



ON THE MOVE

Members of the Linden School District's K-Kids Club take part in a walk-a-thon for Children's Specialized Hospital.

Page 6



LINDEN ROYALTY

Linden High School's homecoming king and queen were crowned during homecoming.

Page 22



STAGE STAR

Music icon Dionne Warwick will perform at the Union County Arts Center in Rahway later this month.

Page 28



IN TUNE

Herb Alpert and his wife Lani will perform at Kean University in Union tomorrow.

Page 28

IN THIS ISSUE

Police Blotter.....	4
Opinion Page.....	10
Letters to the Editor.....	11
Healthy Living.....	18
Obituaries.....	26
Arts & Entertainment.....	28
Sports.....	32
Classified.....	47

UNION COUNTY LOCALS SOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, NOVEMBER 5, 2009

LOCALSOURCE.COM

VOL. 92 NO. 44

50 CENTS

Song remains the same in UC

Races yield few changes locally

By Paul Greulich and John O'Reilly

Party lines across Union County were re-drawn with a few small changes in Summit and Springfield, where minority parties gained footholds, in an election hinging largely on issues of fiscal responsibility.

On the county level, the Democratic party retained its 9-0 majority on the Freeholder Board, with incumbents Alexander Mirabella and Deborah Scanlon, along with newcomer Mohamed Jalloh defeating Republican and Independent challengers by a wide margin.

According to preliminary figures published on the county Web site, Republican candidates Anthony Sitko garnered 47,842 votes, while his running mate and Nicole Cole received 49,097, about 4,000 votes less than the Jalloh.

In Cranford, Republican Commissioner David Robinson won a second, three-year term, defeating Democratic challenger Kevin Illing by nearly 1,000 votes.

Robinson said he is very pleased and reassured by the wide margin of his win.



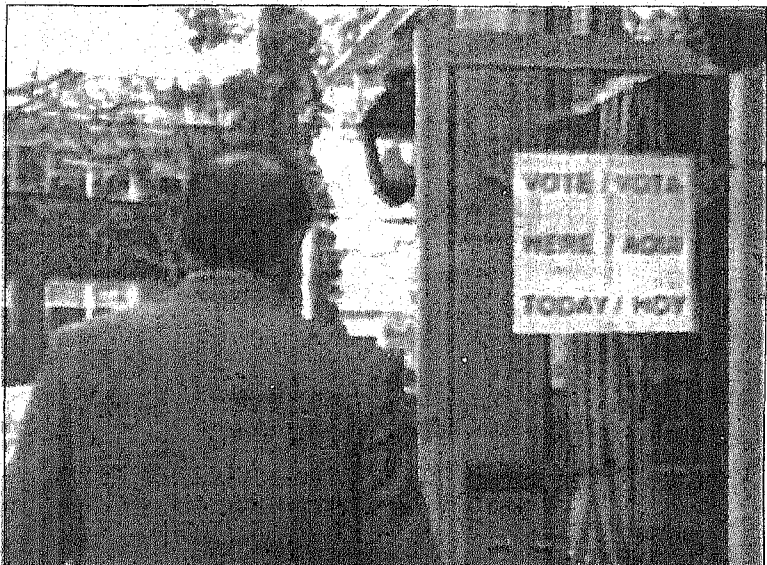
Photo By Christine Hudak, Linden Public Schools

THE VOTES ARE IN — Brandi Schreurs of Linden High School, above, is shown how to properly use the voting machine by Martyna Motyka during the school's recent Mock election. Approximately 50 percent of Linden's high school students cast their votes for Democratic Gov. Jon Corzine; 29 percent voted for Republican Chris Christie and 20 showed support for Independent Candidate Chris Daggett. Below, a sign outside the Roselle Park Library tells residents where to vote.

"I think people like the direction the towns is going in," Robinson said. "I'm going to do everything I can to keep it going in that direction."

In Summit, Democrat Steve Murphy, a newcomer, defeated Republican Councilman Andy Lark for the at large council seat while Republican Candidates Rich Mad-

den and Nuris Portuondo won two open council seats, defeating lone Democrat Laura Graff Coburn. Portuondo garnered the most votes, See **INCUMBENTS** on Page 8



Taxes top voters' concerns at polls

Staff Report

Voters took to the polls this year with a variety of state and local issues on their minds.

In Springfield and Summit, poll workers reported a roughly average turnout. Lorenzo Pelosi, who has served as a poll worker in Summit for 10 years, said the polling station at Washington School did not see any sudden influxes of voters.

"It has been steady all day," he said. "The only thing that was unusual was that there were no voters early in the morning."

Pelosi said voters in Summit show restraint when conversing with friends or poll workers.

"They're very disciplined," he said. "Their comments are not

See **VOTERS** Page 8

Does Your Tree Need to be Trimmed or Removed?

Call **AFFORDABLE TREE EXPERTS LLC**

High Quality - Low Cost Tree Removal • Pruning
Stump Grinding • Historic Tree Restoration
Preservation • Maintenance

FREE WOOD CHIPS & FIREWOOD LOG DELIVERY AVAILABLE

908-222-6388

✓ Licensed
✓ Registered
✓ Insured



HILLSLIDE NJ 07209-1345
1409 LIBERTY AVE
HILLSLIDE LIBRARY
MIRIAM BEIN
27796
28-OCT-10
#0027 7796 0022 1327#
P-1 P7

Lions Club bids farewell to Clark

By Paul Greulich
Staff Writer

After more than 50 years of service, the Clark Lions Club has announced it will disband due to falling membership.

Club leader Bob Gittleman said the organization has had difficulty paying international and district dues, without sufficient dues coming in from local members. It also becomes difficult for the club to meet its objective of providing money and support for the disabled and less fortunate.

"I've been running the club as a one-man club for the past five years," Gittleman said.

Gittleman thanked everyone who attended and participated in the club's final Halloween parade last week, including Councilmen Al Barr, Brian Toal and especially resident Donna Cacchione, who played the part of the grand marshal lion.

He said he and many others have fond memories of many successful events as well as the members who made them possible. He voiced special appreciation for Charles Grunder, a surviving founding member and the "backbone of club."

Founding members John Farinella, William Sangiulano and Wenzel Dousa have all passed away, but are remembered fondly by the Lions community. The main goal of the Lions Club was to raise money for the blind and disabled, as well as the community.

"I think over the years our club did meet those goals," said Gittleman, the current club president who added that neither the club or its members ever profited financially from their fundraising activities.

Since being chartered in 1957, the club has hosted many different fundraising events, from raffles to pancake breakfasts, but their longest-running and most popular events were flea markets, which drew up to 100 vendors. The Lions Club also ran the kitchen at these events, selling food to attendees.

The last surviving charter member is Charles Grunder, who remained active in the club until 1998 when he began confronting health problems.

Grunder said he is very proud to be a charter member, and of the positive way the township received the club's effort.

"It was a community spirit and a good one too," Grunder said.

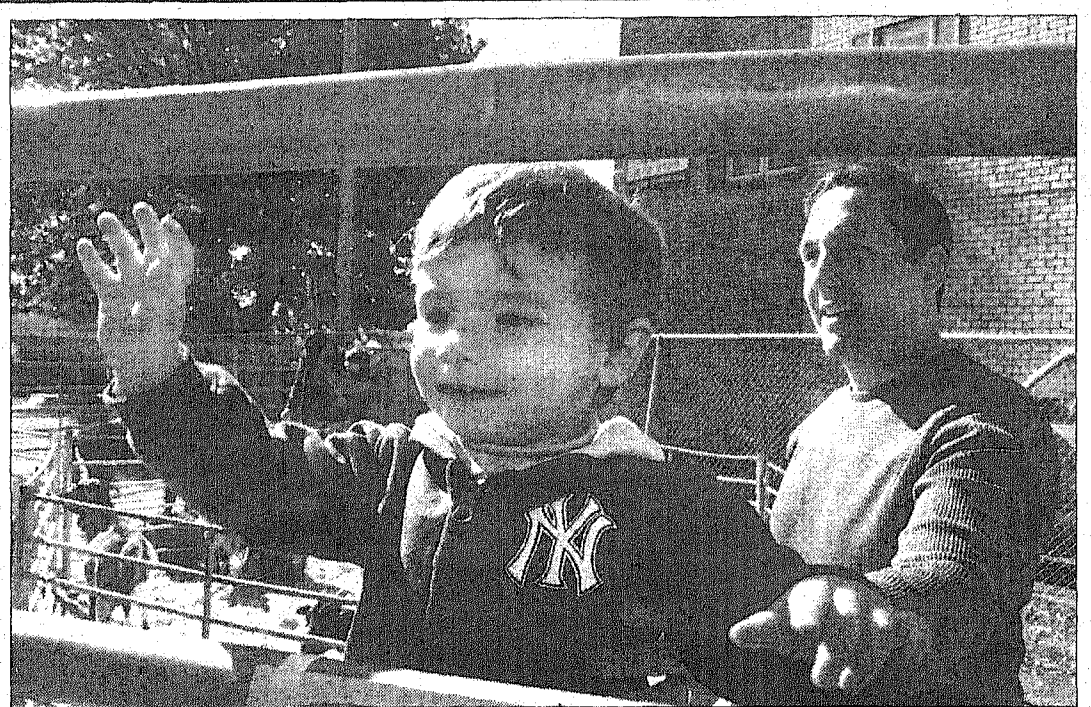
Clark Councilman Brian Toal said he was saddened to learn of the club's disbanding, adding that it seems many civic service clubs are dying out for lack of membership. "The younger generation is not picking up the tradition to carry on," Toal said. "It really saddens me."

Gittleman expressed similar sentiments.

"In my opinion, service groups in general have been dying off because home activity has increased," Gittleman said.

Gittleman said that during the club's heyday in the 1950s and 60s, people seeking entertainment or involvement often had to leave their homes and interact with others. However, internet connections, hundreds of a television channels and two working parents have limited activity within real communities, he said. Gittleman said people seem less willing to give their time without getting anything in return.

"Volunteerism is not what it used to be," he said.



Photos By Frank Wood

FAIR FUN — The streets of downtown Kenilworth were packed last week as people flocked to the Boulevard for the Kenilworth Street Fair. Above, a young Yankees fan visits the animals at the petting zoo. Below, two girls enjoy one of the many rides that were available at the event.





Maria A. Gomes
Cell: (201) 207-5766



EXIT EXCLUSIVE REALTY
152 Central Avenue, Clark, NJ 07066
Office: (732) 381-3948
Fax: (732) 381-3995

Must See in Elizabeth

A 2-family home in the Marina area; 5 bedrooms and 2 full baths. Very spacious with a large driveway and backyard.
Price \$350,000





277938

Grand Opening



515 Lehigh Avenue • Union, NJ HOURS: M-F 8am - 7pm/Sat., Sun. Holidays 8am - 6pm

908.687.3456



\$1 off

Reg. Price \$7

Express Exterior Wash

\$3 off

Reg. Price \$13

The Works

Dive right in!



Every year Superintendent Frank Buglione challenges the elementary schools in Rahway with a reading initiative. This year the reading incentive program is 'Take Mr. Buglione 20,000 Leagues Under the Sea.' From left: Principal Rocco Collucci, Roz Goldman, Laurie Huxford, Barbara Pyne, Val Wagenhoffer and Susan Rubino.

Budget, mayor's salary discussed

By Paul Greulich
Staff Writer

HILLSIDE — The township's finances were the main subject of discussion at an Oct. 27 meeting that saw Councilmember Frank Deo absent, Councilwoman Angela Garretson tardy, more than 100 vocal residents in attendance, four police officers at the ready and most of the entrances to council chambers locked from the outside.

Hillside residents face a potential \$343 tax increase per average assessed home from a budget that has risen \$4.2 million over last year's spending plan.

Local officials informed worried residents that the final impact of the new budget will not be known or approved until state aid numbers are provided by the state. Kulish added that things seem to be behind schedule in Trenton because of the coming election.

"We've been poking and prodding the state for any numbers, but they said nothing will come out till the end of November," Kulish said.

Mayor Joseph Menza said he thought the middle of December was more likely. Menza said he hopes that at least \$2 million can be cut from the \$4 million increase.

Menza said more teamwork will be needed within the local government, saying each town department "only runs itself."

"Government in town was so dysfunctional for so long they all just went into their own corner and did their own thing," Menza said after the meeting. "It's not the way things should be, and now they're paying the price for it."

Another unresolved financial issue to arise during the meeting was the salary of the mayor, which was reduced from \$10,000 to \$5,500 last year in response to what the council described as former Mayor Karen McCoy Oliver's lack of participation in township business.

According to Township Attorney Craig Down, when Menza took office in July and the council was re-organized, the original salary was not reinstated.

Resident Louie Brown said the abbreviated salary accurately reflects the conduct and work ethic of the former mayor, but not Menza.

"Here's a mayor that's working, that's fighting, and you cut his salary," Brown said.

Other members of the public agreed.

"It seems like if the top official of this town is not getting paid, then none of the officials should be getting paid," another resident said.

Councilwoman Shelley Bates was also in favor of reinstating the mayor's salary.

"The council members should certainly not be making \$2,000 more than the mayor," she said. "That's very usual."

Menza said he believes the council should either restore the original salary or cut their own by half as well. He said he is not opposed to working on a reduced salary as long as the reduction is applied equally across the board.

Council President Edward Brewer told the public the Finance Committee will reach a decision on the matter of the mayor's salary after their next meeting.

The next budget hearing is scheduled for Nov. 15.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.



UnionNavigator.com
FOR LOCAL LIFE, NEWS & FRIENDS.
In Your Area.

It's 100%
Union

Soundwaves))
- advancing the future of sound -

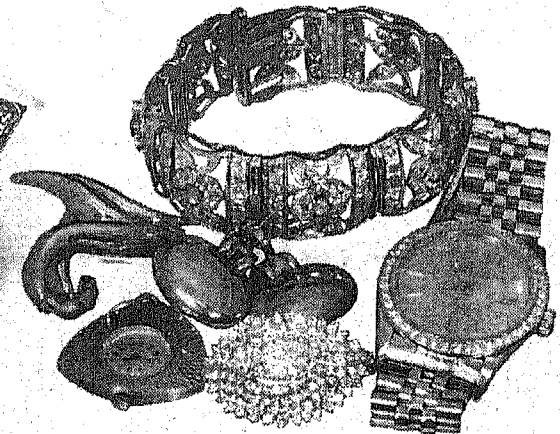
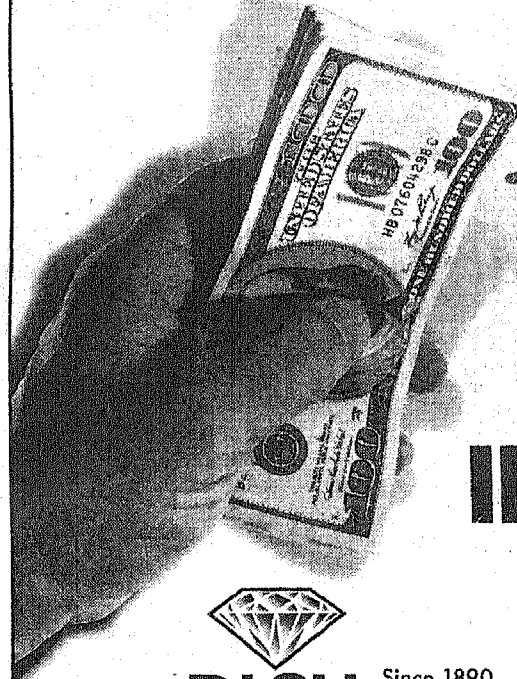
Complete Sound Stage Recording Facility
Sound Engineering • Music Video Production
Individual & Group Lessons - Instrumental & Voice
Rehearsal Rooms • Performance Showcases

1055 Commerce Avenue Union, NJ 07083
office 908.688.4361 fax 908.688.4362
email info@soundwavesacademy.com

www.soundwavesacademy.com

BORROW OR SELL JEWELRY

RICH Gives You a Choice!



INSTANT CASH

FOR ANY GOLD JEWELRY
(DIAMONDS • PLATINUM • WATCHES)

W.M.S. RICH & SON Since 1890

NJ's Largest Pawnbroker/Jeweler

✓ In Business Since 1890

✓ Trustworthy and Honest

UNION: 1000 Stuyvesant Ave
(Corner of Morris Ave)
908-687-7002

NO. PLAINFIELD: 579 Rt 22 W
(Next to Ray's Sport Shop)
Rich's Pawn - 908-754-2580

BELLEVILLE: 163 Washington Ave
973-759-2468

NEWARK: 857 Broad St 973-623-1616

ELIZABETH: 1089 Elizabeth Ave 908-351-1110

www.richpawnnj.com • 866-964-RICH (7424)

Offer Expires 12/5/2009 • Limit one per transaction.
Only applicable for purchases.



20% MORE CASH

WITH THIS COUPON

W.M.S. RICH & SON Since 1890
NJ's Largest Pawnbroker/Jeweler
1-866-964-RICH(7424)

7LS

UNION COUNTY LOCALSOURCE

How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

Postmaster Please Note:

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.

Woman injured during robbery at borough hotel

Kenilworth

On Oct. 28 at 8:20 p.m., police responded to reports of a strong-armed robbery at a hotel in Kenilworth.

The victim, a 78-year-old woman from North Carolina, told police a man approached her and her husband in the hotel hallway as they were entering their room. The suspect allegedly pulled her purse from her and knocked her to the ground, causing minor injuries. She refused medical treatment. Reported stolen were numerous credit and bank cards, identification and an undetermined amount of cash.

The suspect was described as having a dark complexion, medium build, approximately 5 feet 10-inches tall, between 30 and 40 years old. Anyone with information should call Kenilworth Police at 908-276-5280.

Clark

• Justin Hawkins, 30, of the Bronx, New York, was arrested on Oct. 19 at 9:46 p.m. on 4 Cornell Drive on an outstanding Newark warrant for contempt of court.

• On Oct. 19 at 11:26 p.m., police responded to a report of criminal mischief to a motor vehicle, which was traveling in the vicinity of Madison Hill Road and Elisa Lane.

• Michelle Sarasti, 38, of Clark, was arrested on Oct. 10 at 4:23 p.m. in the vicinity of 951 Raritan Road on an outstanding Plainfield warrant for contempt of court and motor vehicle violations.

• Wilfredo Figueroa, 24, of Franklin, was arrested on Oct. 23 at 9:57 p.m. near Central Avenue and Raritan Road on an outstanding warrant from the Somerset County Sheriff's Office for contempt of court.

• Nicholas Sorice, 25, of Colonia, was arrested on Oct. 25 at 2:22 a.m. near 1207 Raritan Road on an outstanding warrant from the Middlesex County Sheriff's Department in the amount of \$5,920 for contempt of court.

Linden

• On Oct. 27, at 10:38 a.m., police responded to a burglar alarm at a residence on the 900-block of DeWitt Street. On arrival they found an open rear window. When the

POLICE BLOTTER

homeowners arrived and the house was checked, a men's sweater was found in the kitchen near the open window which did not belong to the residents.

However, it did not appear that anyone had entered the house.

• On Oct. 28, at 3:20 p.m., police responded to a residence on the 600-block of DeWitt St. where the resident stated he left for school at 10:30 a.m. and arrived home at 3:05 p.m. and found his house ransacked. It appeared someone used a patio chair to open a rear window to the house and climb inside. Several electronic items were missing.

• A white 1997 Ford E-250 van, used in a burglary and assault on a police officer at the Leather Factory, 231 West Edgar Road, Linden, on Oct. 24, was recovered in Staten Island, N.Y.

The vehicle will be processed by the Union County Sheriff's Department Crime Scene Unit. The investigation is continuing. Anyone with information can contact Detective Al Goncalves of the Criminal Investigations Unit at 908-474-8537.

• Darrin L. Hailey, 38, of Roselle, was arrested on Oct. 29 at 8:05 a.m. after allegedly beating a 69-year-old gas station attendant because his credit card was declined. Hailey tried to pay for his \$20 gas bill with a credit card, but the attendant swiped it and told him it did not go through. The suspect, driving a white 2002 Mercedes Benz, then allegedly punched the man and pushed him to the ground before driving away. Hailey was stopped by police shortly after and charged with second degree robbery.

• Keith Brandon Sheffield, 29, of Rahway, was arrested on Oct. 30 at 1:43 p.m. as he was parked in front of Public School 2 on South Wood Avenue after a month-long investigation into alleged drug distribution. Sheffield was charged with possession of cocaine with intent to distribute, within 1,000 feet of a school, possession of drug paraphernalia and possession of narcotics in a motor vehicle. Seized from Sheffield's vehicle were more than a half-ounce of cocaine, valued at

\$2,100, as well as \$2,165 in cash and a digital scale.

Roselle Park

• Nicholas Bamber, 20, of Larch Street, was arrested on Nov. 1 at 3 p.m. for unlawful possession of a weapon after he was allegedly seen shooting at balloons in a tree in his front yard with a BB gun.

• Jonathon Vida, 23, of Linden, was arrested on Oct. 30 at 11:17 p.m. during a motor vehicle stop near Galloping Hill Road and Reindel Place and was charged with possession of under 50 grams of marijuana and drug paraphernalia.

Summit

• On Oct. 21 at 6:55 p.m., police responded to reports of theft of a mountain bike stolen from a residential driveway on Broad Street. The bicycle had a reported value of \$1,300.

• William J. Cox, 56, of Basking Ridge, was arrested on Oct. 22 at 9:27 p.m. on Glenside Avenue and was charged with driving while intoxicated.

• On Oct. 26 at 1:56 p.m., police responded to reports of malicious mischief to a vehicle parked in a Morris Avenue parking lot. The vehicle was reportedly "keyed" on the top portion of the trunk. Kevin L. Schmidt, 31, of Summit, was arrested on Oct. 26 at 2:50 p.m. on Summit Avenue and was charged with driving while suspended.

Union

• On Oct. 31 at 4:41 p.m., police responded to reports of criminal mischief on Newark Avenue. Witnesses reported seeing three males dressed in white, one wearing a red wig.

• On Oct. 31 at 8:58 p.m., police responded to reports of suspicious activity on Balmoral Avenue. A resident reported four high school aged males approached him and asked to borrow his cell phone while wearing white masks.

• On Oct. 31 at 9:33 p.m., police responded to reports of a large male wearing a black hoodie throwing children around on Sinclair Avenue. No suspect was found.

• Patti Jo Jordan and Mark Mingo were arrested on Nov. 2 at 9:44 a.m. at 2400 Morris Avenue after police responded to reports of employees arguing with management. They were charged with hindering.

www.easternrefinishing.net Lic. 13VH03757800

DON'T REPLACE YOUR BATHTUB...REGLAZE IT!
We also do sinks and tile refinishing

RATED #1
By yellowpages.com

\$349 Reg. \$449
SAVE \$100

EASTERN REFINISHING CO.
1-800-463-1879

Ask About Stoneflack Countertops

VISA Exp. 11/20/09 277024

LEGAL QUESTIONS? Give us a call, it's FREE!

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.

Prince & Portnoi
ATTORNEYS AT LAW



Andrew S. Prince



Mitchell H. Portnoi

7 3 2 . 3 9 6 . 8 9 0 0

136 Central Avenue • Clark, NJ 07066
www.princeandportnoi.com

LINDEN BRIEFS

Start shopping for the holidays at craft show

The Holiday Boutique Gift and Craft Show at Linden Presbyterian Church will take place Saturday from 9 a.m. to 3 p.m.

The church is located at 1506 Orchard Terrace, in Linden. For

information contact the LPC Special Events Hotline at 908-486-3066.

Library food drive

Linden Free Public Library, in cooperation with the other Union County libraries, is sponsoring a food drive through Dec. 18.

For those who plan to donate canned goods or dry goods can bring the food to the main Library, 31 East Henry St., or the Children's Room, located in the John T. Gregorio Center, 331 Helen St. Food collected will be donated to LINC'S food bank. For information, call 908-298-3830, ext. 11.

Pet of the week



Jasmine is a 5-year-old cat with splashes of black on her body and expressive eyes. She's been spayed and vaccinated. For information about this friendly feline, call 908-486-0230 or go to www.bestfriend.petfinder.com. Best Friend is hosting their first Pet Adoption at the new location of Reigning Cats & Dogs Salon on Saturday from 1 to 4 p.m.

UNION BRIEFS

Auction planned

The parents and students of Holy Spirit School, Union, are requesting a donation as a gift or money in support of its 33rd annual Christmas Auction.

This is a major fundraising event of the non-profit organization, which was formed to provide educational aids for the local students.

Through the cooperation of private donors, business owners, corporations and merchants, the past 32 auctions reportedly have been successfully allowing the organization to purchase computers, visual aids, sponsor school programs and supplement other expenses incurred by the school in both scholastic and extra curricular activities.

For those who make a donation to the auction this year, the organization will reprint their business cards in the program which will be distributed to approximately 400 attendees at the auction on the night of Dec. 4.

To ensure listing in the program, all donations must be received by Nov. 25.

For information call the school at 908-687-8415.

Veterans Day service

The Veteran's Alliance of Union has announced that a Veterans Day Memorial Service will be held at 11 a.m. Wednesday at the American Legion Post 35, 3 Bond Drive, Union. The public is invited.

Free car wash for vets will be Nov. 11

A free car wash for veterans will be provided by Prowash Inc., 2440 Rt. 22 East, Union, Wednesday from 8 a.m. to 6 p.m.

Prowash has announced that it is important to remember and thank those who have served our country and has designed a program to emphasize the importance of support for veterans by the general public.

Veterans need only inform Prowash verbally that they are veterans in order to receive a complimentary car wash.

The program had been started on Nov. 11, 2004, designed to honor Veteran's Day, to show Prowash's support for our armed forces personnel and to reward and thank the veterans for their service. It also was announced that Grace for Vets will happen each year at Prowash on Veteran's Day.

MountainsideNavigator.com
FOR LOCAL LIFE, NEWS & FRIENDS In Your Town

It's 100% Mountainside

LIMESCALE in SHOWERS, DISHES, PIPES?

HYDROCARE Solves All of This and More!

HydroCare breaks down and prevents limescale damage to plumbing and appliances. *Guaranteed! Sold Worldwide*

- No Salts
- Easily Clips To Main Water Pipe
- No Magnets
- Maintenance Free

HydroCare 1-888-318-7761
The Hard Water Solution www.bestwater411.com

SAVES \$1200 in ENERGY & APPLIANCE WEAR!

48 BRANCHES STRONG

With 48 branches in New Jersey, Garden State Community Bank now features even *>more convenience, >more service, >more products, and >more locations than ever before.*

Monmouth County	Union County
Aberdeen	Clark
Farmingdale	Cranford
Freehold	Elizabeth-2
Howell	Kenilworth
Marlboro	Linden
Matawan	Union-3
Morganville	Essex County
Ocean County	Caldwell
Bayville	Newark-4
Brick	Fairfield
Toms River	Livingston
Middlesex County	Montclair
Iselin	Pacific Street
Monroe	Roseland
North Brunswick	Upper Montclair
Old Bridge-2	Verona
Sayreville	West Caldwell
Spotswood	West Orange
Woodbridge	Hudson County
Mercer County	Bayonne-4
East Windsor	East Newark
	Harrison

>MORE Branches
>MORE Banking Hours
>MORE Convenience

GS CB GARDEN STATE COMMUNITY BANK NY CB

A DIVISION OF NYCB - MEMBER FDIC

(800)430-5721 www.myGSCB.com

© 2009 New York Community Bank. Member FDIC Equal Housing Lender

Costumed 'K-Kids' raise funds for hospital

By John O'Reilly
Staff Writer

LINDEN — President Barack Obama, Rutgers Football Coach Greg Schiano and the Wolfman were all on hand marching in front of Linden's School No. 8 on Blancke Street last week. Sort of.

Linden's K-Kids, the youth division of the Kiwanis Club, organized Halloween parades simultaneously at each elementary school in the city to raise money for Children's Specialized Hospital in New Brunswick.

Taking part were students and teachers dressed as pirates, witches and superheroes, along with the aforementioned characters.

Every elementary school's K-Kids group, totaling 485 students throughout the district, raised money and sent out letters through the schools to seek donations for the financing of a new wing at Children's Specialized Hospital.

Half the money raised, with matching funds from Linden's adult Kiwanis Club, goes to the hospital. The other half will be saved for student-planned projects throughout the year.

Assistant superintendent Diana Braisted said the district plans to keep a close connection to the hospital. K-Kids members will send notes of encouragement or become pen pals with young patients there and see pictures of the hospital to get an idea of where their dona-



Linden student Precious Antwi dresses as Bat Girl as she joins her classmates for the K-Kids Walk-A-Thon to raise money for Children's Specialized Hospital in New Brunswick.

Photo By Christine Hudak, Linden Public Schools

tions are going.

"They're having fun (with the parade) while they are learning these important life lessons," Braisted said.

She also said the schools would like to set up field trips to the hospital.

"I feel good helping out," said Grace Peak, a fifth grade K-Kid at

School 8. Fellow classmate Steven Ortiz agreed, saying he also enjoyed marching along with other K-kids in front to lead the parade.

He learned of the club in a speech

at school, and was interested in the activities they did, particularly helping students with special needs.

"There really wasn't anywhere else I knew about to go (volunteering). I wanted to join last year but it was too late. This year I filled out my letter in the summer, so I didn't miss it," he said.

School officials said the club is an extremely important part of the district, with a chapter at every elementary school and almost 20 percent of students directly involved.

"These events teach kids there is more to life than what you have, you always have to give something back," said MaryAnne Dorin, former president of the Linden Kiwanis Club.

She recently stepped down from her three-year post and the parade was her last event. Liz Garcia, of Infineum, was recently appointed president.

K-Kids give children an opportunity to volunteer at a young age, with projects like planting flower gardens or jump-rope-athon fundraisers.

Linden's program is one of the state's best and largest, according to state Kiwanis Club Lt. General Jim Dougherty.

"This Linden club is always so active. It's the shining star for it's region," he said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

A 'roaring' success



Clark Lions Club recently hosted its Halloween parade with help from the Arthur L. Johnson High School Builders. Donna Cacchione of Clark served as the grand marshal Lion.

Hillside man wanted in connection with homicide

By Chris Sykes
Staff Writer

HILLSIDE — Last week the Essex County Prosecutor's Office announced an arrest in connection with the Oct. 17 murder of an Orange man, but authorities are still searching for a Hillside man wanted in connection with the homicide.

On Oct. 30, Essex County Prosecutor Paula Dow said detectives from her office, with the help of the Orange Police Department and the U.S. Marshals, arrested Antoine Williams, 22, of Newark, for the Oct. 17 killing of Quendell Williams, 28, of Newark on the corner of Hickory Street and Taylor Street in Orange. She said her office is still looking for Damon Hughes, 20, of Hillside, who is also wanted in connection with the Williams murder.

"On Friday, Oct. 30, 2009, at approximately 11:30 p.m., detectives from the Essex County Prosecutor's Homicide Squad, in conjunction with the Orange Police Department and the U.S. Marshals, arrested a Newark man in connection with a homicide that took

place on Oct. 17, 2009 in Orange," said Paul Loriguet, a spokesman for the ECPO. "Antoine Williams, 22, was arrested, without incident, at the Six Flags Great Adventure Amusement Park, in Jackson, after returning to his vehicle shortly after park closing time. Detectives were assisted by members of the Ocean County Prosecutor's Office, Sheriff's Office, SWAT Team and Jackson Police Department."

According to Loriguet, Williams has been charged with murder and weapons offenses and is being held in the Essex County Jail in lieu of \$1 million bail.

"He was expected to be arraigned on Wednesday in Essex County Superior Court," he said. "Police have not determined a motive for the fatal shooting."

Loriguet said the Essex County Prosecutor's Office is asking the public for any help they can offer that will lead to the arrest and conviction of Hughes. If anyone has information about the incident or Hughes' whereabouts, they should contact lead Detective Jose Ramirez of the Essex County Prosecutor's Office at 877-TIPS 4-EC.

HILLSIDE BRIEFS

Budget hearing set

In accordance with the requirements of the Open Public Meetings Law, the Township Council of Hillside will have a special meeting Dec. 15 at 6 p.m. for public hearing on the SFY2010 budget, resolutions, personnel, finance matters.

Pageturners to meet

The next meeting of the Hillside Public Library Pageturners Book Club will be Nov. 19 at 6 p.m.

The Book Club is free and open to all. The next book to be discussed is "A Mercy" by Toni Morrison. New members are always

welcome. For information, call the library at 973-923-4413.

Hillside Library offers free computer clinic

Is Excel exasperating you? E-mail maddening? Publisher puzzling? Get help at Hillside Public Library's Computer Clinic.

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

JACOBSON DISTRIBUTING APPLIANCE STIMULUS PACKAGE

Lowest Prices In Union County

Buy Maytag Self Clean Gas Range & Receive A Maytag Dishwasher FREE

White
\$698⁰⁰

Model MGR# 752

\$698⁰⁰
FOR BOTH

Dishwasher
Retail Value
\$498⁰⁰

Model MDBTT60NWW

Buy GE Washer & Gas Dryer Super Capacity

Reg. \$995⁰⁰

\$698⁰⁰
FOR PAIR

Model# WDSR2500
Model# DX2300

2^FOR 1 SPECIAL BUY Eclipse Mattress Set & Receive Twin Size FREE

QUEEN..... **\$598⁰⁰**
FULL..... **\$498⁰⁰**
TWIN..... **\$398⁰⁰**

GE 18 Cubic ft. Refrigerator

\$598⁰⁰ Model # GT518XCSWW
-100⁰⁰ ◀ Jacobson Instant Rebate
\$498⁰⁰ ◀ AFTER REBATE!

Frigidaire Gallery Microwave Over the Range

\$398⁰⁰ Model# PH169
-100⁰⁰ ◀ Jacobson Instant Rebate
\$298⁰⁰ ◀ AFTER REBATE!

Frigidaire Dishwasher

\$498⁰⁰ Model# PLD2855
-100⁰⁰ ◀ Jacobson Instant Rebate
\$398⁰⁰ ◀ AFTER REBATE!

Frigidaire Front Load Washer

\$795⁰⁰ Model# QTF800
-100⁰⁰ ◀ Instant Rebate
\$695⁰⁰
-75⁰⁰ ◀ Mail-In Instant Rebate
\$620⁰⁰ ◀ AFTER REBATE!

Frigidaire 26 Cubic ft. Side By Side Refrigerator Ice & water

\$795⁰⁰ Stainless Steel
Model# GLH536EJSB

Haier 18 Cubic ft. Refrigerator

\$498⁰⁰ Model# RRTW18WABW
-100⁰⁰ ◀ Instant Rebate
\$398⁰⁰ ◀ AFTER REBATE!

Frigidaire Dishwasher

\$397⁰⁰ Model# CLD4050RHS
-100⁰⁰ ◀ Instant Rebate
\$297⁰⁰ ◀ AFTER REBATE!

GE Gas Dryer

\$497⁰⁰ Model# DLLLR33
-100⁰⁰ ◀ Instant Rebate
\$397⁰⁰ ◀ AFTER REBATE!

Amana Super Capacity Washer

\$497⁰⁰
-100⁰⁰ ◀ Instant Rebate
\$397⁰⁰ ◀ AFTER REBATE!

26" LG LCD TV

\$449⁰⁰ Model# 26LH20
-100⁰⁰ ◀ Instant Rebate
\$349⁰⁰ ◀ AFTER REBATE!

32" LG LCD TV

\$497⁰⁰ Model# 32LH20
-100⁰⁰ ◀ Instant Rebate
\$397⁰⁰ ◀ AFTER REBATE!

AN ELIZABETH TRADITION - 60 YEARS AT THE SAME LOCATION - STILL OWNED & OPERATED BY ALLEN JACOBSON

Shop the Rest... Buy From The Best! 60 Years at Same Location, Still Owned & Operated by Allen Jacobson. Offer Valid Thursday, 11/5/2009 thru Wednesday 11/11/2009

NOW 2 LOCATIONS

MAIN SHOW ROOM
725 Rahway Ave., Elizabeth
908-354-8533

APPLIANCE & MATTRESS CLEARANCE CENTER
700 Rahway Ave.
(Cor. Elmora Ave.)

SAVE MORE WITH ONLY 3 1/2% SALES TAX
In Elizabeth Stores ONLY

BIG SAVINGS IN OUR BEDDING DEPT. AN ELIZABETH TRADITION OUR 60th YEAR BIG SAVINGS IN OUR BEDDING DEPT.

JACOBSON'S

DISTRIBUTING Company

725 RAHWAY AVENUE, ELIZABETH - 908-354-8533

APPLIANCES • BEDDING ELECTRONICS • AUDIO & VISUAL
OPEN MON. & THURS. 10 AM. 'TIL 6:00 PM; TUES., WED. & FRI. 10 AM. 'TIL 6:00 PM;
OPEN SATURDAY 10 AM. 'TIL 5:00 PM.; CLOSED SUNDAYS
Not responsible for typographical errors. *Bring us your best deal from any authorized dealer and we will gladly beat their offer on any item we carry.

SPECIAL DISCOUNT TO THE FOLLOWING:

- Elizabethtown NUI Employees
- City Employees All Towns
- County Employees - All Counties
- Police Employees - All Counties
- Fire Department Employees - All Counties
- AARP
- AAA
- State Employees
- Union Employees
- Teachers All Towns
- Public Service Customers
- Board of Education Employees - All Towns
- Elizabeth Gas Customers
- Religious Organizations
- Fraternal Organizations
- PSE&G Employees
- Merck Employees
- Exxon Employees
- Schering Employees
- General Motors Employees
- AAA
- Union County Residents
- Middlesex County Residents
- All Hospital Employees
- Essex County Residents

PERSONAL CHECKS ACCEPTED

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

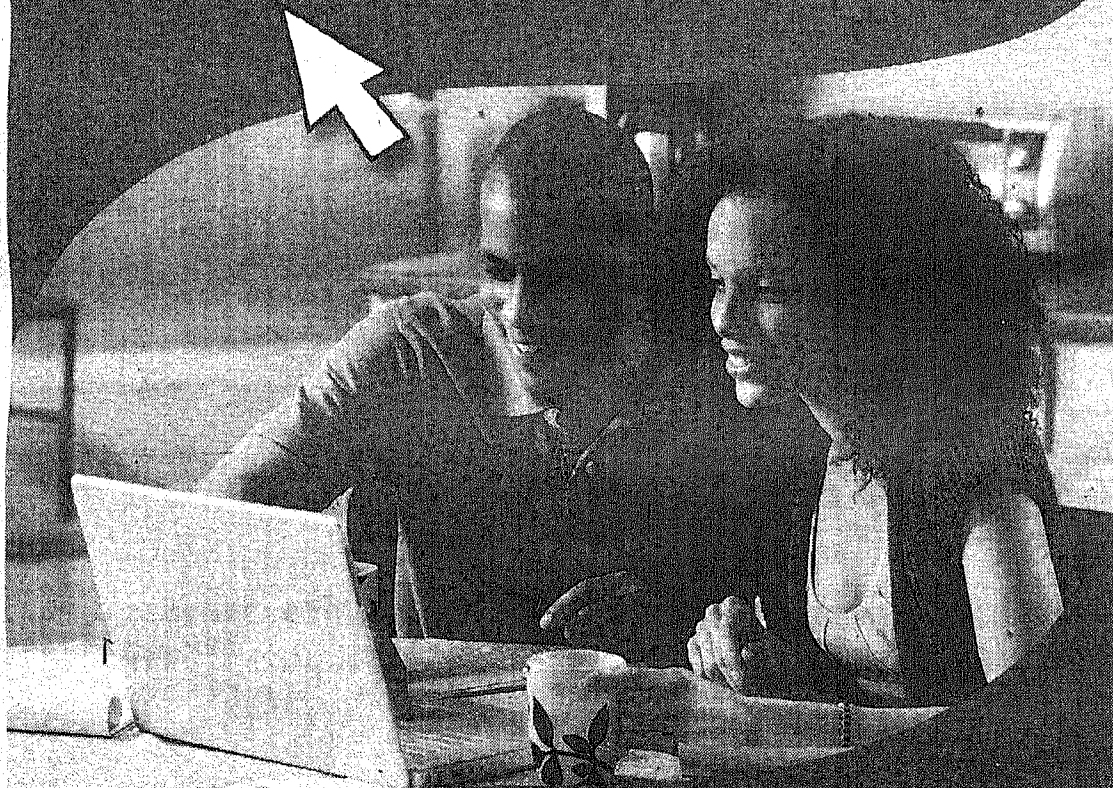


CranfordNavigator.com
FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

**It's 100%
Cranford**

Save Time and Trees

Manage your PSE&G Account Online and
Sign Up for Paperless Billing



You can also:

- View/Pay your bill
- Schedule a service appointment
- Start/Stop your PSE&G service
- Enroll in the Equal Payment Plan
- Purchase WorryFree service contracts
- Report a power outage
- Analyze your home energy usage

And much more!

Register for **My Account** at pseg.com



Incumbents retain seats in most towns

(Continued from Page 1)
with 1,826, followed by Madden with 1,919 and Coburn at 1,617.

Murphy said he had a "good feeling" going into the election because a lot of his friends were behind him.

"The Summit voter has put a lot of faith in me and I can't repay what that faith is," Murphy said.

Murphy said his goal, his focus and his priority will be the issue of taxes. Lark, who served on the council for two terms before making his run for the at large seat, lost by about 600 votes.

A ballot question asking if the at large seat should be extended from two to four years was also decided, with residents voting against the extension, 2,059 to 1,812.

In Mountainside, incumbent Republicans William Lane and Robert Messler were both voted another term in an uncontested vote.

In Roselle Park, the two Republican candidates handily won their borough council seats. In the 5th Ward, incumbent Michael Yakubov defeated Democratic challenger David Jacobs by a margin of 579 votes to 193. Newcomer Joseph Accardi won the 2nd Ward seat over Democrat Michael Peterson 539 to 287.

In Springfield, Republican candidates Jerome Fernandez and Marc Krauss won first-time seats on township committee with 2,651 and 2,480 votes, respectively. They defeated democrats Richard Huber, who received 2,062 votes, and

David Barnett, who garnered 2,004 votes. Barnett was temporarily appointed to serve on the committee after Committeeman Kenneth Faigenbaum died Aug. 8. He was chosen by the Springfield Democratic Committee to fill the seat.

Voters also narrowly defeated a ballot question asking for \$4.5 million in renovations to the Springfield Pool. The vote was 1,691 to 1,565 against the project.

In Union, the Democrats retained their majority on Township Committee by sweeping the two open seats. Current mayor Anthony Terrezza received 6,098 votes with running mate Manuel Figueiredo tallying 6,042. Republican challengers Paul Verzosa and Charles Donnelly received 5,553 and 5,477 votes, respectively.

In Linden, Independent incumbent Robert Frazier defeated democrat challenger Bryan Tomko by a vote of 736 to 576.

In Roselle, Democrats Sylvia Turnage, Ward 2, and Christine Dansereau, Ward 5, retained their seats in an uncontested election.

In Kenilworth, two Republican incumbents also retained their seats on Borough Council by a significant margin. Salvatore Candarella received 1,268 votes and Fred Pugliese came in with 1,276. Democrat challengers Ronald Knecht and Darrin McMahon lagged behind with 726 and 743 votes, respectively.

Editor's note: All results are unofficial until certified by Union County Clerk's Office.

Voters weigh-in at polls

(Continued from Page 1)
political and not about the election. Just small talk."

One resident said she was more concerned with the gubernatorial race than the local election.

"I think locally we're strong. We have a lot of good people running," said the voter, who declined to give her name.

The state level, she said, has more pressing problems.

"I'm looking at the condition of the state- the taxes, the people moving out," she said. "A lot of people don't think the Obama administration is playing a part in the problem, but it is."

Vanessa Blacktree, a registered Democrat and lifelong resident, said she was not impressed with any candidates enough to vote this year.

"I'm not happy with either character," she said of the candidates for governor. "I can't go in there and push any buttons wholeheartedly. I just don't know how Corzine can improve what he's done already, but I'm not in the Christie camp either."

Blacktree said the local Democrats also disappointed her by voicing opposition to the proposed helipad at Overlook Hospital.

"I can't see not wanting that in a town where you can help people by having it," she said.

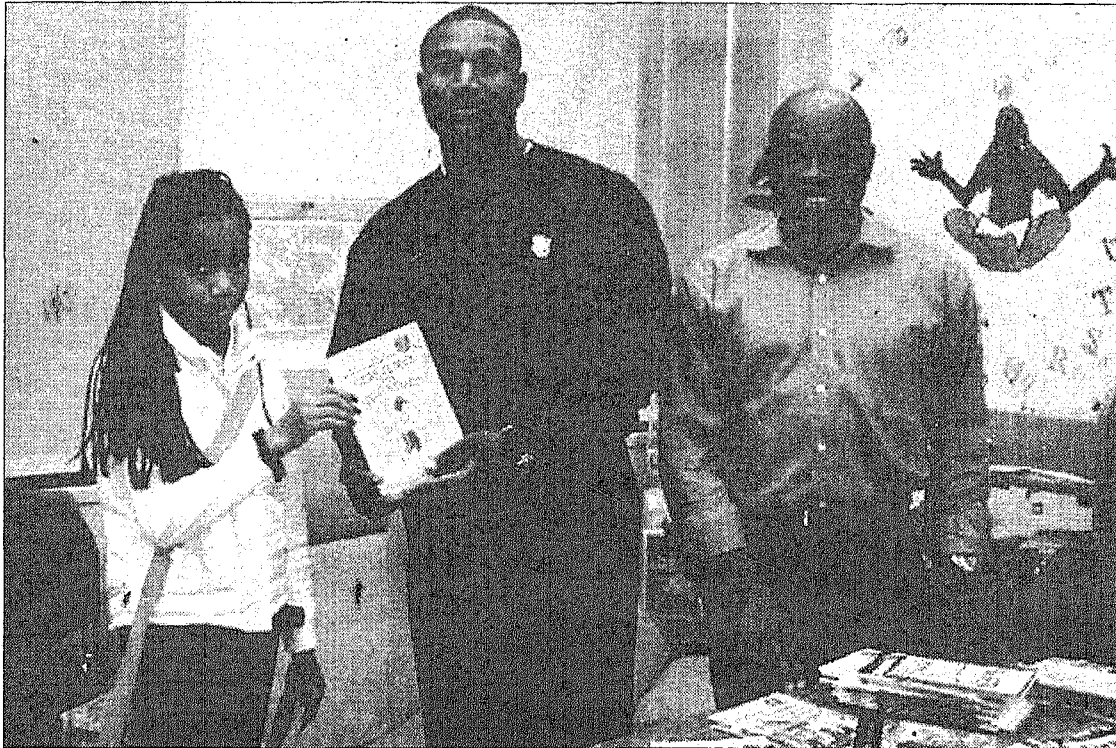
Resident Adrian Scott said change is needed more urgently on a state level than a local level, and said her biggest concern is New Jersey's homeowner real estate taxes, which she said are the highest in the country.

"We need a governing body that has more fiscal responsibility," Scott said.

Union resident Steve Bracciodieta also expressed dissatisfaction with his local government and rising taxes. The Republican supporter said he hoped for new blood on his township committee.

"It's been the same crew for the last 10, 11 years, they are too comfortable. They are squeezing us for everything they can."

Literacy leaders



Grace Wilday Junior High School students in Roselle receive free books to give-away to young readers courtesy of the Global Literacy Project. From left: Grace Wilday seventh-grader Kaylah Vaughn, 12, Principal Reginald Mirthil and Emeka Akaezuwa of the Global Literacy Project.

A little charity and a lot of water

By John O'Reilly
Staff Writer

ROSELLE — While scientists debate the merits of the H1N1 flu shot, Roselle parents and teachers have figured out their own swine flu strategy. A little bit of charity and a whole lot of water.

On Oct. 24, from 8:30 in the morning to 2:30 p.m., parents and teachers descended on Dr. Charles C. Polk Elementary School to help unload hundreds of cases of donated bottled water from Niagara Bottling LLC, in Allentown, Pa.

Polk School Principal Andreaa Harry said she told her students to stop using water fountains and urged parents to send their children to school with bottled water to help stop the spread of viruses during the flu season. Schools often get hit hardest by influenza viruses as students, officials indicated, aren't always big fans of tissues or cover-

ing their noses when they sneeze. School gathering points, like water fountains, often become a mecca for germs. The idea was a good one, but there was only one problem — some parents couldn't afford bottled water.

