mildred, of Rahway; Oct. 14.

KOLESSAR — Mary, formerly of Roselle Park; Oct. 10.

KRICK - Evelyn, of Roselle Park; Oct. 18.

LANES — Selma, of Springfield; Oct. 15.

LUCYK - Olga, formerly of Union; Oct. 10.

McCARTHY — Jean H., of Linden; Oct. 14.

McCAULEY - Dolores Duley, formerly of Union; Oct. 14.

McGARRY — Clifford A., formerly of Rahway; Oct. 17.

McGINTY - Mary F., of Roselle Park; Oct. 16.

McKENNA - Mary, of Linden; Oct. 12.

NELSON - Nancy, formerly of Summit; Oct. 8.

PFISTER - Harold R. Jr., of Union; Oct. 11.

RENDANO - Olive, of Linden; Oct. 10. RENDINE - Pauline, of Clark; Aug. 29.

RIZZNI — Peter A., of Kenilworth; Oct. 10.

SABOL - Edith, of Linden; Oct. 11.

SADLOWSKI — Adele B. Rozborski, of Linden; Oct. 15.

SILSBY — Audrey, of Mountainside; Oct. 14.

STADNYK - Elizabeth B. Reb, of Linden; Oct. 16.

STROPPA — Adele, of Clark; Oct. 14.

TORTORIELLO - Phyllis R., formerly of Roselle Park.

THILL - Jane M., formerly of Cranford; Oct. 18.

TRUNCALE — Paola, of Clark; Oct. 15.

VARGAS — Joanne Pinkham, formerly of Union; Oct. 14.

VIGLIANTI — Robert F., of Mountainside; Oct. 11.

VITALE — Helen B., formerly of Summit; Oct. 11.

WASHINGTON - Easter A., of Union; has died. WILSON — Beatrice, of Rahway; Oct. 11.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Victory Medal, the Philippine Liberation Medal and the Asiatic Pacific Medal.

Surviving are his wife of 63 years, Elizabeth; four sons, John A. Jr., William, Stephen and Jeffrey: a daughter. Donna Zanetti: 13 grandchildren and two greatgrandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Fred Gaestel Jr.

Fred W. Gaestel Jr., 95, of Linden died Oct. 14 in the Delaire Nursing Home, Linden.

Born in Newark, Mr. Gaestel lived in Roselle Park and Toms River before moving to Linden three years ago. He was employed by the Union County Park Commission, Kenilworth, as an automobile mechanic for many years and retired in 1976.

Mr. Gaestel was a former member of the Dover Senior Citizens and the Roselle and Roselle Park Auxiliary Police, which he served

Surviving are two grandchil-

The Werson Funeral Home Linden, handled the arrangements.

John Hickey

John L. Hickey, 56, a lifelong resident of Linden, died Oct. 6 at

Mr. Hickey was born in Rahway. He was employed by Pirelli Cable, South Plainfield.

Surviving are three sisters, Mary Reis, Roseann Grasso and Martha Kelly, and two brothers, Edward J. and James P.

The Werson Funeral Home, Linden, handled the arrangements.

Floyd Jackson Jr.



Floyd Jackson Jr., 76, of Rahway died Oct. 14 in Robert Wood Johnson

University Hospital at Rahway. Born in Chicago, Ill., Mr. Jackson lived in Elizabeth for 40

Continued on Page 25

(Continued from Page 24) years and most recently resided in Rahway for the past 10 years. He worked as a quality control inspector for American Flange Co., Linden, for 15 years. Mr. Jackson served in the Navy during the Korean War from 1952 to 1956.

Surviving are his wife of 54 vears. Joan; four daughters, JoAnn and Jamie Wilson, Linda Bertelson and Donna Wilson; a son, Richard; three sisters; three brothers, and nine grandchildren.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

Adelina Joana

Adelina P. Joana, 87, of Roselle died Oct. 13 at home.

Born in Sao Miguel, Acores, Mrs. Joana came to the United States 43 years ago. She lived in the Ironbound section of Newark before moving to Roselle.

Surviving are a daughter, Maria Hegener, and two grandchildren.

The Buyus Funeral Home, Newark, handled the arrangements.

Jack Johnson



Jack Johnson, 95, of Summit died Oct. 13 at niea d home.

Born in Hickory, N.C., Mr. Johnson lived in Summit for more than 70 years. He was owner and operator of Johnson Maintenance for 40 years. Mr. Johnson graduated from North Carolina A&T, where he received a bachelor of arts degree in business administration. He served in the Army during World War II. Mr. Johnson was a member of the American Legion Lindsay Street Post 322 in Summit and the Hill city Lodge 18 F&AM P.H.A.

Surviving are a son, Lamont, and a daughter, Beverly Johnson. The Judkins Colonial Home

handled the arrangements.

Selma Lanes

Selma Lanes of Springfield died on Oct. 15, one week before her 89th birthday.

Born in Philadelphia, Pa., Mrs. Lanes was a resident of Springfield for 52 years. She worked in the Springfield Public Library for 31 years, then as a volunteer. Mrs. Lanes also volunteered at the Paper Mill Playhouse, Millburn, for many years.

Surviving are a son, Jeffrey; a daughter, Susan Mack; four grandchildren and a great-grandchild.

Olga Lucyk

Olga Lucyk, 89, of Florida, formerly of Union, died on Oct.

Born in Ukraine, Mrs. Luckk

Union before moving to Florida five years ago.

Surviving are three sons, Emilio, Carlos and Peter; 12 grandchildren and 19 greatgrandchildren.

The Union Funeral Home-Lytwyn & Lytwyn, Union, handled the arrangements.

Nancy Nelson

Nancy Nelson of Basking Ridge, formerly of Summit, died Oct. 8 in Morristown Memorial Hospital.

Born in Brooklyn, Mrs. Nelson moved to New Jersey and lived in Summit for many years before moving to Millington and Basking Ridge. She graduated from Bloomfield College and received masters of education degrees from Montclair State and Kean universities, Mrs. Nelson was a charter member of the New Jersey Jazz Society and served on its board of directors for many years. She played the flute in the Somerset Valley Orchestra. Mrs. Nelson also was an active member and elder of the Basking Ridge Presbyterian Church and volunteered for several organizations.

Surviving are her husband of 62 year, John; a son, Glenn; a daughter, Nancy Nelson DiSisto; a sister, Rhonda' Johnson, and three grandchildren.

The Gallaway & Crane Funeral Home handled the arrange-

Harold Pfister Jr.

Harold R. Pfister Jr., 75, a lifelong resident of Union, died Oct. 11 at home.

Born in Irvington, Mr. Pfister was a mechanic for City Suburban Delivery Service, Harrison, for many years.

Surviving are a son, Richard: two daughters, Tamie Horowitz and Laura Johnson; two grandchildren and a great-grandchild.

The Galante Funeral Home, Union, handled the arrangements.

Pauline Rendine

Pauline Eleanor Rendine, 100, a longtime resident of Clark, died Aug. 29 at the home of a son in Fountain Hills, Ariz.

Born in Newark, Mrs. Rendine lived in Clark before moving to Arizona.

She was a telephone information operator, and rejoined the Bell Telephone Co. after the high school graduation of her sons, Frank and Mike, and daughter, Trish. Mrs. Rendine served as a visiting homemaker in Clark until the age of 85. She earned the title of "cookie ambassador" for her tradition of bringing homemade cookies to every event in her long life.

Also surviving are eight ments.

lived in Argentina, Newark and grandchildren and 12 greatgrandchildren. Mrs. Rendine celebrated her 100th birthday in January with her entire family.

A funeral Mass was scheduled Oct. 16 in St. Agnes Church, Clark, and a remembrance was held at the Walter J. Johnson Funeral Home, Clark, on Oct. 17.

Peter Rizzni



Peter A. Rizzni, 78, of Kenilworth died Oct. 10 in the Haven Hospice.

Born in Newark, Mr. Rizzni moved to Kenilworth more than 43 years ago. He was an Army veteran. Mr. Rizzni was general manager of Alpha Chemicals and P.M.S. Corp.

Surviving are his wife of 56 years, Elaine; two daughters, Debra Bennett and Lynn Lapolla; a son, Craig; a sister, Jean Crowe, and four grandchildren.

Edith Sabol

Edith Sabol, 76, of Linden died on Oct. 11.

Born in Elizabeth, Mrs. Sabol resided in Hillside before moving to Linden 29 years ago. She was formerly employed as an elementary school teacher with the city of Elizabeth Board of Education for many years before retiring in 1991.

Mrs. Sabol received an education degree from Kean University, Union. She was a member of the League of Women Voters, Business and Professional Women's Organization, Wilson Park Social Club and Sunnyfield Social Club, all of Linden, and founded and directed the Sunshine Day Care Center in Elizabeth.

Surviving are her husband of 54 years, George; a son, David; a daughter, Debra Shatynski; three brothers, John, Michael and Anthony Esposito, and two grandchildren.

McCracken Funeral The Home, Union, handled the arrangements.

Audrey Silsby

Audrey Silsby of Mountainside died on Oct. 14.

Born in Roselle, Mrs. Silsby lived in Cranford for many years before moving to Mountainside. She graduated from Abraham Clark High School, Roselle, and attended Union County College. Mrs. Silsby retired from Fairleigh Dickinson University in Madison in

Surviving are a daughter, Nancy Kulcsar; two sons, David and Donald; nine grandchildren and five great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrange-

Adele Stroppa

Adele Stroppa, 90, of Clark died Oct 14 at home.

Born in Newark, Mrs. Stroppa resided in East Orange before moving to Clark 25 years ago. She was a salesperson and model for Annie Sez Clothing Store, Bloomfield, for 12 years and retired in 1983.

Surviving are three daughters, gerri Flaherty, Ann Lorraine Felice and Marilynn Jacober; a son, Michael Jr., and five grandchildren

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Jane Thill

Jane M. Thill of Somerset, formerly of Cranford, died Oct. 18 at home.

Born in Detroit, Mich., Mrs. Thill lived in Cranford for more than 50 years before moving to Somerset.

She was a member of the St. Michael's Church Rosary Society, Cranford, the Village Improvement Association and was a volunteer in the Cranford public school system and Union Memorial Hospital, Union.

Surviving are three daughters, Janet Wilson, Julie Mitchell and Susan Okon; a son, Gary; a brother, John Toohey, and eight grandchildren.

The Gleason Funeral Home, Somerset, handled the arrange-

Phyllis Tortoriella

Phyllis R. Tortoriella, 74, of Howell, formerly of Roselle Park, died Oct. 15 in St. Barnabas Medical Center, Livingston.

Born in Newark, Mrs. Tortoriella lived in Roselle Park before moving to Howell two years ago.

She was a secretary for Coin Depot Corp., Elizabeth, for 25 years and retired nine years ago. Mrs. Tortoriella was a member of the Howell Senior Citizens Club.

Surviving are a son, Edward; three daughters, Janice Zanowicz, Laura Venezio and Denise Mack; a brother, Joseph Battipaglia; three sisters, Rae Sisbarro, Toby Kohler and Margaret Collucci, and three grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Joanne Vargas

Joanne Pinkham Vargas, 45, of Branchburg, formerly of Union, died Oct. 14 at home.

Born in Clark, Mrs. Vargas resided in Union for 15 years before moving to Branchburg six years ago. She worked as an accountant for 25 years for Bederson and Co., West Orange.

Mrs. Vargas was a communicant of St. Bernard Church, Bridgewater, and a member of the Somerville Quarterback Club, She also was the director of the Pink Socs Foundation in Branch-

Mrs. Vargas was a supporter and walker in the Avon Walk for Breast Cancer.

Surviving are her husband of 20 years, Louis R.; a daughter, Dallis Nicole; a son, Louis Ryan; her mother, Veronica Pyle Pinkham; eight sisters, Joan Pinkham, Joyce Bucknor, Judy Mentzer, Janet Tischio, Mary Jean Agliano, Jackie Terhune, Elizabeth Pinkham and Christine Dispenziere, and two brothers, Eddie and Jeff Pinkham.

Branchburg Funeral The Home, Branchburg, handled the arrangements.

Beatrice Wilson

Beatrice Wilson, 74, of Rahway died Oct. 11 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Wilson came to Rahway in 1963. She was employed as a receptionist by Travel Ong, Chatham, for many years before retiring.

Mrs. Wilson was a member of Mulvey-Ditmars VFW Post 681 Ladies Auxiliary, Rahway, since 1975, where she was past chaplain and past president.

Later, in 2004, Mrs. Wilson was transferred to Captain Newell Rodney Fiske VFW Post 335 Ladies Auxiliary, Cranford, where she served as District 5 president, color bearer and was assistant secretary for the Department of New Jersey Ladies Auxiliary.Surviving are three sons, James, David and John; a daughter, Beth Ann Campbell; three brothers, Robert and Joseph; nine grandchildren and a great-grandchild.

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ARTS & LEISURE

PAGE 26 — THURSDAY, OCTOBER 22, 2009

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UNION COUNTY LOCALSOURCE

Kenilworth resident hikes the Appalachian

Staff Writer

KENILWORTH - A local resident has recently returned to the borough after touring the Appalachian Trail. All 2,178 miles of it. On foot.

Patrice Nora, a 28 year-old, lifelong Kenilworth resident hiked from Georgia to Maine in six and a half months. She began in March and reached the end of the trip in Septem-

Nora said hiking is a relatively recent interest of hers, and that after nearly four years of day-hiking, felt she was ready for a bigger challenge.

"I decided to go for the granddaddy of all trails and just do the whole thing," Nora said. "It was incredible and life-changing, for sure."

She said her family, who Nora lives with in Kenilworth, gave her encouragement although they did not quite understand what would drive her to undertake such a journey.

"They were very supportive even though they thought I was pretty nuts for doing it," she said.



Patrice Nora of Kenilworth

Nora was a member of a group' gressed northward. of hikers that spent most nights stopping only periodically to resupply themselves with food. The trek

"It got really, really hard in New sleeping in a tent in the forest, and Hampshire in the White Moun-

Along the way, Nora said she saw became more arduous as she pro- many bears and walked through the



Nora sitting on McAfee Knob in Virginia, one of the most photographed places on the trail.

particularly enjoyed traversing the always enjoyed that." scenery of Pennsylvania and Maine.

After living through such an adventure, Nora said she is now happy to have a roof over her head and a grocery store around the cor-

Nora, who lives on North 23rd Street, said Kenilworth is a nice place to return to after such a long

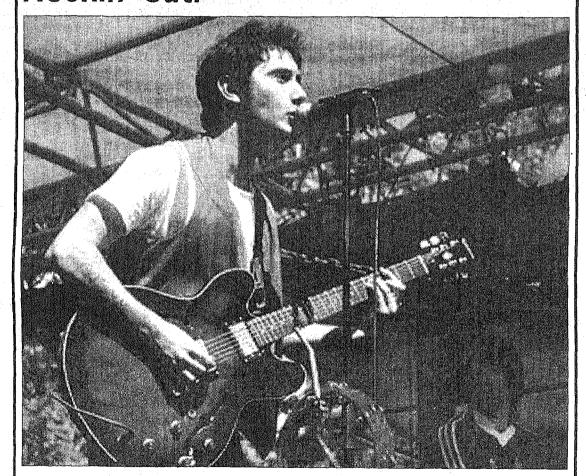
destruction of a recent landslide. She town," she said. "It's small so I

She is considering tackling other long trails in the future and encouraged others to give it try.

"If anyone is considering it, just go out and do it," Nora said. "It's a lot of hard work, but it's a life-changing journey. I recommend it to anybody."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at "It's a relatively nice, quiet pgreulich@thelocalsource.com.

Rockin' out!



The Rahway Recreation Department will offer a hands-on intensive in rock music for aspiring musicians, singers and songwriters ages 12 and up with instructor Duane Okun lead vocalist of the indie rock band Socratic. The class will be on Mondays and Wednesdays starting this Monday through Dec. 16, from 7 to 8 p.m. at the Rahway Recreation Center, 3 City Hall Plaza, Rahway. For information about Rock-Tastic or any other recreation programs and events call 732-669-3600 or visit www.cityofrahway.com.

Rahway Arts Guild honored with grant

The Arts Guild of Rahway recently received \$7,500 for their work in promoting health in Mercer County and throughout New Jersey. This grant was funded by The Horizon Foundation for New Jersey during its second round of grants for

The Foundation awarded the grant to help fund the costs of marketing expenses, internet and Web site fees, office supplies and salaries. This multidisciplinary center for the arts provides a broad range of cultural programs for Central and Northern New Jersey residents.

"We are proud to support these 15 organizations that received grants from the Foundation and to recognize them for their commitment to making a difference in the lives of people throughout New Jersey," said William J.

Since January 2009, the Foundation has awarded \$738,125 in grants.

The Horizon Foundation for New Jersey supports charitable organizations that promote health and the arts throughout New Jer-

Soundwaves studio offers free lessons

If your child has an interest share the common belief that in music but you are not sure the only way forward in music where to turn for private education is through enjoyinstruction, Soundwaves Academy in Union, is offering free trial lessons for first-time stu-

Lesson coordinator Chris for your child in guitar, bass, drums, piano, or voice.

diverse backgrounds, but all my.

ment in practical teaching

They strive to work towards the goal of grouping students together when they are ready, Brown will schedule a lesson to learn how to work off of and with each other.

Call Chris at 908-688-4361 The teaching staff at Sound- today to schedule a free trial waves Academy comes from lesson at Soundwaves Acade-

Basket competitors



Marla Lind, Fashion Show Boutique Auction Chairman admires three of the seven donated basket entries in the Fifth-Annual RWJ Rahway Hospital Family Basket Contest with two of the contest judges, Randi Kraynak, Designer's Gallery, Clark, and Danielle Damion, Food Services Manager, Sodexo. The Fashion Show will be held on Saturday, at The Bridgewater Marriott. For information, call the RWJ Rahway Foundation Office, 732-499-6135.



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ALICE IN WONDERLAND Theatre for Young Audiences) December 4-5, 2009



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- Larry Chance & The Earls
- The Chantels
- Earl Lewis & The Channels
- · Legendary Teenagers
- Earl "Speedo" Carro & The Cadillacs



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WARWICK Saturday November 14 - 8:00PM



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Randy Weston African Rhythms Solo Plano

Gala Pre-Performance Reception and Concert \$10 Meet and talk with some of the most talented jazz artis from around the world. Enjoy an elegant selection of delication of delications of delications delicates.

Concert Only: \$40

UCPAC presents **New Jersey Ballet's** SLEEPING

Sunday November 22 - 3:00PM

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Saturday • December 12 • 8:00PM

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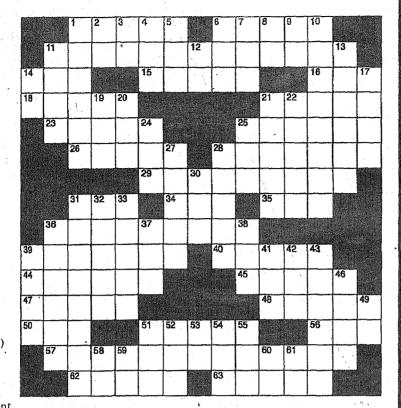


CROSSWORD PUZZLE "

CLUES ACROSS

- 1. Italian fashion label
- 6. Desert respite
- 11. Steinbeck novel
 14. One of the Gershwins
- 15. Faux-pas
 16. Tonight host Jack P____
- 18. Roman garments 21. Without meat (Jewish)
- 23. Sausage
- 25. Layered levels
- 26. Bunsen burners
- 28. Common cracker
- 29. 2nd lowest male voices
- 31. All American Uncle
- 34. Fashion necessity (abbr.)
- and feather
- 36. Having no beard 39. Erased
- 40. Adventure stories
- 44. Washed out with a solvent
- 45. Rides a motorcycle 47. Grabs with teeth
- 48. Isaac's mother (Bib.) 50. Large body of water
- 51. Ordinary
- 56. By way of 57. The Swamp Fox
- 62. Ages of time (Hindu) 63. In a way, assists

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



CLUES DOWN

- 1. Czech capital
- 2. The ancient Egyptian sun
- 3. Associated Press
- _as: ballerina sculptor
- 5. Ancient King of Judah
- 6. Not on
- Reverence
- Senior (abbr.)
- 9. M_ Farrow, actress 10. Having more stars
- 11. Maturate
- 12. Originating from
- 13. Places of safety
- 14. Information Technology
- 17. Give advice to
- Singer Garfunkel
- 20. Gov. ID# (abbr.)
- 21. Airplane operator
- Sicilian volcano
- A small flap
- Make lacework
- Nicoise or tossed
- 28. Flanks

- 30. Corpuscle count (abbr.)
 31. Tending to promote wellbeing
- 32. Ridgeline
- 33. Distributes justice 36. An idea held as true
- Central bank of the US
- 38. Hit lightly
- 39. Labor organizer Eugene
 41. World data organization (abbr.)
- Àlias
- 43. Hitec robot motors
- 46. Precipitation
- 49. Expresses surprise
- 51. Fiddler crabs
- 52. Female sibling
- 53. We
- 54. Doctors' group55. Research workplace58. A precious metal
- 59. Dutch financial Co.: I_
- 60. Atomic #75
- 61. Something

HOROSCOPE

Oct. 25 to 31

ARIES, March 21 to April 20: Aries, you need to be a team player when it comes to your job. Do your job as best as you can, but let it be known that you stand by your teammates. Put ego aside.

TAURUS, April 21 to May 21: Taurus, don't take anything too personally in the next couple of days. It is not worth the headache it could cause. Focus on work and you'll make it through the week.

GEMINI, May 22 to June 21: Sometimes the most unselfish act involves letting others do things for you, Gemini. Stand back and let someone who usually hides in the shadows enjoy the

CANCER, June 22 to July 22: Cancer, you can fix what has been broken if you are prepared to put in a little hard work. Consider saving time by scaling back your goal to something a little more realistic.

LEO, July 23 to Aug. 23: Leo, something you've long anticipated finally happens on Monday. Recognize the difference between a real commitment and a shallow

VIRGO, Aug. 24 to Sept. 22: Virgo, positive reinforcement and encouragement at the office is the best way to get the most out of your employees. You will benefit from this shift in attitude.

LIBRA, Sept. 23 to Oct. 23: Libra, your world becomes an easy place to live this week. Throw aside your inhibitions and bask in your good fortune. Enjoy some moments of indulgence.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, take any criticism at work with a grain of salt and don't overanalyze things. Don't let the general mood at the office negatively affect your outlook.

SAGITTARIUS, Nov. 23 to Dec. 21: Someone has been singing your praises, Sagittarius

- unbeknownst to you. They're letting people know how well you've done your job and how no one could have done it better.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, you may not think of yourself as harsh but there are some things that you just can't tolerate. Ease up on the people around you; they are only looking

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, right now you are in a good position to make a connection with someone who had previously been an adversary.

Extend a hand and put aside your differences.

PISCES, Feb. 19 to March 20: Pisces, if you don't collect all the facts someone could end up looking like a fool on Friday. It could be you.

Also born this week: Katy Perry, Cary Elwes, Scott Weiland, Bruce Jenner, Winona Ryder, Henry Winkler and Jane Pauley.

What's Going On?

RUMMAGE SALE

FRIDAY & SATURDAY October 23, 24, 2009

EVENT: Annual Rummage Sale
PLACE: United Methodist Church of Linden (next to City Hall), 321 North Wood Avenue, Linden, NJ.

TIME: Friday, 9am-1pm Saturday, 9am-12noon

PRICE: Free Admission.
DETAILS: Men, Women and Children
Clothing, Jewelry, Linens, Shoes, White Elephant items For More Information Call Doris

ORGANIZATION: Sponsored by The United Methodist Church of Linden

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What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcments.

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PLACE	
TIME	
PRICE	
ORGANIZA For	ATION More Information Call 908-686-7850

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box Union, NJ 07083 editorial@thelocalsource.com.

ART SHOWS

"DISPLACEMENT AND HOMING," an ART EXHIBITION by twelve artists organized by the SOCIETY OF organized by the SOCIETY OF PHILIPPINE AMERICAN ARTISTS will be held at the Les Malamut Art Gallery, through Oct.30. Participating Artists are: Manuel Rodriguez, Sr., Oscar Dizon, Angelito David, Tessie Dichupa, Lenore RS Lim, Lewanda, Julian Oteyza, Mars Custodio MD, Athena Santos Magcase Lopez, Manuel Gamboa, Christine Jeanja-quet, and Francis Allan Bordeos.

The Les Malamut Art Gallery is located in the lower level of Union Public

Library, 1980 Morris Ave. For information call 908-851-5450, or contact Barbara Wirkus at Barbara dmbbw33@yahoo.com, or the SPAA at spaausa@gmail.com.

ARTS GUILD NEW JERSEY presents NEXUS - MERCK 2009 INVITATION-AL EXHIBIT FOR UNION COUNTY ARTISTS through Nov. 6. There will be a reception, on Sunday from 1 to 4 p.m. at 670 Irving St. in Rahway. For information call 732-381-7511, e-mail Artsguild1670@verizon.net, or visit www.rahwayartsguild.org.

The SKUISKI ART GALLERY OF POLISH CULTURAL FOUNDA-TION in Clark, presents an exhibit titled "THE ART OF EMOTIONAL-' showing works of Ewa Maslows-Ewa Zeller and Grzegorz Jakubowski through Nov. 6. The opening reception is scheduled for tomorrow from 8 to 10:30 p.m. The public is welcome, admission is free and light refreshments will be served.

The Polish Cultural Foundation, a nonprofit organization is located at 177 Broadway in Clark. The Skulski Art Gallery is open Monday through Friday, 5 to 9 p.m. To visit the gallery call Karolina at at 732-382-7197, to inquire about shows, e-mail Aleksandra K. Nowak at aknowak@verizon.net.

BOOKS

Resident ROSETTA J. Roselle JAMIESON-THOMAS captivates readers with her novel "A MARGIN OF HOPE," a suspenseful story of a Jamaican woman's journey to Florida and New York to find refuge for herself and her autistic son. You can MEET THE AUTHOR AT BARNES & NOBLE TONIGHT from 6 to 8 p.m. at 240 Route 22 West, Springfield. Find out more about the novel at rosettajthomas.com barnesandnoble.com.

The CRANFORD AND KENILWORTH PUBLIC LIBRARIES are pleased to partner on a TWO-PART "MEET THE AUTHOR" SERIES featuring readings by contemporary American authors, both sessions to be held in the Cranford Community Center, 220 Walnut Ave. in Cranford. On Tuesday at 7:30 p.m., New Jersey author LAUREN GRODSTEIN will offer a reading from her recently published novel, "A FRIEND OF THE FAMILY." Grodstein will be available for a book signing. will be available for a book signing after the reading, with copies of "A Friend of the Family" available for sale. The second "Meet the Author" will be held on Dec. 1, at which time New York author Betsy Carter will read from her latest novel, "The Puzzle King." These programs are free and open to members of the general public. For information, call Cranford Public Library at 908-272-7272 or Kenilworth Public Library at 908-276-2451 or visit www.cranford.com/library or www.kenilworthlibrary.org.

