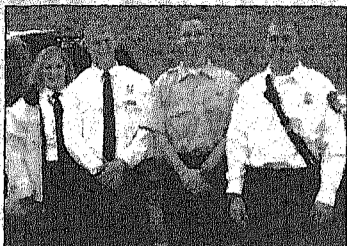


THIS WEEK IN UNION COUNTY



HERO'S WELCOME
Members of the Summit First Aid Squad recently welcomes the USS New York to the harbor. The volunteers were part of Sept. 11 rescue and recovery efforts.
Page 14



WORD PLAY
Students at Roosevelt School in Rahway recently learned about the importance of reading.
Page 22



FACT OR FICTION?
A professor at Kean University in Union separates fact and fiction in his new book
Page 30



IN HER PRIME
Summit Playhouse will present its interpretation of 'The Prime of Miss Jean Brody.'
Page 31

IN THIS ISSUE

Police Blotter.....	4
Opinion Page.....	10
Letters to the Editor.....	11
County News.....	18
Healthy Living.....	20
School Zone.....	22
Obituaries.....	28
Arts & Entertainment.....	31
Sports.....	34
Classified.....	56

UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, NOVEMBER 12, 2009

LOCALSOURCE.COM

VOL. 92 NO. 45

50 CENTS

Bracing for (swine) flu season

Schools take precautions to prevent spread of H1N1

By John O'Reilly
Staff Writer

UNION COUNTY — Local health officials and educators are actively fighting flu season on the most dangerous front — in the schools.

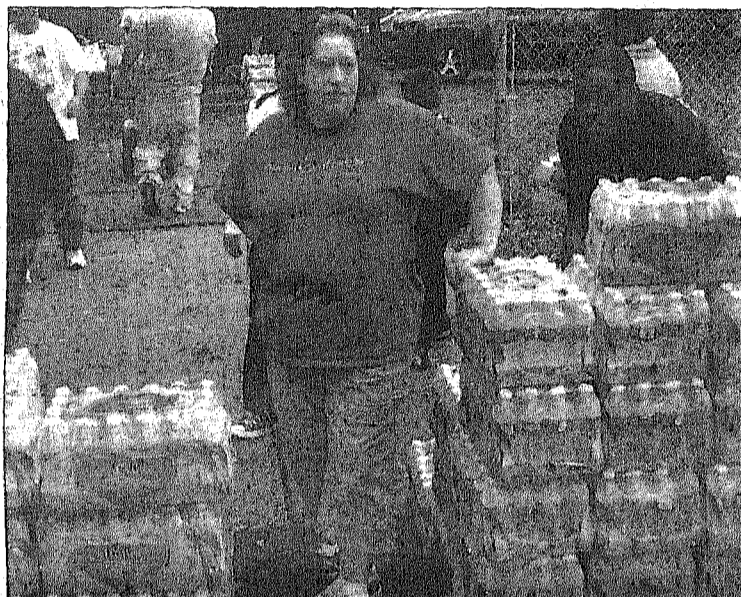
Teachers and administrators are using a multitude of strategies to prevent their student bodies from catching any of the flu viruses going around this year, particularly the swine flu.

Roselle Schools are offering numerous cases of bottled water to students — they are barred from using drinking fountains in the district, which may harbor germs.

Teachers were able to snag the water through a donation from a Pennsylvania bottling company. The school's Web site also offers comprehensive videos and information to avoid the flu.

Schools across the county are also putting time-tested precautions in place. Students are encouraged to use proper hygiene, cough into their sleeves or tissues and throw away tissues after use. Literature has been sent home to parents. Hand sanitizer lotions are also available in most schools. Other regulations are in place to prevent the flu from spreading once it inevitably gets here. Across the state, students with flu-like symp-

See **SCHOOL**, Page 9



Roselle parents help unload and deliver bottled water donated by Niagara Bottling LLC to all public schools in Roselle on Oct. 24.

WHERE TO GET VACCINATED

Scheduled H1N1 Vaccination Sites

- Saturday — Roselle Park High School, 9 to 11:30 a.m. (Seasonal Flu only)
- Monday — Summit High School, 5 to 8 p.m.
- Nov. 21 — Clark Recreation Gymnasium at 430 Westfield Ave., 9 a.m. to 1 p.m.
- Nov. 21 — Orange Avenue School, 901 Orange Ave., Cranford, 11 a.m. to 4 p.m. (Priority groups only).

To Be Determined

- Linden
- Roselle
- Union/Kenilworth

For information, contact the New Jersey H1N1 Hotline at 866-321-9571.

Municipalities hustle to set up flu shot clinics

By Paul Greulich
Staff Writer

Several Union County municipalities have conducted free clinics to vaccinate residents against the H1N1 virus, and other towns are preparing to, in response to considerable interest expressed by the public.

Some of the towns next in line to host a vaccination clinic are Union, Linden and Cranford. These municipalities have all received doses of the vaccine from state or county authorities, but are working to accumulate more.

In Cranford, Health Officer Warren Hehl went before the Township Committee Monday to request an emergency appropriation of \$50,000 needed to operate a vaccine clinic in the township, which officials approved.

"We just got the vaccine in last the Thursday and we're in the process of scheduling the clinic," Hehl said. "We've been receiving probably 100 phone calls a day

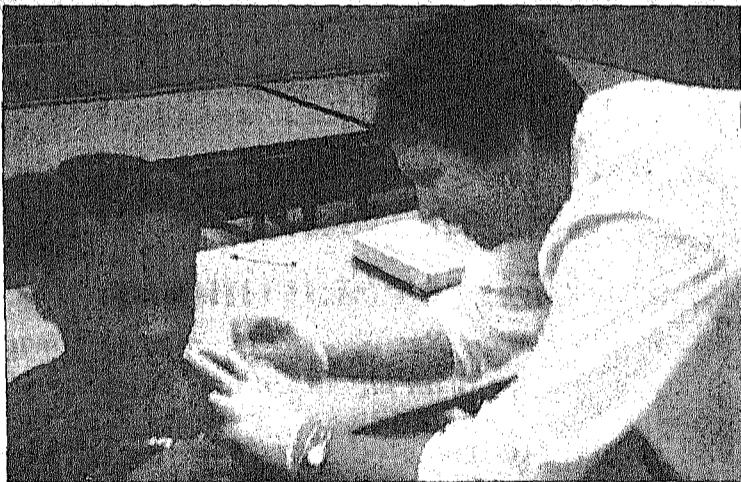


Photo By John O'Reilly

Linden Public Health Nurse Arlene Palmer, right, prepares to give 11-year-old Keira Ormon, a McManus Middle School student, a swine flu shot during a flu shot clinic for students earlier this week.

about availability."

Hehl explained that an application he filed for a state grant for \$71,000 to fund the program has been approved in principal, but the actual funds will not be available

for another month or so. Although there have been no confirmed cases of swine flu in Cranford, Hehl said there have been about 100 "probable" cases, and
See **PRECAUTIONS**, Page 9

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Woman killed in RP hit-and-run

By John O'Reilly
Staff Writer

ROSELLE PARK — A 48-year-old woman is dead and police are searching for answers after a hit-and-run accident in Roselle Park last week.

Cynthia C. Lukas, of Union, was killed by an unknown motorist while crossing the intersection of W. Westfield Avenue and Locust Street in the early evening of Nov. 5.

According to borough police, a vehicle, believed to be a dark-colored sedan, struck Lukas on the inside lane of Westfield Avenue as she was walking the street northbound.

Several witnesses told police the car hit the victim and then continued driving west on the street.

Lucas was transported to Trinitas Hospital in Elizabeth. She was pronounced dead at approximately 7:30 p.m. that night.

"We urge the driver to contact police and turn themselves in," appealed Roselle Park Police Sgt. Manuel Jimenez in a news release.

Police also urged witnesses to come forward if they have any information regarding the accident.

Jimenez asked residents to look out for vehicles with substantial damage to the front passenger side and windshield. He said the impact of the crash would have created severe wreckage in those areas.

Witnesses should call police at 908-245-2300.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

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CRANFORD BRIEFS

Kick off the holiday season in New York

The Cranford Chamber of Commerce will be running its 10th bus trip to New York City on Nov. 15. This year it will be to see the Radio City Christmas Show at Radio City Music Hall.

The cost will include the bus and an orchestra seat. The bus will depart Cranford from the Fire Department parking lot at 11 a.m. and drop off participants at the Cranford movie theater at about 4 p.m. For information, call 908-272-6114. Space is limited to the first 55 people.

Teen dance planned

The Recreation and Parks Department will host a teen dance for seventh and eighth grade Cranford students on Nov. 13.

For information, call 908-709-7283.

Spots still available for recreation programs

The Cranford Recreation and Parks Department would like to remind all Cranford residents there are still spots available for many of its 2009-10 programs.

You may register in person at the Community Center, 220 Walnut Ave., Cranford, or online at <https://register.communitypass.net/cranford>. For information, call 908-709-7283.

Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010.

The calendar is a valuable tool for cohesive reference and plan-

ning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and merchants.

This is the 36th edition of the community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N. Union Ave., and Cranford Library, 224 Walnut Ave.

Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours.

The unit was acquired with financial support from Friends of the Cranford Public Library.

Audiobooks available

Audiobooks in the MP3 format are available for download at Cranford Public Library through a service called ListenNJ.

Many of the audiobooks downloadable from ListenNJ are compatible with Apple iPod players, as well as hundreds of other MP3 players, including those from Creative, Sony, Samsung, Rio, SanDisk and most cell phones. Library card holders can access the ListenNJ virtual library anytime, anywhere at www.cranford.com/library.

Strike it up!



On Oct. 31, Rahway Middle School Band students participated in the fifth annual Rahway Band Bash. Middle School Band members as well as Elementary All-City Band members played in the stands alongside the Rahway High School Marching Band. From left: Brianna Porr, Chrishawn Brown and Reshad Parson.

Get a 'Taste' of local restaurants

The sixth annual Taste of Kenilworth will again be presented by the Kenilworth Chamber of Commerce and hosted by Kenilworth VFW Post 2230 located at 33 South 21st St., Kenilworth, Monday, from 6 to 8 p.m.

Proceeds of the event fund the Kenilworth Chamber of Commerce Scholarship Program, which, over the years, has given away thousands of dollars in scholarships to graduating Kenilworth seniors.

For more information, visit www.TasteOfKenilworth.com or call Gateway Regional Chamber of

Commerce at 908-352-0900.

The Taste of Kenilworth offers local dining establishments the opportunity to showcase some of the culinary specialties for which they are noted.

A partial list of participating restaurants include Aliperti's, Bella Palermo, Blackthorn Irish Pub, Boulevard Five 72, Boulevard Portuguese BBQ, Coffee Distributing Corp, I Love Bagels, Raganni and the Star of India.

Support from local businesses has again been successful, according to chamber officials.

Sponsors of the Taste of Kenilworth event include Access Self Storage of Kenilworth, Enterprise Bank, Fazio Mannuzza Roche Tankel LaPilusa LLC and S. Seltzer Construction Corp.

The event marks a renewed commitment on the part of the Kenilworth Chamber of Commerce to bring together business and residential communities for the enrichment of both. The "Taste of Kenilworth" dinner and evening of music promises to be a networking opportunity as well as a night of food tasting and entertainment.

Officers cleared in March shooting

By John O'Reilly
Staff Writer

HILLSIDE — Police were cleared in the shooting of a Hillside man shot when he attempted to flee from approaching officers, hitting two with his vehicle in the process.

The man, who was reportedly high on drugs, naked and having sex with a woman in the vehicle at the time of the incident, was not responsible for a series of car burglaries which the officers intended to question him about.

The officers involved in the shooting were all cleared of any wrongdoing, said Union County Prosecutor Theodore J. Romankow.

Fuquan Stribling, 26, was slapped with 11 charges in a Grand Jury indictment handed out on Monday.

The shooting took place on March 30 at approximately 1:45 a.m.

Earlier that evening, police received several reports of car burglaries in the area. Shortly before 2 a.m., police noticed a red two-door Honda "awkwardly parked" in an alley behind Liberty Avenue. Police said Stribling was standing outside the car and matched the description of the car thief.

Officers Ryan Cruz and Bryan Arrington say they were approaching the suspect and identified themselves when he jumped into the car and struggled with officers to keep his car door closed.

According to reports, Stribling was able to put the car in drive and knocked down Cruz after he stepped in front of the vehicle.

He continued alternating between driving forward and reverse over and over, hitting officer Officer Shakeema Wilson and her patrol car when she arrived as backup. Her partner, officer Matthew Casterline, Cruz and Arrington fired several shots at the vehicle as it was coming at them, hitting Stribling several times. The female passenger was also grazed by several bullets. Both were treated and released at University Hospital in Newark.

At the time of his arrest, Stribling was naked and a toxicology report revealed drugs in his system. The arresting officers testified that he appeared "intoxicated" during the incident.

Investigators later determined Stribling, who was not the person wanted for the car thefts, had been with his girlfriend in Newark earlier that evening. He then left the house with his girlfriend's car and picked up the second woman, with whom he was allegedly having sex when officers approached his car in the alley.

In their decision on Monday, the Grand Jury declared the use of deadly force was justified because the officers' lives were deemed in danger.

"The case against Mr. Stribling will now go forward, but it is important to again note that the officers were justified in this case and we are all very lucky that they were not seriously injured," Romankow said.

The officers struck by the vehicle did not receive serious injuries. All four had been placed on administrative leave while the Prosecutor's Office investigated the matter.

Stribling is being held at Union County Jail and faces eight charges of aggravated assault, eluding arrest, obstruction and possession of a weapon for an unlawful purpose.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Donations sought for Afghan villagers

Lt. Col. Kenneth Marx grew up in Mountainside, attended Deerfield School and graduated from Governor Livingston High School. As a high school student, he was a volunteer on the Mountainside Rescue Squad. He is now a medical doctor serving in Afghanistan and has asked his hometown to provide assistance to the villagers living in the Afghan mountains.

Excerpts from two of his recent letters follow:

"The Roughriders of the 108th Cavalry would like to receive scarves, gloves, warm socks, sweaters, towels, especially children's clothing, reading glasses for old folks, to give to villagers in the Tora Bora mountains of Afghanistan. Our guys and women patrol alongside the Afghan National Army and Afghan police in the villages throughout this region. The company commanders tell me that they'd love to have small items in the vehicles as they move along the way."

The Postal Service offers free boxes and special rates for mailing to combat zones. Mail donations to: Lt. Col. Kenneth Marx, TF 1-108, FOB Hughie, APO AE 09310. Mark the postal form: If undeliverable — any soldier. Items can also be picked up by Marilyn Hart, 908-233-4036.

Jordan completes basic training

Navy Seaman Recruit Quiana N. Jordan, daughter of Lawanna Davis of Belleville and Mario A. Jordan of Roselle recently completed U.S. Navy basic training at Recruit Training Command, Great Lakes, Ill.

During the eight-week program, Jordan completed a variety of training which included classroom study and practical instruction on naval customs, first aid, firefighting, water safety and survival and shipboard and aircraft safety. An emphasis was also placed on physical fitness.

The capstone event of boot camp is "Battle Stations." This

ROSELLE BRIEFS

exercise gives recruits the skills and confidence they need to succeed in the fleet. "Battle Stations" is designed to galvanize the basic warrior attributes of sacrifice, dedication, teamwork and endurance in each recruit through the practical application of basic Navy skills and the core values of honor, courage and commitment.

Jordan is a 2006 graduate of Belleville High School.

Books to go

Roselle Public Library recently added Playaways to its collection of offerings.

The self-contained units run on a AAA battery, and need simply a standard set of earplugs to listen.

The starting collection is popular fiction. Playaways are free to users and circulate for two weeks like books. You can provide your own earphones, or buy a reusable set from the library.

For information, call the library at 908-245-5809.

Send us your news!

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

E-mail press releases and photos to Union County LocalSource at editorial@thelocalsource.com.

To contact the regional editor, call 908-686-7700, ext. 122.

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News items:

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Officer injured; two arrested

Hillside

Miliek Jones, 19, and Marquis V. Richardson, 20, both of Newark, were arrested on Nov. 9 at 4:04 a.m. after a high speed pursuit through Hillside in a stolen car.

Police were responding to reports of gunshots near Summit and Conklin avenues when they noticed one of the suspects getting into a 2003 Nissan Sentra that was parked in the middle of the road. The suspect then fled in the vehicle.

Police attempted to stop the car, chasing the suspects into Newark where the suspects lost control and hit a curb near Lyons Avenue and Clinton Place.

While they exited the car and fled on foot, the driver put the car in reverse and hit an officer, slightly injuring him, according to reports.

Jones was charged with receiving stolen property, bribery and resisting arrest. Richardson was charged with receiving stolen property, attempting to elude police, aggravated assault on a police officer and possession of a weapon. A third suspect remains at large.

• Angelo Richardson, 53, of Newark, was arrested on Nov. 4 at 1:23 p.m. after being caught by police allegedly trying to burglarize a Williamson Avenue home.

Officers responded to an alarm at the home to find Richardson jumping over the backyard fence.

Police pursued him to Bailey Avenue, where he was apprehended.

Besides finding stolen jewelry in his possession, police said a trail of jewelry was located along the entire path Richardson used to flee from police.

• Junior A. Arias, 29, of Elizabeth, was arrested on Nov. 6 at 1 p.m. after a Fairbanks Street resident returned home to find him allegedly breaking into the house and called police.

The homeowner alerted police that Arias was fleeing towards Salem Avenue, and they were able to capture him immediately.

Detectives also determined that he was allegedly responsible for a series of nine burglaries in the Salem-Westminster area over the past five months.

Clark

• On Oct. 28 at 8:57 p.m., Patrolman Daniel investigated a

POLICE BLOTTER

report of a theft of items from a motor vehicle, which was parked at a residence at 675 Raritan Road.

• On Oct. 29 at 10:18 a.m., Patrolman Brian Renda responded to a report of criminal mischief to a motor vehicle, which was parked at a residence at 78 Bartell Place.

• On Oct. 29 at 7:32 p.m., Patrolman Terrance Harrison took a report of a theft of gasoline at 226 Westfield Ave. The incident is under investigation.

• On Oct. 30 at 2:52 p.m., Rosy Bhatia, 46, of Edison, was arrested by Officer Pat Grady at 76 Central Ave. for shoplifting \$51 worth of merchandise from the Shop-Rite Supermarket.

• On Nov. 1 at 1:24 a.m., Robert Southwell, 37, of Fords, was arrested by Patrolman George Marmarou in the vicinity of Westfield Avenue and Madison Hill Road for possession of a controlled dangerous substance.

Linden

• On Nov. 5 at 12:20 p.m., police responded to reports of an armed robbery at the A-1 Sub and Deli shop on Roselle Street. The victim told police a man wearing a black mask and brandishing a handgun entered the store and demanded cash from the employee.

He allegedly took approximately \$500 cash and fled on foot east on East Curtis Street towards Bower Street.

Anyone with information can contact Detective Eddie Adams at 908-474-8537 or e-mail crimetips@police.linden-nj.org.

• Jerome Steven Hodge, 38, of Rahway, was arrested on Nov. 8 at 11:50 p.m. for possession of suspected marijuana and drug paraphernalia.

Police noticed the suspect sitting in a suspicious van parked on Bedle Place that was moving side to side.

When police approached the vehicle, they found Hodge and a nephew watching a movie. They also allegedly found a marijuana grinder, a scale, and 10 marijuana "roaches" in an ashtray. The nephew was not charged.

Rahway

• On Nov. 2 at 10:12 a.m., police responded to reports of theft on Walters Street.

• On Nov. 4 at 10:09 a.m., police responded to reports of theft on West Grand Avenue.

• On Nov. 5 at 8:06 a.m., police responded to reports of theft on St. Georges Avenue.

• On Nov. 6 at 7:49 a.m., police responded to reports of a

stolen vehicle from Mayfair Drive.

• On Nov. 6 at 10:48 a.m., police responded to reports of theft from Lower Alden Drive.

• On Nov. 7 at 1:53 p.m., police responded to reports of a pocketbook stolen from a woman while waiting at a Bryant Street doctor's office.

• On Nov. 8 at 3 p.m., police responded to reports of a burglary on West Grand Avenue. According to reports, the suspect left a note for officers at the scene of the crime.

• On Nov. 9 at 9:06 a.m., police responded to reports of theft on East Cherry Street.

Summit

• Gary Jones, 47, of Jersey City, was arrested on Oct. 27 at Hudson County Jail on an outstanding Summit warrant.

• On Oct. 30 at 4:32 p.m., police responded to reports of theft from a drug store on DeForest Avenue.

Reported stolen was \$1,000 worth of the prescription drug, Prilosec.

• Jo A. Clemens, 50, of Union, was arrested on Oct. 30 at 3:04 p.m. on Springfield Avenue and was charged with driving while suspended.

• Stefano Tempesta, 19, of Summit, was arrested on Oct. 30 at 5 p.m. on Springfield Avenue and was charged with distribution of narcotics on a public place, distribution near school property and possession of marijuana with intent to distribute.

• On Oct. 31 at 10:29 a.m., police responded to reports of Halloween decorations stolen from the front yard of a Kent Place Boulevard residence. Reported missing were two tombstone decorations, one of which was found in the front yard of another home on the street.

• On Oct. 31 at 3:07 p.m., police responded to reports of a parking box spray painted orange and black sometime during the previous night.

• On Nov. 1 at 10:13 a.m., police responded to reports of damage to a home on Springfield Avenue. Four exterior light fixtures were reported damaged during the previous night.

• On Nov. 2 at 11:37 a.m., police responded to reports of theft from the front lawn of an Evergreen Road home.

Reported missing was a lighted ghost Halloween decoration approximately three-and-a-half feet high.

Union

• Kabir Nunnally, 40, of Newark, was arrested on Nov. 2 at 3:30 p.m. at the Union Police Department on an outstanding contempt of court warrant.

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Union gets \$100K as county's top recycler

By John O'Reilly
Staff Writer

UNION — Union is truly living by the old adage, "waste not, want not." The township was recently awarded almost \$100,000 in state money after recycling the most garbage in the county, officials said last week.

That achievement earned the township a \$99,649 grant from the NJ Department of Environmental Protection.

The grant money must be used to replace or expand a municipalities recycling program, according to NJDEP guidelines.

In Union this past year, more than 68,000

tons of trash were recycled, materials that otherwise would've ended up in county landfills. Public Works Commissioner Brenda Restivo said the township doubled its recycled output from last year thanks to talks by the Department of Public Works to businesses along Route 22 and with neighborhood civic associations asking for help.

Township Administrator Frank Bradley said the town's recycling has additional benefits.

"By going to the landfill or incinerator with fewer tons of materials and with a \$66.94 per ton fee to dispose of the waste, an additional cost was not passed on to the tax-

payers," he explained.

This year's grant money is more than double the \$45,000 that the NJDEP awarded the township last year, according to Mayor Anthony Terrezza.

Union Public Works has been on a mission to become more environmentally friendly, starting with the creation of a "Green Initiative" in January.

The initiative involved the creation of a Green Team. They consist of local officials who attempt to integrate environmentally-friendly practices into the township's day-to-day operations. The Green Team, which if successful, could become certified by the

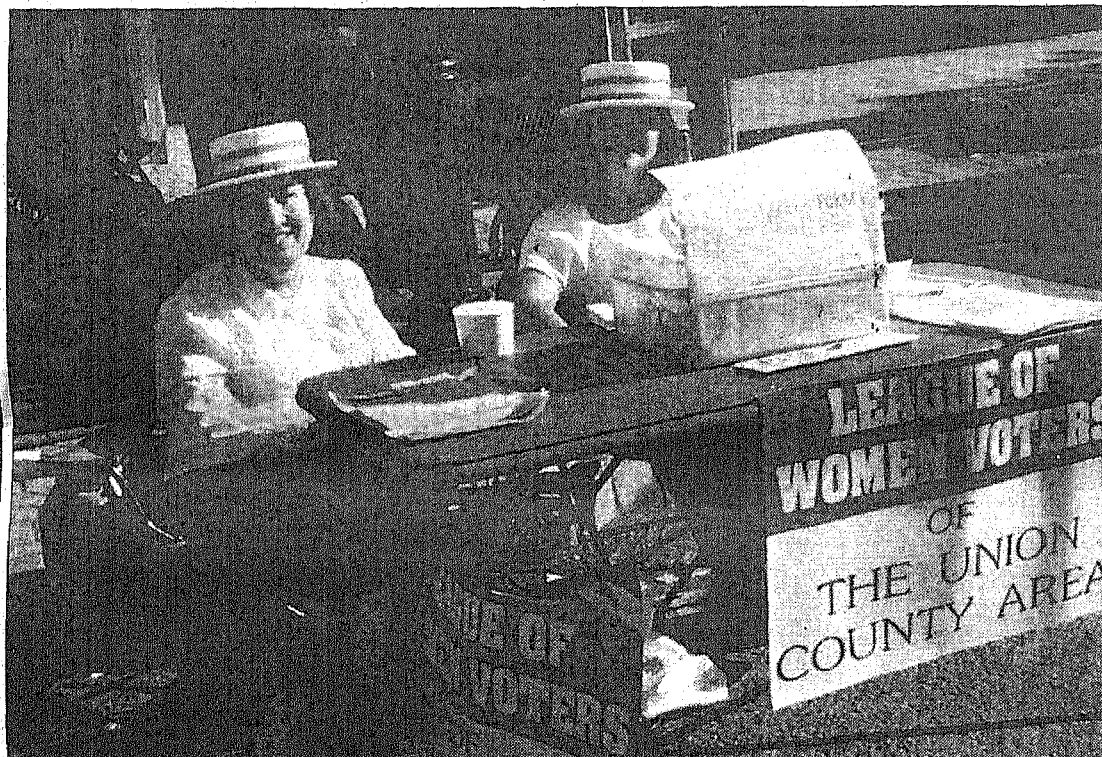
statewide Sustaining Jersey environmental program. The team has looked into lowering carbon emissions, raising energy efficiency and purchasing more recycled materials in municipal properties.

In the future, Public Works Superintendent Sergio Panunzio said the town will continue expanding recycling enforcement and offering more education events to residents in the spring.

"Our next challenge will be residential compliance. We want to be corrective in educating our residents," Panunzio said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or

Poll preparations



Joan Azzarello of Union, seated left, and Michele Cerrato Mannino of Westfield, members of the League of Women Voters of the Union Area, register voters at the Italian Festival in Union. Voter registration and candidates' forums are among the voter services offered by the LWV.

Holocaust scholar to visit university

Author will discuss 'Warsaw Ghetto'

The Holocaust Resource Center at Kean University will host historian, award-winning author and Holocaust scholar Samuel Kassow, on Nov. 30, at 7:50 p.m. in Wilkins Theatre, located at 1000 Morris Ave. in Union. Kassow will lecture on "History and Catastrophe: The Secret Archives of the Warsaw Ghetto."

Kassow is a leading authority on Emanuel Ringelblum and the secret Jewish documentation of the Warsaw Ghetto. His written works include "Who Will Write Our History: Emanuel Ringelblum and the Oneg Shabes Archive," 2007; "The Distinctive Life of East European Jewry," 2004; "Students, Professors and the State in Tsarist Russia," 1989 and numerous articles in professional journals.

He is the recipient of the 2008 Orbis Books Prize and nominee for the 2007 National Jewish Book Award.

In addition, Kassow is the Charles H. Northam Professor of History at Trinity College. He also holds fellowships from Fulbright, Princeton University, Danforth, Oxford University, Woodrow Wilson, Moscow State University, University of Warsaw and the United States Holocaust Memorial Museum.

The HRC is a joint initiative between Kean University and the Holocaust Resource Foundation, a private philanthropic organization. The mission of the HRC is to strengthen the conditions for a just and humane life in our society by collecting and disseminating knowledge of the Holocaust through lectures, tuition-free graduate courses, workshops and collaboration with internal and external organizations and schools.

For information go to the Kean University Web site at <http://www.kean.edu/~hrc/events.htm>.

Lives of Colonial women will be focus of presentation

On Sunday at 2 p.m. the Union Township Historical Society will host a talk by Barbara La Mort on the "Role of Women in Colonial America."

The talk will take place at the Caldwell Parsonage, 909 Caldwell Ave. The free event is open to the public.

La Mort, a retired American history and English teacher in the Union School District

and lifelong resident of Union, will focus on the social, economic and legal standing of women in the 18th Century, a critical time in American history.

"Women worked alongside men farming," La Mort said. "It was an economic fact of life in an agriculturally based economy. They also did all the household chores, bore children and were responsible for child care

without any modern conveniences."

The Caldwell Parsonage, an historical museum, is owned and operated by the Union Township Historical Society. On its site stood the home of the Rev. James and Hannah Caldwell.

The original house was burned by the British in 1780 during the Battle of Connecticut Farms and Hannah Caldwell, a

mother to nine children, was murdered there. A Presbyterian minister, the Rev. Caldwell was an ardent supporter of the Patriot cause.

The home is on the National Register of Historic Places. Any interested person is invited to become a member of the Historical Society.

Membership information will be available at the Sunday meeting.

UNION BRIEFS

Hypnotist will speak at JWI meeting Tuesday

Elaine Ratner, president of Jewish Women International Batim-Union Chapter announced the next meeting will be Tuesday at Burnet Middle School, 1000 Caldwell Ave., Union.

The board meeting will begin at 7 p.m. and the regular meeting will begin at 8 p.m.

Jeanne Major, program chairperson, has invited Robert Brenza,

a certified master hypnotist, who is a graduate of the Academy of Hypnosis, to speak. Brenza will share with us the concepts of self-hypnosis.

Church plans holiday bazaar, seeks vendors

The Presbyterian women of Connecticut Farms Presbyterian Church, Union, have scheduled their annual Holiday Bazaar for Saturday from 9 a.m. to 3 p.m. Ven-

dors are welcome.

The bazaar will feature a variety of new merchandise. For information or to rent a table, call 908-245-0562. Proceeds from the bazaar will go to the many mission projects of the Presbyterian women.

Annual Jewish Fair & Expo set for Nov. 22

The eighth annual Jewish Fair and Expo will take place Nov. 22 from 10 a.m. to 5 p.m. at the YM-

YWA, 501 Green Lane, Union.

Entertainment will feature the Hester Street Klezmer Band and local school choirs. More than 30 vendors for holiday shopping will be on hand along with guest speakers.

Drug Alliance to meet

The Union Municipal Drug Alliance will meet at Adagio Bistro, 1020 Stuyvesant Ave. in Union Center on Nov. 20 at noon.

Parking is available at the rear of the building.

Auction planned

The parents and students of Holy Spirit School, Union, are requesting a donation as a gift or money in support of its 33rd annual Christmas Auction. This is a major fundraising event of the non-profit organization, which was formed to provide educational aids for the students.

Spotlight on Union



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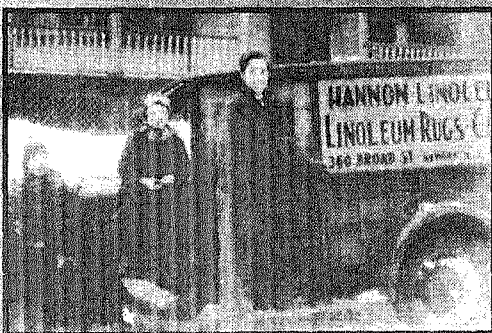
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271608

Clark banker jailed

By John O'Reilly
Staff Writer

CLARK — A \$2.5 million Ponzi scheme netted one Clark resident 76 months in federal prison last week.

On Nov. 4, Carlos Pinho was taken directly from the courtroom to a prison cell after U.S. District Judge Peter G. Sheridan ordered his sentence to begin immediately, and revoked bail.

Pinho also faces a Dec. 15 hearing to determine how he will pay restitution to his victims. In addition, his sentence includes four years of supervised release after his jail term.

The 51-year-old Clark resident worked at two unidentified banks between 2001 and Jan. 2009 as a customer service associate and a business development associate.

While working in these capacities, Pinho admitted advising customers to invest in fraudulent Certificates of Deposit, the proceeds of which he kept for himself.

He fooled investors by showing them fake receipts from the banks he worked at. If investors demanded withdrawals, Pinho would take money from the bank account he was depositing the money in.

"This was a classic Ponzi scheme perpetrated by someone who ingratiated himself with his victims for the purpose of stealing from them," said U.S. Attorney Paul Fishman. "The victims incurred huge loss from Pinho's betrayal... he deserves harsh punishment and a restitution order for the damage he inflicted."

The hearing was emotional as 20 victims defrauded by Pinho showed up to confront him, with four the victims testifying. Most of them were friends and relatives of Pinho from the Portuguese-American community, according to prosecutors.

In total, approximately \$2.5 million was given to Pinho for investment in the falsified CDs.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Apples, anyone?



Students at Deerfield School in Mountainside enjoy the apples that ShopRite of Clark recently donated to the Mountainside PTA to be distributed to students during Red Ribbon Week — a week dedicated to drug, alcohol, and tobacco prevention in the schools.

All Creatures Great & Small

Presented by
Karen
Negrin, D.V.M.



WHAT THE FLAP IS ABOUT

A cat's ear flap, or pinna, is very prone to tearing and injury during cat fights. It is also susceptible to self-inflicted damage if the cat has an ear problem and scratches vigorously with its sharp claws. This may sometimes lead to bleeding within the ear flap, causing it to swell up and form an "aural hematoma." If this occurs, the cat will require an operation to drain out the blood. Otherwise, the ear flap will shrivel up as the blood clot contracts within the flap. This may well result in a "cauliflower ear" which may obstruct the ear canal and cause continuing irritation.

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P.S. White-haired cats are prone to sunburn on ear flaps and should use a sunscreen. Otherwise, skin cancer may result.

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271984

Sale of commemorative items to benefit historical society

A commemorative coverlet featuring many of Kenilworth's prominent historic sites; a 2010 Kenilworth calendar-planner illustrated with art work, photographs and writings by David Brearley Middle/High School students and a commemorative paver in the "Kenilworth Heritage Walkway" at the Oswald J. Nitschke House are available from the Kenilworth Historical Society for your holiday gift-giving needs.

Proceeds from the sale of these items will benefit Kenilworth Historical Society's ongoing project to restore the local 19th Century Nitschke House and transform it into a "living history" museum and cultural arts center.

The Kenilworth commemorative coverlet is an heirloom gift that can be enjoyed and passed down from generation to generation.

Its 48-by-68-inch colored, woven design was created in honor of Kenilworth's 2007 centennial celebration.

It bears the borough's official centennial logo and features such familiar sites as: the Kenilworth Municipal Building, 1962; Sayre-Shallcross House; Kenilworth Boulevard and trolley, early 1900s; New York and New Orange Railroad Station, circa 1903; Upsala College, circa 1898; McKinley School, circa 1903; Kenilworth Public Library, circa 1936; Shallcross Pond; Kenilworth Police and Fire/Rescue; Kenilworth

Inn, circa 1903 and James Arthur residence, circa 1910. The 2010 "Kenilworth 360° + 5" calendar/planner is illustrated with local student-rendered images and writings that provide a "360-degree view" of everyday life in the community over the course of a 365-day year.

The illustrations depict numerous familiar faces and places in Kenilworth. The calendar is being sold for as a fundraiser for the David Brearley art department and Kenilworth Historical Society, who assisted with the project.

The "Kenilworth Heritage Walkway" offers residents, businesses, organizations and others an opportunity to preserve their names forever in engraved brick pavers leading to the entrances of Kenilworth's foremost historic site, the Oswald J. Nitschke House. The 6- by 9-inch pavers can be purchased in time for the holidays. Order forms are available at the Kenilworth borough clerk's office at borough hall, Kenilworth Public Library and Especially Yours Florist, located at 13 North 20th St.

For information, call 908-709-0434 or 908-245-1467.

Kenilworth Historical Society is an independent, non-profit, tax-exempt organization dedicated to the research, preservation and interpretation of the Oswald J. Nitschke House, local history and culture.

LINDEN BRIEFS

Kids can get 'crafty' for Thanksgiving

The Department of Recreation and Community Services will host children's Thanksgiving ceramic classes for students in kindergarten through eighth grades, Nov. 19 from 6 to 7:30 p.m., at the John T. Gregorio Recreation Center, 330

Helen St., Linden. The deadline for registration is Nov. 18. Registration hours are 9 a.m. to 4 p.m.

Classes will be limited to 35 students. Registration will be accepted on a first come, first served basis.

This is a one day, make and take project. All supplies are included.

Library to host food drive through Dec. 18

Linden Free Public Library, in cooperation with the other Union County libraries, is sponsoring a food drive through Dec. 18.

For those who plan to donate canned goods or dry goods can bring the food to the main Library,

31 East Henry St., or the Children's Room, located in the John T. Gregorio Center, 331 Helen St. Food collected will be donated to LINCS food bank.

For information on the upcoming food drive or the items being sought, contact Director Dennis Purves at the Library, 908-298-3830, ext. 11.

School districts will offer swine flu shots

(Continued from Page 1)

toms must get a doctor's note and be clear of any symptoms for 24 hours before returning to school.

Several administrators and health professionals in the schools say flu season is just beginning, so spikes in student absences have not appeared everywhere yet.

Linden Superintendent Rocco Tomazic said his district's absences due to flu-like symptoms went from 15 per day to about 40 or 50 just last week. That rate was roughly the same as last year's rates.

"Considering we have 6,000 kids, we don't have an epidemic, but we do see the rate go up when the weather cools off," Tomazic said. "We know a real solution is this vaccination, at least for elementary students. They are the most vulnerable to having the most severe reaction (to H1N1 flu)."

Vaccinations for the swine flu strain are being offered in most districts through the municipal health departments. School and town officials have been preparing for the swine flu hysteria since this summer. Union County hosted an Aug. 31 luncheon between district superintendents and health officers in the county to discuss logistics of getting the students vaccinated. A specialist also met with school administrators at an Oct. 7 workshop meeting to discuss emergency strategies in case of an epidemic.

"Most schools are working closely with their municipal health departments to offer the vaccinations," Tomazic said.

Not all parents, however, are fully confident with the vaccine. Recent controversy regarding the dangers of the shot have left some unsure about whether to take the risk.

