

Fall Back

We remind readers to turn their clocks back one hour before retiring to bed Saturday night.



PUMPKIN PATCH

Students from St. Theresa's School in Kenilworth pick pumpkins for Halloween.

Page 16



ON POINTE

The NJ Ballet will present 'Sleeping Beauty' at the UCPAC in Rahway on Nov. 22 at 3 p.m.

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'IT'S RAPTURE'

Mystic Vision Players will present 'American Rapture' at Linden High School from Nov. 12 to 14.

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UNION COUNTY LOCAL SOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

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The 'spirit' of Union County

The other ghost

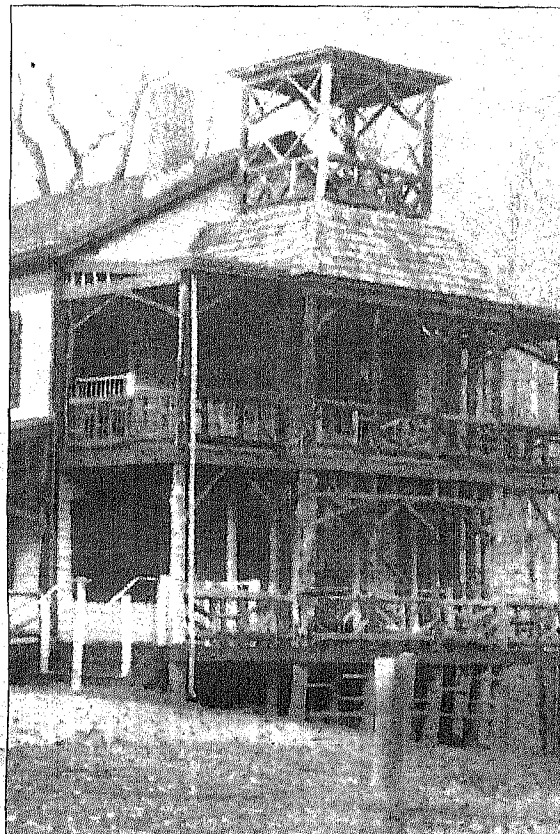
As told by Michael Yesenko, Union Historical Society

"During the battle of Connecticut Farms, a New Jersey militiaman was so terrified of being shot and killed that he ran away from the battle. He went to the Brant House, at 1835 Vauxhall Road (Union). It's still there, one of oldest homes in the county. He enters the house, goes up to the second floor bedroom, and hides there all day long.

The next day he is so overwhelmed and distraught that he was a coward, he hangs himself in the bedroom. The Brant family finds the body of the soldier, cuts it down, buries it.

Now they begin to hear

See JUST, Page 7



By Paul Greulich and John O'Reilly

Like many areas of New Jersey, Union County is no stranger to strange lore about ghosts and strange locations.

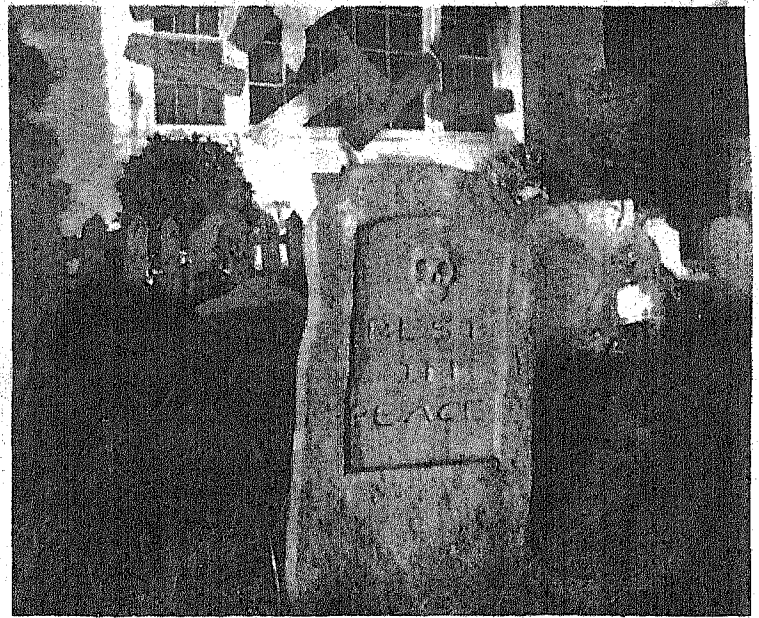
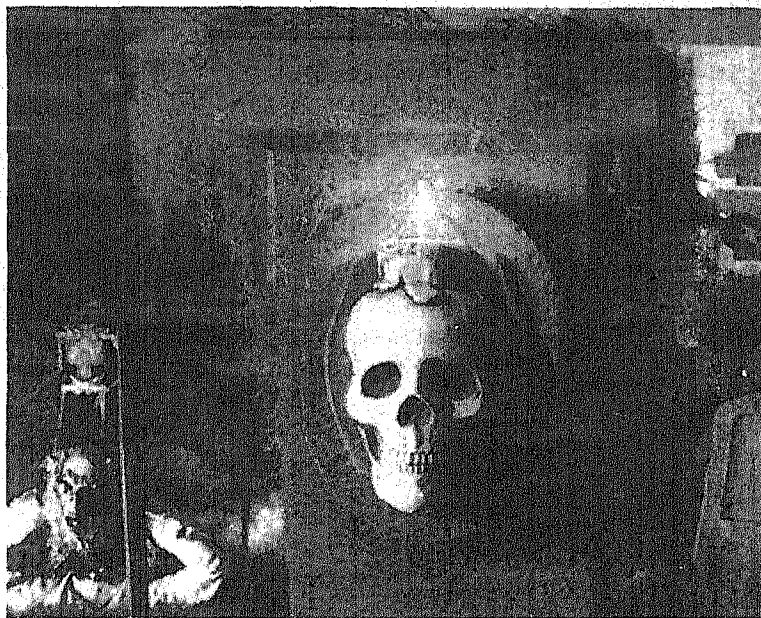
The following stories represent just a few of the tales that have been passed down through the years.

The Ghost of Hannah Caldwell

Union's history is rich, with the Caldwell Parsonage dating back to the Revolutionary War's Battle of Connecticut Farms. Sightseers who notice an old-fashioned woman wearing a translucent white robe beware, however — it could be the ghost of murdered war heroine Hannah Caldwell.

Hannah Caldwell's ghost is well-known local legend, known to frequent both the Parsonage and beyond. She has been spotted in the cemetery of Union's Presbyterian Church. Syfy Channel's Ghost Hunters recently attempted to locate her specter in an episode filmed at the Union County Courthouse, another of her haunting hangouts. But the real legend starts much closer to home, at the parsonage on Caldwell Avenue and Heasley Terrace.

See HAUNTING, Page 13



ARE YOU AFRAID OF THE DARK? — Clockwise, from top: This skeletal façade was once part of the church and general store of Felville, the abandoned village in Union County's Watchung Reservation. The once populous hamlet was run by David Felt, who ran a paper mill at the site; gravestones, skulls and other spooky objects adorn the Union home of Danny Rapczak, whose annual Halloween display attracts hundreds of spectators.

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Robbers pose as city employees

By John O'Reilly
Staff Writer

LINDEN — Police have released a sketch of the con man dressing up as a city employee in a plot to distract and rob elderly residents.

Linden and surrounding towns have reported more than a dozen of these crimes in the past two weeks, which police think are being perpetrated by a "gypsy-type group" of transients roaming and robbing across the country.

The latest crime took place on Oct. 10, the third in two weeks. The pictured suspect approached an 88-year-old resident on West Morris Avenue posing as a tax official — he wore a navy blue hat printed with "City of Linden Tax Department" — and saying he had to check the property line. While he distracted the man, one or more unidentified suspects ransacked the house, taking several thousand dollars in cash from the man's bedroom.

Authorities say this crime, and two similar ones in Linden, are likely connected to one group of suspects. Two incidents took place in the 6th Ward area near quick getaway routes in Route 1 and Linden Avenue. The other was on Dewitt Terrace, near the high school.

Linden Police Lt. James Sarnicki said a dozen similar incidents have been reported by police departments in the area.

He said these type of diversion burglaries are common in the Spring when elderly targets are out in the yard, but the nice weather this month has brought them back to "set up shop" in the area.

Band of gypsies

Police believe the dozen crimes in Linden and several neighboring towns are being perpetrated by one group of transient con artists.

Officials say these "gypsy-type crime groups" can be common. They will often set up a base at a hotel or similar temporary lodging and go out in teams to residential areas performing their scams.

Though investigators say they have identified multiple suspects, unless they catch them in the act, they are almost impossible to find.

"They're so transient that it is hard to locate them, they have no one residence," said Sarnicki. "They move around a lot in the state and country."

This particular group have been using clothing bearing the city's logo, usually going out in teams of two or three people. One man will distract the resident while the others allegedly break into the house, snatching whatever they can then signaling they are done on their two-way radios.

Sarnicki guessed there are several different teams connected to the con group based on the frequency of reports, but did not speculate on a figure.

Avoiding being a victim

Police have several tips for residents to avoid being scammed by these suspects.

"We are warning residents, especially elderly residents they target, if you are not expecting visitors do not open your door," said Sarnicki. "If you do have contact with someone, make a phone call to the city agency or business to see if you can verify who they are."

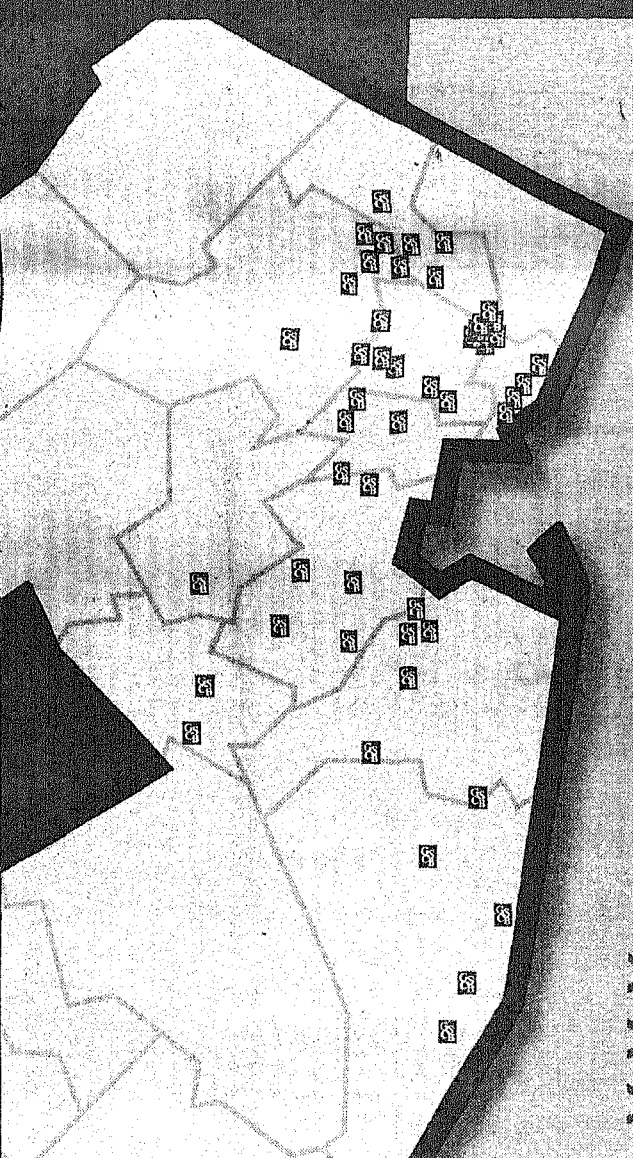
Also said the suspects have been wearing t-shirts or hats emblazoned with a city, town or county logo to gain the confidence of their victims.

"Municipal officials have told me they will not come to your house to do a survey without first contacting the homeowner by phone," Sarnicki warned.

Police have also asked residents to call them at any sign of suspicious activity. Residents were also asked to look out for their elderly neighbors who are targets of the con men.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.


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MOUNTAINSIDE BRIEFS

Join rescue squad's 'Ghostly Gathering'

The Mountainside Rescue Squad will host a "Ghostly Gathering" Friday at 6:30 pm.

There will be free cider and donuts, apple dunking and many Halloween treats.

The evening will feature a scary movie and story telling, and if you're brave enough, you can walk the ghostly trail and make a visit to Dr. Gruesome's laboratory.

The Mountainside Rescue

Squad is located at Rt. 22 East and New Providence Road. Wear a costume and get a prize. This event is sponsored by the Mountainside Rescue Squad along with the Mountainside Drug Alliance. For information call 908-233-6338.

Mom's Club meets at Springfield YMCA

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

Showing a lot of pride and patriotism

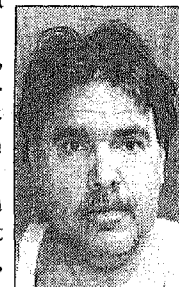


On a chilly Friday night in October, as the crowd rolled into the high school football stadium to watch Clark's Arthur L. Johnson Crusaders take on the Cranford Cougars, nine Cub Scouts from Clark Cub Scout Pack 145 presented flags before the game. Two Webelos II Scouts presented the American flag and the Cub Scout Flag, two scouts held the Pack Banner, with five boys walking in unison behind.

Threats lead to arrest

By John O'Reilly
Staff Writer

LINDEN — A 55-year-old Linden resident was arrested last week after he was allegedly overheard telling a co-worker he was plotting to shoot President Barack Obama, in town to campaign for Democrat Gov. Jon Corzine.



Brek

John Brek, a security guard at Newark Airport, was arrested on Oct. 21, one day after police received anonymous complaints of someone who overheard Brek threatening Obama on Tuesday night at a coffee cart at the airport.

Essex County Prosecutor Paula Dow said Brek allegedly told a co-worker that he cut a hole in the fence at the airport so he could shoot the president, whose plane was set to arrive in New Jersey the next day for a political rally at Fairleigh Dickinson University. Brek also allegedly simulated holding a rifle towards the direction of where the president would be.

Following his arrest, police searched his Linden home and found 43 guns and ammunition including hollow-point bullets.

Brek was charged with illegally owning the hollow-point bullets and having a stolen rifle, though the rest of the guns were legally owned, according to Essex County prosecutors.

According to Dow, Brek was arraigned before Judge Amilkar Velez-Lopez in Essex County Court on Oct. 22. He faces charges of third degree making terroristic threats, third degree receiving stolen property and fourth degree possession of hollow point bullets.

He is still being held at Essex County Jail on \$220,000 bail and faces five years in jail, according to ECPO spokesman Paul Lorient.

In published reports, Brek said he denied making any threatening comments, according to U.S. Secret Service spokesman Malcolm Wiley.

The investigation is being handled jointly by the United States Secret Service, Port Authority Police and the Essex County Prosecutor's Office.

Dow said Brek was not facing any Federal charges yet, but they could still be issued against him.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Woman is victim of Facebook scam

By John O'Reilly
Staff Writer

ROSELLE PARK — A local woman was bilked out of \$800 through a scam artist posing as a friend on the social networking site Facebook, according to police.

A hacker allegedly stole into the Facebook account of a Roselle Park man and began by updating the account's status to say he was traveling abroad.

The scammer then allegedly sent out several e-mails and chatted with various "friends" connected to the Facebook account, circulating a story of being stranded in London and in need of cash to get home.

When the 48-year-old female resident, also from the borough, responded sympathetically, police say the hacker tricked her into wiring \$1,500 to London via Western Union.

"(The suspect posing as her friend) stated that he had been robbed at gunpoint in London,

England, claiming to have been robbed of his wallet, cell phone, airline tickets and credit cards," said Roselle Park police Detective Sgt. Manuel Jimenez.

After the victim sent over more than \$800 cash, "she then received a second request via e-mail requesting additional funds because the exchange rate made the original wire insufficient to secure plane tickets," Jimenez added. She then sent over an additional \$600.

Police said the hacker used the same e-mail address, only switching @aol.com for @opera-mail.com.

The unlucky 48-year-old Roselle Park resident reported the case of fraud on Oct. 18. She realized the incident was a scam when she text-messaged her friend and asked him about his ordeal. The man said he had no idea what she was talking about, and the two realized they had been duped. Authorities warned residents to beware of any types of requests for help

from any computer source, such as e-mail or social networking site.

"Don't believe any type of request for help (from those sources) until you can verify it in person or phone by hearing your friend's voice," cautioned Jimenez.

He said online scams are becoming more common as hackers break into not only social networking sites, but also bank or business databases and Internet service providers.

The crime is likely to go unsolved, as police said choosing victims from another country makes finding the suspect extremely difficult.

According to statistics released by the FBI, nearly 3,200 accounts have been "hijacked" since 2006.

The Internet Crime Complaint Center, which works with the FBI on Internet security breaches, said they received 72,000 complaints of Internet fraud in 2008 with financial losses estimated at more than \$264.6 million.

Voters to decide on \$4.5 M referendum

By Paul Greulich
Staff Writer

SPRINGFIELD — A \$4.5 million referendum question that voters will encounter on the 2009 election ballot was the subject of a public presentation at Jonathon Dayton High School on Oct. 20.

The question concerns whether the township should undertake a project to upgrade the 46-year-old public pool, which still has its original shell and suffers from issues including leaking pipes. The pool has experienced declining membership over the past 10 years.

Improvements would include expanded eating and recreation areas, as well as repair to existing amenities. Depth marking must also be altered to be more accurate.

Assistant Township Engineer Sam Mardini could not be reached for comment.

The plan would also entail the increase of non-resident fees while fees for residents remain the same. The current family rate for a resident is \$300.

In 2008 the committee commissioned Township Engineer Pennoni Associates to prepare the plan for \$25,000. The decision to put the subject to the public as a ballot question was made several months ago. If approved, work would not begin until after the 2010 summer season. Officials said the money for the project has been allotted specifically for this project and cannot be diverted to other causes.

About 40 residents attended the presentation.

At the presentation, Recreation Director Michael Tennaro said the pool had 1,073 members in 1999 compared to 750 members at present.

"Ten years ago the facility was in better shape. Membership has decreased since then," he said.

Officials expressed their intention to win back the lost members largely through these upgrades. Residents took to the lectern to offer suggestions and ask questions, with most speakers expressing support for the plan.

Resident and president of the Springfield

Mom's Club, Robin Cornelison said she can understand why membership has fallen.

"It's just not worth it when the water is ice cold and I can just go to Summit as a guest for \$7," she said.

Cornelison said the proposed upgrades have the support of the Mom's Club.

Resident Brad Weinberger suggested expanding the slides at the pool closer to the scale of those seen at water parks, and expressed faith that the project would ultimately succeed in drawing new members.

"There's not much more I can say about it except, 'If you build it, they will come,'" Weinberger said.

One resident and pool member opposed putting the matter to a vote by the public because most of the public does not use the facility and will likely vote against the upgrades, overruling the pool's small group of dedicated users.

However, Frankel said the public should have a say in a potential expenditure of this magnitude.

UNION COUNTY LOCALSOURCE

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News items:

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Linden officers injured while breaking up burglary

Linden

• Jorge Ariel Casenella, 50, of Weehawken, was arrested on Oct. 24 at 1:46 a.m. when police officers broke up a burglary in process at the Leather Factor on West Edgar Road. Shots were allegedly fired and two officers were hospitalized after one was dragged by the suspects' fleeing van.

Officer Vincenzo Wegrzynek was injured after allegedly fighting with Casenella while trying to handcuff him. When one of the other suspects attempted to flee the scene in a white van, Officer Gavin Sheehan dove into the passenger side door in an effort to stop him, but was dragged for a short distance by the open door.

Both were brought to Robert Wood Johnson University Hospital at Rahway where they were treated and released.

Casenella was charged with burglary, resisting arrest and criminal mischief. The other two suspects are still at large.

• Robert Sharick, 51, of Linden, was arrested on Oct. 20 at 7:45 p.m. on the 1400-block of Mopsick Avenue after narcotics police allegedly caught him with 19 folds of suspected heroin. Police had been investigating Sharick for a month before the arrest. He was charged with possession of narcotics, intent to distribute and distributing within 500 feet of Wheeler Park.

Arresting officers were Det. Lt. William Turbett, Detective Douglas Fortuna and Detective Kenneth Mikolajczyk.

Clark

• On Oct. 14 at 6:52 p.m., police responded to reports of criminal mischief to a motor vehicle parked at 140 Central Ave.

• On Oct. 15 at 7:33 a.m., police responded to reports of criminal mischief to a motor vehicle parked 15 Bradley Road.

• On Oct. 15 at 12:32 p.m., police responded to reports of a burglary to a residence at 15 Ascot Way.

• Giorgi Nazghaidze, 23, of Millburn, was arrested on Oct. 16 at 3:04 p.m. at the Shop-Rite Supermarket on Central Avenue and was charged with shoplifting \$72 worth of merchandise.

POLICE BLOTTER

• Joseph Orama, 27, of Plainfield, was arrested on Oct. 16 at 9:47 p.m. at Clark Police Headquarters on an outstanding warrant.

• Michael Pizzi, 21, of Clark, was arrested on Oct. 17 at 10:41 p.m. near Walnut Avenue and Suburban Road and was charged with possession of narcotics.

Rahway

• On Oct. 13 at 7:26 a.m., police responded to reports of a theft on East Grand Avenue.

• On Oct. 13 at 7:38 7:38 a.m., police responded to reports of theft on Route 1.

• On Oct. 13 at 10:25 a.m., police responded to reports of theft on Main Street.

• A juvenile was arrested on Oct. 13 at 7:39 p.m. on Hamilton Street for his involvement in a robbery.

• On Oct. 15 at 2:12 p.m., police responded to reports of theft on Route 1.

• On Oct. 17 at 9:14 a.m., police responded to reports of a motor vehicle stolen while parked on East Milton Avenue.

• On Oct. 17 at 12:12 a.m., police responded to reports of a burglary on Fulton Street.

• On Oct. 18 at 10:31 a.m., police responded to reports of a burglary on Apgar Terrace.

Roselle Park

• Ronald Perry, 36, of Roselle Park, was arrested on Oct. 20 at around 9:30 p.m. near West Webster and Maplewood avenues after getting into a motor vehicle accident while intoxicated and then threatening witnesses with a five-inch buck knife for calling police to help. Authorities found four unopened Budweiser beer cans and a half-consumed liter of rum. Perry was charged with driving while intoxicated, possession of a weapon, terroristic threats and careless driving.

Springfield

• On Oct. 16 at 11 a.m., police responded to reports of a theft from the boy's locker room at Jonathan Dayton High School. Reported missing was a \$300 iPod Touch.

• On Oct. 19, police responded to reports of a theft from the gym class at Jonathan Dayton High School. Reported missing was one MacBook laptop computer.

• On Oct. 21, police reported the door of an Irwin Street residence was broken in an attempted burgla-

ry. Nothing was reported missing.

• On Oct. 22, police responded to reports of a theft from Campus Sub Shop on Morros Avenue. Reported missing was six to seven cartons of various cigarettes. The rear window and interior glass door were also damaged, at a reported value of \$300.

Summit

• Investigators have determined the driver involved in a fatal pedestrian accident on Sept. 28 on Mountain Avenue will not face any criminal charges.

City police announced last week the conclusion of their investigation into the accident that killed Carlyse Kennedy as she was crossing Mountain Avenue towards Devon Road.

Traffic Bureau Lt. John N. Dougherty said Kennedy was struck when she was halfway across the street by a Lincoln Town Car driven by Kermit Graham. He had just turned right onto the road from Ashland Road and was traveling less than 25 miles per hour when he struck the victim. Graham told police he never saw Kennedy until after he hit her.

Police determined that there were no obstructions and the driver should have had enough time to see and evade the pedestrian. He was charged with careless driving and operating an unsafe motor vehicle, but not any criminal charges.

• On Oct. 14 at 9:34 a.m., police responded to reports of theft of electrical wire from a construction site on Springfield Avenue. The value of the missing wire was estimated at \$2,700.

• Sirriek Lewis, 31, of Edison, was arrested on Oct. 16 at 12:28 a.m., at Route 24 West and River Road, and was charged with driving while suspended and being a fugitive from justice.

• On Oct. 16 at 8:55 p.m., police responded to reports of burglary and theft from a Grove Street residence. The value of the items taken was reported to be approximately \$300.

Union

• Donell Capers, 47, of Union, was arrested on Oct. 13 at 1:12 p.m. at Union Police Headquarters on an outstanding Summit warrant.

• Terrance and Marques Williams were arrested on Oct. 26 at 2:02 a.m. during a motor vehicle stop for careless driving. They were also charged with no front plate, expired inspection and possession of narcotics in a motor vehicle.

Garden Club to host rose expert

The Springfield Garden Club invites all gardeners and rose lovers to its meeting on Nov. 11 at 7:30 p.m.

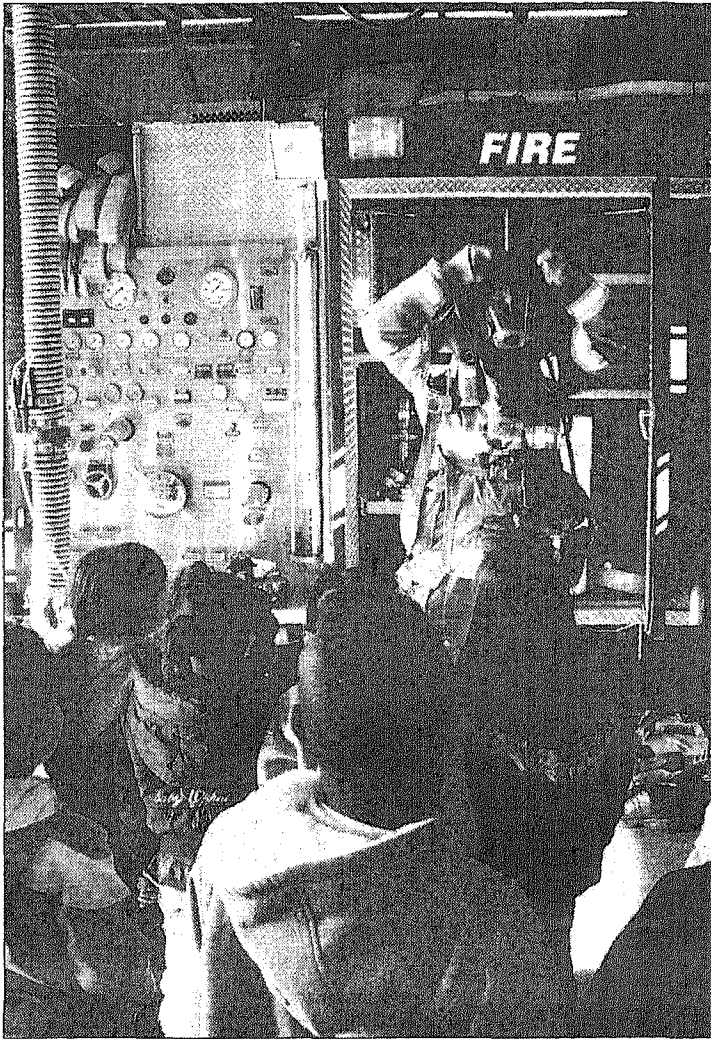
The meeting will feature a talk on the "Ten Best Roses" by Jeff Van Pelt of the Somerset County Colonial Rose Gardens. He will touch on issues of fragrance, disease-resistance, seasonal care, soil needs,

his experience and pruning. He will also take questions from the public.

The Club meets at the Presbyterian Parish House at 37 Church Mall in Springfield. Visitors are always welcome.

For information, call the club at 973-379-4879.

Firehouse fun



On Oct. 14, kindergarten classes from Grover Cleveland School in Rahway visited the Rahway Fire Department. The children were excited to see the fire truck and learned all about a firefighter's job and fire safety.

Refinery could face \$92K in fines

By John O'Reilly
Staff Writer

LINDEN — Repeat violations and fatal dangers at ConocoPhillips' Bayway Refinery in Linden could lead to \$92,000 in federal penalties.

The U.S. Department of Labor's Occupational Safety and Health Administration investigated the Linden refinery on April 23, and last week issued citations for three repeat violations, which could cost \$75,000, and four serious citations totaling \$17,000 in fines.

"The identified violations leave employees at the refinery at risk of accidents that could result in injury or possibly death," said OSHA's Avenel Office Director Patricia Jones.

Repeated violations included failure to implement safety, inspection and testing procedures, and failure to update piping and instrumentation diagrams after process changes, Jones said.

The Linden site had been cited

for similar violations within the past three years.

Some of the serious health and workplace safety violations included obstructed ladders and lack of safety guidelines to deal with containers of flammable liquids.

An OSHA news release said ConocoPhillips has deficiencies in its process safety management program and the company knew, or should have known, that employees faced severe danger because of the violations.

Bayway Refinery employs 830 workers. Representatives at ConocoPhillips did not return calls seeking comment by press time Tuesday. According to reports, however, spokesman Bill Stephens said the company will meet with OSHA officials to review the violations.

The company has 15 days to officially comply, appeal or respond to the violations.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.



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7. Scallops & Shrimp (Broiled) Creamy Alfredo or Scampi Sauce, served with Potato & Vegetable
8. Yankee Pot Roast served with Potato & Vegetable
9. Roast Turkey served with Potato & Vegetable
10. 1/2 Rack BBQ Baby Back Ribs (Pork) served with Potato & Vegetable
11. Chicken Jambalaya (Spicy) over Linguini
12. New Orleans Chicken Pasta (Spicy) Chicken Cutlet over Linguini
13. Stir-Fry Chicken Mixed Vegetable in Oriental Sauce over Rice
14. Chicken Alfredo Creamy Garlic Alfredo Sauce over Linguini
15. Greek Trio Spinach Pie, Pastichio & Moussaka
16. Chicken Madeira Sautéed with Asparagus topped with Mozzarella and Madeira Wine Sauce with Rice
17. Chimichanga (Spicy) served with Mexican Rice and Chico Beans (refer to our south of the border page in our menu)
18. Tostadas Chicken or Beef (Spicy) served with Mexican Rice and Chico Beans (refer to our south of the border page in our menu)
19. Tuscan Shrimp Salad (See picture and description under gourmet salads in our menu)
20. Riviera Grilled Tuna Salad (Cooked Rare, see picture and description under gourmet salads in our menu)
21. Pasta Penne or Rigatoni with Grilled Chicken Creamy Garlic Alfredo, Vodka Sauce or Aglio Olio (Garlic or Olive Oil)

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'Put Up' the positives



Renee Jernigan's class at Franklin Elementary School in Rahway learned all about the power of 'Put-Ups.' Fifth-grader Amber Shrum is listening while the class points out all of her positive qualities.



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City Council rejects plans for \$5 billion PurGen plant

Linden residents voice safety concerns of 'clean coal' facility

By John O'Reilly
Staff Writer

LINDEN — Divisive plans to erect a "clean" coal plant on the Linden waterfront were voted down at the City Council meeting last week.

At the Oct 20 meeting, councilmembers, in a 7 to 4 vote, nixed the proposal for a \$5 billion plant at the site of the former DuPont factory, elating environmentalists and dismaying local union workers seeking jobs.

Council President Robert Bunk voiced his opposition to the coal plant earlier in the week, saying it was not safe enough and the amount of jobs created were being exaggerated.

"There are just too many unanswered questions," Bunk said in a statement against the plant. "A project which only offers job growth some five years down the road when balanced against the immediate tax and environmental concerns fails at this point."

The project, dubbed "PurGen" by Concord, Mass.-based developers SMS Energy LLC, would have used carbon capture and sequestration, capturing the carbon dioxide by-product from heated coal and transported it through 70 miles of

underwater pipes into underwater caverns off the coast.

Several experts have claimed the new carbon sequestration is a safe way of getting energy and reducing pollution. Project representative for the company pushing PurGen was Bradley Campbell, an attorney and former Department of Environmental Protection commissioner.

He told critics pumping the CO2 gases into the ocean floor, where pressure would keep them trapped forever, could help reverse global warming.

Some residents were unconvinced, though, and said they did not want any more industrial pollution coming from the area, a sentiment echoed by critics on council.

Locals from the Tremley Point Alliance, The NJ Sierra Club, NJ Environmental Federation, and other groups, gathered to form the Arthur Kill Watershed Alliance, a coalition against the coal plant.

They countered that the supposed benefits and safety of this new technology were unproven.

"The concept of spending taxpayers' money to use the residents of Linden as guinea pigs to test their experimental project is a serious environmental justice issue,

and will potentially endanger the ocean's fish and wildlife as well," said Robert Spiegel, executive director of the Edison Wetlands Association. "This is a recipe for another Exxon-Valdez toxic catastrophe."

Others were skeptical about the real safety of the plant, citing a history of industrial pollution from the many factories in Linden.

"Our seniors are dying of cancer and asthma rates are increasing in school children, due to these chemical plants," said Linden activist Beatrice Bernzott, vice chairperson of the Tremley Point Alliance.

Linden labor union members were vocal in their support of the project, which they expected to create several new jobs during the plant's construction.

Union members and supporters on council said they were not troubled by the safety of the plant.

Councilman Jack Sheehy was supportive of the project, saying the chance to create new jobs for the city was crucial.

He said by voting against the plant, someone else would get the benefits.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

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Debate focuses on development

By Paul Greulich
Staff Writer

ROSELLE PARK — Four candidates competing for two seats on the Borough Council came out to debate their positions on property taxes, redevelopment, and other local issues at a debate hosted by the League of Women Voters on Oct. 21.

Republican Joe Accardi and Democrat Michael Peterson are competing for the 2nd Ward seat, while Democrat challenger David Jacobs is running against Republican incumbent Michael Yakubov for the 5th Ward seat. The meeting saw a low turnout from the public.

Candidates agreed on several issues, including the need to bring in new businesses to fill empty storefronts in the borough, though they differed on how best to attract such businesses.

Yakubov said officials should focus on attracting specific sorts of businesses that stand the best chance of thriving in the community.

Peterson insisted that the decline in business in Roselle Park predates the wider economic problems.

"We're bleeding businesses," Peterson said. "We have 20 empty storefronts, approximately."

Jacobs said the poor business environment, along with high taxes, are what spurred him to run for office.

"It's a good town, but I see it moving a little bit in the wrong direction," he said. "I want to bring it around to the right direction."

Another prominent topic was the Romerovski issue, with all candidates expressing dissatisfaction with the Payment In Lieu of Taxes program that the borough accepted, ending litigation with the Avalon Bay development company. Yakubov defended his vote in favor of the program, saying the entire governing body had been in a difficult position.

"If we'd continued in court we would've spent a million dollars in legal fees," Yakubov said. "Our taxes would've skyrocketed so fast we would've had to move in with each other."

Jacobs said the entire lawsuit could have been avoided if the

mayor and council had shown better foresight and planning in earlier years.

"If the homework was done right beforehand, this never would have happened," Jacobs said.

Accardi said the borough is stuck with the Avalon Bay project and must make the most of it.

"I'm tired of the finger pointing," he said. "I'm tired of the rhetoric without offering solutions."

All candidates agreed that although shared services need to be pursued as a strategy to reduce the tax burden, the recently-aborted attempt at merging finance departments with the neighboring borough of Roselle was used as an example of why the borough must proceed with caution in this field.

"We need shared services, but at the same time you have to be careful what communities you share those services with," Peterson said.

The functioning and political makeup of the borough's evenly divided Republican and Democrat council was also the subject of disagreement.

Accardi and Yakubov said the council has proved capable of functioning in a cooperative, non-partisan manner, particularly when confronting important issues such as the Romerovski lawsuit and the budget.

"We have worked in a bi-partisan manner to do the best for the community," Yakubov said.

Jacobs and Peterson said Democrat council members elected last year have helped change things for the better, but the borough is still feeling the effects of harmful one-party rule.

"I think its time for Roselle Park to have a change of balance on the council," Peterson said. "You become complacent after a long time in office."

Peterson went on to state that he had been "derided" and shouted at by elected officials in the past when he commented at meetings.

"What I want to see is everyone be respected by this council, regardless who gets elected," he said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Just a bump in the night?

(Continued from Page 1)

moaning and groaning coming from the second floor bedroom. They hear footsteps along the second floor and the first floor chandelier beings turning.

About 25 years ago a student of mine whose family lives in that house told me about the story. I said "you shouldn't make up stories without facts, but her

mom wrote me a letter saying it was true. I thought nothing of it, but did feel very peculiar.

Several years later a former president of the Union historical society bought the house. After a few weeks she tells me she heard it. Yes, she heard moaning, yes, she heard the footsteps and yes, she saw the chandelier moving."



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Dave Tango of Linden, a cast member of the SyFy Channel show Ghost Hunters, will join fellow paranormal investigators at Temple Emanu-El in Westfield on Nov. 29 for an event to benefit the New Jersey Center for Tourette Syndrome.

Benefit features cast of 'Ghost Hunters'

The 3rd annual dinner and show to benefit The New Jersey Center for Tourette Syndrome will take place Nov. 29, at Temple Emanu-El, 756 East Broad St., Westfield.

Once again, the event will feature music, comedy and an appearance by cast members from the SyFy Channel shows Ghost Hunters and Ghost Hunters International.

The "ghost hunters," Dave Tango, Steve Gonsalves, Dustin Pari and Joe Chin of The Atlantic Paranormal Society — TAPS — will be on hand to meet with those in attendance during the benefit.

In addition, the event will feature the comedy of Broadway and television star Kevin Meaney. The Emmy Award-winner performed in his first HBO special in 1986. In 1987, he made his first appearance on "The Tonight Show" with

Johnny Carson and was invited by the host to join the guest panel. Since his first appearance Meaney has returned to the show a dozen times.

Meaney was a special guest on Saturday Night Live and has appeared on Letterman, Regis, Oprah and Conan and starred in the CBS sitcom "Uncle Buck."

Musical entertainment will feature singer/songwriter Kristen Sellers who has performed for MTV/VH1 and has worked with several of today's top pop, R&B and rock acts.

Seating will begin at 11:30 a.m. and the event starts at 12:30 p.m. For information and tickets go to www.Idealeventmanage.com or call Michael Kenny at 908-232-6770, ext. 129 or Marc Tetlow at 413-478-3642.

There is limited table seating; attire is casual.

WCP celebrates 75th season

Westfield Community Players has announced the lineup for their 75th anniversary season, which began this month and will continue throughout the year.

Incoming President JoAnne Lemenille noted that the new season will feature comedy, mystery and farce. It opened Oct. 3 with "Don't Drink the Water," Woody

Allen's smash comedy hit features a family from New Jersey on the run from the secret police somewhere behind the Iron Curtain.

January will bring Henry Denker's comedy about senior citizens falling in love over the objections of their children.

Frederick Knott's murder mystery "Dial M for Murder" about a

husband committing a perfect crime will follow in March, and the season concludes in May with a Ray Cooney farce "Caught in the Net" about a man with two families comically trying to keep his children apart.

Season subscriptions for all four shows can be obtained by calling 908-232-9568.

Museum to celebrate fall with workshops, crafts, luncheons

Liberty Hall plans Thanksgiving-themed activities

Liberty Hall Museum at Kean University will host several activities for children and visitors of all ages throughout November.

The Thanksgiving Day Craft Workshop will take place Nov. 21 from 10 a.m. to noon.

Children will create a colorful turkey centerpiece for their holiday guests to "gobble" over on Thanksgiving Day.

There is a fee for admission, which includes all workshop materials. Reservations are required. Children must be accompanied by an adult.

The Thanksgiving Afternoon Tea is served every Wednesday from 2 to 4 p.m. in November. Set in the glass-enclosed porch, guests enjoy a selection of sandwiches, pastries, scones and clotted cream, jams and choice of two teas. The cost includes a house tour. Reservations are required.

The Thanksgiving theme continues at Liberty Hall's Victorian Luncheon on Nov. 21 from 1 to 3 p.m. Experience the art of Victorian dining and hospitality with a decadent five-course meal, wine and music. Guests will dine in the Great Hall, where many important family events took place, including the 1774 marriage of Sarah Livingston, daughter of Liberty Hall's founder and New Jersey's first elected governor William Livingston, to John Jay, the first chief justice of the United States Supreme Court. Reservations are required. Seating is limited.

Now through December, children will enjoy a new interactive exhibit, Once Upon a Time: The Story of the Children of Liberty Hall.