Stepping Out

Just in time for Halloween the CRANFORD HISTORICAL SOCIETY presents "MEET THE LOCAL AUTHOR," DINAH WILLIAMS, author of "Spooky Cemeteries" on Sunday at the Grane-Phillips House Museum from 2 to 4 p.m. Winner of the Children's Choice Book Award in 2009, Spooky Cemeteries details 11 of the world's scariest graveyards. The Crane-Phillips House Museum is located at 124 North Union Ave. in Cranford. For information, call 908-

THE READERS' FORUM, the book discussion group of CRANFORD PUBLIC LIBRARY will discuss. "THE GLASS CASTLE" by Jeanette Walls on Monday at 7 p.m. in the library's Fridlington Room. For information, call 908-709-7272, or e-mail library@cranfordnj.org.

The LINION PUBLIC LIBRARY BOOK DISCUSSION GROUP has selected a new slate of titles for future discussions through the end of 2009. The

next book will be:
Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann

All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

Tonight at 6 p.m., there will be a book signing by VISHWA PRAKASH, AUTHOR OF "WHO STOLE MY SOUL," at Barnes & Noble, 240 Route 22 West in Springfield. For information call 973-376-8544

THE POLISH CULTURAL FOUNDA-TION in Clark, is presenting an evening with the author of THAD-DEUS KOSCIUSZKO'S BIOGRAPHY, titled "The Peasant Prince. Thaddeus Kosciuszko and the Age of Revolution," ALEX STOROZYNSKI, tomorrow at 7 p.m.

The public is welcome, admission is free, and coffee will be served. The Polish Cultural Foundation, a non-profit organization is located at 177 Broadway in Clark. For information contact the Foundation office at 732-382-7197 or visit www.polishcultural-

CONCERTS

ARTS GUILD NEW JERSEY is holding a BLUES CONCERT tomorrow, featuring FULL METAL BLUES BAND with pianist Vince Di Mura and

BAND with pianist Vince Di Mura and guitarist Dre' Di Mura. The show will begin at 8 p.m. at the Arts Guild New Jersey, 1670 Irving St. in Rahway. To purchase tickets visit www.rahwayartsguild.org or in person Monday through Friday from 9 a.m. to noon, and 1 to 3:30 p.m. at the Arts Guild. For information call 732-381-7511, or applied to the wild for Openity or not the show the property of the provided for the e-mail artsguild1670@verizon.net.

BROADWAY SING-A-LONG. Rodgers & Hammerstein Series will take place Saturday at 7:30 p.m. at COMMUNITY UNITED METHODIST CHURCH, 301 Chestnut St. in Roselle Park. The evening consists of the original Broadway cast songs from "OKLAHOMA!" with the words projected on a full screen for all to see to sing-a-long from their seats.

sing-a-long from their seats.

Anyone wishing to sing one of the solos may do so by calling Diane Kurz 908-241-4192 to reserve the song then come to the church an hour before the show to rehearse with the piano accompanist provided. Sheet music is also available. For informa-tion contact Diane at tion contact D dianedkurz@yahoo.com.

On Saturday at 8 p.m., THE CHATHAM-WOOD DUO — Holly Chatham on piano and Patrick Wood

on violin — are joined by soprano Christine Howlett in the LILE HALL CONCERT SERIES.

The program includes three newly-commissioned pieces for the ensemble by O'Regan and Wilson, as well as Debussy, Fauré, Haskins, Clarke and Poulenc. The concert will be held at Christ Church, 561. Springfield Ave For information visit Ave For information www.ccsnj.org or call 908-273-5549.

LAR Entertainment presents "OH WHAT A NIGHT OF DOO WOP," an evening of great music featuring Charlie Thomas Drifter "Under The Boardwalk," Larry Chance & The Earls "Remember When," The Chantels "Maybe," Earl Lewis & The Channels "The Closer You Are," Legendary Teenager "Why Do Fools Fall In love," and Earl "Speedo" Carrol & The Cadillac's "Gloria." This exciting night of music recapping the 1960s will take place at UNION COUNTY PERFORMING ARTS CENTER on Saturday.

HARDKANDY RECORDS will be hosting a CONCERT at MOOD LOUNGE in Union, 1998 Morris Ave., on Sunday from 8 to 10:30 p.m., followed by an after-party until 2 a.m.

The show is an All ages show but the

The show is an All ages show but the after-party is 18 and over. HardKandy Records Inc. Artists Jersey Advocates will be performing as well as Eva Natal, Mag5th and Tiffany Nikeita. Guest Artist D.T.G. From Philadelphia will be performing as well. DJ Casrip will handle the music for the after-party. party.

THE SUMMIT SYMPHONY ORCHESTRA'S SEVENTY-SECOND SEASON will begin with a CONCERT on Sunday

will begin with a CONCERT on Sunday at 3 p.m. at Lawton C. Johnson Summit Middle School, located on the corner of Summit and Morris Avenue. The concert will include music by Beethoven and Haydn. The featured soloist will be STEPHEN FRAMIL. This concert is sponsored, in part, by the Summit Department of Community Programs. Admission for this concert Programs. Admission for this concert

The FIRST PRESBYTERIAN CHURCH OF RAHWAY, located on the corner of West Grand Avenue and Church Street, has scheduled a COMMUNITY AUTUMN PIANO CONCERT of classical music to be held Sunday, at 3 p.m. in the church sanctuary.

Adonis Gonzalez, the current music director/church organist will be performing selections by a variety of classical extents. ical artists

Tickets may be purchased at the church office between Monday and Thursday from 9 a.m. to 3 p.m., or at the door the day of the performance. For information call 732-382-0803.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon.

Bring your lunch and enjoy a classic movie and a cartoon short.

The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m.

www.mountainsidelibrary.org or call 233-0115 for a list of what's being

THE JCC OF CENTRAL NEW JER-SEY'S FIFTH ANNUAL JEWISH FILM FESTIVAL runs consecutive FILM FESTIVAL runs consecutive Wednesdays through Nov. 11 at AMC MOUNTAINSIDE 10 THEATRE in Mountainside. On Nov. 4, "For My Father" is the featured film. On closing night, Nov. 11, "Yoo-Hoo, Mrs. Goldberg" will be shown.

Advance ticket purchase is strongly recommended as screenings often

recommended as screenings often sell out. Tickets can be purchased online at www.jccnj.org, by mail or in person at the JCC in Scotch Plains.

Tickets can also be purchased at the AMC Theatre during the Film Festival. Tickets are not available through the AMC Box Office.

For information on the Fifth Annual Jewish Film Festival of Central New Jersey and ticket purchase, go to www.jccnj.org or call 908-889-8800

MICHAEL MOORE'S SICKO, a documentary film that takes a critical as well as entertaining look at our health care system, will be shown on Tuesday, at 2 and 7 p.m. at UNION PUBLIC LIBRARY.

Setting out to investigate the Americans and the second states.

can healthcare system, Moore sticks to his one-man approach, shedding light on the complicated medical affairs of individuals and local commu-

The library is located at 1980 Morris Ave. Admission is free and light refreshments will be provided. For information, call 908-851-5452.

THE VAUXHALL BRANCH LIBRARY of Union Public Library, 123 Hilton Ave., Vauxhall, will be showing "OBSESSED," starring Beyonce, rated PG-13 on Wednesday from 6 to

There will be free refreshments. For information, call 908-851-5451

SPRINGFIELD FREE PUBLIC LIBRARY continues its lunchtime film series "LITERATURE INTO FILM." series "LITERATURE INTO FILM."
The fourth film in the series will be shown on Nov. 3. The series will continue every other Tuesday through

Patrons can bring a brown bag lunch to the program, Coffee and cookles will be served at 11:30 a.m. Assistive listening devices are available upon request.

Springfield Free Public Library is located at 66 Mountain Ave. For information about the program call the Library at 973-376-4930 or visit www.sfplnj.org.

THEATER

THE ALLIANCE REPERTORY THE-ATER COMPANY presents "LOVE SONG," a comedic rhapsody to the power of love in all its forms. An offpower of love in all its forms. An off-beat comedy exploring the chaos of being human, finding one's inner voice and the yearning for everything. The show runs through this Saturday, Friday and Saturdays at 8 p.m. Reservations can be made through Union County Performing Arts Center,

1601 Irving St, Rahway.
For information call 732-499-8226 or visit www.ucpac.org.

"THE COMPLETE WORKS OF WILLIAM SHAKESPEARE," a comic take on the famous and not-so-well-known plays of the Bard will be shown by CDC THEATRE, 78 Winans Ave. in Cranford, on the following dates: this Friday and Saturday beginning at 8 p.m. For information, call 908-276-7611 or visit www.cdctheatre.org. www.cdctheatre.org.

I'RIPS

On Sunday come and join the KENIL-WORTH LADIES in a trip to the new SANDS CASINO in Bethlehem, Penn. Pick up time is 10:30 a.m. from the back lot of St. Theresa school.

They will leave the SANDS Casino at 5 p.m. for the return trip to Kenifworth. For information and tickets call Rosemary Palmer at 908-272-1705. This is a fundraiser for Deborah Hospital Foundation.

LINDEN CITIZENS ORGANIZATION is hosting a BUS TRIP TO ATLANTIC CITY sponsored by Resorts Interna-tional on Sunday. The bus will leave

the Linden Knopf Street public parkthe Linden Knopt Street public pain-ing lot at 10 a.m., arriving back in Lin-den by 8 p.m. For reservations con-tact Dolores Haynes, 908-510-0007 or 908-925-0263. Seating is limited

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to SHOWBOAT IN ATLANTIC CITY the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue.

For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

On Nov. 12, the ADULT DEPART-MENT OF THE YM-YWHA OF UNION COUNTY is going to see Theodore Bikel in "SHOLOM ALEICHEM: LAUGHTER THROUGH TEARS." The show looks back to the Eastern European shet! but it finds timeless tales and lescons that only and lessons that still apply

With Yiddish songs interspersed through the storytelling and narration, "Laughter Through Tears" celebrates Jewish culture. With a twinkle in his eye, that booming voice and clear diction and a gorgeous singing voice, Bikel cozes self-confidence and charm. Singing in Yiddish and Eng-

Bikel captivates his audience with an enchanting trove of music from Eastern Europe. Bikel has written a love letter to his lost culture. He is accompanied by two great musicians: his wife, the pianist Tamara Brooks, and accordionist Merima Kljuco. Join the "Y" for a show for the ages Nov. 12 for

a matinee performance.
Trip includes luxury bus, orchestra seats and a brown bag lunch. For information and reservations, call Susan at 908-289-8112.

VARIETY

LIBERTY HALL MUSEUM AT KEAN UNIVERSITY will host its annual PUMPKIN PATCH DAY CELEBRA-TION on Saturday from 10 a.m. to 4 p.m. on the historic grounds of Liberty Hall. The rain date is Sunday. The day features its traditional menu of activities, including pumpkin carving and decorating, Halloween crafts, theat stories havides house tours.

ghost stories, hayrides, house tours and much more.
Liberty Hall is located at 1003 Morris
Ave. in Union. For information call 908-527-0400, e-mail libertyhall@kean.edu or www.kean.edu/libertyhall.

Join the CLARK DEMOCRATS for "HAUNTED HAPPENINGS," a cock-tail party and night of spooktacular fun on Oct. 29 from 6 to 9 p.m. at Bistro 1051 in the Clarkton Shopping Center. For information or reservations call Nancy Sheridan, 732-382-6884, or Rich Kazanowski, 732-382-0669. Tickets will also be available at the

THE YM-YWHA OF UNION COUNTY is offering a WATERCOLOR CLASS on Tuesday evenings at 7:30 p.m. beginning Oct 20. Fundamental and intermediate drawing skills are as well as watercolor techniques are learned or reviewed. This is an eight-week session. For registration and information call 908-289-8112.

THE FRIENDS OF THE MOUNTAIN-THE PRIENDS OF THE MOUNTAIN-SIDE LIBRARY will be holding their FALL BOOKSALE Saturday from 10 a.m. to 4:30 p.m. Books for readers of all ages will be available at bargain prices. Book donations may be brought to Mountainside Library during open hours beginning Saturday. Please do not leave donations at the door before or after hours.

Books must be in clean, sellable condition. No magazines or textbooks. Proceeds from the sale benefit the Friends of the Mountainside Library and the many programs they sponsor at Mountainside Library. For information, call 908-233-0115.

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THURSDAY, OCTOBER 22, 2009 - PAGE 31

THIS IS H.S. FOOTBALL

By JR Parachini **Sports Editor**

There are some interesting stories brewing in Union County at the moment.

Is Union the best team in North 2, Group 4? The Farmers are 6-0 for the first time since 2003 and enjoying a week off now before wrapping up with playoff qualifying home games against Elizabeth and Westfield.

I've seen Phillipsburg and I think Union is the better team because they have a bit more speed and size.

Phillipsburg should be 7-1 at the cutoff date as long as the Stateliners win at Bridgewater-Raritan on the cutoff weekend, That game will only count toward the playoffs for P-Burg since it's BR's ninth game.

Union should definitely have a record of 8-0 at the cutoff and that would be the first time the Farmers reached that plateau since third-year head coach Brian Sheridan was a senior in 1992.

If Union hosts Phillipsburg in a North 2, Group 4 semifinal at Union, I would put Union as a slight favorite.

If the teams played each other at Kean University or Giants Stadium the first Saturday in December - thank God none of the finals are at Rutgers this year - then I would call it even.

P-Burg's only loss is to the favorite in Central Jersey, Group 4, which is Hunterdon Central.

After being situated in North 2, Group 4 the last two seasons for the first time, the NJSIAA put Hunterdon Central back in Central Jersey, Group 4 this year.

Summit is 6-0 for the first time since 1993 and is the overwhelming favorite to be the top seed in North 2, Group 2.

The Hilltoppers should be 9-0 when they host a North 2, Group 2 quarterfinal.

Summit is at Scotch Plains this Saturday. The Hilltoppers hope that their next road game will be scheduled for the first weekend in December in the North 2, Group 2 championship.

Summit is home the next two weekends and will be home in the North 2, Group 2 semifinals if it wins its N2, G2 quarterfinal.

Dayton is 5-1 and a win at New Providence (4-1) Saturday Should clinch the school's firstever playoff berth in North 2, Group 1. Dayton last made the playoffs in 1988.

Standout senior QB John Hoehn has led Dayton to a 5-1 start. The Bulldogs should qualify for the playoffs for the first time since 1988 by winning one of their next two games.



Dayton football has big game at New Providence

Conference, playoff implications on line

By JR Parachini **Sports Editor**

This is how far the Dayton football program has come since it was re-instated with a junior varsity squad in 2005 and a varsity team in 2006:

Many local high school football observers give the Bulldogs a better than 50 percent chance of going to New Providence and beating the home team Pioneers at their Lieder Field.

Why is that?

This year's Dayton squad may be just as talented as New Providence.

The Bulldogs are one score away from being 6-0 and have been dominant in all five victories so far.

Last Saturday night at Union's Cooke Memorial Field - Dayton's home field last year and this year - the Bulldogs blanked Manville 31-0 for their first shutout

Senior fullback Kevin O'Connor scored three touchdowns in the first half, which is when Dayton did all of the game's scoring.

Also reaching the end zone were junior halfback Skyler Apicella and freshman halfback Anthony Cioffi.

At present time, Dayton and New Providence are tied for fifth in North 2, Group 1 with 56 points, although the Pioneers (4-1) have played one fewer game.

NORTH 2, GROUP 1 AT THE MOMENT

- 1-Cedar Grove (5-1) 78 power points
- 2-Secaucus (5-0) 65 power points
- 3-Rutherford (3-3) 64 power points
- 4-Belvidere (5-0) 57 power points
- 5-Dayton (5-1) 56 power points New Providence (4-1) 56 power points
- 7-Weequahic (3-2) 54 power points
- 8-Becton (4-1) 52 power points

New Providence needed a second overtime to thwart fellow Mid-State 39 Conference-Union Division foe New Provideence 10-7 at home last Saturday.

This Saturday's game could go a long way in determining who will be the Union Division champion so far.

A Dayton win could also mean that if the teams play again in the North 2, Group 1 playoffs, the contest would be a home game for the Bulldogs because they would figure to get the higher seed.

The Union Division consists of Roselle, New Providence, Roselle Park, Dayton and Brearley.

Dayton is 1-0 so far in the division, with a win over Roselle Park. The Bulldogs will still play New Providence and Brearley.

New Providence is 2-1, with a loss to Brearley and wins over Roselle Park and Roselle. The Pioneers will

Brearley is 5-1 overall and 2-0 in the division, with wins over New Providence and Roselle Park. The Bears will still play Roselle and Dayton.

Dayton's final two games that count toward the playoffs are against New Providence this weekend and Bound Brook next weekend.

The Bound Brook game is scheduled to be played Oct. 30, but not at Union according to Dayton head coach Joe Goerge.

When Dayton hosts Brearley Nov. 7 at Union's Cooke Memorial Field at 1 p.m., it will be the final regular season game for both squads.

However, the game will not count toward qualifying for the playoffs for both teams as it will be the ninth game for each.

Only the first eight games count toward trying to qualify in your section.

Brearley is back in Central Jersey, Group 1 this year for the first time since 2005 when the Bears reached the final in that section for the first time.

NOTES: Dayton's next win will clinch a first winning season for the Bulldogs since they finished 6-4 in 1999.

If Dayton wins one more game it will have six wins for the first time in 10 years.

Dayton finished 5-5 last year and is 10-6 in its last

THIS WEEKEND'S **UNION COUNTY** FOOTBALL SCHEDULE

(from www.highschoolsports.net) Friday, Oct. 23 (6 games) Bridgewater-Raritan at Elizabeth, 7 p.m. Hunterdon Central at Linden, 7 p.m. Hillside at Johnson, 7 p.m. Roselle at Gov. Livingston, 7 p.m. Cranford at Delaware Valley, 7 p.m. Brearley at North Warren, 7 p.m. Saturday, Oct. 24 (4 games) Plainfield at Rahway, 1 p.m. Montgomery at Westfield, 1 p.m. Summit at Scotch Plains, 1 p.m. Dayton at New Providence, 1 p.m.

LAST WEEKEND'S UNION COUNTY RESULTS

Off: Union, Roselle Park.

Friday, Oct. 16 (6 games) Phillipsburg 47, Elizabeth 13 North Hunterdon 21, Linden 14 Summit 49, Cranford 7 Johnson 29, North Plainfield 28 (OT) Brearley 40, Bernards 21 Bound Brook 33, Roselle Park 6 Saturday, Oct. 17 (6 games) Union 34, Plainfield 6 Rahway 22, Hillside 0 GL 45, Delaware Valley 14 New Providence 10, Roselle 7 (20T) Westfield 30, Scotch Plains 6 Dayton 31, Manville 0 Off: None.

JR'S PICKS THIS WEEK (10)

Bridgewater-Raritan over Elizabeth Hunterdon Central over Linden Johnson over Hillside Governor Livingston over Roselle Cranford over Delaware Valley Brearley over North Warren Rahway over Plainfield Westfield over Montgomery Summit over Scotch Plains Dayton over New Providence Best bet: Summit over S. Plains Upset special: Cranford over DV Last week: 10-2. This year: 46-24 (.657). Best bets: 6-0.

JR'S UNION COUNTY TOP 10

1-Union (6-0)

Upset specials: 2-4.

2-Summit (6-0) 3-Linden (4-1)

4-Westfield (3-2)

5-Gov. Livingston (3-2)

6-Brearley (5-1)

7-Johnson (3-2)

8-Rahway (2-3)

9-Hillside (3-3)

10-Dayton (5-1)

Others: New Providence (4-1), Roselle (2-3), Elizabeth (1-5), Scotch Plains (1-5), Cranford (1-5), Plainfield (0-6), Roselle Park (0-6).

- Union is 6-0 for the first time since 2003.
- Summit is 6-0 for the first time since 1993.
- Roselle Park lost to Bound Brook for the first time since 1984.

UCT BOYS' SOCCER SEEDS:

- 1-Cranford
- 2-Westfield
- 3-Scotch Plains
- 4-Union 5-Governor Livingston
- 6-New Providence
- 7-Johnson
- 8-Elizabeth
- 9-Summit
- 10-Linden
- 11-Plainfield
- 12-Rahway
- 13-Oratory Prep
- 14-Dayton 15-Brearley
- 16-Union Catholic
- 17-Roselle Catholic

PRELIMINARY ROUND:

Tuesday, Oct. 6 Union Cath. 2, Roselle Cath. 1 (OT)

FIRST ROUND:

Wednesday, Oct. 7

Linden 3, Johnson 2

Thursday, Oct. 8 Elizabeth 2, Summit 1 (OT)

Saturday, Oct. 10 Rahway 3, Gov. Livingston 0 Union 6, Oratory Prep 1

Cranford 3, Union Catholic 0 Plainfield 1, New Providence 0 (OT) Scotch Plains 4, Dayton 0

Westfield 6, Brearley 1

QUARTERFINALS:

Saturday, Oct. 17 Union 2, Rahway 1

Cranford 2. Elizabeth 0 Scotch Plains 3, Plainfield 2 (PKs 7-6)

Westfield 1, Linden 0

SEMIFINALS:

Saturday, Oct. 24 at Johnson 3-Scotch Plains vs. 2-Westfield, 5 p.m.

4-Union vs. 1-Cranford, 7 p.m.

Saturday, Oct. 31 at Johnson Semifinal winners, 5:30 p.m.

UCT TITLE SCORES SINCE 1994:

- 2008: Elizabeth 1, Summit 0
- 2007: Scotch Plains 4, Elizabeth 0 2006: Scotch Plains 4, Union 2
- 2005: Elizabeth 4, Scotch Plains 3
- 2004: Scotch Plains 1, Union 0 2003: Linden 1, Scotch Plains 0
- 2002: Scotch Plains 1. Cranford 0
- 2001: Scotch Plains 1, Johnson 0
- 2000: Scotch Plains 1, Johnson 0
- 1999: Union 2, Scotch Plains 0
- 1998: Scotch Plains 2, Cranford 0 1997: Scotch Plains 3, Elizabeth 0
- 1996: Westfield 1, Rahway 0
- 1995: Johnson Regional 2, Union 1
- 1994: Gov. Livingston 2, Westfield 1 · Scotch Plains has won a record 14
- titles, 12 under present head coach Tom Breznitsky.
- · Elizabeth won its first crown in 2005 and its second in 2008.
- · Linden won its first and only title in 2003.
- · Union has won four titles, winning in 1967, 1978, 1990 and 1999.
- · Cranford has never won the title and last reached the championship game in 2002.
- · The four top seeds advanced to the semifinals and are all ranked in The Star-Ledger statewide Top 20.

ALJ field hockey squad gets another opportunity

Oak Knoll stands in way of first UCT title

By JR Parachini Sports Editor

What happened on Halloween 2005?

The Johnson field hockey team defeated Oak Knoll. Before that the Crusaders lost a bunch of games to the Royals and since then they have lost a bunch more.

For the sixth straight year the two will battle in the Union County Tournament championship game, which is scheduled for this Saturday night at 8 at Cranford's Memorial Field, which features FieldTurf for the first time.

Johnson has never won the UCT championship.

The Crusaders first reached the final and lost to Oak Knoll in 2004. They then lost in the final for a second straight year to Oak Knoll in 2005 on a Friday night at Kean University in Union, but then beat Oak Knoll the following Monday afternoon at home to help gain a share of the Mountain Valley Conference title.

"You would have thought we won the Super Bowl," Johnson head coach Katrina Anderson-Dobbins, at the helm of the Crusader program since 2000, said on the phone that Monday night.

When Johnson senior Allison Severage, scored 1:20 into overtime on Monday, Oct. 31, 2005, it meant that the Crusaders had finally defeated Oak Knoll after a long stretch of nothing but losses and a tie.

Johnson won the MVC contest by a 2-1 score in overtime in Clark. The win snapped a five-year 0-12-1 skid against the Royals and allowed them to at least win a share of the MVC crown. Johnson's previous MVC title came in 1999.

Perhaps Johnson should try to get Severage to attend this Saturday night's game against Oak Knoll as a good luck charm.

Since that game, Johnson is 0-9 against Oak Knoll, including a 2-1 double overtime setback at home Oct. 3 and a 1-0 defeat in Chatham last Thursday

Johnson has not beaten Oak Knoll since kids were going trick or treating four years ago, whether it has been a regular season game or the past three UCT finals.

It seems like it has to be Johnson's destiny to finally beat Oak Knoll in the UCT championship game for the first time. The Crusaders will get another opportunity this weekend.

Will the sixth time be a charm?

UCT FIELD HOCKEY TITLE GAMES BETWEEN JOHNSON AND OAK KNOLL:

2009: 3-Johnson vs. 1-Oak Knoll - at Cranford

2008: Oak Knoll 2, Johnson 1 - at Johnson

2007: Oak Knoll 2, Johnson 1 (OT) - at Johnson

2006: Oak Knoll 4, Johnson 0 - at Westfield

2005: Oak Knoll 2, Johnson 0 - at Kean University

2004: Oak Knoll 5, Johnson 2 - at Chatham

At least Johnson can say that they are among the few teams that have scored a goal against Oak Knoll goalie Maggie Blackwood and the Royals.

Top-seeded Oak Knoll's 6-0 win at home over fourthseeded Governor Livingston in Monday night's second UCT semifinal at Johnson put the Royals at 14-0.

That undefeated record included outscoring the opposition by a whopping 60-4 mark, five straight shutouts and 10 total.

second career hat-trick in the win against the Highlanders, while Westfield resident Seton Hartnett and Molly Duffy also scored. Hartnett scored both game-winning goals against

Sophomore right wing Sara Butterfield posted her

Johnson this year, the first with 4:59 left in double overtime in the game in Clark and the second 41 seconds into the match in the game in Chatham.

Johnson, after splitting regular season matches with Summit with both teams winning at home, defeated the Hilltoppers as the third seed and visiting team for the second straight year in a UCT semifinal at Johnson.

The Crusaders prevailed 2-1 Monday, with Steph ewis scoring the winning goal on a penalty stroke in the second half.

Clare O'Malley tied the game at 1-1 in the second half on a penalty stroke goal for second-seeded Summit.

Jess Rusin scored to give Johnson a 1-0 lead in the

Both goalies excelled, with Becky Brattole making eight saves for Johnson and Kelsey Lees eight for Summit.

Both teams also saw their records move to 9-4.

Johnson defeated Summit 3-1 at home in last year's North 2. Group 2 final, which was the first sectional title the Crusaders captured.

Now the Crusaders would love nothing better

than to knock off Oak Knoll for the first time in the UCT championship game to capture their first UCT crown. Once again, a golden opportunity lies right in front of them.

Despite the fact that Oak Knoll is ranked No. 2 in the state by The Star-Ledger and is unbeaten, Johnson capable of pulling off the upset.

NOTES: In its 2-1 double overtime setback to Oak Knoll at home, Kellie Campbell scored for the Crusaders, with Rusin earning the assist. At that time, Rusin had nine goals and seven assists and was Johnson's leading scorer. Brattole made 12 saves in that game.

