

THIS WEEK IN UNION COUNTY

Last Minute Gift Guide 2009

Last Minute Gift Guide

This special publication is intended to provide information to help be a guide on what offers could be right for you this season. **See Inside.**



ON THE 'NICE' LIST

Children visited with Santa Claus during Union's tree lighting.

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JERSEY SHORE

UNICO members in Clark and Hillside are protesting a new reality show on MTV.

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RADIO PLAY

A version of 'It's a Wonderful Life' by The Theater Project at Kean University in Union is reviewed.

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UNION COUNTY LOCAL SOURCE

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Many hungry mouths to feed

By Tonniann Antonelli,
Paul Greulich and Don E. Smith

They are the last resort for many residents whose means have buckled under the weight of unemployment, heating bills, holiday expenses, and the general hardship of the recession's second winter, but Union County's food pantries depend largely on the generosity of more fortunate residents and volunteers to continue their increasingly pressing work.

Yvonne Boyins, who runs the food pantry at the Heard Church, an African Methodist Episcopal house of worship in Roselle, reported a rise in people in need of food but a decline in contributions.

"We're trying to stretch it. It's difficult to meet the demand," she said.

Boyins said her organization has not turned anyone away, but have not been able to give as much. Additional volunteers are also needed.

"There's been an increase in the number of families we're seeing," Boyins said. "Hopefully we'll make it through to the end of the year."

Karen Intile, the Roselle Park Administrative Assistant and director of the Casano Community Center, said the borough's food pantry has been experiencing a spike in the number of single residents seeking food donations.

"We're seeing a lot more single



Photo By Frank Wood

adults and couples," Intile said. "We're getting a lot of younger people that either lost their job,

or have had their hours cut."

Until two weeks ago, the food supply in the Casano Center's food pantry was minimal. Recently, however, borough schools have conducted food drives that have replenished the food supply. Intile said a lot of that food will be used to make holiday food and gift baskets for the needy during the holidays.

Borough police will then deliver the baskets, Intile said of the communitywide effort to feed the hungry of Roselle Park.

In Summit, the Loaves and Fishes Food Pantry at Saint Teresa's Church reported an increase in people seeking nourishment. In the

past, 18 to 20 families visited the pantry during their operating hours each Wednesday, compared to well over 30 this year, sometimes as many as 50.

Vincent Candela, who coordinates the program, said generous donors within the parish have helped the program and those who benefit from it weather the storm.

"We've always been very blessed to have those donors over the years," Candela said.

Kathy Willis, who runs the Cranford Family Care Association, said her food pantry has seen an increase in donations from the local community in response to concerns

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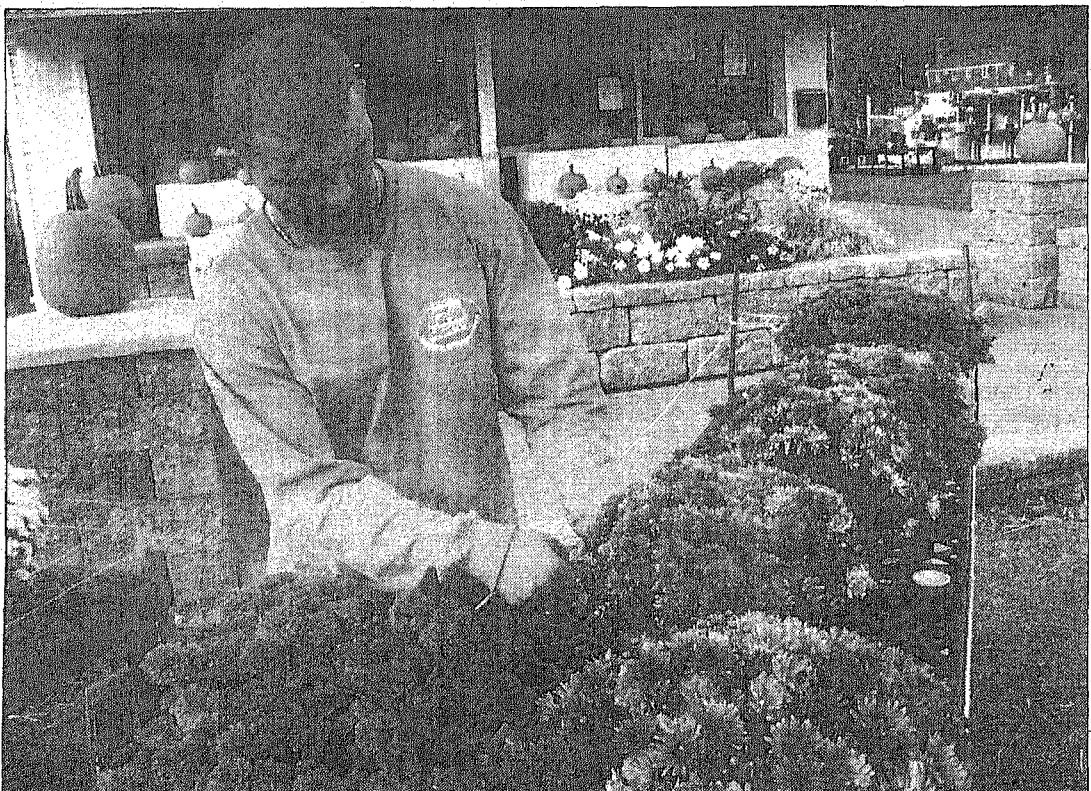
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How does your garden grow?



Simone Pace carefully tends to the autumn flower displays at Union County Landscape and Garden Supply on St. George Avenue in Roselle. The business is part of the Roselle Urban Enterprise Zone.

Memorial to honor slain officer

On Sunday, the Hillside Police Department will host a memorial ceremony in honor of Police Officer Anthony Lordi Jr., who was killed in the line of duty 30 years ago.

The ceremony will take place outside Hillside Police Headquarters at 1 p.m., rain or shine.

Officer Lordi was shot and killed during a holdup at Gino's Restaurant on Dec. 14, 1979. An intensive manhunt resulted in the capture of four Essex County men involved in Officer Lordi's murder.

The gunman, 24-year-old James Boatwright of East Orange, was arrested near his mother's residence in Bradenton, Fla. Boatwright was subsequently sen-

tenced to a term of life imprisonment.

A 22-year veteran of the Hillside Police Department, Officer Lordi left a wife and three children behind when he was killed. One of his children, Gregory, is a police officer in Plainfield.

Speakers at the Dec. 13 ceremony will include Union County Prosecutor Theodore Romankow and Union County Sheriff Ralph Froehlich. At the conclusion of the ceremony, a stone monument and plaque will be dedicated in Officer Lordi's memory. Members of the public are invited to attend the ceremony.

For information, contact Hillside Police Chief Robert Quinlan.

Town takes troops to the movies

Summit Supports Our Troops is collecting DVDs as part of its "Take a Troop to the Movies" drive to send entertainment packages to troops serving overseas.

The collection drive will continue through Jan. 8, and DVDs can be dropped off at Assemblyman Jon Bramnick's legislative office in Westfield.

New or gently used DVDs will be accepted at the assemblyman's legislative office Monday through

Friday from 9 a.m. to 5 p.m. The office is located on the second floor of 251 North Ave. West, Westfield. If any members of the public would like to write a note to a soldier, they can be left at the office also.

Summit Supports Our Troops has already distributed care packages to more than 10,000 men and women serving in the armed forces. The organization will be shipping the DVDs to the troops in special packages which will include

microwavable popcorn, other snacks, personal notes and a miniature flag.

"The movie packages are a way of giving the troops a taste of home, while also letting them know we're thinking of them," Bramnick said.

If there are any questions about the drive contact the legislative office at 908-232-2073 or at asm-bramnick@njleg.org. For information about Summit Supports Our Troops, visit www.ssot.org.

SPRINGFIELD BRIEFS

Have breakfast with Santa this weekend

The Springfield Y will host its annual Breakfast with Santa event on Saturday from 9:45 to 10:45 a.m., followed by Create your own Gingerbread House activity from 11 a.m. to noon.

These events are open to the community, Y membership is not

required. Children will have an opportunity to have their photo taken with Santa, enjoy games and activities, and then stay to create their very own gingerbread house.

Pre-registration is required for both events by calling member services at 973-467-0838. There is a fee per child for each event. The Springfield Y is located at 100

South Springfield Ave.

The Summit Area YMCA is one of the area's largest charities. No one is turned away from life-enhancing YMCA programs because of the inability to pay. If you need financial assistance, ask any Y staff member how to apply. If you can help, visit their Web site www.summitareaymca.org.

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BB gun found in locker; school locked down

By Paul Greulich
Staff Writer

LINDEN — A lockdown was put in place at Linden High School Monday morning after school security discovered a BB gun in a students' locker.

Local police were also summoned and arrested a 16-year-old male student for unlawful possession of a firearm and unlawful possession of a weapon on school property, authorities said Monday.

School security personnel discovered the BB gun after a student notified school officials that he had seen it. The lockdown began at 9:54 a.m. and lifted at 10:32 a.m. A normal school schedule resumed at that point. Both of Linden High School's St. Georges Avenue campuses were included in the lockdown.

Superintendent of Schools Rocco Tomazic said lockdowns prevent people from moving around the building during a

potential emergency.

"We want people to stay where they are," Tomazic said. "Lockdowns can take on different characteristics depending on the situation."

Tomazic said lockdowns are relatively unusual at Linden High School.

"We've had lockdowns before but not for the purpose of weapons in the school," he said.

Linden Police Detective Lt. James Sar-

nicki said the BB gun was not CO2 powered, but had a realistic appearance.

Police and school officials said the students and faculty remained calm and handled the situation very well.

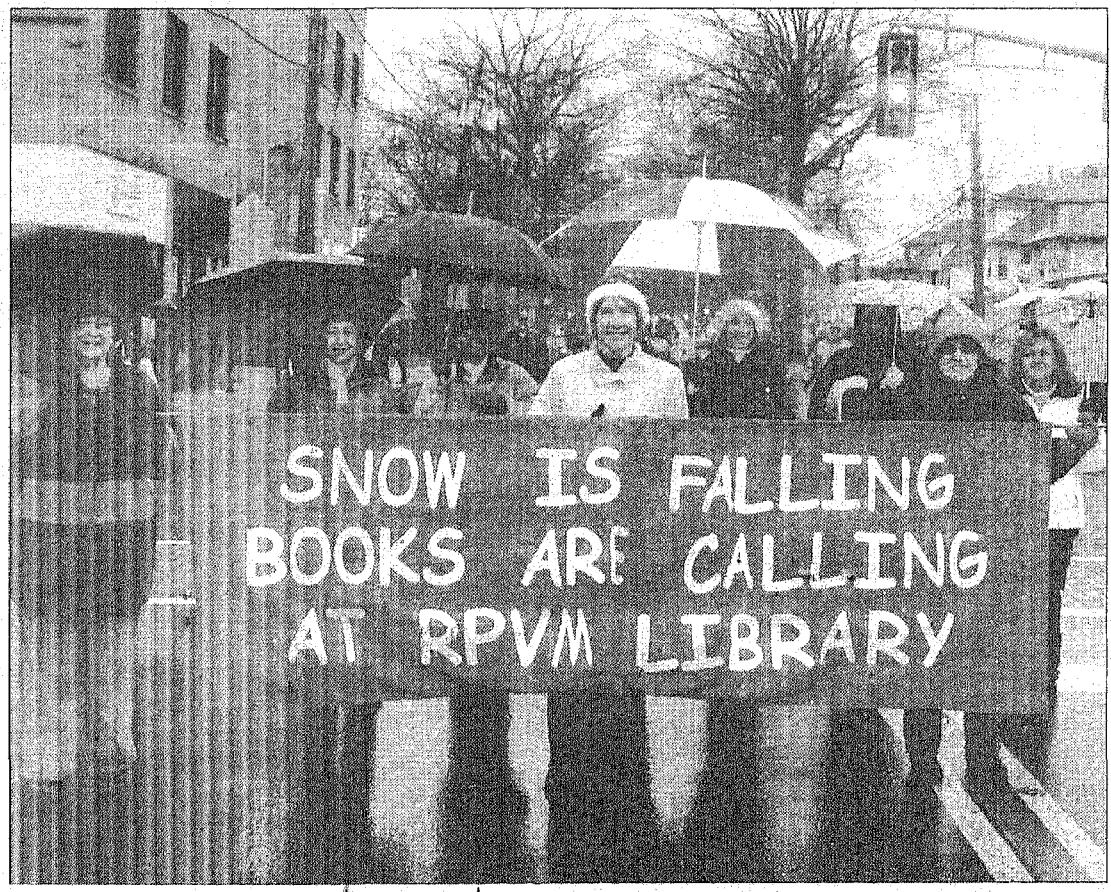
"They were very helpful and conducted themselves professionally," Sarnicki said. "At all times the situation was quite calm."

Police have yet to determine the student's motive for bringing the BB gun into the school.



Photos By Frank Wood

'TIS THE SEASON — Riding in a horse-drawn carriage, Grand Marshal Kathi Johnson and her father lead the Roselle Park Holiday Parade Saturday. Below, members of the Roselle Park Veterans Memorial Library staff march down Chestnut Street as spectators brave the rainy weather for the event.



Police search for murder suspect

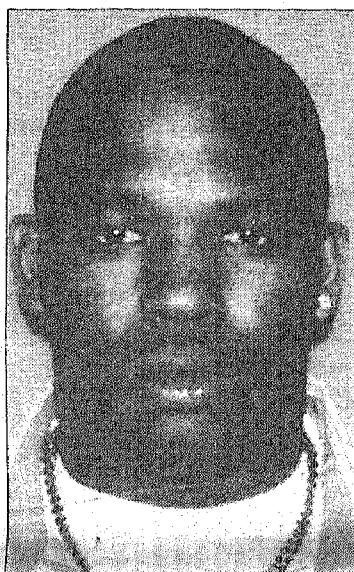
An arrest warrant has been issued against a 20-year-old man wanted in connection with last week's fatal stabbing inside a Union deli, said Prosecutor Theodore J. Romankow.

Daivon K. Brinson, 20, has been identified as the principle suspect in the Nov. 30, homicide of Mohinder Singh, the owner of Three Stooges Deli. Union County Superior Court Judge James C. Heimlich signed the warrant and set bail at \$750,000.

At this point Brinson is at large and investigators are asking the public's help in locating him.

Anyone with information is urged to contact Crimestoppers at 908-654-TIPS and is eligible for a reward of up to \$5,000. All calls are kept confidential.

According to the investigation thus far, it appears that the 41-year-old Singh was the victim of an attempted robbery, said Romankow. During the struggle in



Daivon K. Brinson

which Singh was killed, it appears that Brinson was injured. This is based on evidence gathered at the scene, and other locations linked to Brinson. His last known address is on Mt. Prospect Avenue in Newark.

"There was a blood trail leading from the deli," said Romankow in a press release earlier this week.

"What we believe to be the murder weapon was found nearby."

The investigation is being conducted by the Union County Homicide Task Force, the Union Township Police and the County Forensic Laboratory.

"This case seems to be another instance of pointless violence," said Romankow. "The Singh family, like all victims, deserve to have this man caught and in jail."

These criminal charges are mere accusations. The defendants are presumed innocent until proven guilty in a court of law.

CRANFORD BRIEFS

Girl Scouts will read, make crafts Sunday

The Cranford Historical Society will host a holiday craft and story time Sunday at 2 p.m. and 3 p.m. at the Crane-Phillips House Museum.

Girl Scout Troop 455 will be on hand to read "The Mitten" by Jan Brett. "The Mitten" is the story of a little boy loses his mitten in the snow. Then one by one woodland animals find the mitten and crawl inside. Troop 455 will then help the children make a craft based on the story.

Admission is free but reservations are required and can be made by calling 908-276-0082. The Crane-Phillips House Museum is

located at 124 North Union Ave. in Cranford.

Santa, Mrs. Claus will visit Crane-Phillips

The Cranford Historical Society invites children of all ages to stop and visit Mr. and Mrs. Claus at the Crane-Phillips House Museum on Dec. 20 from 2 to 4 p.m.

Say hello and take your picture with Santa and Mrs. Claus. Tour the museum, which is decorated for the holidays, Victorian style. All visitors will receive a small gift.

The Crane-Phillips House Museum is located at 124 North Union Ave. in Cranford. Admission is free.

UNION COUNTY LOCAL SOURCE

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Alan Johnson, Principal of Grover Cleveland School and a preschool student with his parent were part of the Rahway elementary school's D.A.I.S.Y. Pre-K Fabulous Fall Feast. The children sang songs about autumn, leaves, and squirrels.

Roselle launches plan to help delinquent taxpayers

By Paul Greulich
Staff Writer

ROSELLE — Local officials have approved a measure to assist struggling taxpayers with their property tax payments.

Entitled "Delinquent Property Tax Assistance Act," this plan is designed to reduce interest and penalties to individuals who are delinquent on their property taxes through June 30, 2010. In addition, under this act the Borough tax collector is authorized to enter into a 24-month installment plan with property owners for the third and fourth quarters of 2008 and for the year 2009. This covers owners of both residential and business property.

The resolution establishing this program was sponsored by Council President Jamel Holley and unanimously approved by the council last month.

Holley reported that since Dec. 1, about 50 people have applied. He said more than 1,000 people in Roselle are delinquent on their property taxes.

"It's instant property tax relief for those individuals who want to save their homes," Holley said.

Tax Collector Joe Skelly could not be reached for comment.

Councilwoman Sylvia Turnage said she feels this is a good program considering the number of

people who have fallen behind on their taxes in Roselle.

"It gives residents of Roselle an opportunity to catch up without having the severe penalties of 18 percent or what have you," Turnage said. "In these severe economic times, we all need a little help."

The new act authorizes the tax collector to create installment plans for property owners who are delinquent in taxes, assessments or other municipal liens or charges.

It also serves to fix the rate of interest to be charged for the non-payment of these monies not to exceed 1 percent for balances of \$1,500 or less and 5 percent for balances more than \$1,501. In the past, balances of less than \$1500 would have been 5 percent, while more than that number would have been 18 percent.

Holley said Roselle is the first town in the county to offer such a service, which offers a measure of comfort to residents during the stressful holiday season.

"I would encourage other municipalities to follow suit and get some kind of relief to their residents in these tough economic times," Holley said.

In order to be eligible for this program, applicants must be an owner of real estate in the borough of Roselle according to the records of the borough assessor and be

delinquent in real estate taxes on the above property for at least one quarter starting from third quarter of 2008 through fourth quarter of 2009.

Residents have until Dec. 31 to apply, though this date may be extended in certain circumstances.

Applicants are not eligible for the program if any unpaid real estate tax sale certificates have been sold against the property in question.

Residents can apply for this program by visiting the tax collectors office in borough hall or calling 908-259-3027.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Union County Local Source seeks pics

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment?

Share the fun and the folly with the rest of the community by submitting the photos to *Union County Local Source* at editorial@thelocalsource.com.

Submissions should include a brief description about the event and the names of all those in the photographs.

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City Council to vote on \$44.3 million spending plan

Budget represents 4.4 percent increase over last year

By Paul Greulich
Staff Writer

RAHWAY — Local officials are wrestling with the city's proposed 2010 budget, a \$44.3 million spending plan that indicates a 4.4 percent increase over last year's \$42.3 million budget.

According to Finance Officer Frank Ruggiero, pension costs for public employees, police and firefighters amounted for most of the increase. A state-approved pension deferral limited last year's contribution to about \$1.7 million, but pension costs this year rose to \$3.5 million.

The city changed health coverage for government employees from Blue Cross Blue Shield to a state health benefit program, averting a projected \$3 million increase in insurance costs. These costs instead rose by \$910,000.

The city will receive \$4.7 million in state aid this year, down about 3 percent from last year.

The city did not apply for extraordinary aid, which could have delayed final adoption of the budget, according to officials.

"We did not apply for extraordinary aid because historically when we have a good budget we don't get any aid," Pellissier explained. "They don't reward towns for doing a good job."

Despite the overall increase for the year, officials said taxes are expected to remain flat during the third and fourth quarters of the fiscal year.

"The complexity of this budget is we were able to offset the tax levy with money we have received from

the previous budget," Pellissier said.

Officials expect to adopt the budget at Monday's City Council meeting.

Councilman Bob Rachlin said he feels there is little opportunity left to improve the budget before the final vote.

"I feel the administration did the best it can under the circumstances," Rachlin said. "You don't want to see any loss of essential services."

Councilman David Brown said that as of Dec. 4, the introduced budget has not been seen by the council.

"We have to have a meeting to go over it," Brown said.

Councilman Samson Steinman declined to share his thoughts on the budget, deferring to Council President James Baker, who said he was not prepared to comment on any specifics of the plan. Baker said that although scheduling conflicts have prevented him from reviewing the budget in detail with Business Administrator Peter Pellissier, he does not anticipate any major changes to the plan.

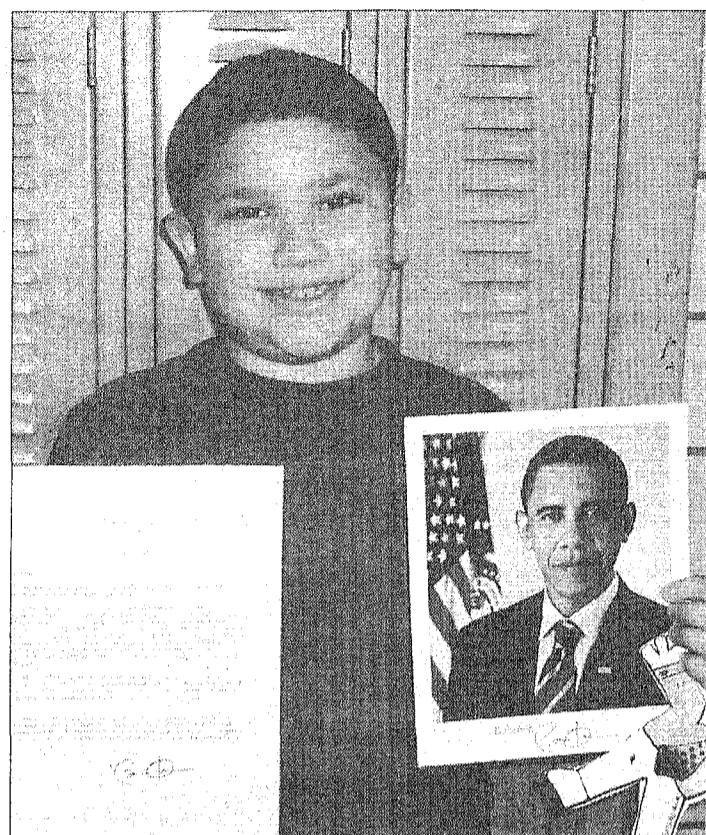
"What was presented will basically be what we will attempt to adopt on the 14th," Baker said.

Baker said he has heard no news regarding state aid for Rahway this year.

He said he hopes local officials would have been notified by now if any funds have been earmarked for the city.

Paul Greulich can be reached at 908-686-7700 ext. 121, pgreulich@thelocalsource.com.

'Flat-out' exciting!



Last year, after reading the book, 'Flat Stanley' by Jeff Brown, students in Linda Lampert's second grade class at Franklin Elementary School in Rahway each wrote a letter to someone famous. Johnny Munoz, above, shows off the letter, picture and his Flat Stanley that he received back from President Barack Obama.

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Pantries struggle to meet local demands

(Continued from Page 1) about a potential shortage of food for the needy. Cranford's schools, churches, and organizations such as the Boy Scouts and Girl Scouts have been very supportive, she said.

"The folks in town have realized they can help here, and they do," Willis said. "My shelves, I'm very happy to say, are full."

Three food pantries in Linden had at least two things in common: first, they were grateful for the Community FoodBank of New Jersey, which is in Hillside.

Each one said that the Community FoodBank has partnered with them and made life easier for their pantries. Second, they are not facing the problem of lacking in food as in other food pantries.

The Linden Interfaith Network for Community Services and the day to day operations are run by three men, Joseph Laplaca, Jay Dertinger and Mike Chengeri.

"When we heard about the economy, months ago, we decided to get very aggressive," said Laplaca. "We are all over the age of sixty and we have lived through some hard times. We can't just sit on our hands, we have to do something about it." And that they did.

Laplaca said that LINCS teamed with the local Board of Education to hold walk-a-thons, early in the year, to help raise money for the pantry, as well as working with the Linden library system, the local fire departments and have received donations from such organizations as the Knights of Columbus and the Knights of Columbus Ladies Auxiliary.

The LPC Mission Project, which has been serving Linden for over three decades and is located at 1506 Orchard Terrace, was formed as an outreach from Linden Presbyterian Church.

"It was actually started as an outgrowth of a Bible study we had here at the church over 30 years ago," said the Rev. Dr. William Weaver. "This year, our financial donations have been down but the food donations have been up."

However, he said that he is still turning families away.

"Right now, we are assisting 36 families a month, and that is 1,100 meals," said Weaver. "But our real problem is we need space and volunteers. It is a shame we have to turn people away, but we just don't have the space to store all the food nor the volunteers to help."

At Saint John the Apostle Food Pantry — an outgrowth from Saint John the Apostle Catholic Church — they serve multiple towns.

"We service five communities from here," said Mary Ann Fiorillo, the director. "We work with people from Clark, Linden, Rah-

way, Winfield Park, and Cranford, which are part of our parish community. Fiorillo estimated that at Thanksgiving they served almost 900 people.

Pantries in Union County are also being aided by an effort organized by the Union County Department of Human Services encouraging schools to "adopt" a local food pantry to donate supplies to.

Under this plan, which kicked off Nov. 2, students need only drop their food donations off at school, after which the Department of Human Services will oversee transportation of the goods to their destinations. Freeholder Chair Alexander Mirabella said the Adopt-a-Food Pantry program is an example of county-local cooperation.

"By using the county's transportation resources, every local food bank and school can participate without worrying about the cost of fuel, vehicles and drivers."

Mirabella said there are about 30 food pantries in the county.

Willis said Cranford's pantry has seen a significant increase in the number of people in need of help.

"People who would never ever think they would be coming here are coming here," Willis said. "It's very sad."

Candela said more Summit residents have been visiting the local pantry this year.

"With this economy, it's become not 'the people over there' who need food, but your next door neighbor," Candela said. "Everyone knows someone who has been effected."

Most food pantries require persons seeking assistance to complete an application form and a brief interview before they can be served, to help ensure that a legitimate need exists.

Toniann Antonelli, Paul Greulich and Don E. Smith can be reached at 908-686-7700, or at editorial@thelocalsource.com.

Interested in writing about local news?

Union County Local Source is seeking freelance writers/reporters for feature stories and to cover municipal and police beats.

A journalism background is not required, but demonstrated interest and ability in writing or journalism is necessary. The job may entail going to municipal council meetings or contacting and meeting with police officials to conduct interviews.

To apply, contact Toniann Antonelli, regional editor, at tantonelli@thelocalsource.com.



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Smart homeowners are calling USA Insulation to have their homes insulated in December to take advantage of the American Recovery and Reinvestment Act. This Act provides home owners with a tax credit equal to thirty percent (30%) of the cost - in an amount not to exceed \$1500 - for energy efficient home improvements. Installation of USA Premium Foam Insulation qualifies for this tax credit and the pros at USA Insulation provide all the necessary paperwork and information to make receiving this tax credit a no hassle process. "Smart homeowners realize that these funds will only last so long and are taking advantage of this tax credit program now while it is still offered by Uncle Sam," said Rick Supplee, local owner of USA Insulation New Jersey. "Homeowners are delighted when we walk them through the process of how to get this money-saving credit, especially in this crazy economy."



"We had three homes, and all three were insulated by USA Insulation. It's the best thing we have ever done."
Mr. & Mrs. Peck, USA Insulation customers

liked what she saw. "They were the only ones that installed foam insulation, which is environmentally friendly" she said. Not only has she cut her utility bills in half, but "there is an evenness of temperature throughout the house. My house is also much quieter than it used to be. It's a great product, and it will also be good for the resale value of my home."

Insulation products are not all the same

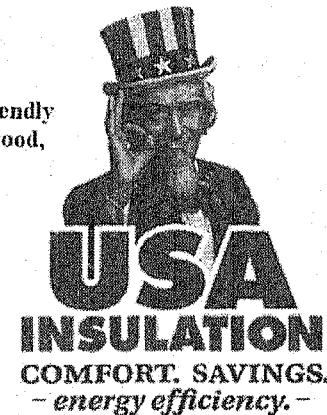
USA Insulation installs its proprietary USA Premium Foam Insulation in all outside wall cavity areas. Their professional certified installers inject the product into the walls as a foam and it dries hard within 10 to 60 seconds after injection, creating a 4-inch shell of insulation around the home. Time and time again, USA Premium Foam Insulation proves superior to fiberglass, cellulose or rockwool:

- Highest rated insulation on the market today
- Improves fire safety: Acts as a 2-hour firewall
- Sound reduction: Reduces outside noise by 50 dB
- Healthier: Repels moisture to help avoid mold/mildew and is eco-friendly
- Quick and easy exterior installation in as little as 1 day into brick, wood, shingle, aluminum and vinyl-sided homes

\$250 Off

Whole House Insulation

Present this coupon at time of estimate. Not valid with other offers.
Prior sales excluded. Expires 1/31/10.