Open during regular museum hours, this extraordi-

nary display explores five distinct generations of children who grew up at Liberty Hall during the Revolutionary War, New Nation, Civil War, Late Victorian and Modern Age eras.

Through the use of artifacts, reproductions and hands-on activities, children will discover the evolution of education, recreation and technology and gain an understanding of how a child's world constantly changes.

The exhibit features photos, clothes, toys and furniture of the times, as well as a newly created interactive nursery circa 1899.

Liberty Hall Museum at Kean University chronicles more than 200 years of American history. Built in 1772 by William Livingston, New Jersey's first elected governor, the Victorian style mansion is a treasure trove of historic riches.

Along with forgotten letters from Thomas Jefferson, Liberty Hall also houses extensive collections of antique furniture, ceramics, textiles, toys and tools owned by seven generations of the Livingston and Kean families.

The Firehouse is the latest addition to the Museum's complex housing two antique fire engines and a collection of fire memorabilia.

Liberty Hall is located at 1003 Morris Ave. in Union. It is open to the public Wednesday through Saturday from 10 a.m. to 4 p.m. and noon to 4 p.m. on Sundays.

For information or to make reservations, call 908-527-0400, e-mail libertyhall@kean.edu or visit www.kean.edu/libertyhall.

CRANFORD BRIEFS

Kick off the holiday season in New York

The Cranford Chamber of Commerce will be running its 10th bus trip to New York City on Nov. 15. This year it will be to see the Radio City Christmas Show at Radio City Music Hall.

The cost will include the bus and an orchestra seat. The bus will depart Cranford from the Fire Department parking lot at 11 a.m. and drop off participants at the Cranford movie theater at about 4 p.m.

For information, call 908-272-6114. Space is limited to the first 55 people.

Teen dance planned

The Recreation and Parks Department will host a teen dance for seventh and eighth grade Cranford students on Nov. 13.

For information, call 908-709-7283.

Spots still available for recreation programs

The Cranford Recreation and Parks Department would like to remind all Cranford residents there are still spots available for many of its 2009-10 programs.

You may register in person at the Community Center, 220 Walnut Ave., Cranford, or online at <https://register.communitypass.net/cranford>. For information, call 908-709-7283.

Join the 'Gold Rush'

Roselle-Cranford Hadassah will host a "Charity Gold Rush" on Sunday, from 11 a.m. to 3 p.m. at Temple Beth El Mekor Chayim, 338 Walnut Ave., Cranford.

The National Estate Jewelry

Buyers, LTD. will appraise and pay on the spot for gold, silver platinum, jewelry, watches, coins, sterling silver flatware, and more.

Ten percent will be donated to Hadassah. Refreshments will be served and all are welcome.

Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010.

The calendar is a valuable tool for cohesive reference and planning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and merchants.

This is the 36th edition of the community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Busi-

nesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N. Union Ave., and Cranford Library, 224 Walnut Ave.

Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours. The unit was acquired with financial support from Friends of the Cranford Public Library.

Audiobooks available

Audiobooks in the MP3 format are available for download at Cranford Public Library through a service called ListenNJ.

Many of the audiobooks down-

loadable from ListenNJ are compatible with Apple iPod players, as well as hundreds of other MP3 players, including those from Creative, Sony, Samsung, Rio, SanDisk and most cell phones.

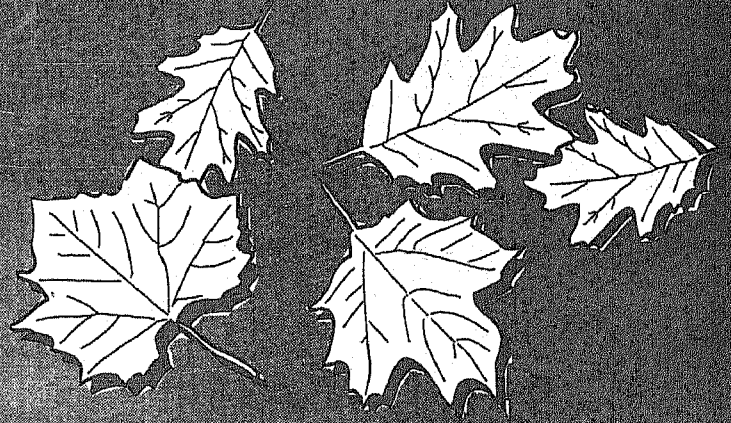
Library card holders can access the ListenNJ virtual library anytime at www.cranford.com/library. To download audiobooks, users must install the free OverDrive Media Console. The software provides users with an audiobook listening and navigation experience and facilitates transfer of audiobooks to the iPod, iPhone and iPod touch.

The Media Console also includes a "burn wizard" for the option of listening to audiobooks on compact disc, when permissions allow.

To access the Cranford Library's digital collection, visit cranford.com/library and click on "ListenNJ."

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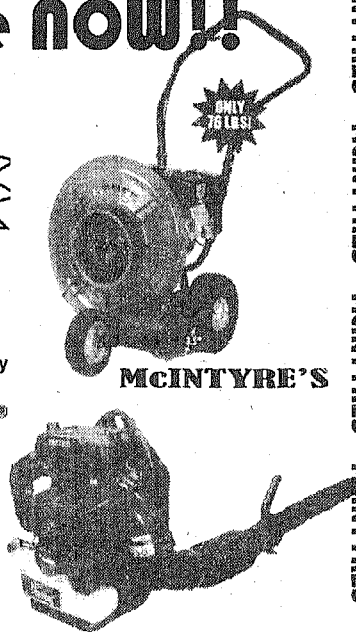
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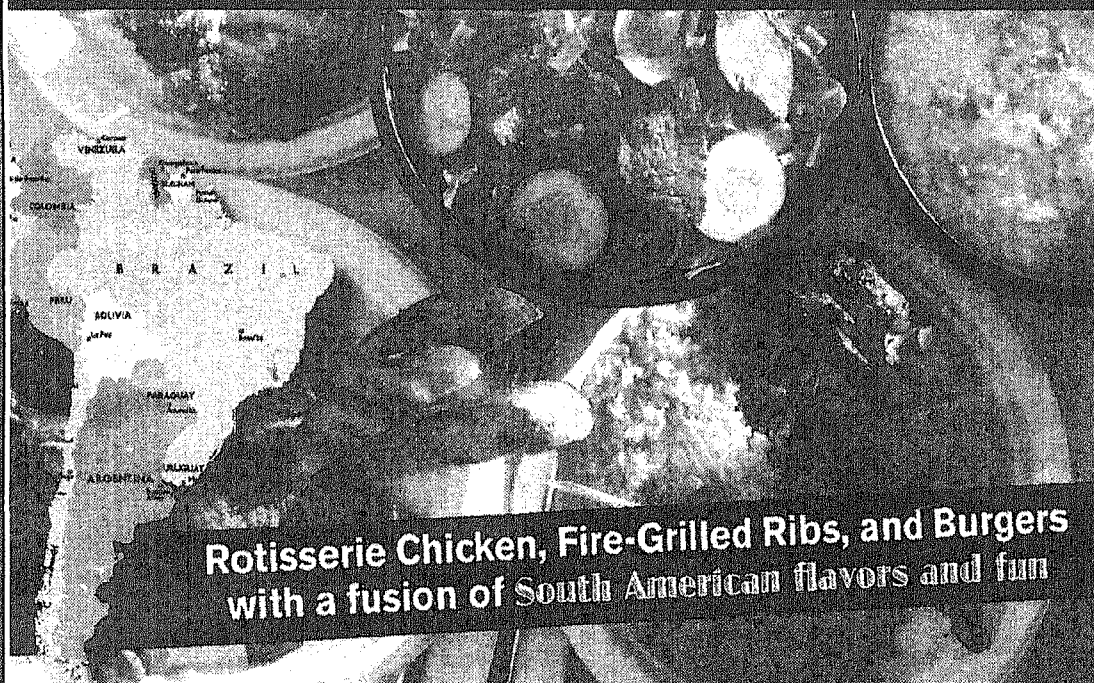


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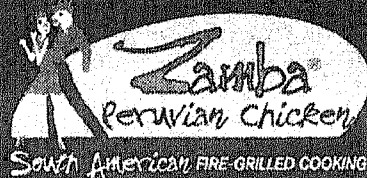
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OPINION

EDITORIALS

Mirabella, Sytko, Cole and Zapolski

For at least 15 years, Union County has been ruled by an all-Democrat Freeholder Board, and while the current officials have been successful with at least a few initiatives, there is a great deal of complacency on the dais, whether or not officials care to admit it. Without a doubt, more balance is needed and for this reason, we support Republicans Anthony Sytko and Nicole D. Cole for two of the three available seats on the freeholder board and Republican Art Zapolski for the Union County Surrogate position.

We also support the re-election of Freeholder Chairman Alexander Mirabella, who has been a productive member of the board during his term. Mirabella seems to genuinely care about the county.

A newcomer to the freeholder race, Sytko is not new to politics in Union County. As a councilman in Garwood, he has been outspoken on a number of issues. As a fiscal conservative he will monitor county spending and although his vote alone may not prevent the freeholder majority from all wasteful spending, his presence will help shine a light on unnecessary expenses.

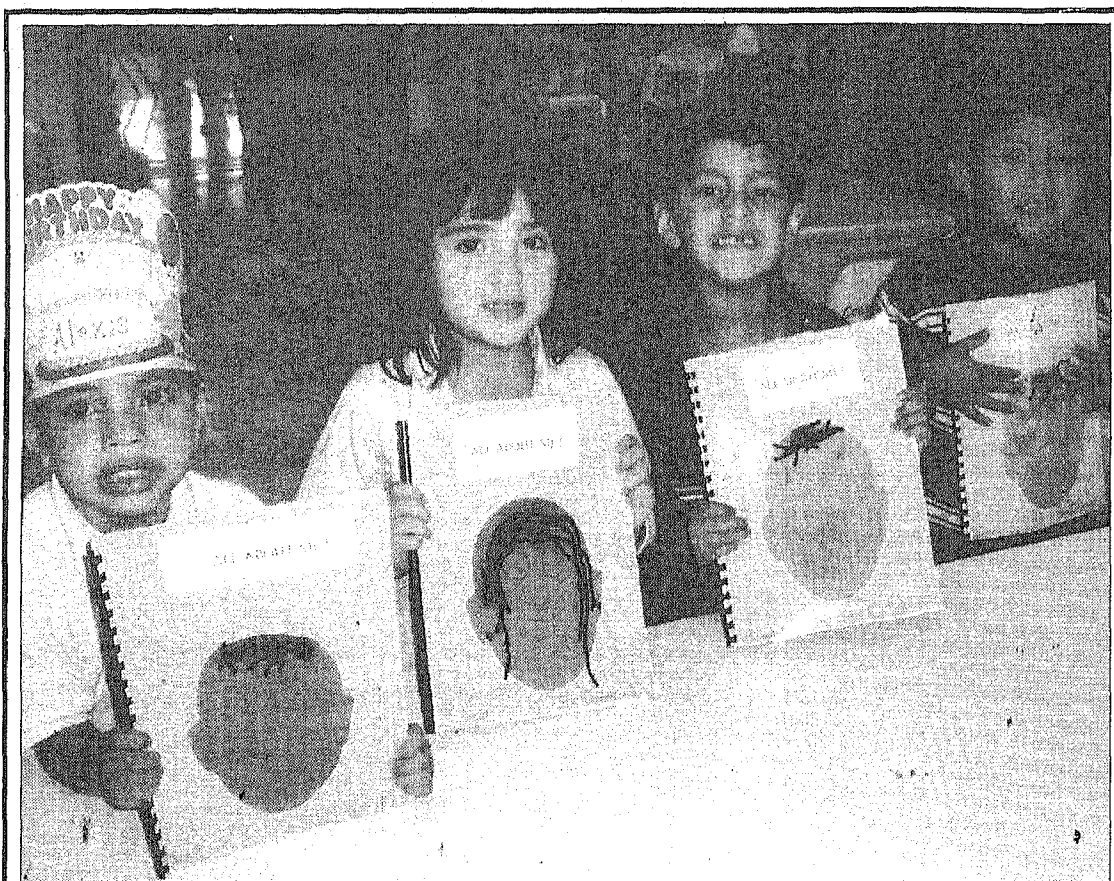
Along with Cole — an attorney who seems to take a common sense approach when voicing opinions on some of the county's problems — Sytko will provide a balance that's desperately needed on the all-Democrat freeholder board. It's a balance that's been needed for about 15 years.

In the position of surrogate of the county — a five-year, elected officer responsible for everything from probating wills to conducting educational seminars — we believe Zapolski will help bring this vital position into the 21st Century by implementing more technology and enhancing communication with county residents that have business to conduct with the surrogate's office.

Local races

Union County LocalSource has endorsed candidates, when appropriate, for the municipal elections throughout the county. We urge voters to go to the polls in support of the following candidates: Cranford, David Robinson; Roselle Park, Michael Peterson for Ward 2 and Michale Yakubov for Ward 5; Springfield, Jerome Fernandez and Mark Krauss and “no” on the \$5 million pool referendum; Summit, Andrew Lark and Laura Graff Coburn and in Union, Charles Donnelly and Paul Verzosa.

For the complete endorsement editorials go to www.local-source.com and select your town from the menu.



'ALL ABOUT ME' — Kathy Harris' pre-kindergarten students at Franklin Elementary School in Rahway show off the original 'All About Me' books they created depicting a self portrait, a 'favorite things' page, a handprint page, a family page and a 'special me' page.

Taking a good look at the numbers

Violence declines in the schools

Late last week an announcement from the State Department of Education pointed to incidents of violence falling by 5 percent in the state's schools. State Education Commissioner Lucille Davy called the data “encouraging.”

In Union County, the breakdown is interesting. The four categories broken down are violence, vandalism, weapons and substances.

Numbers are open to difference of opinion and this report is no different. For example, Rahway had three reported incidents of weapons possession while Roselle had zero. One surprising number — Roselle Park had 31 incidents of violence while having a relatively small enrollment of 2,000.

As another comparison Clark with an enrollment of 2,300 had 20 incidents of violence while Cranford with 3,700 students had only six. Of course, Cranford has a history of graduating top students who go on to successful careers.

Judging the judges

The New Jersey Law Journal has released its annual survey of lawyers rating the judges. As one lawyer said, “I don't put a lot of stock in the numbers, still it is kind of fun to see how the Union County judges are rated.”

The survey deals with nine different categories running the gam-

Left Out

By Frank Capece

bit of knowledge of law, to settlement skills, to “courtesy and respect to litigants and lawyers.”

The number one ranking went to Judge Kenneth Grispin with a 9.24 out of 10 ranking.

Some of the younger judges who fared well were Robert Mega from Clark who ranked sixth with an 8.33 and William Daniel from Linden who ranked ninth with a 8.20.

Bringing the numbers to life

Union County Clerk Joanne Rajoppi deserves praise again for her annual calendar of election dates and key information.

What makes the effort outstanding are the wonderful historical pictures with narratives for each month she provides.

This year the shots includes a 1967 photo of U.S. Senator Clifford Case driving an electric car to a 1961 rally for governor candidate Jim Mitchell, to a 1979 shot of ex-California Gov. Ronald Reagan at a rally with Rep. Matt Rinaldo. It brings history to life.

Gene Davis and his helping hand They came to Komar Hall in

Linden last week in the rain on Saturday night. Fifth Ward Councilman Gene Davis was hosting “Helping Hands — Helping Angels” which is an event to raise funds for parents of children with autism.

Davis spoke to the depressing number in the state of one out of 94 children with autism. The speakers spoke to the financial and emotional toll on the parents and the love of their children.

For Davis, his touching non political speech was from this corner the best remarks he has ever given.

Route 22 and Halloween

Maybe it's just people sick and tired of bad news and the recession. Those temporary Halloween stores that dart Route 22 in Union and Springfield seemed to be doing a bang up business last weekend. It looks like this second tier holiday on Saturday is going to be a big hit for both kids and adults.

Bad numbers

Preliminary reports are that New Jersey's population is not growing to keep up with the surge in the south and west.

An Associated Press analysis this weekend again predicts the state will lose another Congressional seat.

An attorney, Frank Capece is a resident of Cranford. Left

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OP ED

Ilya, PurGen, other Linden lore

The adventures of Ilya, a Miami-based manatee that has travelled the eastern seaboard for months, has delighted hundreds of people that have witnessed him passing by.

Unknown to wander such great distances, the manatee navigated northward along the coast of New Jersey and swam into the Arthur Kill as if on a mission. By Friday, Oct. 16 it appeared that his luck was running out; the manatee was huddling for warm water near an outfall along a shallow creek in the city of Linden. Apparently, manatees cannot withstand water temperatures below 68 degrees. With water temperatures in the Arthur Kill dipping into the low 60s, hypothermia could set in.

Scientists were feeding him heads of lettuce when a major storm system pummeled New Jersey. Plans to rescue him are on hold for now before he disappeared altogether.

Meanwhile, a major fight is taking shape in the city of Linden. SCS, a private company wants to build a five hundred megawatt, coal-fueled, carbon sequestration plant that would generate 10 million tons of CO2 emissions that will be piped to a point in the Atlantic Ocean and buried 2,200 yards below on the ocean floor.

The 100-mile underwater pipe would take the emissions out of Linden, out of our sight and conveniently, out of our mind. Practically every prominent statewide environmental group is angling to fight the proposal blinded by their collective hatred for coal.

Both Ilya and PurGen have come to the city of Linden at a propitious time where the natural environment refuses to die. For decades, the city of Linden enjoyed, and in turn, supported heavy industry, manufacturing, refineries and large warehouses

**Eye
On the
Environment**

By Dennis Miranda

that dotted the Rahway River and Arthur Kill shorelines.

The tidal wetlands and lazy creeks of the Arthur Kill and the Rahway River have been polluted, rerouted, culverted and filled to accommodate man's footprint for centuries. The highest point south of the Palisades, the Hawkriese Landfill stands today as a monument to the excesses of dumping on the Rahway River's wetlands. Still, nature endures.

In 1992, the New Jersey Conservation Foundation published the "Greenways to the Arthur Kill" as a public policy guide to educate local leaders and planners that the Arthur Kill watershed, despite centuries of pollution, overdevelopment and loss of wildlife habitat, still offers opportunity for open space preservation and protection of natural resources.

Snowy egrets and many species of herons still nest on islands of the New York Bight, consistently rely upon the remaining tidal wetlands and creeks for food.

Migrating shorebirds stop over the local mudflats in search of aquatic insects and crustaceans. Fiddler crabs persist in the spartina-filled wetlands. Local populations of NJ endangered and threatened species continue to breed in the area, including yellow crowned night heron, black crowned night heron and northern harrier. Even more remarkable, the osprey or fish hawk now can be seen feeding along the Rahway River with their young, thanks to a nest recently dis-

covered on wood pilings in nearby Staten Island. This entire area is the last "Priority Site" as described in the "Greenways to the Arthur Kill" deserving of preservation owing to the outstanding suite of species that are still hanging on here. Within this Priority Site, one finds the innocuously described DuPont Brownfield site which is the location for the proposed PurGen Plant, is a mosaic of tidal wetlands, shrub/scrub habitat, filled wetlands and old roads and foundations.

Lost upon the advocates is the fact that many of the aforementioned wildlife linger on the DuPont property. But dirty coal is the dragon to be slain.

For the Rahway River Association, taking back the River and the Arthur Kill for Man and nature is the ultimate goal. With the Rahway River Greenway Plan being implemented in the city of Rahway, the Hawkriese Sanctuary set aside for preservation in the city of Linden, there is hope for a future where the shores of the Arthur Kill can greet the Rahway River as a network of passive trails, nature preserves and parks for the benefit of all. For the residents of Linden it means embracing its own Hudson River Walkway and breaking down the walls that prevent access to the water. And, maybe just maybe, Ilya's mission will not have been for nought.

Let us hope that the next time a manatee comes from Miami, we will greet him with the collective awe and wonderment of hundreds of spectators — plus heads of lettuce — lining along an elevated trail in the city if Linden instead of dying alone amid the steely landscape of pipes and tanks that dot its shoreline.

Dennis Miranda is the executive director of the Rahway River Association.

LETTER TO THE EDITOR**Employees 'gave back'**

To the Editor:

On Sept. 25, many Merck employees volunteered at various sites throughout Rahway.

Three volunteers were assigned to aid senior residents at Rahway Housing Authority.

I am pleased to share that residents at each of our three senior buildings took advantage of the opportunity to come and see some of what the Wii System has to offer in the way of entertainment and physical activity.

It was great to have experienced players encouraging our residents to give the system a try.

As I drove across town, I also saw other Merck volunteers busy at work. The fresh-painted gazebo outside of Riverton Care Center has transformed that structure from weather-worn to bright and cheerful white, and the new paint on the gazebo across from Case Apartments on West Milton Avenue looks great, too.

Kudos to Merck employees for giving back to the community of Rahway.

Pat Roselli

Senior Citizen Service coordinator
Rahway**Policy on letters, columns**

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. *Union County LocalSource* accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

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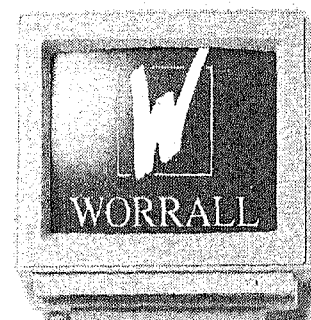


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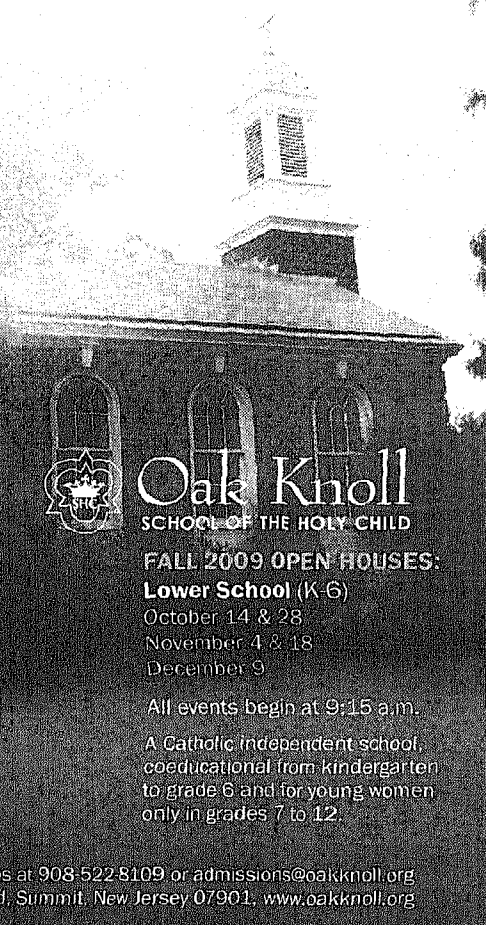


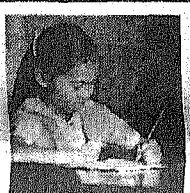
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Photos by Christine Hudak, Linden Public Schools

'FALL' FOR FUN — Samantha Nettles, above, learns to care for rabbits at the Linden School 9 Fall Festival. During the festival, students had the opportunity to feed various animals. Below, Jakub Samolewicz gets just close enough to feed his animal friend.

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03/06

UNION BRIEFS

Auction planned

The parents and students of Holy Spirit School, Union, are requesting a donation as a gift or money in support of its 33rd annual Christmas Auction. This is a major fundraising event of the non-profit organization, which was formed to provide educational aids for the students.

Through the cooperation of private donors, business owners, corporations and merchants, the past 32 auctions reportedly have been successful allowing the organization to purchase computers, visual aids, sponsor school programs and supplement other expenses incurred by the school in both scholastic and extra curricular activities.

For those who make a donation

to the auction this year, the organization will reprint their business cards in the program which will be distributed to approximately 400 attendees at the auction on the night of Dec. 4. To ensure listing in the program, all donations must be received by Nov. 25.

For information call the school at 908-687-8415.

Church plans holiday bazaar, seeks vendors

The Presbyterian women of Connecticut Farms Presbyterian Church, Union, have scheduled their annual Holiday Bazaar for Nov. 14 from 9 a.m. to 3 p.m. Vendors are welcome.

The bazaar will feature a variety of new merchandise — handcrafted

jewelry, holiday wreaths, and much more. For information or to rent a table, call 908-245-0562. Proceeds from the bazaar will go to the many mission projects of the Presbyterian women.

Trunk or Treat

On Sunday, Grace Lutheran Church, 2222 Vauxhall Road, Union, will host a "Trunk or Treat" event.

Members of the church will park their cars in the church parking lot and keep their trunks open with treats for the children of the community. The event will last from 1 to 3 p.m., or until the treats run out.

During the event, Grace will also collect canned food for Union Food Pantry.

Haunting tales told in county

(Continued from Page 1)

Township historian Michael Yesenko said the tale began on June 7, 1780. During the Battle of Connecticut Farms, Hessian mercenaries and British redcoats were dragged into guerrilla warfare in the woodlands around Union. Their bodies — at least the ones that were ever found — had to be recovered and buried by continental soldiers as the rest of the invading armies fled.

One such retreating troop of Jaegers (Hessian sharpshooters) tried to make for the Caldwell Parsonage, then home to Presbyterian Minister and patriot James Caldwell and his wife, Hannah. As the soldiers approached the home in the darkness, one of the Caldwell children saw the shadowy figures approaching in the distance. As Hannah looked out the window to see, the soldiers fired: she was shot in the chest and killed.

Later that night, those same soldiers went to Liberty Hall on Morris Avenue, then the home of Jersey governor William Livingston. According to the diary of a British soldier, jumpy and superstitious Hessians walked into the dark building and ran into the governor's daughter Catherine, wearing a long white robe and carrying a flickering candle. They immediately feared it was the ghost of Hannah Caldwell and fled the site.

But several close encounters of the creepy kind have occurred up to present day, making one wonder if Hannah really does roam the area looking to torment her murders.

Tracking the Headless Hessian

Anyone who has ever been thrilled and chilled by the tale of a headless phantom that was once a British soldier prowling the countryside in search of his head might do well to visit the fields of Clark's Oak Ridge Park, where American writer and historian Washington Irving may have drew his inspiration for his famed short story "The Legend of Sleepy Hollow."

According to town historian and Councilman Brian Toal, the grounds are said to be haunted by the spirit of a Hessian mercenary, one of many employed by the British during the American Revolution. More than a few of these fierce warriors never returned home, including one who saw action during the Battle of Ash Swamp in Clark on June 26, 1776.

According to Toal, when fighting broke out at what is now Oak Ridge Park, one soldier forced his way into the Homestead Farmhouse, then known as the Browne Estate. Encountering a girl cooking dinner for the family, the Hess-



ian attempted to have his way with her. However, he was interrupted by the girl's father, who shot the invader with a musket.

"His shot removed the Hessian's head and of course splattered his daughter's clothing with Hessian brains," Toal said.

Much later, people would report seeing glimpses not only a presumably traumatized maiden but of the Hessian himself. Occasional sightings of the figure of a decapitated man wandering the grounds at Oak Ridge in search of his head have persisted to the present day.

An unsolved mystery

Springfield may be known for its suburban peace, but, surprisingly, the township's history is fraught with tragedy and terror.

One such sad story is the 1972 death of Jeannette DePalma, then a 16-year-old junior at Jonathan Dayton High School.

Though a cause of death was never determined, the case set off a firestorm of speculation over how she died, most recently in a Weird N.J. magazine article — whether it was suicide, drug overdose or murder. The teen disappeared on Aug. 7 after leaving her home to visit a friend. Six weeks later, a dog was found outside of the then-abandoned Houdaille Quarry carrying a human arm. DePalma's partial remains were found on Sept. 19 in the quarry.

A 1972 newspaper article that was published during the hysteria following the body's discovery had a quote from the girl's pastor, the Rev. James L. Tate, saying wooden crosses were arranged around the body and broken branches and logs were placed "in a manner that would have indicated occult symbolism, and perhaps a human sacrifice." Newspapers at the time also publicized his theory that it was a murder by a satanic cult.

That theory has never been proven, and no police reports at the time could be found. Several Springfield Police Department files from that time were damaged in 1995 during Hurricane Floyd.

Whatever the circumstances, the suspicious Springfield death still fires locals' imaginations more than 30 years later.

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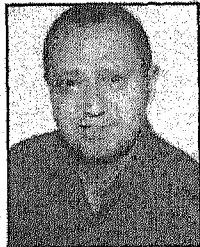
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Feral cats have a home - outdoors! And although they appreciate a can of cat food, they don't want to snuggle with you on your couch. At TLC PET DOCTOR, located at 1326 Stuyvesant Ave., Union, we urge to have your pet spayed and neutered. Call 908-686-7080 with any questions you may have. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

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Spending, health care at center of UC debate

By Paul Greulich
Staff Writer

Three Democrats, two Republicans and two independents all running for three open seats on the Union County Board of Chosen Freeholders gathered in Cranford on Oct. 22 for a spirited debate on the issues facing county residents.

Incumbent Democrats Al Mirabella and Deborah Scanlon are joined this year by new candidate Mohammed Jalloh, a lawyer and Roselle resident. Freeholder Chester Holmes has opted not to run again this year.

Republicans Nicole Cole and Anthony Sytko posed the stiffest opposition to the Democrats, who have maintained a 9-0 majority on the board for nearly 15 years.

Independent candidates Hope Thompson and Karen Gielen also joined the fray, announcing themselves as political newcomers who hope to give a voice to residents suffering from lack of health care facilities and transportation in western Union County.

Central issues raised during the debate in the form of questions presented by a panel of local journalists were health care, golf course management and county spending.

The Independent candidates stressed the need for better health care in the county, particularly ambulance coverage in the Plain-

field area, and said more could have been done to prevent the closing of Muhlenberg Hospital in 2008.

"Babies are being born in a satellite emergency room," Gielen said. "Babies are being born in taxis on North Avenue."

Democratic candidates said although they lobbied persistently to keep Muhlenberg open, the county does not have any real power in such matters.

"County government has no say over the closing of hospitals," said Scanlon, adding that national health care reform was needed.

"My Republican opponents really don't know how government works if they think the closure of Muhlenberg is a county issue, because it isn't," Mirabella said.

When questioned about whether they planned to cut county spending, Democrat candidates stressed the need to generate new sources of revenue.

"This is a regional issue. These are extraordinary times," Mirabella said.

Cole and Sytko were confident that excess spending could be eliminated on the county level.

"Instead of trying to find new revenue sources to pay for the spending we have, we should find ways to cut spending we don't need," Sytko said.

Candidates also discussed the closure of Oak Ridge Golf Course, a recurring issue in the last year. County officials said this facility was losing \$600,000 per year in revenue. Golfers and political opponents have criticized the county for not opting to improve management of the course rather than converting it into a park.

Mirabella said the consolidation of the county's golf courses has saved money, while the use of Kemper Sports, a golf management company, to run the courses at Galloping Hill and Ash Brook with involvement from the county makes the golfers better off than they were previously.

Sytko said the use of both government and private management for these facilities was a duplication of services and represented "the worst of both worlds."

Cole questioned Mirabella's assertion that the county's golfers are better off, particularly senior citizens who relied on Oak Ridge because of its gentle grade. She said the golfers are angry, pointing out that rallies aimed at reversing the closure continue to take place.

Jalloh said the conversion of Oak Ridge allowed it to serve wider range of uses and audiences.

"Residents will have an opportunity to do a lot more on that property than they previously did," Jalloh said.

In her closing statements, Cole said she would not silence residents or evade their questions, while Sytko encouraged each voter to "vote for yourself."

"A vote for Sytko and Cole is a vote for yourselves," Sytko said. "It all comes down to a question asked by Ronald Reagan: 'Are you better off than you were three years ago?'"

In their closing statements, Democratic Candidates criticized their opponents, claiming Sytko voted to raise taxes in Garwood and Cole was inexperienced.

Scanlon said she and her colleagues "would stick with residents through thick and thin" while their Republican opponents were aligned against county services such as Runnells Hospital, the parks system, and Meals on Wheels.

"At the most important times, we provide top-notch care for our residents," said Jalloh. "Our opponents offer complaints, we offer results."

Thompson, acknowledged being inexperienced, but donned a hard hat as a sign of her readiness to take a few tough knocks in defense of the county's residents.

"I just hope you'll give me a chance to make a difference in the madness," she said.

Paul Greulich can be reached at 908-686-7700, ext. 121, or at pgreulich@thelocalsource.com.

Parks Master Plan updated with public input

By Paul Greulich
Staff Writer

The Union County Parks Master Plan is seeing its first update since 1999 with help from the public.

The county has hired Eatontown-based Birdsall Services Group to prepare the new plan for a cost of \$212,000. Public feedback will be incorporated into the process through a questionnaire ranking priorities for the county parks system.

Residents can voice their views as to whether parks should be left in their natural state or developed with recreational facilities, and whether it is more important to preserve land along scenic roadways or historical sites.

The questionnaire also asks residents whether there are any local properties they think the county should consider acquiring and preserving. More generally, residents are asked whether the county has gone far enough in acquiring open space, or whether it should still pursue other opportunities to preserve open space.

County officials expect strong opinions on the subject of Oak Ridge Park, which was converted from a golf course last spring amid public outcry.

Freeholder Deborah Scanlon said there are many possibilities for this new park.

"This may well be the most exciting aspect of

the master plan because we are starting with such large open spaces at Oak Ridge," Scanlon said.

One persistent piece of advice already received on the subject has been to turn the park back into a golf course. A rally supporting this course of action was held Oct. 25 at the park.

Kathy Torpey, a member of the Save Oak Ridge Committee, said she hopes the rally will make people aware of the freeholders' needless use of open space monies she feels would be better used to dredge rivers and reservoirs.

As for the future of Oak Ridge Park, Torpey said the wishes of golfers, particularly seniors, have not changed.

"We are hoping it will be converted back into a golf course," she said.

County officials said this is not an option that will be pursued as part of the master plan.

"We're past the point of re-opening the golf course," said Freeholder Chairman Alexander Mirabella.

Mirabella said possible options that can be explored include the use of ice skating rinks, bicycle paths and other amenities that could draw the public to the new park.

Once the plan is drafted, there will be public hearings where residents will be permitted to appear before the freeholders. Dates for those hearings have

not been scheduled.

"As large as the county park system is, there are many diverse opinions as to how it should be used," said Freeholder Bette Jane Kowalski. "Parks evolve with the times, and needs change. Residents can help improve the parks by letting us know how those needs are being addressed."

The parks system has more than tripled in size since its inception in the 1920s. The 6,600-acre Union County park system stretches from Mattano Park in Elizabeth west to Cedar Brook Park in Plainfield; from Milton Lake Park in Rahway north to the Passaic River Parkway in Summit. The most recent acquisitions and improvements have been made possible through the Union County Open Space, Recreation, and Historic Preservation Trust Fund, established by public referendum in 2000.

The Union County parks system was designed by the Olmsted Brothers landscape architectural firm. The Olmsted Brothers' plan called for larger parks as well as an integrated system of narrow riverside greenways leading to open fields, lakes, conservation areas, and recreation areas. The new plan is expected to be completed by spring of next year.

Questionnaires are available online at the county Web site, www.ucnj.org, or by calling 908-527-4344.

COUNTY BRIEFS

Hayride tickets on sale

Tickets are going fast for the last of the Friday night hay rides and campfires at Trailside Nature & Science Center. There are still seats for rides on Nov. 6, but don't wait until it's too late! Rides begin at

6:30 p.m. Tickets must be purchased in advance and no tickets will be sold at the hay rides. Tickets can be purchased every day from noon to 5 p.m. at Trailside Nature and Science Center, 452 New Providence Road, Mountainside; or weekdays between 8:30 a.m. and 4

p.m. at the Union County Administration Building, Department of Parks & Community Renewal, 2nd Floor, Elizabethtown Plaza at Rahway Ave. in Elizabeth. For information, call 908-789-3670 or 908-527-4900; or visit www.ucnj.org.

Recycle in Kenilworth

Union County will sponsor a recycling event for electronic equipment and unwanted personal documents on Nov. 7, from 9 a.m. to 2 p.m. at Schering-Plough located at 2000 Galloping Hill Road in Kenilworth.

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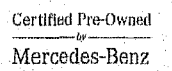
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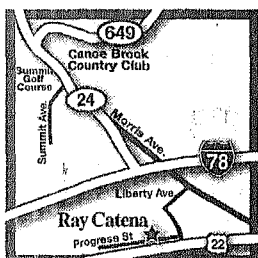
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| <p>2007 Mercedes-Benz S550 VIN #7A093682, sport, Capri blue/cashmere, 47,248 mi. \$57,999</p> | <p>2006 Mercedes-Benz C280 4MATIC \$24,999 VIN #6F798325, Capri blue/stone, 43,878 mi.</p> <p>2006 Mercedes-Benz C280 4MATIC \$26,999 VIN #6F784819, pewter/black, 28,737 mi.</p> <p>2006 Mercedes-Benz E350 \$32,999 VIN #6A901942, obsidian black/ash, 41,711 mi.</p> <p>2006 Mercedes-Benz R350 \$34,999 VIN #6A007118, pewter/black, 48,341 mi.</p> <p>2006 Mercedes-Benz ML350 \$35,999 VIN #6A025861, alpine/macadamia, 32,903 mi.</p> <p>2007 Mercedes-Benz ML350 \$36,999 VIN #7A177819, black/black, 45,259 mi.</p> <p>2006 Mercedes-Benz S350 \$36,999 VIN #6A478872, grey/black, 43,183 mi.</p> <p>2007 E350 4MATIC \$38,999 VIN #7B141843, black/black, 36,012 mi.</p> | <p>2003 Mercedes-Benz SL500 \$39,999 VIN #3F016240, Aegean blue/ash, 22,052 mi.</p> <p>2007 Mercedes-Benz E320 BlueTEC Diesel \$39,999 VIN #7B044388, prem. 2 pkg., black/black, 35,999 mi.</p> <p>2008 Mercedes-Benz E350 \$40,999 VIN #8B204826, black/black, 20,033 mi.</p> <p>2007 Mercedes-Benz CLK350 Cabriolet.. \$40,999 VIN #7T082412, navi, silver/black, 19,801 mi.</p> <p>2009 Mercedes-Benz SLK300 \$43,999 VIN #9F245391, iridium silver/black, 3125 mi.</p> <p>2009 Mercedes-Benz ML320 BlueTEC \$45,999 VIN #9A512474, silver/black, 20,201 mi.</p> <p>2007 Mercedes-Benz S550 \$62,999 VIN #7A087463, sport, obsidian/cashmere, 22,731 mi.</p> |
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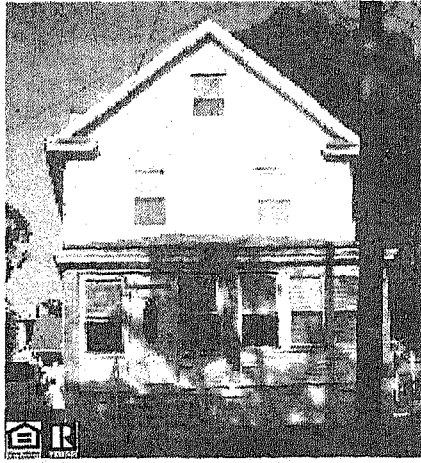
Prices incl all costs to be paid by a consumer except for taxes, licensing & regist. *36/39 mo. closed end lease incls 10,000 mi./yr w/excess @ .25¢/mi. thereafter. Lessee resp. for maintenance & excess wear & tear. Offers w/approved credit thru MBF. Total pymts/total cost/purch opt: C300=\$13,284/\$17,829/\$23,762; ML350=\$19,764/\$24,309/\$28,580; E350 Sedan=\$27,261/\$30,306/\$31,521. **See dealer for complete program details and information regarding Pre-Owned limited warranty. Certified Pre-Owned warranty provides coverage for one year from the expiration date of the original 4-yr/50,000 mi. Mercedes-Benz new vehicle limited warranty or from the time of pre-owned purchase if the original limited warranty has expired, up to 100,000 total vehicle miles. ***Roadside assistance may involve charges for services. ††See dealer for details. †Financing with approved credit thru MBF. Prices/leases expire 10/31/09.