That was only the third goal Oak Knoll yielded this year. The first came in an 8-1 win at Westfield on Sept. 29 after the Royals began the season with five consecutive shutout victories. Madison scored one goal in a 2-1 overtime road loss to Oak Knoll on Oct. 1.

The fourth and final goal Oak Knoll yielded - as of Tuesday, Oct. 20 - was scored by Summit in a 2-1 overtime Royal win on the road on Oct. 6.

So - as of Oct. 20 - Oak Knoll began the season with five straight shutout wins, then allowed single goals in its next four victories, and then shut out its next five opponents for its 14-0 start.

UCT FIELD HOCKEY

Saturday, Oct. 24 at Cranford's Memorial Field 3-Johnson vs. 1-Oak Knoll, 8 p.m.

SEMIFINALS. Monday, Oct. 19

at Johnson's Nolan Field in Clark

3-Johnson 2, 2-Summit 1

1-Oak Knoll 6, 4-Governor Livingston 0

County gymnastics, cross country meets upcoming

By JR Parachini Sports Editor

The gymnastics Union County meet will be contested tomorrow night at 6 at Westfield, with the home team Blue Devils seeking a fourth straight crown. Other teams competing include Cranford, Scotch Plains, Johnson, Union, Union Catholic, Elizabeth and Dayton-Brearley.

The boys' and girls' Union County cross country meets are Wednesday at Warinanco Park in Elizabeth. Here is the schedule:

Freshman race - boys'/girls' combined, 2:45 p.m. Junior varsity race - boys'/girls' combined, 3 p.m. Varsity girls' race, 3:30 p.m. Varsity boys' race, 4 p.m.

UCT GIRLS' SOCCER SEEDS:

- 1-Westfield
- 2-Scotch Plains
- 3-New Providence
- 4-Union
- 5-Cranford
- 6-Summit
- 7-Johnson
- 8-Oak Knoll 9-Governor Livingston
- 10-Brearley
- 11-Union Catholic
- 12-Kent Place
- 13-Rahway
- 14-Linden 15-Roselle Catholic
- 16-Roselle Park
- 17-Elizabeth
- 18-Plainfield

PRELIMINARY ROUND:

Tuesday, Oct. 6

Roselle Catholic 2, Plainfield 1

Thursday, Oct. 8

Roselle Park 5, Elizabeth 0

FIRST ROUND:

Friday, Oct. 9 Scotch Plains 6, Roselle Catholic 0

Saturday, Oct. 10

Cranford 4, Kent Place 0

Union 1, Rahway 0 Oak Knoll 4, Gov. Livingston 2,

Westfield 7, Roselle Park 0

Union Cath. 2, Summit 1 (PKs 4-3) New Providence 8, Linden 1

Johnson 2, Brearley 0

QUARTERFINALS:

Saturday, Oct. 17 Cranford 3, Union 0

Westfield 2, Oak Knoll 0 Scotch Plains 1, Johnson 0

Sunday, Oct. 18 New Providence 2, Union Cath. 1 (OT)

SEMIFINALS:

Sunday, Oct. 25 at Johnson -New Prov. vs. 2-Scotch Plains, 5 p.m. 5-Cranford vs. 1-Westfield, 7 p.m.

FINAL: Saturday, Oct. 31 at Johnson Semifinal winners, 7 p.m.

UCTTITLE SCORES SINCE 1997: 2008: Scotch Plains 3, Johnson 0

2007: Scotch Plains 1. Westfield 0 2006: Scotch Plains 1, Westfield 1

co-champs 2005: Scotch Plains 1, Oak Knoll 0

2004: Gov. Livingston 1, Cranford 0

2003: Oak Knoll 5, GL 2002: Westfield 1, Oak Knoll 1

co-champs

2001: Westfield 2, New Providence 0 2000: Cranford 3, Union Catholic 1

1999: Union Catholic 4, Cranford 1 1998: Union Catholic 1, Cranford 0

1997: Union Cath. 2, Scotch Plains 0 Scotch Plains is the four-time defending champion, winning its

first championship in 2005. · Westfield has won the most titles. with 18, including two shared. The Blue Devils won the first 12 titles from 1981-1992 and then won

three straight from 1994-1996. Cranford has reached the semifinals five of the past seven seasons, The Cougars won their only title in 2000. They finished undefeated and No. 1 in the state that year.

Roselle Park girls' tennis captures 3rd CJ, G1 title

Was to play in yesterday's Group 1 semis

By JR Parachini Sports Editor

The Roselle Park girls' tennis team captured its third Central Jersey, Group 1 crown and third since it repeated as champions in 2004.

In last Wednesday's final at East Brunswick, fourth-seeded Roselle Park edged third-seeded Robbinsville 3-2 in the championship match.

Roselle Park has now captured six sectional crowns, with the first three coming in North 2, Group 1 in 1986, 1993 and 1997 and the second three in Central Jersey, Group 1 in 2003, 2004 and 2009.

Roselle Park went on to win Group 1 state championships in 1986 and 1997. Present head coach Nancy Sturcke, at the helm since 1977, was named National Coach of the Year in 1997. The Roselle Park program began in 1975, with Bob Penny coaching the team in 1975 and 1976.

Roselle Park and Robbinsville won their semifinal matches on the road, with Roselle Park winning at topseeded Highland Park 4-1 and Robbinsville winning at second-seeded Dunellen 3-2.

Roselle Park won at first singles, second singles and third singles against Robbinsville, while the Mercer County school was victorious at first and second doubles.

Rebecca Vera defeated Nikita Janodia 6-0, 6-1 at first singles; Monica Soliz bested Erica Norcini 6-0, 6-2 at second singles and Emilie LaForge downed Vagisha Pandey 6-1, 6-4 at third singles.

Phebe Lin and Kim Louie defeated Katherine Bator and Kristen Olson 6-1, 6-1 at first doubles and Nmrata Barbhaya and Riya Nambia downed Kelly Gugger and Emma McDonough 6-1, 6-4 at second doubles.

The state's other Group 1 sectional champions were Glen Ridge in North 2, Leonia in North 1 and Point Pleasant Bech in South Jersey.

The group semifinals and finals were scheduled for yesterday - Oct. 21 - at Mercer County Park in West Windsor.

In Group 1 it was to be Central champion Roselle Park vs. South champion Point Pleasant Beach and North 2 champion Glen Ridge vs. North 1 champion Leonia in semifinal matches scheduled for 1 p.m.

The winners were to play for the Group 1 state championship later yesterday afternoon.

A Tournament of Champions will follow at the Inman Sports Club in Edison.

TOC matches will commence Sunday, continue Monday and conclude Wednesday.

2009 CENTRAL JERSEY, GROUP 1 Roselle Park, champions

SEEDS: 1-Highland Park. 2-Dunellen. 3-Robbinsville. 4-Roselle Park. 5-Metuchen.

FIRST ROHND:

Roselle Park 5, Metuchen 0 - at Roselle Park

SEMIFINALS:

Roselle Park 4, Highland Park 1 - at Highland Park Robbinsville 3, Dunellen 2 - at Dunellen

FINAL:

Roselle Park 3, Robbinsville 2 - at East Brunswick

"Winning the section again was really a very fine accomplishment from the team's perspective,'

"I'm so happy that we were able to do it."

Seniors Vera at first singles and Soliz at second set the stage with their victories.

"Rebecca and Monica are two very talented young ladies," Sturcke said. "It's great to go in with wins at first and second singles at the top of our lineup

"Emilie stepped up and got the third win for us at third singles.

When you have two powerhouses like Rebecca and Monica leading off the lineup it takes the pressure off. A lot of times someone else can step up and get the third win and it was Emilie against Robbinsville."

The only setback against Highland Park was by Soliz at second singles in a hard-fought three-set match. Vera blanked her first singles foe 6-0, 6-0. Both Roselle Park doubles teams came through with big wins.

"Everybody played really well for us," Sturcke said. "Winning the section was truly a team effort.

"I'm really happy for all the seniors on the team because it's their last year. It's a special thing and everyone worked hard for it.

"The girls were aware of it and really relished the victory.'

Roselle Park's record stood at 10-7 after a 3-2 home loss to Governor Livingston Monday.

The Panthers will wrap their 2009 campaign with regular season matches at home against St. Mary's of Elizabeth today and at Summit Monday and at New Providence Tuesday.

Here are records through the team's 10-7 start: Rebecca Vera, first singles, senior: 18-5 Monica Soliz, second singles, senior: 13-8 Emilie LaForge, third singles, junior: 11-7 Kristen Olson, senior, first doubles: 9-11 Kathlene Bator, junior, first doubles: 9-12. Kelly Gugger, senior, second doubles: 8-9 Emma McDonough, junior, second doubles: 7-9

NOTES: Roselle Park played at Point Pleasant Beach in last year's Central Jersey, Group 1 semifianls and lost 3-2. PPB won all three singles positions and Roselle Park both doubles.

Sturcke said that PPB had its players back at first and second singles, so Vera and Soliz were going to have big challenges.

Glen Ridge, which defeated Roselle Park 5-0 at Roselle Park on Oct. 5, did not qualify in North 2, Group I last year. The Ridgers had a more managable schedule this year, qualified, and were the favorite yesterday to capture the Group 1 state championship.

New Providence won North 2, Group 1 last year. "We feel delighted to be there," Sturcke said by phone Monday night.

Roselle Park started the year by posting a 5-3 record after its first eight matches.

The Panthers then finished ninth in the Union County Tournament, with Westfield winning again and Kent Place finishing second.

Kent Place also went on to win a sectional championship, with the Summit parochial school capturing North, Group A honors.

Just like Roselle Park, Kent Place won its section as the fourth seed and beat the third seed, Pingry, in the final by a score of 3-2.

GROUP 1 SECTIONAL CHAMPIONS:

NORTH 2 - Glen Ridge (Essex County)

NORTH 1 - Leonia (Bergen County)

CENTRAL - Roselle Park (Union County)

SOUTH - Point Pleasant Beach (Ocean County)



UCT volleyball quarters tomorrow and Saturday

By JR Parachini **Sports Editor**

The girls' volleyball Union County Tournament continues tomorrow with three 4 p.m. quarterfinal matchups at the higher seeds.

It will be eighth-seeded Union at top-seeded and defending champion Union Catholic, sixth-seeded and 2006 champion Westfield at third-seeded and 2007 champion Cranford and seventh-seeded and 2004 champion Rahway at second-seeded Roselle Catholic.

On Saturday at 10 a.m. it will be fifth-seeded New Providence at fourth-seeded Scotch Plains. The winners will advance to Tuesday night's semifinals at Union Catholic, with the bottom side of the bracket semi at 6 p.m. and the top side of the bracket semi at 7:30 p.m.

The championship match is scheduled for next Thursday night, Oct. 29 at Union Catholic at 7:30 p.m., right after the junior varsity UCT final at 6 p.m.

The semifinals and the final were moved to Union Catholic last year after being contested at Westfield.

Union Catholic improved to 11-4 after beating Plainfield in the first round last Friday and received two kills, two blocks and two digs from senior captain Geri Pinto, who did not play against Scotch Plains because of a leg injury. Scotch Plains also improved to 11-4 after downing Summit in the first round and received four digs, seven service points and one ace from senior captain Becky Brand.

Roselle Catholic improved to 11-4, Cranford and fifth-seeded New Providence to 10-4, Westfield to 9-9, Rahway to 7-8 and Union to 9-6 after winning their first round matches last Friday.

2009 GIRLS' VOLLEYBALL UNION COUNTY TOURNAMENT

1-Union Catholic. 2-Roselle Catholic. 3-Cranford. 4-Scotch Plains.

5-New Providence. 6-Westfield. 7-Rahway. 8-Union.

9-Dayton. 10-Oak Knoll. 11-Elizabeth. 12-Linden.

13-Summit. 14-Kent Place. 15-Johnson. 16-Roselle. 17-Plainfield.

FIRST ROUND:

Friday, Oct. 16

New Providence 2, Linden 0 - at New Providence Scotch Plains 2, Summit 0 - at Scotch Plains Union 2, Dayton 1 - at Union Union Catholic 2, Plainfield 0 - at Union Catholic Westfield 2, Elizabeth 1 - at Westfield Cranford 2, Kent Place 0 - at Cranford Rahway 2, Oak Knoll 0 - at Rahway Roselle Catholic 2, Johnson 0 - at Roselle Catholic

OUARTERFINALS: Friday, Oct. 23, 4 p.m. Top side of the bracket: 8-Union at 1-Union Catholic **Bottom side of the bracket:** 6-Westfield at 3-Cranford 7-Rahway at 2-Roselle Catholic Saturday, Oct. 24, 10 a.m. 5-New Providence at 4-Scotch Plains

SEMIFINALS:

Tuesday, Oct. 27 At Union Catholic

Bottom side bracket match, 6 p.m. / Top side bracket match, 7:30 p.m.

FINALS:

Thursday, Oct. 29

At Union Catholic

Junior varsity match, 6 p.m. / Varsity match, 7:30 p.m.

PUBLIC NOTICE

CONTINUED FROM PAGE 22 HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005137
Division: CHANCERY
Docket Number: F1178308
County: Union
Plaintiff: US BANK N.A. AS TRUSTEE,
FOR THE REGISTERED HOLDERS
OF CSMC ASSET-BACKED TRUST
2007-NC1 OSI CSMC ASSETBACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI
VS

2007-NC1 OST CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI VS Defendant: JOSE ALVAREZ; MRS. JOSE ALVAREZ; CAPITAL ONE BANK; STATE OF NEW JERSEY Sale Date: 11/04/2009 Writ of Execution: 08/28/2009 Writ of Execution: 10/2009 Writ of Execution: 08/28/2009 Writ of Execution: 10/2009 Writ of Execution: 08/28/2009 Writ of

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-99432
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$547,984.01***
Five Hundred Forty-Seven Thousand
Nine Hundred Eighty-Four and
01/100***
October 8 15 22 22

October 8, 15, 22, 29, 2009 U246825 UNL (\$170,52)

HILLSIDE

SHERIF'S SALE
Sheriff's File Number: CH-09005324
Division: CHANCERY
Docket Number: F2198806B
County: Union
Plaintiff: DEUTSCHE BANK TRUST
COMPANY AMERICAS, AS TRUSTEE
AND CUSTODIAN FOR SOUNDVIEW
HOME LOAN TRUST 2004-1 BY
SAXON MORTGAGE SERVICES, INC.
AS ITS ATTORNEY-IN-FACT
VS

SAXON MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT VS Defendant: JUAN GOICOECHEA; YOLANDA GOICOECHEA Sale Date: 11/18/2009
Writ of Execution: 09/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN. PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of UNION, State of New Jersey. Commonly known as: 545 Chapman Street, Hillside, NJ 07205
Tax Lot No.: 40 in Block 511
Dimensions of Lot: (Approximately) 33 it x 100 ft
Nearest Cross Street: Cornell Place aka Paul Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, sewer and Water may be delinquent, you must check with the tax collector for exact amounts due. Title Number - 81292
Block 511 Lot 40
The total amount due for past due taxes is \$0
Prior Mortgage and Judgments (if any):
Note: The sheriff reserves the right to adjourn this sale for any length to

any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement, JUDGMENT AMOUNT: \$174,915.13***
One Hundred Seventy-Four Thousand Nine Hundred Fifteen and 13/100***

PUBLIC NOTICE

Attorney: ZUCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Raiph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$221,096.02***
Two Hundred Twenty-One Thousand
Ninety-Six and 02/100***
October 22, 29, November 5, 12, 2009
U247774 UNL (\$145.04)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 15, 2009.

PASSED ORDINANCE NO. 2284

AN ORDINANCE AMENDING ORDINANCE NO. 2252, CHAPTER VII, SECTION 7-20 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING TRAFFIC (EAST COLFAX AVENUE AND WALNUT STREET)

Borough Clerk U247840 UNL Oct. 22, 2009 (\$13.72)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westield Avenue, Roselle Park, New Jersey on October 15, 2009.

PASSED ORDINANCE NO. 2283

AN ORDINANCE AMENDING CHAPTER VII SECTION 7-15 "PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS" OF THE CODE OF THE BOROUGH OF ROSELLE PARK (WEST GRANT AVENUE)

Dorgen Cali Borough Clerk U247839 UNL Oct. 22, 2009 (\$13.72)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005384
Division: CHANCERY
Docket Number: F560308
County: Union
Plaintiff: J.P. MORGAN MORTGAGE
ACQUISITION CORP.

County: Union
Plaintiff: J.P. MORGAN MORTGAGE
ACQUISITION CORP.
YS
Defendant: REGINA V. LEVERETTE:
DERRICK J. EUTSEY: ANGEL M.
DENT: MONICA DAVIS
Sale Date: 11/18/2009
Writ of Execution: 09/09/2009
Writ of Execution: 09/09/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10
ELIZABETHTOWN PLAZA, Elizabeth
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 627
TILLMAN ST. HILLSIDE NJ 07205
BEING KNOWN as LOT 22, BLOCK
508, on the official Tax Map of the
Township of Hillside
Dimensions: 24.16 feet x 110.39 feet
x 24.18 feet x 109.37 feet
Nearest Cross Street: Stockton Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plalstiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien
being foreclosed and, if so the current
amount due thereon.
"'If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Suppios debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Suppiors or calm and extent of that
person's claim and extent of that
person's claim and extent of that
person's claim and extent of that
per

AMOUNT:

PUBLIC NOTICE

\$282,384.23***
Two Hundred Eighty-Two Thousand
Three Hundred Eighty-Four and
23/100*** Altorney.
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$326,517.91
""Three Hundred Twenty-Six Thousand Five Hundred Seventeen and
91/1002"
October 22, 29, Nov. 5, 12, 2009
U247760 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005334
Division: CHANCERY
Docket Number: F792905B
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS.

/S
Defendant: MU'MIN S. A. SHAHJAZ A/K/A EVERETT LYNN,
AREENA TAARIQA SHAHBAAZ
VIK/A DEBORAH LYNN, BENEFICIAL
JEW JERSEY, INC., STATE OF NEW
ERSEY, JAMAN JAMAN

BAAZ AKIA EVERTI LITING
ZARENA TAARIQA SHAHBAAZ
A/K/A DEBORAH LYNN BENEFICIAL
NEW JERSEY, INC., STATE OF NEW
JERSEY
Sale Date: 11/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
Township of HILLSIDE, County of
UNION, State of New Jorsey
Premises commonly known as: 69
Mading Terrace, Hillside NJ 07205
BENG KNOWN as LOT 65, BLOCK
1712, on the official Tax Map of the
Township of HILLSIDE
Dimensions: 33.00 FEET X 100.00
FEET X 33.00 FEET X 100.00 FEET
The Sheriff hareby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal litens or other charges, and any
such taxes, charges, llens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interestconstanting interest remain of record
and/or have priority over the lien
being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
"**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part
thereof, may file a motion pursuant
to Court Rules 4:64-3 and 4:57-2
stating the nature and extent of that
person's claim and asking for an
order directing payment of the surplus money. The Sheriff or other
person conducting the sale will
have information regarding the surplus money. The Sheriff or other
person conducting the sale will
have information regarding the surplus money. The Sheriff or other
perso

\$149,850.92***
One Hundred Forty-Nine Thousand
Eight Hundred Sixty and 92/100***
Attorney:
PHELAN HALLINAN & SCHMIEG PC

Eight Hundred Sixty and 92/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$198,408.21
***One Hundred Ninety-Eight Thousand Four Hundred Eight and
21/1100***
October 22, 29, Nov. 5, 12, 2009
U247759 UNL (\$182.28)

UNION

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Tuesday, November 3rd at which time sealed proposals will be received in the office of the Board Secretary, Administration Building 2369 Morris Avenue, Union, NJ 07083.

The property is offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability.

chantability.

1. One (1) 1998 Thomas 54 Passenger School Bus Vin# T188P3B28W1163226 Win# Minimum Bid \$4,500.00

2. One (1) 1993 Dodge Ram Pick Up Truck Vin #1B7KM3628P\$209845

3. One (1) Olathe Chipper Serial #12-121095TDL

4. One (1) Reelmaster Wico Model X Serial #3-180687

5. Two (2) Simplicity Small Tractor's Model #169279 and 006448

6. Three (3) Mowers (push behind)

PUBLIC NOTICE

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Township of Union Board of Education.

By Order of the Township of Union Board of Education, Township of Union, County of Union, New Jersey. U247824 UNL Oct. 22, 2009 (\$23.03)

ROSELLE PARK

TAKE NOTICE that on the 9th day of November, 2009 at 7:30 P.M., a hearing will be held before the Planning Board of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on the appeal or application of the undersigned for relief so as to permit: conditional use for a printing store - retail on premises located at 17 W. Westfield Avenue, Roselle Park and designated as Block 608 Lot 22 on the Municipal Tax May located in a B2 zone or district.

All documents relating to this application may be inspected by the public in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00 A.M. and 4:00 P.M.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.

Ernesto R. Concha Applicant U247943 UNL Oct. 22, 2009 (\$13.72)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09005132 Division: CHANCERY Docket Number: F2301607 County: Union Laintiff: COMMERCE BANK, N.A.

Plaintiff: COMMERCE BANK, N.A.

VS

Defendant: 1386 LIBERTY AVENUE
CORP., A NEW JERSEY CORPORAATION, WAY OFF BROADWAY, INC.,
MLR FILMS INTERNATIONAL, INC.
AND STATE OF NEW JERSEY
Sale Date: 11/04/2009

Writ of Execution: 08/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
1386-92 Liberty Avenue, Hillside, New
Jersey
TAX LOT # 24 BLOCK # 603

Jersey
TAX LOT # 24 BLOCK # 603
APPROXIMATE DIMENSIONS: 105' x
98'
NEAREST CROSS STREET: Florence

APPROXIMATE DIMENSIONS: 105' x 98'
NEAREST CROSS STREET: Florence Avenue
* Also subject to outstanding taxes in the amount of \$3,456.66 for 3rd quarter 2009 real estate taxes due as of Sept. 4, 2009
** Also subject to additional sums paid by plaintiff in the amount of \$3,270.30 (for insurance premlums for 15 months at \$218.02 per month)
*** Also subject to additional real estate taxes paid by plaintiff listed as follows:
10/24/08 Twp of Hillside
(3rd quarter 2008)
\$3,250.95
10/24/08 Twp of Hillside
(3rd & 4th quarter - remaining balance)
4/12/109 Twp of Hillside
(3rd & 4th quarter - remaining balance)
4/12/109 Twp of Hillside
(118.34.67
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$570,906.58
Five Hundred Seventy Thousand Nine Hundred Six and 58/100
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST

Nine Hundred SIX and CO, ...
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
(856)596-8900

(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$658.257.91
***Six Hundred Fifty-Eight Thousand
Two Hundred Fifty-Seven and
91/100*** October 8, 15, 22, 29, 2009 U246820 UNL (\$201.88)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

The following ordinances published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on October 6, 2009.

O-09-026

AN ORDINANCE AMENDING THE HILLSIDE TOWNSHIP ADMINISTRATIVE CODE AT CHAPTER 4. ARTICLE II. 4-3.25 TO REPEAL A PORTION OF THE CODE RELATING TO NOMINATIONS.

Edward A. Brewer Council President

Attest: Janet Vlaisavljevic Township Clerk U247929 UNL Oct. 22, 2009 (\$11.76)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-32701-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Alfredo Ramirez Tany A. Richards Lucinda Hall-Ashman, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey, 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, Na is plaintiff, and Alfredo Ramirez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-32701-09 within thirty-five (35) days after 10/22/2009 exclusive of such date or if published after 10/22/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/24/2008 made by Alfredo Ramirez and Tany A. Richards as mortgagors, to Soverign Bank recorded on 03/27/2008 in Book 12446 of Mortgages for Union County, Page 979 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 03/31/2008; and (2) to recover possession of, and concerns premises commonly known as 306 Colonial Avenue, Union, NJ 07083, also being Lot 7 in Block 2508.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You May also contact we have a supplied to you for her of the subject property and for any right, title and interest are made a party defendant to this foreclosure action because you execut

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U247808 UNL Oct. 22, 2009 (\$57.82)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005321
Division: CHANCERY
Docket Number: F4486508
County: Union
Plaintiff: GMAC MORTGAGE, LLC

Defendant: LUIS M. CABRERA; ELIZABETH ESPINAL; WILLIAM R. ESPINAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK INC. ITS SUCCESSORS AND ASSIGNS Sale Date: 11/18/2009 Writ of Execution: 09/15/2009 By. virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 LIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 627 TILLMAN ST. HILLSIDE NJ.07205 BEING KNOWN as LOT 22, BLOCK 508, on the official Tax Map of the Township. of Hillside Dimensions: 24.16 feet x 110.39 feet x 24.18 feet x 109.37 feet x 24.18 feet x 109.37 feet yearset Cross Street: Stockton Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal ilens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney." "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing p

56/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$418.876.22
***Four Hundred Eighteen Thousand
Eight Hundred Seventy-Six and
22/100***
October 22, 29, Nov. 5, 12, 2009

October 22, 29, Nov. 5, 12, 2009 U247756 UNL (\$186.20)

UNION

INVITATION FOR BIDS

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed bids for PLUMBING SERVICES 2009-2010 at the Main Meeting Room Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on November 5, 2009 at 9:00 A.M., Local Prevailing Time at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union. Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Township of Union. Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

Afternative Bids will not be considered unless specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds. Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C.127, NJAC 17:27).

The Township of Union reserves the right to reject any or all bids or to

PUBLIC NOTICE

waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any bids to one or more bidders. No bid shall be withdrawn for a period of sixly (60) days subsequent to the opening of bids without the consent of the Township of Union. One (1) copy of the bid must be fully executed and presented on the proposal form provided. A representative of the Bidder, when called for by the Purchasing Division, and not before or after must present bids in person. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with bid documents.

By Order of the Township of Union Committee

Eileen Birch, Township Clerk U248133 UNL Oct. 22, 2009 (\$33.81)

UNION

INVITATION FOR BIDS

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed bids for H.V.A.C. Service and Maintenance, at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Tuesday, November 10, 2009, at 9:30 A.M. Sharp, local Prevailing Time at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday, DOCUMENTS WILL NOT BE MAILED BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the

Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with

formance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (N.J.C 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of N.J. 1977 (Stockholders Names), if awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C.127 (N.JAC 17:27), Legislation signed into law will affect certain Public Contracts P.L. 1999, C.238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT' IS IN EFFECT".

c. 238. "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT' IS IN
EFFECT
In accordance with the Public Works
Contractor Registration Act, P.L.
1999, c. 238 (NJSA 34:11-56.48 et
seq.), no contractor shall bid on any
contract for public work as defined in
section 2 of P.L. 1963, c. 150 (NJSA
34:11-56.26) unless the contractor is
registered pursuant to this Act. No
contractor shall list a subcontractor in
a bid proposal for the contract unless
the subcontractor is registered pursuant to the Public Works Contractor
Registration Act at the time the bid is
made. No contractor or subcontractor,
including a subcontractor not listed in
the bid proposal, shall engage in the
performance of any public work sublect to the contract, unless the contractor or subcontractor is registered
pursuant to that Act.