Union school district's director of health services Linda Ionta said the parental uncertainty is reflected in the low number of responses for consent to get the flu vaccine. The district has received approximately 2,370 responses from a student body of 7,874. Of those responses, about 25 percent of parents have said no to the vaccine.

"We've sent information sheets and consent forms home, and the responses have been very low either way. People are afraid," Ionta said.

Officials from other districts that have already started to administer the vaccinations say their clinics were steady, but not overwhelmed.

Parents can still decide the day the shot is set to be administered. Students will be vaccinated in the Union schools between Monday and Nov. 20. Ionta recommended that parents seek their family physician's advice over whether to get the shot for their child.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Precautions can be taken to avoid H1N1

(Continued from Page 1)

expressed reluctance to wait longer.

"The more time that goes by, the sicker people get," he said.

Some residents have shown less interest to get vaccinated for the new strain, which even though it is new, it seems to pose no more danger to healthy adults than the seasonal flu and can be avoided through the same practices of basic hygiene. State and local health officials agree that H1N1 has affected people much less severely than it did during its initial outbreak in Mexico, with symptoms largely indistinguishable from the common cold.

Clark chiropractor Lawrence Vargas said the dangers of the illness have been blown out of proportion, and that the vaccine itself may well prove more harmful over time.

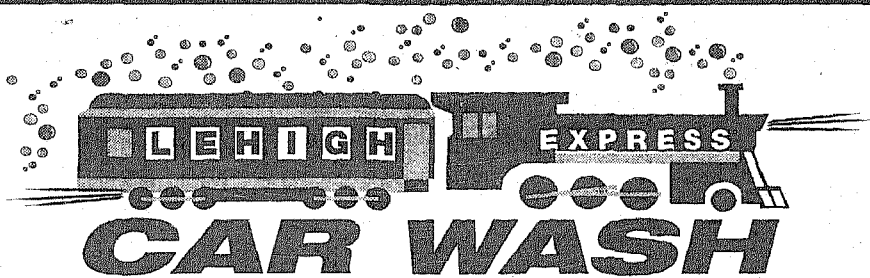
"It's a fast-track vaccine, which means lower safety standards. Some of the components really haven't been tested," he said. "People should try to gather as much information about it as they can. They're really only hearing one side of the story."

Hehl said the township has a legal and moral obligation to provide the vaccine. He thinks the vaccine is warranted, being that cases of swine flu are presently circulating, although the traditional "flu season" does not begin until January or February.

The township has 3,000 doses available for residents age 6 months to 64 years. According to health officials, the clinic will take place Nov. 21 at Orange Avenue School from 11 a.m. to 4 p.m. The department is now hurrying to arrange the staffing needed to operate the program, including traffic control and nurses.

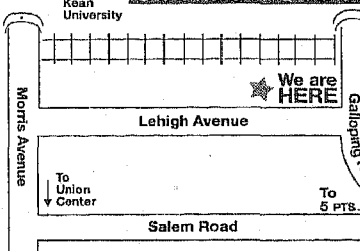
Hehl said officials are unsure about the turnout that can be expected, noting that some clinics recently conducted in other Union County towns saw heavy attendance while others had significantly fewer visitors than anticipated.

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OPINION

EDITORIALS

What do the results mean?

The voters have spoken, and their decision was for a change in gubernatorial policy with Christopher Christie. Much of the former U.S. attorney's support came from those who believe his fiscal and educational platform will help New Jersey rebound from the recession.

The election also was a repudiation of the current state of the state under Gov. Jon Corzine. The losing margin was not only the result of Christie getting his message out and voters to the polls, but something harsher: the loss of support from Democratic strongholds.

Estimated voter turnout in many urban areas was less than 40 percent. These are the areas where Democrats far exceed Republicans in voter registration. Clearly, the majority of voters sent their message by staying home.

While the numbers did not match the polls, there was an appreciable turnout for independent candidate Chris Daggett. More than 120,000 voters cast their ballot for Daggett, approximately 5 percent of the total vote. His supporters point to him getting his platform and specifics into public discussion long before his two party opponents.

Locally, the status quo reigned. State legislators were returned for 2010-11; most local representatives ran unopposed or had token opposition. Despite the many residents who complain about property taxes and crime and services, few make the attempt to affect changes by seeking office.

What do the next four years mean? Most of the hyperbole expressed by Democratic supporters, especially teacher and trade unions, civil attorneys and urban officials, will not occur. Christie likely will not continue an executive order requiring union workers on public projects and may have a chance at getting tort reform in an effort to decrease health-care costs.

The Legislature, however, remains with a Democratic majority. Any attempts to battle the teacher unions through vouchers and increases in charter schools likely will be met with strong opposition from Democrats. Any chance of shifting aid, especially school aid, into a straight per-pupil amount to benefit overtaxed suburban districts, would have little support in the Legislature.

Last week's election sent messages and drew future lines in the sand. The next two legislative elections in 2011 and 2013, in which the 80 Assembly and 40 Senate members will be selected, will decide if last week's public rejection of Corzine will extend to his allies in the Legislature.



EMBRACING CULTURE — English as a Second Language students at Grace Wilday Junior High School in Roselle organized the school's Hispanic Heritage Month artifact exhibit, with the help of their teachers. From left: Anthony Pinzon, 11, Juana Lucas, 13, ESL Teacher Ruth Sezer, Bernardo Ramirez, 13 and ESL Teacher Iris Cruz.

Election results; a touch of humility

Quite an election night when both sides were left smiling.

For the Union County Democrats who gathered at L'Affaire Restaurant in Mountainside, it was familiar ground as they swept the freeholder and surrogate elections, albeit by a slimmer margin than in the past.

For the Republicans who have been in the desert in terms of county wins, they found themselves with a lot to smile about as well. Reflecting on the voting trends, County GOP Chairman Phil Morin was starting to sound like a major league general manager identifying prospects for the future. The suburbs had delivered for his party.

Fred Pugliese is something of a symbol for the GOP young turks who have been experiencing the thrill of a victory. A young lawyer who practices in Newark, the Kenilworth Borough Council president won a 550-plus vote re-election victory. He reminisced about a time when he first ran and Kenilworth was 7-0 Democrat. It is now 7-0 Republican.

While his slogan of "putting Kenilworth first" on his huge billboards may be a little tired, what is lively was his aggressive door-to-door efforts.

Morin also pointed to a GOP sweep in Springfield including the 600-vote plus victory of Jerry Fernandez, a restaurant owner who helped bring the GOP to control for the first time in 16 years in his community. Fernandez, who ran unsuccessfully last year, obviously got the political bug and his new effort brought him and his party victory

Left Out

By Frank Capece

this time around.

Morin reeled off impressive Republican wins in Garwood, Roselle Park and Westfield as examples of "a stable of young republicans ready to make their mark in county politics."

Morin also handed out praise for his two unsuccessful freeholder candidates. He speculated that Anthony Sytko might opt for a run as mayor in his town of Garwood. He also called Nicole Cole in Fanwood, someone to be heard from in the future. He noted that Cole's first run for elective office was aided by "a grasp on policy issues" from her time as counsel to the State Senate Minority in Trenton.

Maybe the sweetest win for Morin was in his own town of Cranford, where David Robinson, finishing a year as mayor, had a huge win, shattering the 1,000-vote plurality. Morin also pointed to the advantages of having an ally in Governor-Elect Chris Christie who had practiced law in Cranford.

Still the question to ponder is whether this is a pendulum swing or one-year aberration. Not only do the Democrats maintain a total hold on the county government, in 2010 they have voter powerhouses Sheriff Ralph Froehlich leading the ticket, and their all-time champion vote in terms of plurality, County Clerk Joanne Rajoppi.

It may be that the county is returning to the voting trends of a decade ago when the GOP dominated the suburbs and the Democrats racked up their winning pluralities in the more urbanized areas. That's something for all the celebrators to contemplate.

The Multi-Tasker's Monogrammed Motorcycle

The hubris is amazing. Cranford's multi-tasking, motorcycle driving, ticket writing champion is back in the saddle again. Complements of the Cranford taxpayers, he is now whizzing around on a very fancy new Harley motorcycle including a padded, comfortable, warmed throne seat and heated handles.

Where the line was crossed, is the scripted monogram of the multi-tasker's name on both sides of the vehicle.

The personal name monogram on the public safety vehicle is offensive on a number of levels. It is unprofessional. It is reminiscent of a gunslinger making his mark.

Norm Drier, the affable Cranford DPW worker, was spotted at the Clark Barnes & Noble last Sunday. He quipped that maybe he could have the lawn mower he uses scripted. He immediately retracted saying that he didn't want his name on any piece of public equipment. A dose of humility severely lacking in the multi-tasker and the brass on Springfield Avenue in the Municipal Building.

An attorney, Frank Capece is a resident of Cranford.

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Circulation Director

LETTERS TO THE EDITOR

Votes were appreciated

To the Editor:

This past Tuesday evening, Nov. 3, at about 8:30 p.m., I learned that I had been elected to the at large seat on the Summit Common Council.

Feelings of gratitude and appreciation were overwhelming as I realized that, with a lot of help from my family and friends, I had won this hard-fought election against my very worthy opponent, Andy Lark.

I want to thank all of you who took the time to listen to my concerns about Summit's skyrocketing taxes, need for greater transparency in city government, growing pattern of over-development, condition of our downtown, and the need to work harder and smarter to bring back our dollars from Union County.

Your vote for me affirmed that you share these concerns and believe that my election will make a difference.

I promise to work as hard as I can on behalf of each and every resident of Summit — from our youngest to our oldest and most coveted senior Hilltoppers.

I also want to thank my running mate, Laura Graff Coburn, the Ward 2 candidate, for her extraordinary efforts in our "putting community first" campaign.

Finally, I offer my congratulations to Nuris Portuondo and Rich Madden for their respective elections to the Ward 1 and Ward 2 Council seats. I look forward to working with them as well as with all of the members of Council and Mayor Jordan Glatt.

Please know that I am always available to you, and welcome your calls and emails. Thank you again for your vote.

Steve Murphy
Summit

A community effort

To the Editor:

I would like to thank all of the sponsors of Cranford's First Annual Family Friendly Bike Ride.

Thank you to the Cranford Department of Recreation and Parks, The Knight's of Columbus, the PTA Presidents that helped promote this ride to their student body and the Cranford Police Department who escorted this five mile ride through Cranford. The Cranford Bike Shop sponsored the water stop at Nonahagan Park. Orange Avenue School and Cranford High School sent student volunteers to help at the water stop. The City Grind set-up a table prior to the start of the ride and offered their delicious coffee to the riders. At the end of the ride, Cervantes of Spain gave all of the riders a complementary lunch and Century 21 provided the beverages at lunch.

The community of Cranford benefitted from all of these organizations working together to bring this first bike ride event to Cranford.

In total, there were more than 120 riders who participated in this ride. It was a beautiful autumn day and wonderful way to spend a Sunday morning. Our hope is that next year the ride will be even bigger and better.

Township Commissioner Martha Garcia
Cranford

Are we ready for this bill?

To the Editor:

I feel that the cost of health care is out of control.

Health care insurance and health care cost are increasing at a rate of 6 to 8 percent per year. At these rates, health care will double within eight to 12 years depending on the overall rate of increase. This is way above the inflation rate of 2 to 4 percent per year.

Certainly the United States needs to get the cost under control and provide health care rather than emergency care. I do not believe that it should be the federal government controlling the health care for all of its citizens. Both the House and Senate bills do just that to provide universal health care for all. These bills combine cost control with providing health care for all. Just look around at previous government-controlled

projects - National Parks, Amtrack, Public Radio, the Postal Service, Social Security and Medicare - with the excess over expenses going to the general fund. I do not feel safe with the federal government controlling health care. Will the federal government get tired of health care cost? The federal government should set regulations that will change people's culture and habits to lead healthy lives rather than give people services when they will not help themselves.

The current bills being proposed give people services rather than change their culture. The bills have so many pages and are written in lawyer language that the common citizen can not understand. The common citizen receives only the bad or good information provided by reporters and their analysis. What a way to confuse the public.

The bills would cost an additional \$900 Billion over 10 years. The bills plan to obtain \$500 billion through Medicare cost reductions over this same period and \$400 billion from additional taxes. Any reduction in the current Medicare payments, such as \$500 billion being proposed, will reduce service to current Medicare patients.

New cost from the influx of Baby Boomers will cut more services to all Medicare patients. The result will be that the good doctors will not accept new Medicare patients. Has anyone considered that seniors have paid Medicare taxes for years, thinking that there would be funds to cover their healthcare cost when they become seniors? I am not looking for the high-priced doctors and hospitals, just the good ones.

It appears that the bills will require reducing Medicare cost and start taxing the general public in 2010 but start the benefits for the uninsured in 2013. Is this a fund for the Federal Government to meet its goal of \$900 billion? How will the federal government fund universal health care starting in 2020 and succeeding 10-year periods?

By then the White House will have changed leaders and the current Congress members will be gone and health care cost will not be their problem. I would feel better if the White House, including the president and his family, and Congress had the same health care plan as the rest of the nation after they leave office and could not opt out of the health care plan. But I expect that the current proposed bills have excluded the White House and Congress.

I would hate to think that we are second class citizens like the serfs in the Middle Ages, whereas, Congress and the president are the kings and queens with their staffs and advisors.

John A. Hirner
Summit

Drop them a line

To the Editor:

The fourth grade at Aviston Elementary, located in southern Illinois, is learning about the United States and the different environments, climates, resources and highlights found in each region.

The kids in the class think it would be fun to receive postcards, souvenirs, resources or any information about our great country from each of the 50 states. We hope that people who read this letter will be interested in mailing our class items pertaining to their state. Our address is 4th Grade at Aviston Elementary, 350 South Hull St., Aviston, IL, 62216.

A sincere "Thank You" to anyone who is able to contribute. We appreciate the excitement you will add to our learning experience.

Mrs. Niemeyer
Aviston, Ill.

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.



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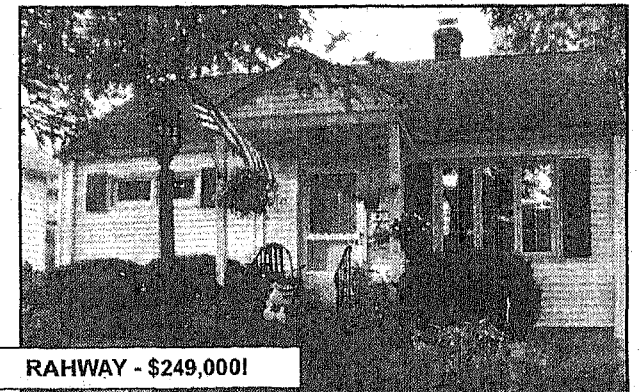
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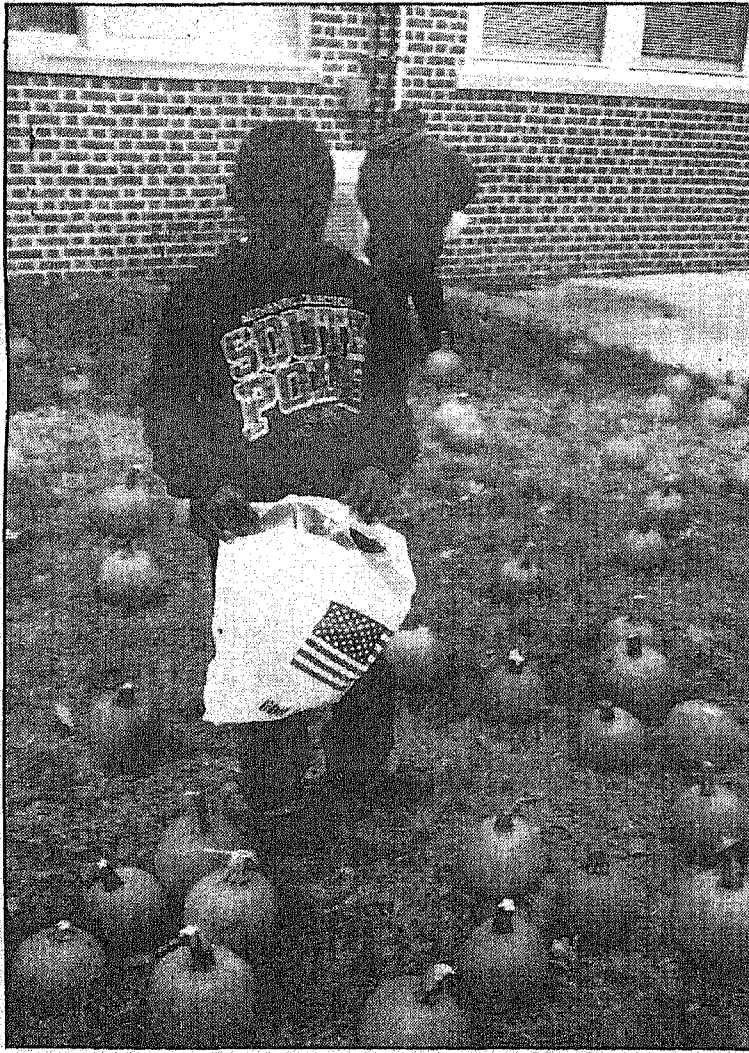


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PICK OF THE PATCH — Students at Franklin Elementary School in Rahway recently received pumpkins courtesy of the Parent Teacher Association. More than 500 students were allowed a visit to the pumpkin patch, set up in the school's courtyard, where they picked pumpkins to bring home. Above, students make their way through the pumpkin patch in hopes of finding the perfect pumpkin.

ROSELLE PARK BRIEFS

Lopez completes U.S. Navy basic training

Navy Seaman Apprentice Luis C. Lopez, son of Karen D. and Guillermo Lopez of Roselle Park, recently completed U.S. Navy basic training at Recruit Training Command, Great Lakes, Ill.

During the eight-week program, Lopez completed a variety of training exercises which included classroom study and practical instruction on naval customs, first aid, firefighting, water safety and survival, and shipboard and aircraft

safety. An emphasis was also placed on physical fitness.

The capstone event of boot camp is "Battle Stations." This exercise gives recruits the skills and confidence they need to succeed in the fleet.

"Battle Stations" is designed to galvanize the basic warrior attributes of sacrifice, dedication, teamwork and endurance in each recruit through the practical application of basic Navy skills and the core values of honor, courage and commitment.

Monthly trips to AC leave from Casano

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at Michael Mauri Gazebo Park, located on the corner of Grant Avenue and Chestnut Street, and 9 a.m. at the Church of the Assumption on Westfield Avenue.

For information, call 908-245-0666, or visit the center, 314 Chestnut St.

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Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.ervillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700

Summit re-zones Gateway II area

By Paul Greulich
Staff Writer

SUMMIT — A revised ordinance to re-zone the Gateway II area on Broad Street was approved by City Council Oct. 27.

The initial proposal won the approval of the Planning Board in the spring, but was not well-received by the governing body in June, when the council opposed the project by a 6-1 vote.

Officials said the altered ordinance has been slimmed down and made more flexible, reflecting the city's intentions for the site but also recognizing that no developer is presently interested. The majority of the 6.7-acre site is owned by private property owner Chip Duane, who has expressed interest in selling the property and moving his business, the Salerno Duane Auto Dealership, to a different location in Summit.

"It's much more economically feasible and therefore much more likely to come to pass," Councilman Thomas Getzendanner said of the ordinance.

The new ordinance was approved by a 6-1 vote, with Councilman Mike Vernotico casting the lone dissenting vote.

Getzendanner said Vernotico's viewpoint as a developer proved very valuable in this matter, and expressed surprise he had voted against it.

Vernotico said while this ordinance was a marked improvement over the previous proposal, his concerns about density were not addressed.

"This ordinance does not meet the needs and wants of the community or a developer," he said of his decision to vote against the ordinance.

Councilman Dave Bomgaars said he has no lingering concerns about the plan.

"It's good to get it on the books. It allows Mr. Duane to market his property," he said. "It's not a perfect ordinance, but it's an ordinance we can move forward with. And should Mr. Duane sell his property, it's an ordinance a developer can work with."

Bomgaars added the ordinance can always be amended somewhat to suit the needs of a suitable developer.

The maximum number of dwelling units per acre was raised from 25 to 29. The base number is 20, but incentives offered by the city for developers whose plans fulfill environmental leadership in Energy Efficient Design standards brings the number up to 29 units per acre. A maximum of 149 units can be built on the site, with 30 being designated affordable housing units.

"Generally they wanted to see a bit more density in terms of dwelling units," Bomgaars said.

Vernotico said improving the LEED standard of a building does nothing to mitigate the impact that the density will have on the community.

"The community has to understand what the impacts of the density are, if they're reasonable, and how to mitigate them," he said.

Getzendanner feels this is more consistent with the city's master plan, which calls for higher density close to the center of town, around the train station.

The goal of the re-zoning is to transform major roads leading across the city's eastern border from a commercial corridor dominated by a car dealership into a more residential, pedestrian-friendly area that will appeal to commuters, according to city officials.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

HILLSIDE BRIEFS

Pageturners club to discuss 'A Mercy'

The next meeting of the Hillside Public Library Pageturners Book Club will be Nov. 19 at 6 p.m.

The Book Club is free and open to all. The next book to be discussed is "A Mercy" by Toni Morrison. New members are always welcome. For information, call the library at 973-923-4413.

Budget hearing set for next month

In accordance with the requirements of the Open Public Meetings Law, the Township Council of Hillside will have a special meeting

Dec. 15 at 6 p.m. for public hearing on the 2010 budget, resolutions, personnel, finance matters.

Hillside Library offers free computer clinic

Is Excel exasperating you? E-mail maddening? Publisher puzzling? Get help at Hillside Public Library's Computer Clinic.

Hillside Public Library announces a new service available at the library. Bring your problems with software to our new Computer Clinic. Call to reserve 30 minutes with our computer instructor.

This service is free to Hillside Library card holders. To register, call 973-923-4413.




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Squad members welcome USS New York

Last week, four members of the Summit Volunteer First Aid Squad were among the many emergency medical service, fire and police responders from New Jersey to welcome the Navy's soon-to-be commissioned USS New York to the harbor in Jersey City.

The Navy's newest ship was built using steel recovered from the World Trade Center twin towers that were destroyed in the terrorist attack on Sept. 11, 2001. The ship was dedicated as a tribute to those who lost their lives as well as the survivors.

Many of New Jersey's EMS, fire and police agencies responded to the World Trade Center attack both on Sept. 11 and for the rescue and recovery efforts in the days and weeks afterwards.

In addition, several large relief efforts took place on the New Jersey side of the Hudson River as commuters returned home, many covered with dust and some injured.

Summit's train station served as a major receiving site for riders of the midtown direct line and local responders set up a large treatment and decontamination operation there.

Summit First Aid Squad volunteers sent two ambulance crews, one to each side of the Hudson River, on that fateful day as well as three crews in the days following to help cover EMS needs at the WTC site. Squad Captain Kari Phair and members Liz Cullen and Mike D'Ecclessiss were among the 14 volunteers who served on one of those details and were joined by Mike Montero for the



Members of the Summit First Aid Squad were among those who welcomed the USS New York when it arrived in New York Harbor last week. The squad members participated in rescue, recovery and first aid efforts immediately following the Sept. 11, 2001 terrorist attacks on the World Trade Center.

USS New York ceremony.

"Sept. 11 always has a special place for us," said Squad President John Staunton who also was on duty at the WTC site. "We lost a member and good friend that day," said Staunton. Ian Thompson, an active squad volunteer at the time, was among nine Summit residents who died on Sept. 11. "Several of our members also lost friends and

family. While tragic for many of us, 9/11 was also our finest hour as we saw our membership, our partners from the fire and police departments, the Red Cross and the Summit community come together to answer the call for help."

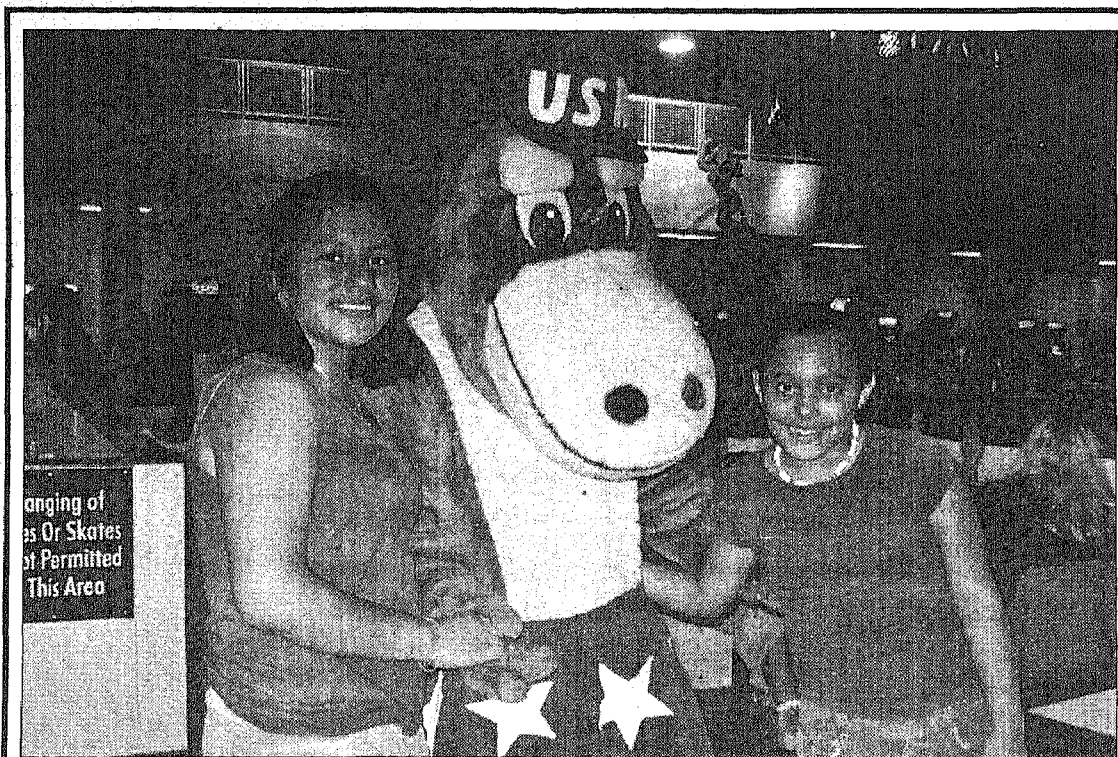
More than 40 off-duty squad volunteers left work or home to take part in the treatment and

decontamination operation at the Summit Train Station. The squad evaluated more than 600 commuters, about 70 of whom received a full decontamination, treated several on the scene for minor injuries and transported one to Overlook hospital.

The fire brigade from Schering-Plough Corp. provided a portable decontamination shower. Paul

Vickery, who owned a local ambulance dealership at the time, loaned three ambulances and a command trailer, all of which were put to use by the squad. Many Summit merchants donated food and beverages for the canteen for both responders and victims.

Squad volunteers also handled seven unrelated EMS calls in Summit that day.



READY TO ROLL — Franklin Elementary School in Rahway recently hosted a school-wide fundraiser at United Skates in Woodbridge. From left: fifth-graders Jennifer Garcia and Aneres Lebron stop to take a picture with the United Skates mascot, Skateasaurus.

SPRINGFIELD BRIEFS

Moms will host 'Super Sale' next month

A Super Sunday Sale sponsored by the Moms Club of Springfield/Mountainside, will take place Dec. 6, from 10 a.m. to 2 p.m. at the Springfield YMCA, 100 South Springfield Ave.

Proceeds go to Springfield Hope, Strong Kids Campaign and Springfield Free Public Library.

Meeting will feature book review Nov. 19

The regular Springfield Hadasah meeting is scheduled for Nov. 19 at noon at the Springfield Public Library.

Naomi Yablonsky will present a review of Geraldine Brooks' book, "People of the Book." The story deals with the survival of the Sarajevo Haggadah. A haggadah is a Jewish holy book that is used at home during Passover so that a family can tell the story of the Exodus.

A brief business meeting and light lunch will precede the program.

The meeting is open to the public. Individuals who are not Hadasah members are urged to call Lorraine Seidel at 973-376-5067.

New classes offered at Springfield YMCA

The Springfield YMCA will offer a host of new classes for preschoolers and youth for its Winter Program Session, which runs from Nov. 23 through Feb. 7.

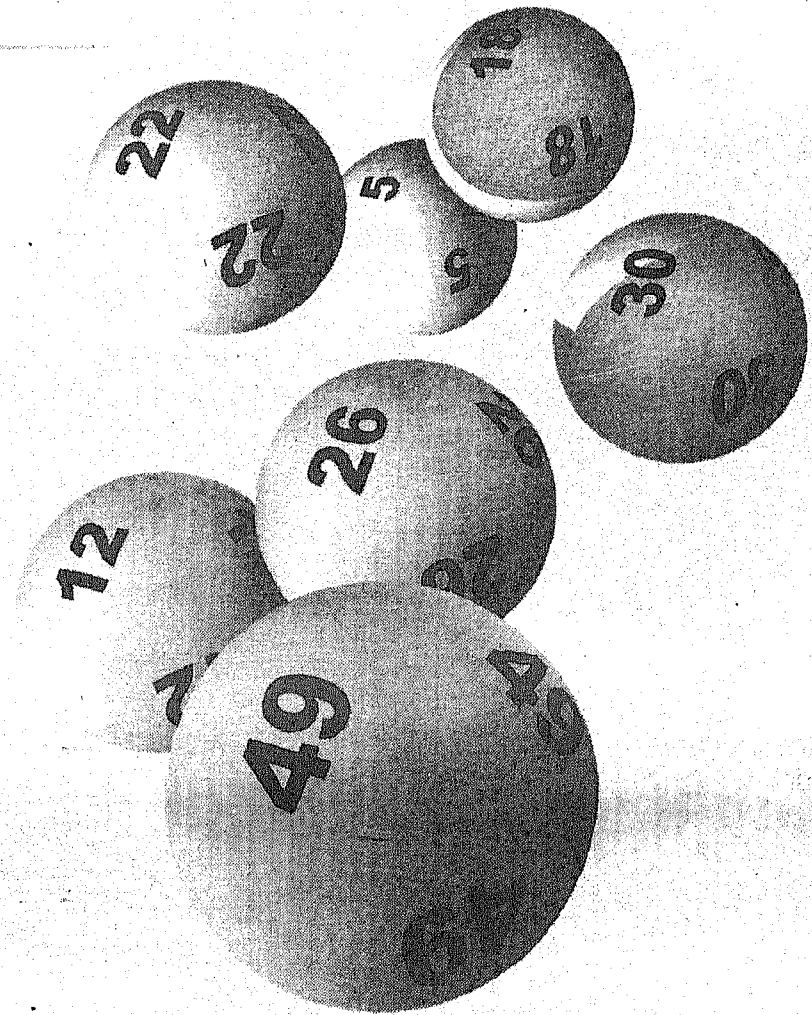
All Classes are open to non-members. Registration is currently ongoing for all classes. Youth classes include aquatics, sports, science, art and dance.

To download the winter program guide, go to www.summitareaymca.org. Y members can register online, non-members must register in person. The Springfield Y is located at 100 South Springfield Ave. The phone number is 973-467-0838.

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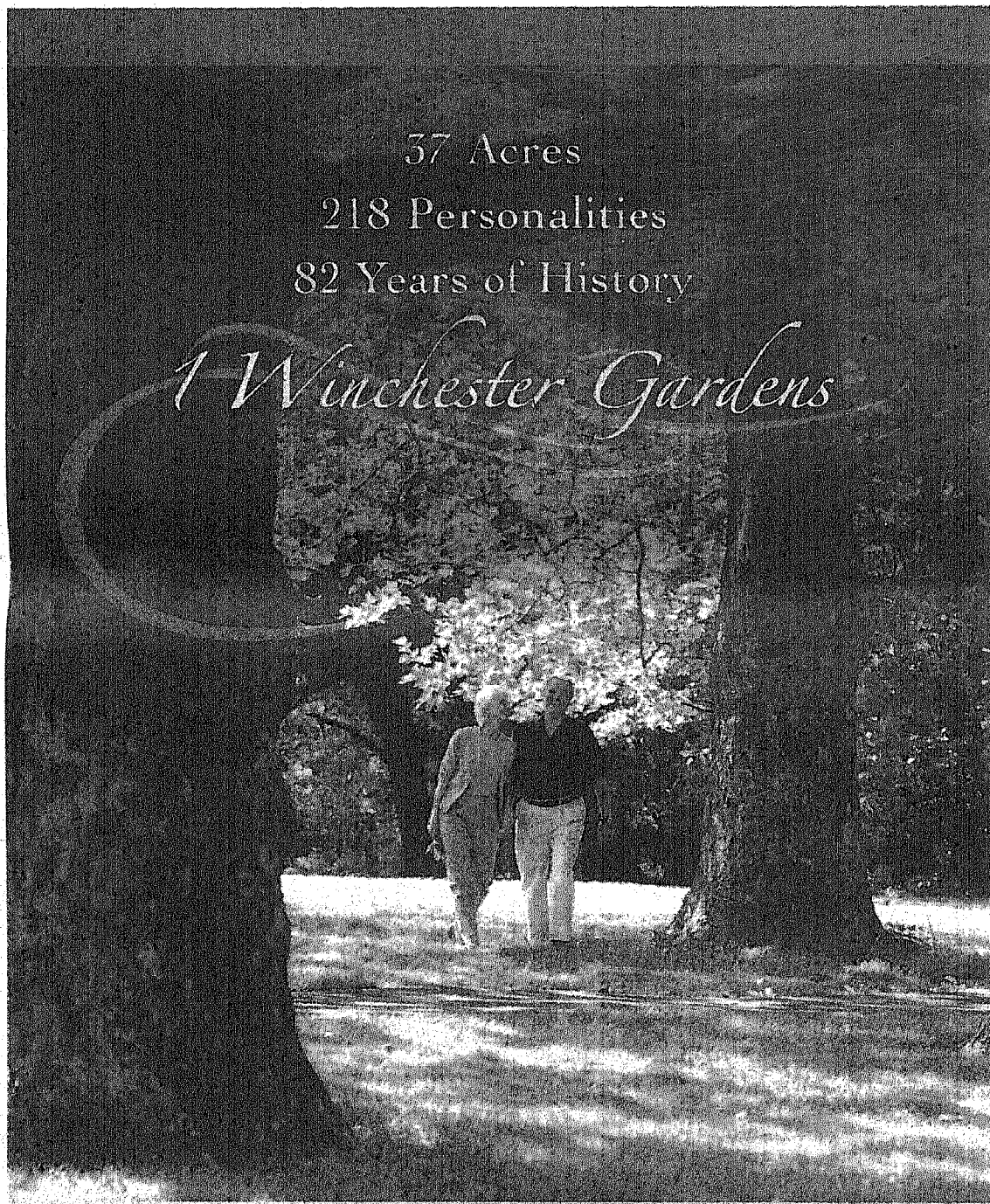
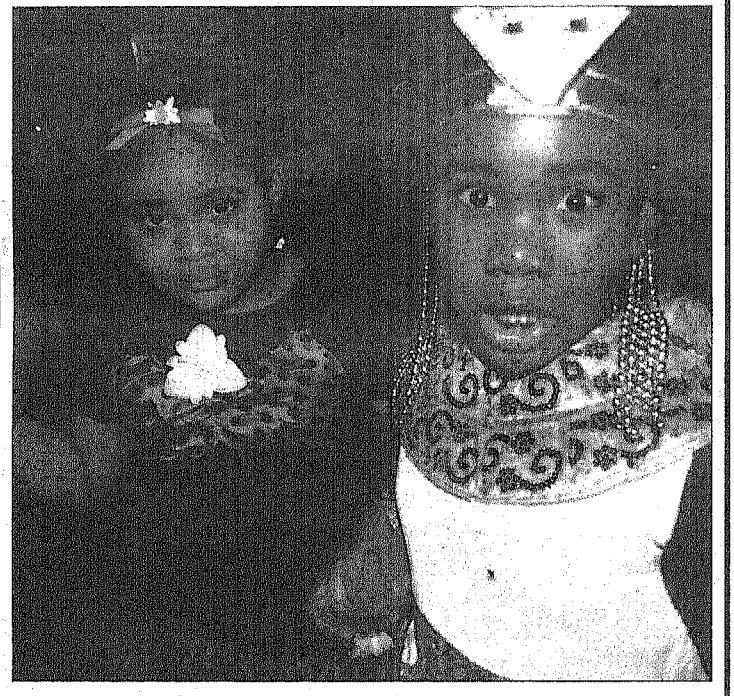


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STORY TIME — The School No.4 Spirit Storyteller appears as she reads as she does everynight on a cold, and rainy night to all who came to visit. Below, from left: Navaeh Gill and Semya Gill see the 'vision' of the Spirit Storyteller at the School 4 Spooky Read.



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KENILWORTH BRIEFS

KPL trustees meeting

The Kenilworth Public Library Board of Trustees meets today at 7 p.m. at the library, 548 Boulevard.

Ladies plan bus trip

The Kenilworth Ladies are having a fundraising bus trip to see the Christmas show at the Hunterdon Hills Playhouse on Nov. 29.

The money raised will support the St. Jude Children's Hospital.

For reservations call Christine 908-272-6308.

Rib 'cook off' is set

Kenilworth Veterans Center will host its 4th annual Rib Cook Off on Nov. 23.

Doors open at 6:30 p.m. Tickets are on sale at the KVC Lounge or can be purchased at the door. The ticket price includes all the ribs you can eat. Beer and soda are included.

Trustees reschedule

The Kenilworth Public Library Board of Trustees meeting, scheduled for Dec. 10, has been cancelled. It has been re-scheduled for Dec. 3 at 7 p.m. in the Activity Room.

Drop box available

Can't get your DVDs back to the library before closing time and tired of paying extended usage fees? In response to patron requests, Kenilworth Public Library has installed at its rear entrance an overnight media drop which can be used to return DVDs, CDs, and audiobooks and videos when the library is closed.

All items which have been deposited in the drop before the start of the library's next business day will be considered to have been returned on time and not subject to extended usage fees.