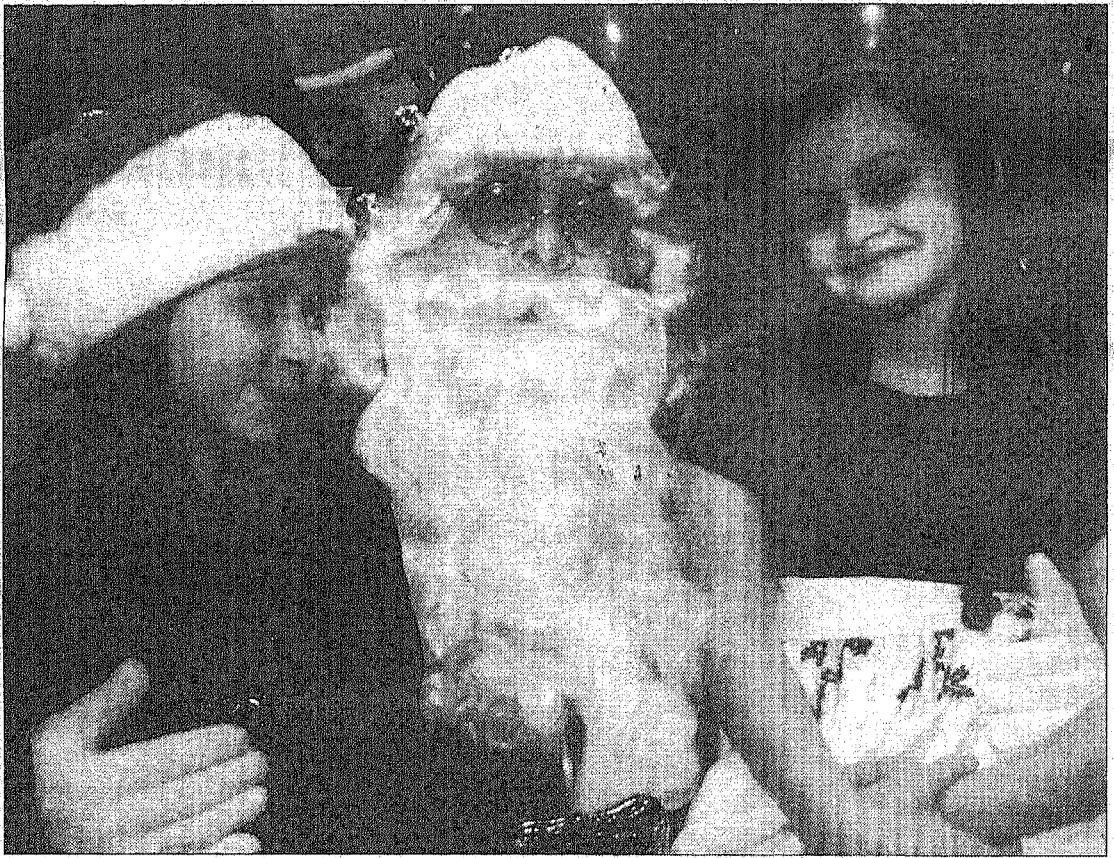


View a video demonstration at www.USainsulation.net

Call today! 732-919-1992



'HERE COMES SANTA CLAUS' — Santa made a special trip from the North Pole Sunday to help Union residents begin their holiday season with an annual tree lighting, caroling and festivities. Clockwise, from top, right: A young girl tells Santa Claus what she wants for Christmas, giving a gentle tug on his beard to make sure he's the real thing; A child gets her picture taken with Santa; two local girls dress in their holiday best to give Santa their Christmas lists; Mayor Anthony Terreza welcomes Santa to the township.



HILLSIDE BRIEFS

Budget hearing set

The Hillside Township Council will have a special meeting on Tuesday at 7 p.m. for public hearing on the 2010 budget, ordinances resolutions, personnel and finance matters.

Bringing Boy Scouts back to the township

Interested in Boy Scouts? On Dec. 19 from noon to 2 p.m. join Boy Scout Representative Art Lobdell at Hillside Public Library.

He will be there in an effort to bring Boy Scouting back to Hillside. He will be looking for both new members and interested adults.

looking to be troop leaders.

Any questions, call George Cook at 908-963-3824.

Library to host holiday events this month

Hillside Public Library has several activities planned for December.

Following is a list of programs being hosted for children and adults at the library:

- Dec. 18, after school holiday movie at 4 p.m. with hot chocolate.
- Dec. 19, free chess club for ages 6 and older from 2 to 4 p.m. All equipment will be supplied.
- Dec. 21, evening story time

and holiday party, free for all ages, from 6:30 to 7 p.m.

• Dec. 22, after school Kwanzaa movie and snack at 4 p.m., free for all ages.

• Dec. 23, meet and have your photo taken with Santa Claus at 4 p.m. Free for all ages

• Dec. 28, the popular read to a dog program. Read to a friendly furry friend from 6:30 to 7:30 p.m.

• Dec. 30, free preschool story time from 11 to 11:30 a.m., for ages 3 to 5.

Budget hearing set for this month

In accordance with the require-

ments of the Open Public Meetings Law, the Township Council of Hillside will have a special meeting Tuesday at 6 p.m. for public hearing on the 2010 budget, resolutions, personnel, finance matters.

Hillside Library offers free computer clinic

Is Excel exasperating you? Email maddening? Publisher puzzling? Get help at Hillside Public Library's Computer Clinic.

Hillside Public Library announces a new service available at the library. Bring your problems with software to our new Computer Clinic. Call to reserve 30 minutes

with our computer instructor for one-on-one problem solving.

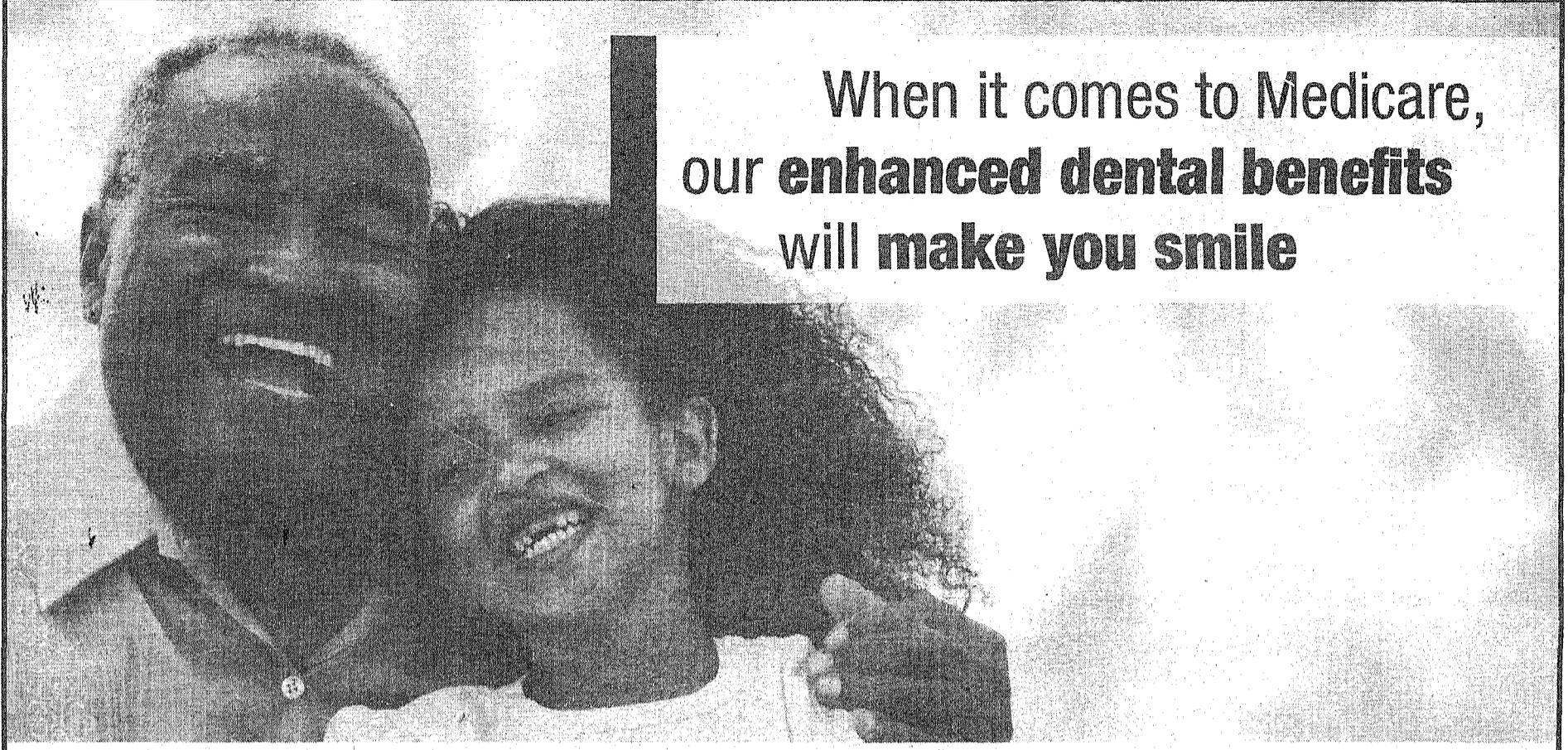
This service is free to Hillside library card holders in good standing.

To register or to obtain information, call 973-923-4413.

Stay busy at library

Children can learn chess every Saturday at a free class at Hillside Public Library.

Free chess lessons will be available every Saturday from 2 to 4 p.m. for children ages six and up. All necessary equipment will be provided. Free after school movies will be held Friday at 4 p.m.



When it comes to Medicare,
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Healthfirst NJ partners with healthcare providers in your own community to offer you enhanced dental benefits that will keep you smiling for a long time.

Depending on the plan chosen, you have access to great benefits such as:

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To learn more about Healthfirst NJ Medicare Plan for 2010, call:

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*Up to 16 round trips per year (4 per quarter).

Healthfirst NJ is an HMO with a Medicare contract. The service area includes Bergen, Essex, Hudson, Passaic and Union counties. Plans may vary by county.

The benefit information provided herein is a brief summary, but not a comprehensive description of available benefits. Additional information about benefits is available to assist you in making a decision about your coverage.

This is an advertisement; for more information contact the plan.

OPINION

EDITORIAL

Festival of Lights

The beginning of winter is nearing and soon candles will illuminate windows in celebration of the Jewish holiday of Hanukkah, the Festival of Lights, which begins this year at sundown on Friday. In a special candelabrum called the menorah, eight candles will be lit by a special candle called a shamash. This tradition honors a miracle set deep within Jewish history.

This miracle took place at the time of the Maccabean revolt in the 2nd century B.C. According to the Talmud, this re-dedication of the temple followed a victory of the Maccabees over the Seleucid Empire. Unfortunately, there wasn't enough oil, but a miracle allowed the one-day supply to last the eight days until new oil was prepared. This yearly ceremony recognizes this act of faith.

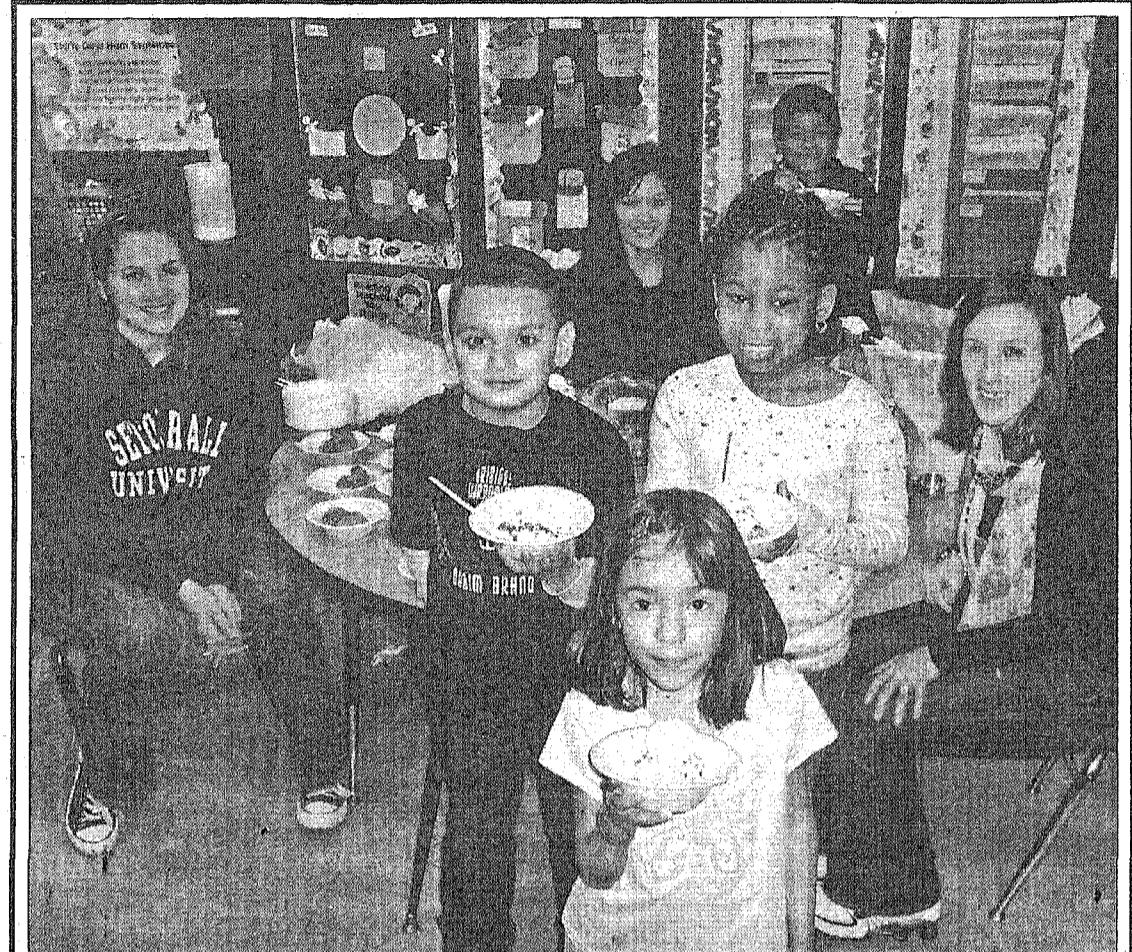
The word Hanukkah comes from the Hebrew word for dedication or consecration, which is exactly what took place. While traditionally this is only a minor holiday, as indicated by the lack of restrictions on work other than a few minutes after lighting the candles, Hanukkah has taken a place equal to Passover as a symbol of Jewish identity, especially because it occurs so near the Christmas holidays.

The tradition of giving "gelt," which is Yiddish for "money," to children to help enhance their enjoyment of the holiday has gradually changed to actual presents.

Many traditions are still practiced to this day. In addition to singing many entertaining Hanukkah songs during this holiday, foods such as potato pancakes or latkes, preferably baked in olive oil, and jelly-filled doughnuts called pontshkes are popular. Holiday games such as spinning the dreidel, a top decorated with Hebrew characters and originally used to discretely study the Torah, which was outlawed by the Greeks, keep many children entertained.

Whatever you do this holiday, remember that it is now a celebration of more than just faith. Today, Hanukkah is viewed as a celebration of national liberation and religious freedom. Take the time to celebrate your freedoms together, as a family and as a community.

We wish everyone a joyous Festival of Lights.



HOLIDAY HELPERS — The Blue and Gold Club at Franklin Elementary School in Rahway recently conducted its annual schoolwide food drive. The students and their families brought in and donated more than 900 food items to help make this another successful year. The class that donated the most food items was rewarded with an ice cream party. Valerie Blanchard and Raffaella Romanó serve the winning class — Alicia Scipioni's second grade.

Many years of building bridges

Left Out

By Frank Capecce

time must bring indescribable pain. He worked so many hours in his security business. When it came time to hold a public hearing on the controversial Rahway Resource Recovery Plant, his sense of fairness and stature made him the person to run the meeting.

The county directory points out that in 2006 he was "honored by the New Jersey Association of Counties with the President's Award for his extraordinary leadership." He should also get an award for miles traveled for the chunk of Super Bowls he attended.

Three years ago, he surprised many with a memory at a political debate. He recalled a bad day as a young cop. "The evening Martin Luther King was struck down, over the police band I listened to the cheer of a fellow police officer when the best hope to bring change, has been murdered. Anger can take different routes. That evening, a long time ago, it firmed my resolve to make sure that change would come."

A public career in building bridges for others was the result of that resolve.

An attorney, Frank Capecce is a resident of Cranford.

Union County LOCALSource

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Incorporating the Union Leader,
The Observer, The Progress and The Eagle

Published By
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908-686-7700

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Associate Editor

Retail Ad Director

John D'Achino
Circulation Director

Come January, Chester Homes will step down after four terms as a freeholder. He accomplished a good deal, made only a handful of critics and seemed to derive his greatest joy in being part of a successful team.

Holmes drove the first car on the renovated Lawrence Street Bridge in his own town of Rahway. In the open convertible, the black man with the resemblance to actor Lou Gossett Jr., probably thought about the consistency, and efforts he had made at every level of government to get the bridge built. The Holmes

style was to press the professionals for results, and when needed jump into the fray. The technique also worked when the Milton Avenue Bridge was reconstructed.

After Sept. 11, 2001, he became more visible. He understood better than most the need for anti-terrorism activities. His message was clear. With a refinery and chemical plant we need to be vocal in our need for protection.

When it came to combating gang violence, the former cop on the street didn't need the spotlight — some would say flood light — craved by others in law enforcement. He knew the danger, as well as the environment faced by some kids in the urban setting. It explains his joy when he oversaw the opening of the Michael Bezes Park in Rahway. At the time, it was the first new park in 30 years in the system.

Chet Holmes rarely spoke to friends about his personal challenges. Losing two kids in one life-

LETTERS TO THE EDITOR

Opposing the deer hunt

To the Editor:

As a 10-year resident of Springfield and a lifelong Democrat, I am ashamed and embarrassed by the approval of the Springfield Township Committee of the deer hunt at Baltustrol Country Club.

Three Democrats joined with the lone Republican to give the country club permission to violate the township ordinance which prohibits the discharge of firearms within township boundaries. It is too bad that, when our party is standing up against violence and those who use firearms as a first resort, that the majority of Democrats in Springfield refused to do so.

This sends the wrong message to our society and particularly to our children. And for what? Because a few rich out-of-towners can play golf without being "disturbed" by wildlife? If deer overpopulation is a problem at the country club wouldn't such a relatively small area be ideal for testing — and probably proving — that immunocontraception and sterilization of deer can work? This might not work right away, but what is the hurry? The deer have been there much longer than the country club. Just another example of the "me-first," multi-tasking generation which is bringing about the ruination of our global society. Maybe the golfers want the deer out of the way because they prefer to look at pink rabbits on the "19th hole" while imbibing at the country club.

In the meantime, residents have to put up with the noise and danger of gunshots and motorists, like myself, who often travel Shunpike Road to get to work, have to find other routes around this Wild West Show. It is a real shame Beth Manes is leaving Township Committee. At least she had the courage to "just say no."

Bob Faszczewski
Springfield

Foster 'civic engagement'

To the Editor:

The League of Women Voters of the Union Area has always believed that "Democracy is not a spectator sport." Today, our country is working on fostering what is called "civic engagement."

We have just finished many Voter Service projects toward that objective. Joan Azzarello chaired our voter registration drives. They were held at supermarkets and the Italian Festival in Union.

Candidates forums were organized. Members worked under the leadership of Marlene Sincaglia, president of the LWV of Berkeley Heights, New Providence and Summit, to present the Union County Candidates Night for freeholders.

The *Leader-Times* co-sponsored forums in Fanwood for Township Council, in Scotch Plains for the Township Council and in Westfield for mayor and Township Council. Merry Wisler was the coordinator for each of the three towns.

In Cranford, a forum was organized for Township Committee candidates by Millie Lewis and Janet Ozolnieks. Dawn Clarke served as moderator.

In Union, a Township Committee candidates forum was organized by Sydelle Hirsch and Michele Cerrato Mannino. It was televised by Lexi Barrett, Channel 34. Dawn Clarke was the moderator.

In addition, a Students Vote project was sponsored in Union in tribute to Bernice Kessler, who had started it 10 years ago. Nancy Erdman, president of the PTA, chaired it. PTA members conducted the mock election in each school at the polls on Election Day. Dr. Theodore Jakubowski, superintendent of Union schools and Noreen Lishak, director of secondary curriculum/testing, helped print ballots for educational purposes and encouraged the children to attend. A history honors class helped the children on Election Day.

Awards were presented by the League of Women Voters of the Union Area at the Union Township Committee meeting on Nov. 24 to the schools which had the greatest percentage of children voting. More than

550 students voted. Battle Hill School won first prize with 22 percent of the students voting. It received a \$100 gift certificate from "Here's the Story" at 1043 Stuyvesant Ave. for books for the school library. Second place went to the Livingston School with 21 percent of the students voting. It received a \$50 gift certificate from the same store. Joe Leo, store owner, contributed \$25 of the prize. In the mock election, the students elected Jon Corzine as governor, Loretta Weinberg as lieutenant governor and Mayor Anthony Terreza and Manuel Figuerido as members of the Township Committee.

Mayor Terreza and the Township Committee presented certificates of recognition to Nancy Erdman and the winning schools.

Volunteers will be needed again next year. Anyone interested in volunteering or learning more about the LWV of the Union Area, please call 908-687-4285. We are grateful to all those who helped to make these projects a reality. We are working to raise the awareness of all citizens of the need for their participation.

The LWV of the Union Area has won LWV of NJ awards for voter service and for communication.

Sydelle Hirsch, Michele Cerrato Mannino
Voter Service Co-Chairs
LWV of the Union Area

A 'spirit of love'

To the Editor:

We, the members of Kenilworth VFW Post 2230 wish to express our deepest appreciation to the faculty and students of St. Theresa's School, Harding Elementary School and David Brearley High School for their kindness and thoughtfulness in supporting our Cards For Veterans Program.

It is because of people like you who care that we here at Post 2230 were able to bring a bit of cheer and happiness into the hearts of our veterans confined to Lyons Veterans Hospital. The Veterans' Day messages sent by the students are greatly appreciated. I want to thank each and every one of you for the prayers and inspirational get well messages sent to our veterans.

The students' spirit of love for our flag and country, God, and most of all, the veterans who served to maintain our four great freedoms — freedom from fear, freedom of speech, freedom of religion, freedom from want — was simply superb.

May God bless you all and may God bless America.

Last but not least, I wish to thank the Student Council advisors for helping to initiate the success of this program. Once again, thank you for all your support.

Robert E. Jeans, commander
Edward J. Miller, program chairman
VFW Post 2230

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. *Union County LocalSource* accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

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invites you and your family to our*

A TREE OF REMEMBRANCE DEDICATION

Tuesday, December 15, 2009 at 7:00 p.m.

Refreshments will Be Served at 6:15 p.m.

Holy Spirit Church Hall

971 Suburban Road, Union, N.J. 07083

Please join us in dedicating our holiday tree in special tribute to those loved ones we remember this holiday season. Ornaments will be provided and those attending will have the opportunity to personalize and hang an ornament in memory of their loved one. The tree will remain on display throughout the holiday season.

For more information, please contact us at (908) 686-4700. If you cannot attend the program please stop by the funeral home to place your ornament on the tree anytime after December 16th.

The dedication is open to everyone. Please RSVP if relative and friends will be attending. Refreshments will be served at 6:15.

McCracken Funeral Home
1500 Morris Avenue, Union

908-686-4700

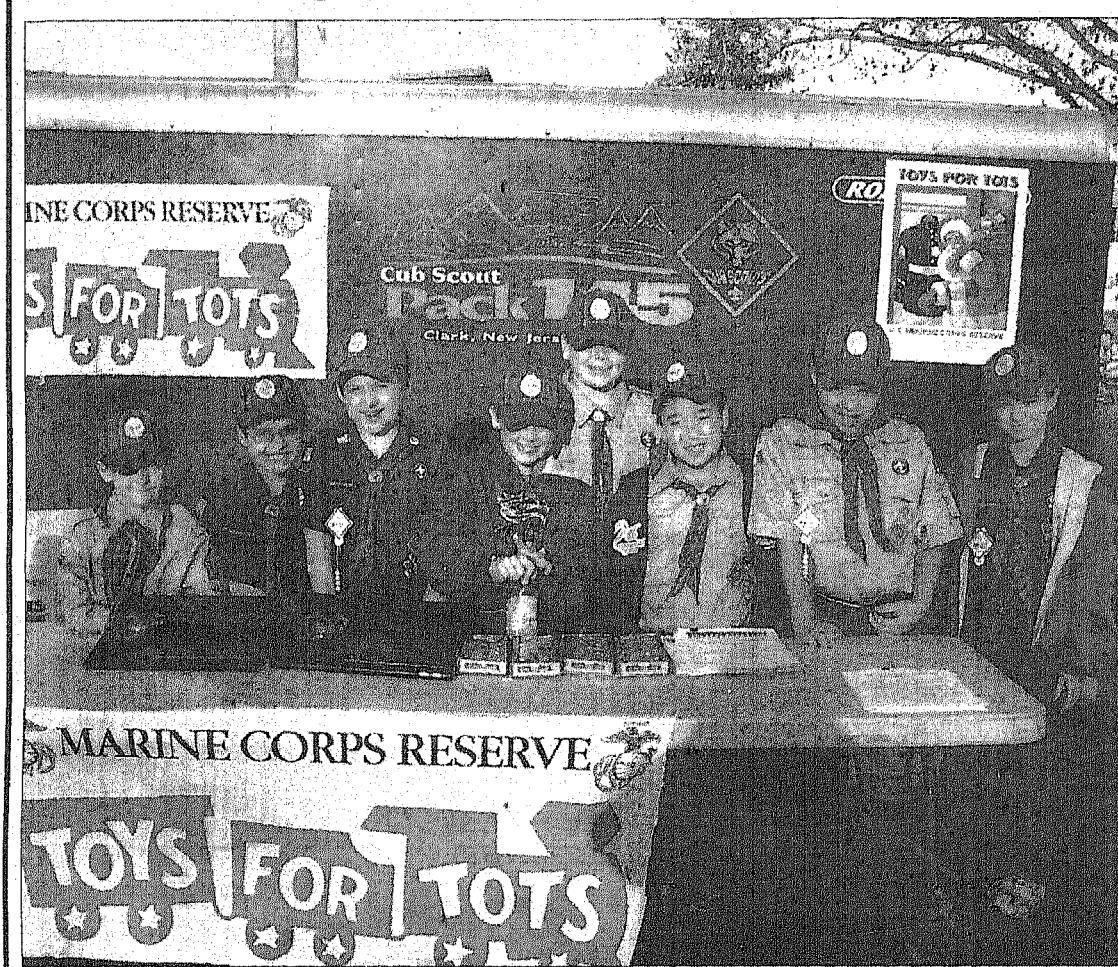
Jason Oszeckiewicz, Manager, J. Lic. No. 4167



DignityMemorial.com

276529

Better to give than receive



Clark Cub Scout Pack 145 collected bundles of toys during Clark's recent Holiday Winter Festival in support of the Marine Corps Reserve's Toys for Tots program. To contribute to the toy drive, bring a new, unwrapped toy to the Clark library, town hall or Investors Savings Bank through Monday.

RP man represents many 'opportunities'

Roselle Park resident Bill Smith, an employee of the Union County Department of Human Services, Office for the Disabled, has been re-elected president of the Board of Directors of Advancing Opportunities, formerly Cerebral Palsy of New Jersey.

This non-profit agency, based in Ewing, offers state-of-the-art rehabilitation services, family support, inclusive recreation programs, community education and advocacy for children and adults with all types of disabilities.

"As a person who has a disability, I am honored to represent Advancing Opportunities," said Smith, who has served on the board for 12 years. "The wide variety of services offered by this agency helps further the goal of independence for people with various disabilities," he stated.

"As a 25-year veteran of the Union County Department of Human Services, Office for the Disabled, Bill Smith is a knowledgeable resource of information about local and regional programs and services for people with disabilities," said Alexander Mirabella, Chairman of the Union County Board of Chosen Freeholders. In addition to his life's work, Smith has been interested in sports all of his life. He has coached, managed,

umpired and refereed numerous teams and events. He has incorporated his love of sports into his fundraising efforts for Advancing Opportunities.

Smith has conducted a softball fundraiser with the Union County Prosecutor's Office that pits assistant prosecutors against the detectives.

He has also helped plan many of the agency's fundraising golf events.

Smith is past president of the Greater Union County Amateur Softball Umpires Association and has been officiating at the State and Regional Tournament level for 13 years.

He umpired the 2001 Woman's Class B Fast Pitch National Championship, and that same year received the New Jersey Distinguished Umpire of the Year award.

All Creatures Great & Small

Presented by
Karen Negrin, D.V.M.



CONSIDERING A MAINE COON?

Though breed differences aren't as commonly associated with cats as they are with dogs, there are actually quite a few different breeds. One of the most popular breeds of cats is the Maine Coon cat. As the name implies, Maine Coons are thought to originate from the state of Maine, possibly brought over by ancient Vikings. Legend says that they are a cross between a cat and a raccoon, but this is genetically impossible. Maine Coons are known as big, hearty, somewhat goofy cats, and they are also known for their loyalty to humans, a rather un-catlike characteristic. Maine Coons have longish fur, and they grow to between 9-18 pounds. Their most common breed-specific problem is hip dysplasia.

The Maine Coon is well known for its loving nature, kindly disposition and great intelligence. This column has been brought to you by T.L.C. PET DOCTOR, located at 1326 Stuyvesant Ave., Union. To schedule an appointment, or to have any of your pet related questions answered, call us at 908-686-7080. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. despite their long hair, Maine Coon cats don't need much in the way of grooming other than a good weekly brushing.

www.myvetonline.com/tlcpcd

Christmas Spirit of 2009

The First Baptist Church
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908.233.2278
www.fbewestfield.org

Celebrate Christmas with us!
Children's Christmas pageant during 10:15am worship, December 20
Christmas Eve Candlelight Service 7:30pm, Thurs, December 24 (w/music for meditation at 7)
Childcare provided for all services.

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Festival of Carols & Communion
Sunday, December 20, at 4:00pm
ST. JOHN'S CHURCH
(Founded in 1706) • The Reverend Joe Parrish, Rector
61 BROAD STREET, ELIZABETH • Tel: (908) 352-2220
(In the heart of Historic Mifflin Elizabeth on Broad Street, half a block south of East Jersey Street)
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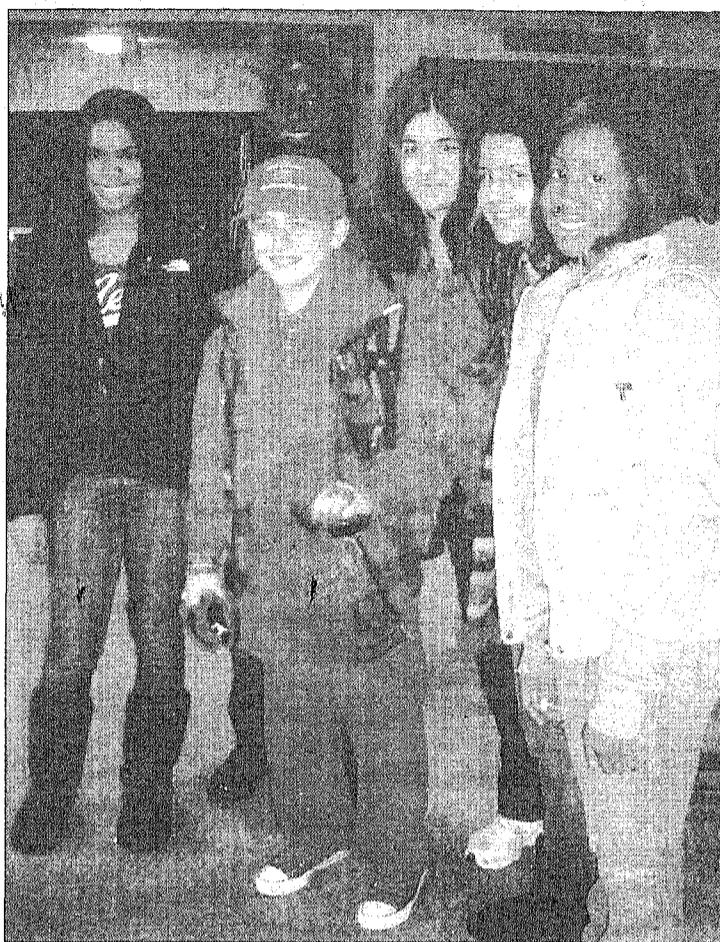
THURSDAY, DECEMBER 24TH
5:00 PM — Family Worship with Children's Pageant
(all children are welcome to participate — Pageant rehearsal is at 3:30)

10:30 PM — Christmas Eve Candle Light Service
(with instrumental and choral music to celebrate the season)

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In the red zone



Michael Diamente, a fourth grade student at St. James the Apostle School in Springfield, poses with the student council after being picked as the student wearing the most red during Drug Awareness Day at the school.