The Township of Union reserves the
right to reject any or all Bids or to
waive any informalities in the bidding.
The Township of Union reserves the
right to sever and make awards of all
or parts of any Bids to one or more
bidders. No Bid shall be withdrawn
for a period of sixty (60) days subsequent to the opening of Bids without
the consent of the Township of Union.
Business Registration Certificate
Form Must Be Submitted With Bid.
All business organizations that do
business with a Local Contracting
Agency are required to be registered
with the State. Proof of that registration should be provided to the Township with its bid. The Township may
not enter into a contract with the business
absent such certificate. P.L.
2004 C 57.

It is important to note that, although
not required to register, contractors

2004 C 57.

It is important to note that, although not required to register, contractors who perform covered work or public projects not included in this definition of "public works" must comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et Seq) as regards to the payment of prevailing wage rates and the keeping/submitting of certified payroli records.

records.
One (1) copy of the Bid must be fully executed and presented on the proposal form provided. A representative of the Bidder, when called for by the Purchasing Division, and not before or after must present bids in person. BIDS WILL NOT BE ACCEPT-

PUBLIC NOTICE

ED BY MAIL. Specifications are not to be submitted with bid documents.

By Order of the Township of Eileen Birch, Township Clerk U247959 UNL Oct. 22, 2009 (\$63.70)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

The following ordinances published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on October 6, 2009 and approved by the Mayor on October 15, 2009

0-09-027 ORDINANCE TO EXCEED THE SFY 2010 MUNICIPAL BUDGET APPRO-PRIATION LIMITS AND TO ESTAB-LISH A CAP BANK

O-09-028
AN ORDINANCE TO AMEND CHAPTER 291 (VEHICLES AND TRAFFIC)
OF THE CODE OF THE TOWNSHIP
OF HILLSIDE TO ADD A NEW SECTION (ARTICLE X) INSTALLATION OF A TRAFFIC CONTROL SIGNAL MONITORING SYSTEM.

Fdward A Brewer

Edward A. Brewer Council President

Approved: October 15, 2009 Mayor Joseph Menza

Attest: Janet Vlaisavljevic Township Clerk U247838 UNL Oct. 22, 2009 (\$18.13)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005239
Division: CHANCERY
Docket Number: F1234208
County: Union
Plaintiff: TRIBECA LENDING CORPORATION, VS

RATION, VS
Defendant: OMAR JULIUS AND NIA
JULIUS, HIS WIFE: UNION COUNTY
BOARD OF SOCIAL SERVICES, AND
JUHEE GUPTA MD PC,
Sale Date: 11/04/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J. on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
1113 Lincoln Street, Linden, NJ 07036
TAX LOT # 3 BLOCK # 119
APPROXIMATE DIMENSIONS: 40' x
100'
NEAREST CROSS STREET: Union

100' NEAREST CROSS STREET: Union Street

NEAREST CROSS STREET: Union Street Taxes:

4th Quarter 2008 through 1st Quarter 2009 (winterest through 4/30/09)

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will-have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$228,431.18

Two Hundred Twenty-Eight Thousand Four Hundred Thirty-One and 18/100
AUTHER CAY DELIVE WEST

18/100***
Altorney:
Altorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,131.60
***Two Hundred Fifty-Two Thousand
One Hundred Thirty-One and
60/100***
Cotober 8, 15, 22, 29, 2009

October 8, 15, 22, 29, 2009 U246835 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004959
Division: CHANCERY
Docket Number: F2281406
County: Union
Plaintiff: FREMONT INVESTMENT &
LOAN

PUBLIC NOTICE

PUBLIC NOTICE

VS
Defendant: DAVID ARTIAGA; ET ALS.
Sale Date: 10/28/2009
Writ of Execution: 04/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 566-568 Pennsylvania Avenue, Elizabeth, JO 7201
TAX LOT # 1259J, BLOCK # 11
NEAREST CROSS STREET: Whitehead Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium/ Homeowner Association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any person claiming the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.*
JUDGMENT AMOUNT: \$425,070.64*** Four Hundred Twenty-Five Thousand Seventy and 64/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: 493,168.76***
Four Hundred Ninety-Three Thousand
One Hundred Sixty-Eight and
76/100***
Ottober 1 8 15 22 2009

October 1, 8, 15, 22, 2009 U246504 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005185
Division: CHANCERY
Docket Number: F2284007
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
FOR LONG BEACH MORTGAGE
LOAN TRUST 2005-WL1
VS

AL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL1 VS
Defendant: IONEIDES SOUSA; CARLOS DASILVA, INDIVIDUALLY T/A CMS CONSTRUCTION; Sale Date: 11/04/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 320-322 FULTON STREET, CITY OF ELIZABETH, NJ 07208
Tax Lot No.: 775 in Block 5
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NoNE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$449,474.59*** Four Hundred Forty-Nine Thousand Four Hundred Seventy-Four and 59/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91183 Shariff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$494,167.95*** Four Hundred Ninety-Four Thousand One Hundred Sixty-Seven and 95/100*** 15 22 29 2009

October 8, 15, 22, 29, 2009 U246832 PRO(\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004945
Division: CHANCERY
Docket Number: F1880807
County: Union
Plaintiff: BANK OF NEW YORK, AS
TRUSTEE FOR THE CERTIFICATEBACKED CERTIFICATES, SERIES
2005-7
VS

HOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-7
VS
Defendant: MESTRES MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION USA:
Sale Date: 10/28/2009
Writ of Execution: 08/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 831 GARDEN ST, ELIZABETH, NJ 07202
Tax Lot No. 530 in Block 4
Dimensions of Lot: (Approximately) 35 ft x 200 ft Nearest Cross Street: Grier Avenue Subject to any open taxes, water/sewer, municipal or tax Itens that may be due.
Tax and prior llen Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff or other perso

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$363,376.48
Three Hundred Sixty-Three Thousand Three Hundred Seventy-Six and 48/100
Cotober 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246501 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004845,
CH-09004960

Division: CHANCERY CH-09004960'
Docket Number: F2186007B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
ON BEHALF OF MORGAN STANLEY
ABS CAPITAL 1 INC. TRUST 2007-ABS HE6

HEE
VS
Defendant: VICTORIO LONTOC;
MRS. VICTORIO LONTOC, HIS WIFE;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JC PENNY
COMPANY, INC.
Sale Date: 10/28/2009
Writ of Execution: 01/05/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
City of Linden, County of Union,
State of New Jersey

CONTINUED ON NEYT PAGE

PUBLIC NOTICE

PAGE 36 — THURSDAY, OCTOBER 22, 2009

PUBLIC NOTICE

Premises commonly known as: 736
Riverbend Drive, Linden NJ 07036
BEING KNOWN as LOT 7, BLOCK
404, on the official Tax Map of the
City of Linden
Dimensions: 63.00ft x 125.00ft x
53.50ft x 125.00ft
Nearest Cross Street: Stiles Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien
being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
JUDGMENT
\$730,908.28*" Seven Hundred Eight

JUDGMENT AMOUNT: \$730,908.28*** Seven Hundred Thir-ty Thousand Nine Hundred Eight and 23/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$876,412.94
***Eight Hundred Seventy-Six Thousand Four Hundred Twelve and
94/100***
October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246496 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005242
Division: CHANCERY
Docket Number: F3390708
County: Union
Plaintiff: WELLS FARGO BANK,
NATIONAL ASSOCIATION, AS
TRUSTEE FOR MORGAN STANLEY
ABS CAPITAL 1 INC. TRUST 2007HE4 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-HE4
VS

CERTIFICATES, SERIES 2007-HE4 VS Defendant: DONNA BOBO-JEFFER-SON; Sale Date: 11/04/2009 Writ of Execution: 06/11/2009 By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED. IN: City of Linden, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1140 DIII Avenue, Linden, NJ 07036 TAX LOT # 5 BLOCK # 76 APPROXIMATE DIMENSIONS: 40' x 100' NFAREST CROSS STREET: Peter

NEAREST CROSS STREET: Peter

Street Taxes: Taxes: Current through 3rd Quarter 2009*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$316,544.88
Three Hundred Sixteen Thousand Five Hundred Forty-Four and 88/100
Attorney:
PARKER MC CAY - ATTORNEYS

Attorney PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O.

974 LTON, NJ 08053-0974 0596-8900

(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$351,997.47
***Three Hundred Fifty-One Thousand
Nine Hundred Ninety-Seven and
47/100***
October 9 45 60 60

October 8, 15, 22, 29, 2009 U246834 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004944 Division: CHANCERY Docket Number: F3620208 County: Union Plaintiff: AURORA LOAN SERVICES,

PUBLIC NOTICE

PUBLIC NOTICE

VS
Defendant: SANTOS A LIZAMA;
CLAUDIA E MARTINEZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SPECIALIZED LOAN SERVICING LLC;
sale Date: 10/28/2009
Writ of Execution: 08/26/2009
By virtue of the above-stated writ of
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH in the County
of Union, State of New Jersey.
Commonly known as: 642 S PARK ST,
ELIZABETH, NJ 07206
Tax Lot No.: 1238 in Block 7
Dimensions of Lot: (Approximately) 25
ft x 100 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes,
water/sewer, municipal or tax llens
that may be due.
Tax and prior llen info: At the time
of publication taxes/sewer/water
information was not available - You
must check with the tax collector for
exact amounts due
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the
money will be deposited into the
Superior Court Trust Fund and any
person claiming the surplus, or any
person claiming the surplus, or any
person claiming the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE
Note: The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE
Note: The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE
Note: The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE
Note: The Sheriff or other person
conducting the sale will have information regarding the surplus of any
Four Hundred Seventy Seven and
80/100

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$476,904.39***
Four Hundred Seventy-Six Thousand
Nine Hundred Four and 39/100***
October 1, 8, 15, 22, 2009
U246499 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005397 Division: CHANGERY Docket Number: F3605707 ounty: Union |aintiff: AURORA LOAN SERVICES,

VS
Defendant: ODALIS REYES, HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HER,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

SORS IN RIGHT, TITLE AND INTERSST;
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRAFION BUILDING 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey,
Commonly known as: 622 Franklin
Street, Elizabeth, NJ 07206
Tax Lot No.: 500 aka 500W07 in Block
7

Tax Lot No.: 500 aka 500W07 in Block 7 Tax Lot No.: 500 aka 500W07 in Block 7 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Sixth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$487.391.23***
Four Hundred Eighty-Seven Thousand Three Hundred Ninety-One

Four Hundred Eighty-Seven Thou-sand Three Hundred Ninety-One and 23/100*** Attorney:

PUBLIC NOTICE

ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$556,118.15***
Five Hundred Fifty-Six Thousand One
Hundred Eighteen and 15/100***
October 22, 29, November 5, 12, 2009
U247785 PRO (\$168.55)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004989
Division: CHANCERY
Docket Number: F2050008
County: Union
Plaintiff: COUNTRYWIDE BANK, FSB

Docket Number: F2050008
County: Union
Plaintiff: COUNTRYWIDE BANK, FSB
VS
Defendant: MANUEL LEMACHE
Sale Date: 10/28/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 1033
KILSYTH ROAD, ELIZABETH NJ
07208-2900
BEING KNOWN as LOT 522, BLOCK
11, on the official Tax Map of the City
of Elizabeth
Dimensions: 122.50 feet x 38.00 feet
x 124.50 feet x 38.00 feet
x 125.50 feet x 38.00 feet
x 125.50 feet x 38.00 feet
x 126.50 feet x 38.00 feet
x 127.50 feet x 38.00 feet
x 127.50 feet x 38.00 feet
x 128.50 feet x 38.00 feet
x 129.50 feet x 38.00 feet
x 148.50 feet x 38.00 feet
x 148.50 feet x 38.00 feet
x 158.60 feet x 38.00 feet
x 168.60 feet x 38.00 feet
x 168.60 feet x 38.00 feet
x 178.60 feet x 38.00 feet
x 178.60 feet x 38.00 feet
x 188.60 feet
x 198.60 feet x 38.00 feet
x 198.60 feet
x 1

plus, if any.
JUDGMENT
\$588,453.28*** Five Hundred EightyEight Thousand Four Hundred FiftyThree and 28/100***

Three and 28/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$655,668.65
***Six Hundred Fifty-Five Thousand
Six Hundred Sixty-Eight and
65/100***
October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246497 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005404
Division: CHANCERY
Docket Number: F2912407
County: Union
Plaintiff: WELLS FARGO BANK
NATIONAL ASSOCIATION, AS
TRUSTEE AND CUSTODIAN FOR
MORGAN STANLEY ABS CAPITAL
INC., MSAC 2007-HE3 BY: SAXON
MORTGAGE SERVICES, INC. FIK/A
MERITECH MORTGAGE SERVICES,
INC. AS THEIR ATTORNEY-IN-FACT
VS

INC. AS THEIR ATTORNEY-IN-FACT VS
Defendant: LUIS F. TORRES;
MANUEL SANTIAGO; MARION SANTIAGO; ET ALS
Sale Date: 11/18/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 126 COURT ST., ELIZABETH, NJ 07206
Tax Lot No.: 121 in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: First Street Subject to any open taxes,

PUBLIC NOTICE

water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any person claiming the surplus, or any person claiming the surplus, or any person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$236,260.07*** Two Hundred Sixty and 07/100*** Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-93409
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$308,832.16***
Three Hundred Eight Thousand Eight
Hundred Thirty-Two and 16/100***
October 22.29, November 5, 12, 2009
U247786 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004983
Division: CHANCERY
Docket Number: F2372708
County: Union
Plaintiff: HSBC BANK USA, N.A., AS
INDENTURE TRUSTEE FOR THE
REGISTERED NOTEHOLDERS OF
RENAISSANCE HOME EQUITY LOAN
TRUST 2007-2
VS

TRUST 2007-2
VS
Defendant: WILLERMINE EXILUS
Sale Date: 10/28/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of
execution to me directed i shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the BOROUGH of ROSELLE in the
County of UNION, and the State of
New Jersey.
Tax LOT 17 BLOCK 3902
COMMONLY KNOWN AS 314 CHESTNUT STREET, ROSELLE, NEW JERSEY 07203
Dimensions of the Lot are (Approxi-

Dimensions of the Lot are (Approximately) 75.00 feet wide by 180.00

Dimensions of the Lot are (Approxi-mately) 75.00 feet wide by 180.00 feet long. Nearest Cross Street: Situated on the WESTERLY side of CHESTNUT STREET, 150.00 feet from the SOUTHERLY side of WEST THIRD AVENUE

STREET, 150.00 feet from the SOUTHERLY side of WEST THIRD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT

AMOUNT:
\$360,700.43*** Three Hundred Sixty Thousand Seven Hundred and 43/100***
Attorney.

SHAPIRO & PEREZ, LLP - ATTOR-

Astroney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS

SHAPIRO & PEREZ, LLP - ATTOR-NEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: 413,885.41***
Four Hundred Thirteen Thousand
Eight Hundred Eighty-Five and
417100***
October 1,8,45,22,2009

October 1, 8, 15, 22, 2009 U246495 PRO (\$178,36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005317
Division: CHANCERY
Docket Number: F4390008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY. AS TRUSTEE
FOR THE REGISTERED HOLDERS
OF SOUNDVIEW HOME LOAN TRUST

PUBLIC NOTICE

2008-1, ASSET-BACKED CERTIF!-CATES, SERIES 2008-1

CATES, SERIES 2008-1
VS
Defendant: CHUBASCO A. MONCADO
AND ELISA G. QUINTANA, HIS WIFE
Sale Date: 11/18/2009
Writ of Execution: 09/11/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
CITY of ELIZABETH in the County of
UNION, and the State of New Jersey
Tax LOT 1507.A W10 BLOCK 10
COMMONLY KNOWN AS 23 MORRISTOWN ROAD, ELIZABETH, NEW JERSEY 07208
Dimensions of the Lot are (Approximately) 148 11 feet wide by 52.21 feet

SEY 07208 Dimensions of the Lot are (Approximately) 148.11 feet wide by 52.21 feet lang.

Dimensions of the Lot are (Approximately) 148.11 feet wide by 52.21 feet long.
Nearest Cross Street: Situated on the EASTERLY side of MORRISTOWN ROAD, 196.00 feet from the SOUTHERLY side of PARK AVENUE. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, only part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any. JUDGMENT
\$270,055.29***Two Hundred Seventy Thousand Fifty-Five and 29/100***

Two Hundred Seventy Thousand Fifty-Five and 29/100***
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS

NATION & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT LAUREL NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$312,215.69
***Three Hundred Twelve Thousand
Two Hundred Fifteen and 69/100***
October 22, 29, Nov. 5, 12, 2009
U247771 PRO (\$170.52)

ELIZABETH .

SHERIFF'S SALE
Sheriff's File Number: CH-09005377
Division: CHANCERY
Docket Number: F3208908
County: Union
Plaintiff: GMAC MORTGAGE, LLC

Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: RAUL J MENARES
Sale Date: 11/18/2009
Writ of Execution: 09/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR 10 ELIZABETHTOWN PLAZA, Elizabeth N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 628-630 BAILEY AVE, ELIZABETH NJ 07202
BEING KNOWN as LOT 46, BLOCK

Premises commonly known as: 628-630 BAILEY AVE, ELIZABETH NJ 07202
BEING KNOWN as LOT 46, BLOCK 10, on the official Tax Map of the City of Elizabeth Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet x 40.00 feet x 40.00 feet x 100.00 feet x plus, if any. JUDGMENT AMOUNT:

\$601,519.08*** Six Hundred One Thousand Five Hundred Nineteen and 08/100*** N HALLINAN & SCHMIEG, P.C. PHELAN HALLINAN & SCRIVILES, r. 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$660,501.81 ***Six Hundred Sixty Thousand Five Hundred One and 81/100*** October 22 29, Nov. 5, 12, 2009 U247767 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005188
Division: CHANCERY
Docket Number: F2964407
County: Union
Plaintiff: SAXON MORTGAGE SERVICES, INC.
VS

Docket Number: F2964407
County: Union
Plaintiff: SAXON MORTGAGE SER-VICES, INC.
VS
Defendant: BASEM JAMIL ABDEL
RUHMAN; SAMAR MASOUD
Sale Date: 11/04/2009
Writ of Execution: 09/29/2008
By virtue of the above-stated writ of execution: 09/29/2008
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth
N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 131 Pine Street, Elizabeth, NJ 07206
Tax Lot No.: 383 in Block 1
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, sewer and Water may be delinquent, you must check with the tax collector for exact amounts due.
Title Number - 93657
Block 1 Lot 383
The total amount due for past due taxes is \$1877.33. All tax figures are good to 9/3/2009. The total amount due for 2008 ABATE-MENT is \$587.4 as of 9/3/2009. The total amount due for 2009 ABATE-MENT is \$575.16 as of 9/3/2009. The total amount due for 2009 abate-memains any surplus money, the money will be deposited into the Suprilor Court Trust Fund and any person claiming the surplus, or any person claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-190615-2005
Note: The sheriff reserves the right to adj

C 00 SHEFFIELD STREET

200 SHEFFIELD SINEL:
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-93657
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$609,625.23***
Six Hundred Nine Thousand Six Hundred Twenty-Five and 23/100***
October 8, 15, 22, 29, 2009
U246830 PRO(\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005318
Division: CHANCERY
Docket Number: F733808
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
FIRST FRANKLIN MORTGAGE LOAN
TRUST 2007-FF2, MORTGAGE LOAN
ASSET-BACKED CERTIFICATES,
SERIES 2007-FF2
VS

SERIES 2007-FF2
VS
Defendant: CLAUDEMIR DA SILVA,
HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND
HIS, THEIR OR ANY OF THEIR SUCCESSORS IN 'RIGHT, TITLE AND
INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR FIRST FRANKLIN,
A DIVISION OF NATIONAL CITY
BANK
Sale Date: 11/18/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certifled
check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 561 Marshall Street, Elizabeth, NJ 07206
Tax Lot No.: 1035 in Block 5
Dimensions of Lot: (Approximately) 56 ft x 24 ft

Tax Lot No.: 1035 in Block 5
Dimensions of Lot: (Approximately) 56
ft x 24 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time
of publication taxes/sewer/water
information was not available. You
must check with the tax collector for
exact amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the
money will be deposited into the
Superior Court Trust Fund and any
person claiming the surplus, or any
part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:572 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of
time wilhout further advertisement.
JUDGMENT AMOUNT: \$428,535.88***
Four Hundred Twenty-Eight Thousand Five Hundred Thirty-Five and
88/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

ttorney: UCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & A LLC 200 SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-98340
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$468,548,13***
Four Hundred Sixty-Eight Thousand
Five Hundred Forty-Eight and
13/100***
October 22, 29 November 5, 12, 2009

13/100*** October 22, 29, November 5, 12, 2009 U247783 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005408
Division: CHANCERY
Docket Number: F2302608
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE HOLDERS OF
STRUCTURED ASSET MORTGAGE
INVESTMENTS II TRUST 2006-AR8,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR8;
VS

TIFICATES, SERIES 2000-AR8; VS
Defendant: KEVIN T. PLEASANT AND
STATE OF NEW JERSEY
Sale Date: 11/18/2009
Writ of Execution: 08/04/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
Union and State of NJ.
It is known and designated as Block
10, Lot 189.
The dimensions are approximately 35
feet wide by 100 feet long.
Nearest cross street: JERSEY
AVENUE

PUBLIC NOTICE

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004952
Division: CHANCERY
Docket Number: F2059308
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION AS TRUSTEE UNDERPOOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2006
MASTR ASSET BACKED SECURITIES
TRUST 2006 WMC1 MORTGAGE
PASS-THROUGH CERTIFICATES
SERIES 2006 WMC1

TRUST 2006 WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006 WMC1
VS
Defendant: ANTONIO MAINATO, HANOVER INSURANCE CO SUBROGEE, MANUEL ALMEIDA; STATE OF NEW JERSEY 281e Date: 10/28/2009
Writ of Execution: 08/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The properly to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 124 ALTON ST, ELIZABETH, NJ 07208
Tax Lot No.: 31 in Block 10
Dimensions of Lot: (Approximately) 35 ft x 100 ft
Nearest Cross Street: Canton Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Noie: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$446,612.88**
Four Hundred Twelve and 88/100***

Orney: CKER, GOLDBERG & ACKERMAN,

ZUCKER, GULDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-103357
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$489,727.43
Four Hundred Eighty-Nine Thousand Seven Hundred Twenty-Seven and 43/100
October 1, 8, 15, 22, 2009
U246500 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005355
Division: CHANCERY
Docket Number: F302008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR CITIGROUP MORTGAGE LOAN
TRUST, SERIES 2005-0PT, ASSET
BACKED PASS-THROUGH CERTIFICATES
VS

FOR CITIGROUP MORTGAGE LOAN TRUST. SERIES 2005-OPT1. ASSET BACKED PASS-THROUGH CERTIFICATES VS
Defendant: JOSEPH R. MARY; MARLENE MARY; ASSOCIATES IN PULMONARY MEDICINE; AMBOY ANESTHESIA ASSOCIATES; RARITAN BAY HEALTH SERVICES, INC. N/K/A RARITAN BAY MEDICAL CENTER Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Roselle in the County of Union, State of New Jersey. Commonly known as: 527 CHEST-NUTST. ROSELLE, NJ 07203
Tax Lot No.: 26 in Block 3202
Dimensions of Lot: (Approximately) 60 ft x 100 ft Nearest Cross Street: Sixth Avenue Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the

PUBLIC NOTICE

Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$277, 201.68***
Two Hundred Seventy-Seven Thousand Two Hundred One and 68/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-96874
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$306,057.75***
Three Hundred Six Thousand FiftySeven and 75/100***
October 22, 29, November 5, 12, 2009
U247778 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005183
Division: CHANCERY
Docket Number: F2440608
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSETBACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2
VS.

Defendant: JOQUIM VIEIRA NEW CENTURY MORTGAGE CORPORATION
Sale Date: 11/04/2009
Writ of Execution: 08/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 220
Geneva Street, NJ 07206
BEING KNOWN as LOT 598.A, BLOCK 2 on the official Tax Map of the City of Elizabeth
Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft
Nearest Cross Street: Third Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser salin have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

JUDGMENT
\$546,403.96***
Five Hundred Forty-Six Thousand Four Hundred Forty-Six Thousand Eight Hundred Ninety-Nine and 64/100***
October 8 15 22.29.2009

October 8, 15, 22, 29, 2009 U246875 PRO (\$182.28)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09005402 Division: CHANCERY Docket Number: F1803108 ounty: Union Jaintiff: WELLS FARGO BANK, NA

VS
Defendant: ERIKA S. SILVEIRA; MR. SILVEIRA, HUSBAND OF ERIKA S. SILVEIRA; Sale Date: 11/18/2009
Writ of Execution: 08/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

PUBLIC NOTICE

TION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 926 ORCHARD TERRACE, LINDEN, NJ 07036 Tax Lot No.: 4 in Block 240 Dimensions of Lot: (Approximately) 50 ft x 135 ft
Nearest Cross Street: Gesner Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$400,016.63***
Four Hundred Thousand Sixteen and 63/100***

torney: ICKER, GOLDBERG & ACKERMAN.

SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-102476
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$458.751.36**
Four Hundred Fifty-Eight Thousand
Seven Hundred Fifty-One and
36/100***
October 22, 29, November 5, 12, 2009
U247776 PRO (\$178.36)

ELIZABETH

CHIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005371
Division: CHANCERY
Docket Number: F2318208
County: Union
Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY AS TRUSTEE,
UNDER: POOLING AND SERVICING
AGREEMENT DATED AS OF NOVEM-BER 1, 2006 SECURITIZED ASSET
BACKED RECEIVABLES LLC TRUST
2006-FR4 MORTGAGE PASS-THROUGH CERTIFICATES SERIES
2006-FR4
VS

2006-FR4 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-FR4 VS
Defendant: ANGEL JUMBO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LITTON LOAN SERVICING, L.P. Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 840 Pennington Street, Elizabeth, NJ 07202
Tax Lot No.: 1737.A in Block 10
Dimensions of Lot: (Approximately) 38 ft x 150 ft
Nearest Cross Street: Standish Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the ax collector for exact amounts due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the ax collector for exact amounts due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available.

CONTINUED ON NEXT PAGE

Three Hundred Nineteen and 70/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET

200 SHEFFIED SIREE 1
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8550
FCZ-104191
Sheriff: Raiph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$461,680.27***
Four Hundred Sixty-One Thousand
Six Hundred Eighty and 27/100***
October 22, 29, November 5, 12, 2009
U247784 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005424
Division: CHANCERY
Docket Number: F1359107

Union DLJ MORTGAGE CAPITAL,

Docket Number: F1359107
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC.
VS
Defendant: ROBERTO COLON, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP.
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 613 Court Street, Elizabeth NJ 07206
BEING KNOWN as LOT 94, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet nearest Cross Street: 6th Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal llens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the fien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will h

Attorney:
Attorn

October 22, 29, Nov. 5, 12, 2009 U247770 PRO (\$182,28)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005395
Division: CHANCERY
Docket Number: F2899308
County: Union
Plaintiff: CHASE HOME FINANCE

CHASE HOME FINANCE LLC
VS
Defendant: ALNIBAR R. CASTILLO
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
City of Linden, County of Union,
State of New Jersey
Premises commonly known as: 435
BROOK ST, LINDEN NJ 07036
BEING KNOWN as LOT 7, BLOCK
282, on the official Tax Map of the
City of Linden
Dimensions: 97.50 feet x 40.00 feet x
97.50 feet x 40.00 feet
Nearest Cross Street: Elm Street
The Sheriff hereby reserves the

PUBLIC NOTICE

right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entilled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus Hany.