SUMMIT BRIEFS

Toys for Tots drive to begin in city Monday

Summit police officers and firefighters are asking for the public's support with the annual Marine Corps Reserve Toys for Tots program. The campaign collects toys for needy children throughout America.

Since 1947, Marines have fulfilled the dreams of millions of disadvantaged children each Christmas by providing Christmas toys. To help the Marines this year, drop off a new, unwrapped toy at a local toy drop-off location. This year's drop-off locations are at Bouras Properties, Summit Hardware, Starbucks, Somerset Hills Bank, Summit Post Office, Summit City Hall and the Summit Fire Department.

Just look for a Toys for Tots poster in the window and place your toys in the wrapped box inside from Nov. 16 through Dec. 15.

Arboretum Cafe begins this month

Join the Reeves-Reed Arboretum staff for coffee, tea and a short seasonal discussion to help you make the most of your garden.

Arboretum Cafe will be the second Saturday and third Thursday in November. Sessions will be either in the Wisner House or in the Education Center. Family Fun Days at the Education Center will be Saturday and Nov. 21 from 10 a.m. to 2 p.m.

Winter Reading fest is set for Nov. 21

In the spirit of the "season of giving," the Summit Center for Learning will be hosting a free Winter Reading Festival on Nov. 21 from 10 a.m. to 3 p.m., at 226 Morris Ave. in Springfield.

The event, which is being held to benefit the Heart of America Foundation is also a chance to teach children about giving.

Each child is asked to bring a new or slightly used children's book that will be distributed to children and under-resourced elementary schools. Activities will include story reading, games, prizes and kid-friendly refreshments. In addition, parents will receive a complimentary, age-appropriate reading list. For information, call The Summit Center for Learning at 973-564-9552.

Summit library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library.

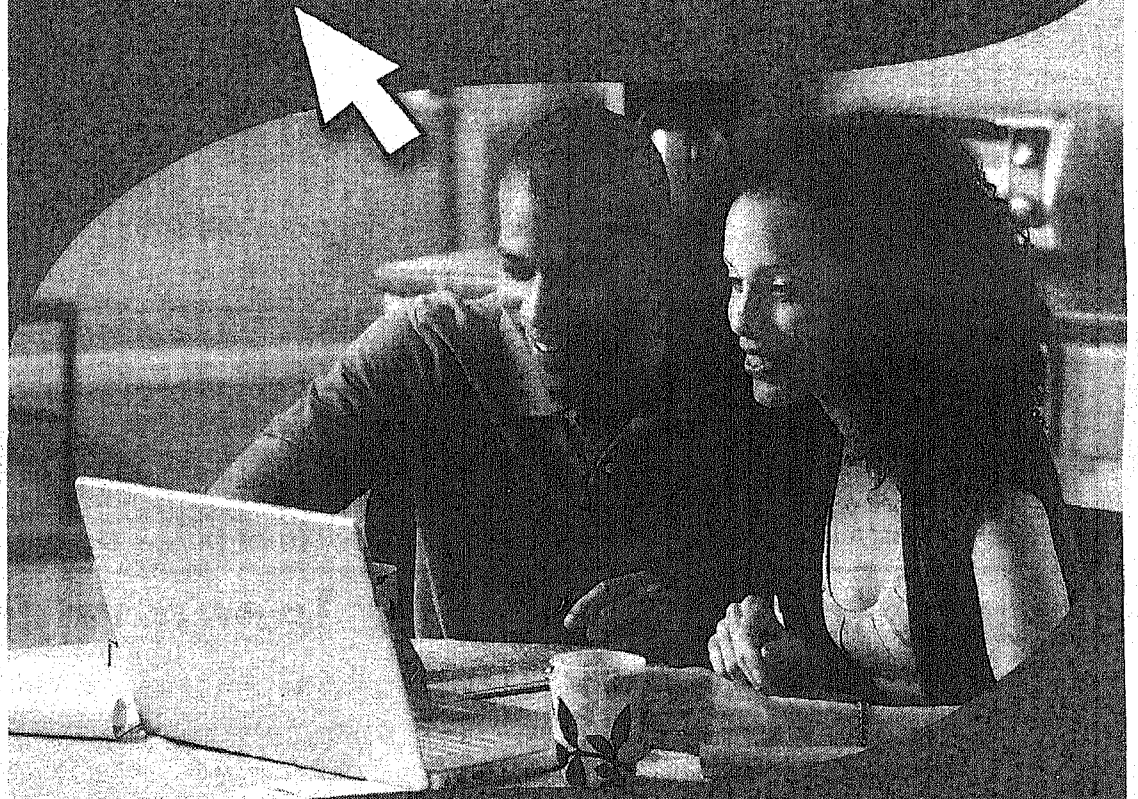


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Pet of the week



Star is a one-year-old Sharpei currently in a boarding kennel, where she is waiting for a permanent home. To learn more about this dog, call 908-486-0230 or go to www.bestfriend.petfinder.com.

Local United Way chapters merge for success

By Paul Greulich
Staff Writer

The United Way of Summit, New Providence and Berkeley Heights has announced it is merging with the larger United Way of Greater Union County, consolidating operations in order to better serve the needs of the public.

This union, signed into effect on Oct. 19, will mainly entail the UWGUC's resources being applied to handling the smaller organization's administrative duties. This will allow the busy staff of three people at the New Providence office to concentrate more on their community's needs.

The New Providence office will remain open to retain its local presence and ensure the communities' needs continue to be met.

"It is important that United Way continues to keep its presence in the community," said Hope Cassano, Executive Director, United Way of Summit, New Providence and Berkeley Heights. "We will continue our work in the communities of Summit, New Providence and Berkeley Heights."

Dalton Lalueces, Director of Public Affairs for the UWGUC, said users of the smaller organization's services will not notice any negative change in operations there.

"Even though we're merging, we don't want to lose our local presence in communities," Lalueces said.

The current Board of Trustees of United Way of Summit, New Providence and Berkeley Heights will continue to play a role the consolidated organization as the Community Council for their local area. This council will have representation in the UWGUC Board of Trustees.

No reductions in staff or cost savings are expected as a result of the consolidation, he said.

Administrators from both bodies agreed combining the expertise and resources of the two organizations

will provide for more efficient service and increase the ability to effect positive change in the Greater Union County Area.

"We collectively acknowledged that the opportunities afforded by integration would be much greater than the results we each would garner working independently," stated James Horne, President and CEO of UWGUC. "As one, our organizations will develop a stronger United Way for Union County and its residents."

Hope Cassano, Executive Director, United Way of Summit, New Providence and Berkeley Heights, agreed.

"By working together, we will be able to deliver the essential resources and services to those who need them in the most effective and efficient way possible," Cassano said. "We also hope to see cost savings, allowing us to direct more funding to address community needs."

The UWGUC's mission is to ensure the health and human service needs of their community are identified and addressed in the best ways. Education, income, health and safety are key areas that are addressed.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

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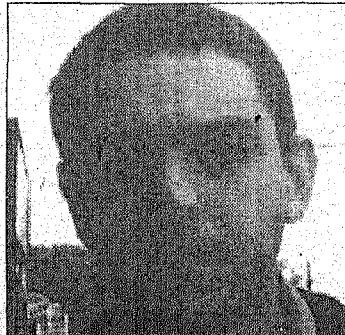
What are your expectations for Gov. Christie?



"I'd like lower real estate taxes. The real estate taxes in New Jersey are too high and they're gonna make the middle class people fly out of here."
- Peter Titora, Union



"I'm hoping for less budget cuts, better health care for everyone. And more jobs. Hopefully he'll pull through."
- Jessica Blye, Elizabeth



"I think they're all B.S. You go with one, he wants more money. You go with the other, he wants even more money. The people have no say."
- Brian Dunne, Union

Local schools can adopt a food pantry

Schools throughout Union County are beginning a month-long drive to refill the shelves of food pantries serving individuals and families in need. Each school can designate or "adopt" a local food pantry to receive its donations. Students bring their food donations to their school, so no special trips need to be organized.

They can also earn community service hours. The Union County Department of Human Services will take care of delivering the donations from the schools to the food pantries.

The non-perishable foods needed most are cereals, infant

formula, milk (canned, boxed, or powdered), juice (boxed or canned) peanut butter, and canned or packaged foods such as meat, fish, vegetables, macaroni and cheese, soups, stews and chili. Coffee and tea are also welcome. No glass containers are accepted.

To participate in Adopt-a-Food Pantry, schools should designate a coordinator and e-mail their name, title, e-mail address and phone number to Bonnie Herrmann, Union County Department of Human Services, at bherrmann@ucnj.org. Schools can also contact the Union County Department of Human Services by phone at 908-527-4808.

County looks to sell or lease resource recovery facility

By Paul Greulich
Staff Writer

County officials are examining the sale or extended lease of the Union County Resource Recovery Facility, where an incinerator converts household waste from 14 municipalities into energy.

The Union County Utilities Authority presently leases the facility, located in Rahway, to Covanta Energy of Union Inc., a company that may also be interested in purchasing it.

The purpose of this move is to continue waste disposal at a low rate for the public, while gaining significant tax relief.

"This is a win-win situation for taxpayers and those who use the facility to dispose of their waste," County Manager George Devanney said. "We have an asset that has reached peak value and has become more attractive to private sector operation, and in this economic environment we owe it to our taxpayers to explore a plan which

could provide additional tax relief." UCUA Attorney Jonathan Williams explained the fair market value of the facility may be a substantial figure, in which case money from the sale would be put toward tax relief for county residents.

"There's a possibility that there would be additional monies coming to the county from the sale of the facility," he said.

An estimate of how much relief could be achieved is not yet available.

"It doesn't cost the county anything for the facility operated because those costs are undertaken by the company we lease the facility to," Williams said.

Covanta also assumes responsibility for paying a large portion of the debt the county incurred to build it, he said.

Williams said the county must first conduct initial discussions with Covanta not only about potentially buying the facility, but extending the lease or lowering rates, meas-

ures that could also reduce taxes.

The freeholder board is working to ensure the rates charged by the new owner will not rise, he said.

Solid waste is burned at high temperatures in combustion chambers, and the heat is used to generate steam that drives a turbine to produce 45 mega watts of clean, renewable electricity, enough to satisfy energy needs of 35,000 homes annually.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

COUNTY BRIEFS

Caregivers conference coming to Cranford

A conference for guidance on health, legal and financial issues for the elderly will be held on Tuesday from 8:30 a.m. to 12:30 p.m., at Union County College in Cranford. The Caregivers Conference is an annual public service of the Union County Department of Human Services Division on Aging, in partnership with Union County College and the Alzheimer's Association of Greater New Jersey. The conference is free of charge but pre-regis-

tration is required due to limited seating. To register, call The Alzheimer's Association of Greater New Jersey at 973-586-4300.

Help needy UC kids

Liberty Hall Museum and the Kean University Service Corps will be collecting items for Toys for Tots this holiday season. Help the needy children in Union County by bringing an unwrapped gift for children ages 0-15 to one of three drop locations now through Dec. 14. The three drop locations

include Liberty Hall Museum, 1003 Morris Ave., Union; Kean University's Main Campus, 1000 Morris Ave., Union; Kean University East Campus, 215 North Ave., Hillside. For information call 908-527-0400.

Learn about Jersey Devil

A lecture about the Jersey Devil for adults, 18 years and older, will be offered at Trailside Nature and Science Center on Nov. 19, from 7:30 to 8:30 p.m.

Dr. Angus Kress Gillespie, a Rutgers University American Stud-

ies Professor, offers a talk, illustrated with photographs, drawings, and maps, that brings together different reports of this legendary creature, along with current claims of sightings. As the story goes, the Leeds family lived in a small community at the coastal edge of the Pine Barrens. The year was 1735. Already having given birth 12 times, Mother Leeds was about to give birth to the child who would become the legendary Jersey Devil.

For information about this event or other upcoming programs and

special events at Trailside, call 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

Community Access Unlimited seeks help

If you like to help people and have an interest in teaching, come join Community Access Unlimited for one hour a week. Community

Continued on Page 20

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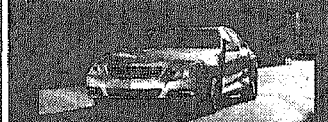
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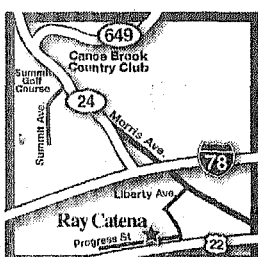
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 VIN #7A093682, sport, Capri blue/cashmere, 47,248 mi. \$57,999	2007 Mercedes-Benz S550	2006 Mercedes-Benz C280 4MATIC \$24,999 VIN #6F798325, Capri blue/stone, 43,878 mi.	2006 Mercedes-Benz S350 \$36,999 VIN #6A478872, grey/black, 43,183 mi.	FINANCE RATE 1.99% APR† up to 36 mos. on certified pre-owned '06/'07/'08 E/CLK-Class & 2.99% APR† up to '06/'07/'08 C/E/M/CLK/CLS & SL-Class models. Additional low rates available up to 66 mos. thru MBF. See dealer for details.
 VIN #7F132400, sport, black/black, 25,446 mi. \$62,999	2007 Mercedes-Benz SL550 Convertible	2006 Mercedes-Benz C280 4MATIC \$25,999 VIN #6F762900, Barolo red/stone, 44,515 mi.	2007 E350 4MATIC \$38,999 VIN #7B141843, black/black, 36,012 mi.	
		2004 Mercedes-Benz E500 \$29,999 VIN #4A538713, white/ash, 20,513 mi.	2008 Mercedes-Benz E350 \$40,999 VIN #8B204826, black/black, 20,033 mi.	
		2006 Mercedes-Benz E350 \$32,999 VIN #6A901942, obsidian black/ash, 41,711 mi.	2007 Mercedes-Benz CLK350 Cabriolet.. \$40,999 VIN #7T082412, navi, silver/black, 19,801 mi.	
		2006 Mercedes-Benz E350 4MATIC..... \$34,999 VIN #6X202826, Capri blue/cashmere, 27,991 mi.	2009 Mercedes-Benz SLK300..... \$43,999 VIN #9P245391, iridium silver/black, 3125 mi.	
		2006 Mercedes-Benz R350 \$34,999 VIN #6A007118, pewter/black, 48,341 mi.	2009 Mercedes-Benz ML320 BlueTEC \$45,999 VIN #9A512474, silver/black, 20,201 mi.	
		2006 Mercedes-Benz ML350 \$35,999 VIN #6A025861, alpine/macadamia, 32,903 mi.	2007 Mercedes-Benz S550 \$62,999 VIN #7A087463, sport, obsidian/cashmere, 22,731 mi.	
		2007 Mercedes-Benz ML350 \$36,999 VIN #7A177819, black/black, 45,259 mi.		

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Passports are in demand as holidays draw near

Are you planning to take a trip for the holidays? Union County Clerk Joanne Rajoppi reminds county residents to apply for their passports as soon as possible to avoid any complications that may disrupt their winter travel plans. Holiday travelers to Canada, Mexico, Bermuda and countries in the Caribbean must have a valid passport to enter or depart from the United States.

Passport customers should

allow sufficient time to mail their application and receive their passport before traveling. It can take four to five weeks for an application to be processed and returned to the customer. The more expensive expedited delivery option can take two weeks for delivery.

Passport application forms may be obtained at the County Clerk's main office in the Union County Courthouse at 2 Broad St.

in Elizabeth or at the County Clerk's office annex at 300 North Ave. East in Westfield. Applications for passports and related information also can be found online at <http://www.ucnj.org/ctyclerk/passport.html> <<http://www.ucnj.org/ctyclerk/passport.html>>.

The Westfield Annex is open from 8 a.m. to 7:30 p.m. on Tuesdays and Thursdays; from 8 a.m. to 4 p.m. on Mondays, Wednes-

days and Fridays; and on Saturdays from 9 a.m. to 1 p.m. The telephone number at the Westfield Annex is 908-654-9859.

The Elizabeth office is open from 7:30 a.m. to 4:30 p.m. Monday through Friday. The telephone number in Elizabeth is 908-527-4966. Clients are asked to arrive at least 15 minutes prior to closing time to allow for staff assistance with the passport process.

For domestic travel in the United States, teenagers older than 13 years of age and adults who don't have a driver's license can obtain a Union County photo identification card at the Union County Clerk's office. Applicants for a photo ID card must bring their original birth certificate and proof of residency with them to the Clerk's Office. For information about obtaining a U.S. passport, call 908-527-4966.

Kean students study storms

A \$12,000 grant secured through the National Weather Service is helping Kean University students learn more about the impact of thunderstorms.

The grant supports student stipends and conference travel for their studies about storms during the warm season between June and August. The students are charged with distinguishing between severe and non-severe storms. The goal of this is to provide a model that will improve

short-term forecasts in a comprehensive and measurable manner.

Specific objectives of the grant include: determining forecasts to diagnose real-time activity; identifying mesoscale features and expanding operational interactions between cooperative partners, including participation in a weather symposium.

Six students involved in the project accompanied Dr. Paul Croft, a faculty member in Kean's Department of Geology

and Meteorology, during a conference this month in Virginia to present their findings.

Croft, who served as principal investigator for the grant, has conducted research for weather conditions such as fog, snow, air quality and other hazards. He currently serves as director of the Center for Earth System Education and as a subject matter expert on the editorial board of the American Meteorological Society.

COUNTY BRIEFS

(Continued from Page 18)

Access Unlimited has several adult members with literacy issues that show a need for assistance in this area. The organization needs volunteers to help them improve their reading skills so they are able to fill out forms and feel a sense of accomplishment. Tutoring is also needed in very simple computer skills, such as getting on the internet. If you like helping people on a one-to-one level, and have just one hour a week to spare, please con-

tact Debra at 908-354-3040 ext. 369.

Recycling books donated to local kids

"Michael Recycle" and "Michael Recycle Meets Litterbug Doug," two picture books for young children, are being donated to libraries and elementary schools throughout Union County as part of the Freeholder Board's Go Green II Initiative.

HEALTHY LIVING

RP Relay for Life looking for new members

The Relay for Life committee chairs in Roselle Park are looking for devoted committee members to help in preparation of this worthy fundraiser. Members can help with decorations, youth involvement, the annual kick-off dinner and more. The Relay for Life 2010 Committee Meeting will be held Dec. 10 at 6:30 p.m. in the Roselle Park High School Cafeteria. For information about the Relay for Life event or committees, call Lindsey Steinwand at 908-338-5287 or e-mail her at lsteinwand@gmail.com.

Kohl's helps sick children

More than 60 Kohl's associates recently visited PSE&G Children's Specialized Hospital to present Children's Specialized Hospital Foundation with a donation of \$420,093. Kohl's commitment to PSE&G Children's Specialized Hospital is made possible through the Kohl's Cares for Kids program, which raises funds for children's

health and educational opportunities through the sale of \$5 books and plush toys. Net profits from the sales go to support children's health and educational opportunities in the communities Kohl's serves.

To celebrate the great generosity of Kohl's, Children's Specialized Hospital invited several associates for a special luncheon at the 60-bed inpatient rehabilitation hospital in New Brunswick. Teams of associates from all over the state, known as A-Teams, volunteered their afternoon to add aesthetic upgrades to the hospital. Everyone got busy painting walls and decorating the hospital for the fall season.

Clark has H1N1 vaccine

The Clark Health Department has received a limited amount of H1N1 - swine flu - vaccine. The vaccine contains the mercury based preservative thimerosal. Pre-reservation of the vaccine is required and began Nov. 9 and will end tomorrow or when all slots are filled.

The following priority groups are eligible to receive the vaccine:

pregnant women; household contacts and caregivers of children less than six months of age; health care and emergency medical personnel; persons ages six months to 24 years of age, and persons 25 to 64 years of age with underlying medical conditions. The first H1N1 clinic will be held Nov. 21, from 9 a.m. to 1 p.m. at the Clark Recreation gymnasium located at 430 Westfield Avenue in Clark.

Prudential honors local activists

The Prudential Foundation and Prudential Financial, Inc., recently provided \$407,750 in Prudential CARES Volunteer Grants to 627 nonprofit organizations worldwide. The Prudential Foundation grants acknowledged the volunteer service of 562 Prudential associates and retirees in the United States, while the Prudential Financial grants recognized 65 Prudential employees in Brazil, Canada, Ireland, Italy, Japan and South Korea, all who excelled in commitment, leadership and

service to their communities. The Prudential CARES Volunteer Grants program recognizes individual and team volunteers who provided a minimum of 40 hours of volunteer service per individual. Grants range from \$250 to \$5,000 for each award winner's charitable organization.

The following Union County residents were presented with an award to pass along to their chosen charity. \$1,000 winners are: James Baratte of Summit; Deidre Buchner

of Roselle; Barbara Fumosa of Scotch Plains; Linda Maas of Springfield; Evan Murray of Clark; William Rodgers of Union; Nancy Schetelick of Union; Pamela Smith of Roselle and Lori Warren-Williams of Roselle.

\$250 winners are: Patricia Baker of Plainfield; Henry Di Iorio of Clark; Nancy Faulks of Roselle; Laura Happ of Berkeley Heights; Jason Pine of Garwood; Rosa Santos of Union and Barbara Wheatley of Cranford.


Speech therapy classes available

Kean University's Institute for Adults Living with Communication Disabilities recently launched speech language therapy services over the Internet.

The new program, Telepractice, is designed to provide rehabilitation support services to individuals with communication impairments in their homes.

Telepractice connects clients with a therapist using a computer, Internet connection, webcam and headset. Clients receive a high level of support and individual care as they would if they were attending a therapy session at the speech clinic.

For information about Telepractice, visit www.kean.edu/~ialcd or contact the Institute's Coordinator Wendy Greenspan, at 908-737-5811 or wgreensp@kean.edu.


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RELIGION

Water baptism to be held at Calvary

The Rev. John W. Bechtel, Senior Pastor of Calvary Assembly announces that a Water Baptism Service will be held, beginning at 6:30 p.m. on Sunday. Water Baptism after becoming a believer is a sign and a seal of what God has done in the individuals life. For many, it is an empowering act which helps them grow on in the faith. For information, call 908-964-1133.

Temple sponsors bus trip to AC

The Women's League of Temple Beth Ahm Yisrael, with members in Springfield, and Union and surrounding communities, will host a trip to Atlantic City's Showboat Hotel and Casino on Sunday. The bus will depart from the Temple parking lot at 60 Temple Dr. in Springfield at 9 a.m. and will return approximately at 7:30 p.m. A bagel breakfast will be served on the trip to Atlantic City and a movie will be shown on the return trip. For questions, call Roz at 908-964-7840 or Temple Beth Ahm Yisrael at 973-376-0539. Deadline for reservations is today.

Hadassah to meet

The regular Springfield Hadassah meeting is scheduled for Nov. 19 at noon at Springfield Public Library. Naomi Yablonsky will present a review of Geraldine Brooks' book, "People of the Book." A brief business meeting and light lunch will precede the program.

The meeting is open to the public. Individuals who are not Hadassah members are urged to call Lorraine Seidel at 973-376-5067 so that adequate refreshments will be available.

Churches to hold flea markets

Canterbury Lane Thrift Shop will have its Fall book, movie, and music sale on Saturday from 9 a.m. to 1 p.m. in Witherington Hall at Trinity Cranford Episcopal Church at North and Forest Avenues in Cranford. For information call 908-276-4047.

The St. Thomas the Apostle Byzantine Catholic Church in Rahway Flea Market and Craft Sale Committee has met and announced

the following Saturday dates for their fall events: this Saturday and Dec. 12.

Each Flea Market & Craft Sale will be open from 9 a.m. to 3 p.m., with vendor access starting at 7:30 a.m. They are held in the parish center located at 1407 St. Georges Ave. in Rahway. This handicap accessible center can accommodate up to 55 vendors at each market. Vendors will have unique gifts, collectibles, toys and household items for sale. Many bring antiques, handbags and jewelry and clothing. For information and a contract to be a vendor call Maryann at 908-518-0107 or Barbara at 732-382-2417.

The women of Connecticut Farms Presbyterian Church, Union, have scheduled their annual Holiday Bazaar for Saturday from 9 a.m. to 3 p.m. Vendors are welcome. The bazaar will feature a variety of new merchandise, including handcrafted jewelry and holiday wreaths. Proceeds from the bazaar will go to the mission projects of the Presbyterian women. For information call 908-245-0562.

The YWHA Jewish Fair & Expo will be held Nov. 22 from 10 a.m. to 5 p.m. No admission fee. There will be children's activities, a Trinitas Health Fair, more than 30 vendors for holiday shopping, Kosher food, wine and cheese tasting and guest speakers. Also, attendees can sell gold for cash on-the-spot. For information, call 908-289-8112, or visit unionmywha.org.

Temple sisterhood to meet and entertain

The Sisterhood of Temple Beth El Mekor Chayim, 338 Walnut Ave., Cranford, will hold its annual paid up membership gala on Tuesday at 8 p.m.

There will be a special program featuring the City Winds Trio, Crispian Fordham on the flute, Meredyth Coleman on the oboe and Uki Higashi on the bassoon.

New member are welcome.

For information, call the temple at 908-276-9231.

Church celebrates Thanksgiving

The Interfaith Council of Roselle/Roselle Park and Linden will hold their annual Thanksgiving Eve Service at the Roselle

Methodist Church, Sheridan Ave. at 7:30 p.m. on Nov. 25.

Some of the members from the various choirs will participate as

well as most of the pastors and ministers from the different churches.

There will be an offering of non-

perishable foods such as canned foods, soups, cereals, etc. as well as a monetary offering to be given to our church pantry.

FREE Workshop Reveals...**7 Ways to Get Into College and Never Worry About the Cost**

Summit, NJ —

Complete College Planning Solutions is sponsoring a valuable free workshop for the parents of High School Sophomores, Juniors, and Seniors at the Summit YMCA on Maple Street.

The 60-minute workshop will focus on little-known ways of getting free money for college—even if you have been told you don't qualify for financial aid.

Topics discussed will include:

- ✓ The 3 biggest mistakes parents make when planning for college (and how to avoid them)
- ✓ The secret to sending your child to top national school for less than the cost of a state college
- ✓ How to reduce your tuition bill by 33.5% - regardless of your income (naturally, colleges don't publicize this)
- ✓ Why private scholarships and 529 plans are a waste of time

The workshop is taught by Ian Welham, a nationally

known expert on getting into and paying for college. You're invited on:

Thursday, Nov. 19th
7:30 pm at the
Summit YMCA
(67 Maple Street)

This workshop often sells out. Seating is free, but limited due to room size. Reservations are suggested. Parents from any school district are welcome.

2 Ways to Reserve a Seat
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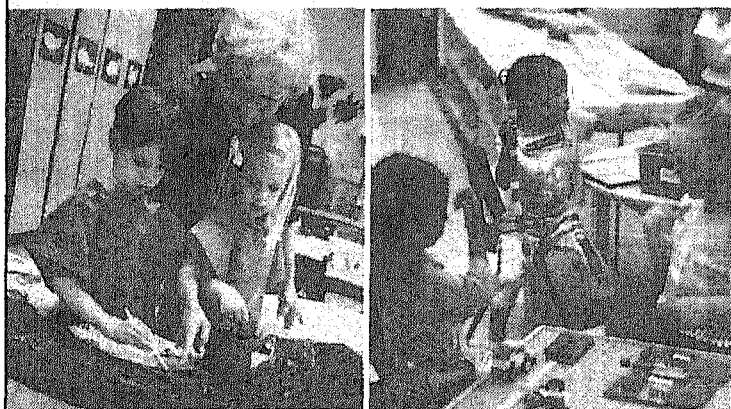
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COED NURSERY & PRE-K + OPEN HOUSE

All School + Nursery – Grade 12
Sunday, November 15, 2009, 1-3 p.m.

Come learn about our new hours and enhanced program.

Kent Place School is an all-girls K through 12 independent college-preparatory day school with a coeducational nursery and pre-kindergarten program.

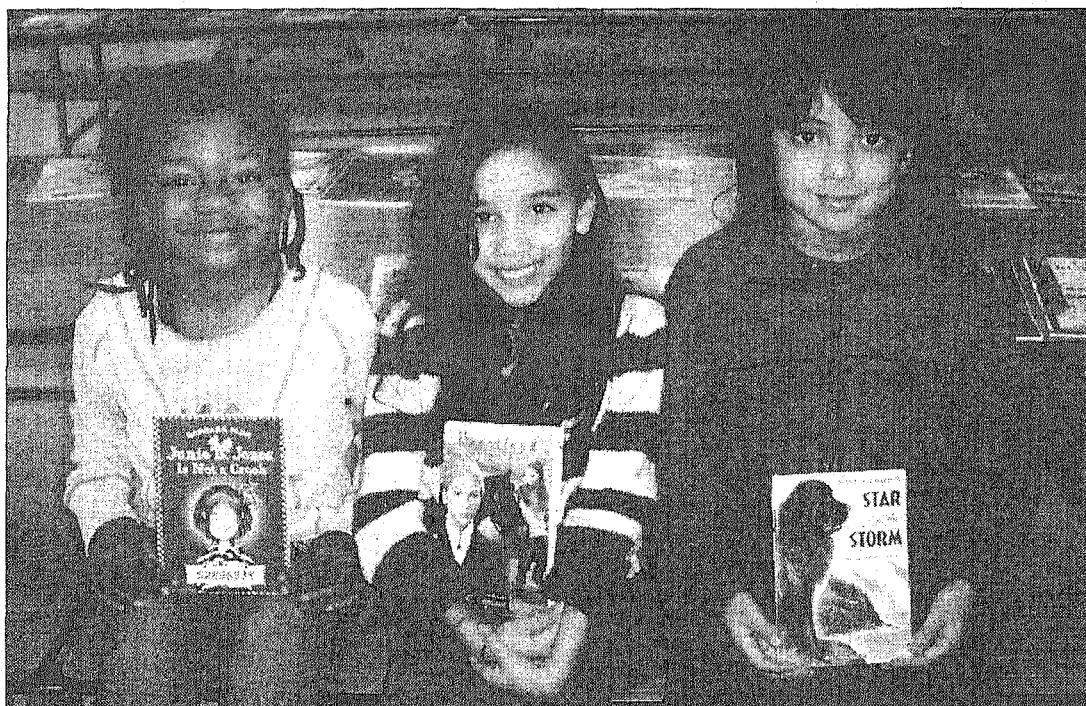
Open House Program

1:00-1:15	Refreshments & Registration
1:15-2:00	Information Session
2:00-3:00	Tours

Kent Place School • 42 Norwood Avenue • Summit, NJ 07902-0308 • 908.273.0900 • www.kentplace.org

SCHOOL ZONE

Reading is 'Fun'-damental



The children at Roosevelt School had their first RIF Reading Is Fundamental book distribution. All RIF programs combine three essential elements to foster children's literacy: reading motivation, family and community involvement, and the excitement of choosing free books to keep. Pictured are Amiyah Stadler, Kayla Villegas, and Joffre Romero from Mrs. Dyan McMillen's second grade class.

SCHOOL BRIEFS

Students share candy

Linden School No. 1 students have come together to be patriotic. School No. 1 students donated their Halloween candy to Veterans and soldiers that are protecting us overseas. They have over 170 pounds of candy from one day of collecting. They will be packing and sending the candy.

Be a student at Kean for the day

Kean University will host the first in a series of Student for a Day events on Wednesday at 9 a.m. Check-in takes place at Harwood Arena, 1000 Morris Ave. in Union. The program, designed to allow participants to explore the universi-

ty by becoming part of their campus community, includes attendance in a class, and interaction with Kean professors and current students.

To register, or for information, contact the Office of Undergraduate Admissions at 908-737-7100, or visit http://www.kean.edu/kean_admissions/students.html.

ATTENTION COLLEGE STUDENTS

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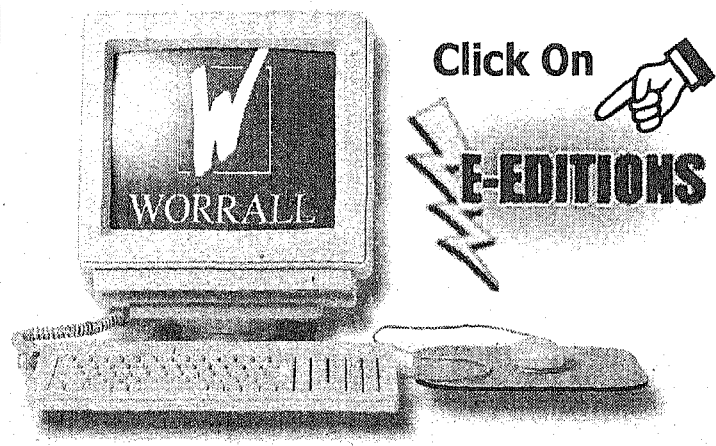
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Fiesta!



In honor of Hispanic Heritage Month, 5th graders at St. James the Apostle School celebrated with a salsa party. After reading a story entitled "Carlos and the Skunk," their teacher, Mrs. Ponterio, made fresh salsa using a recipe featured in the story written by Jan Romero Stevens. Students brought in their own sombreros and the school's music teacher, Mrs. Gonzalez, provided mariachi music. Above are: Bryana Lissinna, Mrs. Caroline Ponterio, Emma Moxley, Megan Duffy, Stephanie Daniels.

STUDENT UPDATE

Locals honored at Gettysburg College

Andrew Mafuro of Cranford, a Senior at Gettysburg College, received the Baum Mathematical Prize at the college's Oct. 23 Fall Honors Day ceremonies. Both Jeanamarie Banta, of Clark, and Victoria Green, of Summit, first-year students at Gettysburg were awarded a Presidential Scholarship by the College.

Union resident wins freedom scholarship

The Freedom Alliance Scholarship Fund announced Union resident Giovanni Watkins has been awarded a college scholarship for the 2009-10 academic year. Giovanni is currently a freshman at Mount Saint Mary College where he is majoring in psychology. This scholarship is given to the sons and daughters of military heroes who have been killed, classified as a Prisoner of War, Missing in Action, or permanently disabled as the result of an operational mission or training accident. Giovanni's father, Anthony Norwood, a former E-4 in the United States Army became 100 percent permanently disabled as a result of a service connected incident.

Deerfield announces students of the month

The following students were chosen by their classroom teacher as "Student of the Month" at Deerfield School Number Nine, Linden: Claudia Grzegorski, Hubert Polchlopek, Savannah Rayford, Fernando Bajand, Ariana Orejuela, Julia Steiner, Tijil Kiran, Kaitlyn Da Rocha, Fiona Tisdale, Valerie Sanglay, Emilia Wegrecki, Francesca Violante, Eileen Currea, Ava Figueiredo, Filip Pomiklo, Konrad Olech, Sandee Delacruz, Nicholas Cron, Akram Abounaja, Dianelys Gracia, Olekxandr Gryshko, Jaydon McKoy, Michael Frangella, David Augstyn, Dawid Zieba, Siarra Myers, Nanda Seaurattan, Abigail Nemeck-Merwede, Sebastian Staskiewicz, Nicholas Johns, Monica Martinez, Ashley Domingues, Joshua Jaimangal, Alyssa Peters, Bolutife Ojuko, Claire Helfrich, Jefferson Servil, Andrew Pachon, Ashley Fine, Victoria Berlinski, Henry Huang, Jacqueline Fitzula, Connor Sarnicki, Mike Charles, Justyna Matlosz, Tara Okwemba, Cesar Leduc, Brianna Allman and Thomas Parker.

Brattole is ALJ student of the month

The Student-of-the-Month for October at Arthur L. Johnson High School is senior Megan Brattole. She is a member of the National Honor Society and the Italian Honor Society. Brattole was nominated to attend the American Legion Girl's State and Governor School in the Sciences. She received a Student Sage nomina-

tion. As a sophomore, she participated in the Rutgers Weekend Science Academy and in her junior year, she was a participant in the Trinitas Summer Nursing Program. Brattole has been a member of SPEI/REBEL and the Italian Club for four years. While at Arthur L. Johnson, she was a member of the Science Club, Science League, Math League and the Concert Band. As a member of the Key Club, Brattole was involved with the Walk for Breast Cancer, the


Walk for the American Heart Association and the Relay for Life. She is a peer leader. After graduation, she would like to attend college and major in nursing. She is interested in applying to Ramapo, The College of New Jersey and Wagner. Brattole is the daughter of Diane and Richard Brattole.

Kircher makes dean's list at Fordham

Clark resident Robert J. Kircher was named to the dean's

list at Fordham University's College of Business Administration for his outstanding academic achievements during the 2008-09

academic year. Kircher, currently in his junior year, will be honored at a dean's list ceremony on Nov. 11.



Morristown-Beard School

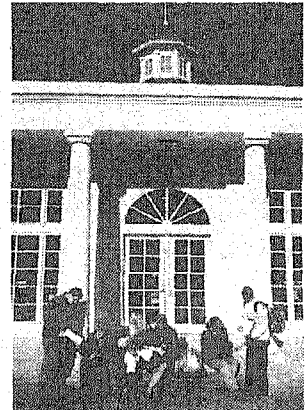
An Independent, College Preparatory Day School for Grades 6-12

Open Houses:

Sunday, October 18 1 p.m.
Saturday, November 14 9 a.m.


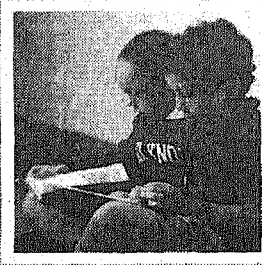
Middle School Info Sessions:
Thursday, October 1 9 a.m.
Thursday, November 5 9 a.m.


Upper School Info Sessions:
Wed., October 28 9 a.m.
Wed., November 18 9 a.m.



**For more information, please call
 the Admission Office at
 (973) 539-3032**

70 Whippany Road, Morristown, NJ 07960
www.mobeard.org



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1:15-2:00	Information Session
2:00-3:00	Tours

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WIN Your Thanksgiving Ham or Turkey!