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Students sport 'Heavenly Hats'

By Spencer Reiss
Correspondent

KENILWORTH — Wearing a hat during school hours has long been a surefire way to earn a seat in detention. However, on Oct. 16, as David Brearley capped off his spirit week, many students wore hats throughout school. These students weren't violating the dress code, but instead, were participating in Heavenly Hat Day, after donating to the Heavenly Hat Foundation.

Founded in 2001 by Anthony Leanna, a Green Bay, Wis. high school student, the Heavenly Hats Foundation raises money and collects and distributes hats to people of all ages who lose their hair due to the treatment of cancer or other medical conditions. Since its

inception, the Foundation has raised more than \$450,000.

The idea of Heavenly Hat Day was first conceived when new principal Brian Luciani sent an e-mail to his staff about the foundation. Diane Westbrook, David Brearley High School teacher and co-advisor to the student council, decided a day where students would be allowed to wear hats in school could provide an additional incentive for the students to donate to the charity. Assisted by Nancy Bechtler, the advisor for the Middle School student council, Westbrook planned and organized for David Brearley's first-ever Heavenly Hats Day. Eventually a date was set, coinciding with the end of David Brearley's spirit week, as well as the homecoming dance.

Every student that donated at least \$1.00 to the charity was allowed to wear a hat in school throughout the day. Nonetheless, Westbrook noted "many kids didn't even wear hats. They were happy enough to just donate." At the end of the day, over \$300 was raised for the Heavenly Hats Foundation.

"It was nice to see such a high turnout," she said.

Donating to a worthy charity is an important lesson for students to learn, regardless of the specific charity. Westbrook stressed this point, saying "It teaches the kids to treat others well". Through Heavenly Hat Day, David Brearley students were able to donate to a good cause, and have fun in the process.

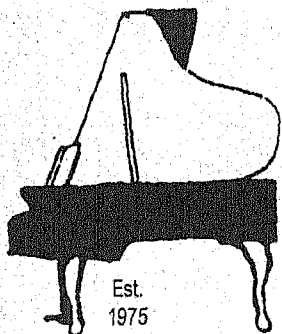
Spencer Reiss can be reached at editorial@thelocalsource.com.

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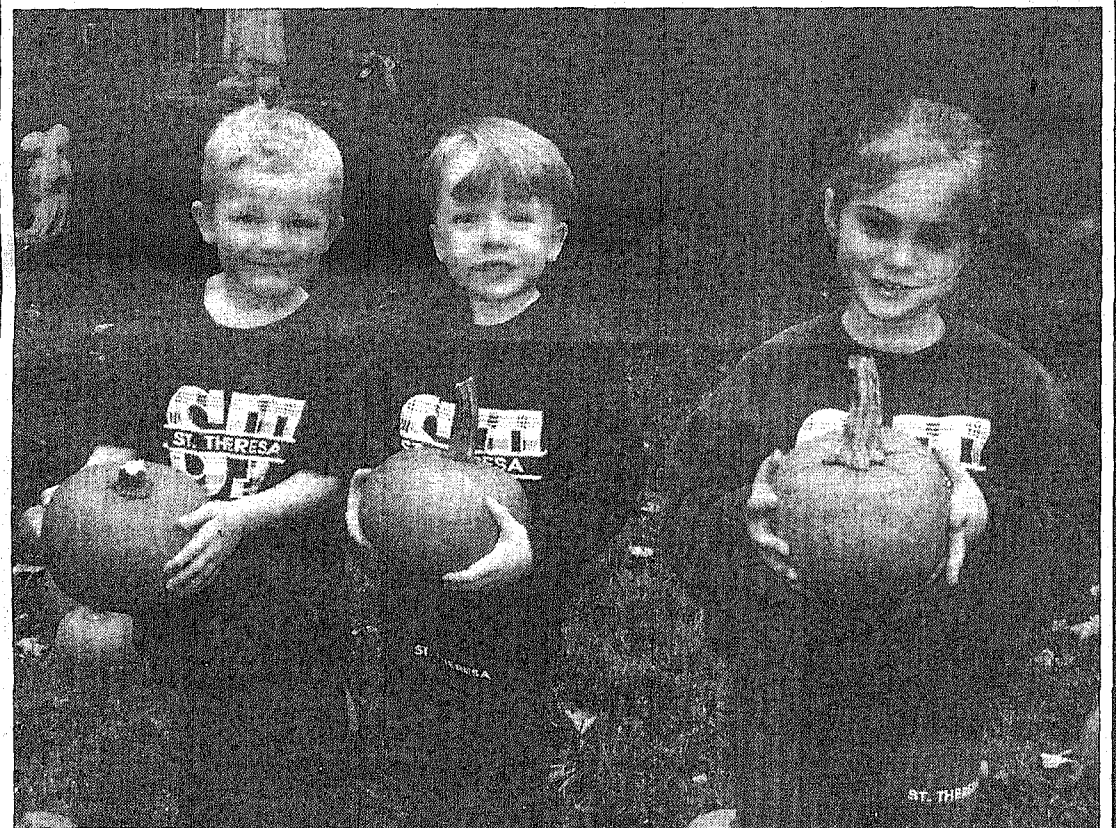
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Pumpkin pickers



The Great Pumpkin Patch was on the front lawn of St. Theresa's School in Kenilworth. Children in all grades got to pick pumpkins supplied by the Home School Association. Showing of their prize pumpkins are Daniel Whelan, Richard Harrington and Rebecca Montero.



The Union Township Chamber of Commerce
355 Chestnut Street, Union, NJ 07083
Tel: (908) 688-2777 Fax: (908) 688-0338
Toni Johnson, President

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"Our mission is to 'Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce.'"

SCHOOL BRIEFS

Book sale for Union

The Township of Union Education Foundation will be holding a Gift and Book Fair at Barnes & Noble, 240 Route 22 West in Springfield, Nov. 13 to 15. Please download a voucher at www.twpunionschools.org/PDF/voucher.pdf to present to the cashier when you make your purchase. Join us on Nov. 13 at 6 p.m. for a scavenger hunt with prizes. The fun continues on Nov. 14 at 11 a.m. with a special storytime and a chance to get your picture taken with Madeline. Come to the Think Fun Games

Table at 1 p.m. to play games. A percentage of the net sale will be donated to the Township of Union Education Foundation, which is a 501 (C)(3) non-profit charitable organization which raises funds for grants for teachers for innovative programs in the public schools in the Township of Union. For information, call Kathy at 908-687-6081.

C-SPAN Bus visits Summit High School

The C-SPAN civics bus, a television broadcast studio on wheels,

arrived at the Summit High School parking lot the morning of Oct. 20, to give students some insight into the C-SPAN networks' unique brand of public affairs coverage. Students from The Moving Image, American Studies, World History, and U.S. II classes visited the bus.

The students had an opportunity to see how a mobile production bus works. The C-SPAN civics bus has been the broadcast location for interviews with a number of Washington figures including Presidents Clinton and George W. Bush.

Celebrating Columbus



Seventh grade student Jessica Seib, from St. Agnes School in Clark, read her winning Christopher Columbus essay to a crowd of people gathered at the Clark Italian Festival. One winner was chosen from each of the public schools as well as the Catholic Schools in Clark. Pictured are Jessica and Clark Mayor Sal Bonaccorso.

Screenings for special needs

Mountainside recognizes the importance of providing services to children with special needs through its Project Child Fund efforts.

The Mountainside School District can provide screening and evaluation for children, three to 21 years of age, who appear to have problems in communication, motor, social-emotional, or learning areas.

The screening and evaluation are available to preschoolers, to highly mobile students with disabilities, such as migrant and homeless students, and to students who may be disabled even though they are advancing from grade-to-grade.

Children found to be eligible for special education and related services are entitled to free and appropriate special education programming and related services. Information is provided to parents of children from birth through three years of age regarding early intervention services.

Parents should be asked to call the Mountainside School District's Office of Special Services at 908-232-8828 if there are children who appear to have one or more of the following signs:

- Significant delays in acquiring language or significant speech problems;

- Significant difficulty walking, running or manipulating small objects;

- Frequent health problems or birth handicaps;

- Consistent trouble seeing or hearing;

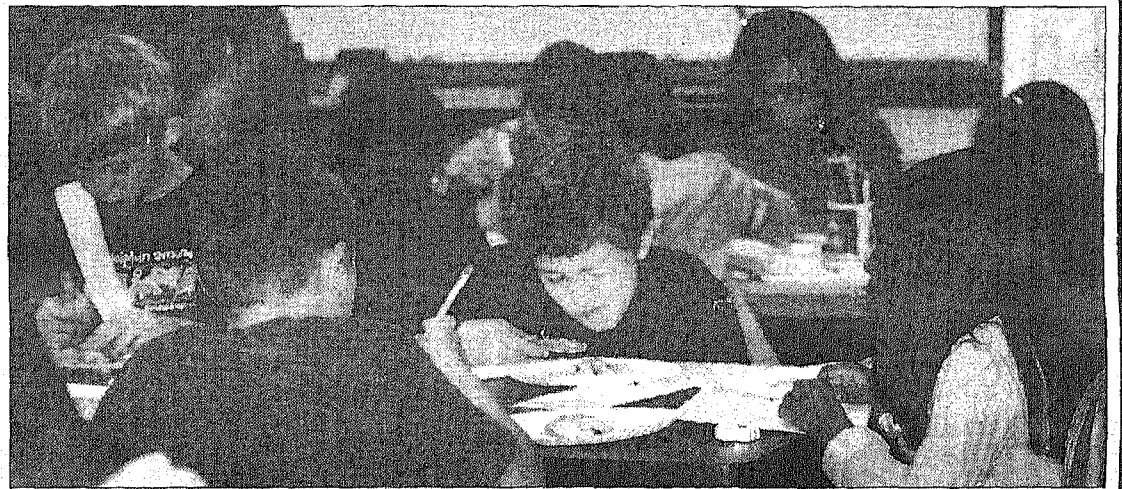
- Tendency toward temper tantrums or excessive anxiety or shyness;

- Significant difficulty playing appropriately with other children, and/or

- Significant problems paying attention and listening.

All information about such requests will be kept confidential.

Mock rock experiment



Working together are students from Mrs. Klein, Mr. Fagans, and Mrs. Ross' classes at Madison Elementary School in Rahway. They are working cooperatively during a hands-on science investigation about mock rocks. The investigation is from the unit on Earth Materials, which is part of their Science curriculum. During their mock rock investigation students explored how a rock is made. Students weighed, measured, and sorted the ingredients found in the rock.

STUDENT UPDATE

Pingry seniors are 'Outstanding Latinas'

Two local Pingry seniors are finalists in the 2009-10 National Hispanic Recognition Program, initiated in 1983 to identify outstanding Hispanic/Latino high school students. The finalists are Elizabeth Garcia and Madeline Garcia of Summit.

Summit student honored for volunteerism

Summit resident Jennifer Taylor Butler, 19, was honored as a volunteer of the year at the 2009 New Jersey YMCA State Alliance Dinner for Volunteer Recognition for her volunteer dedication during the Summit Area YMCA's Strong Kids Campaign.



Tony D'Agostino
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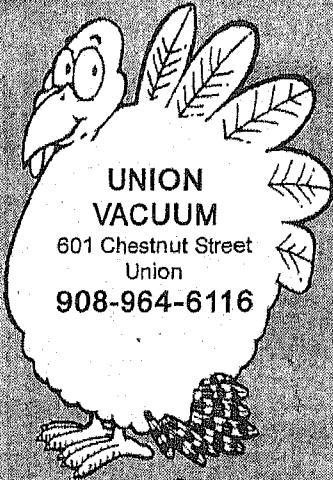
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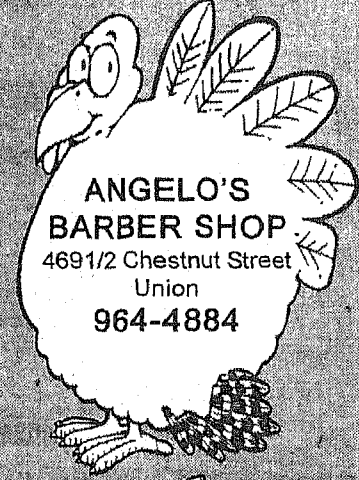
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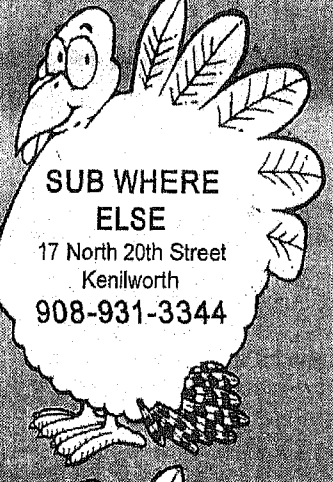
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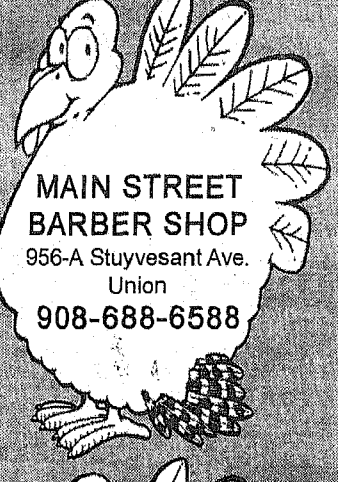
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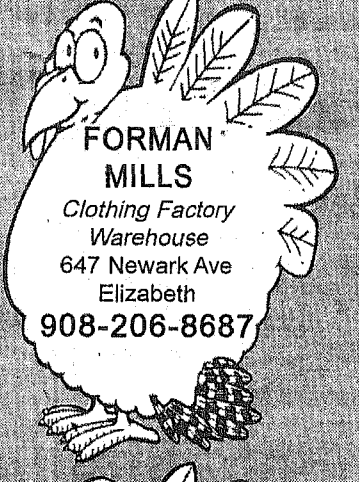
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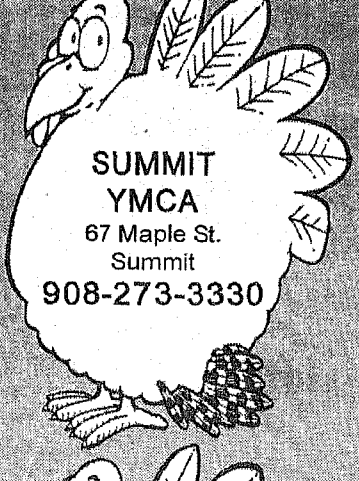
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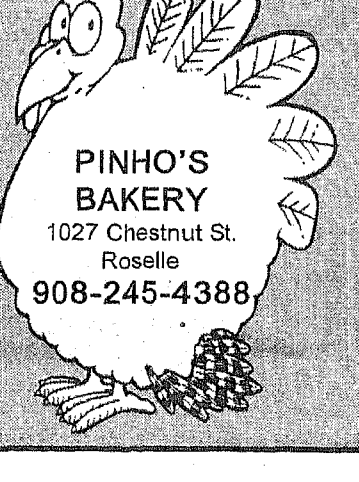
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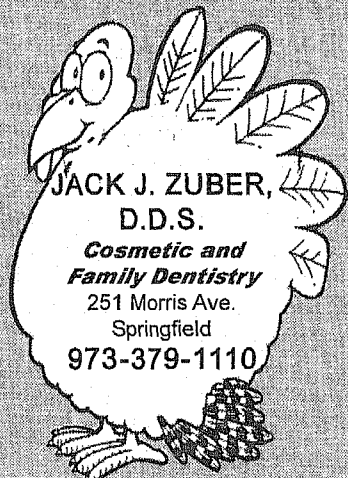
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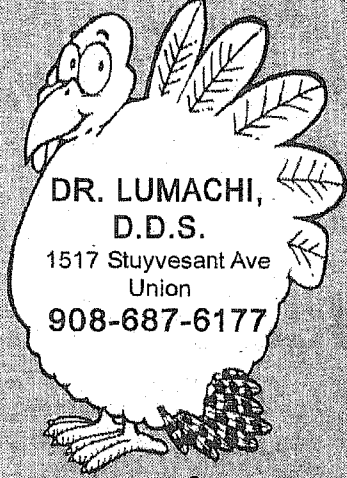
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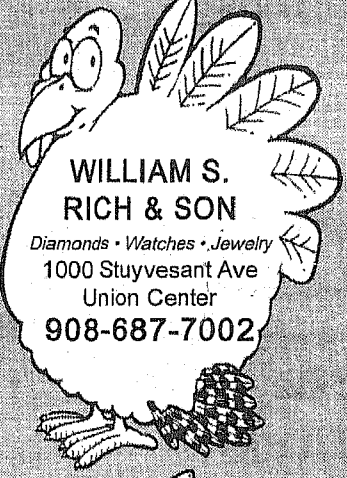
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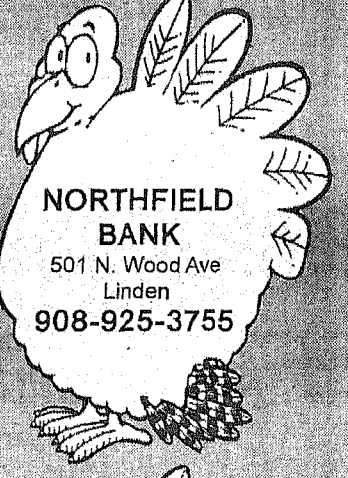
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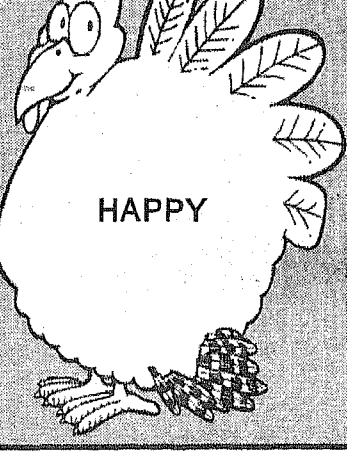
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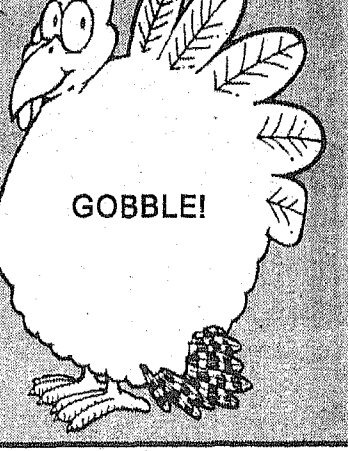
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HAPPY



THANKSGIVING!



GOBBLE!

Red Cross begins training

The Red Cross Chapters of Union County are holding a series of free trainings monthly to ready residents to respond to disasters. The trainings, funded by a grant from the Union County Office of Emergency Management, ensure the Red Cross and local communities are prepared in the event of major disasters like Hurricane Floyd, 9/11 or the 2007 Nor' Easter.

When disasters strike and people are forced from their homes, trained Red Cross volunteers respond by opening shelters and providing food, clothing and comfort. During Hurricane Floyd, hundreds of Union County Residents were sheltered by the Red Cross, and after 9/11 more than a thousand people who could not get back across to N.Y. were sheltered in Elizabeth. In 2007, Red Cross volunteers went door to door in Cranford, Rahway, and other communities to pass out bleach, mops and other cleanup supplies. The Tri-County Red Cross is recruiting and training volunteers to staff local chapters during times of disaster. Volunteers are given free classes of nine hours to become certified shelter volunteers, and then are entered into a

nationwide database to be called on if disaster strikes. To maintain certification volunteers need only participate in one drill a year, but can be active every day if they desire.

The Tri-County Red Cross, in its continued efforts to recruit and train more 500 Disaster Shelter volunteers, invites local residents to become Disaster Shelter Volunteers by completing the three-part training course with several classes being offered in the months of September and October throughout Union County.

Businesses can also sponsor classes for their employees, and organizations such as VFWs, churches or social clubs can host specially scheduled classes for their own communities and members. Call Mike Prasad at 908-756-6414, ext. 15 or prasadm@usa.redcross.org to arrange a class.

Regularly scheduled classes will be offered on a variety of dates, times and various locations throughout the county.

Participants can attend any training so long as the courses are taken in sequence.

Kean OT holds certification class

The Department of Occupational Therapy at Kean University, in collaboration with the American Occupational Therapy Association, will host a Fieldwork Educator Certification Program workshop on Nov. 6 and 7 from 8 a.m. to 4:30 p.m. on the university's East Campus located at 215 North Ave., room 134, in Hillside.

Knowledge, supervision and direction are critical to an occupational therapy student's success and to the future of the OT profession.

The two-day training workshop is designed to provide OT fieldwork educators and academic fieldwork coordinators with a deeper understanding of their roles, to develop effective strategies to integrate learning theories and supervision models, and to increase skills to provide high-quality educational opportunities during fieldwork experiences.

The workshop will engage four curricular modules, including administration, education, supervision and evaluation. Therapists par-

ticipating in the workshop will have the opportunity to interact with colleagues and trainers and to discuss and reflect on past fieldwork experiences. Attendees will earn continuing education credit toward licensure renewal.

Registration is required. For information, contact Sonia Moorehead, academic fieldwork coordinator in Kean's Department of Occupational Therapy, at smoorehe@kean.edu. Visit www.aota.org to register for the workshop.

HEALTH BRIEFS

Health fair coming

A health fair will be held by the Westfield Regional Health Department on Nov. 14 from 9 to 11:30 a.m. at the Roselle Park High School Cafeteria at 185 West Webster Ave. Seasonal flu vaccinations will be given that day. Vaccinations will be limited to the first 200 residents and will be distributed on a first come, first served basis. Only residents of Fanwood, Garwood, Mountaintide, New Providence, Roselle Park, Springfield, Summit and Westfield are eligible for these services. There will also be a free breast health screening, free hearing exams, free massages, free pneumonia vaccinations for people who all to register, free body fat screening, free posture screening. To register, come to the Health Department which is located at 425 E. Broad St., Westfield, from Nov. 2 to Nov. 13 from 9 a.m. to 4 p.m.

Anxiety seminar to be held in Cranford

Judy Schiffman, director of Panic Relief Inc., a non-profit educational organization, will hold a Panic and Anxiety Workshop tonight at 7 p.m. at Union Community College, Cranford. She will cover decisions made by people about themselves

based on situations from the past, and how they can determine how one views oneself in the present.

There also will be an exploration on the effects that those decisions have had on one's life and discover how to create and maintain a positive self-image. For information call 732-940-9658.

Speech therapy classes available

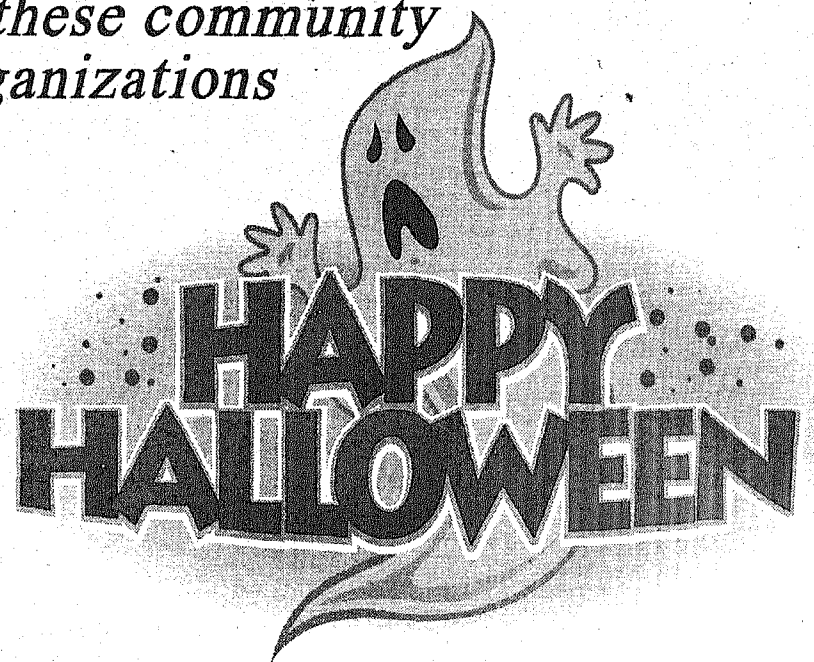
Kean University's Institute for Adults Living with Communication Disabilities recently launched speech language therapy services over the Internet.

The new program, Telepractice, is designed to provide rehabilitation support services to individuals with communication impairments in their homes.

Telepractice connects clients with a therapist using a computer, Internet connection, webcam and headset. Clients receive a high level of support and individual care as they would if they were attending a therapy session at the speech clinic.

For information about Telepractice, visit www.kean.edu/~ialcd or contact the Institute's Coordinator Wendy Greenspan, at 908-737-5811 or wgreenspan@kean.edu.

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RELIGION

Church holds pancake breakfast

A Fall Pancake Breakfast will be held Nov. 7, from 9 a.m. to 12:30 p.m. at Community United Methodist Church, 301 Chestnut St. in Roselle Park. Tickets are available at the door. The breakfast includes pancakes, sausages, and toppings, juice, coffee and tea.

Hadassah to meet

The regular Springfield Hadassah meeting is scheduled for Nov. 19 at noon at Springfield Public Library. Naomi Yablonsky will present a review of Geraldine Brooks' book, "People of the Book." A brief business meeting and light lunch will precede the program. The meeting is open to the public. Individuals who are not Hadassah members are urged to call Lorraine Seidel at 973-376-5067 so that adequate refreshments will be available.

Walk the labyrinth

The First Presbyterian Church of Cranford will sponsor a series of open Labyrinth Walks. All walks will be held in Bates Hall in the church, located at 11 Springfield Ave. The Cranford community and surrounding towns are invited to attend. The next Labyrinth Walk is scheduled for Monday. Participants are invited to walk the Labyrinth any time between 1 and 4 p.m., but it is suggested to begin the walk by 3:30 p.m. Subsequent walks will be held the first Sunday of every month, unless otherwise specified. For information, call 908-276-8440.

Mini-film series held

The Mini-Jewish film series at the YM-YWHA of Union will present the first in the five-part series on Tuesday at 1 p.m. The film is "Defiance," the 2008 story of the Bielsky Brothers during World War II. Reservations are necessary. Please call 908-289-8112 to reserve.

Churches to hold flea markets

The Annual Holiday Gift and Craft Show at The Linden Presbyterian Church will be held on Nov. 7 from 9 a.m. to 3 p.m. The show is currently seeking vendors to display and sell their new items for holiday shopping, including handmade

crafts, beauty items, jewelry, holiday items, candles, decorative accessories, gift baskets and more. The church is located at 1506 Orchard Terrace, in Linden. For information contact the LPC Special Events Hotline at 908-486-3066.

The St. Thomas the Apostle Byzantine Catholic Church in Rahway Flea Market and Craft Sale Committee has met and announced the following Saturday dates for their fall events: Nov. 14 and Dec. 12. Each Flea Market & Craft Sale will be open from 9 a.m. to 3 p.m., with vendor access starting at 7:30 a.m. They are held in the parish center located at 1407 St. Georges Ave. in Rahway. This handicap accessible center can accommodate up to 55 vendors at each market. Vendors will have unique gifts, collectibles, toys and household items for sale. Many bring antiques, handbags and jewelry and clothing. For information and a contract to be a vendor call Maryann at 908-518-0107 or Barbara at 732-382-2417.

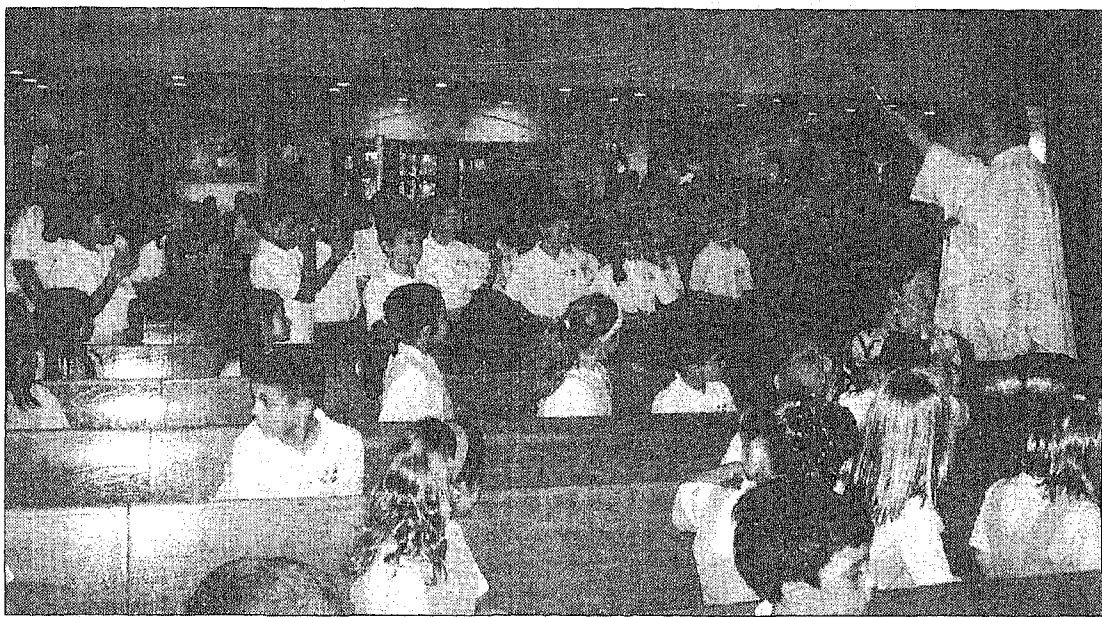
The women of Connecticut Farms Presbyterian Church, Union, have scheduled their annual Holiday Bazaar for Nov. 14 from 9 a.m. to 3 p.m. Vendors are welcome. The bazaar will feature a variety of new merchandise, including handcrafted jewelry and holiday wreaths. Proceeds from the bazaar will go to the mission projects of the Presbyterian women. For information call 908-245-0562.

The Committee of the 8th annual Jewish Fair & Expo announces there are still spaces available for Holiday vendors at the Well-attended community program, "Jewish Fair & Expo". The Fair has space for about 15 more vendors. The event is scheduled for Nov. 22, 10 a.m. to 5 p.m. For information call the Y at 908-289-8112.

Church holds Fall Festival for Halloween

Calvary Tabernacle will sponsor its annual Fall Festival on Saturday from 1 to 3:30 p.m. The Fall Festival is a free community event which provides a safe alternative to traditional trick or treating. Children of all ages will enjoy a fun filled day with indoor and outdoor events and rides, games and candy. The Center is located at 69 Myrtle St., Cranford.

Blessing each student



St. John the Apostle School, Clark opened the 2009-10 school year with a Special Opening School Mass. Each class received a special blessing from Father Robert McBride, the pastor of St. John the Apostle Church.

Halloween Photo Contest

\$250 Grand Prize!!!

Snap A Picture. Send It In. And Win!

Contest Ends November 3rd. Adults, Kids & Pets Welcome!

We will be selecting one entry from each of our individual Navigator town sites...and then choosing one Grand Prize winner (\$250) from among them.

So, dress up, snap a good digital picture from this Halloween 2009 and submit it to the Navigator site in your town. You must be a member of your town Navigator site (it's free!) to enter and be at least 13 years of age or older (*Parents may join and submit photos for their children).

Go to www.MyTownNavigator.com for details



MyTownNavigator.com

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OBITUARIES

Peter J. Bartus



Peter J. Bartus, 82, a lifelong resident of Linden, retired Linden police captain and councilman, died on Oct. 23. He had celebrated his 82nd birthday on Oct. 6.

Mr. Bartus was born in Elizabeth. He graduated from Linden High School and Kean University, Union, where he received a bachelor of arts degree in history. Mr. Bartus also received an associate degree in criminology from Union County College, Cranford. He served in the Navy during World War II, spent ten years in the Naval Reserve and also served in the Merchant Marines.

Mr. Bartus was a communicant of St. Theresa the Child Jesus Church, Linden, where he was an usher and a past president of its Holy Name Society. He was a member of the Linden Knights of Columbus Council 2859, the American Legion Post 102 of Linden, Superiors Police Benevolent Association and the New Jersey State PBA. Mr. Bartus was a past president of the Linden Retired Men's Club and the National Disabled Veterans Association. He served as a Linden councilman of the 6th Ward for three years from 1987 to 1990. Mr. Bartus was employed by the Linden Police Department, from which he retired as a captain, after serving for 36 years. After retirement, he worked for the Union County Department of Human Services as the supervisor of veterans affairs for 15 years.

Surviving are his wife of 59 years, Regina; five daughters, Regina Eftychiou, Christine Hess, Cyndi Torsiello, Sue Wernoch and June Chesney; 15 grandchildren and a great-grandchild.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Karen Aurand

Karen Elizabeth Aurand, 57, of Helena, Ala., formerly of Cranford for 30 years, died on Oct. 10. A memorial service will be held Nov. 2 at 10 a.m. in St. Paul's Episcopal Church, Westfield.

Mrs. Aurand attended Westfield High School. She worked in the medical field for many years as an office manager and in other administrative positions.

Surviving are her husband, Charles; two daughters, Kimberly VanPell and Tracee Blanton; a son, Todd; a brother, Charles Eberling, and four grandchildren.

Patsy Balboa

Patsy Balboa, 73, of Union died Oct. 19 in the Father Hudson House, Elizabeth.


Mr. Balboa was a resident of Elizabeth for 68 years prior to moving to Union five years ago. He was

a self-contractor for 35 years and retired in 1989.

Surviving are a brother, George, and three sisters, Lucy Balboa, Susan McKenna and Theresa Kopf.

The Petrucelli Funeral Home, Elizabeth, handled the arrangements.

Deacon Kertis Betts



Deacon Kertis L. Betts of Springfield died on Oct. 21.

Born in Pennsylvania County, Va., Deacon Betts moved to New Jersey many years ago. He was an Army veteran, a member of the M.W. Garden State Grand Lodge AFAM and was a 33rd degree mason. Deacon Betts was an employee of Ford Motor Co. for 43 years before retiring in 2005. He was a charter deacon of the Fellowship Missionary Baptist Church, Newark.

Surviving are his wife, Nora; a daughter, Clara Betts; five sons, Kirk, Kenny and Curtis Betts, Corey Plant and Gerald Lewis; two sisters, Evangelist Nannie Patterson and Daisy Brandson; two brothers, Abraham and James, and three grandchildren.

The Woody "Home For Services," Orange, handled the arrangements.


Angela Bonuomo

Angela Bonuomo of Union died Oct. 19 in Overlook Hospital, Summit.

Born in Newark, Mrs. Bonuomo moved to Union. She worked at Prudential Insurance Co., Newark. After retirement, Mrs. Bonuomo became an active member of St. James Church, Springfield. She was a current member and past president of the church's Rosary Altar Society. Mrs. Bonuomo also was an active member of the Union Township Garden Club.

The Galante Funeral Home, Union, handled the arrangements.

John Brennan



Retired Elizabeth Police Chief John E. Brennan, 84, a lifelong resident of Elizabeth, died on Oct. 18.

Mr. Brennan was born in Elizabeth. He attended St. Mary's Grammar and High School in Elizabeth. In February, 1943, during his senior year, Mr. Brennan enlisted in the Marine Corps. He served in the Pacific Theater, earned a battle star on the Island of Guam and also served on New Caledonia and Tinian Island in the South Pacific.

Following his father's footsteps, Mr. Brennan joined the Elizabeth Police Department on Aug. 1, 1947. During his 43-year career, he held almost every rank and position. Mr. Brennan attended Kean University, Union, and was a graduate of

Southern Police Institute, Louisville, Ky. He was a World War II history buff. Mr. Brennan was a past member of Roselle Golf Club. He was an active member of St. Genevieve's Church, Elizabeth. Mr. Brennan was a member of the Friendly Sons of St. Patrick in Union County and a former member of the Elizabeth Thornsticks, as well as the Knights of Columbus Council 235 in Elizabeth.

Surviving are his wife of 59 years, Patricia; two daughters, Katy Gilligan and Patricia Leary; four sons, Kevin, Michael, John and Christopher "Butch;" three brothers, Vincent, Joseph and Brendan; two sisters, Mary Brennan and Joanne Smith; 15 grandchildren and two great-grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Joanne Calabrese

Joanne Calabrese, 72, of Roselle died Oct. 19 at home.

Mrs. Calabrese was a lifelong resident of Jersey City until moving to Roselle nine years ago. She was a school crossing guard in Jersey City for many years before attending Hudson County Community College, where she received an associate's degree and certification as a certified medical assistant.

Mrs. Calabrese was employed as a certified medical assistant administrator for Dr. Jay Sand in Jersey City for 18 years and most recently for the law firm of Kern, Augustine and Conroy in Bridgewater before her retirement. She was an active member and past president of the American Association of Medical Assistants.

Surviving are two daughters, Michele Ann Fazio and Lorraine Vigione; two sons, Vincent and James; a brother, Edward Kidney; two sisters, Janice P. Kidney and Catherine Bremner; 14 grandchildren and one great-grandchild.

The Dooley Funeral Home, Cranford, handled the arrangements.

Antonio Calello

Antonio Calello, 77, of Kenilworth died Oct. 24 in the Cranford Health and Extended Care.

Born in Spilinga, Italy, Mr. Calello came to the United States in 1972 and settled in Kenilworth. He owned Charlie's Italian Hot Dog, Kenilworth, from 1981 to 1997, and retired 13 years ago. Mr. Calello was a member of the Italian American clubs in Newark and Kenilworth.

Surviving are his wife of 52 years, Maria; a daughter, Francesca LaMonaco; two sons, Michele and Giuseppe; a sister, Marianna Pugliese, and seven grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

OBITUARY LIST

AURAND — Karen Elizabeth, formerly of Cranford; Oct. 10.
 BALBOA — Patsy, of Union; Oct. 19.
 BARTUS — Peter J., of Linden; Oct. 23.
 BETTS — Deacon Kertis L., of Springfield; Oct. 21.
 BONUOMO — Angela, of Union; Oct. 19.
 BRENNAN — Ret. Police Chief John F., of Elizabeth; Oct. 18.
 CALABRESE — Joanne, of Roselle; Oct. 19.
 CALELLO — Antonio, of Kenilworth; Oct. 24.
 EMANUEL — Olivia, of Cranford; Oct. 19.
 FAMIGLIETTI — Antonio, of Linden; Oct. 22.
 FORD — Michael F., of Clark; Oct. 20.
 FOY — Bishop Harold Nelson, of Roselle; Oct. 19.
 GACHKO — Michael, of Cranford; Oct. 22.
 GREGORY — Eddie Will, of Linden; Oct. 17.
 KRAMLICK — Lita, of Kenilworth; Oct. 21.
 LARDIERE — Patricia, of Union; Oct. 15.
 LIEN — Arne O., of Springfield; Oct. 24.
 LISKOWITZ — Wilhelmina, formerly of Linden; Oct. 24.
 MAFFIA — Joseph W., of Summit; Oct. 21.
 MILLER — Thomas L. Jr., formerly of Hillside; Oct. 21.
 PFLUG — Theresa A., formerly of Clark; Oct. 23.
 PULCINE — Marion, of Union; Oct. 23.
 RAPISARDA — Nicola G., of Linden; Oct. 24.
 RODENBAUGH — Frances, of Union; Oct. 22.
 RUSSOMANNO — Mary, of Union; Jan. 7.
 SOLOMON — Dr. Samuel Allen, of Union; Oct. 21.
 WISHBOW — Garrett J., formerly of Mountainside; Oct. 24.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Olivia Emanuel

Olivia Emanuel, 87, of Cranford died Oct. 19 in St. Barnabas Medical Center, Livingston.

Born in Columbia, Mrs. Emanuel lived in Cranford for the past 55 years. She formerly worked in New York City.

Surviving are a daughter, Michelle Emanuel; a brother, Gustavo Pena; a sister, Alice Specioso, and two grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

Antonio Famiglietti


Antonio Famiglietti, 73, of Linden died on Oct. 22.

Born in Carife, Italy, Mr. Famiglietti came to the United States in 1962, settling in Elizabeth, before moving to Linden. He worked as a repair technician at General Motors, Linden.