"Many of our families are struggling to get through the day, due to unemployment and the poor economy. For some, the bottled water is too expensive," Harry said.

That's where the charity came in. In September, Harry asked all parents to donate whatever water they could for the children.

She also sent a letter out to Niagara Bottling. They answered the call, sending over 1,944 cases of water, with 24 bottles per case.

But even thirsty elementary students couldn't go through almost 50,000 bottles of water, so Polk shared the wealth and each school in the district got 288 cases of water

for their students.

A parent of a Polk student owned a trucking company, and was able to transport the water free-of-charge from the company's Allentown, Pa. distribution center to the borough.

Lorenzo Williams, owner of Lion Heart Trucking, suggested the schools seek donations from Niagara. With his experience in trucking, he knew companies were willing to donate this time of year.

West joined the PTO and said she and Williams are currently seeking more donations from Frito Lay and Tropicana.

"We can do some different things for the schools, we have younger people with different ideas," West said. "I just wanted to get involved and do what I can while my kids are still students here. I want to do what I can to help."

School official out on sick leave

By Paul Greulich
Staff Writer

ROSELLE — With District Superintendent Elnardo Webster remaining on sick leave without a specified date to return, an acting superintendent is guiding local schools through their fall semester.

Webster has been out since Oct. 26, at which time the district hired Joseph Martino to serve as acting Superintendent. Martino, who is the former school superintendent of Linden, could not be reached for comment.

Board of Education Member Erick Cedano said according to the ordinance appointing Martino, he was hired at a rate of \$700 per diem.

Cedano said there is concern among other board members and faculty for the superintendent, who has worked for the district since 2007. He is unsure when

Webster may return to work.

"The only information I got is that he was feeling ill and he has missed meetings," Cedano said. "I really don't know the seriousness of his illness."

Webster, who has experience working as an administrator in the Newark school system, is also a former Hudson County freeholder and professional basketball player.

Cedano said he expects Martino's expertise will allow the district to continue to run well in Webster's absence.

"I think everything is going to be okay since we have somebody who has many years of experience," Cedano said. "I don't think its going to create an issue."

No information on Webster's absence was available on the district Web site.

Spotlight on Roselle & Roselle Park

Valentine's

- ♥ Appetizers
- ♥ Salads
- ♥ In a Basket
- ♥ Children's Menu
- ♥ Pizza ♥ Specialty Pies ♥ Pizza Slice's ♥ Stromboli
- ♥ Calzones ♥ Pizza Rolls ♥ From Our Grill
- ♥ Philadelphia Style Steak Sandwiches
- ♥ Pasta ♥ Entrees ♥ Seafood ♥ Cold and Hot Subs

We Love Our Customers

201 E. Westfield Ave., Roselle Park • 908-245-7555

ITALIAN RISTORANTE & CATERING
Northern Italian Cuisine
★★★★ Star Ledger

COSTAS

Thanksgiving Reservations Now Being Accepted
FABULOUS BUFFET PARTIES
(75 HOT & COLD DISHES) Includes cake, coffee & soda from 10-200 people **\$1895**

Wednesday & Friday **FABULOUS BUFFET... \$995 ONLY...**

Weddings are Our Speciality
\$3895 Up To 200 People
• 5 Hour Open Bar • Cocktail Hour • 5 Course Dinner
• Wedding Cake • Unlimited Italian Wine On Table • Champagne

120 Chestnut St., Roselle Park • 908-241-1131 / 908-245-2611

ROSELLE SEAFOOD

- Talapia Filet • Basa Filet • Catfish Filet
- Salmon Filet • Whiting • Salmon Fish • King Fish
- Tile Fish • Red Snapper • Grouper • Porgies
- Live & Steamed Maryland Crab to Order

Fish & Shrimp Dinners

The Holidays Will Be Arriving Shortly
Shop Roselle Seafood
For Quality, Value & Service

111 West 2nd Avenue • Roselle
908-241-5990

OPINION

EDITORIAL

A message to future candidates

We had hoped the recently concluded gubernatorial campaign would have been one in which the candidates had told us about their vision for the future. Sadly, the two party candidates, Christopher Christie and Gov. Jon Corzine, did not accomplish this. Their campaigns, whether it was through television, radio, newspapers or the Internet, peppered New Jersey residents with attack after attack about each other.

Did the strategy work? Regardless of who won Tuesday night, the answer could be yes or no. While the accusations often knocked down the opponent's public image, we believe they also tended to place the attacking candidate in a bad light.

All the while, voters learned little about Corzine or Christie's plans as governor.

This election season should make candidates for the school board elections in April 2010 and non-partisan municipal elections a month later decide if this strategy will work for them. We believe it would be a losing strategy.

Future candidates should emulate the campaign of the other major gubernatorial candidate, Chris Daggett. For much of the election season, Daggett took the high road. He chose not to bash his opponents; he let the voters know his stance and solution on issues.

As the vitriol between Christie and Corzine increased during the later months, Daggett's poll ratings did as well. The Christie campaign saw the interest in Daggett erode his once double-digit lead in polls during the summer, a time when his approval rating exceeded 50 percent.

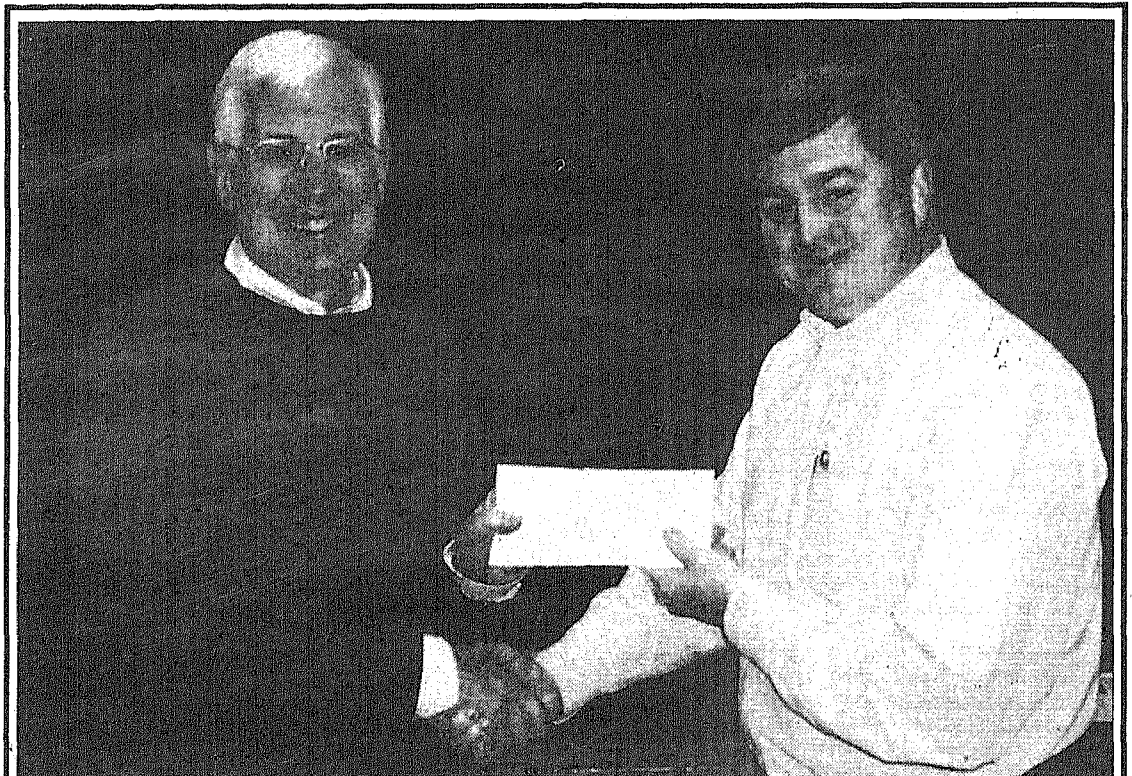
Residents who have thought about seeking public office must review the actions taken by the party candidates. We believe they will realize that an attack strategy is not the way to go. Local voters deserve better.

What is your opinion about this subject?

Responses will be published next week.

Send e-mails to:

Editorial@thelocalsource.com



KEEP IN TOUCH — Dan DeWeever, right, of Cranford, presents a check for \$1186.00 to retired Col. Dennis Dougherty, president of the 117th Cavalry Association to buy phone cards for deployed soldiers. For the second year in a row DeWeever accepted donations from his coworkers at BNY Mellon. The cards will be sent to Deployed Soldiers of the 1st Battalion 150th Aviation Regiment, New Jersey Army National Guard.

Lobster-Gate, audits and the RVSA

The Rahway Valley Sewerage Authority continues to get hit with a surge of notoriety. It started last month with a review of spending conducted by the Assembly Republican minority. The revelations of lavish travel and of course the lobster and filet mignon Christmas dinners for current and past members was ripe for attack in the election season.

"Lobster Gate" was followed by the resignation of RVSA Chairperson Charles Lombardo for health reasons. Last week the mayors of Clark, Rahway and Woodbridge, after being hit with an estimated 137 percent increase over the past six years, said enough. Their plan is to set up an audit review by their own municipal employees in advance of November adoption of budget by the authority.

If anyone has a legitimate gripe, it is Clark residents. At the time of the establishment of the authority in the mid 1950s there was no Barnes and Noble, Bally's Health Club and very little of the suburban tracts that would later spring up. For fellow member Garwood, which had already developed, they became the equivalent of the Saudi Arabia of sewage flow rights that they were able to sell.

Clark, with new housing, saw the result of expensive purchase of flow rights and infrastructure improvements. Among the member communities, new words like inflow and infiltration stated to seep into the consciousness. Translation — paying for the needless

Left Out

Frank Capece

treatment of rainwater was not good.

Woodbridge Mayor Richard McCormac put out the less than shocking news that RVSA members pay more for sewerage treatment than the customers of either the Middlesex County Authority or even the Joint Committee Authority serving the eastern end of the county.

The mayors also have a gripe that while they are limited to a 4 percent cap, no such impediment exists for the RVSA. The court mandated enhanced treatment requirements have been the major reason for the increases.

Now the RVSA has gone beyond news coverage to being a political target. In a last-minute political flier, the Union County Democrats focused on the filet mignon dinners and commissioners. "There was so much waste that parts of the new facility cost nearly double the original price. And who foots this bill, Union County taxpayers" they said.

Meanwhile, the three mayors were doing a side step on the obvious. Namely, if there is a problem with the commissioners, why didn't they just call them in for a little chat? McCormac's statement was, "Not everyone on the board is a

financial expert and they don't have to be."

That's an accurate statement but essentially beside the point. Despite a five-year term, the authority commissioners have autonomy, but that should not equate to arrogance by the appointees.

Come budget time, the RVSA Commissioners should be in contact with the leaders of town that sent them to the plant offices at the end of Rahway near the water. It is the local officials who take the heat for their decisions. The three mayors should start the process calling in their own commissioners.

There is sense in this corner that the mayors audit proposed doesn't smell just right. Whatever the hometown audit shows, the real questions are judgment in operation and clarifying what the EPA really demanded. No audit is required.

Ethical Standards

It hasn't gotten any notoriety but the governor's appointed Local Ethics Task Force has been chugging along. Soon, the 56 municipalities may have just one ethics code to deal with.

Ingrid Reed who is in charge of the effort is a Rutgers director. She was quoted, "There is a consensus that there should be a code that people can say in local government is the way a government should behave in able to serve the public." It will be interesting to see the final proposal.

An attorney, Frank Capece is a resident of Cranford.

UNION COUNTY
LOCALSOURCE

Published Weekly Since 1917
Incorporating the Union Leader,
The Observer, The Progress and The Eagle

Published By
Worrall Community Newspapers, Inc.
1291 Stuyvesant Avenue, Union, N.J. 07083
908-686-7700

A Family of Newspapers

©Worrall Community Newspapers, Inc.
2009 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

David Worrall
Publisher

Toniann Antonelli
Regional Editor

Kate Rogers
Associate Editor

Retail Ad Director

John D'Achino
Circulation Director

LETTERS TO THE EDITOR

A prayer for veterans

To the Editor:

I, as an American, have always taken pride in my country, our flag and its great heritage.

As a VFW and Legionnaire member, I have always listened attentively to the stories of what my fellow comrades have endured on the front lines, the battles they have fought and how they received the ribbons and medals they proudly display on their caps. They forever speak of their fallen comrades in a reverent and solemn tone.

These men do not consider themselves heroes. They were just doing a job that had to be done to keep our country free. Most of all, these men have instilled within me a sense of patriotism I never knew I had.

I can remember attending Veterans Day services before I ever thought of being a VFW or Legionnaire member, only to find myself emotionally touched by the playing of "Taps" and the firing of the 21-gun salute. During those years, when the roll of the dead was read, the salute fixed and "Taps" sounded, I would find the tears flowing freely as we honored those we lost; not because a veteran had died, but because I had lost another friend and fellow VFW and Legionnaire member.

With the up and coming Veterans Day approaching us, I could not find a better time for us as Americans to honor our deceased veterans who gave their lives so that we may be able to enjoy the freedom we have today, by reciting the following prayer: "Almighty God, our Heavenly Father, we ask thy blessings be bestowed on our friends and loved ones. We thank Thee for this opportunity to share with them this special occasion to honor our veterans on this Veterans Day. Let us always honor the memory of those soldiers who gave the supreme sacrifice, so those of us may experience freedom in a country that is free. Keep their families in your kind care, bless them and comfort them in their time of sorrow. Let us be reminded of Life, Liberty, Justice, freedom and democracy that we may be ever grateful to you for those comrades who gave so much for their country. We ask Thy blessings upon this service as we venture on, grant unto us Thy continued fellowship that makes abiding peace."

Now, you ask why I became a Legionnaire and VFW member? I know in my heart, I belong to a family that displays the principles of service and sacrifice and is dedicated to the concept of America.

Edward J. Miller
Kenilworth

History in the making

To the Editor:

On Oct. 10, Peter F. Boyce of Millville, Charles Lukens of Ventnor and Robert Nyholm of Marlton were duly elected as the three delegates to represent the state of New Jersey at the Continental Congress 2009 from Nov. 8 to 22 in Illinois.

The Continental Congress 2009 represents a growing grass-roots movement of organizations and individuals like the Tea Parties, which recently drew estimates as high as two million people to Washington, D.C., Rep. Ron Paul's Campaign for Liberty, Glenn Beck's 912 Groups, Bob Schultz's "We the People," and New Jersey's Liberty and Prosperity who recognize our government is out of control.

One needs only scan the daily headlines to grasp that our elected officials have failed to honor their oath to uphold the Constitution: The collapsing U.S. currency, intractable, unconstitutional, unaffordable and unsustainable wars in Iraq and Afghanistan, domestic spying of our emails, telephone calls and Internet use, and the societal decay and crime flowing as a result of uncontrolled illegal immigration.

The purpose of the Continental Congress 2009 is not to replace, change or amend the United States Constitution, but rather to seek legal and peaceful means to prevent further violations of our Founding

Documents by the Congress, as well as the executive and judicial branches of the Federal Government.

This historic event represents the hopes of many across America. Our prayers go with them.

Steven J. Silva
Cranford

Let's not hold grudges

To the Editor:

When it came to holding on to grudges, anger as well as resentments, I believed strongly that I was the master. I believed that I was justified in holding onto my bitterness and hurts even if it caused me further pain. I thought that I was unique when it came to these matters. I came to the realization that anger, resentments and grudges affects and permeates all in society and all in general.

Looking at it all, it is a sorry sight to behold and with it, there is less tranquility and less brotherhood than ever before. Here are some examples:

- There are many older African-Americans that are holding on to the injustice and anger that they have experienced in the past and are carrying it over to the present. While I understand the hurts and pains that they have experienced, to nurture the pain and anger is equally wrong. They are refusing to let it all go and move forward. While race relations have improved 100-fold over what it had been in yesteryear, the elders still act as if they are still in that time period thus effecting the younger generation.

- They are many in Hollywood that cannot let go of the anger and resentments that transpired during the Red Scare of the 1940s and 50s. Some in the industry were accused of being communist sympathizers or communist themselves. While I understand that there were many careers and reputations that were ruined and that there were many that went to prison, the holding on to the grudges of the past affects everyone in the industry today, preventing all from moving forward. All these actors and actresses remain stagnant wallowing in it all like pigs in mud refusing to let it all go. Is it any wonder why the industry is so loathed?

- In my hometown of Kenilworth, there are brothers and sisters that have not talked to each other in years or decades because of what transpired personally in the past. There are some public officials in the government there that hold on to a great deal of anger and resentments over not being the dominant racial or ethnic group anymore.

Anger, resentments and grudges have destroyed many relationships, many nations, many communities and many a human being. Humanity has a choice: it can wallow in pain or relish in the cure.

Alex Pugliese
Kenilworth

Keep Hillside at forefront

To the Editor:

On Oct. 29, I read the article in the *Star-Ledger* describing the Shop-Rite Training Program sponsored at the New Community Corp. NCC, located in Newark, provides training and jobs for recipients of local assistance. Although I applaud the efforts of such a program, I was extremely disappointed that Shop-Rite of Hillside didn't start by providing such charity at home, in Hillside.

During my 12 years on the Township Council, I served as the council liaison to the Local Assistance Board. In today's economic times, I am sure that there are Hillside residents that are recipients of local assistance that would have been able to benefit from such training and employment opportunities as those which Shop-Rite provided to NCC.

I would hope that Shop-Rite of Hillside would continue to be a partner in the township's economic development and in the future keep Hillside and its residents in the forefront of its charitable efforts.

Leonard D. Gilbert
Former councilman at large
Hillside

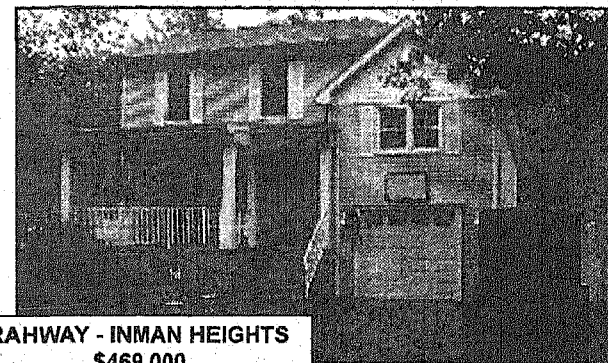


Tony D'Agostino
732-388-9144



Each ERA Office is
Independently Owned
and Operated

Village Green Realtors
35 Brant Avenue, Clark • 732-381-7477
website:eravillagegreen.com



RAHWAY - INMAN HEIGHTS
\$469,000

Custom Home, renovated in 2005, over 2500 Sq. ft. of living area! Has 8+Rms, 4brs, 3 full baths, Master suite & bath with whirlpool, Light Maple kitchen & appliances. FamRm with fireplace, recessed lighting, 2 zone gas heat and Central air. Finished basement RecRm, Timberline roof, Anderson windows, Pella Sliders to huge Deck and heated Sylvan granite in ground pool with Spa! Private 50x140 Vinyl fenced yard! A Must to see! A Great Value!!! 277818

Baby Talk

Led by Debbie Evans LCSW

For moms & babies birth to 6 months
8 sessions beginning December 3rd
Thursdays from noon to 1 pm
\$48

The Rabbi Barry H. Greene Early Childhood Center at Congregation B'nai Jeshurun invites you to join a new group for moms & their babies. We know that becoming a parent brings much joy to a family — but it also brings questions & many challenges.

Come & make new friends! We want you to get to know us, and all the wonderful programs we have to offer — and help you through each awesome stage!

1025 South Orange Avenue, Short Hills, NJ 07078
973 379 3177 or email evabloom@mac.com



The Union Township Chamber of Commerce
355 Chestnut Street, Union, NJ 07083
Tel: (908) 688-2777 Fax: (908) 688-0338
Toni Johnson, President

CHAMBER MEMBERSHIP AND COMMUNITY INVOLVEMENT ARE GOOD INVESTMENTS

A scientific survey of 2000 U.S. adults revealed that membership in a local chamber of commerce significantly boosts a business's image among consumers as well as other businesses. Respondents were 63% more likely to want to purchase goods or services from a small business that's a chamber member.

Are you a Union Township Chamber of Commerce member?

If not, call 908-688-2777 to find out what we do and how easy it is to join.

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."

DONATE YOUR CAR

to the Outreach Center "Car for Kids" Program

- Free Same Day Towing
- Any Model or Condition

1-800-913-1244

SENIORS Only

Monday club sponsors Berger performance

The Union Township Active Retirees-Monday Club has invited Rick Berger back for an encore performance on Nov. 16. Berger, a former FBI man turned ventriloquist, performed to a standing ovation at an earlier appearance.

The Monday club is open to

Union Township residents only, 60 plus, and meets every Monday from 9:30 to 11 a.m. at the Union Senior Center, 968 Bonnel Court, Union, except during holidays. Prospective members are welcome.

In order to become a member, an individual must attend six meetings within a three-month period. There are annual dues. An informative newsletter is available every other month, listing future trips, birthdays, jokes and trivia. There is a monthly trip to Atlantic City in addition to other trips.

Volunteers needed at Newark Airport

Sr. Corps/RSVP of Union County is looking for volunteers who want a little excitement in their lives! Volunteers are needed at Newark Liberty International Airport working at Travelers Aid. Volunteers would be working with others giving information and aid to international travelers. It's an exciting environment and a lot of fun, according to the other seniors who volunteer there. There is special parking provided for volunteers, as well as a small mileage reimbursement. Training, of course is provided and you never work alone. If you are 55 and over and are interested in working in an exciting environment, call Debra at 908-354-3040 ext. 369.

Cranford seniors meet

The Cranford Seniors Friday Club meets at the Cranford Community Center, 220 Walnut Ave., at 1 p.m.

AARP to meet

The Rahway section AARP meets on the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

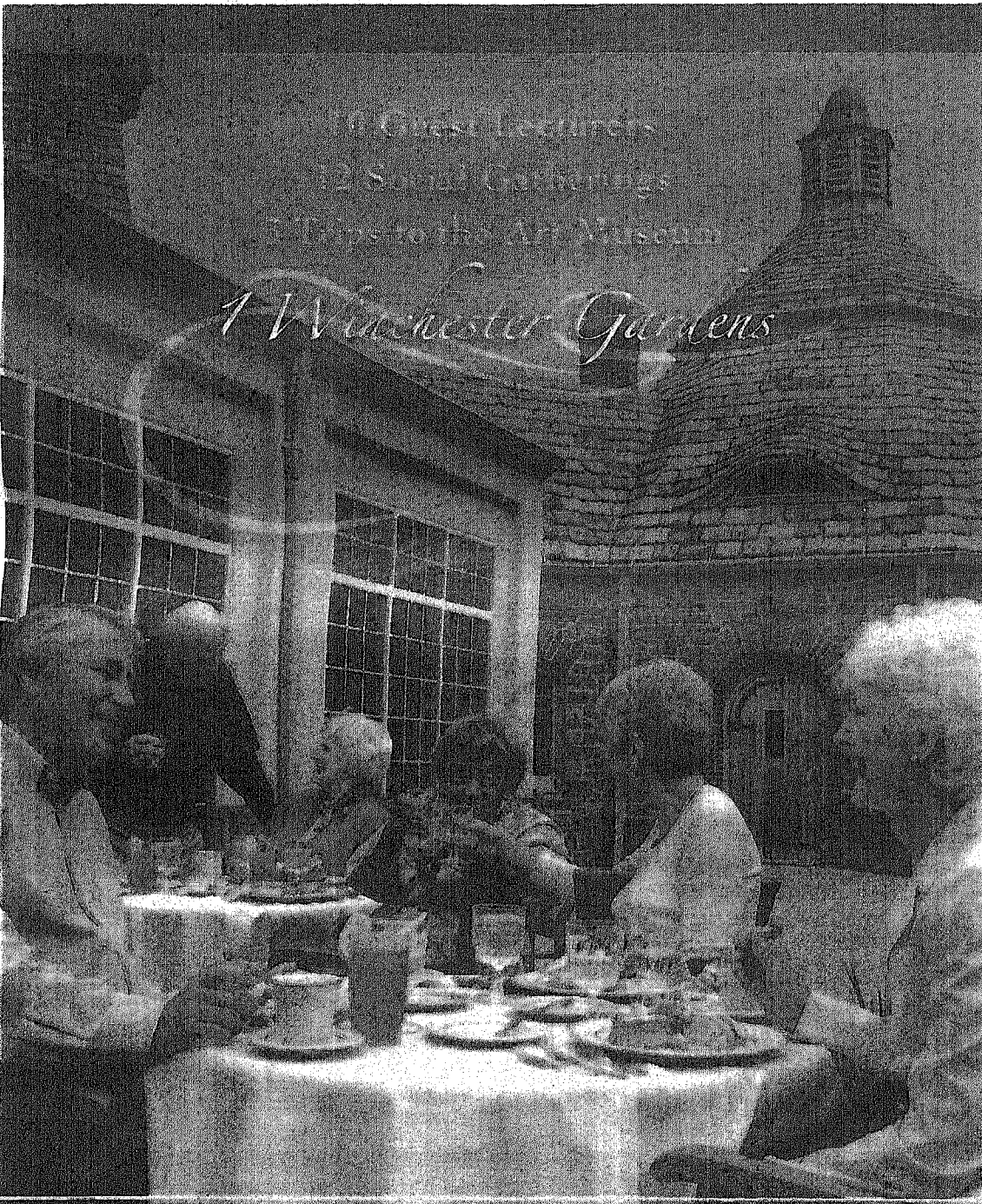
The group will plan more daily trips as well as other activities. Its president, Delores Franklin, will be honored by the Rahway Branch of the NAACP at its Freedom Fund banquet for her work in the community. Franklin is one of several people being recognized for various reasons. This event will take place at the Westwood on North Avenue, Garwood, tomorrow night.

Active retirees club holds New Year's party

The Union Township Active Retirees-Monday Club is now taking reservations for its annual New Year's at Noon luncheon party to be held Dec. 31 from noon to 4 p.m. at the Galloping Hill Caterers, Five Points, Union. DJ John DePalma will provide a variety of music for dancing and listening, including line dancing. The luncheon celebration is open to the community. For reservations, call Marianna at 908-688-0816 or Stella at 908-687-2418. For information about the club, call 908-687-3394.

Meetings, trips open

The Cranford Wednesday Seniors meet Wednesdays at 1 p.m. in Cranford Community Center, 220 Walnut Ave. For information, contact Aren at 908-272-5441.



Meet new and old friends at a lecture in the Great Hall, attend a garden party on the manicured grounds, or take a trip into New York City to see the latest art exhibit. Whatever you enjoy, you're sure to find it at Winchester Gardens. You will also enjoy the peace of mind that comes with knowing that at this Continuing Care Retirement Community, superlative health care is available if you should ever need it.



To learn more, please call 973.378.2080 or visit us online at www.winchestergardens.com.

Free In-Home Consultation

SENIORS AT HOME, LLC
 A Family Company That Cares Est. 2001
www.SeniorsAtHome.net

Screened • Bonded • Insured • Guaranteed

Our Caregivers Assist With:

- Safety & Independence
- Mobility Assistance
- Transportation
- Help After Hospital Stay
- Meal Preparation
- Dementia Care
- Bathing Assistance
- Companionship
- Medication Reminders
- Laundry and Linens
- Light Housekeeping
- And More...

Affordable, Supportive Care For Seniors
 Availability Anytime
 Hourly or Live-In

1-866-703-CARE 1-908-964-6700



SENIORS Only

Finding the proper care for elderly loved ones

The stresses of elderly care can be managed by getting support and help, taking care of your personal health, and keeping the patient's care organized. *Visitingangels.com* offers home care for your loved one, taking some of the burden off of the family responsibility.

It is stressful being a caregiver for an elderly parent or loved one, no matter how much you may love them. There is a significant amount of disruption to your life and schedule, as well as the worry and sorrow of watching one you love become more helpless.

There are also feelings involved with elderly care including frustra-

tion, guilt, resentment, and hopelessness. Feeling unappreciated for all of the work you do also contributes to anxiety.

There are some ways to combat the stress of elderly care including getting help and support, maintaining your health, and staying organized about the patient's health and care.

Allowing yourself assistance and support is critical to managing stress when caring for someone. Hold a family meeting and include the patient to identify problems and solutions. Together you can plan the care of the patient and share responsibilities so that you do not

try to do everything alone. Seek additional help from professionals, community resources, or support groups for any specific medical conditions like Alzheimer's or cancer.

Maintaining your personal health is important in helping you deal with the stress of elderly care. Getting proper nutrition, rest, and exercise allows for your stable physical and mental health. Neglecting your health problems will allow stress to catch up with you easily. You will not continue to be a strong caretaker if you put your needs last. This can lead to emotional exhaustion, depression,

and illness.

Understanding and communicating your feelings is also part of maintaining your health. There are fewer negative effects of stress for people who admit their feelings and express them.

It is important to stay organized and have awareness about the details of the patient's care. You should be educated about legal matters, finances, and support services, and have knowledge about the patient's medical condition.

This helps the day to day process move along more smoothly, so that you do not become overwhelmed with logistics. In case of

an emergency, a list of the loved one/patient's doctors, hospital, pharmacy, and medications should be on hand to make an urgent situation less stressful

Visiting Angels Living Assistance Services is a home care agency offering compassionate and experienced caregivers to help your loved one remain in their home.

Visitingangels.com allows you to maintain your schedule and provides a respite for family members providing services such as meal preparation, light housekeeping, hygiene assistance, and companionship.

Learn how to 'live better' at 50+ expo on Sunday

"Make the rest of your life the best of your life" is the theme of the first "50+ Better Living Expo," an educational resource for people 50 and older to be held on Sunday from 11 a.m. to 6 p.m. at Mayfair Farms in West Orange.

The keynote speaker is "ageless boomer" Jim Donovan, author of the best-selling "Handbook to a Happier Life," who recently released "Don't Let an

Old Person Move into Your Body." "Getting old is myth," says Donovan, whose new book presents practical tips for living every day "with passion, purpose, power and prosperity" — at any age.

The seminars and panel discussions are devoted to answering vital questions for this age group, including lifestyle changes, retirement planning, and health, legal and financial

issues as well as caring for elderly relatives. Speakers include:

- Lorraine Maita, M.D., founder of the Living Younger Program, with more than 18 years in preventive health and wellness
- Saul Simon, certified financial planner and host of the radio program "SimonSays Manage your Money"
- Mary WanderPolo, attorney with 20+ years in estate planning and elder law

• Kathleen Mulvaney, specialist in 50+ housing options

• Ethan Kassel, authority on in-home care and assisted living

• Gina Mastrogiovanni, certified personal trainer and registered medical assistant, who will lead an activity break

• David Stretanski, runner and certified ChiWalking instructor

During the expo, people can meet exhibitors serving the 50+ age group to learn more about

key local resources. Advance registration is free through www.njsavvyliving.com or 973-966-0997.

The event is being sponsored by the Essex County chapter of New Jersey Association of Women Business Owners, the Diabetes Foundation, Volunteer Management Centers Inc., The Alzheimer's Association and *New Jersey Savvy Living Magazine*.

SENIOR BRIEFS

Fundraiser will benefit local senior citizens

SAGE Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics. The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support SAGE Eldercare's programs and services and will help the environment at the same time. SAGE has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles. For information on the program, contact SAGE at 908-598-5503.

City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Citizen Center a try. The center is located at 330 Helen St., Linden. For information, call 908-474-8627 or visit www.linden-nj.org.

Handyman Program available in Cranford

The Cranford Senior Citizen

Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home. This is the time of year when smoke alarms are essential to our safety. If you need to have an alarm installed or need the batteries changed to existing alarms, a handyman can provide assistance. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor. Any Cranford resident who is 62 years of age or older who meets the income requirements is eligible. To request services, contact the Senior Handyman program at 908-709-7294, Monday to Friday, between 9 a.m. and 4 p.m. No work can be performed without a complete application on file.

Volunteers needed

RSVP of Union County is recruiting volunteers to assist low-income, disabled and elderly residents with their upcoming federal and state tax preparation. RSVP will offer free training sessions conducted by the IRS and state tax experts for four full days in January. In February 2009, RSVP will begin the free tax assistance at a nearby site. Anyone who is interested in get-

ting a handle on doing their own taxes and helping others are encouraged to call Debra at 908-354-3040, ext. 369.

Get crafty weekdays

The Linden Department of Recreation and Community Ser-

vices announces free senior citizen craft classes at the following facilities and times: Monday, Wednesday and Thursday mornings, from 10 a.m. to noon at the John T. Gregorio Recreation Center, 330 Helen St., Linden, and the fourth

Tuesday of each month at the 8th Ward Recreation Center, Bedle Place, Linden, from 12:30 to 2:30 p.m.

For information, call the John T. Gregorio Recreation Center at 908-474-8627.

Rahway Navigator.com
FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

It's 100% Rahway

Senior Homecare By Angels®

Select Your Caregiver®

- Up to 24 Hour Care
- Fall Prevention
- Meal Preparation
- Light Housekeeping
- Errands/Shopping
- Respite Care for Families
- Rewarding Companionship

America's Choice in Homecare®

Visiting Angels
LIVING ASSISTANCE SERVICES

908 497 7016

www.visitingangels.com

The talent behind the windows



Photo By Barbara Kokkalis

Several store windows throughout Union Center were given spooky paint jobs recently, courtesy of Union students, who decorated the windows with Halloween scenes. The students pictured outside Wachovia Bank on Stuyvesant Avenue were recognized Monday for their efforts: William Sabogal, Damian Zegar, Analia Arrieta, Dana Couto, Candace Kharitonar, Chloe Gurango, Hannah Bradbury, Natalie Losada, Ally Sabogal, Jessica Panlilio, JoAnna-Kristine Ninal, Krista Florian and Amanda Tolentino.

New library service has high-tech twist

Kenilworth parents who are looking to find an edge to help their children get ahead in school are invited to investigate MyLibrary-DV, a free downloadable video service which can be accessed through the library's Web site at www.kenilworthlibrary.org.

Particularly helpful to high school and college students is "Rocketbooks," a collection of in-depth but fun video studies of a wide range of classic works of literature students often encounter in school, including "1984," "Frankenstein," "The Crucible," "The Great Gatsby," "The Odyssey" and "Pride and Prejudice."

For students who might be more than a little intimidated by the works of William Shakespeare,

"Rocketbooks" provides videos by entertaining speakers who review the storylines and characters of major works.

For younger children, MyLibraryDV offers educational programming in the form of "Liberty's Kids," a clever and engaging series about American history.

"Cyberchase" offers young viewers a chance to use their own brain power in dealing with some unusual video predicaments, "Kraft's Creatures" provides young nature lovers with the chance to view unusual animals not likely to be encountered in their own backyards while "Trash to Tunes" shows young musicians how they can create instruments from stuff lying around their own homes.



MyTownNavigator.com
FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

Start Navigating Locally!

You're invited to join YOUR Town's very own local news, lifestyle and social networking site. It's free. It's fun.

It's 100% YOUR Town!

- Connect with Friends (and make new ones)
- Get to Know Local Businesses
- Catch Up on Local News & Sports
- Join a Group (or start your own!)
- Voice Your Opinion
- Or Just Watch
- Check Out Videos & Photos
- Be a Part of YOUR Online Community!

WEEKLY CONTESTS STARTING SOON!

Membership Is Free

JOIN TODAY!

Find Yours

Clark
Cranford
Elizabeth
Hillside
Kenilworth

Linden
Mountainside
Rahway
Roselle
Roselle Park

Springfield
Summit
Union



Linden Navigator.com
FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

It's 100% Linden

All Creatures Great & Small

Presented by **Karen Negrin, D.V.M.**



DOES MY PET HAVE CANCER

Cancer is an enormous, complicated, and scary topic whether applied to pets or humans. When the loved one in question is a cat or a dog, the disease can be hard to diagnose. Here are some signs to look for in your pet: Any abnormal swelling or lump should be evaluated by a veterinarian. Some less obvious symptoms are weight loss, loss of appetite or interest in food, a general lethargy, sores that do not heal, lameness or stiffness, bleeding or discharge from any bodily opening, and offensive odor. Cats and dogs can't vocalize their aches and pains, but an observant owner can read the signs. Many of these symptoms can indicate other illness as well.

It is usually possible to provide good quality, active life for pets which are unlucky enough to develop cancer. At TLC PET DOCTOR, we can examine your pet for cancer and with your help try to find a treatment plan. Located at 1326 Stuyvesant Ave., Union, we urge you to stay alert for symptoms and behavior indicative of allergies. Call us at 908-686-7080 to schedule an appointment for a check-up. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. cancer in cats and dogs is often treatable, but it's important to get your pet to the vet promptly after noticing suspicious symptoms.

www.myvetonline.com/tlcpd

Who should be in the NJ Hall of Fame?

You decide.

Cast your vote TODAY at www.NJHallofFame.org

Voting deadline: November 20



Celebrating the Garden State!
www.NJHallofFame.org

Visiting Springfield's bravest



Elizabeth Benjamin and her son, Preston, visited the Springfield Volunteer Fire Department's recent open house. Preston dressed as a firefighter for Halloween. During the event, firefighters demonstrated the Jaws of Life and allowed children to jump on the engines and see some of the equipment. Back row, from left: Springfield Volunteer Fire Company 1 members Chris Farinhas, Ben Dorkin, Tony Decampos, Anthony DeAngelo, Jason Ropelski. Kneeling, from left: Connor Hamilton, Preston and Pat Kelly.

SPRINGFIELD BRIEFS

Y offers fall classes for adults, teenagers

Registration for the Springfield YMCA fall program session is now open.

The fall program session began Sept. 14 and runs through Nov. 22. Most classes and programs are open to non-members. The Springfield Y has classes and wellness programs for every interest and fitness level, including preschool, youth and teen sports and enrichment classes, youth dance programs, adult wellness and fitness, kindergarten wrap and after school child care and senior specialty classes.

Financial assistance is available; the YMCA believes anyone who wants to participate in programs should have the opportunity, regardless of income. You may be eligible to receive financial assistance. Applications are available online or at the Berkeley Heights Y.

A copy of the fall program guide is now available for download at the Y's Web site: www.summitareaymca.org, along with complete program and class descriptions and schedules.

For information, call 908-464-8373 or visit the Web site.

Women's League to host trip to Showboat

The Women's League of Temple Beth Ahm Yisrael, Temple Way in Springfield will sponsor a trip to Showboat Hotel and Casino in Atlantic City on Nov. 15.

The bus will depart the temple parking lot at 9:30 a.m. and return at approximately 7:30 p.m. A bagel breakfast will be served on the bus and a movie will be shown on the return trip.

The reservation deadline is Nov. 1. For information, call Roz at 908-964-7840 or the temple office at 973-376-0539.



Springfield's Upper Morris Avenue

Rediscover Upper Morris Avenue, Springfield.
The Merchants of "Upper Morris Ave" are banding together to host "The Savvy Shopper"

<div style="text-align: center;">  <p>Pinkava's</p> <p><i>Since 1910 • Four Generations</i></p> </div> <div style="text-align: center; margin-top: 10px;">  <p>Now A Valero Station The All-American Gasoline <i>"The Energy To Take You Anywhere"</i> We Repair All Makes & Models We're located at: Corner of Morris Avenue and Caldwell Place Springfield</p> <div style="display: flex; justify-content: space-around; align-items: center;">  <p>APPROVED AUTO REPAIR New Jersey State Inspection Center</p>  </div> <p style="font-weight: bold; font-size: 1.2em;">For information call 973-376-0181</p> <p style="font-weight: bold; font-size: 1.1em;">ALL MAJOR CREDIT CARDS ACCEPTED</p> </div>	<div style="text-align: center;">  <p>Sofia's</p> <p>Fine Italian Cuisine</p> </div> <div style="text-align: right; margin-top: 10px;"> <p>Rick Pavoni</p> <p>272 Morris Avenue Springfield Tel: 973-218-6468 Fax: 973-2186469</p> </div>	<div style="text-align: center;">  <p>Kris's Family Barbershop</p> </div> <div style="text-align: center; margin-top: 10px;"> <p><i>Police and Fireman Discounts</i> <i>Senior Citizen Discounts</i></p> <p>248 Morris Avenue Springfield 973-564-8055</p> </div>																
<div style="display: flex; align-items: center; justify-content: center;">  <ul style="list-style-type: none"> • PILATES • PERSONAL TRAINING • KIDS FITNESS • CORE STRENGTH • IN-HOME SESSIONS </div>																		
<div style="border: 1px solid black; padding: 5px; margin: 5px auto; width: 80%;"> <p style="font-weight: bold; font-size: 1.1em;">Receive 1 Complimentary Personal Training Session W/This Coupon</p> </div> <p style="font-weight: bold; font-size: 1.2em; margin-top: 10px;">251 Morris Avenue Springfield</p> <p style="font-weight: bold; font-size: 1.5em; background-color: black; color: white; padding: 5px; margin-top: 5px;">973-218-6322</p>																		
<p style="font-weight: bold; font-size: 1.1em;">Visit These Springfield Merchants</p> <table style="width: 100%; font-size: 0.9em;"> <tr> <td>Myra Leader Realtor</td> <td>Reiner Insurance</td> </tr> <tr> <td>John Ciano & Son Masonry</td> <td>Muscle Maker Grill</td> </tr> <tr> <td>Campus Sub Shop II</td> <td>No Body Denied</td> </tr> <tr> <td>Dunkin Donuts Rte 22</td> <td>Valley National Bank</td> </tr> <tr> <td>N.J. Osteopathic Medicine LLC</td> <td>8 Minute Oil Change</td> </tr> <tr> <td>Bagel Supreme</td> <td>Salon Frasca</td> </tr> <tr> <td>Spring Liquors</td> <td>Next Step Physical Therapy</td> </tr> <tr> <td>Cioffi's Italian Deli</td> <td>Toms Pizza</td> </tr> </table> <p style="font-weight: bold; font-size: 1.1em; margin-top: 10px;">Be Part of Our Next Springfield Page Call Sandy Weinger 908-686-7700-X 155</p>			Myra Leader Realtor	Reiner Insurance	John Ciano & Son Masonry	Muscle Maker Grill	Campus Sub Shop II	No Body Denied	Dunkin Donuts Rte 22	Valley National Bank	N.J. Osteopathic Medicine LLC	8 Minute Oil Change	Bagel Supreme	Salon Frasca	Spring Liquors	Next Step Physical Therapy	Cioffi's Italian Deli	Toms Pizza
Myra Leader Realtor	Reiner Insurance																	
John Ciano & Son Masonry	Muscle Maker Grill																	
Campus Sub Shop II	No Body Denied																	
Dunkin Donuts Rte 22	Valley National Bank																	
N.J. Osteopathic Medicine LLC	8 Minute Oil Change																	
Bagel Supreme	Salon Frasca																	
Spring Liquors	Next Step Physical Therapy																	
Cioffi's Italian Deli	Toms Pizza																	
<div style="text-align: center;"> <p><i>Serving Homes and Business for Over 25 Years</i></p>  <p style="font-weight: bold; font-size: 1.1em;">Breakfast - Lunch</p> <p>234 MORRIS AVENUE SPRINGFIELD 973-467-3156 FAX 973-376-0953</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> <p>OPEN Monday - Saturday 5am-5pm Closed Sundays #1 Delivery Services Starting 7am <i>\$.150 service charge deliveries</i></p> </div> </div>																		

LIFESTYLE



James and Elizabeth McKnight

McKnight, Aitkenhead wed

John E. and Annamae McKnight of Union announce the marriage of their son, James Michael McKnight to Elizabeth Anne Aitkenhead, daughter of the late Rennie Alexander Aitkenhead and Jennie Lee Aitkenhead of Spring Lake.

The bride received her bachelor's degree from Hamilton College and now works as a development associate at the National Academy Foundation in New York City.

The groom received his doctorate from Georgetown University, and his bachelor's degree from Columbia University. He is a partner at Mintz Levin Law Firm in New York City.

The wedding took place Sept. 27 at Church of the Holy Trinity in Spring Lake. The reception was held at the Spring Lake Bath and Tennis Club.

Following the wedding, the couple honeymooned in Barcelona and traveled to the French Riviera.

They now reside in Atlantic Highlands.

Web service offers readers reviews of thousands of books

Have you ever searched an online bookseller and read the user reviews? If so, you may enjoy ChiliFresh, the new enhancement that adds an element of social interaction to the online library catalog.

Reader reviews are moderated so there is no risk of inappropriate content being displayed. Most importantly, ChiliFresh won't slow your computer down.

ChiliFresh has library patrons reading and writing reviews through library online public access catalogs in the United States, Canada, United Kingdom, Australia, New Zealand and Hong Kong. Once you search for a title, author or subject in the iBistro catalog you will be given the opportunity to write a review or read posted reviews.

As with other types of review sources, each review is ranked by the number of stars. Reviews can be sorted by most useful, based on reader's reactions to the reviews, newest, oldest, highest-ranking and lowest-ranking review. Those

browsing the online catalog can even read reviews of other titles by the same reviewer.

ChiliFresh gives library customers an easy way to interact with the online iBistro catalog and collaborate with each other. It is being made available to Kenilworth Library patrons as part of the library's membership in the Libraries of Middlesex Automation Consortium. If you want to write a review, LMxAC requests that you limit your comments to the title you are reviewing and that you do not use what are commonly referred to as "swear" words.

LMxAC staff moderates the reviews and if your review does not meet the above conditions it will return it to you via email. Reviewers will be asked for their e-mail address, but that is only collected to maintain a unique record for each reviewer. The privacy and security of reviewers will not be in jeopardy.

If you are looking for a book that you can't put down, just fin-

ished a selection that you absolutely loved, or want to warn others that a new release is not all you expected it to be, go to your library's online catalog and join our readers' forum. Book lovers are looking forward to reading your reviews, according to Kenilworth library officials.

LMxAC membership includes libraries in Carteret, Dunellen, Edison, Jamesburg, Kenilworth, Long Branch, Manville, Matawan-Aberdeen, Metuchen, Middlesex, Middlesex County College, Milltown, Monroe, New Brunswick, North Brunswick, Old Bridge, Perth Amboy, Piscataway, Plainfield, Plainsboro, Red Bank, Roselle, Roselle Park, Sayreville, Somerville, South Brunswick, South River and Spotswood.

Kenilworth Public Library is located at 548 Blvd. For information about what the library has to offer, call 908-276-2451 during regular library hours or visit the library Web site at www.kenilworth-library.org.

Grant applications available

Executive director Louis A. Riccio has announced that a public hearing on the HUD Community Development Revenue Sharing Block Grant Program will be Nov. 24 at 5 p.m. in the large conference room at the Summit Municipal Building, 512 Springfield Ave., Summit.

The purpose of this hearing is to receive public

opinion concerning local projects and social services funded under the CDBG program.

All applicants for funding are asked to submit four copies of their proposed application for Community Development Block Grant funds, obtainable from the City Clerk's Office.

For information, contact Riccio at 908-273-6413.

KENILWORTH BRIEFS

Veterans will replace 'old' American flags

Kenilworth Veterans Center Post 2230 will host a Veterans Day Flag Replacement program.

Kenilworth residents can obtain a new, embroidered United States flag, 4 feet by 6 feet, in exchange for their old flag on Saturday between 10 a.m. and 4 p.m. at the Kenilworth Veterans Center, 33 South 21st St.

Chairmen Ed Miller and Harold Scheidegger will be in the main foyer of the Veterans Center to collect the old war flag and offer a new one in its place. Only 3 feet by 5 feet and larger flags will be accepted for the replacement program.

Proof of residency is required for flag replacement. Flags will be limited to one for each household. Donations will be accepted, but not required.

The veterans will be retiring the old, worn flags along with Boy Scout Troop 83 at a service in the spring of 2010.

Service honors vets

The VFW Post 2230 and the Kenilworth American Legion Post 470 will host Veterans Day ceremonies honoring deceased veterans.

Services will be at 11 a.m. on Wednesday at the VFW Post, 33 South 21st St., Kenilworth.

Refreshments will be served following the ceremonies. The public is invited to attend.

KVC annual rib 'cook off' is set for Nov. 23

Kenilworth Veterans Center will host its 4th annual Rib Cook Off on Nov. 23.

Doors open at 6:30 p.m. Tickets are on sale at the KVC Lounge or can be purchased at the door. The ticket price includes all the ribs you can eat. Beer and soda are also included.