JUDGMENT. AMOUNT: \$570,616.08***.

PMELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

rney: LAN HALLINAN & SCHMIEG, PC FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich

(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$656,053.84
***Six Hundred Fifty-Six Thousand
Fifty-Three and 84/100***
October 22, 29, Nov. 5, 12, 2009
U247768 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005311
Division: CHANCERY
Docket Number: F1359808
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY, LLC FKA RESIDENTIAL
FUNDING CORPORATION
VS

COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION
VS
Defendant: VALERIO SILVA, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 11/18/2009
Writ of Execution: 09/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales, The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey, Commonly known as: 15 Sayre Street, Elizabeth, N.J. 07208
Exa Lot No.: 1377 in Block 11
Dimensions of Lot: (Approximately) 166 ft x 36 ft x 44 ft x 20 ft x 125 ft x 29 ft
Nearest Cross Street: Morris Avenue
Subject to any open taxes.

Dimensions of Lot: Approximately) 166 ft x 36 ft x 44 ft x 20 ft x 125 ft x 29 ft Nearest Cross Street: Morris Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to the extended right of redemption extended to the United States of America.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 10/03/2005, in the amount of \$368000.00

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$492.820.73***
Four Hundred Ninety-Two Thousand Eight Hundred Twenty and 73/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LC

ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(308)233-8560
FCZ-100405
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$541,772.53***
Five Hundred Forty-One Thousand Seven Hundred Seventy-Two and 53/100***
Cotober 22, 29, November 5, 12, 2009

October 22, 29, November 5, 12, 2009 U247781 PRO (\$184.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005383
Division: CHANCERY
Docket Number: F3471708
County: Union
Plaintiff: U.S. BANK N.A.

Plaintiff: U.S. BANK N.A.
VS
Defendant: MARTIN SIMIYU
Sale Date: 11/18/2009
Writ of Execution: 08/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY UNION STATE OF N.J. STREET & STREET NO: 1019 Anna Street

STREET & SIREE I NO. 1012
Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 210
DIMENSIONS OF LOT: 100' x 205'
NEAREST CROSS STREET: 351'
from Catherine Street
SUPERIOR INTERESTS (if any):
NONE

from Catherine Street
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If alter the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$405,236.58
Four Hundred Five Thousand Two Hundred Thirty-Six and 58/100*
Attorney:

Hundred Thirty-Six and 58/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000...
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$453,235.60
***Four Hundred Fifty-Three Thousand Two Hundred Fifty-Three and
60/100***
Cotober 22, 29, November 5, 12, 2009

October 22, 29, November 5, 12, 2009 U247827 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005346
Division: CHANCERY
Docket Number: F4496208
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT
SUISSE FIRST BOSTON CSFB ARMT
2006-1
VS

2006-1
VS
Defendant: SUZANNE DUDA
Sale Date: 11/18/2009
Writ of Execution: 09/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 541
FULTON STREET, ELIZABETH NJ
07202
BEING KNOWN as 1073 BLOCK

Premises commonly known as: 541 FULTON STREET, ELIZABETH NJ 07202 BEING KNOWN as LOT 3, BLOCK 524, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet

\$345,361.90*** Three Hundred Forty-Five Thousand

PUBLIC NOTICE

Three Hundred Sixty-One and 90/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$382,747.37
Three Hundred Eighty-Two Thousand Seven Hundred Forty-Seven and 37/100
October 22, 29, Nov. 5, 12, 2009 October 22, 29, Nov. 5, 12, 2009 U247765 PRO (\$182,28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005316
Division: CHANCERY
Docket Number: F3305207B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
FOR HSI ASSET SECURITIZATION
CORPORATION TRUST 2007-HE1
VS

Defendant: ITZEL D. MACHADO-RODRIQUEZ
Sale Date: 11/18/2009
Writ of Execution: 06/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue. at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N. J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Properly to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 230 Lt. Glen Zamorski Drive, Elizabeth NJ 07206
BEING KNOWN as LOT 152, BLOCK 5 on the official Tax Map of the City of Elizabeth Night of Eliza

October 22, 29, Nov. 5, 12, 2009 U247761 PRO (\$184.24)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-45553-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: PABLO MERCEDES

PABLO MERCEDES

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which ONEWEST BANK FSB is Plaintiff and MARIA L. RODRIGUEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-45553-09 within thirty-five (35) days after 10/22/2009 exclusive of such date, or if published after 10/22/2009, thirty-five (35) days after 10/22/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief

PUBLIC NOTICE

demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 24, 2007 made by MARIA L. RODRIGUEZ, ALBERT MALDONADO and NANCY MALDONADO as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDY-MAC BANK, F.S.B. recarded on September 20, 2007 in Book 12300 of Mortgages for UNION County, Page 472, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of known as 405 JERSEY AVENUE, ELIZABETH, NJ 07202, Block 13, Lot 615.

If you cannot afford of are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFER-RAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, PABLO MERCEDES are made party defendant to this foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File YIND759

Dated: October 13, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U247789 PRO Oct. '22, 2009 (\$41.65)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004990
Division: CHANCERY
Docket Number: F2627508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR NEW CENTURY
HOME EQUITY LOAN TRUST 2004-2
VS

HOME EQUITY LOAN TRUST 2004-2
VS
Defendant: MARINO TORRES,
CRISTOBALINA TORRES, BANK OF
AMERICA, N.A.
Sale Date: 10/28/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 305
EAST 3RD AVENUE, ROSELLE NJ
07203
BEING KNOWN as LOT 12, BLOCK

Union, State of New Jersey
Premises commonly known as: 305
EAST 3RD AVENUE, ROSELLE NJ
07203
BEING KNOWN as LOT 12, BLOCK
1702, on the official Tax Map of the
Borough of Roselle
Dimensions: 140.00 feet x 50.00 feet
x 140.00 feet
x

Ninety-Three and 88/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELL OWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$330,778.59
***Three Hundred Thirty Thousand
Seven Hundred Seventy-Eight and
59/100***
October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246498 PRO (\$186.20)

FI IZARETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005120
DIVISION: CHANCERY
Docket Number: F2526008
County: Union
Plaintiff: TUTHILL FINANCE, L.P.
VS

Plaintiff: TÜTHILL FINANCE, L.P. VS
Defendant: JOSE A. RAMOS AND
MARIA C. RAMOS, HIS WIFE, SANDRA SEGOVIA, YUDELKA MOSQUEA
AND CREATIVE DEVELOPMENT, LLC
Sale Date: 10/28/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10,
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Concise Description of Property
Jersey
City of Elizabeth, New
Jersey
City of Elizabeth, County of Union

1091 Alina Street: Elizabeth. New Jersey City of Elizabeth, County of Union, State of New Jersey, also known as Block 12, Lot 129 on the City of Elizabeth Tax Map.
Approximate dimensions of property: fronts Alina Street with the nearest intersecting street being Madison Street.

Street. Approximate dimensions of property: approximately 43 feet by 45 feet fronting Alina Street with the nearest intersecting street being Madison Street

intersecting street being mauson Street.
Stree

Six and 12/100***
Attorney:
EDWARD S. ROSEN - LAW OFFICES
ONE PARKER PLAZA
FORT LEE, NJ 07024
(201)947-7872
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$262,989.22
***Two Hundred Sixty-Two Thousand
Nine Hundred Eighty-Nine and
22/100***
October 1, 8, 15, 22, 2009

October 1, 8, 15, 22, 2009 U246506 PRO (\$123.48)

ELIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-1345)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No.F-37911-09

STATE OF NEW JERSEY TO: Financial Credit Corp. and Green-wood Trust Co.

STATE OF NEW JERSEY TO:
Financial Credit Corp. and Greenwood Trust Co.

YOU ARE HEREBY SUMMONED
and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC,
728 Marne Highway, P.O. Box 848,
Moorestown, NJ 08057, an Answer to
the Complaint (or Amended Complaint, if any) filed in a Civil Action in
which HSBC Bank USA, National
Association, as Trustee under the
Pooling and Servicing Agreement
dated as of November 1, 2005, Fremont Home Loan Trust 2005-D is
plaintiff and Financial Credit Corp.
and Greenwood Trust Co. et al., are
Defendants, pending in the Superior
Court of New Jersey, within thirty-five
(35) days after October 22, 2009,
exclusive of such date. If you fail to
do so, judgment by default may be
rendered against you for the relief
demanded in the Complaint. You
shall file your Answer and Proof of
Service in duplicate with the Clerk of
the Superior Court at the Richard J.
Hughes Justice Complex, CN 971, 6th
Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the
rules governing the courts. A
\$135.00 filing fee payable to the Clerk
of the Superior Court and a completed
Case Information Statement must
accompany your answer or motion.

The action has been instituted for
the purpose of foreclosing a mortgage
dated August 31, 2005, recorded on
October 4, 2005, in Book 11378 at
Page 3728c made by Kathleen J. Martinez and James Martinez to Mortgage
dated August 31, 2005, recorded on
October 4, 2005, in Book 11378 at
Page 3728c made by Kathleen J. Martinez and James Martinez to Mortgage
dated August 31, 2005, recorded on
October 4, 2005, in Book 11378 at
Page 3728c made by Kathleen J. Martinez and James Martinez to Mortgage
dated Rugust St. S. A.
Page 3728c made by Kathleen J. Martinez and James Martinez to Mortgage
dated Rugust St. S. A.
Page 3728c made by Kathleen J. Martinez and James Martinez to Mortgage
and Servicing Agreement dated as of
November 1, 2005, Fremont Home
Loan Trust 2005-D, and concerns real
estate located at 429-433 Madison
Avenue, Elizabeth City

gage.
You are further advised, an individ-ual who is unable to obtain an attor-ney may communicate with the New Jersey State Bar Association by call-

PUBLIC NOTICE

lng toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-1345

Jennifer M. Perez, Acting Clerk of the Superior Court U247788 PRO Oct. 22, 2009 (\$45.57)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005232
Division: CHANCERY
Docket Number: F3431107B
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT 2004-22CB

Defendant: MARINO TORRES: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS. INC. AS NOMINEE FOR
COUNTRY WIDE HOME LOANS, INC.
CITY OF NEWARK: STATE OF NEW
JERSEY
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING. IST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 422424 FRANKLYN STREET, ELIZABETH NJ 07206-0000
BEING KNOWN as LOT 733, BLOCK
5, on the official Tax Map of the City
of Elizabeth,
Dimensions: 100.00 ft x 50.00 ft x
100.00 ft x 50.00 ft
Nearest Cross Street: Fourth Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

"Subject to any unpaid taxes, municipal ilens or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien
being foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005336
Division: CHANCERY
Docket Number: F3878908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
FOR LONG BEACH MORTGAGE
LOAN TRUST 2006-4
VS
Defendent

LOAN TRUST 2006-4
VS
Defendant: ANDRES SERVELLON, JP
MORGAN CHASE, NATIONAL ASSOCIATION
Sale Date: 11/18/2009
Writ of Execution: 08/20/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the BORO of ROSELLE, County of
UNION and State of New Jersey.
Commonly known as: 241 E 9TH AVE,
ROSELLE, NJ 07203.
Tax Lot No. 26 in Block No. 2701
Dimension of Lot Approximately:

PUBLIC NOTICE

33.34 X 131 Nearest Cross Street: SPRUCE STREET Nearest Cross Sieet. 5.100.
STREET
BEGINNING at a point in the
Northerly side line of East Minth
Avenue distant 66.66 feet Westerly
therein from its intersection with
the Westerly side line of Spruce
Street, and running thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 4, 2009:
\$.00
Surplus Money: If after the sale and

TOTAL AS OF September 4, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$319,568.62
Three Hundred Sixty-Eight and 62/100*

Attorney:

62/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$355,797.80
***Three Hundred Fifty-Five Thousand
Seven Hundred Ninety-Seven and
80/100***
October 22, 29, November 5, 12, 2009 80/100*** October 22, 29, November 5, 12, 2009 U247796 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005319
Division: CHANCERY
Docket Number: F3087308
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT INC. ALTERNATIVE LOAN TRUST 2004-32CB
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-32CB

HOLDERS CWALT INC. ALTERNATIVE LOAN TRUST 2004-32CB
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-32CB
VS
Defendant: KELLY SANTOS, PNC
BANK, CONSUMER LOAN CENTER
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
Borough of Roscile, County of
Union, State of New Jersey
Premises commonly known as: 755
HARRISON AVENUE, ROSELLE NJ
07203-2255
BEING KNOWN as LOT 26, BLOCK
1102, on the official Tax Map of the
Borough of Roscile
Dimensions: 110.08 feet x 50.29 feet
x 115.49 feet x 50.00 feet
Nearest Cross Street: 7th Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien
being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
"*If fifter the sale and satisfaction
of the mortgage Cabt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part
thereof, may file a motion pursuant
to Court Rules 4:64-3 and 4:57-2
stating the nature and extent of that
person's cl

857400***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$249,887.79
**Two Hundred Forty-Nine Thousand
Eight Hundred Eighty-Seven and
797100***
October 22, 29, Nov. 5, 12, 2009

October 22, 29, Nov. 5, 12, 2009 U247763 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005406
Division: CHANCERY
Docket Number: F1955208
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: BETTY WILLIAMS; WAYNE WILLIAMS, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB: CAPITAL ONE BANK: STATE OF NEW JERSEY; RIDGEWOOD PATHOLOGY GROUP PA; TERRY ALEXANDRA, TENANT Sale Date: 11/18/2009 Writ of Execution: 07/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales, The property to be sold is located in the CITY of ELIZABETH, County of Union and State of NJ. It is known and designated as Block 3, Lot 469.
The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: THIRD STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 2/5/2009 TAXES ARE PAID

Nearest Clother Subject TAXES AND OTHER MUNICIPAL LIENS. AS OF 2/5/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2.629.51 WAS DUE ON 5/1/2009. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$810.60 WAS DUE ON AMAZIONAL TITLE

AMOUNT OF \$2.92\$.31 WAS DUE ON \$1/1/2009. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$810.60 WAS DUE ON 2/1/8/2009. OLD REPUBLIC NATIONAL TITLE INSURANCE CO. ISSUED LETTER OF INDEMNIFICATION AS TO THE NUMEROUS PRIOR JUDGMENTS AGAINST BETTY WILLIAMS DOCK-ETED PRIOR TO THE DATE OF POLICY. WHICH CAN BE FURTHER. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE MORTGAGE DEBT. INCLUDING SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPPLUS, OR ALAIMING THE SURPLUS, OR ALAIMING THE SURPLUS, OR ALAIMING THE SURPLUS, OR THAT PERSON'S CLAIM AND ANY FILEA MOTION PURSUANT TO COURT RULES 4.64-3 AND 4.57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SURPLUS MONEY. THE SURPLUS MONEY THE PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY. JUDGMENT AMOUNT: \$410,894.65

Four Hundred Ten Thou Eight Hundred Ninety-Four 65/100

65/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$469,458.13
***Four Hundred Sixty-Nine Thousand
Four Hundred Fifty-Eight and
13/100***
October 22, 29, November 5, 12, 2009

October 22, 29, November 5, 12, 2009 U247826 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005190
Division: CHANCERY
Docket Number: F2001708
County: Union
Plaintiff: THE BANK OF NEW YORK

County: Union Plaintiff: THE BANK OF NEW YORK VS
Defendant: EVANGELINE CORDERO Sale Date: 11/04/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 455 LIVINGSTON STREET, ELIZABETH NJ 07206-1321
BEING KNOWN as LOT 3, BLOCK 684.A, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: First Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT:
\$507,644.32***
Five Hundred Seven Thousand Six Hundred Forty-Four and 32/100***

507,644.32***
ive Hundred Seven Thousand Six undred Forty-Four and 32/100***

Hundred Forty-Four and 32/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph,Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$569,886.29
***Five Hundred Sixty-Nine Thousand
Eight Hundred Eighty-Six and
29/100***

October 8, 15, 22, 29, 2009 U246852 PRO (\$174,44)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-39006-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Frederick P. Glenn Sarah Delores Glenn, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC., ESOS., plaintiff: attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey, 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Frederick P. Glenn, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-39006-09 within thirty-five (35) days after 10/22/2009 exclusive of such date, or if published after 10/22/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey, 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 02/01/2005 made by Frederick P. Glenn, a married person, and Sarah Delores Glenn, his wife as mortgagors, to Wells Fargo Bank, NA recorded on 02/16/2005 in Book 11046 of Mortgages for Union County, Page 0192; and (2) to recover possession of, and concerns premises commonly known as 474 6th Avenue. Roselle, NJ 07203, also being Lot 8 in Block 6401.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-44340.

YOU, FREDERICK P. GLENN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and i

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U247811 PRO Oct. 22, 2009 (\$49.00)

CONTINUED ON NEXT PAGE

SHERIFF'S SALE
Sheriff's File Number: CH-09005384
Division: CHANCERY
Docket Number: F2965708
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
THE CERTIFICATEHOLDERS OF
CSMC 2007-3

CSMC 2007-3
VS
Defendant: WILFREDO CABRERA;
MARISOL CABRERA: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC. ACTING SOLELY AS A
NOMINEE FOR DECISION ONE
MORTGAGE COMPANY ILC. 11S
SUCCESSORS AND ASSIGNS
Sale Date: 11/18/2009
Writ of Execution: 99/11/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 1007
CHANDLER AVENUE, ROSELLE NJ
07203
BEING KNOWN as LOT 15, BLOCK

Union, State of New Jersey
Premises commonly known as: 1007
CHANDLER AVENUE, ROSELLE NJ
07203
BEING KNOWN as LOT 15, BLOCK
1202, on the official Tax Map of the
Borough of Rossile
Dimensions: 103.94 feet x 60.00 feet x 100.00 feet x 47.97 feet
Nearest Cross Street: Tenth Ave
The Shertiff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rues 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT
\$258,317.60***
Two Hundred Fifty-Eight Thousand Three Hundred Seventeen and 60/100**

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400.FELLOWSHIP ROAD

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$302.899.04
***Three Hundred Two Thousand Six
Hundred Ninety-Nine and 04/100
***Cotober 22, 29, Nov. 5, 12, 2009
U247766 PRO (\$192.08)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005226
Division: CHANGERY
Docket Number: F1038408A
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
YS

LOANS, INC.
VS
Defendant: INGRID ADAMS;
GENEVIEVE JOSHUA; MICHAEL C.
RUTHERFORD
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
Property to be sold is located in the
City of Linden, County of Union,
State of New Jersey
Premises commonly known as: 425
WASHINGTON AVENUE, LINDEN NJ
07036-6863
BEING KNOWN as LOT 6, BLOCK

WASHINGTON AVENUE, LINDEN NJ 07036-6863
BEING KNOWN as LOT 6, BLOCK 212, on the official Tax Map of the City of Linden
Dimensions: 100.00 ft x 20.00 ft x 100.00 ft x 30.00 ft
Nearest Cross Street: Luttgen Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any

PUBLIC NOTICE

outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$380.449.18***
Three Hundred Eighty Thousand four Hundred Forty-Nine and

Three Hundred Eighty Thousand Four Hundred Forty-Nine and 18/100***

18/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$448,822.39
***Four Hundred Forty-Eight Thousand Eight Hundred Twenty-Two and
39/100***
October 8, 15, 22, 29, 2009

ELIZABETH

October 8, 15, 22, 29, 2009 U246842 PRO (\$182.28)

SHERIFF'S SALE
Sheriff's File Number: CH-09005186
Division: CHANCERY
Docket Number: F2489608
Codnty: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Plaintiff: CITIMORTGAGE, INC. VS Defendant: LISSETTE LOPEZ: MILDRED RODRIGUEZ; UNITED STATES OF AMERICA Sale Date: 11/04/2009
Writ of Execution: 07/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth N.J., on WEDNESDAY at two o'clock in the afternoon of said day. Ali successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1049 LAFAYETTE STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 885, BLOCK

State of New Jersey
Premises commonly known as: 1049
LAFAYETTE STREET, ELIZABETH NJ
07201
BEING KNOWN as LOT 885, BLOCK
9 on the official Tax Map of the City
of Elizabeth
Dimensions: 105.00 feet x 20.70 feet
x 105.00 feet x 20.50 feet
x 105.00 feet x 20.70 feet
x 105.00 feet
x 20.70 feet
x 105.00 feet
x 20.70 feet
x

our Hundred Forty Thousand hree Hundred Thirty-Two and 4/100***

Three Hundred Thifty-Two and 24/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,005.64
Five Hundred Five Thousand Five and 64/100
October 8, 15, 22, 29, 2009 and 64/100*** October 8, 15, 22, 29, 2009 U246874 PRO (\$197.96)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005187
Division: CHANCERY
Docket Number: F4090708
County: Union
Plaintiff: GMAC MORTGAGE, LLC

Division: CHANCERY
Docket Number: F4090708
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: TERESA LOPES: ROBSON LOPES: JOSE ROBERTO
LOPES: CALUXA BARTO LOPES:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR FIRST NATIONAL BANK
OF ARIZONA ITS SUCCESSORS AND
ASSIGNS
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of
execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 533535 LIVINGSTON STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 690.8,
BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 ft x 28.00 ft x 100.00 ft x 28.0

Hundred Eighty-Three and 70/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 8 13-5500 '
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$457,757.36
**Four Hundred Fifty-Seven Thousand Seven Hundred Fifty-Seven and
36/100***
October 8, 15, 22, 29, 2009
U246851 PRO (\$186.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005194
Division: CHANCERY
Docket Number: F1952508
County: Union
Plaintiff: JPMORGAN CHASE BANK,
N.A.
VS.

Plaintiff: JPMORGAN CHASE BANK, N.A.
V.S
Defendant: CARMEN CUZA, ROY
VELEZ
Sale Date: 11/04/2009
Writ of Execution: 08/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRA.
TION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the CITY of LINDEN, County of
UNION and State of New Jersey.
Commonly known as: 1616 BERGEN
AVE, LINDEN, NJ 07036.
Tax Lot No. 3 in Block No. 37
Dimension of Lot Approximately: 40 X
100
Nearest Cross Street: GRANT
STREET
BEGINNING at a point on the southeasterly side of Bergen Avenue distant 160.00 feet northeasterly from
the intersection of the northeasterly side of Grant Street, running
thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION:
"PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY
\$118.13
2008 3rd PARTY LIEN, SOLD ON
66/03/09, CERT # 08-00021
\$284.48

PUBLIC NOTICE

TOTAL AS OF September 11, 2009: \$1,895.15 TOTAL AS OF September 11, 2009:
\$1,895.15
Surplus Money: If after the sale and satisfaction of the mortgage debt, including cosis and expenses, there remains any surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,318.62
Three Hundred Seventeen Thousand Three Hundred Seventeen Thousand Three Hundred Eighteen and 62/100*

62/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$356,035.06
***Three Hundred Fifty-Six Thousand
Thirty-Five and 06/100***
Cotober 8, 15, 22, 29, 2009
U246836 PRO (\$164.64)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09005322 Division: CHANCERY Docket Number: F3429908 ounty: Union Jaintiff: WACHOVIA BANK, NA

Docket Number: F3429908
County: Union
Plaintiff: WACHOVIA BANK, NA
VS
Defendant: ANDREA L FOSTER,
FARMERS & MERCHANTS NATIONAL
BANK OF BRIDGETOWN NKA BANK.
NORTH, WEST JERSEY HEALTH
SYSTEMS, THE STATE OF NEW JERSEY, ELITE RECOVERY SERVICES,
INC. MAY DEPT STORES, CO. DBA
LORD & TAYLOR
Sale Date: 11/18/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR: 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the CITY of LINDEN, County of
UNION and State of New Jersey,
Commonly known as: 834 MIDDLESEX STREET, LINDEN, NJ 07036.
Tax Lot No. 20 in Block No. 121
Dimension of Lot Approximately: N/A
Nearest Cross Street: LINCOLN
STREET
BEGINNING at a point in the southeasterly side line of Middlesex Street, with the southwesterly
side line of Lincoln Street, running
thence (1) South 41 degrees 55 minutes
East through a party wall 90.00
feet to a point; thence (2) South 48
degrees 05 minutes East along
the southeasterly side line of Middlesex
Street, with the southwesterly
side line of Lincoln Street, running
thence (1) South 41 degrees 55 minutes
East through a party wall 90.00
feet to a point; thence (2) South 48
degrees 05 minutes East along
the southeasterly side line of Middlesex
Street, Steet: thence (4) North
48 degrees 05 minutes East along
the southeasterly side line of Middlesex
STHEET FHEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE

dlesex Street 25.00 feet to the point of Beginning.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$6.72 SEWER OPEN + PENALTY \$111.25 CLEAN UP FEE 2009 \$50.00 TOTAL AS OF September 17, 2009: \$166.97

CLEAN UP FEE 2009
TOTAL AS OF September 17, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.
JUDGMENT AMOUNT: \$56,208.18
Fifty-Six Thousand Two Hundred Eight and 18/100
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$66,412.51
Sixty-Six Thousand Four Hundred Twelve and 51/100
October 22, 29, November 5, 12, 2009 U247793 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004957
Division: CHANCERY
Docket Number: F2010408
County: Union
Plaintiff: PEAPACK-GLADSTONE
BANK, AS ASSIGNEE OF SOMERSET
CAPITAL, L.L.C.

PUBLIC NOTICE

VS
Defendant: LUIS NOBRE, SANDRA
NOBRE, SOMERSET HILLS BANK,
CHARLOTTE FLOYD, WANITA BELTON, AND SHERICA STOCKLING
Sale Date: 10/28/2009
Writ of Execution: 08/12/2009
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue at
the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The premises to be foreclosed are
commonly known as: 526-528 Monroe
Avenue, City of Elizabeth, County of
Union, State of New Jersey.
Said premises are also known as:
Block 12, Lot 985
Approximate dimensions of premises:
150 feet X 65 feet

Said premises are also known as: Block 12, Lot 985, Approximate dimensions of premises: 150 feet X 65 feet X 65 feet X 65 feet X 65 feet X 64 feet X 65 feet X 64 feet

Thirteen and 35/100***
Attorney: Z & OSTROWITZ
225 GORDONS CORNER ROAD
MANALAPAN, NJ 07728
(732)446-2800
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$543,928.56
***Five Hundred Toty-Three Thousand Nine Hundred Twenty-Six and
56/100***

October 1, 8, 15, 22, 2009 U246505 PRO (\$131.32)

RAHWAY

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09005182
Division: CHANCERY
Docket Number: F536208
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE, FOR
THE CERTIFICATE HOLDERS CITIGROUP MORTGAGE LOAN TRUSINC. ASSET-BACKED PASSTHROUGH CERTIFICATE SERIES
2007-AHL3
VS
Defendant

INC. ASSET-BACKED PASS-THROUGH CERTIFICATE SERIES 2007-AHL3 VS
Defendant: QIANA WALKER; LAM-ONTE E. WALKER
Sale Date: 11/04/2009
Writ of Execution: 04/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR: 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the city of Rahway, County of Union, State of New Jersey Premises commonly known as: 1886 WINFIELD STREET, RAHWAY NJ 07065-0000
BEING KNOWN as LOT 26, BLOCK 202, on the official Tax Map of the City of Rahway Dimensions: 56.22ft x 57.48ft x 56.10 ft x 57.70ft
Nearest Cross Street: West Grand Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser stal he sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, attorney.