Borough hosts house decorating contest

Casano Community Center will sponsor the second annual Roselle Park Holiday Exterior Home Decorating Contest.

To register for the contest, applications must be completed and returned to Casano Community Center, 314 Chestnut St. no later

than Friday. Applications are available at Casano Community Center, Veterans' Memorial Library, 404 Chestnut St., or at borough hall, 110 East Westfield Ave. Applications may also be sent and completed via e-mail by request.

Winners will be recognized at the Dec. 17 Roselle Park Council meeting. To ensure participation

register early. For information, call Casano Community Center at 908-245-0666.

Senior-Senior Social planned for Friday

Roselle Park senior citizens are invited to the annual Senior-Senior Holiday Social sponsored by the

POLICE BLOTTER

possession of narcotics paraphernalia. Sgt. John Doherty was the arresting officer.

- Police are investigating a commercial dishwasher reported stolen on Nov. 29 from 1051 Raritan Road. Patrolman Thomas Sarnecki is the investigating officer.

- Police are investigating a report of a burglary to a residence on Westfield Avenue reported Nov. 29. Patrolman Daniel Joy is the investigating officer.

Linden

- Police are investigating a burglary reported Nov. 30 at 7:44 a.m.

The female victim, reported that an unknown person entered her Pennsylvania Railroad Avenue residence through an unlocked rear door during the night while she was asleep. Taken from the house were her pocketbook which contained cash, a checkbook and cell phone. Also taken was a CD radio and 50 DVDs.

The burglar also took a canvas bag which was possibly used to carry away the merchandise.

- Police are investigating a burglary reported Nov. 30 at 7:30 a.m. The male victim reported that an

unknown person entered his East Linden Avenue residence through an unlocked rear door.

Taken were a laptop computer, cell phone, wallet, backpack, car keys, and his vehicle which had been parked outside. The car is a red 1997 Subaru SVX.

Union

- Jeffrey Latimore was arrested on Dec. 5 at 7:44 a.m. at Buy Wise Auto Parts on Springfield Avenue, on an outstanding wanted persons warrant from Union County.

- Jacquin Tourtellot and Richard Johnson were arrested on Dec. 5 at 11:08 p.m. on Amboy Avenue subsequent to a traffic stop. Both were charged with providing false information. Johnson was also arrested for an outstanding Union warrant.

- Andrew Jacques was arrested on Dec. 4 at 6:25 a.m. for an outstanding warrant.

- Henry Guest was arrested on Dec. 4 at 10:37 p.m. on Laurel Avenue for outstanding warrants from the Union County Sheriff's Department.

- Louis Glenn was arrested on Dec. 4 at 1:44 p.m. on Oregon street and charged with possession of a controlled dangerous substance and attempt to distribute within a school zone.

ROSELLE PARK BRIEFS

Roselle Park Board of Education

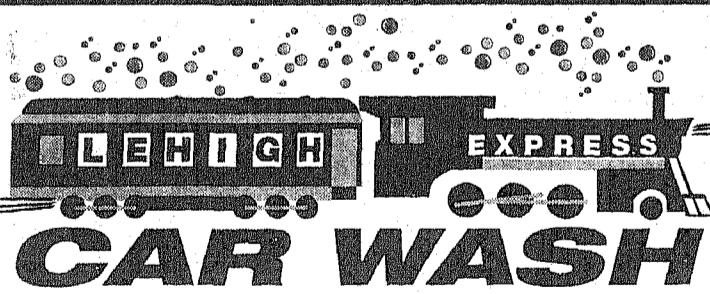
The event will take place Friday from 3:30 to 6:30 p.m. in the Roselle Park High School student cafeteria. The school address is 185 West Webster Ave.

Music will be provided by Mayor Joseph Deorio. Refreshments will be served. Senior citizens can join in the festivities and

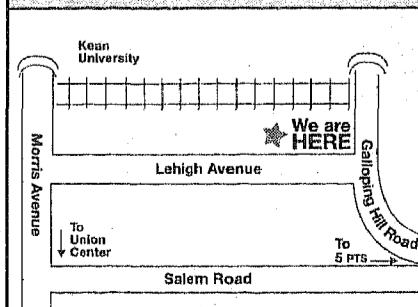
socialize with the Roselle Park High School senior class, board members, district staff and administrators.

To register for the event, call the Casano Center at 908-245-0666. Bus transportation is free and available to those who register by contacting the Casano Center. The bus will arrive at one's home.

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Local UNICO chapters protest new MTV show

By Paul Greulich
Staff Writer

UNICO representatives in Union and Clark are joining a protest against a new MTV reality series that the Italian American organization claims features offensive ethnic stereotypes.

The show, entitled "Jersey Shore," was described by UNICO National President Andre' DiMino as a "direct, deliberate and disgraceful attack" that slurs Italian Americans as 'guidos'.

In the 30-second promotional piece, released on Nov. 12, an announcer begins the segment by noting that, "MTV is taking you inside a shore house like you've never seen...full of the hottest, tannest craziest Guidos...they keep their hair high, their muscles juiced, and their fists pumping all Summer long..."

"MTV is resorting to trash television that panders for ratings at the expense of the Italian American community," DiMino said in a letter to MTV Network's Chair and CEO Judy McGrath. "This type of programming represents a direct affront and attack by MTV on the character of Italian Americans, the fourth-largest ethnic group in America. Neither this attack, nor any similar attack on any other ethnic group, should ever be tolerated."

DiMino further called upon people to call, write, and e-mail MTV

and its parent company, VIACOM, to urge the cancellation of this program. Local chapters of UNICO operate in Hillside, Clark and Scotch Plains.

Angelo Bonanno, President of Hillside's UNICO chapter, said his 31-member chapter voted on Dec. 2 to send a letter of complaint to MTV's CEO Judy McGrath.

"Hopefully it makes a difference," he said.

The measure to send the letter passed by a slim vote, as some members feared the controversy may only help attract more viewers to the show.

"The flip side is, you only give your opponent more advertisement, which they relish," Bonanno said.

Ralph Bernardo, president of the organization's Clark branch, said members there will also be writing to protest the new show, which he described as "a negative portrayal."

"Our entire chapter is concerned and disappointed," Bernardo said. "Here again Italians are portrayed as these 'guidos,' overlooking all the positives and the attributes we've given to society. It seems like we're the only ethnic group that is consistently singled out."

Bonanno said he feels UNICO should focus on larger issues such as ensuring Italian American participation in Columbus Day. In years past, members of prominent Italian American organizations such as UNICO



The cast of the new MTV show, 'Jersey Shore.' Local chapters of the Italian-American organization, UNICO, are protesting the way in which Italian-Americans are portrayed on the reality TV show.

were invited to the White House to help commemorate this holiday, a tradition that appears to have been discontinued by the new presidential administration. He said he hopes this was the result of miscommunication or poor planning rather than an intentional snub by the White House.

Both Bernardo and Bonanno said discrimination against people of

European descent is often not taken seriously enough.

"It is also hypocritical and shameful that MTV openly advocates against this type of discrimination and racism, yet does the direct opposite in its programming toward Italian Americans," said DiMino.

"Why are we the exception?"

UNICO National is the nation's largest Italian American service

organization with 134 chapters throughout the United States. It was founded in Waterbury, Connecticut in 1922. Its volunteer members work to support charitable, educational, and service projects while promoting Italian heritage and combating negative stereotyping.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

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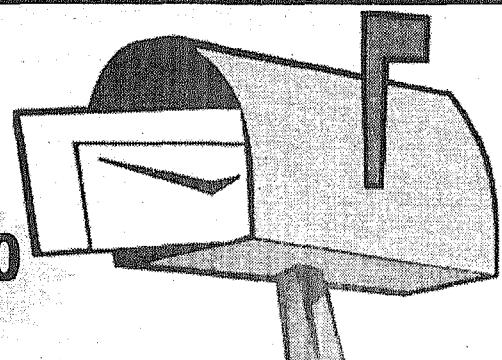
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CAU continues to create hope

By Kate Rogers
Associate Editor

At a time of economic hardship, Community Access Unlimited continues to seek aid for those in need throughout the county. The non-profit recently received a \$3 million line of credit from Sun National Bank, which will ensure CAU can continue to provide housing services for the disabled and at-risk youth.

CAU, which is headquartered in Elizabeth, recently celebrated its 30th anniversary this year. The organization seeks to provide support and housing assistance for those with disabilities as well as youth aging out of the state's child welfare system, and help them to integrate and achieve real lives in the community. At the present, CAU owns 200 properties throughout the county which house those in need in both independent and semi-independent settings.

Joanne Oppelt, development director for CAU, said due to the

economic decline and the many foreclosures throughout the county, the need for housing assistance has drastically increased. CAU's Homeshare Program, which usually receives 300 calls per year, has gotten 500 calls for assistance in this quarter alone.

Also, due to the Olmstead decision, which takes disabled people out of institutions and places them in assisted living homes, the need for housing has also increased, Oppelt said. The cost to house a disabled person in community living facilities, at \$20 to \$80 thousand per year, is half the cost of having him or her institutionalized, she said.

"What we are hoping to do within the next five years is to double our inventory throughout the county," Oppelt said. "We want to get to 400 homes in Union County."

Steve Vitale, senior vice president and regional manager at Sun National Bank, said the bank was happy to extend the line of credit to

CAU due to its sound business model.

"It was a natural fit for our organization to partner with theirs," Vitale said. "Community Access Unlimited provides people with housing, life skills, employment and money management, which are all important to the business community and the economy. They mirror our business model and we see them emulating our philosophy."

As of right now, Oppelt said CAU is open to developing housing in any available location throughout the county.

"We aren't looking for specific areas," she said. "We own properties in Summit and New Providence as well as Elizabeth and Linden. Our housing is everywhere."

Yearly, CAU helps an average of 45 people with disabilities or at-risk youth move into independent or semi-independent housing.

Kate Rogers can be reached at 908-686-7700 ext. 127 or at krogers@thelocalsource.com.

Suspect found dangling in air

By Paul Greulich
Staff Writer

Union County Sheriff's Officers arriving at an Irving Avenue apartment in Elizabeth to conduct an arrest warrant found their man dangling out a window five stories about the ground.

Jerry Herbert, 36, of Elizabeth, was wanted for failing to appear in court last week.

Officers report that after Herbert was pulled to safety and taken into custody, he explained his escape plan.

"I would just drop and roll," he said.

Herbert is facing five years in prison as a result of a plea bargain on drug charges.

County Spokesman Jim Lowney said Herbert did not resist arrest and is not aware of

any additional charges stemming from the circumstances of his arrest.

"There probably won't be any new charges from that," Lowney said.

The team executing the warrant was comprised of Sergeants Carlo Caparruva and Daryl Warner, and Sheriff's Officers Anthony Gialanella, Keith Medvedich and Charles Schmitt.

COUNTY BRIEFS

Come sing with UC

Join with the Union County Board of Chosen Freeholders, the County Manager and many others to celebrate a favorite holiday tradition. The 53rd Annual Christmas Carol Sing-Along will be held at the Christmas Tree in the Rotunda of the historic Union County Courthouse at 10:30 a.m. on Dec. 24. All are welcome. The Courthouse is located at 2 Broad St. in Elizabeth.

Free grant workshops to be held

The Union County Office of Cultural and Heritage Affairs, in partnership with the New Jersey State Council on the Arts NJSCA, will present the free workshops on how to apply for the Artists-In-Education Residency Grant Program offered by the NJSCA and how to apply for the AIE Teaching Roster of the NJSCA. The distinction between the two workshops is that one is for schools to apply for a residency grant and the other is for artists to apply to join the NJSCA's artist roster. There will be a general introduction session before the workshops and then the participants will break into their specific groups.

Detailed information will be presented regarding the eligibility and application process for schools to apply for the AIE program and for professional artists of all disciplines to join the roster to lead residencies varying in length from five to 20 days in classrooms throughout the state. The workshops will take place from 6:30 to 8:30 p.m. at the Visual Arts Center of Summit, 68 Elm St.

There is no charge for the workshops but registration is recommended. To register call 908-558-2550. NJ Relay users dial 711. The e-mail address is culturalinfo@ucnj.org. Assistive services are available on request in advance.

Skate with Santa Claus

Santa Claus will visit the ice skating rink at Warinanco Park in Roselle Dec. 19 and 20 from 1 to 3 p.m. Ice skating with Santa offers families a cool way to enjoy an afternoon out together during the holidays. Regular admission fees apply.

The Warinanco Ice Skating Center is located in Warinanco Park, off St. Georges Avenue on the Roselle/Elizabeth border. For infor-

mation visit www.ucnj.org or call 908-298-7850.

United Way helps local residents

Every year, in an effort to make the holidays brighter for Union County children and families in need, United Way of Greater Union County mobilizes the caring power of the community. To date, hundreds of volunteers have participated in Day of Caring events and donated their time for the greater good; while dozens of Union County companies hold donation drives to help the underserved.

This year United Way will be arranging a Whole and Healthy Food Drive as well as Season for Caring Drive (unwrapped books, games and/or toys) in companies and schools throughout the county. United Way provides publicity, promotional materials, signage, boxes, identify a group in need and arranges pick-ups of the drive results. If you or your company is interested in holding a drive contact Community Relations Manager, Jeff Scheckner at 908-353-7171 Ext. 112, or via e-mail at

Continued on Page 16



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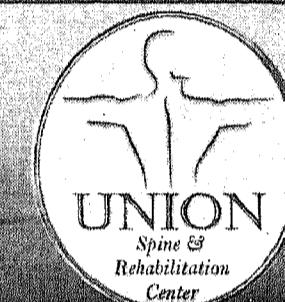
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Union County limits erosion at Lake Surprise

When Lake Surprise was dredged a decade ago, the last thing anyone wanted, was for sediment to clog the 24-acre lake again — or at least any time soon. So as part of an effort to slow down the forces of nature in Union County's Watchung Reservation, the county launched a major project late last year targeting the ravines where rain water rushes down to the lake.

"Because of the slopes involved, you need to armor these ravines to prevent them from being torn up," Faella said.

In some cases, rip rap rock was set in place, while in others, gabions or layers of rock wired together in a cage, were used. Unlike the gabions seen along interstate highways in falling rock zones that are shaped like hay bales, these gabions were designed more like mattresses, shallow, but very wide.

"The idea is that the water, which is throttling down through there after a major rain, will run across the stone and not drag more silt down to the lake," Faella said, noting that this past summer witnessed some incredibly heavy storms that actually shifted the stone in some places, further evidence of just how strong a force stormwater runoff can be in the reservation.

Hikers who frequent the lake area may be a bit stunned when they first see the new rock channels, said Freeholder Bette Jane Kowalski, who serves as the liaison to the reservation. "We don't necessarily like the look of all that rock, but over time the rock will get filled in with leaves and sediment. Grasses and plants will begin to grow in them and they will start to look more natural," Kowalski said.

The \$777,385 year-long

So the county brought in engi-



The county is currently taking steps to limit the erosion that is taking place at Lake Surprise at Watchung Reservation.

stormwater management project also included building a manure storage shed up at the Watchung Stables.

In the past, rain and snow would pass through the soiled stable straw that was full of horse urine and waste, producing what came to be

known as "manure tea," which would wash down to the lake. High in nitrogen and phosphorous, the "tea" accelerated the growth of aquatic weeds.

Now the straw is protected by a pavilion until it is hauled away, Faella said.

COUNTY BRIEFS

(Continued from Page 15)

jeff.scheckner@uwguc.org. This year United Way is also partnering with retail locations and local organizations to provide public drop-off locations for a non-perishable food item and/or an unwrapped book, game or toy. The public is invited to visit any of the below locations to drop off their donations. Please note Westfield and Cranford High

School drop-off's are only for attending students and school staff.

Cranford: Valley National Bank 117 South Avenue West, 908-653-1560; Cranford High School, student drop-offs only

Scotch Plains: Congregation Beth Israel 18 Shalom Way & Martine Avenue, 908-889-1830

Westfield: Banana Republic: 207 East Broad St., 908-301-1553; Gap:

137 Central Ave., 908-654-8260; Westfield High School: student drop-offs only.

Additional locations are listed at www.uwguc.org/soc.

Check out hunger

Help check out hunger this holiday season with donations to a Food Drive being sponsored by Union

County public libraries. Through Dec. 18, Summit Free Public Library will be accepting donations of non-perishable food items to benefit the New Jersey Community Food Bank and other local food pantries. A collection bin will be conveniently located at the library and library staff will then route 100 percent of the donations to designated food banks. To make this holiday season hunger-

free, simply visit your local library. Check out hunger while checking out a book by dropping off a donation of non-perishable items. Groceries most urgently needed are: canned meat and fish; canned soups and stews; peanut butter, boxed pasta and rice; powdered milk; infant formula; canned vegetables and fruits. For information, contact your library or visit www.lucenj.org.

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HEALTHY LIVING

Overlook holds events

Overlook Hospital will host the following programs this winter:

Hearts and Hands is a drop-in support group that offers patients and their caregivers the opportunity to discuss issues and concerns as they work on crafts. No registration is required. This will be held from 2 to 4 p.m. today and Dec. 17 at Overlook Hospital, Conference Room 3, 99 Beauvoir Ave., Summit.

Gentle Yoga for Cancer Patients is a program that can improve energy, concentration and the emotional well-being of cancer patients. A brief meditation period will also be included at the end of classes to calm, soothe and focus the busy or stressed mind. Class will last for 60 minutes and is only for cancer patients. Registration is required at 888-270-0373. This class will be held from 1:30 to 2:45 p.m. on Monday, Dec. 21, Dec. 28, Jan. 11, Jan. 18 and Jan. 25, in Overlook Hospital, Conference Room 3.

Exercise Class for Breast Cancer Survivors is a comfortable, safe, and supportive exercise environment for breast cancer patients who have undergone chemotherapy, radiation, hormonal therapy, breast surgery, and/or reconstruction. Exercises are designed to increase flexibility and muscle mass, decrease body fat, and prevent lymphedema. Registration is required at 888-895-9491. This class will be

held from 10 to 11 a.m. on Wednesday, Dec. 23, Dec. 30, Jan. 6, Jan. 13, Jan. 20 and Jan. 27 at the Overlook Hospital, MAC II Breast Center Conference Room.

Free hearing screenings

Total Hearing of Edison, in conjunction with Clark Health Department, will be offering free hearing screenings on Tuesday at Clark Municipal Building, 430 Westfield Ave., Room 30, from 10 a.m. to 12 p.m. To make an appointment call Nancy Raymond at 732-428-8405.

Alzheimer's support groups meet

The Alzheimer's Association Caregiver Support Groups will meet on the following dates:

Tuesday at 6 p.m. at WISE Adult Day Services, 973A Stuyvesant Ave. in Union.

Dec. 17 at 1 p.m. at Runnels Specialized Hospital, 40 Watchung Way, Berkeley Heights.

Dec. 17 at 7 p.m. at Overlook Hospital, 99 Beauvoir Ave. at Sylvan Road in Summit.

RP Relay for Life looks for new members

The Relay for Life committee chairs in Roselle Park are looking for devoted committee members to help in preparation of this worthy

fundraiser. Members can help with decorations, youth involvement, the annual kick-off dinner and more. The Relay for Life 2010 Committee Meeting will be held tonight at 6:30 p.m. in the Roselle Park High School Cafeteria. For information about the Relay for Life event or committees, call Lindsey Steinwand at 908-338-5287 or e-mail her at lsteinwand@gmail.com.

Gyms team up for disaster relief

The Tri-County Red Cross is holding the first ever "Red Cross Resolutions Gym-A-Thon" from Jan. 16 through 24 at fitness centers, living rooms and trails throughout Union, Middlesex and Somerset Counties.

The Gym-A-Thon is a fundraiser where participants raise money for the distance they walk, run or bike in a fitness center using treadmills, ellipticals, stationary bikes. Participants can also exercise at home, on the road or anywhere else and track their miles. Participants can sign up at partner fitness centers and gyms, or online at <http://www.tricountyredcross.org/gymathon>. If you would like to make a donation without participating in the Gym-A-Thon, contribute at www.tricountyredcross.org/donate.html or by calling Corinna at 908-756-6414.

SENIOR NEWS

Rahway seniors hold holiday party

The Rahway Division of Senior Services will host its 13th Annual Holiday Celebration Dec. 22 from noon to 2 p.m. at Rahway Senior Center, 1306 Esterbrook Ave. Tickets are free, but they are limited and will be available until Dec. 17 at the Senior Center. The party, for Rahway seniors only, will include music, light refreshments and a raffle of poinsettias donated by RSI Bank. For ticket information call 732-827-2016.

Clark seniors cancel monthly meeting

The Clark Senior Monthly Meeting is cancelled for Dec. 17, due to their Holiday Dinner.

The first meeting for the 2010 calendar year will take place Jan. 1, at Brewer Senior Center, 430 Westfield Ave. at 1 p.m.

Celebrate Hanukkah

On Dec. 17, the Senior Department of the YM-YWHA of Union is celebrating its annual Hanukkah party and luncheon. The luncheon will feature musical entertainment by Tuvia Zimber, who is a favorite performer at the Y and has entertained throughout New Jersey.

The dinner will include delicious roast chicken, latka's and all

the trimmings as well as salad, fruit cups, and holiday doughnuts for dessert. To make a reservation, call Susan at 908-289-8112. All reservations must be made by Tuesday. This program is open to the community.

Volunteers needed at Newark Int'l Airport

Sr. Corps/RSPV of Union County is looking for volunteers who want a little excitement in their lives. Volunteers are needed at Newark Liberty International Airport working at Travelers Aid. Volunteers would be working with others giving information and aid to international travelers.

It's an exciting environment and a lot of fun, according to the other seniors who volunteer there. There is special parking provided for volunteers, as well as a small mileage reimbursement. Training, of course is provided and you never work alone. If you are 55 and over and are interested in working in an exciting environment, call Debra at 908-354-3040 ext. 369.

AARP to meet

The Rahway section AARP meets on the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

The group will plan more daily trips as well as other activities. Its president, Delores Franklin, will be honored by the Rahway Branch of the NAACP at its Freedom Fund banquet for her work in the community. Franklin is one of several people being recognized for various reasons. This event will take place at the Westwood on North Avenue, Garwood, tomorrow night.

Active retirees club holds New Year's party

The Union Township Active Retirees-Monday Club is now taking reservations for its annual New Year's at Noon luncheon party to be held Dec. 31 from noon to 4 p.m. at Galloping Hill Caterers, Five Points, Union.

DJ John DePalma will provide a variety of music for dancing and listening, including line dancing. The luncheon celebration is open to the community. For reservations, call Marianna at 908-688-0816 or Stella at 908-687-2418. For information about the club, call 908-687-3394.

Cranford seniors meet

The Cranford Seniors Friday Club meets at the Cranford Community Center, 220 Walnut Ave. at 1 p.m.

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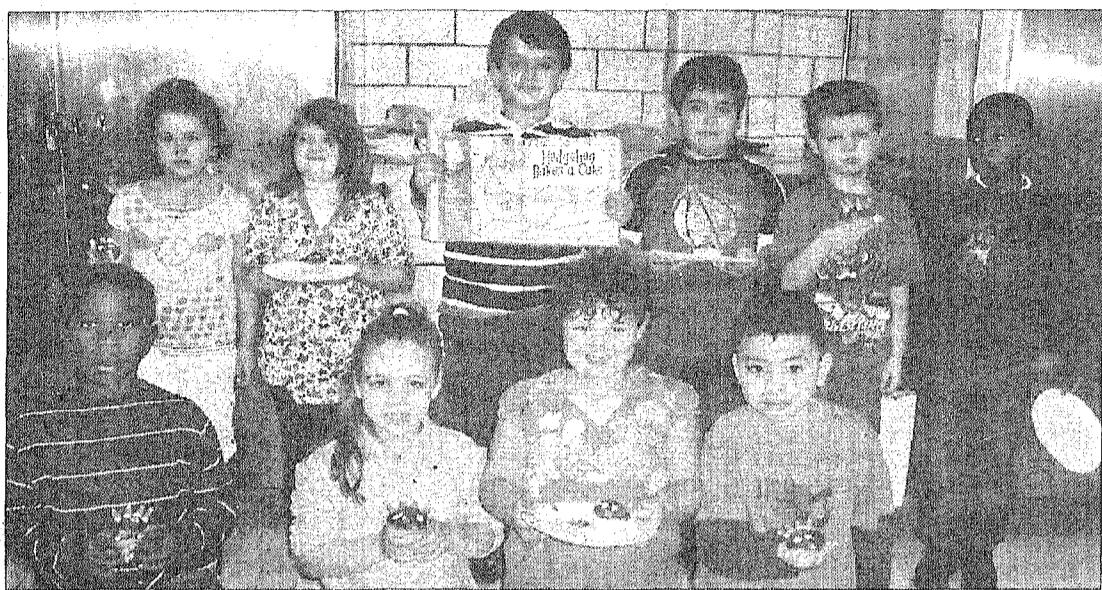


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SCHOOL ZONE**Little bakers**

After reading, "Hedgehog Bakes a Cake", second graders at Franklin Elementary School in Rahway made and decorated their own cupcakes. Their parents and grandparents were invited to participate in this activity in celebration of American Education Week. Pictured above, students show off the cupcakes that they created.



JUST CLOWNING AROUND — The Pre-K4 class from St. John the Apostle had a blast celebrating "Clown Day." The children celebrate various theme days throughout the year as part of the Preschool curriculum. Pictured above are Christina Doria and Carly Rae Rodrigues.

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STUDENT UPDATE**Grace Wilday announces honor roll**

6th grade honor roll at Grace Wilday Middle School in Roselle: Distinguished- Kamryn James, Jason Sackey and Gabriela Martes-Urabe. Merit- Andrea Abanis, Oluwaseun Alabi, Asia Ali, Nicole Almajro, Pablo Andrade, Ciara Archer, Oreoluwa Awoleye, Samantha Ayudant, Alleyah Babel, Nijeemah Barrett, Breonna Bobien, Kelley Brett, Jeffrey Dorceus, Mfon Essiet, Jason Estivene, Ruth Exilus, Phenol Faublas, Delassie Gadzanku, Kerdija Gai, Krystal Halim, Jessica Hatcher, Jaykwon Jefferson, Anya Johnson, Yahnae Jones, Torry Langley, Jr., Skylar Little, Jaime Luna, Tiffany Opoku-Asamoah, Marg Patel, Faith Pegus, Anthony Pinzon, Kevin Randriantsalam, Briana Ratcliffe, Eduardo Sanchez-Santana, Kameron Serrano, Will Suero, Michyah Thomas, Valensky Valeus, Elizabeth Wallace and Timothy Young.

7th grade honor roll: Distinguished- Kylie Antoine, Amanda Messina and Sagar Parekh. Merit- Kareema Abdul-Razzaq, Anthony Amarel, Natasha Anderson, Akua Boachie, Zachary Bragg, Mark Camia, Berlyh Cantave, Genesis Caraballo, Jorge Castano, Ashline Castillo, Elideht Charco-Reyes, Karl Charles, Ryan Colon, Joshua Coronel, Cadell Darius, Taina Delatour, Evan Doyle, Kelechi Ezealaji, Arisha Farquharsen, Shayanne Fernandez, Moesha Gillian, Lanessa Glanton, Maria

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Students collect food

Members of the Union Catholic High School Student Council collected 28 baskets of food and 28 turkeys from fellow students, faculty and staff during their annual Thanksgiving Food Drive. The baskets and turkeys were donated to Immaculate Heart of Mary Parish in Scotch Plains for distribution to needy families in time for the Thanksgiving holiday.

Hagen is ALJ's student of the month

The Clark Public Schools have announced that the Student-of-the-Month for November was senior Lisa Hagen. She is the co-vice president of the National Honor Society, an AP Scholar and a member of the National Society of High School Scholars. Hagen was a Girls State nominee and the recipient of the Penn Book

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Crossroads Christian Fellowship.....	http://www.ccfou.org
DaunnoDevelopmentCo.....	http://www.daunnodevelopment.com
ERA Village Green.....	http://www.eravillagegreen.com
Forest Hill Properties Apartments.....	http://www.springstreet.com/propid/389126
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.AtlanticHealth.org
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Turning Point.....	http://www.turningpointnj.org
Union Center National Bank.....	http://www.ucnb.com

To be listed call 908-686-7700

STUDENT UPDATE

(Continued from Page 18)

Club Award. She attended the National Youth Leadership State Conference in Princeton. Hagen is the lieutenant governor of Division 13, New Jersey of Key Club International. A four year member of Key Club, she served as Key Club board member, the editor of the newsletter, and as a contributor to Jersey Key, New Jersey Key Club District's newspaper. While at ALJ, she also has been a member of the Math Team, History Club and DECA. Hagen also is a peer leader.

UCHS senior wins scholarship

Clark resident Thomas Kaluzny was one of four students recently awarded the 2009 Navin Bros. Food Service Scholarship at Union Catholic High School in Scotch Plains. Navin Bros., Inc. oversees all food service operations at Union Catholic High School, as well as at schools throughout the New York tri-state area. The scholarship was established in memory of Mary Ellen Swinden, a Navin Bros. employee who worked at Union Catholic and passed away in the fall of 2008. The scholarship recipients were selected based on their academic standing as well as their involvement in extracurricular activities. Thomas serves on the Executive Board for Service Club and is a member of the Academic Team.

Mullin is ALJ's November crusader

The recipient of the ALJ Crusader Award for November is senior Rich Mullin. He is a member of the National Honor Society and the Spanish National Honor Society. Mullin was ALJ's delegate to the American Legion Boys' State and was nominated to attend the National Youth Leaders Conference. He also was nominated for Homecoming King and was the 2009 Prom Prince. While at ALJ, Mullin also was a member of SPEL and the Spanish Club. He is a peer leader.