Surviving are his wife of 47 years, Maria; two sons, Tony and Patrick; a daughter, Lina; two brothers, Gerardo and Gaetano; a sister, Louisa Famiglietti, and nine grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Michael Ford



Michael F. Ford, 88, of Clark died Oct. 20 at home.

Born in Jersey City, Mr. Ford resided in Clark for 56 years. He was a founding trustee of St. Agnes Roman Catholic Church, Clark, and retired after 25 years of service. Mr. Ford also was a past president of the Holy Name Society at St. Agnes Church. He was a member of the American Legion Post 328 of Clark and a former member of the Knights of Columbus Council 1146 of Rahway.

Mr. Ford served in the Navy during World War II and was the recipient of a Purple Heart. On D-Day, he was on LST 374 during the invasion of Omaha Beach in Normandy. Mr. Ford was employed as an electrician by Exxon Mobil of Bayonne for 20 years and then the DuPont Co. of Linden for 24 years before retiring.

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Surviving are his wife of 64 years, Claire; two daughters, Claire Silber and Mary Nolan; two sons, Michael and James; a sister, Mae Hallock; 10 grandchildren and 16 great-grandchildren.

Bishop Harold Foy

Bishop Harold Nelson Foy, 70, of Roselle died on Oct. 19.

Born in Dover, N.C., Mr. Foy lived in Roselle.

Surviving are his wife, Helen, J.; a daughter, Helen G. Anderson;

two sons, Herman N. and Hector M.; seven grandchildren and two great-grandchildren.

The Emmanuel Church of Christ, Newark, handled the arrangements.

Michael Gachko

Michael Gachko, 94, of Cranford died Oct. 22 at home.

Born in Pennsylvania, Mr.



Gachko lived in Cranford for the past 60 years. He was a cabinet-

maker and owned and operated Michael's Custom Kitchens, Cranford, since 1956. Mr. Gachko was an Army Air Corps veteran of World War II.

Surviving are a daughter, Irene Sidlowski; three sons, Michael Jr., Steven and Joseph; seven grandchildren and six great-grandchildren.

Eddie Gregory

Eddie Will Gregory of Linden died on Oct. 17.

Born in Wrightsville, Ga., Mr. Gregory relocated to New Jersey in the late 1950s. He resided in Linden. Mr. Gregory worked for Elastic Stop-Nut Corp., Union, until his retirement in 1982. He was a member of the First Baptist Church of Vauxhall, where he served as a deacon.

Surviving are two daughters, Louise Leak and Pauline Williams; a brother, Sidney, and three sisters, Mary Wesley, Ivalene Beachham and Hattie P. Baker.

Lita Kramlick

Lita Kramlick, 95, a lifelong resident of Kenilworth, died Oct. 21 at home.

Mrs. Kramlick was a machinist for Papyrus Paper Co., Kenilworth, for 20 years and retired many years ago. She was a major contributor to Walter Boright in the formulation of the Kenilworth Historical Society's volume, "Women in Kenilworth."

Surviving are two sons, Michael and Thomas; a sister, Ann Fuller; five grandchildren and five great-grandchildren.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm
In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
1264 Victor Avenue, Union
(908) 687-0364
e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church
Serving/Worshipping/Evangelizing/
Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridirebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

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639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

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10:00 a.m. Sunday School
Coffee Hour
11:00 a.m. English Worship
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Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
Pastor: Rev. Glenn A. Scheyhing
10:30 AM Worship Service
Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study, (childcare provided). Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

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Union, NJ 07083

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E-Mail: Crossroads@ccfou.org
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SERVICES ON SUNDAY:
9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship Services
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Wednesday:
7:30 P.M. Addiction/Compulsion Discussion Group
Youth activities during the week: children of all ages.
Home Bible studies are now meeting. Call for more information or check us out on the web.
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VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH
829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm. Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org. office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. A robust youth group for grades 9-12 on Sunday evenings with programming for parents. 8th grade classes also meet Sunday nights.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

UCPAC presents classic 'Sleeping Beauty'

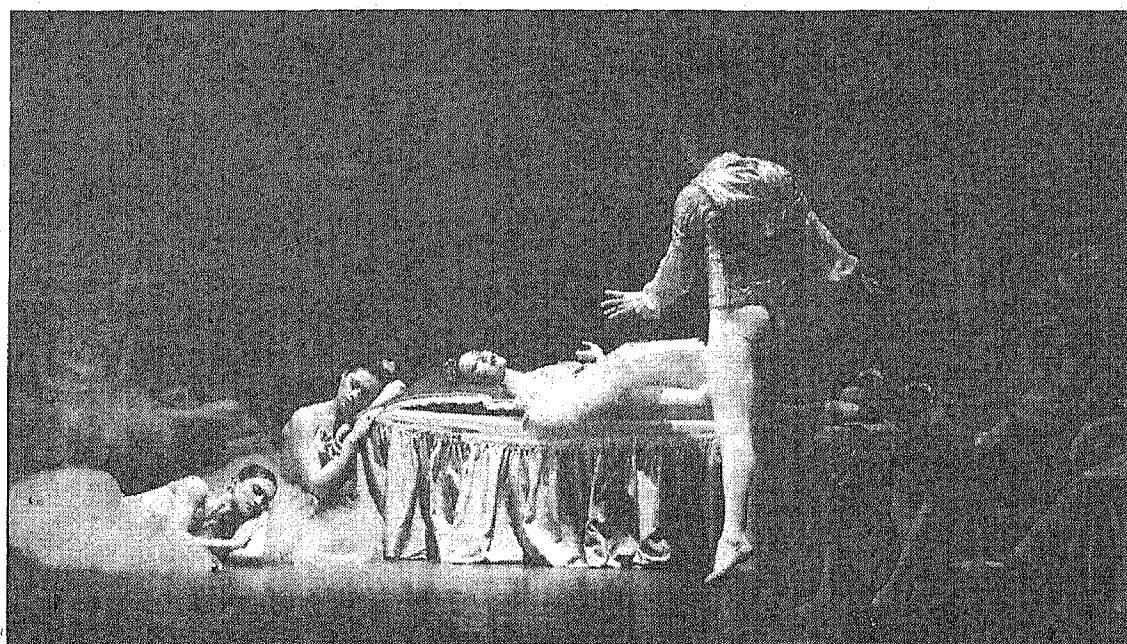
Witness the elegance and grace of New Jersey Ballet live on stage at the beautiful UCPAC. On Nov. 22 at 3 p.m. UCPAC presents New Jersey Ballet's dance theatre production of Sleeping Beauty.

New Jersey Ballet's Sleeping Beauty delivers high drama, tender romance, glorious Tchaikovsky music, all of which have made it an enduring favorite with adults and children for more than one hundred years. Based on the original 1890 Russian production, New Jersey Ballet's production was staged by former ABT principal Eleanor D'Antuono. This full-length Sleeping Beauty ballet is complete with the prologue where the wicked fairy, Carabosse flies into a rage at not being invited to the christening and sets the tale of magic

and romance in motion.

In keeping with its source, an old French fairy tale, the ballet is filled with familiar characters such as Princess Aurora, the Handsome Prince, the King and Queen and their splendid Royal Court, as well as characters from the fairy realm including the Lilac Fairy, the wicked Carabosse, Puss in Boots, Red Riding Hood, the Blue Bird and the Enchanted Princess. Accompanied by "story-teller" narration, this family favorite is suitable for all ages.

For tickets or information, call the UCPAC Box Office at 732-499-0441 or visit www.ucpac.org. The UCPAC Box Office, located at 1601 Irving St. in Rahway, is open Wednesday through Saturday from 11 a.m. to 5 p.m.



Beefs and gripes about things you just can't take!

I'm unveiling here three current and universal beefs for all to gripe along.

Beef one: In the era of violence, such as drive-by shootings of innocents, the United States reached its acme in this disgraceful category by shooting a man valued throughout not only our country but the world. A man who everyone, especially lovers, respect. That man took this opportunity to respond to this shocking, unprovoked attack. Poor guy, tell us your gripe?

Man in the Moon: Thank you, people of the world, for this opportunity to speak about the attack on my person. I, who for centuries have lit your dark streets at night, way before Edison attempted to equal me! I, who control your tides! I, who inspired some of your most moving love songs, from "Fly Me to the Moon" to "Moon River" and the Beatles' "Mr. Moonlight." I, I was blatantly, cruelly attacked.

Stop and realize. Where would poets be without me or my name, "moon," to rhyme with June, croon, loon, noon, boon, tune and even prune? Say thank you, Mr. Moon. I, who had two insignificant humans land on my face pretending to be hot stuffs by stomping around on me and bragging, "One small step for man, one giant step for mankind." I could have said, "One more small step on my face and Pow, I'll send all you earthlings into outer space!" But heck, I'm a gentleman. How many of you would have been so gracious if some small things started

The Art of Laughter

By Helen Argers

crawling over you? You'd swat them, right? Instead, I welcomed them.

Remember, I'm a lover, not a fighter. Who else inspired so many millenniums of romances? From Stone Age, men gazing up at me who, by my influence, put aside their clubs to grab the nearest chick I lit up. Yup, it's me that inspires all your romances. All those delightful nights in lovers' lanes were thanks to me! You'd think you'd all be grateful! All of you who walked hand-and-hand by the light of the silvery moon, crooning your feeble tunes — those lovey-dovey times, all my gift to you.

What's my reward? A rocket, coming at me at one and a half miles per second, hitting me at my most sensitive bottom polar part! And what for? 'Cause you need ice? Don't you have enough ice machines? My guess is that it's some entrepreneur's idea to bottle "Moon Water" and make a fortune!

Seriously, folks, what did I ever do to you to treat me like this? The sun, who gives you sunstroke, cancer of the skin, dark spots before your eyes — do you shoot rockets at it? Or Mars? Scared of them

because they haven't been as nice and sweet to you as I have? And, you know, it hurt. I got a gash that will make a permanent scar and change the happy face of the moon to frowny-face forever. Thanks a lot!

Last warning. One more rocket aimed at me and I'm gonna retaliate. I'll rain down so much moon-dust and you'll all be moonstruck and loony. And if that isn't enough, I'm gonna eclipse and stay eclipsed. See how you'll like walking around with an eternal dark sky above. So disarm those rockets and play nice!

Beef two: This one is from a young lady with remarkable eyelashes. What's your beef, Miss Piggy, sweetheart?

Miss Piggy: Sweetheart! Who gave you permission to be so personal with me? Listen, here I am, the most beautiful representative of my species and, even though I forgive all of you munching on my brothers, it reached the last straw when you named your flu, Swine Flu. Ha-chew! I got the flu from you. As did all my fellow swines, eh, porks — so why name them for us? Porky pig has been crying for half a year and he wasn't just hamming it up! I told him: It's just like people to hog all the credit for vaccines and blame us for the flu. When they're all just salivating for my body and yours. Oink to you, big boys.

Beef three: One last complaint from a proud member of our state.

Incensed New Jerseyan: My major beef is I'm sick and tired and can't take all these crude,

rude, unfair remarks about New Jersey! Where would all the people in the United States be without New Jersey? If it wasn't for New Jersey, where would George Washington have slept all his nights? The successful Trenton and Princeton Revolutionary battles were fought and won here! Without New Jersey, you all would still be English-types drinking tea, exchanging your friendly American accent for the British clipped tones and baseball to play cricket, OK for righto, high five! for tally ho!

'Nuff said?

But, really, what has everybody got against us? So a couple of gangsters have lived here. They were probably hiding out from New York. What happens in New York, get's blamed on New Jersey! Anyway, there are gangsters all over. Lots in Chicago! And how about all those gunslingers in the Wild West? Why is Jersey the No. 1 target? John Oliver from "The Daily Show with Jon Stewart" confessed, "Jersey is the muse for most comedians. I hadn't realized that until I landed on America's shores. Jersey has done great service to the comedic community.

I say, every minor comedian trying to get ratings such as Conan O'Brien makes the easy choice by picking on New Jersey and especially our largest city, Newark. If it wasn't for Newark, there'd be no books written by Philip Roth, or Steven Crane's, "The Red Badge of Courage." Further, one of the first United States' VPs was born in Newark. Of course, Aaron Burr was tried for treason, but that was

after he left New Jersey for New York. And he was acquitted. Another first: Newark was the first place to be lit by electric lights. It also has lotsa cherry blossoms. Great churches. Super people. So stop dishing Newark and New Jersey! The jokesters have made this historic state one big joke. We can't take it anymore! We might have our own revolution and let Canada airnex us. Then where will all those comedians be without us to kick around? And yet, while making us their joke, many comedians have come to live here. Recently, Whoopi Goldberg found it a nice place to mansion in. Let's all retaliate by refusing to laugh at their lame attacks. And if that doesn't work, let's kick them outta this state. No more Mr., Mrs. and Ms. Nice Guys! We're with you, Mayor Cory Booker. No more comedians allowed across our borders. We're outlawing all of them, until they start treating us with some respect!

This is the beginning of my columns to air everybody's gripes. Unload yours on me. Get free of all that's been bugging you. And I'll pick and choose the most maddening of them to get 'em off our collective chests. Heave ho! And let 'em rip! It won't end our beefs, but doesn't it make you feel better that we're all jointly frustrated? Here's our new state motto: New Jersey and You — Perfect Sufferers Together.

Helen Argers is an award-winning poet, novelist and playwright. Contact her at Elan7joys@aol.com.

'Grapes of Wrath' shows true desperation

By Ruth Ross
Correspondent

Producing a play at any time is a costly proposition, but putting on "The Grapes of Wrath" — given its large cast and complex special effects — is especially dicey in the current economic climate. As Shakespeare Theatre of New Jersey's Artistic Director Bonnie J. Monte said on opening night, however, this is the right play for the right time. Was she ever right!

Using Frank Galati's 1990 Tony Award-winning adaptation of John Steinbeck's epic, iconic novel about the plight of the Okies during the Great Depression — a script that beautifully retains some of the novel's most stirring passages — Director Joe Discher has fashioned a riveting tale of the Joad family, who, literally pushed off their farmland by the bank and a terrible drought, travel west to California in search of jobs. Along the way, they struggle to hold on to their family, their dignity and their humanity in the face of great physical and societal odds.

While the uniformly excellent cast will remind you of the 1940s film version, which Bosley Crowther called "one of the best movies ever made," each actor manages to put his or her own stamp on the role.

Christian Conn is steadfast and low key as Tom Joad, recently released from prison, who arrives home in the nick of time to join his family on their journey. His anger simmers just beneath the surface, bubbles up only to be controlled as he tells his mother that wherever people are downtrodden, "I'll be there." He has truly found his calling.

Pearce Bunting's fallen preacher Jim Casy is powerful in his doubt, with his wild eyes and calling up of the human — instead of the holy — spirit.

As Pa Joad, John Little's hope is palpable and heartbreaking in the face

of the duplicity he faces at the hands of the California employment agents. And Wendy Barrie-Wilson's Ma is the backbone of the family, as she is of the entire book, whether it be her eyes lighting up at the sight of her firstborn or maintaining her equanimity in the face of death and abandonment to intone the words, "We're the people; we keep goin' on."

Other standouts include James Michael Riley in several roles, most notably the lonely, slightly loony Muley Graves, Floyd Knowles and the Man in the Barn; Jim Mohr as randy, raucous Grampa; James Patrick Earley as the haunted Uncle John; and Jack Moran as the young Romeo, Al Joad.

As the pregnant Rose of Sharon, Susan Maris combines the brightness and hope of the newlywed mother-to-be with, at the end, the gravitas to know just what she must do to save another human being.

Steinbeck's interchapters, the ones that chronicle the experiences of the migrants-at-large, are beautifully rendered by Michael Daly, Jay Leibowitz, Nick Plakias, Elizabeth Hess and Kate Ivins as a series of narrators and musicians playing original music on guitar and jew's harp composed by Plakias.

Set designer Marion Williams has used what is essentially a bare stage to represent various stops on the 2,000-mile journey from Arkansas to California, with the addition of a few boxes, some tents, a terrific jalopy that's pushed around the stage and some spectacular special effects whose surprise I don't want to spoil. Suffice it to say, you'll be wowed.

Maggie Dick's costumes speak to the period and situation, except that some characters' clothes stay a bit too crisp and clean to suggest a long journey without access to laundry and bath facilities.

Matthew E. Adelson's lighting and Steven L. Beckel's sound supply

appropriate atmosphere. One might be inclined to dismiss the connection between the plight of sharecroppers such as the Joads and of those who face foreclosure on homes they purchased but could not afford. The banks may not be bulldozing houses today, but the mortgage holders are just as elusive in 2009 as they were 70 years ago. Most folks are, as Tom Joad put it, "putting one foot in front of another" as they struggle to maintain their dignity and feed their families.

A tale, unfortunately, for all seasons, "The Grapes of Wrath" at the Shakespeare Theatre of New Jersey is a sobering lesson that "the more things change, the more they stay the same." If it's been a long time since you read the novel or if you have a teenager in high school or college who is reading it, get on over to the F.M. Kirby Main Stage Theatre on the campus of Drew University in Madison to refresh your memory.

"The Grapes of Wrath" will be performed Tuesday, Wednesday and Sunday at 7:30 p.m.; Thursday through Saturday at 8 p.m.; and Saturday and Sunday at 2 p.m. through Nov. 15. The Shakespeare Theatre of New Jersey is located on the Drew University campus in Madison. For information and tickets, call the box office at 973-408-5600 or visit online at www.ShakespeareNJ.org.

Symposium performances on Saturday and Nov. 7 include a post-play discussion with the cast and artistic staff. Today's performance includes the free popular educational program "Know the Show" from 7 to 7:30 p.m. that provides background information and an insider's perspective on the production. The Nov. 7 matinee will be audio described for those who are blind or have visual impairments. A pre-performance sensory seminar allows patrons to feel props, costumes and set pieces to further enhance their live theatrical experience.



Photos By Gerry Goodstein

Above, the Joad family heads out west in their jalopy in the Shakespeare Theatre of New Jersey's stunning adaptation of 'The Grapes of Wrath.' Below, Wendy Barrie-Wilson as Ma Joad and Christian Conn as Tom Joad imagine their long journey to California.




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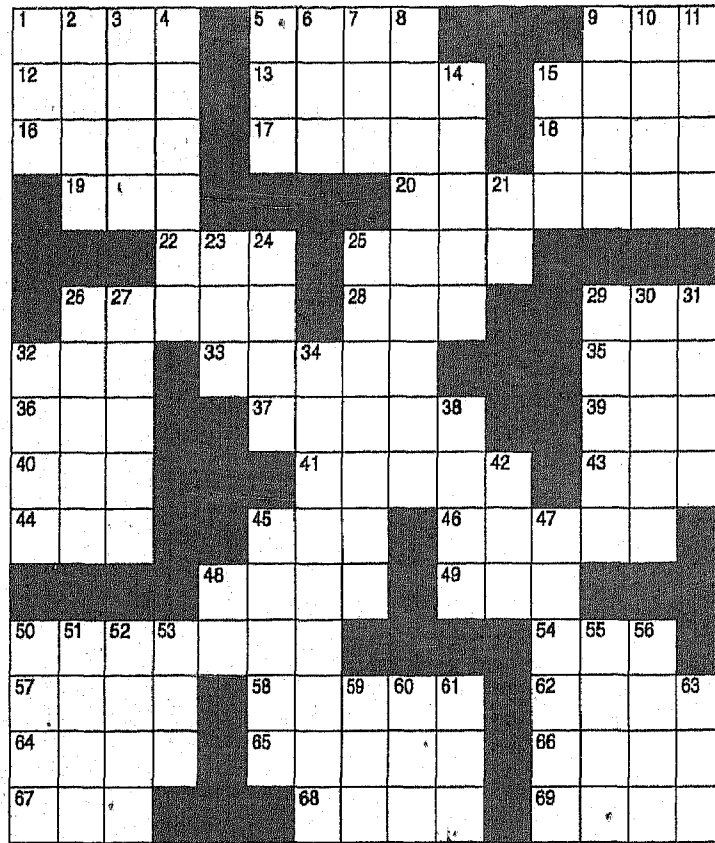


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CROSSWORD PUZZLE



CLUES ACROSS

1. Domesticated
5. ___ A Sketch
9. Take in solid food
12. Dwarf buffalo
13. Cut-rate
15. Resound
16. To snarl, growl
17. Slang for money
18. Small brown songbird
19. Point one point N. of due E.
20. Public lecture halls
22. Clairvoyance
25. Departure
26. Egyptian statesman Anwar
28. Reverence
29. Pinna
32. Tap gently
33. Mother-of-pearl
35. ___ Dhabi, Arabian capital
36. Doctors' group
37. Mahatmas
39. Command right
40. Resin-like insect secretion
41. Arm bones
43. Confined condition (abbr.)
44. Type of pension account
45. Am ___; sufficient
46. Satisfies fully
48. Trout spawning nest
49. Senior officer
50. South American country
54. The cry made by sheep
57. Goora nut tree
58. Having high moral qualities
62. Anthropologist Henri Breuil
64. "Jekyll & Hyde" singer Linda
65. Scornful expression
66. Fleeces
67. Single-reed instrument
68. Covered Greek colonnade
69. = to 27.34 grains

CLUES DOWN

1. Price label
2. ___ Frank's diary
3. Ancient Dead sea kingdom
4. Gained through work
5. Electronic countermeasures
6. Vietnamese revolutionary Le Duc
7. Executive manager title
8. October holiday
9. Beige
10. Polite interruption sound
11. A large amount
14. One who receives money
15. Female sheep
21. Atomic #24
23. Diego or Francisco
24. Pesetas
25. Used mouthwash
26. 1st Philippine island discovered
27. Manila hemp
29. US 10 dollar gold coin
30. In a way, assists
31. Regretted
32. Spanish artist Salvador
34. Witche's boiling vessels
38. Impertinence
42. "Jurassic Park" actor Neill
45. Workers held in low esteem
47. Knights' garment
48. Rural delivery
50. Supplements with difficulty
51. Formal close (music)
52. Irish gorse genus
53. Swiss river
55. ___ igine: native
56. Swedish rock group
59. Wager
60. Famous lion
61. Period of time
63. Brid ___ aid: attendant

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

Nov. 1 to 7

ARIES, March 21 to April 20: This week is more favorable than last where money matters are concerned, Aries. However, you may need to find extra-cash for some unexpected expenses.

TAURUS, April 21 to May 21: Taurus, this week you will discover new dimensions to your personality. You will also find that the evenings are full of romantic fireworks to balance out dull days.

GEMINI, May 22 to June 21: Lay all of your cards out on the table, Gemini, or others may not trust you for future ventures — especially where business is concerned. A sensitive family situation needs attention.

CANCER, June 22 to July 22: Get chores out of the way early on this week, Cancer, so that you can spend the rest of the time having fun. Scorpio is your part-

ner in crime when kicking back. **LEO**, July 23 to Aug. 23: This week supports hobbies, leisure time and your love life, Leo. Now is the perfect time to tap your artistic potential and do something very creative just for the fun of it.

VIRGO, Aug. 24 to Sept. 22: Self-discipline enables you to spend time on a project you have been putting off, Virgo. Later in the week, share your time with a child or romantic interest.

LIBRA, Sept. 23 to Oct. 23: An early start puts you ahead of the competition, Libra. Don't let little things annoy you as you plot your course for success. A new attitude can do wonders.

SCORPIO, Oct. 24 to Nov. 22: Take some time this week to catch up on uncompleted assignments or to simply spend time relaxing, Scorpio. Doubts that have popped up during the week vanish.

SAGITTARIUS, Nov. 23 to

Dec. 21: Try some special entertainment that plays to interests of the heart, Sagittarius. This is your week to cuddle and pamper the one you love. Relish all of your time together.

CAPRICORN, Dec. 22 to Jan. 20: Try not to be impatient with others this week if they let you down, Capricorn. Simply pick up the slack and muddle through. Rough waters are ahead.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, this week you will be devoting a lot of time to routine tasks. Shopping, making household repairs, and items like this will dominate your days.

PISCES, Feb. 19 to March 20: It's good to set your sights on career goals you want to accomplish, Pisces. Others will be excited to see your progress.

Also born this week: Jenny McCarthy, Nelly, Gemma Ward, Ralph Macchio, Kevin Jonas, Glenn Frey and Keith Lockhart.

What's Going On?

FLEA MARKET

SATURDAY

November 7, 2009

EVENT: Flea Market
PLACE: Second Reformed Church, 132 Elmwood Avenue and Florence Avenue, Irvington, NJ 07111
TIME: 10am - 2pm
PRICE: Free Admission
DETAILS: A wonderful choice of clothes, jewelry, appliances, household items, linens, curtains, drapes, new gifts, books, miscellaneous items. Cake Sale. For information call 973-373-4525
ORGANIZATION: Sponsored by the Women's Association, Second Reformed Church

SATURDAY

November 7, 2009

EVENT: Big Indoor Flea Market
PLACE: Roselle Catholic High School, 1 Raritan Road, Roselle
TIME: 9am-4pm
DETAILS: Call for information 908-245-2350
ORGANIZATION: Roselle Catholic High School.

CRAFT SHOW

SATURDAY

November 7, 2009

EVENT: Annual EMD Bazaar and Craft Show
PLACE: The Maplewood Woman's Club 60 Woodland Road, Maplewood, NJ
TIME: 10:00am to 3:00pm
DETAILS: Over 30 crafters and vendors with beautiful and unique items for sale. Included are Artwork, Candy, Cake sale, Woman's clothing and accessories, Personalized children's books, Dog collars, Doll clothes, Embroidery and crocheted items, Microwave heat wraps, Holiday gifts and decorations, Organic soaps, Jewelry and much more. Visit upstairs and browse through "Grandma's Attic" and the "Recycle Book Table" for more bargains. A lunch of delicious homemade soups and sandwiches will be available. For more information call 973-763-3849.
ORGANIZATION: The Evening Membership Department of the Maplewood Woman's Club.
 Help us support the NJSFWC state project "Autism New Jersey" and other local charities.

OTHER

THURSDAY thru SUNDAY

November 5 - 8, 2009

EVENT: Huge Used Book & Music Sale
PLACE: College Women's Club of Montclair, Inc., 26 Park Street, Montclair
TIME: Thurs. 11/5: 9:30 am - 9 pm
 Fri. 11/6: 9:30 am - 9 pm
 Sat. 11/7: 9:30 am - 8pm
 Sun. 11/8: 1 pm - 7 pm

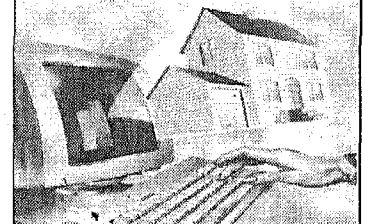
ADMISSION: Opening Day Only - \$10 from 9:30am-noon; NO FEE thereafter
NO Half Price or Bag Days
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 Information: 973-783-7040
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ORGANIZATION: College Women's Club of Montclair (a branch of AAUW)
 Open Sat. after Dec. 5, to receive donations. Call before bringing donations.

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localsource.com

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

ARTS GUILD NEW JERSEY presents **NEXUS - MERCK 2009 INVITATIONAL EXHIBIT FOR UNION COUNTY ARTISTS** through Nov. 6. There will be a reception, on Sunday from 1 to 4 p.m. at 670 Irving St. in Rahway. For information call 732-381-7511, e-mail Arts-guild1670@verizon.net, or visit www.rahwayartsguild.org.

The **SKULSKI ART GALLERY OF THE POLISH CULTURAL FOUNDATION** in Clark, presents an exhibit titled **"THE ART OF EMOTIONALISM"** showing works of Ewa Maslowska, Ewa Zeller and Grzegorz Jakubowski through Nov. 6. The opening reception is scheduled for tomorrow from 8 to 10:30 p.m. The public is welcome, admission is free and light refreshments will be served. The Polish Cultural Foundation, a non-profit organization is located at 177 Broadway in Clark. The Skulski Art Gallery is open Monday through Friday, 5 to 9 p.m. To visit the gallery call Karolina at 732-382-7197, to inquire about shows, e-mail Aleksandra K. Nowak at aknowak@verizon.net.

KENT PLACE GALLERY will present **"A FEW MONTHS"** an exhibition of new art by **CHRIS ASHLEY**, through Nov. 20. There will be an artist's reception at the gallery from 6 to 8 p.m. on Friday. Ashley produces beautiful, jewel-like colored drawings. Kent Place Gallery is located on the campus of Kent Place School, 42 Norwood Ave. in Summit. Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For information call 908-273-0900, or visit www.kentplace.org.

BOOKS

HILLSIDE PUBLIC LIBRARY will be holding the first meeting of the library's **NEWEST BOOK CLUB, "BOOK DIVAS,"** on Wednesday at 6 p.m. The book club's goal is to read contemporary multi-cultural fiction and non-fiction. The club will choose from such authors as Brenda Hampton, Hill Harper, Darriet Lee, Brenda Jackson and Travis Hunter, among others. Anyone interested is welcome to attend the November meeting. For information, call 973-923-4413.

SUMMIT FREE PUBLIC LIBRARY invites everyone to "visit" 17th century Peru on Nov. 10 at 7:30 p.m. **AUTHOR ANNAMARIA ALFIERI WILL DISCUSS AND READ** from her historical mystery novel, **"CITY OF SILVER"**. Copies of the book will be available for purchase and signing. Summit Free Public Library is located at 75 Maple Street. For information call 908-273-0350.

The **SPRINGFIELD FREE PUBLIC LIBRARY'S BOOK DISCUSSION GROUP** meets the first Thursday of the month at 7 p.m. in the Library's Palmer Museum. Upcoming book discussions this fall include another highly acclaimed novel, **"Petals of Blood,"** by Kenyan writer Ngugi wa Thiong'o which will be discussed on Nov. 5, and **"Fatal Journey: The Final Expedition of Henry Hudson,"** by Peter C. Mancall, which will be discussed on Dec. 3. New participants in the discussion group are welcome. Light refreshments are served. Call the Reference Desk at 973-376-4930 ext. 228 or visit the library to reserve a copy of an upcoming book. Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

The **BOOK DISCUSSION GROUP** of the **KENILWORTH PUBLIC LIBRARY** will meet on Nov. 10, at 7:15 p.m. to discuss **"THE CELLIST OF SARAJEVO,"** by Steven Galoway. New members are always welcome. Copies of the book are avail-

Stepping Out

able for check out at the library's circulation desk. For information call 908-276-2451 during regular library hours. Kenilworth Public Library is located at 548 Boulevard. Information about the library and its services can be found at www.kenilworthlibrary.org.

The next meeting of the **HILLSIDE PUBLIC LIBRARY PAGETURNERS BOOK CLUB** will be on Nov. 19 at 6 p.m. The Book Club is free and open to all. The next book to be discussed is **"A MERCY" BY TONI MORRISON**. New members are always welcome. For information call 973-923-4413.

CHRIS BRUBECK, son of famed jazz pianist Dave Brubeck, and his **JAZZ TRIO, TRIPLE PLAY**, featuring Peter Madcat Ruth and Joel Brown, will perform on Nov. 14 at 7:30 p.m. at Enlow Hall. The new Enlow Recital Hall is located on Kean's East Campus at 215 North Ave. in Hillside. Tickets are available in advance at the Wilkins Theatre Box Office, 1000 Morris Ave., Union; by calling 908-737-SHOW; online at www.keanstage.com and at Enlow Hall at 6 p.m. on the performance day.

ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chestnut St., Roselle

Plains. Tickets can also be purchased at the AMC Theatre during the Film Festival. Tickets are not available through the AMC Box Office. For information on the Fifth Annual Jewish Film Festival of Central New Jersey and ticket purchase, go to www.jccnj.org or call 908-889-8800 ext. 208.

SPRINGFIELD FREE PUBLIC LIBRARY continues its lunchtime film series **"LITERATURE INTO FILM."** The fourth film in the series will be shown this Tuesday. The series will continue every other Tuesday through Nov. 17. Patrons can bring a brown bag lunch to



Mystic Vision Players will present 'American Rapture' at Linden High School from Nov. 12-14.

CONCERTS

UNION PUBLIC LIBRARY hosts the **DAVID AARON QUARTET**, performing jazz from the 1940's Swing Era, on Wednesday, at 7:00 p.m. His performance will feature Aaron on the clarinet, teaming with a drummer, keyboardist and bass. Admission is free and light refreshments are provided. The library is located at 1980 Morris Avenue. For information, call 908-851-5452.

VIOLINIST KELLY HALL-TOMPKINS AND PIANIST CRAIG KETTER COMBINE to present the first concert of **AFTERNOON MUSIC'S 2009-2010 SEASON** on Nov. 8, at The Unitarian Church in Summit, 4 Waldron Ave. The 4 p.m. program includes the Richard Strauss Sonata in E Flat Major for violin and piano as well as works by Bach, Kreisler, Schubert and Philip Lasser. After the concert, the audience is invited to meet the performers at a reception in the church lobby. For information, call 908-273-3245 or visit www.ucsummit.org.

The **YM-YWHA OF UNION COUNTY** is presenting the **RIDGEWOOD GILBERT AND SULLIVAN OPERA CO.** on Nov. 8 at 1 p.m. at the Gering Hall Theater. This theater group will be performing fully staged, authentic costumes with live musical accompaniment. The program is open to the community. For information call Susan at 908-289-8112.

Park, will be presenting a **THURSDAY EVENING CONCERT SERIES** at 7 p.m. The performances are as follows: Nov. 12- Rosewood and Rhythm, a Jazz quartet featuring the music of Jeff Ausfahl with spanish guitar, voice, cello and percussion. Dec. 10- Merynda Adams will return for a beautiful night of Harp music. All concerts are free. For information call 908-245-2456.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the **"BROWN BAG MOVIES"** series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountain sidelibrary.org or call 233-0115 for a list of what's being shown.

The **JCC OF CENTRAL NEW JERSEY'S FIFTH ANNUAL JEWISH FILM FESTIVAL** runs consecutive Wednesdays through Nov. 11 at **AMC MOUNTAINSIDE 10 THEATRE** in Mountain-side. On Nov. 4, "For My Father" is the featured film. On closing night, Nov. 11, "Yoo-Hoo, Mrs. Goldberg" will be shown. Advance ticket purchase is strongly recommended as screenings often sell out. Tickets can be purchased online at www.jccnj.org, by mail or in person at the JCC in Scotch

plains. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield Free Public Library is located at 66 Mountain Ave. For information about the program call the Library at 973-376-4930 or visit www.sfplnj.org.

SPRINGFIELD FREE PUBLIC LIBRARY resumes its **FOREIGN FILM FESTIVAL** on Nov. 12 with "A Thousand Years of Good Prayers." It is from the U.S., 2007, 83 minutes, not rated, directed by Wayne Wang, it tells the tale of a Chinese widower traveling to the United States to spend time with his divorced daughter. The final film in the Fall series, to be shown Dec. 10, is "Tulpan." It is from Russia, 2008, 100 minutes, not rated, and directed by Sergi Dvortsevov. It is a tender comedy about a young man's quest to find a wife. Films are shown with English subtitles. Assistive listening devices are available. Admission is free. Light refreshments are served.

SUMMIT FREE PUBLIC LIBRARY continues the fall session of its **INTERNATIONAL FILM FESTIVAL** on Nov. 16 with the Chinese film, "A THOUSAND YEARS OF GOOD PRAYERS." There will be two showings at 2 and 6:45 p.m. On Nov. 13 at 12:30 p.m., the next title in the **FILM MOVEMENT SERIES** will be **"SOMERS TOWN."** The films are in the original languages, subtitled in English. Admission is free, and open to all. Seating is limited, and is on a first-come first-seated basis. Doors open 15 minutes before each showing. Summit

Free Public Library is located at 75 Maple St. For information call 908-273-0350 or visit www.summitlibrary.org

THEATER

MYSTIC VISION PLAYERS will present **"AMERICAN RAPTURE,"** a three-time New Jersey Act Award-winning rock and soul revue, at the **LINDEN HIGH SCHOOL Theater** auditorium, 121 West St. George Ave., Linden, Nov. 12, 13 and 14 at 8 p.m. with a matinee on Nov. 14 at 2 p.m. It will feature an all adult cast with all new music selections. Additional information can be obtained by calling 908-925-8689 or 908-925-9068 to reserve tickets.

TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

On Nov. 12, the **ADULT DEPARTMENT OF THE YM-YWHA OF UNION COUNTY** is going to see Theodore Bikel in **"SHOLOM ALEICHEM: LAUGHTER THROUGH TEARS."** The show looks back to the Eastern European shtetl, but it finds timeless tales and lessons that still apply today. Join the "Y" for a show for the ages Nov. 12 for a matinee performance. Trip includes luxury bus, orchestra seats and a brown bag lunch. For information and reservations, call Susan at 908-289-8112.

VARIETY

Join the **CLARK DEMOCRATS** for **"HAUNTED HAPPENINGS,"** a cocktail party and night of spooktacular fun tonight from 6 to 9 p.m. at Bistro 1051 in the Clarkton Shopping Center. For information or reservations call Nancy Sheridan, 732-382-6884, or Rich Kazanowski, 732-382-0669. Tickets will also be available at the door.

To celebrate the **FIRST ANNIVERSARY** of the **ART GALLERY AT THE CASANO COMMUNITY CENTER**, a **DINNER** will be held on Wednesday from 6 to 8 p.m. This dinner will give attendees the chance to meet Leona M. Seufert, the current exhibiting artist and the Gallery's curator, and be eligible to win a door prize. The Gallery is located in the Casano Community Center, 314 Chestnut St. in Roselle Park. The Casano Community Center Art Gallery is the only art gallery in Roselle Park. For information about the Gallery contact Leona M. Seufert at 908-241-5874 or bayonwards@att.net.

KENILWORTH PUBLIC LIBRARY will present **"RADIO AND THE GREAT DEPRESSION,"** a presentation by Henry Moore on Nov. 13 at 7 p.m. The lecture will trace the origins of the Great Depression and explore life during that period, including the significant positive events that also occurred during those years. The focus of the lecture will be on how the influence of radio helped lift the nation out of the doldrums. This program is free and open to all members of the general public. Because space is limited, preregistration is required and preference will be given to residents of Kenilworth. If space permits, registration will open to residents of other communities beginning on Nov. 9. Registration can be done at the library or by calling 908-276-2451 during regular library hours. Kenilworth Public Library is located at 548 Boulevard. For information visit www.kenilworthlibrary.org.

The **SUMMIT CENTER FOR LEARNING** at 226 Morris Avenue, Springfield, will be sponsoring a free **WINTER READING FESTIVAL** on Nov. 21, starting at 10 a.m. Come enjoy stories, prizes and refreshments. The center will be collecting slightly-used and new children's books for the Heart of America Foundation.

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THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

While Union and Summit are on their way to capturing the top seeds in North 2, Group 4 and North 2, Group 2, a couple of Group 1 schools could climb up the ladder in their sections with big wins this Saturday.

Dayton (6-1) hosts Bound Brook (3-4) at Scotch Plains at 1 p.m., with the Bulldogs seeking to finish among the top three seeds. Dayton is presently fourth in the power points standings in North 2.

More importantly, the Bulldogs have qualified in North 2, Group 1 for the very first time and will be in the playoffs for only the fourth time overall and first time since 1988.

Dayton was 0-10 in 2000 and then dropped football for the next four seasons (2001-2004).

A junior varsity team returned in 2005, with the Bulldogs going 3-5-1. A varsity team for the first time in six years was produced in 2006, with Dayton going 0-10 again. The 2007 team finally won, but finished 1-9.

Last year's squad made great strides and finished 5-5, including four shutout victories.

On Saturday at New Providence, the Bulldogs came back in the second half to defeat a 4-1 New Providence team 18-7, snapping the Pioneers' four-game winning streak.

Dayton won its sixth game for the first time since its last winning season of 6-4 in 1999.

The Bulldogs might have beaten the Pioneers for the first time as well, nobody knows.

It was a special win for Dayton, considering all the program has been through in the last 10 years.

"A lot of hard work went into this and we are not done yet," head coach Joe Goerge said.

Goerge has been with the program since the new beginning in 2005 and with the help of assistant coach Bob Martin, the Bulldogs are a viable team capable of beating whomever they play.

"The kids are now seeing the fruits of their labor, which is nice," Goerge said.