"If the sale is set aside for any person claiming the surplus, or any part thereof,

have information regarding the surplus, if any.
JUDGMENT AMOUNT;
\$231,098.83*** AMOUNT;
\$231,098.83*** Thousand
Ninety-Eight and 83/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found

CONTINUED ON NEXT PAGE

at the Union County Sheriff's Office Total Upset: \$273,218.43 ***Two Hundred Seventy-Three Thou-sand Two Hundred Eighteen and October 8, 15, 22, 29, 2009 U246848 PRO (\$190,12)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-42995-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: SELESTINO DE LA CRUZ, AMERI-CAN GENERAL FINANCIAL SERVICE

STATE OF NEW JERSEY TO:
SELESTINO DE LA CRUZ, AMERICAN GENERAL FINANCIAL SERVICE

NOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon FEIN,
SUCH, KAHN & SHEPARD, plaintiff's
attorneys, whose address is 7 Century
Drive, Suite 201, Parsippany, New
Jersey 07054, telephone number
#(973) 538-9300, an Answer to the
Complaint and Amended Complaint, if
any, filed in a civil action, in which
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and
SELESTINO DE LA CRUZ, et al., are
defendants, pending in the Superior
Court of New Jersey, Chancery Division, UNION County and bearing
Docket No. F-42995-09 within thirtyfive (35) days after 10/22/09 exclusive of such date, or if published after
10/22/09, thirty-five (35) days after
the actual date of such publication,
exclusive of such date. If you fail to
do so, Judgment by Default may be
rendered against you for the relief
demanded in the Complaint. You
shall file your answer and proof of
service in duplicate with the Clerk of
the Superior Court, Hughes Justice
Complex, CN-971, Trenton, New Jersey 08625, in accordance with the
Rules of Civil Practice and Procedure.
This action has been instituted for
the purpose of (1) foreclosing a mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ as mortgage dated May 25, 2007 made by
SELESTINO DE LA CRUZ are
made party defendant(s) to this forecourte action because you are one of
the County of venue by calling:
UNION COUNTY LEGAL SERVICES:
(908)354-4340
YOU, SELESTINO DE LA CRUZ are
made party defendant(s) to this foreclosure

reason of the Mortgage made by you, SELESTINO DE LA CRUZ, as set forth above.
YOU, AMERICAN FINANCIAL SERVICE, ASSIGNEE OF ELIZABETH FURNITURE are made party defendant to this foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to your for particularity.
Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
Tile YFWM 558
Dated: October 15, 2009
JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U247841 PRO Oct. 22, 2009 (\$49.98)

ELIZABETH

CLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005181
Division: CHANCERY
Docket Number: F2191708
County: Union
Plaintiff: THE BANK OF NEW YORK,
AS TRUSTEE FOR THE BENEFIT OF
CWALT, INC., ALTERNATIVE LOAN
TRUST 2007-25 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2007-25
VS.

2007-25
VS
Defendant: ELAINE MENDONCA,
DIVINO MENDONCA,
Sale Date: 11/04/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose-for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certifled
check at the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 215
MONSIGNOR KEMEZIS PLACE,
ELIZABETH NJ 07206-2140
BEING KNOWN as LOT 964, BLOCK
1 on the official Tax Map of the City

PUBLIC NOTICE

of Elizabeth
Dimensions: 91.58 feet x 29.00 feet x
106.05 feet x 32.41 feet
Nearest Cross Street: Trumbull Dimensions: 91.58 feet x 29.00 feet x 106.05 feet x 32.41 feet
Nearest Cross Street: Trumbull
Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien
being foreclosed and, if so the current
amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall
be entilled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part
thereof, may file a motion pursuant
to Court Rules 4:64-3 and 4:57-2
stating the nature and extent of that
person's claim and asking for an
order directing payment of the surplus money. The Sheriff or other
person conducting the sale will
have information regarding the surplus, if any.

JUDGMENT

\$552,223.36***
Five Hundred Fifty-Two Thousand
Two Hundred Twonty-Three and
36/100**

PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Freehlich

(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$642,718.37
***Six Hundred Forty-Two Thousand
Seven Hundred Eighteen and
37/100***

October 8, 15, 22, 29, 2009 U246876 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005184
Division: CHANCERY
Docket Number: F2245508B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR
HOME EQUITY LOAN TRUST SERIES
ACE
VS

NE VS Defendant: RAMI BUSTAMI; BANK OF AMERICA, N.A.; Sale Date: 11/04/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 1320 CRESCENT AVENUE, ROSELLE NJ 07203
BEING KNOWN as LOT 9. BLOCK

07203
BEING KNOWN as LOT 9, BLOCK
4603, on the official Tax Map of the
Borough of Roselle
Dimensions: 40.00 ft x 101.57 ft x
40.00 ft x 101.32 ft
Nearest Cross Street: Audrey Terrace

Dimensions: 40.00 ft x 101.57 ft x 40.00 ft x 101.32 ft
Nearest Cross Street: Audrey Terrace
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any. JUDGMENT
\$285,787.00***
Two Hundred Eighty-Five Thousand Seven Hundred Eighty-Seven and 00/100***
Two Hundred Eighty-Five Thousand Seven Hundred Eighty-Seven and 00/100***

00/100--Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$324,741.72
Three Hundred Twenty-Four Thousand Seven Hundred Forty-One and 72/100

October 8, 15, 22, 29, 2009 U246850 PRO (\$184.24)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-32827-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Josette L. Pierre-Alphonse Adekola Akano Joann L. Akano, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., Plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey, 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Josette L. Pierre-Alphonse, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-32827-09 within thirty-five (35) days after 10/22/2009 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/26/2006 made by Josette L.Pierre-Alphonse and Adekola Akano, wife and husband as mortgagors, to Wells Fargo Bank, NA recorded on 01/03/2007 in Book 11999 of Mortgages for Union County, Page 0452, and (2) to recover possession of, and concerns premises commonly known as 1277 Broadway, NJ 07065, also being Lot 10 in Block 198.

If you are unable to obtain an attorney, you may communicate with the Cupty for venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-351-4340.

POU JOSETTE L. PIERRE-ALPHONSE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property.

YOU, JORNE Hermen and interest are made a party defendant to this fo

any, will be supplied to you for particularity.
File XWZ 125079
JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U247812 PRO Oct. 22, 2009 (\$57.33)

PUBLIC NOTICE

FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005240 Division: CHANCERY Docket Number: F2675508 ounty: Union aintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: JAVIER F. TORRES;
CARLA S. TORRES
Sale Date: 11/04/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of Union, State of New Jersey, Commonly known as: 564 4TH AVENUE, ELIZABETH, NJ 07202
Tax Lot No.: 468 in Block 7
Dimensions of Lot: (Approximately) 100 ft x 34 ft x 11 ft x 51 ft x 37 ft x 29 ft

Dimensions of Lot: (Approximately) 100 ft x 34 ft x 11 ft x 51 ft x 37 ft x 29 ft Nearest Cross Street: Palmer Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water Information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$444,337.53***Four Hundred Forty-Four Thousand Three Hundred Forty-Four Thousand Three Hundred Thirty-Seven and 53/100****

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN, OO SHEFFIELD STREET

200 SHEFFIELD SINEE!
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8800 XCZ-105855
Sheriff: Raiph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$487,451.48***
Four Hundred Eighty-Saven Thousand
Four Hundred Fifty-One and 48/100***
October 8, 15, 22, 29, 2009
U246829 PRO(\$154.84)

PUBLIC NOTICE

ROSELLE SHERIFF'S SALE
Sheriff's File Number: CH-09005353
Division: CHANCERY
Docket Number: F4143808
County: Union
Plaintiff: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.

VS
Defendant: PATRICIA BERMUDEZ,
LUIS BERMUDEZ
Sale Date: 11/18/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue at
the UNION GOUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 16
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
The property to be sold is located in
the BORO of ROSELLE, County of
UNION and State of New Jersey.
Commonly known as: 607 DRAKE
AVENUE, ROSELLE, NJ 07203.
Tax Lot No. 18 in Block No. 1005
Dimension of Lot Approximately: 40 X
100
Nearest Cross Street: SIXTH AVENUE
REGINNING at a point in the caster.

100
Nearest Cross Street: SIXTH AVENUE
BEGINNING at a point in the easterly line of Drake Avenue (50 feet
wide) said point being distant 80.00
feet therein from the southerly line
of Sixth Avenue and running;

of Sixth Avenue and thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 18, 2009:

TOTAL AS OF September 18, 2009:
\$.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,994.43
Three Hundred Seventeen Thousand Nine Hundred Ninety-Four and 43/100
Attorney:

Attorney: FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIDDAMY MAGAZINE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

(973)638-4700
Sheriff: Raiph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$363,885.29
***Three Hundred Sixty-Three Thousand Eight Hundred Eighty-Five and
29/100***
October 22, 20.2

October 22, 29, November 5, 12, 2009 U247797 PRO (\$156,80)

CONTINUED ON NEXT PAGE

LINDEN

LINDEN POLICE DEPARTMENT AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 el. seq. at public auction on October 29th, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on October 14th, 2009. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department Michael Boyle, Chief of Police

The following vehicles will be sold with a "JUNK TITLE" issued by the State of New Jersey, Department of Motor Vehicles and are for "PARTS or SCRAP" only and cannot be retitled.

MAKE	YEAR	SERIAL#	COST OF REPOSSESSION
CADILLAC	1993	1G6CD53B94P4250693	\$6323.70
CADILLAC	1994	1G6KD52B7RU297687	\$5970.60
CHEVROLET	1989	1G1LT54W5KE192594	\$5874.30
LEXUS	1993	JT8VK13TXP0204602	\$4684.60
CHEVROLET	1992	1G1BL5370NW156994	\$4269.30
PONTIAC	1998	1G2HX52K9WH211738	\$3723.60

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL#	COST OF REPOSSESSION
PLYMOUTH INFINITI	1999 2003	1P3EJ46C6XN666319 JNKCV54E03M219389	\$4718.70 \$4076.70
KIA	1999	KNDJB7233X5612883	\$6291.60

U247858 PRO October 22, 2009 (\$39.20)

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday</u>, October 14, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	
------------	---------------------------------------	--

Eden Union, LLC. 1313 Morris Avenue Block- 1409 Lot- 15 Cal. # 3155

Construction of a two story Walgreen's Pharmacy w/ drive-thru window parking & signage

Decision of the Board of Adjustment Carried for Resolution of Denial on 11/4/09

Richard Malanda, Board of Adjustment Secretary U247856 UNL October 22, 2009 (\$24.99)

SHERIFF'S SALE neriff's File Number; CH-09005330 vision: CHANCERY ocket Number: F2985908 ounty: Union aintiff: CHASE HOME FINANCE,

ounty: aintiff: C

LC VS
Defendant: AGUEDA S. CALERO, HERNAN REYES
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR: 10.
ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 1648 DILL AVE, LINDEN, NJ 07036-0000. Tax Lot No. 6 in Block No. 41 Dimension of Lot Approximately: 45 X 100
Nearest Cross Street: GRANT STREET

Tax Lot No. 6 in Block No. 41
Dimension of Lot Approximately: 45 X
100
Nearest Cross Street: GRANT
STREET
BEGINNING at the intersection of
the westerly line of Grant Street
(50'R.O.W.) (F.K.A. Parnes Avenue),
with the southerly line of Dill
Avenue and thence.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY
\$167.88
TOTAL AS OF September 22, 2009:
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the
money will be deposited into the
Superior Court Trust Fund and any
person claiming the surplus, or any
person claiming the surplus or any
person claim and asking for an order
directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any
JUDGMENT AMOUNT: \$308,736.15
***Three Hundred Eight Thousand
15/100****
Attorney:
FEIN SUCH KAHN & SHEPARD PC

45/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$381,060.77
***Three Hundred Sixty-One Thousand Sixty and 77/107
sand Sixty and 77/107
cotober 22, 29, November 5, 12, 2009
U247794 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004951
Division: CHANCERY
Docket Number: F2118708
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Plaintiff: CITIMORTGAGE, INC. VS
Defendant: ROBERTO J. RAFAEL;
ANA BADILLA
Sale Date: 10/28/2009
Writ of Execution: 04/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 539; Block: 3 on the Tax Map

County of Union, State of New Jersey, being more particularly described as follows:

Lot: 539; Block: 3 on the Tax Map of the City of Elizabeth Nearest Cross Street:
Approximate Dimensions: 100.00ft x 25.00ft x 100.00ft x 25.00ft
Being more commonly known as:
416 Fulton Street
Elizabeth, NJ 07206
Pursuant to a municipal tax search dated June 10, 2009
Subject to:
1st quarter 2009 taxes \$24.06 open + interest
2nd quarter 2009 taxes \$750.57 open + interest

PUBLIC NOTICE

3rd quarter 2009 taxes Water: 6/23/09 \$60.14 open + penal-

3rd quarter 2009 taxes
Water: 6/23/09 \$60.14 open + penalty
Lien:
2007 3rd party sewer lien cert no.
07-00093 sold on 6/2/08 to Keith
Manns in the amount of \$605.30
2008 3rd party water/sewer lien cert
no. 08-00092 sold on 6/01/09 to US
Bank CUST CCTS Capital LLC in the
amount of \$638.09
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses,
there remains any surplus money,
the money will be deposited into
the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent
of that person's claim and asking
for an order directing payment of
the surplus money. The Sheriff or
other person conducting the sale
will have information regarding the
surplus, if any.
JUDGMENT
\$382,147.96*** Three Hundred
Forty-Seven and 96/100***
Attorney:
Httl WALLACK LLP

October 1, 8, 15, 22, 2009 U246507 PRO (\$172,48)

Forty-Seven and 96/100***
Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINGETON, NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$447,644.13
***Four Hundred Forty-Seven Thousand Six Hundred Forty-Four and
13/100***
October 1, 8, 15, 22, 2009

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004961
Division: CHANCERY
Docket Number: F759508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR LONG BEACH MORTGAGE
LOAN TRUST 2006(5

AL TRUST COMPANY. AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006\5 VS
Defendant: VICTORIA SANTANA, LONG BEACH MORTGAGE COMPANY NIKIA AMERIQUEST MORTGAGE COMPANY NIKIA AMERIQUEST MORTGAGE COMPANY: KEYBANK NA; Sale Date: 10/28/2009
By virtue of the above-stated writ of execution: 08/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth N.J., on WEDNESDAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 533 MARSHALL STREET, ELIZABETH, NJ 07206
Tax Lot No.: 1022 in Block 5
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: 6th Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any person claiming the surplus inf any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$319,993.94***
Three Hundred Nineteen Thousand Nine Hundred Ninety-Three and 94/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98571
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

MOUNTAINSIDE

Public Auction

On November 16, 2009 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

UNIT OCCUPANT 2103

Vandetta Ward

DESCRIPTION

Totes, Boxes, Furniture

U247798 OBS October 22, 29, 2009 (\$31,36)

PUBLIC NOTICE

Total Upset: \$398,557.77
Three Hundred Ninety-Eight Thou-sand Five Hundred Fifty-Seven and 77/100

October 1, 8, 15, 22, 2009 U246503 PRO (\$168.56)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005134
Division: CHANCERY
Docket Number: F2943108
County: Union
Plaintiff: BENEFICIAL NEW JERSEY
INC. D/B/A BENEFICIAL MORTGAGE
CO...

VS Defendant: CHESTER GREBLOWSKI AND DEBRA GREBLOWSKI, HIS WIFE; PALISADES COLLECTION LLC; SKYLANDS ENERGY SERVICE INC.

WIFE: PALISADES COLLECTION LLC: SKYLANDS ENERGY SERVICE INC.
Sale Date: 11/04/2009
Writ of Execution: 08/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, all the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden Street Address: 210 Garfield Street, Linden, NJ 07036
Tax Lot: 16 Tax Block: 24 Approximate dimensions: 40' x 100' Nearest cross street: Mildred Avenue if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HERBBY RESERVES

any.
"THE SHERIFF HEREBY RESERVES,
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$149,577.51***
One Hundred Forty-Nine Thousand
Five Hundred Seventy-Seven and
51/100***

Attorney:
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$169,136.81***
One Hundred Sixty-Nine Thousand
One Hundred Thirty-Six and 81/100***
October 8, 15, 22, 29, 2009
U246841 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004958
Division: CHANCERY
Docket Number: F732408
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK
VS

VS
Defendant: LUZAVIR POLI, HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HER,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

EST
Sale Date: 10/28/2009
Writ of Execution: 08/20/2009
By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10

PUBLIC NOTICE

PUBLIC NOTICE

ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 946-948 Olive Street, Elizabeth, NJ 07201 Tax Lot No.: 1426 in Block 8 Dimensions of Lot: (Approximately) 50 ft x 150 ft Nearest Cross Street: Spring Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$541,017.99*** Five Hundred Forty-One Thousand Seventeen and 99/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found

PUBLIC NOTICE

at the Union County Sheriff's Office Total Upset: \$591,404.93 ***Five Hundred Ninety-One Thou-sand Four Hundred Four and 93/100*** October 1, 8, 15, 22, 2009 U246502 PRO (\$164.64)

LINDEN/ROSELLE

PUBLIC NOTICE THE LINDEN ROSELLE SEWERAGE AUTHORITY

An application for an Industrial Discharge Permil to discharge to The Linden Roselle Sewerage Authority Treatment Works has been received from the following:

COGEN TECHNOLOGIES, LINDEN VENTURE, L.P. P.O. BOX 4400 RAILROAD AVENUE, BAYWAY REFINERY LINDEN, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit at its regular meeting on December 16, 2009. The meeting on December 16, 2009. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey. Comments from the public pertaining to this action will be received until 3:30 PM on November 20, 2009 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority. PO Box 4118, 5005 South Wood Avenue, Linden, NJ. 07036-8118.

This permit application will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

Executive Director DATED: October 22, 2009 (\$22.54)

CONTINUED ON PAGE 46

SUMMIT

HOUSING AUTHORITY OF THE CITY OF SUMMIT

AUTHORIZED AUCTION OF UNNEEDED VEHICLES AND EQUIPMENT

Request for sealed bids for the following vehicles owned by the Summit Housing Authority. Sealed bids must be in by November 4, 2009 at 11 am.

YR/MODEL VIN# Ford 1FTHF26H1VEA95401 White F150 GMC 1GTGK24R2WZ541441 VEHICLE/EQUIP Truck P/U 1997 MILEAGE DEPT. 24,305 SHA Truck P/U 1998 1GTGK24R2WZ541441 44 000 SHA

CONDITIONS OF SALE

1. All sales are final. No exchanges or refunds
2. There is no guarantee or warranty on any item, neither expressed nor implied. SHA does not guarantee State inspection.
3. No sale will be allowed below minimum bid prices established. The minimum bid is \$2,500.
4. The successful bidders must place a deposit in the amount of 10% of the successful bid price immediately in the form of personal check. There will be no credil extended to any one for any purpose. Only the deposit will be accepted on November 4, 2009. The balance shall be paid during the normal business hours.

credit extended to any one for any purpose. Only the deposit will be accepted on November 4, 2009. The balance shall be paid during the normal business hours.

5. The successful bidder must deposit the balance of the purchase price with the SHA Treasurer by 1:00 p.m. on November 23, 2009. Failure to do so shall result in the forfeiture of the deposit.

6. The vehicle and title shall remain in the name of the SHA until the purchase price has been paid in full.

7. No bid or sale will be allowed by or to a minor under age 18.

8. The SHA Purchasing Agent reserves the right to reject any bids, to waive any minor deviations, or to cancel the sale, or take any action, which in his judgement would be in the best interest of the SHA.

9. The vehicles will be available for inspection upon request, by calling 908-273-6413.

Louis A. Riccio

Louis A. Riccio Executive Director

U247958 OBS October 22, 2009 (\$41.16)

SUMMIT

REVISED ANNUAL MEETINGS SCHEDULE

Pursuant to the Open Public Meetings Act, the Summit Board of Education has established the following meeting schedule of the Board for the 2009-2010 school year to be held until the next reorganization meeting of the Board. Please note that at the regular meeting of the Summit Board of Education on Thursday, October 15, 2009, the board unanimously adopted the following resolution: Approval to change the meeting starting time at all workshop and regular board meetings to 7:30 PM, effective November 1, 2009.

Date 7/09/09 7/16/09 9/10/09 9/10/09 10/15/09 10/15/09 11/12/09 11/14/10 1/21/10 2/09/10 2/18/10 3/11/10 3/11/10 4/15/10 4/15/10 5/13/10 6/17/10	Time 8:00 PM 8:00 PM 8:00 PM 8:00 PM 8:00 PM 7:30 PM	Type of Meeting Workshop Meeting Regular Meeting	Location Wilson School Meeting Room Wilson School Meeting Room Wilson School Meeting Room Wilson School Meeting Room SHS Library/Media Center Wilson School Board Meeting Room Jefferson Primary Center Wilson School Meeting Room Brayton Elementary School Wilson School Meeting Room Middle School Cafeteria Wilson School Meeting Room Lincoln-Hubbard Elementary School Wilson School Meeting Room Franklin Elementary School Wilson School Meeting Room Washington Elementary School Wilson School Meeting Room Jefferson Elementary School Wilson School Meeting Room SHS Library/Media Center Wilson School Board Meeting Room SHS Library/Media Center
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NOTE: 1. Special Public Meetings where official action is taken will be scheduled as needed with proper notice.
2. Closed Executive Sessions with the public excluded for discussion of personnel, legal matters, negotiations, child placements or any other exception as defined in NJS 10:4-12 will be authorized as needed by resolution during public meetings or by special notice.

U247930 OBS October 22, 2009 (\$58.80)

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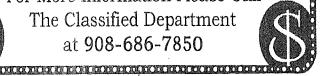
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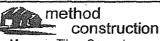
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HUD HOMESI 3 Bedrooms 2 Bathrooms \$205/ Month! 5 Bedrooms only \$318/ Month! 5% down, 15 years @ 8% For listings call 1-800-385-4006 Ext 5557.

HILLSIDE, 374 Bloy Street. 2 bedroom apartment. Also, 1,000 square foot store/office for rent, ideal for dental lab. 908-838-3865

NUTLEY, 1 BEDROOM. Kitchenette. Hardwood floors. New paint. On-street parking. Close to downtown. \$900/month plus utilities. Call 973-986-1900.

HOUSE TO RENT

3 Bedrooms/ 2 Bathrooms HUD! ONLY \$199/Month!! 5BR \$240/Month! 5% down, 15 years @ 8% apr. For listings call 1-800-385-4006 Ext 5681.

A BANK Repo! 4 Bed/2 Bath \$18,900! Only \$225/Month! More homes from \$199/Month! 5% down 15 years @ 8% apr for listings 1-800-385-4006 Ext.5640

A BANK Repo! 4 Bed/3 Bath \$19,900! Only \$225/Month! More homes from \$199/Month! 5% down 30 years @ 8% apr for listings 1-800-385-4006 Ext.5554

BUY HUD Homes from \$199/month! 5 bed 2 bath only \$699/month! 3 bed 2 bath only \$199/month! More Homes from \$199/month! 5% down, 15 years @8% apr! For Listings 800-366-0142 ext. T252

HOUSE TO RENT

SPRINGFIELD PARK PLACE

3 bedroom Townhouse available. 2-1/2 baths, Fireplace, garage, pool, Finished basement, \$2400 plus utilities. Call 973-467-1050.

REAL ESTATE

CEMETERY PLOTS

2 CEMETERY PLOTS, next to each other. Original price \$2500 each. Best Offer Accepted. Hollywood Memorial Cemetery. Call Peter 973-258-1714.

LAND FOR SALE

NYS: OUR BEST Land Bargains For Hunters. Wholesale, discounted properties. 5-350 acre tracts. Free land catalog. Financing available, cash discounts. Free closing costs. Credit cards accepted. Visit www.landandcamps.com Or call 800-229-7843

REAL ESTATE WANTED

HANDYMAN SPECIAL CHEAP, HURRY CALL NOW 973-821-5229

REAL ESTATE WANTED

WE BUY HOUSES. ANY CONDITION. CASH OR TERMS. Call Today!! 973-821-5229

TIME SHARE

SELL/ RENT Your Timeshare Now!!! Maintenance fees too high? Need Cash? Sell your unused timeshare today. No commissions or Broker Fees. Free Consultation. www.sellatimeshare.com 1-866-708-3690

REAL ESTATE FOR SALE

AFFORDABLE 4 bed 4bath only \$461/month! 3bed 2bath \$365/month! Foreclosures!! Priced to Sell! Must See! 5%down, 15years @8%apr! For Listings 800-366-0142 ext. T253

OUT OF STATE

FLORIDA- 40 acre parcels 100% useable. \$119,900 each. While They Last. No Closing Costs. Owner Financing from 3 1/2% Call 1-800-FLA-LAND (352-5263) Florida Woodland Group, Inc. Lic. RF Broker

NORTH CAROLINA Mountains. NEW! E-Z Finish Log Cabin Shell With Loft & Full Basement. Includes acreage. \$99,900 Financing Available 828-247-9966 code 45

NY LAKE SALE: 5 acre on Lake Morris \$29,900. 20 acres Lake & River Access \$29,900. 5 acres Cabin use 2 Lakes \$29,900. Terms. www.LandFirstNY.com 1-888-683-2626

CONTINUED FROM PAGE 42

SUMMIT

PLACE-TO-PLACE TRANSFER

Notice is hereby given that in accordance with Common Council policy regarding place-to-place transfers of liquor licenses that the Common Council will hold a hearing regarding the transfer application of Plenary Retail Distribution License No. 2018-44-015-008 to 99 Summit Avenue, Summit, New Jersey, on Tuesday November 4, 2009 in the Council Chambers, 512 Springfield Avenue, Summit, N.J. Chambers, 512 Springfield Avenue Summit, N.J. U247960 OBS Oct. 22, 2009 (\$8.33)

SUMMIT

NOTICE ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to City of Summit of 512 Springfield Ave., Summit, NJ to transfer to Saimona Wine & Liquor LLC trading as Saimona Wine & Liquor LLC trading as Saimona Wine & Liquor for premises located at 99 Summit Ave. Summit, NJ 07901 the PRDL #2018-44-015-008 heretofore issued to Utkarsh Pandya trading as N/A for the premises located at unsited. The person(s) who will hold an interest in this license is/are.

Utkarsh Pandya

Objections, if any, should be made immediately in writing to: David L. Hughes, City Clerk of 512 Springfield Ave., Summit, NJ 07901.