Trustees reschedule

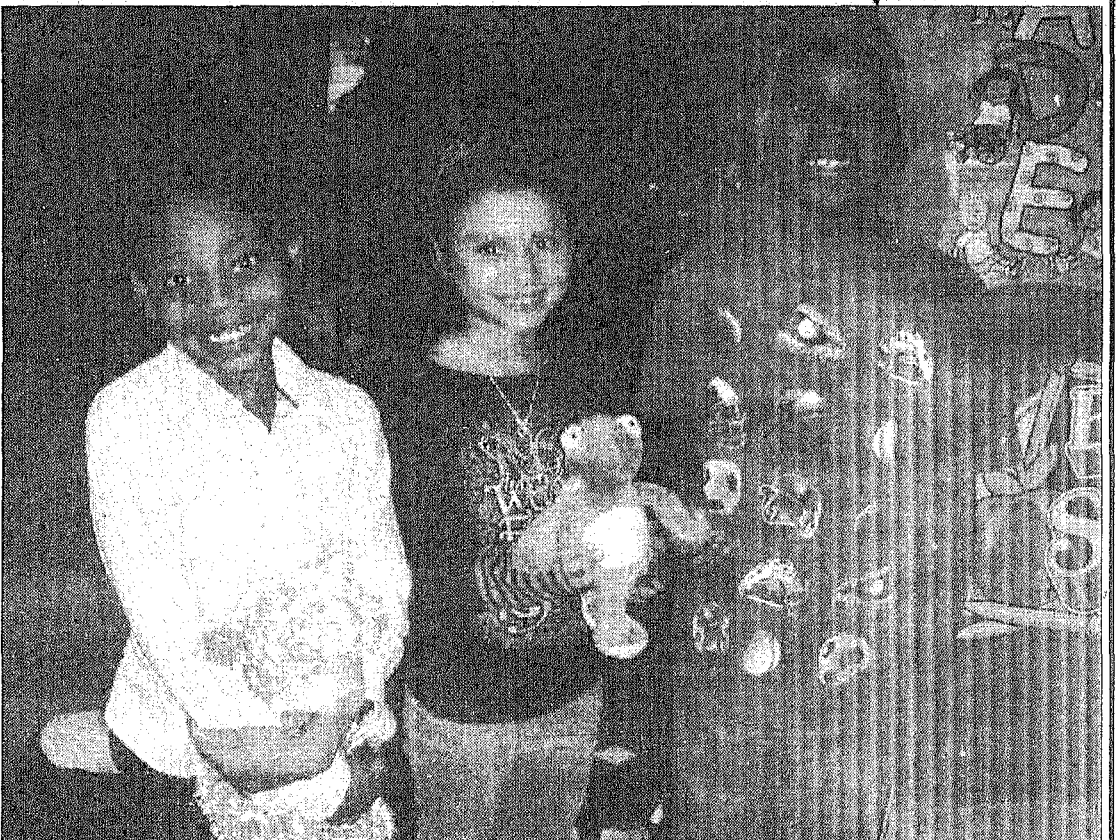
The Kenilworth Public Library Board of Trustees meeting, scheduled for Dec. 10, has been cancelled. It has been re-scheduled for Dec. 3 at 7 p.m. in the Activity Room.

Drop box available

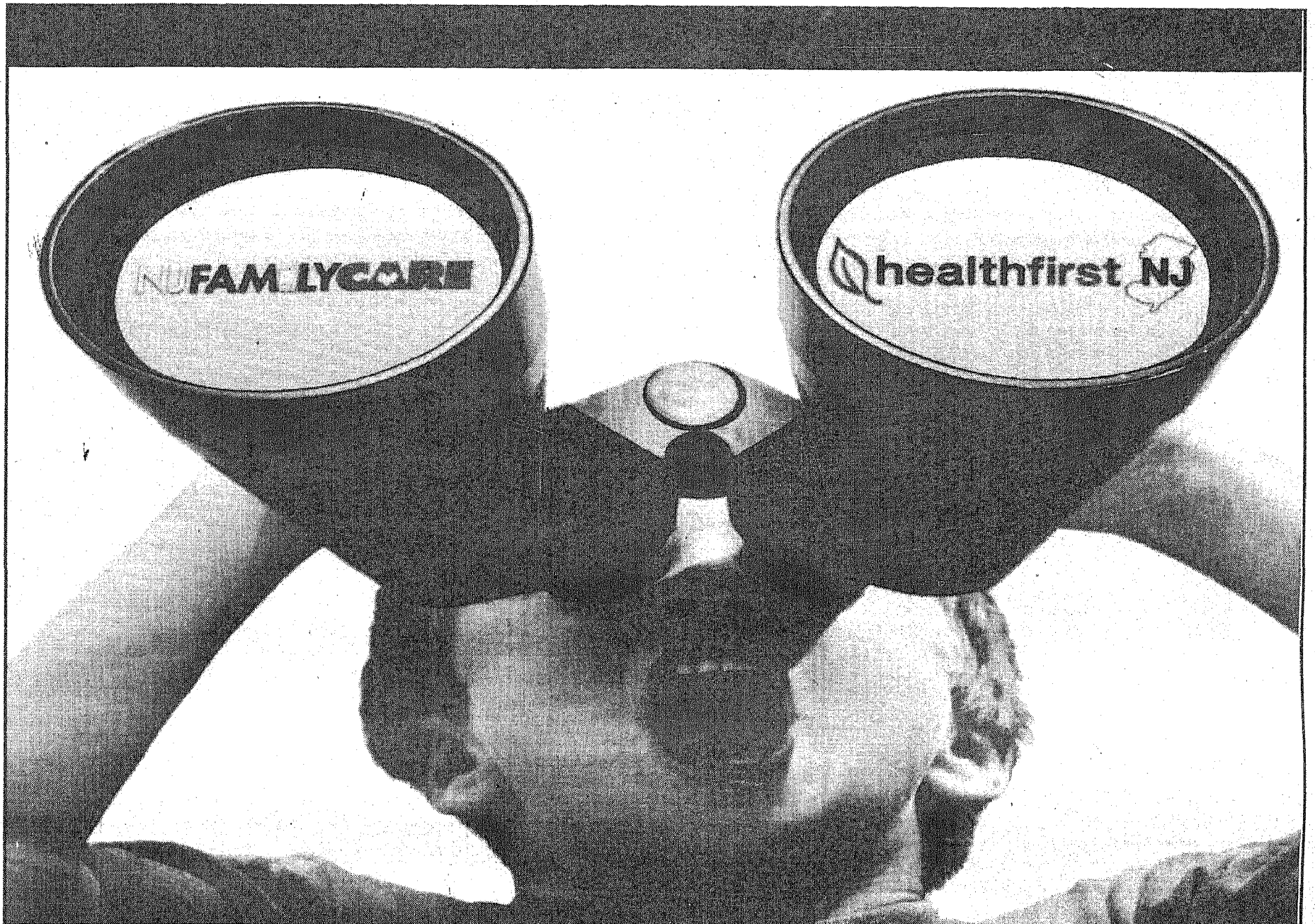
Can't get your DVDs back to the library before closing time and tired of paying extended usage fees?

In response to requests, Kenilworth Public Library has installed at its rear entrance an overnight media drop which can be used to return DVDs, CDs, and audiobooks and videos when the library is closed.

The 'bear' necessities



On Oct. 27 the students at Roosevelt School had a school-wide event in honor of President Teddy Roosevelt's birthday. The children brought in bears and blankets and had ice cream to celebrate. From left: Nicolas Galette, Tiffany Gonzalez and Alana Glover-Tann from Dyan McMillen's second grade class.



Quality health care is now within sight.

With Healthfirst NJ, affordable health insurance is within sight for low-income families living in Bergen, Essex, Hudson, Passaic and Union counties through NJ FamilyCare/Medicaid.

NJ FAMILYCARE

 **healthfirst NJ**

we put your health first

To see if your family qualifies, call Healthfirst NJ at:

1-888-GO4-HFNJ (1-888-464-4365)

TTY 1-800-852-7897 (for the hearing or speech impaired)

www.healthfirstnj.org

HEALTHY LIVING

VACCINES?

Get answers to your questions, 24/7.

1-800-222-1222

Real People. Real Answers.



'Geek chic'



Alex Giaquinto, Ph.D., chairman of the Children's Specialized Hospital Foundation board of trustees gets up close and personal with a special guest at the 22nd annual Umbrella Gala for Children's Specialized Hospital Foundation. The evening honored L'Oréal USA and was held at Liberty Science Center in Jersey City. Proceeds from the gala will fund renovations at Children's Specialized Hospital's long term care center in Mountainside.

HEALTH

Trinitas holds holiday gift workshop

Trinitas Children's Therapy Services in Cranford will be holding a workshop for parents and teachers titled, "Holiday Gift Ideas." The workshop will help

parents and teachers learn which toys are beneficial to a child's development, and representatives from Pocket Full of Therapy will be present for this event and will have toys with them.

These toys will be available for purchase before and after the

scheduled in-service. Teachers will earn NJ Department of Education Contact Hours.

This is a free open house and in-service for all. Registration deadline is Tuesday.

For information call 908-276-3599 ext. 13.

COMMUNITY ACCESS UNLIMITED

Supporting People with Special Needs in Achieving Real Lives

Get your free one-hour consultation



We help people with housing, life skills training, vocational skills, employment, health maintenance, money management, socialization, education, crisis intervention, civic activities and community support.

A partner with you in obtaining community and government resources

For more information, please call 908-354-3040, ext. 272

80 West Grand Street, Elizabeth • www.caunj.org

277925



DERMATOLOGY & LASER CENTER

Presented by **Patricia C. McCormack, M.D., F.A.A.D.**
Diplomate, American Board of Dermatology

UNWEAVING THE WEB

Women, in particular, are often concerned about unsightly "spider veins," medically known as telangiectasias, that often appear on the face and legs. In fact, it is estimated that at least one-third of the female population has these red, blue, or purple veins on their thighs, calves, and ankles. Both men and women commonly display the networks of tiny veins on their cheeks and noses. Whether they take the shape of spider webs, tree branches, or separate lines, spider veins may either be isolated or associated with so-called "feeder veins," or larger, underlying varicose veins. Fortunately, eliminating these unwanted veins can be as simple as injecting them with a solution administered through a thin needle (sclerotherapy), which causes them to collapse or having laser surgery.

Dermatologists have an impressive list of options available to help patients unhappy with their skin's appearance. Whether you suffer from stretch marks,

scarring, spider veins or wrinkling from cumulative effects of too much sun, see your dermatologist; most conditions can be greatly improved. To schedule a consultation, call 908-925-8877. The office is conveniently located at 822 North Wood Ave., Linden. New patients are gladly accepted.

At my practice, we treat all diseases and disorders of the skin, hair and nails including acne, rashes, skin cancer, eczema, warts, psoriasis, and wrinkles. Understanding that patients are individuals, we design customized treatments to meet unique concerns, lifestyles and exceptions. For additional information, call 908-925-8877. The office is conveniently located at 822 North Wood Ave., Linden. New patients are always welcome.

P.S. In cases where needles cannot be used or are not preferred, lasers may be used to eliminate spider veins. On any area of the body.

277624

Aerobathon!



The Springfield YMCA held its 3rd annual Aerobathon on Oct. 24. Various aerobic and spin classes were held throughout the morning from 8 a.m. to noon. Funds raised through the \$5 entry fee were donated to the Y's Strong Kids Campaign which funds the Y's financial assistance program. Pictured above is Springfield Y instructor Vikki Morrocco, leading participants in an exuberant Zumba class.

Roselle Park kids team up in the fight against cancer

By Paul Greulich
Staff Writer

ROSELLE PARK — A group of local children aged nine to 13 are already gearing up to participate in the Relay for Life scheduled for June 2010. The ten youngsters have formed Team BINGO, short for Being Involved Now so we can Grow Old.

The team has begun their fundraising efforts by selling pink ribbon keychains, in honor of Jaye Shear — an eight-year breast cancer survivor and the captain of their parent team, Team DOMINOE short for Don't Overlook Mammograms — It's Necessary Once Every year.

"The young girls on our team have helped with all the activities at Relay in the past," Shear said. "But they wanted to give back in a different way this year."

Publicity Chair for Relay for Life in Roselle Park, Lindsey Steinwand, said the Team BINGO participants have been actively involved with Relay since 2006, many accompanying their parents to the event to help out.

"They decided they wanted to start their own team as a division of team DOMINOE," Steinwand said.

She said few relay teams are comprised completely of children.

"It's actually one of the first teams in the county to do that,"

Steinwand said. "It's unusual and we're very proud of them."

More members are expected to join the new team as the year goes on and the big event approaches. Teams typically start planning and fundraising well in advance to ensure all goes well, she explained.

"It's a fun way to fight cancer, and it's nice to see kids being proactive in the fight," Shear said.

"They know if they relay now, they might not have to worry about can-

cer in the future."

Team DOMINOE was created in 2007 and has since grown in both size and productivity. Last year, Team DOMINOE raised nearly \$7,000, bringing the Roselle Park Relay for Life fundraising total to close to \$80,000. With help from Team Bingo, these figures are expected to be higher in 2010.

The next Relay for Life event will be held June 5 at Roselle Park High School.

The American Cancer Society Relay for Life is an annual overnight event that raises money to support cancer research in the hopes of one day finding a cure.

For information about the Relay for Life event, visit the American Cancer Society Relay for Life web site at www.relayforlife.org/RoselleParkNJ.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Dispose of old meds safely throughout UC

By John O'Reilly
Staff Writer

UNION COUNTY — Police Departments across the state are set to embark on Operation Medicine Cabinet, an effort to take prescription drugs off the streets and out of the hands of local youth.

The statewide project will take place on Nov. 14 between 10 a.m. and 2 p.m. All residents are asked to bring their unwanted, unused and expired medicine to a local drop point. There, police will safely dispose of the medications.

Most municipalities in the county have their own location, listed below.

This is the operation's first year, coordinated by the state's Drug Enforcement Administration, the New Jersey Office of the Attorney General and the Partnership for a Drug-Free New Jersey.

Officials said they decided to offer a safe place to dispose of medicine because adults, and children, using them to get high has become something of an epidemic in recent years.

According to several studies released by Operation Medicine Cabinet organizers, an estimated nine million people use prescription medication for non-medical purposes. Seventy-percent get their stash from friends and relatives.

"It is extremely important for residents to realize that the problem exists for this type of abuse, and we need their assistance in keeping old medicines out of circulation," said Kenilworth Police Chief William Dowd, whose station will be the town's disposal location.

In another disturbing study, a majority of New Jersey middle school principals said prescription drugs are abused twice as much as ecstasy and cocaine in

their schools.

"This operation will reduce the availability of potent drugs that lead kids down a path to addiction," said state Attorney General Anne Milgram. "We can't break a cycle of dependence if powerful prescription drugs are stashed in our own homes, tucked away in drawers and cabinets."

Aside from drug abuse concerns, the methods some residents use to dispose of their medicine is equally unsafe, officials say.

An Associated Press report issued earlier this year said the drinking water of 24 American cities had trace amounts of prescription drugs detected in it.

The cause? People flushing their meds down the toilet.

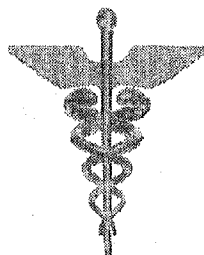
"Law enforcement is concerned with the alarming trend in the misuse and abuse of prescription drugs," said DEA agent Gerard McAleer. "We are very excited about the widespread support and enthusiasm this operation is gaining."

Where to go in Union County

- Winfield Municipal Building
- Union County Police HQ
- Westfield Police Station
- Springfield Municipal Building
- Scotch Plains Police Station
- Roselle Park Police Station
- Roselle Borough Hall
- Rahway Police Station
- Mountainside Borough Hall
- Linden Juvenile Bureau, 15 Knopf Street
- Kenilworth Police Station
- Hillside Police Station
- Fanwood Police Station
- Elizabeth Police HQ
- Cranford Municipal Building,

Room 7

- Clark Police HQ
 - Mountainside Police Station
- John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.



Residents

Township of Union and Kenilworth Borough

H1N1 Health Alert

(4th series of out 6)

By orders of the Boards' of Health of the Township of Union and the Borough of Kenilworth this notice is to inform you that H1N1 Pandemic Influenza vaccine is being made available. Please take note that immunizations are being scheduled in accordance with risk factors as outlined by CDC/ACIP are the following groups:

Pregnant Woman (only injectable vaccine); Household contacts of infants <6 months of age (nasal spray only for healthy people between 2yrs & 49yrs old); Children and young adults 6 months through 24 years of age and those with chronic pulmonary, cardiac, renal, hepatic, metabolic, hematological (only injectable vaccine); Persons 25 through 64 years of age with high risk conditions chronic pulmonary, cardiac, renal, hepatic, metabolic, hematological (only injectable vaccine); Health care and emergency medical service personnel (nasal spray only for healthy people between 2yrs – 49yrs old).

This vaccine is not mandatory but we strongly encourage those within the risk groups to be vaccinated. Once the risk groups have been vaccinated additional clinics will be offered to the public to all of those who want to be vaccinated.

Vaccinations:

1. A limited amount of Novel H1N1 monovalent vaccines in both spray form (live attenuated) and injectable (inactive) vaccines are now available to both communities; and
2. Priority groups as mentioned above associated with school venues such as day care centers, private schools and public schools will be the first to be immunized; and
3. A resupply of vaccines could only be ordered once the first supply has been administered and our initial quantity is exhausted; and
4. Subsequent clinics for those least at risk will be made available when sufficient vaccine and supplies are forth coming from the CDC/State Health Department; and
5. These clinic will be announced to all via the print media; local cable stations; posters in conspicuous places; official websites, town hall, UPD, UFD, recreation dept., church bulletins, and on the H1N1 hotline number 908-851-5473.
6. Residents are asked to secure a vaccination package that includes an instructional letter, vaccine information statement, and a consent form. Copy only the consent form for each family member who is to be vaccinated and bring them with you the day of the clinic PLEASE DO NOT MAIL THEM TO US. Forms to be made available the first week of November at the aforementioned locations.

WIN Your Thanksgiving Ham or Turkey!

FREE HAM or TURKEY

• ENTRY BLANK •

NAME _____

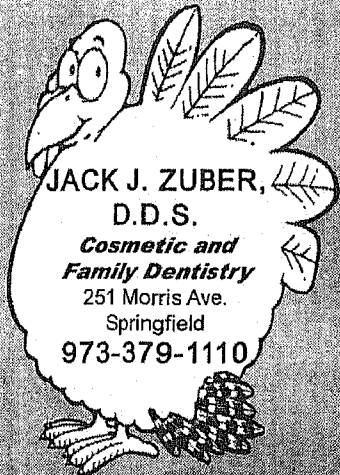
ADDRESS _____

CITY _____ PHONE _____

NO PURCHASE NECESSARY
Contact Ends November 13, 2009 - Noon
As Advertised In:
Union County LocalSource

Serving: Union, Elizabeth, Hillside, Roselle, Roselle Park, Kenilworth, Springfield, Summit, Mountainside, Linden, Rahway, Cranford & Clark

RULES: The Merchants listed on this page make winning your Thanksgiving Ham or Turkey as easy as filling out this coupon. Winners will receive a \$15.00 gift card good towards the purchase of a turkey or ham or other food item. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at Every Store!



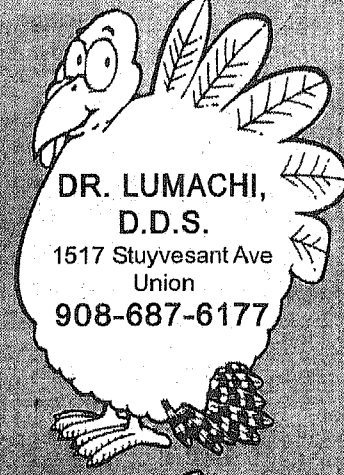
JACK J. ZUBER, D.D.S.
Cosmetic and Family Dentistry
251 Morris Ave.
Springfield
973-379-1110



ROSELLE SAVINGS BANK
235 Chestnut Street
Roselle
908-245-1885



VENICE PIZZA
104 N. Wood Ave
Linden
908-925-5858



DR. LUMACHI, D.D.S.
1517 Stuyvesant Ave
Union
908-687-6177



HANNON'S FLOOR COVERING CENTER
1119 Springfield Rd.
Union
908-686-6333



HARRISON RESEARCH
Earn Extra Cash
Test Consumer Products
2497 Vauxhall Rd.
Union
908-810-1160



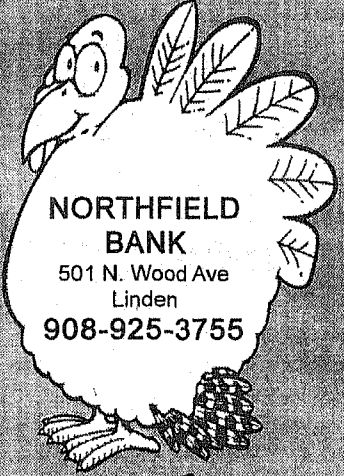
WILLIAM S. RICH & SON
Diamonds • Watches • Jewelry
1000 Stuyvesant Ave
Union Center
908-687-7002



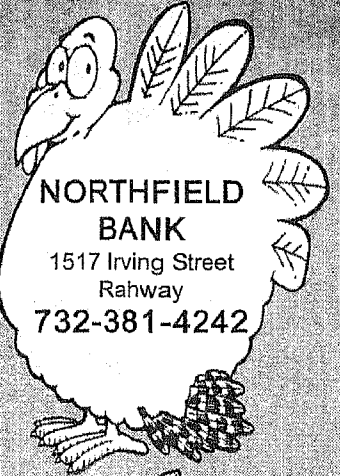
VICKI'S BEAUTY SALON
1559 Oakland Ave
Union
908-688-2868



LEE MYLES TRANSMISSION
Celebrating 34 Years
1415 Stuyvesant Ave
Union
908-687-0300



NORTHFIELD BANK
501 N. Wood Ave
Linden
908-925-3755



NORTHFIELD BANK
1517 Irving Street
Rahway
732-381-4242



TOMASSO BROTHERS FUEL OIL
612 E. Jersey Street
Elizabeth
908-351-0313



DIPAULO & SON BAKERY
1275 Stuyvesant Ave
Union
908-686-3541



STATE FARM INSURANCE & FINANCIAL SERVICES
Max Smirnov, Agent
1051 Stuyvesant Ave
Union
908-810-0040



GARDEN STATE COMMUNITY BANK
1000 Pine Ave
Union
908-206-1110



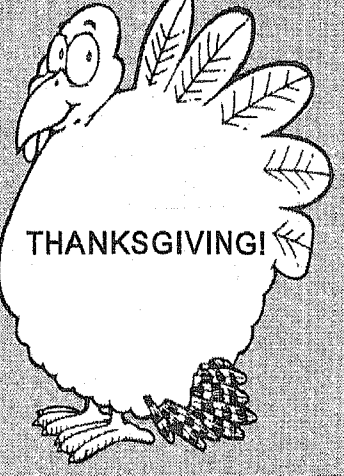
FLASH CLEANERS
1398 Liberty Ave
Hillside
908-688-9646



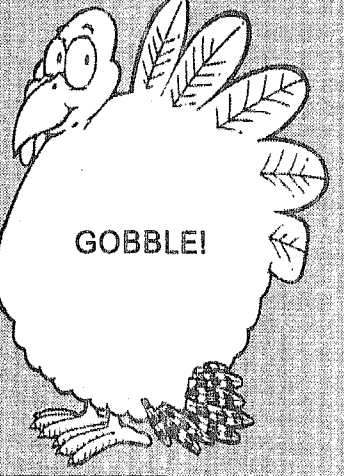
TRY CHAI! KATALUMA CHAI
1470 Main Street
Rahway
732-499-8500



HAPPY



THANKSGIVING!



GOBBLE!

WIN Your Thanksgiving Ham or Turkey!

FREE HAM or TURKEY

• ENTRY BLANK •

NAME _____

ADDRESS _____

CITY _____ PHONE _____

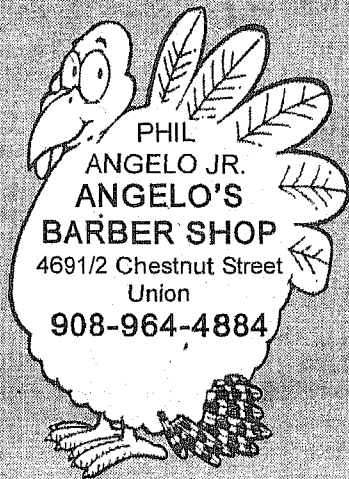
NO PURCHASE NECESSARY
Contest Ends November 13, 2009 - Noon
As Advertised In:
Union County LocalSource

Serving: Union, Elizabeth, Hillside, Roselle, Roselle Park, Kenilworth, Springfield, Summit, Mountainside, Linden, Rahway, Cranford & Clark

RULES: The Merchants listed on this page make winning your Thanksgiving Ham or Turkey as easy as filling out this coupon. Winners will receive a \$15.00 gift card good towards the purchase of a turkey or ham or other food item. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at Every Store!



UNION VACUUM
601 Chestnut Street
Union
908-964-6116



PHIL ANGELO JR.
ANGELO'S BARBER SHOP
4691/2 Chestnut Street
Union
908-964-4884



AL-X-AUTO
415 Chestnut St.
Union
908-964-7155



BLACKTHORN RESTAURANT & IRISH PUB
651 N. Michigan Ave.
Kenilworth
908-687-3311



THE MANE EVENT HAIR SALON
107 North Union Ave.
Cranford
908-272-5622



SUB WHERE ELSE
17 North 20th Street
Kenilworth
908-931-3344



MOUNTAINSIDE DELI
895 Mountainside Ave
Mountainside
908-233-3092



SECOND CHILDHOOD Children's Consignment Shop
268 Morris Ave.
Springfield
973-379-3040



MAIN STREET BARBER SHOP
956-A Stuyvesant Ave.
Union
908-688-6588



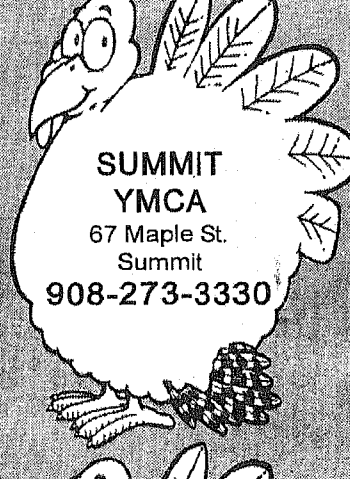
FORMAN MILLS Clothing Factory Warehouse
647 Newark Ave
Elizabeth
908-206-8687



MOBILE CONCEPTS AUDIO, VIDEO & SECURITY SYSTEMS
64 North Ave.
Garwood
908-232-8009



SPRINGFIELD YMCA
100 S. Springfield Ave.
Springfield
973-467-0838



SUMMIT YMCA
67 Maple St.
Summit
908-273-3330



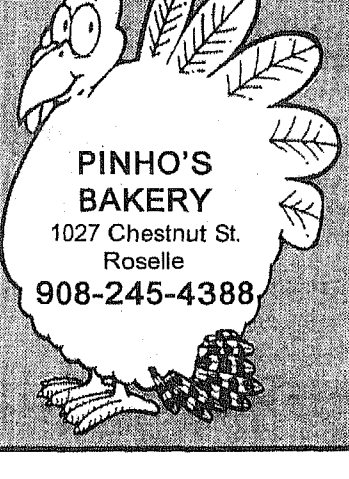
FUSCO BROS. Landscape Suppliers Homeowners Welcome
55 River Rd.
Chatham
973-635-6282



YM-YWHA OF UNION COUNTY
501 Green Lane
Union
908-289-8112



VALVANO INS. & FINANCIAL SERVICE
16 W. Elizabeth Ave
Linden
908-862-4047



PINHO'S BAKERY
1027 Chestnut St.
Roselle
908-245-4388



FEATHERBED LANE SCHOOL
801 Featherbed Lane
Clark
732-388-7063



SUMMIT CAR WASH & DETAIL CENTER
100 Springfield Ave.
Summit
908-273-0830



STARS OF TOMORROW PERFORMING ARTS
98 North Ave.
Garwood
908-276-5053

SCHOOL ZONE

Homecoming celebration



Linden High School students and alumni gathered at the recent homecoming football game at Tiger Stadium. During halftime the greatly-anticipated, long-held tradition of the crowning took place. This year's Homecoming Queen is Lunie Martinez and Homecoming King is Kyle Frazier. The Homecoming court included Arkesse Thomas, Joseph Apello, Bianca Lominy, Chelsea Roberts, Demetrius Hodge, and Mecca Morse.

www.localsource.com
Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700

03/08

SCHOOL BRIEFS

Library hosts college workshops in Nov.

Mountainside Public Library will be hosting two college preparation workshops in November. The workshops will be led by a consultant with a local college admissions consulting firm. Admission is free but you must register to save a seat. Please register for each workshop separately.

Nov. 9 from 7:15 to 8:15 p.m. Academic Preparation for College.

Nov. 16 from 7:15 to 8:15 p.m. Financial Preparation for College.

The library is located on Constitution Plaza in Mountainside. For information about library programs, or to register for these workshops, call 908-233-0115 or visit www.mountainsidelibrary.org.

Education fund holds book sale

The Township of Union Education Foundation will be holding a Gift and Book Fair at Barnes & Noble, 240 Route 22 West in Springfield, Nov. 13 to 15. Please download a voucher at www.twpunionschools.org/PDF/voucher.pdf to present to the cashier when you make your purchase. Join us on Nov. 13 at 6 p.m. for a scavenger hunt with prizes. The fun continues on Nov. 14 at 11 a.m. with a special storytime and a chance to get your picture taken with Madeline. Come to the Think Fun Games Table at 1 p.m. to play games.

A percentage of the net sale will be donated to the Township of

Union Education Foundation, which is a 501 (C)(3) non-profit charitable organization which raises funds for grants for teachers for innovative programs in the public schools in the Township of Union.

For information, call Kathy at 908-687-6081.

Support Box Tops, Labels for Education

Aldene PTA in Roselle Park will once again be participating in both Campbell's Labels for Education and Box Tops for Education programs.

These fairly simple, yet profitable programs allow the school to obtain supplies, equipment, and offer programs without taking funds from an already limited budget. To participate in Campbell's Labels for Education, simply cut off the UPC labels from Campbell's, Swanson's, Prego sauces and Pepperidge Farms products, and the PTA earns points towards products for the school and students.

To participate in Box Tops for Education, cut the Box Tops for Education logo from General Mills, Pillsbury, Betty Crocker, Avery Office and School supplies, Kleenex and Scott paper goods, as well as other participating products, and the PTA earns 10 cents per box top. Please drop off box tops and labels to the office of Aldene School, 339 West Webster Ave., Roselle Park, during school hours or contact Denise Literate for pick up information at 908-620-1550.



Discover the gift of a Schechter education!

You are invited to attend one of our

OPEN HOUSES

SOLOMON SCHECHTER DAY SCHOOL OF ESSEX AND UNION

Lower School Campus

122 Gregory Avenue, West Orange, NJ

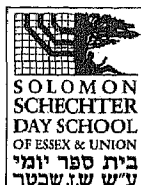
Thursday, November 12, 2009, 7:00 PM

Thursday, December 17, 2009, 9:30 AM

Wednesday, February 3, 2010, 9:30 AM

Grades Pre-K through five • Outstanding dual curriculum
Dedicated faculty and staff • Vibrant school community

For more information and to RSVP, please call the Office of Admissions, 973-602-3601 or e-mail admissions@ssdseu.org



www.ssdseu.org

SSDSEU is accredited by the NJ Association of Independent Schools and is a beneficiary agency of United Jewish Communities of MetroWest NJ. It is affiliated with the Jewish Federation of Central NJ, the Solomon Schechter Day School Association, and United Synagogue of Conservative Judaism, NJ Region.

STUDENT UPDATE

Local teens 'tackle homelessness'

Bridges Outreach sponsored "Teens Tackle Homelessness," a conference specifically for high school students, organized by high school students. Eighty-seven high school students from twenty-four area high schools from as far north as High Point and as far east as Fort Lee participated in the conference on Oct. 24. Youth leaders, homeless friends and community leaders also attended.

Kean student wins AAA scholarship

Ibtisam Ali, a computer science major at Kean University and a resident of Roselle Park, recently was awarded the 2009 Tri-State Arab American Association of Engineers and Architects Scholarship. Born and raised in Kuwait, Ali studied computer programming and systems analysis at a community college in Jordan before moving to the United States. In 2007, she came to Kean to continue her studies and to earn a bachelors degree in computer science.

Macri attends Boys State leadership week

Joseph Macri, a senior at Oratory Prep School in Summit, was recently recognized for being a Union County honoree who attend-

ed Boys State, a leadership week that was sponsored by the Westfield American Legion Post #3.

Kelso attends Colby

T. Kelso of Summit enrolled at Colby College in Waterville, Maine, this fall. Before classes began he took part in an orientation that included an introduction to Colby's rigorous academics, rich cultural life, and community involvement opportunities as well as a three-day outdoor excursion. A graduate of Choate Rosemary Hall, Kelso is the son of David and Sara Kelso of Summit.

Rusin is ALJ's 'Crusader' for Oct.

The recipient of the Crusader Award for October is senior Jessica Rusin. She is a member of the Spanish National Honor Society and a four-year member and captain of the Varsity Field Hockey Team. Rusin was named Offensive Player of the Year, County Player of the Year, First Team All-County, First Team Coaches Selection, First Team All-North Jersey, and Second Team All-State. She holds the record for most goals in a season and most career goals. Rusin also plays field hockey. She is a four year member of the Winter and Spring Varsity Track Teams.

Outside of school, Rusin volunteers at Children's Specialized Hos-

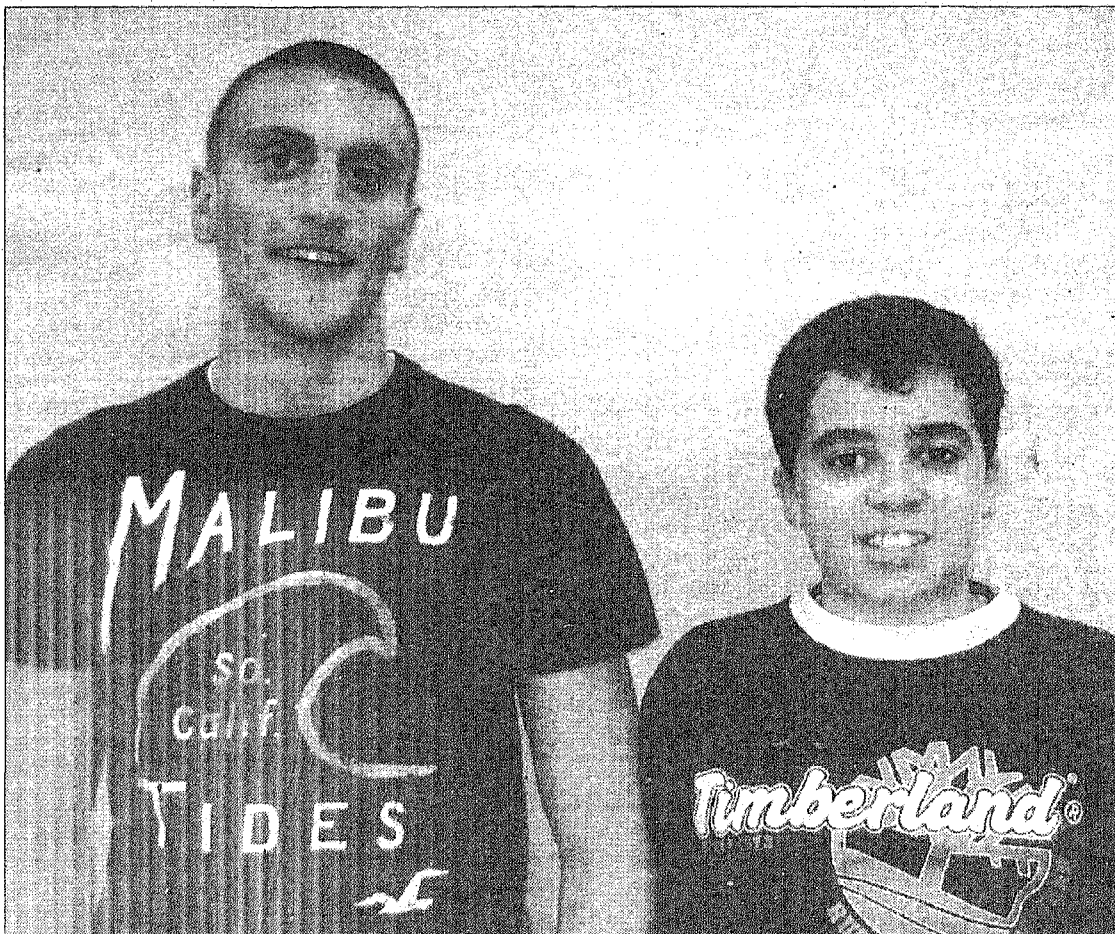
pital, Mountainside. After graduation, she will attend Quinnipiac University and play Division Two Field Hockey. She will major in physical therapy. Rusin is the daughter of Karen and Mark Rusin.

Brattole is ALJ student of the month


The Student-of-the-Month for October is senior Megan Brattole. She is a member of the National Honor Society and the Italian Honor Society. Brattole was nominated to attend the American Legion Girl's State and Governor School in the Sciences. She received a Student Sage nomination. As a sophomore, she participated in the Rutgers Weekend Science Academy and in her junior year, she was a participant in the Trinitas Summer Nursing Program. Brattole has been a member of SPEI/REBEL and the Italian Club for four years.

While at Arthur L. Johnson, she was a member of the Science Club, Science League, Math League and the Concert Band. As a member of the Key Club, Brattole was involved with the Walk for Breast Cancer, the Walk for the American Heart Association and the Relay for Life. She is a peer leader. After graduation, she would like to attend college and major in nursing. Brattole is the daughter of Diane and Richard Brattole.

Students of the month



The David Brearley High School Student of the Month for October is Dominick Vitale, an athletic senior who has also distinguished himself in the area of academics. The David Brearley Middle School Student of the Month for October is Daniel Silva, a genuinely friendly, caring, and thoughtful student.


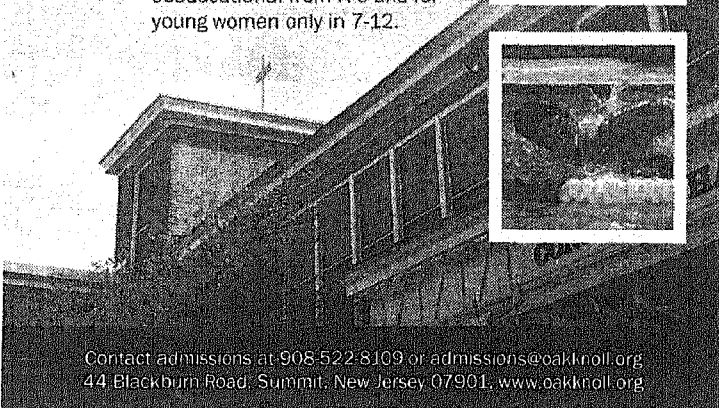


Oak Knoll


SCHOOL OF THE HOLY CHILD

FALL 2009 OPEN HOUSES:
Upper School (7-12)
 October 25:
 1:30 p.m. - Registration & tours
 2 p.m. - Presentation
 2:30 p.m. - Tours
 November 14:
 9:30 a.m. - Registration & tours
 10 a.m. - Presentation
 10:30 p.m. - Tours

A Catholic independent school, coeducational from K-6 and for young women only in 7-12.

Contact admissions at 908-522-8109 or admissions@oakknoll.org
 44 Blackburn Road, Summit, New Jersey 07901, www.oakknoll.org



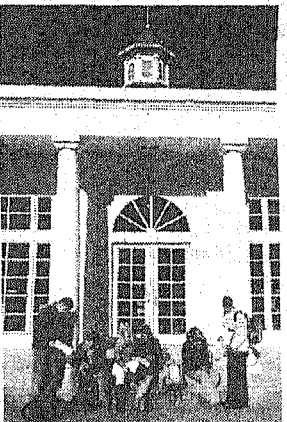
Morristown-Beard School

An Independent, College Preparatory Day School for Grades 6-12

Open Houses:
 Sunday, October 18 1 p.m.
 Saturday, November 14 9 a.m.

Middle School Info Sessions:
 Thursday, October 1 9 a.m.
 Thursday, November 5 9 a.m.

Upper School Info Sessions:
 Wed., October 28 9 a.m.
 Wed., November 18 9 a.m.




For more information, please call the Admission Office at (973) 539-3032

70 Whippany Road, Morristown, NJ 07960
www.mobcard.org



SummitNavigator.com
 FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

It's 100%
Summit



RoselleParkNavigator.com
 FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

It's 100%
Roselle Park

BUSINESS & SERVICE DIRECTORY

AIR CONDITIONING QUALITY AIR CONDITIONING & HEATING Gas • Steam <i>Hot Water & Hot Air Heat</i> • Humidifiers • Zone Valves • Circulators • Air Cleaners 973-467-0553 Springfield, NJ	CHILD CARE EUROPA DOMESTICS Housekeepers, Nannies Elder Care from around the world. Licensed & Bonded thoroughly screened 5 Hazelwood Ter. Tinton Falls, NJ 732-747-7701	CLEANING SERVICES WINDOWS \$8 CLEANED each \$159 POWER WASH MOST HOMES each VINYL \$179 WINDOWS each PAVING ROOFING AND WINDOWS 908-486-0866	CLEAN UP Commercial Residential PAUL'S CLEAN-UP <i>All types of debris</i> Attics, Basement, Houses, Interior, Exterior, Demolition <i>Low Rates - Very Dependable</i> 908-964-1554	DRIVEWAYS  Residential & Commercial Asphalt Work Driveways • Parking Area Sealing Resurfacing • Curbing TRUCK & BACKHOE RENTAL Free Estimates Fully Insured <i>All Day Service</i> Serving Union County and Vicinity Call 7 Days a Week 908-789-9508 / 908-687-0614	DRIVEWAYS PATERNO PAVING Driveways • Parking Lots • Coat Sealing • Concrete Sidewalk • All Type Curbs • Paving Blocks Free Estimates Fully Insured 908-245-6162 908-245-0459	ELECTRICIAN ABLE ELECTRIC <i>"If it's electric, we do it!"</i> INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES 908-688-2089 License # 11500
ESTATE SALES APRIL'S ESTATE SALES Estate Liquidation & Tag Sale Service FREE APPRAISALS We do full or Partial Estate Sales Call April at 908-283-1396	FENCING TOM'S FENCING ALL TYPES NEW & REPAIR NO JOB TOO SMALL FREE ESTIMATES 20 Years Experience 908-272-5692	GUTTERS TED'S GUTTERS GUTTER TOPPERS <i>All Types - Roof Repairs</i> Underground Drain Expert 973-472-8660 201-674-8305	HANDYMAN <i>Does Your House Need a Face-Lift?</i> Frank's Painting & Handyman Service 908-241-3849 SMALL JOB SPECIALIST Interior/Exterior • Carpentry • Storm Doors • Replacement Windows Free Estimates Fully Insured	HANDYMAN Over 30 Years Mr. Reliable HANDYMAN YES... We Can Do That Job! 908-462-4755 Insured Lic# 13VH00147700	HANDYMAN JOHN'S GENERAL REPAIRS FALL'S HERE! Leaf Clean Ups • Snow Clean Up • Interior Painting • Light Carpentry • Tile Work All-Around Handyman Licensed & Insured John Santosuosso 908-624-0797 Lic. #13VH05202100	HOME IMPROVEMENT HOUSE MENDER Home Maintenance Handyman Service -GENERAL HOME REPAIRS- Carpentry Painting & Wallpapering Plaster & Sheetrock Gutters Cleaned & Repaired Garage Roofing & Repairs Honey Do List Fully Insured 201-306-1204 973-313-0001
HOME IMPROVEMENT TOBEN HOME IMPROVEMENT CARPENTRY, TILE REPAIRS & INSTALLATIONS 908-591-3670 FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VH01639200	HOME IMPROVEMENT PLAZA HOME IMPROVEMENTS • Siding • Windows • Roofing • Kitchen • Bathrooms • Basements • Extensions • Concrete and Masonry Fully Insured FREE ESTIMATES • REFERENCES AVAILABLE 1-800-735-6134 100% FINANCE • NO DOWN PAYMENT NJ LIC #122866	LANDSCAPING  D'ONOFRIO & SON <i>Complete Landscape Service</i> • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES 973-763-8911	MASONRY PAUL'S MASONRY • Steps • Sidewalks • Stucco • Brick & Concrete Specialists <i>All Types of Repairs</i> 908-964-1554	MOVING All Types of Moving & Hauling <i>Problem Solving Our Specialty</i> Call Now! Kangaroo Men 973-228-2653 "WE HOP TO IT" 24 HRS. 973-680-2376 Lic. PM00576	PAINTING Residential • Commercial INSIDE OUT <i>"The Painting Professionals"</i> NEAT QUICK RELIABLE Interior/Exterior Painting Faux Finish • Decorative Painting Deck Sealing & Staining Complete Powerwashing Services 973-743-8800 www.njpaint.com	
PAINTING LOU'S PAINTING <i>Exterior & Interior</i> • Decks Refinished • Powerwashing Very Neat & Clean 20 Years Experience 908-964-7359 or 732-574-0875	PAINTING GOOD CHOICE PAINTING 908-771-0428 Interior Specialist Wallpaper Removal Paper Hanging Fine Painting <i>"Cash In On Winter Discounts"</i> Mark Giordano Color And Finish Consultant 20 Years Of Experience FREE Estimates, Fully Insured References Furnished	PLUMBING BLEIWEIS Plumbing & Heating • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling REASONABLE RATES Fully insured and bonded Plumbing License #7876 908-686-7415	PLUMBING Max Sr. & Paul SCHOENWALDER <i>Established 1912</i> 464 Chestnut St., Union, NJ 908-686-0749 SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181 • Faucet Repairs • Water Heaters • Air Conditioning • Gas Heat • Lawn Faucets • Sump Pumps • Toilets	PLUMBING (908) 851-0505 Est. 1952. 3RD GENERATION -MASTER PLUMBERS- PLUMBING AND HEATING Repairs and Installations, Faucets, Vanities, Piping, Toilets, Showers, Sump Pumps, Drain Cleaning, Sinks, Steam & Hot Water Heating Systems. <i>"I Send No One In My Place - If Water Runs Through It, I Do It!"</i> Personal Service By T. Kehoe Sr. NO JOB TOO SMALL STATE LICENSE # 6553	PLUMBING SK SCHULZ & KEHOE CO. STATE LICENSE # 6553	
PLUMBING & HEATING 908-419-5662 JOHN CASCIO <i>Plumbing & Heating</i> - Residential - Commercial - Industrial Lic. No. B1005569	ROOFING CARLSON BROTHERS ROOFING CAPE COD \$2500 BI-LEVEL \$2700 SPLIT LEVEL \$2900 Lic. No. 13VH01591200 \$100 OFF WITH AD 201-796-7374	ROOFING WE STOP LEAKS! CLARK BUILDERS, INC. N.J. Lic #13VH01587500 • Complete Roof Stripping Specialists & Repairs • Siding & Windows • Flat Roofing & Slate • Gutters, Leaders <i>40 years serving Union & Middlesex</i> Fully Insured Free Estimates Credit Cards Accepted 732-381-9090 1-800-794-LEAK (5325)	RUBBISH REMOVAL CHICHELO RUBBISH REMOVAL • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928	TREE EXPERTS WOODSTACK TREE SERVICE Local Tree Company All Types Tree Work • Free Estimates • Senior Citizen Discounts Insured Low, Low Rates (908) 276-5752	TREE EXPERTS BOYLE TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union 908-964-9358	WANTED TO BUY ★ ANTIQUES ★ ★ OLDER FURNITURE ★ DINING ROOMS ★ BEDROOMS ★ BREAKFRONTS ★ SECRETARIES, ETC. CALL BILL: 973-586-4804

WANTED TO BUY
Industrial Accounts Served
HONEST WEIGHTS
BEST PRICES
Always Buying Scrap Metals
 M-F 8-4:30 / Sat 8-1
 2426 Morris Ave., Union
 908-686-8236 / SINCE 1919
 Experience Does Count
MAX WEINSTEIN SONS, INC.
WANTED TO BUY
RECORDS WANTED
JAZZ • SOUL • ROCK
LATIN • DISCO
ALBUMS 12" or 45's
TOP PRICE PAID
Call Stephen
917-685-1767
WATERPROOFING
DIBELLO BASEMENT WATERPROOFING
 And MASONRY GUARANTEED DRY BASEMENT
 NJ Lic# 13VH02742000
800-334-1822
SPACE AVAILABLE

Advertise Here! Call Today 908-686-7850

Officials demand oversight of RVSA budget, spending

By Paul Greulich
Staff Writer

Local officials gathered for a press conference last week to request the dedication of a budget oversight committee to help control rising costs associated with the Rahway Valley Sewerage Authority.