A scholar-athlete, Mullin is the captain of the ALJ Football Team and also participated in baseball, basketball and track. He was a 2009 Second Team All-Conference Selection for Centerfield in Baseball. Outside of school, Mullin works part-time at Mullin Orthodontic Labs.

Pingry senior gets perfect score on ACT

Pingry senior Brandon Brier, a resident of Summit, is the only New Jersey student who achieved a 36 on the ACT exam in September 2009. That is the highest

possible composite score. In addition, he is one of only 91 students in the United States to receive a perfect score on that ACT national test date. The ACT is a multiple-choice college entrance exam that covers English, math, reading, and science.

Hu attends Governor's School of New Jersey

Summit High School senior Emily Hu was selected to attend the Governor's School of New Jersey this past summer.

She attended the three-week School of the Sciences at Drew University in Madison, where she took three core courses: neurobiology, molecular orbital theory, and anthropology.

She also participated in the biology laboratory and the microbiology team project. Emily is a Semifinalist in the National Merit Scholarship Competition and captain of Summit High School's varsity volleyball team. She plays violin for the school Chamber Orchestra as well as with ensembles outside of school. She looks forward to participating this year in Summit High School's Forensics Team and Science Olympiad, for which she will be the Olympiad team leader.

Union's Jalac wins national award

Union Catholic High School senior Florianne Jalac of Union has been named a Commended Student in the 2010 National Merit Scholarship Program. National Merit Commended Students place among the top five percent of more than 1.5 million students who entered the 2010 competition by taking the Preliminary SAT/National Merit Scholarship Qualifying Test. Florianne is a member of both the National Honor Society and Foreign Language Honor Society. She is currently serving as Co-President of the Filipino Club, Co-leader of the Dance Club and Treasurer for the Performing Arts Company.

Local students win college scholarships

Jeanamarie Banta of Clark, and Victoria Green of Summit, freshman at Gettysburg College were awarded Presidential Scholarships by the college for being top-ranking applicants to the school.

Rachel Schranck of Mountainside, also a freshman at Gettysburg College was awarded a Deans' Scholarship by the College. The Dean's Scholarship also goes to top-ranking applicants.

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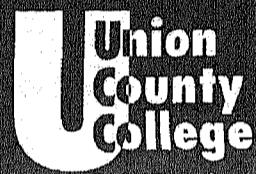
12/28/09 - 1/14/10

Final on 1/14/10

Attending another college?

Every year, students from other colleges and universities get a jump on their spring semester at UCC's Winter Session.

**Winter Session
Classes Begin
Monday
December 28,
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TRADITIONS START HERE

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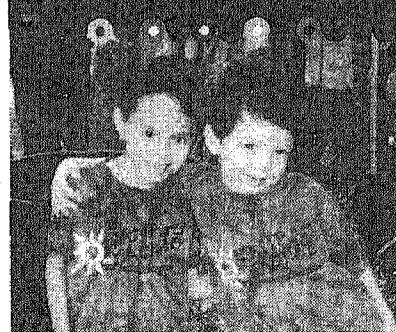
Open House

Sunday, December 13

1:00 - 3:00 P

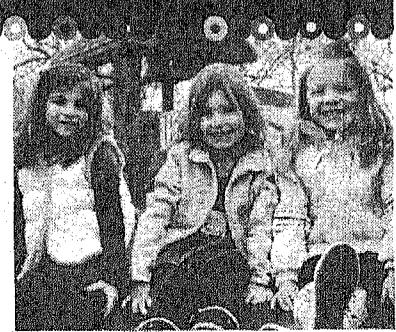
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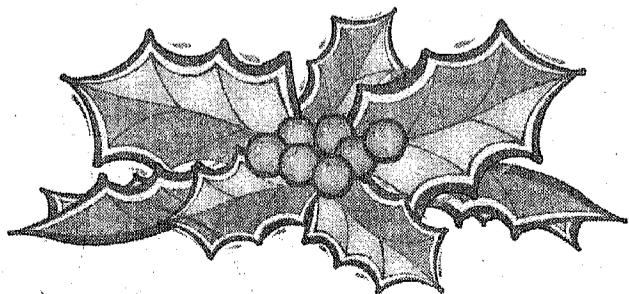


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Summit Public Schools, in compliance with Project Child Find, which was established by the New Jersey Department of Education, seeks to locate, identify, and evaluate resident students, ages 3 to 21, with disabilities who attend non-public schools. Upon written request, the district will conduct an identification meeting for any resident child to determine whether a child study team evaluation is warranted.

Interested families should make requests in writing to Dr. Jane Kachmar-Desonne, director of Special Education Services, 14 Beekman Terrace, Summit, or contact the Department of Special Services at 908-273-6658.

Information for children with potential disabilities or those with disabilities from birth to age three is available through Project Child Find, 800-322-8174, or through Union County Special Child, Adult, Early Intervention Services Case Management Units at 908-301-2544.

Students remember African-American history
On Nov. 17, as part of National Education Week, Rahway High School students from Mark Cantagallo's African American Studies class gave multimedia presentations of the history of slave revolts in the

United States and abroad. Visitors from the District Administration, the School Board and community organizations joined the class for this informative session.

Students gave presentations on various enslaved African revolts and uprisings. All of these revolts helped lay the foundation for an eventual Civil War in the United States. The uprisings helped to inspire other African Americans and abolitionists who came later to stand up for what was right. Presentations included Amistad, Nat Turner, Haitian Revolt, Stono Rebellion, Jamaican Baptist War, Black-Seminole Revolt, Harpers Ferry Revolt, New York Revolt, and Barbados Rebellion. The students used various present day and historical pictures to express feelings and facts throughout their presentations.

LCJMS parents get advice on raising teens

Lawton C. Johnson Summit Middle School parents recently learned some tips on how to navigate the often difficult teen years of their children. The school's Guidance Department held its annual fall Parents and Counselors Together workshop Nov. 12. The workshop was entitled, "Walking the Tightrope Through the Teen Years: How to maintain a balance between increasing independence and the need for accountability." This interactive program, presented by Heidi

Helping hands

Instead, of having their own classroom Thanksgiving Feast this year, Miss Coughlin's 3rd grade class at Brookside Place School made 100 sandwiches as part of a service learning project. The sandwiches were brought to the Plainfield Food Bank. In addition, they provided their special adopted friend from Cranford Family Care with a Thanksgiving Feast complete with homemade goodies they made in class.

Kiebler-Brogan, a licensed professional counselor and executive director of I E Counseling, a private practice in Far Hills, shared the necessary tools and techniques parents need to address the many difficulties they face as their children mature

into their teen years. The cognitive, physical and social/emotional developmental stages of the middle school child were explored and parenting strategies provided to help address the issues of time management, over-scheduling, discipline, social issues, and limit setting. There was open discussion and ample opportunity for parents to ask relevant questions.

Students of the month

The Roselle Steering Committee honored Roselle's November Students of the Month at the Nov. 23 Board of Education meeting. Back Row, from left: Larry Body, Roselle Steering Committee, Anaya Hairston, Harrison Elementary, Kamaria Guity, Abraham Clark High School, Kimberly Stephens, L.V. Moore Middle School, Dr. Charley Flint, Roselle Steering Committee. Front Row, from left: Connor Wise, Polk Elementary, Marlon Willis, Washington Annex, Corey Fuqua, Washington Elementary.

Congrats!

Rahway High School senior Nafis Harris was recently awarded the prestigious Bausch & Lomb Honorary Science Award. Every year since 1933, Bausch & Lomb honors outstanding high school science students with the Bausch & Lomb Honorary Science Award. Winners of the award are automatically considered for the Bausch & Lomb Science Scholarship at the University of Rochester.

OBITUARIES

Lily Angleton

Lily P. Angleton, 88, of Chatham, formerly of Springfield, died Nov. 30 at home.

Born in New York City, Mrs. Angleton lived in Brooklyn, and in Springfield before recently moving to Juniper Village and then Chatham. She received a teaching degree from Kean University, Union, in 1969 and was a special education teacher in Westfield for many years.

Surviving are a daughter, Anne; a brother, Gus Pappas, and three grandchildren.

The Bradley Funeral Homes handled the arrangements.

Vernon Baker

Vernon "Bud" A. Baker, 88, of Cranford, died Nov. 29 in Newark Beth Israel Medical Center.

Born in Rhode Island, Mr. Baker lived in Cranford for the last 51 years. He was a textile designer for Reeves Brothers, New York City, and retired in 1986. Mr. Baker was a member of the First Baptist Church, Cranford-Elizabeth.

Surviving are his wife of 63 years, Frances C.; a son, Thomas V.; a daughter, Jill Jackson; six grandchildren and three great-grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

Eugene Bleiweis

 Eugene S. Bleiweis, 78, of Union died Dec. 2 at home.

Born in Newark, Mr. Bleiweis lived in Union for the past 46 years. He was the owner of E.S. Bleiweis Trucking Co. for 15 years and prior to that, was a welder with Phelps Dodge, Marlboro for 25 years, retiring 10 years ago. Mr. Bleiweis served in the Army during the Korean War. He was a member of the VFW Kelly Post 2433, Union. Mr. Bleiweis also was a member of the Irvington Sports Club. He was an avid bowler at the Four Seasons Bowling Alley, Union, for many years. Mr. Bleiweis was drafted as a pro-baseball player for the St. Louis Browns.

Surviving are his wife of 53 years, Barbara; a son, Mark A.; two daughters, Susan McMillan and Cynthia Kopp; nine grandchildren and a great-grandchild.

The McCracken Funeral Home, Union, handled the arrangements.

Alfred DeMeo

 Alfred DeMeo, 88, of Mountainside died Dec. 1 at home.

Born in Jersey City, Mr. DeMeo lived in Mountainside for the past 52 years. He was a seaman first class in the Coast Guard during

World War II from 1942 to 1945. Mr. DeMeo was the owner of Seville Meat Market, Jersey City, for 30 years, a butcher for Shop Rite, Springfield, for 10 years and a butcher at O'Connor's Restaurant, Warren, for 13 years.

Surviving are his wife of 65 years, Anne; three daughters, Mary Anne Marks, Susan Dzierzynski and Debbi Mounsey; a brother, Ralph, and five grandchildren.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

Emily Fogerty

Emily Clark Fogerty, 81, of Toms River, formerly of Hillside, died on Nov. 29.

Born in Jersey City, Mrs. Fogerty resided in Hillside before moving to Toms River. She received a bachelor of arts degree from Kean University, Union, and a master of science degree from Fordham University. Mrs. Fogerty was a teacher for the Board of Education in Newark and Jersey City, and a professor at Kean University and Ocean County College. She was a communicant of St. Maximilian Kolbe Church, Toms River, and a member of the Rosary Society and Catholic Daughters Court. Mrs.

Fogerty was a certified Rutgers master gardener of Ocean County, certified first responder, past president of the Hillside Knights of Columbus Ladies Auxiliary, a member of the Irish-American Club of Ocean and Union counties and the Ocean and Union County Retired Teachers associations. Mrs. Fogerty also was a member of the Ancient Order of Hibernians.

Surviving are a daughter, Elaine Fogerty Barbour; a son, Matthew, and three grandchildren.

The Grawey Funeral Home, Forked River, handled the arrangements.

Frank Glowacky

 Frank Glowacky, 82, of Cranford died Nov. 30 in Trinitas Regional Medical Center, Elizabeth.

Born in Garwood, Mr. Glowacky moved to Elizabeth in 1950 and to Cranford in 1986. He was a bricklayer for J.F. Lehmbbeck Inc. for more than 30 years. Mr. Glowacky was a Navy veteran.

Surviving are three sons, Robert F., Thomas W. and Frank M.; a daughter, Mary Ann Farid; a brother, Harry; a sister, Mary Deane, and 12 grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

John Helfrich

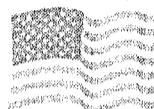
 John "Jack" O. Helfrich, 87, of Linden died Dec. 2 at home.

Born in Wilkes-Barre, Pa., Mr. Helfrich moved to Linden in 1955. He was a DeCaf operator for Tenco, Linden, for 35 years and retired in 1987. Mr. Helfrich was an Army Air Force veteran of World War II and served in the European Theater, stationed in Iceland.

Surviving are two sons, William J. and Jack J.; a daughter, Sharon Cifello; two brothers, William Helfrich and James Flynn; a sister, Elizabeth Kreins; six grandchildren and a great-grandchild.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Edward Kellaway

 Edward J. Kellaway of Rahway died Dec. 4 in Robert Wood Johnson University Hospital at Rahway.

Born in Plymouth, Pa., Mr. Kellaway moved to Rahway in 1943. He graduated from Rahway High School. Mr. Kellaway served in World War II in the Marine Corps, Second Division, Par Marines, in the Mediterranean aboard the USS Vermillion RA107, with ports of call throughout the Middle East. He was attached to the United Nations as a mediator throughout the Middle East and the Mediterranean. During his tour of duty in the area known as the "Death Corridor," Mr. Kellaway's vehicle was under continuous enemy fire while presenting white truce flags. For this, he was awarded several medals for his bravery.

Mr. Kellaway began his career with Merck & Co., then left for a career with the Rahway Police Department, where he was a patrolman, then a motorcycle officer. He left the department and returned to Merck & Co. as a security guard and retired after 25 years in 1991. Mr. Kellaway started a roller skating program in 1959 with recreation department for all Rahway school children and taught freestyle and dance for 10 years. He was the instructor of the first "Roller Skate Queen of America."

Mr. Kellaway managed the Carteret Roller Arena, where he directed several skating shows. He was a professional roller skater in Park Circle Arena in New York and a member of the 16 Bowling Club, where he served as president and secretary. Mr. Kellaway was a member of LaFayette Lodge 27, of Rahway, Masonic Consistory of Trenton, 32nd Degree, member of Salam Shrine in Livingston, where he was a member of the Ambassador Unit. He served as chief of Motor Corps, assistant director, deputy director general, director general and also served on the executive board. Mr. Kellaway also was a member of the Royal Order of Jester Court No. 37.

Surviving are his wife of 59 years, Joan Tice Kellaway; two

OBITUARY LIST

- ANGLETON — Lily P., formerly of Springfield; Nov. 30.
 ASHBY — Mary, of Union; Nov. 27.
 BAKER — Vernon A., of Cranford; Nov. 29.
 BARRY — Agnes M., formerly of Union; Nov. 30.
 BLEIWEIS — Eugene S., of Union; Dec. 2.
 DEMEO — Alfred, of Mountainside; Dec. 1.
 DISSMAN — George R., formerly of Roselle Park; Nov. 30.
 GLOWACKY — Frank, of Cranford; Nov. 30.
 FOGERTY — Emily Clark, formerly of Hillside; Nov. 29.
 HELFRICH — John O., of Linden; Dec. 2.
 HOLOKA — Michael, of Linden; Dec. 3.
 KELLAWAY — Edward J., of Rahway; Dec. 4.
 KSEPKA — Helen T., of Linden; Nov. 29.
 LAVOLPE — Rose, of Linden; Nov. 29.
 MAIER — Robert Sr., of Clark; Dec. 5.
 MATHEWS — Ruth Evelyn, of Union; Dec. 4.
 MURPHY — James A., of Union; Dec. 4.
 ORAEDU — Gladys, of Roselle; Nov. 21.
 ORZECH — Stanley F., of Kenilworth; Dec. 4.
 PALIN — Joan Lillia Peterson, of Linden; Dec. 1.
 PAWLOWSKI — Louise, of Linden; Nov. 30.
 PHILLIP — Leon Joseph, of Linden; Nov. 26.
 PIETRI — Santiago G., of Cranford; Dec. 4.
 RADONISKY — Richard A., of Roselle Park; Dec. 4.
 ROACH — Hazel L. Hathaway, of Summit; Dec. 3.
 ROEMER — Bonnie L., of Cranford; Nov. 30.
 SANDERS — Walter H. Sr., formerly of Roselle; Nov. 28.
 SAN FILIPO — Carmella, of Union; Dec. 3.
 SANGREGORIO — Michael, formerly of Springfield; Dec. 2.
 SZYMANSKI — Walter P. Sr., of Hillside; Nov. 29.
 SZYSKO — Lorraine, of Rahway; Nov. 28.
 TANZI — Anthony J. Sr., of Clark; Dec. 2.
 TAYLOR — Carlin D., of Rahway; Dec. 2.
 TEVLIN — Betty, of Linden; Dec. 3.
 UDUT — Sophie, of Roselle Park; Dec. 1.
 VASSALLO — Mildred, of Roselle Park; Dec. 2.
 VOLLRATH — Barbara Lee, of Linden; Dec. 5.
 WOLF — Donald S., of Union; Nov. 29.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

daughters, Terri Rosky and Carol Kellaway; a sister, Caroline Gates, and two grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

Robert Maier Sr.

 Robert Maier Sr., 71, of Clark died Dec. 5 at home.

Born in Elizabeth, Mr. Maier resided in Roselle Park for 26 years before moving to Clark 14 years ago. He was an iron-worker for the Ironworkers Local 480 in Elizabeth and retired in 1979. Mr. Maier served in the Army as a medic. He also was a member of the Knights of Colum

bus in Union Council 4504.

Surviving are his wife of 49 years, Florence; two daughters, Dawn Birkner and Joanne Bevan; Robert Jr. and Thomas, and eight grandchildren.

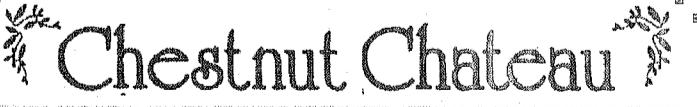
The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Gladys Oraedu

Gladys Ifenwa Morah Oraedu of Roselle died on Nov. 21.

Surviving are her husband, Bertram; four children, Amaka Okoli, Chuka Morah, Charles Molokwu and Christine Chinwe Molokwu; two sisters, Rhonda Onatu and Edith Eze; two brothers, Godwin and Emmanuel Oraedu,

Continued on Page 23



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OBITUARIES

(Continued from Page 22)
and four grandchildren.

The Cotton Funeral Service, Orange, handled the arrangements.

Stanley Orzech

Stanley F. Orzech, 85, of Kenilworth died Dec. 4 in Overlook Hospital, Summit.

Born in New York City, Mr. Orzech lived in Kenilworth for 50 years.

He was a bank officer for the International Division with Manufacturers Hanover on Wall Street, New York City, for many years and retired 20 years ago. Mr. Orzech was a World War II Coast Guard veteran. He was a member of the Father McVeigh Council Knights of Columbus

4186 of Kenilworth. Mr. Orzech also worked at the St. Theresa's bingo and as a kitchen aide. He was a member of the Kenilworth Senior Citizens Club and a life member of the Disabled American Veterans, Irwin D. Harris Post 40 in Cincinnati, Ohio.

Surviving are his wife, Faith; three stepdaughters, Cynthia Thompson, Linda Kulesa and Karen Salidis, and a brother,

Edward. The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Donald S. Wolf

Donald S. Wolf, 34, of Union died Nov. 29 in Overlook Hospital, Summit.

Born in Livingston, Mr. Wolf lived in Irvington and for most of his life in Union. He worked at

the Vincent Collata Cerebral Palsy Center, Cranford, for 14 years.

Surviving are his mother, Helen Wolf-Dragone; his stepfather, Vincent Dragone; a brother, Marc Wolf; a sister, Stacy Musich, and two stepbrothers, Craig and Marc Dragone.

The Menorah Chapels at Millburn in Union handled the arrangements.

WORSHIP CALENDAR**ASSEMBLIES OF GOD**

CALVARY ASSEMBLY OF GOD, INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
Sunday School - 10:05am,
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD.
2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service, WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
1264 Victor Avenue, Union
(908) 687-0364
e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEEPING church Serving/Worshiping/Evangelizing/ Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebb@ao.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM, Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, Preschool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.
1359 Morris Ave. at Sterling Road Union 908-686-0188
Sunday Worship at 10:00 a.m.
THE REV. JOHN D. LARSON
INTERIM PASTOR
We invite you to become a part of our family and to share with us in ministry.
Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH
639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue, Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.
Regular Sunday Services

9:00 a.m. Slovak Worship
10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship

ACTIVITIES FOR:

YOUTH: Sunday School; Youth Groups;

Summer Bible School

ADULT: Variety of groups offering opportunities for ministry and fellowship

BARRIER FREE

(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Keitsch, Pastor. (908) 232-1517. Beginning Sunday, July 6. Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St., Roselle Park, NJ 07204
Phone: 908-245-2237
Pastor: Rev. Glenn A. Secheyting
10:30 AM Worship Service
Sunday School Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL, Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study, childcare provided, Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue
Union, NJ 07083
Phone/fax: (908) 687-9440
E-Mail: Crossroads@ccfou.org
Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship Services

Children's Church & Nursery Care is provided.

Wednesday:

7:30 P.M. Addiction/Compulsion Discussion Group

Youth activities during the week: children of all ages.

Home Bible studies are now meeting.

Call for more information or check us out on the web.

Web Site: www.ccfou.org

"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ, 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07042. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union, Rev. Robert Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH, 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD, 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

ST. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081, 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901, 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596
Union, NJ 07083

ARTS & LEISURE

PAGE 24 — THURSDAY, DECEMBER 10, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Live radio play at UCC is truly ‘wonderful’

By Bea Smith
Staff Writer

It's a wonderful feeling to be able to revive memories of yesterday in such a personal way.

Back in 1950, this reviewer stood alongside the Lux Radio Theater in Hollywood to watch, in awe, Barbara Stanwyck and Fred McMurray walk through the stage door to perform, via the air waves, a condensed version of their classic film, "Double Indemnity."

The Lux Radio Theater, one of the most popular, most listened to, radio shows in the world, which bowed in the late 1940s, miraculously came to life Sunday afternoon at Union County College in Cranford. It was, in itself, unquestionably, one of the more entertaining productions presented by The Theater Project, Union County College's Professional Theater Co.

What made it even more special was the fact that another classic movie, "It's A Wonderful Life," was enacted as The Radio Play, by every performing member of The Theater Project, and that the performance was dedicated to all patrons and supporters as a holiday gift.

Even before all the wonders that took place on stage, the splendid cast members walked up and down the aisles visiting with the audience members.

With six long-stemmed, sparkling microphones, standing in position on stage, and a smaller one for sound effects, plus a host of



Terri Sturtivant, Angela Della Ventura and Noreen Farley in The Theater Project's rendition of 'It's a Wonderful Life: The Radio Play.'

red folding chairs against the wall, "It's A Wonderful Life The Radio Play," marvelously adapted by Liz Zazzi, came to life right before the eyes of the adults and children in the audience.

Between acts, actors sang ditties enhancing the product of Lux soap. For those in the audience, who remember the radio show, and the others, who were seeing it for the first time, it actually became a memorable event.

Much credit must be given to Mark Spina, who really went out of

his way to create a radio show recreating a movie, and seeing to it that every performance was a brilliant one. With a "Welcome to the Lux Radio Theater, with your host, William Keighly, the Lux Girls and the Stars," the actors, scripts in hand, no doubt for show, it appeared that everyone memorized his and her lines with perfection.

With the story line intact — the adventures of George Bailey, who attempts to move from his small town to Europe, to college and to the wide world, thwarted by

uncontrollable circumstances, and his many disappointments, that leads him to the point of despair and possible suicide, and the angel, who is assigned to resuscitate George, and if he does, he will earn his wings — are emotionally unfolded.

Rick Delaney, who slightly resembles James Stewart, the original George Bailey, and who even talks like him, captures the essence of his complicated role. Jenelle Sosa, one of the outstanding members of The Theater Project, unfor-

tunately, plays the sound effects technician. She bangs away efficiently, and also plays a small role, Finky.

David Neal portrays Clarence, the angel, humorously. And Tricia Burr is exceptionally appealing as Mary Hatch, George's girlfriend and then wife. The others in the cast play multiple roles and they are wonderful to watch — including the children onstage. Among them, Jack Clark, Ben Curtis, Corinne Clemente, Charlene Puerto, Gary Glor, Jerry Lazar, Jen Plants, Noreen Farley, Angela Della Ventura, Ed Shakespeare, Nahjji K. Talley, Arthur Annis and Gabriella and Cathryn Mesce.

More credit must go to Michael Magnifico as the Lux Radio technician, Mary Iannelli, Lux lights, Stephanie Simons Neal, Lux stage manager, and Rick D'Amboise, Lux dance captain and choreographer.

The Zazzi adaptation of so complex a movie is truly compelling. And so many, who are familiar with the story line, can be satisfied with what she has done with this script. The actors' and director's interpretation of it is a marvel in itself.

"It's A Wonderful Life The Radio Play" was truly a "wonderful" holiday gift — to the community and to Sunday's theater audience who experienced its magical appeal.

Bea Smith can be reached at 908-686-7700 ext. 118 or at editorial@thelocalsource.com.

An honest and raw look at a Newark man's life

Some readers may be apprehensive about perusing an 872-page autobiography, weighing, at least, several pounds.

But an avid reader wouldn't think twice about the size and weight of the tome — in fact, one might find the idea intriguing, challenging — and just out of love of books, rather interesting.

And so it was when this reviewer was introduced to David Garry's "Never Say Never," published by Dorrance Publishing Co. Inc., Pittsburgh, Pa. While holding one's breath, gulping down the word "Wow!" and studying the very first exceptionally well-written page, there was never any doubt that this page-turner would hold one's interest indefinitely, and get to the end of it, no matter how long it took.

Garry's infinite wholehearted interest in what is and has been happening to African Americans

On
The
Shelf
By Bea Smith



and their accomplishments is phenomenal. His historical account begins with his great-grandparents, who were slaves in Georgia, who migrated north.

He writes with deep emotion about what life was like for African Americans living in the poverty-stricken areas of Elizabeth and Newark in the 1940s and 1950s, and particularly his closely-knit family of 12. His book is both candid and heart-breaking, enlightening and promising. He covers every area of life, his struggle, and of those around him, to exist, to love,

to cry, to hate and to educate himself despite every obstacle thrown at him.

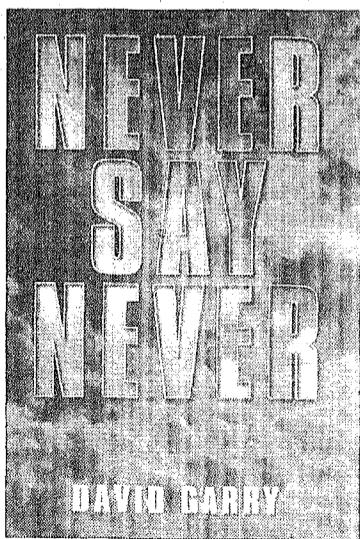
Garry pulls no punches when it comes to describing his loves and failures, his illnesses, his drinking, his utter depression. And he utilizes it all with profane street talk, whenever necessary, and in the tender moments in his life, with sweet talk.

He is a prime example of what a man, any man, can accomplish when he sets his heart and soul into a project — a dream. Despite every obstacle, some too numerous to mention, he was able to educate himself — he was graduated from South Side High School in Newark, cum laude from the University of Hartford, where he earned a bachelor of arts degree in African American studies, and even attended graduate school at the University of Connecticut.

He taught classes in college and was a substitute teacher for most of his life in New Jersey schools. His interest and participation in schools' and churches' musical groups assist him in finding his way along the educational system.

But in order to get to this point in his life, his ambitions are nearly destroyed by emotional situations, he has devised all by himself. Garry can — and really does — blame himself for carrying on with other women while he is away at school, and while his faithful wife, Dianne, and their two sons, await his visits during the holidays and summer vacations.

It is a combination of his jealousies, his enormous ego and his faithless ideologies that prompts his hopelessness, his drinking and his depressions. And also because his wife ultimately leaves him; this, he cannot fathom,



even though some of the "loving" women in his life and his devoted students and friends make a desperate effort to bring him back to the human way of life.

Continued on Page 25

Local author gets real in book

(Continued from Page 24)

There are too many separations from his loved ones, particularly his devoted mother and his two sons, and his former wife and lovers. And he often ends up in hospitals after devouring bottles of hard liquor to help his despair burn away.

Garry has written an autobiography unlike many on the shelf of this reviewer. When he describes the streets of Newark, the buses, the businesses, the schools, a former Newarker is

filled with nostalgia and memories.

What makes this book so fascinating is that Garry has opened himself up so completely, practically turning himself inside out, and at the same time, seeks the improvements of the lives of African Americans and rallies toward the accomplishments of all African Americans throughout the world.

And despite all of his ideo-syn-cracies, Garry has turned out to be a prime example at what an

African American can do — if he sets his heart and soul into promoting such a feat.

"Never Say No," is so large, so heavy and so filled with literary gems, it probably will have to have a new bookcase built — one that will stand by itself so that it will fit on the shelf alongside of this reviewer's revered collections.

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.

Rosewood Rhythm



The Roselle Park Veterans Memorial Library recently had the Rosewood and Rhythm Jazz Ensemble entertain the patrons. Pictured are The Rosewood Rhythm, Susan Calantone, library director and Mayor Joseph Delorio.

UNION COUNTY PERFORMING ARTS CENTER AT RAHWAY

**THIS WEEKEND!
SATURDAY • DECEMBER 12 • 8:00PM**

RSI Bank presents

ORCHESTRA

ST. PETER

By John Donahue

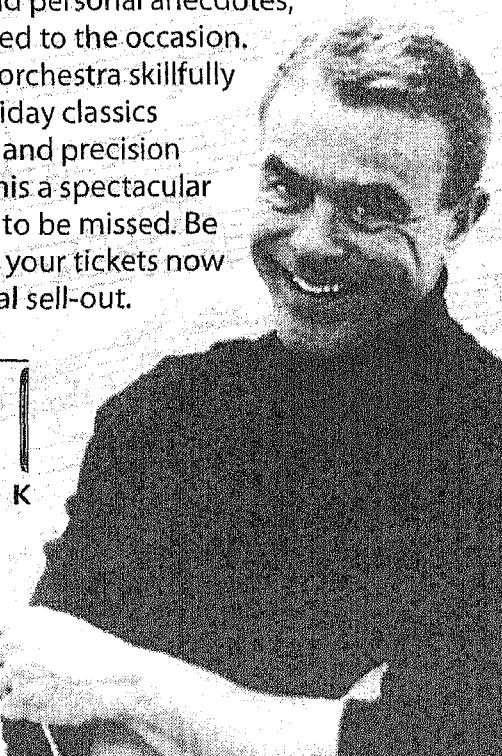
**RAHWAY'S BELOVED
HOLIDAY TRADITION**

TICKETS ARE GOING FAST!