Utkarsh Pandya 99 Summit Ave Summit, NJ 07901 Applicant

October 22, 29, 2009 U248142 OBS (\$49.30)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board on September 10r 2009 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Pasuco, 8 Little Court, Block 22 A, Lot 19 - Six-foot fence in the front yard of a single-family dwelling.

Romeo/Sinconolfi, 1032 Charles Street, Block 7 J, Lot 2 - Construct and addition to a single-family dwelling

APPROVED

Spagnolo, 271 Knolicrest Road, Block 16.K, Lot 94 - Construct a rear and second story addition to a single-fam-ily dwelling.

Malzbender, 1015 Sunny Slope Drive Block 7.D, Lot 8 - Construct a front portice to a single-family dwelling APPROVED

1044 Realty Associates LP, 1044 Route 22, Block 7.D, Lot 7 - Expansion of the parking lot and related site improvements.

APPROVED

Ruth M. Rees

Secretary U247860 OBS Oct. 22, 2009 (\$19.60)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, NEW JERSEY PLANNING BOARD

NEW JERSEY
PLANNING BOARD

TAKE NOTICE THAT ON THE 4TH
DAY OF NOVEMBER AT 7:30 P.M. A
HEARING WILL BE HELD BEFORE
THE SPRINGFIELD PLANNING
BOARD AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVENUE,
SPRINGFIELD, NEW JERSEY ON
APPLICATION # 16-2009-S REGARDING THE APPLICATION OF
INVESTORS SAVINGS BANK FOR
PRELIMINARY AND FINAL SITE PLAN
APPROVAL AND VARIANCE OR VARIANCES FOR PARKING, SIGNAGE,
DRIVE-IN-WINDOW STACKING
CAPA-CITY AND ANY OTHER VARIANCES THAT MAY BE NECESSARY
AS EVIDENCED BY THE PLANS NOW
ON FILE OR AS MAY BE MODIFIED
AT THE REQUEST OF THE PLANNING BOARD. THIS APPLICATION IS
MADE FOR PREMISES LOCATED AT
193 MORRIS AVENUE, SPRINGFIELD, NEW JERSEY, KNOWN AS
BLOCK 803, LOT(S) 6 ON THE
TOWNSHIP OF SPRINGFIELD TAX
MAP. WHEN THE CALENDAR IS
CALLED YOU MAY APPEAR EITHER
TOWNSHIP OF SPRINGFIELD TAX
MAP. WHEN THE CALENDAR IS
CALLED YOU MAY APPEAR EITHER
IN PERSON OR BY AGENT OR
ATTORNEY, AND PRESENT ANY
OBJECTIONS WHICH YOU MAY HAVE
TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING
TO THE APPLICATION MAY BE SEEN
IN THE OFFICE OF THE PLANNING BOARD OF THE TOWNSHIP OF
SPRINGFIELD LOCATED IN THE
ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD N.J.
CLARAT, HARELIK, ESO,
ATTORNEY FOR APPLICANT,
INVESTORS SAVINGS BANK
U247865 OBS OCI. 22, 2009 (\$24.01)

PUBLIC NOTICE

TOWNSHIP OF CLARK NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on October 19, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room 30 in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, on November 2, 2009 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerks office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ordinance follows:

Title: BOND ORDINANCE TO AMEND SECTION 1 OF THE BOND ORDINANCE (ORD. NO. 09-05) ENTITLED: "BOND-ORDINANCE TO AUTHORIZE THE ACQUISITION OF A NEW GARBAGE TRUCK IN. BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION STATE OF NEW JERSEY. TO APPROPRIATE THE SUM OF \$300,000 TO PAY THE COST THEREOF. TO MAKE A DOWN PAYMENT. TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS." ADOPTED MARCH 2, 2009.

Purpose(s): Amend Section 1 of Bond

Purpose(s): Amend Section 1 of Bond Ordinance No. 09-05 adopted on March 2, 2009 to add the acquisition of other public works vehicles, including original apparatus and equipment, to the purpose authorized.

This Notice is published pursuant to N.J.S.A. 40A:2-17.

N.J.S.A. 40A:2-17, Edith L. Merkel Township Clerk Township of Clark County of Union State of New Jersey U247843 EAG Oct. 22, 2009 (\$32.34)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09005146
Division: CHANCERY
Docket Number: F2583208
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING, INC.
VS.

FUNDING, INC.
VS
Defendant: ANGELO MALONZO, VICTORIA MALONZO, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
AMERICAN DOLLAR FUNDING
Sale Date: 11/04/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at
the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10
ELIZABETHTOWN PLAZA, Elizabeth,
N.J., on WEDNESDAY, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified
check at the conclusion of the sales.
MUNICIPALITY: Clark
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 59 James
Avenue
TAX BLOCK AND LOT:

Avenue
TAX BLOCK AND LOT:
BLOCK: 194 LOT: 37
DIMENSIONS OF LOT: 105.55' by
77.87'
SUPPLY SUPP

NEAREST CROSS STREET: Sunset

SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$393,479.72**
Three Hundred Ninety-Three Thousand Four Hundred Seventy-Nine and 72/100***
Attorney:

and 72/100 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000

MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found
at the Union County Sheriff's Office
Total Upset: \$447,638.98***
Four Hundred Forty-Seven Thousand
Six Hundred Thirty-Eight and
98/100***
October 8 15 22 20 2022

October 8, 15, 22, 29, 2009 U246828 EAG (\$150.92)

PUBLIC NOTICE

LOCALSOURCE.COM

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, October 19, 2009 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, November 16, 2009 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXIV OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter XXXIV of the Revised Ordi-nances of the Township of Clark enti-tled Zoning be amended and supple-mented as follows:

SECTION 1: Chapter 34-6.3, sub-paragraph a, line 1, delete the phrase "Accessory Buildings" and insert in its place "and stead "Accessory Struc-

graph o, line 1, ueles all the project of the project wherein the owner of the property

PUBLIC NOTICE

seeks to erect a flagpole in accord with the terms hereof, the front yard set back for said flagpole shall be a distance equal to 50% of the front yard set back required for the erection of a principal structure in said zone.

SECTION 4: Inconsistent Ordinance

nance
Any Ordinance or parts thereof inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.

SECTION 5: Effective Date
This Ordinance shall take effect upon adoption and upon publication according to law.

Edith L. Merkel, RMC
Township Clerk
U247845 EAG Oct. 22, 2009 (\$31.36)

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, October 19, 2009 and that said ordinance will be taken up for further consideration and final passage at a Special Meeting at 430 Westfield Avenue, Clark, New Jersey on Monday, November 2, 2009 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE AMENDING THE PREVIOUSLY ADOPTED ORDINANCE NO. 09-11 ENTITLED "AN ORDINANCE AMENDING AND SUPPLEMENTING THE PREVIOUSLY ADOPTED ORDINANCE NO. 02-05

PUBLIC NOTICE

AND NO. 06-20, ENTITLED "AN ORDINANCE TO ESTABLISH COL-LECTION, RETENTION AND USE OF DEVELOPMENT FEES IN, BY AND FOR THE TOWNSHIP OF CLARK, COUNTY OF UNION AND STATE OF NEW JERSEY"

SECTION 1: Delete the last sentence in Section 8. (c)(ii)
SECTION 2: Any Ordinance or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.
SECTION 3: This Ordinance shall take effect upon adoption and upon publication according to law.

Edith'L. Merkel, RMC Township Clerk U247844 EAG Oct. 22, 2009 (\$24.01)

CRANFORD

PUBLIC NOTICE NOTICE OF RELOCATION

Take notice that Superior Wines LLC has applied to the Director of the Division of Alcoholic Beverage Control for a change of address on their Wholesale License for new premises situated at 2 South Avenue East, Suite 200, Cranford NJ 07016.
Objections if any, should be made immediately in writing to the Director of the Division of Alcoholic Beverage Control, P.O. Box 087, Trenton, New Jersey 08625-0087.

Superior Wines LLC 2 South Avenue East Suite 200 Cranford, NJ 07016 Applicant October 22, 29, 2009 U248145 EAG (\$49.30)



get the 13th month's rent FREE!*

Elegantly appointed apartments include full-size washer/dryer and free basic cable. Plus, clubhouse with heated pool, fitness center, cyber-library and activities director who plans community events. Garages and storage units available.



call 908, 206, 9452 for hours and directions www.MillenniumHomes.com

Luxury Rentals for Adults 55+ Union County, NI

*On select units only



REAL ESTATE & BUSINESS

PAGE 47 — THURSDAY, OCTOBER 22, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Welcome to town!



The North Central Jersey Association of Realtors hosted a special grand opening celebration for its NCJAR board office in Springfield. Springfield Mayor Bart Fraenkel was in attendance at the ribbon-cutting ceremony for the new office. From left: Cindy Marsh-Tichy, president of NCJAR; Bart Fraenkel, Springfield mayor; and Lorraine Hunt-Kopacz, president-elect of NCJAR.

Cranford PR firm recognized by BMA

Two book launch campaigns recently put Stern + Associates in the spotlight. The full-service public relations and marketing communications agency with offices in Cranford was recognized with an Impact Award from the Business Marketing Association of New Jersey as well as an international Communicator Award of excellence.

"At Stern + Associates, there is an unspoken motivation among our staff to pursue our clients' goals with smarts, efficacy and creativity," said Susan Stern, founder and president of S+A. "We're passionate about our work, which makes recognitions like these even more gratifying."

The awards include: A BMA NJ Impact "2009 Judges Award" for S+A's book launch programs designed for Clayton Christensen's two latest releases – "Disrupting Class: How Disruptive Innovation Will Change the Way the World Learns," and "The Innovator's Prescription: A Disruptive Solution for Health Care," and a Communicator Award of Excellence for S+A's communications campaign for Christensen's "Disrupting Class."



The Union Township Chamber of Commerce 355 Chestnut Street, Union, NJ 07083 Tel: (908) 688-2777 Fax: (908) 688-0338 Toni Johnson, President

CHAMBER MEMBERSHIP AND COMMUNITY INVOLVEMENT ARE GOOD INVESTMENTS

A scientific survey of 2000 U.S. adults revealed that membership in a local chamber of commerce significantly boosts a business's image among consumers as well as other businesses. Respondents were 63% more likely to want to purchase goods or services from a small business that's a chamber member.

Are you a Union Township Chamber of Commerce member?

If not, call 908-688-2777 to find out what we do and how easy it is to join.

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."

BUSINESS BRIEFS

Restaurant to treat kids in costumes

This Halloween, Applebee's, located at 671 W. Edgar Road, Linden, is 'treating' all costumed kids to a free meal. Families who dine at Applebee's anytime on Oct. 31 will receive up to four free Kids' Meals with each adult entrée purchase. The free meal is valid for children in costume, ages 12 and under, on any Applebee's "Kids' Menu" entrée, dine-in only.

Roselle UEZ hosts business seminar

The Roselle Urban Enterprise Zone will host a free business sem-

Extra large 4BR Cape in the Battle Hill School area features

nice size FDR, EIK, full bath, front porch, semi-fin bsmt, 1 car

det. garage.

inar on Oct. 30 from noon to 2 p.m. in the Council Chambers of Borough Hall, 210 Chestnut Street.

Jim Gordon, from the New Jersey Department of Taxation, will be the guest speaker.

He will discuss steps for properly registering your business, the ins and outs of sales and use taxes, benefits of joining a UEZ, employer responsibilities and other important topics.

The seminar is free and open to all Roselle business owners and managers and anyone else interested in the Roselle business community. Lunch will be served. To RSVP or for information, contact Roselle UEZ at 908-259-3001.

Economy & Election lecture to be held

The Gateway Regional Chamber of Commerce and the Union County Employer Legislative Committee invite the public to the New Jersey Economy and the Election Results— a panel discussion on how the Nov. 3 election will affect businesses in New Jersey. The event will be moderated by Frank Robinson, NJBIA. Panelists include Dale Florio, Bill Pascrell III, and Princeton Public Affairs Group.

ADVERTISE!

Custom built Colonial w/cathedral ceilings features skylights

& underground sprinkler system. MBR suite boasts walk in

closets & private bath w/jacuzzi stall shower.

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Real Estate

Tee time

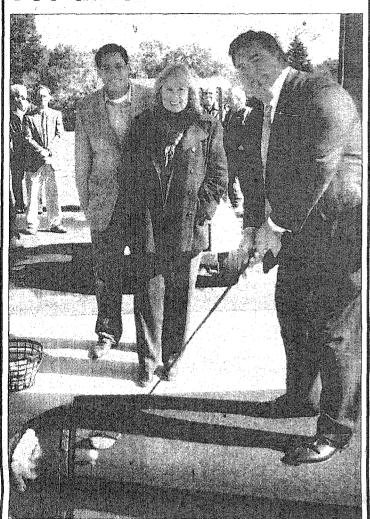


Photo by Jim Lowney, county of Union County Freeholders Rayland Van Blake and Deborah Scanlon watch Freeholder Chairman Alexander Mirabella prepare to make a shot at the new driving range at Galloping Hill Golf Course in Kenilworth, which opened Oct. 19.

SPRINGFIELD BRIEFS

Y offers fall classes for adults, teenagers

Registration for the Springfield YMCA fall program session is now onen.

The fall program session began Sept. 14 and runs through Nov. 22. Most classes and programs are open to non-members. The Spring-field Y has classes and wellness programs for every interest and fitness level, including preschool, youth and teen sports and enrichment classes, youth dance programs, adult wellness and fitness, kindergarten wrap and after school child care and senior specialty classes.

Financial assistance is available; the YMCA believes anyone who wants to participate in programs should have the opportunity, regardless of income. You may be eligible to receive financial assistance. Applications are available online or at the Berkeley Heights Y.

A copy of the fall program guide is now available for download at the Y's Web site: www.summitareaymca.org, along with complete program and class descriptions and schedules.

For information, call 908-464-8373 or visit the Web site.

Women's League to host trip to Showboat

The Women's League of Temple Beth Ahm Yisrael, Temple Way in Springfield will sponsor a trip to Showboat Hotel and Casino in Atlantic City on Nov. 15.

The bus will depart the temple parking lot at 9:30 a.m. and return at approximately at 7:30 p.m. A bagel breakfast will be served on the bus and a movie will be shown on the return trip.

The reservation deadline is Nov. 1.

For information, call Roz at 908-964-7840 or the temple office at 973-376-0539.

Like to play Scrabble? Visit the local library

Springfield library will have Scrabble nights Mondays at 7 p.m. Patrons who want to play will meet at the library, 66 Mountain Ave.

Mom's Club meeting set for Wednesdays

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at Springfield YMCA.

Weichert

100

Mortgage

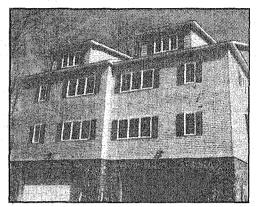
Closina Services

Insurance



YOU'LL LOVE TO CALL THIS HOME HILLSIDE - Well kept colonial on quiet street. \$359,999.

#048012123



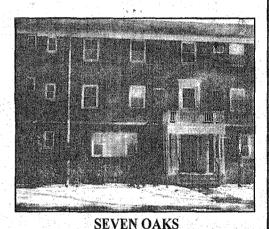
NEW CONSTRUCTION CALDWELL - Features 5 bedrooms, 5 baths, granite counters & elevator. \$609,900.

#048011900



COME AND SEE
HILLSIDE - Move in condition. HGTV like
kit, fam rm. Must see! Must sell! \$329,900.

#048012100



ORANGE - 1st flr condo w/H/W floors, Updated bath, Freshly Painted. \$115,000.

#048012130



BE THE PROUD OWNER
HILLSIDE - 5 bedrooms, 2 full bath, custom cape cod. \$259,000.

A HOME TO BUILD A DREAM ON VAUXHALL - Charming 3BR, 2 car gar, lg kitchen, low taxes. \$275,000.

#048012082

#048012115

1307 STUYVESANT AVENUE, UNION - 908-687-4800



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277508

What's Inside... **Businesses Get Healthy Returns** from Workplace Wellness A Tale of Two Cities and One Man The Canterbury Sales The Story of the Optimistic Salesperson - A Two-Act Play **Profile** Merck & Co., Inc.

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This is a publication of The Gateway Regional Chamber of Commerce. Please visit our website at www.gatewaychamber.com

Volume Twelve, Number Eleven November 2009

Businesses Get Healthy Returns from Workplace Wellness

By Gina Diorio

A nurse greets groups of patients. After completing health risk appraisal questionnaires they have their blood pressure taken and body mass index measured. All that is missing is the out-of-date magazines and midday talk shows on the waiting room

Just another day at - the office?

In today's world of workplace wellness, labor and health intersect and the marriage of work and well-being is changing the paradigm of healthcare. Ranging from on-site health screenings, smoking cessation programs and healthful eating lectures to health club discounts, healthy cafeteria choices and full-blown on-site medical clinics, workplace wellness programs can be as varied as the companies that implement them.

Although not a new phenomenon, such programs have grown more common in recent years as healthcare costs have skyrocketed. As winds of reform signal a growing emphasis on employer responsibility for employee healthcare, an even greater focus on workplace wellness is in the offing.

For health insurer AmeriHealth – which serves more than 265,000 members in New Jersey, Pennsylvania and Delaware and focuses on small and mid-sized employers all workplace health initiatives start with presenting a case for wellness.

"It's critically important that the management or senior management of the employer group is on board," says Paul Portsmore, vice president of health services. "We work with groups to determine what they want."

For some companies, this may mean on-site nurse managers to help employees complete health risk appraisals, facilitate cholesterol or body mass index screenings, or conduct healthful eating presentations. For others, particularly smaller employers, it may mean centralized opportunities, such as wellness expos, where employers and employees can interact with exhibitors offering on-site health screenings.

Regardless of size, benefits abound.

"Companies can expect to save money (and) increase productivity," Portsmore said, adding that according to estimates from the Centers for Disease Control and Prevention, over a 2- to 5-year period companies with wellness programs can save \$3-\$6 dollars for every dollar invested in these programs. "We've had wellness programs in some way, shape or form back into the '90s, but they're clearly more popular than ever The interest has absolutely increased."

Jim Smith, manager at Atlantic Corporate Health, which manages programs for more than 50,000 employees at more than 300 companies in northern New Jersey, sees a change of focus by employers, explaining that they have shifted attention from occupational-based programs, such as workplace injury and disability management, to providing primary care services in hope of reducing overall healthcare costs.

Atlantic Corporate Health tailors programs to fit company needs.

"Everything we do we bring to a company site," Smith said. This includes health fairs,

early detection screenings and health education lectures, as well as on-site clinicians. "[We] make it convenient for employees to seek healthcare."

As an affiliate of Atlantic Health, which operates Overlook and Morristown Memorial hospitals, Atlantic Corporate Health offers the advantage of access into that health system, as well.

The cost savings for companies practicing workplace wellness programs are compelling.

One company serviced by Atlantic Corporate Health slashed workers compensation claims to almost zero and realized an annual savings of hundreds of thousands of dollars by adding on-site health services.

Atlantic Health practices what it preaches,



Programs ranging from on-site clinicians and health screenings, such as those provided by Atlantic Corporate Health, to healthy cafeteria menus and health club discounts are among the many options open to businesses practicing workplace wellness programs.

Dr. Jan Schwarz-Miller, director of occupational medicine for Atlantic Health, heads the organization's internal wellness program, where offerings range from smoking cessation programs, discounts at local health clubs and on-site fitness classes to free colonoscopies and mammograms, participation in walks to benefit causes such

(Continued on page 4)

A Tale of Two Cities and One Man

By Christopher Reardon

The best and worst of times, wisdom and foolishness, hope and despair. Dickens' A Tale of Two Cities but also a tale of two New Jersey communities.

New Brunswick in the mid-1970s and Union County in the early 1990s each sat mired in an economic malaise. While some saw the worst of times, others saw hope and brought wisdom to these communities. If the fruits of their labor were not the best of times, they certainly were much better days.

Mauro Checchio was one of those with

hope and wisdom and this month was honored by the New Jersey Alliance for Action for his 35 years service on its board of directors as part of the Alliance's 35th anniversary.

The Alliance for Action is a consortium of business, labor, government and academia committed to improving New Jersey's infrastructure in order to create jobs and improve the economy. Serving with the Alliance was a natural stop for Checchio on a pathway of community development

(Continued on page 3)

The Canterbury Sales®

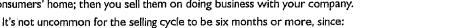
The Story of the Optimistic Salesperson - A Two-Act Play

By Andy Gole

Act I - Intermediate metrics for a new salesperson

About 20 years ago I hired a salesperson to develop the Midwest territory for my sales agency. I sold decorative tins, primarily to food packers, on a straight commission basis.

Decorative tins are typically a two-step sell. When you invite a new prospect to invest in a decorative tin promotion, the prospect often responds, "What's a decorative tin promotion?" First, you sell the prospect on the concept of a customized decorative, which becomes a permanent point of purchase display in the consumers' home; then you sell them on doing business with your company.



- 1. this is an educational sell, involving large dollars;
- 2. prospects have to budget for it; and
- 3. the production lead time can be eight to 10 weeks.

Consequently, when I hired the optimistic salesperson I didn't expect immediate sales. Yet for proper management I needed an intermediate metric. Here's what we agreed to track: proposals on new business. He had to find and propose on \$2 million in new business in the first quarter of employment.

He made a list and started calling on appropriate prospects. In week 4 of his first quarter of employment he identified a prospect who could buy \$4 million of product from us annually. (At the time, I was selling about \$6 million annually). This was a very large prospect.

What do you think the optimistic salesperson did for the balance of the 1st quarter (weeks 5-12)? He coasted. After all, he had doubled his objective, finding \$2 million of business.

As you have probably guessed, there was a problem with this cheery scenario - the probability of closing. It turned out we had about a one-in-a-million chance of closing. Our competitor had special low-cost producer equipment, which we lacked. We never had a chance.

We learned from this experience to develop and track intermediate metrics that correlated better with closing the sale. For decorative tins these intermediate metrics - or payments in kind - could include:

- Getting artwork from the prospect
- . The prospect visiting our plant
- The prospect introducing us to other key decision-makers

With a stronger selling system in place, the optimistic salesperson became realistic and grew his sales to the point where he was earning \$70,000 per year, mostly on commission.

Act II- Return of the Optimistic salesperson

This salesperson had a strong run of sales growth for about five years, using the selling system we developed and implemented. In the last year, he lost two major clients and didn't have much in the pipeline. He reminded me of what he had done for the company years ago as a justification for continuing his compensation, without results. I couldn't support this; thus, he was facing a 40 percent cut in income.

So he became an optimistic salesperson once more.

He shopped his previous year's W-2 income to my major competitor. He promised great things and was hired at a \$10,000 increase in compensation.

Once again, there was a flaw in the scenario. While he offered access to my customers, it wasn't serious access. He offered safe access.

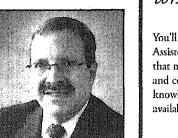
With safe access, the prospect doesn't intend to buy; the prospect is using us as a shopping exercise. With serious access, the prospect has an urgent need and is willing to discuss it.

The optimistic salesman had safe access. He was able to bring about 1½ percent of our sales to the competitor for one year. Then I regained the business.

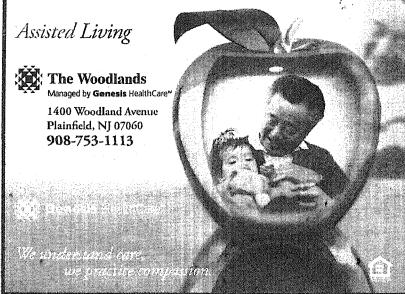
One year later, the optimistic salesperson was out of a job.

The moral of this story is: If you don't have a short selling process, establish significant intermediate benchmarks that make sure you are earning the right to serious access.

Andy Gole has taught selling skills for 13 years. He started three businesses and has made approximately 4,000 sales calls, selling both B2B and B2C. He invented a selling process, Urgency Based Selling®, with which he can typically help companies double their closing or conversion ratio. Learn more about Andy's method at www. bombadillc.com or by calling him at 2.01.415.3447.

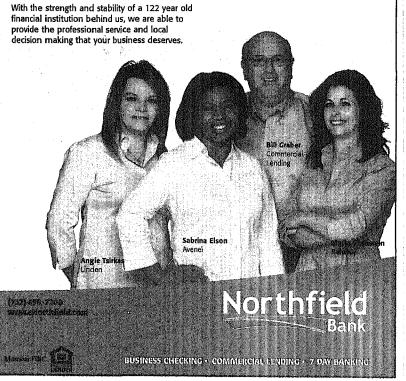


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A Tale of Two Cities and One Man (Continued from page 1)

launched at Johnson & Johnson, a corporation with community commitment embedded in its mission.

"To me the fundamental of anybody's life is to find yourself, know who you are, what you stand for, and do the kind of work you do in accordance with those things you truly believe in," Checchio said.

At J&J Checchio found those things as well as a mentor, Gen. Robert Wood Johnson, who taught him that business and government share a partnered commitment to the community.

"Business," Checchio said.

He walked the walk by being active in politics throughout his career, from serving as the Mayor of Scotch Plains to working in the administration of Gov. William Cahill. He also passed his passion forward, including to his nephew Donald DiFrancesco, former New Jersey Senate President and Governor.

"He introduced me to local politics," DiFrancesco said. "He encouraged me to get involved...As the years went by he counseled me on local politics and local communities and how to enhance them."

After leaving J&J, Checchio continued his work in community development, playing an instrumental role in the efforts of New Brunswick Tomorrow, a public-private partnership founded in 1974 to revitalize the city, efforts that included the Route 18 extension and bridge; J&J remaining in New Brunswick; and development of the downtown cultural center.

Checchio has an ability to find the right formula of stakeholders, according to Philip Beachem, president of the Alliance for Action.

"Mauro understands the needs of the business community and the community itself," Beachem said. "He understands that to have community development you need to attract business."

DiFrancesco agrees.

"People like Mauro, who have not only local political experience but also business experience, can draw on that in advising leaders who make the decisions as to what we need to do to foster economic development," he said.

In 1992 Union County Manager Ann Baran tapped Checchio to head the newly created Office of Policy and Planning. At the time a report produced by Jim Hughes of the Edward J. Bloustein School of Planning and Public Policy showed that Union County was 21st in jobs creation yet first in job loss.

Checchio developed a strategic plan to promote the county. In time that plan gave rise to the Union County Alliance, an organization similar to the Alliance for Action that worked on the county level, including a port dredging project in coordination with the Port Authority of New York/New Jersey.

Today Checchio works as an advisory consultant in business management and public and government affairs. He still sees hope where others practice foolishness.

"I'm shocked at the absence of participation by corporations at the county level in Union County," he said. "We have all the elements here – the railroad, the airport, extraordinary intermodal power. We are the epicenter of the Northeast, and the Northeast is the epicenter of the United States."

Checchio often refers to a quote from Calvin Coolidge: "Nothing in the world can take the place of Persistence...The slogan 'Press On' has solved and always will solve the problems of the human race."

Checchio intends to press on with his commitment to Union County, this time looking west, where he sees promising opportunities for community redevelopment.

"I'm hoping we can revitalize the Union County Alliance for the western end of the county," he said. "We may see another decade of Union County Alliance activity."