The meeting, held in Clark, was attended by Woodbridge Mayor John McCormac, Rahway Mayor James Kennedy and Clark Mayor Sal Bonaccorso, all of whom expressed bi-partisan support for forming the committee. The proposed committee consists of McCormac, Clark Business Administrator John Laezza and Rahway Business Administrator Peter Pelissier. If approved, this body hopes to meet with administrators or finance officers from each member municipality and advise the RVSA on upcoming financial decisions.

Kennedy commented that many of the municipalities using RVSA's services have been concerned about the finances of the authority for some time.

"I'm here out of total frustration," Kennedy said. "We've been down this road before."

Bonaccorso said if the RVSA has nothing to hide, they should not have any problem with someone "looking over their shoulder."

RVSA Executive Director Mike Brinker said he is still familiarizing himself with the matter, but said all the towns can perform the proposed oversight independently of any formal committee. Brinker pointed out each municipality has a commissioner appointed specifically to represent their municipality at the RVSA.

These individuals are responsible for reviewing contracts, budgets and expenditures.

"They're intelligent enough to review us, and if they're not, they should have people back in their towns they can take information back to for review," Brinker said. "The question is, does this committee replace the commissioners?"

Local officials contend there is a need for a purely finance-oriented body that will address what they

have deemed unacceptable cost increases.

Bonaccorso said the authority's \$16 million operating budget is almost as much as the entire township of Clark's budget.

"Their budget is completely out of line," Bonaccorso said. "There are things that show me a trend of waste and abuse."

McCormac laid out the concerns of local mayors in more detail, using graphs to show the rising bills and debt service associated with the RVSA in comparison with the Middlesex County Utility Authority.

Woodbridge makes use of both entities, allowing for a clear side-by-side comparison that shows RVSA's costs rising much more dramatically despite constituting less of the city's flow, McCormac said.

"Something is clearly wrong with these numbers," he said.

Brinker said critics "cannot point the finger" at the authority's operating costs, which actually went down from 2008 to 2009, decreasing by \$75,000.

Brinker identified factors such as debt service, rising contributions of water flow, and a lower surplus as cause for increases in sewerage bills. Debt service is the largest factor in the equation, a result of a court-ordered project to expand and upgrade the RVSA's sewerage treatment plant in Rahway.

Speakers at the conference acknowledged the impact of this project on the debt service, but reported this work was projected to cost \$70 million in 2000 and has escalated to an estimated \$350 million, figures Brinker said are inaccurate. He said he has not heard the figure of \$350 million, and stated the original estimate for the treatment plan was \$85 million for construction costs only.

Bonaccorso, McCormac and Kennedy reasoned that it is fair to suggest the RVSA face the same sort of budget caps placed on towns, boards of education, the county and the state.

"Most of us will have our budgets within cap this year,"

McCormac said. "We should impose the same discipline on the RVSA."

Bonaccorso said he believes there is "fat" in the RVSA's budget well beyond the expense for occasional Christmas parties.

"They're a quasi-government entity that has never had to make a budget cut," he said.

Brinker said authorities may not be eligible for a cap, and the debt service responsible for most of the costs would likely be excluded from the cap.

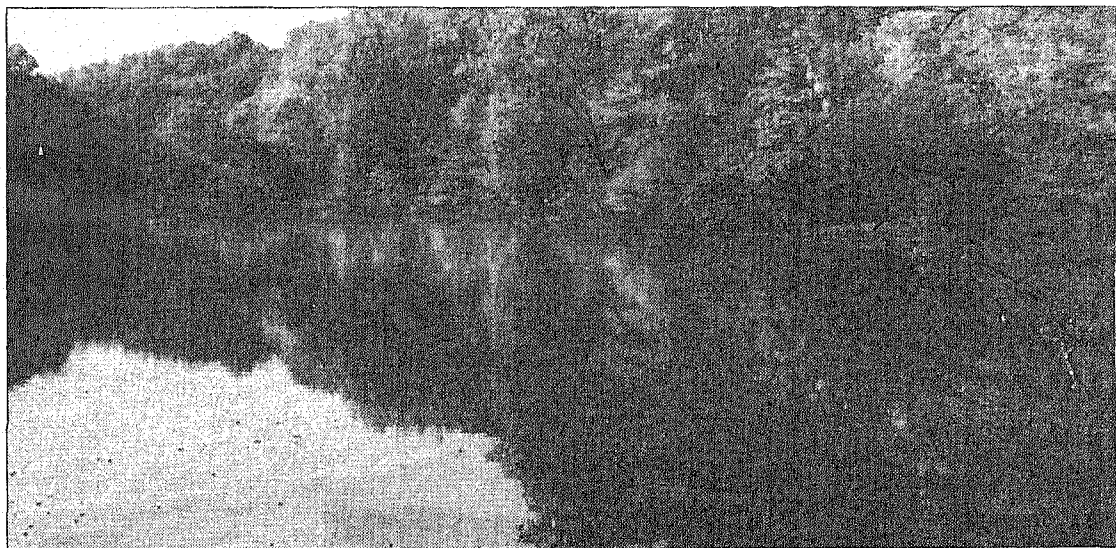
Officials hope that with the approval of the RVSA, the new committee can begin work soon.

Brinker said he was uncertain whether the proposal will be accepted, adding that the board will probably review the matter at the next meeting, scheduled for Nov. 23.

"Quite frankly I don't know what the board is going to decide," he said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Lake Surprise



A reflective moment on Lake Surprise in Union County's Watchung Reservation. The eastern end of the lake was covered with lily pads, much to the consternation of fishing enthusiasts, whose lines would catch in all the vegetation. The county hired a Sussex County firm that brought in specialized boats to rake the bottom of the lake to remove not only the lily pads, but the sprawling root system that enabled the vegetation to take over the 24-acre lake.

Speech program at Kean gives back

The weather was no match for the more than 50 Kean University students who walked to raise awareness of autism spectrum disorder during the annual Walk Now for Autism Speaks event on Oct. 18, at Nemehegan Park in Cranford. The students are all members of Kean's Speech, Language, and Hearing Student Association, a club that takes prides in servicing the community.

SLHSA is a dynamic and active group of students from Kean's communication disorders and deafness program. Students in the program earn a bachelor's degree in speech, language and hearing sciences and many pursue a master's degree in Kean's speech language pathology program.

Each year, the students participate in a variety of community-minded services, including charitable fund raising and volunteer activities.

Recent bake sales and member donations have resulted in generous donations to the Smile Train, an organization that funds surgery and treatment for children from impoverished countries suffering with cleft palate. The group has also donated to Kean's Institute for Adults Living with Communications Disorders, a community-based clinic that provides expanded speech, language and rehabilitation support services, at minimal cost, to people living in New Jersey.

SLHSA is affiliated with the New Jersey Speech Language Hearing Association and the American Speech Language Hearing Association. In the last five years, the club has grown in membership, attendance and community service. For information about the communication disorders and deafness program, visit www.kean.edu/~cdd.

UC gives \$1.3 million to kids recreation programs

By John O'Reilly
Staff Writer

UNION COUNTY — County kids shouldn't be bored this year, after a Union County trust fund grant provided local recreation departments with \$1.3 million for a lot of shiny new toys.

The annual Kid's Recreation Trust Fund Grant program provided municipalities with matching funds for approved projects dealing with park improvements or sports equipment for children's programs.

The fund was started in 2004 by Union County Freeholder chairman Alexander Mirabella as part of the Union County Open Space, Recreation and Historic Preservation Trust Fund.

"In these challenging times, when budgets are being squeezed, the Kids Fund is still there to help Union County Communities keep their facilities safe and up to date, and to provide healthy activities for more children," Mirabella said.

Union Township recreation superintendent Dominick Fargnoli said without the county assistance, his department could not keep all their parks equipped with up-to-date materials.

Union's department received \$81,000 in matching funds to upgrade tennis courts throughout the municipality, including four at Rabkin Sports Complex. Some of the county funding is also set aside each year to purchase equip-

ment such as pitching machines, baseballs and softballs. These help provide Union's well-regarded recreation sports leagues with equipment and help keep registration costs from rising.

Fargnoli said the trust fund not only allows the town to upgrade and maintain parks such as Joe Collins and Biertuempfel, but also helps pay the expensive costs for safety equipment and materials, like the wood fiber surfacing used on playgrounds.

"With just budget money, I wouldn't have been able to upgrade all these parks," he said. "The county helped tremendously to not only upgrade but also bring all the parks up to proper safety requirements and standards."

Eight towns also received need-based recreation scholarships that do not have to be matched by municipal funds. Children eligible for free or reduced lunches are also eligible for the low-income scholarships.

"That's the best news from the grant...the scholarship program is fabulous," said Judith Leblein Josephs, director of community programs in Summit.

Her city department received \$85,265 in matching funds for sports equipment for their mentoring program for children with special needs and for construction at Wilson Park.

But the scholarships — the final number of how many will be granted has yet to be released — allows children

who normally couldn't afford those and many other programs to take part at a "very nominal" fee.


"Without the county funding we would have to be out soliciting funds, or the kids would have to pay much more. We'd be stuck, or operating at a loss," she said.

Some of the other grant recipients include Clark (\$43,000 matching funds), Hillside (\$131,000), Mountainside (\$49,000), Roselle (\$50,000), Roselle Park (\$67,000), Linden (\$50,000), Springfield (\$25,000), Cranford (\$50,000) and Rahway (\$27,000).

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

OBITUARIES

James Baird Sr.


 James A. Baird Sr., 78, of Linden died Oct. 29 in Robert Wood Johnson University Hospital at Rahway.

Born in Staten Island, N.Y., Mr. Baird lived in Elizabeth before moving to Linden in 1998. He was an Army veteran of the Korean War. Mr. Baird was a chef at the Coachman Inn, Cranford, for 14 years and retired in 1993. Prior to that, he and his late brother, Edward, owned and operated the New Yorker Deli in Elizabeth.

Surviving are a son, James A. Jr.; a sister, Betty Sattler; three grandchildren and a great-grandchild.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

George Becker

 George H. Becker, 86, of Maplewood, formerly of Summit, died on Oct. 25.

Born in Orange, Mr. Becker lived in South Orange, New Providence and Pittsburgh, Pa., before moving to Summit in 1976. He then moved to Maplewood in 2006. Mr. Becker was an executive with Prudential Insurance Co. for 42 years, where he rose from a clerical position in the machine room to director of Individual Insurance Administration. After retiring from Prudential, he worked for several years as an executive at the New Jersey Commission for the Blind.

Mr. Becker was a World War II veteran and a B-24 Liberator navigator. He entered the Army Air Corps immediately following Pearl Harbor.

Mr. Becker was critically wounded in North Africa in 1942. After a lengthy two-year hospitalization, he recovered from severe burns. Mr. Becker met and married his nurse, Jacqueline Collins, now his wife of 64 years.

Also surviving are a son, George H. Jr., two daughters, Nancy Becker and Norma Reilly; seven grandchildren and six great-grandchildren.

Robert Bezner


Robert "Bob" Stephen Bezner, 52, of Rahway died Oct. 28 in Robert Wood Johnson University Hospital at Rahway.

Born in Brooklyn, N.Y., Mr. Bezner lived in Colonia before moving to Rahway many years ago. He was employed by Ford Motor Co., Edison, for many years and retired as an electrician in 2007.

Surviving are a brother, Neil, and two sisters, Karen Bezner and Pamela Bezner-Ali.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Thurman English


 Thurman English, 70, of Hillside died on Oct. 28.

Born in Fair Bluff, N.C., Mr. English was a resident of Hillside. He graduated from the Atlanta College of Mortuary Science in Georgia and was an employee of Whigham Funeral Home for more than 30 years before retiring. Mr. English was an Army veteran.

Surviving are his wife, Mildred; a son, Thurman Reginald "Reggie;" his mother, Hattie Mae English; three brothers, Roy, Paul and Frank, and two sisters, Geraldine Myers and Margaret Tart.

St. James AME Church, Newark, handled the arrangements.


James Ford Sr.

 James F. Ford Sr., 79, of Union died on Oct. 28.

Born in Summit, Mr. Ford lived in Union for the past 57 years. He was a Union County corrections officer in Elizabeth for 22-1/2 years and retired in 1997. After his retirement, Mr. Ford was the cart manager at the Galloping Hill Country Club, Union, until 2008. He was a third-degree member of the Knights of Columbus Council 4504 of Union, a life member of the New Jersey Police Benevolent Association, Local 199, the Elks Lodge in Hillside. Mr. Ford also was past president of the Columbian Swim Club in Union, the Union County Retired Officers Association and was a parishioner of St. Michael's Church, Union. He also belonged to the Union County Emerald Society and the Irish-American Society in Union. Mr. Ford was a member of the Army National Guard from 1951 to 1957.

Surviving are his wife of 57 years, Jean; a son, Jim Jr.; two sisters, Marybeth and Maureen Ford; three grandchildren and a great-grandchild.

Stephen Goldberg

 Stephen I. Goldberg, 86, of Springfield died on Oct. 24.

Born in Brooklyn, N.Y., Mr. Goldberg lived in New York City for seven years and Westfield for 21 years before moving to Springfield nine years ago. He was a retired attorney with Nationwide Insurance Co., New York City. Mr. Goldberg served in the Army with the Judge Advocate General's Corps. He was the president of B'nai B'rith and a member of the U.S. Power Squadron. Mr. Goldberg also volunteered as an arbitrator with the Union County Small Claims Court as well as volunteering at Overlook Hospital, Summit, and as a dispatcher with the Westfield Rescue Squad.

Surviving are his wife, Renee B.; two sons, Andrew L. and William S., and a brother, Dr. Burton H. Goldberg.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Jacqueline Hall

Jacqueline Diane Hall, 67, of Cranford died Oct. 25 at home.

Born in Elizabeth, Miss Hall moved to Cranford. She graduated from Battin High School, Elizabeth, in 1960. Miss Hall attended Bloomfield College, where she received a master's degree in computer science. She became a computer specialist for the Elizabeth public school system, where she worked for 38 years until recently retiring. Miss Hall was a volunteer for the Center For Hope Hospice and Palliative Care, Scotch Plains.

Surviving are a sister, Sandra J. Reynolds, and two brothers, William G. and Edward Hall.

The Nesbitt* Funeral Home, Elizabeth, handled the arrangements.

Janice Hamlin

Janice Hamlin, 88, of Summit died Oct. 23 at the home of her daughter, Elizabeth, in Readington.

Born in Randall, Kan., Mrs. Hamlin lived in the Denver area before moving to Summit, where she lived for 50 years. Recently, she lived in Hingham, Mass., for four years near her daughter, Linda, and the last two years in Readington with her daughter, Elizabeth.

Mrs. Hamlin worked as an administrative assistant for Christ Church, Summit, for many years. She was very active in the church as a member of the bell choir and took organ lessons. Mrs. Hamlin worked for Meals on Wheels and was a member of the Overlook Hospital Auxiliary for more than 30 years. She also was a member of the Fortnightly Club, Summit. She traveled with her husband, the late Kenneth B. Hamlin, to such places as Europe, China, Russia and Thailand, and had vacations in her New Hampshire family home.

Also surviving are a son, Kenneth; two sisters, Margaret Johnson and Mildred Bacchus; two brothers, Jack and Robert Goodhue; seven grandchildren and two great-grandchildren.

Walter Karpinski

Walter Karpinski, 90, of Linden died Oct. 20 at home.

Born in Dickson City, Pa., Mr. Karpinski lived in Blakely, Pa., before moving to Linden in 1955. He was a maintenance man for Schering-Plough Corp., Union, for 27 years and retired in 1983.

Mr. Karpinski was a member of the Polish National Catholic Church of Holy Trinity and St. Joseph, Linden.

OBITUARY LIST

BAIRD — James A. Sr., of Linden; Oct. 29.
 BECKER — George H., formerly of Summit; Oct. 25.
 BEZNER — Robert Stephen, of Rahway; Oct. 28.
 BOUBOULIS — Constantine Gus, formerly of Union; Sept. 20.
 ENGLISH — Thurman, of Hillside; Oct. 28.
 FORD — James F. Sr., of Union; Oct. 28.
 FRANKEL — Nora E., of Linden; Oct. 30.
 FREDO — Marion Elsie, formerly of Hillside; Oct. 29.
 GOLDBERG — Stephen I., of Springfield; Oct. 24.
 GREENE — Ruth C., formerly of Roselle; Oct. 22.
 HALL — Jacqueline Diane, of Cranford; Oct. 25.
 HAMLIN — Janice, of Summit; Oct. 23.
 HOELLE — Mary, of Union; Oct. 26.
 KARPINSKI — Walter, of Linden; Oct. 20.
 KATZ — Louis, formerly of Union; Oct. 26.
 KEATING — Robert R. Sr., formerly of Kenilworth; Oct. 28.
 KENNEDY — Dorothy D., of Clark; Oct. 29.
 KINDNERSKI — Joseph Sr., of Linden; Oct. 25.
 LINDARS — Mary Gibson Grandy, formerly of Summit; Oct. 25.
 LODERSTEDT — Patricia, of Cranford; Oct. 27.
 MARCUS — Morris, of Linden; Oct. 30.
 McCLURE — Robert Jr., of Kenilworth; Oct. 28.
 MILLER — Robert C., formerly of Union; Oct. 26.
 MINITELLI — Barbara A., of Roselle Park; Oct. 24.
 OELS — Frances, of Mountainside; Oct. 31.
 PALMIERI — Aniello J., formerly of Roselle Park; Oct. 27.
 PEARE — Elroy, of Rahway; Oct. 28.
 PELLICANO — Joseph A., of Union; Oct. 29.
 SIEGELMAN — Harold, of Mountainside; Oct. 27.
 SZPYHULSKY — Helen, of Hillside; Oct. 29.
 TILLMAN — Edward Jerome, of Roselle; Oct. 23.
 WISK — Mary B., of Linden; Oct. 30.
 ZISSEL — Geneva Guay, of Union; Oct. 26.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.


Dorothy Kennedy

Dorothy D. Kennedy, 85, of Clark died Oct. 29 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Kennedy lived in Clark for the past 13 years. She was a member of the Polish Legion of American Veterans Ladies Auxiliary Post 91 of Elizabeth, the Democratic Club of Elizabeth and served as president of the Tenants Association of Elizabeth.

Surviving are two sons, John A. and Charles C.; three grandchildren and two great-grandchildren.

Joseph Kindnerski Sr.

 Joseph Kindnerski Sr., 88, of Linden died Oct. 25 at the Jersey Shore Medical

Center, Neptune.

Born in Taylor, Pa., Mr. Kindnerski lived in Newark and Elizabeth before moving to Linden 25 years ago. He retired in 1986 as a sheet metal worker for Gerber Metal Co., Hillside, where he worked for many years. Mr. Kindnerski was a Navy veteran of World War II.

Surviving are a son, Joseph Jr.; two daughters, Mary B. Wisk and Shirley Moore; a sister, Blanche Gilliotti; 14 grandchildren and 17 great-grandchildren.

Patricia Loderstedt

Patricia Loderstedt, 54, a life-long resident of Cranford, died Oct. 27 in the Center For Hope Hospice, Scotch Plains.

Mrs. Loderstedt was a clinical data coordinator for Schering-Plough, Kenilworth, for about 30 years. She was a 1973 graduate of

Continued on Page 27

Chestnut Chateau

**Repast Luncheons
In Your Time of Grief
Let Us Comfort You & Your Guests**

Many Packages Available To Fit Your Budget

**649 Chestnut St., Union • 908-964-8696
www.chestnutchateau.com**

OBITUARIES

(Continued from Page 26)

Cranford High School.

Surviving are her husband, James; a daughter, Emily; a son, Eric; her father, John Baytala; three sisters, Christine Jacob, Joanne Knego and Lisa Weaver, and a brother, John.

Robert McClure Jr.

Robert "Skip" McClure Jr., 56, of Kenilworth died on Oct. 28.

Born in Passaic, Mr. McClure

lived in Clark before moving to Kenilworth three years ago. He was previously employed as a service writer for Multi-Chevrolet on Route 22, Union Surviving are his wife, Edna; two daughters, Kelly Ferrara and Joann Bokoske; a son, Richard Morlock; two sisters, Lois Rondeau and Lorà Dewees, and two grandchildren.

Joseph Pellicano

Joseph A. Pellicano, 71, of Union died Oct. 29 at home.

Born in Jersey City, Mr. Pellicano lived in Union for the last 31 years. He was a telephone repair technician for 30 years and retired in 1995.

A member of Connecticut Farms Presbyterian Church in Union, Mr. Pellicano was active in the church for a number of years, having assisted when the congregation provided food and shelter to the homeless and during the many craft fairs conducted at the church.

Regarded as a "handyman" by his

family, Mr. Pellicano also enjoyed fishing, crabbing, puzzles and collecting die-cast model cars.

Surviving are his wife, Charlotte; sons, Brian, Dennis and Andrew and one grandchild.

The Union Funeral Home-Lytwyn & Lytwyn, Union, handled the arrangements.

Helen Szpyhulsky

Helen Szpyhulsky, 87, of Hillside died Oct. 29 in Newark Beth Israel Medical Center.

Born in Ukraine, Mrs. Szpyhulsky was uprooted to Germany before coming to the United States in 1949. She lived in Hillside for the past 54 years. Mrs. Szpyhulsky was a founding member of Immaculate Conception Ukrainian Catholic Church, Hillside, and a member of its Altar Rosary Society and church choir. Surviving are two sons, John and Michael; two brothers, Stefan and Volodymyr Fedun, and five grandchildren.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:

Sunday School - 10:05am

Morning Worship - 8:45am, 11:00am

Evening Service - 6:30pm

Wednesday Services:

Ladies Bible Study (Heart&Home) - 10am

Family Night 7:30pm with -

Royal Rangers boys program (ages 3-14)

Missionettes girls program (ages 3-17)

Adult School of the Bible

Friday Services:

Youth Night - 7:30pm

College & Career - 7:30pm

In addition, there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH

1264 Victor Avenue, Union
(908) 687-0364

e-mail: orchardparkchurch@juno.com

We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church

Serving/Worshipping/Evangelizing/

Praying/Testifying

Sunday: Bible Classes @ 9:30am; Sunday:

Worship Service @ 11am; Wednesday:

Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.

1359 Morris Ave. at Sterling Road Union
908-686-0188

Sunday Worship at 10:00 a.m.

THE REV. JOHN D. LARSON

INTERIM PASTOR

We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue,

Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.

Regular Sunday Services

9:00 a.m. Slovak Worship

10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship

ACTIVITIES FOR:

YOUTH: Sunday School; Youth Groups;

Summer Bible School

ADULT: Variety of groups offering

opportunities for ministry

and fellowship

BARRIER FREE

(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue

Union, NJ 07083

Phone/fax: (908) 687-9440

E-Mail: Crossroads@ccfou.org

Dr. Tom Sigley, Pastor-Teacher

SERVICES ON SUNDAY:

9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship

Services

Children's Church & Nursery

Care is provided.

Wednesday:

7:30 P.M. Addiction/Compulsion

Discussion Group

Youth activities during the week:

children of all ages.

Home Bible studies are now meeting.

Call for more information or

check us out on the web.

Web Site: www.ccfou.org

"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH,

888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH

829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

St. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. A robust youth group for grades 9-12 on Sunday evenings with programming for parents. 8th grade classes also meet Sunday nights.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

Legendary singer Dionne Warwick to shine at UCPAC

Tireless Dionne Warwick, the musical icon, who hails from South Orange, was born in Orange and grew up in East Orange, has traveled the world many times over — and there's rarely a complaint from all those tours.

She will land, in all her glory, on the stage at Union County Performing Arts Center in Rahway on the evening of Nov. 14. The musical program will be called "Spend An Evening With the Legendary Star," and this "legendary star" will undoubtedly enchant her audience with a blend of popular, gospel and R&B music.

"I'm really having a wonderful time doing this," Warwick declared in her soft, melodic voice. "I'll rehearse some, work with the orchestra and show up to do a sound check. I need to hear an audience, and there's a lot of everything involved in putting on a show like this. I want to get myself to look like a human being — and an entertainer."

Warwick mentioned she has been in show business for 50 years.

"It's my life story — traveling all day. Yes," she sighed, "it can become very tiring, but in some cases, it can be very interesting. My schedule is maddening, but just as soon as I get a chance, I rest. I'm basically on a constant tour. After this, I will be going back on the road again."

Her hobby? She laughed. "I try to sleep, of which I get a little of."

But as far as this incredible woman is concerned, "I love to sing. I trust all my songs like my

Bea a Star

By Bea Smith



children. I don't have one favorite song — there are quite a few songs that I love listening to — and singing. Actually," she beamed, "they are all my favorites."

Warwick began her incredible career as a youngster singing in her church in East Orange. Last year, she even wrote an extremely poetic and creative children's book about her own childhood — large, attractive and inspirational — that one could place on a coffee-table with pride. It is called "Say a Little Prayer."

Through the years, Warwick has worked with Burt Bacharach, a composer, arranger and producer. Their collaboration began during her college years. He asked her to sing on demos of songs he was writing with his partner, Hal David. They worked together on 30 hit singles and nearly 20 best-selling albums.

In fact, Warwick received her first Grammy Award in 1968 for one of their songs, "Do You Know the Way to San Jose?" She became the first African-American female artist of her generation to win for Best Contemporary Female Vocal

Performance. In 1970, Warwick received her second Grammy Award for the album, "I'll Never Fall in Love Again," another record she did with Bacharach. In 1974, Warwick hit the top of the charts for the first time, and her first platinum-selling album, "Dionne," produced by Barry Manilow, earned another Grammy Award.

Her 1982 album, "Heartbreaker," made the top of the international charts. It was in 1985, when Warwick reunited with Bacharach, and friends, Gladys Knight, Stevie Wonder and Elton John to record "That's What Friends Are For," and profits from the sale were donated to the American Foundation for Aids Research. In 1990, she joined other artists to help raise \$2 million for AIDS organizations at a benefit.

Warwick, who loves to read — when she has the time — has read all of Danielle Steel's books.

"I have every one of them," she said proudly, "and I'm going to try to get a chance to meet her."

She admitted that "I'm heading toward slowing down in my 50th year."

Slowing down for Warwick means, of course, that she's working on a new project — a CD of Sammy Kahn songs.

"I'm really having a wonderful time doing this. It's reminiscent of all those great songs. And then I want to do a Cole Porter project, with songs that a lot of people kind of like to remember. That's when show business was show business. Right?"

"I have a couple of things I want

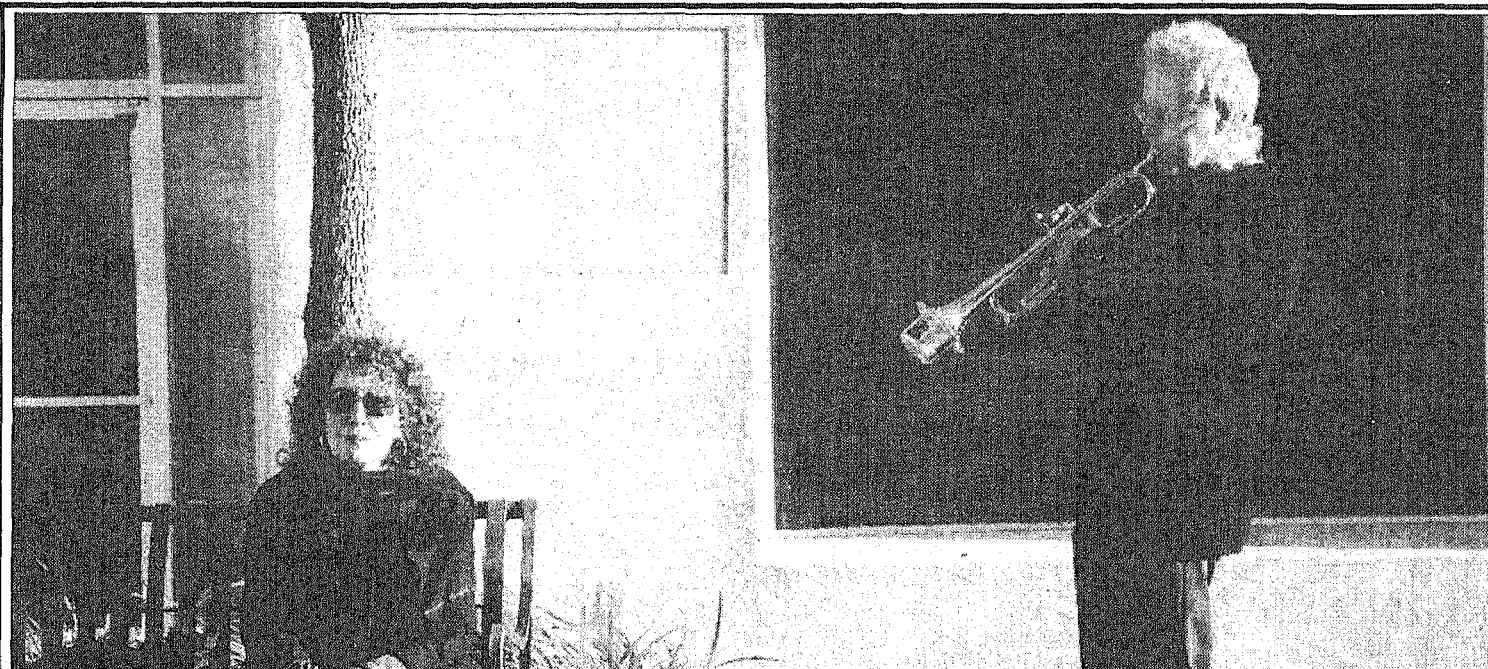


to do after Rahway," Warwick said excitedly. "In fact, I may do a very interesting world tour, which will include Boston at Symphony Concert Hall, and New York at Lincoln Center."

What kind of career would Warwick consider if she was not a phenomenon in the entertainment business?

"A teacher. I'd like a career in music education."

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.



SWEET DUET — Music icon and legendary trumpet player Herb Alpert and his wife, internationally-renowned singer Lani Hall, will perform together tomorrow at 7:30 p.m. at Kean University's Wilkins Theatre. The intimate evening will feature American and Brazilian jazz as well as American popular standards including songs from the couple's first recording together, 'Anything Goes' which was released in August.

Wanted: local heroes

Is there someone you know who can be considered a local "hero?" Do you know someone in the community who has accomplished something extraordinary, overcome major obstacles to achieve a particular goal or gone out of the way to selflessly help others? We want to know about it!

If you know of a local hero that deserves to be profiled in *Union County LocalSource*, please contact the regional editor, Toniann Antonelli, at 908-686-7700, ext. 122, or tantonelli@thelocalsource.com.

When leaving a message or sending an e-mail, include the "hero's" name and accomplishments, your name as well as day and evening telephone numbers and a phone number where you "hero" can be reached.

All submissions will be reviewed by our editorial staff and articles will be written, when appropriate.

Singers 'wow' at seniors' dinner

By Bea Smith
Staff Writer

Several hundred senior citizens from Union Township gathered at the Senior Center in Union on the evening of Oct. 29 to socialize, delve into a delicious spaghetti dinner and even do a little line dancing.

The evening was made special by Phyllis Monguso, supervisor of Union Township Senior Citizens, who served as hostess, Mayor and Mrs. Anthony Terrezza, who sponsored the event, Township Committee members Brenda Restivo and Clifton Peoples, and Deputy Mayor Joseph Florio, all of whom kept everything moving smoothly and efficiently.

What made this annual event even more outstanding was the operatic musical program presented by two exceptionally talented people, Salvatore Chiarelli, tenor, and Elga Johannes, who assisted him. They entranced the enthusiastic audience with their professionalism and magnificent voices offering Italian arias, some in English, too, which very nearly shook the walls, along with specialties from Broadway musicals, which had the audience singing along with them.

Monguso, who has been with the Senior Center for nearly 25 years, praised her advisory board, including her two secretaries, Ruth



Salvatore Chiarelli performed for seniors at the Union Senior Center.

Yesko and Annmarie Bentivegnà, and all the others, who worked so hard to make the evening a success.

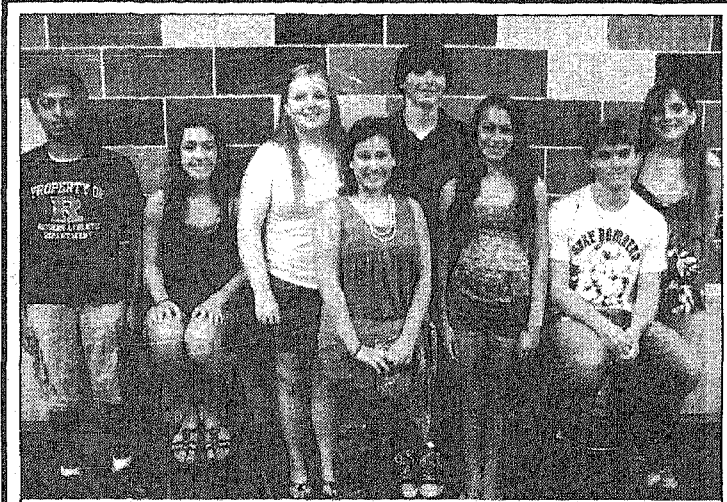
"We've been doing the Italian dinner for the past 12 years," she said, "and it's always the mayor who sponsors it."

"At the beginning," announced Mayor Terrezza, "I used to make the meatballs. Now, someone else

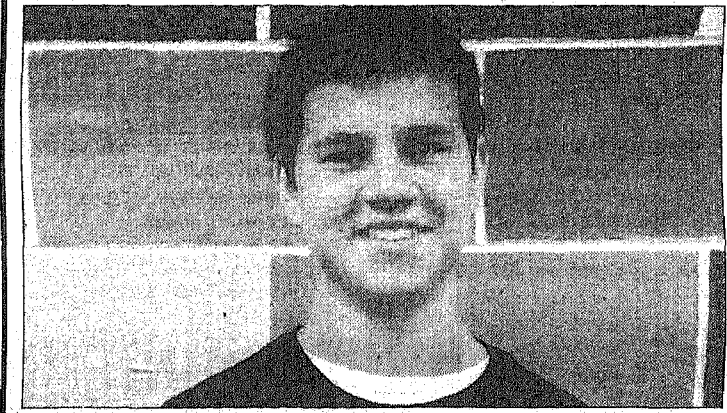
makes them," he quipped.

Chiarelli had entertained at the annual spaghetti dinner once before, explained Monguso. "They were so successful, and thanks to Mrs. Terrezza, we invited them back."

Bea Smith can be reached at 908-686-7700 ext. 118 or at editorial@thelocalsource.com.



ALL STATE — Eight students will represent Cranford in the 2009 New Jersey All-State Mixed Chorus. The singers will perform with other students selected from around the state in Atlantic City tomorrow and at NJPAC Nov. 15. Pictured above left to right are Kishan Shah, Alissa Mustillo, Maeve Brady, Erica Morreale, Matthew Stoke, Cara Costa, Kyle Aslin, and Bridget McCoy. Below, Bassoonist Kyle Gautieri will represent Cranford in the prestigious 2009 New Jersey All-State Orchestra at the same performances listed above.



VETERAN'S DAY *November 11, 2009*

On This Veterans Day Lets Take A Moment To Remember Those Who Served

FOOD KING OF ROSELLE
550 Raritan Road, Roselle,
908-245-6470

FOOD KING OF SPRINGFIELD
211 Morris Avenue, Springfield
973-376-8899

WEICHERT REALTORS
For All Your Real Estate Needs,
Call Kathy Gwaldis - 23 years
908-400-8409

SLEEPY HOLLOW SCHOOL
258 East 6th Avenue, Roselle
908-245-8040
Proud To Honor Our Country's Veterans

CITY OF LINDEN
Mayor Richard J. Gerbounka
301 N. Wood Avenue, Linden
908-474-8493
Thank You Veterans

KENILWORTH VETERAN'S CENTER - VFW 2230
33 South 21st Street, Kenilworth
www.kenilworthveterans.com
-In Honor Of Our Veterans-

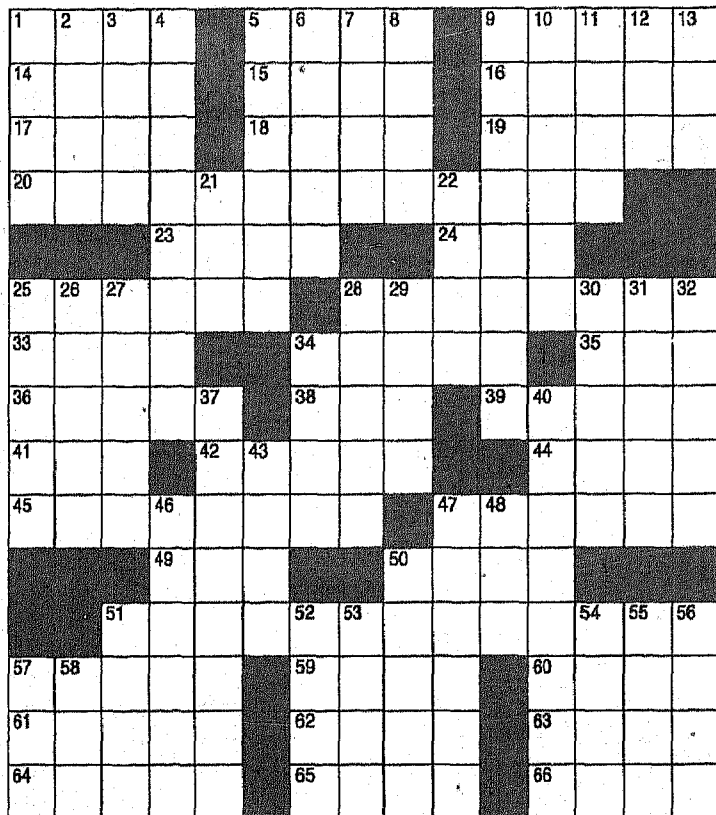
WORRALL COMMUNITY NEWSPAPERS
1291 Stuyvesant Ave., Union
908-686-7700

This message is sponsored by these community minded businesses & organizations

The Best Source For Community Information

CLUES ACROSS

1. Cornmeal mush (British)
5. The actors in a play
9. Good gosh!
14. Olive tree genus
15. Friends (French)
16. The 23rd state
17. Daminozide
18. Fallow deer
19. Firth of Clyde island
20. Maine resort
23. Raised speaker's platform
24. Dekaliter
25. Eye tooth
28. Past tense
33. Turkish leaders titles
34. Elevate
35. Point midway between NE and E
36. More scarce
38. A bird's reproductive body
39. One who challenges
41. Characterized by unity
42. Santa's helpers
44. M. Jackson's daughter _____s
45. Unsupported
47. Odorizes
49. Last calendar month
50. SW Scottish river
51. Geometric figure
57. Lariat or lasso
59. Not fake
60. Hollies
61. Composition for nine
62. "Picnic" playwright Wm.
63. Baseball team #
64. Actor's remark to the audience
65. Post-traumatic stress disorder
66. 1st St. Louis bridge namesake



CLUES DOWN

1. Cleansing agent
2. Quick tempo (abbr.)
3. Repast
4. A place of bliss or delight
5. Golf club carrier
6. Get together
7. Cartoon star Bart _____son
8. Czar (alt. sp.)
9. Gave forth
10. Rinse one's mouth and throat
11. Ventilates
12. Contains genetic code
13. 1/100 yen
21. Teenage sleuth _____cy Drew
22. 15th of March
25. Chocolate bean substitute
26. Capital of Guam
27. Nostrils
28. In a way, summons
29. Equipages
30. Showed old movie
31. Unable to move
32. Punctuation mark: as _____k
34. Increases motor speed
37. Refer to another
40. Italian mountain range
43. Polish unionist
46. Copyread
47. Dirtied
48. New postal location (abbr.)
50. Pulls with difficulty
51. Wife of a Raja
52. Journey
53. Camping shelter
54. Neuroglia
55. Give temporarily
56. X X X
57. Works with DNA
58. Winged goddess of the dawn

**ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION**

HOROSCOPE

Nov. 8 to 14

ARIES, March 21 to April 20: Good feelings may be taken for granted this week, Aries, so you might go out of your way to appreciate them. Appreciate the small things.

TAURUS, April 21 to May 21: Your emotions are strong and upbeat this week, Taurus, and foundations laid in the next few days will be firm and long-lasting. Friendships are easily made.

GEMINI, May 22 to June 21: Be respectful in the company of others, because a little slip of the tongue can cause major problems, Gemini. Being calm and polite is the way to go for some time.

CANCER, June 22 to July 22: Cancer, expect some realizations that startle and surprises that change your way of thinking all this week. It's an exciting ride, and you will probably love every minute of it.

LEO, July 23 to Aug. 23: Be

alert and on your toes, Leo, because the pace this week is bound to be fast and most likely hectic. Meet others halfway and accept any help you can get.

VIRGO, Aug. 24 to Sept. 22: You will experience a flow of electrical energy with someone whom you least expected, Virgo. This could change your way of thinking about your love life.

LIBRA, Sept. 23 to Oct. 23: Restlessness and excitement start out your week, Libra, but soon this impatience turns to boredom. You need to find a way to keep up your energy levels the entire week.

SCORPIO, Oct. 24 to Nov. 22: You will find your intuition is right on the mark and your reactions fit in with all around you, Scorpio. Spread as much cheer as possible so you have a strong fan club.

SAGITTARIUS, Nov. 23 to Dec. 21: It can be difficult not to be overly critical this week, Sagit-

tarius. There is a lot of negative thinking in the air. Don't contribute to that line of thinking. Be a fresh voice.

CAPRICORN, Dec. 22 to Jan. 20: A flurry of activity for several days has the phone ringing off the hook, Capricorn. Turn it off and enjoy some quiet time whenever you can. Challenges are minimal.

AQUARIUS, Jan 21 to Feb. 18: Your long-range goals come into focus now, Aquarius, and you have a stronger sense of where you should go with your life's direction. You're energized to get ahead.

PISCES, Feb. 19 to March 20: This week you may change personal habits, Pisces, and others may wonder about the changes. You don't have all the answers.

Also born this week: Tara Reid, Vanessa Minnillo, Ellen Pompeo, Leonardo DiCaprio, Ryan Gosling, Whoopi Goldberg and Yanni.

What's Going On?

FLEA MARKET

**SATURDAY
November 7, 2009**

EVENT: Flea Market
PLACE: Second Reformed Church, 132 Elmwood Avenue and Florence Avenue, Irvington, NJ 07111
TIME: 10am - 2pm
PRICE: Free Admission
DETAILS: A wonderful choice of clothes, jewelry, appliances, household items, linens, curtains, drapes, new gifts, books, miscellaneous items. Cake Sale. For information call 973-373-4525
ORGANIZATION: Sponsored by the Women's Association, Second Reformed Church

SATURDAY

November 7, 2009

EVENT: Big Indoor Flea Market
PLACE: Roselle Catholic High School, 1 Raritan Road, Roselle
TIME: 9am-4pm
DETAILS: Call for information 908-245-2350
ORGANIZATION: Roselle Catholic High School.

CRAFT SHOW

SATURDAY

November 7, 2009

EVENT: Annual EMD Bazaar and Craft Show
PLACE: The Maplewood Woman's Club 60 Woodland Road, Maplewood, NJ
TIME: 10:00am to 3:00pm
DETAILS: Over 30 crafters and vendors with beautiful and unique items for sale. Included are Artwork, Candy, Cake sale, Woman's clothing and accessories, Personalized children's books, Dog collars, Doll clothes, Embroidery and crocheted items, Microwave heat wraps, Holiday gifts and decorations, Organic soaps, Jewelry and much more. Visit upstairs and browse through "Grandma's Attic" and the "Recycle Book Table" for more bargains. A lunch of delicious homemade soups and sandwiches will be available. For more information call 973-763-3849.
ORGANIZATION: The Evening Membership Department of the Maplewood Woman's Club.
Help us support the NJFWC state project "Autism New Jersey" and other local charities.

BAZAAR

SATURDAY

November 14, 2009

EVENT: Holiday Bazaar
PLACE: Connecticut Farms Presbyterian Church, Stuyvesant Avenue and W. Chestnut Street, Union
TIME: 9am-3pm
PRICE: Free Admission
DETAILS: New Gift Items and New Crafts for Gifts. For further info 908-688-3164
ORGANIZATION: Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

AUCTION

SATURDAY

November 14, 2009

EVENT: Goods and Services Auction
PLACE: 160 Millburn Avenue, Millburn
TIME: Doors Open at 7 pm
DETAILS: Sponsorships are available at four levels: Emerald Benefactor; Ruby Benefactor; Sapphire Benefactor; Diamond Benefactor. Call the Synagogue Office for reservations: 973-379-3811
Come Rock the Kasbah! Plan on a wonderful evening of fun, food and wine, with great items to bid on through our dynamic auctioneers and a show you may just want to get up and dance along with! Some of the many items include:
*TRIP TO ISRAEL FOR 2 -
*Tickets to Giants, Jets, and Devils games
*Golf outings
*Vacation packages
*Photo packages
*Original Oil paintings & lithographs
*Jewelry
*VIP passes to local television shows
*Gift Certificate
*Lessons - Hebrew, Spanish, ice skating, instruments, voice
ORGANIZATION: Congregation B'nai Israel

OTHER

THURSDAY thru SUNDAY

November 5 - 8, 2009

EVENT: Huge Used Book & Music Sale
PLACE: College Women's Club of Montclair, Inc., 26 Park Street, Montclair
TIME: Thurs. 11/5: 9:30 am - 9 pm
Fri. 11/6: 9:30 am - 9 pm
Sat. 11/7: 9:30 am - 8 pm
Sun. 11/8: 1 pm - 7 pm
ADMISSION: Opening Day Only - \$10 from 9:30am-noon; NO FEE thereafter
NO Half Price or Bag Days
Scanner Use Restricted
DETAILS: Thousands of items at Great Prices! Hardcover & Paperbacks in all categories. LPs, CDs, DVDs, Audio/Video Tapes, Sheet Music, Software, Ephemera. SPECIAL: Large sections of Religion/Philosophy/Judaica, Art/Photography Books, Cookbooks, Signed Books, Gay and Lesbian Titles, Transportation (auto, airline, steamship, railroad). Proceeds Fund Scholarship Awards for Local Students.
Information: 973-783-7040
CWcbooksale@gmail.com
ORGANIZATION: College Women's Club of Montclair (a branch of AAUW)
Open Sat. after Dec. 5, to receive donations. Call before bringing donations.

**ADVERTISE
TODAY!**

**CLASSIFIED ADS
GET RESULTS!
CALL US AT**

908-686-7850



What's Going On is a paid directory of events for non profit organizations. It is prepaid and costs just \$20.00 for 2 weeks in Essex County or Union County and \$30.00 for both Counties. Your notice must be in our Union Office 1291 Stuyvesant Ave., by 4:00 P.M. on Monday for publication the following Thursday. Directory ads may also be placed at 463 Valley Street, Maplewood. For more information call

908-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: *Worral Community Newspapers*, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

KENT PLACE GALLERY will present "A FEW MONTHS" an exhibition of new art by **CHRIS ASHLEY**, through Nov. 20. There will be an artist's reception at the gallery from 6 to 8 p.m. on Friday. Ashley produces beautiful, jewel-like colored drawings. Kent Place Gallery is located on the campus of Kent Place School, 42 Norwood Ave. in Summit. Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For information call 908-273-0900, or visit www.kentplace.org.

MOOLAH, AN ART EXHIBIT ABOUT MONEY will run from Nov. 13 through Dec. 11. Free admission. The gallery is located at 1670 Irving St. in Rahway. For information call 732-381-7511, e-mail Arts-guild1670@verizon.net or visit www.rahwayartsguild.org.

BOOKS

SUMMIT FREE PUBLIC LIBRARY invites everyone to "visit" 17th century Peru on Tuesday at 7:30 p.m. Author **ANNAMARIA ALFIERI** will discuss and read from her historical mystery novel, "CITY OF SILVER". Copies of the book will be available for purchase and signing. The library is located at 75 Maple Street. For information call 908-273-0350.