Father Alphonse Stephenson returns to Rahway for his annual holiday spectacular.

Quite simply, it is a holiday tradition. The beloved Father Alphonse Stephenson provides humorous and personal anecdotes, perfectly tuned to the occasion. His 42-piece orchestra skillfully performs holiday classics with passion and precision that makes this a spectacular evening, not to be missed. Be sure to order your tickets now for this annual sell-out.

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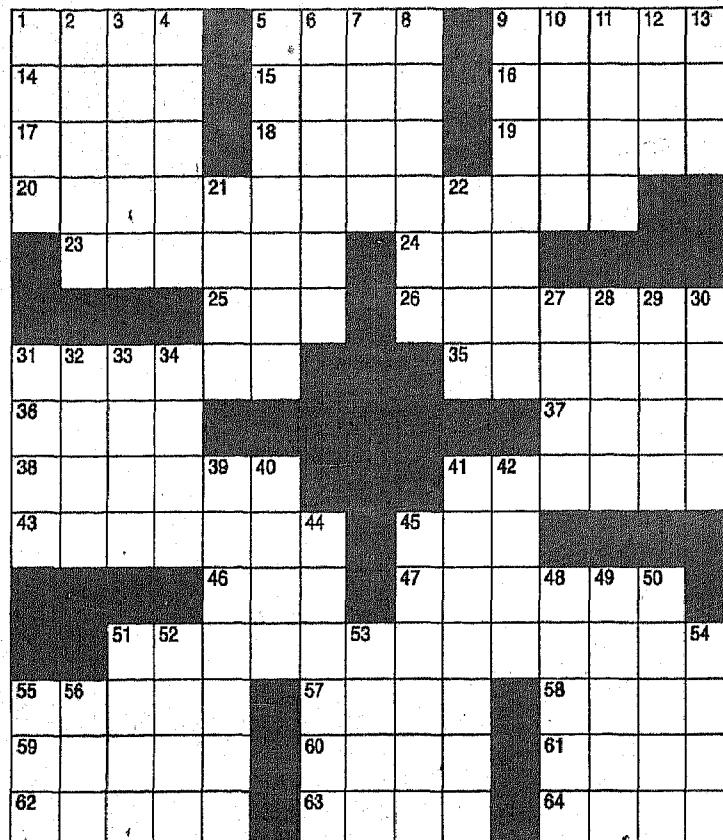


CROSSWORD PUZZLE

CLUES ACROSS

- Banishes
- Singer Mama
- S: looked fixedly
- About organ of hearing
- Ribosomal ribonucleic acid
- African antelope
- Filled chocolate cookie
- Sparks
- Domestic helps
- Michaelangelo ceiling
- Lingo or slang
- Before
- Make lacework
- South American country
- Site of chemical spill
- Gourd instrument
- Fail to win
- Copycats
- In a way, removes
- Individualists
- British order of honor member
- P: verse composition
- Road coating
- Prohibitions
- Michaelangelo fresco
- One who cuts
- Ex ruler of Iran
- 2nd husband of Gudrun
- Condemnation
- British General
- Make a portrait of
- Alleviated
- Affirmatives
- Carangid fishes

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

- Scornful sounds
- Aweigh
- East German city
- Ivanhoe author
- About the skull
- Put in jail
- 60's college Civil Rights group
- Window parts
- Poster paints
- Winglike structures
- Train track
- Finale
- Tooth caregiver
- 9th Greek letter
- Starch from the cuckoopint root
- 1st Islamic republic
- Back side of the neck
- Maple genus
- Catholic service
- Bulla
- Israeli dance
- ex-Miami quarterback Bernie K.
- Mexican coin
- Crossed the threshold
- Ziplock closure
- Dog tethers
- S. American Pokeweed
- Crummy
- Canadian capital
- Opaque gems
- Oculus
- Civil rights city in Alabama
- the night before Christmas
- d: shortened clothing
- Nailed to a horse's hoof
- The hard outer layer of a fruit
- One point E of due S
- Pie mode

HOROSCOPE

Dec. 13 to 19

ARIES, March 21 to April 20: You may be tempted to sleep in most days this week, Aries, but don't waste your time on too many ZZZZs. You will find that it's actually a good time to get moving.

TAURUS, April 21 to May 21: Have you felt like you're doing so much that the days seem doubly long? Don't worry, more free time is heading your way along with a chance to kick back and relax.

GEMINI, May 22 to June 21: While you thought you had the energy to make it through the week, by Wednesday you may find you need to take a "mental health day." Do something you enjoy.

CANCER, June 22 to July 22: Many people believe that what goes around comes around. Perhaps you should apply this notion to the way you have been acting lately, Cancer.

LEO, July 23 to Aug. 23: There

comes a time when the curtain must close on the show you keep putting on. It's time that you figure out that others need to share the spotlight, Leo.

VIRGO, Aug. 24 to Sept 22: It's feeling like a long time that you've experienced your inner child, Virgo. This week let it shine through and have a lot of fun in the process. Pisces tags along.

LIBRA, Sept. 23 to Oct. 23: Don't feel disheartened if things don't go according to plan, Libra. At least that means that changes can be in store and better news on the horizon.

SCORPIO, Oct. 24 to Nov. 22: There are some days when you just have to admit that you're wrong, Scorpio. Tuesday of this week is one of them. Be a big person and stand up to your shortcomings.

SAGITTARIUS, Nov. 23 to Dec 21: This is a week where there are many opportunities for having

fun, Sagittarius. You just have to hop on the right excitement train. Find a friend to be your partner in crime.

CAPRICORN, Dec. 22 to Jan 20: You have been on a strict regimen and schedule, Capricorn. It could be time to loosen up a bit and enjoy yourself for a change. Don't feel guilty about having a little fun.

AQUARIUS, Jan. 21 to Feb. 18: Just because you are in a bad mood, Aquarius, you shouldn't take it out on others. They only mean well and you're on edge. A few days away may recharge your batteries.

PISCES, Feb. 19 to Mar. 20: Spend some time with friends and family this week, Pisces. You can really use the comradery they will provide.

Also born this week: Taylor Swift, Vanessa Hudgens, Don Johnson, Benjamin Bratt, Bill Pullman, Steven Spielberg and Alyssa Milano.

What's Going On?

RUMMAGE SALE

SATURDAY

December 12, 2009

EVENT: Rummage Sale

PLACE: Hilton United Methodist Church,

285 Boyden Avenue, Maplewood

TIME: 9am - 4pm

DETAILS: For Sale small appliances, bicycles, dinnerware, glasses, clothing, furniture and many more items. Donations welcome. For information call Grace 973-980-9622 or Robert 973-388-1261.

ORGANIZATION: Hilton United Methodist Church

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non-profit
organization
working on?
Let us know!

You can e-mail us at:
class@thelocalsource.com

What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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TIME _____

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ORGANIZATION _____

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Former Summit resident is new orchestra director

The Board of Trustees of The Discovery Orchestra, New Jersey's premier music listening education institution, announced that Virginia Johnston, formerly of Summit, has been appointed Executive Director of the orchestra beginning with the 2009-10 season. She will work alongside Artistic Director and Conductor George Marriner Maull.

Johnston brings nearly 20 years of leadership experience having worked at TDO's predecessor organization, The Philharmonic Orchestra of New Jersey, as Chief Administrator in 1992, and then as Managing Director beginning in 1999. She helped oversee the production and distribution of the 2002 Discovery Concert: Bach to the Future television show and led TDO's evolution from a performing orchestra to an educational institution. Johnston received her Master of Music with Honors from Boston University and her Bachelor of Music as a Summa Cum Laude University Scholar from Syracuse Uni-

versity. In addition, she received choral conducting training at Westminster Choir College.

An accomplished clarinetist, composer and conductor, Johnston was Music Director of Springfield Emanuel United Methodist Church for seven years. In 1992 she co-founded Triad Arts Ensemble and since 1995, she has been Conductor of the Triad Vocal Ensemble, a mixed adult community choir with a focus on accessible contemporary repertoire as

well as traditional works.

The Ensemble has also commissioned several new works by emerging New Jersey composers.

Her works have been performed by New Jersey Youth Symphony at Lincoln Center's Alice Tully Hall, the Tunnel Vision Writer's Project of Montclair and the Society for New Music, among many others.

Her compositions have been published by Ethos Publications and Earnestly Music, and she performs as a singer-songwriter in folk/rock

and jazz styles. She has released two CD's of original material.

Currently, Johnston serves on the Board of Trustees of the Newark Boys Chorus School, and since 1997 has co-chaired the annual Canticles for Life AIDS Benefit Concerts in New Jersey.

She lives in Maplewood with her husband, jazz pianist Dan Crisci, and their two young sons. Virginia succeeds Hewitt Johnston – no relation – who retired after six years as Executive Director.

NJIO looks to add musicians of all ages

New Jersey Intergenerational Orchestra drew a standing room only crowd for its Young People's Concert at Oak Knoll School for the Holy Child in Summit, on Nov. 22. The free event was open to the general public.

For its upcoming Winter Concert, the orchestra's holiday wish list includes acquisition of new musicians to fill more of the symphony's chairs. Especially needed are bassoon, horn, first violin, an auditioned position, viola, bass, trombone, and trumpet. Other players may be accommodated, as well. The orchestra is accepting musicians now for the next two concerts. NJIO has a place for players

of all skill levels, and of all ages from elementary school through retirement.

The free Winter Concert, also open to the public, will be held at the Madison Junior School on Feb. 21 at 3 p.m. The featured soloists will be Joe Gluck, Kathleen Derbyshire and Daphne Jiang, performing Vivaldi's Concerto for Three Violins in F.

Gluck has planned a concert program that will also include works by Grieg, Elgar, von Suppe, and Saint-Saens.

For information or to join the orchestra, visit www.njio.org or contact Elizabeth Nowik at info@njio.org or 908-603-7691.

New Year's Eve at Magnanini Winery, NY

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Sparkle Tours announces their bus tour New Year's Eve event departing from the A&P, off of Kenilworth Blvd., Kenilworth, NJ. Bus leaves at 1:30 PM and first goes to

The Hilton Garden Inn, Newburgh, NY where we will be greeted with refreshments. We'll check into our rooms, relax and depart for the Magnanini Winery at 6:30 PM where we will enjoy a Reception of Canapes, Hors d'Oeuvres & Champagne Punch from 7 - 8 PM. Note that all alcohol is included in this evening's event. Immediately following will be a gala dinner of Jumbo Shrimp, Tortelli d'erbette (homemade ravioli), Prime Tournedos of Beef (Filet Mignon), Vegetables, Salad & Dessert of a Vianese table with cordials. All, of course, enjoyed with party hats, noise makers, etc. The entertainment for the evening will be a show performed by Mary Mancini, Mario Tacca & Mike Caruso. The live band will play all night for our dancing pleasure to ring in the New Year! The next morning, New Year's Day, we will enjoy a hot breakfast at our hotel, and depart at 11 AM for The Empire Casino at Yonkers Raceway. Here we will receive a \$10 food coupon and \$10 back in coin. We will depart the Empire Casino at 5:00 PM and return to the A&P in Kenilworth at approx. 6:30 PM.

The cost is \$279 per person, inclusive.

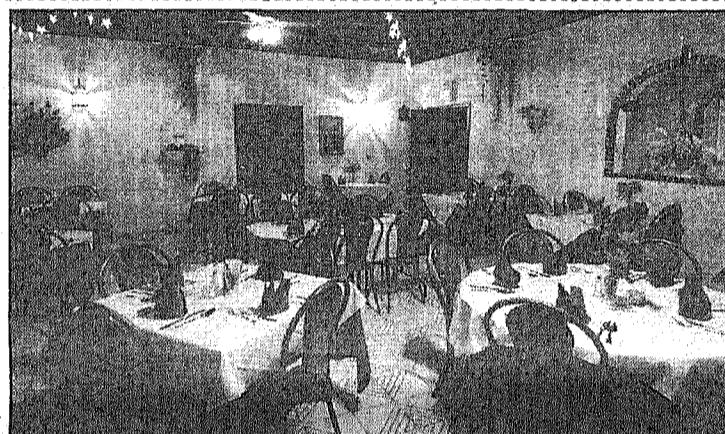
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IL Giardino Ristorante

* * * *

Don't judge a book by its cover. That's the most important thing to remember when frequenting IL Giardino Ristorante for the first time.

What appears to be the everytown pizzeria at 103 Miln St., hides a classy, but cozy back dining room. Full of Tuscan flare, vines drape the cream colored walls illuminated by the glow of faux gas lanterns.

The room holds a maximum of 50 people, so patrons never feel overcrowded or lost in a sea of customers.

Fluffy and piping hot homemade dinner rolls are brought to the table within seconds of sitting down.

Owners Tony and Stella Scuderi sure know how to prepare customers for the feast to come.

Selections abound the full dinner menu. About five specials change seasonally and anything can be cooked to order. None of the almost 20 appetizer and salad selections cost more than \$10, of which the best choices are the tender fried calamari, \$7, and the heaping stuffed mushrooms, \$6.

The Linguini ala Vodka offers the best of both poultry and seafood. This dish, \$14.95, combines chicken and buttery shrimp in a creamy pink vodka sauce served over perfectly cooked linguini.

For those preferring more meat, the Veal Oscar, \$14.95, simmers in a very light cream sauce. The prosciutto, asparagus, and cheese accompaniments are just as plentiful as the veal anchor.

Hearty portions are the staple at IL Giardino and you won't leave hungry. With more than 15 pasta selections, and at least seven of each veal, poultry and seafood dishes, patrons can sure find reasons for frequent visits to this hidden gem of Italian eateries.

The most expensive entree is a seafood soup that costs \$15.95. Entrees, served with salad and a side of pasta, are mostly in the \$10 to \$15 range.

Not in the mood for a full course dinner? Enjoy one of IL Giardino's nine specialty pizzas or calzones. A seven item kids' menu ensures smiles on all faces.

No meal would be complete without at least a taste of one of their six desserts. The favorite is a creamy tartufo whose dark chocolate shell complements the ice cream and chocolate syrup in a way that's too sweet for words. In the summer months, the restaurant offers real fruit Italian ices.

IL Giardino not only allows patrons to enjoy their meals in their warm dining room, but by offering take out and free delivery, customers can savor these Italian flavors in their own homes.

An extensive catering menu offers selections for both on- and off-site functions.

Restaurant hours are Monday from 11 a.m. to 3 p.m., Tuesday through Friday from 11 a.m. to 9 p.m. and Friday and Saturday from 11 a.m. to 10:30 p.m. The phone number is (908) 272-2500.

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

THE SKULSKI ART GALLERY of the Polish Cultural Foundation in Clark, is pleased to present an **EXHIBIT BY AGNIESZKA AND DAREK GOLEN** through Dec. 18. The public is welcome, admission is free and light refreshments will be served. For information call Karolina at the Foundation's office at 732-382-7197.

Through Dec. 19, the exhibition, "DRAWINGS, PAPER CUTS, AND SCULPTURE" by artist **TOM NUSSBAUM**, of Montclair, will be on display at **UNION COUNTY COLLEGE'S TOMASULO GALLERY**. Nussbaum's work consists of figurative sculpture and works on paper that are humorous and universal in their themes. To learn about the artist go to www.tomnussbaum.com. For information call 908-709-7155.

MOOLAH, AN ART EXHIBIT ABOUT MONEY will run through tomorrow. Free admission. The gallery is located at 1670 Irving St. in Rahway. For information call 732-381-7511, e-mail Artsguild1670@verizon.net or visit www.rahwayartsguild.org.

THE 2009 TEEN ARTS TRAVELING EXHIBIT is on display in the **FREEHOLDERS GALLERY**, located on the sixth floor of the Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, through Dec. 23. The exhibit consists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford. For information about the Teen Arts program call 908-558-2550.

BOOKS

ST. THOMAS THE APOSTLE BYZANTINE CATHOLIC CHURCH at 1407 St. Georges Ave. in Rahway will host a book signing on Saturday from 10 a.m. to 2 p.m. featuring **PETE TRABUCCO**, AUTHOR OF "AMERICA'S TOP ROLLER COASTERS AND AMUSEMENT PARKS."

THE READERS' FORUM, the book discussion group of **CRANFORD PUBLIC LIBRARY** will discuss "ON CHESIL BEACH" by Ian McEwan, on Dec. 21. New members are welcome at any time. Sessions start at 7 p.m. and are held in the library's Fridlington Room. For information, call 908-709-7272, or e-mail the library at library@cranfordnj.org.

SUMMIT FREE PUBLIC LIBRARY announces the next meeting of the **BROWN BAG BOOK CLUB FOR SENIORS** will take place tomorrow from 12:30 to 1:30 p.m. Participants are invited to bring a bag lunch; hot and cold beverages will be provided. The book to be discussed is "OLIVE KITTERIDGE" by Eliza-

Stepping Out

beth Strout. The discussion is free and open to all, regardless of age, and no pre-registration is necessary. The Summit library is located at 75 Maple Street. For information, call 908-273-0350, ext. 3, or visit www.summitlibrary.org.

TEMPLE BETH-EL MEKOR CHAYIM in Cranford will host their annual **SCHOLAR-IN-RESIDENCE SHABBAT** tomorrow and Saturday with husband and wife **AUTHORS AND SCHOLARS, GLORIA GOLDREICH AND SHELDON HOROWITZ**. They will speak on a variety of subjects — The Image of the Jewish Woman in Anglo-American Literature, A Literary Salute to Israel, Persons and Periods in Jewish History and more. To learn more, contact Alice Goldfarb at 973-533-1090 or at aicegold@aol.com, or Rabbi Lubow at arlubow@comcast.net.

The **BOOK DISCUSSION GROUP** of the **KENILWORTH PUBLIC LIBRARY** will meet in the library's activity room at 7:15 p.m. Tuesday to discuss "THE CLOTHES THEY STOOD UP IN," by Alan Bennett. Participation in the book discussion group is free and open to all members of the general public. New members are always welcome, including people who live in communities other than Kenilworth, and no previous experience with a book discussion group is necessary. The book group will hold its annual pot luck dinner at 6:15 p.m., also in the library's activity room. Because space is limited, those wishing to participate in the book discussion group and the holiday dinner are requested to preregister by calling the library at 908-276-2451 during regular library hours. For information, visit www.kenilworthlibrary.org.

The next meeting of the **HILLSIDE PUBLIC LIBRARY'S PAGE TURNERS BOOK CLUB** will be held Dec. 17 at 6 p.m. The Club is free and open to all. The Pageturners will be discussing "THE LAST GOOD MAN" by Kathleen Eagle. For further information, call the library at 973-923-4413.

CONCERTS

ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chestnut St., Roselle Park, will be presenting a **THURSDAY EVENING CONCERT SERIES** at 7 p.m. The performances are as follows:

Tonight—Merynda Adams will return for a beautiful night of Harp music. All concerts are free. For information call 908-245-2456.

ST. MICHAEL'S CHURCH is sponsoring a **CHRISTMAS ROCK 'N ROLL SING-A-LONG** Sunday at 5 p.m. in the church. The event is free and there will be refreshments afterward. The church is located at 1212 Kelly St., off Vauxhall Road in Union.

RSI Bank presents **ORCHESTRA OF ST. PETER BY THE SEA** on Sunday at 1 p.m. at **UNION COUNTY PERFORMING ARTS CENTER**

in Rahway. This performance will benefit the UCPAC. For tickets call 732-499-8226 or visit www.ucpac.org.

THE UNION MUNICIPAL BAND, under the direction of John H. Bun nell, will present a **CONCERT**, featuring the music of the holiday season on Monday at 7:45 p.m. in the Hannah Caldwell School auditorium, 1120 Commerce Ave. Admission is free, and the public is invited to attend. Walter Schweikardt will be the featured trombone soloist. The concert is called "A HOLIDAY MUSICALE." Musicians from Union and the surrounding areas are invited to join the group. For information, call the band director, Bunnell at 973-977-8058.

UNION PUBLIC LIBRARY is pleased to welcome back **HARPIST, MERYNDA ADAMS AND VIOLINIST, CHRISTOPHER COLLINS LEE** for a repeat performance on Wednesday, at 7 p.m. Admission is free, and light refreshments are provided. The library is located at 1980 Morris Ave. For information, call the Reference Department at 908-851-5452.

TEMPLE SHA'AREY SHALOM OF SPRINGFIELD welcomes back entertainer **MAMA DONI** for an afternoon of music and fun for all ages on Dec. 20 at 11 a.m. To hear clips or view videos of her songs, visit www.mamadoni.com. For information on the **MAMA DONI** Concert, contact Jodi at 908-522-1442 or schick1027@aol.com, or the temple office at office@shaarey.org.

On the evening of Dec. 20, **MORN-ING STAR COMMUNITY CHRISTIAN** will hold their **8TH ANNUAL CHRISTMAS CONCERT, "CHRISTMAS WITH THE STARS,"** at Union County Performing Arts Center at 1601 Irving St. in Rahway. The event will kick off at 5 p.m. and will feature performances by Morning Star's Music & Arts Ministry. Concert tickets can be purchased at the Morning Star box office. For information call 908-925-7979 ext. 6, e-mail publicrelations@morn-ingstarccc.org or visit www.morn-ingstarccc.org.

CENTRAL PRESBYTERIAN CHURCH in Summit has announced its **NOON-TIME ADVENT CONCERT SERIES**. All concerts are in the church Sanctuary at 70 Maple St. For information call 908-273-0441. The concerts begin at 12:15 p.m. They are free and open to the public. Tomorrow-Kent Place School, Summit. Edel Thomas, conductor.

Dec. 18—Golden Age of French Keyboard Music. Dr. Sándor Szabó, harpsichord, organ and piano. Other music events are: Tuesday at 8 p.m.—Messiah Sing. Choir and chamber orchestra, Dr. Sándor Szabó, conductor. Dec. 24—Christmas Eve Services. Music Preludes begin at 7:30 and 10:30 p.m. 8 and 11 p.m. Choirs, handbells and chamber orchestra.

show will run Dec. 11, 12, 13, 18, 19, 20. Friday and Saturdays at 8 p.m. and Sundays at 2 p.m. at the Oakes Center, 120 Morris Ave. in Summit. For tickets or information call 973-275-9836 or visit South-MountainTheaterWorks.org.

DANCE

RAHWAY DANCE THEATRE presents **A RAHWAY DANCE "NUTCRACKER"** tomorrow at 7:30 p.m. at Union County Performing Arts Center in Rahway. Back from their tour of Scotland, the Rahway Dance Theatre is pleased to bring back A Rahway Dance "Nutcracker." For information call 732-499-8226 or visit www.ucpac.org.

A holiday production of Tchaikovsky's **"NUTCRACKER,"** featuring the **PAPER MILL ORCHESTRA**, will begin on Dec. 18. The Paper Mill Playhouse and the New Jersey Ballet Co. will celebrate the 39th season of their annual production featuring a live orchestra. The schedule includes Dec. 18 at 7 p.m., Dec. 19 and 20, 6 p.m., Dec. 22 and 23, 7 p.m., Dec. 24, 1 p.m. and Dec. 26 and 27, noon and 5 p.m. For information, call 973-379-3636.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the **"BROWN BAG MOVIES"** series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT**. Films are shown on Thursdays at 7 p.m. and run the gamut from mystery, comedy and romance to thrillers and melodramas. The upcoming films are: Tonight, "Carmen Jones;" Dec. 17, "The Hanging Tree;" For information visit www.cranford.com/library and click on "Events" or call 908-709-7272. The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free, and all are welcome.

SPRINGFIELD FREE PUBLIC LIBRARY will complete its **FALL FOREIGN FILM FESTIVAL** tonight with the film "Tulpan." It is from Russia, 2008, 100 minutes, not rated, and directed by Sergi Dvortsevoy. It is a tender comedy about a young man's quest to find a wife. Films are shown with English subtitles. Assistive listening devices are available. Admission is free. Light refreshments are served.

THEATER

In a New Jersey exclusive, **SOUTH MOUNTAIN THEATERWORKS** will cap its run of **IT'S A WONDERFUL LIFE: A LIVE RADIO PLAY** with a post-show Q&A with author Joe Landry. The event provides audiences with a rare opportunity to comment, praise or even criticize the author's Christmas classic. The

TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

VARIETY

HILLSIDE PUBLIC LIBRARY will be holding its first **DECEMBER BOOK SALE** from tomorrow through Monday, and will start accepting donations Saturday. Books in good condition, as well as DVD's, puzzles and games will be accepted. Please, no textbooks or magazines. Bring your donations to the library and all sales will benefit our projects. The sale will begin tomorrow from 10 a.m. to 5:30 p.m. For further information call 973-923-4413.

"MAKE YOUR OWN" HOLIDAY CRAFT CLASS, will be offered on Dec. 17 from 4 to 6 p.m. as a fundraiser for the Art Gallery at **THE CASANO COMMUNITY CENTER**. The class will be held in the Casano Community Center, 314 Chestnut St. in Roselle Park. The class fee includes the materials to complete 2 holiday projects. Coffee and cookies will be on hand to lend to the festive nature of this event. Reservations required by Monday. Call 908-241-5874 for information or to reserve.

MIKVAH YISROEL OF SPRINGFIELD presents **A NIGHT OF COMEDY: "EIGHT IS NEVER ENOUGH"** an Off-Broadway interactive improv comedy show featured at the The Laugh Factory, Times Square Arts Center amongst others will be performing in our area on Dec. 19 at 8 p.m. All proceeds from this event will go to maintaining the mikvah. The performance will take place at Congregation Israel 339 Mountain Ave. in Springfield. To order tickets, e-mail mikvahevents@gmail.com.

THE WIDOWED PERSONS ASSOCIATION is having a **HOLIDAY LUNCHEON/DINNER** DANCE Sunday from 1 to 5 p.m. at the Gran Centurions 440 Madison Hill Rd., Clark. Call for reservations 908-272-9017.

The **17TH ANNUAL BENEFIT BALL** hosted by the **CLARK BENEFIT FUND**, "An Enchanted Evening," will take place Jan. 30 from 7 p.m. to midnight at the Gran Centurions, Madison Hill Road in Clark. There will be food, open bar, gift baskets, grand prizes and a 50/50 raffle. Sponsorships and tickets may be purchased by contacting Kim Carnovale at 732-382-1556; Jill Burkhardt at 732-499-6735.

Stories and photos may
be emailed to
jr@thelocalsource.com

SPORTS

Sports Numbers
Phone: 973-763-0700 x112
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UNION COUNTY LOCALSOURCE

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THURSDAY, DECEMBER 10, 2009 — PAGE 29

THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

Congratulations to the Summit Hilltoppers.

For the first time in their long and storied football history they won a state championship with a record of 12-0.

Summit came back to defeat Orange 28-19 in last Thursday night's North 2, Group 2 final at Giants Stadium in East Rutherford.

The Hilltoppers overcame three first-half turnovers, with the first two leading to a 13-0 Orange second-quarter advantage before Summit scored the first of its four touchdowns.

Senior all-purpose performer Matt Rea had two spectacular second-half touchdown runs that kept the Hilltoppers in front after they came back to take a 14-13 halftime lead.

Standout senior quarterback Joe Jaskolski ran for Summit's first score and threw a touchdown pass to senior end Marcel Godino for the team's second TD.

This was a special season in many ways for Summit, which stayed healthy all the way through except for the fourth quarter against Orange when senior running back Dwaine Dabney went to the sidelines after suffering a helmet-on-helmet setback.

Summit outscored 12 foes by a whopping 520-147 count for an impressive plus-373 margin.

The Hilltoppers won by an average score of 43-12 and scored 74 touchdowns.

Summit never trailed in the second half this year, which is another amazing stat.

Orange was as close as one point when the second half began last week and then two points later in the game before a two-point conversion pass fell just short.

The competition got much tougher for the Hilltoppers after the first round of the playoffs and many wondered if Summit would be able to come through in a close game after winning so many contests by blowouts.

Madison overcame a 14-0 first-quarter deficit to pull to within 17-14 with three minutes left in the semifinals. Summit hung tough, Rea scored another touchdown, and the Hilltoppers persevered. Summit did so again vs. Orange to become state champs.

What a season it was for the Hilltoppers!

See you in August, 2010.



Photos by JR Parachini



HOW SWEET IT IS!
Above, the Summit football team captured its first state title since 1994 and finished at 12-0 for the first time. At left, senior running back Dwaine Dabney (No. 5), middle, and senior lineman Paul Coviello (No. 74), right, hold on to the North 2, Group 2 trophy. See story on Pages 30, 31.

LAST WEEK'S NJSIAA CHAMPIONSHIP SCORE
Thursday, Dec. 3, Giants Stadium North 2, Group 2 final
Summit 28, Orange 19

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JR'S FINAL PICKS RECORD
2009: 82-44 (.651)
Best bets: 13-0
Upset specials: 4-8

•
JR'S UNION COUNTY FINAL TOP 10 FOR 2009

1-Summit (12-0)
2-Westfield (8-3)
3-Union (7-3)
4-Rahway (7-3)
5-Linden (5-5)
6-Gov. Livingston (5-5)
7-Johnson (6-4)
8-Dayton (8-2)
9-Brearley (7-4)
10-New Providence (6-4)
Others: Roselle (5-5), Hillside (4-6), Cranford (4-6), Plainfield (2-8), Scotch Plains (2-8), Elizabeth (1-9), Roselle Park (0-10).

•
SUMMIT HILLTOPPERS (12-0)
(H) Summit 42, Hillside 0
(A) Summit 48, Bernards 28
(H) Summit 49, Johnson 7
(H) Summit 45, Somerville 7
(H) Summit 35, Gov. Livingston 10
(A) Summit 49, Cranford 7
(A) Summit 42, Scotch Plains 14
(H) Summit 48, North Plainfield 21
(H) Summit 56, Pingry 0
(H) Summit 55, Ridgefield Park 20
(H) Summit 23, Madison 14
(N) Summit 28, Orange 19
Head coach: John Liberato
Section: North 2, Group 2
Conference: Mid-State 39
Division: Mountain, champions
Record: 12-0. Neutral: 1-0.
Home: 8-0. Away: 3-0.
Points for: 520. Against: 147.

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P235/70R16	\$ 97.95
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Summit Hilltoppers win North 2, Group 2 crown

Finish 12-0 for first time in long history

By JR Parachini
Sports Editor

EAST RUTHERFORD — When Summit trailed Orange by 13 points in the second quarter — it was the first time the Hilltoppers were behind by two scores the entire season — senior Matt Rea came through with a huge block of an extra point attempt.

Perhaps lost in a game that included many big plays, Rea's block served as a wakeup call for a team that — uncharacteristically — lost three fumbles in the first half, with the first two proving rather costly.