Should Brearley (6-1) win at Roselle (2-4) Saturday at Arminio Field, the Bears could finish among the top three seeds in Central Jersey. Brearley has won four straight and is in CJ, G1 for the first time since 2005.



Photo courtesy of Allison Kosanke

Dayton defensive players Jonathan Wortman (No. 55 at left) and Skyler Apicella (No. 6) bring down New Providence running back Dan Barletta.

Bulldogs reach goal of qualifying for playoffs

Dayton football in for first time since 1988

By JR Parachini
Sports Editor

NEW PROVIDENCE – When you're prepared and you come to play football, good things happen.

John Hoehn was prepared and came to play.

Jonathan Wortman was prepared and came to play.

Kevin O'Connor was prepared and came to play.

Chris Maslo was prepared and came to play.

Anthony Cioffi was prepared and came to play.

The rest of their Dayton teammates were also prepared and also came to play as you win as a team in this sport, just like you lose as a team.

These days, Dayton is doing the winning for a change.

On Saturday afternoon amidst the rain, thunder and even lightning that stopped play for 30 minutes during halftime at Lieder Field, the Bulldogs proved themselves once again as they came back in the second half to defeat host New Providence 18-7 in a Mid-State 39 Conference-Union Division game.

Dayton scored single touchdowns in each of the last three quarters, played outstanding on defense – especially in the second half – and might have beaten New Providence for the very first time – nobody knows for sure.

One thing for sure is that the Bulldogs clinched their first state playoff berth in 21 years by beating New Providence.

Dayton will be part of the field in North 2, Group 1 for the very first time.

You can bet the Bulldogs are excited.

The only other years Dayton qualified were 1981, 1984 and 1988 – all in North 2, Group 2. Dayton has a 1-3 playoff record and won its very first playoff game in 1981, which is the only year the Bulldogs reached a playoff championship game.

The last time Dayton reached the playoffs was when the Bulldogs began the 1988 season 8-0 under the late head coach John LeDonne.

Three more things are for sure – Dayton clinched its first winning season since 1999, won six games for the first time since 1999 and will host Brearley Nov. 7 at 1 p.m. at Union with the Union Division title on the line.

Dayton was also last a conference champion in 1988 when the Bulldogs captured the Mountain Valley Conference-Mountain Division title that season.

The last time Dayton defeated Brearley was its last game of 1999, which was an 18-15 win in Springfield. That victory clinched Dayton's last winning season before this year and was the last time Dayton won six games until today – Saturday, Oct. 24, 2009.

Dayton won its second straight to improve to 6-1 and will host Bound Brook (3-4) this Saturday at 1 p.m. at Scotch Plains according to the Dayton schedule on www.highschoolsports.com.

Bound Brook was defeated at Belvidere 34-0 last Friday night.

Dayton is one score away from being 7-0. The Bulldogs lost at Belvidere 18-13 two weeks ago after leading 13-12 in the fourth quarter of a game that featured both teams 4-0 at the time.

See SPECIAL, Page 31

THIS WEEKEND'S UNION COUNTY FOOTBALL SCHEDULE

(from www.highschoolsports.net)

Friday, Oct. 30 (4 games)

Elizabeth at Union, 7 p.m.

Westfield at Linden, 7 p.m.

Gov. Livingston at Cranford, 7 p.m.

Roselle Park at South Hunterdon, 7 p.m.

Saturday, Oct. 31 (6 games)

Scotch Plains at Rahway, 1 p.m.

Hillside at New Providence, 1 p.m.

North Plainfield at Summit, 1 p.m.

Johnson at Bernards, 1 p.m.

Brearley at Roselle, 1 p.m.

Bound Brook vs. Dayton

at Scotch Plains, 1 p.m.

Off: Plainfield.

••

LAST WEEKEND'S UNION COUNTY RESULTS

Friday, Oct. 23 (6 games)

Hunterdon Central 12, Linden 7

Bridgewater-Raritan 34, Elizabeth 0

Gov. Livingston 33, Roselle 15

Johnson 18, Hillside 9

Cranford 20, Delaware Valley 13

Brearley 34, North Warren 0

Saturday, Oct. 24 (4 games)

Westfield 38, Montgomery 0

Rahway 19, Plainfield 0

Summit 42, Scotch Plains 14

Dayton 18, New Providence 7

Off: Union, Roselle Park.

••

JR'S PICKS THIS WEEK (10)

Union over Elizabeth

Linden over Westfield

Gov. Livingston over Cranford

Roselle Park over South Hunterdon

Rahway over Scotch Plains

Hillside over New Providence

Summit over North Plainfield

Johnson over Bernards

Brearley over Roselle

Dayton over Bound Brook

Best bet: Johnson over Bernards

Upset special: Hillside over New P.

Last week: 10-0

This year: 56-24 (.700)

Best bets: 7-0

Upset specials: 3-4

••

JR'S UNION COUNTY TOP 10

1-Union (6-0)

2-Summit (7-0)

3-Linden (4-2)

4-Westfield (4-2)

5-Gov. Livingston (4-2)

6-Brearley (6-1)

7-Johnson (4-2)

8-Rahway (3-3)

9-Dayton (6-1)

10-Hillside (3-4)

Others: New Providence (4-2),

Roselle (2-4), Elizabeth (1-6),

Cranford (2-5), Scotch Plains (1-6),

Roselle Park (0-6), Plainfield (0-7).

•

There are two weekends to go before the state playoffs begin the weekend of Nov. 13 and 14.

Union, Summit, Brearley and Day-

ton have already clinched berths.

Dayton will be in the playoffs for

the first time since 1988.

UCT GIRLS' SOCCER SEEDS:

- 1-Westfield
- 2-Scotch Plains
- 3-New Providence
- 4-Union
- 5-Cranford
- 6-Summit
- 7-Johnson
- 8-Oak Knoll
- 9-Governor Livingston
- 10-Brearley
- 11-Union Catholic
- 12-Kent Place
- 13-Rahway
- 14-Linden
- 15-Roselle Catholic
- 16-Roselle Park
- 17-Elizabeth
- 18-Plainfield

PRELIMINARY ROUND:

Tuesday, Oct. 6

Roselle Catholic 2, Plainfield 1

Thursday, Oct. 8

Roselle Park 5, Elizabeth 0

FIRST ROUND:

Friday, Oct. 9

Scotch Plains 6, Roselle Catholic 0

Saturday, Oct. 10

Cranford 4, Kent Place 0

Union 1, Rahway 0

Oak Knoll 4, Gov. Livingston 2

Westfield 7, Roselle Park 0

Union Cath. 2, Summit 1 (PKs 4-3)

New Providence 8, Linden 1

Johnson 2, Brearley 0

QUARTERFINALS:

Saturday, Oct. 17

Cranford 3, Union 0

Westfield 2, Oak Knoll 0

Scotch Plains 1, Johnson 0

Sunday, Oct. 18

New Providence 2, Union Cath. 1 (OT)

SEMIFINALS:

Sunday, Oct. 25 at Johnson

Scotch Plains 1, New Providence 0

Cranford 1, Westfield 0 (PKs 4-3)

FINAL:

Saturday, Oct. 31 at Johnson

5-Cranford vs. 2-Scotch Plains, 7 p.m.

UCT TITLE SCORES SINCE 1997:

2008: Scotch Plains 3, Johnson 0

2007: Scotch Plains 1, Westfield 0

2006: Scotch Plains 1, Westfield 1
co-champs

2005: Scotch Plains 1, Oak Knoll 0

2004: Gov. Livingston 1, Cranford 0

2003: Oak Knoll 5, GL

2002: Westfield 1, Oak Knoll 1
co-champs

2001: Westfield 2, New Providence 0

2000: Cranford 3, Union Catholic 1

1999: Union Catholic 4, Cranford 1

1998: Union Catholic 1, Cranford 0

1997: Union Cath. 2, Scotch Plains 0

- Scotch Plains is the four-time defending champion, winning its first championship in 2005.
- Westfield has won the most titles, with 18, including two shared. The Blue Devils won the first 12 titles from 1981-1992 and then won three straight from 1994-1996.
- Cranford has reached the semifinals five of the past seven seasons. The Cougars won their only title in 2000. They finished undefeated and No. 1 in the state that year.

Grandal, D'Antico spark Cranford past Westfield

Girls' soccer out for 1st UCT title since 2000

By JR Parachini
Sports Editor

If you're going to lose to an opponent it's much better to suffer the defeat in a regular season game than in one that has much more on the line.

The Cranford girls' soccer team lost at home to Westfield 6-0 back on Sept. 17.

The two met again Sunday night in the second Union County Tournament semifinal at Johnson, with a trip to the championship game on the line.

Cranford had not lost since, while Westfield - ranked No. 3 in the state by The Star-Ledger - was unbeaten. Both teams also had 0-0 ties on their resumes, including Cranford at Montclair in its season-opener Sept. 12 and Westfield at Union on Oct. 7 after an 8-0 start.

After 80 minutes of regulation play and two more 10-minute sudden overtime periods, Cranford still had not scored against Westfield. However, this time Westfield failed to score against Cranford as well.

That meant the game was going to be decided on penalty kicks, with each team getting five. It the score of the kicks was tied after five rounds, sudden death rounds would ensue.

The penalty kick shootout was tied 3-3 after the required five rounds, with Westfield stepping up for its sixth attempt.

Cranford senior goalkeeper Lauren Grandal was up to the challenge as she saved the shot.

Next stepped up senior Taylor D'Antico for the Cougars. She fired a shot into the goal that not only knocked out favored Westfield, but put Cranford in the final for the first time in five years.

Cranford won the match 1-0 after winning the penalty kick shootout 4-3 in six rounds.

The Cranford and Westfield records after the match were identical at 15-1-1.

Wow! What a win for Cranford, especially after losing to the same team by a 6-0 count more than a month ago.

That might never have happened in UCT play before, as far as one team beating its opponent after losing to the same squad so decisively in the same season.

Fifth-seeded Cranford, behind two other UCT shutouts by Grandal, blanked 12th-seeded Kent Place 4-0 at home on Oct. 10 in the first round and then went to fourth-seeded Union on Oct. 17 and upset the home team Farmers 3-0.

Grandal has three shutouts and has not allowed a goal in three UCT contests so far.

She played well in Cranford's 2-0 loss to Scotch Plains in last year's semifinals at Johnson.

Cranford will tangle with second-seeded and four-time defending champion Scotch Plains in this Saturday's 7 p.m. at Johnson's Nolan Field in Clark.

D'Antico, Sarah Dowzycki and Victoria Labruzzo scored in the win over Union, while Grandal made seven saves.

Natalie Englese, Michelle Gargiulo, Julianne Salerno and Jamie Webb scored in the triumph over Kent Place.

Guided by head coach Jennifer Michewicz, there's no reason to believe that the Cougars can't knock off Scotch Plains this weekend after losing to the Raiders last year. After all, Cranford defeated Westfield after losing to the Blue Devils earlier this year.

Paige DellaBadia had big shoes to fill as the new goalkeeper for the Scotch Plains girls' soccer team.

Jackie Law, who graduated this June, helped lead Scotch Plains to their first four championships the last four seasons. DellaBadia then had to overcome a mid-season injury when she dove for the ball in a 2-1 home win over Monroe on Oct. 3.

DellaBadia returned to the lineup and has been nothing short of impressive, especially in UCT play.

Sunday night at Johnson, DellaBadia saved the day for the second-seeded Raiders, especially in the second half when they were outplayed by third-seeded and undefeated New Providence.

DellaBadia made four quality saves in the final 40 minutes on New Providence shots targeted for the goal.

DellaBadia's outstanding performance was the reason Scotch Plains was able to hang on and defeat New Providence 1-0 in the night's first UCT semifinal.

"I was nervous, but I was excited, so my adrenalin was pumping," DellaBadia said. "I just knew that I had to be on my feet and be ready for every ball that came to me."

Scotch Plains won its 11th straight to improve to 13-1-1. The Raiders opened with a 0-0 tie at Pingry and their only loss was 2-1 at home to Westfield Sept. 23.

New Providence, which received a four-save effort from goalie Connie Haggerty, fell to 15-1.

Just like the previous Saturday at home against seventh-seeded Johnson in the quarterfinals, it was a first-half goal scored by sophomore forward Sarah Van Buskirk that proved to be the game-winner. This time - after it was first reported that there was no assist on the goal - an assist went to Avika Shah.

DellaBadia, who finished with five saves total, made three outstanding saves in a four-minute span early in the second half. With 36 minutes left she made a fine save on a through ball in the penalty box and then three minutes later was positioned perfectly to smother a close-range, point-blank shot taken right in front of her.

"That was a quick play and I think she slid it in with a real quick shot and I had to react quickly," DellaBadia said of the save she made on the close-range, point-blank shot. "I'm lucky she didn't go too far to the right or left or it could have been more dangerous. Luckily, it came right at me, so it was easy to smother."

Just one minute after that she dove to her right to thwart another tough shot headed for the goal.

Perhaps her best save of the night came with just 3:20 left. A hard and low New Providence shot was saved by DellaBadia when she dove - full body - to her left and punched the ball away with both hands.

"I saw her on the outside of the 18 and wasn't expecting a shot at all because she had room to dribble in," DellaBadia said. "When she took it, it was a pretty decent pace shot, so I knew I had to get there as quick as I could and it ended up as a corner kick, but I stopped it from going in."

Scotch Plains has outscored its three UCT foes 8-0. DellaBadia was steady against Johnson last Saturday and spectacular against New Providence Sunday night.

"This is really exciting that we've been able to come this far," DellaBadia said. "Our defense is really strong, so I'm confident in them."

"I know that they are there for me, so I have to be there for them."

Scotch Plains will be seeking its fifth overall championship and fifth straight, while Cranford will be out to win its second title and first since 2000. Cranford was last in the championship game in 2004 when it bowed to Governor Livingston 1-0.

"We just want to keep playing hard and take it one day at a time," Ewing said.

Scotch Plains and Cranford have not played each other this season.

NOTES: DellaBadia made two saves in the UCT quarterfinal win over Johnson, with Emily Nagourney assisting VanBuskirk's goal.

VanBuskirk also scored and assisted on two other goals in the first round 6-0 home win over Roselle Catholic on Oct. 9. Also scoring in that game were Delia McGee, Nagourney, Melanie Rome, Shah and Gabby Vacca. Also earning assists were Sarah Canfield, Claudia Falconieri and Lauren Rosenthal. Scotch Plains fired 15 shots.

UCT BOYS' SOCCER SEEDS:

- 1-Cranford
- 2-Westfield
- 3-Scotch Plains
- 4-Union
- 5-Governor Livingston
- 6-New Providence
- 7-Johnson
- 8-Elizabeth
- 9-Summit
- 10-Linden
- 11-Plainfield
- 12-Rahway
- 13-Oratory Prep
- 14-Dayton
- 15-Brearley
- 16-Union Catholic
- 17-Roselle Catholic

PRELIMINARY ROUND:

Tuesday, Oct. 6

Union Cath. 2, Roselle Cath. 1 (OT)

FIRST ROUND:

Wednesday, Oct. 7

Linden 3, Johnson 2

Thursday, Oct. 8

Elizabeth 2, Summit 1 (OT)

Saturday, Oct. 10

Rahway 3, Gov. Livingston 0

Union 6, Oratory Prep 1

Cranford 3, Union Catholic 0

Plainfield 1, New Providence 0 (OT)

Scotch Plains 4, Dayton 0

Westfield 6, Brearley 1

QUARTERFINALS:

Saturday, Oct. 17

Union 2, Rahway 1

Cranford 2, Elizabeth 0

Scotch Plains 3, Plainfield 2 (PKs 7-6)

Westfield 1, Linden 0

SEMIFINALS:

Saturday, Oct. 31 at Johnson

Scotch Plains vs. Westfield, 3 p.m.

Union vs. Cranford, 5 p.m.

FINAL:

Saturday, Nov. 7 at Johnson

Semifinal winners, 7 p.m.

UCT TITLE SCORES SINCE 1994:

2008: Elizabeth 1, Summit 0

2007: Scotch Plains 4, Elizabeth 0

2006: Scotch Plains 4, Union 2

2005: Elizabeth 4, Scotch Plains 3

2004: Scotch Plains 1, Union 0

2003: Linden 1, Scotch Plains 0

2002: Scotch Plains 1, Cranford 0

2001: Scotch Plains 1, Johnson 0

2000: Scotch Plains 1, Johnson 0

1999: Union 2, Scotch Plains 0

1998: Scotch Plains 2, Cranford 0

1997: Scotch Plains 3, Elizabeth 0

1996: Westfield 1, Rahway 0

1995: Johnson Regional 2, Union 1

1994: Gov. Livingston 2, Westfield 1

- Scotch Plains has won a record 14 titles, 12 under present head coach Tom Breznitsky.
- Elizabeth won its first crown in 2005 and its second in 2008.
- Linden won its first and only title in 2003.
- Union has won four titles, winning in 1967, 1978, 1990 and 1999.
- Cranford has never won the title and last reached the championship game in 2002.
- The four top seeds advanced to the semifinals and are all ranked in The Star-Ledger statewide Top 20.

Special win for grid squad over tough road opponent

(Continued from Page 29)

New Providence had a four-game winning streak snapped and is now 4-2. The Pioneers will host Hillside (3-4) this Saturday at 1 p.m. at Lieder Field.

Dayton football has come a long way – to say the least. After the program's first 0-10 season in 2000 – which followed a decade of almost a new head coach every season – there were no players, or not enough.

So first, there were no wins and then second, there were no players.

Third, there was no team. Fourth, there was no football program at all for four seasons from 2001 through 2004, with several Dayton students going to play for Brearley in Kenilworth during that span.

Joe Goerge, who previously coached at Franklin, came on the scene and along with longtime assistant Bob Martin, the pieces were starting to be put in place.

But there were growing pains and plenty of them. A junior varsity team was produced in 2005 and a sustainable 3-5-1 record ensued.

Varsity came back in 2006, but also another 0-10 record.

Then the Bulldogs were able to play at Meisel Field in Springfield again in 2007 and managed to beat Manville there for the program's first varsity win since the victory over Brearley that ended the 1999 season.

Dayton did not win another game in 2007 and then lost Meisel Field again for good right before the 2008 campaign started. However, the Bulldogs began last year with three straight shutout victories and finished with four, total, in a 5-5 non-losing campaign.

That set the stage for this year, with Dayton using Union's Cooke Memorial Field as its home field for the second straight season. Seven games in so far and the Bulldogs are legit.

New Providence carried the ball 24 times for 105 yards in the first half, including 38 on its first drive that stalled at the Dayton 25. Senior fullback Dan Barletta led the way with 59 yards on 11 carries in the first half and had to be stopped in the third and fourth quarters if Dayton was going to come away with a victory.

Dayton held New Providence to three plays and a punt to start the second half and then drove down the field for the game-winning touchdown.

Barletta was held to just four yards on seven carries in the second half and the Pioneers to only 25 on 14.

"We just had to step it up because they were running the ball hard on us," said Dayton junior linebacker Chris Maslo, who was in on several key tackles in the second half, including a solo one of Barletta for exactly no gain on a fourth-and-one from the Dayton 34 with 7:44 left and counting.

"Our defense decided to step it up, stick them at the line and hold them," Maslo said.

After a scoreless first quarter, a five-play sequence defined the second quarter. After Barletta ran for no gain on first down and then for five yards on second to give New Providence a third-and-five at its own 29, senior quarterback Eddie Morgan rolled right and then threw an errant pass that was picked off by Dayton junior linebacker Aaron Williams.

On the very next play and on his first carry of the game freshman running back Anthony Cioffi ran around right end and down the sideline for a 28-yard touchdown run, giving Dayton a 6-0 lead.

Then New Providence junior Vinny Fuschetto returned the ensuing kickoff 85 yards right up the middle for a game-tying touchdown. Lefty kicking senior placekicker Nick Fuentes made the extra point to give his team its only lead at 7-6, which remained the score at intermission.

Both Fuentes and Dayton senior DJ DiProfio did an excellent job of punting, both landing kicks inside the opposition's one-yard line.

DiProfio punted five times for a 41-yard average and Fuentes three times for a 37-yard average in the first half.

New Providence's first three plays on its first possession of the second half were Dayton senior lineman Jonathan Wortman stopping Barletta for a two-yard loss and then junior lineman Alfonso Cacciatore making a tackle of Fuschetto on only a two-yard gain. Morgan then managed just one yard after being tackled by junior lineman Kareem Jackson.

This was a game where the entire Dayton defense just swarmed to the ball-carrier and got there much quicker and with a lot more muscle in the second half.

Dayton then began its first drive of the second half on its own 36 with senior quarterback John Hoehn running for four yards on first down.

After consecutive Dayton penalties – one off sides and the other holding – Hoehn found room up the middle for a 19-yard gain on second-and 22. He then ran for two more yards to give Dayton fourth-and-inches from its own 45.

Dayton called a timeout with 7:21 left in the quarter to discuss the play.

"I would never have gone for it there on fourth down, but felt that this was the time to do so," said Goerge, in his fifth year as a Dayton coach and fourth of the Dayton varsity team.

Hoehn faked a hand off and then gained 13 yards on an option play, running up the middle while carrying New Providence defensive players on his back who could not initially bring him down.

Senior running back Kevin O'Connor then gained 17 more yards up the middle to give the Bulldogs a first-and-10 at the Pioneer 25.

Hoehn gained four more yards and then junior running back Jesse Bell carried for 10 to give Dayton another first down at the New Providence 11.

After a one-yard run by Hoehn and then a five-yard loss by him on a combined tackle by Morgan and junior Richard Nelson, Dayton was faced with a third-and-14 from the New Providence 15.

This time Hoehn rolled right, found O'Connor open and then O'Connor just took the momentum of the reception and ran with the ball into the right corner of the end zone for what would turn out to be the game-winning score.

Dayton now led 12-7 and was in control.

"Kevin is a monster, he's just a great player," Goerge said.

O'Connor capped Dayton's last drive with a three-yard touchdown run. Earlier during the march, Cioffi had consecutive eight-yard gains on the right side of the field.

"We said at halftime that there was no way this was going to slip through our fingers," Hoehn said.

"We knew we had to stop them at the start of the second half. We put it to them and we knew it was coming.

"Then we took the ball and we just drove down the field." Hoehn is part of a special senior class that has been through so much going back to the beginning.

"We earned a lot of respect today," Hoehn said. "We came into their place and they're a great team. New Providence has always been a great team. They're great this year. They lost to two tough teams (Brearley being the other).

"We knew what we had to do and we earned some respect today, doing what we had to do."

"This was four years in the coming and I give my credit to those 10 seniors," Goerge said.

Those Dayton seniors – 11 actually listed on the roster – that Goerge talks about are Marquay Mayo, John Hoehn, Josh Kest, DJ DiProfio, Kevin O'Connor, Jonathan Wortman, Jake Saladino, Ketih Heleno, Eric Sion, Steven Cohen and Dan DuBeau, who was out with an injury.

"They stuck it out for four years and remember that four years ago it was 48-0 here at the half," Goerge said.

JR's
HIGH SCHOOL
SPORTS

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chatter, opinions, and
scores for Union County.*

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LOCALSOURCE.COM

First UCT title very sweet for Crusaders

Field hockey finally tops Oak Knoll

By JR Parachini
Sports Editor

Winning a sectional championship for the first time last year in a special 20-win season - and also winning that title at home - was most satisfying for the Johnson field hockey program, which is one of the best and most respected in North Jersey year in and year out.

However, the Crusaders dreamed about finally beating Oak Knoll to capture its first Union County Tournament crown.

Johnson went 0-12-1 for five years against Oak Knoll before finally beating the Royals in a regular season game on Oct. 31, 2005.

Since that Halloween victory four years ago, Johnson went 0-9 against Oak Knoll, including 0-3 in the last three UCT finals.

Johnson entered Sunday night's UCT final against Oak Knoll having lost the last five title contests to Oak Knoll, which were the first five championship games the Crusaders reached.

Johnson lost by three goals, two goals, four goals, one goal in overtime and one goal again. The Crusaders were defeated in Chatham, Kean University in Union, Westfield and even their home field twice.

This year the final was moved to Cranford for the first time since Cranford's Memorial Field received new FieldTurf.

While the Cranford girls' soccer team was making history by beating an undefeated and No. 3 state-ranked Westfield squad in the UCT semifinals at Johnson Sunday night, the Johnson field hockey made history of its own on the same evening by finally beating Oak Knoll in the UCT final at Cranford.

Behind first-half goals from Megan Fisaconaro and Nicole Imbriaco and the most important insurance goal by standout senior Jess Rusin, Johnson held on to finally knock off Oak Knoll in a UCT final, winning 3-2 for its first-ever county crown.

Oak Knoll, with two more regular season wins over Johnson this season, came back to pull to within 3-2 on second-half goals by Sarah Butterfield and Seton Hartnett.

However, Johnson goalie Becky Brattole did not allow the tying goal and made 12 saves in an outstanding winning effort.

Stephanie Lewis and Rusin earned assists on two of the three goals.

Johnson won its fourth straight to improve to 12-4. Its last loss was a 1-0 regular season setback at Oak Knoll on Oct. 15.

Oak Knoll, ranked No. 2 in the state, fell to 15-1. Lindsay O'Loughlin assisted on one of the goals, while goalie Maggie Blackwood made six saves.

It was the first game this season that the Royals allowed more than one goal. Oak Knoll entered the match having outscored its first 15 opponents by a whopping 60-4 margin, including five straight shutouts and 10 total.

In regular season play, Johnson was one of only four opponents which scored a single goal against Oak Knoll. The Crusaders lost at home to Oak Knoll 2-1 in double overtime on Oct. 3 in Clark. Kellie Campbell scored in that game for Johnson, with Rusin earning an assist.

Both Johnson and Oak Knoll will now look forward to once again giving outstanding performances in the sectional playoffs.

UCT girls' volleyball title match is tonight

The girls' volleyball Union County Tournament championship match will take place at Union Catholic tonight for the second straight season.

The junior varsity title contest is scheduled first at 6 p.m., followed by the varsity championship match at 7:30.

The varsity semifinals were scheduled to take place at Union Catholic Tuesday night, with fourth-seeded Scotch Plains vs. top-seeded and defending champion Union Catholic, followed by third-seeded Cranford vs. second-seeded Roselle Catholic.

Cranford won the title in 2007 and - as the top seed - lost to Union Catholic in three games in last year's final.

In regular season play this season, Union Catholic defeated Scotch Plains and Roselle Catholic downed Cranford.

Cranford boys' soccer sets team mark for wins

By JR Parachini
Sports Editor

This has been an historic season so far for the Cranford boys' soccer team. Last week, the Cougars set the team record for wins in a season when they blanked Hillside 3-0 at home Friday to improve to 17-0-1.

At present time, Cranford is preparing for its biggest match in quite some time. The top-seeded Cougars will face fourth-seeded Union this Saturday at 5 p.m. at Johnson's Nolan Field in Clark in the Union County Tournament semifinals.

Cranford has never won the crown and has not reached the championship game since 2002.

After posting 15-4-1 and 15-6 records the past two seasons, Cranford is among the winningest teams in Union County since 2007 - right up there with the Scotch Plains and the Westfields.

Now - as the top seed - it's time to see if Cranford can get back to the UCT final and then attempt to win it once again for the first time.

Union, with a record of 12-2-2 as of Tuesday, will not be an easy opponent to say the least.

Senior forward Pat Hartnett began the week leading Union County with 20 goals. Senior goalkeeper Scott Boyer has 11 complete shutouts and one shared, while the Cougars have not allowed more than one goal in any match as of Tuesday and had outscored their first 18 foes by an impressive 61-6 margin. Two of those six goals against came on penalty kicks in 2-1 wins over Elizabeth, the first in regular season play and the second in UCT quarterfinal round action over the defending champions.

Also, Cranford earned the top seed for the upcoming North 2, Group 3 playoffs. The Cougars, ranked No. 6 in the state and No. 1 in Union County by The Star-Ledger in last Thursday's rankings, began the week 9-0 at home so far. Saturday's first UCT semi at ALJ is Scotch Plains vs. Westfield at 3.

RC Lions compete for good cause



Photo courtesy of Roselle Catholic

The Roselle Catholic girls' volleyball team - shown here during the second annual Spike Breast Cancer event held earlier this month at RC - competed in the Union County Tournament semifinals Tuesday night against Cranford. The championship match is tonight at 7:30 at Union Catholic.

PUBLIC NOTICE

HILLSIDE

Public Auction at Devon Self Storage- 625 Glenwood Ave., Hillside N.J. 07205 on Monday November 23, 2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ET SEQ.

Unit #D19 Theresa Marie Bey contains Household Goods, Unit #A12 Claire D Bryant contains Household Goods and Clothing, Unit #G18 Giselle M Conner contains Household Goods, Clothing and Furniture, Unit #H20 Annette J Frasier-Spicer contains Household Goods, Unit #H19 Francesca M Grant Saint-Fort contains Household Goods, Clothing and Furniture, Unit #I9 Melvin J Green contains DJ Equipment, Unit #A5 Michael R Larsen contains Furniture, Unit #E10 James T. Miller contains Household Goods, Clothing and Furniture, Unit #G14 Dorothy Wright contains Household Goods. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.

October 22, 29, 2009
U247837 WCN (\$33.32)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-45146-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: STEVE B. HEYLIGER

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CITIGROUP GLOBAL MARKETS REALTY INC. is Plaintiff and STEVE B. HEYLIGER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-45146-09 within thirty-five (35) days after 10/29/09 exclusive of such date, or if published after 10/29/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 30, 2006 made by STEVE B. HEYLIGER as mortgagor to ARGENT MORTGAGE COMPANY LLC recorded on June 8, 2006, in Book 11722 of Mortgages for UNION County,

PUBLIC NOTICE

Page 676, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 830W 3RD ST, PLAINFIELD, NJ 07060, Block 116, Lot 26.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, STEVE B. HEYLIGER are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, STEVE B. HEYLIGER, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File FAH 913
Dated: October 20, 2009
JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U248220 WCN Oct. 29, 2009 (\$42.63)

NEW PROVIDENCE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-36025-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
The Ral Corporation Walter M. Weaber Sons, Inc.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company is plaintiff, and James McLaughlin, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-36025-09 within thirty-five (35) days after 10/29/2009 exclusive of such date, or if published after 10/29/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for

PUBLIC NOTICE

the purpose of (1) foreclosing a Mortgage dated 03/31/2005 made by Almarie Falbo and James McLaughlin, by Almarie Falbo, Power of Attorney as mortgagors, to Bank of America, N.A. recorded on 04/20/2005 in Book 11125 of Mortgages for Union County, Page 34 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, by Assignment of Mortgage dated 07/03/2009, and (2) to recover possession of, and concerns premises commonly known as 38 Murray Hill Square, Unit CG-1, New Providence, NJ 07974, also being Lot 13.01 (fka Lot 13, CG-1) in Block 222.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, THE RAL CORPORATION, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, WALTER M. WEABER SONS, INC., are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U248221 WCN Oct. 29, 2009 (\$49.00)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-16417-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ANGEL C. PILATAXI
PALISADES SAFETY & INSURANCE ASSOCIATION

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and YOLANDA

PUBLIC NOTICE

PEREZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-16417-09 within thirty-five (35) days after 10/29/2009 exclusive of such date, or if published after 10/29/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 23, 2005 made by YOLANDA PEREZ and ANGEL C. PILATAXI as mortgagors to WASHINGTON MUTUAL BANK, FA recorded on June 3, 2005, in Book 11188 of Mortgages for UNION County, Page 209, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1229 LENOX AVE, PLAINFIELD, NJ 07060, Block 729, Lot 7.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, YOLANDA PEREZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, YOLANDA PEREZ, as set forth above.

YOU, PALISADES SAFETY & INSURANCE ASSOCIATION are made party defendant to this foreclosure action because you hold a judgment/lien which may be against the owners/mortgagors and for any right, title and interest you may have in, to or against the mortgaged premises. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U248248 WCN Oct. 29, 2009 (\$48.02)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005145
Division: CHANCERY
Docket Number: F2619008
County: Union
Plaintiff: INDIYMAC MORTGAGE F.S.B. VS
Defendant: FELICIANO CRUZADO
Sale Date: 11/04/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 332 LONG ST, HILLSIDE, NJ 07205

Tax Lot No. 31 in Block No. 701
Dimension of Lot Approximately: 26 X 80
Nearest Cross Street: NEW YORK PLACE

BEGINNING at a point in the southerly line of Long Avenue therein distant 26.00 feet as measured Westerly along the same from its intersection with the Westerly line of New York Place and from said of **BEGINNING**; thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 9, 2009:

\$0.00
Surplus Money; if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$451,537.03***
Four Hundred Fifty-One Thousand Five Hundred Thirty-Seven and 03/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$503,882.04
Five Hundred Three Thousand Eight Hundred Eighty-Two and 04/100
October 8, 15, 22, 29, 2009
U246817 UNL (\$156.80)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005132
Division: CHANCERY
Docket Number: F2301607
County: Union
Plaintiff: COMMERCE BANK, N.A.
VS
Defendant: 1386 LIBERTY AVENUE CORP., A NEW JERSEY CORPORATION, WAY OFF BROADWAY, INC., MLR FILMS INTERNATIONAL, INC. AND STATE OF NEW JERSEY
Sale Date: 11/04/2009
Writ of Execution: 08/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1386-92 Liberty Avenue, Hillside, New Jersey
TAX LOT # 24 BLOCK # 603
APPROXIMATE DIMENSIONS: 105' x 98'
NEAREST CROSS STREET: Florence Avenue
* Also subject to outstanding taxes in the amount of \$3,456.66 for 3rd quarter 2009 real estate taxes due as of Sept. 4, 2009
** Also subject to additional sums paid by plaintiff in the amount of \$3,270.30 (for insurance premiums for 15 months at \$218.02 per month)
*** Also subject to additional real estate taxes paid by plaintiff listed as follows:
10/24/08 Twp of Hillside (3rd quarter 2008) \$3,250.95
10/24/08 Twp of Hillside (4th quarter 2008) 3,250.95
10/31/08 Twp of Hillside (3rd & 4th quarter - remaining balance) 170.92
4/22/09 Twp of Hillside (1st qtr 2009 delinquent taxes and 2007 and 2008 delinquent sewer) 5,161.85
TOTAL \$11,834.67
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$570,906.58
Five Hundred Seventy Thousand Nine Hundred Six and 58/100
Attorney: PARKER MC CAY - ATTORNEYS, 7001 LINCOLN DRIVE WEST, THREE GREENTREE CENTRE - P.O. BOX 974, MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$658,257.91
Six Hundred Fifty-Eight Thousand Two Hundred Fifty-Seven and 91/100
October 8, 15, 22, 29, 2009
U246820 UNL (\$201.86)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a non-fair and open contract pursuant to N.J.S.A. 19:44A 20. 4 et seq. This contract and the resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: October 13, 2009
Awarded to: David W. Fassett, Esq. Arsenault, Whipple, Farmer, Fassett & Azzarello, LLP, 560 Main Street, Chatham, New Jersey 07928
Services: * Legal representation for the Township in the ARC, LLC litigation
Cost: increase of \$10,000.00, not to exceed \$20,000.00.
Duration: June 30, 2009 - June 30, 2011
U248374 UNL Oct. 29, 2009 (\$17.15)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005137
Division: CHANCERY
Docket Number: F1178308

PUBLIC NOTICE

County: Union
Plaintiff: US BANK N.A. AS TRUSTEE, FOR THE REGISTERED HOLDERS OF CSMC ASSET-BACKED TRUST 2007-NC1 OSI, CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI
VS
Defendant: JOSE ALVAREZ; MRS. JOSE ALVAREZ; CAPITAL ONE BANK; STATE OF NEW JERSEY
Sale Date: 11/04/2009
Writ of Execution: 08/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 201 Pennsylvania Avenue, Hillside, NJ 07205
Tax Lot No.: 11 in Block 1211
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Race Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$499,634.32***
Four Hundred Ninety-Nine Thousand Six Hundred Thirty-Four and 32/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC, 200 SHEFFIELD STREET, SUITE 301, MOUNTAINSIDE, NJ 07092 (908)233-8500 XZ-99432
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$547,984.01***
Five Hundred Forty-Seven Thousand Nine Hundred Eighty-Four and 01/100***
October 8, 15, 22, 29, 2009
U246825 UNL (\$170.52)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).
This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION
JAMES J. DAMATO, BOARD SECRETARY

Dated: October 20, 2009
Awarded to: New Jersey Specialized Child Study Team - Katzenbach School For the Deaf, P.O. Box 535, Trenton, NJ 08625
Services: Provide evaluations for students who are deaf or hard of hearing for the 2009-2010 school year
Costs: Not to exceed \$3,500 in accordance with fee schedule
U248207 UNL Oct. 29, 2009 (\$16.17)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).
This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION
JAMES J. DAMATO, BOARD SECRETARY

Dated: October 20, 2009
Awarded to: St. Barnabas Ambulatory Hearing Center, 200 South Orange Avenue, Livingston, NJ 07039
Services: Provide central auditory function evaluations for district students for the 2009-2010 school year
Costs: Not to exceed \$4,000.00
U248214 UNL Oct. 29, 2009 (\$15.19)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005321
Division: CHANCERY
Docket Number: F4486508
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: LUIS M. CABRERA; ELIZABETH ESPINAL; WILLIAM R. ESPINAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK INC. ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/18/2009
Writ of Execution: 09/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 627 TILLMAN ST. HILLSIDE NJ 07205
BEING KNOWN AS LOT 22, BLOCK 508, on the official Tax Map of the Township of Hillside
Dimensions: 24.16 feet x 110.39 feet x 24.18 feet x 109.37 feet
Nearest Cross Street: Stockton Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$378,649.66***
Three Hundred Seventy-Eight Thousand Six Hundred Forty-Nine and 66/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC, 400 FELLOWSHIP ROAD, SUITE 100, MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$418,876.22
Four Hundred Eighteen Thousand Eight Hundred Seventy-Six and 22/100
October 22, 29, Nov. 5, 12, 2009
U247756 UNL (\$186.20)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).
This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION
JAMES J. DAMATO, BOARD SECRETARY

Dated: October 20, 2009
Awarded to: Cross County Clinical and Education Services, 3176 State Highway 27, Kendall Park, NJ 08824
Services: Provide Child Study Team evaluations in foreign languages for the 2009-2010 school year
Costs: Not to exceed \$3,500
U248209 UNL Oct. 29, 2009 (\$15.19)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005133
Division: CHANCERY
Docket Number: F1154208
County: Union
Plaintiff: STEEL MOUNTAIN CAPITAL II LLC
VS
Defendant: MARTA E. RODRIGUEZ; HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HER HEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; RITE AID CORPORATION
Sale Date: 11/04/2009
Writ of Execution: 08/28/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 581 Buchanan Street, Hillside, NJ 07205
Tax Lot No.: 37 in Block 508
Dimensions of Lot: (Approximately) 35 ft x 124 ft
Nearest Cross Street: Paul Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Title Number - 100142
Block 506 Lot 37
The total amount due for past due taxes is \$0
The total amount due for SEWER is \$101.29 as of 10/09/2009
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$280,104.69***
Two Hundred Eighty Thousand One Hundred Four and 69/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC, 200 SHEFFIELD STREET, SUITE 301, MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100142
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,236.22***
Three Hundred Eight Thousand Two Hundred Thirty-Six and 22/100***
October 8, 15, 22, 29, 2009
U246826 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005324
Division: CHANCERY
Docket Number: F2198806B
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE AND CUSTODIAN FOR SOUNDVIEW HOME LOAN TRUST, 2004-1 BY SAXON MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT
VS
Defendant: JUAN GOICOECHEA; YOLANDA GOICOECHEA
Sale Date: 11/18/2009
Writ of Execution: 09/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 545 Chapman Street, Hillside, NJ 07205
Tax Lot No.: 40 in Block 511
Dimensions of Lot: (Approximately) 33 ft x 100 ft
Nearest Cross Street: Cornell Place aka Paul Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due.
Title Number - 81292
Block 511 Lot 40
The total amount due for past due taxes is \$0
Prior Mortgage and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$174,915.13***
One Hundred Seventy-Four Thousand Nine Hundred Fifteen and 13/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC, 200 SHEFFIELD STREET, SUITE 301, MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-81292
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$221,096.02***
Two Hundred Twenty-One Thousand Ninety-Six and 02/100***
October 22, 29, November 5, 12, 2009
U247774 UNL (\$145.04)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005180
Division: CHANCERY
Docket Number: F3515107
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE
VS
Defendant: MAURO DE LIMA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.
Sale Date: 11/04/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 284 GERTRUDE STREET, HILLSIDE NJ 07205
BEING KNOWN AS LOT 17, BLOCK 710, on the official Tax Map of the Township of Hillside
Dimensions: 50.00 feet x 110.00 feet x 50.00 feet x 110.00 feet
Nearest Cross Street: Liberty Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$305,237.22***
Three Hundred Fifty Thousand Two Hundred Thirty-Seven and 22/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC, 400 FELLOWSHIP ROAD, SUITE 100, MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,370.41
Three Hundred Fifty-Five Thousand Three Hundred Seventy and 41/100
October 8, 15, 22, 29, 2009
U246839 UNL (\$182.28)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).
This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION
JAMES J. DAMATO, BOARD SECRETARY

Dated: October 20, 2009
Awarded to: St. Barnabas Pediatric Specialty Center, 200 South Orange Avenue, Livingston, NJ 07039
Services: Provide psychiatric evaluations for district students for the 2009-2010 school year
Costs: Not to exceed \$5,500.00
U248212 UNL Oct. 29, 2009 (\$15.19)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005140
Division: CHANCERY
Docket Number: F2620807
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF BEAR STEARNS ARM TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-7
VS
Defendant: CARINE DORVIL
Sale Date: 11/04/2009
Writ of Execution: 03/19/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

UNION NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION JAMES J. DAMATO BOARD SECRETARY

Dated: October 20, 2009

Awarded to: NJ Teacher to Teacher, 202 Dobson Road, East Brunswick, NJ 08816

Services: Provide professional services in connection with teacher workshops for the 2009-2010 school year

Costs: Not to exceed \$512,900.00 U248206 UNL Oct. 29, 2009 (\$15.19)

UNION NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION JAMES J. DAMATO BOARD SECRETARY

Dated: October 20, 2009

Awarded to: Jennifer Pilley, 2096 Grand Street, Scotch Plains, NJ 07076

Services: Provide speech and language services for district students for the 2009-2010 school year

Costs: Not to exceed \$9,500.00 U248211 UNL Oct. 29, 2009 (\$14.70)

UNION TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Fibberger Park Union, New Jersey, on October 27, 2009.