The **SPRINGFIELD FREE PUBLIC LIBRARY'S BOOK DISCUSSION GROUP** meets the first Thursday of the month at 7 p.m. in the Library's Palmer Museum. Upcoming book discussions this fall include another highly acclaimed novel, "Petals of Blood," by Kenyan writer Ngugi wa Thiong'o which will be discussed tonight, and "Fatal Journey: The Final Expedition of Henry Hudson," by Peter C. Mancall, which will be discussed on Dec. 3. New participants in the discussion group are welcome. Light refreshments are served. Call the Reference Desk at 973-376-4930 ext. 228 or visit the library to reserve a copy of an upcoming book. The library is located at 66 Mountain Ave., Springfield.

The **BOOK DISCUSSION GROUP** of the **KENILWORTH PUBLIC LIBRARY** will meet on Tuesday, at 7:15 p.m. to discuss "THE CELLIST OF SARAJEVO," by Steven Galloway. New members are always welcome. Copies of the book are available for check out at the library's circulation desk. For information call 908-276-2451 during regular library hours. The library is located at 548 Boulevard. Information about the library and its services can be found at www.kenilworthlibrary.org.

The **POLISH CULTURAL FOUNDATION** in Clark will present an evening with the author of Helena Modjeska's bilingual biography, "WHAT I RECEIVED FROM GOD

Stepping Out

AND FROM PEOPLE," JOANNA SOKOLOWSKA-GWIZDKA, Nov. 13 at 7:30 p.m. The public is invited, admission is free and coffee will be served. The book covers her personal life and her professional triumphs and failures. The Polish Cultural Foundation, a non-profit organization, is located at 177 Broadway, Clark. For information, call 732-382-7197 or visit www.polishcultural-foundation.org.

The **UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP** has selected a new slate of titles for future discussions through the end of 2009. The next book to be: Nov. 18 "The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer. All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

The next meeting of the **HILLSIDE PUBLIC LIBRARY PAGETURNERS BOOK CLUB** will be on Nov. 19 at 6 p.m. The Book Club is free and open to all. The next book to be discussed is "A MERCY" BY **TONI MORRISON**. New members are always welcome. For information call 973-923-4413.

CONCERTS

BROADWAY SING-A-LONG, Rodgers & Hammerstein Series will take place Sunday at 7:30 p.m. at Community United Methodist Church, 301 Chestnut Street in Roselle Park. The evening consists of the original Broadway cast songs from "CAROUSEL" with the words projected on a full screen for all to see to sing-a-long from their seats. Anyone wishing to sing one of the solos may do so by calling Diane Kurz at 908-241-4192 to reserve the song then come to the church an hour before the show to rehearse with the piano accompanist provided. Sheet music is also available. For information e-mail dianed-kurz@yahoo.com.

VIOLINIST KELLY HALL-TOMPKINS AND PIANIST CRAIG KETTER combine to present the first concert of **AFTERNOON MUSIC'S 2009-2010 SEASON** on Sunday, at The Unitarian Church in Summit, 4 Waldron Ave. The 4 p.m. program includes the Richard Strauss Sonata in E Flat Major for violin and piano as well as works by Bach, Kreisler, Schubert and Philip Lasser. After the concert, the audience is invited to meet the performers at a reception in the church lobby. For information, call 908-273-3245 or visit www.ucsummit.org.

The **YM-YWHA OF UNION COUNTY** is presenting the **RIDGEWOOD GILBERT AND SULLIVAN OPERA CO.** on Sunday at 1 p.m. at the Gering Hall Theater. This theater group will be performing fully staged, authentic costumes with live musical accompaniment. The program is open to the community. For

information call Susan at 908-289-8112.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT**. Films are shown on Thursdays at 7 p.m. and run the gamut from mystery, comedy and romance to thrillers and melodramas. The upcoming films are: Tonight, "Great Expectations," Nov. 12, "The Magnificent Seven," Nov. 19, "Modern Times," Dec. 3, "The Invisible Man," Dec. 10, "Carmen Jones," Dec. 17, "The Hanging Tree;" For information visit www.cranford.com/library and click on "Events" or call 908-709-7272. The films will be shown at the Cranford Community Center, 220 Walnut Ave. Admission is free, and all are welcome.

THE ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chestnut St., Roselle Park, has the following programs scheduled showcasing the library's new theater system. Light refreshments included with the free admission. "IN TRANSIT," an independent film, will be shown Tuesday at 6:30 p.m. Each month on the on the second Tuesday, the library will be showcasing a different independent film. Meet the cast, crew and directors of these productions in our new movie theater setting. Nov. 17: "THE LAST LECTURE" — Before Randy Pausch succumbed to pancreatic cancer in 2008, he delivered a last lecture to college students called, "Really achieving your childhood dreams." After watching the movie we will have an audience-participated discussion. Movie begins at 6 p.m. Light refreshments served.

SPRINGFIELD FREE PUBLIC LIBRARY continues its lunchtime film series "LITERATURE INTO FILM." The last film in the series will be shown Nov. 17. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information about the program call the Library at 973-376-4930 or visit www.sfplnj.org.

SPRINGFIELD FREE PUBLIC LIBRARY resumes its **FOREIGN FILM FESTIVAL** on Nov. 12 with "A Thousand Years of Good Prayers." It is from the U.S., 2007, 83 minutes, not rated, directed by Wayne Wang, it tells the tale of a Chinese

widower traveling to the United States to spend time with his divorced daughter. The final film in the Fall series, to be shown Dec. 10, is "Tulpan." It is from Russia, 2008, 100 minutes, not rated, and directed by Sergi Dvortsevov. It is a tender comedy about a young man's quest to find a wife. Films are shown with English subtitles. Assistive listening devices are available. Admission is free. Light refreshments are served.

SUMMIT FREE PUBLIC LIBRARY continues the fall session of its **INTERNATIONAL FILM FESTIVAL** on Nov. 16 with the Chinese film, "A THOUSAND YEARS OF GOOD PRAYERS." There will be two showings at 2 and 6:45 p.m. On Nov. 13 at 12:30 p.m., the next title in the **FILM MOVEMENT SERIES** will be "SOMERS TOWN." The films are in the original languages, subtitled in English. Admission is free, and open to all. Seating is limited, and is on a first-come first-seated basis. Doors open 15 minutes before each showing. The library is located at 75 Maple St. For information call 908-273-0350 or visit www.summitlibrary.org.

THEATER

"THE PRIME OF MISS JEAN BRODIE," by Jay Presson Allen adapted from the novel by Muriel Spark will be showing at **SUMMIT PLAYHOUSE**. Directed by Kate Schlesinger, the play runs from tomorrow through 21 at 8 p.m.; Signed matinee performance Nov. 15 at 2 p.m. Summit Playhouse is located at 10 New England Ave. Summit. For information, call 908-273-2192 or visit www.SummitPlayhouse.org.

MYSTIC VISION PLAYERS will present "AMERICAN RAPTURE," a three-time New Jersey Act Award-winning rock and soul revue, at the **LINDEN HIGH SCHOOL THEATER** auditorium, 121 West St. George Ave., Linden, Nov. 12, 13 and 14 at 8 p.m. with a matinee on Nov. 14 at 2 p.m. It will feature an all adult cast with all new music selections. Information and tickets can be obtained by calling 908-925-8689 or 908-925-9068.

Nov. 13 and 14 at 8 p.m., **CRANFORD HIGH SCHOOL** proudly presents its fall theater production of Arthur Miller's, "THE CRUCIBLE." Senior Citizens are invited to the Dress Rehearsal on Nov. 12 at 7:30 p.m. All tickets are \$5 and always available at the door, the box office will open one hour before curtain. Call 908-709-6291 for ticket information.

TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant

Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

On Nov. 12, the **ADULT DEPARTMENT OF THE YM-YWHA OF UNION COUNTY** is going to see Theodore Bikel in "SHOLOM ALEICHEM: LAUGHTER THROUGH TEARS." The show looks back to the Eastern European shtetl, but it finds timeless tales and lessons that still apply today. Join the "Y" for a show for the ages Nov. 12 for a matinee performance. Trip includes luxury bus, orchestra seats and a brown bag lunch. For information and reservations, call Susan at 908-289-8112.

VARIETY

THE TASTE, THE FOOD EVENT OF THE YEAR will be held tomorrow at the **RAHWAY RECREATION CENTER** on Milton Avenue. The Rahway Center Partnership in association with the City of Rahway will once again be presenting this food extravaganza along with Wittys Fine Wine & Liquors. This year's event will host well over 50 tasting stations and will include 30 national brand wines, beer and aperitif tasting areas for your tasting pleasure. Also this year you will have the opportunity to purchase delicious pies to take home which will be offered by our own Rahway High School Boosters Club. The event starts at 6:30 p.m. and will run until 9:30 p.m. For information visit www.rcpnj.org or call 732-396-3545.

November at the **HETFIELD HOUSE** in Mountainside will feature an **18TH CENTURY COOKING DEMONSTRATION HOSTED BY JOAN BARNA**. She will be cooking seasonal dishes, using period recipes, tools and techniques. The event takes place from 1 to 4 p.m., normal hours for Open House days. The dates of Nov. 14 and 15, are the regularly scheduled Open House dates for the Hetfield House and all are welcome. The Hetfield House is located on Constitution Drive adjacent to the Mountainside Public Library. For information contact Alice Cowell, 908-518-1602.

KENILWORTH PUBLIC LIBRARY will present "RADIO AND THE GREAT DEPRESSION," a presentation by Henry Morse on Nov. 13 at 7 p.m. The lecture will trace the origins of the Great Depression and explore life during that period, including the significant positive events that also occurred during those years. The focus of the lecture will be on how the influence of radio helped lift the nation out of the doldrums. This program is free and open to all members of the general public. Because space is limited, preregistration is required and preference will be given to residents of Kenilworth. If space permits, registration will open to residents of other communities beginning on Nov. 9. Registration can be done at the library or by calling 908-276-2451 during regular library hours. The library is located at 548 Boulevard. For information visit www.kenilworthlibrary.org.

THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

This weekend is it for teams still trying to clinch state playoff berths. This is the cutoff date weekend, with many teams having already played their first eight games that count toward attempting to qualify.

One coach asked back in September: "Why do only the first eight games count? Why is the ninth game meaningless?"

Roselle is trying to sneak in Central Jersey, Group 2 for the first time. The Rams just defeated Brearley for the first time since football returned to Kenilworth in 1997.

Roselle last made the playoffs in 2000 when it last qualified in North 2, Group 2.

Dayton has qualified for the playoffs for the first time since 1988, for only the fourth time total and for the first time in North 2, Group 1.

This weekend, the Bulldogs seek to defeat Brearley for the first time since wrapping their previous winning season with an 18-15 home win over the Bears on Thanksgiving of 1999.

Dayton finished 6-4 that year, which was the last season the Bulldogs finished with a better record than the Bears. Brearley went 5-5 in 1999.

Dayton has also won seven games for the first time since starting the 1988 season 8-0.

Brearley qualified in Central Jersey, Group 1 and New Providence in North 2, Group 1. Those two schools remain tied for the county's longest streak of consecutive playoff berths, with each making it for the eighth straight time this season.

Union is 7-0 for the first time since 1999. The Farmers lost at Linden that season after seven straight wins, but still garnered the top seed in North 2, Group 4.

With a win over visiting Westfield tomorrow night, Union will be 8-0 for the first time since 1992 and will clinch the top seed in North 2, Group 4 once again.

Rahway is trying to make it again in Central Jersey, Group 2 and has a big game at playoff qualifier Governor Livingston Saturday. GL has already made it for a second straight season in North 2, Group 2.

Johnson seeks a sixth straight win and the playoffs when it hosts New Providence tomorrow.



Photo by JR Parachini

Rahway needs win at GL to have playoff chance

By JR Parachini
Sports Editor

The Rahway and Governor Livingston football teams have been among the most successful in Union County since Gary Mobley took over as Rahway's head coach and Terry Hanratty as GL's in the same season of 2004.

Both played on state championship teams as juniors and seniors in high school at bigger schools - Mobley at Union in the fall of 1984 and 1985, graduating in 1986 - and Hanratty at Elizabeth in the fall of 1988 and 1989, graduating in 1990.

They both know a lot about winning and turned around their respective programs, both of which did very little in the years before they got there.

Mobley has led Rahway to the state playoffs the first five seasons of his present tenure and the same can be said of Hanratty at GL.

Since 2004, Mobley's Rahway squad has had the better of Hanratty's GL team, winning four of the five matchups and the last two.

Rahway is at GL this Saturday at 2 p.m. at Frey Field in Berkeley Heights, with a playoff berth on the line for the 4-3 Indians, who have won three in a row, all by shutout.

Rahway is attempting to qualify in Central Jersey, Group 2 after reaching the North 2, Group 3 final last year for the first time in nine years.

Rahway needs to win and then may need help in order to sneak in.

The Rahway defense has been led by the stellar play of senior lineman Olsen Pierre (No. 55). Rahway has shut out three straight foes for the first time since 2005 and needs to win at Governor Livingston Saturday to have a chance at qualifying for the Central Jersey, Group 2 playoffs.

THIS WEEKEND'S UNION COUNTY FOOTBALL SCHEDULE

(from www.highschoolsports.net)

Friday, Nov. 6, 7 p.m. (7 games)

Westfield (5-2) at Union (7-0)

Plainfield (0-7) at Elizabeth (1-7)

Linden (4-3) at Immaculata (7-1)

S. Plains (1-7) at North Hunterdon (2-5)

Cranford (2-6) at Voorhees (1-6)

New Providence (5-2) at Johnson (5-2)

Bernards (0-8) at Roselle Park (0-7)

Saturday, Nov. 7, 2 p.m. (3 games)

Rahway (4-3) at Gov. Livingston (5-2)

Pingry (4-4) at Summit (8-0)

Brearley (6-2) vs. Dayton (7-1)

at Union

4 p.m. (1 game)

Hillside (3-5) vs. Roselle (3-4)

at Elizabeth

Off: None.

••

LAST WEEKEND'S UNION COUNTY RESULTS

Friday, Oct. 30 (5 games)

Union 28, Elizabeth 10

Westfield 24, Linden 7

Gov. Livingston 37, Cranford 20

Johnson 31, Bernards 8

South Hunterdon 27, R. Park 20 (OT)

Saturday, Oct. 31 (5 games)

Rahway 34, Scotch Plains 0

New Providence 19, Hillside 14

Summit 48, North Plainfield 21

Roselle 28, Brearley 22

Dayton 20, Bound Brook 7

Off: Plainfield.

••

JR'S PICKS THIS WEEK (11)

Union over Westfield

Elizabeth over Plainfield

Immaculata over Linden

North Hunterdon over Scotch Plains

Cranford over Voorhees

Johnson over New Providence

Roselle Park over Bernards

Gov. Livingston over Rahway

Roselle over Hillside

Summit over Pingry

Dayton over Brearley

Best bet: Summit over Pingry

Upset special: Dayton over Brearley

Last week: 6-4

This year: 62-28 (.689)

Best bets: 8-0

Upset specials: 3-5

••

JR'S UNION COUNTY TOP 10

1-Union (7-0)

2-Summit (8-0)

3-Westfield (5-2)

4-Linden (4-3)

5-Gov. Livingston (5-2)

6-Johnson (5-2)

7-Rahway (4-3)

8-Brearley (6-2)

9-Dayton (7-1)

10-New Providence (5-2)

Others: Roselle (3-4), Hillside (3-5),

Cranford (2-6), Elizabeth (1-7),

Scotch Plains (1-7), Roselle Park (0-7),

Plainfield (0-7).

• Playoff qualifiers include Union,

Summit, Westfield, GL, Brearley,

Dayton and New Providence.

Union and Summit seek top seeds.

Rahway reached the CJ, G2 semis four years in a row from 2004-2007.

GL (5-2) has already qualified again in North 2, Group 2 and a win would most likely put it among the top four seeds and keep the Highlanders home for a quarterfinal game. GL reached the North 2, Group 2 final for the first time last year.

Rahway, sparked on defense by the play of standout senior lineman Olsen Pierre (6-4, 255), is coming off consecutive shutout wins over Hillside, Plainfield and Scotch Plains - all at home.

It's the first time Rahway has blanked three consecutive foes since October of 2005 when the Indians shut out GL, Roselle and Newark Central - all on the road.

One of the top players in the county that the Indians have to game-plan for is GL standout skill senior Max Machado. Rahway has allowed only three touchdowns and 21 points total in its last five games.

Rahway vs. Governor Livingston the last 5 years:

Oct. 25, 2008 - Rahway 40, GL 20 - at Rahway

Oct. 20, 2007 - Rahway 28, GL 6 - at GL

Oct. 21, 2006 - GL 21, Rahway 6 - at Rahway

Oct. 15, 2005 - Rahway 14, GL 0 - at GL

Oct. 16, 2004 - Rahway 25, GL 0 - at Rahway

UCT BOYS' SOCCER SEEDS:

- 1-Cranford
- 2-Westfield
- 3-Scotch Plains
- 4-Union
- 5-Governor Livingston
- 6-New Providence
- 7-Johnson
- 8-Elizabeth
- 9-Summit
- 10-Linden
- 11-Plainfield
- 12-Rahway
- 13-Oratory Prep
- 14-Dayton
- 15-Brearley
- 16-Union Catholic
- 17-Roselle Catholic

PRELIMINARY ROUND:

Tuesday, Oct. 6

Union Cath. 2, Roselle Cath. 1 (OT)

FIRST ROUND:

Wednesday, Oct. 7

Linden 3, Johnson 2

Thursday, Oct. 8

Elizabeth 2, Summit 1 (OT)

Saturday, Oct. 10

Rahway 3, Gov. Livingston 0

Union 6, Oratory Prep 1

Cranford 3, Union Catholic 0

Plainfield 1, New Providence 0 (OT)

Scotch Plains 4, Dayton 0

Westfield 6, Brearley 1

QUARTERFINALS:

Saturday, Oct. 17

Union 2, Rahway 1

Cranford 2, Elizabeth 0

Scotch Plains 3, Plainfield 2 (PKs 7-6)

Westfield 1, Linden 0

SEMIFINALS:

Saturday, Oct. 31 at Johnson

Westfield 4, Scotch Plains 3 (PKs 4-3)

Cranford 2, Union 0

FINAL:

Saturday, Nov. 7 at Johnson

2-Westfield vs. 1-Cranford, 6 p.m.

UCT TITLE SCORES SINCE 1994:

2008: Elizabeth 1, Summit 0

2007: Scotch Plains 4, Elizabeth 0

2006: Scotch Plains 4, Union 2

2005: Elizabeth 4, Scotch Plains 3

2004: Scotch Plains 1, Union 0

2003: Linden 1, Scotch Plains 0

2002: Scotch Plains 1, Cranford 0

2001: Scotch Plains 1, Johnson 0

2000: Scotch Plains 1, Johnson 0

1999: Union 2, Scotch Plains 0

1998: Scotch Plains 2, Cranford 0

1997: Scotch Plains 3, Elizabeth 0

1996: Westfield 1, Rahway 0

1995: Johnson Regional 2, Union 1

1994: Gov. Livingston 2, Westfield 1

• Cranford has never won the title and last reached the championship game in 2002.

• Westfield won its last title in 1996 and is in the final for the first time in 13 years.

• Scotch Plains has won a record 14 titles, 12 under present head coach Tom Breznitsky.

• Elizabeth won its first crown in 2005 and its second in 2008.

• Linden won its first and only title in 2003.

• Union has won 4 titles, capturing the trophy in 1967, 1978, 1990 and 1999.

Cranford boys' soccer is out to net 1st UCT crown

Cougars vs. Westfield Saturday at ALJ

By JR Parachini
Sports Editor

CLARK - Cranford is here for the first time since 2002.

More-established Westfield found a way for the first time since - believe it or not - 1996.

The squads met once on Sept. 17 in Westfield, with the visiting Cougars coming away with a hard-fought 1-0 victory, their first over the Blue Devils since 2004.

The top two seeds - Cranford the 1 and Westfield the 2 - made it to the championship game.

Now it's time to see who the best Union County boys' soccer team of 2009 will be.

On Saturday night at 6 at Johnson High School's Nolan Field FieldTurf surface it will be second-seeded Westfield vs. top-seeded Cranford for the boys' soccer Union County Tournament championship.

Head coach George Kapner's Blue Devils came back to beat third-seeded Scotch Plains 4-3, including 4-3 in a seven-round penalty kick shootout in this past Saturday's first UCT semifinal at Johnson.

Head coach Mike Curci's Cougars scored two second-half goals to oust fourth-seeded Union 2-0 in the semifinal nightcap.

All four Union County squads began the day ranked in the The Star-Ledger's Top 20 statewide poll.

Westfield last won the crown in 1996 when the Blue Devils turned back Rahway 1-0 in the final.

Cranford has never won the championship and lost to Scotch Plains its last two times in the final. Cranford was defeated by Scotch Plains 1-0 in the 2002 title game and 2-0 in the 1998 championship contest.

Westfield began the week 14-3-1. The third seed in North 2, Group 4, the Blue Devils were to host 14th-seeded Linden in a first round game scheduled for Tuesday.

Cranford began the week 19-0-2. The top seed in North 2, Group 3, the Cougars were to host 16th-seeded Carteret in a first round game scheduled for Tuesday.

The sectional finals in boys' soccer are scheduled for Nov. 13. Both Westfield and Cranford need to win three games to reach the sectional finals in their respective sections. Cranford will play at home throughout the North 2, Group 3 tournament because the Cougars are the highest seed.

On Sept. 17 it was a goal by junior Ray El-Khoury on a pass from Josh Barrera 17 minutes in that proved to be the difference in Cranford's 1-0 road triumph at Westfield. Cougar senior keeper Scott Boyer made six saves for his first complete shutout of the season.

On Saturday, Westfield trailed Scotch Plains 2-0 at the half before goals by Eric Beyers, Ryan Heine and Joseph Greenspan gave the Blue Devils a 3-2 lead. Scotch Plains tied the match on a goal by Steven Bellow with 12 seconds left.

Cranford girls' are UCT champs again

By JR Parachini
Sports Editor

Cranford senior Taylor D'Antico is a special athlete for the Cougars, a three-sport standout that takes her athletics very seriously. On the soccer pitch this fall D'Antico has come up big many times for the girls' team.

Her goal in a penalty kick shootout propelled Cranford past top-seeded Westfield in the Union County Tournament semifinals, with the Cougars winning the match 1-0 and the penalty kick shootout 4-3.

Another penalty kick goal she scored, 15 minutes in, sparked fifth-seeded Cranford to a surprising 1-0 triumph over second-seeded and four-time defending champion Scotch Plains in last Saturday night's UCT final at Johnson High School's Nolan Field in Clark.

Heine scored the game-winning goal in the penalty kick shootout in the bottom of the seventh round after a rare miss in the top of the seventh by Scotch Plains senior Joe D'Annunzio.

Heine also scored the game-winning goal on a header in Westfield's 2-1 home win over Scotch Plains on Sept. 23. Greenspan scored the first Blue Devil goal.

Westfield is still supposed to make up its game at Scotch Plains to decide the Union County Conference's Watchung Division winner - which is what was reported at Nolan Field this past Saturday night.

After a scoreless 40 minutes, Cranford senior forward Pat Hartnett broke a 0-0 tie with his county-best 22nd goal. Shortly after, fellow senior Pat Kaskiw scored a valuable insurance goal to make it 2-0 and Cranford was on its way to its first championship game in seven years.

Saturday night's matchup should be a dandy. Both teams have more-than-capable senior goalies with Boyer and Westfield senior Adam Fine two of the best in the county.

Heine and the much-taller Greenspan are both very good on head balls, while Cranford senior Ryan Lopes is very dangerous with his long throw-ins that could result in almost any Cranford player scoring a goal on a header.

Although Westfield has not reached the final or won the championship in 13 years, the Blue Devils have been the more dominant team - at least record-wise - than Cranford in that span.

This is Curci's fifth season as the head coach at Cranford, with the Cougars now having posted a winning season the last four. The two teams before this won the Mountain Valley Conference-Mountain Division title, which were the first championships of any kind for the program.

This year's squad captured the Union County Conference-Mountain Division crown - meaning a third straight conference title - and set the school record for wins once it captured its 17th triumph.

Cranford's 19-0-2 start saw the Cougars outscore their first 21 foes by an impressive 65-7 margin, including 14 shutouts. Boyer has 13 complete shutouts and one shared with senior keeper Connor Harkins.

Cranford has not allowed more than one goal in any game so far this season, with two of those goals against coming on penalty kicks in 2-1 wins over Elizabeth - the first at Elizabeth in the regular season and the second at home against the defending champion Minutemen in the UCT quarterfinals.

NOTES: Westfield's Ryan Jennings received a second yellow card infraction that equaled a red card and dismissal from the game against Scotch Plains this past Saturday. He may not be eligible to play in the county final as a result.

When people first think of girls' soccer in Union County they think of Scotch Plains and Westfield.

Now they will think of Cranford first, which took out top-seeded Westfield in the semifinals and second-seeded Scotch Plains in the final.

"This is unbelievable, a dream come true, our whole team wanted this so badly," said D'Antico, who was the third baseman on Cranford's sectional championship softball team this past spring.

Cranford captured its second UCT title and first since 2000. The Cougars were in the final for the first time since 2004.

Senior goalie Lauren Grandal posted the shutout. "This was a true team effort, absolutely," Cranford head coach Jen Michewicz said.

UCT GIRLS' SOCCER SEEDS:

- 1-Westfield
- 2-Scotch Plains
- 3-New Providence
- 4-Union
- 5-Cranford
- 6-Summit
- 7-Johnson
- 8-Oak Knoll
- 9-Governor Livingston
- 10-Brearley
- 11-Union Catholic
- 12-Kent Place
- 13-Rahway
- 14-Linden
- 15-Roselle Catholic
- 16-Roselle Park
- 17-Elizabeth
- 18-Plainfield

PRELIMINARY ROUND:

Tuesday, Oct. 6

Roselle Catholic 2, Plainfield 1

Thursday, Oct. 8

Roselle Park 5, Elizabeth 0

FIRST ROUND:

Friday, Oct. 9

Scotch Plains 6, Roselle Catholic 0

Saturday, Oct. 10

Cranford 4, Kent Place 0

Union 1, Rahway 0

Oak Knoll 4, Gov. Livingston 2

Westfield 7, Roselle Park 0

Union Cath. 2, Summit 1 (PKs 4-3)

New Providence 8, Linden 1

Johnson 2, Brearley 0

QUARTERFINALS:

Saturday, Oct. 17

Cranford 3, Union 0

Westfield 2, Oak Knoll 0

Scotch Plains 1, Johnson 0

Sunday, Oct. 18

New Providence 2, Union Cath. 1 (OT)

SEMIFINALS:

Sunday, Oct. 25 at Johnson

Scotch Plains 1, New Providence 0

Cranford 1, Westfield 0 (PKs 4-3)

FINAL:

Saturday, Oct. 31 at Johnson

Cranford 1, Scotch Plains 0

UCT TITLE SCORES SINCE 1997

2009: Cranford 1, Scotch Plains 0

2008: Scotch Plains 3, Johnson 0

2007: Scotch Plains 1, Westfield 0

2006: Scotch Plains 1, Westfield 1

co-champs

2005: Scotch Plains 1, Oak Knoll 0

2004: Gov. Livingston 1, Cranford 0

2003: Oak Knoll 5, GL

2002: Westfield 1, Oak Knoll 1

co-champs

2001: Westfield 2, New Providence 0

2000: Cranford 3, Union Catholic 1

1999: Union Catholic 4, Cranford 1

1998: Union Catholic 1, Cranford 0

1997: Union Cath. 2, Scotch Plains 0

• Scotch Plains was a 4-time defending champ, winning its first title in 2005.

• Westfield has won the most titles, with 18, including two shared. The Blue Devils won the first 12 titles from 1981-1992 and then won three straight from 1994-1996.

• Cranford has reached the semifinals five of the past seven seasons. The Cougars won their second title and first since 2000 when they finished unbeaten and No. 1 in the state.

Summit girls' win county harrier title

By JR Parachini
Sports Editor

Although the Summit girls' cross country team had several key performers out because of injuries or sickness, the Hilltoppers were deep enough in their running lineup to improve upon last year's second-place finish and capture their first county crown in 19 years.

Summit decisively out-pointed second place Cranford 51-94 to capture last Thursday's 72nd annual Union County meet at Warinanco Park in Elizabeth. The event was moved one day after being postponed because of rain. It was a muddy 3.19-mile course, with many runners posting times somewhat slower than normal. There were 101 runners and 12 teams.

It was Summit's first title since 1990. The Hilltoppers scored 92 points last year for second place, with repeat champion Johnson first with 63.

Standout senior Kearsley Olcott was Summit's top finisher with a seventh-place showing of 20:42. Olcott was also seventh last year in a time of 20:05, with teammate Danielle Allocco fifth in 19:57.

Summit had six runners place among the top 15, with four freshmen and two sophomores coming up with big efforts in place of Nicola Halenborg, Katie Watson and Emily Richards, who were out.

Freshman Hannah Rose was 13th for Summit in a Warinanco course personal record time of 21:02. Izzy Yozzi was 14th in 21:02, Kirsty Gargiulo 15th in 21:02, Aleixa Diaz 17th in 21:06, Jenny Stabler 18th in 21:07 and Rebecca Cummings 43rd in 22:46. Also with Warinanco course personal record times were Yozzi, Gargiulo, Diaz and Stabler.

In the junior varsity race, Summit was second with 39 points behind winner Westfield with 23. There were 58 runners. Sara DiMassimo won the race for Summit in a Warinanco course personal record time of 21:36. Devin Lawler was fourth in 21:55, Brooklyn Baldacci ninth in 22:40, Sarah Grewcock 10th in 22:59, Chase Olcott 22nd in 24:54 and Lauren Britt 12th in 25:48. Also with Warinanco course personal record times were Lawler, Baldacci, Olcott and Britt.

Rahway's Nichelle Harris and Roselle Catholic's Ines Simoes - both juniors - finished as the top two runners in the girls' varsity race for the second consecutive season, but switched places. This time Harris was first for the first time in 19:33 and Simoes second in 19:48. Last year Simoes was first for the first time in 19:05 and Harris second in 19:29.

Simoes, who won her first Mountain Valley Conference-Valley Division race last year in leading Roselle Catholic to its first team title since 1996, became the first girl from RC to win the county meet in 2008.

Harris, who also won the Union County Conference-Mountain Division race on Oct. 15, became the first Rahway girl to win the county race since Marissa DeFreese was a repeat champion in 1994 in a then school-record time of 19:36. With her time of 19:29 last year and 19:33 this year she twice eclipsed the previous standard set by DeFreese in the early 1990s.

Union Catholic senior D.J. Thornton repeated as the boys' champion in a time of 16:34, while Westfield won the boys' title for the first time in two years and for the fourth time in the last five with 33 points. Last year, Thornton became the first boy from Union Catholic to win the county race and was the first from a MVC school to do so since former Roselle Park All-Stater Anthony DeBenedictis accomplished the feat in 1994. Thornton won last year's race in 16:17.

NOTES: The season continues with the sectional meets this weekend.

Then it's on to Holmdel Park in Holmdel for the annual group meets Nov. 14 and the Meet of Champions races Nov. 21.

2009 UNION COUNTY CROSS COUNTRY CHAMPIONSHIPS AT WARINANCO PARK, ELIZABETH

BOYS': 1-Westfield 33. 2-Union Catholic 91. 3-Scotch Plains-Fanwood 116. 4-Cranford 126. 5-Roselle Catholic 154. 6-Gov. Livingston 182. 7-New Providence 198. 8-Summit 203. 9-Rahway 210. 10-Johnson 256. 11-Dayton 291. 12-Oratory 369. 13-Elizabeth 378. 14-Union 406. 15-Plainfield 414. 16-Linden 419. 17-Brearley 503. 18-Roselle 520.

RUNNERS: 1-D.J. Thornton, Union Catholic, 16:34. 2-Ryan Scudato, Westfield, 16:44. 3-Jack Leahy, Westfield, 16:52. 4-Everett Price, New Providence, 16:52. 5-Alex Parker, Scotch Plains, 16:53. 6-Thomas Chin, Summit, 16:54. 7-Jeremy Antivo, Rahway, 16:54. 8-Mike Kelley, Westfield, 17:00. 9-Zach Lizmi, Westfield, 17:05. 10-Mike Cahill, Union Catholic, 17:09.

GIRLS': 1-Summit 51. 2-Cranford 94. 3-Westfield 97. 4-Kent Place 128. 5-New Providence 151. 6-Gov. Livingston 151. 7-Union Catholic 152. 8-Roselle Catholic 172. 9-Oak Knoll 208. 10-Union 246. 11-Dayton 258. 12-Linden 344.

RUNNERS: 1-Nichelle Harris, Rahway, 19:33. 2-Ines Simoes, Roselle Catholic, 19:48. 3-Kathleen Leeper, Scotch Plains, 19:57. 4-Bridget Miller, Cranford, 20:17. 5-Kathleen Mulligan, Johnson, 20:28. 6-Brianna Palumbo, Gov. Livingston, 20:33. 7-Kearsley Olcott, Summit, 20:42. 8-Caitlin Toner, New Providence, 20:43. 9-Jenna Soggi, Union Catholic, 20:54. 10-Martha Coacher, Kent Place, 20:56.

**JR's
HIGH SCHOOL
SPORTS** *All the latest sports
chatter, opinions, and
scores for Union County.*

Visit my pages by going to LocalSource.com and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.

LOCALSOURCE.COM

UCT GIRLS' VOLLEYBALL CHAMPIONS THIS DECADE:	
2009	- Union Catholic
2008	- Union Catholic
2007	- Cranford
2006	- Westfield
2005	- Union Catholic
2004	- Rahway
2003	- Elizabeth
2002	- Union Catholic
2001	- Union Catholic
2000	- Union Catholic

Cranford girls' volleyball reaches UCT title match

Cougars in state tourney play this week

By JR Parachini
Sports Editor

SCOTCH PLAINS - For the third straight year the Cranford girls' volleyball team was good enough to get to the Union County Tournament championship match.

After winning the title two years ago and then the Group 2 state championship last year, Cranford was defeated by defending UCT champion and top-seeded Union Catholic in two games in last Thursday's UCT championship match at Union Catholic.

With seven titles since 1996, the home team Vikings downed the third-seeded Cougars by the scores of 25-18, 25-21 to improve to 18-4.

Cranford began the week at 15-6 and was preparing to defend its 2008 Group 2 state championship.

The fifth seed in Group 2, Cranford will host either 12th-seeded Manchester Township or 21st-seeded Lincoln of Jersey City in a first round match tomorrow, according to the bracket on NJSIAA.com. That match could have been moved up to yesterday or Tuesday without any notification.

Roselle Catholic, which fell to 14-6 despite the outstanding play of several players, was scheduled to host Newark Academy Tuesday in a first round game, although the bracket reads that the game is scheduled for tomorrow.

Roselle Catholic is the fourth seed and Newark Academy the 13th.

Roselle Catholic was also scheduled to host Elizabeth yesterday in a regular season match designated as Senior Day.

After losing to Roselle Catholic in three games during the regular season, Cranford dominated the second-seeded Lions in last week's semifinals at UC, winning in two games by the scores of 25-13 and 25-16.

A kill by Cranford standout senior Meghan Bartsch on the 17th hit of one of the more exciting points of the first game against Roselle Catholic gave her team a 16-11 advantage.

Following with kills for the Cougars were juniors Alex Bizub and Alexis Inselberg.

A kill by senior captain Kristen Rupp produced the final point and a victory that took less than 20 minutes.

Cranford went from being ahead just 9-8 to taking a 19-12 lead in the second game.

Serving an ace was junior Sarah Barry to give the Cougars a 21-13 lead. Bartsch assisted on an impressive kill by Rupp for the final point, sending the Cougars to the final once again.

In the final against Union Catholic, Bartsch had four kills, 10 assists and five service points, while Bizub produced six kills, three digs and five service points.

Irwin had four digs, six service points and two aces and Rupp three kills, two blocks, two digs, three assists and four service points.

Union Catholic was sparked by Annyssa Herlihy, who had two kills, two blocks and two digs.

Sophomore standout Julie Monroy, a Rahway resident, had five kills, two blocks, six digs and two aces.

Senior captain Colleen Sweeney had two kills, five digs and 15 assists, while the team's best player - senior Emily Wilman - had 10 kills, one block, five digs and one ace.

CRANFORD COUGARS

- 1-Tessa Gonzalez, sophomore
- 2-Meghan Bartsch, senior captain
- 3-Kristen Rupp, senior captain
- 4-Sarah Barry, junior
- 5-Hayley Eisenhardt, junior
- 6-Alexis Inselberg, junior
- 7-Emma Hansen, senior
- 8-Kaitlyn Irwin, senior captain
- 9-Katie Knorr, junior
- 10-Kim LaFronz, junior
- 11-Dena Leonelli, junior
- 12-Alex Bizub, junior
- 13-Megan Schmeling
- 14-Deanna Stirk, senior
- 15-Julie DeBella, senior

2-ROSELLE CATHOLIC LIONS

- 6-Chrissy Campanelli, freshman
- 9-Kristin Mullins, junior
- 20-Samantha Uzzell, junior
- 12-Caitlin Abate, senior
- 1-Nicole Ciandella, senior
- 4-Samantha Bachert, senior
- 14-Katie O'Brien, senior
- 7-Jenn Ryan, senior
- 17-Sam Riley, senior

Youth football squads have big games

According to Union Rams Football Inc. President Dwayne Morris, two of the program's teams qualified for North Jersey Pop Warner championships.

North Jersey Pop Warner Division 2 championship games last Saturday at Robeson Stadium in East Orange featured the Union Rams vs. the Montclair Bulldogs.

The Junior Pee Wees contest was scheduled to be played first at 3 p.m.

Then the Midgets game was scheduled to follow at 4:30 p.m.

Many of these performers will be future varsity players who could one day lead Union and Montclair to much success.

Hillside Pop Warner team has an outstanding season

It was also reported that the Hillside Pop Warner team improved a great deal this year and was having an outstanding season.

It was reported that Hillside was 7-1 at one point in the season.

PUBLIC NOTICE

PLAINFIELD

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-0958)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-45006-09

STATE OF NEW JERSEY TO:
Tony Williams, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and REQUIRED to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer, to the Complaint filed in a Civil Action in which HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of August 1, 2004, Fremont Home Loan Trust 2004-C, Mortgage-Backed Certificates, Series 2004-C is Plaintiff and Tony Williams, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 5, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated April 30, 2004, recorded on January 3, 2005, in Book 10987 at Page 605&c made by Tony Williams to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage Finance, dba Fremont Mortgage and duly assigned to plaintiff, HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of August 1, 2004, Fremont Home Loan Trust 2004-C, Mortgage-Backed Certificates, Series 2004-C, and concerns real estate located at 1454 Columbia Ave., Plainfield, NJ 07062, Block 459 Lot 16.

YOU, Tony Williams, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Tony Williams, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File #2009-0958

Jennifer M. Perez, Acting
Clerk of the Superior Court
U248645 WCN Nov. 5, 2009 (\$50.96)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-23406-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Maria V. Delgado
Jaime Delgado
Carlos Morales
Carlos Morales, Infant by G/A/L Carlos Morales
Juan Ivan Morales, Infant by G/A/L Carlos Morales
Norma Morales, Infant by G/A/L Carlos Morales
Eladio Delgado
Cesar Cedeno, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest
Physical Medicine
Solaris Muhlenberg RMC

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which OneWest Bank, FSB is plaintiff and Maria V. Delgado, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union

PUBLIC NOTICE

County, and bearing Docket F-23406-09, within thirty-five (35) days after 11/05/2009 exclusive of such date, or if published after 11/05/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/15/2006 made by Maria V. Delgado and Jaime Delgado as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, F.S.B. recorded on 08/23/2006 in Book 11822 of Mortgages for Union County, Page 728 which Mortgage was duly assigned to the plaintiff, OneWest Bank, FSB, by Assignment of Mortgage dated 04/23/2009; and (2) to recover possession of, and concerns premises commonly known as 945 WEST FRONT STREET, PLAINFIELD, NJ 07063, also being Lot 45 in Block 227.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARIA V. DELGADO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JAIME DELGADO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, CARLOS MORALES, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, CARLOS MORALES, INFANT BY G/A/L CARLOS MORALES, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, JUAN IVAN MORALES, INFANT BY G/A/L CARLOS MORALES, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, NORMA MORALES, INFANT BY G/A/L CARLOS MORALES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ELADIO DELGADO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, CESAR CEDENO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be

PUBLIC NOTICE

against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, PHYSICAL MEDICINE, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, SOLARIS MUHLENBERG RMC, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File FCZ 121487
JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U248618 WCN Nov. 5, 2009 (\$110.25)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005321
Division: CHANCERY
Docket Number: F4486508
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: LUIS M. CABRERA; ELIZABETH ESPINAL; WILLIAM R. ESPINAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/18/2009
Writ of Execution: 09/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 627 TILLMAN ST, HILLSIDE NJ 07205 BEING KNOWN as LOT 22, BLOCK 508, on the official Tax Map of the Township of Hillside. Dimensions: 24.16 feet x 110.39 feet x 24.18 feet x 109.37 feet. Nearest Cross Street: Stockton Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$379,649.56***
Three Hundred Seventy-Eight Thousand Six Hundred Forty-Nine and 56/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$418,876.22
Four Hundred Eighteen Thousand Eight Hundred Seventy-Six and 27/100
October 22, 29, Nov. 5, 12, 2009
U247756 UNL (\$186.20)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005324
Division: CHANCERY
Docket Number: F2198806B
County: Union
Plaintiff: DEUTSCHE BANK TRUST

PUBLIC NOTICE

COMPANY AMERICAS, AS TRUSTEE AND CUSTODIAN FOR SOUNDVIEW HOME LOAN TRUST 2004-1 BY SAXON MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT

Defendant: JUAN GOICOECHEA; YOLANDA GOICOECHEA
Sale Date: 11/18/2009
Writ of Execution: 09/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of UNION, State of New Jersey. Commonly known as: 545 Chapman Street, Hillside, NJ 07205
Tax Lot No.: 40 in Block 511
Dimensions of Lot: (Approximately) 33 ft x 100 ft
Nearest Cross Street: Cornell Place aka Paul Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due.
Title Number - 81292
Block & Lot 40
The total amount due for past due taxes is \$0
Prior Mortgage and Judgments (if any):

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$174,915.13***
One Hundred Seventy-Four Thousand Nine Hundred Fifteen and 13/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-81292
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$221,096.02***
Two Hundred Twenty-One Thousand Ninety-Six and 02/100***
October 22, 29, November 5, 12, 2009
U247774 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005449
Division: CHANCERY
Docket Number: F2129306B
County: Union
Plaintiff: HOUSEHOLD FINANCE CORPORATION III
VS
Defendant: MICHAEL A. COPELAND, SHAUYN COPELAND, PNC BANK, NATIONAL ASSOCIATION AND BANK OF AMERICA, N.A. SUCCESSOR TO FLEET NATIONAL BANK
Sale Date: 12/02/2009
Writ of Execution: 08/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union and the State of New Jersey. Premises commonly known as: 181 West King Street
Tax Lot 6, in Block 1503
Dimensions of Lot (approximately): 77' x 123'

Subject to: \$0.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$523,726.61***
Five Hundred Twenty-Three Thousand Seven Hundred Twenty-Six and 61/100***

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVENUE
SUITE 303
WESTMONT, NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$581,811.54
Five Hundred Eighty-One Thousand Eight Hundred Eleven and 54/100
November 5, 12, 19, 25, 2009
U248569 UNL (\$150.92)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 27, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on December 8, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL
Janet Vlaisavljevic RMC
Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-09-029

AN ORDINANCE TO AMEND CHAPTER 261 OF THE CODE ENTITLED "SOLID WASTE", AT §261-9 ("Inoperable vehicles.")

WHEREAS, there has been a continued proliferation of inoperable vehicles upon properties within the Township which undermines the aesthetic and safety needs of the community's residents, businesses and visitors, and

WHEREAS, the Building Department recommends amending and supplementing the Township Code as set forth herein to address the aforementioned concerns attributed to the widespread incidence of inoperable vehicles on properties within the Township, and

WHEREAS, the Township Council believes that it is in the best interest of the health, safety and welfare of the Township's residents, businesses and visitors to amend and supplement the Township Code as set forth herein, and

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 261 of the Code entitled "SOLID WASTE", at §261-9 ("Inoperable vehicles."), is hereby amended, to read as follows:

§ 261-9. Inoperable Vehicles. It shall be unlawful for any person to keep or permit the keeping, on streets, vacant lots and any outdoor portion of residential property including driveways, except in a fully enclosed structure, any motor vehicle, trailer or semitrailer which is missing tires, wheels, engine or any essential parts; or which displays extensive body damage or deterioration; or which does not display a current, valid state license; or which is wrecked, disassembled or partially disassembled; or which is generally considered as being in an inoperable condition.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict. This Ordinance shall take effect 20 days after final passage and publication as provided by law.
U248640 UNL Nov. 5, 2009 (\$60.76)

UNION

NOTICE TO BIDDERS AMENDMENT

The Township of Union has amended the Bid Specifications to the Contract Documents for Solid Waste Collection and Disposal Service and Collection of Recyclable Materials, for the Bid opening December 11, 2009.

The amendments as well as bid specifications are available at the Township of Union, 1976 Morris Avenue, Union, New Jersey, 07083, Purchasing Department.

By order of the Township of Union Committee
Eileen Birch, Township Clerk
U248637 UNL Nov. 5, 2009 (\$10.29)

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-09005334
Division: CHANCERY
Docket Number: F792905B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.