FREE HAM or TURKEY

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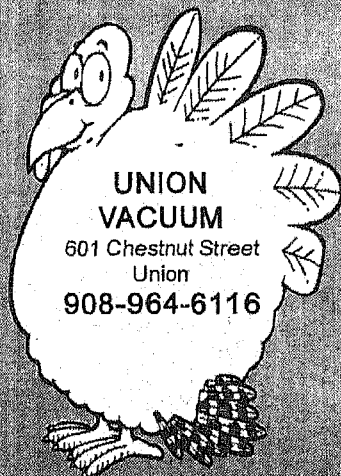
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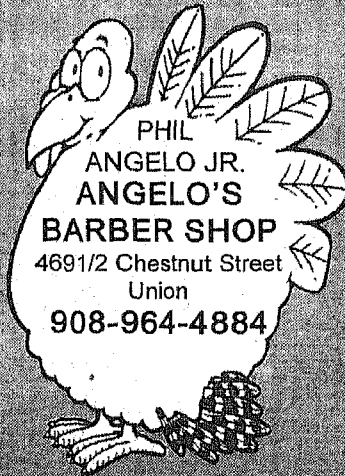
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Kenilworth
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THE MANE EVENT HAIR SALON
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Cranford
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Union
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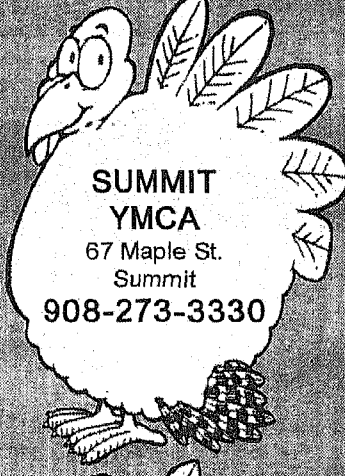
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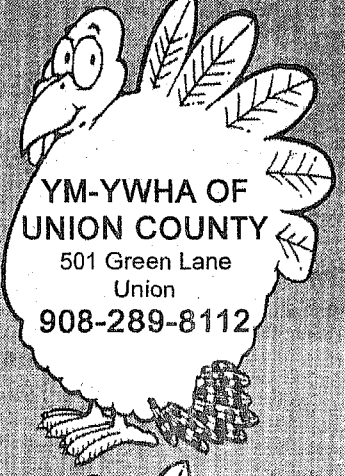
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Springfield
973-467-0838



SUMMIT YMCA
67 Maple St.
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908-273-3330



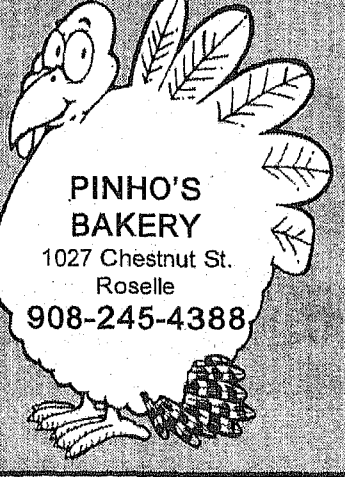
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WIN Your Thanksgiving Ham or Turkey!

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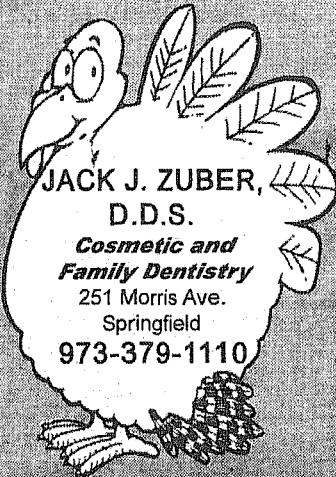
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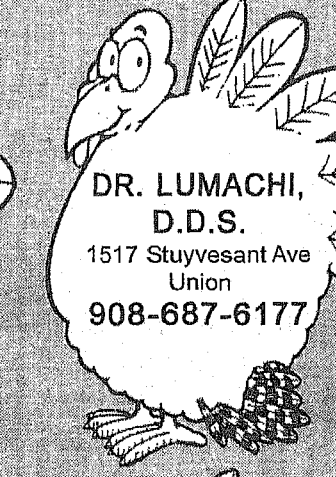
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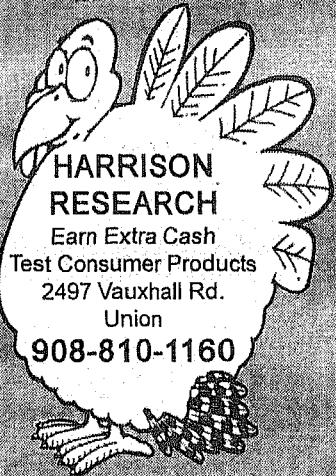
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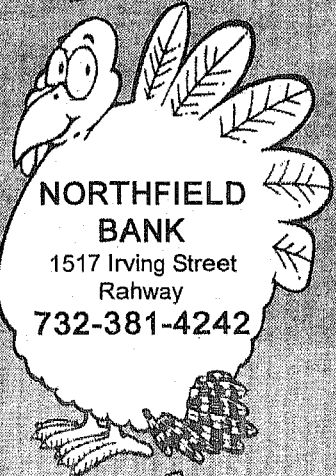
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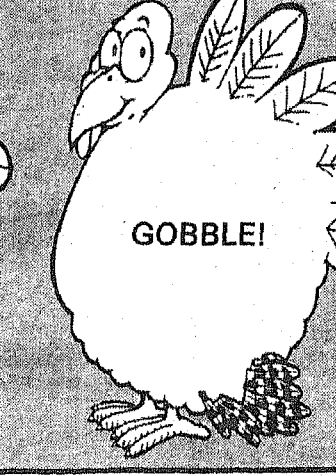
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SENIOR SPOTLIGHT

Young volunteer works hard to collect food

Jack Klausner, a six-year-old who spent his days leading up to this past Halloween collecting food for SAGE Eldercare's Portable Pantry, is proud of the more than one hundred non-perishable food items that he collected with the help of his mom, Dominique.

Jack's neighborhood food drive began after he learned from his mother that food banks in the area were short on donations. So Jack, with the help of his mother and two-year-old sister, distributed flyers in mailboxes asking neighbors to donate a variety of non-perishable goods so they could support SAGE's Portable Pantry, which is unique because it helps to expand SAGE's existing emergency food supply into a mobile food pantry. Over a 10-day period, neighbors deposited items such as nutrition bars, canned soups, canned fruits

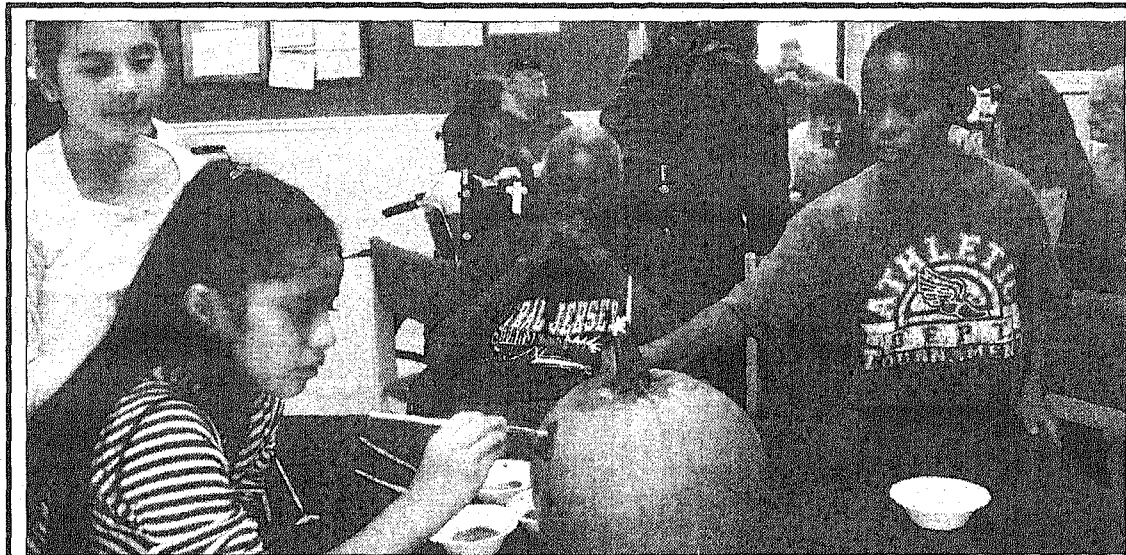
and vegetables, snack items, juice boxes, and much more, in a box labeled "Food Drive," which was placed at the Klausner's front door.

Jack recently delivered all the food he collected to SAGE Eldercare's headquarters in Summit, where both on-site and mobile Portable Pantries are maintained. The Portable Pantry supplies and distributed non-perishable meal boxes/bags to homebound seniors at risk of hunger and poor nutrition living in Union, Essex and Morris Counties.

If you are interested in donating to SAGE's Portable Pantry, non-perishable food items can be dropped off in SAGE Eldercare's lobby, 290 Broad St., Summit. For information about Portable Pantry donations, or volunteering opportunities at SAGE, call 908-598-5514, or visit www.sageeldercare.org.



Jack and his mother display the food they worked hard to collect for SAGE.



PUMPKIN POWER — Students in Ms. Bechelli's fifth grade class at Grover Cleveland School recently visited Riverton Nursing and Rehabilitation Center. They painted pumpkins, chatted, and shared refreshments. Some students entertained the residents by dancing to Michael Jackson music. A 'spooktacular' time was had by all. Above, students bond with a Riverton resident.

SENIOR BRIEFS

SAGE holds Medicare SHIP meeting

SAGE Eldercare is hosting a FREE Medicare SHIP — State Health Insurance Assistance Program — Forum to discuss the latest health care for Medicare beneficiaries.

This timely presentation will be held Dec. 3 from 2 to 3 p.m., and will cover important topics such as Medicare Part D Prescription Plan and its upcoming Open Enrollment period from Nov. 15 through Dec. 31.

There will also be discussion of Medicare A & B and Medicare Advantage Plans. The program will be held at SAGE Eldercare, located at 290 Broad St. in Summit.

For information, call Medicare SHIP of Union County at 908-273-6999 and leave a message. A SHIP counselor will return your call.

Monday club sponsors Berger performance

The Union Township Active Retirees-Monday Club has invited Rick Berger back for an encore performance on Monday. Berger, a former FBI man turned ventriloquist, performed to a standing ovation at an earlier appearance. The Monday club is open to Union Township residents only, 60 plus, and meets every Monday from 9:30 to 11 a.m. at the Union Senior Center, 968 Bonnel Court, Union, except during holidays. Prospective members are welcome.

In order to become a member, an individual must attend six meetings within a three-month period. There are annual dues. There is a monthly trip to Atlantic City in addition to other trips.

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OBITUARIES

Michele Apicella

Michele Apicella, 74, of Springfield died Nov. 4 at home.

Born in San Bartolomeo, Italy, Mr. Apicella resided in Springfield for 38 years.

Surviving are his wife of 49 years, Alarseinda; four sons, Mateo, Antonio, Giovanni and Italo; a daughter, Mirella Barwick; a brother, Matteo; a sister, Giuseppina, and eight grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Veronica Barlok

Veronica Barlok of Hillside died Nov. 6 in Southern Ocean County Hospital.

Born in Whitney, Pa., Miss Barlok resided in Hillside for 74 years. She worked at Bristol-Myers, Hillside, for 20 years and retired from Ciba-Geigy after 25 years.

Surviving are a son, Thomas Barlok; a brother, Joseph Barlok, and a sister, Marie Sembler.

The Growney Funeral Home, Forked River, handled the arrangements.

Mary Chereda

Mary Chereda, 91, of Linden died Nov. 1 at home.

Born in Bayonne, Miss Chereda came to Linden as a baby and spent her entire life there. She was a supervisor for Gordon's Distillery, Linden, for 42 years and retired in 1980.

Surviving is a brother, Stanley Chereda.

The Kowalski Funeral Home, Linden, handled the arrangements.

Beatrice Cole

Beatrice Cole, 92, of Newton, formerly of Roselle Park, died Nov. 6 in the Harris Health Care Center at Bristol Glen, Newton.

Born in Trenton, Miss Cole lived in Roselle Park before moving to Newton in 2004. She was the former secretary/treasurer for Stulz-Sickles Steel Co., Elizabeth. Miss Cole was a member of the Community United Methodist Church of Roselle Park. She was an artist, specializing in oil paintings.

Surviving is a sister, Selina Mae Vollmer.

The Smith-McCracken Funeral Home, Newton, handled the arrangements.

Neva Ellison

Eva Ellison, 84, of Hillside died on Nov. 2.

Born in Clio, S.C., Mrs. Ellison resided in Hillside.

Surviving are three daughters, Delores and Deborah Ellison and Sonia Hopkins; a son, David Ellison; 27 grandchildren, 36 great-grandchildren, and a great-great-grandchild.

The Perry Funeral Home, Newark, handled the arrangements.

Raymond Fern

Raymond Fern, 74, of Springfield died Nov. 7 in Morristown Memorial Hospital, Morristown.

Born in the Bronx, N.Y., Mr. Fern lived in Riverdale, N.Y., before moving to Springfield 41 years ago. He was an international insurance adjuster for various insurance companies. Mr. Fern last worked for CNA, formerly Continental Insurance Co., of Cranbury, and retired in 2000. He served in the National Guard and was a member of the Masons, Azure Masada Lodge 22, the Shriners and the American Red Cross.

Surviving are his wife, Cecile; three daughters, Susan Trinker, Wendy Giramma and Debbie Morrison; a brother, Martin, and five grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

Antoni Florczak

Antoni Florczak, 92, of Linden died Nov. 1 in Robert Wood Johnson University Hospital at Rahway.

Born in Poland, Mr. Florczak emigrated to the United States of America and Elizabeth in 1963 and moved to Linden in 1976. He was a retired machinist from Phelps Dodge Copper Products Co., Elizabeth.

Surviving are his wife of 66 years, Wanda; four daughters, Danuta Strus, Barbara Domaniewski, Marta Golda and Krystyna Matlosz; eight grandchildren and three great-grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Norman Green Sr.

Norman J. Green Sr., 86, of Union died on Nov. 1.

Born in Newark, Mr. Green lived in Union. He served as a corporal in the Marines. Mr. Green was a captain and inspector of the Newark Police Department.

Surviving are his wife, Otelia; four daughters, Otelia "Mina" Robertson, Linda M. Barley, Karen A. Green and Pamela E. Winchester; a son, Norman J. Jr., and six grandchildren.

The Martin's Home for Service Inc., Montclair, handled the arrangements.

Emanuel Hawkins

Emanuel Hawkins, 70, of Roselle died on Oct. 30.

Born in Pelham, Ga., Mr. Hawkins resided in Roselle.

Surviving are three sons, Douglas Gupton and Timothy E. and Garrath D. Hawkins; three daughters, Eunice C. Hawkins-Dixon,

Tawana and Sameka Martin; two brothers, Edward and Nathan Hawkins, and six grandchildren.

The Perry Funeral Home, Newark, handled the arrangements.

Madeline Hubbard

Madeline Tate Hubbard, 82, of Cranford, formerly of Roselle, died Nov. 3 in the Cranford Health, Cranford.

Mrs. Hubbard attended the First Presbyterian Church in Roselle and was the chairperson of the church's flower committee for more than 50 years. She also was a member of the church's Woman's Association.

Surviving is a grandchild.

The Rossi Funeral Home, Scotch Plains, handled the arrangements.

Roger Jackson Jr.

Roger Jackson Jr., 62, of Rahway died on Oct. 29.

Mr. Jackson was employed by Paul's Trucking for many years.

Surviving are his wife of 39 years, Juanita; four brothers, Bishop Bossie, James, Apostle John and Bishop Carswell Jackson, and three sisters, Salley Stone, Patricia Mincey and Denise McMillan.

Warren's Temple, Scotch Plains, handled the arrangements.

Virginia Johnston

Virginia C. "Ginny" Johnston, 80, of Rahway died Nov. 2 in the Elmora Hills Health Care and Rehabilitation Center, Elizabeth.

Born in Elizabeth, Mrs. Johnston lived in Linden for many years before moving to Rahway more than 30 years ago. She was a Jehovah Witness and belonged to the Kingdom Hall of Rahway.

Surviving are a daughter, Christine Aliseo; a son, Gilbert "Jackie" Johnston; two sisters, Helen Rumbauskas and Kathleen "Lubay" Merlo; a brother, James "Sonny" Matthews; six grandchildren and a great-grandchild.

The Werson Funeral Home, Linden, handled the arrangements.

Elizabeth Krzywda

Elizabeth Krzywda, 83, of Cranford died on Nov. 7.

Born in Bayonne, Mrs. Krzywda moved to Cranford in 1979. She was employed by Registrar & Transfer Co., Cranford, as a stock register agent for 11 years before retiring in 1991.

Surviving are a daughter, Betty Ann Masella; two sons, John and Joseph, and a sister, Jean Baszczewski.

The Werson Funeral Home, Linden, handled the arrangements.

Ethel Kucker

Ethel Cohen Kucker, 89, of Roselle Park died Nov. 7 at home.

Born in Elizabeth, Mrs. Kucker moved to Roselle Park 60 years ago. She graduated from Batin High School, Elizabeth, and attend-

OBITUARY LIST

ALBERT — Cathryn Barbara Trouts, formerly of Cranford; Sept. 7.

APICELLA — Michele, of Springfield; Nov. 4.

BARLOK — Veronica, of Hillside; Nov. 6.

BRENNAN — William, of Rahway; Nov. 5.

BRAILSFORD — Deaconess Elizabeth Jannie, of Linden; Nov. 4.

CHEREDA — Mary, of Linden; Nov. 1.

CLEMENTI — Lawrence, formerly of Kenilworth; Nov. 6.

COLE — Beatrice, formerly of Roselle Park; Nov. 6.

ELLISON — Neva, of Hillside; Nov. 2.

FERN — Raymond, of Springfield; Nov. 7.

FLORCZAK — Antoni, of Linden; Nov. 1.

GREEN — Norman J. Sr., of Union; Nov. 1.

HAWKINS — Emanuel, of Roselle; Oct. 30.

HUBBARD — Madeline Tate, of Cranford; Nov. 3.

HUGHES — Angelee Davis, formerly of Linden; Oct. 25.

JACKSON — Roger Jr., of Rahway; Oct. 29.

JOHNSTON — Virginia C., of Rahway; Nov. 2.

KRZYWDA — Elizabeth, of Cranford; Nov. 7.

KUCKER — Ethel Cohen, of Roselle Park; Nov. 7.

KULPA — Helen J., formerly of Clark; Nov. 7.

LIPYANEK — Michael W. Jr., of Union; Nov. 7.

LUKAS — Cynthia C., of Union; Nov. 5.

NASS — Anna Elizabeth, formerly of Rahway; Nov. 7.

PIERS — Mildred Moffett, formerly of Cranford; Oct. 31.

POLLARD — James, of Hillside; Nov. 4.

PURISIMA — Nelia O., of Union; Nov. 2.

RUGG — Paul R., of Union; Nov. 8.

SHERBA — Frank, formerly of Kenilworth; Nov. 3.

STEIRA — Maria E., of Kenilworth; Nov. 3.

SNYDER — S. Daniel, formerly of Linden and Rahway; Oct. 30.

TARDI — Angelina, of Springfield; Nov. 2.

VERGURA — Thomas J., of Roselle Park; Nov. 3.

WOJTASZEK — Marcella, formerly of Linden; Oct. 31.

ZOIS — Jennifer Ellen, of Union; Nov. 5.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

ed St. Elizabeth Nursing School, also Elizabeth. Mrs. Kucker was the former Roselle Park town historian. She was a member of the Sisterhood of Congregation B'nai Israel, Elizabeth.

Surviving are two daughters, Alix Fredrika Kucker and Andrea Robin Kucker; a grandchild and a great-grandchild.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Helen Kulpa

Helen Kulpa, 64, of Westfield, formerly of Clark, died Nov. 7 in Peggy's House at the Center for Hope Hospice, Scotch Plains.

Born in Linden, Mrs. Kulpa resided in Clark for 49 years before moving to Westfield four years ago. She was a co-founder of the Clark

American Legion Auxiliary. Mrs. Kulpa was employed as a supervisor of housekeeping for Ramada Inn, Clark, for five years and retired several years ago.

Surviving are a son, Thomas M.; two grandchildren and four great-grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Michael Lipyanek Jr.

Michael W. Lipyanek Jr., 89, of Union died Nov. 7 at home.

Born in Newark, Mr. Lipyanek lived in Union for 40 years. He was a machine operator for Western Electric, Kearny, for 42 years before

Continued on Page 29

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(Continued from Page 28) retiring 27 years ago. Mr. Lipyanek was a member of the Telephone Pioneers of America, Western Electric.

He was a World War II Marine Corps veteran, serving as a sergeant in the Asiatic Pacific Theater. Mr. Lipyanek served in the battle of Guadalcanal, the British Solomon Islands, the battle of Cape Gloucester and the Talasea on New Britain. He was an usher in St. Michael's Church, Union.

Surviving are two daughters, Carolyn A. Cramp and Barbara H. Cocca; three brothers, John, Steve and Paul; a sister, Anne Lipyanek; five grandchildren and three great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

James Pollard

James Pollard of Hillside died on Nov. 4.

Mr. Pollard was employed by

Western Electric, Kearny, before relocating to Lucent Technologies, Winston Salem, N.C. He retired in 1989. In addition, Mr. Pollard worked for more than 30 years as a caddy at Cedar Hill Golf & Country Club, Cedar Hills.

Surviving are his wife, Bernice Wigfall-Pollard, and two stepdaughters, Andrea Wigfall and Tanya Harrington.

The Clarence B. Wright Funeral Home, Irvington, handled the arrangements.

DEATH NOTICES

ROSE— Charles K. Rose, DDS, age 77, of Livingston, N.J., passed away on Wednesday November 4, 2009. He was the loving husband of Lois Rose, for over 50 years, and loving brother of Arnold L. Rose. He is survived by his daughters Beth, Debbie and Margo, and his grandchildren, Allison, Michael, Jake and Julia. He practiced oral surgery in Elizabeth for over 40 years. Dr. Rose was President of the Alpha Omega Dental Fraternity and both the Union and Essex County Dental Societies. Since his retirement, he volunteered at the Newark Beth Israel Hospital Dental Clinic. The funeral was held on November 6, 2009, at Robert Schoem's Menorah Chapel, 150 Route East 4, Paramus,

DEATH NOTICES

New Jersey, with internment followed immediately at King Solomon Cemetery. The Rose family has asked that donations be made to the Myeloma Institute for Research and Therapy at UAMS, #816, 4301 W. Markham Street, Little Rock, AR 72205.

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WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with - Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor **Note: All services are in English. (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH 1264 Victor Avenue, Union (908) 687-0364 e-mail: orchardparkchurch@juno.com We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church Serving/Worshipping/Evangelizing/ Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A. 1359 Morris Ave. at Sterling Road Union 908-686-0188 Sunday Worship at 10:00 a.m. THE REV. JOHN D. LARSON INTERIM PASTOR We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays. Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park, NJ 07204 Phone: 908-245-2237 Pastor: Rev. Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship Services Children's Church & Nursery Care is provided. Wednesday: 7:30 P.M. Addiction/Compulsion Discussion Group Youth activities during the week: children of all ages. Home Bible studies are now meeting. Call for more information or check us out on the web. Web Site: www.ccfou.org "Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

ST. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN- UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

Prof. separates scientific fact from fiction

By Paul Greulich
Staff Writer

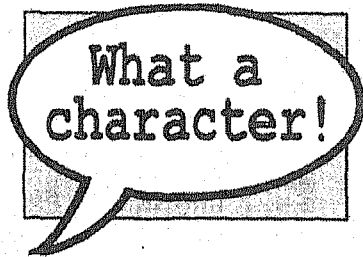
Union County resident and Assistant Professor at Kean University Brian Regal has done his part in illustrating the difference between science and pseudoscience in his latest book, "Pseudoscience: A Critical Encyclopedia."

Since graduating from Kean University in 1995, Regal's work in education has taken him to Boston, Manhattan and finally back to his alma mater where he has now worked for three years as an assistant professor teaching the History of Science.

Regal, a Plainfield resident, has wrote books on evolutionary history, creationism and monster hunting before tackling his most recent undertaking. He said "Pseudoscience" is intended to read like a narrative rather than only a collection of dry facts. Regal hopes his new book will help readers distinguish between science and pseudoscience.

How did your idea for this book come about?

I had done a book for Greenwood



Press on the history of radio. They essentially brought the idea to me.

What are the distinguishing characteristics of a pseudoscience?

Generally, it's any intellectual endeavor that has the superficial trapping of science, but underneath the surface, isn't. There is almost no advancing a pseudoscience as it goes on. For example, although there are now new star charts available, our understanding of astrology is basically no different than it was in the middle ages.

Can you give an example of some of the pseudosciences covered in your book?

Astrology, creation science, crystal healing, ectoplasm, alien

abduction, gay repair therapy, intelligent design, the Jersey Devil, Noah's Ark, the moon landing hoax, shape shifting, spoon bending, UFOs, Yogic Flight.... and it ends with zombies.

What keeps these flawed sciences going? Is there a key to their appeal?

I think what happens is that straightforward science for most of the public isn't very exciting. Take for example that biologists and zoologists discover new plant and animal species all the time, but they don't make many headlines. People don't get worked up about a new kind of fish or flower, but if someone says they've discovered new evidence of bigfoot, that's catches people's interests.

But pursuing pseudoscience isn't necessarily a bad thing and people who pursue it are not always fools or charlatans. Just because something is thought of as pseudoscience today may not be tomorrow.

People once thought electricity was a pseudoscience. It's an ever-



Brian Regal, a Kean University Professor, weighs in on everything from Noah's Ark to Zombies in his new book 'Pseudoscience: A Critical Encyclopedia.'

evolving and ever-changing idea. Sometimes someone is able to pursue this science and actually prove there is some truth to it. It's impor-

tant to have people out there on the fringes investigating these things.

Why do you think it is important for people to understand the distinction between science and pseudoscience?

What happens is, so much of our society is science and technology based. A lot of our laws, rules and regulations are based on scientific knowledge. And if we understand how the science works, it is to our benefit. But if we don't we can find ourselves in trouble very quickly.

I think global warming is a good example of that. There's a big battle over whether or not that is a real phenomenon. If someone supports or rejects this idea based on facts and evidence, that's a good thing. But if they're rejecting it based on some extra-scientific political concern or religious concern, that's where we get into trouble.

"Pseudoscience: A Critical Encyclopedia" is available online at Amazon.com as well as through chain bookstores such as Barnes & Noble.

Paul Greulich can be reached at 908-686-7700 ext. 121.

Rihanna's courage: singer speaks out on abuse

Music superstar Rihanna can be seen in magazines, receiving never-ending accolades her for her stylish hair and fearless fashion choices; in CoverGirl ads, telling the world which lip gloss will look best and last longest; and heard on radio stations everywhere singing any one of her countless hits, with a taste of the islands lingering in her powerhouse voice.

However, last February, a very different side of the music industry's 'it-girl' was revealed to the public. Images of her face, normally flawless and glowing, appeared bloodied, swollen and bruised.

The girl at the top of the charts joined the millions of women who are abused by their partners each year.

This past Friday, the singer put on a brave face for the world as she sat with Diane Sawyer on 20/20 to tell her story of survival with not only extreme courage, but also composure and grace.

Just nine months after being beaten by her then-boyfriend, singer Chris Brown, after an argument over his contact with an ex, Rihanna broke her silence, becoming an advocate for the startling new face of relationship violence — teenage girls. According to the National Teen Dating Helpline, one in every five teenage girls has

Media On My Mind

By Kate Rogers

been abused by a partner.

"That night was not part of my plan," she told Sawyer, through teary eyes, and a strong demeanor that never cracked throughout the interview, even facing the toughest questions. Any teen girl who has experienced relationship woes can, at times, feel like her world is crumbling down. To imagine facing such violent abuse in the public eye at such a young age is unfathomable. Rihanna's bravery and honesty are to be admired.

Sure, she faced criticism for going back to Brown. Once was enough, however, and she cut ties. The average woman will return to her abuser up to nine times before leaving for good. Some also said that she had to have provoked him in some way to cause Brown to beat her so badly — comments Rihanna referred to as "ignorance."

She said she felt ashamed and embarrassed by the situation, embarrassed that the man she loved

had treated her in such a way. Today, she appears empowered and ready to move on with her career and personal life.

Despite a media frenzy, leaked photos, and who can forget, Brown's appearance on Larry King Live with his mother (and bowtie) and cheesy apology ballad "Changed Man," she kept quiet. Rihanna healed privately, and spoke to the public on her own terms with a clear mind and strength emanating through her every word.

With a music career that seems to be limitless and fashion and beauty endorsements that just keep on coming, she is most certainly a role model for girls and young women all over the world. She told Sawyer she felt responsible to speak out for her fans, and for every girl who is trapped in an abusive relationship, or scared to seek help.

Brown released a statement shortly after Rihanna's interview aired, claiming he feels that "the details [of the incident] should remain a private matter between us." I think Rihanna showed Brown, and the world, that silence is not the answer.

Kate Rogers can be reached at 908-686-7700 ext. 127 or at krogers@thelocalsource.com.



Music sensation Rihanna



Michael Harvey, who portrays Teddy Lloyd, an art teacher, paints a portrait of Audrey Autencio, who plays one of Miss Brodie's students.

'Brodie' at Summit is the 'creme de la creme'

By Bea Smith
Staff Writer

It would not be surprising if the audience that experienced "The Prime of Miss Jean Brodie" Saturday evening at the Summit Playhouse ended up with Scottish accents and lilt. And with the bagpipe background music ringing in its ears.

The playhouse's 295th production, as directed by Kate Schlesinger and performed by an extraordinarily talented cast, led by Liza Harris in the title role, had an overwhelming, powerful effect on the audience. It was especially, emotionally moving, so much so, that it left the audience gasping for the next episode of events.

"The Prime of Miss Jean Brodie," a classic play, written in three acts by Jay Presson Allen and adapted from the novel by Muriel Spark, has turned out to be one of the most ambitious efforts of the Summit Playhouse.

It is set in Edinburgh, Scotland, from 1931 to 1938, in a private school, called the Marcia Blaine School for Girls, where only the finest, most intelligent young ladies receive the very best education. It is Miss Jean Brodie's class, however, that appears to be most outstanding. The six 10-year-old students, to whom Miss Brodie possessively refers as "the creme de la creme," are imbued with their teacher's illusions of what life is all about. She teaches them the fundamentals of art history, love and travel, a la

Miss Brodie. And the fact that she constantly reminds them of the illusion that she is in her prime, offers them reason to understand why she appears to be so eccentric. Even Miss Brodie's personal, religious and political views primarily affect members of her class, and one in particular, that becomes tragic.

Harris, a Screen Actors Guild member, is the perfect actress to portray Miss Brodie. She very nearly rivals Maggie Smith, who gave a superb performance of Miss Brodie in the film version in 1969. The play was adapted for the stage in 1968, and became a television serial in 1978. In fact, even director Schlesinger, who had a minor role in a production of "The Prime of Miss Jean Brodie," played the lead role in the Craig Theater some years ago. No wonder this production is so incredible.

Jean Kuras, who portrays Miss Mackay, the headmistress, who frowns upon Miss Brodie's antics and influence on her girls, is thoroughly outstanding. Audrey Atencio, who plays Sandy, Miss Brodie's "prime" student and confidant, is exceptional. Megan Denholm as Mary Macgregor, the only not-so-bright student, who hangs onto every word Miss Brodie utters, as gospel, is authentic. She has a Scottish background which gives her performance a true realism.

Michael Harvey, who portrays Teddy Lloyd, the art teacher, who has a wife and six children, and is

so physically obsessed with Miss Brodie — as she is with him — he paints every figure with her face, is emotionally pervasive. His eventual affair with Sandy, one of Miss Brodie's top students, leave both Sandy and Miss Brodie completely drained. John McCann plays the teacher, Gordon Lowther, who is a puppy dog in the eyes of the intense Miss Brodie, provides some of the much needed amusement.

Elsie Jones performs the role of Sister Helena, a Catholic nun, who has written a book, and is interviewed by a reporter at the beginning of the play, is absolutely convincing. She relates her story, with dignity, to Mr. Perry, played by Scott Yellen, and an audience must decide at the conclusion of the play, Sister Helena is which of Miss Brodie's "creme de la creme" former students.

There are 12 youngsters on the Summit stage, who perform with wonderful Scottish accents, and with conviction. And the sets, designed by Schlesinger, are imaginative and effective on the tiny stage. She is to be congratulated.

"The Prime of Miss Jean Brodie" at the Summit Playhouse, which will run weekends through Nov. 21, is an absolute must for theatergoers in the surrounding areas. It is, of all this theater's plays, now in its 92nd fall season, truly, the "creme de la creme."

Bea Smith can be reached at 908-686-7700 ext. 118 or at editorial@thelocalsource.com.

UNION COUNTY PERFORMING ARTS CENTER AT RAHWAY

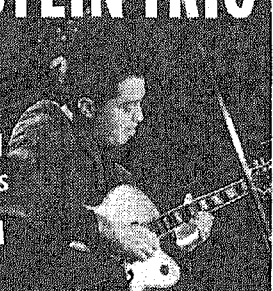
YOTAM SILBERSTEIN TRIO

with special guest:
SHAREL CASSITY

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DIONNE WARWICK

Saturday
November 14
8:00PM



UCPAC presents

Francesca Rizzo's

THE CHERRY SISTERS

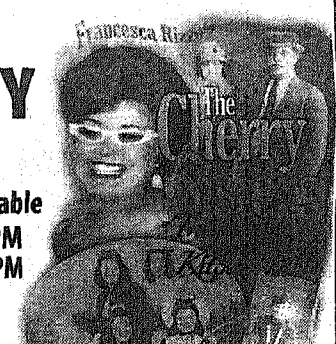
True Stories from the Kitchen Table

Thu-Sat • Nov. 12-14 • 8:00 PM

Sunday • November 15 • 3:00 PM

Rated: PG 13

Presented at the UCPAC Studio Theatre.



WORLD JAZZ SUMMIT

and Gala Pre-Performance Reception

Saturday • November 21 • 6:00PM

Emilio Valdes *Cubafunk*

Stefon Harris *Blackout*

Lionel Loueke *Trio*

Randy Weston *African Rhythms Solo Piano*

Gala Pre-Performance Reception and Concert \$100

Meet and talk with some of the most talented jazz artists from around the world. Enjoy an elegant selection of delicious hors d'oeuvres catered by Luciano's Italian Ristorante & Lounge.

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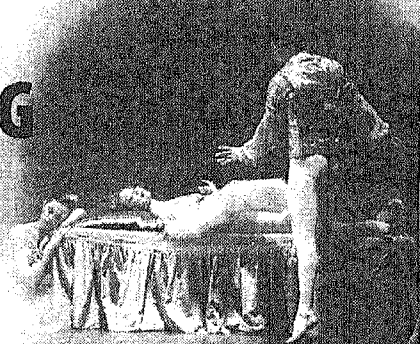


UCPAC presents

New Jersey Ballet's

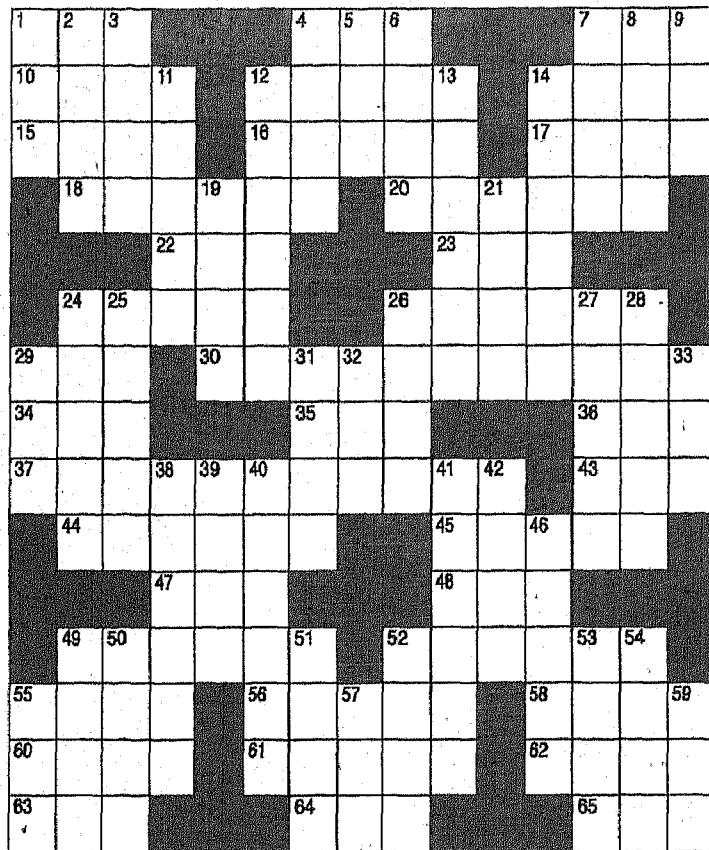
SLEEPING BEAUTY

Sunday
November 22
3:00PM



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CROSSWORD PUZZLE



CLUES ACROSS

1. A health resort
4. Time in the central U.S.
7. Married woman
10. Speed of sound
12. Reciprocal of the sine (Math)
14. Paddles
15. The highest adult male singing voice
16. Dashery
17. Harangue
18. Jewish state est. 1948
20. Actress Tomei
22. Point one point E of due S
23. A tube in which a body fluid circulates
24. Palm tree fruits
26. Argot
29. Thigh of a hog (usually smoked)
30. Official medium of payment
34. Rapid bustling movement
35. 8th largest independent University
36. Electromotive force
37. One of TV's "Odd Couple"
43. To help or furnish relief
44. An evening party
45. Cruises
47. A small drink
48. Comedian Caesar
49. Lowest voice male singers
52. _____: chickpea croquette
55. Pigmented nevi
56. Clamours
58. Euphemistic for hell
60. Expression of sorrow or pity
61. A hero's narratives
62. Honolulu's island
63. Metal soup container
64. Cooking vessel
65. Large weight unit

CLUES DOWN

1. Senior officer
2. Prakrit language
3. Performs in a play
4. Solid fossil fuel
5. Sino-Soviet block (abbr.)
6. Be full to overflowing
7. "Serpico" author Peter
8. Ribosomal ribonucleic acid
9. The Concorde was one
11. Earth that lies between 2 faults
12. Cheddar or swiss
13. Neckcloth
14. Prayer
19. Cain and _____
21. Assign a rank to
24. Male parents
25. Acronym oil group
26. Reddish purple color
27. The conception of perfection
28. Slang for trucks with trailers
29. Pilgrimage to Mecca
31. An adhesive substance
32. Troubled insurance giant
33. Rural Free Delivery (abbr.)
38. Chocolate candies
39. Actor Kristofferson
40. Outcasts
41. Determine the court costs of
42. Hammered fastener
46. Potato state
49. Cord worn as a necktie
50. Actor Ladd
51. Money offered as a bribe
52. _____ernity: male social club
53. A notable achievement
54. The persistence of a sound
55. A waterproof raincoat
57. In the past
59. Hungarian Communist Bela

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

Nov. 15 to 21

ARIES, March 21 to April 20: Your frustration may reach a boiling point this week, Aries. You need to find an outlet or you may just explode. Find something relaxing and do it in spades.