AN ORDINANCE AMENDING CHAPTER 109-39.1, ENTITLED "OFF DUTY EMPLOYMENT" BY THE TOWNSHIP

PUBLIC NOTICE

COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY. U248268 UNL Oct. 29, 2009 (\$10.29)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09005334 Division: CHANCERY Docket Number: F792905B County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC.

Defendant: MU'AMIN S.A. SHAHBAAZ A/K/A EVERETT LYNN ZAREENA TAARIQA SHAHBAAZ A/K/A DEBORAH LYNN BENEFICIAL NEW JERSEY, INC., STATE OF NEW JERSEY Sale Date: 11/18/2009 Writ of Execution: 09/15/2009

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 69 Mading Terrace, Hillside NJ 07205 BEING KNOWN AS LOT 65, BLOCK 1712, on the official Tax Map of the Township of Hillside

Dimensions: 33.00 FEET X 100.00 FEET X 33.00 FEET X 100.00 FEET Nearest Cross Street: SALEM AVE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1007 CHANDLER AVENUE, ROSELLE NJ 07068 BEING KNOWN AS LOT 15, BLOCK 1202, on the official Tax Map of the Borough of Roselle

Dimensions: 103.94 feet x 60.00 feet x 100.00 feet x 47.97 feet Nearest Cross Street: Tenth Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09005384 Division: CHANCERY Docket Number: F560308 County: Union Plaintiff: J.P. MORGAN MORTGAGE ACQUISITION CORP.

Defendant: REGINA V. LEVERETTE; DERRICK J. EUTSEY; ANGEL M. DENT; MONICA DAVIS Sale Date: 11/18/2009 Writ of Execution: 09/09/2009

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 627 TILLMAN ST, HILLSIDE NJ 07205 BEING KNOWN AS LOT 22, BLOCK 508, on the official Tax Map of the Township of Hillside

Dimensions: 24.16 feet x 110.39 feet x 24.18 feet x 109.37 feet Nearest Cross Street: Stockton Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

PUBLIC NOTICE

outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich

Dimensions: 103.94 feet x 60.00 feet x 100.00 feet x 47.97 feet Nearest Cross Street: Tenth Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-09005364 Division: CHANCERY Docket Number: F2965708 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CSMC#2007-3

Defendant: WILFREDO CABRERA; MARISOL CABRERA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS Sale Date: 11/18/2009 Writ of Execution: 09/11/2009

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 1007 CHANDLER AVENUE, ROSELLE NJ 07068 BEING KNOWN AS LOT 15, BLOCK 1202, on the official Tax Map of the Borough of Roselle

Dimensions: 103.94 feet x 60.00 feet x 100.00 feet x 47.97 feet Nearest Cross Street: Tenth Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1007 CHANDLER AVENUE, ROSELLE NJ 07068 BEING KNOWN AS LOT 15, BLOCK 1202, on the official Tax Map of the Borough of Roselle

Dimensions: 103.94 feet x 60.00 feet x 100.00 feet x 47.97 feet Nearest Cross Street: Tenth Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1007 CHANDLER AVENUE, ROSELLE NJ 07068 BEING KNOWN AS LOT 15, BLOCK 1202, on the official Tax Map of the Borough of Roselle

PUBLIC NOTICE

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-36105-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CYNTHIA FULTON, ALICIA GOFORTH-KIRTON, GREGORY PAYNE, ANDRE PAYNE, DARRYLE PAYNE, TERRANCE PAYNE, RUTH PAYNE, DECEASED HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and CYNTHIA FULTON, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-36105-09 within thirty-five (35) days after 10/29/09, or if published after 10/29/09, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 5, 2005 made by RUTH PAYNE as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIT LENDING recorded on May 19, 2005 in Book M11187 of Mortgages for UNION County, Page 0785, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 608 CARNEGIE STREET, LINDEN, NJ 07036, Block 98, Lot 6.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, RUTH PAYNE, Deceased, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made RUTH PAYNE as set forth above, and by reason of the death of the deceased, RUTH PAYNE. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation.

YOU, ALICIA GOFORTH-KIRTON are made party defendant(s) to this foreclosure action because you may have an interest in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation.

YOU, GREGORY PAYNE are made party defendant(s) to this foreclosure action because you may have an interest in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation.

YOU, ANDRE PAYNE are made party defendant(s) to this foreclosure action because you may have an interest in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation.

YOU, DARRYLE PAYNE are made party defendant(s) to this foreclosure action because you may have an interest in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation.

YOU, TERRANCE PAYNE are made party defendant(s) to this foreclosure action because you may have an interest in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation.

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U248223 PRO Oct. 29, 2009 (\$65.66)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09005186 Division: CHANCERY Docket Number: F2489608 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: LISSETTE LOPEZ; MILDRED RODRIGUEZ; UNITED STATES

PUBLIC NOTICE

OF AMERICA Sale Date: 11/04/2009 Writ of Execution: 07/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1049 LAFAYETTE STREET, ELIZABETH NJ 07201 BEING KNOWN AS LOT 885, BLOCK 9 on the official Tax Map of the City of Elizabeth

Dimensions: 105.00 feet x 20.70 feet x 105.00 feet x 20.50 feet Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1007 CHANDLER AVENUE, ROSELLE NJ 07068 BEING KNOWN AS LOT 15, BLOCK 1202, on the official Tax Map of the Borough of Roselle

Dimensions: 103.94 feet x 60.00 feet x 100.00 feet x 47.97 feet Nearest Cross Street: Tenth Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for further consideration and hearing to be held on November 10, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk #53-59

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1911, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police as follows: DELETE 2-12.1 Department of Police in its entirety, ADD NEW 2-12.1 Department of Police as follows:

The Department of Police is hereby created pursuant to N.J.S.A. 40A:14-118 and shall consist of the following positions: (1) Chief; (1) Deputy Chief; (4) Captains; (10) Lieutenants; (16) Sergeants; (103) Patrol Officers; and civilian personnel as the Council may determine by Ordinance.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U248259 PRO Oct. 29 2009 (\$26.46)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-51

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter IV, General Licensing as follows:

- DELETE 4-35 in its entirety. ADD New 4-35 as follows: 4-35.1 Definitions, 4-35.2 Application for Certificate-Procedure Information Required, 4-35.3 Public Hearing-Publication of Notice-Confirmation by Governing Body, 4-35.4 Issuance of Certificate-Procedure-Criteria-Permitted Ratio, 4-35.5 Insurance Required, 4-35.6 License Fees-Licensing Year Established-License Transfer Fee, 4-35.7 Transfer of Certificates or Permits. Consent Required, 4-35.8 Suspension or Revocation of Certificates or Permits-Causes-Procedure, 4-35.9 Taxicab Driver's License Required, 4-35.10 Application Procedure-Information and Credentials Required-Filing Fee, 4-35.11 State Motor Vehicle Operator's License Required, 4-35.12 Police Investigation of Applicant Required, 4-35.13 Consideration of Application-Hearing for Reconsideration, 4-35.14 Issuance of License-Duration-Annual Fee, 4-35.15 Display of License, Permit and Permit Number Required, 4-35.16 License Suspension or Revocation-Procedure-Notice of Hearing, 4-35.17 Compliance with Laws Required, 4-35.18 Regulations Governing Inspections, Capacity, Equipment and Maintenance of Vehicles, 4-35.19 Regulations Governing Designation of Taxicab, 4-35.20 Zone Map-Possession and Display Required, 4-35.21 Regulations Governing Rates of Fare, 4-35.22 Receipts-Information-When Required, 4-35.23 Refusal by Passenger to Pay Legal Fare Unlawful, 4-35.24 Regulations Governing Solicitation, Acceptance and Discharge of Passengers, 4-35.25 Taxicab Stands-Designation, Establishment and Use, 4-35.26 Regulations Governing Two-Way Radio Communication and Taxicab Dispatchers, 4-35.27 Prohibition of Other Vehicles, 4-35.28 Taxicab Services Required, 4-35.29 Obligations of Dispatcher, 4-35.30 Manifests, 4-35.31 Holder's Records and Reports, 4-35.32 Advertising Authorized, 4-35.33 Inquiry as to Destination, 4-35.34 Dress and Appearance of Taxicab Drivers, 4-35.35 Badge/Identification Card Requirement for Taxicab Drivers, 4-35.36 Replacement Fee-Annual Renewal, 4-35.37 Change of Address-Report Required, 4-35.38 Misleading Information Prohibited, 4-35.39 Use for Illegal or Immoral Purposes Prohibited, 4-35.39 Examination of Taxicab after Discharge of Passengers, 4-35.40 Dispatcher's Logbook-Information and Maintenance Required, 4-35.41 Rate Schedule Book, 4-35.42 List of Employees Required, 4-35.43 Violation-Penalty, 4-35.44 Enforcement.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: OCTOBER 20, 2009

APPROVED: OCTOBER 21, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U248251 PRO Oct. 29, 2009 (\$55.86)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE,
NEW JERSEY
ORDINANCE NUMBER 2343-09

AN ORDINANCE TO AMEND CHAPTER 30, SECTION 30-4 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "STAFFING LEVELS"

NOTICE is hereby given that Ordinance Number 2343-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 21st day of October 2009.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U248379 PRO Oct. 29, 2009 (\$11.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005183
Division: CHANCERY
Docket Number: F2440608

PUBLIC NOTICE

County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2 VS
Defendant: JOQUIM VIEIRA, NEW CENTURY MORTGAGE CORPORATION
Sale Date: 11/04/2009
Writ of Execution: 08/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 220 Geneva Street, NJ 07206
BEING KNOWN as LOT 598.A, BLOCK 2 on the official Tax Map of the City of Elizabeth
Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft
Nearest Cross Street: Third Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$646,403.96***
Five Hundred Forty-Six Thousand Four Hundred Three and 96/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$632,899.64
Six Hundred Thirty-Two Thousand Eight Hundred Ninety-Nine and 64/100
October 8, 15, 22, 29, 2009
U246875 PRO (\$182.28)

LINDEN

RESOLUTION: 2009-322

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE TOWNSHIP OF CLARK FOR 2010

WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Linden entered into Inter-local Services Agreements with the Township of Clark since 2005 for the sharing of the costs of such services; and

WHEREAS, it is in the best interest of the health, safety and welfare of the citizenry that the City of Linden provide such services to the Township of Clark; and

WHEREAS, the Township of Clark has indicated its willingness to continue to share such costs and services as aforesaid;
NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into a Shared Agreement with the Township of Clark wherein said services will be provided, and wherein it shall be reflected that the Township of Clark will pay the City of Linden the annualized charge of \$22,920.00 for the year 2010, in monthly installments, payable on or before the first day of each month to the Municipal Treasurer commencing January 1, 2010; and
BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the Clerk of the Township of Clark; and
BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law.
U248269 PRO Oct. 29, 2009 (\$24.99)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005239
Division: CHANCERY
Docket Number: F1234208
County: Union

PUBLIC NOTICE

Plaintiff: TRIBECA LENDING CORPORATION, VS
Defendant: OMAR JULIUS AND NIA JULIUS, HIS WIFE; UNION COUNTY BOARD OF SOCIAL SERVICES, AND JUHEE GUPTA MD PC.
Sale Date: 11/04/2009
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1113 Lincoln Street, Linden, NJ 07036
TAX LOT # 3 BLOCK # 119
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Union Street
Taxes:
4th Quarter 2008 through 1st Quarter 2009 (w/interest through 4/30/09) = \$2,133.59*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$228,431.18***
Two Hundred Twenty-Eight Thousand Four Hundred Thirty-One and 18/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,131.60
Two Hundred Fifty-Two Thousand One Hundred Thirty-One and 60/100
October 8, 15, 22, 29, 2009
U246835 PRO (\$172.48)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on November 25, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:
Reinaldo Ruiz #2120: cartons, totes, books; Ramon L. Rosado #5023: cartons, bags, furniture; Mark D. Lytch #3160: bags, stereo, starter; Luis E. Ramirez #3090: bags, cartons, totes; Vanessa L. Mullins #2055: furniture, cartons, bags; Norma I. Montalvo #3322: cartons, bags, furniture; Denise M. Mitchell #3332: air conditioners, chairs, cartons; Martha Menezes #2232: furniture, totes; Rodney L. McLaughlin #1129: clothing, cartons, picture frames; Phillip E. McKenna #2099: cartons, bags, furniture; Derik R. Jordan #2265: TV, cartons, bags; Shelina Hill L. Griffin #3147: cartons, bags, furniture; Francis Gonzalez #1013: chairs, cartons, totes; Jeffrey E. Taylor #2098: cartons, bags, totes; Willie F. Walker #2005: furniture, cartons, steam vac; Leonardo S. Zuniga #6048: chairs, cartons, totes; Nicole Adams #2217: cartons, clothing, furniture; Eloy Alvarez #5048: cartons, bags, furniture; Quintin J. Bailey #2246: clothes, cartons, books; Vincent Boamach #3250: clothes, books, furniture; Shannon Bowen #2165: rug, speakers, cartons; Bernard Breeden #2222: books, TV, furniture; Bobby L. Brown #5018: cartons, bags, furniture; Donna L. Davis #2221: cartons, toolbox, shoeboxes; Darnelle A. Davis #2081: TV, stereo, toys; Frank R. Farese #2074: cartons, TV, stereo; Nunziante A. Gallicchio #3080: TV, cartons, chairs; Honnee P. Foster #2101: bags, crates, cartons; Stanley P. Garcia #4036: cartons, bags, furniture; Grey M. Gonzalez-Rodriguez #3109: Kandise S. Johnson #3075: cartons, rugs, furniture; Wanda Yeh #4030: furniture, lamps, cartons; Jorge Lopez #6017: cartons, bags, furniture.
Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
October 29, November 5, 2009
U248252 PRO (\$59.78)

PUBLIC NOTICE

LINDEN

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-2640)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-43310-09

STATE OF NEW JERSEY TO:
Wanda I. Melgar, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Elmer O. Melgar, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Credit Based Asset Servicing and Securitization LLC is Plaintiff and Wanda I. Melgar and Elmer O. Melgar, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 29, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 7, 2007, recorded on April 7, 2007, in Book 12119 at Page 73&C made by Elmer O. Melgar and Wanda I. Melgar to Mortgage Electronic Registration Systems, Inc., as nominee for Lime Financial Services, Ltd. and duly assigned to plaintiff, Credit Based Asset Servicing and Securitization LLC, and concerns real estate located at 2127 Dill Avenue, Linden, NJ 07036, Block 2 Lot 15.

YOU, Wanda I. Melgar, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Elmer O. Melgar, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and plaintiff is unable to determine the whereabouts of the defendant and therefore does not know whether he/she is living or dead, and therefore, names as defendants Wanda I. Melgar, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Elmer O. Melgar, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340; Lawyer Referral (908) 353-4715. File 2009-2640

Jennifer M. Perez, Acting
Clerk of the Superior Court
U248225 PRO Oct. 29, 2009 (\$52.43)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Skoloff & Wolfe, P.C.
293 Eisenhower Parkway
Livingston, New Jersey

SERVICE: Retaining the services of Special Tax Counsel for the City of Linden for 2009.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$105,000.00

DATED: October 21, 2009

Joseph C. Bodek
City Clerk
U248230 PRO Oct. 29 2009 (\$18.62)

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE,
UNION COUNTY
ORDINANCE NUMBER 2353-09

ORDINANCE AMENDING CHAPTER 90A, RETAIL ESTABLISHMENTS, OF THE CODE OF THE BOROUGH OF ROSELLE IN THE COUNTY OF UNION, NEW JERSEY

NOW THEREFORE BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Chapter 90A, "Retail Establishments", of the Borough Code of the Borough of Roselle is hereby amended as follows:

ADD: §90A-4 Pawn Shops/Cash-for-Gold/Cash-for-Jewelry Stores Prohibited.

Establishments that engage in the business of lending money in exchange for personal property deposited with him or her that can be kept or sold if the borrower fails or refuses to repay the loan and/or that provide cash in exchange for gold or jewelry, except for jewelry stores, are hereby prohibited within the Borough of Roselle.

ADD: §90A-5 Exceptions

Any Pawn Shop/Cash-for-Gold or Cash-for-Jewelry Stores currently established within the Borough of Roselle as of the date of adoption of this ordinance may continue said operation.

ADD: §90A-6 Hours of Operation

Any business operating pursuant to §90A-5 shall be permitted to conduct business only between the hours of 10 a.m. to 12 noon and 3 p.m. to 6 p.m., Sunday through Saturday.

ADD: §90A-7 Violations and Penalties

The penalty for a violation of §90A-4 or §90A-6 shall be in accordance with the general penalty provision of the Borough Code established by Ordinance Number 2348-09.

SECTION 2. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

SECTION 3. The provisions of this Ordinance are severable. To the extent any clause, phrase, sentence, paragraph, or provision of this Ordinance shall be declared invalid, illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

SECTION 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on October 21, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held November 10, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U248378 PRO Oct. 29, 2009 (\$49.98)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-54

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows: 7-33 Handicapped Parking Regulations - 7-33.1A Handicapped Parking On-Street - ADD: 615 Bower Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: OCTOBER 20, 2009

APPROVED: OCTOBER 21, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U248256 PRO Oct. 29, 2009 (\$20.58)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005322
Division: CHANCERY
Docket Number: F3429908
County: Union
Plaintiff: WACHOVIA BANK, NA VS
Defendant: ANDREA L. FOSTER, FARMERS & MERCHANTS NATIONAL BANK OF BRIDGETOWN NKA BANK-NORTH, WEST JERSEY HEALTH SYSTEMS, THE STATE OF NEW JERSEY, ELITE RECOVERY SERVICES, INC. MAY DEPT STORES, CO. DBA LORD & TAYLOR
Sale Date: 11/18/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.
Commonly known as: 834 MIDDLESEX STREET, LINDEN, NJ 07036.
Tax Lot No. 20 in Block No. 121
Dimension of Lot Approximately: N/A
Nearest Cross Street: LINCOLN STREET
BEGINNING at a point in the southeasterly side line of Middlesex Street, said point being 75.00 feet southwesterly from the corner formed by the intersection of the southeasterly side line of Middlesex Street, with the southwesterly side line of Lincoln Street, running thence (1) South 41 degrees 55 minutes East through a party wall 90.00 feet to a point; thence (2) South 48 degrees 05 minutes West 25.00 feet to a point; thence (3) North 41 degrees 55 minutes West 90.00 feet to the southeasterly side line of Middlesex Street; thence (4) North 48 degrees 05 minutes East along the southeasterly side line of Middlesex Street 25.00 feet to the point of Beginning.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$6.72
SEWER OPEN + PENALTY \$111.25
CLEAN UP FEE 2009 \$50.00
TOTAL AS OF September 17, 2009: \$166.97
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$56,208.18
Fifty-Six Thousand Two Hundred Eight and 18/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$66,412.51
Sixty-Six Thousand Four Hundred Twelve and 51/100
October 22, 29, November 5, 12, 2009
U247793 PRO (\$197.96)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for further consideration and hearing to be held on November 10, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-58
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
Amend Chapter VII, Traffic, Section 7-33 Handicapped Parking Regulations as follows: 7-33.1A Handicapped Parking on Street: DELETE: 15 West Linden Avenue, and ADD: 1524 Bower Street.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U248257 PRO Oct. 29 2009 (\$21.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005406
Division: CHANCERY
Docket Number: F1955208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: BETTY WILLIAMS; WAYNE WILLIAMS, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB; CAPITAL ONE BANK; STATE OF NEW JERSEY; RIDGEWOOD PATHOLOGICAL GROUP PA; TERRY ALEXANDRA, TENANT
Sale Date: 11/18/2009
Writ of Execution: 07/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of Union and State of NJ.
It is commonly known as: 329 FULLTON STREET, ELIZABETH, NJ
It is known and designated as Block 3, Lot 469.
The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: THIRD STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 2/5/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,629.51 WAS DUE ON 5/1/2009. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$810.60 WAS DUE ON 2/18/2009. OLD REPUBLIC NATIONAL TITLE INSURANCE CO. ISSUED LETTER OF INDEMNIFICATION AS TO THE NUMEROUS PRIOR JUDGMENTS AGAINST BETTY WILLIAMS DOCKETED PRIOR TO THE DATE OF POLICY, WHICH CAN BE FURTHER.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$410,894.65
Four Hundred Ten Thousand Eight Hundred Ninety-Four and 65/100
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, L.P. 293 EISENHOWER PARKWAY SUITE 300 P.O. BOX 1660 LIVINGSTON, NJ 07039-1660
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$469,458.13
Four Hundred Sixty-Nine Thousand Four Hundred Fifty-Eight and 13/100
October 22, 29, November 5, 12, 2009
U247826 PRO (\$194.04)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for further consideration and hearing to be held on November 10, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-60
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
An Ordinance to Amend and Supplement Chapter IV, General Licensing as follows:
DELETE: 4-35.9 Limousines or Livery Services in its entirety.
ADD NEW: 4-35A as follows: 4-35A Autocabs and Limousine Services
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U248261 PRO Oct. 29 2009 (\$22.54)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09005182
Division: CHANCERY
Docket Number: F536208
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE CERTIFICATE HOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATE SERIES 2007-AHL3 VS
Defendant: QIANA WALKER; LAM-ONTE E. WALKER
Sale Date: 11/04/2009
Writ of Execution: 04/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Rahway, County of Union, State of New Jersey.
Premises commonly known as: 1686 WINFIELD STREET, RAHWAY NJ 07065-0000
BEING KNOWN as LOT 26, BLOCK 202, on the official Tax Map of the City of Rahway
Dimensions: 56.22ft x 57.48ft x 56.10 ft x 57.70ft
Nearest Cross Street: West Grand Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$231,098.83***
Two Hundred Thirty-One Thousand Ninety-Eight and 83/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-6500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$273,218.43
Two Hundred Seventy-Three Thousand Two Hundred Eighteen and 43/100
October 8, 15, 22, 29, 2009
U246848 PRO (\$190.12)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 53-55
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
Amend Chapter VII, Traffic as follows: 7-10 Parking Prohibited At All Times On Certain Streets - DELETE: Stiles Street, Both sides, from Valley Road to Cranford City Line, and ADD: Stiles Street, West side from Valley Road to Cranford City Line, East side from Valley Road to Elmwood Terrace, and East side from Springfield Road to Cranford City Line.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: OCTOBER 20, 2009
APPROVED: OCTOBER 21, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U248258 PRO Oct. 29, 2009 (\$23.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005232
Division: CHANCERY
Docket Number: F3431107B
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF CWALT 2004-22CB VS
Defendant: MARINO TORRES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; CITY OF NEWARK; STATE OF NEW JERSEY
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 422-424 FRANKLYN STREET, ELIZABETH NJ 07208-0000
BEING KNOWN as LOT 733, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 ft x 50.00 ft x 100.00 ft x 50.00 ft
Nearest Cross Street: Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$276,763.24***
Two Hundred Seventy-Six Thousand Seven Hundred Sixty-Three and 24/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-6500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,099.44
Three Hundred Thirty-Two Thousand Ninety-Nine and 44/100
October 8, 15, 22, 29, 2009
U246848 PRO (\$188.16)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 53-52
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED
Amend Chapter X, Building and Housing, Section 10-1.2 Construction Board of Appeals as follows: ADD NEW d TO 10.1.2 Construction Board of Appeals as follows: 10-1.2d-The Council may appoint a Secretary for the Board, to be compensated on an as need basis at an hourly rate to be established by the Municipal Salary Ordinance.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: OCTOBER 20, 2009
APPROVED: OCTOBER 21, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U248253 PRO Oct. 29, 2009 (\$24.01)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005319
Division: CHANCERY
Docket Number: F3087308
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2004-32CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-32CB VS
Defendant: KELLY SANTOS, PNC BANK, CONSUMER LOAN CENTER
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey.
Premises commonly known as: 755 HARRISON AVENUE, ROSELLE NJ 07203-2255
BEING KNOWN as LOT 26, BLOCK 1102, on the official Tax Map of the Borough of Roselle
Dimensions: 110.06 feet x 50.29 feet x 115.49 feet x 50.00 feet
Nearest Cross Street: 7th Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$219,882.85***
Two Hundred Nineteen Thousand Eight Hundred Eighty-Two and 85/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-6500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$249,887.79
Two Hundred Forty-Nine Thousand Eight Hundred Eighty-Seven and 79/100
October 22, 29, Nov. 5, 12, 2009
U247763 PRO (\$188.16)

ROSELLE

BOROUGH OF ROSELLE, UNION COUNTY
PUBLIC NOTICE OF ADOPTION BOND ORDINANCE NUMBER 2349-09
BOND ORDINANCE STATEMENTS AND SUMMARIES
The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on October 21, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Municipal Clerk's Office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:
Title: Bond Ordinance Providing For Acquisition of Ambulance and Appropriating \$160,000 Therefor And Authorizing The Issuance Of \$152,000 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey
Purpose(s): Acquisition of an ambulance.
Appropriation: \$160,000
Bonds/Notes Authorized: \$152,000
Grants (if any) Appropriated: None
Section 20 Costs: \$10,000
Useful Life: 5 years
Rhona C. Bluestein, R.M.C.
Municipal Clerk
U248380 PRO Oct. 29, 2009 (\$23.52)

PUBLIC NOTICE

ROSELLE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000

Attorneys for Plaintiff (2009-2053)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-43815-09

STATE OF NEW JERSEY TO:

Kurt Shelton, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiMortgage, Inc. is Plaintiff and Kurt Shelton, et al., are Defendants, pending in the Superior Court of New Jersey within thirty-five (35) days after October 29, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 31, 2006, recorded on November 9, 2006, in Book 11926 at Page 430&c made by Kurt Shelton to Mortgage Electronic Registration Systems Inc. as nominee for Mortgage, Inc. and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 121 Sterling Place, Roselle Borough, NJ 07203, Block 8A Lot 114.

YOU, Kurt Shelton, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Kurt Shelton, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-2053

Jennifer M. Perez, Acting Clerk of the Superior Court
U248156 PRO Oct. 29, 2009 (\$47.04)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005181
Division: CHANCERY
Docket Number: F2191708
County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-25 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-25
VS
Defendant: ELAINE MENDONCA, DIVINO MENDONCA
Sale Date: 11/04/2009
Writ of Execution: 09/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 215 MONSIGNOR KEMEZIS PLACE, ELIZABETH NJ 07206-2140. BEING KNOWN as LOT 964, BLOCK 1 on the official Tax Map of the City of Elizabeth. Dimensions: 91.58 feet x 29.00 feet x 106.05 feet x 32.41 feet

Nearest Cross Street: Trumbull Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$652,223.36***
Five Hundred Fifty-Two Thousand Two Hundred Twenty-Three and 36/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$642,718.37
Six Hundred Forty-Two Thousand Seven Hundred Eighteen and 37/100
October 8, 15, 22, 29, 2009
U246876 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005187
Division: CHANCERY
Docket Number: F4090708
County: Union
Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: TERESA LOPES; ROBSON LOPES; JOSE ROBERTO LOPES; CALUXA BARTO LOPES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 533-535 LIVINGSTON STREET, ELIZABETH NJ 07206. BEING KNOWN as LOT 690.B, BLOCK 3 on the official Tax Map of the City of Elizabeth. Dimensions: 100.00 ft x 28.00 ft x 100.00 ft x 28.00 ft

Nearest Cross Street: Fifth Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,283.70***
Four Hundred Eleven Thousand Two Hundred Eighty-Three and 70/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$457,757.36
Four Hundred Fifty-Seven Thousand Seven Hundred Fifty-Seven and 36/100
October 8, 15, 22, 29, 2009
U246851 PRO (\$186.20)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005316
Division: CHANCERY
Docket Number: F3305207B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1 VS
Defendant: ITZEL D. MACHADO-RODRIGUEZ
Sale Date: 11/18/2009
Writ of Execution: 06/11/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 230 Lt. Glen Zamorski Drive, Elizabeth NJ 07206. BEING KNOWN as LOT 152, BLOCK 5 on the official Tax Map of the City of Elizabeth. Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet

Nearest Cross Street: Third Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$421,933.86***
Four Hundred Twenty-One Thousand Nine Hundred Thirty-Three and 86/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$499,762.11
Four Hundred Ninety-Nine Thousand Seven Hundred Sixty-Two and 11/100
October 22, 29, Nov. 5, 12, 2009
U247761 PRO (\$184.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005311
Division: CHANCERY
Docket Number: F1359808
County: Union
Plaintiff: RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION VS
Defendant: VALERIO SILVA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 11/18/2009
Writ of Execution: 09/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 15 Sayre Street, Elizabeth, NJ 07208. Tax Lot No.: 1377 in Block 11. Dimensions of Lot: (Approximately) 186 ft x 36 ft x 44 ft x 20 ft x 125 ft x 29 ft

Nearest Cross Street: Morris Avenue. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to the extended right of redemption extended to the United States of America. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 10/03/2005, in the amount of \$363000.00

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$492,820.73***
Four Hundred Ninety-Two Thousand Eight Hundred Twenty and 73/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-100405
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$541,772.53***
Five Hundred Forty-One Thousand Seven Hundred Seventy-Two and 53/100***
October 22, 29, November 5, 12, 2009
U247781 PRO (\$184.24)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-49

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article VIII, Policies and Procedures, Section 2-80 Insurance Fund shall be and the same is hereby amended as follows:

ADD NEW SECTION 2-80 as follows:
2-80.9 Under Insured Motorist Coverage

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: OCTOBER 20, 2009

APPROVED: OCTOBER 21, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U248249 PRO Oct. 29, 2009 (\$23.03)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for further consideration and hearing to be held on November 10, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk
#53-57

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-22.1 - Four-Way Stop Intersection as follows:

ADD: Intersections: Maple Avenue and Elm Street, Stop signs to be located on: Maple Avenue at Elm Street Elm Street at Maple Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U248254 PRO Oct. 29 2009 (\$22.05)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for further consideration and hearing to be held on November 10, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk
#53-61

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

An Ordinance to Amend and Supplement Chapter IV, General Licensing as follows:

Section 4-37 Towing of Unauthorized Vehicles From Private or Quasi-Private Property.

DELETE: 4-37.2 in its entirety - ADD NEW: 4-37.2 Registration License Required

DELETE: 4-37.4 through 4-37.8 in their entirety - ADD NEW: 4-37.4
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U248263 PRO Oct. 29 2009 (\$24.50)

LINDEN

RESOLUTION: 2009-323

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE CITY OF RAHWAY FOR 2010

WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Linden entered into Inter-local Services Agreements with the City of Rahway since 2000 for the sharing of the costs of such services;

WHEREAS, it is in the best interest of the health, safety and welfare of the citizenry that the City of Linden continue to provide such services and

WHEREAS, the City of Rahway has indicated its willingness to continue to share such costs and services aforesaid;

NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into a Shared Agreement with the City of Rahway wherein said services will be continued, and wherein it shall be reflected that the City will pay the City of Linden the annualized charge of \$37,620.00 for the year 2010 in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2010; and

BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the Clerk of the City of Rahway; and
BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law.
U248270 PRO Oct. 29, 2009 (\$24.50)

LINDEN

RESOLUTION: 2009-324

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE BOROUGH OF ROSELLE FOR 2010

WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Linden entered into Inter-local Services Agreements with the Borough of Roselle since 1991 for the sharing of the costs of such services; and

WHEREAS, it is in the best interest of the health, safety and welfare of the citizenry that the City of Linden continue to provide such services and

WHEREAS, the Borough of Roselle has indicated its willingness to continue to share such costs and services aforesaid;

NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into a Shared Agreement with the Borough of Roselle wherein said services will be continued, and wherein it shall be reflected that the Borough will pay the City of Linden, the annualized charge of \$33,396.00 for the year 2010 in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2010; and

BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the Clerk of the Borough of Roselle; and
BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law.
U248271 PRO Oct. 29, 2009 (\$24.50)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005184
Division: CHANCERY
Docket Number: F2245508B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES V/S
Defendant: RAMI BUSTAMI; BANK OF AMERICA, N.A.
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 1320 CRESCENT AVENUE, ROSELLE NJ 07203
BEING KNOWN as LOT 9, BLOCK 4603, on the official Tax Map of the Borough of Roselle
Dimensions: 40.00 ft x 101.57 ft x 40.00 ft x 101.32 ft
Nearest Cross Street: Audrey Terrace
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$285,787.00**
Two Hundred Eighty-Five Thousand Seven Hundred Eighty-Seven and 00/100**
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$324,741.72
Three Hundred Twenty-Four Thousand Seven Hundred Forty-One and 72/100
October 8, 15, 22, 29, 2009
U246850 PRO (\$184.24)

LINDEN

RESOLUTION: 2009-326

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE TOWNSHIP OF WINFIELD FOR 2010
WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Linden entered into Inter-local Services Agreements with the Township of Winfield since 2000 for the sharing of the costs of such services; and
WHEREAS, it is in the best interest of the health, safety and welfare of the citizenry that the City of Linden continue to provide such services and
WHEREAS, the Township of Winfield has indicated its willingness to continue to share costs and services as fore-said;
NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into a Shared Agreement with the Township of Winfield Park wherein said services will be continued, and wherein it shall be reflected that the Township of Winfield Park will pay the City of Linden the annualized charge of \$2,400.00 for the year 2010, in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2010; and
BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the Clerk of the Township of Winfield Park; and
BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law.
U248272 PRO Oct. 29, 2009 (\$24.50)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005346
Division: CHANCERY
Docket Number: F4496208
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1 V/S
Defendant: SUZANNE DUDA
Sale Date: 11/18/2009
Writ of Execution: 09/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 541 FULTON STREET, ELIZABETH NJ 07202
BEING KNOWN as LOT 3, BLOCK 524, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$345,361.90***
Three Hundred Forty-Five Thousand Three Hundred Sixty-One and 90/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$382,747.37
Three Hundred Eighty-Two Thousand Seven Hundred Forty-Seven and 37/100
October 22, 29, Nov. 5, 12, 2009
U247765 PRO (\$182.28)

LINDEN

RESOLUTION: 2009-347

RESOLUTION AUTHORIZING A CHANGE ORDER, NO. 1 TO THE CONTRACT WITH A.N.A. CONTRACTING, LLC FOR ROOF MAINTENANCE SERVICES
WHEREAS, the City Council of the City of Linden passed a Resolution on March 18, 2008 approving a contract with A.N.A. Contracting, LLC for the roof repair and maintenance on various City of Linden buildings; and
WHEREAS, on September 15, 2009 City Council passed a Resolution, No. 306, extending the contract with A.N.A. Contracting, LLC through March 30, 2010;
WHEREAS, a change order in the amount of \$2,289.00 has been requested for services necessary above the original estimated contract amount; and
WHEREAS, inclusive of these reductions and increase, the total expenditures for said contract is \$22,289.00; and
WHEREAS, the Acting Chief Financial Officer has certified to the availability of funds for this purpose to be charged to Account No. 9-01-125-204;
NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that they do hereby approve a change order reflecting the additional amount of \$2,289.00 by A.N.A. Contracting, LLC for the aforesaid project;
BE IT FURTHER RESOLVED that this Resolution is expressly contingent upon the negotiation and execution of the necessary contract documents between A.N.A. Contracting, LLC and the City of Linden; and
BE IT FURTHER RESOLVED that a notice of this action shall be published in accordance with applicable law.
U248275 PRO Oct. 29, 2009 (\$24.50)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005226
Division: CHANCERY
Docket Number: F1038408A
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. V/S
Defendant: INGRID ADAMS; GENEVIEVE JOSHUA; MICHAEL C. RUTHERFORD
Sale Date: 11/04/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 425 WASHINGTON AVENUE, LINDEN NJ 07036-6863
BEING KNOWN as LOT 6, BLOCK 212, on the official Tax Map of the City of Linden
Dimensions: 100.00 ft x 20.00 ft x 100.00 ft x 30.00 ft
Nearest Cross Street: Lutgen Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$380,449.18***
Three Hundred Eighty Thousand Four Hundred Forty-Nine and 18/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,822.39
Four Hundred Forty-Eight Thousand Eight Hundred Twenty-Two and 39/100
October 8, 15, 22, 29, 2009
U246842 PRO (\$182.28)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-53

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995
Amend the above Ordinance as follows:
Schedule 4-EE-3 is hereby made a part of this Ordinance Establishing Schedule of Titles, Salary Ranges, and Regulations (Secretary for the Construction Board of Appeals)
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: OCTOBER 20, 2009
APPROVED: OCTOBER 21, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U248255 PRO Oct. 29, 2009 (\$22.05)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005188
Division: CHANCERY
Docket Number: F2964407

PUBLIC NOTICE

County: Union
Plaintiff: SAXON MORTGAGE SERVICES, INC. V/S
Defendant: BASEM JAMIL ABDEL RUHMAN; SAMAR MASOUD
Sale Date: 11/04/2009
Writ of Execution: 09/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 131 Pine Street, Elizabeth, NJ 07206
Tax Lot No.: 383 in Block 1
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due.
Title Number - 93657
Block 1, Lot 383
The total amount due for past due taxes is \$1677.33. All tax figures are good to 9/3/2009.
The total amount due for 2008 ABATEMENT is \$587.4 as of 9/3/2009. The total amount due for 2009 ABATEMENT is \$575.16 as of 9/3/2009.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-190615-2005
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$514,942.98***
Five Hundred Fourteen Thousand Nine Hundred Forty-Two and 98/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-93657
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$609,625.23***
Six Hundred Nine Thousand Six Hundred Twenty-Five and 23/100***
October 8, 15, 22, 29, 2009
U246830 PRO(\$178.36)

LINDEN

Take Notice that an application has been submitted to the New Jersey Department of Environmental Protection, Land Use Regulation Program for a Coastal General Permit for the development described below:

APPLICANT: Texas Eastern Transmission, LP
PROJECT NAME: Exploratory Boring Project
PROJECT DESCRIPTION: Conduct geotechnical investigation borings within the Arthur Kill, Kill Van Kull, and Hudson Rivers
PROJECT STREET ADDRESS: N/A
BLOCK: N/A
LOT: N/A
MUNICIPALITY: Linden City, Bayonne City, and Hoboken City
COUNTY: Union and Hudson Counties

The Coastal General Permit application can be reviewed at either the municipal clerk's office or by appointment at the Department's Trenton office. A 30 day public comment period or a fact-finding public hearing will be held on this application in the future. A public hearing will be held only if the Department determines that, based on public comment or a review of the project, its scope and environmental impact, additional information is necessary to assist in its review or evaluate potential impacts and that this information can only be obtained by providing an opportunity for a public hearing. Individuals may request that the Department hold a public hearing on this application. Requests for a public hearing shall be made in writing within 15 days of the date of this notice and shall state the specific nature of the issues proposed to be raised at the hearing. Hearing requests should be sent to:

New Jersey Department of Environmental Protection
Land Use Regulation Program
PO Box 439
501 East State Street
Trenton, New Jersey 08625-0439
Attn: Linden City, Bayonne City, and Hoboken City Section Chief
U248247 PRO Oct. 29, 2009 (\$29.40)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005424
Division: CHANCERY
Docket Number: F1359107
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC. V/S
Defendant: ROBERTO COLON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP.
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 613 Court Street, Elizabeth NJ 07206
BEING KNOWN as LOT 94, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: 6th Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$358,775.75***
Three Hundred Fifty-Eight Thousand Seven Hundred Seventy-Five and 75/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,878.90
Three Hundred Ninety-Seven Thousand Eight Hundred Seventy-Eight and 90/100
October 22, 29, Nov. 5, 12, 2009
U247770 PRO (\$182.28)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-56

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
Amend Chapter VII, Traffic as follows:
ADD New Section 7-15.1C - Parking Decals as follows: 7-15.1C Parking Decals
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: OCTOBER 20, 2009
APPROVED: OCTOBER 21, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U248260 PRO Oct. 29, 2009 (\$20.58)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005395
Division: CHANCERY
Docket Number: F2899308
County: Union
Plaintiff: CHASE HOME FINANCE LLC V/S

PUBLIC NOTICE

Defendant: ALNIBAR R. CASTILLO
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

RAHWAY
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-23258-09
NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO:
JOARES MOURA
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number # (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-8 is Plaintiff and JOARES MOURA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-23258-09 within thirty-five (35) days after 10/29/2009 exclusive of such date, or if published after 10/29/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

PUBLIC NOTICE

MORGAN CHASE, NATIONAL ASSOCIATION
Sale Date: 11/18/2009
Writ of Execution: 08/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 241 E 9TH AVE, ROSELLE, NJ 07203. Tax Lot No. 26 in Block No. 2701. Dimension of Lot Approximately: 33.34 X 131. Nearest Cross Street: SPRUCE STREET. BEGINNING at a point in the Northernly side line of East Ninth Avenue distant 66.66 feet Westerly therefrom from its intersection with the Westerly side line of Spruce Street, and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF September 4, 2009: \$ 00. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$319,568.62. ***Three Hundred Ninety Thousand Five Hundred Sixty-Eight and 62/100***. Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$355,797.80 ***Three Hundred Fifty-Five Thousand Seven Hundred Ninety-Seven and 80/100*** October 22, 29, November 5, 12, 2009 U247796 PRO (\$166.60)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2302608
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2006-AR8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR8 VS
Defendant: KEVIN T. PLEASANT AND STATE OF NEW JERSEY
Sale Date: 11/18/2009
Writ of Execution: 08/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 135 BERWICK STREET, ELIZABETH, NJ. It is known and designated as Block 10, Lot 189. The dimensions are approximately 35 feet wide by 100 feet long. Nearest cross street: JERSEY AVENUE. Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 2/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,092.67 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 3/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$84.72. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$488,815.45. ***Four Hundred Eighty-Eight Thousand Eight Hundred Fifteen and 45/100***. Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$558,073.99 ***Five Hundred Fifty-Eight Thousand Seventy-Three and 99/100*** October 22, 29, November 5, 12, 2009 U247825 PRO (\$180.32)

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION, and State of New Jersey. Commonly known as: 1648 DILL AVE, LINDEN, NJ 07036-0000. Tax Lot No. 6 in Block No. 41. Dimension of Lot Approximately: 45 X 100. Nearest Cross Street: GRANT STREET BEGINNING at the intersection of the westerly line of Grant Street (50'R.O.W.) (F.K.A. Parnes Avenue), with the southerly line of Dill Avenue (50'R.O.W.) (F.K.A. Milton Avenue) and thence, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$167.88 TOTAL AS OF September 22, 2009: \$167.88. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$308,736.15. ***Three Hundred Eight Thousand Seven Hundred Thirty-Six and 15/100***. Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$361,060.77 ***Three Hundred Sixty-One Thousand Sixty and 77/100*** October 22, 29, November 5, 12, 2009 U247794 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2675508
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: JAVIER F. TORRES; CARLA S. TORRES
Sale Date: 11/04/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 564 4TH AVENUE, ELIZABETH, NJ 07202. Tax Lot No.: 468 in Block 7. Dimensions of Lot: (Approximately) 100 ft x 34 ft x 11 ft x 51 ft x 37 ft x 29 ft. Nearest Cross Street: Palmer Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$444,337.53. ***Four Hundred Forty-Four Thousand Three Hundred Thirty-Seven and 53/100***. Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-105855 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$487,451.48. ***Four Hundred Eighty-Seven Thousand Four Hundred Fifty-One and 48/100*** October 8, 15, 22, 29, 2009 U246829 PRO(\$154.84)

LINDEN
PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD
The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Hull and Associates, Inc.
4770 Duke Drive, Suite 300
Mason, Ohio 45040
SERVICE: Retaining the services of Hull and Associates, Inc. to conduct environmental site assessments for properties to be acquired by Duke Realty in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.
COST: Additional funds not to exceed \$43,451.00
DATED: October 21, 2009
Joseph C. Bodek
City Clerk
U248227 PRO Oct. 29 2009 (\$20.09)

ROSELLE
PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2350-09

ORDINANCE TO EXCEED THE SFY 2010 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK
NOTICE is hereby given that Ordinance Number 2350-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 21st day of October 2009. Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk
U248382 PRO Oct. 29, 2009 (\$11.27)

LINDEN
PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD
The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Anthony Palumbo, Esq.
190 North Avenue East
Cranford, NJ 07016
SERVICE: Retaining the services as Prosecutor with respect to disciplinary charges pending against a Linden Police Officer.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.
COST: Additional funds not to exceed \$3,097.50
DATED: October 21, 2009
Joseph C. Bodek
City Clerk
U248232 PRO Oct. 29 2009 (\$19.11)

ROSELLE
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3878908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4 VS
Defendant: ANDRES SERVELLON, JP

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 241 E 9TH AVE, ROSELLE, NJ 07203. Tax Lot No. 26 in Block No. 2701. Dimension of Lot Approximately: 33.34 X 131. Nearest Cross Street: SPRUCE STREET. BEGINNING at a point in the Northernly side line of East Ninth Avenue distant 66.66 feet Westerly therefrom from its intersection with the Westerly side line of Spruce Street, and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF September 4, 2009: \$ 00. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$149,577.51. ***One Hundred Forty-Nine Thousand Five Hundred Seventy-Seven and 51/100***. Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$169,136.81. ***One Hundred Sixty-Nine Thousand One Hundred Thirty-Six and 81/100*** October 8, 15, 22, 29, 2009 U246841 PRO (\$137.20)

LINDEN
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2943108
County: Union
Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO. VS
Defendant: CHESTER GREBLOWSKI AND DEBRA GREBLOWSKI, HIS WIFE; PALISADES COLLECTION LLC; SKYLANDS ENERGY SERVICE INC.
Sale Date: 11/04/2009
Writ of Execution: 08/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden. Street Address: 210 Garfield Street, Linden, NJ 07036. Tax Lot: 16 Tax Block: 24. Approximate dimensions: 40' x 100'. Nearest cross street: Mildred Avenue. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$149,577.51. ***One Hundred Forty-Nine Thousand Five Hundred Seventy-Seven and 51/100***. Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$558,073.99 ***Five Hundred Fifty-Eight Thousand Seventy-Three and 99/100*** October 22, 29, November 5, 12, 2009 U247825 PRO (\$180.32)

AWARDED: Sidney Land, Inc.
10 Hackensack Avenue
Weehawken, New Jersey 07086
SERVICE: Retaining the services of an expert witness for the defense of tax appeal for 2009.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.
COST: Additional funds not to exceed \$5,000.00
DATED: October 21, 2009
Joseph C. Bodek
City Clerk
U248231 PRO Oct. 29 2009 (\$19.11)

LINDEN
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2985908
County: Union
Plaintiff: CHASE HOME FINANCE, LLC VS
Defendant: AGUEDA S. CALERO, HERNAN REYES
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 135 BERWICK STREET, ELIZABETH, NJ. It is known and designated as Block 10, Lot 189. The dimensions are approximately 35 feet wide by 100 feet long. Nearest cross street: JERSEY AVENUE. Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 2/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,092.67 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 3/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$84.72. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$488,815.45. ***Four Hundred Eighty-Eight Thousand Eight Hundred Fifteen and 45/100***. Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$558,073.99 ***Five Hundred Fifty-Eight Thousand Seventy-Three and 99/100*** October 22, 29, November 5, 12, 2009 U247825 PRO (\$180.32)

PUBLIC NOTICE

ELIZABETH
NOTICE TO ABSENT DEFENDANTS
 Docket No. : F-10281-09
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO: THIAGO B. TEIXEIRA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which GMAC Mortgage, LLC is plaintiff and THIAGO B. TEIXEIRA et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-10281-09 within thirty-five (35) days after 10/29/2009 exclusive of such date, or if published after 10/29/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/02/2008 made by Thiago B. Teixeira as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Now, Inc. recorded on 05/16/2008 in Book 12491 of Mortgages for Union County, Page 957 which Mortgage was duly assigned to the plaintiff, GMAC Mortgage, LLC, by Assignment of Mortgage dated 02/23/2009; and (2) to recover possession of, and concerns premises commonly known as 211 Fulton Street, Elizabeth, NJ 07206, also being Lot 508.A in Block 2.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, THIAGO B. TEIXEIRA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U248222 PRO Oct. 29, 2009 (\$44.59)

LINDEN
PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Dawn Underground Engineering, Inc. 10 Village Court Hazellet, New Jersey 07730

SERVICE: Retaining the services of a consultant to design the pistol range containment wall.

TIME PERIOD: For the year 2009.

COST: At a fee not to exceed \$11,716.00

DATED: October 21, 2009

Joseph C. Bodek
 City Clerk
 U248228 PRO Oct. 29 2009 (\$18.13)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09005190
 Division: CHANCERY
 Docket Number: F2001708
 County: Union
 Plaintiff: THE BANK OF NEW YORK
 VS
 Defendant: EVANGELINE CORDERO
 Sale Date: 11/04/2009
 Writ of Execution: 09/02/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 455 LIVINGSTON STREET, ELIZABETH NJ 07206-1321
BEING KNOWN as LOT 3, BLOCK 684.A on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
 Nearest Cross Street: First Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$507,644.32***
Five Hundred Seven Thousand Six Hundred Forty-Four and 32/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$569,886.29
 Five Hundred Sixty-Nine Thousand Eight Hundred Eighty-Six and 29/100
 October 8, 15, 22, 29, 2009
 U246852 PRO (\$174.44)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09005383
 Division: CHANCERY
 Docket Number: F3471708
 County: Union
 Plaintiff: U.S. BANK N.A.
 VS
 Defendant: MARTIN SIMIYU
 Sale Date: 11/18/2009
 Writ of Execution: 08/26/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1019 Anna Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 210
DIMENSIONS OF LOT: 100' x 205'
NEAREST CROSS STREET: 351' from Catherine Street
SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$405,236.58
*****Four Hundred Five Thousand Two Hundred Thirty-Six and 58/100*****
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)902-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$453,236.60
 Four Hundred Fifty-Three Thousand Two Hundred Thirty-Five and 60/100
 Two Hundred Thirty-Five and 60/100***
 October 22, 29, November 5, 12, 2009
 U247827 PRO (\$137.20)

LINDEN
CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for further consideration and hearing to be held on November 10, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
 City Clerk
 #53-63

AN ORDINANCE OF THE CITY OF LINDEN AUTHORIZING THE ACQUISITION OF CERTAIN LANDS IN THE CITY OF LINDEN RELATIVE TO ROAD IMPROVEMENTS IN THE AREA OF THE FORMER GENERAL MOTORS PROPERTY

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U248265 PRO Oct. 29 2009 (\$16.66)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-09005194
 Division: CHANCERY
 Docket Number: F1952508
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, N.A.
 VS
 Defendant: CARMEN CUZA, ROY VELEZ
 Sale Date: 11/04/2009
 Writ of Execution: 08/28/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Commonly known as: 561 Marshall Street, Elizabeth, NJ 07206
 Tax Lot No.: 1035 in Block 5
 Dimensions of Lot: (Approximately) 56 ft x 24 ft
 Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$428,535.88***
Four Hundred Twenty-Eight Thousand Five Hundred Thirty-Five and 88/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 KCZ-98340
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,548.13***
 Four Hundred Sixty-Eight Thousand Five Hundred Forty-Eight and 13/100***
 October 22, 29, November 5, 12, 2009
 U247783 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09005318
 Division: CHANCERY
 Docket Number: F733808
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-F2, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-F2 VS

Defendant: CLAUDEMIR DA SILVA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK
 Sale Date: 11/18/2009
 Writ of Execution: 09/01/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 561 Marshall Street, Elizabeth, NJ 07206
 Tax Lot No.: 1035 in Block 5
 Dimensions of Lot: (Approximately) 56 ft x 24 ft
 Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$317,318.62
*****Three Hundred Seventeen Thousand Three Hundred Eighteen and 62/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,035.06
 Three Hundred Fifty-Six Thousand Thirty-Five and 08/100
 October 8, 15, 22, 29, 2009
 U246836 PRO (\$164.64)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09005318
 Division: CHANCERY
 Docket Number: F733808
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-F2, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-F2 VS

Defendant: CLAUDEMIR DA SILVA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK
 Sale Date: 11/18/2009
 Writ of Execution: 09/01/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 561 Marshall Street, Elizabeth, NJ 07206
 Tax Lot No.: 1035 in Block 5
 Dimensions of Lot: (Approximately) 56 ft x 24 ft
 Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$428,535.88***
Four Hundred Twenty-Eight Thousand Five Hundred Thirty-Five and 88/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 KCZ-98340
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,548.13***
 Four Hundred Sixty-Eight Thousand Five Hundred Forty-Eight and 13/100***
 October 22, 29, November 5, 12, 2009
 U247783 PRO (\$178.36)

LINDEN
CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for further consideration and hearing to be held on November 10, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

LINDEN
CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for further consideration and hearing to be held on November 10, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
 City Clerk
 #53-63

AN ORDINANCE OF THE CITY OF LINDEN AUTHORIZING THE ACQUISITION OF CERTAIN LANDS IN THE CITY OF LINDEN RELATIVE TO ROAD IMPROVEMENTS IN THE AREA OF THE FORMER GENERAL MOTORS PROPERTY

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U248265 PRO Oct. 29 2009 (\$16.66)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-09005194
 Division: CHANCERY
 Docket Number: F1952508
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, N.A.
 VS
 Defendant: CARMEN CUZA, ROY VELEZ
 Sale Date: 11/04/2009
 Writ of Execution: 08/28/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Commonly known as: 561 Marshall Street, Elizabeth, NJ 07206
 Tax Lot No.: 1035 in Block 5
 Dimensions of Lot: (Approximately) 56 ft x 24 ft
 Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$317,318.62
*****Three Hundred Seventeen Thousand Three Hundred Eighteen and 62/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,035.06
 Three Hundred Fifty-Six Thousand Thirty-Five and 08/100
 October 8, 15, 22, 29, 2009
 U246836 PRO (\$164.64)

PUBLIC NOTICE

BETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey
 Commonly known as: 1616 BERGEN AVE, LINDEN, NJ 07036
 Tax Lot No. 3 in Block No. 37
 Dimension of Lot Approximately: 40 X 100
 Nearest Cross Street: GRANT STREET
BEGINNING at a point on the southeasterly side of Bergen Avenue distant 160.00 feet northeasterly from the intersection of the northeasterly side of Grant Street, running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$1,492.54
SEWER OPEN + PENALTY \$118.13
2008 3rd PARTY LIEN, SOLD ON 06/03/09, CERT # 08-00021 \$284.48
TOTAL AS OF September 11, 2009: \$1,895.15

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$317,318.62
*****Three Hundred Seventeen Thousand Three Hundred Eighteen and 62/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,035.06
 Three Hundred Fifty-Six Thousand Thirty-Five and 08/100
 October 8, 15, 22, 29, 2009
 U246836 PRO (\$164.64)

ELIZABETH
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-23197-09

NOTICE TO ABSENT DEFENDANTS
 STATE OF NEW JERSEY TO: MARTA CHICAS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which FEDERAL NATIONAL MORTGAGE ASSOCIATION is Plaintiff and ROBERTO MENENDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-23197-09 within thirty-five (35) days after 10/29/2009 exclusive of such date, or if published after 10/29/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 14, 2003 made by ROBERTO MENENDEZ as mortgagor to WASHINGTON MUTUAL BANK, FA recorded on July 23, 2003, in Book 10215 of Mortgages for UNION County, Page 371, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 718 GRIER AVE, ELIZABETH, NJ 07202, Block 4, Lot 693.

ELIZABETH
SHERIFF'S SALE

YOU, MARTA CHICAS are made party defendant to this foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
 File YFWM 270
 Dated: October 21, 2009
 JENNIFER M. PEREZ
 Clerk of the Superior Court of New Jersey
 U248224 PRO Oct. 29, 2009 (\$39.69)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09005317
 Division: CHANCERY
 Docket Number: F4390008
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE REGISTERED HOLDERS OF SOUNDVIEW HOME LOAN TRUST 2008-1, ASSET-BACKED CERTIFICATES, SERIES 2008-1 VS
 Defendant: CHUBASCO A. MONCADO AND ELISA G. QUINTANA, HIS WIFE
 Sale Date: 11/18/2009
 Writ of Execution: 09/11/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.
 Commonly known as: 926 ORCHARD TERRACE, LINDEN, NJ 07036
 Tax Lot No.: 4 in Block 240
 Dimensions of Lot: (Approximately) 50 ft x 135 ft
 Nearest Cross Street: Gesner Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$400,016.63***
Four Hundred Thousand Sixteen and 63/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-102476
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$458,751.36***
 Four Hundred Fifty-Eight Thousand Seven Hundred Fifty-One and 36/100***
 October 22, 29, November 5, 12, 2009
 U247776 PRO (\$178.36)

LINDEN
CITY OF LINDEN

Continued on next page

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-09005402
 Division: CHANCERY
 Docket Number: F1803108
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS

Defendant: ERIKA S. SILVEIRA; MR. SILVEIRA; HUSBAND OF ERIKA S. SILVEIRA;
 Sale Date: 11/18/2009
 Writ of Execution: 08/31/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.
 Commonly known as: 926 ORCHARD TERRACE, LINDEN, NJ 07036
 Tax Lot No.: 4 in Block 240
 Dimensions of Lot: (Approximately) 50 ft x 135 ft
 Nearest Cross Street: Gesner Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$400,016.63***
Four Hundred Thousand Sixteen and 63/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-102476
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$458,751.36***
 Four Hundred Fifty-Eight Thousand Seven Hundred Fifty-One and 36/100***
 October 22, 29, November 5, 12, 2009
 U247776 PRO (\$178.36)

LINDEN
CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on October 20, 2009 and will be presented for

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey Tax Lot 1507.A W10 BLOCK 10 COMMONLY KNOWN AS 23 MORRISTOWN ROAD, ELIZABETH, NEW JERSEY 07208.

Dimensions of the Lot are (Approximate) 148.11 feet wide by 52.21 feet long.

Nearest Cross Street: Situated on the EASTERLY side of MORRISTOWN ROAD, 196.00 feet from the SOUTHERLY side of PARK AVENUE. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$270,055.29*** Two Hundred Seventy Thousand Fifty-Five and 29/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

MT. LAUREL, NJ 08054 (856)793-3080

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$312,215.69 ***Three Hundred Twelve Thousand Two Hundred Fifteen and 69/100*** October 22, 29, Nov. 5, 12, 2009 U247771 PRO (\$170.52)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Judge Daniel J. Russell 201 Shelly Avenue Elizabeth, NJ 07208

SERVICE: To serve as a Substitute Municipal Judge for Linden Municipal Court

TIME PERIOD: September 29, 2009.

COST: At a fee \$350.00

DATED: October 21, 2009

Joseph C. Bodek City Clerk U248233 PRO Oct. 29 2009 (\$16.66)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, UNION COUNTY ORDINANCE NUMBER 2352-09

AN ORDINANCE ESTABLISHING A TRAFFIC CONTROL MONITORING SYSTEM IN THE BOROUGH OF ROSELLE

WHEREAS, by P.L. 2007, Chapter 348 (the "Act") the Legislature of the State of New Jersey has determined that the installation of a traffic control signal monitoring system by municipalities complementing local law enforcement could serve as an effective tool in encouraging drivers to observe and obey traffic control devices at intersections, thereby increasing traffic flow and pedestrian safety; and WHEREAS, the Borough of Roselle is desirous of installing traffic control signal monitoring systems at various intersections within the Borough of Roselle; and

WHEREAS, the Borough of Roselle has determined that adoption of this Ordinance is in the best interests of the health, safety and welfare of the Borough and its residents; **NOW, THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY as follows:**

Section 1. Installation. (a) The Borough of Roselle hereby determines to install and utilize a traffic control signal monitoring system

PUBLIC NOTICE

("System") at various intersections within the Borough of Roselle as approved by the Commissioner of Transportation pursuant to the Act. (b) The System to be installed shall be approved by the Governing Body by resolution.

(c) The Borough of Roselle shall have the authority to enter into a contract, following a lawful procurement process, for the installation of the System. Any contract that shall contain provisions contrary to the Act shall not be deemed invalid but rather reformed to conform to the Act.

(d) The signs notifying drivers that a System is being utilized shall be approved by the Municipal Engineer, and shall be placed on each street converging into the affected intersection as required by the Act.

(e) The Municipal Engineer shall inspect and certify the System at least once every six (6) months from the date of its installation.

Section 2. Issuance of a Summons. The Police Department of the Borough of Roselle shall review the recorded images produced by the System, to determine whether sufficient evidence exists demonstrating that a traffic control signal violation has occurred and shall issue a summons when appropriate in accordance with the Rules of Court.

Section 3. Use of Recorded Images. (a) Except as otherwise provided in this Section, the recorded images produced by the System shall be available for the exclusive use of the Police Department for the purpose of discharging his or her duties under P.L. 2007, Ch. 384.

(b) Any recorded image or information produced in connection with the System shall not be deemed a public record under N.J.S.A. 47:1A-1 et seq., or common law. The recorded images shall not be: (i) discoverable as a public record by any person, entity, or governmental agency, except upon a subpoena issued by a grand jury or a court order in a criminal matter, or (ii) offered as evidence in any civil or administrative proceeding not directly related to a traffic control signal violation.

(c) Any recorded image or information collected in connection with a traffic control signal violation shall not be retained after sixty (60) days following the collection of any fine or penalty. (d) If a summons is not issued within forty (40) business days following the traffic control signal violation, all recorded images and any information collected with respect to the traffic control signal violation shall be removed by the Police Department within two (2) business days.

(e) The Borough of Roselle shall certify compliance of this Section by filing a report to the Commissioner of Transportation in accordance with the Act. Section 4. Owner's Liability. The liability of the Owner and Operator of a motor vehicle for a traffic control signal violation summons pursuant to the System shall be joint subject to provisions of the Act.

Section 5. Fines. Any person liable for a traffic control signal violation, pursuant to the ordinance and the Act, utilizing the System shall be subject to fines as determined by the State of New Jersey.

Section 6. Repealer. All ordinances or parts of ordinances inconsistent or in conflict with this Ordinance are hereby repealed as to said inconsistencies and conflicts.

Section 7. Severability. If any section, part of any section, or clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this Ordinance, and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

Section 8. Effective Date. This Ordinance shall take effect immediately upon passage and publication according to law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on October 21, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held November 10, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U248375 PRO Oct. 29, 2009 (\$83.30)

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-44038-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: REMI CAPITAL INC.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973)

PUBLIC NOTICE

538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST CO. AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL2 is Plaintiff and VICTOR MELENDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-44038-09 within thirty-five (35) days after 10/29/2009 exclusive of such date, or if published after 10/29/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 7, 2005 made by VICTOR MELENDEZ as mortgagor to REMI CAPITAL INC. recorded on October 6, 2005, in Book 11382 of Mortgages for UNION County, Page 599, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 414 MCKINLEY LOT 171, LINDEN, NJ 07036, Block 29, Lot 171. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, REMI CAPITAL INC. are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File FWM 2961 Dated: October 20, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U248167 PRO Oct. 29, 2009 (\$41.16)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-21150-08

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: MARIA A. FONSECA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which WASHINGTON MUTUAL BANK is Plaintiff and MARIA A. FONSECA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-21150-08 within thirty-five (35) days after 10/29/09 exclusive of such date, or if published after 10/29/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 30, 2006 made by MARIA A. FONSECA as mortgagor to EASTERN AMERICAN MORTGAGE CO. recorded on July 12, 2006, in Book 11766 of Mortgages for UNION County, Page 312, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 418 BROADWAY, ELIZABETH, NJ 07206, Block 3, Lot 12.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of Venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MARIA A. FONSECA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARIA A. FONSECA as set forth above. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

PUBLIC NOTICE

File FWM 1638 Dated: October 22, 2009 JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U248250 PRO Oct. 29, 2009 (\$42.14)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09005355 Division: CHANCERY Docket Number: F302008 County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2005-OPT1, ASSET BACKED PASS-THROUGH CERTIFICATES VS. Defendant: JOSEPH R. MARY; MARLENE MARY; ASSOCIATES IN PULMONARY MEDICINE; AMBOY ANESTHESIA ASSOCIATES; RARITAN BAY HEALTH SERVICES, INC. N/K/A RARITAN BAY MEDICAL CENTER Sale Date: 11/18/2009 Writ of Execution: 09/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Roselle in the County of Union, State of New Jersey.

Commonly known as: 527 CHESTNUT ST., ROSELLE, NJ 07203 Tax Lot No.: 26 in Block 3202 Dimensions of Lot: (Approximately) 60 ft x 100 ft

Nearest Cross Street: Sixth Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$277,204.68*** Two Hundred Seventy-Seven Thousand Two Hundred One and 68/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301

MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96874

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$306,057.75*** Three Hundred Six Thousand Fifty-Seven and 75/100*** October 22, 29, November 5, 12, 2009 U247778 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005377 Division: CHANCERY Docket Number: F3208908 County: Union

Plaintiff: GMAC MORTGAGE, LLC VS. Defendant: RAUL J MENARES Sale Date: 11/18/2009

Writ of Execution: 09/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 628-630 BAILEY AVE, ELIZABETH NJ 07202

BEING KNOWN AS LOT 46, BLOCK 10, on the official Tax Map of the City of Elizabeth

Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet Nearest Cross Street: Elmora Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current

PUBLIC NOTICE

amount due thereon. **if the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT:** \$601,519.08 Six Hundred One Thousand Five Hundred Nineteen and 08/100***

Attorney: HELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$660,501.81 ***Six Hundred Sixty Thousand Five Hundred One and 81/100*** October 22, 29, Nov. 5, 12, 2009 U247767 PRO (\$172.48)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-25288-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: CSC Insurance Service

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Michael A. Sterling, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-25288-09 within thirty-five (35) days after 10/29/2009 exclusive of such date, or if published after 10/29/2009 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/10/2004 made by Michael A. Sterling and Renee D. Sterling, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Security Atlantic Mortgage Co., Inc. recorded on 06/10/2004 in Book 10707 of Mortgages for Union County, Page 637 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated 05/07/2009; and (2) to recover possession of, and concerns premises commonly known as 347 West First Avenue, Roselle, NJ 07203, also being Lot 3 in Block 5405.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CSC INSURANCE SERVICE, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XFZ 122744

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect debt, and any information obtained will be used for that purpose. U248165 PRO Oct. 29, 2009 (\$43.12)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005397 Division: CHANCERY Docket Number: F3605707 County: Union

Plaintiff: AURORA LOAN SERVICES, LLC VS. Defendant: ODALIS REYES, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

Sale Date: 11/18/2009 Writ of Execution: 09/08/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005353
Division: CHANCERY
Docket Number: F4143808
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: PATRICIA BERMEDEZ, LUIS BERMEDEZ
Sale Date: 11/18/2009
Writ of Execution: 09/02/2009

PUBLIC NOTICE

29/100***
October 22, 29, November 5, 12, 2009
U247797 PRO (\$156.80)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005242
Division: CHANCERY
Docket Number: F3390708
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL 1 INC TRUST 2007-HE4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4
VS
Defendant: DONNA BOBO-JEFFERSON;
Sale Date: 11/04/2009
Writ of Execution: 06/11/2009

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-23492-09
NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO:
AMEENAH LOGAN
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which INDYMAC FEDERAL BANK PSB is Plaintiff and IRENE FERNANDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and hearing Docket No. F-23492-09 within thirty-five (35) days after 10/29/09 exclusive of such date, or if published after 10/29/09, thirty-five (35) days after the actual date of such publication, exclusive of such date.

PUBLIC NOTICE

named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 226 PINE ST, ELIZABETH, NJ 07206, Block 1, Lot 454.
If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, AMEENAH LOGAN are made party defendant to this foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation.
Dated: October 16, 2009
JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U248166 PRO Oct. 29, 2009 (\$40.67)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005185
Division: CHANCERY
Docket Number: F2284007
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL1
VS
Defendant: IONEIDES SOUSA; CARLOS DASILVA, INDIVIDUALLY T/A CMS CONSTRUCTION;
Sale Date: 11/04/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005404
Division: CHANCERY
Docket Number: F2912407
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY ABS CAPITAL INC., MSAC 2007-HE3 BY: SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. AS THEIR ATTORNEY-IN-FACT
VS
Defendant: LUIS F. TORRES; MANUEL SANTIAGO; MARION SANTIAGO; ET ALS
Sale Date: 11/18/2009
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 126 COURT ST., ELIZABETH, NJ 07206
Tax Lot No.: 121 in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$236,260.07***
Two Hundred Thirty-Six Thousand Two Hundred Sixty and 07/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-93409
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,832.16***
Three Hundred Eight Thousand Eight Hundred Thirty-Two and 16/100***
October 22, 29, November 5, 12, 2009
U247786 PRO (\$166.60)

PUBLIC NOTICE

MOUNTAINSIDE LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Thursday, November 12, 2009 at 7:30 p.m. on the following applications.
Esteves, Silverio, 286 Garrett Road, Block 15.M, Lot 18 - Proposes to construct a second floor addition and a covered patio in the rear of a single-family dwelling. Existing variances are for front yard: under 30 feet, lot area under 15,000 square feet, lot width under 100 feet, lot area within 150 feet, front yard coverage, and accessory structure of a shed in the rear property. New variances are for the side yard of 8 feet or 10% of the width of the property and 5.84 feet is proposed, foundation area over 15% and 20% is proposed, lot coverage of over 30% and 41% is proposed.
Saia, 1157 Ridge Drive, Block 5.B, Lot 10 - Proposes to construct a second floor addition and deck in the rear of a single-family dwelling. Existing variances are for the driveway in the side yard. A new variance is for ground projection of over 3.75% and the proposed ground projection would be 6.5%.
Glenn, 579 Hillside Avenue, Block 11, Lot 6 - Proposes to install solar panels onto the roof of a new single-family dwelling and the new driveway would be constructed in the rear and side yard setbacks. Both the solar panels and the driveway are considered to be accessory structures. An accessory structure is also proposed in the front yard.

Storage Access LLC (Lackland Storage), 1229 Route 22, Block 23.C, Lot 2.02 - Proposes to install solar panels onto the roof of an existing commercial building in the Limited Industrial Zone. New variance is due to the fact that solar panels are considered an accessory structure.

Digital Color Concepts, Inc., 256 Sheffield Street, Block 7.M, Lot 28 - Proposes to install solar panels onto the roof of an existing commercial building in the Limited Industrial Zone. Existing variances are for front yard under 30 feet - 50 feet on Route 22. New variances are due to the fact that solar panels are considered an accessory structure.

All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required. If required by the board, additional variances and waiver relief may be required.

Ruth M. Rees
Secretary
U248280 OBS Oct. 29, 2009 (\$39.69)

PUBLIC NOTICE

MOUNTAINSIDE
NOTICE OF PROPOSED ORDINANCE
NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 20th day of October 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 24th day of November 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.
Martha Lopez
Borough Clerk

ORDINANCE 1160-2009

AN ORDINANCE TO DETERMINE THE POSITIONS IN THE BOROUGH OF MOUNTAINSIDE THAT ARE ELIGIBLE FOR THE DEFINED CONTRIBUTION RETIREMENT PROGRAM

WHEREAS, the State Legislature recently adopted Chapter 92 of the Laws of 2007 (N.J.S. 43:15C-1 et seq.) to create the Defined Contribution Retirement Program to provide retirement benefits to various county and municipal officials; and
WHEREAS, N.J.S. 43:15C-2 requires the governing body of each county, municipality, and other local entity to adopt, as appropriate, either a resolution or ordinance to determine the positions that are substantially similar in nature to the advice and consent of the Senate for appointments by the Governor of the State, pursuant to guidelines or policy that shall be established by the Local Finance Board in the Department of Community Affairs, and for which officials appointed to such positions shall be eligible for and shall participate in the Defined Contribution Retirement Program, subject to the provisions of law; and
WHEREAS, the Mayor and Council of the Borough of Mountainside have considered the guidelines issued by the Local Finance Board.
NOW THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, as follows:

- Section 1. Pursuant to N.J.S. 43:15C-2, the following positions are deemed to be eligible for and shall participate in the Defined Contribution Retirement Program:
a. Borough Administrator;
b. Borough Department Heads;
c. Municipal Court Judge;
d. Commissioner to the Rahway Valley Sewerage Authority;
2. Individuals serving in the following positions are exempt from Defined Contribution Retirement Program membership, pursuant to N.J.S. 43:15C-2:
a. Certified Health Officer;
b. Tax Collector;
c. Chief Financial Officer;
d. Construction Code Official;
e. Qualified Purchasing Agent;
f. Tax Assessor;
g. Registered Municipal Clerk;
h. Licensed Uniform Subcode Inspector;
i. Principal Public Works Manager.
3. This ordinance shall be implemented, construed and subject to the aforesaid Chapter 92 of the Laws of 2007 (N.J.S. 43:15C-1 et seq.) as amended from time to time, and any regulations or guidance documents from the Local Finance Board or the Division of Pensions and Benefits.
4. A copy of this ordinance shall be filed with the Director of the Division of Pensions & Benefits of the New Jersey Department of the Treasury.
Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.
Section 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.
Section 4. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.
U248239 OBS Oct. 29, 2009 (\$58.80)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE PUBLIC MEETING NOTICE

October 21, 2009
This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.
NOTICE IS HEREBY GIVEN that the Governing Body of the Borough of Mountainside are rescheduling the Work Session Meeting for the month of November. The Work Session Meeting has been rescheduled for Tuesday, November 3, 2009 at Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ at 7:00 P.M.
Martha Lopez
Municipal Clerk
U248237 OBS Oct. 29, 2009 (\$11.76)

PUBLIC NOTICE

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on November 16, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 27 Argyle Court, Block 3501, Lot 6.

The conditions affecting this property and the reason for the application being heard are as follows: The applicant proposes to construct access to the rear yard, including a masonry landing and steps, maintaining the existing sideyard setback of 9.15 feet. A variance is required because the existing sideyard setback does not conform with the zoning requirement for a 17-foot side setback. The proposed structure will be approximately ten feet wide by seven feet deep by six feet high.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any weekday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Reagan Burkholder
Applicant
U248277 OBS Oct. 29, 2009 (\$21.07)

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: 2009 Sanitary Sewer TV Inspection and Cleaning, Various Roads
Contractor: National Water Main Cleaning Co.

Additional Work and its Necessity: Increase in labor

Original Price: \$16,885.60

Total of Change Order #1: \$783.70

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$17,669.30

David L. Hughes, City Clerk

Dated: 10/20/09
U248267 OBS Oct. 29, 2009 (\$17.15)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, October 20, 2009 in Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ.

Application #2009-19
Applicant: Schmalz's European Provisions
Site Location: 66 Fadem Road Block 3803, Lot(s) 4
For: Use Variance for a portion of the property for retail sale of food products on the premises.
Was: Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick
Board Secretary
U248286 OBS Oct. 29, 2009 (\$16.17)

SUMMIT

NOTICE OF CONTRACT EXTENSION

The Common Council of the City of Summit has awarded a contract extension without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Atlantic Health Systems Corp./Corporate Health Services

For the Period: July 1, 2009 through December 31, 2009

Services: Fire Dept. Annual Physicals, Police, Fire & Public Works Pre-Employment Physical Exam Services, & Fire Dept. Physician Consultation & Referral Services

Cost: \$25,530.60

David L. Hughes
City Clerk

Dated: 10/20/09
U248273 OBS Oct. 29, 2009 (\$15.68)

PUBLIC NOTICE

SUMMIT

NOTICE ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to City of Summit of 512 Springfield Ave., Summit, NJ to transfer to Saimona Wine & Liquor LLC trading as Saimona Wine & Liquor for premises located at 99 Summit Ave., Summit, NJ 07901 the PRDL #2018-44-015-008 heretofore issued to Utkarsh Pandya trading as N/A for the premises located at unsited.

The person(s) who will hold an interest in this license is/are:
Utkarsh Pandya

Objections, if any, should be made immediately in writing to: David L. Hughes, City Clerk of 512 Springfield Ave., Summit, NJ 07901

Utkarsh Pandya
99 Summit Ave
Summit, NJ 07901
Applicant

October 22, 29, 2009
U248142 OBS (\$49.30)

MOUNTAINSIDE

PUBLIC NOTICE BOROUGH OF MOUNTAINSIDE

TAKE NOTICE that the undersigned shall expose for sale, in accordance with R.S. 39:10A-1, at public auction:

Tuesday, November 10, 2009

At 9:00 AM at Sevell's Auto Body, Westfield NJ; The described motor vehicles which came into possession of the Mountainside Police Department through abandonment or failure of owners to claim same will be sold. Minimum bids to be established to cover towing and storage fees.

The following motor vehicles may be examined at: Sevell's Auto Body, 320 Windsor Ave. Westfield, New Jersey:

1996 Ford Truck
VIN: 1FTH24H0THB53032

Mountainside Police Department
Traffic Enforcement Unit
U248241 OBS Oct. 29, 2009 (\$14.70)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the office of the Municipal Clerk.

Martha Lopez, RMC
Borough Clerk

Dated: October 20, 2009

Awarded to: Rogut McCarthy LLC

Services: Bond Counsel

Period: October 20, 2009 - October 19, 2010

Costs: Not to exceed \$5,000.00
U248235 OBS Oct. 29, 2009 (\$14.70)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Jeffrey R. Surenian & Associates, LLC

For the Period: January 1, 2010 - December 31, 2010

Services: Affordable Housing Counsel
Cost: Per Agreement - Not to Exceed \$20,000.00

David L. Hughes
City Clerk

Dated: 10/20/09
U248276 OBS Oct. 29, 2009 (\$13.72)

SUMMIT

NOTICE PLACE-TO-PLACE TRANSFER

Notice is hereby given that in accordance with Common Council policy regarding place-to-place transfers of liquor licenses that the Common Council will hold a hearing regarding the transfer application of Pinery Retail Distribution License No. 2018-44-015-008 to 99 Summit Avenue, Summit, New Jersey, on Wednesday November 4, 2009 at 7:15 P.M. in the Council Chambers, 512 Springfield Avenue, Summit, N.J.