Defendant: MU'MIN S. A. SHAHBAAZ
A/K/A EVERETT LYNN, ZAREENA
TAARIQA SHAHBAAZ A/K/A DEBORAH
LYNN, BENEFICIAL NEW JERSEY,
INC., STATE OF NEW JERSEY
Sale Date: 11/18/2009
Writ of Execution: 09/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of HILLSIDE, County of Union, State of New Jersey. Premises commonly known as: 69 Mading Terrace, Hillside NJ 07205 BEING KNOWN as LOT 65, BLOCK 1712, on the official Tax Map of the Township of HILLSIDE. Dimensions: 33.00 FEET X 100.00 FEET X 33.00 FEET X 100.00 FEET. Nearest Cross Street: SALEM AVE. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$149,860.92*** One Hundred Forty-Nine Thousand Eight Hundred Sixty and 92/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC, 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$198,408.21 ***One Hundred Ninety-Eight Thousand Four Hundred Eight and 21/100*** October 22, 29, Nov. 5, 12, 2009 U247759 UNL (\$182.28)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005384
Division: CHANCERY
Docket Number: F560308
County: Union
Plaintiff: J.P. MORGAN MORTGAGE ACQUISITION CORP.
VS
Defendant: REGINA V. LEVERETTE; DERRICK J. EUTSEY; ANGEL M. DENT; MONICA DAVIS
Sale Date: 11/18/2009
Writ of Execution: 09/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 627 TILLMAN ST, HILLSIDE NJ 07205 BEING KNOWN as LOT 22, BLOCK 508, on the official Tax Map of the Township of Hillside. Dimensions: 24.18 feet x 110.39 feet x 24.18 feet x 109.37 feet. Nearest Cross Street: Stockton Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any rea-

PUBLIC NOTICE

son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$282,384.23*** Two Hundred Eighty-Two Thousand Three Hundred Eighty-Four and 23/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$326,517.91 ***Three Hundred Twenty-Six Thousand Five Hundred Seventeen and 91/100*** October 22, 29, Nov. 5, 12, 2009 U247760 UNL (\$180.32)

VAUXHALL

SHERIFF'S SALE
Sheriff's File Number: CH-09005576
Division: CHANCERY
Docket Number: F2280708
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: CHERYLL D. BOGAR
Sale Date: 12/02/2009
Writ of Execution: 08/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF VAUXHALL, County of Union and State of NJ. It is commonly known as 303 OSWALD PLACE, VAUXHALL, NJ. It is known and designated as Block 5811, Lot 11. The dimensions are approximately 42 feet wide by 69 feet long (irregular). Nearest cross street: LAUREL AVENUE. Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 2/4/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$868.61 WAS DUE ON 5/1/2009. SUBJECT TO JUDGMENT # DJ-004712-1991 IN THE SUM OF \$594.90 & DJ-113008-1992 IN THE SUM OF \$2,184.43. LAWYERS TITLE INSURANCE CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENTS. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$230,832.47*** Two Hundred Thirty Thousand Eight Hundred Thirty-Two and 47/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$264,768.80 ***Two Hundred Sixty-Four Thousand Seven Hundred Sixty-Eight and 60/100*** November 5, 12, 19, 25, 2009 U248571 UNL (\$182.28)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09005577
Division: CHANCERY
Docket Number: F3479808
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFI-

PUBLIC NOTICE

CATES, SERIES 2005-2
VS
Defendant: KINGFORD KISSI, AUGUSTINA FRIMPONG, KWAKU OWUSU, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP.
Sale Date: 12/02/2009
Writ of Execution: 09/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside Township COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1278 State Street TAX BLOCK AND LOT: BLOCK: 1202 LOT: 4 DIMENSIONS OF LOT: 42.50' x 71' NEAREST CROSS STREET: 42.50' from Silver Avenue SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$265,725.31*** Two Hundred Sixty-Five Thousand Seven Hundred Twenty-Five and 31/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$299,808.58 ***Two Hundred Ninety-Nine Thousand Eight Hundred Eight and 58/100*** November 5, 12, 19, 25, 2009 U248573 UNL (\$156.80)

UNION

NOTICE TO BIDDERS
INVITATION FOR BIDS
TOWNSHIP OF UNION
UNION COUNTY N.J. 07083

The Township of Union Division of Purchasing will receive sealed bids for LEASE OF PUBLIC PROPERTY FOR A PERIOD OF TEN (10) YEARS IN CONNECTION WITH AN ADVERTISING BUS SHELTER DEVELOPMENT AND MAINTENANCE PROGRAM IN THE TOWNSHIP OF UNION, at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, and Union County, New Jersey on Thursday, November 19, 2009, 9:30 A.M. sharp, local Prevailing Time at which time and place all bids will be publicly opened and read aloud. Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union. Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING. Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds. Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (N.J.A.C. 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of NJ 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C.127 (N.J.A.C. 17:27). The Township of Union reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Union. One (1) copy of the bid must be fully executed and presented on the proposal form provided. A representative of the Bidder, when called for by the Purchasing Division, and not before or after, must present bids in person. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with bid documents. By Order of the Township of Union Committee Eileen Birch, Township Clerk U248634 UNL Nov. 5, 2009 (\$37.24)

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-09005459
Division: CHANCERY
Docket Number: F3570008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: MAXIMO GAMONAL, MRS. MAXIMO GAMONAL
Sale Date: 12/02/2009
Writ of Execution: 09/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 558 YALE AVENUE, HILLSIDE NJ 07205-1911 BEING KNOWN as LOT 9, BLOCK 807, on the official Tax Map of the Township of Hillside. Dimensions: 39.00 feet x 80.00 feet x 39.00 feet x 80.00 feet. Nearest Cross Street: Cornell Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$390,137.47*** Three Hundred Ninety Thousand One Hundred Thirty-Seven and 47/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,528.43 ***Four Hundred Forty-Nine Thousand Five Hundred Twenty-Eight and 43/100*** November 5, 12, 19, 25, 2009 U248570 UNL (\$178.36)

UNION

Public Notice

Notice is hereby given that on Friday, November 13th, 2009 At 10:00 am, prevailing time, at L & J Towing, 720 Boulevard, Kenilworth, NJ, the Kean University Police Department will offer for sale at Public Auction the following vehicles:
1. 2002 Chevy Van 1GCFG25M321113581
2. 2003 Ford Focus 3FAFP37343R134964
Terms: (50%) percent down payment in cash or certified check made payable to the Kean University Police Department due immediately upon acceptance of bid. Sale to be consummated within seventy two (72) hours by the successful bidder paying the balance in cash or certified check at the Kean University Police Department, Kean University, 1000 Morris Ave, Union, NJ
The University reserves the right to reject any and all bids, or any part thereof, to waive any informalities therein and to accept any bids which it may deem necessary in the best interest of the University and shall reserve the right to establish a minimum bid per vehicle to cover towing and storage fees and administrative expenses. Inspection: The aforesaid vehicles may be inspected from 9:00 am to 10:00 am on Friday November 13th, 2009. Failure to inspect will not be considered grounds for any claim or adjustment of bids made. Kean University Police Department Sergeant Brett Wyatt St. Traffic Bureau U248687 UNL Nov. 5, 2009 (\$25.97)

PUBLIC NOTICE

UNION
POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-2742)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-43334-09

STATE OF NEW JERSEY TO:

Jacquelin Esteves
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Aurora Loan Services, LLC is plaintiff and Jacquelin Esteves, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 5, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated July 6, 2007, recorded on July 17, 2007, in Book 12232 at Page 960&c made by Alcasandra Rodriguez and Teofilo Torres to Mortgage Electronic Registration Systems, Inc. as nominee for 1st 2nd Mortgage Co. of NJ, Inc. and duly assigned to plaintiff, Aurora Loan Services, LLC, and concerns real estate located at 2426 Seymour Avenue, Union, NJ 07083, Block 5007 Lot 2. YOU, Jacquelin Esteves are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage. You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File# 2009-2742 Jennifer M. Perez, Acting Clerk of the Superior Court U248652 UNL Nov. 5, 2009 (\$40.87)
HILLSIDE
BOND ORDINANCE STATEMENT AND SUMMARY
The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Hillside, in the County of Union, State of New Jersey on October 27, 2009 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:
Title: B0-09-025 BOND ORDINANCE TO AUTHORIZE THE HILLSIDE AVENUE STORMWATER MANAGEMENT SYSTEM PROJECT IN, BY AND FOR THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY TO APPROPRIATE THE SUM OF \$850,000 TO PAY THE COST THEREOF TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.
Purpose(s): Undertaking of the Hillside Avenue Stormwater Management System Project, including the making of related improvements and all work, materials and appurtenances necessary and suitable therefor.
Appropriation: \$850,000
Bonds/Notes Authorized: \$850,000
Grants (if any)/Appropriated: \$-0-
Section 20 Costs: \$170,000
Useful Life: 40 years
Janet Vlaisavljevic
Township Clerk
Township of Hillside
County of Union
State of New Jersey
U248669 UNL Nov. 5, 2009 (\$28.91)

PUBLIC NOTICE

HILLSIDE

**Township of Hillside
PUBLIC NOTICE**

In accordance with the provisions of the Local Public Contract Law N.J.S.A. 40A:11-1 et seq. which requires publication which authorizes the securing of "Extraordinary, Unspecifiable Services" without competitive bidding, notice is hereby given that the following action was taken by the Township Council of the Township of Hillside at a meeting held on Tuesday evening, October 27, 2008.

RESOLUTION R-09-325

WHEREAS, the Township of Hillside elects to provide a benefit program to its employees and retirees in the area of a Medical Program and a Prescription Drug Program for a period commencing December 1, 2009 to November 30, 2010; and

WHEREAS, the Chief Financial Officer has certified as to the availability of funds for this purpose, which will be charged to 01-201-23-225-2-100 Group Insurance, as attached hereto; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Extraordinary, Unspecifiable Services" without competitive bids and the contract itself must be available for public inspection; and

WHEREAS, the Finance Committee has certified that this meets the statute and regulations governing the award of said contracts;

NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE, NEW JERSEY as follows:

1. The Township will renew the medical coverage with CIGNA for the above mentioned policy period.
2. The Township will renew the prescription drug coverage with GSPOPS for the above mentioned policy period.
3. The Township will move the small group of prescription members that are currently under the CIGNA coverage to the GSPOPS plan at the same level of benefits in order to achieve a cost reduction to the Township.
4. A notice of this action shall be published in accordance with applicable law.

Adopted: October 27, 2009

Edward A. Brewer
Council President

Attest:
Janet Vlaisavljevic
Township Clerk
U248641 UNL Nov. 5, 2009 (\$36.75)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-25355-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Joseph DeGrazio, deceased, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

Michele Degrazio a/k/a Michele J. DeGrazio
Barbara Juliano
Kevin J. Corry, DDS
Krevsky, Silber & Brown
Joseph DeGrazio, Jr.
Nicole R. DeGrazio
Stephanie DeGrazio
Jamie-Rae DeGrazio, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Joseph DeGrazio, deceased, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-25355-09 within thirty-five (35) days after 11/05/2009 exclusive of such date, or if published after 11/05/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/30/1995 made by Joseph DeGrazio and Michele DeGrazio, his wife as mortgagors, to Summit Bank recorded on 12/01/1995 in Book 5779 of Mortgages for Union County, Page 318 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated 07/18/2005; and (2) to recover possession of, and concerns premises commonly known as 2683

PUBLIC NOTICE

Hawthorne Avenue, Union, NJ 07083, also being Lot 41 in Block 4407.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of Joseph DeGrazio, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/13/2002 of Joseph DeGrazio, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, MICHELE DEGRAZIO A/K/A MICHELE J. DEGRAZIO the heir, devisee, and personal representative of Joseph DeGrazio, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/13/2002 of Joseph DeGrazio, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, MICHELE DEGRAZIO A/K/A MICHELE J. DEGRAZIO her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are further made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, BARBARA JULIANO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint if any, will be supplied to you for particularity.

YOU, KEVIN J. CORRY, DDS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, JOSEPH DEGRAZIO, JR. the heir, devisee, and personal representative of Joseph DeGrazio, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/13/2002 of Joseph DeGrazio, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, NICOLE R. DEGRAZIO the heir, devisee, and personal representative of Joseph DeGrazio, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/13/2002 of Joseph DeGrazio, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, STEPHANIE DEGRAZIO the heir, devisee, and personal representative of Joseph DeGrazio, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/13/2002 of Joseph DeGrazio, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, JAMIE-RAE DEGRAZIO the heir, devisee, and personal representative of Joseph DeGrazio, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, JAMIE-RAE DEGRAZIO the heir, devisee, and personal representative of Joseph DeGrazio, and his, her, their or any of their successors in right, title and interest, are hereby

PUBLIC NOTICE

made party defendants to this foreclosure action due to the death on 02/13/2002 of Joseph DeGrazio, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U248666 UNL Nov. 5, 2009 (\$115.64)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-17317-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: JOSE C. MARTINS
MARISA GARCIA
MARIA GOMES, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which IndyMac Federal Bank FSB is plaintiff, and JOSE C. MARTINS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-17317-09 within thirty-five (35) days after 11/05/2009 exclusive of such date, or if published after 11/05/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/27/2007 made by Jose C. Martins, married man and Marisa Garcia as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, FSB recorded on 04/26/2007 in Book 12136 of Mortgages for Union County, Page 0361 which Mortgage was duly assigned to the plaintiff, IndyMac Federal Bank FSB, by Assignment of Mortgage dated 03/21/2009; and (2) to recover possession of, and concerns premises commonly known as 651 SOUTH PARK STREET, ELIZABETH, NJ 07206, also being Lot 1278.B in Block 7.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JOSE C. MARTINS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MARISA GARCIA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MARIA GOMES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U248656 PRO Nov. 5, 2009 (\$59.29)

PUBLIC NOTICE

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-20201-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Irma D. Pryor
Myles Pryor
RUBY WILBURN, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest
Obell Realty Inc.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. as Trustee for the MLMI Trust Series 2005-FM1 is plaintiff, and Irma D. Pryor, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-20201-09 within thirty-five (35) days after 11/05/2009 exclusive of such date, or if published after 11/05/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/15/2005 made by Irma D. Pryor and Myles Pryor, wife and husband as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage Finance, DBA Fremont Mortgage recorded on 04/21/2005 in Book 11217 of Mortgages for Union County, Page 0152 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A. as Trustee for the MLMI Trust Series 2005-FM1 by Assignment of Mortgage dated 04/13/2009; and (2) to recover possession of, and concerns premises commonly known as 290 CENTRAL AVENUE, RAHWAY, NJ 07066, also being Lot 17 in Block 151.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, IRMA D. PRYOR her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MYLES PRYOR, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, RUBY WILBURN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, RUBY WILBURN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U248667 PRO Nov. 5, 2009 (\$66.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005330
Division: CHANCERY
Docket Number: F2985908
County: Union
Plaintiff: CHASE HOME FINANCE, LLC VS

PUBLIC NOTICE

Defendant: AGUEDA S. CALERO, HERNAN REYES
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1648 DILL AVE, LINDEN, NJ 07036-0000. Tax Lot No. 6 in Block No. 41. Dimension of Lot Approximately: 45 X 100. Nearest Cross Street: GRANT STREET BEGINNING at the intersection of the westerly line of Grant Street (50'R.O.W.) (F.K.A. Parnes Avenue), with the southerly line of Dill Avenue (50'R.O.W.) (F.K.A. Milton Avenue) and thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$167.88 TOTAL AS OF September 22, 2009: \$167.88

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$308,736.15
Three Hundred Eight Thousand Seven Hundred Thirty-Six and 15/100

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
SUITES 201
PARSIPPANY NJ 07054
(973)538-4700

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$361,060.77
Three Hundred Sixty-One Thousand Sixty and 77/100
October 22, 29, November 5, 12, 2009
U247794 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005383
Division: CHANCERY
Docket Number: F3471708
County: Union
Plaintiff: U.S. BANK N.A.

VS
Defendant: MARTIN SIMIYU
Sale Date: 11/18/2009
Writ of Execution: 08/26/2009
By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1019 Anna Street

TAX BLOCK AND LOT:
BLOCK: 8 LOT: 210
DIMENSIONS OF LOT: 100' x 205'
NEAREST CROSS STREET: 351' from Catherine Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,236.58
Four Hundred Fifty Thousand Two Hundred Thirty-Six and 58/100
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$453,235.60
Four Hundred Fifty-Three Thousand Two Hundred Thirty-Five and 60/100
October 22, 29, November 5, 12, 2009
U247827 PRO (\$137.20)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-4093-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Kermit A. Schilling
Jamie Schilling, and each of their
heirs, devisees, and personal repre-
sentatives, and his, her, their or any
of their successors in right, title and
interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCK-
ER, GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiffs attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountaintop, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Amended
Complaint filed in a civil action, in
which Deutsche Bank National Trust
Company, not in its individual capacity,
but solely as Trustee on behalf of GSR
Mortgage Loan Trust 2007-AR2 is
plaintiff and Kermit A. Schilling, et al.,
are defendants, pending in the Superi-
or Court of New Jersey Chancery Divi-
sion, Union County, and bearing Docket
F-4093-09 within thirty-five (35)
days after 11/05/2009 exclusive of
such date, or if published after
11/05/2009, (35) days after the actual
date of such publication, exclusive of
such date. If you fail to do so, judg-
ment by default may be rendered
against you for the relief demanded in
the Amended Complaint. You shall
file your Answer and proof of service
in duplicate with the Clerk of the Superi-
or Court of New Jersey, Hughes Justice
Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 07/29/2005 made by Ker-
mit A. Schilling, a married person and
Jamie Schilling as mortgagors, to
Wells Fargo Bank, N.A. recorded on
08/23/2005 in Book 11313 of Mort-
gages for Union County, Page 0056
which Mortgage was duly assigned to
the plaintiff, Deutsche Bank National
Trust Company, not in its individual
capacity, but solely as Trustee on
behalf of GSR Mortgage Loan Trust
2007-AR2, by Assignment of Mortgage
dated 01/30/2009; and (2) to recover
possession of, and concerns premises
commonly known as 728 Thompson
Avenue, Roselle, NJ 07203, also
being Lot B in Block 1104.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services Office of the County of venue
by calling 908-354-4340.

YOU, KERMIT A. SCHILLING, his
heirs, devisees, and personal repre-
sentatives, and his, their or any of
their successors in right, title and
interest are made a party defendant to
this foreclosure action because you
executed Plaintiff's obligation and
mortgage and may be liable for any
deficiency, and are a record owner of
the subject property and for any right,
title and interest you may have in, to
or against the subject property.

YOU, JAMIE SCHILLING, her heirs,
devisees, and personal representa-
tives, and her, their or any of their
successors in right, title and interest
are made a party defendant to this
foreclosure action because you exe-
cuted Plaintiff's mortgage and may be
liable for any deficiency, and are a
record owner of the subject property
and for any right, title and interest you
may have in, to or against the subject
property.
File KCXZ 115652

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U248668 PRO Nov. 5, 2009 (\$54.39)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage
Authority has awarded the following
contract without competitive bidding
as a Professional Service pursuant to
N.J.S.A. 40A:11-5(1)(a)(i). This con-
tract and the resolution authorizing it
are on file and available for public
inspection in the offices of the Linden
Roselle Sewerage Authority, and the
Clerks of the City of Linden and Bor-
ough of Roselle.

AWARD: Weiner Lesniak, LLP

SERVICES: Special Legal Services
Contract Amendment

TIME PERIOD: November 1, 2009 -
February 24, 2010

COST: Additional Not to Exceed
\$40,000.00

U248688 PRO Nov. 5, 2009 (\$13.72)

PUBLIC NOTICE

ROSELLE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-2414)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-46777-09

STATE OF NEW JERSEY TO:
Marianne Panarese-Oh, her heirs,
devisees, and personal representa-
tives and his/her, their, or any of their
successors in right, title and interest
and Anthony Tankard, his heirs,
devisees, and personal representa-
tives and his/her, their, or any of their
successors in right, title and interest

YOU ARE HEREBY SUMMONED and
required to serve upon the Attorneys
for Plaintiff, Powers Kirn, LLC 728
Marne Highway, P.O. Box 848,
Moorestown, NJ 08057, an Answer to
the Complaint filed in a Civil Action in
which CitiMortgage, Inc. is Plaintiff
and Marianne Panarese-Oh and Anthon-
y Tankard, et al., are Defendants,
pending in the Superior Court of New
Jersey within thirty-five (35) days
after November 5, 2009, exclusive of
such date. If you fail to do so, judg-
ment by default may be rendered
against you for the relief demanded in
the Complaint. You shall file your
Answer and Proof of Service in dupli-
cate with the Clerk of the Superior
Court at the Richard J. Hughes Justice
Complex, CN 971, 6th Floor, North
Wing, Trenton, New Jersey, 08625, in
accordance with the rules governing
the courts. A \$135.00 filing fee
payable to the Clerk of the Superior
Court and a completed Case Informa-
tion Statement must accompany your
answer or motion.

The action has been instituted for the
purpose of foreclosing a mortgage
dated August 13, 2007, recorded on
August 16, 2007, in Book 12267 at
Page 839&c made by Marianne
Panarese-Oh and Anthony Tankard to
Mortgage Electronic Registration Sys-
tems, Inc., as nominee for Superior
Mortgage Corp. and duly assigned to
plaintiff, CitiMortgage, Inc., and con-
cerns real estate located at 575 Uncas
Avenue, Roselle, NJ 07203, Block
7305 Lot 4.

YOU, Marianne Panarese-Oh, her
heirs, devisees, and personal repre-
sentatives and his/her, their, or any of
their successors in right, title and
interest and Anthony Tankard, his
heirs, devisees, and personal repre-
sentatives and his/her, their, or any of
their successors in right, title and
interest are made a defendant
because you are the maker of the
bond/note and mortgage and/or an
owner thereof and Plaintiff is unable to
determine the whereabouts of the
defendant, and therefore, does not
know whether he/she is living or dead,
and therefore, names as defendants
Marianne Panarese-Oh, her heirs,
devisees, and personal representa-
tives and his/her, their, or any of their
successors in right, title and interest
and Anthony Tankard, his heirs,
devisees, and personal representa-
tives and his/her, their, or any of their
successors in right, title and interest.

You are further advised that an indi-
vidual who is unable to obtain an attor-
ney may communicate with the New
Jersey State Bar Association by calling
toll free 800-792-8315 (within New
Jersey) or 609-394-1101 (from out of
state). You may also communicate
with a Lawyer Referral Service, or if
you cannot afford to pay an attorney
you may call the Legal Services Office.
The phone numbers for the county in
which this action is pending are:
Legal Services (908) 354-4340,
Lawyer Referral (908) 353-4715,
File #2009-2414

Jennifer M. Perez, Acting
Clerk of the Superior Court
U248670 PRO Nov. 5, 2009 (\$52.43)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005346
Division: CHANCERY
Docket Number: F4496208
County: Union

Plaintiff: US BANK NATIONAL ASSO-
CIATION AS TRUSTEE FOR CREDIT
SUISSE FIRST BOSTON CSFB ARMT
2006-1
VS

Defendant: SUZANNE DUDA
Sale Date: 11/18/2009
Writ of Execution: 09/14/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 541
FULTON STREET, ELIZABETH NJ
07202

BEING KNOWN AS LOT 3, BLOCK
524, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 25.00 feet
x 100.00 feet x 25.00 feet
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the

PUBLIC NOTICE

right to adjourn this sale without
further notice by publication.

*Subject to any unpaid taxes, munici-
pal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any rea-
son, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$345,361.90***
Three Hundred Forty-Five Thousand
Three Hundred Sixty-One and
90/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$382,747.37
***Three Hundred Eighty-Two Thou-
sahd Seven Hundred Forty-Seven and
37/100***
October 22, 29, Nov. 5, 12, 2009
U247765 PRO (\$182.28)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005402
Division: CHANCERY
Docket Number: F1803108
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: ERIKA S. SILVEIRA; MR.
SILVEIRA; HUSBAND OF ERIKA S.
SILVEIRA;
Sale Date: 11/18/2009
Writ of Execution: 08/31/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the City of LINDEN in the County of
Union, State of New Jersey.
Commonly known as: 926 ORCHARD
TERRACE, LINDEN, NJ 07036
Tax Lot No.: 4 in Block 240
Dimensions of Lot: (Approximately) 50
ft x 135 ft
Nearest Cross Street: Gesner Street

Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water informa-
tion was not available - You must
check with the tax collector for exact
amounts due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money. The
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE

ATTN: The Plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
the property at the time of sale. Plain-
tiff may also agree to a short sale.
Please address any inquiries to: third-
partybids@zuckergoldberg.com.
Please use our File No. and "3rd
Party" or "Short Sale" in your subject
line.

Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$400,016.63***
Four Hundred Thousand Sixteen and
63/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-102476
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$458,751.36***
Four Hundred Fifty-Eight Thousand
Seven Hundred Fifty-One and
36/100***
October 22, 29, November 5, 12, 2009
U247776 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-2028)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-36104-09

STATE OF NEW JERSEY TO:
John P. Hong, his heirs, devisees, and
personal representatives and his/her,
their, or any of their successors in
right, title and interest and Atsuko
Kumon Hong, her heirs, devisees, and
personal representatives and his/her,
their, or any of their successors in
right, title and interest

YOU ARE HEREBY SUMMONED and
required to serve upon the Attorneys
for Plaintiff, Powers Kirn, LLC, 728
Marne Highway, P.O. Box 848,
Moorestown, NJ 08057, an Answer to
the Complaint filed in a Civil Action in
which Wachovia Mortgage, FSB f/k/a
World Savings Bank, FSB is Plaintiff
and John P. Hong and Atsuko Kumon
Hong, et al., are Defendants, pending
in the Superior Court of New Jersey,
within thirty-five (35) days after
November 5, 2009, exclusive of such
date. If you fail to do so, judgment by
default may be rendered against you
for the relief demanded in the Com-
plaint. You shall file your Answer and
Proof of Service in duplicate with the
Clerk of the Superior Court at the
Richard J. Hughes Justice Complex,
CN 971, 6th Floor, North Wing, Tren-
ton, New Jersey, 08625, in accordance
with the rules governing the courts. A
\$135.00 filing fee payable to the Clerk
of the Superior Court and a completed
Case Information Statement must
accompany your answer or motion.

The action has been instituted for the
purpose of foreclosing a mortgage
dated March 24, 2005, recorded on
April 7, 2005, in Book 11107 at Page
751&c made by John Paul Hong and
Atsuko Kumon Hong to World Savings
Bank, FSB, and concerns real estate
located at 313 Franklin Street, Eliza-
beth, NJ 07206, Block 5 Lot 691B.

YOU, John P. Hong, his heirs,
devisees, and personal representa-
tives and his/her, their, or any of their
successors in right, title and interest
and Atsuko Kumon Hong, her heirs,
devisees, and personal representa-
tives and his/her, their, or any of their
successors in right, title and interest
are made a defendant because you are
the maker of the bond/note and mort-
gage and/or an owner thereof and
Plaintiff is unable to determine the
whereabouts of the defendant, and
therefore, does not know whether
he/she is living or dead, and therefore,
names as defendants John P. Hong,
his heirs, devisees, and personal repre-
sentatives and his/her, their, or any of
their successors in right, title and
interest and Atsuko Kumon Hong, her
heirs, devisees, and personal repre-
sentatives and his/her, their, or any of
their successors in right, title and
interest.

You are further advised that an indi-
vidual who is unable to obtain an attor-
ney may communicate with the New
Jersey State Bar Association by calling
toll free 800-792-8315 (within New
Jersey) or 609-394-1101 (from out of
state).

You may also communicate with a
Lawyer Referral Service, or if you can-
not afford to pay an attorney you may
call the Legal Services Office. The
phone numbers for the county in which
this action is pending are: Legal Ser-
vices (908) 354-4340, Lawyer Referral
(908) 353-4715,
File #2009-2028;

Jennifer M. Perez, Acting
Clerk of the Superior Court
U248654 PRO Nov. 5, 2009 (\$50.96)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005364
Division: CHANCERY
Docket Number: F2965708
County: Union

Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
THE CERTIFICATEHOLDERS OF
CSMC 2007-3
VS

Defendant: WILFREDO CABRERA;
MARISOL CABRERA; MORTGAGE
ELECTRONIC REGISTRATION SYS-
TEMS, INC. ACTING SOLELY AS A
NOMINEE FOR DECISION ONE
MORTGAGE COMPANY, LLC, ITS
SUCCESSORS AND ASSIGNS
Sale Date: 11/18/2009
Writ of Execution: 09/11/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 1007
CHANDLER AVENUE, ROSELLE NJ
07203
BEING KNOWN AS LOT 15, BLOCK
1202, on the official Tax Map of the
Borough of Roselle
Dimensions: 103.94 feet x 60.00 feet

PUBLIC NOTICE

x 100.00 feet x 47.97 feet
Nearest Cross Street: Tenth Ave

The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

*Subject to any unpaid taxes, munici-
pal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any rea-
son, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$258,317.60***
Two Hundred Fifty-Eight Thousand
Three Hundred Seventeen and
60/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$302,699.04
***Three Hundred Two Thousand Six
Hundred Ninety-Nine and 04/100***
October 22, 29, Nov. 5, 12, 2009
U247766 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005555
Division: CHANCERY
Docket Number: F1785508
County: Union

Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION AS TRUSTEE FOR
NOMURA HOME EQUITY LOAN, INC.
ASSET-BACKED CERTIFICATES,
SERIES 2006-FM2
VS

Defendant: FERMIN ARIAS A/K/A FER-
MIN S. ARIAS ET ALS
Sale Date: 12/02/2009
Writ of Execution: 09/21/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCAT-
ED IN: City of Elizabeth, County of
Union, State of New Jersey
PREMISES COMMONLY KNOWN AS:
42-44 Smith Street, Elizabeth, NJ
07201

TAX LOT # 1164, BLOCK # 7
NEAREST CROSS STREET: East Jer-
sey Street
APPROXIMATE DIMENSIONS: 32.05
X 160
A FULL LEGAL DESCRIPTION OF
THE PREMISES CAN BE FOUND IN
THE OFFICE OF THE SHERIFF OF
UNION COUNTY.

The sale is subject to any unpaid taxes
and assessments, tax, water, and
sewer liens and other municipal
assessments. The amount due can be
obtained from the local taxing authori-
ty. Pursuant to NJSA 46:8B-21 the
sale may also be subject to the limited
lien priority of any Condominium/
Homeowner Association liens which
may exist.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

The Sheriff hereby reserves the right to
adjourn this sale without further
notice through publication.
JUDGMENT AMOUNT: \$364,601.34
***Three Hundred Sixty-Four Thou-
sahd Six Hundred One and 34/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE
PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$402,924.27
***Four Hundred Two Thousand Nine
Hundred Twenty-Four and 27/100***
November 5, 12, 19, 25, 2009
U248607 PRO (\$174.44)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005322
Division: CHANCERY
Docket Number: F3429908
County: Union
Plaintiff: WACHOVIA BANK, NA VS
Defendant: ANDREA L. FOSTER, FARMERS & MERCHANTS NATIONAL BANK OF BRIDGETOWN NKA BANK-NORTH, WEST JERSEY HEALTH SYSTEMS, THE STATE OF NEW JERSEY, ELITE RECOVERY SERVICES, INC. MAY DEPT STORES, CO. DBALORD & TAYLOR
Sale Date: 11/18/2009
Writ of Execution: 09/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 834 MIDDLESEX STREET, LINDEN, NJ 07036. Tax Lot No. 20 in Block No. 121. Dimension of Lot Approximately: N/A. Nearest Cross Street: LINCOLN STREET.
BEGINNING at a point in the southeasterly side line of Middlesex Street, said point being 75.00 feet southwesterly from the corner formed by the intersection of the southeasterly side line of Middlesex Street, with the southwesterly side line of Lincoln Street, running thence (1) South 41 degrees 55 minutes East through a party wall 90.00 feet to a point; thence (2) South 48 degrees 05 minutes West 25.00 feet to a point; thence (3) North 41 degrees 55 minutes West 90.00 feet to the southeasterly side line of Middlesex Street; thence (4) North 48 degrees 05 minutes East along the southeasterly side line of Middlesex Street 25.00 feet to the point of Beginning.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$6.72 SEWER OPEN + PENALTY \$111.25 CLEAN UP FEE 2009 \$50.00 TOTAL AS OF September 17, 2009: \$166.97
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$56,208.18
Fifty-Six Thousand Two Hundred Eight and 18/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$66,412.51
Sixty-Six Thousand Four Hundred Twelve and 5/100
October 22, 29, November 5, 12, 2009
U247793 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005318
Division: CHANCERY
Docket Number: F733808
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-FF2, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2 VS
Defendant: CLAUDEMIR DA SILVA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK
Sale Date: 11/18/2009
Writ of Execution: 09/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 561 Marshall Street, Elizabeth, NJ 07206. Tax Lot No.: 1035 in Block 5. Dimensions of Lot: (Approximately) 56 ft x 24 ft. Nearest Cross Street: Sixth Street

PUBLIC NOTICE

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$428,535.88**
Four Hundred Twenty-Eight Thousand Five Hundred Thirty-Five and 88/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-98340
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$468,548.13**
Four Hundred Sixty-Eight Thousand Five Hundred Forty-Eight and 13/100**
October 22, 29, November 5, 12, 2009
U247783 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005406
Division: CHANCERY
Docket Number: F1955208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: BETTY WILLIAMS; WAYNE WILLIAMS, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB; CAPITAL ONE BANK, STATE OF NEW JERSEY; RIDGEWOOD PATHOLOGY GROUP PA; TERRY ALEXANDRA, TENANT
Sale Date: 11/18/2009
Writ of Execution: 07/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as: 329 FULLTON STREET, ELIZABETH, NJ. It is known and designated as Block 3, Lot 469.
The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: THIRD STREET. Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 2/5/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,629.51 WAS DUE ON 5/1/2009. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$810.60 WAS DUE ON 2/18/2009. OLD REPUBLIC NATIONAL TITLE INSURANCE CO. ISSUED LETTER OF INDEMNIFICATION AS TO THE NUMEROUS PRIOR JUDGMENTS AGAINST BETTY WILLIAMS DOCKETED PRIOR TO THE DATE OF POLICY, WHICH CAN BE FURTHER.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$410,894.65
Four Hundred Ten Thousand Eight Hundred Ninety-Four and 65/100
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 P.O. BOX 1660 LIVINGSTON, NJ 07039-1660
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$469,458.13
Four Hundred Sixty-Nine Thousand Four Hundred Fifty-Eight and 13/100
October 22, 29, November 5, 12, 2009
U247826 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-1554)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-36882-09

STATE OF NEW JERSEY TO:
Chaudhry K. Mahmood, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of September 1, 2005, GSAMP Trust 2005-WMC1 is Plaintiff and Chaudhry K. Mahmood, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 5, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated June 27, 2005, recorded on July 20, 2005, in Book 12259 at Page 772&c made by Chaudhry K. Mahmood to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp. and duly assigned to plaintiff, Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of September 1, 2005, GSAMP Trust 2005-WMC1, and concerns real estate located at 958 1/2 DeHart Place, Elizabeth City, NJ 07202, Block 6 Lot 224.
YOU, Chaudhry K. Mahmood, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Chaudhry K. Mahmood, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.
You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340; Lawyer Referral (908) 353-4715.
Jennifer M. Perez, Acting Clerk of the Superior Court
U248671 PRO Nov. 5, 2009 (\$49.49)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005317
Division: CHANCERY
Docket Number: F4390008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2008-1, ASSET-BACKED CERTIFICATES, SERIES 2008-1 VS
Defendant: CHUBASCO A. MONCADO AND ELISA G. QUINTANA, HIS WIFE
Sale Date: 11/18/2009
Writ of Execution: 09/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey Tax Lot 1507, A W10 BLOCK 10, COMMONLY KNOWN AS 23 MORRISTOWN ROAD, ELIZABETH, NEW JERSEY 07208. Dimensions of the Lot are (Approximately) 148.11 feet wide by 52.21 feet long. Nearest Cross Street: Situated on the EASTERLY side of MORRISTOWN ROAD, 196.00 feet from the SOUTHERLY side of PARK AVENUE. The sale is subject to unpaid taxes and assessments, tax, water and

PUBLIC NOTICE

sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$270,055.29**
Two Hundred Seventy Thousand Fifty-Five and 29/100**
Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$312,215.69
Three Hundred Twelve Thousand Two Hundred Fifteen and 69/100
October 22, 29, Nov. 5, 12, 2009
U247771 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005448
Division: CHANCERY
Docket Number: F2686508B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NAAC 2007-2 VS
Defendant: CLAUDIA M. CASTILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION, SUCCESSORS AND ASSIGNS
Sale Date: 12/02/2009
Writ of Execution: 09/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 224 EAST 1ST AVENUE APARTMENT, ROSELLE NJ 07203. BEING KNOWN AS LOT 4 C-4, BLOCK 1603, on the official Tax Map of the Borough of Roselle. Dimensions: Condo Unit Nearest Cross Street: Condo Unit. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$430,878.18**
Four Hundred Thirty Thousand Eight Hundred Seventy-Eight and 18/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,480.04
Four Hundred Seventy-Seven Thousand Four Hundred Eighty and 04/100
November 5, 12, 19, 25 2009
U248584 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005512
Division: CHANCERY
Docket Number: F4503908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC. TRUST 2006-WMC2 VS
Defendant: MANUEL SAN MARTIN; ADRIAN SAN MARTIN; MARIA L. SAN MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WMC MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/02/2009
Writ of Execution: 09/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 206 EAST JERSEY STREET, ELIZABETH NJ 07206. BEING KNOWN AS LOT 208.B, BLOCK 2, on the official Tax Map of the City of Elizabeth. Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet. Nearest Cross Street: Second Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$430,878.18**
Four Hundred Thirty Thousand Eight Hundred Seventy-Eight and 18/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,480.04
Four Hundred Seventy-Seven Thousand Four Hundred Eighty and 04/100
November 5, 12, 19, 25 2009
U248584 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005377
Division: CHANCERY
Docket Number: F3208908
County: Union
Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: RAUL J. MENARES
Sale Date: 11/18/2009
Writ of Execution: 09/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 628-630 BAILEY AVE, ELIZABETH NJ 07202. BEING KNOWN AS LOT 46, BLOCK 10, on the official Tax Map of the City of Elizabeth. Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet. Nearest Cross Street: Elmora Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record

PUBLIC NOTICE

and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$601,519.08** Six Hundred One Thousand Five Hundred Nineteen and 08/100**
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$680,501.81
Six Hundred Sixty Thousand Five Hundred One and 81/100
October 22, 29, Nov. 5, 12, 2009
U247767 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005319
Division: CHANCERY
Docket Number: F3087308
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2004-32CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-32CB VS
Defendant: KELLY SANTOS, PNC BANK CONSUMER LOAN CENTER
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 755 HARRISON AVENUE, ROSELLE NJ 07203-2255
BEING KNOWN as LOT 26, BLOCK 1102, on the official Tax Map of the Borough of Roselle
Dimensions: 110.06 feet x 50.29 feet x 115.49 feet x 50.00 feet
Nearest Cross Street: 7th Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$421,933.86** Four Hundred Twenty-One Thousand Nine Hundred Thirty-Three and 86/100**
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$499,762.11
Four Hundred Ninety-Nine Thousand Seven Hundred Sixty-Two and 11/100
October 22, 29, Nov. 5, 12, 2009
U247761 PRO (\$184.24)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005597
Division: CHANCERY
Docket Number: F03688008
County: Union
Plaintiff: EMIGRANT MORTGAGE COMPANY, INC. VS
Defendant: KATHLEEN GORCZYCA
Sale Date: 12/02/2009
Writ of Execution: 08/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union and State of New Jersey, and is commonly known as 626 Tuxedo Place, Linden, New Jersey; Lot No. 4, Block 511 on the tax map of the City of Linden.
Dimensions of Lot: 25 feet by 75 feet. The nearest cross street being Edgar Road.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$98,162.01
Ninety-Eight Thousand One Hundred Sixty-Two and 01/100
Attorney: KLEHR, HARRISON, HARVEY BRANZBURG & ELLERS, LLP 457 HADDONFIELD ROAD SUITE 510 CHERRY HILL, NJ 08002-2220 (856)486-7900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$117,500.92
One Hundred Seventeen Thousand Five Hundred and 92/100
November 5, 12, 19, 25, 2009
U248595 PRO (\$109.78)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005316
Division: CHANCERY
Docket Number: F3305207B
County: Union

PUBLIC NOTICE

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1 VS
Defendant: ITZEL D. MACHADO-RODRIGUEZ
Sale Date: 11/18/2009
Writ of Execution: 06/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 230 Lt. Glen Zamorski Drive, Elizabeth NJ 07206
BEING KNOWN as LOT 152, BLOCK 5 on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Third Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$421,933.86** Four Hundred Twenty-One Thousand Nine Hundred Thirty-Three and 86/100**
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$499,762.11
Four Hundred Ninety-Nine Thousand Seven Hundred Sixty-Two and 11/100
October 22, 29, Nov. 5, 12, 2009
U247761 PRO (\$184.24)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09005464
Division: CHANCERY
Docket Number: F4481308
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MSM 2006-17XS VS
Defendant: WENDY HENRY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FINANCIAL EQUITIES, INC. ITS SUCCESSORS AND ASSIGNS, CITY OF ELIZABETH
Sale Date: 12/02/2009
Writ of Execution: 09/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 308 SOUTH BOND STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 834 QUAL W03, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$430,940.86** Four Hundred Thirty Thousand Nine Hundred Forty and 86/100**
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$497,383.53
Four Hundred Ninety-Seven Thousand Three Hundred Eighty-Three and 53/100
November 5, 12, 19, 25, 2009
U248586 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005311
Division: CHANCERY
Docket Number: F1359808
County: Union
Plaintiff: RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION VS
Defendant: VALERIO SILVA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 11/18/2009
Writ of Execution: 09/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 15 Sayre Street, Elizabeth, NJ 07208
Tax Lot No.: 1377 in Block 11
Dimensions of Lot: (Approximately) 166 ft x 36 ft x 44 ft x 20 ft x 125 ft x 29 ft
Nearest Cross Street: Morris Avenue
*Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Subject to the extended right of redemption, extended to the United States of America.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 10/03/2005, in the amount of \$363000.00
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$492,820.73** Four Hundred Ninety-Two Thousand Eight Hundred Twenty and 73/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100405
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$541,772.53** Five Hundred Forty-One Thousand Seven Hundred Seventy-Two and 53/100**
October 22, 29, November 5, 12, 2009
U247781 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005585
Division: CHANCERY
Docket Number: F4272308
County: Union
Plaintiff: SOVEREIGN BANK, FSB VS
Defendant: SUSANA FIGUEROA, CANDELERIO OROZCO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/02/2009
Writ of Execution: 09/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 536-538 MADISON AVENUE, ELIZABETH NJ 07201-1531
BEING KNOWN as LOT 625, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 50.00 feet x 145.00 feet x 50.00 feet x 145.00 feet
Nearest Cross Street: Julia Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$247,589.99
Two Hundred Forty-Seven Thousand Five Hundred Eighty-Nine and 99/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$285,482.08
Two Hundred Eighty-Five Thousand Four Hundred Eighty-Two and 08/100
November 5, 12, 19, 25, 2009
U248590 PRO (\$184.24)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09005462
Division: CHANCERY
Docket Number: F3958608
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: GUSTAVO SERRANO, POLONAISE CONDOMINIUM ASSOCIATION, ATLANTIC HOME HEALTH CARE, INC., NIXA I RIVERA, NATIONAL CAPITAL MANAGEMENT LLC, MARIA E. MORENO, RICHARD H. DANIELS, LARRY DESANTO, ROBERT S. GREENBERG, FORD MOTOR CREDIT COMPANY, CONDOR CAPITAL CORPORATION, BENEFICIAL NEW JERSEY INC.
Sale Date: 12/02/2009
Writ of Execution: 09/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of Union and State of New Jersey.
Commonly known as: 704 N BROAD ST UNIT 1F, ELIZABETH, NJ 07208-0000.
Tax Lot No. 1084 WC11-1F in Block No. 11
Dimension of Lot Approximately: 115 X 227.19
Nearest Cross Street: WAVERLY PLACE
Being Unit No. 1F in The Polonaise, a Condominium, as set forth in the Master Deed for The Polonaise, a Condominium, recorded in Deed Book 3027-1 on February 7, 1975 and By-laws recorded in Deed Book 3027-14 and as the same may be further lawfully amended.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF September 25, 2009: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$247,589.99
Two Hundred Forty-Seven Thousand Five Hundred Eighty-Nine and 99/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$285,482.08
Two Hundred Eighty-Five Thousand Four Hundred Eighty-Two and 08/100
November 5, 12, 19, 25, 2009
U248590 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005397
Division: CHANCERY
Docket Number: F3605707
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: ODALIS REYES, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 622 Franklin Street, Elizabeth, NJ 07206
Tax Lot No.: 500 aka 500W07 in Block 7
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Sixth Street
*Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$487,391.23** Four Hundred Eighty-Seven Thousand Three Hundred Ninety-One and 23/100** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-95555 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$556,118.15** Five Hundred Fifty-Six Thousand One Hundred Eighteen and 15/100** October 22, 29, November 5, 12, 2009 U247785 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005541 Division: CHANCERY Docket Number: F3458108 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-2 VS Defendant: JUAN NARVAEZ, LONG BEACH MORTGAGE COMPANY, STATE OF NEW JERSEY Sale Date: 12/02/2009 Writ of Execution: 08/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 609 4TH AVE, ELIZABETH, NJ 07202. Tax Lot No. 602 (AKA 602 W09) in Block No. 9 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: AMITY STREET BEING known and designated as Lot 46 as shown on a certain map entitled, "Map of Lots in Elizabeth, N.J. belonging to P.H. Gilhooly" which map was filed in the UNION County Clerk/Register's Office on August 7, 1983 as Map No. 13-B. NOTE: Being Lot(s) Lot: 602 W09, Block 9; Tax Map of the City of Elizabeth, County of Union, State of New Jersey. NOTE: Lot and Block shown for informational purposes only. Together with and subject to common driveway as set forth in Deed Book 1554 page 590. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF September 29, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$306,134.06 **Three Hundred Six Thousand One Hundred Thirty-Four and 06/100** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$341,514.51 **Three Hundred Forty-One Thousand Five Hundred Fourteen and 51/100** November 5, 12, 19, 25, 2009 U248593 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09005353 Division: CHANCERY Docket Number: F4143808 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: PATRICIA BERMUDEZ, LUIS BERMUDEZ Sale Date: 11/18/2009 Writ of Execution: 09/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 607 DRAKE AVENUE, ROSELLE, NJ 07203. Tax Lot No. 18 in Block No. 1005 Dimension of Lot Approximately: 40 X 100 Nearest Cross Street: SIXTH AVENUE BEGINNING at a point in the easterly line of Drake Avenue (60 feet wide) said point being distant 80.00 feet therefrom from the southerly line of Sixth Avenue and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF September 18, 2009: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$317,994.43 **Three Hundred Seventeen Thousand Nine Hundred Ninety-Four and 43/100** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$363,885.29 **Three Hundred Sixty-Three Thousand Eight Hundred Eighty-Five and 29/100** October 22, 29, November 5, 12, 2009 U247797 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005511 Division: CHANCERY Docket Number: F1628108 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: WANEZ SILVA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB Sale Date: 12/02/2009 Writ of Execution: 09/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 930-932 Sheridan Avenue, Elizabeth, NJ 07208 Tax Lot No.: 1481 in Block 11 Dimensions of Lot: (Approximately) 122 ft x 35 ft Nearest Cross Street: Alina Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$389,905.53** Three Hundred Eighty-Nine Thousand Nine Hundred Five and 53/100** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101669 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$429,830.71** Four Hundred Twenty-Nine Thousand Eight Hundred Thirty and 71/100** November 5, 12, 19, 25, 2009 U248620 PRO (\$156.80)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09005424 Division: CHANCERY Docket Number: F1359107 County: Union Plaintiff: DLJ MORTGAGE CAPITAL, INC. VS Defendant: ROBERTO COLON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP. Sale Date: 11/18/2009 Writ of Execution: 09/08/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 613 Court Street, Elizabeth NJ 07206 BEING KNOWN AS LOT 94, BLOCK 7, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: 6th Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. **If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$358,775.75** Three Hundred Fifty-Eight Thousand Seven Hundred Seventy-Five and 75/100** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$397,878.90 **Three Hundred Ninety-Seven Thousand Eight Hundred Seventy-Eight and 90/100** October 22, 29, Nov. 5, 12, 2009 U247770 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005589 Division: CHANCERY Docket Number: F3656208 County: Union Plaintiff: JP MORGAN CHASE BANK, NA VS Defendant: ARNALDO BARONI; FABIANA SERES, WIFE OF ARNALDO BARONI Sale Date: 12/02/2009 Writ of Execution: 09/16/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 18 1/2 CEDAR AVENUE, CITY OF ELIZABETH, NJ 07202 Tax Lot No.: 129 in Block 6 Dimensions of Lot: (Approximately) 17 ft x 100 ft Nearest Cross Street: South Elmore Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$201,600.55** Two Hundred One Thousand Six Hundred and 55/100** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-109831 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$230,079.70** Two Hundred Thirty Thousand Seventy-Nine and 70/100** November 5, 12, 19, 25, 2009 U248625 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09005600 Division: CHANCERY Docket Number: F1250008 County: Union Plaintiff: WACHOVIA BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WFAL 2007-PA04 VS Defendant: ANTHONY R. GRADY AKA ANTHONY GRADY, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DALIDA EUSEBIO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITIBANK, NA Sale Date: 12/02/2009 Writ of Execution: 09/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 516 DRAKE AVENUE, ROSELLE, NJ 07203 Tax Lot No.: 8 in Block 904 Dimensions of Lot: (Approximately) 47 ft x 100 ft Nearest Cross Street: East South Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$327,312.48** Three Hundred Twenty-Seven Thousand Three Hundred Twelve and 48/100** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-100345 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$375,495.18** Three Hundred Seventy-Five Thousand Four Hundred Ninety-Five and 18/100** November 5, 12, 19, 25, 2009 U248612 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005573 Division: CHANCERY Docket Number: F1856707 County: Union Plaintiff: DLJ MORTGAGE CAPITAL, INC. VS Defendant: SONIA ERAZO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC. Sale Date: 12/02/2009 Writ of Execution: 09/14/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 653 South Park Street, Elizabeth, NJ 07206 Tax Lot No.: 1279-A in Block 7 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Seventh Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$503,760.40** Five Hundred Three Thousand Seven Hundred Sixty and 40/100** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-89485 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$580,760.17** Five Hundred Eighty Thousand Seven Hundred Sixty and 17/100** November 5, 12, 19, 25, 2009 U248622 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005538 Division: CHANCERY Docket Number: F3967108 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: MIRNA CONTRERAS, MR. CONTRERAS, HUSBAND OF MIRNA S. CONTRERAS; MAGDA AGUILAR

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-09005538 Division: CHANCERY Docket Number: F3967108 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: MIRNA CONTRERAS, MR. CONTRERAS, HUSBAND OF MIRNA S. CONTRERAS; MAGDA AGUILAR