TAURUS, April 21 to May 21: A sudden blast of inspiration gets you through some tough times this week, Taurus. The creative juices get flowing and you produce everything you need to get done.

GEMINI, May 22 to June 21: Confrontations may be unpleasant, Gemini, but sometimes they are necessary. Just make sure you are diplomatic and logical in your approach or it could backfire on you.

CANCER, June 22 to July 22: Although you may prefer to be silent this week on a certain matter, Cancer, once you get started voicing your opinion it can be hard to stop. Try not to say too much.

LEO, July 23 to Aug. 23: This week you will learn that you can be content with fewer material things than you thought. That's because money is tight and you can't succumb to every whim.

VIRGO, Aug. 24 to Sept. 22: Every day can't be a happy day, Virgo, and there are some bumpy ones along the way this week. Use this opportunity to learn from the bad day experiences.

LIBRA, Sept. 23 to Oct 23: Right now it could seem challenging to find a positive outcome in your love life, Libra. But just stick with what you're doing and you just may be pleasantly surprised later on.

SCORPIO, Oct. 24 to Nov. 22: You may need to put on a suit of armor this week, Scorpio, because your friends may be unnecessarily brutal toward you for no apparent reason. Avoid fighting back.

SAGITTARIUS, Nov. 23 to

Dec. 21: This week you're pretty tired from all of your hard work through the months, Sagittarius. You're tempted to just throw in the towel for a while. That's not the time to do right now.

CAPRICORN, Dec. 22 to Jan. 20: You have high hopes around an upcoming adventure, Capricorn. Just don't let your self-confidence waver or the plans could fall through. Let go of your fears.

AQUARIUS, Jan. 21 to Feb. 18: If you were expecting some help from a friend or family member, Aquarius, you may not like the reality that he or she won't follow through. It's all up to you.

PISCES, Feb. 19 to March 20: You are a few more steps closer to your dream, Pisces. That's enough for now to keep you moving forward. Anything is possible.

Also born this week: Danny DeVito, Owen Wilson, Meg Ryan and Goldie Hawn.

What's Going On?

FAIR

SATURDAY

November 21, 2009

EVENT: Holiday Church Fair
PLACE: United Methodist Church of Linden (next to City Hall), 321 North Wood Avenue, Linden, NJ.
TIME: Saturday, 10am-3pm
PRICE: Free Admission.
DETAILS: Lunch and Snacks all day. Large White Elephant room. New items. Homemade bake table. Jewelry, Christmas Gifts and Collectibles. For More Information Call Doris 908-486-5571.
ORGANIZATION: Sponsored by The United Methodist Church of Linden.

BAZAAR

SATURDAY

November 14, 2009

EVENT: Holiday Bazaar
PLACE: Connecticut Farms Presbyterian Church, Stuyvesant Avenue and W. Chestnut Street, Union
TIME: 9am-3pm
PRICE: Free Admittance
DETAILS: New Gift Items and New Crafts for Gifts. For further info 908-688-3164
ORGANIZATION: Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

AUCTION

SATURDAY

November 21, 2009

EVENT: Holiday Auction
PLACE: St. Demetrios Church, 721 Rahway, Avenue, Union
TIME: 12 - 5pm
ORGANIZATION: Philoptothos Society "St. Irene" of St. Demetrios G.O. Church

AUCTION

SATURDAY

November 14, 2009

EVENT: Goods and Services Auction
PLACE: 160 Millburn Avenue, Millburn
TIME: Doors Open at 7 pm
DETAILS: Sponsorships are available at four levels: Emerald Benefactor; Ruby Benefactor; Sapphire Benefactor; Diamond Benefactor. Call the Synagogue Office for reservations: 973-379-3811
 Come Rock the Kasbah! Plan on a wonderful evening of fun, food and wine, with great items to bid on through our dynamic auctioneers and a show you may just want to get up and dance along with! Some of the many items include:
 *TRIP TO ISRAEL FOR 2 -
 *Tickets to Giants, Jets, and Devils games *Golf outings *Vacation packages *Photo packages *Original Oil paintings & lithographs *Jewelry *VIP passes to local television shows *Gift Certificate *Lessons - Hebrew, Spanish, ice skating, instruments, voice
ORGANIZATION: Congregation B'nai Israel

OTHER

SATURDAY & SUNDAY

November 21 & 22, 2009

EVENT: Two-Day Book Sale
PLACE: Maplewood Memorial Library 51 Baker Street, Maplewood, NJ 07040
TIME: Saturday Nov., 21 10am - 5pm
 Sunday Nov., 22 1pm - 4pm
DETAILS: Sunday will be a "Bag Sale" Large selection on hardback and paperback (including fiction, non-fiction, children's, science, cooking, crafts, and much more), DVD's, videotapes, cassettes, and records.
 Hard cover, Trade paper and Large paper backs \$1.00
 Mass Market paper backs \$.50
 Children's \$1.00 - \$.50
 Book sale benefits the library in many ways; We fund the children's' summer reading program. Also we purchase the EAudio books
ORGANIZATION: Friends of Maplewood Library

Are You Having An Event? And Would Like To Let Every One Know

Place Your Event In WHAT'S GOING ON

What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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 ADDRESS _____
 CITY _____ ZIP _____
 ESSEX _____ UNION _____ COMBO _____
 Write your ad in spaces below and mail to:
 WORRALL NEWSPAPERS - P.O. Box 3109, UNION, NJ 07083
 DAY _____ DATE _____
 EVENT _____
 PLACE _____
 TIME _____
 PRICE _____
 ORGANIZATION _____
 For More Information Call 908-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

An exhibit by MULTIMEDIA ARTIST LYDIA R. WATSON of Plainfield will be shown in the GALLERY SPACE AT THE UNION COUNTY OFFICE OF CULTURAL AND HERITAGE AFFAIRS, 633 Pearl St. in Elizabeth, through Dec. 3. Gallery hours are from 8:30 a.m. to 4:30 p.m. weekdays. The prints in this exhibit are of paintings that incorporate photography, acrylic, watercolor and oil pastel on paper. Watson's subject is Plainfield, its people, architecture and culture. For information call 908-558-2550 or e-mail culturalinfo@ucnj.org.

From tomorrow through Dec. 19, the exhibition, "DRAWINGS, PAPER-CUTS, AND SCULPTURE" by artist TOM NUSSBAUM, of Montclair, will be on display at UNION COUNTY COLLEGE'S TOMASULO GALLERY. Nussbaum's work consists of figurative sculpture and works on paper that are humorous and universal in their themes. To learn about the artist go to www.tomnussbaum.com. The opening reception for this exhibition will be held tomorrow from 6 to 8 p.m. in the Tomasulo Gallery, located on the first floor of MacKay Library on the College's Cranford campus, located at 1033 Springfield Ave. For information call 908-709-7155.

THE CRANFORD HISTORICAL SOCIETY is proud to present "MEET THE LOCAL ARTIST" MIRIAM JARNEY as she presents "Fine Art Photography in the Digital Age" on Sunday from 2 to 4 p.m. at the Crane-Phillips House Museum. Ms. Jarney will display and discuss her photographs. Admission is free. The Crane-Phillips House Museum is located at 124 North Union Ave. in Cranford. For information call 908-276-0082.

KENT PLACE GALLERY will present "A FEW MONTHS" an exhibition of new art by CHRIS ASHLEY, through Nov. 20. There will be an artist's reception at the gallery from 6 to 8 p.m. on Friday. Ashley produces beautiful, jewel-like colored drawings. Kent Place Gallery is located on the campus of Kent Place School, 42 Norwood Ave. in Summit. Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For information call 908-273-0900, or visit www.kentplace.org.

MOOLAH, AN ART EXHIBIT ABOUT MONEY will run from Nov. 13 through Dec. 11. Free admission. The gallery is located at 1670 Irving St. in Rahway. For information call 732-381-7511, e-mail Arts-guild1670@verizon.net or visit www.rahwayartsguild.org.

BOOKS

THE BROTHERHOOD OF TEMPLE SHA'AREY SHALOM OF

Stepping Out

SPRINGFIELD proudly presents a Sunday morning BAGEL BRUNCH with AUTHOR, SPORTSWRITER AND BIOGRAPHER ALLEN BARRA on Sunday at 10:30 a.m. Barra's latest book, "Yogi Berra, Eternal Yankee," was released earlier this year. For information call 973-379-5387, visit www.shaarey.org or e-mail office@shaarey.org.

THE POLISH CULTURAL FOUNDATION in Clark will present an evening with the author of Helena Modjeska's bilingual biography, "WHAT I RECEIVED FROM GOD AND FROM PEOPLE," JOANNA SOKOLOWSKA-GWIZDKA, tomorrow at 7:30 p.m. The public is invited, admission is free and coffee will be served. The book covers her personal life and her professional triumphs and failures. The Polish Cultural Foundation, a non-profit organization, is located at 177 Broadway, Clark. For information, call 732-382-7197 or visit www.polishculturalfoundation.org.

The UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP has selected a new slate of titles for future discussions through the end of 2009. The next book will be: Wednesday—"The Guernsey Literary & Potato Peel Society" by Mary Ann Shaffer. All meetings begin at 7 p.m., and refreshments will be served. Anyone who has read the book is invited. For help in obtaining copies of the books or for information, call 908-851-5452.

CONCERTS

ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chestnut St., Roselle Park continues its Thursday Evening Concert Series tonight at 7 p.m. ROSEWOOD AND RHYTHM, featuring the music of Jeff Ausfahl with Spanish Guitar, Voice, Cello and Percussion. Call the library at 908-245-2456 to reserve a seat.

CHRIS BRUBECK, son of famed jazz pianist Dave Brubeck, and his JAZZ TRIO, TRIPLE PLAY, featuring Peter Madcat Ruth and Joel Brown, will perform Saturday at 7:30 p.m. at Enlow Hall. The new Enlow Recital Hall is located on Kean's East Campus at 215 North Ave. in Hillside. Tickets are available in advance at the Wilkins Theatre Box Office, 1000 Morris Ave., Union; by calling 908-737-SHOW; online at www.keanstage.com and at Enlow Hall at 6 p.m. on the performance day.

ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chestnut St., Roselle Park, will be presenting a THURSDAY EVENING CONCERT SERIES at 7 p.m. The performances are as follows: Tonight- Rosewood and Rhythm, a Jazz quartet featuring the music of Jeff Ausfahl with spanish guitar, voice, cello and percussion Dec. 10- Merynda Adams will return for a beautiful night of Harp music.

All concerts are free. For information call 908-245-2456.

Z CAFÉ is happy to announce the return to our venue of POPULAR SINGER AND SONGWRITER KEN GALIPEAU. The event takes place on Nov. 21 in the Social Hall of Zion Evangelical Lutheran Church in Rahway. The show begins at 7 p.m. with a popular and diverse open mic in which various performers entertain for ten minutes each. For information, visit <http://www.zionlutherannj.org/cafez.htm> or call Tom Picard at 732-388-3865.

On Nov. 21 at 6 p.m. UCPAC will launch its inaugural WORLD MUSIC SUMMIT SERIES event with the WORLD JAZZ SUMMIT. Produced by WorldPianoSummit.com, the evening will feature five internationally-renowned jazz artists in a wide-spectrum of musical settings from African rhythms to Cuban funk to an American jazz vibraphonist. Producer Jim Luce has filled the evening with five exciting jazz acts from around the world including: Randy Weston, Emilio Valdes, Cedar Walton, Stefon Harris and Lionel Loueke. The evening will kick off with a Gala Pre-Performance Reception from 4 to 6 p.m. to benefit Union County Performing Arts Center, making this landmark theatre your choice for the performing arts.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT. Films are shown on Thursdays at 7 p.m. and run the gamut from mystery, comedy and romance to thrillers and melodramas. The upcoming films are: Tonight, "The Magnificent Seven," Nov. 19, "Modern Times," Dec. 3, "The Invisible Man," Dec. 10, "Carmen Jones," Dec. 17, "The Hanging Tree." For information visit www.cranford.com/library and click on "Events" or call 908-709-7272. The films will be shown at the Cranford Community Center, 220 Walnut Ave. Admission is free, and all are welcome.

ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chestnut St., Roselle Park, has the following programs scheduled showcasing the library's new theater system. Nov. 17: "THE LAST LECTURE" — Before Randy Pausch succumbed to pancreatic cancer in 2008, he delivered a last lecture to college students called, "Really

achieving your childhood dreams." After watching the movie we will have an audience participated discussion. The movie begins at 6 p.m. Light refreshments served.

SPRINGFIELD FREE PUBLIC LIBRARY continues its lunchtime film series "LITERATURE INTO FILM." The last film in the series will be shown Tuesday. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information about the program call the library at 973-376-4930 or visit www.sfpinj.org.

SPRINGFIELD FREE PUBLIC LIBRARY resumes its FOREIGN FILM FESTIVAL tonight with "A Thousand Years of Good Prayers." It is from the U.S., 2007, 83 minutes, not rated, directed by Wayne Wang, it tells the tale of a Chinese widower traveling to the United States to spend time with his divorced daughter. The final film in the Fall series, to be shown Dec. 10, is "Tulpan." It is from Russia, 2008, 100 minutes, not rated, and directed by Sergi Dvortsevov. It is a tender comedy about a young man's quest to find a wife. Films are shown with English subtitles. Assistive listening devices are available. Admission is free. Light refreshments are served.

SUMMIT FREE PUBLIC LIBRARY continues the fall session of its INTERNATIONAL FILM FESTIVAL on Nov. 16 with the Chinese film, "A THOUSAND YEARS OF GOOD PRAYERS." There will be two showings at 2 and 6:45 p.m. Tomorrow at 12:30 p.m., the next title in the FILM MOVEMENT SERIES will be "SOMERS TOWN." The films are in the original languages, subtitled in English. Admission is free, and open to all. Seating is limited, and is on a first-come first-seated basis. Doors open 15 minutes before each showing. The library is

located at 75 Maple St. For information call 908-273-0350 or visit www.summitlibrary.org.

THEATER

STONY HILL PLAYERS will present "THE ICE-BREAKER" by David Rambo Nov. 13, 14, 20, 21 at 8 p.m. and Nov. 15 and 22 at 3 p.m. Performances are at the Oakes Center, 120 Morris Ave. in Summit. For information and reservations, call 908-277-1732.

"THE PRIME OF MISS JEAN BRODIE," by Jay Presson Allen adapted from the novel by Muriel Spark will be showing at SUMMIT PLAYHOUSE. Directed by Kate Schlesinger, the play runs from tomorrow through Nov. 21 at 8 p.m.; Signed matinee performance Nov. 15 at 2 p.m. Summit Playhouse is located at 10 New England Ave. Summit. For information, call 908-273-2192 or visit www.SummitPlayhouse.org.

MYSTIC VISION PLAYERS will present "AMERICAN RAPTURE," a three-time New Jersey Act Award-winning rock and soul revue, at the LINDEN HIGH SCHOOL THEATER auditorium, 121 West St. George Ave., Linden, tonight, tomorrow and Saturday at 8 p.m. with a matinee on Nov. 14 at 2 p.m. It will feature an all adult cast with all new music selections. Information and tickets can be obtained by calling 908-925-8689 or 908-925-9068.

Tomorrow and Saturday at 8 p.m., CRANFORD HIGH SCHOOL proudly presents its fall theater production of Arthur Miller's, "THE CRUCIBLE." Senior Citizens are invited to the Dress Rehearsal tonight at 7:30 p.m. All tickets are \$5 and always available at the door, the box office will open one hour before curtain. Call 908-709-6291 for ticket information.

The KENT PLACE SCHOOL DRAMA DEPARTMENT will present the fall play "CATHOLIC SCHOOL GIRLS," a warm-hearted hit comedy of growing up Catholic in the sixties. The play will be performed in one act without intermission, at the Hyde and Watson Theater on the school's Summit campus. Curtain is at 8:00 p.m. tonight and tomorrow. For information, visit www.kentplace.org.

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THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

Only one Union County team has ever gone 12-0.

That was Brearley in 2006 when head coach Scott Miller led the Bears to their first North 2, Group 1 championship in 15 years. Brearley won the section for the fourth time in 1991 and for the fifth time in 2006.

Summit (9-0) is three wins shy of being the second Union County team to finish 12-0 as head coach John Liberato is attempting to lead the Hilltoppers to the North 2, Group 2 title for the first time in 15 years.

Summit last won the crown when it repeated in 1994.

The Hilltoppers are the only undefeated team left in Union County, with their regular season complete. Summit captured the Mid-State 39 Conference's Mountain Division title.

The Hilltoppers need to win home games at Tatlock Field the next two Saturdays to reach a championship game the first weekend in December.

Summit has outscored its first nine foes by an impressive 414-94 margin, which is an average victory by the score of 46-10.44.

The Hilltoppers have scored 59 touchdowns and kicked one field goal and only failed to score at least 42 points once, which was a rare Friday night home game vs. Governor Livingston that they won 35-10 win.

If Summit and GL win at home Saturday, they will face each other at Summit the following Saturday in the North 2, Group 2 semifinals. They met in the semis last year in Berkeley Heights, with the home team Highlanders holding on for a hard-fought 32-28 victory.

If the teams meet in the semifinals this time, host Summit will be the favorite.

THIS WEEKEND'S CONSOLATION GAMES INVOLVING TEAMS FROM UNION COUNTY

Friday, Nov. 13, 7 p.m.
JP Stevens at Elizabeth
Plainfield at Edison
Franklin at Linden
Hillside at Hanover Park
Carteret at Cranford
Saturday, Nov. 14, 1 p.m.
Belleville at Scotch Plains
Roselle at Rahway
Roselle Park at Bordentown

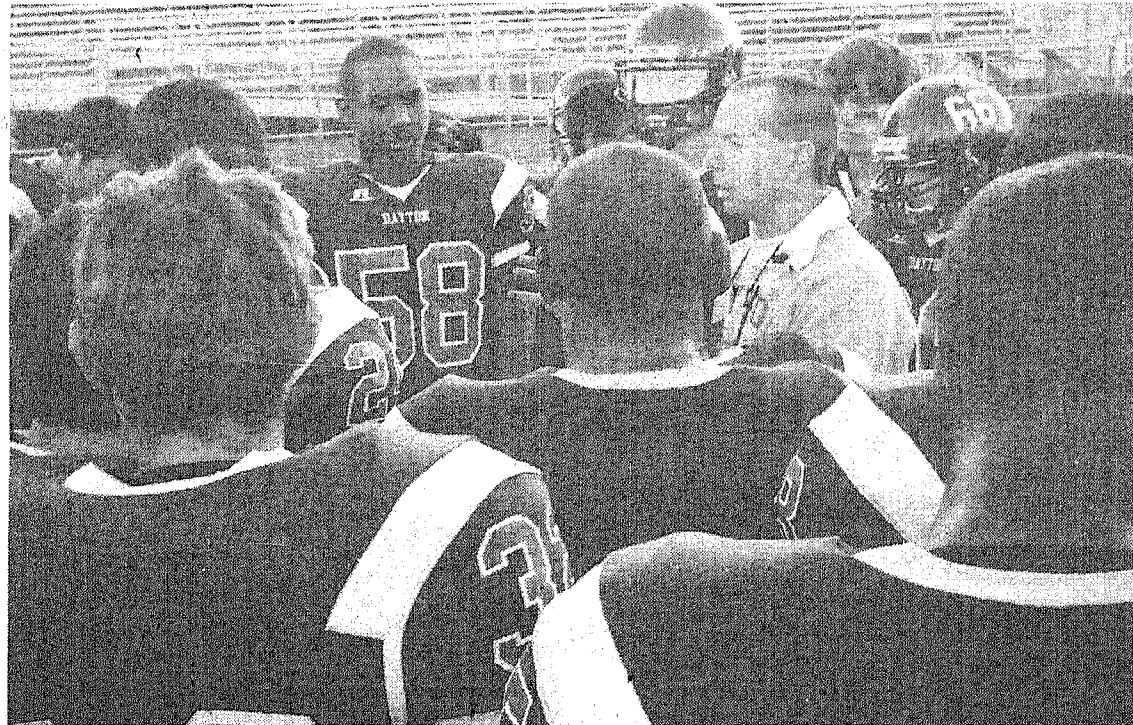


Photo by JR Parachini

Dayton head coach Joe Goerge tells his Bulldogs how proud he is of them for their 8-1 regular season and first win over Brearley since 1999. The Bulldogs are now preparing for their first playoff game since 1988. Dayton will host Becton this Saturday at 1 p.m. at Union in a North 2, Group 1 quarterfinal.

Dayton downs Brearley for first time in 10 years

Now preparing for playoff foe Becton

By JR Parachini
Sports Editor

UNION — There used to be what seemed like a new Dayton football coach every year.

Then there used to be no football at Dayton because there were not enough players to field a team.

For one year before (2000) and after (2006) Dayton varsity football did not exist from 2001-2004, Dayton played, but there were no wins.

Then after the Bulldogs were able to play home games at Meisel Field again in 2007, the facility was deemed not good enough to play at once more and Dayton was left scrambling to find somewhere to perform.

Through all that and a whole lot more, Dayton persevered and received a commitment from head coach Joe Goerge and his staff when they took over and helped bring Dayton football back with a junior varsity team in 2005 and a varsity squad again in 2006.

Although playing at Meisel Field in Springfield is no longer possible unless a commitment is made to bring FieldTurf there, there are at least enough players to perform nowadays and those players are putting on their shoulder pads with a purpose.

The coaching staff has made a commitment and the players have followed.

For the first time in a decade Dayton is playing winning football.

For the first time in two decades the Bulldogs are now preparing for a state playoff game.

It's been some transformation.

Dayton made history once again last Saturday afternoon at its home field the last two seasons — Cooke Memorial Field — when the Bulldogs defeated Brearley for the first time in 10 years, winning in decisive fashion by the score of 28-12.

The last time Dayton defeated Brearley was on Nov. 25, 1999 — Thanksgiving that year. The Bulldogs beat the Bears 18-15 at Meisel Field to finish 6-4, while Brearley concluded 5-5. That was the last time Dayton finished with a better record than Brearley.

Also by beating Brearley, Dayton captured the Mid-State 39 Conference-Union Division title, winning a conference crown for the first time since claiming the Mountain Valley Conference-Mountain Division championship in 1988.

“The conference championship runs through Brearley and New Providence every year, at least since I’ve been here,” Goerge said. “To win this conference I told the kids that they have to beat Brearley and New Providence and also Roselle Park, I don’t want to take anything away from them.”

Dayton concluded its regular season and improved to 8-1, winning its fourth straight. The only Bulldog loss was an 18-13 setback at Belvidere on October 9 in a battle of 4-0 teams. Dayton led that game 13-12 in the fourth quarter.

The Bulldogs are one score away from being 9-0.

Belvidere will enter the North 2, Group 1 playoffs with an 8-0 record after outscoring Group 2 Delaware Valley 44-41 at home last Friday night.

Dayton is the fourth seed in North 2, Group 1 and will host fifth-seeded Becton this Saturday at 1 p.m. at Cooke Memorial Field. The Wildcats of Bergen County are 6-2, including a forfeit win over Palisades Park.

Here are some of the accomplishments made by the Bulldogs this season:

• This is Dayton’s first winning season since a 6-4 finish in 1999.

• This is Dayton’s first eight-win season since an 8-2 finish in 1988.

THIS WEEKEND'S UNION COUNTY FOOTBALL PLAYOFF QUARTERFINALS (from NJSIAA.org)

Friday, Nov. 13, 7 p.m. (3 games)

North 2, Group 4

8-Woodbridge at 1-Union

North 2, Group 1

7-New Providence at 1-Cedar Grove

Central Jersey, Group 2

7-Johnson at 2-Rumson-Fair Haven

Saturday, Nov. 14, 1 p.m. (5 games)

North 2, Group 4

6-Columbia at 3-Westfield

North 2, Group 2

8-Ridgefield Park at 1-Summit

5-Madison at 4-Governor Livingston

North 2, Group 1

5-Becton vs. 4-Dayton - at Union

Central Jersey, Group 1

5-Brearley at 4-South Jersey

••

LAST WEEKEND'S UNION COUNTY RESULTS

Friday, Nov. 6 (7 games)

Westfield 35, Union 14

Plainfield 7, Elizabeth 6 (2OT)

Immaculata 42, Linden 21

North Hunterdon 39, Scotch Plains 19

Cranford 49, Voorhees 28

Johnson 24, New Providence 21

Bernards 35, Roselle Park 13

Saturday, Nov. 7 (4 games)

Rahway 25, Gov. Livingston 7

Summit 56, Pingry 0

Dayton 28, Brearley 12 - at Union

Roselle 25, Hillside 12 - at Elizabeth

Off: None.

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JR'S PLAYOFF PICKS (8)

Union over Woodbridge

Johnson over Rumson-Fair Haven

Cedar Grove over New Providence

Westfield over Columbia

Summit over Ridgefield Park

Madison over Gov. Livingston

Dayton over Becton

Brearley over South River

Best bet: Summit over Ridge. Park

Upset special: Johnson over RHF

Last week: 7-4

This year: 69-32 (.683)

Best bets: 9-0

Upset specials: 4-5

••

JR'S UNION COUNTY TOP 10

1-Westfield (6-2)

2-Summit (9-0)

3-Union (7-1)

4-Rahway (5-3)

5-Gov. Livingston (5-3)

6-Johnson (6-2)

7-Linden (4-4)

8-Dayton (8-1)

9-Brearley (6-3)

10-New Providence (5-3)

Others: Roselle (4-4), Hillside (3-6),

Cranford (3-6), Plainfield (1-7),

Scotch Plains (1-8), Elizabeth (1-8),

Roselle Park (0-8).

• Playoff qualifiers include West-

field, Union, Summit, Governor

Livingston, Johnson, Dayton,

Brearley and New Providence.

Summit is 3 wins away from a per-

fect 12-0 campaign.

JR's HIGH SCHOOL SPORTS *All the latest sports chatter, opinions, and scores for Union County.*

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Bulldogs receiving solid contributions from many

(Continued from Page 34)

- This is Dayton's first playoff team since 1988.
- This is Dayton's first playoff team in North 2, Group 1 – the first three (1981, 1984 and 1988) were in North 2, Group 2.
- This is Dayton's first conference championship team since 1988.
- This is the first year since 1999 that Dayton defeated Brearley.
- This is the first year ever – until someone proves otherwise – that Dayton defeated New Providence.
- Dayton went from coach to coach, finished 0-10 for the first time in 2000, dropped football for four years, came back with a 3-5-1 JV team in 2005, the varsity went 0-10 again the next year in 2006, then the Bulldogs won one game at Meisel Field during a 1-9 finish in 2007, then won five more for an even 5-5 mark in 2008 and now they feel like they can challenge for North 2, Group 1 honors.

Why not? Last Saturday's performance against Brearley should give Dayton even more confidence.

Even though the Bulldogs were outgained offensively by a 124-62 margin at halftime – with Brearley also holding a 30-18 edge in offensive plays – they were the team in control and on the scoreboard as well with a 7-0 advantage at intermission.

Brearley was able to run on the Bulldogs for 99 yards in 24 carries in the first half, but Dayton's defense came up big when it had to in keeping Brearley off the scoreboard for the first 24 minutes.

"We had to squeeze hard and take on that fullback and everyone on defense had to run to the ball because they tried to run it down our throats," said Dayton senior defensive lineman John Wortman, who produced many solo tackles in addition to assisting many others. "We controlled the field position.

"If we can kick the ball and get them pinned in their own territory and do that, then our offense can get the ball at midfield, so our defense is very special helping us out on the offense."

After holding Brearley to a three-and-out on its first possession, Dayton took over at the Bears' 31-yard line following a 17-yard punt return by junior Jesse Bell (5-8, 154).

A 13-yard pass by senior quarterback John Hoehn to junior wide receiver Aaron Williams on fourth-and-11 from the Brearley 21 gave the Bulldogs a first-and-goal at the eight. Three plays later, Hoehn scored from the one to give Dayton the lead for good.

That was all the scoring in a rather uneventful first half – until the last play of the second quarter. Brearley had third-and-goal at the Dayton seven-yard line with 40 seconds left when senior quarterback Allen Phillips rolled right and threw a short pass to Kevin Silvestrini.

The junior tight end caught the pass and then headed toward the end zone. Bell, from his defensive back position, hit Silvestrini hard in the legs and not only jarred the ball loose, but recovered the fumble and ran it back to the Dayton eight-yard line for what turned out to be the final play of the first half.

It was a big-time tackle, caused fumble and fumble recovery all in one play and prevented Brearley from tying the game.

"That play was a game-changer, no question," Goerge said.

In the first half, Brearley rushed for 99 yards and threw for 25, while Dayton rushed for 52 and passed for 10.

Brearley senior fullback Brian Layden carried nine times for 48 yards, while Phillips completed 3-of-6 passes for 25 yards. Silvestrini caught two balls for 13 yards and Matthew Padlo 1-for-12.

Dayton's leading rusher was freshman Anthony Cioffi with 32 yards on four carries. Hoehn completed 2-of-4 passes for 10 yards, with senior running back Kevin O'Connor and Williams catching passes.

Dayton's second touchdown came on another successful fourth down play, with the Bulldogs at the Brearley 21 and needing 10 yards for a first down. Hoehn rolled left and threw a ball in the corner of the end zone that Apicella caught against single coverage.

Both teams scored in the fourth quarter, with Brearley capitalizing on a turnover for its first touchdown and then putting together a nice drive for its second.

The play that halted Brearley's momentum was a 65-yard fourth quarter touchdown run by Bell on a fake reverse to Cioffi.

It happened on the first play from scrimmage after Brearley finally scored, with 7:45 remaining in the fourth quarter.

Brearley scored again to pull to within nine after a failed two-point pass attempt.

However, Dayton was able to score again when Apicella ran around the left end and down the sideline untouched for a 19-yard touchdown with 1:26 left.

At that point it was just a matter of seconds before Dayton could celebrate a win over Brearley for the first time since 1999.

Cranford girls' soccer has fine year with 16-3-2 mark

By JR Parachini
Sports Editor

The Cranford girls' soccer team posted one of its best seasons ever, finishing with an outstanding record of 16-3-2. The Cougars were downed at home Monday in the North 2, Group 3 semifinals, falling to Millburn 2-1.

Cranford captured its second Union County Tournament championship and first since 2000, winning the event as the fifth seed. The Cougars downed top-seeded Westfield in the semifinals and four-time defending champion and second-seeded Scotch Plains in the final, winning both matches by the score of 2-1.

Here's a look at this year's championship roster:

- 15-Kristen Cecchini, senior defense / 0-Genevieve Chaleff, senior goalie
- 23-Taylor D'Antico, senior defense / 14-Sarah Dowzycki, senior forward
- 21-Natalie Englese, junior midfield / 12-Jen Folger, senior midfield
- 11-Michelle Gargiulo, senior midfield / 1-Lauren Grandal, senior goalie
- 24-Sara Gugliucci, junior midfield / 4-Danielle Jakubik, soph. forward
- 9-Victoria Labruzzo, senior forward / 22-Emily Lupin, soph. forward
- 18-Emily McCue, senior defense / 20-Colleen McGovern, senior defense
- 7-Sarah Muratore, senior forward / 19-Mallory Niro, senior forward
- 3-Julianne Salerno, junior midfielder / 25-Madison Savulich, soph. defense
- 8-Rebecca Shafer, junior forward / 13-Jamie Webb, senior midfield

Springfield Roadrunners tame Wildcats

The Springfield Roadrunners 14-and-under Flight 2 boys' soccer team blanked the Wanaque-Lakeland Wildcats Sunday by the score of 3-0. It was not reported where the match took place.

Matthew Pacheco and Kevin Chabla scored in the first half, with Chabla netting his first goal. Kevin Casteblanco scored in the second half off an assist from Tyler Citrin.

Goalkeeper Andrew Maldonado played well, stopping 10 shots for the shutout. The defense in front of him of Patrick Zahn, Stephano Gonzaga, Arrington Joyner-Corniffe and Johnny Chumbiauca contributed big-time.

Also playing well for the Roadrunners were Noah Guber, Kevin Shulca, Austin Lopes, Eric Pereira, Jason Barreira, Asmar Johnson and Andrew Olin.

Springfield is scheduled to play at the Pequannock Panthers Saturday at 1 p.m. and at the Parsippany Phoenix Sunday at 3 p.m.

Summit field hockey, Cranford boys' harriers capture section titles

Summit field hockey and Cranford boys' cross country won sectional titles two days apart.

Seventh-seeded Summit won at top-seeded Bernards 2-1 Monday to claim the North 2, Group 2 title and win its first sectional crown.

Summit will play North 1 champ Madison today at 2 p.m. at Boonton in a Group 2 semifinal.

Sarah Cummings and Clare O'Malley scored for the Hilltoppers and Kelsey Lees made four saves.

Last year Summit was the fourth seed and lost at third-seeded Johnson 3-1 in the title game.

Cranford won the North 2, Group 2 crown last Saturday with 72 points, while Chatham was second with 80.

Will Smith was Cranford's top runner, finishing 10th in a time of 17:33.8.

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Photo by JR Parachini

The Cranford boys' soccer team won its first Union County Tournament title last Saturday night after beating second-seeded Westfield 1-0 in the final at Johnson High School's Nolan Field in Clark. The top-seeded Cougars also downed Union Catholic 3-0, defending champion Elizabeth 2-1 and Union 2-0 in UCT play.

Cougars UCT champs!

Cranford boys' soccer captures its first county crown

By JR Parachini
Sports Editor

CLARK — Not only did the Cranford boys' soccer team capture the Union County Tournament for the first time last Saturday night, but the Cougars did so with the added pressure of being the top seed.

What was not news was the fact that senior forward Pat Hartnett netted another big-time, game-winning goal and that senior goalkeeper Scott Boyer posted another shutout.

It added up to a hard-fought 1-0 triumph over second-seeded Westfield, which was seeking its first championship since last appearing in the final in 1996 when it defeated Rahway 1-0.

Hartnett's goal was his county-best 27th of the season.

"This is the first one we've ever had, so we deserve a little respect," said Hartnett, who plans on playing in college. "All year we've heard that we don't play anybody."

Cranford was previously 0-3 in the final and last appeared in the title match in 2002. Cranford also defeated Westfield 1-0 in Westfield back on Sept. 17 on a first-half goal by Ray El-Khoury that was assisted by Josh Barrera.

"We beat Westfield twice, we tied Scotch Plains and we beat Union, we've beaten the best," Hartnett said. "I think we had the hardest road to get here. We had to beat Elizabeth, a Group 4 school; Union, who is always tough; and Westfield tonight."

Boyer made six saves in Cranford's first win against Westfield almost two months ago for his first complete shutout of the season. Boyer now has 16 complete shutouts and one shared.

"We were very, very confident coming into this game," Boyer said. "Westfield is a great program and very good, but we just got it done."

Cranford has not allowed any of its 24 opponents to score more than one goal. Westfield needed to do that in the second half in order to win the crown, but couldn't. The game — played at Johnson High School's Nolan Field — drew a very vocal crowd of 500.

Cranford improved to 22-0-2 and has now outscored the opposition by an impressive 73-7 margin. Cranford outscored four UCT foes by an 8-1 margin, including a first round home win over 16th-seeded Union Catholic 3-0, a quarterfinal home victory over eighth-seeded and defending champion Elizabeth 2-1 and a semifinal triumph at Johnson over fourth-seeded Union 2-0. The goal Elizabeth scored came on a penalty kick.

The Cougars were to host defending champion Millburn Tuesday afternoon in the 4-at-1 North 2, Group 3 semifinal. Westfield fell to 15-4-2 and may or may not make up a conference game at Scotch Plains.

If Cranford won Tuesday, then the Cougars will host the sectional final tomorrow at 2 p.m. at either Memorial Field or Walnut Avenue School. Cranford's football team has a sectional consolation game scheduled at Memorial Field tomorrow night at 7 vs. Carteret.

Tuesday's other semifinal pitted third-seeded New Brunswick at second-seeded Scotch Plains. On Oct. 29 at Shimme A. Wexler Field at Scotch Plains-Fanwood High School, Cranford and host Scotch Plains battled to a 1-1 draw. In last year's sectional final at Millburn, the home team Millers blanked Scotch Plains 3-0.

Hartnett took a strong, right-footed pass from junior defenseman Eric Walano on the right side of the field and from inside the penalty box was able to snap a header past Westfield goalie Adam Fine, who came out to try to punch the ball away.

The goal came with just 3:06 remaining in the first half and was Cranford's first shot of the game.

"A few times this year we played kind of defensively," Hartnett said. "Tonight we played more defensively. It worked out for us in the end because they really had only one chance where I was kind of worried in the first half."

With 12:40 left in the first half, a point-blank shot by Westfield junior forward Eric Beyers right in front of Boyer was saved by the standout keeper kind of awkwardly, as he kicked the ball away with his legs. It was more than good enough to get the job done and keep Westfield off the scoreboard.