Rea then produced two highlight-reel touchdowns in the second half — one in the third quarter and one in the fourth — that came before and after Summit prevented Orange from tying the game on a two-point pass.

The Tornadoes had to go for two points with 5:02 left in the fourth quarter partly because of the missed extra point in the second quarter that Rea blocked.

Summit's defense also prevented Orange from scoring after the Hilltoppers turned the ball over for a third time and then prevented the Tornadoes from putting more points on the board again in the third quarter when a long drive concluded with Orange missing a 35-yard field goal.

Rea's second touchdown run and Summit's 74th TD of the season came from 12 yards out.

How fitting was that No. 12 for top-seeded Summit, which went on to defeat sixth-seeded Orange 28-19 in last Thursday night's North Jersey, Section 2, Group 2 championship game at Giants Stadium.

Rea's 12-yard TD clinched Summit's first 12-0 season in its long history of football. Add up those two 12s and you have Rea's number — which is 24.

Summit also captured its sixth playoff championship and first since last winning North 2, Group 2 in 1994.

The Hilltoppers won a title at Giants Stadium for the first time since winning North 2, Group 3 for the second time in 1980.

Orange had a two-game winning streak snapped and finished 2009 with a winning record of 7-4, including a triumph at defending North 2, Group 2 champion Caldwell 10-7 in a semifinal played 12 days ago at Bonnel Field.

Summit's John Liberato, who took over in 2007 after Summit went 1-9 in 2005 and 0-10 for the first time in 2006 and in those two seasons did not win a conference game, became the fourth head coach to guide the Hilltoppers to a playoff championship, joining legendary Howie Anderson (1976, 1980), Jim Benedict (1988, 1993) and Ray McCann (1994).

Summit went 3-7 Liberato's first year in 2007 and won two Iron Hills Conference-Hills Division games and a sectional consolation contest. The Hilltoppers finished 5-6 last year after reaching the North 2, Group 2 semifinals. Summit won at Hanover Park in the quarterfinals after losing to the Hornets in conference play.

This was Liberato's first state championship as a head coach and his second time in a championship game. He guided Hanover Park to the 1999 North 2, Group 2 final.

With Rea leading the way, especially when fellow senior running back Dwaine Dabney had to sit out most of the fourth quarter after getting hit in the head on a play, Summit was in good hands when it came to moving the ball and extending the chains when it counted.

At 5-7, 165, Rea may not have the size you want to lead your football team, but he has the heart, the passion and the talent.

"Giants Stadium is a great place to play," said Rea moments after Summit's hard-fought triumph.

No doubt Rea was a giant among his fellow players Thursday night, despite his diminutive stature.

Orange, sparked by an outstanding performance from junior quarterback Contrez Hunter, has everything to be proud of for the effort the Tornadoes put forth.

Orange was the first team to take a two-touchdown lead on Summit and the only squad to be ahead of the Hilltoppers 13-0. Summit only previously trailed Somerville and Cranford 7-0.

Summit never trailed in the second half this year.

Wow!

Orange was the closest to Summit in the second half, trailing the Hilltoppers by only one point in the third quarter at 14-13 and by just two in the fourth at 21-19.

The closest anybody was to Summit before Thursday night was Madison trailing by three points at 17-14 with three minutes left in the fourth quarter of their semifinal contest at Tatlock Field.

Summit went on to win 23-14, with Rea scoring an insurance touchdown, just as he did against the Tornadoes.

Orange reached its first North 2, Group 2 playoff final in 2001, losing by 10 to West Essex 16-6 at Kean University in Union.

Eight years later the Tornadoes got back to the final and lost by nine this time to Summit.

There were seven scores in the game — all touchdowns. Favored Summit scored four and underdog Orange three.

Orange fell short of its first playoff championship by being outscored four touchdowns to three.

The game was that close. The effort and performance by both teams was that close.

It was truly a good enough game to kick off championship week at Giants Stadium.

The Hilltoppers captured their fourth North 2, Group 2 playoff title overall, with the other three coming in 1988, 1993 and 1994.

Summit became just the second Union County team to finish a season 12-0 and the first since Brearley accomplished the feat in 2006.

Here are the similarities:

Three years ago Brearley won North 2, Group 1 for the first time since 1991 and beat an Essex County opponent, Verona 21-20, at Giants Stadium to be state champs for the first time in 15 years.

Thursday night Summit won North 2, Group 2 for the first time since 1994 and beat an Essex County opponent, Orange 28-19, at Giants Stadium to be state champs for the first time in 15 years.

Brearley head coach Scott Miller played for Bob Taylor at Brearley Regional, who guided six teams to championships in the playoff era.

Liberato played for Frank Bottone at New Providence, who guided five teams to titles in the playoff era.

After being down 13-0, standout Summit senior quarterback Joe Jaskolski directed his team on scoring drives of 85 and 84 yards before and after Summit's defense stopped Orange from possibly going up 20-7 after the Tornadoes had the ball deep in Hilltopper territory after Summit's third turnover of the first half.

Jaskolski scored Summit's first touchdown on a one-yard run and then threw a 33-yard touchdown pass to senior end Marcel Godino to tie the game at 13-13.

After Summit pulled to within 13-7 and then stopped Orange's offense, the Tornadoes punted the ball back to the Hilltoppers. However, Godino — instead of letting the ball just roll dead on the punt — tried to pick it up and run with it. He lost control, with Orange's Aaron Asokeji right there to recover the loose ball.

"I felt terrible," Godino said. "I gave them such great field position on that punt. It was terrible, one of the worst feelings."

See STATE, Page 31

JR'S HIGH SCHOOL SPORTS

All the latest sports chatter, opinions, and scores for Union County.

Visit my pages by going to LocalSource.com and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.



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Linden's Berardi named softball assistant coach

First-year Felician College softball coach Rick Krasny has completed his 2010 coaching staff, naming Weehawken native David Majewski and Victoria Berardi of Linden as assistants.

Majewski joins Felician after 10 years as the head coach of St. Dominic Academy in Jersey City. He accumulated a record of 191-70 during that time, leading St. Dominic to 10 state tournament appearances and five Hudson County Interscholastic Athletic Association championships. Majewski owns a BA in history - 1996 - and a master's in administration and supervision - 2001 - from St. Peter's College. He is a history teacher in the Glen Ridge school system and resides in Clifton.

Berardi also enters her first collegiate coaching position, directly off of a successful playing career at Bloomfield College. A four-year starter at shortstop, Berardi is Bloomfield's all-time leader in hits and home runs and was a three-time all-Central Atlantic Collegiate Conference selection.

A former three-sport all-county honoree at Linden High School, Berardi is completing her bachelor's degree in psychology at Bloomfield in this month.

Felician, an NCAA Division 2 member, plays in the Central Atlantic Collegiate Conference. The Golden Falcons posted a won-lost record of 10-33 in 2009.

Felician College is a coeducational, liberal arts, Catholic college, enrolling 2,200 students in undergraduate and graduate degree programs in the Arts and Sciences, Business and Management, Teacher Education, and Health Sciences and Nursing. A Division 2 member of the National Collegiate Athletic Association, Felician College competes in baseball, softball, soccer, basketball, cross-country, men's golf, women's volleyball, and cheerleading. Founded in 1942 by the Felician Sisters in the Franciscan tradition, Felician College is located on campuses in Lodi and Rutherford.

Summit, GL, Westfield ice hockey start 2-0

This is the second year of the Union County Ice Hockey League for all seven Union County schools that have ice hockey programs.

Johnson won the first regular season and playoff titles last year, defeating Governor Livingston in the first Union County Cup championship game.

The same seven teams are in the UCIHL for the 2009-2010 season, which commenced Dec. 1.

Those seven teams are Cranford, Dayton, Governor Livingston, defending champion Johnson, Scotch Plains, Westfield and Summit.

As of Monday, Summit, Governor Livingston and Westfield got off to the best starts so far, each with a record of 2-0.

Other records as of Monday included Johnson 0-1, Cranford 0-2, Dayton 0-2 and Scotch Plains 0-2.

UNION COUNTY ICE HOCKEY LEAGUE FOR 2009-2010 SEASON

TEAMS (7): Cranford, Dayton, Governor Livingston, Johnson, Scotch Plains, Summit, Westfield.

NOTES: There is no more Central Conference.

Cron Tournament in progress: Westfield improved to 3-0 Monday night after defeating Cranford 6-2 in a first round Cron Tournament game at Warinanco Ice Skating Rink in Roselle.

Nick Attanasio and CJ Meyer scored twice for Westfield and James Nicoll and Eric Pawlick once for Cranford.

The Cron Tournament — all at Warinanco — was scheduled to continue Tuesday night with two games and last night with two games in the non-winners side of the bracket.

The semifinals are Monday night at 6 and 8:30 p.m. and the final Wednesday night at 8:30.

Johnson, which was scheduled to play Scotch Plains Tuesday night, won the Cron Tournament for the first time last year.

Pop Warner winners



The Union Rams Jr. Pee Wees captured a North Jersey Division 2 title. Players are Noah Oliver, Justin Beckett, Jonathan Campbell, Jorge Portorreal, Caire Granderson, Moreal Stamper, Trevon Bennett, Chandler Gordon, Araefo Wise, Heath Stephen, Robert Cole, Paul Seepersad, Jalen McGill, Joshua Freeman, Lamar Evans, Jacob Seidot, Makih Washington, Najee Plunkett, Justin Walker, Cameron Smith, Giordano Germain, Ryan Dolce, Andrew Boyce, McIntyre Blondel, Matthew Loyd, Juvan Orleans, Edwin Bowles and Nasir Howell. Coaches are Ronald Williams, Lorne Bennett, Jonathan Campbell, Clarence Gordon, Olin Jackson and Heath Stephen.

State champion grid squad impresses

(Continued from Page 30)

Four plays later Godino was bailed out by the Summit defense, with senior back Jake Hall making a key tackle on a short third down pass completion and then senior end Ryan O'Malley came up with a huge tackle of Huner for a one-yard loss when Orange went for it on fourth-and-three from the Summit 15.

It was reported on the Summit sideline that Hall had his appendix removed just three weeks ago.

With just 2:43 left in the second quarter and Summit out of timeouts, runs by Jaskolski of four yards, Rea of nine, Dabney of 13, Rea of zero and then Jaskolski of 15, seven and three gave Summit a first-and-10 on the Orange 33 with just 25 seconds left.

Running a no-huddle most of the first half, Jaskolski dropped back to see if he could find a receiver open down field for one quick pass attempt.

He saw Godino single covered inside the five on the right side of the field and threw a ball that was a bit behind the 6-0, 165-pound end.

Fortunately for Summit the ball was under-thrown a bit, because if it had been on target, Orange senior defensive back Ahkeem Lewis might have been able to deflect the ball away with a hand.

Instead, Godino — when coming back for the ball — was able to shield his body in front of Lewis, catch the pass, and then run two yards into the end zone for the game's tying points.

"I was just able to see the ball real well when Joe threw it," said Godino, who caught a pass from Jaskolski for Summit's first touchdown of the year against Hillside three months ago.

"The defender wasn't really looking so I just stopped, planted, caught the ball and did the rest."

Orange players Daquan Boyd and Marquise Goods recovered Summit's first two lost fumbles — Boyd on Summit's first play from scrimmage when the ball was snapped, but Jaskolski and Dabney were not in position to receive it, and Goods after Dabney caught a pass and ran for a first down, only to lose the ball after a 14-yard gain.

"Those were killers," Rea said. "I was worried, I'm not going to lie to you, but the last game against Madison we overcame adversity."

"We didn't panic and sort of stayed calm," Godino said. "We said to ourselves that we've been down before and that we have to overcome it."

"That's what we did. We told each other to stay strong and keep it in there."

When the second half began, Summit held Orange to three downs and a punt and then Summit ran four plays, but did not gain a first down and was stopped at the Orange 37.

Then the Tornadoes went on a drive that took a whopping 20 plays, beginning on their own 37 and reaching the Summit 18 before a 35-yard field goal attempt from the right hash by senior placekicker Bernard Fanor was short and wide left.

NOTES: Summit senior placekicker Alex Melendez was a perfect 4-for-4 on extra point kicks and finished the season 66-of-68 — not bad. His second extra point against Orange was the game-winning point — putting Summit ahead for good at 14-13.

Summit finished with 74 touchdowns and outscored the opposition by an impressive 520-147 margin for a plus 372.

Summit won by an average score of 43.33 to 12.25 — or 43-12. That's like winning every game six touchdowns to two.

That's dominance.

"Our kids were so battle-tested," Liberato said. "The best part about our kids is they love each other, they trust each other, we're blessed with a great team and we're blessed with a great community."

"I thank God that we had the opportunity to do this."

"Our kids never panicked."

"The coaches never panicked."

"We just kept the pedal to the metal."

"We were on a mission."

"Now the mission is accomplished."

•

NORTH JERSEY, SECTION 2, GROUP 2 FOOTBALL FINAL AT GIANTS STADIUM, EAST RUTHERFORD

6-ORANGE (7-4)	7	6	0	6 - 19
1-SUMMIT (12-0)	0	14	7	7 - 28

FIRST QUARTER:

ORANGE — Anthony Lagrier 1 run, Bernard Fanor kick (O 7-0)
4 plays, 17 yards, 1:02 used — capitalized on turnover (fumble)

SECOND QUARTER:

ORANGE — Spencer Drice 1 run, kick failed (O 13-0)
11 plays, 47 yards, 4:10 used — capitalized on turnover (fumble)
SUMMIT — Joe Jaskolski 1 run, Alex Melendez kick (O 13-7)
13 plays, 85 yards, 3:59 used
SUMMIT — Marcel Godino 33 pass from Joe Jaskolski,
Alex Melendez kick (S 14-13) 8 plays, 84 yards, 2:26 used

THIRD QUARTER:

SUMMIT — Matt Rea 45 run, Alex Melendez kick (S 21-13)
5 plays, 80 yards, 1:14 used

FOURTH QUARTER:

ORANGE — Contrez Hunter 3 run, pass failed (S 21-19)
8 plays, 47 yards, 4:10 used
SUMMIT — Matt Rea 12 run, Alex Melendez kick (S 28-19)
7 plays, 71 yards, 3:02 used

Union bowlers score big

The Union High School bowling team opened last Saturday with a 3-0 win over St. Mary's, winning by a pin total of 2,780 to 1,595 at Hi-Way Bowl in Union.

Union then competed in the Bishop Ahr Bowling Tournament last Saturday and placed 13th out of 82 teams with a pin total of 2,946.

Here are the results from the St. Mary's victory:

John Stigall, sophomore,

209-235-203-647

Andrew Guillen, junior,

232-162-215-609

Sharif Warden, junior,

176-173-192-541

Anthony Wachter, senior,

150, 206, 180-536

Andre Leverett, junior,

182-121-134-447

Junior varsity — Jaron Holmes bowled a 200.

Here are the results from the Bishop Ahr Tournament:

Andrew Guillen 201-267-203-671

Sharif Warden 180-239-210-629

Anthony Wachter 174-234-195-603

John Stigall 195-186-141-522

Andre Leverett 137-218-166-521

Basketball, wrestling commence next week

The boys' and girls' basketball and wrestling seasons will begin with games and matches scheduled for Dec. 18 and 19.

In Union County last year, Union County Tournament champs were St. Patrick of Elizabeth in boys' basketball, Roselle Catholic in girls' basketball and Brearley in wrestling.

All three schools are favored to win county championships again this season.



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PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE										
BERKELEY HEIGHTS NOTICE TO ABSENT DEFENDANTS Docket No. : F-28871-09 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: BERNARD TAYLOR, SUSAN TAYLOR, and each of their heirs, devisees, and personal repre- sentatives, and his, her, their or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK- ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908- 233-8500, an Answer to the Complaint filed in a civil action, in which US Bank National Association, as Trustee for FKA Residential Funding Corporation Attorney in Fact is plaintiff, and ALEX PAREDES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-39622- 09 within thirty-five (35) days after 12/10/2009 exclusive of such date, or if published after 12/10/2009, (35) days after the actual date of such pub- lication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Super- ior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort- gage dated 11/30/2004 made by Alex Paredes, married and Yolanda Men- doza as mortgagors, to National City Mortgage Co. dba Eastern Mortgage Services recorded on 12/06/2004 in Book M1049 of Mortgages for Union County, Page 981 which Mortgage was duly assigned to the plaintiff, US Bank National Association as Trustee By Residential Funding Company, LLC FKA Residential Funding Corporation Attorney in Fact, by Assignment of Mortgage dated 07/21/2009, and (2) to recover possession of, and concerns premises commonly known as 87 RIVER BEND ROAD, BERKELEY HEIGHTS, NJ 07922, also being Lot 98 in Block 1002. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353- 4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, BERNARD TAYLOR, his heirs, devisees, and personal representatives, and his, their or any of their suc- cessors in right, title and interest are made a party defendant to this foreclo- sure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject prop- erty and for any right, title and interest you may have in, to or against the sub- ject property. YOU, SUSAN TAYLOR, her heirs, devisees, and personal representa- tives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclo- sure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject prop- erty and for any right, title and interest you may have in, to or against the sub- ject property. JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY <i>This is an attempt to collect a debt, and any information obtained will be used for that purpose.</i> U250809 WCN Dec. 10, 2009 (\$52.92)	PLAINFIELD NOTICE TO ABSENT DEFENDANTS Docket No. : F-39622-09 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: JACK FRIEDMAN D/B/A FORT TRYON NURSING HOME YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK- ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908- 233-8500, an Answer to the Complaint filed in a civil action, in which US Bank National Association as Trustee By Residential Funding Company, LLC FKA Residential Funding Corporation Attorney in Fact is plaintiff, and ALEX PAREDES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-39622- 09 within thirty-five (35) days after 12/10/2009 exclusive of such date, or if published after 12/10/2009, (35) days after the actual date of such pub- lication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Super- ior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort- gage dated 11/30/2004 made by Alex Paredes, married and Yolanda Men- doza as mortgagors, to National City Mortgage Co. dba Eastern Mortgage Services recorded on 12/06/2004 in Book M1049 of Mortgages for Union County, Page 981 which Mortgage was duly assigned to the plaintiff, US Bank National Association as Trustee By Residential Funding Company, LLC FKA Residential Funding Corporation Attorney in Fact, by Assignment of Mortgage dated 07/21/2009, and (2) to recover possession of, and concerns premises commonly known as 900-14 Cedar Brook Road, Apt # 14, a/k/a 900 Cedar Brook Road, Plainfield, NJ 07060, also being Lot 1 in Block 823. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353- 4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, JACK FRIEDMAN D/B/A FORT TRYON NURSING HOME, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject prop- erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for partic- ularity. File FCZ 123751 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY <i>This is an attempt to collect a debt, and any information obtained will be used for that purpose.</i> U250815 WCN Dec. 10, 2009 (\$46.55)	SERIES 2006-NC5 VS Defendant: JOSE LUIS JIMENEZ AND JENNY JIMENEZ, HIS WIFE; CUM- BERLAND COUNTY WELFARE; STATE OF NEW JERSEY; STANDARD ROOF- ING INC.; CAPITAL ONE BANK Sale Date: 12/16/2009 Writ of Execution: 09/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA- BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of New Providence, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 891 Mountain Avenue, New Prov- idence, NJ 07974 TAX LOT # 1.01 BLOCK # 380 APPROXIMATE DIMENSIONS: .344 Acres NEAREST CROSS STREET: Union Avenue Taxes: Current through 3rd Quarter 2009* Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$632,234.96*** Six Hundred Thirty-Two Thousand Three Hundred Thirty-Four and 96/100*** Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$705,959.61 ***Seven Hundred Five Thousand Nine Hundred Fifty-Nine and 61/100*** November 19, 25, Dec 3, 10, 2009 U249463 WCN (\$170.52)	holders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009- 1117 amending (Resolution No. 2008-83) AWARDED TO: Harbor Consultants, Cranford, New Jersey SERVICE: to provide professional land surveying services in conjunction with and for the Open Space, Recreation and Historical Preservation Trust Fund COSTS: an additional \$60,000 for a new contract amount of \$90,000. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250907 WCN Dec. 10, 2009 (\$14.21)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as a Profes- sional Service, pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is avail- able for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1118 AWARDED TO: Daniel Antonelli, Esq., Union, New Jersey SERVICE: to provide Mental Health Patient Counsel Services PERIOD: January 1, 2010-December 31, 2010 COSTS: in an amount not to exceed \$10,000. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250914 WCN Dec. 10, 2009 (\$13.72)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as a Profes- sional Service, pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is avail- able for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1119 AWARDED TO: Alaimo Group, Mt. Holly, New Jersey, Birdsall Services Group (BSG), Cranford, New Jersey, Pennoni Associates, Edison, New Jersey, and the Louis Berger Group of Morristown, New Jersey SERVICE: for the purpose of providing On-Call Engineering Services PERIOD: January 1, 2010- December 31, 2010 COSTS: in an amount not to exceed \$450,000. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250925 WCN Dec. 10, 2009 (\$15.68)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as a Profes- sional Service, pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is avail- able for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1120 AWARDED TO: Hospitalist Associates/Berkeley Internal Medicine, Berkeley Heights, New Jersey SERVICE: for the patients/residents of the Cornerstone Units at Runnells Specialized Hospital PERIOD: January 1, 2010- December 31, 2010 COSTS: in the amount of \$60,000. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250916 WCN Dec. 10, 2009 (\$14.21)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as a Profes- sional Service, pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is avail- able for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1121 amending (Resolution No. 2007-1121) AWARDED TO: T & M Associates, Middletown, New Jersey SERVICE: to provide additional design and engineering services as required by the NJ Department of Environmental Protection for the development of Ponderosa Farm Park, Scotch Plains services in conjunction with and for the Open Space, Recreation and Historical Preservation Trust Fund COSTS: an additional \$74,580 for a new contract amount of \$700,556 Nicole DiRado - Clerk of the Board Chosen of Freeholders U250922 WCN Dec. 10, 2009 (\$16.17)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as a Profes- sional Service, pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is avail- able for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1122 AWARDED TO: Father Peter Igwilo, Hackensack, New Jersey SERVICE: to provide chaplaincy services for the 2010 for the Catholic patients/residents at Runnells Specialized Hospital PERIOD: January 1, 2010- December 31, 2010 COSTS: in the amount of \$84,500. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250917 WCN Dec. 10, 2009 (\$15.19)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as a Profes- sional Service, pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is avail- able for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1123 amending (Resolution No. 2009-848) AWARDED TO: Bauch, Zucker, Hatfield, LLC, Springfield, New Jersey SERVICE: special counsel in the matter entitled <i>Tyrone Hamilton v. UC et al</i> PERIOD: January 1, 2010- December 31, 2010 COSTS: for an additional sum of \$10,000.00 for a new total contract amount Not to exceed \$35,000. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250911 WCN Dec. 10, 2009 (\$13.72)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as an extra- ordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1141 amending (Resolution No. 2009-848) AWARDED TO: Bauch, Zucker, Hatfield, LLC, Springfield, New Jersey SERVICE: special counsel in the matter entitled <i>Tyrene Hamilton v. UC et al</i> PERIOD: January 1, 2010- December 31, 2010 COSTS: for an additional sum of \$10,000.00 for a new total contract amount Not to exceed \$35,000. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250911 WCN Dec. 10, 2009 (\$13.72)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as an extra- ordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1142 amending (Resolution No. 2009-1004) AWARDED TO: Various Agencies SERVICE: to deliver activities, programs and services for troubled youth & families PERIOD: January 1, 2010- December 31, 2010 COSTS: in the amount of \$12,600. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250910 WCN Dec. 10, 2009 (\$13.23)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as an extra- ordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1143 amending (Resolution No. 2009-1004) AWARDED TO: Mobile Diagnostic Services, Inc., Wayne, New Jersey SERVICE: to provide X-Ray, EKG, Doppler Studies, Holter Monitoring and Ultrasoundography services at Runnells Specialized Hospital. All equipment, supplies, support services and reading/interpretation are to be the responsibility of X-Ray/Radiology/Cardiology Diagnostic and EKG services PERIOD: October 1, 2009-September 30, 2010 COSTS: at a cost of \$158,383 plus \$300.00 per individual mental health assessment and \$125.00 per individual 90-day re-evaluation at a total cost not to exceed \$171,133 funding by federal reimbursement (Federal Funding \$171,133) Nicole DiRado - Clerk of the Board Chosen of Freeholders U250924 WCN Dec. 10, 2009 (\$19.60)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as a Profes- sional Service, pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is avail- able for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009-1144 amending (Resolution No. 2009-1004) AWARDED TO: DeCottis, Fitzpatrick, Cole & Wisler, LLP, Teaneck, New Jersey SERVICE: special counsel in the matter entitled <i>UC v. FAA</i> PERIOD: January 1, 2010- December 31, 2010 COSTS: for an additional sum of \$10,000.00 for a new total contract amount Not to exceed \$140,000. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250913 WCN Dec. 10, 2009 (\$13.72)	UNION COUNTY NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009 Public Notice is hereby given that the Union County Board of Chosen Free- holders has awarded a contract with- out competitive bidding as a Profes- sional Service, pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is avail- able for public inspection in the Office of the Clerk of the Board RESOLUTION NO: 2009- 1145 amending (Resolution No. 2009-520) AWARDED TO: Ruderman & Glickman, PC, Springfield, New Jersey SERVICE: special counsel for personnel affairs PERIOD: January 1, 2010- December 31, 2010 COSTS: to increase the contract amount by \$15,000. for a new contract amount of \$140,000. Nicole DiRado - Clerk of the Board Chosen of Freeholders U250921 WCN Dec. 10, 2009 (\$13.23)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE**UNION COUNTY**

NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009
 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2009-1138 amending (Resolution No. 2008-990) AWARDED TO: Talcott Consulting Service Inc., Fanwood, New Jersey SERVICE: a professional Engineering Services PERIOD: November 30, 2009- February 28, 2010 COSTS: There are no additional costs.

Nicole DiRado - Clerk of the Board Chosen of Freeholders U250923 WCN Dec. 10, 2009 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009
 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2009- 1145 AWARDED TO: Donald Smith, Esq., Elizabeth, New Jersey SERVICE: to provide Mental Health Patient Counsel Services PERIOD: January 1, 2010-December 31, 2010 COSTS: in an amount not to exceed \$10,000.

Nicole DiRado - Clerk of the Board Chosen of Freeholders U250915 WCN Dec. 10, 2009 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009
 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2009- 1091 AWARDED TO: Care Perspectives, Inc., Phillipsburg, New Jersey SERVICE: to provide consultation and continuing education to the staff at Runnels Specialized Hospital PERIOD: January 1, 2010- December 31, 2010 COSTS: in the amount of \$17,250

Nicole DiRado - Clerk of the Board Chosen of Freeholders U250912 WCN Dec. 10, 2009 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009
 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2009- 1147 AWARDED TO: James Jude Plaia, Esq., Verona, New Jersey SERVICE: as the County's Workers' Compensation legal Counsel PERIOD: January 1, 2010-December 31, 2010

Nicole DiRado - Clerk of the Board Chosen of Freeholders U250919 WCN Dec. 10, 2009 (\$12.25)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/3/2009
 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2009- 1148 AWARDED TO: Krevsky, Silber and Bergen, Cranford, New Jersey SERVICE: to provide Runnells Credit and Collections services PERIOD: January 1, 2010-December 31, 2010

Nicole DiRado - Clerk of the Board Chosen of Freeholders U250918 WCN Dec. 10, 2009 (\$12.25)

PUBLIC NOTICE**HILLSIDE**

SHERIFF'S SALE
 Sheriff's File Number: CH-09005958
 Division: CHANCERY
 Docket Number: F4397008
 County: Union
 Plaintiff: CHASE HOME FINANCE, LLC
 VS

PUBLIC NOTICE**UNION COUNTY**

Defendant: SERGIO AUGUSTO GOMES; MRS. SERGIO AUGUSTO GOMES, HIS WIFE; ROSANA PREZYBYLSKI; MR. PREZYBYLSKI, HUSBAND OF ROSANA PREZYBYLSKI Sale Date: 12/16/2009 Writ of Execution: 10/14/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 280 FLORENCE AVENUE, HILLSIDE NJ 07205 BEING KNOWN AS LOT 18, BLOCK 1108, on the official Tax Map of the Township of Hillside Dimensions: 100.00 feet x 53.68 feet Nearest Cross Street: Liberty Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$336,563.74*** Three Hundred Thirty-Six Thousand Five Hundred Sixty-Three and 74/100**

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$80,386.23

***Eighty Thousand Three Hundred Eighty-Six and 23/100** November 19, 25, Dec. 3, 10, 2009 U249465 UNL (\$168.56)

UNION
NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Union, in the County of Union, State of New Jersey, on December 8, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, on December 22, 2009 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR TENNIS COURT IMPROVEMENTS TO RABKIN PARK IN AND FOR THE TOWNSHIP AND APPROPRIATING \$150,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$71,250 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME.

Purpose(s): various improvements to the tennis court located in Rabkin Park in the Township, including, but not limited to, milling, resurfacing, color coating, installation of new nets, posts and center anchors, and including all work and materials necessary therefor or incidental thereto.

Appropriation: \$150,000 Bonds/Notes Authorized: \$71,250 Grants (if any) Appropriated: \$75,000 Section 20 Costs: \$30,000 Useful Life: 15 Years

Eileen Birch, Township Clerk U250984 UNL Dec. 10, 2009 (\$26.46)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09005867
 Division: CHANCERY
 Docket Number: F3059208
 County: Union
 Plaintiff: POPULAR FINANCIAL SER-

PUBLIC NOTICE**UNION COUNTY**

VICES, LLC, 677/668 VS Defendant: DNY, L.L.C. AND YOLANDA SMITH, STATE OF NEW JERSEY Sale Date: 12/16/2009 Writ of Execution: 07/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

Premises commonly known as: 1458 Liberty Avenue, Hillside, NJ 07205

TAX LOT #26, BLOCK #1101

NEAREST CROSS STREET: Oakland Terrace

APPROXIMATE DIMENSIONS: 40 x 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A 46:8B-21 the sale may also be subject to the limited priority of any Condominium/Homeowner Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$70,498.12

Seventy Thousand Four Hundred Ninety-Eight and 12/100

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$80,386.23

***Eighty Thousand Three Hundred Eighty-Six and 23/100** November 19, 25, Dec. 3, 10, 2009 U249465 UNL (\$168.56)

UNION
TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on December 8, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 22, 2009 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

KILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 505 ENTITLED "TOWING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance amends the definition of Lease)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 505-2 shall be amended to read as follows:

Lease. - A vehicle leased by the lessee, through a leasing company, and showing the lessee on the registration as the owner or lessee may be leased by the towing company. If the registration is such that the lessee is not listed, the licensee will be required to show a lease agreement from a business regularly engaged in leases of motor vehicles of the same category and insurance naming both the licensee and lessor on the same policy as the other vehicles used by the licensee. In addition the licensee's name and address must be permanently affixed (i.e. no magnetic labels) on the actual vehicle.