U248561 OBS Oct. 29, 2009 (\$8.82)

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Apruzzese, McDermott, Mastro & Murphy

For the Period: January 1, 2010 - December 31, 2010

Services: Labor Counsel

Cost: Per Agreement - Not to Exceed \$40,000.00

David L. Hughes
City Clerk

Dated: 10/20/09
U248274 OBS Oct. 29, 2009 (\$13.72)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2869

REFUNDING BOND ORDINANCE AUTHORIZING THE ISSUANCE OF \$1,380,000 REFUNDING BONDS (AND NOTES IN ANTICIPATION THEREOF) OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Tax Liability Payments)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. For the purposes stated in Section 2 of this refunding bond ordinance, negotiable bonds of the City of Summit, New Jersey (the "City"), each to be known as "Refunding Bond" (with such other words incorporated in the title as may hereafter be determined), are hereby authorized to be issued in one or more series in the aggregate principal amount of \$1,380,000 pursuant to Section 40A:2-51 et seq., of the Local Bond Law of the State of New Jersey (the "Local Bond Law"). In anticipation of the issuance of said refunding bonds, negotiable notes of the City in a principal amount not exceeding \$1,380,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 2. The purposes for which said obligations are authorized are as follows:

(a) Funding an emergency appropriation made by the governing body of the City on September 9, 2009 for purposes of paying losses incurred by the City as a result of theft by a third-party payroll service provider and the payment of costs associated therewith.

(b) Paying the costs of issuance of such refunding bonds and notes, including printing, advertising, accounting, financial (including, if applicable, underwriters' discount, original issue discount, bond insurance premium, escrow agent, verification agent and rating agency expenses) and legal expenses, not exceeding approximately \$10,000 (any excess thereof after application to such costs to be applied either to payment of the amounts referred to in section 2(a) hereof or to the payment of debt service on any bonds or notes issued pursuant to this refunding bond ordinance).

Section 3. The following matters are hereby determined, declared, recited and stated:

(a) A certified copy of this refunding bond ordinance was filed before final passage hereof with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, together with a complete statement required by Section 40A:2-55 of the Local Bond Law in form prescribed by said Director of the Division of Local Government Services.

(b) Further provisions as to the refunding bonds or notes authorized by this refunding bond ordinance shall be determined by subsequent resolution of the governing body of the City, or the determination thereof shall be delegated by such resolution to the Chief Financial Officer or other official of the City.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the

Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City as provided for in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided for in this refunding bond ordinance by \$1,380,000, and the said obligations authorized by this refunding bond ordinance will be within all debt limitations prescribed by the Local Bond Law.

Section 4. Said bonds and notes shall recite that they are issued pursuant to the Local Bond Law, constituting Chapter 2 of Title 40A, Municipalities and Counties, of the New Jersey Statutes.

Section 5. The City Clerk is hereby authorized and directed to file a certified copy of this refunding bond ordinance after the same shall become effective in the office of the said Director referred to in paragraph (a) of Section 3 hereof.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this refunding bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this refunding bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this refunding bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. This refunding bond ordinance shall take effect when there is endorsed upon a certified copy hereof the consent referred to in Section 40A:2-55 of Local Bond Law, but not sooner than twenty (20) days after the first publication hereof after final passage.

Adopted: October 20, 2009
Approved: October 20, 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, October 20, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes,
City Clerk

Dated: October 20, 2009
U248266 OBS Oct. 29, 2009 (\$101.43)

PUBLIC NOTICE

CLARK

The Clark Planning Board's previously scheduled meeting for November 5, 2009 has been cancelled. The next scheduled meeting will be on December 3, 2009 at 3:15 Westfield Avenue, Clark, Council Chambers. Also, the application for Buccola/Tusset, Goodman's Crossing, Block 7, Lot 1 is being carried over to the December 3rd meeting.
U248555 EAG Oct. 29, 2009 (\$6.37)

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on October 22, 2009 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

| CALENDAR NUMBER | NAME AND ADDRESS OF APPLICANT | PREMISES AFFECTED | ACTION REQUESTED | DECISION OF THE PLANNING BOARD |
|-----------------|-------------------------------|--------------------|----------------------------|--------------------------------|
| UTPB 2009-08 | M&M Corporate Center | Block 504 Lot 4.02 | Amend Major Site Plan/Var. | Passed by Resolution |

U248246 UNL October 29, 2009 (\$23.52)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for Clark Police Department Computer Aided Dispatch (CAD) Record Management System (RMS) and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on Tuesday, November 10, 2009 at 10:00 am prevailing time.

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/njbrgs or by phone at (609) 292-1730. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
- D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
U248350 EAG Oct. 29, 2009 (\$54.39)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-09005146
Division: CHANCERY
Docket Number: F2583208
County: Union
Plaintiff: GREENPOINT MORTGAGE FUNDING, INC.
VS
Defendant: ANGELO MALONZO, VICTORIA MALONZO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

CONTINUED ON NEXT PAGE

Philip A. Haderer, P.E. C.M.E.
Administrative Officer

PUBLIC NOTICE

INC. AS NOMINEE FOR AMERICAN DOLLAR FUNDING
Sale Date: 11/04/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$393,479.72***
Three Hundred Ninety-Three Thousand Four Hundred Seventy-Nine and 72/100***
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$447,638.98***
Four Hundred Forty-Seven Thousand Six Hundred Thirty-Eight and 98/100***
October 8, 15, 22, 29, 2009
U246828 EAG (\$150.92)

PUBLIC NOTICE

title and interest
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which LaSalle Bank National Association, as Trustee for the registered holders of Bear Stearns Asset Backed Securities I

PUBLIC NOTICE

Trust 2007-HE4 Asset-Backed Certificates, Series 2007-HE4 is plaintiff, and RICARDO ARDUENGO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-19412-09 within thirty-five (35) days after 10/29/2009 exclusive of such date, or if published after 10/29/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in

PUBLIC NOTICE

the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 02/16/2007 made by RICARDO ARDUENGO AND NOEMI

CONTINUED ON NEXT PAGE

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE OF SALE FOR PROPERTIES FOR NON-PAYMENT OF TAXES ASSESSMENT AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 24, 2009 at the Municipal Building, in Council Chambers, 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-8 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC

TAX SALE LIST

Table with columns: BLOCK / LOT, NAME, LOCATION, TOTAL. Lists various properties for sale with their respective addresses and total amounts.

MOUNTAINSIDE

Public Auction

On November 16, 2009 at 10:00 A.M.
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Table with columns: UNIT, OCCUPANT, DESCRIPTION. Lists items for auction including Vandetta Ward and OBS October 22, 29, 2009 (\$31.36).

UNION

LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage, in accordance with N.J.S.A. 39:10A-1 at public auction on MONDAY, NOVEMBER 2, 2009 in Office of Director of Public Safety, 1976 Morris Avenue, Township of Union, New Jersey, the below described motor vehicles which came into possession of the Township of Union through abandonment of owners to claim same.

The motor vehicles shall be examined at the following location: Seton Towing, Maplewood, NJ, between 8:00 a.m. and 6:00 p.m., 48 hours preceding the aforesaid date and time only.

As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any claim or adjustment of bid offered. Bids will not be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check, payable to The Township of Union, in the amount of 50% of the total bid price per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.

In the event said vehicles are not removed within 5 days from the date of sale, namely MONDAY, NOVEMBER 9, 2009 they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves the right to reject any or all bids, or any part thereof, as it may deem necessary in the best interest of the Township of Union, and shall reserve their right to place a minimum bid per lot to cover towing and storage due the Township's towing contractor.

The successful bidder will be responsible in that if the vehicles moved or delivered to an area within The Township of Union as junk vehicles, they shall be delivered or stored only at a duly licensed junkyard within The Township of Union.

TOWNSHIP OF UNION
VEHICLE AUCTION

Table with columns: YR., MAKE, VEHICLE IDENTIFICATION #, LOT #1, LOT #2. Lists vehicle auction details including year, make, and identification numbers.

U248262 UNL October 29, 2009 (\$80.36)

T = Taxes S = Sewer TS = Taxes and Sewer
U248147 UNL October 29, 2009 (\$192.57)

PUBLIC NOTICE

ARDUENGO as mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. recorded on 03/01/2007 in Book 12068 of Mortgages for Union County, Page 144 which Mortgage was duly assigned to the plaintiff, LaSalle Bank National Association, as Trustee for the registered holders of Bear Stearns Asset Backed Securities I Trust 2007-HE4 Asset-Backed Certificates, Series 2007-HE4, by Assignment of Mortgage dated 03/24/2009; and (2) to recover possession of, and concerns premises commonly known as 120 KENILWORTH BOULEVARD CRANFORD, NJ 07016, also being Lot 10 in Block 107.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, RICARDO ARDUENGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, NOEMI ARDUENGO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, BETTYANN SANTIAGO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE PARK

Borough of Roselle Park
Union County, NJ
Public Auction Notice

PLEASE TAKE NOTICE that the Borough of Roselle Park shall expose for sale, in accordance with R.S. 39:10A-1 at public auction on November 4, 2009; at 10:30 AM, in the Borough Hall Council Chambers located in the Roselle Park Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey 07204, the Borough Clerk of the Borough of Roselle Park, at the direction of the Mayor and Borough Council the following motor vehicles, which came into possession of the Borough of Roselle Park through abandonment or failure of owners to claim same. Motor vehicles will be offered for sale at auction, pursuant to The Abandoned and Unclaimed Motor Vehicle Law, R.S. 39:10A-1.

| Year | Make | Identification Number | Minimum Bid |
|-------|----------|-----------------------|-------------|
| 1995 | Hyundai | 1KMHC311T0SU100595 | 100.00 |
| 1995 | Nissan | 1N4AB41D73C757925 | 100.00 |
| 1997 | Mazda | JM1TA2215V1307094 | 100.00 |
| 1995 | Jeep | 1J4FJ68S1SL569709 | 100.00 |
| 1993 | Plymouth | 2P4GH4537PR214836 | 100.00 |
| 1997 | Honda | 1HGEJ1257PL008706 | 100.00 |
| 1997 | Honda | 1HGCD7236VA018071 | 100.00 |
| 1999 | Toyota | 2T1BR18E7XC242384 | 100.00 |
| 1998 | Ford | 1FMRUJ19W0WLA68621 | 100.00 |
| 1999 | Chrysler | 2C3HE66G5XK681665 | 100.00 |
| 1992 | Buick | 1G4AG54N8N643917 | 100.00 |
| *1991 | Honda | 1HGED3640ML016825 | none |

- Said sale shall be conducted by the Borough Clerk or by any person so designated by her.
- Said property is being sold "as is".
- All prospective purchasers are put on notice to personally inspect the property at 8:00 am on November 4, 2009 at L & J Auto Body Works, located at 720 Boulevard, Kenilworth, New Jersey 07033 and the 1991 Honda at the Department of Public Works, 180 W. Avenue Roselle Park, New Jersey, 07204.
- At the Time of said sale, the purchaser shall deposit the entire purchase price with the Borough Clerk. If the purchaser fails to take title and possession within ten (10) days of the date of purchase, the governing body of the Borough of Roselle Park may declare the contract of sale to be terminated and may retain all monies paid there under as liquidated damages, and the Borough may resell said property or pursue such other and further legal and equitable remedies as it may have. If the purchaser fails to take title or possession within said ten (10) days, purchaser will be liable for reasonable storage fees.
- If the title to this property shall prove to be unmarketable, the liability of the Borough shall be limited to the repayment of the amount of any sums paid by said purchaser to the Borough without any further costs, expense, damage, claim against or liability upon the Borough.
- The Borough of Roselle Park reserves the right to reject all bids and shall not be obligated to accept any bids.
- All prospective purchasers are put on notice that no employee, agent, officer, body or subordinate body has any authority to waive, modify or amend any of the within conditions of sale.

Doreen Cali, Borough Clerk

U248155 UNL October 29, 2009 (\$56.84)

CRANFORD

TOWNSHIP OF CRANFORD

PUBLIC NOTICE

NOTICE OF SALE OF PROPERTY

FOR NON-PAYMENT OF TAXES AND OTHER MUNICIPAL CHARGES

PUBLIC NOTICE IS HEREBY GIVEN THAT I, THOMAS J. GRADY, COLLECTOR OF TAXES OF THE TOWNSHIP OF CRANFORD IN THE COUNTY OF UNION, WILL SELL AT PUBLIC SALE ON THE 24TH DAY OF NOVEMBER, 2009, AT THE MUNICIPAL BUILDING 8 SPRINGFIELD AVE, CRANFORD, NEW JERSEY AT 10:00 AM OR AT SUCH TIME AND PLACE TO WHICH SAID SALE MAY THEN BE ADJOURNED, EACH AND ALL OF THE SEVERAL LOTS AND PARCELS OF LAND ASSESSED TO THE RESPECTIVE PERSONS WHOSE NAMES ARE SET OPPOSITE EACH RESPECTIVE PARCEL AS THE OWNER THEREOF FOR THE TOTAL AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST SAID LANDS RESPECTIVELY, AS COMPUTED UP TO THE 24TH DAY OF NOVEMBER ALL AS REQUIRED UNDER THE PROVISIONS OF ARTICLE 4, CHAPTER 5, TITLE 54 OF THE REVISED STATUTES OF NEW JERSEY 1937, ENTITLED "SALE OF REAL PROPERTY TO ENFORCE LIENS", SECTION 54:5-19 TO 54:5-111 AND AMENDMENTS THERETO

TAKE FURTHER NOTICE THAT THE HEREINAFTER DESCRIBED LANDS AND EACH OF THE RESPECTIVE PARCELS THEREOF, WILL BE SOLD TO MAKE THE AMOUNT OF MUNICIPAL LIENS SEVERALLY CHARGEABLE AGAINST THE SAME ON THE 31st DAY OF DECEMBER 2008 EXCLUSIVE HOWEVER OF THE LIENS OF THE YEAR AS COMPUTED IN SAID LIST AGAINST EACH PARCEL OF LAND SEVERALLY ASSESSED AS ONE PARCEL, TOGETHER WITH INTEREST ON EACH OF THE SEVERAL AMOUNTS RESPECTIVELY TO THE DATE OF THE SALE AND THE COSTS OF THE SALE. PARCELS WILL BE SOLD SUBJECT TO IMPROVEMENT ASSESSMENT INSTALLMENTS NOT YET DUE AND ANY OMITTED OR ADDED ASSESSMENTS OF IMPROVEMENTS AS PROVIDED IN N.J.S.A. 54:4-63-2 AND 63:4-6.31

TAKE FURTHER NOTICE THAT SAID LANDS WILL BE SOLD AT 18% INTEREST OR LESS TO MAKE THE AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST REDEMPTION AT THE LOWEST RATE OF INTEREST. THE PAYMENTS FOR THE SALE SHALL BE BEFORE CONCLUSION OF THE SALE BY CASH, CERTIFIED CHECK OR MONEY ORDER, OR THE PROPERTY SHALL BE RESOLD. PROPERTIES FOR WHICH THERE ARE NO OTHER PURCHASERS SHALL BE STRUCK OFF AND SOLD TO THE TOWNSHIP OF CRANFORD IN ACCORDANCE WITH SAID ACT OF THE LEGISLATURE, INTEREST ON SUBSEQUENT LIENS SHALL BE ALLOWED AS PROVIDED BY LAW.

AT ANY TIME BEFORE THE SALE, SAID COLLECTOR WILL RECEIVE PAYMENT OF THE AMOUNT DUE ON ANY PROPERTY WITH INTEREST AND COSTS INCURRED BY CASH, CERTIFIED CHECK OR MONEY ORDER.

THE LAND AND PREMISES TO BE SOLD ARE DESCRIBED AS FOLLOWS:
THE NAMES SHOWN ARE AS THEY APPEAR IN THE TAX DUPLICATE AND DO NOT NECESSARILY MEAN THE PARTIES ARE THE PRESENT OWNERS OF PROPERTY.

THOMAS J. GRADY
COLLECTOR OF TAXES

TOWNSHIP OF CRANFORD NOTICE OF 2009 TAX SALE

| BLOCK & LOT | OWNER NAME | PROPERTY LOCATION | TOTAL |
|----------------|---|---------------------|--------------|
| 0108 005 | SCHLAPAK, THOMAS P | 19 NOMAHEGAN CT | \$9,772.34 |
| 0160 002 | GUZMAN, JUAN & JILL | 131 BEECH ST | \$7,129.52 |
| 0161 013 | JOST, MARY | 438 ORCHARD ST | \$2,735.24 |
| 0192 004 | LARGEY ENTERPRISES, LLC | 16 UNION AVE NORTH | \$913.20 |
| 0213 014 | ISAIXEN, TROY W & CYNTHIA C | 26 HERNING AVE | \$5,345.62 |
| 0265 001 C0G19 | PETRINO, CORINNE R | 22 RIVERSIDE DR G19 | \$396.35 |
| 0414 015 | MC DANIEL, SHERYL K | 139 HILLCREST AVE | \$6,698.50 |
| 0445 026 | GRASZ, CHRISTOPHER PAUL ESTATE OF | 14 CONNECTICUT ST | \$11,715.06 |
| 0460 013 | ALTOBELLI, BRIAN & MICHELE | 1 GLEN AVE | \$74.87 |
| 0494 005 | IRVING, VALERIE J | 31 BLAKE AVE | \$5,912.94 |
| 0533 006.04 | TWIN OAKS REALTY DEVELOPMENT | 8 HEINRICH ST | \$4,846.97 |
| 0533 006.05 | TWIN OAKS REALTY DEVELOPMENT | HEINRICH ST | \$2,338.66 |
| 0534 012.06 | TWIN OAKS REALTY DEVELOPMENT | 12 HALE ST | \$4,846.97 |
| 0534 012.07 | TWIN OAKS REALTY DEVELOPMENT | 14 HALE ST | \$4,846.97 |
| 0534 012.08 | TWIN OAKS REALTY DEVELOPMENT | 16 HALE ST | \$4,846.97 |
| 0534 012.09 | TWIN OAKS REALTY DEVELOPMENT | 18 HALE ST | \$4,846.97 |
| 0534 012.10 | TWIN OAKS REALTY DEVELOPMENT | 20 HALE ST | \$4,846.97 |
| 0534 012.11 | TWIN OAKS REALTY DEVELOPMENT | 1 HEINRICH ST | \$4,846.97 |
| 0534 012.12 | TWIN OAKS REALTY DEVELOPMENT | 3 HEINRICH ST | \$4,846.97 |
| 0534 012.15 | TWIN OAKS REALTY DEVELOPMENT | 9 HEINRICH ST | \$4,846.97 |
| 0534 012.17 | TWIN OAKS REALTY DEVELOPMENT | 13 HEINRICH ST | \$4,846.97 |
| 0534 012.18 | TWIN OAKS REALTY DEVELOPMENT | HEINRICH ST | \$6,122.88 |
| 0535 004.01 | TWIN OAKS REALTY DEVELOPMENT | 1 HALE ST | \$1,338.46 |
| 0535 004.06 | TWIN OAKS REALTY DEVELOPMENT | HALE ST | \$3,192.94 |
| 0568 005 | BOGDANOVIC BRATISLAV & DIVNA | 205 DERMODY ST | \$65.23 |
| 0571 009.01 | LITTLE, CYNTHIA & ROESOHN | HORY ST | \$65.85 |
| 0599 005 | BALDWIN, RUTH/DANIELS, SHIRLEY ANN | 8 MC CLELLAN ST | \$3,818.80 |
| 0599 017 | JONES, BARBARA ANN SUMMERS | 505 CENTENNIAL AVE | \$4,921.95 |
| 0604 006 | BALDWIN, RUTH/DANIELS, SHIRLEY, MICHAEL | 6 GRANT ST | \$5,556.21 |
| 0604 009 | DARK ELF MANAGEMENT, LLC | 517 CENTENNIAL AVE | \$17,647.69 |
| 0608 004 | FAIR, JAMES ANDREW | ARTHUR ST | \$256.62 |
| 0473 002 | MAINTENANCE FEES: OVERTON ASSOCIATES, LP | 45 SOUTH W AVE | \$865.00 |
| | | TOTAL | \$199,091.54 |

U248141 EAG October 29, 2009 (\$117.60)

PUBLIC NOTICE

LINDEN

SUMMARY OR SYNOPSIS OF 2008 AUDIT REPORT OF

CITY OF LINDEN AS REQUIRED BY N.J.S. 40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS

| | DECEMBER 31, 2008 | DECEMBER 31, 2007 |
|---|-------------------------|-------------------------|
| ASSETS | | |
| Cash and Investments | \$45,941,314.73 | \$56,831,679.25 |
| Taxes, Assessments and Liens Receivable | 6,993,377.63 | 6,635,598.83 |
| Property Acquired for Taxes - Assessed Value | 107,542.50 | 107,542.50 |
| Accounts Receivable | 13,374,281.41 | 7,885,542.74 |
| Fixed Assets | 120,753,334.55 | 119,767,110.59 |
| Deferred Charges to Future Taxation - General Capital | 57,055,195.41 | 57,672,492.15 |
| Deferred Charges to Revenue of Succeeding Years | 2,019,000.00 | 2,019,000.00 |
| TOTAL ASSETS | \$246,244,046.23 | \$250,918,966.06 |
| LIABILITIES, RESERVES AND FUND BALANCE | | |
| Bonds and Notes Payable | \$31,578,000.00 | \$25,738,000.00 |
| Improvement Authorizations | 9,550,615.93 | 10,180,534.53 |
| Other Liabilities and Special Funds | 68,258,594.56 | 80,213,096.93 |
| Amortization of debt for Fixed Capital Acquired or Authorized | 210,000.00 | 105,000.00 |
| Reserve for Certain Assets Receivable | 8,322,960.15 | 7,294,923.49 |
| Reserve for Fixed Assets | 120,753,334.55 | 119,767,110.59 |
| Fund Balance | 7,570,541.04 | 7,620,300.52 |
| TOTAL LIABILITIES, RESERVES AND FUND BALANCE | \$246,244,046.23 | \$250,918,966.06 |

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN

FUND BALANCE - CURRENT FUND

| | YEAR ENDED DECEMBER 31, 2008 | YEAR ENDED DECEMBER 31, 2007 |
|---|------------------------------------|------------------------------------|
| REVENUE AND OTHER INCOME REALIZED | | |
| Fund Balance Utilized | \$6,860,000.00 | \$8,113,850.00 |
| Miscellaneous - From Other Than Local Property Tax Levies | 49,107,461.17 | 45,360,623.61 |
| Collection of Delinquent Taxes and Tax Title Liens | 2,298,804.90 | 1,825,874.99 |
| Collection of Current Tax Levy | 130,788,490.88 | 123,760,454.88 |
| TOTAL INCOME | \$189,054,756.95 | \$179,060,803.48 |
| EXPENDITURES | | |
| Budget Expenditures: | | |
| Municipal | \$88,307,412.02 | \$82,505,808.45 |
| County Taxes | 21,146,894.70 | 20,671,019.41 |
| Local School Taxes | 71,693,968.00 | 70,107,549.50 |
| Other Expenditures | 1,127,629.76 | 561,550.98 |
| TOTAL EXPENDITURES | \$182,275,904.48 | \$173,845,828.34 |
| Statutory Excess to Fund Balance | \$6,778,852.47 | \$5,214,875.14 |
| Fund Balance, January 1 | 7,095,777.98 | 8,994,752.84 |
| | \$13,874,630.45 | \$15,209,627.98 |
| Decreased by: | | |
| Utilized as Anticipated Revenue | 6,860,000.00 | 8,113,850.00 |
| Fund Balance, December 31 | \$7,014,630.45 | \$7,095,777.98 |

STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE

SANITARY LANDFILL UTILITY OPERATING FUND

| | YEAR ENDED DECEMBER 31, 2008 | YEAR ENDED DECEMBER 31, 2007 |
|--|------------------------------------|------------------------------------|
| REVENUE AND OTHER INCOME REALIZED | | |
| Fund Balance Utilized | \$78,000.00 | \$1,090,500.00 |
| Middlesex County Waste | | 1,254,350.20 |
| Miscellaneous | 561,348.76 | 474,583.18 |
| TOTAL INCOME | \$639,348.76 | \$2,819,433.38 |
| Expenditures: | | |
| Operating | \$800,900.00 | \$2,569,500.00 |
| Debt Service | 181,347.33 | 171,627.00 |
| TOTAL EXPENDITURES | \$982,247.33 | \$2,741,127.00 |
| Excess (Deficit) in Revenue | \$(342,898.57) | \$78,306.38 |
| Adjustments to Income Before Fund Balance: | | |
| Realized from General Budget for Anticipated Deficit | 342,898.57 | \$78,306.38 |
| Statutory Excess to Fund Balance | \$ | \$ |
| Fund Balance, January 1 | 78,493.32 | 1,090,686.94 |
| | \$78,493.32 | \$1,168,993.32 |
| Decreased by: | | |
| Utilized by Sanitary Landfill Utility Budget | 78,000.00 | 1,090,500.00 |
| Fund Balance, December 31 | \$493.32 | \$78,493.32 |

RECOMMENDATIONS

- That a complete and accurate record of general fixed assets be maintained.
- That the balances in the Neighborhood Preservation Escrow Accounts be analyzed and any uncompleted project funds be returned to the County of Union.
- That the Recreation Department:
 - Reconcile the daily report of fees collected to the transmittal reports submitted to the Treasurer.
 - Prepare a monthly summary of fees collected and submit all miscellaneous revenue to the Treasurer.
- That the Municipal Court:
 - Accurately reconcile all bank accounts to the book balances and support all reconciling items with documentation.
 - Reconcile the analysis of open items of bail to the balances on deposit in the bail bank accounts.
 - Adjust the cash receipt records for credit card charge backs and checks returned for insufficient funds on a timely basis.
 - Review all outstanding tickets and complaints for proper disposition.
- A Corrective Action Plan, which outlines actions the City of Linden will take to correct the finding listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the City Clerk in the City of Linden.
- The above summary or synopsis was prepared from the report of audit of the City of Linden, County of Union, for the calendar year 2008. This report of audit submitted by Suples, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the City Clerk's office and may be inspected by any interested person.

Joseph Bodek
Clerk

U248218 PRO October 29, 2009 (\$142.10)

PUBLIC NOTICE

copy of the Complaint, and Amended Complaint, if any, will be supplied to you for particularity. File XCZ 119968

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U248288 EAG Oct. 29, 2009 (\$64.68)

CRANFORD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-2056)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F-42104-09

STATE OF NEW JERSEY TO: Patrick Lynch, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Dawn Lynch, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiMortgage, Inc. is Plaintiff and Patrick Lynch and Dawn Lynch, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 29, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 16, 2006, recorded on May 19, 2006, in Book 11695 at Page 547&c made by Patrick Lynch and Dawn Lynch to Mortgage Electronic Registration Systems Inc. as nominee for HCI Mortgage and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 311 South Union Avenue, Cranford Township, NJ 07016, Block 431 Lot 9.

YOU, Patrick Lynch, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Dawn Lynch, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Patrick Lynch, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 809-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2009-2056

Jennifer M. Perez, Acting Clerk of the Superior Court U248242 EAG Oct. 29, 2009 (\$50.96)

CRANFORD

PUBLIC NOTICE NOTICE OF RELOCATION Take notice that Superior Wines LLC has applied to the Director of the Division of Alcoholic Beverage Control for a change of address on their Wholesale License for new premises situated at 2 South Avenue East, Suite 200, Cranford NJ 07016. Objections if any, should be made immediately in writing to the Director of the Division of Alcoholic Beverage Control, P.O. Box 087, Trenton, New Jersey 08625-0087.

Superior Wines LLC 2 South Avenue East Suite 200 Cranford, NJ 07016 Applicant October 22, 29, 2009 U248145 EAG (\$49.30)

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PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, October 21, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Includes entries for Cal. # 3157 and Cal. # 3158.

Richard Malanda, Board of Adjustment Secretary U248215 UNL October 29, 2009 (\$32.34)

PUBLIC NOTICE

UNION PUBLIC NOTICE

CLARK

NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL LIENS

Public Notice is hereby given that pursuant to the Revised Statutes of New Jersey, 1937 Title 54, Chapter 5, and the amendments and supplements thereto "An. concerning unpaid taxes, assessments and other municipal charges and real property and providing for the collection thereof, by the creation and enforcement liens", together with the general laws of the State, the undersigned Collector of the Township of Clark, County of Union, State of New Jersey will sell at Public Auction in the Municipal Building, 430 Westfield Ave. Clark, Union County New Jersey at 11:00 O'Clock in the forenoon on Monday the 24th day Of November, 2008 computed and shown on the list.

Said property will be sold in fee to such persons as will purchase same, subject to the redemption at the lowest rate of interest, but in no case in excess of Eighteen (18%) percent per annum. Provided that if any person at such sale shall offer to purchase subject to redemption at a rate of interest less than One (1%) percent per annum, then such person may, in lieu of any rate of interest, offer a premium over and above the amount of taxes, assessments and other charges, plus the highest premium.

The purchase of any property must be paid before the conclusion of the sale, or the property will be resold. Any parcel or real estate for which there shall be no other purchaser, will be struck off and sold to the Township of Clark, in the County of Union, at a fee for redemption at Eighteen (18%) percent per annum, and the municipality shall have the same rights and remedies as other purchasers, including the right to bar or foreclose the right of redemption.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred by cash, certified check, or money order.

The said properties to be sold and the names of the persons against whom said taxes, assessments and charges are due, including interest to November 24, 2008 are set forth below.

Given under my hand this 17th day of October, 2008.

Thomas J. Grady Collector of Taxes Township of Clark

TOWNSHIP OF CLARK TAX SALE LISTING NOVEMBER 23, 2009

Large table with columns: Block, Lot, Location, Assessed to, Tax, Sewer, Total. Lists property details for various blocks and lots in Clark Township.

Union County

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ANNOUNCEMENTS

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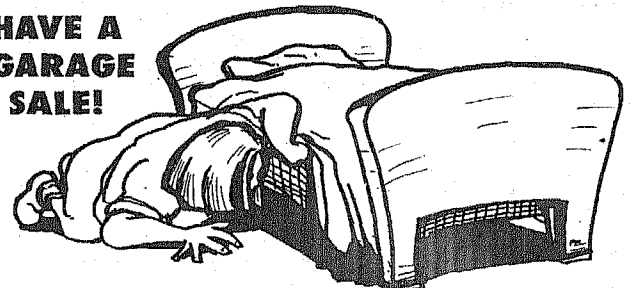
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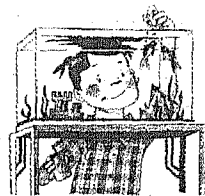
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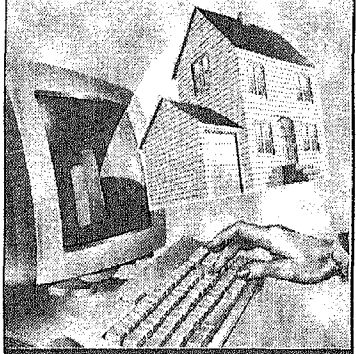
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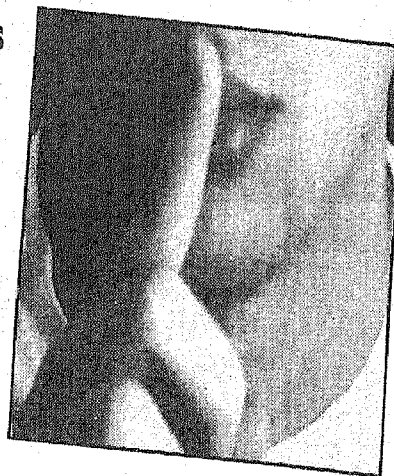
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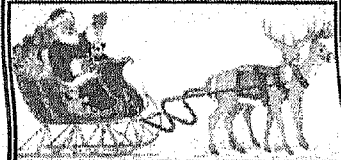
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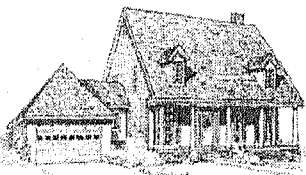
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BUSINESS BRIEFS

Veterans can get cars washed free of charge

Veterans can visit Prowash Inc. from 8 a.m. to 6 p.m. on Nov. 11 to receive a complimentary car wash.

Prowash believes that it is important to remember and thank those who have served our country and has designed a program to emphasize the importance of support for veterans by the general public. Veterans will only need to inform Prowash verbally that they are veterans in order to receive their free car wash.

The program, which was started on Nov. 11, 2004, is designed to honor Veteran's Day, to show Prowash's support for the armed forces personnel and to reward and thank the veterans for their service. Grace for Vets will happen each year at Prowash on Veteran's Day, it was announced.

Networking event for returning veterans

Business professionals representing a range of industries will gather at the Veterans' Business Association networking event on Nov. 10 at 6 p.m. at the Crowne Plaza Hotel in Clark. Founded by Richard Vaill, a business development officer at The Provident Bank and former Logistics Officer with the U.S. Marine Corps, the VBA was created to build a professional support system for veterans and help those returning from service transition into the workforce. The event speaker is Michael Vermillion of ETF Market Pro. He will discuss how to utilize social networking platforms to help grow your business. The event will be held in conjunction with the Gateway Regional Chamber of Commerce. To register, visit www.gatewaychamber.com.

Restaurant to treat kids in costumes

This Halloween, Applebee's, located at 671 W. Edgar Road, Linden, is 'treating' all costumed kids to a free meal. Families who dine at Applebee's anytime on Oct. 31 will receive up to four free Kids' Meals with each adult entrée purchase. The free meal is valid for children in costume, ages 12 and under, on any Applebee's "Kids' Menu" entrée, dine-in only.

Roselle UEZ hosts business seminar

The Roselle Urban Enterprise Zone will host a free business seminar on Friday from noon to 2 p.m. in the Council Chambers of Borough Hall, 210 Chestnut St.

Jim Gordon, from the New Jersey Department of Taxation, will be the guest speaker. He will discuss steps for properly registering your business, the ins and outs of sales and use taxes, benefits of joining a

UEZ, employer responsibilities and other important topics.

The seminar is free and open to all Roselle business owners and managers and anyone else interested in the Roselle business community. Lunch will be served. To RSVP or for information, contact Roselle UEZ at 908-259-3001.

Economy & Election lecture to be held

The Gateway Regional Chamber of Commerce and the Union County Employer Legislative Committee invite the public to the New Jersey Economy and the Election Results — a panel discussion on how the Nov. 3 election will affect businesses in New Jersey. The event will be moderated by Frank Robinson, NJBIA. Panelists include Dale Florio, Bill Pascrell III, and Princeton Public Affairs Group.

Summit Library hosts SCORE meeting

Summit Free Public Library will be hosting a seminar on "How to Finance Your Business" on Nov. 5, at 7 p.m. SCORE counselor Rick Greenebaum, who is both a lawyer and a successful entrepreneur, will discuss several of the ways you can fund your business. The program is free and open to the public. No pre-registration is required, but seating is limited. First come, first seated. Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350, ext. 3, or visit www.summitlibrary.org

Bayway Refinery to back Diamond Glove

Conoco Phillips Bayway Refinery has agreed to be the main corporate sponsor of the New Jersey State Finals of the Diamond Glove Boxing Tournament for the 10th consecutive year in association with the Linden Department of Public Property and Community Services and the Linden Boxing Association Inc.

Tournament finals will be held at Linden High School on Nov. 13. For information on the 76th annual Diamond Glove State Championships, call 908-474-8600.

Send us your news

Readers of the Real Estate and Business pages in *Union County LocalSource* are interested in the accomplishments of their local real estate agents.

It gives the section a personal feel and might influence a homeowner when they are about to select an agent to list their home or help them house hunt.

We are happy to receive news of promotions, achievements, honors, election to councils and the earning of special designations.

Send your information to editorial@thelocalsource.com.

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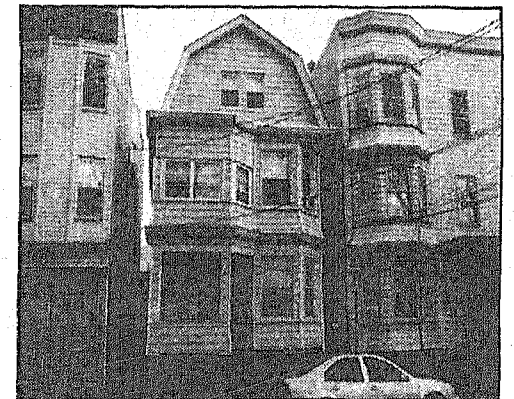
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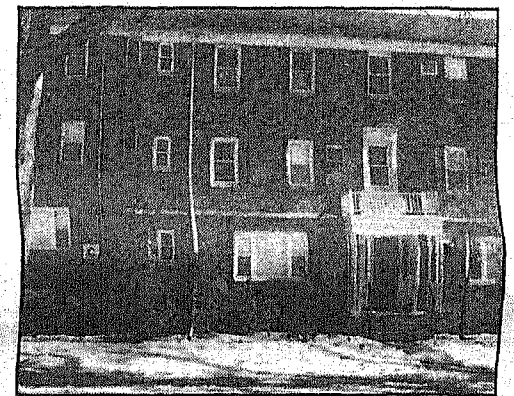
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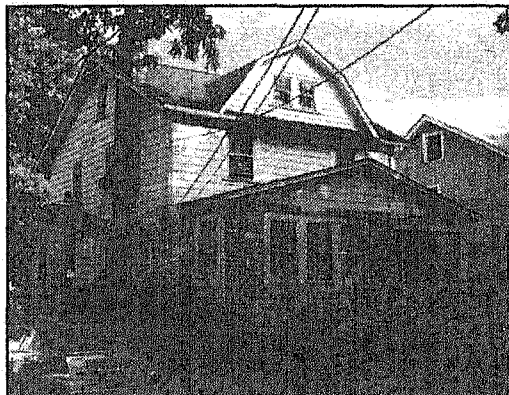
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Local children can trade candy for cash

By Paul Greulich
Staff Writer

Young trick-or-treaters looking to do their part to support the troops can send their Halloween candy to United States soldiers fighting in Iraq in return for cash this year.

The Halloween Candy Buyback allows children to sell their unopened Halloween candy at Dr. Isaac Menasha's dental office in Linden.

The buyback will run from 4:30 to 7:00 p.m. on Nov. 2. The sweets will fetch a price of \$1 per pound up to five pounds. Children

must be accompanied by an adult.

The candy will be sent to U.S. soldiers fighting in Afghanistan and Iraq through a care package program called Operation Shoebox. Menasha said donations to the country's soldiers have slowed down because of the recession.

"I didn't think twice before doing it," Menasha said. "It helps the troops and at the same time it helps the kids because it reduces cavities."

Menasha said other dentists around the state are also participating in the program,

which is how he learned of it.

Kids can also visit Roselle Park Dental Associates at 141 Chestnut St. in Roselle Park, where Dr. Jamie Oshidar will participate in the same arrangement of candy-for-cash. However, his office will be collecting candy on a different date and time — Nov. 1 from 12 to 3 p.m.

Oshidar, who himself served three years in the Air Force, said he got word of the program from his colleagues in the dental profession and expects the event to be a success.

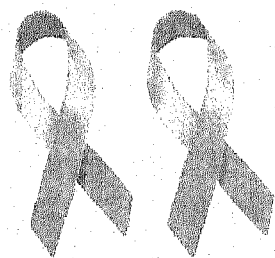
"I'm anticipating some decent turnout,"

Oshidar said. "We've let a lot of people know. We encourage the local businesses to be part of something like this."

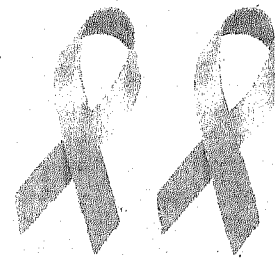
A press release from Oshidar's office stated that candy can cause cavities as well as lead to hyperactivity and weight gain.

In some cases, candy can also break teeth and damage braces.

"Candy is OK in moderation," Oshidar said. "Regular dental visits and brushing daily are great preventative measures, but eliminating excess sweets would really give your teeth a health boost."



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