"I think nerves kind of got to us a little in the beginning," Boyer said. "As soon as we put the first one (goal) away, we just got into a rhythm and kept going from there. We knew that we had to play our hearts out for another 40 minutes and we did."

After only firing two shots in the first half, Cranford dominated more of the play in the second half and peppered five more shots on new Westfield goalie Zachary Zagorski, who after replacing Fine in net made the saves and did well to keep the game at 1-0.

Westfield had the edge in shots at 10-7. Boyer made three saves, while Fine did not make one in the first half and Zagorski made four in the second.

Westfield head coach George Kapner had to put together a lineup that did not include two starters, those players being juniors Evan Heroux and Ryan Heine. Heroux was sitting out because of a red card infraction he received from a previous match, while Heine was injured in last Friday's 2-1 North 2, Group 4 quarterfinal loss to visiting Dickinson of Jersey City.

Cranford senior Alex Rocha came out twice in the second half after getting knocked around.

Of Westfield's six shots in the second half — many by Beyers — Boyer only had to save one.

Senior defenseman Ryan Jennings did a fine job of marking Hartnett the entire match.

Cranford's defensive quartet — always highly touted by fifth-year head coach Mike Curci — of Patrick Kaskiw, Robert Ghiretti, long throw-in specialist Ryan Lopes and Walano played another consistent game and completely took Westfield standout junior Joe Greenspan out of the match as he was not a factor with head balls at all.

"We back each other up and close the gaps and we really limited their chances," Curci said.

Curci wasn't concerned in the beginning when Cranford was not clicking and he had all the confidence in the world that the Cougars would get their game together.

"These guys are just incredible for what they've been able to do," Curci said. "They've been able to hold on under pressure and everybody has been after us because we have a target on our backs. It's been great."

UCT BOYS' SOCCER SEEDS:

- 1-Cranford
- 2-Westfield
- 3-Scotch Plains
- 4-Union
- 5-Governor Livingston
- 6-New Providence
- 7-Johnson
- 8-Elizabeth
- 9-Summit
- 10-Linden
- 11-Plainfield
- 12-Rahway
- 13-Oratory Prep
- 14-Dayton
- 15-Breareley
- 16-Union Catholic
- 17-Roselle Catholic

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PRELIMINARY ROUND:

Tuesday, Oct. 6

Union Cath. 2, Roselle Cath. 1 (OT)

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FIRST ROUND:

Wednesday, Oct. 7

Linden 3, Johnson 2

Thursday, Oct. 8

Elizabeth 2, Summit 1 (OT)

Saturday, Oct. 10

Rahway 3, Gov. Livingston 0

Union 6, Oratory Prep 1

Cranford 3, Union Catholic 0

Plainfield 1, New Providence 0 (OT)

Scotch Plains 4, Dayton 0

Westfield 6, Breareley 1

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QUARTERFINALS:

Saturday, Oct. 17

Union 2, Rahway 1

Cranford 2, Elizabeth 0

Scotch Plains 3, Plainfield 2 (PKs 7-6)

Westfield 1, Linden 0

•••

SEMIFINALS:

Saturday, Oct. 31 at Johnson

Westfield 4, Scotch Plains 3 (PKs 4-3)

Cranford 2, Union 0

•••

FINAL:

Saturday, Nov. 7 at Johnson

Cranford 1, Westfield 0

•••

UCT TITLE SCORES SINCE 1994:

2009: Cranford 1, Westfield 0

2008: Elizabeth 1, Summit 0

2007: Scotch Plains 4, Elizabeth 0

2006: Scotch Plains 4, Union 2

2005: Elizabeth 4, Scotch Plains 3

2004: Scotch Plains 1, Union 0

2003: Linden 1, Scotch Plains 0

2002: Scotch Plains 1, Cranford 0

2001: Scotch Plains 1, Johnson 0

2000: Scotch Plains 1, Johnson 0

1999: Union 2, Scotch Plains 0

1998: Scotch Plains 2, Cranford 0

1997: Scotch Plains 3, Elizabeth 0

1996: Westfield 1, Rahway 0

1995: Johnson Regional 2, Union 1

1994: Gov. Livingston 2, Westfield 1

• Cranford is now 1-3 in UCT championship games.

• Westfield won its last title in 1996 and reached the final for the first time in 13 years. The Blue Devils have won nine titles.

• Scotch Plains has won a record 14 titles, 12 under present head coach Tom Breznitsky.

• Elizabeth won its first crown in 2005 and its second in 2008.

• Linden won its first and only title in 2003.

• Union has won 4 titles, capturing the trophy in 1967, 1978, 1990 and 1999.

PUBLIC NOTICE

x 100.00 feet x 47.97 feet
Nearest Cross Street: Tenth Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005446
Division: CHANCERY
Docket Number: F3556408
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: LUIS C. RAMIREZ; ELIZABETH GENERAL MEDICAL CENTER N/K/A TRINITAS HOSPITAL; UNION COUNTY DIVISION OF SOCIAL SERVICES O/B/O WANDA RAMOS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005788
Division: CHANCERY
Docket Number: F385201F
County: Union
Plaintiff: WASHINGTON MUTUAL BANK, F.A., SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.
VS
Defendant: CYNTHIA SCOTT AND FELIUS SCOTT, HER HUSBAND; TMS MORTGAGE, INC. D/B/A THE MONEY STORE; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; PNC NJ CREDIT CORP; HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC.; SUPERMARKETS GENERAL CORP., INC. T/A PATHMARK; TERRENCE A. DUDDY, D.D.; SEARS; WEST JERSEY HEALTH SYSTEMS; RAMOS & PENNA, M.D.; UNITED CHECK CASHING COMPANY; CITY OF JERSEY CITY;

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Dimensions of the Lot are (Approximately) 100.00 feet wide by 50.00 feet long.

Nearest Cross Street: Situated on the SOUTHEASTERLY side of ELM STREET, 150.00 feet from the NORTH-EASTERLY side of THOMPSON AVENUE.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005402
Division: CHANCERY
Docket Number: F1803108
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: ERIKA S. SILVEIRA; MR. SILVEIRA, HUSBAND OF ERIKA S. SILVEIRA;

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005322
Division: CHANCERY
Docket Number: F3429908
County: Union
Plaintiff: WACHOVIA BANK, NA
VS
Defendant: ANDREA L. FOSTER, FARMERS & MERCHANTS NATIONAL BANK OF BRIDGETOWN NKA BANK-NORTH, WEST JERSEY HEALTH SYSTEMS, THE STATE OF NEW JERSEY, ELITE RECOVERY SERVICES, INC. MAY DEPT STORES, CO. DBA LORD & TAYLOR

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005688
Division: CHANCERY
Docket Number: F4020608
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3
VS
Defendant: JOHN COLATRELLA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR RESIDENTIAL HOME FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, EXETER HOLDING, LTD. MELISSA S. JARAMILLO, WILSHIRE ENTERPRISES INC.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 1275 CLINTON PLACE, ELIZABETH NJ 07208
BEING KNOWN as LOT 110, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: 253.00 feet x 44.00 feet x 253.00 feet x 44.00 feet
Nearest Cross Street: North Broad Street

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005353
Division: CHANCERY
Docket Number: F4143808
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: PATRICIA BERMEDEZ, LUIS BERMEDEZ

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,994.43
Three Hundred Seventeen Thousand Nine Hundred Ninety-Four and 43/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005448
Division: CHANCERY
Docket Number: F2868508B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NAAC 2007-2
VS
Defendant: CLAUDIA M. CASTILLO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION, SUCCESSORS AND ASSIGNS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005317
Division: CHANCERY
Docket Number: F4390008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE REGISTERED HOLDERS OF SOUNDVIEW HOME LOAN TRUST

PUBLIC NOTICE

2008-1, ASSET-BACKED CERTIFICATES, SERIES 2008-1 VS
Defendant: CHUBASCO A. MONCADO AND ELISA G. QUINTANA, HIS WIFE
Sale Date: 11/18/2009
Writ of Execution: 09/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005383
Division: CHANCERY
Docket Number: F3471708
County: Union
Plaintiff: U.S. BANK N.A.
VS
Defendant: MARTIN SIMIYU
Sale Date: 11/18/2009
Writ of Execution: 08/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09005406
Division: CHANCERY
Docket Number: F1955208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: BETTY WILLIAMS; WAYNE WILLIAMS, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB; CAPITAL ONE BANK, STATE OF NEW JERSEY; RIDGEWOOD PATHOLOGY GROUP PA; TERRY ALEXANDRA, TENANT
Sale Date: 11/18/2009
Writ of Execution: 07/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as: 329 FULLTON STREET, ELIZABETH, NJ
It is known and designated as Block 3, Lot 469.
The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: THIRD STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 2/5/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,629.51 WAS DUE ON 5/1/2009. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$810.60 WAS DUE ON 2/18/2009. OLD REPUBLIC NATIONAL TITLE INSURANCE CO. ISSUED LETTER OF INDEMNIFICATION AS TO THE NUMEROUS PRIOR JUDGMENTS AGAINST BETTY WILLIAMS DOCKETED PRIOR TO THE DATE OF POLICY, WHICH CAN BE FURTHER ENFORCED. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY, THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$410,894.65
Four Hundred Ten Thousand Eight Hundred Ninety-Four and 65/100
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$469,458.13
Four Hundred Sixty-Nine Thousand Four Hundred Fifty-Eight and 13/100
October 22, 29, November 5, 12, 2009
U247826 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005377
Division: CHANCERY
Docket Number: F3208908
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: RAUL J. MENARES
Sale Date: 11/18/2009
Writ of Execution: 09/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 628-630 BAILEY AVE, ELIZABETH NJ 07202
BEING KNOWN as LOT 46, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet
Nearest Cross Street: Elmora Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$601,519.08***
Six Hundred One Thousand Five Hundred Nineteen and 08/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$660,501.81
Six Hundred Sixty Thousand Five Hundred One and 81/100
October 22, 29, Nov. 5, 12, 2009
U247767 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005512
Division: CHANCERY
Docket Number: F4503908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC. TRUST 2006-WMC2
VS
Defendant: MANUEL SAN MARTIN; ADRIAN SAN MARTIN; MARIA L. SAN MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WMC MORTGAGE CORP; ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/02/2009
Writ of Execution: 09/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 206 EAST JERSEY STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 208.B, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$430,878.18***
Four Hundred Thirty Thousand Eight Hundred Seventy-Eight and 18/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,480.04
***Four Hundred Seventy-Seven Thousand ***
November 5, 12, 19, 25 2009
U248584 PRO (\$194.04)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005319
Division: CHANCERY
Docket Number: F3087308
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE

PUBLIC NOTICE

HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2004-32CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-32CB VS
Defendant: KELLY SANTOS, PNC BANK, CONSUMER LOAN CENTER
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 755 HARRISON AVENUE, ROSELLE NJ 07203-2255
BEING KNOWN as LOT 26, BLOCK 1102, on the official Tax Map of the Borough of Roselle
Dimensions: 110.06 feet x 50.29 feet x 115.49 feet x 50.00 feet
Nearest Cross Street: 7th Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$219,882.85***
Two Hundred Nineteen Thousand Eight Hundred Eighty-Two and 85/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$249,887.79
Two Hundred Forty-Nine Thousand Eight Hundred Eighty-Seven and 79/100
October 22, 29, Nov. 5, 12, 2009
U247763 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005727
Division: CHANCERY
Docket Number: F1557406
County: Union
Plaintiff: CALIREGLATU, L.L.C.
VS
Defendant: 935-939 FAIRMOUNT AVE. LLC
Sale Date: 12/09/2009
Writ of Execution: 09/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Elizabeth, County of Union, and State of New Jersey.
The premises are commonly known as Tax Lot 582.D, Block 8.
Dimensions of Lot: Approximately 70 x 212 feet irregular.
Number of feet to nearest cross street: located on the northerly side of Fairmount Avenue distant 300 feet easterly from its intersection with the easterly side line of New Jersey State Highway, Route #25 (also known as Spring Street)
The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Union County Sheriff during regular business hours.
JUDGMENT AMOUNT: \$285,096.46
Two Hundred Eighty-Five Thousand Ninety-Six and 46/100
Attorney: LONDA & LONDA - LAW OFFICES
277 NORTH BROAD STREET ELIZABETH NJ 07208
(908)353-5600
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$322,322.11
Three Hundred Twenty-Two Thousand Three Hundred Twenty-Two and 11/100
November 12, 19, 25, Dec. 3, 2009
U249047 PRO (\$119.56)

PUBLIC NOTICE

ELIZABETH
POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-2872)

NOTICE TO ABSENT DEFENDANTS
Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-46245-09
STATE OF NEW JERSEY TO:
Khalilha M. Craddock, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and JVO Holdings, LLC
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Bank of America, NA is Plaintiff and Khalilha M. Craddock and JVO Holdings, LLC, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 12, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated October 20, 2008, recorded on December 4, 2008, in Book 12601 at Page 619&c made by Khalilha M. Craddock to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB and duly assigned to plaintiff, Bank of America, NA, and concerns real estate located at 438 Marshall Street, Elizabeth, NJ 07206 - Block 5 Lot 930.
YOU, Khalilha M. Craddock, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and JVO Holdings, LLC are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Khalilha M. Craddock, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and JVO Holdings, LLC.
You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File #2009-2872
Jennifer M. Perez, Acting
Clerk of the Superior Court
U249084 PRO Nov. 12, 2009 (\$47.53)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005316
Division: CHANCERY
Docket Number: F3305207B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSIA ASSET SECURITIZATION CORPORATION TRUST 2007-HE1
VS
Defendant: ITZEL D. MACHADO-RODRIGUEZ
Sale Date: 11/18/2009
Writ of Execution: 06/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 230 Lt. Glen Zamorski Drive, Elizabeth NJ 07206
BEING KNOWN as LOT 152, BLOCK 5 on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Third Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005689
Division: CHANCERY
Docket Number: F123808a
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORTGAGES PASS-THROUGH CERTIFICATES SERIES 2006-BC3

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09005686
Division: CHANCERY
Docket Number: F4523308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CREDIT SUISSE FIRST BOSTON CREDIT SUISSE FIRST BOSTON CREDIT SUISSE FIRST BOSTON CREDIT SUISSE FIRST BOSTON CREDIT SUISSE FIRST BOSTON CREDIT SUISSE FIRST BOSTON

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09005464
Division: CHANCERY
Docket Number: F4481308
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MSM 2006-17XS

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005462
Division: CHANCERY
Docket Number: F3958608
County: Union
Plaintiff: CHASE HOME FINANCE LLC

PUBLIC NOTICE

HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005726
Division: CHANCERY
Docket Number: F3698608
County: Union
Plaintiff: GREEN TREE SERVICING, LLC

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004748
Division: CHANCERY
Docket Number: UNNC9508
County: Union
Plaintiff: L.T. ASSET RECOVERY, LLC, VS
Defendant: DOROTHY BEEKS; JAMES R. PRESSLEY; DWAYNE L. WRIGHT; COUNTRYWIDE FUNDING CORP.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005311
Division: CHANCERY
Docket Number: F1359808
County: Union
Plaintiff: RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION

ELIZABETH

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005397
Division: CHANCERY
Docket Number: F3605707
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC

Block and Lot: Lot(s) 491 Block 7
City: City of Elizabeth
County: UNION
Dimension: Approximately 25.00 feet by 100.00 feet
Nearest Cross St: Situate on the easterly line of Franklin Street 175.00 feet from the southerly line of Seventh Street.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005573
Division: CHANCERY
Docket Number: F1856707
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC.

PUBLIC NOTICE

REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.

LINDEN

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F03688008
County: Union
Plaintiff: EMIGRANT MORTGAGE COMPANY, INC., VS Defendant: KATHLEEN GORCZYCA

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3967108
County: Union
Plaintiff: WELLS FARGO BANK, NA VS Defendant: MIRNA CONTRERAS, MR. CONTRERAS, HUSBAND OF MIRNA S. CONTRERAS; MAGDA AGUILAR

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F941408
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JOYCE WASHINGTON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION; STATE OF NEW JERSEY; CITY OF JERSEY CITY

PUBLIC NOTICE

ELIZABETH
POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-1735)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-39384-09
STATE OF NEW JERSEY TO: Gerardo C. Chay, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ, 08057, an Answer to the Complaint filed in a Civil Action in which U. S. Bank N. A. is Plaintiff and Gerardo C. Chay, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 12, 2009, exclusive of such date.

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ROSELLE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2008-1652)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-30109-09
STATE OF NEW JERSEY TO: Denize Camilo, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ, 08057, an Answer to the Complaint filed in a Civil Action in which SunTrust Mortgage, Inc. is Plaintiff and Denize Camilo, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 12, 2009, exclusive of such date.

ROSELLE

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1250008
County: Union
Plaintiff: MICHIGIA BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WFALT 2007-PAO4 VS Defendant: ANTHONY R. GRADY AKA ANTHONY GRADY, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DALIDA EUSEBIO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITIBANK, NA

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1785508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS Defendant: FERMIN ARIAS A/K/A FERMIN S. ARIAS, ET ALS

PUBLIC NOTICE

Sale Date: 12/02/2009
Writ of Execution: 09/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3546208
County: Union
Plaintiff: THE DIME SAVINGS BANK OF WILLIAMSBURG, A BANKING CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS Defendant: 601 MAGNOLIA AVENUE LIMITED LIABILITY COMPANY, A NEW JERSEY LIMITED LIABILITY COMPANY

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1785508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS Defendant: FERMIN ARIAS A/K/A FERMIN S. ARIAS, ET ALS

PUBLIC NOTICE

Five Hundred Twenty-Eight Thousand Nine Hundred Fifty-Six and 69/100
November 5, 12, 19, 25, 2009
U248606 PRO (\$154.84)

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-2016)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-24495-09

STATE OF NEW JERSEY TO:

Odeir M. De Oliveira, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiMortgage, Inc. is Plaintiff and Odeir M. De Oliveira, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 12, 2009, exclusive of such date.

The action has been instituted for the purpose of foreclosing a mortgage dated November 20, 2008, recorded on November 25, 2008, in Book 12597 at Page 569&c made by Odeir M. De Oliveira to Mortgage Electronic Registration Systems Inc. as nominee for All American Lending, Inc. and duly assigned to plaintiff, CitiMortgage, Inc. and concerns real estate located at 1073 William Street, Elizabeth City, NJ 07201, Block 1390 Lot 9.

YOU, Odeir M. De Oliveira, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore does not know whether he/she is living or dead, and therefore, names as defendants, Odeir M. De Oliveira, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File #2009-2016.

Jennifer M. Perez, Acting Clerk of the Superior Court
U249077 PRO Nov. 12, 2009 (\$46.06)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005457
Division: CHANCERY
Docket Number: F3261608
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.

Defendant: DOLORES H RAUSON, MARK A RAUSON, STATE OF NEW JERSEY
Sale Date: 12/02/2009
Writ of Execution: 09/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1416 HUSSA ST, LINDEN, NJ 07036. Dimension of Lot Approximately: 42 X 100. Nearest Cross Street: CRANFORD AVENUE. BEGINNING at a point in the southeasterly sideline of Hussa Street, said point being distant on a course of North 48 degrees 05 minutes East 151.00 feet from the intersection formed by the southeasterly sideline of Hussa Street and northeasterly sideline of Cranford Avenue; thence running

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$332.33 TOTAL AS OF September 17, 2009: \$332.33

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$67,013.91 ***Sixty-Seven Thousand Thirteen and 91/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$79,261.01 ***Seventy-Nine Thousand Two Hundred Sixty-One and 01/100*** November 5, 12, 19, 25, 2009 U248588 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005789
Division: CHANCERY
Docket Number: F3085508
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL FUNDING COMPANY, LLC

Defendant: MARIA SILVIA DOS SANTOS; EDSON SANTOS
Sale Date: 12/09/2009
Writ of Execution: 09/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 659 CARTERET STREET, ELIZABETH NJ 07202. BEING KNOWN as LOT 327.C, BLOCK 4, on the official Tax Map of the City of Elizabeth. Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet. Nearest Cross Street: Maple Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$49,493.70*** Four Hundred Ninety-One Thousand Four Hundred Ninety-Three and 70/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$545,849.15 ***Five Hundred Forty-Five Thousand Eight Hundred Forty-Nine and 15/100*** November 12, 19, 25, Dec. 3, 2009 U249034 PRO (\$182.28)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS
Docket No.: F-38443-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Clemente Espinvera, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and Clemente Espinvera, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-38443-09 within thirty-five (35) days after 11/12/2009 exclusive of such date, or if published after 11/12/2009, (35) days after the actual date of such publication, exclusive of such date.

If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/10/2007 made by Clemente Espinvera as mortgagor, to Washington Mutual Bank, F.A., said Mortgage is not yet recorded, and (2) to recover possession of, and concerns premises commonly known as 231 Pine Street, Elizabeth, NJ 07200, also being Lot 1 in Block 404.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CLEMENTE ESPINVERA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose. U249122 PRO Nov. 12, 2009 (\$42.14)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005693
Division: CHANCERY
Docket Number: F2920708
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATE HOLDERS OF BEAR SECURITIES ASSET-BACKED SECURITIES, SERIES 2007-HE3

Defendant: ARMANDO TORRE; EUGENIA TORRE, HIS WIFE
Sale Date: 12/09/2009
Writ of Execution: 09/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 661-663 Brunswick Avenue, Elizabeth, NJ 07202. Tax Lot No.: 300, W04 in Block 4. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$510,541.44*** Five Hundred Ten Thousand Five Hundred Forty-One and 44/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XJCZ-92758
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$566,044.40*** Five Hundred Sixty-Six Thousand Forty-Four and 40/100*** November 12, 19, 25, Dec. 3, 2009 U249041 PRO (\$150.92)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09005541
Division: CHANCERY
Docket Number: F3458108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-2 VS Defendant: JUAN NARVAEZ, LONG BEACH MORTGAGE COMPANY, STATE OF NEW JERSEY

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 609 4TH AVE, ELIZABETH, NJ 07202. Tax Lot No. 602 (AKA: 602 W09) in Block No. 9. Dimension of Lot Approximately: 25 X 100. Nearest Cross Street: AMITY STREET BEING KNOWN and designated as Lot 46 as shown on a certain map entitled, "Map of Lots in Elizabeth, N.J. belonging to P.H. Gilhooly" which map was filed in the UNION County Clerk/Register's Office on August 7, 1983 as Map No. 13-B. NOTE: Being Lot(s) Lot: 602 W09, Block 9; Tax Map of the City of Elizabeth, County of Union, State of New Jersey.

NOTE: Lot and Block shown for informational purposes only. Together with and subject to common driveway as set forth in Deed Book 1554 page 590. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF September 29, 2009:

\$ 00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$306,134.06 ***Three Hundred Six Thousand One Hundred Thirty-Four and 06/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$341,514.51. ***Three Hundred Forty-One Thousand Five Hundred Fourteen and 51/100*** November 5, 12, 19, 25, 2009 U248593 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005675
Division: CHANCERY
Docket Number: F4453908
County: Union
Plaintiff: INDYMAC FEDERAL BANK, FSB

Defendant: RODNEY COSTA; KAREN PERUZZO, HIS WIFE; BANK OF AMERICA, NA; GFP HOLDINGS LLC; WESLEY SILVA, TENANT
Sale Date: 12/09/2009
Writ of Execution: 09/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 1033 Magnolia Avenue, Elizabeth, NJ 07201

TAX LOT # 1247 BLOCK # 8 APPROXIMATE DIMENSIONS: 25' x 113'. NEAREST CROSS STREET: Catherine Street
Taxes: Current through 1st Quarter 2009*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$417,799.76*** Four Hundred Seventeen Thousand Seven Hundred Ninety-Nine and 76/100***

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,274.37 ***Four Hundred Sixty-Two Thousand Two Hundred Seventy-Four and 37/100*** November 12, 19, 25, Dec. 3, 2009 U249097 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005424
Division: CHANCERY
Docket Number: F1359107
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC. VS Defendant: ROBERTO COLON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP.

Sale Date: 11/18/2009
Writ of Execution: 09/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 613 Court Street, Elizabeth NJ 07208. BEING KNOWN as LOT 94, BLOCK 7, on the official Tax Map of the City of Elizabeth. Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet. Nearest Cross Street: 6th Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$358,775.75*** Three Hundred Fifty-Eight Thousand Seven Hundred Seventy-Five and 75/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$357,878.90 ***Three Hundred Ninety-Seven Thousand Eight Hundred Seventy-Eight and 90/100*** October 22, 29, Nov. 5, 12, 2009 U247770 PRO (\$182.28)

LINDEN

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-46298-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MILANO NETO
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, Plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number # (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed

PUBLIC NOTICE

in a civil action, in which JPMORGAN CHASE BANK, N.A. is Plaintiff and MILANO NETO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-46298-09 within thirty-five (35) days after 11/12/09 exclusive of such date, or if published after 11/12/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 18, 2008 made by MILANO NETO as mortgagor to CHASE BANK USA, N.A. recorded on August 19, 2008, in Book 12553 of Mortgages for UNION County, Page 897, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 217 WEST 16TH ST, LINDEN, NJ 07036, Block 568, Lot 7. You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MILANO NETO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MILANO NETO, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U249085 PRO Nov 12, 2009 (\$43.12)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2942008
County: Union
Plaintiff: INDIYMAC BANK F.S.B.
VS
Defendant: GUIDO CORREA
Sale Date: 12/09/2009
Writ of Execution: 09/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 125 S PARK ST, ELIZABETH, NJ 07206.
Tax Lot No. 883 in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: 1ST STREET
BEGINNING at a point in the north-easterly side line of South Park Street, 60 feet wide, distant along the same North 35 degrees 40 minutes West 300.80 feet from its intersection with the northwesterly side line of First Street, 60 feet wide, and running thence,

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$1,136.04
TOTAL AS OF October 5, 2009: \$1,136.04
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$410,203.55
Four Hundred Ten Thousand Two Hundred Three and 55/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIIPPANY, NJ 07054
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,234.33
Four Hundred Eighty Thousand Two Hundred Thirty-Four and 33/100
November 12, 19, 25, Dec. 3, 2009
U249032 PRO (\$156.80)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2302608
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2006-AR8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR8
VS
Defendant: KEVIN T. PLEASANT AND STATE OF NEW JERSEY
Sale Date: 11/18/2009
Writ of Execution: 08/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 135 BERWICK STREET, ELIZABETH, NJ. It is known and designated as Block 10, Lot 189. The dimensions are approximately 35 feet wide by 100 feet long. Nearest cross street: JERSEY AVENUE

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 2/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,092.67 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 3/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$84.72. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$488,815.45
Four Hundred Eighty-Eight Thousand Eight Hundred Fifteen and 45/100
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$558,073.99
Five Hundred Fifty-Eight Thousand Seventy-Three and 99/100
October 22, 29, November 5, 12, 2009
U247825 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2157208
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP.
VS
Defendant: CELINA HERNANDEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOAN, INC.
Sale Date: 12/09/2009
Writ of Execution: 09/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 140 ACME STREET, ELIZABETH, NJ 07202.
Tax Lot No. 22 in Block No. 10
Dimension of Lot Approximately: 34 X 120
Nearest Cross Street: JERSEY AVENUE
BEGINNING at a point in the Westerly side line of Acme Street, therein distant 292.00 feet Southerly from its intersection with the Southerly side line of Jersey Avenue; and running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$2,416.21
WATER + PENALTY \$587.07
TOTAL AS OF October 2, 2009: \$3,003.28
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$375,948.02
Three Hundred Seventy-Five Thousand Nine Hundred Forty-Eight and 02/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIIPPANY, NJ 07054
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$455,198.55
Four Hundred Fifty-Five Thousand One Hundred Ninety-Eight and 55/100
November 12, 19, 25, Dec. 3, 2009
U249036 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3656208
County: Union
Plaintiff: JP MORGAN CHASE BANK, N.A.
VS
Defendant: ARNALDO BARONI; FABI-ANA SERES, WIFE OF ARNALDO BARONI
Sale Date: 12/02/2009
Writ of Execution: 09/16/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 18 1/2 CEDAR AVENUE, CITY OF ELIZABETH, NJ 07202
Tax Lot No.: 129 in Block 6
Dimensions of Lot: (Approximately) 17 ft x 100 ft
Nearest Cross Street: South Elmora Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$412,265.63
Four Hundred Twelve Thousand Two Hundred Sixty-Five and 63/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-95265
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$454,862.12
Four Hundred Fifty-Four Thousand Eight Hundred Sixty-Two and 12/100
November 12, 19, 25, Dec. 3, 2009
U249042 PRO (\$170.52)

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3656208
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: ALNIBAR R. CASTILLO
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 435 BROOK ST, LINDEN NJ 07036
BEING KNOWN AS LOT 7, BLOCK 282, on the official Tax Map of the City of Linden
Dimensions: 97.50 feet x 40.00 feet x 97.50 feet x 40.00 feet
Nearest Cross Street: Elm Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$454,862.12
Four Hundred Fifty-Four Thousand Eight Hundred Sixty-Two and 12/100
November 12, 19, 25, Dec. 3, 2009
U249042 PRO (\$170.52)

JUDGMENT AMOUNT: \$201,600.55
Two Hundred One Thousand Six Hundred and 55/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-109831
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$230,079.70
Two Hundred Thirty Thousand Seventy-Nine and 70/100
November 5, 12, 19, 25, 2009
U248625 PRO (\$178.36)

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3474107
County: Union
Plaintiff: INDIYMAC BANK, FSB
VS
Defendant: CHARLES MOTA; NATIONAL CITY BANK
Sale Date: 12/09/2009
Writ of Execution: 09/16/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 520 Broadway, Elizabeth, NJ 07206
Tax Lot No.: 24F in Block 3
Dimensions of Lot: (Approximately) 27 ft x 100 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Title Number - 95265
Block 3 Lot 24F
The total amount due for past due taxes is \$0
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2899308
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: ALNIBAR R. CASTILLO
Sale Date: 11/18/2009
Writ of Execution: 09/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 435 BROOK ST, LINDEN NJ 07036
BEING KNOWN AS LOT 7, BLOCK 282, on the official Tax Map of the City of Linden
Dimensions: 97.50 feet x 40.00 feet x 97.50 feet x 40.00 feet
Nearest Cross Street: Elm Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$602,195.10
Six Hundred Two Thousand One Hundred Ninety-Five and 10/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$693,093.41
Six Hundred Ninety-Three Thousand Ninety-Three and 41/100
November 5, 12, 19, 25, 2009
U248583 PRO (\$178.36)

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F4349708
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-OP2 ASSET BACKED PASS-THROUGH CERTIFICATES
VS
Defendant: FATIMA MEDINA, ELIZABETH N.J. FIREMEN'S FEDERAL CREDIT UNION
Sale Date: 12/09/2009
Writ of Execution: 09/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 941-943 MEREDITH AVE, ELIZABETH, NJ 07202.
Tax Lot No. 1078 in Block No. 4
Dimension of Lot Approximately: 31.18 x 110
Nearest Cross Street: EDGAR ROAD
BEGINNING at a point on the north-easterly side line of Meredith Avenue, said point being distant 346.30 feet northwesterly from the intersection of the north-easterly side line of Meredith Avenue and the northwesterly side line of Edgar Road, from said beginning point; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$7,967.25

JUDGMENT AMOUNT: \$570,616.08
Five Hundred Seventy Thousand Six Hundred Sixteen and 08/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$656,053.84
Six Hundred Fifty-Six Thousand Fifty-Three and 84/100
October 22, 29, Nov. 5, 12, 2009
U247768 PRO (\$170.52)

JUDGMENT AMOUNT: \$455,198.55
Four Hundred Fifty-Five Thousand One Hundred Ninety-Eight and 55/100
November 12, 19, 25, Dec. 3, 2009
U249036 PRO (\$170.52)

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: CH-09005602
County: Union
Plaintiff: DEUSTCHE BANK NATIONAL TRUST COMPANY AMERICAS AS TRUSTEE
VS
Defendant: LUCIANO PENA; RESIDENTIAL FUNDING CORPORATION
Sale Date: 12/02/2009
Writ of Execution: 09/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 661-663 JEFFERSON AVENUE, ELIZABETH NJ 07201
BEING KNOWN AS LOT 508, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 145.00 feet x 47.50 feet x 145.00 feet x 47.50 feet
Nearest Cross Street: Louisa Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$412,265.63
Four Hundred Twelve Thousand Two Hundred Sixty-Five and 63/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-95265
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$454,862.12
Four Hundred Fifty-Four Thousand Eight Hundred Sixty-Two and 12/100
November 12, 19, 25, Dec. 3, 2009
U249042 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3294408
County: Union
Plaintiff: DEUSTCHE BANK NATIONAL TRUST COMPANY AMERICAS AS TRUSTEE
VS
Defendant: LUCIANO PENA; RESIDENTIAL FUNDING CORPORATION
Sale Date: 12/02/2009
Writ of Execution: 09/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 661-663 JEFFERSON AVENUE, ELIZABETH NJ 07201
BEING KNOWN AS LOT 508, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 145.00 feet x 47.50 feet x 145.00 feet x 47.50 feet
Nearest Cross Street: Louisa Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$602,195.10
Six Hundred Two Thousand One Hundred Ninety-Five and 10/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$693,093.41
Six Hundred Ninety-Three Thousand Ninety-Three and 41/100
November 5, 12, 19, 25, 2009
U248583 PRO (\$178.36)

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F4349708
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-OP2 ASSET BACKED PASS-THROUGH CERTIFICATES
VS
Defendant: FATIMA MEDINA, ELIZABETH N.J. FIREMEN'S FEDERAL CREDIT UNION
Sale Date: 12/09/2009
Writ of Execution: 09/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 941-943 MEREDITH AVE, ELIZABETH, NJ 07202.
Tax Lot No. 1078 in Block No. 4
Dimension of Lot Approximately: 31.18 x 110
Nearest Cross Street: EDGAR ROAD
BEGINNING at a point on the north-easterly side line of Meredith Avenue, said point being distant 346.30 feet northwesterly from the intersection of the north-easterly side line of Meredith Avenue and the northwesterly side line of Edgar Road, from said beginning point; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$7,967.25

JUDGMENT AMOUNT: \$570,616.08
Five Hundred Seventy Thousand Six Hundred Sixteen and 08/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$656,053.84
Six Hundred Fifty-Six Thousand Fifty-Three and 84/100
October 22, 29, Nov. 5, 12, 2009
U247768 PRO (\$170.52)

JUDGMENT AMOUNT: \$455,198.55
Four Hundred Fifty-Five Thousand One Hundred Ninety-Eight and 55/100
November 12, 19, 25, Dec. 3, 2009
U249036 PRO (\$170.52)

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: CH-09005602
County: Union
Plaintiff: DEUSTCHE BANK NATIONAL TRUST COMPANY AMERICAS AS TRUSTEE
VS
Defendant: LUCIANO PENA; RESIDENTIAL FUNDING CORPORATION
Sale Date: 12/02/2009
Writ of Execution: 09/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 661-663 JEFFERSON AVENUE, ELIZABETH NJ 07201
BEING KNOWN AS LOT 508, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 145.00 feet x 47.50 feet x 145.00 feet x 47.50 feet
Nearest Cross Street: Louisa Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$412,265.63
Four Hundred Twelve Thousand Two Hundred Sixty-Five and 63/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-95265
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$454,862.12
Four Hundred Fifty-Four Thousand Eight Hundred Sixty-Two and 12/100
November 12, 19, 25, Dec. 3, 2009
U249042 PRO (\$170.52)

PUBLIC NOTICE
TOTAL AS OF October 2, 2009:
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$386,300.41
 Three Hundred Eighty-Six Thousand and Three Hundred and 41/100***
 Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$427,891.09
 Four Hundred Twenty-Seven Thousand Eight Hundred Ninety-One and 09/100***
 November 12, 19, 25, Dec. 3, 2009
 U249022 PRO (\$176.40)

ELIZABETH
 Sheriff's File Number: CH-09005318
 Division: CHANCERY
 Docket Number: F733808
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-FE2, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FE2
 VS
 Defendant: CLAUDEMIR DA SILVA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK
 Sale Date: 11/18/2009
 Writ of Execution: 09/01/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 561 Marshall Street, Elizabeth, NJ 07206
 Tax Lot No.: 1035 in Block 5
 Dimensions of Lot: (Approximately) 56 ft x 24 ft
 Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$428,535.88
 Four Hundred Twenty-Eight Thousand and Five Hundred Thirty-Five and 88/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINVIEW, NJ 07092
 (908)233-8500 XCZ-98340
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,548.13***
 Four Hundred Sixty-Eight Thousand and Five Hundred Forty-Eight and 13/100***
 October 22, 29, November 5, 12, 2009
 U247783 PRO (\$178.36)

ELIZABETH
 Sheriff's File Number: CH-09005678
 Division: CHANCERY
 Docket Number: F1591908
 County: Union
 Plaintiff: WACHOVIA BANK, NATIONAL ASSOCIATION
 VS
 Defendant: MICHAEL JONES; MRS. MICHAEL JONES; STATE OF NEW JERSEY
 Sale Date: 12/09/2009
 Writ of Execution: 05/29/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J.,

PUBLIC NOTICE
 on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth.
 In the County of Union and the State of New Jersey.
 Premises commonly known as: 521-529 Irvington Avenue
 Tax Lot 445 in Block 11
 Dimensions of Lot (approximately): 112' x 125'
 Nearest Cross Street: Algonquin Place
 Subject to: Wells Fargo \$112,000.00 (09/16/96)
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$106,364.67
 One Hundred Six Thousand Three Hundred Sixty-Four and 67/100***
 Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVENUE
 SUITE 600
 WESTMONT, NJ 08108
 (856)858-7080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$121,115.48
 One Hundred Twenty-One Thousand One Hundred Fifteen and 48/100***
 November 12, 19, 25, Dec. 3, 2009
 U249049 PRO (\$148.96)