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on November 25, 2009 at 11:00AM on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Reinaldo Ruiz #2120: cartons, totes, books; Ramon L. Rosado #5023: cartons, bags, furniture; Mark D. Lytch #3160: bags, stereo, starter; Luis E. Ramirez #3090: bags, cartons, totes; Vanessa L. Mullins #2055: furniture, cartons, bags; Norma I. Montalvo #3322: cartons, bags, furniture; Denise M. Mitchell #3332: air conditioners, chairs, cartons; Martha Meneses #2232: furniture, totes; Rodney L. McLaughlin #1129: clothing, cartons, picture frames; Phillip E. McKenna #2099: cartons, bags, furniture; Derek R. Jordan #2265: TV, cartons, bags; Shelina Hill L. Griffin #3147: cartons, bags, furniture; Francis Gonzalez #1013: chairs, cartons, totes; Jeffrey E. Taylor #2038: cartons, bags, totes; Willie F. Walker #2005: furniture, cartons, steam vac; Leonardo S. Zuniga #6048: chairs, cartons, totes; Nicole Adams #2217: cartons, clothing, furniture; Eloy Alvarez #5048: cartons, bags, furniture; Quintin J. Bailey #2246: clothes, cartons, books; Vincent Boamach #3250: clothes, books, furniture; Shannon Bowen #2165: rug, speakers, cartons; Bernard Breeden #2222: books, TV, furniture; Bobby L. Brown #5018: cartons, bags, furniture; Donna L. Davis #2221: cartons, toolbox, shoeboxes; Darnelle A. Davis #2081: TV, stereo, toys; Frank R. Farese #2074: cartons, TV, stereo; Nunziata A. Gallicchio #3060: TV, cartons, chairs; Honnee P. Foster #2101: bags, crates, cartons; Stanley P. Garcia #4036: cartons, bags, furniture; Grey M. Gozalez-Rodriguez #3109: Kandicee S. Johnson #3075: cartons, rugs, furniture; Wanda Yeh #4030: furniture, lamps, cartons; Jorge Lopez #6017: cartons, bags, furniture. Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. October 29, November 5, 2009 U248252 PRO (\$69.78)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005538 Division: CHANCERY Docket Number: F3967108 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: MIRNA CONTRERAS, MR. CONTRERAS, HUSBAND OF MIRNA S. CONTRERAS; MAGDA AGUILAR

PUBLIC NOTICE

Sale Date: 12/02/2009
 Writ of Execution: 09/17/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
 Commonly known as: 448 FRANKLIN STREET, CITY OF ELIZABETH, NJ 0706
 Tax Lot No.: 740 in Block 5
 Dimensions of Lot: (Approximately) 25 ft x 100 ft
 Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$359,953.24***
Three Hundred Fifty-Nine Thousand Fifty-Three and 24/100***
 Attorney: GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZFZ-110496
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$414,480.93***
 Four Hundred Fourteen Thousand Four Hundred Eighty and 93/100***
 November 5, 12, 19, 25, 2009
 U248628 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005533
 Division: CHANCERY
 Docket Number: F3546208
 County: Union
 Plaintiff: THE DIME SAVINGS BANK OF WILLIAMSBURG, A BANKING CORPORATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS
 Defendant: 601 MAGNOLIA AVENUE LIMITED LIABILITY COMPANY, A NEW JERSEY LIMITED LIABILITY COMPANY
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$293,663.53***
 Two Hundred Ninety-Three Thousand Six Hundred Sixty-Three and 53/100***
 November 5, 12, 19, 25, 2009
 U248611 PRO (\$180.32)

SHERIFF'S SALE
 Sheriff's File Number: CH-09005533
 Division: CHANCERY
 Docket Number: F3546208
 County: Union
 Plaintiff: THE DIME SAVINGS BANK OF WILLIAMSBURG, A BANKING CORPORATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS
 Defendant: 601 MAGNOLIA AVENUE LIMITED LIABILITY COMPANY, A NEW JERSEY LIMITED LIABILITY COMPANY
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$293,663.53***
 Two Hundred Ninety-Three Thousand Six Hundred Sixty-Three and 53/100***
 November 5, 12, 19, 25, 2009
 U248611 PRO (\$180.32)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-09005446
 Division: CHANCERY
 Docket Number: F3556408
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: LUIS C. RAMIREZ; ELIZABETH GENERAL MEDICAL CENTER N/K/A TRINITAS HOSPITAL; UNION COUNTY DIVISION OF SOCIAL SERVICES O/B/O WANDA RAMOS
 Sale Date: 12/02/2009
 Writ of Execution: 09/10/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.
 Commonly known as: 111 DRAKE AVENUE, ROSELLE, NJ 07203
 Tax Lot No.: 17 in Block 407
 Dimensions of Lot: (Approximately) 60 ft x 100 ft
 Nearest Cross Street: First Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$266,455.47***
Two Hundred Sixty-Six Thousand Four Hundred Fifty-Five and 47/100***
 Attorney: GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-108940
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$293,663.53***
 Two Hundred Ninety-Three Thousand Six Hundred Sixty-Three and 53/100***
 November 5, 12, 19, 25, 2009
 U248611 PRO (\$180.32)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-38034-09
 Superior Court of New Jersey
 Chancery Division
 Union County
 (L.S.) STATE OF NEW JERSEY TO:
 Eugene H. Coleman a/k/a Harry Coleman, Individually and as Executor of the Estate of Dorothea V. Gist-Coleman
 Jason Gist
 Lewis Gist
 Ledwin Bowden
 Adam Coleman
 Gina Coleman, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Eugene H. Coleman a/k/a Harry Coleman, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-38034-09 within thirty-five (35) days after 11/05/2009 exclusive of such date, or if published after 11/05/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jer-

PUBLIC NOTICE

sey 08625, in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/16/2001 made by Dorothea V. Gist-Coleman as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Investors Corporation recorded on 02/27/2002 in Book 8993 of Mortgages for Union County, Page 210 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 07/08/2009; and (2) to recover possession of, and concerns premises commonly known as 408 Douglas Road, Roselle, NJ 07203, also being Lot 3 in Block 7402.
 If you are unable to obtain an attorney you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, EUGENE H. COLEMAN A/K/A HARRY COLEMAN, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF DOROTHEA V. GIST-COLEMAN, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
YOU, EUGENE H. COLEMAN A/K/A HARRY COLEMAN, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF DOROTHEA V. GIST-COLEMAN, the heir, devisee, and personal representative of Dorothea V. Gist-Coleman, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 07/22/2006 of Dorothea V. Gist-Coleman, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, JASON GIST, the heir, devisee, and personal representative of Dorothea V. Gist-Coleman, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 07/22/2006 of Dorothea V. Gist-Coleman, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, LEWIS GIST, the heir, devisee, and personal representative of Dorothea V. Gist-Coleman, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 07/22/2006 of Dorothea V. Gist-Coleman, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, LEDWIN BOWDEN, the heir, devisee, and personal representative of Dorothea V. Gist-Coleman, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 07/22/2006 of Dorothea V. Gist-Coleman, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, ADAM COLEMAN, the heir, devisee, and personal representative of Dorothea V. Gist-Coleman, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 07/22/2006 of Dorothea V. Gist-Coleman, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, GINA COLEMAN, MINOR, the heir, devisee, and personal representative of Dorothea V. Gist-Coleman, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 07/22/2006 of Dorothea V. Gist-Coleman, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U248657 PRO Nov. 5, 2009 (\$97.51)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09005408
 Division: CHANCERY
 Docket Number: F2302608
 County: Union
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2006-AR8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR8
 VS
 Defendant: KEVIN T. PLEASANT AND STATE OF NEW JERSEY
 Sale Date: 11/18/2009
 Writ of Execution: 08/04/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 135 BERWICK STREET, ELIZABETH, NJ
 It is known and designated as Block 10, Lot 189.
 The dimensions are approximately 35 feet wide by 100 feet long.
 Nearest cross street: JERSEY AVENUE
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 2/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,092.67 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 3/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$84.72. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$488,815.45
*****Four Hundred Eighty-Eight Thousand Eight Hundred Fifteen and 45/100*****
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$558,073.99
*****Five Hundred Fifty-Eight Thousand Seventy-Three and 99/100*****
 October 22, 29, November 5, 12, 2009
 U247825 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09005457
 Division: CHANCERY
 Docket Number: F3261608
 County: Union
 Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.
 VS
 Defendant: DOLORES H RAUSON, MARK A RAUSON, STATE OF NEW JERSEY
 Sale Date: 12/02/2009
 Writ of Execution: 09/04/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.
 Commonly known as: 1416 HUSSA ST, LINDEN, NJ 07036.
 Tax Lot No. 3 in Block No. 47
 Dimension of Lot Approximately: 42 X 100
 Nearest Cross Street: CRANFORD AVENUE
BEGINNING at a point in the southeasterly sideline of Hussa Street, said point being distant on a course of North 48 degrees 05 minutes East 151.00 feet from the intersection formed by the southeasterly sideline of Hussa Street and northeasterly sideline of Cranford Avenue; thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$332.33 TOTAL AS OF September 17, 2009:

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$67,013.91
*****Sixty-Seven Thousand Thirteen and 91/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$79,261.01
*****Seventy-Nine Thousand Two Hundred Sixty-One and 01/100*****
 November 5, 12, 19, 25, 2009
 U248588 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005602
 Division: CHANCERY
 Docket Number: F3294408
 County: Union
 Plaintiff: DEUSTCHE BANK NATIONAL TRUST COMPANY AMERICAS AS TRUSTEE
 VS
 Defendant: LUCIANO PENA; RESIDENTIAL FUNDING CORPORATION
 Sale Date: 12/02/2009
 Writ of Execution: 09/28/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
 Premises commonly known as: 661-663 JEFFERSON AVENUE, ELIZABETH NJ 07201
BEING KNOWN AS LOT 508, BLOCK 12, on the official Tax Map of the City of Elizabeth
 Dimensions: 145.00 feet x 47.50 feet x 145.00 feet x 47.50 feet
 Nearest Cross Street: Louisa Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$602,195.10*****
Six Hundred Two Thousand One Hundred Ninety-Five and 10/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$693,093.41
*****Six Hundred Ninety-Three Thousand Ninety-Three and 41/100*****
 November 5, 12, 19, 25, 2009
 U248583 PRO (\$178.36)

ROSELLE

NOTICE TO ABSENT DEFENDANTS
 Docket No.: F-23088-09
 Superior Court of New Jersey
 Chancery Division
 Union County
 (L.S.) STATE OF NEW JERSEY TO:
 NANCY CASSEUS
 MARIE MICHELE JEAN-PAUL, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF ANNE MARIE CASSEUS
 EDUARD JEAN CASSEUS
 RONALD I. RUBINSTEIN, M.D., and each of their heirs, devisees, and personal representatives, and his,

PUBLIC NOTICE

her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wachovia Equity Servicing LLC, Successor by Merger to HomeEq Servicing Corporation (Successor by Merger to TMS Mortgage INC., DBA the Money Store) is plaintiff, and NANCY CASSEUS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-23088-09 within thirty-five (35) days after 11/05/2009 exclusive of such date, or if published after 11/05/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/26/1997 made by Anne Marie Casseus, Mother and Nancy Casseus as mortgagors, to TMS Mortgage, Inc. recorded on 08/28/1997 in Book 6373 of Mortgages for Union County, Page 0087 TMS Mortgage, Inc. is now known as Wachovia Equity Servicing LLC, Successor by Merger to HomeEq Servicing Corporation (Successor by Merger to TMS Mortgage Inc., DBA the Money Store), plaintiff herein; and (2) to recover possession of, and concerns premises commonly known as 420 East First Avenue, Roselle, NJ 07675, also being Lot 3 in Block 706.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, NANCY CASSEUS the heir, devisee, and personal representative of Anne-Marie Casseus, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 09/12/2007 of Anne-Marie Casseus, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, MARIE MICHELE JEAN-PAUL, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF ANNE MARIE CASSEUS the heir, devisee, and personal representative of Anne-Marie Casseus, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 09/12/2007 of Anne-Marie Casseus, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, EDOURD JEAN CASSEUS the heir, devisee, and personal representative of Anne-Marie Casseus, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 09/12/2007 of Anne-Marie Casseus, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, MAXIM CASSEUS, the heir, devisee, and personal representative of Anne-Marie Casseus, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 09/12/2007 of Anne-Marie Casseus, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, RONALD I. RUBINSTEIN, M.D., his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participation.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

PUBLIC NOTICE

be used for that purpose, U248659 PRO Nov. 5, 2009 (\$82.32)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-40192-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: JOSE G. MENA MOLINA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and JOSE G. MENA MOLINA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-40192-09 within thirty-five (35) days after 11/05/2009 exclusive of such date, or if published after 11/05/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/31/2007 made by Jose G. Mena Molina, a single person and Edwin G. Rosazza-Lopez, as mortgagors, to Wells Fargo Bank, NA recorded on 11/27/2007 in Book 12355 of Mortgages for Union County, Page 0942; and (2) to recover possession of, and concerns premises commonly known as 471-473 EDGAR ROAD, ELIZABETH, NJ 07202 with a mailing address of 471 EDGAR ROAD, ELIZABETH, NJ 07202, also being Lot 394.A in Block 4.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JOSE G. MENA MOLINA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005559 Division: CHANCERY Docket Number: F2447108 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: JEANNE CHEESMAN, JEFFREY LASSITER

Writ of Execution: 09/14/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 838 REBECCA PLACE, ELIZABETH, NJ 07201-0000. Tax Lot No. 1040 in Block No. 7 Dimension of Lot Approximately: 25 X 125

Nearest Cross Street: SMITH STREET BEGINNING at a point in the Southerly line of Rebecca Place distant 300.00 feet Easterly from its intersection with the Easterly line of Smith Street, and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF September 29, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

PUBLIC NOTICE

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$214,737.53 ***Two Hundred Fourteen Thousand Seven Hundred Thirty-Seven and 53/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$256,972.70 ***Two Hundred Fifty-Six Thousand Nine Hundred Seventy-Two and 70/100***

November 5, 12, 19, 25, 2009 U248592 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005506 Division: CHANCERY Docket Number: F1688308 County: Union Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS Defendant: MAIRA F. PRATA, ET AL.

Sale Date: 12/02/2009 Writ of Execution: 09/22/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 862-864 ANNA STREET, ELIZABETH NJ 07201-1902 BEING KNOWN AS LOT 116, BLOCK 8, on the official Tax Map of the City of ELIZABETH

Dimensions: 5.00 FEET X 115.00 FEET X 50.00 FEET X 115.00 FEET Nearest Cross Street: HENRY STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$441,351.91*** Four Hundred Forty-One Thousand Three Hundred Fifty-One and 91/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,705.83 ***Five Hundred Five Thousand Seven Hundred Five and 83/100***

November 5, 12, 19, 25, 2009 U248585 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005581 Division: CHANCERY Docket Number: F04083408 County: Union Plaintiff: FASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-NC1 VS Defendant: JOSE PASTORINO, SUSANA PASTORINO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION

Sale Date: 12/02/2009 Writ of Execution: 09/14/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 211 Atlantic Street TAX BLOCK AND LOT: BLOCK: 66 LOT: 5 W05 DIMENSIONS OF LOT: 102.50' by 25' NEAREST CROSS STREET: Second Avenue SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,939.73*** Three Hundred One Thousand Nine Hundred Thirty-Nine and 73/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 88 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$337,932.80 ***Three Hundred Thirty-Seven Thousand Nine Hundred Thirty-Two and 80/100***

November 5, 12, 19, 25, 2009 U248574 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09005355 Division: CHANCERY Docket Number: F302008 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2005-0PT1, ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: JOSEPH R. MARY; MARLENE MARY; ASSOCIATES IN PULMONARY MEDICINE; AMBOY ANESTHESIA ASSOCIATES; RARITAN BAY HEALTH SERVICES, INC. N/K/A RARITAN BAY MEDICAL CENTER

Sale Date: 11/18/2009 Writ of Execution: 09/08/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Roselle in the County of Union, State of New Jersey. Commonly known as: 527 CHESTNUT ST., ROSELLE, NJ 07203 Tax Lot No.: 28 in Block 3202 Dimensions of Lot: (Approximately) 60 ft x 100 ft

Nearest Cross Street: Sixth Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$277,201.68*** Two Hundred Seventy-Seven Thousand Two Hundred One and 68/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96874 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$306,057.75***

Three Hundred Six Thousand Fifty-Seven and 75/100*** October 22, 29, November 5, 12, 2009 U247778 PRO (\$174.44)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09005586 Division: CHANCERY Docket Number: F2044208 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2 VS Defendant: DIANA MONTEALEGRE; OCTAVIO MONTEALEGRE HUSBAND OF DIANA MONTEALEGRE

Sale Date: 12/02/2009 Writ of Execution: 09/16/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 115 Lutgen Place, Linden, NJ 07036 Tax Lot No.: 8 in Block 212 Dimensions of Lot: (Approximately) 27 ft x 100 ft x 38 ft x 100 ft Nearest Cross Street: Washington Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$478,753.57*** Four Hundred Seventy-Eight Thousand Seven Hundred Fifty-Three and 57/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 KCZ-103526 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$527,421.85***

Five Hundred Twenty-Seven Thousand Four Hundred Twenty-One and 85/100*** November 5, 12, 19, 25, 2009 U248613 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005509 Division: CHANCERY Docket Number: F3288008 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, GSAMP TRUST 2006-FM2 VS Defendant: DAISY VELEZ, MR. VELEZ, HUSBAND OF DAISY VELEZ

Sale Date: 12/02/2009 Writ of Execution: 08/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1031-1033 Julia Street TAX BLOCK AND LOT: BLOCK: 8 LOT: 1077 DIMENSIONS OF LOT: 41.02' x 100.00'

Nearest Cross Street: 104.93' from Jackson Ave. SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$386,773.52*** Three Hundred Eighty-Six Thousand Seven Hundred Seventy-Three and 52/100***

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09005395 Division: CHANCERY Docket Number: F2899308 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: ALNIBAR R. CASTILLO Sale Date: 11/18/2009

PUBLIC NOTICE

Tax Lot No.: 121 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

PUBLIC NOTICE

200 SHFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-93409 Sheriff: Ralph Froehlich

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09005336 Division: CHANCERY Docket Number: F3878908 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4 VS Defendant: ANDRES SERVELLON, JP MORGAN CHASE, NATIONAL ASSOCIATION

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

CLARK

NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL LIENS

Public Notice is hereby given that pursuant to the Revised Statutes of New Jersey, 1937 Title 54, Chapter 5, and the amendments and supplements thereto "An Act concerning unpaid taxes, assessments and other municipal charges and real property and providing for the collection thereof, by the creation and enforcement of liens", together with the general laws of the State, the undersigned Collector of the Township of Clark, County of Union, State of New Jersey will sell at Public Auction in the Municipal Building, 430 Westfield Ave. Clark, Union County New Jersey at 11:00 O'Clock in the forenoon on Monday the 24th day of November, 2008 computed and shown on the list.

Said property will be sold in fee to such persons as will purchase same, subject to the redemption at the lowest rate of interest, but in no case in excess of Eighteen (18%) percent per annum. Provided that if any person at such sale shall offer to purchase subject to redemption at a rate of interest less than One (1%) percent per annum, then such person may, in lieu of any rate of interest, offer a premium over and above the amount of taxes, assessments and other charges, plus the highest premium.

The purchase of any property must be paid before the conclusion of the sale, or the property will be resold.

Any parcel or real estate for which there shall be no other purchaser, will be struck off and sold to the Township of Clark, in the County of Union, at a fee for redemption at Eighteen (18%) percent per annum, and the municipality shall have the same rights and remedies as other purchasers, including the right to bar or foreclose the right of redemption.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred by cash, certified check, or money order.

The said properties to be sold and the names of the persons against whom said taxes, assessments and charges are due, including interest to November 24, 2008 are set forth below.

Given under my hand this 17th day of October, 2008.

Thomas J. Grady Collector of Taxes Township of Clark

TOWNSHIP OF CLARK TAX SALE LISTING NOVEMBER 23, 2009

Table with columns: Block, Lot, Location, Assessed to, Tax, Sewer, Total. Lists property details for various blocks including 4.03, 8.03, 13, 14, 14.01, 20, 20.01, 28, 30.01, 33.04, 33.07, 38.02, 38.03, 38.08, 43.01, 44, 45, 49, 49, 51, 54, 60, 62, 63, 72, 76, 77, 81, 88, 89, 90, 90, 94, 95, 110, 113, 118, 126, 128, 133, 137, 137, 139, 146, 146, 148, 151, 153, 153, 159, 161, 163, 169, 171, 172, 176, 179, 185.01, 187, 189, 194, 195.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD

PUBLIC NOTICE REQUEST FOR QUALIFICATIONS

Notice is hereby given that the Township of Springfield will receive proposals on Monday, December 7, 2009 at 3:00 p.m., for provision of each of the following services, for the period JANUARY 1, 2010 THROUGH DECEMBER 31, 2010:

In the Office of the Township Clerk, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ, for:

- TOWNSHIP ATTORNEY SERVICES
LABOR COUNSEL SERVICES
BOND COUNSEL SERVICES
TOWNSHIP PLANNER SERVICES
CONSULTING ENGINEERING SERVICES
REAL ESTATE APPRAISAL SERVICES
AUDITING, ACCOUNTING AND CONSULTING SERVICES

and in the Office of the Board Secretary, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ for:

- PLANNING BOARD
ATTORNEY SERVICES
PLANNING BOARD
PLANNER SERVICES
PLANNING BOARD
ENGINEER SERVICES
BOARD OF ADJUSTMENT
ATTORNEY SERVICES
BOARD OF ADJUSTMENT
PLANNER SERVICES
BOARD OF ADJUSTMENT
ENGINEER SERVICES

Proposals are being solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.

Requests for Qualifications may be obtained at the respective offices, during normal business hours, between 8:00 a.m. and 4:00 p.m., beginning on Tuesday, November 10, 2009. Questions should be directed to Township Clerk, Kathleen Wisniewski at 973-912-2200 or Board Secretary, Lynda Gagliano at 973-912-2221.

Proposals must be made in the form required by the specifications and one (1) original and one (1) copy, along with an electronic copy thereof, must be delivered to reach the respective office prior to Monday, December 7, 2009 at 3:00 p.m.

All information requested in the Request for Qualifications must be provided or the proposal may be disqualified. Proposals must be sealed and labeled "PROPOSAL TO PROVIDE [specify the position in question]". The Township of Springfield reserves the right to terminate the process as to any position at any time, to reject any and all proposals, to waive any informality in the RFQ process, and to accept all proposals which, in their judgment, are most advantageous, price and other factors considered, and will best serve the interest of the Township.

Proposals are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. U248660 OBS Nov. 5, 2009 (\$41.16)

SPRINGFIELD

RESOLUTION

RESOLUTION APPROVING CHANGE ORDER NO. 5 TO THE POLICE HEADQUARTERS INTERIOR ALTERATIONS CONTRACT BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, the Township Committee of the Township of Springfield did award a contract for construction services for police headquarters interior renovations to The Shauger Group, Inc. (SP-08-12); and

WHEREAS, work outside the original scope of the agreement was required as approved by the Architect; and

WHEREAS, Change Order No. 5 to such contract in the net amount of \$14,000.00 has been recommended for approval by the job architect; and

WHEREAS, a certification of available funding has been submitted (funds to be encumbered: within the Capital Budget for services for installation of new doors for court and administration, under the Engineering Department account 04-215-55-967-2-9030307);

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that they do hereby approve Change Order No. 5 in the amount of \$14,000.00.

Take Notice that the foregoing is a Resolution adopted by the Township Committee of the Township of Springfield, County of Union, State of New Jersey at a Regular Meeting held October 13, 2009.

Linda M. Donnelly, RMC Deputy Township Clerk U248662 OBS Nov. 5, 2009 (\$24.50)

SUMMIT

PUBLIC NOTICE

PLEASE TAKE NOTICE that the Housing Authority of Summit has amended its Annual Notice of 2009 Public Meetings of the Housing Authority. The previously sched-

PUBLIC NOTICE

uled November 11, 2009 Meeting of the Summit Housing Authority has been moved back to November 18, 2009. The meeting will be held in the Employee Lunch Room in City Hall at 512 Springfield Ave.

This Public Notice is being made in accordance with the provisions of the New Jersey Open Public Meeting Act (PL 1975, ch. 231), requiring that public notice be given setting forth the time, date and place of said meeting, and requiring that notice be given to newspapers of local circulation and filed with the Clerk of the City.

This is not a notice requiring publication; and is provided in compliance with the Open Public Meetings Act and should be handled at your discretion.

Louis A. Riccio, Secretary U248973 OBS Nov. 5, 2009 (\$17.15)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on November 16, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 20 Wildwood Lane, Block 2105, Lot 10.

The conditions affecting this property and the reason for the application being heard are as follows: proposed landscape development planting, grading & patio renovation requires a variance for steep slope disturbance.

Applicant request any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Ramzi & Lea Musallam Applicants U248693 OBS Nov. 5, 2009 (\$17.64)

PUBLIC NOTICE

SPRINGFIELD

Resolution

RESOLUTION APPROVING CHANGE ORDER NO. 4 TO THE MUNICIPAL BUILDING ALTERATIONS ARCHITECTURAL CONTRACT BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, the Township Committee of the Township of Springfield did award a contract for architectural services for police headquarters and municipal building interior renovations to Cornerstone Architectural Group, LLC; and

WHEREAS, Change Order No. 4 to such contract in the net amount of \$3,500.00 has been recommended for approval by the assistant township engineer; and

WHEREAS, a certification of available funding has been submitted (funds to be encumbered: within Capital Budget in the amount of \$3,500.00 under account 04-215-55-967-2-9030307);

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that they do hereby approve Change Order No. 4 in the amount of \$3,500.00.

Take Notice that the foregoing is a Resolution adopted by the Township Committee of the Township of Springfield, County of Union, State of New Jersey at a Regular Meeting held October 13, 2009.

Linda M. Donnelly, RMC Deputy Township Clerk U248661 OBS Nov. 5, 2009 (\$22.54)

SPRINGFIELD

Take notice, that the undersigned shall expose for sale, in accordance with N.J.S.A. 39:4-56.6, at public sale/auction a Toyota 4Runner, 2000, VIN # JT3HN 86R2Y 03116 78 on November 18, 2009 at 9:00 a.m. at J&S 23 Springfield Avenue Springfield, N.J. which came in possession of John Schulz through abandonment or failure of owners to claim same.

The motor vehicle may be examined at 23 Springfield Avenue Springfield, N.J. November 5, 12, 2009 U248690 OBS (\$16.66)

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE

The Planning Board held its regular meeting on Monday, October 26, 2009 and memorialized the following resolutions:

Schering-Plough Corporation 556 Morris Avenue Block 701 Lots 1, 92, 93 & 94 PB-09-178 GDP Amendment

Celgene 86 Morris Avenue Block 4101/4102 Lot 1, 28, 32/ 3 PB-09-180 GDP Overview/ Cafeteria site plan

Bambi Marchigano, Secretary Planning Board

DATED: October 29, 2009 U248668 OBS Nov. 5, 2009 (\$11.76)

SPRINGFIELD

Take notice, that the undersigned shall expose for sale, in accordance with N.J.S.A. 39:4-56.6, at public sale/auction a Toyota 4Runner, 2000, VIN # JT3HN 86R2Y 03116 78 on November 18, 2009 at 9:00 a.m. at J&S 23 Springfield Avenue Springfield, N.J. which came in possession of John Schulz through abandonment or failure of owners to claim same.

The motor vehicle may be examined at 23 Springfield Avenue Springfield, N.J. November 5, 12, 2009 U248689 OBS (\$16.66)

SPRINGFIELD

Take notice, that the undersigned shall expose for sale, in accordance with N.J.S.A. 39:4-56.6, at public sale/auction a Chevrolet GEO, 1996 VIN # 2C1MR 2298T 67898 76 on November 18, 2009 at 9:00 a.m. at J&S 23 Springfield Avenue Springfield, N.J. which came in possession of John Schulz through abandonment or failure of owners to claim same.

The motor vehicle may be examined at 23 Springfield Avenue Springfield, N.J. November 5, 12, 2009 U248691 OBS (\$16.66)

PUBLIC NOTICE

SUMMIT

REQUEST FOR PROPOSALS CITY OF SUMMIT

PROJECT: CONSULTING SERVICES "SHARED SERVICES FEASIBILITY STUDY FOR THE TOWNSHIP OF MILLBURN & CITY OF SUMMIT FIRE DEPARTMENTS"

DEPARTMENT: ADMINISTRATION

Sealed proposals, pursuant to N.J.S.A. 40A:11-4.1 et seq., will be received by the Purchasing Department of the City of Summit, at 11:00 A.M. prevailing time, Tuesday, December 1, 2009 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey 07901 for:

CONSULTING SERVICES FIRE DEPARTMENT SHARED SERVICES FEASIBILITY STUDY

In accordance with the Request for Proposal forms for same, which may be obtained at the office of the City Clerk's Office, City of Summit, 512 Springfield Avenue, Summit, N.J. 07901 during regular business hours, 8:30 a.m. - 4:30 p.m., Monday - Friday, Pursuant to N.J.S.A. 40A:11-4.1 et seq., the Administrator's Office intends to solicit proposals from consulting firms for the Fire Department Shared Services Feasibility Study for the Township of Millburn and the City of Summit.

Sealed proposals shall be addressed to RONALD J. ANGELO, PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Proposals must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE PROPOSAL CONTAINED THEREIN.

Consulting firms shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act) when applicable; N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action); and N.J.S.A. 52:32-44 (Business Registration) and any subsequent amendments thereto.

CONTINUED ON NEXT PAGE

TOWNSHIP OF SPRINGFIELD

BOND ORDINANCE

REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF \$3,954,000 AGGREGATE PRINCIPAL AMOUNT OF OUTSTANDING BONDS OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING A SUM NOT EXCEEDING \$4,200,000 TO PAY THE COST THEREOF AND AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$4,200,000 AGGREGATE PRINCIPAL AMOUNT OF REFUNDING BONDS OF SAID TOWNSHIP TO FINANCE SUCH APPROPRIATION.

BE IT ORDAINED by the Township Committee of the Township of Springfield, in the County of Union, New Jersey, as follows:

Section 1. The Township of Springfield, in the County of Union, New Jersey (the "Township") is hereby authorized to refund \$3,954,000 aggregate principal amount of outstanding bonds (subject to redemption prior to their stated maturities) consisting of (A) \$559,000 aggregate principal amount of bonds dated October 1, 1996 and maturing on or after October 1, 2010 (the "1996 Bonds") and (B) \$3,395,000 aggregate principal amount of bonds dated June 1, 2000 and maturing on or after June 1, 2010 (the "2000 Bonds"); collectively, the 1996 Bonds and the 2000 Bonds are the "Outstanding Bonds".

The 1996 Bonds consist of the following issue of bonds, bearing interest at the rates per annum, payable on April 1 and October 1 of each year until maturity, and maturing in annual installments on October 1 in each year, as follows:

\$559,000 General Improvement Bonds, Series 1996

Table with 3 columns: Year, Principal Amount, Interest Rate. Rows for 2010 and 2011.

The 1996 Bonds are subject to optional redemption at a redemption price of 100%.

The 2000 Bonds consist of the following issue of bonds, bearing interest at the rates per annum, payable on June 1 and December 1 of each year until maturity, and maturing in annual installments on June 1 in each year, as follows:

\$3,395,000 General Improvement Bonds, Series 2000

Table with 3 columns: Year, Principal Amount, Interest Rate. Rows for 2010, 2011, 2012, 2013, 2014, 2015.

The 2000 Bonds are subject to optional redemption in accordance with the following schedule:

Table with 2 columns: Redemption Period (both dates inclusive), Redemption Price. Rows for June 1, 2009 to May 31, 2010; June 1, 2010 to May 31, 2011; June 1, 2011 and thereafter.

The Township Committee may determine by subsequent resolution not to refund a portion of the Outstanding Bonds.

Section 2. The Township Committee of the Township has ascertained and hereby determines that the Outstanding Bonds set forth in Section 1 of this ordinance have not been paid or discharged and that the Township is authorized by Section 51(a) of the Local Bond Law of New Jersey (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law") to issue its refunding bonds as hereinafter provided to refund the Outstanding Bonds. The object of the refunding is to effect debt service savings for the Township.

Section 3. A sum not exceeding \$4,200,000 is hereby appropriated (a) to refund the Outstanding Bonds set forth in Section 1 of this ordinance in the aggregate principal amount of \$3,954,000 and (b) to pay an amount not exceeding \$90,000 for the cost of the issuance of the refunding bonds, including underwriters' compensation, bond insurance (if any), printing, advertising,

financial and legal expenses therefor, as permitted by Section 51(b) of the Local Bond Law (collectively, the "Purpose").

Section 4. To finance the Purpose, refunding bonds of said Township in an aggregate principal amount not exceeding \$4,200,000 are hereby authorized to be issued pursuant to the Local Bond Law (the "Refunding Bonds"). The Refunding Bonds shall be sold at private sale by resolution of the Township Committee and shall be in registered form and shall contain the word "refund" in their title and shall recite that they are issued pursuant to the Local Bond Law and shall bear such date or dates, mature at such time or times not exceeding 40 years as may be approved by the Local Finance Board from their date, bear interest at such rate or rates per annum, be payable at such time or times, be in such denominations, carry such registration privileges, be executed in such manner consistent with the provisions of the Local Bond Law for bonds of a municipality, be payable at such place or places, and be subject to such terms of redemption, with or without premium, as may be hereafter determined by resolution of the Township Committee within the limitations prescribed by law.

Section 5. The Refunding Bonds shall be direct, unlimited and general obligations of the Township and the Township shall be obligated to levy ad valorem taxes upon all taxable real property within the Township for the payment of the principal of and the interest on the Refunding Bonds without limitation as to rate or amount. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the Refunding Bonds. Each Refunding Bond issued pursuant to this ordinance shall recite that all conditions, acts and things required by the Constitution or statutes of the State of New Jersey to exist, to have happened and to have been performed precedent to and in the issuance of the Refunding Bond exist, have happened and have been performed, and that the Refunding Bond, together with all other indebtedness of the Township, is within every debt and other limit prescribed by the Constitution or statutes of said State.

Section 6. The Chief Financial Officer is hereby authorized to execute a certificate addressed to the underwriters of the Refunding Bonds stating that the preliminary official statement to be prepared by the Township with respect to the Refunding Bonds is "deemed final" as of its date within the meaning of Rule 15c2-12 of the Securities and Exchange Commission. The distribution of such preliminary official statement to potential purchasers of the Refunding Bonds is hereby approved.

Section 7. All matters with respect to the Refunding Bonds not determined by this ordinance shall be determined by subsequent resolution or resolutions to be hereafter adopted by the Township Committee of the Township, or the performance or determination thereof delegated by resolution or resolutions, to the Chief Financial Officer.

Section 8. It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Township Clerk of said Township, and that such statement so filed shows that the gross debt of said Township, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by \$4,200,000, but \$3,954,000 (the principal amount of the Outstanding Bonds being paid from the proceeds of the Refunding Bonds) shall be deducted from gross debt pursuant to Section 52 of the Local Bond Law, and that the issuance of the bonds authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 9. It is hereby determined and stated that (a) a certified copy of this refunding bond ordinance as passed on first reading shall be filed with the Director of the Division of Local Government Services, in the Department of Community Affairs of the State of New Jersey, prior to the final adoption, together with a complete statement in the form prescribed by the Director and signed by the Chief Financial Officer of the Township as to the principal amount of the Outstanding Bonds to be refunded by the issuance of the Refunding Bonds and (b) no sum need be appropriated hereby as a down payment.

Section 10. The Township is hereby authorized to enter into any agreements that may be necessary to effect the purchase of securities, as permitted by Sections 53(c) and 60 of the Local Bond Law, to accomplish the refunding.

Section 11. This refunding bond ordinance shall take effect twenty days after the first publication thereof after final passage as provided by the Local Bond Law, provided that the consent of the Local Finance Board has been endorsed upon a certified copy of this ordinance as finally adopted.

STATEMENT

The Bond Ordinance published herewith has been finally adopted by the Township Committee of the Township of Springfield, in the County of Union, in the State of New Jersey, on the 27th day of October, 2009, and the twenty day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Kathleen D. Wisniewski, RMC/CMC Township Clerk Township of Springfield

U248615 OBS November 5, 2009 (\$157.78)

PUBLIC NOTICE

The Common Council reserves the right to reject all proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the proposal that in its judgment will be for the best interests of the City of Summit, and consider proposals for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

RONALD J. ANGELO, Purchasing Agent

Dated: 9/9/09 U248676 OBS Nov. 5, 2009 (\$40.18)

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK BOND ORDINANCE STATEMENT AND SUMMARY Ordinance 09-23

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on November 2, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AMEND SECTION 1 OF THE BOND ORDINANCE (ORD. NO. 09-05) ENTITLED: "BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF A NEW GARBAGE TRUCK IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$300,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS." ADOPTED MARCH 2, 2009.

Purpose(s): Amend Section 1 of Bond Ordinance No. 09-05 adopted on March 2, 2009 to add the acquisition of other public works vehicles, including original apparatus and equipment, to the purpose authorized.

Edith L. Merkel, RMC Township Clerk Township of Clark County of Union State of New Jersey U248684 EAG Nov. 5, 2009 (\$28.91)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on November 2, 2009.

ber 2, 2009.

ORDINANCE 09-24

AN ORDINANCE AMENDING THE PREVIOUSLY ADOPTED ORDINANCE NO. 09-11 ENTITLED "AN ORDINANCE AMENDING AND SUPPLEMENTING THE PREVIOUSLY ADOPTED ORDINANCE NO. 02-05 AND NO. 06-20, ENTITLED "AN ORDINANCE TO ESTABLISH COLLECTION, RETENTION AND USE OF DEVELOPMENT FEES IN, BY AND FOR THE TOWNSHIP OF CLARK, COUNTY OF UNION AND STATE OF NEW JERSEY"

Edith L. Merkel, RMC Township Clerk U248685 EAG Nov. 5, 2009 (\$14.70)

CLARK

TOWNSHIP OF CLARK ZONING BOARD OF ADJUSTMENT

PUBLIC NOTICE OF APPROVAL BY THE ZONING BOARD OF ADJUSTMENT TOWNSHIP OF CLARK, NEW JERSEY

APPLICANT'S NAME: Wakefern Food Corp.

APPLICANT'S ADDRESS: 5000 Riverside Drive, Keasbey, NJ 08832

PREMISES: 76 Central Avenue; designated Block 14.01, Lot 71

TO PERMIT: Site Plan Approval to permit construction of a drive-through for Valley National Bank and a vestibule addition to the ShopRite entrance; variances were approved to permit the drive-through, the addition to the ShopRite vestibule, to increase the facade signage and for outdoor storage; all pre-existing variances were continued, including without limitation for: number of parking spaces, store hours; open 24 per day/7 days per week and minimum open space and such other relief as the Board deemed necessary.

DECISION DATE: September 16, 2009; Resolution No. 8-R-09; adopted October 26, 2009

The file papers are available at the Clark Building Department, 430 Westfield Ave, Clark, NJ for public review from 9:00 a.m. to 4:00 p.m., Monday through Friday.

Michael P. Bonner, Esq. Attorney for Applicant U248694 EAG Nov. 5, 2009 (\$23.52)

MORE LEGALS ON PAGE 49

Public Notices on Line www.njpublicnotices.com Your online source for public notices in New Jersey

CLASSIFIED ADS ARE QUICK AND CONVENIENT! Includes logos for MEGA, DISCOVER, VISA, and MasterCard.

UNION

LEGAL NOTICE

Take notice that the under signed shall expose for sale in accordance with N.J.S.A. 40A:12-12.1 at public auction on November 20, 2009 at 11:00 AM at the Union Police Department, Police Garage, 981 Caldwell Avenue, Union, New Jersey, the below described motor vehicles which are declared surplus property of The Township of Union.

The motor vehicles shall, be examined at the following location:

981 Caldwell Avenue, Police Garage, Union, NJ between the hours of 9:00 AM and 11:00 AM, 2 hours preceding the aforesaid date and time only. As vehicles are sold on and "as is and where is" basis, failure to inspect will not be considered grounds for any claim or adjustment of bid offered. Bids will be accepted on a per vehicle basis.

Cash or certified check payable to The Township of Union, in the amount of 50% of the total bid price per vehicle must accompany each award. The balance of the purchase price shall be paid no later than 72 hours from date of sale or prior to removal.

In the event said vehicles are not removed within 5 days from the date of sale, namely November 27, 2009, they shall be readvertised and resold and the original bidder shall have no claims. The cost of the advertising and resale shall be charged to the purchaser.

No dismantling or repairs of automobiles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of bidding.

The Township reserves the right to reject any or all bids, or any part thereof, as it may deem necessary in the best interest of The Township of Union and shall reserve the right to place minimum bid per vehicle to cover any towing and storage due the Township's Towing Contractor.

The successful bidder will be responsible in that if the cars are to be removed or delivered to an area within The Township of Union as junk vehicles, they shall be delivered or stored on a duly licensed junkyard with The Township of Union. Vehicles must be completely registered and insured according to Title N.J.S.A. 39 if not towed from the yard.

VEHICLES TO BE AUCTIONED

ON

November 20, 2009

- 1. 1992 Ford Crown Victoria 2FACP74W0NX227333 #145
2. 2000 Ford Crown Victoria 2FAFP71W9YX179076 #207
3. 2003 Ford Crown Victoria 2FAFP71W53X125024 #219
4. 2005 Ford Crown Victoria 2FAFP71W15X122883 #233
5. 2005 Ford Crown Victoria 2FAFP71W75X122886 #236
6. 1987 Chevy Van 2GCCG15H4H4127801 #155
7. 1990 Dodge 1B3XA4633LF828941 #F-615

U248677 UNL Nov. 5, 2009 (\$50.96)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF SALE FOR PROPERTIES FOR NON-PAYMENT OF TAXES ASSESSMENT AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 24, 2009 at the Municipal Building, in Council Chambers, 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC

TAX SALE LIST

Table with columns: BLOCK / LOT, NAME, LOCATION, TOTAL, and tax status (T, S, TS). Lists various properties for sale with their respective addresses and total amounts.

T = Taxes S = Sewer TS = Taxes and Sewer U248609 UNL November 5, 2009 (\$192.57)

Union County Classified

**Call 908
686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
localsource.coolerads.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 1596
Union, NJ 07083

FAX 908-686-4169

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call.



**SEE YOUR AD
ON THE INTERNET**

localsource.coolerads.com

E-Mail your ad to us at
class@thelocalsource.com

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
be sent as attachments.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers, balloons,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

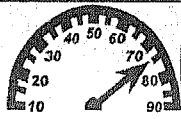
Place your classified ad online with
CoolerAds 24/7 at www.localsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONES IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

Fax: your ad to us at
or 908-686-4169

Let Us Help You With Our
AUTO SPECIAL



20 words - 10 WEEKS of Exposure including LocalSource.com for \$39⁰⁰ in
UNION County or 10 WEEKS of Exposure for \$59⁰⁰ in UNION & ESSEX County

AUTOMOTIVE

AUTO FOR SALE

BUY POLICE Impounds! 2000 Honda Civic! \$500! 99 Toyota Corolla \$500! 2000 Nissan Altima \$800! Hondas, Chevys, Jeeps & More! For more listings (800)426-9668 Ext 9483.

MERCURY, SABLE, 2000, burgundy, Good condition. 4-door, fully equipped, sunroof, 5 cd changer. Under 50,000 miles, single owner. (973)731-6786.

AUTO FOR SALE

*POLICE IMPOUNDS For Sale! Honda Accord 1993 only \$700! Toyota Camry 1993 only \$475! Hondas, Toyotas, Nissans & More from \$500! For Listings 800-366-0124 ext. L213

SUBARU, 2004 FORESTER. Blue. 2.5SX, 88,000 miles, one owner, excellent condition, service records and history available. \$9500. 973-763-8121

AUTOS WANTED

PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

LOCAL JOB SEARCH

EMPLOYMENT

HELP WANTED

2009 POSTAL JOBS \$14 to \$59 hour + Full Federal Benefits. No Experience Required. Now Hiring! Green Card OK. 1-800-913-4384 ext. 95

ADVERTISING SALES

Part Time/ Full Time
Worrall Newspapers has an immediate opening for a motivated self starter to service existing accounts and make calls on new accounts. Previous experience preferred but will train the right candidate. Benefits/ 401K and car allowance. Please fax resume to 908-686-4169 or Email to: hankwebb@thelocalsource.com
ABLE TO TRAVEL National Company Hiring Sharp People. Able to Start Today. Transportation & Lodging Furnished. No Experience Necessary. Paid Training. Over 18+ 866-734-5216 www.greenstreetsolutions.com
AIRLINES ARE HIRING. Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified. Housing Available. Call Aviation Institute of Maintenance. (888-349-5387)

DRIVERS:
Class-A Drivers, Dedicated Positions offering, Excellent Pay, Benefits and Sign-On Bonuses! Weekly Home Time! Students also Welcome! We train. Werner Enterprises recruiters will be in your area to take applications/answer questions.
Friday, November 20th, 9:00a-3:00p & Saturday, November 21st, 9:00a-3:00p.
Holiday Inn, 160 Frontage Road Newark, NJ 07114
Call Nicky: 1-888-567-4859, x2234

DRIVERS SOLO & TEAMS:
Dedicated runs with consistent freight, top pay, weekly home-time & more!
Werner Enterprises 1-888-567-3103

DRIVERS WANTED: Suburban Essex Cab Company seeking part/ full time help. 20-50 hours per week. Good pay. Steady work. 973-762-5700

HELP WANTED

FLEET MECHANIC needed for Toys "R" Us DC in Flanders, NJ. Maintain and repair all tractors and trailers. 2-3 years experience, valid CDL. \$21/ hour. Apply: www.ruscareers.com

GOVERNMENT JOBS- \$12-48.00/hour. Full Benefits/ Paid Training. Work available in areas like Homeland Security, Law Enforcement, Wildlife & more! 1-800-320-9353 Ext 2002

HISTORY NUTS WANTED: Liberty Hall Museum at Kean University is now accepting applications for part time museum educator positions, opening this fall. Responsibilities include, conducting tours of the museum and working with school children. All interested parties can pick up an application at 1003 Morris Avenue, Union, NJ. For more information please call 908-527-0400 or email libertyhall@kean.edu

HELP WANTED Work at Home! Government Jobs. Full Time/Part Time, Data Entry, Admin/ clerical, customer service, and variety of computer jobs. \$12-\$48/hour, full benefits, paid training. Call 1-888-293-7370

HELP WANTED Earn Extra Income, assembling CD cases from home. Start immediately. No experience necessary. 1-800-405-7619 ext 1395 www.easywork-greatpay.com.

HELP WANTED

INSURANCE AGENCY

Insurance Agency in Springfield requires a Full-Time experienced Property/Casualty Licensed Customer Service Representative, to handle a Commercial Lines book of business with producers. Need to learn specific insurance company rating program; Must be able to learn Applied Computer Systems are among the job descriptions. 92% of Hospitalization is paid by the company; 401 Plan contributed, non-required contribution by employees; Company paid continuing education; Bonuses when company profitable; Fine working conditions with stable, old respected agency. Send resume to P.O.Box 344 Millburn, N.J. 07041

Mechanics
Trailer Mechanics, Reefer Mechanics, & Shop Foreman Needed for High Volume Semi-Trailer & Truck Maintenance Facility. Located in Elizabeth, NJ. Must have experience and tools to perform the following: Brakes, Suspensions, Electrical, Doors, and Body repairs. Truck maintenance and Computer literate helpful.
Call Jim 908-351-2800 ext 2843

MAKE \$384 DAILY! Data entry positions available online! Internet needed. Income is Guaranteed! No experience required. Start today!
www.datamembers.com

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

Let Us Help You With Our
AUTO SPECIAL

20 Words - \$39.00
Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call
The Classified Department
at 908-686-7850

Donate Your Car!
1-888-909-SONG(7664)

FREE TOWING • TAX-DEDUCTIBLE • BOATS ACCEPTED
Providing Personalized Songs for Seriously Ill Children

Donate and Be Entered To Win
A BRAND NEW TOYOTA COROLLA!