Section 2. This Ordinance shall take effect upon its adoption and publication according to law.

By order of the Mayor and Council of the Township of Union, as follows:

PUBLIC NOTICE**HILLSIDE**

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-50971-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: BIBI HERNANDEZ AND SANDER HERNANDEZ

MARYANN LESHKO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-B SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB2 MORTGAGE PASS-THROUGH CERTIFICATES is Plaintiff and BIBI HERNANDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-50875-09 within thirty-five (35) days after 12/10/2009 exclusive of such date, or if published after 12/10/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 21, 1988 made by MICHAEL THOMPSON and MARYANN LESHKO as mortgagors to THE DIME REAL ESTATE SERVICES-NEW JERSEY, INC. recorded on July 25, 1988, in Book 390 of Mortgages for UNION County, Page 0450, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 705 PINewood Road, UNION, NJ 07083, Block 3502, Lot 28.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of Union by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MICHAEL THOMPSON are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, BIBI HERNANDEZ AND SANDER HERNANDEZ, as set forth above.

YOU, SANDER HERNANDEZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MICHAEL THOMPSON and MARYANN LESHKO, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File PAH946 Dated: December 3, 2009 JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U250882 UNL Dec. 10, 2009 (\$50.47)

ROSELLE PARK**BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on December 3, 2009 and that said ordinance will be taken up for passage, and public hearing on December 17, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2288

AN ORDINANCE CREATING THE BOROUGH OF ROSELLE PARK MUNICIPAL LAND USE BOARD

Doreen Cali Borough Clerk U250881 UNL Dec. 10, 2009 (\$18.13)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS Docket No.: F-20943-09 Superior Court of New Jersey Chancery Division

Doreen Cali Borough Clerk

U250880 UNL Dec. 10, 2009 (\$18.62)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Union County

(L.S.) STATE OF NEW JERSEY TO:
FRANDSON COUYOUTE, his heirs,
 devisees, and personal representatives,
 and his, their or any of their
 successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon **ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS.**, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07042-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA plaintiff, and ROSE-MARIE JOSEPH, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-20943-09, within thirty-five (35) days after 12/10/2009 exclusive of such date, or if published after 12/10/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/15/2004 made by ROSEMARIE JOSEPH AND FRANDSON COUYOUTE as mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES LP, recorded on 01/22/2004 in Book 10520 of Mortgages for Union County, Page 649 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 04/21/2009; and (2) to recover possession of, and concerns premises commonly known as 336 FLORENCE AVENUE, HILLSIDE, NJ 07205, also being Lot 15 in Block 604.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-364-4340.

YOU, FRANDSON COUYOUTE, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File #XZ 121678

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

*This is an attempt
 to collect a debt,
 and any information obtained will
 be used for that purpose.*

U250816 UNL Dec. 10, 2009 (\$46.06)

ROSELLE PARK**BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on December 3, 2009.

**PASSED
 ORDINANCE NO. 2286**

**AN ORDINANCE FIXING THE SALARY
 OF ZONING OFFICER**

Doreen Cali
 Borough Clerk

U250879 UNL Dec. 10, 2009 (\$11.27)

ROSELLE PARK**BOROUGH OF ROSELLE PARK
 PUBLIC HEARING NOTICE
 Fiscal Program Year 2010-2011
 COMMUNITY DEVELOPMENT BLOCK
 GRANT PROGRAM**

There will be a Public Hearing on the proposal being considered for the Community Development Block Grant Program 2010-2011 on Thursday, December 17, 2009 at 8:00 p.m. at the Roselle Park Borough Hall Council Chambers, 110 E. Westfield Avenue, Roselle Park. Public participation is invited concerning proposed under this program.

Mayor & Council
 Doreen Cali, Borough Clerk

U250814 UNL Dec. 10, 2009 (\$10.29)

HILLSIDE**TOWNSHIP OF HILLSIDE
 PUBLIC NOTICE**

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, December 1, 2009 and will be considered for adoption at a meeting to be held at the Municipal Building, Liberty and Hillside Avenues on Tuesday December 22, 2009 at 7:00 p.m. or as soon thereafter as the matter can

PUBLIC NOTICE

be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which all public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council
 Janet Vlaisavliev, RMC
 Township Clerk

0-09-030

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED "AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE"

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Civil Service Commissioner Covering the Officers and Employees of the Township of Hillside adopted March 21, 1978, be amended as follows:

SECTION 1: The salary ranges for the following positions set forth in said ordinance is hereby modified to read as follows:

Effective July 1, 2009
MAYOR \$ 10,000.00

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 3: This Ordinance shall take effect 20 days after final passage and publication as provided by law.

U250813 UNL Dec. 10, 2009 (\$34.79)

HILLSIDE**SHERIFF'S SALE**

Sheriff's File Number: CH-09006107
 Division: CHANCERY
 Docket Number: F3927008
 County: Union

Plaintiff: CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC VS

Defendant: SHERICE WILSON, JW PIERSON CO

Sale Date: 01/06/2010

Writ of Execution: 10/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside

COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1206 S. Long Ave

TAX BLOCK AND LOT:

BLOCK: 1221 LOT: 16

DIMENSIONS OF LOT: 100.00' x 35.00'

NEAREST CROSS STREET: Superior Street

SUPERIOR INTERESTS (if any):

Union County Multi-Jurisdictional Rehabilitation Program holds a mortgage in the amount of \$14,749.00 as of 02/17/2004

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund, and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,923.58
 Three Hundred Twenty-Seven Thousand Nine Hundred Twenty-Three and 58/100

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HIGHWAY

P.O. BOX 484 - SUITE 200

MOORESTOWN, NJ 08057

(856)802-1000

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$368,639.87

***Three Hundred Sixty-Eight Thousand Six Hundred Thirty-Nine and 87/100**

December 10, 17, 24, 31, 2009

U250277 UNL (\$152.88)

UNION

Clearwire Corporation proposes to locate three panel antennas and one dish antenna on an existing antenna mount at 90-feet on the existing 132-foot water tank tower. Support equipment will be placed within an existing fenced compound. Any party wishing to comment on potential effects by the proposed facility on any historic resources should send comments to: Project 61091774-SJF/c/o EBI Consult-

PUBLIC NOTICE

ing, 6876 Susquehanna Trail S., York, PA 17403 or call 781-273-2500.
 U250995 UNL Dec. 10, 2009 (\$22.84)

UNION**NOTICE TO ABSENT DEFENDANTS**

SUPERIOR COURT OF NEW JERSEY
 UNION COUNTY
 Docket No. F- 59367-09

STATE OF NEW JERSEY to: NESTOR DELGADO

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 2000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association is Plaintiff and Luis M. Lopez, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-59367-09, within thirty-five days (35) after December 10, 2009 exclusive of such date, or if published after 12/10/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated September 16, 2005, and made by Diana A. Lopez and Luis M. Lopez, to Mortgage Electronic Registration Systems, Inc., as County Educators as nominee for County Educators Federal Credit Union recorded in the Union County Clerk's Office, on September 23, 2005 Book 11361, at Page 273; to recover possession of and concerning real estate located at 652 Winchester Avenue, Union, NJ 07083, and being also known as Lot 3, and Block 1104 on the tax map of the Township of Union, County of Union and State of New Jersey.

By written assignment dated October 27, 2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for County Educators Federal Credit Union recorded in the Union County Clerk's Office, on September 23, 2005 Book 11361, at Page 273; to recover possession of and concerning real estate located at 652 Winchester Avenue, Union, NJ 07083, and being also known as Lot 3, and Block 1104 on the tax map of the Township of Union, County of Union and State of New Jersey.

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By written assignment dated October 27, 2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for County Educators Federal Credit Union recorded in the Union County Clerk's Office, on September 23, 2005 Book 11

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE			
RAHWAY NOTICE TO ABSENT DEFENDANTS Docket No.: F-59213-09 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: Steven L. Jones Cheryl Jones Stacey Cousin, and each of their heirs, devisees, and personal repre- sentatives, and his, her, their or any of their successors in right, title and interest	County: Union Plaintiff: CHASE HOME FINANCE, LLC VS Defendant: RENATO ELIAS Sale Date: 12/16/2009 Writ of Execution: 10/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA- BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 1050 HARRISON AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 6, BLOCK 1209, on the official Tax Map of the Borough of Roselle Dimensions: 40.00ft. x 100.00ft. x 40.00ft. x 100.00ft. Nearest Cross Street: Newman Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municip- al liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investiga- tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur- ther recourse against the Mortgagor, the Mortgagor's attorney.	tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur- ther recourse against the Mortgagor, the Mortgagor's attorney. **If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct- ing payment of the surplus money. The Sheriff or other person conduct- ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$322,834.66*** Three Hundred Twenty-Two Thou- sand Eight Hundred Thirty-Four and 66/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$370,508.34 ***Three Hundred Seventy Thousand Five Hundred Eight and 34/100*** November 19, 25, Dec. 3, 10, 2009 U249470 PRO (\$178.36)	ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09000183 Division: CHANCERY Docket Number: F1385208 County: Union Plaintiff: DEUTSCHE BANK NATION- AL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC VS Defendant: GARDIN BONILLA; MORT- GAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EAST COAST MTG CORP ITS SUC- CESSORS AND ASSIGNS; UNITED STATES OF AMERICA Sale Date: 12/16/2009 Writ of Execution: 12/18/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA- BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. 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LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$331,220.01 ***Three Hundred Thirty-One Thou- sand Two Hundred Twenty and 01/100*** November 19, 25, Dec. 3, 10, 2009 U249479 PRO (\$180.32)	ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09005846 Division: CHANCERY Docket Number: F3448008 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: OSMIN GARRIDO Sale Date: 12/16/2009 Writ of Execution: 10/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA- BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 58-66 SOUTH SECOND STREET, ELIZA- BETH NJ 07206 BEING KNOWN as LOT 934, BLOCK 2, on the official Tax Map of the City of Elizabeth Dimensions: Condo Unit Nearest Cross Street: Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municip- al liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investiga- tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur- ther recourse against the Mortgagor, the Mortgagor's attorney.	ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09005846 Division: CHANCERY Docket Number: F3448008 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: OSMIN GARRIDO Sale Date: 12/16/2009 Writ of Execution: 10/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA- BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 312 ROSEHILL PLACE, ELIZABETH NJ 07202-0000 BEING KNOWN as LOT 1046, A Quali- fier W06, BLOCK 6, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 16.00 feet x 100.00 feet x 16.00 feet Nearest Cross Street: South Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municip- al liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investiga- tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur- ther recourse against the Mortgagor, the Mortgagor's attorney.	ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09005891 Division: CHANCERY Docket Number: F3170908 County: Union Plaintiff: US BANK NATIONAL ASSO- CIATION AS TRUSTEE FOR SABR 2006-WMI VS Defendant: LUZ SANTIAGO Sale Date: 12/16/2009 Writ of Execution: 10/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA- BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 146 EAST 7TH AVENUE, ROSELLE NJ 07203-0000 BEING KNOWN as LOT 12, BLOCK 3302, on the official Tax Map of the Borough of Roselle Dimensions: 200.00 feet x 48.00 feet x 200.00 feet x 48.00 feet Nearest Cross Street: Walnut Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municip- al liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investiga- tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur- ther recourse against the Mortgagor, the Mortgagor's attorney.	ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09005891 Division: CHANCERY Docket Number: F3170908 County: Union Plaintiff: US BANK NATIONAL ASSO- CIATION AS TRUSTEE FOR SABR 2006-WMI VS Defendant: LUZ SANTIAGO Sale Date: 12/16/2009 Writ of Execution: 10/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA- BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1081 WILLIAMS ST, ELIZABETH NJ 07201 BEING KNOWN as LOT 1394, BLOCK 9, on the official Tax Map of the City of Elizabeth Dimensions: 100.00ft x 25.00ft x

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE,
NEW JERSEY
ORDINANCE NUMBER 2337-09

ORDINANCE AMENDING CHAPTER 66, FIRE PREVENTION, SECTION 66-13 "ENFORCEMENT; FEES" OF THE CODE OF THE BOROUGH OF ROSELLE

NOW THEREFORE BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Chapter 66, Fire Prevention, Section 66-13, "Enforcement; fees" of the Borough Code of the Borough of Roselle is hereby amended as follows:

DELETE: The enforcing authority may assess, levy, and collect penalties to insure compliance with this code. No penalty shall be imposed except upon issuance of a written order requiring abatement and the allowance of a reasonable specified period in which to comply, unless clear notice of violation otherwise exists. With the exception of a clear violation, penalties shall not be imposed unless notice has been provided in conformance with the provisions of N.J.A.C. 5:70-2.11. The maximum penalty for any act or omission in violation of any provision of Chapter 66 shall be in conformance with the penalties set forth in N.J.A.C. 5:70-2.12.

ADD: The enforcing authority may assess, levy, and collect penalties to insure compliance with this code. No penalty shall be imposed except upon issuance of a written order requiring abatement and the allowance of a reasonable specified period in which to comply, unless clear notice of violation otherwise exists. With the exception of a clear violation, penalties shall not be imposed unless notice has been provided in conformance with the provisions of N.J.A.C. 5:70-2.11. The maximum penalty for any act or omission in violation of Chapter 66 shall be as follows:

(i) A violation of Section 66-11 shall carry a maximum penalty of imprisonment in the County jail or in any place provided by the Borough for the detention of prisoners, for any term not exceeding 90 days; or by a fine not exceeding \$2,000; or by a period of community services not exceeding 90 days.

(ii) A violation of any other provision of Chapter 66 shall be in conformance with the penalties set forth in N.J.A.C. 5:70-2.12.

SECTION 2. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

SECTION 3. The provisions of this ordinance are severable. To the extent any clause, phrase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

SECTION 4. This ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on November 10, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held December 16, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U250985 PRO Dec. 10, 2009 (\$54.39)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005897
Division: CHANCERY
Docket Number: F3264708
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ALBERTO DONOSO

Sale Date: 12/16/2009
Writ of Execution: 09/29/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of NJ.

It is commonly known as 546 SOUTH BROAD STREET, ELIZABETH, NJ.

It is known and designated as Block 4, Lot 1330.

The dimensions are approximately 26

feet wide by 100 feet long.

Nearest cross street: GARDEN STREET

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

PUBLIC NOTICE

LIENS, AS OF 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,158.17 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 5/4/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$146.39.

THE SHERIFF HEREBY RESERVES

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$336,268.35

Three Hundred Thirty-Six Thousand Two Hundred Sixty Eight and

35/100**.

Attorney:

STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC

293 EISENHOWER PARKWAY

SUITE 300 - P.O. BOX 1660

LIVINGSTON, NJ 07039-1660

(973)740-0700

Sheriff: Ralph Froehlich

A full legal description can be found at

the Union County Sheriff's Office

Total Upset: \$376,244.92

***Three Hundred Seventy-Six Thou-

sand Two Hundred Forty-Four and

92/100**.

November 19, 25, Dec. 3, 10, 2009

U249525 PRO (\$172.48)

* ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-58080-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
NATALIE B. LOPEZ, her heirs,
devisees, and personal representa-

tives, and her, their or any of their
successors in right, title and interest

YOU ARE HEREBY SUMMONED

AND REQUIRED to serve upon the Attorneys

for Plaintiff, Powers Kirn, LLC, 728

Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff (2009-2637)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County

Docket No. F-48345-09

(L.S.) STATE OF NEW JERSEY TO:

Hector Giraldo, his heirs, devisees,

and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

and Yudy Zuluaga, her heirs, devisees,

and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

YOU ARE HEREBY SUMMONED and

required to serve upon the Attorneys

for Plaintiff, Powers Kirn, LLC, 728

Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff (2009-2637)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County

Docket No. F-48345-09

(L.S.) STATE OF NEW JERSEY TO:

Hector Giraldo, his heirs, devisees,

and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

and Yudy Zuluaga, her heirs, devisees,

and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

YOU ARE HEREBY SUMMONED and

required to serve upon the Attorneys

for Plaintiff, Powers Kirn, LLC, 728

Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff (2009-2637)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County

Docket No. F-48345-09

(L.S.) STATE OF NEW JERSEY TO:

Hector Giraldo, his heirs, devisees,

and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

and Yudy Zuluaga, her heirs, devisees,

and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

YOU ARE HEREBY SUMMONED and

required to serve upon the Attorneys

for Plaintiff, Powers Kirn, LLC, 728

Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff (2009-2637)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County

Docket No. F-48345-09

(L.S.) STATE OF NEW JERSEY TO:

Hector Giraldo, his heirs, devisees,

and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

and Yudy Zuluaga, her heirs, devisees,

and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

YOU ARE HEREBY SUMMONED and

required to serve upon the Attorneys

for Plaintiff, Powers Kirn, LLC, 728

Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff (2009-2637)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County

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and personal representatives and

his/her, their, or any of their suc-

cessors in right, title and interest

YOU ARE HEREBY SUMMONED and

required to serve upon the Attorneys

for Plaintiff, Powers Kirn, LLC, 728

Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff (2009-2637)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County

Docket No. F-48345-09

(L.S.) STATE OF NEW JERSEY TO:

Hector Giraldo, his heirs, devisees,

and personal representatives and

PUBLIC NOTICE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$309,195.01*** Three Hundred Nine Thousand One Hundred Ninety-Five and 01/100***

Attorney:

PHELAN HALLINAN & SCHMIEG, PC, 400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL, NJ 08054

(856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$344,906.27

Three Hundred Forty-Four Thousand Nine Hundred Six and 27/100

November 19, 25, Dec. 3, 10, 2009

U249486 PRO (\$190.12)

ELIZABETH**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-30961-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
MARIO SANCHEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and MARIO SANCHEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-30961-09 within thirty-five (35) days after 12/10/2009 exclusive of such date, or if published after 12/10/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/31/2003 made by MARIO SANCHEZ as mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST RESIDENTIAL MORTGAGE SERVICES CORP. recorded on 02/23/2004 in Book 10555 of Mortgages for Union County, Page 301 AND RE-RECORDED ON 07/12/2004 IN BOOK 10755 PAGE 198, which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated 06/09/2009; and (2) to recover possession of, and concerns premises commonly known as 923 925 MAGNOLIA AVENUE, ELIZABETH, NJ 07201, also being Lot 1225 in Block 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARIO SANCHEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File XZF 124520

* JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

*This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.*
U250825 PRO Dec. 10, 2009 (\$46.55)

PUBLIC NOTICE**LINDEN**

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
DOCKET NO. F-53375-09*

NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO: GENERAL HOSPITAL CENTER AT PASSAIC, A.N.J. CORP.

EDWARD FENTMORE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH3 is Plaintiff and A. ALICIA A., et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-53375-09 within thirty-five (35) days after 12/10/2009 exclusive of such date, or if published after 12/10/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 8, 2006 made by A. ALICIA A., CARLOS MORALES, AND ADRIANA DIAZ A., as mortgagors to STANLEY CAPITAL MORTGAGE COMPANY recorded on February 26, 2007, in Book 12063 of Mortgages for UNION County, Page 602, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1933 ESSEX AVE, LINDEN, NJ 07036, Block 17, Lot 13.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, GENERAL HOSPITAL CENTER AT PASSAIC, A.N.J. CORP. are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, EDWARD FENTMORE are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

Dated: November 30, 2009

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey

U250823 PRO Dec. 10, 2009 (\$49.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005905
Division: CHANCERY
Docket Number: F4622208

County: Union
Plaintiff: CHASE HOME FINANCE LLC VS

Defendant: DIEGO CORTES, HUSBAND, YULIANA GOMEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A/N/F FIRST NATIONAL BANK

Sale Date: 12/16/2009

Writ of Execution: 09/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 888-890 LIVINGSTON ROAD, ELIZABETH, NJ 07208-0000.

Tax Lot No. 1283 in Block No. 10 Dimension of Lot Approximately: 40 X 120

Nearest Cross Street: HILLSIDE ROAD BEGINNING at a point in the southwesterly line of Livingston Road

distant 120.00 feet northwesterly from its intersection with the northwesterly line of Hillside Road, and running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

File XZF 124520

* JENNIFER M. PEREZ, CLERK

SUPERIOR COURT OF NEW JERSEY

*This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.*
U250825 PRO Dec. 10, 2009 (\$46.55)

PUBLIC NOTICE

PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$415.48
TOTAL AS OF October 16, 2009:

\$415.48

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$375,204.87

Three Hundred Seventy-Five Thousand Two Hundred Four and 87/100

Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
SUITE 201
PARSIPPANY, NJ 07054

(973)538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$413,925.61

Four Hundred Thirteen Thousand Nine Hundred Twenty-Five and 61/100

November 19, 25, Dec. 3, 10, 2009

U249515 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09006374

Division: CHANCERY

Docket Number: F2421508

County: Union

Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC2, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-OC2 VS

Defendant: JUAN CARLOS OROZCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR COUNTTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Sale Date: 01/06/2010

Writ of Execution: 10/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 765 SOUTH BROAD STREET, ELIZABETH NJ 07201-2610

BEING KNOWN as LOT 1422, BLOCK 4, on the official Tax Map of the City of Elizabeth Dimensions: 25.36 feet x 112 feet

Nearest Cross Street: Laurel Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 321 Stiles St.

TAX BLOCK AND LOT: BLOCK: 13 LOT: 1364

DIMENSIONS OF LOT: 34' by 99.70'

NEAREST CROSS STREET: Maggie Avenue

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$344,726.35**

Three Hundred Forty-Four Thousand Seven Hundred Twenty-Six and 35/100

Attorney:

PHELAN HALLINAN & SCHMIEG, PC

400 FELLOWSHIP ROAD

SUITE 100

M. LAUREL, NJ 08054

(856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$385,577.59

Three Hundred Eighty-Five Thousand Five Hundred Seventy-Seven and 59/100

December 10, 17, 24, 31, 2009

U250291 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09005890

Division: CHANCERY

Docket Number: F625108

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS

PUBLIC NOTICE

Defendant: NANCIRE SELLES

Sale

PUBLIC NOTICE

amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$403,539.06***

Four Hundred Three Thousand Five

Hundred Thirty-Nine and 06/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092

(908)233-8500 FCZ-103309

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$462,609.73***

Four Hundred Sixty-Two Thousand Six

Hundred Nine and 73/100***

November 19, 25, Dec. 3, 10, 2009

U249490 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006117

Division: CHANCERY

Docket Number: F435108

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2006-NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC2 VS

Defendant: MARIO MARTINEZ; BANNER METALS, INC.; HACKENSACK UNIVERSITY MEDICAL CENTER; HOLY NAME HOSPITAL; AMERICAN CREDIT SERVICES, INC.; AGL MARKETING, INC.; STATE OF NEW JERSEY; SUN CHEMICAL; DAVID D. VAN SLOOTEN, FR; TCB DENTAL PA; NEW CENTURY MORTGAGE CORPORATION

Sale Date: 1/06/2010

Writ of Execution: 10/14/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and the State of New Jersey.

Tax Lot 1128 Block 11
Commonly known as: 31-33 Orchard Street, Elizabeth, New Jersey 07208

Dimensions of Lot are (Approximately) 52.00 feet wide by 100.00 feet long.

Nearest Cross Street: Situated on the NORTHERLY side of ORCHARD STREET 375.00 feet from the WEST-ERLY side of MORRIS AVENUE

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$429,866.89

*****Four Hundred Twenty-Nine Thousand Eight Hundred Sixty-Six and 89/100*****

Attorney:

SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY

SUITE B
MT. LAUREL, NJ 08054

(856)793-3080

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$476,215.05

*****Four Hundred Seventy-Six Thousand Two Hundred Fifteen and 05/100*****

Attorney:

MCCARTER & ENGLISH - ATTORNEYS
FOUR GATEWAY CENTER

P.O. BOX 652 - 100 MULBERRY ST.

NEWARK, NJ 07102

(973)622-4444

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$472,687.13

*****Four Hundred Seventy-Two Thousand Six Hundred Eighty-Seven and 13/100*****

December 10, 17, 24, 31, 2009

U250873 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09005836

Division: CHANCERY

Docket Number: F3199307

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

PUBLIC NOTICE

VS
Defendant: JULIO G. PRETELL
Sale Date: 12/16/2009
Writ of Execution: 9/28/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 544 Elizabeth Avenue, Elizabeth, NJ 07206 Tax Lot No.: 376 in Block 5

Dimensions of Lot: (Approximately) 25 ft x 123 ft

Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Please be advised that a title claim has been filed and if indemnification is not obtained, it will be sold subject to: Judgment held by OHIO CASUALTY GROUP INS. CO., J-224969-2003, \$153428.49, recorded 09/11/2003

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$360,565.29***
Three Hundred Sixty Thousand Five Hundred Sixty-Five and 29/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092

(908)233-8500 XCZ-94138

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,315.64***

Four Hundred Five Thousand Three Hundred Fifteen and 64/100***

November 19, 25, Dec. 3, 10, 2009

U249512 PRO (\$164.64)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09005803

Division: CHANCERY

Docket Number: F2743008

County: Union

Plaintiff: WELLS FARGO BANK (SUCCESSOR BY-MERGER TO WELLS FARGO BANK MINNESOTA, N.A. SUCCESSOR-BY-MERGER TO NORTHWEST BANK MINNESOTA NATIONAL ASSOC.) AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000-C1 VS

Defendant: 2096 ST. GEORGES AVENUE PARTNERS, JAMES H. LANGTON AND ABRAHAM S. ALTER Sale Date: 12/16/2009

Writ of Execution: 08/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: CITY OF RAHWAY COUNTY & STATE: UNION COUNTY, NEW JERSEY

STREET & STREET #: 2096 St. Georges Avenue, Rahway, NJ

TAX LOT & BLOCK #: Lot 40 in Block 245 on the Tax Map of the City of Rahway

Dimensions of Lot: (Approximately) 25 ft x 128 ft

Nearest Cross Street: DeWitt Terrace
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Please be advised that a title claim has been filed and if indemnification is not obtained, it will be sold subject to: Judgment held by OHIO CASUALTY GROUP INS. CO., J-224969-2003, \$153428.49, recorded 09/11/2003

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$444,264.29***

Four Hundred Forty-Four Thousand Two Hundred Sixty-Four and 29/100***

Attorney:

STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC

293 EISENHOWER PARKWAY

SUITE 300 - P.O. BOX 1660

LIVINGSTON, NJ 07039-1660

(973)740-0700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$513,914.92

Five Hundred Thirteen Thousand Nine Hundred Fourteen and 92/100***

December 10, 17, 24, 31, 2009

U250873 PRO (\$192.08)

PUBLIC NOTICE

U249473 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09006116

Division: CHANCERY

Docket Number: F1274708

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF HARBORVIEW 2005-13 TRUST FUND VS

Defendant: HENRY LAURO MAIER AND JANE LORENA MOCELIN PIRES, HIS WIFE

Sale Date: 01/06/2010

Writ of Execution: 10/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey. It is commonly known as 856 NEWARK, AVENUE, ELIZABETH, NJ. It is known and designated as Block 11, Lot 896.

The dimensions are approximately 28 feet wide by 128 feet long.

Nearest cross street: DURANT STREET

Prior Lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 1/09/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008.

1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.

TOTAL AMOUNT DUE AS OF 2/27/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$486.00 SUBJECT TO JUDGMENT #DJ-115683-1998 IN THE SUM OF \$3,949.64, PLUS COSTS, OLD REPUBLIC TITLE INSURANCE CO.ISSUED LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENT.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY.

THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$448,223.76***

Four Hundred Forty-Eight Thousand Two Hundred Twenty-Three and 76/100***

Attorney:

PHelan Hallinan & Schmiege, PC

PUBLIC NOTICE

PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$133,581.24
One Hundred Thirty-Three Thousand Five Hundred Eighty-One and 24/100
December 10, 17, 24, 31, 2009
U250283 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09006121
Division: CHANCERY
Docket Number: F1797908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2007 EQUIFIRST LOAN SECURITIZATION TRUST 2007-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1
VS
Defendant: JUAN CARLOS TORRES; DENNIS DESIMINI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR EQUIFIRST CORP.
Sale Date: 01/06/2010
Writ of Execution: 09/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 121 CURTIS STREET, LINDEN, NJ 07036.

Tax Lot No. 10 in Block No. 208
Dimension of Lot Approximately: 5320 SF
Nearest Cross Street: WASHINGTON AVENUE

Beginning at a point on the northwesterly sideline of East Curtis Street, which point is distant 150.00 feet southwesterly from the intersection of the said northwesterly sideline of East Curtis Street and the southwesterly sideline of Washington Avenue; and running thence, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$231.53
TOTAL AS OF October 7, 2009: \$231.53

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,413.71

Three Hundred One Thousand Four Hundred Thirteen and 71/100*
Attorney:

FEIN, SÜCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054

(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$346,194.99
Three Hundred Forty-Six Thousand One Hundred Ninety-Four and 99/100*
December 10, 17, 24, 31, 2009
U250773 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006202
Division: CHANCERY
Docket Number: F2268108
County: Union
Plaintiff: GMAC MORTGAGE LLC
VS

Defendant: CARLOS V. FERNANDEZ; ILIANA P. FERNANDEZ, H/W; STATE OF NEW JERSEY
Sale Date: 01/06/2010
Writ of Execution: 10/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, in the County of Union, State of New Jersey.