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Businesses Get Healthy Returns from Workplace Wellness (Continued from page 1)

as the American Heart Association, and the "Biggest Winner" 12-week weight loss challenge which has catalyzed more than 1,160 pounds of weight loss among employees since its launch in lune 2008.

"It just really changes the culture of the organization to be a culture in which health and wellness are valued," Schwarz-Miller said. "It makes a différence in how people feel about their jobs and the organization they work for."

As workplace wellness programs increase in popularity and prevalence, some larger companies are establishing on-site primary care medical clinics, complete with staff physicians and radiology, laboratory and pharmacy services.

A. Michael La Penna, principal of The La Penna Group, Inc. and author of Workplace Clinics and Employer Managed Healthcare: A Catalyst for Cost Savings and Improved Productivity, helps companies establish primary care and full health services in the workplace. Not only do these workplace clinics replace traditional primary care physicians, but also provide better care, according to La Penna.

"When we design [a program] for the workplace environment, we design incentives for the primary care doctor to provide a more robust and complete primary care experience," he said. "We put primary care physicians at the center of the decision-making process."

In practical application, this means doctors have an incentive to take time with each patient, review that patient's history, and tap into all resources required to deliver appropriate care. In clinics modeled by La Penna, physicians are paid based not on the number of patients seen but on patient satisfaction and effectiveness.

While immediate cost savings for companies are not always apparent, the overall net effect is extremely positive, La Penna maintains.

"When these firms do this, it's not all about cost cutting," he said. "This is about also addressing turnover issues and viewing the workforce as a strategic asset."

Pitney Bowes is one company that has implemented on-site medical clinics, viewing them as central to the company's value-based approach to employee health care, which also includes

educational programs, on-site fitness facilities and healthful food choices in company cafeterias.

"We make it convenient and cost-effective for (employees) to take control of their health," said Pat Sweet, manager of the Connecticut Medical Clinics for Pitney Bowes, "The health clinics are one component of an entire culture of health that helps the company control costs while enhancing the productivity and engagement of its workforce."

Currently, approximately 20 percent of the company's employees work at a location with an on-site medical clinic, and of these, 74 percent use the clinic at least once per year.

"Employee response has been overwhelmingly positive," Sweet said. "In our annual employee survey, the quality of care at our clinics has always been mentioned as something that makes employees love working for Pitney Bowes."

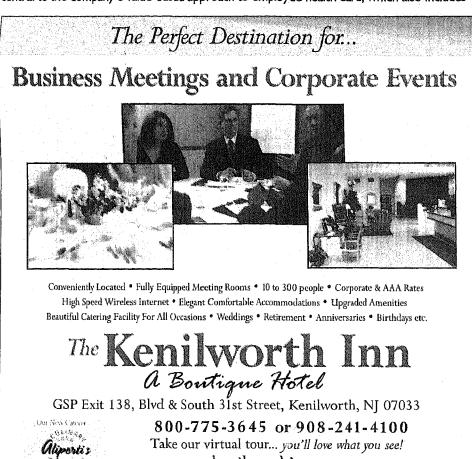
As employers promote and employees embrace workplace wellness, the role of insurance companies becomes more supportive.

According to Tom Tyson of Coastal Financial Group, which represents multiple insurance companies in New Jersey, New York and Pennsylvania, some carriers provide pricing discounts for companies with workplace wellness programs. (These discounts typically apply only to companies larger than 50 employees, as premiums for smaller companies are calculated based not on claims but as one collective amount.) Tyson is seeing larger companies implement various deductible levels based on individual health habits.

"The key to any wellness program is the ability to get the individuals to make lifestyle improvements," he noted.

From improving access to and quality of care and boosting employee morale to creating cultures of health and wellness and cutting expenses, health care has come a long way since the days of house calls by the town physician.

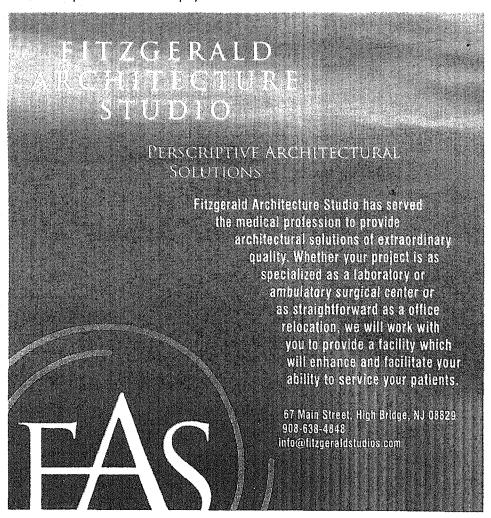
In a sense, however, workplace wellness initiatives represent a return to the attentive care provided by the visiting doctors of yesterday. As the needs for convenience, quality and cost-savings continue to converge, the marriage of work and wellness will offer increasing appeal both to companies and to the employees who work there.



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Merck & Co., Inc.

Where Health Matters

Merck's fundamental mission is discovering, developing and delivering innovative medicines and vaccines that can make a difference in people's lives and help create a healthier future. This commitment is at the heart of who Merck is as a company.

This commitment also includes the health and safety of its employees around the world.

In Merck's view, by putting their own health first, employees can be more productive in everything they do, including taking better care of the important people in their lives and being better able to enjoy what the future holds for them.

Because personal health is important throughout all of life, doing everything possible each day to be healthy is critical to helping enhance enjoyment in life, in loved ones and in the future.

But finding the time and motivation to improve health habits – and keep them going – is so hard for many people. Oftentimes urgent issues arise daily at home and work, as do other distractions, so when people do have time to focus on their health, they are often too tired to do so.

Recognizing these challenges, Merck believes that making the most of health is one of the best gifts that employees can give to themselves as well as their loved ones.

That is why Merck created *Health Matters*, a workplace program intended to educate employees in the personal choices they make for healthy and safe behaviors, to motivate them to get appropriate care and information, and to encourage them to adopt a healthier way of life.

With an emphasis on health and safety, *Health Matters* serves as an ongoing resource for employees offering personal health status and improvement tools, online information on several health-related areas like nutrition and sleep habits, and health management



information that is based on scientific evidence and linked to reliable sources, including *The Merck Manuals* and *Merck Source*.

Health Matters is intended to help Merck employees focus on staying healthy as well as help them set goals and work toward healthy behaviors they would like to strengthen or change.

Health Matters is a collaboration across several functions at Merck that focuses on employee health and safety-related issues, including Diversity & Work Environment, Global Health Benefits, Global Safety & Environment and Integrated Health Management.

Health Matters at Merck because health is key to helping people perform to their fullest ability and because it reflects Merck's values and provides insights into health issues that may be top of mind for Merck employees.

As Merck chairman, president and CEO, Richard T. Clark, has said about why Health Matters at the company, "We owe it to ourselves and our loved ones to put our health first, and that's why, as a company, we believe Health Matters."

Merck & Co. Inc. is a global research-driven pharmaceutical company dedicated to putting patients first. For more information, please visit www.merck.com.

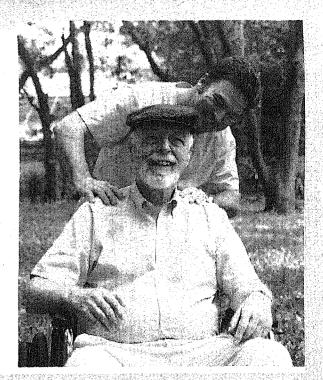
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Inside Views

Henceforth Governor Shall Be Spelled with a Small "g"

We expect a lot from our elected officials, and with good reason – they promise us a lot. The higher the office, the more they promise. But for some reason we never learn that their promises are hollow. They promise things they know they can't deliver. Worse, things we know they can't deliver.

The governor's race, being the highest in the land, is also the worst when it comes to promises that are empty and will be broken by whoever wins, right after he wins.



lim Coyle

This year's gubernatorial race is especially interesting. Between the two main candidates there is more finger-pointing than debate, and the come-from-nowhere third candidate is capturing the bulk of the attention because he is making the most aggressive promises.

We here in New Jersey have the mistaken belief that the governor is a god incarnate. We believe he has the power to accomplish great things, and is solely responsible when things go wrong. When I reflected a bit on what governors really can do, and what they are really responsible for, I found not much.

First, the economy. The governor has next-to-nothing to do with economic policy. In this integrated national and world economy, collective forces rather than policy are the most fundamental driver of the economy for both good and bad. To believe a governor in a relatively speaking small and insignificant place like a state can be a factor in determining whether the economy is good or bad is silly if not outright ludicrous.

We therefore should neither blame the sitting governor in bad times nor praise him in good. He is inconsequential.

Second, property taxes. If only it were true that the governor could affect our property taxes. Every election we hear, "I'm going to do this..." and "I'm going to do that..." But never do our property taxes go down, they only go up at a rate far higher than the rate of inflation. Why?

Well, as with so many things, most of the fault is individual. We want more and more services. We want to live in tiny towns where we personally know our mayor and councilmen. And our legislators want to pander to this by requiring that the towns provide more and more services and pay more and more for it because they know public employees are a powerful voting bloc.

Third, other taxes and spending. It is a big misconception that the governor decides tax rates or spending levels. While the governor does present the Legislature with a budget, it is just that, a budget — a proposal of how much should be spent and where to get the money. It is the Legislature that decides the actual levels, and the Legislature has always been much more generous with our money than any governor.

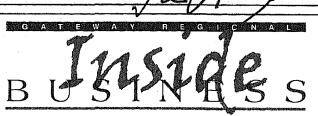
The only way a governor can affect this process is to control the Legislature, and none since the days of Jim Florio has been able to do this.

So now that I have taken the wind out of most of the gubernatorial debate what do I think they should be talking about?

I think they should be talking about bringing some honesty to New Jersey politics. The greatest power that a governor has is to fight corruption, and this in my view is the greatest problem the state faces. I think the candidates should have a debate on how many convictions they can get in the first year of their term in office.

I had very high hopes for Jon Corzine when he was elected four years ago. I thought with his wealth he would be above corrupt New Jersey politics. Unfortunately my hopes were dashed. Governor Corzine has prevented his attorney general from aggressively rooting out political corruption. In fact, he has been the state's biggest contributor to corruption, giving vast sums to politicians who are now in jail, have been indicted or should be indicted.

I wonder if anyone else can do better.



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"The Galeway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members"

Where the Chamber Stands...

Dragons are Alive and Well

A man's home is his castle and no castle-owner wants dragons setting up camp in his backyard. Dragons smell bad, cause air pollution with their smoke and generally bring down property values. They also eat small children and family dogs.

A NIMBY attitude – not in my back yard – is certainly understandable when it comes to dragons.

Regrettably, in today's world NIMBYism is a form of dragon unto itself, one that continually rears its ugly head whenever a good idea for community improvement draws too close to personal property lines. One such battle is taking place in Summit, where residents are opposing creation of a helipad on the roof of Overlook Hospital.

Overlook is the New Jersey equivalent of Camelot in the area of stroke treatment. The hospital was the first Comprehensive Stroke Center in the state and is one of a small number of truly state-of-art stroke centers in the United States. Overlook has the best neurological diagnostic/treatment center in the region.

When treating someone who has suffered a stroke, time is of utmost importance. While minutes can mean the difference between life and death, more often it can have a major impact on the quality of a patient's life after a stroke. The chance of a good recovery decreases by a third with each hour's delay in receiving stroke care. For every minute lost, mobility and functionality decline – this can mean loss of movement in a limb, worsened speech or reduced cognitive function.

This is important because Overlook receives some stroke patients by air, with the' transporting helicopters currently landing in a nearby park or a business facility, where patients are transferred to ambulance for the remainder of the trip. This two-step transport adds about 20 minutes to a patient's travel – 20 minutes of priceless lost recovery time.

Overlook has proposed creating a helipad on its roof, where ultra-quiet helicopters would land high above the neighboring homes and businesses (unlike their current ground-level landings at Memorial Soldier's Field). This is a very good idea that will have a wonderful impact on people's lives.

Yet some Summit residents are objecting, even though Overlook receives only about 10 stroke patients per month by air and anticipates no increase with the helipad. Simply put, instead of a bird of mercy residents see a dragon and do not want it in their back yard. This does not make them bad people – just short-sighted. In Summit, residents already enjoy the benefits of a world-class hospital in their backyard, so why do they need a heliport?

They are not alone. Throughout New Jersey and the nation, the NIMBY syndrome rears its head again and again whenever someone proposes a new idea that might sit a little too close to someone's property line, even if the idea is good for the well being of many.

In Sussex County a coalition is fighting a proposal by Public Service Electric & Gas to build a new transmission line from Pennsylvania to Roseland to bring much needed electricity to an area overtaxed by demand for power. Everyone wants their computers and DVD players lit up all night and hot water in the morning but no one wants to look out the window and see a power line.

In Wayne an environmentally friendly car wash wants to erect a wind turbine to cut its energy needs and carbon footprint but residents are complaining about the eyesore the turbine will become – not to mention the imagined health risks of "Wind Turbine Syndrome."

A recent poll of Mid-Atlantic residents from New York to Virginia showed that 82 percent supported the concept of off-shore wind turbines but that only 67 percent were on board if the turbines are within eyesight. In reporting on local opposition to a liquefied natural gas receiving terminal in Logan Township the New York Times headline screamed "Abundant Energy or Floating Bombs?" Now there's a fire-breathing dragon.

Several years ago Browning Ferris Industries proposed building a garbage processing facility at Tremley Point in Linden to place barged waste from New York City into sealed rail cars for transport out of the region. Local opposition prevailed and today New York garbage continues to be driven by leaky trucks along New Jersey roads – but not Tremley Point roads.

Now it is opposition to a helipad that each year can help hundreds of patients and their families lead better lives after being stricken by a stroke. Saving people is a wonderful thing – just not too closely.

The dragon is alive and well right here in New Jersey. We need Prince Valiant.

Insight

Healthcare Reform: Insurance Exchanges Offer Hope for Small Businesses

By Michael Rodriguez

Small businesses that struggle to provide employer-based healthcare benefits may find welcome relief from the major legislative health care reform proposals currently before Congress. Notwithstanding the hyperbole and vitriol over government takeovers, death panels and socialized medicine, a real possibility exists that, if enacted, healthcare reform will significantly narrow the gap between large and small firms in per employee healthcare costs (currently as much as 18 percent).

Research clearly indicates that this price differential makes health care coverage prohibitively expensive for many small firms. Reform proposals that eliminate obstacles to recruiting and retaining valued employees ought to be viewed by the small business community as presumptively superior to maintaining the status quo.

The major congressional proposals, the Baucus Bill, the Affordable Health Choices Act (AHCA), and HR 3200, all impose mandates on individuals to secure health coverage. Only the Baucus Bill fails to include a concomitant requirement that employers provide health insurance benefits (at least not for firms with less than 200 employees).

The three bills utilize a "pay-or-play" assessment that requires employers to provide either healthcare coverage (AHCA and H.R. 3200) or pay a fee for uncovered employees (Baucus Bill). Among the three major proposals, the financial burden for small businesses is the least onerous under the Baucus Bill. In addition to no employer mandate, the bill's assessment for uncovered employees does not apply to firms with less than 50 employees.

The enormous hullabaloo over the so-called "public option" has overshadowed what is perhaps the most far-reaching reform in the three major proposals – the creation of insurance exchanges (and co-ops) where individuals and small businesses can purchase private health insurance coverage through individual subsidies and employer tax credits. Although small business health options programs (SHOP in the Baucus Bill) would initially be limited to firms with less than 100 employees, after several years larger businesses would also be able to buy into these programs.

Herein lies the real potential for narrowing, if not eliminating, the huge differential in peremployee health costs between large and small firms. The healthcare costs for small business employers may also be lowered by the reinsurance programs in all three major reform bills. The

proposed 80 percent reimbursements to employers for the insurance claims of their retirees would enable small firms to expand healthcare coverage for their current workforce.

The only legislative proposal with a public option (H.R. 3200) provides for a government-sponsored health coverage program – with provider payments indexed to Medicare – that would compete with private insurers in the new health insurance exchanges. Through competition the public option plan would presumably create downward pressure on premiums for all healthcare consumers.

It is increasingly clear that the prospects of enacting the public option in any form other than a "trigger-mechanism" are presently quite limited. The Obama White House and several liberal-to-centrist Democrats have signaled that substantive healthcare reform is not predicated on the public option.

Indeed, advocates of reform may well be content to have critics focus myopically on the public option while a quiet, yet solid, consensus emerges for enactment of the insurance exchanges. These are the real cornerstones of the three major healthcare reform proposals in Congress.

Opponents of healthcare reform mischaracterize the public option as a "Trojan Horse" for an inevitable government-run, single-payer healthcare system (a la England and Canada). Perhaps their ire is misplaced. A more plausible longer-term reform scenario is that the proposed health insurance exchanges will be the foundation for universal coverage through private insurance and a robust cornucopia of ever-expanding government subsidies and tax credits (a la Switzerland).

The current healthcare debate is a propitious time for the small business community. A variation of healthcare reform will certainly be enacted within the next few months. The long-term implications of the current proposals should not obscure the fact that small firms will finally be able to offer affordable healthcare coverage with the same cost structure as larger firms.

Michael S. Rodriguez is an Assistant Professor of Political Science at The Richard Stockton College of New Jersey.

What's Coming Upla Up!

Date	EventTimes	Location
Nov 4	Post Election Breakfast Panel Discussion	Solar do Minho Restaurant, 147 W. Westfield Avenue, Roselle
Nov 5	Networking Professionals of New Jersey	Perkins of Green Brook, 297 Rt. 22 East, Green Brook
Nov 5	Workforce Education Committee	Gateway Chamber Office, 135 Jefferson Avenue (Bank of America), Elizabeth
Nov 10	Kenilworth Chamber Meeting8:30 AM	Kenilworth Public Library, 548 Boulevard, Kenilworth
Nov IO	Veterans Business Association Meeting	Crowne Plaza Hotel, 36 Valley Road, Clark
Nov I I	New Jersey Real Estate Social Network Meeting	The Westwood, 439 North Avenue, Garwood
Nov 13	Local & County Affairs Committee Meeting	Visit our website for meeting location
Nov 17	Irish Business Association (IBA) Meeting	Molly Macguire's Irish Pub, 1085 Central Avenue (exit 135 GSP), Clark
Nov 19	Gateway Association of Business Women Luncheon	La Casa di Martino, 301 West Clay Avenue, Roselle Park (reservations requested)
Nov 20	Somerset Hills Business Network Meeting	Olde Mill Inn (Somerset Room), 225 Route 202, Basking Ridge
Nov 24	Linden Chamber of Commerce	Hampton Inn @ Aviation Plaza, 501 West Edgar Road (Route 1 & 9 North), Linden
Nov 25	Clark Chamber Meeting	Crowne Plaza Hotel, 36 Valley Road (GSP exit 135), Clark
Nov 25	Springfield Chamber Group	Office of Emergency Management @ the Springfield Firehouse, Mountain Avenue

Happy Thanksgiving to all our members! The Chamber Staff

For additional event information call the Chamber office at 908-352-0900 or visit our website at www.gatewaychamber.com

The Inside Look...

The Cerebral Palsy League (CPL) of Cranford recently celebrated the opening of a new school facility on its Cranford campus with a ribbon-cutting ceremony. The CPL operates the Jardine Academy, a specialized school serving children with multiple disabilities.

The new facility provides students with multiple disabilities with a continuum of educational services in an enhanced learning environment, including state-of-the-art technology and mobility training programs, modernized classrooms and an expanded therapy suite. In addition, the new building — which was built on schedule and on budget — will help reduce tuition costs by up to 10 percent for 27 school districts in four counties because it allowed the CPL to combine the operations of two campuses into one location.



Attending the ribbon-cutting ceremony for the new school facility at the Cerebral Palsy League's Jardine Academy in Cranford were (from left): Greg Reddington of REDCO Engineering; Barry Bullis, school principal; Debra Wolfel, executive director of the Cerebral Palsy League; Cranford Mayor David Robinson; Sen. Tom Kean; Union County Freeholder Bette Jane Kowalski; and Assemblywoman Nancy Munoz.

Berkeley College announced that Berkeley College Online, the accredited degree-granting campus of Berkeley College, has relocated to larger, state-of-the-art headquarters in Clifton due to growing demand. The new 10,000 square feet of space features an open floor plan and uses "smart" technology, such as large high-definition monitors and wireless laptop computers with "soft" telephones and web cameras. The technology allows faculty and staff to engage students in audio and video chats from any location and provides support for students to stay connected with the full range of online resources and the college community.

Since 2003, when Berkeley College first began offering fully accredited online degrees, the number of students enrolled in the full degree online program has steadily increased from 49 students to 766 students this year. Nearly 2,000 students have registered to take at least one online class this fall.

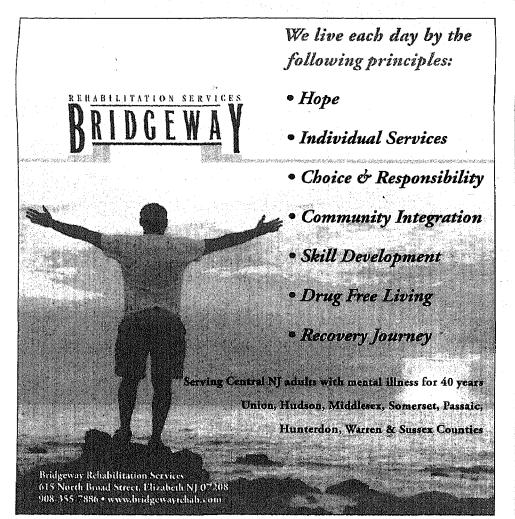
(Left to right -Maureen DeAngelo, Michael Cozza and Michael Malloy)

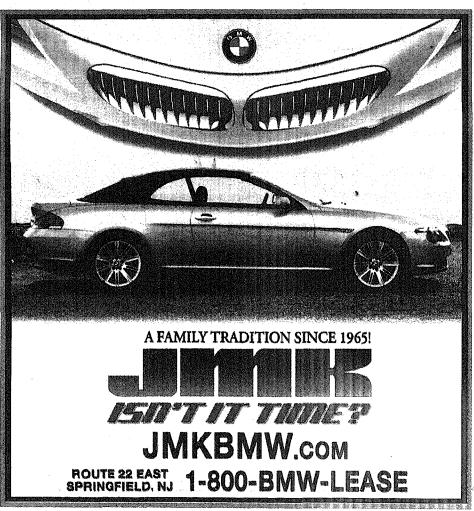






Northfield Bank has announced the hiring of three new management employees. Michael Cozza joined the bank as vice president and loan officer. He earned his bachelor of science degree from Hofstra University. Michael Malloy was named vice president and director of financial reporting. He is a Certified Public Accountant and earned his bachelor of science degree from Rutgers University and a master's degree from Villanova University. Maureen DeAngelo comes to the bank as vice president and branch manager in Northfield's Grasmere branch in Staten Island, expected to open early 2010.





(Top -Denise Del Priore: bottom -Joshua Sklarin; and left - Denim Day)



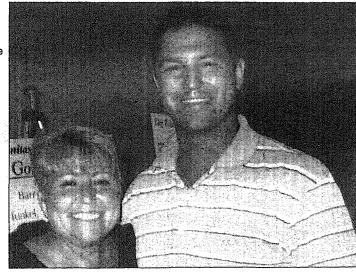




Lindabury, McCormick, Estabrook & Cooper, P.C. has added two new attorneys to its Westfield office. Denise Del Priore and Joshua Sklarin have joined the firm as associates. Del Priore is a graduate of Rutgers Law School-Newark and received her master's and bachelor's degrees from Seton Hall University. Sklarin is a graduate of Seton Hall University School of Law and the University of Vermont.

Lindabury employees also participated in the 14th Annual Lee National Denim Day, raising more than \$300 for the fight against breast cancer. Employees were encouraged to wear denim in exchange for a \$5 donation to the Women's Cancer Programs of the Entertainment Industry Foundation (EIF).

Nadine Brechner, executive director of Trinitas Health Foundation, congratulates Jason Finne of Fidelity Investments, the winner of the Paul C. Dabrowski Longest Drive Award at the Trinitas Health Foundation's annual Golf and Spa Classic. The foundation raised nearly \$175,000 to benefit Trinitas Regional Medical Center.



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The Law Firm of Dughi & Hewit, P.C. is pleased to announce that Mario C. Gurrieri, Esq., Chair of its Family Law Department, Richard A. Outhwaite, Esq., Kristin M. Capalbo, Esq. and Andrew J. Economos, Esq. will present to the public a free seminar. They will review the law, explain the legal process, and answer your questions as to how the current economic climate will impact divorce and post-divorce matters. Information will also be provided on Divorce Mediation, an alternative to the traditional contested proceeding.

A Free Personal Consultation will be offered to All Attendees. Reservations Required (no names needed) (908) 272-0200. Refreshments will be served.

Thursday, November 12th • 7:00 - 9:00 p.m. Ferraro's South (Catering Hall) 425 South Elmer Street, Westfield 908-233-9777 · ferrarossouth.com

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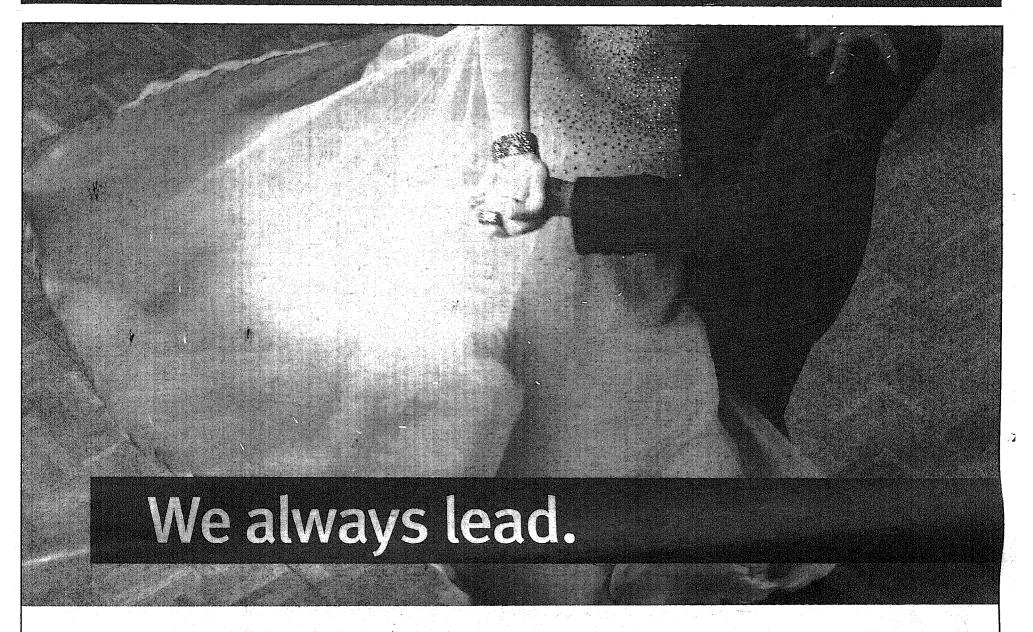
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