Thanks to: **Gibson FOUNDATION**

SONGS OF LOVE.
The Medicine of Music™
www.songslove.org
Se Habla Español

Featured on 60 Minutes and NBC Nightly News!

EMPLOYMENT

ANNOUNCEMENTS

MISCELLANEOUS FOR SALE



HELP WANTED

ANNOUNCEMENTS

* REDUCE YOUR Cable Bill! * Get a 4-Room All-Digital Satellite system installed for FREE and programming starting under \$10. FREE DVR and HD Upgrades for new callers. So Call Now 1-800-699-7159.

MYSTERY SHOPPERS Needed. Earn up to \$150 per day. Undercover Shoppers needed to Judge Retail & Dining Establishments. Experience Not Required. Call Now 1-877-218-6211

BUY NEW JERSEY For \$475! Place your 25-word classified ad in over 130 NJ newspapers! Call Diane Trent at 609-406-0600 extension 24, e-mail dtrent@njpa.org or visit www.njpa.org. (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

ESTATE/HOUSE SALE

APRIL'S ESTATE SALES
Estate Liquidation & Tag Sale Service
FREE APPRAISALS
We do full or partial Estate Sales
Call April at 908-283-1396

GARAGE/YARD SALES

SOUTH ORANGE 216 South Ridge-wood Road. Friday-Saturday, November 6-7, 9am-3pm. Contents sale. See www.dustydollbags.com for pics and directions. Rain or Shine.

GARAGE/YARD SALES

WEST ORANGE, 24 Hutton Avenue. Visitor Parking. Saturday, November 7th, 9am-3pm. 4th Annual Llewellyn Gates Community Sale. Household, furniture, more! (Bottom of Northfield Avenue near bank) Rain-date Sunday November 8.

NURSE-PSYCHIATRIC PART-TIME

RN or LPN for East Orange Partial Care Program with 2+ years experience. 3 days per week (20 Hours). Responsibilities include: Nursing Assessments, Medication Administration and Medication Counseling. Please Fax or Email resume to: Fax: 973-547-3384. Email: MENTALHEALTH7@Gmail.com

www.njpublicnotices.com - Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

MAPLEWOOD, 53 MOUNTAIN AVENUE. Friday, Saturday, November 6, 7, 9:30am-3:00pm. Contents to include antiques, china, pottery, glass, paintings, rugs, wicker, men and women designer shoes & clothes, jewelry, stereo equipment. Bedroom sets including King size bed. Couches, chairs, home office, outdoor furniture, household, christmas decorations, urns, stainless steel refrigerator. House Loaded!!! **APRIL'S ESTATE SALES**, 908-283-1396.

CLEANING SERVICE

Windows Cleaned \$8.00 each. Power Wash Most Homes \$159.00 each. Vinyl Windows \$179 each. **-Payless Roofing and Windows- 908-486-0866**

GUTTERS LEADERS

TED'S GUTTERS GUTTER TOPPERS
All Types - Roof Repairs, Under-ground Drain Expert
973-472-8660
201-674-8305

OPHTHALMIC ASSISTANT for Union Practice. Professional, Mature Person with Neat Handwriting, Good Speller, Experience & Events Necessary! Fax Resume 908-687-0139.

PERSONALS

ADOPTION: Faced with an unplanned pregnancy? Screened/approved couples longing to adopt. Choose from profiles (info/pictures) in privacy of your home. Assistance available. 1-866-236-7638 24/7

CLEAN UP/RUBBISH REMOVAL

PAUL'S CLEAN-UP
Commercial & Residential
All types of debris Attics, Basements, Houses, Interior, Exterior, Demolition Low Rates - Very Dependable
908-964-1554

HANDYMAN

JOHN'S GENERAL REPAIRS
Fall's Here!! Leaf Clean Ups Available • Snow Clean-up • Interior Painting • Light Carpentry • Tile Work. All-Around Handyman. Licensed & Insured. John Santosuosso. Lic. #13VH05202100
908-624-0797

PART TIME Receptionist: Martial Arts Fitness Facility seeking upbeat, open-minded, positive individual, bilingual and Spanish speaking. Customer service, computer skills, good communication, and high call volume. Call Mr. Walker 973-674-5500.

ARE YOU PREGNANT? Considering adoption? Childless couple seeking to adopt. Will provide a FULL-TIME/ AT-HOME parent. Financial security. Expenses paid. Call Steve & Robert. 1-800-790-5260.

DRIVEWAYS

B. HIRTH PAVING Residential/Commercial • Asphalt Work • Parking Areas • Sealing Resurfacing • Curbing, Truck & Backhoe Rental. Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week. **908-789-9508 908-687-0614.**

WEST ORANGE- 5 Silverspring Road. Friday, Saturday November 6, 7, 9:30am-3:00pm. Partial contents to include, antiques, paintings, glasses, china, silver, upright piano, jewelry, books, bedroom set, bookcases, vintage clothes, CDs, dining room set, household, and much more **APRIL'S ESTATE SALES**, 908-283-1396.

ADOPTION- Happily married, financially secure couple wishes to adopt newborn. Large extended family, suburban home, promises love, laughter and opportunity. Call Denise and Keith 866-794-1844

REPORTER

WORRAL COMMUNITY NEWSPAPERS, UNION, NJ, a group of 11 weeklies serving 24+ towns in Union and Essex Counties in New Jersey is seeking a full time reporter. Candidates should have reliable transportation. Experience is preferred but we are willing to train the right person

PREGNANT?? Happily married, caucasian couple offer the GIFT of FAMILY for your newborn. Confidential, will pay legal fees. 888-670-4820

PATERNO PAVING

Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All Type Curbing, Paving Blocks. Free Estimates Fully Insured
908-245-6162 or 908-245-0459

MOVING SALE

MAPLEWOOD: REFRIGERATOR, bedroom set, desk, wall-unit, tables, chairs, vinyl records, lawn-mower, garden tools. No reasonable offer refused. For appointment 973-378-7515.

INSTRUCTION

INSTRUCTION

ATTEND COLLEGE Online from Home. *Medical, *Business, *Paralegal, *Computers, *Criminal Justice. Job placement assistance. Computer available. Financial Aid if qualified. Call 800-488-0386 www.CenturaOnline.com

Interested parties please send e-mail to Steve Proctor at Essexcty@thelocalsource.com EOE. No phone calls please.

WANTED TO BUY

ANTIQUE & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc. Call Bill 973-586-4804

AIRLINE MECHANIC- Train for high paying Aviation Career. FAA Approved program. Financial aid if qualified- Job placement assistance. CALL Aviation Institute of Maintenance (877)818-0783

ELECTRICIANS

ABLE ELECTRIC
"If it's Electric, We Do it!"
Interior and Exterior, Lighting, Repairs, New Construction, Free Estimates
Call 908-688-2089 Lic. #11500

TRAVEL, TRAVEL, Travell \$500 Sign On Bonus. Seeking sharp guys and gals, Rock-n-Roll Atmosphere, Blue Jean Environment! Call Dianne 877-724-3386 today.

AAAA LIONEL, American Flyer, ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

HIGH SCHOOL DIPLOMA! Fast Affordable and Accredited. Free Brochure. Call Now! 1-800-532-6546 Ext. 96 www.continentalacademy.com

EMPLOYMENT WANTED

NURSE AIDE for the sick and elderly. Many years experience. Worked in hospitals and homes. Excellent references. Available. Call Pat anytime: (973)705-8890. I will return your call.

RECORDS WANTED

JAZZ • SOUL • ROCK LATIN • DISCO ALBUMS 12" OR 45'S TOP PRICE PAID CALL STEPHEN 917-685-1767

MISCELLANEOUS

MISCELLANEOUS FOR SALE

****ADT, FREE Home Security System!** (\$850 Value.) Purchase Monitoring Services & \$99 Activation. That's It! Plus Remote & Panic Alert Free. 1-877-476-0554

CHILD CARE

EUROPA DOMESTICS

Housekeepers, Nannies, Elder Care From Around The World Licensed & Bonded Thoroughly Screened
5 Hazelwood Terrace, Tinton Falls (732) 747-7701

WE PAY CASH for diabetic test strips. Must be sealed, unexpired. Most brands. Call Lee, 973-954-7300.

SERVICES OFFERED

AIR CONDITIONING

QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield, NJ

FENCING

TOM'S FENCING - ALL TYPES NEW AND REPAIR NO JOB TOO SMALL. FREE ESTIMATES CALL: 908-272-5692

CHERRY BEDROOM SET. Solid Wood, never used, brand new in factory boxes. English Dovetail, Original cost \$4500, sell for \$749. Can deliver. 201-780-8911

FINANCING

\$\$\$ ACCESS LAWSUIT Cash Now!!! As seen on TV. Injury Lawsuit Dragging? Need \$500-\$500,000++ within 48 hours? Low rates. Apply Now By Phone! 1-888-271-0463. www.cash-for-cases.com.

Use Your Card... AMERICAN EXPRESS, DISCOVER, VISA, MasterCard. Quick and Convenient!

BEAUTY

SEEKING A NEW LOOK For Natural Hair? Clients Wanted!!!! Sista Locks Special \$300. Call Carol 973-494-1111

FINANCIAL SERVICES

AMERICAN TAX Relief. Settle IRS Back Taxes. Do you owe over \$15,000? If so...Call Us Now! *** Free Consultation***. For Less Than What You Owe! Stop Wage Garnishments! Remove Bank Levies, Tax Levies, and Property Seizures! Stop Payment Plans That Get You Nowhere! Settle State and Business Payroll Tax Problems. Eliminate Penalties, Interest Charges and Tax Liens! Settle IRS Back Taxes. No Obligation, Confidential. Call American Tax Relief. 1-800-355-1716. Free Consultation.

DISH NETWORK. \$19.99/mo, Why Pay More For TV? 100+ Channels. FREE 4-Room Install. FREE HD-DVR. Plus \$600 Sign-up BONUS. Call Now! 1-866-397-1394

BUILDING SUPPLIES

METAL X B Standing Seam Roofing, 18" coverage 24 Ga. Kynar paint, Medium Bronze, Reg. Price \$1.61 SQ FT, SAVE 40% Close out "AS IS" price NOW \$.96 SQ FT. www.abmartin.net 800 373-3703

****DISH Network.** \$19.99/month, Why Pay More For TV? 100+ Channels. FREE 4-Room Install. FREE HD-DVR. Plus \$600 Sign-up BONUS. Call Now! 1-800-917-8288

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

S	A	M	P	G	A	S	T	E	G	A	D	S
O	L	E	A	A	M	I	S	M	A	I	N	E
A	L	A	R	D	A	M	A	A	R	R	A	N
P	O	L	A	N	D	S	P	R	I	N	G	S
	D	A	I	S		O	A	L				
C	A	N	I	N	E	P	R	E	T	E	R	I
A	G	A	S		R	A	I	S	E		E	N
R	A	R	E	R	E	G	O		D	A	R	E
O	N	E		E	L	V	E	S		P	A	R
B	A	S	E	L	E	S	S		S	C	E	N
	D	E	C		D	O	O	N				
	R	I	G	H	T	T	R	I	A	N	G	L
R	E	A	T	A		R	E	A	L		I	L
N	O	N	E	T		I	N	G	E		N	I
A	S	I	D	E		P	T	S	D		E	A

FREE. 1955 Cavalier utility kit boat, cuddy cab, made by Chris-Craft, nice project boat. South Orange area. (917) 837-5610.

LEATHER LIVING Room Set in original plastic. Never used. Original price \$3,000, sacrifice \$975. Can deliver. Call Bill 201-255-6259.

HOME REPAIRS

HOUSE MENDER
Home Maintenance & Handyman Service
GENERAL HOME REPAIRS
-Carpentry -Painting & Wallpapering -Plaster & Sheetrock -Gutters Cleaned &
Repaired -Garage Roofing & Repairs -Honey Do List. Fully Insured
201-306-1204 • 973-313-0001

LANDSCAPING

D'ONOFRIO & SON
Complete Landscape Service
Spring/ Fall Clean-up
Lawn Maintenance, Shrubbery
Design/ Planting, Mulching, Chemical Applications, Tree Removal
Fully insured/Licensed,
13VH03673500
Free Estimates
973-763-8911

ADVERTISE!
PLACE YOUR CLASSIFIED AD TODAY!

SERVICES OFFERED

MASONRY

PAUL'S MASONRY
Steps • Sidewalks
Stucco

• Brick & Concrete Specialists
ALL TYPES OF REPAIRS
908-964-1554

MISCELLANEOUS

ADVERTISE YOUR product or service nationwide or by region in up to 12 million households in North America's best suburbs! Place your classified ad in over 815 suburban newspapers just like this one. Call Classified Avenue at 888-486-2466 or go to www.classifiedavenue.net

ATTEND COLLEGE online from Home. *Medical, *Business, *Paralegal, *Computers, *Criminal Justice, Job Placement Assistance. Computer available. Financial Aid if qualified. Call 888-220-5975. www.CenturaOnline.com

NEED TO Reach the press? Send us your press release and we'll do the rest! Call Diane Trent at 609-406-0600 extension 24, email dtrent@njpa.org or visit www.njpa.org.

REACH OVER 1.5 Million Households! Place your 2x2 Display Ad in over 115 NJ weekly newspapers for ONLY \$1250. Call Diane Trent at 609-406-0600 ext. 24, email dtrent@njpa.org or visit www.njpa.org. (Nationwide placement available) Ask about our TRI-BUY package to reach NY, NJ and PA!

MOVING/STORAGE

KANGAROO MEN

All types of moving and hauling. Problem solving our specialty. Call now! 973-680-2376 24 hours.

"We Hop To It"
973-228-2653
License PM 00576

PAINTING

Good Choice Painting 908-771-0428 Interior Specialist, Wallpaper Removal, Paper Hanging, Fine Painting, Mark Giordano - Color & Finish Consultant, 20 Years Experience. References Furnished. FREE Estimates. Fully Insured. *Cash in On Winter Discounts*

LOU'S PAINTING - Exterior • Interior • DECKS REFINISHED • POWERWASHING. VERY NEAT AND CLEAN. 20 YEARS EXPERIENCE 908-964-7359 • 732-574-0875

Residential • Commercial
INSIDE OUT

"The Painting Professionals"
*NEAT *QUICK *RELIABLE
Interior / Exterior Painting
Faux Finish • Decorative Painting
Deck Sealing & Staining
Complete Power-washing Services
www.njpaint.com
Free Estimates • Fully Insured
(973) 743-8800
1-800-525-6481

PLUMBING

BLEIWEIS PLUMBING & HEATING
All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7376. 908-686-7415

MAX SR. & PAUL SCHOENWALDER
Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning
Serving the Homeowner
Business & Industry
908-686-0749 464 Chestnut Street,
Union, NJ Master Plumber's
Lic. #9645, #11181
SENIOR CITIZEN DISCOUNT

PLUMBING/HEATING

JOHN CASCIO -
Plumbing and Heating
Residential - Commercial - Industrial.
Lic. No. B1005569 Roselle Park
(908) 419-5662

Since "1952" - 3rd Gen.
SK SCHULZ & KEHOE CO.
-Plumbing and Heating-
Repairs and Installations, Faucets, Vanities,
Piping, Toilets, Showers, Sump Pumps, Sinks,
Steam & Hot Water Heating Systems
Gas Hot Water Heaters.

"I Send No One In My Place" By T. Kehoe, Sr.
Drains Cleaned Too.
908-851-0505 - State License #6553

RECYCLING

MAX WEINSTEIN SONS, INC.
Honest Weights-Best Prices
Always Buying Scrap Metals - 2426
Morris Avenue Union M-F 8am-4:30pm/
Saturday 8am-1pm
908-686-8236/Since 1919

ROOFING

CARLSON BROTHERS ROOFING
CAPE COD \$2500
BI-LEVEL \$2700
SPLIT LEVEL \$2900
\$100 Off with ad
201-796-7374

WE STOP LEAKS!
CLARK BUILDERS, INC.
N.J. Lic. No. 13VH01587500
•Roof Stripping & Repairs
•Flat Roofing & Slate
•Gutters & Leaders
Serving Union & Middlesex Counties
For 40 Years
Fully Insured - Free Estimates
732-381-9090 1-800-794-LEAK (5325)

TREE EXPERTS

BOYLE TREE SURGERY CO.
ESTABLISHED 1922
TREE & STUMP REMOVAL
PRUNING
TREE SURGERY IN ALL ITS BRANCHES
Union 908-964-9358

WOODSTACK TREE SERVICE
Local Tree Company
All types of tree work. Free Estimates. Senior Citizen Discounts. Immediate service. Insured. Low Low Rates
908-276-5752

WATER PROOFING

DIBELLO BASEMENT WATERPROOFING
And MASONRY GUARANTEED DRY BASEMENT
NJ Lic # 13VH02742000
1-800-334-1822

BUSINESS OPPORTUNITIES

ATTENTION INVESTORS! 8% Guaranteed Annual Return paid in advance! 5 years fixed income opportunity. Pen'tal Income. Minimum 50K. DOUBLE return possible! Virtually No Risk - No Debt. 1-800-935-6851 REMAX, RP Eric Hadley

ADVERTISE YOUR BUSINESS HERE!
Place your 25 word Classified ad in over 125 newspapers throughout NJ for \$475. Contact Diane Trent 609-406-0600 ext. 24. www.njpa.org

ALL CASH VENDING! Do you earn \$800 in a day? Your own local candy route. Includes 25 Machines and Candy. All for \$9,995. 800-893-1185 (Void in SD and MD)

BUSINESS OPPORTUNITIES

ALL CASH Vending! Do you earn up to \$800/day? Your own local candy route. Includes 25 machines and Candy. All for \$9,995. Call 1-800-460-4276.

LOOKING FOR professional, highly motivated entrepreneurs. Unlimited potential. Low start up costs. Personal Freedom. Not MLM. 866-733-6586

MAKE \$384 DAILY! Data entry positions available online! Internet needed. Income is Guaranteed! No experience required. Start today!
www.datamembers.com

WANTED!! 50 PEOPLE Interested in Home Income Opportunity. Earning between \$100-\$500 per month. Call 973-420-3579 between 9am-9pm.

Attention Weekend Real Estate Buyers
One website to see the homes for sale in your local area!!
Check it out at:
localsource.com

PUBLIC NOTICE

To Sell Your Home or Place a Classified Ad Call
908-686-7850
Search your local classifieds on the Internet
www.localsource.com

PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE PUBLIC NOTICE

Notice is hereby given that on Tuesday, November 24, 2009 at 10:00 a.m. prevailing time, at L & J Towing, 720 Boulevard, Kenilworth, New Jersey, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

		CLEAR TITLES		
1.	1996 DOD	Wagon	1B4GP54L3TB444281	
2.	1999 DOD	4 door	1B3EJ46X5XN582433	
3.	1990 TOY	4 door	4T1SV21E7LU128986	
4.	1995 DOD	Wagon	2B4GH253XSR303752	
5.	1991 HON	4 door	1HGCB7564M125159	
6.	1995 PON	2 door	1G2WJ12MXSF298767	
7.	1990 OLDS	2 door	1G3WH14T5LD405880	
8.	1993 NIS	4 door	1N4BU31F5PC239124	
9.	1997 PLY	Wagon	1P3EJ46C6VN610720	
10.	1995 BMW	2 door	WBABE5323SJA12161	
11.	1993 LIN	4 door	1LNLM82W7PY612656	
12.	1999 DOD	4 door	2B3HD56J9XH638792	
13.	1991 BUI	2 door	1G4HP14C3MH447112	

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Tuesday, November 24, 2009. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Janet Vlaisavljevic
Township Clerk

U248643 UNL November 5, 2009 (\$46.06)

CRANFORD

TOWNSHIP OF CRANFORD

PUBLIC NOTICE

NOTICE OF SALE OF PROPERTY

FOR NON-PAYMENT OF TAXES AND OTHER MUNICIPAL CHARGES

PUBLIC NOTICE IS HEREBY GIVEN THAT I, THOMAS J. GRADY, COLLECTOR OF TAXES OF THE TOWNSHIP OF CRANFORD IN THE COUNTY OF UNION, WILL SELL AT PUBLIC SALE ON THE 24TH DAY OF NOVEMBER, 2009, AT THE MUNICIPAL BUILDING, 8 SPRINGFIELD AVE, CRANFORD, NEW JERSEY AT 10:00 AM OR AT SUCH TIME AND PLACE TO WHICH SAID SALE MAY THEN BE ADJOURNED, EACH AND ALL OF THE SEVERAL LOTS AND PARCELS OF LAND ASSESSED TO THE RESPECTIVE PERSONS WHOSE NAMES ARE SET OPPOSITE EACH RESPECTIVE PARCEL AS THE OWNER THEREOF FOR THE TOTAL AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST SAID LANDS RESPECTIVELY, AS COMPUTED UP TO THE 24TH DAY OF NOVEMBER ALL AS REQUIRED UNDER THE PROVISIONS OF ARTICLE 4, CHAPTER 5, TITLE 54 OF THE REVISED STATUTES OF NEW JERSEY 1937, ENTITLED "SALE OF REAL PROPERTY TO ENFORCE LIENS", SECTION 54:5-19 TO 54:5-111 AND AMENDMENTS THERETO

TAKE FURTHER NOTICE THAT THE HEREINAFTER DESCRIBED LANDS AND EACH OF THE RESPECTIVE PARCELS THEREOF, WILL BE SOLD TO MAKE THE AMOUNT OF MUNICIPAL LIENS SEVERALLY CHARGEABLE AGAINST THE SAME ON THE 31st DAY OF DECEMBER 2008 EXCLUSIVE HOWEVER OF THE LIENS OF THE YEAR AS COMPUTED IN SAID LIST AGAINST EACH PARCEL OF LAND SEVERALLY ASSESSED AS ONE PARCEL TOGETHER WITH INTEREST ON EACH OF THE SEVERAL AMOUNTS RESPECTIVELY TO THE DATE OF THE SALE AND THE COSTS OF THE SALE. PARCELS WILL BE SOLD SUBJECT TO IMPROVEMENT ASSESSMENT INSTALLMENTS NOT YET DUE AND ANY OMITTED OR ADDED ASSESSMENTS OF IMPROVEMENTS AS PROVIDED IN N.J.S.A. 54:4-63-2 AND 63:4-6.31

TAKE FURTHER NOTICE THAT SAID LANDS WILL BE SOLD AT 18% INTEREST OR LESS TO MAKE THE AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST REDEMPTION AT THE LOWEST RATE OF INTEREST. THE PAYMENTS FOR THE SALE SHALL BE BEFORE CONCLUSION OF THE SALE BY CASH, CERTIFIED CHECK OR MONEY ORDER, OR THE PROPERTY SHALL BE RESOLD. PROPERTIES FOR WHICH THERE ARE NO OTHER PURCHASERS SHALL BE STRUCK OFF AND SOLD TO THE TOWNSHIP OF CRANFORD IN ACCORDANCE WITH SAID ACT OF THE LEGISLATURE, INTEREST ON SUBSEQUENT LIENS SHALL BE ALLOWED AS PROVIDED BY LAW.

AT ANY TIME BEFORE THE SALE SAID COLLECTOR WILL RECEIVE PAYMENT OF THE AMOUNT DUE ON ANY PROPERTY WITH INTEREST AND COSTS INCURRED BY CASH, CERTIFIED CHECK OR MONEY ORDER.

THE LAND AND PREMISES TO BE SOLD ARE DESCRIBED AS FOLLOWS:
THE NAMES SHOWN ARE AS THEY APPEAR IN THE TAX DUPLICATE AND DO NOT NECESSARILY MEAN THE PARTIES ARE THE PRESENT OWNERS OF PROPERTY.

THOMAS J. GRADY
COLLECTOR OF TAXES

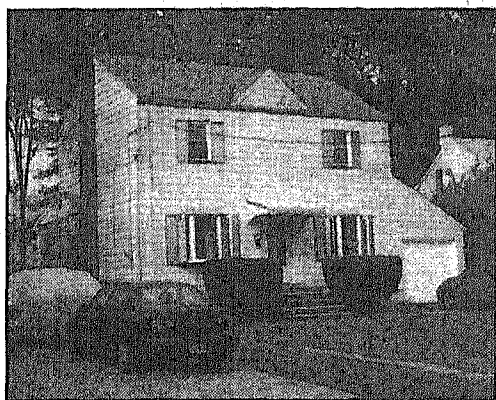
TOWNSHIP OF CRANFORD NOTICE OF 2009 TAX SALE

BLOCK & LOT	OWNER NAME	PROPERTY LOCATION	TOTAL
0108 005	SCHLAPAK, THOMAS P	19 NOMAHEGAN CT	\$9,772.34
0160 002	GUZMAN, JUAN & JILL	131 BEECH ST	\$7,129.52
0161 013	JUST, MARY	438 ORCHARD ST	\$2,735.24
0192 004	LARGEY ENTERPRISES, LLC	16 UNION AVE NORTH	\$913.20
0213 014	ISAKSEN, TROY W & CYNTHIA C	26 HERNING AVE	\$5,345.62
0265 001 C0G19	PETRINO, CORINNE R	22 RIVERSIDE DR G19	\$396.35
0414 015	MC DANIEL, SHERYL K	139 HILLCREST AVE	\$6,698.50
0445 026	GRASZ, CHRISTOPHER PAUL ESTATE OF	14 CONNECTICUT ST	\$11,715.06
0494 005	IRVING, VALERIE J	31 BLAKE AVE	\$5,912.94
0533 006.04	TWIN OAKS REALTY DEVELOPMENT	8 HEINRICH ST	\$4,846.97
0533 006.05	TWIN OAKS REALTY DEVELOPMENT	HEINRICH ST	\$2,338.66
0534 012.06	TWIN OAKS REALTY DEVELOPMENT	12 HALE ST	\$4,846.97
0534 012.07	TWIN OAKS REALTY DEVELOPMENT	14 HALE ST	\$4,846.97
0534 012.08	TWIN OAKS REALTY DEVELOPMENT	16 HALE ST	\$4,846.97
0534 012.09	TWIN OAKS REALTY DEVELOPMENT	18 HALE ST	\$4,846.97
0534 012.10	TWIN OAKS REALTY DEVELOPMENT	20 HALE ST	\$4,846.97
0534 012.11	TWIN OAKS REALTY DEVELOPMENT	1 HEINRICH ST	\$4,846.97
0534 012.12	TWIN OAKS REALTY DEVELOPMENT	3 HEINRICH ST	\$4,846.97
0534 012.15	TWIN OAKS REALTY DEVELOPMENT	9 HEINRICH ST	\$4,846.97
0534 012.17	TWIN OAKS REALTY DEVELOPMENT	13 HEINRICH ST	\$4,846.97
0534 012.18	TWIN OAKS REALTY DEVELOPMENT	HEINRICH ST	\$8,122.88
0535 004.01	TWIN OAKS REALTY DEVELOPMENT	1 HALE ST	\$1,338.46
0535 004.06	TWIN OAKS REALTY DEVELOPMENT	HALE ST	\$3,192.94
0568 005	BOGDANOVIC, BRATISLAV & DIVNA	205 DERMODY ST	\$65.23
0571 009.01	LITTLE, CYNTHIA & ROESOHN	HORY ST	\$636.85
0599 005	BALDWIN, RUTH/DANIELS, SHIRLEY ANN	8 MC CLELLAN ST	\$3,818.80
0599 017	JONES, BARBARA ANN SUMMERS	505 CENTENNIAL AVE	\$4,921.95
0604 006	BALDWIN, RUTH/DANIELS, SHIRLEY, MICHAEL	6 GRANT ST	\$5,558.21
0604 009	DARK ELF MANAGEMENT, LLC	517 CENTENNIAL AVE	\$17,647.69
0473 002	MAINTENANCE FEES: OVERTON ASSOCIATES, LP	45 SOUTH W AVE	\$865.00
		TOTAL	\$147,595.14

U248608 EAG November 5, 2009 (\$116.13)

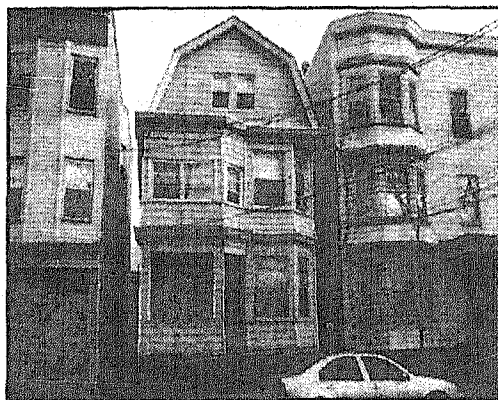
Weichert®

Real Estate Mortgages Closing Services Insurance



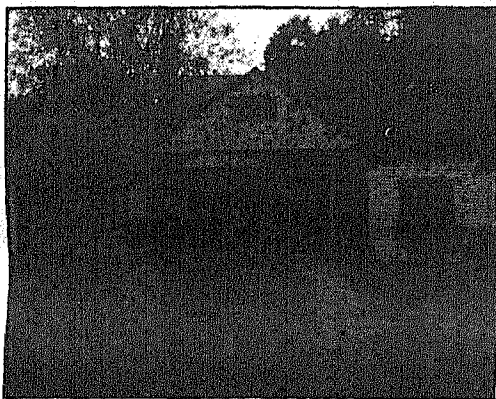
YOU'LL LOVE TO CALL THIS HOME
HILLSIDE - Well kept colonial on quiet street. \$359,999.

#048012123



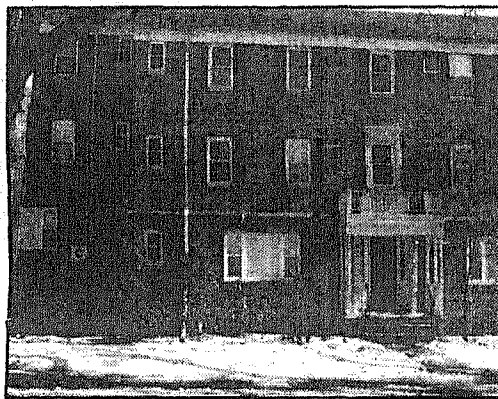
IRONBOUND SECTION
NEWARK - Charming Large Colonial w/ Double Staircase, 9Ft, Ceilings. \$299,000.

#048012134



MAKE THIS LOVELY HOME YOURS!
PLAINFIELD CITY - beautiful colonial w/ 4BRs, 2 full and 1/2 baths. \$325,000.

#048012159



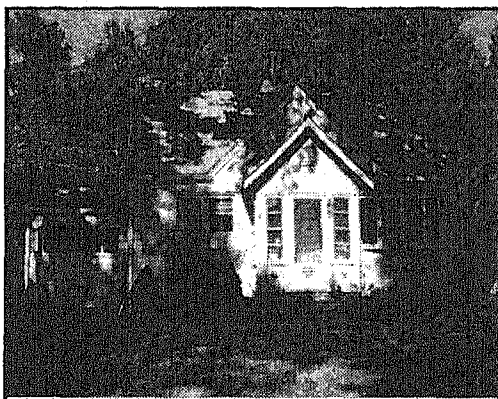
DESIRABLE SEVEN OAKS
ORANGE - H/W floors, Updated bath, Freshly Painted unit. \$115,000

#048012130



SPACIOUS COLONIAL
ROSELLE PARK - Large EIK, expanded LR & FDR. Plenty of BR Space, end porch. \$294,900.

#048012121



DESIRABLE BATTLE HILL SECTION
UNION - Lg EIK w/View of Yard that Backs Up to private Wooded Area. \$295,000.

#048012158

1307 STUYVESANT AVENUE, UNION - 908-687-4800



Keep searching on weichert.com one click countless homes



277819

REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH-
1, 2 Bedroom & Studios
From \$650/month.
Excellent Condition
Call Maria or Gloria
908-355-0262

ELIZABETH-
1 and 2 Bedroom Duplex & Studios
Garden Apartments
1 Bedrooms from \$735/ month
Heat/ hot water/ parking included
Immediate occupancy. No pets
Call 908-355-3636

EAST ORANGE: 1 & 2 Bedroom Garden Apartments. Heat/hot water, stove & refrigerator included. Available immediately. \$775 to \$1050/month. 973-666-2030.

NUTLEY, 1 BEDROOM. Kitchenette. Hardwood floors. New paint. On-street parking. Close to downtown. \$900/month plus utilities. Call 973-986-1900.

ROSELLE PARK, 4 rooms, \$850/month tenant pays heat, 1-1/2 month security. Off-street parking. No pets. Call 732-899-5366 between 8am-4pm or leave a message

ROSELLE PARK, Spacious 1 bedroom apartments. \$925-\$950, utilities included, 1-1/2 month security. Laundry facilities and parking. No pets. 201-997-9664.

UNION-
1 Bedroom, newly renovated, parking, hardwood floors, laundry facility. \$900/month. Available now! No Pets. 1-1/2 months security. Call 973-785-1082

UNION-
2 Bedroom, newly renovated, parking, balcony, hardwood floors, laundry facility. \$1150/month. Available now! No pets. 1-1/2 months security. Call 973-785-1082.

UNION, 1 BEDROOM, \$950 per month, heat included. Near transportation. For more information call 908-688-8376

ROOMS TO RENT

CEDAR GROVE. 1-1/2 Room in private house, \$650/month includes utilities. Separate bath, entrance. Cable tv. Near transportation and NYC. 973-256-4813.

HOUSE TO RENT

3 BEDROOMS 2 BATHROOMS HUD! ONLY \$199/Month! 5BR \$240/Month! 5% down, 15 years @ 8% apr. For listings call 1-800-385-4006 Ext 5681.

HOUSE TO RENT

AFFORDABLE Foreclosures from \$199/month! Buy a 4 bed 2 bath Home only \$275/month! 3 bed 2 bath Home only \$199/month! 5% down, 20years @ 8%! For Listings 800-366-0142 ext. T251

A BANK Repo! 4 Bed/3 Bath \$19,900! Only \$225/Month! More homes from \$199/Month! 5% down 30 years @ 8% apr for listings 1-800-385-4006 Ext.5554

BUY HUD Homes from \$199/month! 5 bed 2 bath only \$420/month! 3 bed 2 bath only \$199/month! More Homes from \$199/month! 5% down, 15 years @8% apr! For Listings 800-366-0142 ext. T252

SPRINGFIELD PARK PLACE

3 bedroom Townhouse available, 2-1/2 baths, Fireplace, garage, pool, Finished basement, \$2400 plus utilities. Call 973-564-6333.

REAL ESTATE

LAND FOR SALE

NYS: OUR BEST Land Bargains For Hunters. Wholesale, discounted properties. 5-350 acre tracts. Free land catalog. Financing available, cash discounts. Free closing costs. Credit cards accepted. Visit www.landandcamps.com Or call 800-229-7843

TIME SHARE

SELL/ RENT Your Timeshare Now!!! Maintenance fees too high? Need Cash? Sell your unused timeshare today. No commissions or Broker Fees. Free Consultation. www.sellatimeshare.com 1-866-708-3690

REAL ESTATE FOR SALE

3 BED 2 BATH only \$200/month! 4 bed 2 bath home only \$325/month! Priced to Sell! More Homes Available! 5%down, 15years @8%apr! For Listings 800-366-0142 ext. T253

MOVE OR RETIRE to Delaware and discover the value of manufactured housing. Gated community with homes from low 100's Brochure Available. Toll-free 1-866-629-0770. www.coolbranch.com

NEW SINGLE-FAMILY Homes In Active Adult (55 plus) Community In Historic Smyrna, Delaware, near Beach and Bays. From \$99,900. 302-659-5800 or see www.bonayrehomes.com

OUT OF STATE

FLORIDA- 40 acre parcels 100% useable. \$119,900 each. While They Last. No Closing Costs. Owner Financing from 3-1/2% Call 1-800-FLA-LAND (352-5263) Florida Woodland Group, Inc. Lic. RE Broker.

NORTH CAROLINA Mountains. NEW! E-Z Finish Log Cabin Shell With Loft & Full Basement. Includes acreage. \$99,900 Financing Available 828-247-9966 code 45

APARTMENT TO RENT

SPRINGFIELD/SHORT HILLS BORDER

Short Hills Club Village

New 1 & 2 Bedroom Units

LOFTS and BASEMENTS AVAILABLE
MANY OTHER AMENITIES INCLUDED

Walk to NYC Train

Call 973-379-4500

Short Hills Club Village

forestrealtyinc.com

Ask About Move-In Special

REAL ESTATE & BUSINESS

UNION COUNTY LOCALSOURCE

LOCALSOURCE.COM

THURSDAY, NOVEMBER 5, 2009 — PAGE 51

Veterans helping veterans through business group

By Don E. Smith Jr.
Correspondent

It is a case of one veteran trying to help another veteran.

Back in early 2009, Richard Vaill, a former marine who served in Operation Desert Storm in the 1990s, wanted to do something to help veterans connect with another.

"This is great for other veterans to meet each other and help each other find employment," Vaill said of the Veterans Business Association.

Originally, it was designed as a network for marines to help other marines, but it evolved to help veterans that served in all branches of the military who returning to civilian life.

"If someone served in the air force and some served in the army, all were welcomed," said Vaill.

The Veterans Business Association is part of the Gateway Region-

al Chamber of Commerce, which is based out of Elizabeth.

According to Gateway's Web site, the mission statement of the VBA is to "offer veterans (business owners and professionals) the opportunity to network with one another" and "assist veterans who are transitioning out of the military and seeking employment/assistance."

Vaill also credits his employer, Provident Bank, with supporting the VBA.

"Provident Bank has been a community bank for years and they really jumped on the chance to give back to the community here by supporting it," said Vaill.

Besides veterans using the network to connect with other veterans, people who did not serve in the military have a chance to give back.

"If you hire a veteran it turns out

to be a positive experience," said Vaill. "If you hire a veteran you are giving back to vet who gave up their time to defend the country."

He added, "You are also hiring someone who was matured by the U.S. military especially when you consider you are hiring someone at the ages of 19, 20 or 21 are trained with a high quality of skills."

He further explained that some people at 22 years of age are in charge of 75 people in high-pressure situations.

The VBA has been paying off because, according to Vaill, the network has been growing.

"Considering that we had our first meeting back in February or

March of this year, we have grown to have a network of 40 people," said Vaill.

And at the next meeting, on Tuesday, Vaill said he was excited to have fellow Naval Academy graduate and Basking Ridge resident, Michael Vermillion, speak.

According to the VBA's site, Vermillion, who is president of Far Hills Media, will be speaking on the topic, "Using Social Networking Tools to Grow Your Business."

Vermillion "has worked at the intersection of technology, brand and innovation for 25 years and created over \$6 billion of market value along the way." He is a 1983 graduate of the United States Naval

Academy and a decorated veteran of the U.S. Nuclear Submarine force.

Vaill said Vermillion is proof as to the caliber of professionalism a veteran could bring to a company.

"This network is just a simple way to give back," said Vaill.

The date of the next VBA meeting has another significance. Kate Conroy, vice-president of the Gateway Chamber of Commerce, reminded folks that Tuesday is a day "to celebrate Veteran's Day and the birthday of the Marine Corps!"

The next meeting is Nov. 10 from 6 to 8 p.m. at the Crowne Plaza Hotel located at 36 Valley Road, Clark.

BUSINESS BRIEFS

Mingle with other professionals

The Summit Professional and Business Singles Network will meet Nov. 16 at an After Work Social from 5:30 to 9 p.m., in the Grand Hotel, Hunt Club Grill with Network Mixers at 7:15 p.m. It is located at 570 Springfield Ave. It will begin with the 7:30 p.m., Experiential Discussion, then Business and Social Networking for the 35 to 65 age group. The evening will be sponsored by Professional and Business Singles Network. Membership is not required. For information, call 610-348-5544 or visit www.PBSNinfo.com.

Irish Business Assoc. holds networking event

The November Networking Party of the Irish Business Association will be held Tuesday, Nov. 17, at 6:00 p.m. at Molly Maguire's Irish Pub and Restaurant in Clark. Speaking at the meeting will be James Fisher, author of "On the Irish Waterfront." Fisher also will sign copies of his book.

Veterans can get cars washed free of charge

Veterans can visit Prowash Inc. from 8 a.m. to 6 p.m. on Wednesday to receive a complimentary car wash.

Prowash believes that it is important to remember and thank those who have served our country and has designed a program to emphasize the importance of support for veterans by the general public. Veterans will only need to

inform Prowash verbally, that they are veterans in order to receive their free car wash.

The program, which was started on Nov. 11, 2004, is designed to honor Veteran's Day, to show Prowash's support for the armed forces personnel and to reward and thank the veterans for their service. Grace for Vets will happen each year at Prowash on Veteran's Day, it was announced.

Networking event for returning veterans


Business professionals representing a range of industries will gather at the Veterans' Business Association networking event on Tuesday at 6 p.m. at the Crowne Plaza Hotel in Clark. Founded by Richard Vaill, a business development officer at The Provident Bank and former Logistics Officer with the U.S. Marine Corps, the VBA was created to build a professional support system for veterans and help those returning from service transition into the workforce. The event speaker is Michael Vermillion of ETF Market Pro. He will discuss how to utilize social networking platforms to help grow your business. The event will be held in conjunction with the Gateway Regional Chamber of Commerce.

To register, visit www.gateway-chamber.com.


Summit Library hosts SCORE meeting


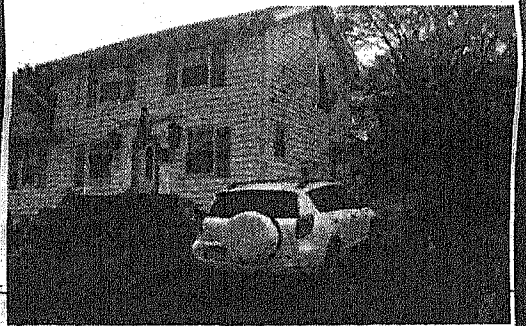

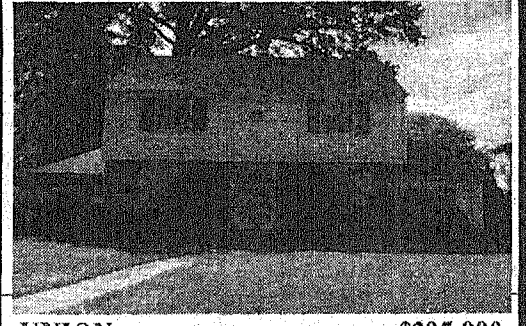
Summit Free Public Library will be hosting a seminar on "How to

Continued on Page 52



ColdwellBankerMoves.com



 <p>ROSELLE \$289,900</p> <p>Adorable Cape features new EIK, LR, 3 BR's, 2 full baths, full unfin bsmt., 2722076</p>	 <p>UNION \$299,900</p> <p>Cozy 3 BR, 2 full bath Colonial features updated kit & bath. New pergo flrs, FDR, jacuzzi tub, fin bsmt, 2 car det. garage. Walk to school & train. 2723684</p>
 <p>UNION \$365,000</p> <p>Sunny & bright Colonial on tranquil cul de sac features spacious rms thru-out, 4BR's, 2.1 baths. EIK, DR, LR, fam rm, 2 car att. garage. Close to major highways & train. 2710519</p>	 <p>UNION \$395,000</p> <p>Putnam Manor CH Colonial features 3BR's, 1.1 baths, semi-fin bsmt, CAC, 3 season porch, hw flrs, wb fpl, parking for 5 cars. 2723626</p>

Union Office • 367 Chestnut Street • 908.688.3000

Home Loans • 888.367.6918

• HOME LOANS • RELOCATION • OPEN HOUSES • COMMUNITY INFORMATION
• PREVIEWS • REAL ESTATE LIBRARY • NEW HOMES • CONCIERGE SERVICES • COMMERCIAL

ColdwellBankerMoves.com

©2009 Coldwell Banker Real Estate LLC Coldwell Banker is a registered trademark, licensed to Coldwell Banker Real Estate LLC An Equal Opportunity Company, Equal Housing Opportunity Owned and Operated by NRT LLC

Biz of the year



Joseph Starkey and Susan Kavcsak accept on behalf of the Schering-Plough Corporation the Libraries of Union County Consortium 2009 Union County Business of the Year award at a recent reception held at Springfield Public Library. Schering-Plough was nominated for this award by Kenilworth Public Library in recognition of Schering-Plough's many contributions to the library.

BUSINESS BRIEFS

Continued from Page 51
Finance Your Business" tonight at 7 p.m. SCORE counselor Rick Greenebaum, who is both a lawyer and a successful entrepreneur, will

discuss several of the ways you can fund your business. The program is free and open to the public. No pre-registration is required, but seating is limited. First come, first

seated. Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350, ext. 3, or visit www.summitlibrary.org

LOOKING FOR A FUEL OIL CO. YOU CAN TRUST?

TRY US!



Pete & Clint Crane, Owners
Personal Reliable Service since 1925

REEL-STRONG fuel co.

We've been here for 84 years

Discover what "REEL" personal service is like! If you ever have a problem that is not solved to your satisfaction by our service personnel or office staff, you can speak to either of the owners, Clint or Pete Crane. We will take personal interest in your problem and be responsible for providing a solution. We not only promise our customers prompt and efficient Service - **We Guarantee It!**

Deal directly with the owners, call today. **908-276-0900**
549 Lexington Avenue Cranford www.reel-strong.com

Stuyvesant HAIRCUTTING



Quality Hair Cuts At Affordable Prices

SENIOR CITIZEN SPECIAL

Mon., Tues., Wed., Thurs., Fri. **\$10⁰⁰**

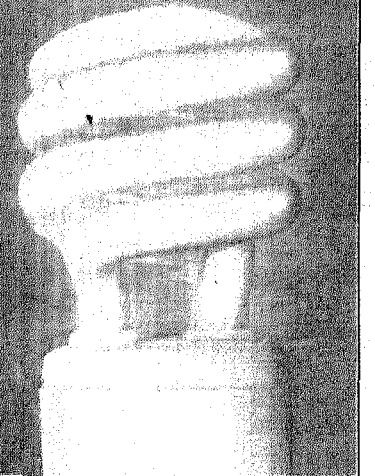
OPEN MON. thru SAT.

1654 STUYVESANT AVE. • UNION
908-851-2813

Say hello to a bank with a bright idea for a greener community.

Enter online or at our participating locations to win a \$1,000 Valley National Bank Visa Gift Card to purchase energy efficient products.

Your purchase may qualify for a 2009 energy tax credit.



Go Green and Get Green - \$150 Cash with Valley Rewards Perfect Checking.

Open a checking account for 5 more chances to win!

Plus get a FREE energy efficient light bulb when you enter at our participating locations:

- 1300 Liberty Avenue, Hillside • 637 Eagle Rock Avenue, West Orange

To enter online visit:

www.valleynationalbank.com/tnbgogreen.asp

Valley National Bank

Valley National Bank bears no responsibility for validating or obtaining the tax credit and expressly disclaims any responsibility for determining whether a particular purchase or application qualifies for the tax credit. Further, Valley does not intend to and is not providing legal or tax advice and recommends that purchasers consult their own tax advisor or the IRS to determine whether the products they purchase for a particular application qualify for the tax credit. ** Not all branches are open 7 days. Call your local branch for details. No purchase or account opening necessary to enter to win. See participating Valley National Bank branch for official sweepstakes rules. Must be 18 years or older to enter. One grand prize winner will be selected on or about December 18, 2009 and notified by email or phone. Additional expenses are the responsibility of the winner. No substitution of prizes are permitted. All federal, state and local tax liabilities are the winner's responsibility. Employees and immediate family members of Valley National Bank, its affiliates and advertising agencies are not eligible to participate. Offer and sweepstakes entry only available for residents of New York or New Jersey and may be withdrawn or modified without prior notice. You are eligible for up to a \$150 cash reward when you open a new Valley Rewards Perfect Checking Account with either a monthly direct deposit such as a payroll, pension, or social security or other government benefits, debit card and/or online banking services. Required transactions within the first 60 days of account opening to qualify for cash rewards: \$50 after 5 checks or in-person transactions; \$50 after first direct deposit; \$25 after 5 debit card transactions; \$25 after 3 online merchant bill payments. Cash rewards will be credited within 90 days of account opening and may be reportable as taxable income. Safe Deposit Box offer is good for one 3" x 5" box or a 50% discount towards a larger box. All promotions limited to one per customer, two per household. Not available to existing checking account customers. See a Valley representative for complete terms and conditions. ©2009 Valley National Bank. Member FDIC. Equal Opportunity Lender. VCS-3384/UCS WOC

SpringfieldNavigator.com

FOR LOCAL LIFE, NEWS & FRIENDS In Your Town

It's 100% Springfield