ELIZABETH
 Sheriff's File Number: CH-09005734
 Division: CHANCERY
 Docket Number: F244507
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: VICTOR ROSARIO; JESSICA PEREZ; HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
 Sale Date: 12/09/2009
 Writ of Execution: 09/16/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.
 It is commonly known as 608 PENNSYLVANIA AVENUE, ELIZABETH, NJ.
 It is known and designated as Block 11, Lot 331.C.
 The dimensions are approximately 42 feet wide by 97 feet long (irregular).
 Nearest cross street: FAIRMOUNT AVENUE
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 7/22/2009 TAXES ARE PAID THROUGH 2ND QUARTER 2009. 3RD QUARTER 2009 TAXES IN THE AMOUNT OF \$4,071.30 WAS DUE ON 8/1/2009. 4TH QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$494,922.45
 Four Hundred Ninety-Four Thousand and Nine Hundred Twenty-Two and 49/100***
 Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$614,071.66
 Six Hundred Fourteen Thousand Seventy-One and 66/100***
 November 12, 19, 25, Dec. 3, 2009
 U249051 PRO (\$176.40)

PUBLIC NOTICE
ELIZABETH
 Sheriff's File Number: CH-09005506
 Division: CHANCERY
 Docket Number: F1688308
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
 VS
 Defendant: MAIRA F. PRATA, ET AL.
 Sale Date: 12/02/2009
 Writ of Execution: 09/22/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 862-864 ANNA STREET, ELIZABETH NJ 07201-1902
BEING KNOWN AS LOT 116, BLOCK 8, on the official Tax Map of the City of ELIZABETH
 Dimensions: 5.00 FEET X 115.00 FEET X 50.00 FEET X 115.00 FEET
 Nearest Cross Street: HENRY STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$441,361.91
 Four Hundred Forty-One Thousand Three Hundred Fifty-One and 91/100***
 Attorney:
PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$505,705.83
 Five Hundred Five Thousand Seven Hundred Five and 83/100***
 November 5, 12, 19, 25, 2009
 U248585 PRO (\$176.40)

ELIZABETH
 Sheriff's File Number: CH-09005672
 Division: CHANCERY
 Docket Number: F2014708
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: CARLOS ALONSO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEOMGINGS FINANCIAL LLC (FKA HOMEGOMINGS FINANCIAL NETWORK, INC.)
 Sale Date: 12/09/2009
 Writ of Execution: 9/18/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 412-414 Rahway Avenue, Elizabeth, NJ 07202
 Tax Lot No.: 957 in Block 6
 Dimensions of Lot: (Approximately) 36 ft x 123 ft
 Nearest Cross Street: Grove Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$277,201.68
 Two Hundred Seventy-Seven Thousand Two Hundred One and 68/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINVIEW, NJ 07092
 (908)233-8500 FCZ-98874
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$306,057.75***
 Three Hundred Six Thousand Fifty-Seven and 75/100***
 October 22, 29, November 5, 12, 2009
 U247778 PRO (\$174.44)

ELIZABETH
 Sheriff's File Number: CH-09005681
 Division: CHANCERY
 Docket Number: F2560608
 County: Union
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTER NOME LOAN TRUST 2006-OC2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC2
 VS
 Defendant: JOSE G. PAREJA; NORMA PAREJA; WIFE OF JOSE G. PAREJA; NATIONAL CITY BANK
 Sale Date: 12/09/2009
 Writ of Execution: 09/23/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of

PUBLIC NOTICE
 Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$522,766.89
 Five Hundred Twenty-Two Thousand Seven Hundred Sixty-Six and 89/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINVIEW, NJ 07092
 (908)233-8500 XCZ-102327
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$581,882.47
 Five Hundred Eighty-One Thousand Eight Hundred Eighty-Two and 47/100***
 November 12, 19, 25, Dec. 3, 2009
 U249060 PRO (\$164.64)

ROSELLE
 Sheriff's File Number: CH-09005355
 Division: CHANCERY
 Docket Number: F302008
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST SERIES 2005-OPT1 ASSET BACKED PASS-THROUGH CERTIFICATES
 VS
 Defendant: JOSEPH R. MARY; MARGARENE MARY; ASSOCIATES IN PULMONARY MEDICINE; AMBOY ANESTHESIA ASSOCIATES; RARITAN BAY HEALTH SERVICES, INC. N/K/A RARITAN BAY MEDICAL CENTER
 Sale Date: 11/18/2009
 Writ of Execution: 09/08/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Roselle in the County of Union, State of New Jersey.
 Commonly known as: 527 CHESTNUT ST., ROSELLE, NJ 07203
 Tax Lot No.: 26 in Block 3202
 Dimensions of Lot: (Approximately) 60 ft x 100 ft
 Nearest Cross Street: Sixth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$277,201.68
 Two Hundred Seventy-Seven Thousand Two Hundred One and 68/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINVIEW, NJ 07092
 (908)233-8500 FCZ-98874
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$306,057.75***
 Three Hundred Six Thousand Fifty-Seven and 75/100***
 October 22, 29, November 5, 12, 2009
 U247778 PRO (\$174.44)

ELIZABETH
 Sheriff's File Number: CH-09005681
 Division: CHANCERY
 Docket Number: F2560608
 County: Union
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTER NOME LOAN TRUST 2006-OC2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC2
 VS
 Defendant: JOSE G. PAREJA; NORMA PAREJA; WIFE OF JOSE G. PAREJA; NATIONAL CITY BANK
 Sale Date: 12/09/2009
 Writ of Execution: 09/23/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of

PUBLIC NOTICE
 Union, State of New Jersey. Commonly known as: 62 - 64 Port Avenue, Elizabeth, NJ 07206
 Tax Lot No.: 115.A in Block 1
 Dimensions of Lot: (Approximately) 32 ft x 115 ft
 Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$467,839.71
 Four Hundred Sixty-Seven Thousand Eight Hundred Thirty-Nine and 71/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINVIEW, NJ 07092
 (908)233-8500 XCZ-103829
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$515,085.31***
 Five Hundred Fifteen Thousand Eighty-Five and 31/100***
 November 12, 19, 25, Dec. 3, 2009
 U249052 PRO (\$168.56)

LINDEN
 Sheriff's File Number: CH-09005566
 Division: CHANCERY
 Docket Number: F2044208
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2
 VS
 Defendant: DIANA MONTEALEGRE; OCTAVIO MONTEALEGRE, HUSBAND OF DIANA MONTEALEGRE
 Sale Date: 12/02/2009
 Writ of Execution: 09/16/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
 Commonly known as: 115 Lutgen Place, Linden, NJ 07036
 Tax Lot No.: 8 in Block 212
 Dimensions of Lot: (Approximately) 27 ft x 100 ft x 38 ft x 100 ft
 Nearest Cross Street: Washington Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$478,753.57
 Four Hundred Seventy-Eight Thousand Seven Hundred Fifty-Three and 57/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINVIEW, NJ 07092
 (908)233-8500 XCZ-103526
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$527,421.85***
 Five Hundred Twenty-Seven Thousand Four Hundred Twenty-One and 85/100***
 November 5, 12, 19, 25, 2009
 U248613 PRO (\$172.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005404
 Division: CHANCERY
 Docket Number: F2912407
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY ABS CAPITAL INC., MSAC 2007-HE3 BY: SAXON MORTGAGE SERVICES, INC. F/K/A MERITAGE MORTGAGE SERVICES, INC. AS THEIR ATTORNEY-IN-FACT
 VS
 Defendant: LUIS F. TORRES; MANUEL SANTIAGO; MARIÓN SANTIAGO; ET ALS
 Sale Date: 11/18/2009
 Writ of Execution: 08/17/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 126 COURT ST., ELIZABETH, NJ 07206
 Tax Lot No.: 121 in Block 2
 Dimensions of Lot: (Approximately) 25 ft x 100 ft
 Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$236,260.07***
Three Hundred Thirty-Six Thousand Two Hundred Sixty and 07/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-93409
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$308,832.16***
 Three Hundred Eight Thousand Eight Hundred Thirty-Two and 16/100***
 October 22, 29, November 5, 12, 2009
 U247786 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005677
 Division: CHANCERY
 Docket Number: F4023708
 County: Union
 Plaintiff: LITTON LOAN SERVICING LP, AS SERVICER FOR GSAA HOME EQUITY TRUST 2006-14
 VS
 Defendant: JORGE R. CARMONA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC.
 Sale Date: 12/09/2009
 Writ of Execution: 09/22/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO.: 14 S. Fifth Street
TAX BLOCK AND LOT:
 BLOCK: 5 LOT: 1172
 DIMENSIONS OF LOT: 100' by 30'
 NEAREST CROSS STREET: First Avenue
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$350,257.82
*****Three Hundred Fifty Thousand Two Hundred Fifty-Seven and 82/100*****

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-09005336
 Division: CHANCERY
 Docket Number: F3878908
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4
 VS
 Defendant: ANDRES SERVELLON, JP MORGAN CHASE, NATIONAL ASSOCIATION
 Sale Date: 11/18/2009
 Writ of Execution: 08/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BORO OF ROSELLE, County of UNION and State of New Jersey. Commonly known as: 241 E 9TH AVE, ROSELLE, NJ 07203.
 Tax Lot No. 26 in Block No. 2701
 Dimension of Lot Approximately: 33.34 X 131'
 Nearest Cross Street: SPRUCE STREET
BEGINNING at a point in the Northernly side line of East Ninth Avenue distant 66.66 feet Westerly therein from its intersection with the Westerly side line of Spruce Street, and running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 4, 2009:
 \$0.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$319,568.62
*****Three Hundred Nineteen Thousand Five Hundred Sixty-Eight and 62/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$355,797.80
*****Three Hundred Thirty-Five Thousand Seven Hundred Ninety-Seven and 80/100*****
 October 22, 29, November 5, 12, 2009
 U247796 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005674
 Division: CHANCERY
 Docket Number: F1882208
 County: Union
 Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0C11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0C11
 VS
 Defendant: UVENCE HERNANDEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR S
 Sale Date: 12/09/2009
 Writ of Execution: 09/21/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO.: 613 Fulton Street
TAX BLOCK AND LOT:
 BLOCK: 7 LOT: 518
 DIMENSIONS OF LOT: 33' x 100' x 33' x 100'
 NEAREST CROSS STREET: 150' from 6th Street
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005581
 Division: CHANCERY
 Docket Number: F04083408
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-NC1
 VS
 Defendant: JOSE PASTORINO, SUSANA PASTORINO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION
 Sale Date: 12/02/2009
 Writ of Execution: 09/14/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
TAX BLOCK AND LOT:
 BLOCK: 5 LOT: 1172
 DIMENSIONS OF LOT: 100' by 30'
 NEAREST CROSS STREET: First Avenue
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$370,476.94***
Three Hundred Seventy Thousand Four Hundred Seventy-Six and 94/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-106180
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$411,095.67***
 Four Hundred Eleven Thousand Ninety-Five and 67/100***
 November 12, 19, 25, Dec. 3, 2009
 U249050 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005559
 Division: CHANCERY
 Docket Number: F2447108
 County: Union
 Plaintiff: CHASE HOME FINANCE LLC
 VS
 Defendant: JEANNE CHEESMAN, JEFFREY LASSITER
 Sale Date: 12/02/2009
 Writ of Execution: 09/14/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
TAX BLOCK AND LOT:
 BLOCK: 5 LOT: 1172
 DIMENSIONS OF LOT: 100' by 30'
 NEAREST CROSS STREET: First Avenue
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005684
 Division: CHANCERY
 Docket Number: F2717108
 County: Union
 Plaintiff: INDYMAC BANK, F.S.B.
 VS
 Defendant: JANETH DUTAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB
 Sale Date: 12/09/2009
 Writ of Execution: 09/16/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 174 CATHERINE STREET, ELIZABETH, NJ 07201
 Tax Lot No.: 153 in Block 9
 Dimensions of Lot: (Approximately) 25 ft x 100 ft
 Nearest Cross Street: William Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$319,568.62
*****Three Hundred Nineteen Thousand Five Hundred Sixty-Eight and 62/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$355,797.80
*****Three Hundred Thirty-Five Thousand Seven Hundred Ninety-Seven and 80/100*****
 October 22, 29, November 5, 12, 2009
 U247796 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005511
 Division: CHANCERY
 Docket Number: F1628108
 County: Union
 Plaintiff: INDYMAC BANK, FSB
 VS
 Defendant: WANEZ SILVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB
 Sale Date: 12/02/2009
 Writ of Execution: 09/15/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 930-932 Sheridan Avenue, Elizabeth, NJ 07208
 Tax Lot No.: 1481 in Block 11
 Dimensions of Lot: (Approximately) 122 ft x 35 ft
 Nearest Cross Street: Alina Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$389,905.53***
Three Hundred Eighty-Nine Thousand Nine Hundred Five and 53/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-101669
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$429,830.71***
 Four Hundred Twenty-Nine Thousand Eight Hundred Thirty and 71/100***
 November 5, 12, 19, 25, 2009
 U248620 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005581
 Division: CHANCERY
 Docket Number: F04083408
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-NC1
 VS
 Defendant: JOSE PASTORINO, SUSANA PASTORINO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION
 Sale Date: 12/02/2009
 Writ of Execution: 09/14/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
TAX BLOCK AND LOT:
 BLOCK: 5 LOT: 1172
 DIMENSIONS OF LOT: 100' by 30'
 NEAREST CROSS STREET: First Avenue
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$370,476.94***
Three Hundred Seventy Thousand Four Hundred Seventy-Six and 94/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-106180
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$411,095.67***
 Four Hundred Eleven Thousand Ninety-Five and 67/100***
 November 12, 19, 25, Dec. 3, 2009
 U249050 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005559
 Division: CHANCERY
 Docket Number: F2447108
 County: Union
 Plaintiff: CHASE HOME FINANCE LLC
 VS
 Defendant: JEANNE CHEESMAN, JEFFREY LASSITER
 Sale Date: 12/02/2009
 Writ of Execution: 09/14/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
TAX BLOCK AND LOT:
 BLOCK: 5 LOT: 1172
 DIMENSIONS OF LOT: 100' by 30'
 NEAREST CROSS STREET: First Avenue
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005511
 Division: CHANCERY
 Docket Number: F1628108
 County: Union
 Plaintiff: INDYMAC BANK, FSB
 VS
 Defendant: WANEZ SILVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB
 Sale Date: 12/02/2009
 Writ of Execution: 09/15/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 930-932 Sheridan Avenue, Elizabeth, NJ 07208
 Tax Lot No.: 1481 in Block 11
 Dimensions of Lot: (Approximately) 122 ft x 35 ft
 Nearest Cross Street: Alina Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$389,905.53***
Three Hundred Eighty-Nine Thousand Nine Hundred Five and 53/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-101669
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$429,830.71***
 Four Hundred Twenty-Nine Thousand Eight Hundred Thirty and 71/100***
 November 5, 12, 19, 25, 2009
 U248620 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005559
 Division: CHANCERY
 Docket Number: F2447108
 County: Union
 Plaintiff: CHASE HOME FINANCE LLC
 VS
 Defendant: JEANNE CHEESMAN, JEFFREY LASSITER
 Sale Date: 12/02/2009
 Writ of Execution: 09/14/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
TAX BLOCK AND LOT:
 BLOCK: 5 LOT: 1172
 DIMENSIONS OF LOT: 100' by 30'
 NEAREST CROSS STREET: First Avenue
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$350,257.82
*****Three Hundred Fifty Thousand Two Hundred Fifty-Seven and 82/100*****

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09005559
 Division: CHANCERY
 Docket Number: F2447108
 County: Union
 Plaintiff: CHASE HOME FINANCE LLC
 VS
 Defendant: JEANNE CHEESMAN, JEFFREY LASSITER
 Sale Date: 12/02/2009
 Writ of Execution: 09/14/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
TAX BLOCK AND LOT:
 BLOCK: 5 LOT: 1172
 DIMENSIONS OF LOT: 100' by 30'
 NEAREST CROSS STREET: First Avenue
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$350,257.82
*****Three Hundred Fifty Thousand Two Hundred Fifty-Seven and 82/100*****

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 838 REBECCA PLACE, ELIZABETH, NJ 07201-0000. Tax Lot No. 1040 in Block No. 7. Dimension of Lot Approximately: 25 X 125
 Nearest Cross Street: SMITH STREET
BEGINNING at a point in the Southernly line of Rebecca Place distant 300.00 feet Easterly from its intersection with the Easterly line of Smith Street, and running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 29, 2009:
 \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$214,737.53
*****Two Hundred Fourteen Thousand Seven Hundred Thirty-Seven and 53/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$256,972.70
*****Two Hundred Fifty-Six Thousand Nine Hundred Seventy-Two and 70/100*****
 November 5, 12, 19, 25, 2009
 U248592 PRO (\$154.84)

PUBLIC NOTICE

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Sanitary & Storm Sewer TV Inspection & Cleaning - Plymouth Road Area & Beekman Road

Contractor: New England Pipe Cleaning Co.

Additional Work and its Necessity: Various decreases in materials and labor

Original Price: \$22,913.00

Total of Change Order #1: (\$6,125.76)

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$16,787.24

David L. Hughes, City Clerk
 Dated: 11/4/09
 U249143 OBS Nov. 12, 2009 (\$17.64)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE PLANNING BOARD TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, November 4, 2009 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #15-2006-S-A
 Applicant: Baltusol Golf Club
 Site Location: 201 Shunpike Road Block 1605, Lot 1
 For: Amended Final Site Plan Approval to relocate a proposed learning center building
 Was: Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Springfield, NJ and are available for public inspection.

Robert Kirkpatrick,
 Board Secretary
 U249125 OBS Nov. 12, 2009 (\$16.17)

SPRINGFIELD

Take notice, that the undersigned shall expose for sale, in accordance with N.J.S.A. 39:4-56.6, at public sale/auction a Chevrolet GEO, 1996 VIN # 2C1MR 2298T 67898 76 on November 18, 2009 at 9:00 a.m. at J&S 23 Springfield Avenue, Springfield, N.J. which came in possession of John Schulz through abandonment or failure of owners to claim same.

PUBLIC NOTICE

The motor vehicle may be examined at 23 Springfield Avenue Springfield, N.J. November 5, 12, 2009. U248691 OBS (\$16.66)

SUMMIT

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-51342-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: **OCTAVIO MENDES**

CARMEN CORREA, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintop, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which HSBC Bank USA, National Association as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2007-3 is plaintiff, and OCTAVIO MENDES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-51342-09 within thirty-five (35) days after 11/12/2009 exclusive of such date, or if published after 11/12/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/05/2007 made by OCTAVIO MENDES, a single person as mortgagor, to Wells Fargo Bank, NA recorded on 01/18/2007 in Book M12020 of Mortgages for Union County, Page 488 which Mortgage was duly assigned to the plaintiff, HSBC Bank USA, National Association as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2007-3, by Assignment of Mortgage dated 09/22/2009, and (2) to recover possession of, and concerns premises commonly known as 21 Beverly Road, SUMMIT, NJ 07901, also being Lot 2 in Block 511.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, OCTAVIO MENDES, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, CARMEN CORREA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U249124 OBS Nov. 12, 2009 (\$54.88)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2871

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION TO ADD A NEW SECTION ENTITLED: "CITY SOLICITOR" (Appoint City Solicitor)

Dated: 11/4/09 Approved: 11/4/09

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 4, 2009.

David L. Hughes, City Clerk Dated: 11/4/0909 U249145 OBS Nov. 12, 2009 (\$13.23)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2877

ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$364,000 THEREFOR FROM CAPITAL SURPLUS OF THE CITY. (various improvements - Capital Surplus - \$364k)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said improvements or purposes stated in said Section 2, there is hereby appropriated the sum of \$364,000 from moneys available in Capital Surplus of the City.

Section 2. The improvements hereby authorized and the several purposes for which said appropriation is made are as follows: for the Fire Department of the City, the acquisition by purchase of new and additional hydraulic rescue equipment, small equipment and one (1) fire prevention vehicle, the upgrade of the air conditioning system and the installation of a security system; for the Municipal Building of the City, the upgrade of the heating ventilation and air conditioning system software and equipment and the performance of an energy audit; for the Engineering Unit of the City, the acquisition by purchase and installation of a new G.I.S. system; for the Roads Unit of the City, the acquisition by purchase of one (1) line strip and one (1) salt spreader; for the Garage Unit of the City, the acquisition by purchase of a diagnostics unit; for the Parks and Recreation Unit of the City, the acquisition by purchase of one (1) line strip; and the upgrade of storm water drainage facilities in the City and of the Wilson Park platform tennis courts, including, for all of the foregoing, all necessary or incidental appurtenant equipment, accessories, attachments, work and materials, and all engineering, legal, advertising and other costs associated therewith, and all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved.

Section 3. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services are on file with the City Clerk and are available for public inspection.

Section 4. This ordinance shall take effect after publication after final adoption, as provided by law.

Dated: 11/4/09

Approved: 11/4/09

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 4, 2009.

David L. Hughes, City Clerk Dated: 11/4/09 U249156 OBS Nov. 12, 2009 (\$49.98)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2872

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 1, GENERAL PROVISIONS, SECTION 35-1.6 DEFINITIONS AND ARTICLE 4, ZONING, SECTION 35-4.3-23, ZONING DISTRICTS (Create-Gateway II Zone)

Dated: 11/4/09 Approved: 11/4/09

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 4, 2009.

David L. Hughes, City Clerk Dated: 11/4/0909 U249146 OBS Nov. 12, 2009 (\$14.70)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #09-2881

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS IN AND ALONG VARIOUS ROADS IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$53,000 THEREFOR, DIRECTING A SPECIAL ASSESS-

LOCALSOURCE.COM

MENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$50,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Parkview Terrace Area curb improvements, special assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$53,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$3,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$53,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$50,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$50,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Parkview Terrace, Midland Terrace, Clearview Drive and Oaklawn Terrace in and by the City, by the construction or reconstruction therein of granite block curbs adjacent to those lands designated on the official tax map of the City as Lots 1 to 23 in Block 4708, Lots 1 to 10 in Block 4705, Lots 1 to 7 in Block 4708, Lots 4 and 9 to 20 in Block 4704 and Lots 4 to 7 in Block 4601, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$50,000.

(c) The estimated cost of said purpose is \$53,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$3,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$50,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$3,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$53,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the

PUBLIC NOTICE

number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 4, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, December 1, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: 11/4/09 U249160 OBS Nov. 12, 2009 (\$126.42)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2870

AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 9 - REGULATIONS FOR DEVELOPMENT WITHIN STEEP SLOPE AREAS (Limited disturbance permitted)

Dated: 11/4/09 Approved: 11/4/09 Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 4, 2009.

David L. Hughes, City Clerk Dated: 11/4/0909 U249144 OBS Nov. 12, 2009 (\$13.23)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the regular meeting of the Rent Leveling Board scheduled for Thursday, November 26, 2009, at 8:00 p.m. in the Municipal Building, 2nd Floor, 100 Mountain Ave., Springfield, NJ 07081, has been cancelled and has been re-scheduled for Thursday, November 19, 2009, at 8:00 p.m.

Cheryl Ann Popielarski Secretary November 12, 2009 U249459 OBS Nov. 12, 2009 (\$9.31)

PUBLIC NOTICE

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: 2009/2010 Sanitary Sewer Repairs - Mountain Avenue, Clearview Drive, Midland Terrace

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, November 24, 2009 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2009/2010 Sanitary Sewer Repairs - Mountain Avenue, Clearview Drive, Midland Terrace

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, NJ during regular business hours, 7:00 am - 4:30 pm, Monday - Friday for a refundable fee of \$25. Fee will only be refunded to bidders who submit a bid but are not awarded the contract. The plans and specifications must be returned within ten (10) days of bid opening to receive the refund. All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT, SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

The major items of construction include: 927 LF CIPP Lining - 8" clay sanitary sewer 7 UNITS CIPP Spot Repair - 8" clay sanitary sewer 3 UNITS 8" Spot Repair by excavation, existing clay sanitary sewer

DAVID L. HUGHES, City Clerk Dated: 11/4/09 U249142 OBS Nov. 12, 2009 (\$47.04)

SPRINGFIELD

Take notice, that the undersigned shall expose for sale, in accordance with N.J.S.A. 39:4-56.6, at public sale/auction an Infinite G20, 1995 VIN # JNKCP 01D2S T5237 08 on November 18, 2009 at 9:00 a.m. at J&S 23 Springfield Avenue Springfield, N.J., which came in possession of John Schulz through abandonment or failure of owners to claim same.

The motor vehicle may be examined at 23 Springfield Avenue Springfield, N.J. November 5, 12, 2009 U248890 OBS (\$16.66)

SPRINGFIELD

Take notice, that the undersigned shall expose for sale, in accordance with N.J.S.A. 39:4-56.6, at public sale/auction a Toyota 4Runner, 2000, VIN # JT3HN 86R2Y 03116 78 on November 18, 2009 at 9:00 a.m. at J&S 23 Springfield Avenue Springfield, N.J., which came in possession of John Schulz through abandonment or failure of owners to claim same.

The motor vehicle may be examined at 23 Springfield Avenue Springfield, N.J. November 5, 12, 2009 U248689 OBS (\$16.66)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE 09-2878

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF WOODLAND AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$593,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$593,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPRO-

PUBLIC NOTICE

PRIATION. (Woodland Avenue roadway improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY...

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$593,000 appropriation not provided for by application hereunder...

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued...

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$564,000.

(c) The estimated cost of said purpose is \$593,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued...

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement...

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance...

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services...

(d) An aggregate amount not exceeding \$33,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement...

Section 5. The funds from time to time received by the City on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3 of this bond ordinance by application thereof either to direct payment of the costs of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance.

Section 6. All bond anticipation notes issued hereunder shall mature

PUBLIC NOTICE

at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by

PUBLIC NOTICE

the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 4, 2009.

David L. Hughes, City Clerk

Dated: 11/4/09 U249157 OBS Nov. 12, 2009 (\$122.99)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2876

ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$147,000 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND OF THE CITY.

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2875

BOND ORDINANCE APPROPRIATING \$668,000, AND AUTHORIZING THE ISSUANCE OF \$636,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$668,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$636,000 pursuant to the Local Bond Law of New Jersey.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

Table with 3 columns: IMPROVEMENT OR PURPOSE, APPROPRIATION AND ESTIMATED COST, ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES. Contains 5 rows of data.

PUBLIC NOTICE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by The City of Summit, New Jersey.

Department of the City, the acquisition by purchase of new speed monitors, radar equipment and video and photo servers; for the Golf Course of the City the installation of an aerator; and for various parks of the City the purchase and installation, as necessary of furnishings, including, for all of the foregoing, all necessary or incidental appurtenant equipment, accessories, attachments, work and materials, and all engineering, legal, advertising and other costs associated therewith and all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved.

CONTINUED ON NEXT PAGE

MOUNTAINSIDE

Public Auction

On December 14, 2009 at 10:00 A.M.

Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Table with 3 columns: UNIT, OCCUPANT, DESCRIPTION. Lists units 2212, 2136, 2112, 2130, 2035, 0167, 2081 and their respective occupants and descriptions.

U249232 OBS November 12, 19, 2009 (\$45.08)

pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), including pedestrian safety improvements, together with for all the aforesaid all sidewalks, beacons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or City Engineer and hereby approved

Summary table with 3 columns: UNIT, OCCUPANT, DESCRIPTION. Totals row showing \$668,000 and \$636,000.

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 17.59 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$636,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$32,500 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: November 4, 2009

Approved: November 4, 2009

Attest: David L. Hughes, City Clerk

Jordan Glatt, Mayor

STATEMENT

The bond ordinance published herewith has been finally adopted on Wednesday, November 4, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: 11/4/09 U249149 OBS November 12, 2009 (\$181.30)

PUBLIC NOTICE

or temporary capital budget and capital program as approved by the Director, Division of Local Government Services are on file with the City Clerk and are available for public inspection. Section 4. This ordinance shall take effect after publication after final adoption, as provided by law.

Dated: 11/4/09
Approved: 11/4/09

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 4, 2009.

David L. Hughes, City Clerk
Dated: 11/4/09
U249155 OBS Nov. 12, 2009 (\$45.08)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-09005692
Division: CHANCERY
Docket Number: F3601708
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW
Defendant: ROBERT ROSSI; KAREN MANIERI; OUR LADY OF LOURDES MEDICAL CENTER; UNDERWOOD MEMORIAL HOSPITAL; BURLINGTON COUNTY WELFARE BOARD
Sale Date: 12/09/2009
Writ of Execution: 09/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 10 Summit Avenue, Summit, NJ 07901
TAX LOT # 8 BLOCK # 3311
APPROXIMATE DIMENSIONS: .099 AC
NEAREST CROSS STREET: Morris Avenue
Taxes:
Current through 3rd Quarter 2009*
Sewer = \$168.11 (base amount only)*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$533,509.57***
Five Hundred Thirty-Three Thousand Five Hundred Nine and 57/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)996-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$591,617.51
Five Hundred Ninety-One Thousand Six Hundred Seventeen and 51/100*
November 12, 19 25, Dec. 3, 2009
U249012 OBS (\$176.40)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE 09-2882
BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF NEW ENGLAND AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$286,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$272,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (New England Avenue roadway improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #09-2873

BOND ORDINANCE APPROPRIATING \$835,000, AND AUTHORIZING THE ISSUANCE OF \$795,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE SANITARY SEWERAGE SYSTEM OF THE CITY. (sanitary sewer improvements \$835k)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$835,000 including the aggregate sum of \$40,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Sewer Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$835,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$795,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$795,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of the sanitary sewerage system, in various and by the City, including the upgrade of pump stations, sewer pipes and facilities in and along various streets and locations together with for all the aforesaid all structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer or and hereby approved	\$800,000	\$761,000
(b) Acquisition by purchase of new and additional vehicular equipment by the City, including one (1) pick-up truck with snow plow, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file in the office of the City Engineer and hereby approved	35,000	34,000
Totals	\$835,000	\$795,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 38.5 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$795,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$25,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: November 4, 2009
Approved: November 4, 2009

Attest: David L. Hughes, City Clerk

Jordan Glatt, Mayor

STATEMENT

The bond ordinance published herewith has been finally adopted on Wednesday, November 4, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Dated: 11/4/09
U249147 OBS November 12, 2009 (\$145.04)

David L. Hughes, City Clerk

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #09-2874

BOND ORDINANCE APPROPRIATING \$310,000, AND AUTHORIZING THE ISSUANCE OF \$295,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE PARKING UTILITY OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$310,000 including the aggregate sum of \$15,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$310,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$295,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$295,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of municipally-owned parking lots in and by the City, by the upgrade and renovation thereof, including all paving, curbs, structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the office of the City Engineer or the Parking Services Manager and hereby approved	\$ 55,000	\$ 52,200
(b) Improvement of municipally-owned facilities and locations in and by the City, including the Broad Street Garage by the installation of lighting and Summit Avenue by the installation of fencing, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer or the Parking Services Manager and hereby approved	255,000	242,800
Totals	\$310,000	\$295,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 13.43 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$295,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$15,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: November 4, 2009
Approved: November 4, 2009

Attest: David L. Hughes, City Clerk

Jordan Glatt, Mayor

STATEMENT

The bond ordinance published herewith has been finally adopted on Wednesday, November 4, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Dated: 11/4/09
U249148 OBS November 12, 2009 (\$146.02)

David L. Hughes, City Clerk

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE 09-2884

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXIII, SOLID WASTE MANAGEMENT, SECTION 23-2 MANDATORY SEPARATION OF RECYCLABLE MATERIALS (Replace Recycling Section)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 23-2, MANDATORY SEPARATION OF RECYCLABLE MATERIALS, of the Code, shall be amended in its entirety to read as follows:

SECTION 23-2. MANDATORY SEPARATION OF RECYCLABLE MATERIALS

23-2.1 PURPOSE

A strong recycling program helps to improve the environment and will reduce waste and its associated disposal costs. It is essential to the City of Summit that its residential businesses and institutions participate in the City's recycling program and comply with State of New Jersey's mandated recycling regulations.

23-2.2 APPLICABILITY

The regulations within this ordinance apply to all properties in the City, commercial, institutional and residential.

23-2.3 DEFINITIONS

Central Retail Business District (CRBD) As shown on the City of Summit Zoning Map, found in the Development Regulation Ordinance (DRO), Chapter 35.

Commercial/Industrial establishments shall mean all places of business, including retail, wholesale, service, food, schools, institutions-including government, construction sites, offices, manufacturing and transportation.

Commingled shall mean combining of source-separated recyclable materials as listed in the designation of source separated materials section for the purpose of recycling.

Construction and demolition debris (C&D) shall include building material and rubble resulting from construction, remodeling, repair, and demolition operations on houses, commercial buildings, pavements and other structures, as defined in (citation): treated and untreated wood scrap; tree parts, tree stumps and brush; concrete, asphalt, bricks, blocks and other masonry; plaster and wallboard; roofing materials; corrugated cardboard and miscellaneous paper; ferrous and non-ferrous metal; non-asbestos building insulation; plastic scrap; dirt; carpets and padding; glass (window and door); and other miscellaneous materials; but shall not include other solid waste types.

Corrugated cardboard shall mean shipping containers made with kraft paper linerboard and corrugated medium. All non-corrugated cardboard shall be included within mixed paper.

Glass containers shall mean all glass containers used for packaging food and beverages including clear, brown and green glass. Specifically omitted from this definition are drinking glasses, mirrors, windows, light bulbs and anything made of Pyrex®.

Institutional establishment shall mean government, public and private schools, houses of worship or religious organizations, hospitals, clinics, and non-profits.

Materials Recovery Facility (MRF) shall mean an NJDEP authorized solid waste facility in which the material is separated for the purpose of removing mandatorily recycled materials from the waste stream.

Multifamily dwelling shall mean any building or structure or complex of buildings in which more than six dwelling units are owner-occupied or rented or leased, or offered for rental or lease, for residential purposes (see NJSA 13:1E-99.13a.) and shall include hotels, motels, or other rooming houses or guest houses serving transient or seasonal guests as those terms are defined under subsection (j) of section 3 of the "Hotel and Multiple Dwelling Law," P.L. 1967, c. 76 (C.55:13A-1 et seq.).

Plastic containers shall mean all containers made of plastics bearing coded recyclable numbers 1-7.

Public properties shall mean all properties owned by the city of Summit and county of Union and shall include public school properties as agreed upon by the City of Summit and the Board of Education.

Recyclable material shall mean those materials which would otherwise become solid waste and which may be collected, separated, or processed and returned or repurposed in the form of raw materials or products.

Recycling Coordinator shall mean the person appointed by Common Council or his or her designee, who shall be authorized to coordinate the city's recycling program and assist with the enforcement of this ordinance.

Residential units shall mean single family and multiple units up to and including six units.

Source separation shall mean the process by which recyclable materials are separated at the point of generation by the generator thereof from solid waste for the purposes of recycling.

23-2.4 DESIGNATION OF RECYCLABLE MATERIALS

The following materials are designated as recyclable under the City of Summit Mandatory Recycling Program:

Batteries: (household) Dry cell, rechargeable batteries such as nickel-cadmium, nickel iron, nickel metal hydride, lithium ion. Non-rechargeable batteries such as alkaline and carbon

zinc. Batteries: (lead acid) such as automobile, truck, machinery and equipment.

Commingled containers: rinsed bottles and cans and glass and aluminum and plastic containers used for packaging food and/or beverages.

Commingled paper/fiber products: clean newspapers, magazines, junk mail, white or colored paper, glossy papers, soft or hard cover books, wrapping paper, paper bags, cardboard, and uncontaminated paper napkins and towels.

Construction and demolition debris such as lumber, plasters, sheetrock, insulation, shingles, rubble, bricks, cinder block, concrete, roofing materials and other such building and site debris.

Consumer Electronics: Any appliance used in the home or business that includes circuitry, such as computers, printers, copiers, telefacsimiles, VCR's, stereos, televisions and telecommunication devices.

Ferrous scrap metal products made of steel, stainless steel, cast-iron, tin-plated steel and appliances such as refrigerators, washing machines and stoves.

Non-Ferrous scrap metal products made of aluminum, copper, lead or brass.

Fluorescent and CFL bulbs.

Motor Oil:

Motor Oil Filters:

Sheet aluminum foil (clean) and stiff foil takeout containers.

Styrofoam packaging materials.

Unpainted and untreated wood products such as window casings, doors, scrap wood and pallets.

Textiles: such as clothing in bags, and shoes tied or clipped together in pairs.

Tires: rubber based (scrap automotive), truck and specialty tires.

Yard Waste: Grass, Leaves and Brush

23-2.5 SOURCE SEPARATION

Mandatorily source separation: It is mandatory for all persons who are owners, tenants or occupants of residential and non-residential premises which shall include but not be limited to retail or other commercial locations as well as government, non-profit, religious, schools and other institutional locations within the municipality of the City of Summit, to separate designated recyclable materials from all solid waste.

Failure to separate designated recyclable materials is a violation of this article and the local sanitary code and the recycling code of the State of New Jersey.

Designated recyclable materials shall be deposited separate and apart from other solid waste and disposed of as set forth in sections 23-2.8.

23-2.6 PROHIBITION OF THE COLLECTION OF SOLID WASTE MIXED WITH RECYCLABLE MATERIALS FOR COMMERCIAL AND INSTITUTIONS

It shall be unlawful for solid waste collectors to collect solid waste that is mixed with, or contains visible or audible signs of, designated recyclable materials, unless the commercial and/or institutional entity has been granted an exemption (see section 23-2.12).

It is also unlawful for solid waste collectors to remove for disposal those bags or containers of solid waste that visibly display a warning notice sticker or some other device indicating that the load of solid waste contains designated recyclable materials.

23-2.7 OWNERSHIP OF RECYCLABLE MATERIALS

Once placed in the location identified in this Ordinance, or any rules or regulations promulgated pursuant to this Ordinance, all designated recyclable materials as identified by the City of Summit are the property of the City of Summit. No person or persons other than those authorized by the City of Summit shall tamper with, collect, remove, or otherwise handle designated recyclable materials. Each such collection in violation hereof from one or more residences or public properties during the period shall constitute a separate and distinct offense.

23-2.8 COLLECTION OF RECYCLABLE MATERIALS

It is the duty of the owner or occupant of residential and/or commercial property to place or cause to be placed recyclable materials or collection containers for recyclable materials at the collection site no earlier than five p.m. (5:00 pm) on the day before the day on which the user's recyclable material is to be collected.

In the case of corner lots, containers for recyclable materials shall be placed at the roadway most convenient to the collection vehicle or as otherwise directed by the Department of Community Services.

All recyclable materials or collection containers for recyclable materials are to be removed from the collection site by the end of the collection day, except in the case where dumpsters have been provided for and approved by the Department of Community Services for use at commercial, institutional, industrial and public properties or at other approved enclosures.

In the Central Retail Business District (CRBD) as defined in the zoning ordinance of the City of Summit, no recyclable materials or collection containers for recyclable materials shall be placed in the designated area before the evening before collection days and after the start of business the next day, or at any time

on Sundays. Responsibility for compliance with the terms of this section is that of the owner of the building and is to be stipulated in the lease.

23-2.9 COMPLIANCE REQUIREMENTS: RESIDENTIAL/MULTI-FAMILY UNITS RESIDENTIAL UNITS

a. **Residential Units** - It shall be the responsibility of the resident or renter or occupant of the premises to properly separate the solid waste and recyclable materials and dispose of them in the manner as specified by the City of Summit. There are several ways to properly dispose of designated residential recyclable materials, described below. Failure to separate waste and recyclable materials and to dispose of them properly will be considered a violation of this article and the local sanitary code and the recycling code of the State of New Jersey.

1. Curbside Collection:

All recyclable materials listed as Designated Recyclable Material on the City of Summit's official website and/or periodic residential mailings must be placed within five (5) feet of the improved roadway or as otherwise directed by the Department of Community Services of the City of Summit, on the days and between the hours as listed on the official website or City mailing. No recyclable material is to be placed on any improved roadway or sidewalk.

No container and its contents shall exceed fifty (50) gallons per container when placed at the curb for collection.

All containers must be maintained in a manner so as not to pose any danger to the health or safety of the public or the collection personnel. Any such containers that are badly broken, damaged or deteriorated or otherwise fail to meet the requirements of this section shall be classified as refuse by the Department of Community Services of the city and shall be disposed of accordingly. In addition, all such recyclable materials must be contained in a safe and sanitary condition.

All contractors or homeowners or builders performing tasks generating construction and demolition (C&D) debris shall arrange for its prompt and proper removal to a NJDEP approved facility that accepts C&D debris.

Construction permits applicants shall provide the city with proof of proper disposal arrangements of C&D debris and a certified tonnage report as specified by the city's recycling coordinator for the C&D debris removed from the property, during that calendar year.

2. Transfer Station/Recycling Center Collection:

Any resident or renter or occupant of residential premises may use the City of Summit's Transfer Station/Recycling Center to dispose of any and all designated recyclable materials provided the vehicle being used to transport the materials has a current City of Summit resident or authorized permit affixed to its rear window in accordance with instructions provided. Such stickers are available at the City of Summit's Municipal Office.

Transfer Station/Recycling Center hours of operation are posted on the official website of the City of Summit and on periodic official City mailings.

Those designated recyclable materials that are not collected curbside, such as Styrofoam® packaging materials, textiles and scrap metal, may be taken to the Transfer Station/Recycling Center and properly disposed of there. Residents, renters or occupants of residential units who are not able to utilize the Transfer Station/Recycling Center for whatever reason should contact the Department of Community Services to determine other methods to properly dispose of designated recyclable materials.

Failure to separate and properly dispose of designated recyclable materials is a violation of this article and the local sanitary code and the recycling code of the State of New Jersey.

3. Leaf Collection

Collection of leaves and other seasonal vegetative waste such as live evergreen trees shall be specified on the official City of Summit website and on periodic official City mailings.

At all other times of the year, vegetative waste must be taken to a designated disposal area. It is not permissible to dispose of such items in any residential waste collection.

b. **Multi-Family Dwellings** - Management of multi-family dwellings of more than six (6) units must provide a recycling area for all designated recyclable materials as specified by the City of Summit. Each multi-family complex shall provide labeled receptacles for commingled material and for commingled paper as defined in section 23-2.4.

Receptacles must be of sufficient capacity to hold the material between collections. Management must maintain the area where recyclable materials are stored on the premises, remove contamination and keep trash free of recyclable materials.

Management of the multi-family dwelling must notify all residents of its recycling arrangements in writing at least once a year and must give every new tenant written recycling guidelines with their lease.

Recycling in multi-family dwellings may be placed curbside, door-to-door or designated drop-off, as determined by the City of Summit.

Management of any multi-family complex, utilizing a private hauler for recycling, shall submit a certified report of the materials recycled by weight. The hauler must be an approved, fully licensed hauler and the materials must be taken to a NJDEP licensed recycling facility pursuant to (N.J.S.A. 40A:11-5(s)). The recycling tonnage report must be submitted to the city's recycling coordi-

nator on an annual basis and in a format determined by that person. Failure to submit a report shall be a violation of section 23-2.13.

23-2.10 COMPLIANCE REQUIREMENTS: NON-RESIDENTIAL

Commercial/Industrial/Institutional Establishments

Each facility shall provide on-site recycling container(s) for all mandatorily recyclable materials. Such containers must be clearly marked to indicate their purpose and of a size adequate to hold recyclable materials between collections or deposit at collection sites. If located out of doors, the recycling area must be fenced and maintained in an aesthetically pleasing manner.

The owner/operator shall provide notice to employees and customers/clients that recycling is mandatory on the premises, and shall indicate the purpose and location of on-site recycling containers.

The owner/operator shall submit or ensure proper reporting is submitted to the recycling coordinator on an annual basis a certified report by a NJDEP approved facility of the materials recycled by weight. The report shall be submitted to the city's recycling coordinator no later than sixty (60) days after the end of the calendar year.

All solid waste containers must comply with all Occupational Safety Health Act (OSHA) and American National Standards Institute (ANSI) regulations.

All dumpsters, roll-offs, drop boxes and compactors placed on any site shall be stored inside a constructed enclosure and shall be in good condition (no apparent structural defects) and water tight preventing leaching of fluids.

23-2.11 CENTRAL RETAIL BUSINESS DISTRICT

Property owners shall either:

a) provide on-site recycling containers for all mandatory recyclable materials, and dispose of same or arrange to have them disposed of, or

b) Inform leaseholders or occupants of the need to recycle all mandatory recyclable materials.

These requirements shall become mandatory under provisions of the lease since recycling is mandatory in the State of New Jersey (list statute).

If containers are provided by the property owner, the location and purpose of the recycling containers must be made clear to leaseholders or occupants. The containers must be clearly marked to indicate their purpose and be of a size adequate to hold recyclable materials between collections or deposit at collection sites.

If containers are not provided by the property owner, the leaseholder or occupant must make arrangements for the proper separation and recycling of mandatory items.

The City does not provide curbside pick-up of recyclable materials in the CRBD except for collection of corrugated cardboard. Details on where, when and how to recycle corrugated cardboard is provided by the City.

In no instance is a property owner or leaseholder to utilize the city's garbage and recycling bins located curbside to dispose of waste or recycling generated on-site. Recycled materials such as commingled containers and commingled paper are to be placed in the commercial recycling bins that the city has provided. Locations of the commercial recycling bins shall be identified in periodic formal notices from the city.

Establishments in the CRBD may obtain from the city a recycling permit for a renewable six (6) month term to use the Summit Recycling Center.

Property owners or leaseholders who arrange for private haulers to remove recyclable materials must submit or ensure proper reporting is submitted to the recycling coordinator on an annual basis a certified report by a NJDEP approved facility of the materials recycled by weight. The report shall be submitted to the city's recycling coordinator no later than sixty (60) days after the end of the calendar year.

All solid waste containers must comply with all Occupational Safety Health Act (OSHA) and American National Standards Institute (ANSI) regulations.

All dumpsters, roll-offs, drop boxes and compactors placed on any site shall be stored inside a constructed enclosure and shall be in good condition (no apparent structural defects) and water tight preventing leaching of fluids.

23-2.12 EXEMPTIONS

The City of Summit may exempt commercial/industrial/institutional establishments within its municipal boundaries from the source separation requirements of this ordinance pursuant to (NJSA 13:1E-99.16d). The mixed waste and recyclables may only be taken to a NJDEP licensed and approved Transfer Station/Materials Recovery Facility pursuant to (NJAC 7:26-1.4). That facility must have the ability to separate out for recycling all mandated recyclables that were commingled with the garbage.

To be considered as eligible for an exemption pursuant to this Chapter, commercial/industrial/institutional establishments' exemptions should be based on specific situations where a generator demonstrates special reasons or situations which support difficulty or inability to source separate. The generator shall complete and file an application for exemption with the City of Summit's recycling coordinator using forms provided for this purpose. To be eligible for an exemption, the generator must submit the name, location and NJDEP facility number of the Materials Recovery Facility (MRF) that will be used if the exemption is granted. An exemption granted by the municipality shall be granted for a limited

period of one year and thereafter the generator shall reapply each year to the municipality for the exemption. If the generator switches haulers the exemption is no longer valid and must be reapplied for. Continuing exemption will be incumbent upon continued compliance of providing written and certified documentation to the City of Summit's recycling coordinator on a frequency basis determined upon acceptance of the exemption.

23-2.13 COMMERCIAL INSTITUTIONAL AND INDUSTRIAL REPORTING

Commercial, institutional and industrial facilities shall document recycling activity for all mandated materials plus any materials recycled which have not been mandated. The documentation shall be reported to the City's recycling coordinator and to the Union County Utilities Authority.

Any private organization collecting recyclable materials as set forth in this section shall provide the City of Summit with an annual report as to the volume of materials (tonnage) collected by such organization. The report shall include the name and location of the NJDEP licensed recycling facility where the materials are being delivered. These reports will be utilized by the City in qualifying for credits to the City or meeting requirements which may be authorized or mandated by the State of New Jersey pursuant to any statutes, administrative rules or regulations (N.J.S.A. 13:1E-99).

23-2.14 ENFORCEMENT

The City and its designees and the County of Union, New Jersey, Office of Health Management are empowered to enforce the provisions of this Ordinance. An inspection may occur at any time and may consist of sorting through containers and opening solid waste bags to inspect, by sound or sight, the contents in order to determine the presence of recyclable materials, which may be authorized or mandated by the State of New Jersey pursuant to any statutes or administrative rules and regulations.

Any recyclable material which is placed for collection in a manner not in compliance with the requirements of this chapter shall not be collected.

Except as otherwise authorized by this chapter, it is unlawful for any person, firm or organization to collect, pick up or cause to be collected or picked up any material identified as being mandatorily recyclable. Any person, firm or organization found guilty of violating the provisions of this chapter is fined an amount not to exceed two thousand dollars (\$2000.00) or imprisoned for a period not to exceed ninety (90) days or ninety(90) days of community service. Each day that such a violation exists is deemed to be a separate violation of this chapter.

Any person, corporation, occupant or entity that violates or fails to comply with any provision of this Ordinance or any of the rules and regulations promulgated hereunder shall, upon conviction thereof, be punishable by a fine not less than \$100, nor more than \$2,000. Each day for which a violation of this Ordinance occurs shall be considered a separate offense, subject to conviction and fines as listed above.

Fines levied and collected pursuant to the provisions of this Ordinance shall be immediately deposited into the Municipal Recycling Trust Fund (or equivalent). Monies in the Municipal Trust Fund shall be used exclusively for the expenses incurred by the municipal recycling program, including but not limited to educational materials and the purchase of recycling collection bins.

23-2.15 VIOLATIONS AND PENALTIES

Any person, corporation, occupant or entity that violates or fails to comply with any provision of this Ordinance or any of the rules and regulations promulgated hereunder shall, upon conviction thereof, be punishable by a fine not less than \$100, nor more than \$2,000. Each day for which a violation of this Ordinance occurs shall be considered a separate offense, subject to conviction and fines as listed above.

Fines levied and collected pursuant to the provisions of this Ordinance shall be immediately deposited into the Municipal Recycling Trust Fund (or equivalent). Monies in the Municipal Trust Fund shall be used exclusively for the expenses incurred by the municipal recycling program, including but not limited to educational materials and the purchase of recycling collection bins.

23-2.16 SEVERABILITY, EFFECTIVE DATE

In the event that it is determined by a Court of Law, that any provision or section of this Ordinance is unconstitutional, all other sections and provisions shall remain in effect.

Section 2. All ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 3. This Ordinance shall take effect immediately following its final passage, publication as required by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 4, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, December 1, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 11/4/09
U249181 OBS Nov. 12, 2009 (\$358.68)

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Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$286,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$14,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$286,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$272,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$272,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of New England Avenue from Springfield Avenue to Kent Place Boulevard in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$272,000.

(c) The estimated cost of said purpose is \$286,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$14,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$272,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$16,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest and their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance.

PUBLIC NOTICE

Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 4, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, December 1, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 11/4/09
U249165 OBS Nov. 12, 2009 (\$111.72)

PUBLIC NOTICE

SUMMIT
CITY OF SUMMIT
PENDING ORDINANCE 09-2880

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF VARIOUS ROADS IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$159,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$151,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Parkview Area roadway improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$159,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$8,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$159,000 appropriation

PUBLIC NOTICE

not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$151,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$151,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Parkview Terrace, Midland Terrace, Clearview Drive and Oaklawn Road in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including the installation of barrier free ramps, all drainage facilities, milling, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$151,000.

(c) The estimated cost of said purpose is \$159,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$8,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$151,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$9,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates

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CLARK

NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL LIENS

Public Notice is hereby given that pursuant to the Revised Statutes of New Jersey, 1937 Title 54, Chapter 5, and the amendments and supplements thereto "An Act concerning unpaid taxes, assessments and other municipal charges and real property and providing for the collection thereof, by the creation and enforcement of liens", together with the general laws of the State, the undersigned Collector of the Township of Clark, County of Union, State of New Jersey will sell at Public Auction in the Municipal Building, 430 Westfield Ave. Clark, Union County New Jersey at 11:00 O'Clock in the forenoon on Monday the 24th day of November, 2008 computed and shown on the list.

Said property will be sold in fee to such persons as will purchase same, subject to the redemption at the lowest rate of interest, but in no case in excess of Eighteen (18%) percent per annum. Provided that if any person at such sale shall offer to purchase subject to redemption at a rate of interest less than One (1%) percent per annum, then such person may, in lieu of any rate of interest, offer a premium over and above the amount of taxes, assessments and other charges, plus the highest premium.

The purchase of any property must be paid before the conclusion of the sale, or the property will be resold.

Any parcel or real estate for which there shall be no other purchaser, will be struck off and sold to the Township of Clark, in the County of Union, at a fee for redemption at Eighteen (18%) percent per annum, and the municipality shall have the same rights and remedies as other purchasers, including the right to bar or foreclose the right of redemption.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred by cash, certified check, or money order.

The said properties to be sold and the names of the persons against whom said taxes, assessments and charges are due, including interest to November 24, 2008 are set forth below.

Given under my hand this 17th day of October, 2008.

Thomas J. Grady
Collector of Taxes
Township of Clark

TOWNSHIP OF CLARK
TAX SALE LISTING
NOVEMBER 23, 2009

Table with columns: Block, Lot, Location, Assessed to, Tax, Sewer, Total. Lists property details for various blocks and lots in Clark Township, including assessed values and tax amounts.

PUBLIC NOTICE

and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection. Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 4, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, December 1, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 11/4/09
U249159 OBS Nov. 12, 2009 (\$112.21)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE 09-2883

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG A PORTION OF NEW ENGLAND AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$32,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$30,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (New England Avenue curb and sidewalk improvements, special assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$32,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$2,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$32,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$30,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$30,000 are hereby

PUBLIC NOTICE

authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of New England Avenue from Springfield Avenue to Kent Place Boulevard in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 2 to 5, 6.01 to 6.30 and 7, in Block 1804, Lots 1.01 to 1.09, 16, 17.01 to 17.07, 18.01 to 18.51 and 19.01 to 19.07 in Block 1803, Lot 53 in Block 1802, Lot 2 in Block 1306 and Lot 1 in Block 1303, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$30,000.

(c) The estimated cost of said purpose is \$32,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$2,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete/executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$30,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$2,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$32,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the

PUBLIC NOTICE

punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection. Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held

on Wednesday, November 4, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, December 1, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 11/4/09
U249173 OBS Nov. 12, 2009 (\$128.38)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE 09-2879

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG A PORTION OF WOODLAND AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$42,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$40,000 BONDS OR NOTES OF THE

CITY FOR FINANCING THE SAME. (Woodland Avenue curb and sidewalk improvements, special assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$42,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$2,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$42,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby author-

CONTINUED ON NEXT PAGE

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, November 4, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Includes entries for Eden Union, LLC, ABUJA International Restaurant, and M & G Services.

Richard Malanda, Board of Adjustment Secretary
U249116 UNL November 12, 2009 (\$38.22)

CRANFORD

TOWNSHIP OF CRANFORD
PUBLIC NOTICE

NOTICE OF SALE OF PROPERTY
FOR NON-PAYMENT OF TAXES AND OTHER MUNICIPAL CHARGES

PUBLIC NOTICE IS HEREBY GIVEN THAT I, THOMAS J. GRADY, COLLECTOR OF TAXES OF THE TOWNSHIP OF CRANFORD IN THE COUNTY OF UNION, WILL SELL AT PUBLIC SALE ON THE 24TH DAY OF NOVEMBER, 2009, AT THE MUNICIPAL BUILDING, 8 SPRINGFIELD AVE, CRANFORD, NEW JERSEY AT 10:00 AM OR AT SUCH TIME AND PLACE TO WHICH SAID SALE MAY THEN BE ADJOURNED, EACH AND ALL OF THE SEVERAL LOTS AND PARCELS OF LAND ASSESSED TO THE RESPECTIVE PERSONS WHOSE NAMES ARE SET OPPOSITE EACH RESPECTIVE PARCEL AS THE OWNER THEREOF FOR THE TOTAL AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST SAID LANDS RESPECTIVELY, AS COMPUTED UP TO THE 24TH DAY OF NOVEMBER ALL AS REQUIRED UNDER THE PROVISIONS OF ARTICLE 4, CHAPTER 5, TITLE 54 OF THE REVISED STATUTES OF NEW JERSEY 1937, ENTITLED "SALE OF REAL PROPERTY TO ENFORCE LIENS", SECTION 54:5-19 TO 54:5-111 AND AMENDMENTS THERETO

TAKE FURTHER NOTICE THAT THE HEREINAFTER DESCRIBED LANDS AND EACH OF THE RESPECTIVE PARCELS THEREOF, WILL BE SOLD TO MAKE THE AMOUNT OF MUNICIPAL LIENS SEVERALLY CHARGEABLE AGAINST THE SAME ON THE 31st DAY OF DECEMBER 2008 EXCLUSIVE HOWEVER OF THE LIENS OF THE YEAR AS COMPUTED IN SAID LIST AGAINST EACH PARCEL OF LAND SEVERALLY ASSESSED AS ONE PARCEL TOGETHER WITH INTEREST ON EACH OF THE SEVERAL AMOUNTS RESPECTIVELY TO THE DATE OF THE SALE AND THE COSTS OF THE SALE. PARCELS WILL BE SOLD SUBJECT TO IMPROVEMENT ASSESSMENT INSTALLMENTS NOT YET DUE AND ANY OMITTED OR ADDED ASSESSMENTS OF IMPROVEMENTS AS PROVIDED IN N.J.S.A. §4:4-63-2 AND §3:4-6-31

TAKE FURTHER NOTICE THAT SAID LANDS WILL BE SOLD AT 18% INTEREST OR LESS TO MAKE THE AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST REDEMPTION AT THE LOWEST RATE OF INTEREST. THE PAYMENTS FOR THE SALE SHALL BE BEFORE CONCLUSION OF THE SALE BY CASH, CERTIFIED CHECK OR MONEY ORDER, OR THE PROPERTY SHALL BE RESOLD. PROPERTIES FOR WHICH THERE ARE NO OTHER PURCHASERS SHALL BE STRUCK OFF AND SOLD TO THE TOWNSHIP OF CRANFORD IN ACCORDANCE WITH SAID ACT OF THE LEGISLATURE. INTEREST ON SUBSEQUENT LIENS SHALL BE ALLOWED AS PROVIDED BY LAW.

AT ANY TIME BEFORE THE SALE, SAID COLLECTOR WILL RECEIVE PAYMENT OF THE AMOUNT DUE ON ANY PROPERTY WITH INTEREST AND COSTS INCURRED BY CASH, CERTIFIED CHECK OR MONEY ORDER.

THE LAND AND PREMISES TO BE SOLD ARE DESCRIBED AS FOLLOWS: THE NAMES SHOWN ARE AS THEY APPEAR IN THE TAX DUPLICATE AND DO NOT NECESSARILY MEAN THE PARTIES ARE THE PRESENT OWNERS OF PROPERTY.

THOMAS J. GRADY
COLLECTOR OF TAXES

TOWNSHIP OF CRANFORD NOTICE OF 2009 TAX SALE

Table with 4 columns: BLOCK & LOT, OWNER NAME, PROPERTY LOCATION, TOTAL. Lists various property owners and their corresponding tax sale amounts.

0473 002 MAINTENANCE FEES: OVERTON ASSOCIATES, LP 45 SOUTH W AVE \$865.00

TOTAL \$147,595.14
U249153 EAG November 12, 2009 (\$116.13)

PUBLIC NOTICE

ized to be issued in the principal amount of \$40,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$40,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Woodland Avenue from DeForest Avenue to River Road and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 6 to 9 in Block 1904, Lots 1 and 2 in Block 1905, Lots 13 to 16 in Block 1902, Lots 1 to 11 in Block 2001, Lots 15, 16, 23, 24 and 26 to 30 in Block 1203, Lots 8 to 12 in Block 1202, Lots 23 to 33 and 42 to 44 in Block 1101, Lots 1 to 4 in Block 1103, Lots 5 to 8 in Block 1102, Lots 1 and 30 in Block 304, Lots 1 to 11 in Block 303, Lots 1 and 27 in Block 105, Lots 13 to 24 in Block 301, Lots 1 to 9 in Block 302, Lots 14 to 24 in Block 106 and Lot 1 in Block 901, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials, necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$40,000.

(c) The estimated cost of said purpose is \$42,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$2,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$40,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$2,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$42,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rates or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof

PUBLIC NOTICE

upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 4, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, December 1, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 11/4/09
U249158 OBS Nov. 12, 2009 (\$131.32)

PUBLIC NOTICE

CLARK

NOTICE OF HEARING

Date: Nov. 5, 2009
Calendar No. _____

In compliance with Section 31-3.8 of the General Ordinances of the Township of Clark, New Jersey, notice is hereby served upon you to the effect that KCSM Corporation does hereby propose to subdivide the residential part of lot 24 in block 69 (commonly known as 63 School Street) from the rear adjoining commercial part of lot 24 adjacent to the commercial properties in block 69.

Location: 63 School Street, Clark, Union County, New Jersey 07066

The Zoning Officer of the Township of Clark, New Jersey, refused this request for reason of it being in violation of the Zoning Ordinance from which decision we hereby appeal. We have applied to the Clark Board of Adjustment for hardship variances for sections of the Clark Zoning Ordinance as follows:

- §34-9.3.a.1: minimum lot area
- §34-9.3.a.2: minimum lot frontage at building line (pre-existing)
- §34-9.3.b.1: maximum lot coverage
- §34-9.3.b.2: maximum impervious coverage
- §34-9.3.b.3: maximum floor area ratio
- §34-9.3.c.1: minimum front depth (pre-existing)
- §34-9.3.c.2: minimum rear depth
- §34-9.3.c.3: minimum side yard (pre-existing)

together with major subdivision and site plan approval, and any other variances and/or waivers deemed appropriate by the Board including pre-existing conditions.

Any person or persons affected by this appeal and application may have an opportunity to be heard at the meeting on Monday, November 23, 2009, at 8:00 P.M., in the Municipal Court/Council Chamber, 315 Westfield Avenue, Clark, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9 A.M. and 4 P.M., in the office of the Construction Official in the Municipal Building, 430 Westfield Avenue, Room 29, Clark, New Jersey.

Fink Rosner Ershow-Levenberg, LLC

Stanley A. Fink

Attorneys for Applicant
U249140 EAG Nov. 12, 2009 (\$34.30)

PUBLIC NOTICE

upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

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David L. Hughes, City Clerk
Dated: 11/4/09
U249158 OBS Nov. 12, 2009 (\$131.32)

PUBLIC NOTICE

CLARK

NOTICE OF HEARING

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Calendar No. _____

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- §34-9.3.b.2: maximum impervious coverage
- §34-9.3.b.3: maximum floor area ratio
- §34-9.3.c.1: minimum front depth (pre-existing)
- §34-9.3.c.2: minimum rear depth
- §34-9.3.c.3: minimum side yard (pre-existing)

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All documents relating to this application may be inspected by the public between the hours of 9 A.M. and 4 P.M., in the office of the Construction Official in the Municipal Building, 430 Westfield Avenue, Room 29, Clark, New Jersey.

Fink Rosner Ershow-Levenberg, LLC

Stanley A. Fink

Attorneys for Applicant
U249140 EAG Nov. 12, 2009 (\$34.30)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE OF SALE FOR PROPERTIES FOR NON-PAYMENT OF TAXES
ASSESSMENT AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 24, 2009 at the Municipal Building, in Council Chambers, 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC

TAX SALE LIST

Table with columns: BLOCK / LOT, NAME, LOCATION, TOTAL, and tax status indicators (T, S, TS). Lists various properties for sale, including owners like SCHNATZ, CALVIN JR & LAURA and locations like 612 OAKWOOD AVE.

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686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

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FAX or MAIL

Worral Community Newspapers
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Union, NJ 07083

FAX 908-686-4169

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Linden, Roselle, Rahway, Elizabeth,
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Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 3 PM Tuesday
Display -Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worral Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call.



SEE YOUR AD ON THE INTERNET **localsource.coolerads.com**

E-Mail your ad to us at **class@thelocalsource.com** OR Fax: your ad to us at **908-686-4169**

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
be sent as attachments.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers, balloons,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad online with
CoolerAds 24/7 at **www.localsource.com**
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONES IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

Let Us Help You With Our
AUTO SPECIAL
20 words - 10 WEEKS of Exposure including LocalSource.com for \$39 in
UNION County or 10 WEEKS of Exposure for \$59 in UNION & ESSEX County

LOCAL JOB SEARCH

AUTOMOTIVE

AUTO FOR SALE
POLICE IMPOUNDS for Sale! Toyota 99
Corolla \$500! Nissan 2000 Altima \$800!
Must Sell! More Cars from \$500! For list-
ings Call (800)426-9668 Ext 9479.

AUTO FOR SALE
BUY POLICE Impounds! 2000 Honda
Accord! \$600! 99 Toyota Corolla \$450!
2000 Nissan Sentra \$800! Hondas,
Chevys, Jeeps & More! For more listings
(800)426-9668 Ext 9483.

AUTOS WANTED
SUBARU, 2004 FORESTER. Blue.
2.5SX, 88,000 miles, one owner, excel-
lent condition, service records and histo-
ry available. \$9500. 973-763-8121

MERCURY, SABLE, 2000, burgundy,
Good condition. 4-door, fully equipped,
sunroof, 5 cd changer. Under 50,000
miles, single owner. (973)731-6786.

PLEASE DONATE Your car. 1-800-692-
1221 Childrens Hope Charities. Tax
deductible -free pickup- any condition.
Also receive gift certificate for each car
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EMPLOYMENT

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offering, Excellent Pay, Benefits and
Sign-On Bonuses! Weekly Home Time!
Students also Welcome! We train.
Werner Enterprises recruiters will be in
your area to take applications/answer
questions.
Friday, November 20th, 9:00a-3:00p &
Saturday, November 21st, 9:00a-3:00p.
Holiday Inn, 160 Frontage Road
Newark, NJ 07114
Call Nicky: 1-888-567-4859, x2234

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973-376-3821.

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Dedicated runs with consistent freight,
top pay, weekly home-time & more!
Werner Enterprises 1-888-567-3103

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Cab Company seeking part/ full time
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Steady work. 973-762-5700

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Full Benefits/ Paid Training. Work avail-
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800-320-9353 Ext 2002

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ment Jobs. Full Time/Part Time, Data
Entry, Admin/ clerical, customer service,
and variety of computer jobs. \$12-
\$48/hour, full benefits, paid training. Call
1-888-293-7370

HELP WANTED Earn Extra Income,
assembling CD cases from home. Start
immediately, No experience necessary.
1-800-405-7619 ext 1395
www.easywork-greatpay.com.

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Call us 908-686-7850

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Insurance Agency in Springfield requires a
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Licensed Customer Service Repre-
sentative, to handle a Commercial Lines
book of business with producers. Need
to learn specific insurance company rat-
ing program; Must be able to learn
Applied Computer Systems are among
the job descriptions. 92% of Hospitaliza-
tion is paid by the company; 401 Plan
contributed, non-required contribution by
employees; Company paid continuing
education; Bonuses when company prof-
itable; Fine working conditions with sta-
ble, old respected agency. Send resume
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Fitness Facility seeking upbeat, open-
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Spanish speaking. Customer service,
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and high call volume. Call Mr. Walker
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New Jersey Performing Arts Center seeks a Part-Time Administrative
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sales and targeted promotional programs. This position requires regular
communication with key audiences, attendance at festivals and other
community programs as well as coordinating the team's receptions and
post-performance events. Daily responsibilities include composing
correspondence, mailing, copying and other clerical duties. Business
school certificate or undergraduate degree and five years experience
preferred. Must have the ability to function effectively both independently
and as part of a team. Candidate must be available to work a flexible
schedule in addition to selected night and weekend performances/events
as needed.

Interested candidates should send a letter of interest and resume to:
New Jersey Performing Arts Center
Human Resources Department Code: AAPT
One Center Street, Newark, N.J. 07102
E-mail jobopportunities@njpac.org
Fax 973-642-5484
E.O.E. M/F
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The Springfield Board of Education is accepting letters of interest from qualified citizens who wish to be considered to be appointed to fill the existing vacancy of the Board, in accordance with current policy. Applicants must be U.S. citizens, at least 18 years of age, be able to read and write, have been a resident in Springfield for two years and have no interest in any contract with or claim against the Board.

Letter of Interest is to be received in the Board Secretary's Office, 139 Mountain Avenue, Springfield, NJ, by 4:00 PM on November 30, 2009. Letter of interest shall include the following information:
1. Full legal name
2. Address
3. Phone number
4. 50 words or less - "Why you wish to be a Board member"

The procedure to filling vacancies is outlined according to Board policy 9113. Candidates must meet legal requirements for eligibility and must apply at the Office of the Board Secretary. Interviews with interested candidates will be conducted in public by the Board acting as a committee of the whole. All nominating and voting procedures shall be done at a regular or special meeting of the Board, the meeting having been advertised as to its purpose. All nominating and voting is done in open public session and there shall be an open record of procedure and result. A successful candidate must receive a majority of the full membership of the Board. If the vacancy is not filled within 65 days by the Board, the position shall be filled by appointment by the County Executive Superintendent according to law.

The Board has set the following tentative time line for filling the vacancy:
• By 4:00 PM on November 30, 2009, letters of interest are to be received in the Board Secretary's Office.
• Interviews to be conducted during the regularly scheduled meeting on December 7, 2009.
• Anticipated appointment of candidate no later than the regularly scheduled meeting December 21, 2009.

Further information may be obtained at the Office of the Board Secretary at (973) 376-1025.

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UNION, 2218 BERWYN Street. Saturday, 11/14, 9:00am-3:30pm. Good Things! Kitchen-set, wicker-table, children toys, shoes, clothes, pocketbooks, guitar. Something for everyone

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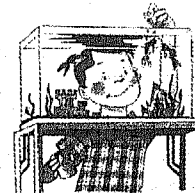
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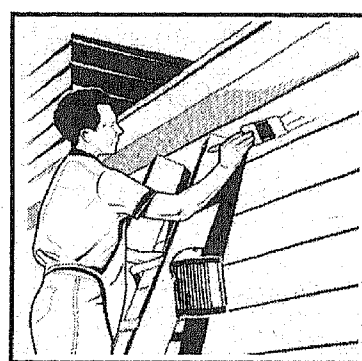
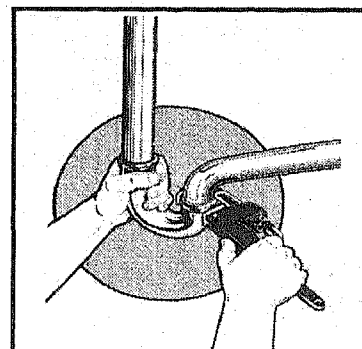
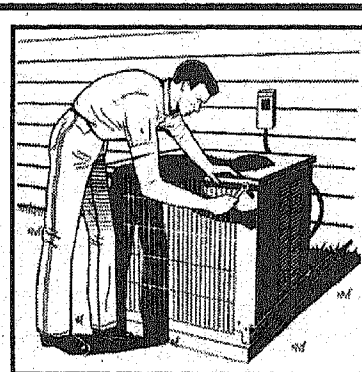
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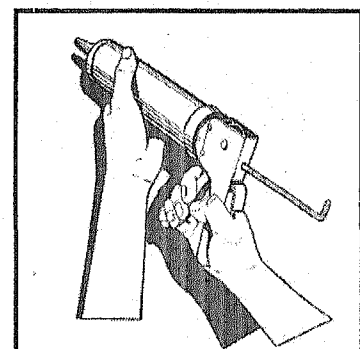
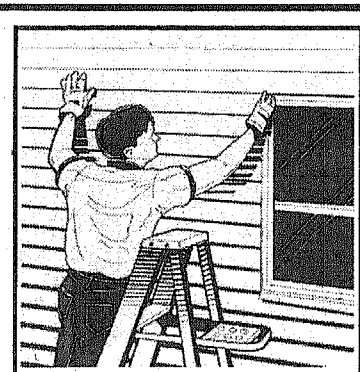
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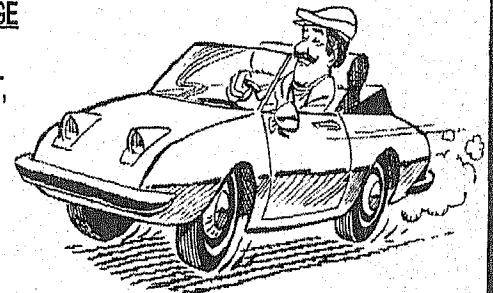
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UNION COUNTY COVERAGE

UNION, KENILWORTH, ROSELLE PARK, SUMMIT, MOUNTAINSIDE, SPRINGFIELD, LINDEN, ROSELLE, RAHWAY, CRANFORD, CLARK, ELIZABETH, HILLSIDE



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APARTMENT TO RENT

MAPLEWOOD. 2 Bedroom. updated eat-in kitchen, bathroom, living room, heat/ hot water included. Parking available. Quiet Neighborhood. Near schools, parks, shopping and community pool. 1-1/2 security. (201)618-4548 or (973)280-3089.

MAPLEWOOD, 2 Bedrooms, living room, eat-in-kitchen, back yard garage extra parking. 2 blocks to NYC train \$1275/month plus utilities. 908-433-1803.

NUTLEY, 1 BEDROOM. Kitchenette. Hardwood floors. New paint. On-street parking. Close to downtown. \$900/month plus utilities. Call 973-986-1900.

ROSELLE PARK, Spacious 1 bedroom apartments. \$900-\$925, utilities included, 1-1/2 month security. Laundry facilities and parking. No pets. 201-997-9664.

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UNION, VAUXHALL Section. 2 bedrooms, Near all transportation. \$900/month, one month security. Tenant pays utilities. Available immediately. Call 973-715-0634.

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SOUTH ORANGE- Victorian, 3 bedrooms, 2 baths, large eat-in kitchen, spacious living room. Walk 2 blocks to NYC train, The Village. Parking for 3 cars. Available December 1st. Rent \$1,500 plus utilities, one month security. Call 973-763-2356 or cell 201-349-6026.

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REAL ESTATE & BUSINESS

Go G-Force!



ConocoPhillips Bayway Refinery sponsored the G-Force Elba Basketball team of boys ranging from 14 to 17 years of age, from the cities of Linden and Elizabeth. ConocoPhillips' donation enabled these gifted young men to participate in summer tournaments during a season that matched or exceeded their previous successes. Pictured are Coach Robert Gomulka, Stephanie Gomulka, Statistician, Coach Fred Davis, and the G-Force team.

BUSINESS BRIEFS

UEZ helps clean up Roselle businesses

The Roselle Urban Enterprise Zone Clean Team is taking its mission to beautify Roselle a step further thanks to a new commercial property maintenance effort. Last week, members of the Clean Team went beyond the sidewalks and streets they typically maintain and stepped onto the front lawns of local businesses that need extra help keeping their property clean. Clean Team members also walked through the parking lots of several local businesses, picking up litter and sweeping away leaves when possible. They will now tidy up store fronts and lots as part of their regular duties. Businesses that would like assistance in the basic upkeep of their property are encouraged to contact the UEZ at 908-259-3001.

Hillside COC looks to recruit members

The Hillside Chamber of Commerce is holding its 2009-10 membership drive for Hillside businesses. Membership in the Hillside Chamber of Commerce significantly boosts a business's image among

consumers as well as other businesses, and builds connections with other local businesses, enhances business skills, and helps members stay current on trends in their industries. The next Hillside Chamber of Commerce meeting will be held Dec. 10. For information and membership applications, visit www.hillsidechamber.com.

Weichert collects toys for needy children

In an effort to brighten the holiday season for children in need, Weichert kicked off its 31st Annual Toy Drive. Toys will be collected at each of the company's sales offices for distribution to financially and/or physically disadvantaged children within the local communities. Weichert employees at the company's corporate headquarters in Morris Plains, along with other company locations throughout the U.S., such as the Union office on Stuyvesant Ave., will also participate in the yearly community service event. Weichert offices will accept donations of new unwrapped toys through Dec. 11. Local charities that assist needy or underprivileged children will deliver the toys during the holidays.



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