Commonly known as: 314 East 1st Avenue (aka East First Avenue), Roselle, NJ 07203
Tax Lot No.: 3 in Block 1602
Dimensions of Lot: (Approximately) 140 ft x 60 ft

Nearest Cross Street: Poplar Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water informa-

PUBLIC NOTICE

tion was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-076390-1991 and Judgment #DJ-335243-2005

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$344,909.87***

Three Hundred Forty-Four Thousand Nine Hundred Nine and 87/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET

SUITE 301

MOUNTAINSIDE, NJ 07092

FCZ-104361

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$382,478.39***

Three Hundred Eighty-Two Thousand Four Hundred Seventy-Eight and 39/100***

December 10, 17, 24, 31, 2009

U250285 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005837

Division: CHANCERY

Docket Number: F1756108

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS

Defendant: ADELINA FLORES, CITIBANK FEDERAL SAVINGS BANK, MANUEL FLORES

Sale Date: 12/16/2009

Writ of Execution: 10/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 594 WALNUT STREET, ELIZABETH NJ 07208

BEING KNOWN as LOT 1341, BLOCK 12, on the official Tax Map of the City of Elizabeth

Dimensions: 30.00 feet x 100.00 feet x 30.00 feet x 100.00 feet

Nearest Cross Street: Fairmont Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$458,860.00***

Four Hundred Fifty-Eight and 00/100***

Attorney:

PHELAN HALLINAN & SCHMIEG, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL, NJ 08054

(856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$511,012.20

Five Hundred Eleven Thousand Twelve and 20/100

November 19, 25, Dec. 3, 10, 2009

U249487 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09006236

Division: CHANCERY

Docket Number: F1180608

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-AB1

PUBLIC NOTICE

VS
Defendant: MONICA AREVALO; MORTGAGE, ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION

Sale Date: 01/06/2010

Writ of Execution: 10/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-076390-1991 and Judgment #DJ-335243-2005

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$344,909.87***

Three Hundred Forty-Four Thousand Nine Hundred Nine and 87/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET

SUITE 301

MOUNTAINSIDE, NJ 07092

(908)233-8500 FCZ-104361

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$382,478.39***

Three Hundred Eighty-Two Thousand Four Hundred Seventy-Eight and 39/100***

December 10, 17, 24, 31, 2009

U250285 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006119

Division: CHANCERY

Docket Number: F3493408

County: Union

Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP

VS
Defendant: FLAVIO P. SANTOS; JENNIFER J. NISTICO; CITIFINANCIAL SERVICES, INC.

Sale Date: 01/06/2010

Writ of Execution: 10/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.

Commonly known as: 1516 HUSSA STREET, LINDEN, NJ 07036

(908)233-8500

FCZ-104361

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$730,912.00

Seven Hundred Thirty Thousand Nine Hundred Twelve and 00/100*

November 19, 25, Dec. 3, 10, 2009

U249513 PRO (\$164.64)

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$634,599.81

Six Hundred Thirty-Four Thousand Five Hundred Ninety-Nine and 81/100*

Attorney:

FEIN, SÜCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY, NJ 07054

(973)538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 933 GROVE STREET, ELIZABETH, NJ 07206.

Tax Lot No. 498 in Block No. 6.

Dimension of Lot Approximately: 26.67X100

Nearest Cross Street: ROSE HILL PLACE

BEGINNING at a point in the Northerly side of Grove Street, distant Westerly 26 feet and 8 inches from the corner formed by the intersection of said side of Grove Street, with the Westerly side of Rose Hill Place; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

TAXES OPEN + PENALTY \$3,101.36

TOTAL AS OF October 14, 2009:

\$3,101.36

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,152.74

Four Hundred Twenty Thousand One Hundred Fifty-Two and 74/100

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$463,045.86

Four Hundred Sixty-Three Thousand Forty-Five and 86/100

November 19, 25, Dec. 3, 10, 2009

U249514 PRO (\$168.56)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-53994-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: DENISE M. RYAN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, Plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number # (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which ONEWEST BANK FSB is Plaintiff and JOSE A. FERNANDES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-53994-09, within thirty-five (35) days after 12/10/09 exclusive of such date, or if published after 12/10/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 21, 2007 made by JOSE A. FERNANDES and ELIZABETH RESENDE as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. recorded on March 6, 2007, in Book 12075 of Mortgages for UNION County, Page 332, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 1020 BOND ST, ELIZABETH, NJ 07201, Block 8, Lot 284.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, DENISE M. RYAN are made party defendant to this foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File YIND 949
Dated: December 3, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U250829 PRO Dec. 10, 2009 (\$40.67)

PUBLIC NOTICE**ELIZABETH**

SHERIFF'S SALE
Sheriff's File Number: CH-09005899
Division: CHANCERY
Docket Number: F1757708

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SARM 05-19VS

Defendant: MANUEL DOMINGUES, JUANA DOMINGUES, HIS WIFE AND MARIA MOURA

Sale Date: 12/16/2009

Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 1017-1019 KILSYTH ROAD (a/k/a 1019-1021 KILSYTH ROAD), ELIZABETH, New Jersey.

It is known and designated as Block 11, Lot 517.

The dimensions are approximately 35 feet wide by 122 feet long.

Nearest cross street: ALINA STREET

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009.

2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,579.80 WAS DUE ON

5/1/2009. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$489.13 WAS DUE ON 3/19/2009.

THE SHERIFF HEREBY RESERVES

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$436,948.45

Four Hundred Thirty-Five Thousand Nine Hundred Forty-Eight and 45/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY, NJ 07054

(973)538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$463,045.86

Four Hundred Sixty-Three Thousand Forty-Five and 86/100

November 19, 25, Dec. 3, 10, 2009

U249514 PRO (\$168.56)

ELIZABETH

SHERIFF'S File Number: CH-09006111

Division: CHANCERY

Docket Number: F2257708

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: LOURDES B. DOS SANTOS, VILMAR DOS SANTOS, HER HUSBAND; COUNTRYWIDE HOME LOANS, INC.; JACQUELINE MARCHA DO, TENANT AND LOUISE DRAYTON, TENANT

Sale Date: 01/06/2010

Writ of Execution: 09/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 164 PARK PLACE, ELIZABETH, NJ.

It is known and designated as Block 2, Lot 810A.

The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: COURT STREET

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009.

2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,793.44 WAS DUE ON

5/1/2009.

THE SHERIFF HEREBY RESERVES

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$346,249.95

Three Hundred Sixty-Nine Thousand Two Hundred Forty-Nine and 95/100***

Attorney:

SHAPIRO & PEREZ, LLP - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL, NJ 08054

(856)793-3080

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$330,810.16

Three Hundred Thirty Thousand Eight Hundred Ten and 16/100

December 10, 17, 24, 31, 2009

U250874 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09005877

Division: CHANCERY

Docket Number: F2389608

County: Union

Plaintiff: AURORA LOAN SERVICES, LLC

VS

Defendant: JORGE CARDONA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; CAROLINA CARDONA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; PNC BANK, NATIONAL ASSOCIATION;

Sale Date: 12/16/2009

Writ of Execution: 10/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey,

Commonly known as: 244 Pine Street, Elizabeth, NJ 07201

Tax Lot No.: 463 in Block 1

Dimensions of Lot: (Approximately) 25 ft x 100 ft

Nearest Cross Street: Third Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$454,903.32***

Four Hundred Fifty-Four Thousand Nine Hundred Three and 32/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET

SUITE 301

MOUNTAIN INSIDE, NJ 07092

(908)233-8500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$509,766.46***

Five Hundred Nine Thousand Seven Hundred Sixty-Six and 46/100***

November 19, 25, Dec. 3, 10, 2009

U249504 PRO (\$174.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-09006127

Division: CHANCERY

Docket Number: F456030

PUBLIC NOTICE

Employment Opportunities in Public Contracts, N.J.S.A. 52:34-25 (Non-Collusion Affidavit), N.J.S.A. 52:25-24.2 (Ownership Disclosure) and P.L. 2004 c.57 (Business Registration Certificate).

The Borough of Roselle reserves the right to reject any or all Proposals and accept any Proposal that in its judgment will be in the best interest of the Borough. The Borough of Roselle shall award the contract or reject all proposals no later than 60 days from the date advertised for receipt of Proposals.

Jerard J. Murphy, Purchasing Agent U250970 PRO Dec. 10, 2009 (\$40.18)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006208

Division: CHANCERY
Docket Number: F2708708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-6

VS
Defendant: SONIA P. RODRIGUEZ, THE STATE OF NEW JERSEY
Sale Date: 01/06/2010

Writ of Execution: 09/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 503 MAGNOLIA AVENUE, ELIZABETH, NJ 07202.

Tax Lot No. 809 in Block No. 3
Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: 5TH STREET BEGINNING at a point on the easterly sideline of Magnolia Avenue, said point being distant 25.00 feet northerly from the corner formed by the intersection of the said sideline of Magnolia Avenue and the northerly sideline of Fifth Street; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF October 7, 2009: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$168,400.38
One Hundred Sixty-Eight Thousand Four Hundred and 38/100*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$192,825.73
One Hundred Ninety-Two Thousand Eight Hundred Twenty-Five and 73/100*
December 10, 17, 24, 31, 2009
U250766 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006113

Division: CHANCERY
Docket Number: F2886608
County: Union
Plaintiff: INDYMAC BANK F.S.B.

VS
Defendant: PATRICIA CARTAJENA, REGULO O. CARTAJENA, HER HUSBAND
Sale Date: 01/06/2010

Writ of Execution: 08/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 517-519 SOUTH BOND ST, ELIZABETH, NJ 07206.
Tax Lot No. 865 in Block No. 1
Dimension of Lot Approximately: 32 X 100

Nearest Cross Street: 6TH STREET BEGINNING at a point in the north-easterly line of South Bond Street, distant 554.25 feet southeasterly from the corner formed by the intersection of the northeasterly line of South Bond Street with the south-easterly line of Sixth Street and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

PUBLIC NOTICE

AN ASSESSED VALUE ABATEMENT EXISTS
TOTAL AS OF September 25, 2009: \$51,800.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$607,644.79
Six Hundred Seven Thousand Six Hundred Forty-Four and 79/100*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$718,142.57
Seven Hundred Eighteen Thousand One Hundred Forty-Two and 57/100*
December 10, 17, 24, 31, 2009
U250764 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006231

Division: CHANCERY
Docket Number: F3522408
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB

VS
Defendant: MEURIS TORRES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.
Sale Date: 01/06/2010

Writ of Execution: 08/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 446-448 MONROE AVE, ELIZABETH, NJ 07201.
Tax Lot No. 970 in Block No. 12
Dimension of Lot Approximately: 45x 110

Nearest Cross Street: Anna Street Beginning at a point in the northwesterly line of Monroe Ave, distant 85 feet northeasterly along the same line from its intersection with the northeasterly line of Anna Street, and thence running.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$ 1,916.96
TOTAL AS OF October 9, 2009: \$1,916.96

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$399,508.57
Three Hundred Ninety-Nine Thousand Five Hundred Eight and 57/100*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$467,098.78
Four Hundred Sixty-Seven Thousand Ninety-Eight and 78/100*
December 10, 17, 24, 31, 2009
U250767 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005861

Division: CHANCERY
Docket Number: F3816908
County: Union
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: MARIA A. SANTOS; GABRIEL PEREZ
Sale Date: 12/16/2009

Writ of Execution: 09/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 517-519 SOUTH BOND ST, ELIZABETH, NJ 07206.
Tax Lot No. 865 in Block No. 1
Dimension of Lot Approximately: 32 X 100

Nearest Cross Street: 6TH STREET BEGINNING at a point in the north-easterly line of South Bond Street, distant 554.25 feet southeasterly from the corner formed by the intersection of the northeasterly line of South Bond Street with the south-easterly line of Sixth Street and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

Commonly known as: 353 CHERRY

PUBLIC NOTICE

STREET, ELIZABETH, NJ 07208
Tax Lot No.: 79 in Block 11

Dimensions of Lot: (Approximately) 33 ft x 69 ft x 48 ft x 33 ft x 42 ft x 63 ft
Nearest Cross Street: Syare Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$607,644.79
Six Hundred Seven Thousand Six Hundred Forty-Four and 79/100*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$718,142.57
Seven Hundred Eighteen Thousand One Hundred Forty-Two and 57/100*
December 10, 17, 24, 31, 2009
U250764 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005859

Division: CHANCERY
Docket Number: F228208
County: Union
Plaintiff: USB REAL ESTATE SECURITIES, INC.

VS
Defendant: JAMAR SCOTT; VILLA ROSA CONDOMINIUM ASSOCIATION, INC.; STATE OF NEW JERSEY
Sale Date: 12/16/2009

Writ of Execution: 10/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

Commonly known as: 634 South Broad Street, Unit C3, Elizabeth, NJ 07202

Tax Lot No.: 1346, W04C-C3 in Block 4
Dimensions of Lot: (Approximately) Villa Rosa Condominiums

Nearest Cross Street: Summer Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$353,002.42***
Three Hundred Fifty-Three Thousand Two and 42/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XFZ-109628
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$429,687.11***
Four Hundred Twenty-Nine Thousand Six Hundred Eighty-Seven and 11/100***
November 19, 25, Dec. 3, 10, 2009
U249492 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005859

Division: CHANCERY
Docket Number: F228208
County: Union
Plaintiff: USB REAL ESTATE SECURITIES, INC.

VS
Defendant: JAMAR SCOTT; VILLA ROSA CONDOMINIUM ASSOCIATION, INC.; STATE OF NEW JERSEY
Sale Date: 12/16/2009

Writ of Execution: 10/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

Commonly known as: 634 South Broad Street, Unit C3, Elizabeth, NJ 07202

Tax Lot No.: 1346, W04C-C3 in Block 4
Dimensions of Lot: (Approximately) Villa Rosa Condominiums

Nearest Cross Street: Summer Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$116,683.91***
One Hundred Sixteen Thousand Six Hundred Eighty-Three and 91/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FRZ-98790
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$390,518.09***
Three Hundred Ninety Thousand Five Hundred Eighteen and 09/100***
November 19, 25, Dec. 3, 10, 2009
U249493 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005861

Division: CHANCERY
Docket Number: F3816908
County: Union
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: MARIA A. SANTOS; GABRIEL PEREZ
Sale Date: 12/16/2009

Writ of Execution: 09/29/2009
By virtue of the above-stated

PUBLIC NOTICE

OF, AND AUTHORIZING THE ISSUANCE OF \$30,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (New England Avenue curb and sidewalk improvements, special assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$32,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$2,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$32,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$30,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$30,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of New England Avenue from Springfield Avenue to Kent Place Boulevard in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 2 to 5, 6, 6, 1 to 6, 30 and 7, in Block 1804, Lots 1, 01 to 1, 09, 16, 17, 01 to 17, 07, 18, 01 to 18, 51 and 19, 01 to 19, 07 in Block 1803, Lot 53 in Block 1802, Lot 2 in Block 1308 and Lots 1 in Block 1303, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$30,000.

(c) The estimated cost of said purpose is \$32,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$2,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$30,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$2,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$32,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The

PUBLIC NOTICE

owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: December 1, 2009

Approved: December 1, 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published hereunder has been finally adopted on Tuesday, December 1, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: 12/1/09
December 10, 2009
U250892 OBS (\$128.87)

SUMMIT**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE 09-2884**

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXIII, SOLID WASTE MANAGEMENT, SECTION 23-2 MANDATORY SEPARATION OF RECYCLABLE MATERIALS, as amended by Resolution No. 33738 (Replace Recycling Section)

Dated: December 1, 2009
Approved: December 1, 2009

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 1, 2009.

David L. Hughes, City Clerk

Dated: December 1, 2009
U250894 OBS Dec. 10, 2009 (\$14.21)

SUMMIT**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE 09-2879**

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG A PORTION OF WOODLAND AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$42,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$40,000 BONDS OR NOTES OF THE

PUBLIC NOTICE

CITY FOR FINANCING THE SAME, (Woodland Avenue curb and sidewalk improvements, special assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$42,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$2,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$42,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$40,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$40,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Woodland Avenue from DeForest Avenue to River Road in and by the City, by the construction or reconstruction thereof of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 6 to 9 in Block 1904, Lots 1 and 2 in Block 1905, Lots 13 to 16 in Block 1902, Lots 1 to 11 in Block 2001, Lots 15, 16, 23, 24 and 26 to 30 in Block 1203, Lots 8 to 12 in Block 1202, Lots 23 to 33 and 42 to 44 in Block 1101, Lots 1 to 4 in Block 1103, Lots 5 to 8 in Block 1102, Lots 1 and 30 in Block 304, Lots 1 to 11 in Block 303, Lots 1 and 27 in Block 105, Lots 13 to 24 in Block 301, Lots 1 to 9 in Block 302, Lots 14 to 24 in Block 106 and Lot 1 in Block 901, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

Section 4. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance.

Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 5. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 6. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 7. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: December 1, 2009
Approved: December 1, 2009

PUBLIC NOTICE

respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 8. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 9. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 10. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 11. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 12. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 13. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 14. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 15. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 16. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 17. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 18. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 19. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 20. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 21. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 22. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 23. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 24. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 25. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 26. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 27. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 28. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 29. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 30. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 31. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 32. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from

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appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$50,000.

(c) The estimated cost of said purpose is \$53,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$3,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$50,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$3,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$3,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance, and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: December 1, 2009
Approved: December 1, 2009 (\$123.48)

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Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: December 1, 2009
Approved: December 1, 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published hereunder has been finally adopted on Tuesday, December 1, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: 12/1/09
December 10, 2009
U250889 OBS (\$125.93)

SUMMIT**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE 09-2878**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF WOODLAND AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY APPROPRIATING \$593,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$564,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Woodland Avenue roadway improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$593,000, said sum being inclusive of all appropriations herefore made therefor and including the sum of \$29,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes and including also the sum of \$221,000 received or expected to be received by the City from the New Jersey Department of Transportation as a grant-in-aid of financing said improvement or purpose.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$593,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$564,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$564,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Woodland Avenue from DeForest Avenue to River Road in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$564,000.

(c) The estimated cost of said purpose is \$593,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$29,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has

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been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the City, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$564,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$33,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. The funds from time to time received by the City on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3 of this bond ordinance by application thereof either to direct payment of the costs of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City as funds applicable only to the payment of obligations of the City authorized by this bond ordinance.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, LISA MASCERA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, GREGORY MASCERA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File XCZ 128829

PUBLIC NOTICE

GREGORY MASCERA, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07042-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Amtrust Bank is plaintiff, and OSMAN S. ALI, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-50859-09 within thirty-five (35) days after 12/10/2009 exclusive of such date, or if published after 12/10/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625. In accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/07/2001, made by Osman S. Ali and Amina H. Ali, husband and wife as mortgagors, to Worldwide Financial Resources, Inc. recorded on 04/09/2001 in Book 8134 of Mortgages for Union County, Page 316 which Mortgage was duly assigned to the plaintiff, Ohio Savings Bank, by Assignment of Mortgage dated 03/07/2001. Ohio Savings Bank is now known as Amtrust Bank, plaintiff herein; and (2) to recover possession of, and concerns premises commonly known as 40 TANGLEWOOD DR, SUMMIT, NJ 07901, also being Lot 5603 in Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of Union by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of Union by calling 908-354-4340.

YOU, PATRICK ANDREWS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, LISA MASCERA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, GREGORY MASCERA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File XCZ 128829

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

U250876 OBS Dec. 10, 2009 (\$61.25)

SUMMIT**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE 09-2882**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF NEW ENGLAND AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY APPROPRIATING \$286,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$272,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (New England Avenue roadway improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

Section 2. For the financing of said

therefor and including the sum of \$14,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 3. For the financing of said improvement or purpose and to meet the part of said \$286,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$272,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$272,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 4. The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of New England Avenue from Springfield Avenue to Kent Place Boulevard in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications thereof on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$272,000.

(c) The estimated cost of said purpose is \$286,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$14,000 down payment for said purpose.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$272,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$16,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk

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said obligations and interest thereon without limitation of rate or amount. Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: December 1, 2009
Approved: December 1, 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published here-with has been finally adopted on Tuesday, December 1, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: 12/1/09
December 10, 2009
U250893 OBS (\$112.21)

SUMMIT**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE 09-2880**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF VARIOUS ROADS IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$159,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$151,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Parkview Area roadway improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$159,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$8,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$159,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$151,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$151,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and

PUBLIC NOTICE

resurfacing of a portion of Parkview Terrace, Midland Terrace, Clearview Drive and Oaklawn Road in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including the installation of barrier free ramps, all drainage facilities, milling, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$151,000.

(c) The estimated cost of said purpose is \$159,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$8,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$151,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$8,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of

PUBLIC NOTICE

the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$151,000.

(c) The estimated cost of said purpose is \$159,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$8,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$151,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$8,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark in the County of Union, State of New Jersey. Commonly known as: 337 MADISON HILL ROAD, CLARK, NJ 07066

Tax Lot No.: 33 in Block 34

Dimensions of Lot: (Approximately)

104 ft x 145 ft

Nearest Cross Street: Rainbow Drive aka Rainbow Road

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt,

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$151,000.

(c) The estimated cost of said purpose is \$159,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$8,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$151,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$8,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark in the County of Union, State of New Jersey. Commonly known as: 28 BENJAMIN ST., CLARK, NJ 07066

Tax Lot No. 18 in Block No. 76

Dimension of Lot Approximately: 50 X 200

Nearest Cross Street: KING STREET BEGINNING at a point in the westernly sideline of Benjamin Street (50' wide) distant 150 feet northerly

from the intersection of the said sideline with the northerly sideline of King Street (50' wide); thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$11,812.37 1ST PRIORITY MORTGAGE TO WASHINGTON MUTUAL \$367,000.00 TOTAL AS OF October 21, 2009; \$378,812.37

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$644,048.21**

Five Hundred Forty-Four Thousand Forty-Eight and 21/100**

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLP

200 SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07041

(908)233-8500 XCZ-86294

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$618,438.33**

Six Hundred Eighteen Thousand Four Hundred Thirty-Eight and 33/100**

December 10, 17, 24, 31, 2009 U250281 EAG (\$182.28)

CLARK**SHERIFF'S SALE**

Sheriff's File Number: CH-09006218

Division: CHANCERY

Docket Number: F803507

County: Union

Plaintiff: GMAC MORTGAGE, LLC VS

Defendant: JENNIFER MORAN

ROBERT MORAN, H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION; STATE OF NEW JERSEY

Safe Date: 01/06/2010

Writ of Execution: 10/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the

CLARK**SHERIFF'S SALE**

Sheriff's File Number: CH-09006229

Division: CHANCERY

Docket Number: F4004908

County: Union

Plaintiff: JPMORGAN CHASE BANK, NA VS

Defendant: DENISE M. HESSLER, DAVID HESSLER, HER HUSBAND

Sale Date: 01/06/2010

Writ of Execution: 10/07/2009

SUMMIT**PUBLIC NOTICE****NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, SEWERS, ASSESSMENTS AND OTHER MUNICIPAL LIENS**

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Bonnie Gordon, Deputy Tax Collector of the City of Summit, in the County of Union and the State of New Jersey will on the 17th day of December 2009 at the City Hall, 512 Springfield Ave., Summit, NJ at the hour of 11:00 a.m. will sell the following described lands situated in the City of Summit to make the amount chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1, et seq., as computed to the 17th day of December 2009 with interest and costs. Said lands will be struck off and sold at the lowest rate of interest bid, not to exceed 18%. Properties for which there are no purchasers will be struck off and sold to the City of Summit at an interest rate of 18%.

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County*

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Business Directory 4 PM Thursday

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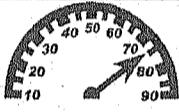
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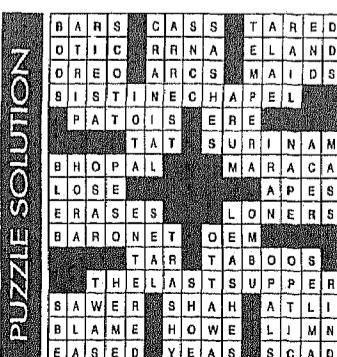
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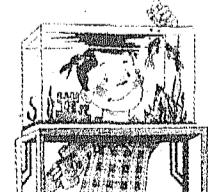
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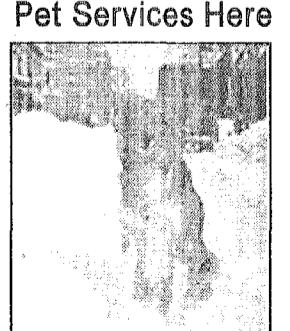
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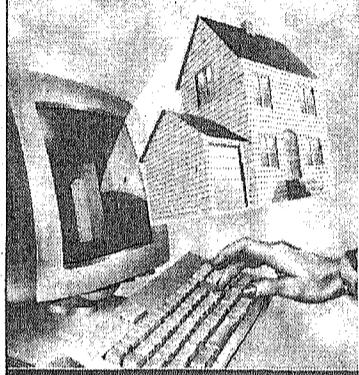
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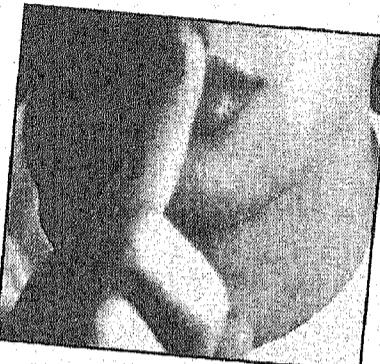
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REAL ESTATE & BUSINESS

PAGE 48 — THURSDAY, DECEMBER 10, 2009

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BUSINESS BRIEFS

Rock 'n' Joe coffee shop holds toy drive

Rock 'n' Joe Coffeelounge and Eats today announced the Second Annual Rock'n Toy Drive is underway to collect toys for needy families.

Anyone dropping off one new, unwrapped toy at the Cranford Rock 'n' Joe, through Dec. 22, will receive a coupon for a free sandwich. Rock 'n' Joe is located at 5 Eastman St., near the Cranford Train Station. The Rock'n Toy Drive is taking place in all participating Rock 'n' Joe franchise locations,

with the proceeds going to local charities. For information, contact Rock 'n' Joe at 800-926-4003 or visit www.rocknjoe.net or call the Cranford location directly at 908-276-0595.

Summit realtor honored

Michelle Pais, sales associate with Coldwell Banker Residential Brokerage in Summit, was named Associate of the Month in her sales office for September, an honor she has earned numerous times throughout 2009. A recipient of the 2008 NJAR Circle of Excellence Sales Award and member

of the company's International President's Circle, Pais ranked first among her Summit office colleagues in overall sales volume for the month to earn this distinction. For information about buying or selling a home in the greater Union County area, contact Michelle

Pais with Coldwell Banker Residential Brokerage in Summit at 908-522-1800.

merce is holding its 2009-10 membership drive for Hillside businesses.

The next Hillside Chamber of Commerce meeting will be held tonight. For information, visit www.hillsidechamber.com.

Hillside COC looks to recruit members

The Hillside Chamber of Com-

A good 'sign'



RSI Bank Senior Vice President Ann Zwiebel Revaitis and Senior Vice President, Lending, Donald Godfrey join Rahway High School Principal Paula Braxton and Rahway Public Schools Superintendent Frank Buglione at the ribbon cutting ceremony for the new sign board at Rahway High School Nov. 20. The sign board was made possible by a donation from RSI Bank.

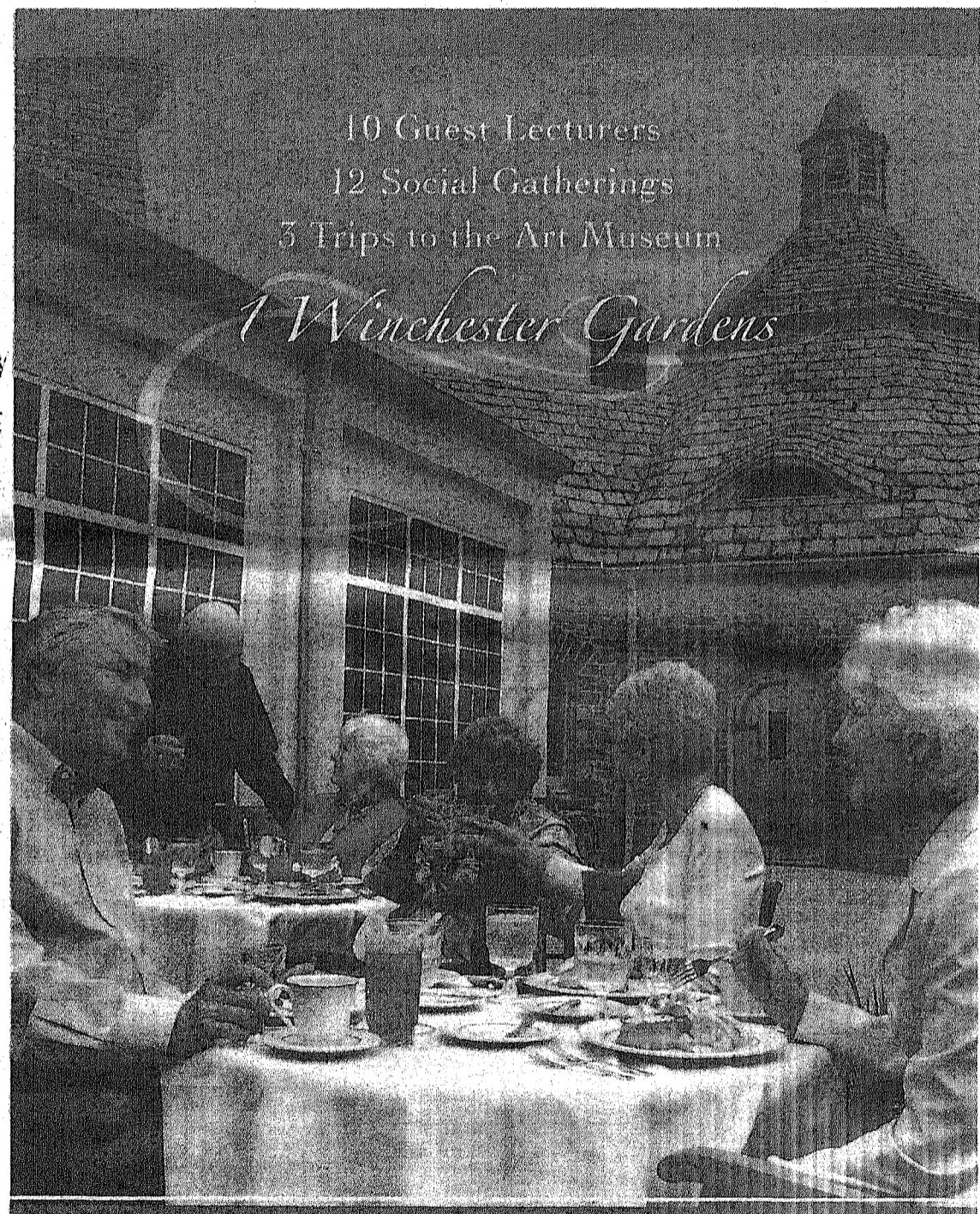


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Last Minute Gift Guide 2009

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It's really about time

Time can take its toll during the holidays. Why not make time work for you and your loved ones this year with gifts that make your time well spent?

Escape

Get away from it all. If someone on your list can use a break, consider a movie pass to a favorite multiplex. For the busy athlete in the family, choose a nearby ski resort and give a weekend lift pass. When trying to give the gift of escapism, simply think of that person's favorite hobby and let them indulge it at your expense.

Relax

Burn-out can be remedied with a massage, facial or both. Spas specialize in gifts that make time a pleasure. And a spa does double duty by re-energizing your loved one for the remaining holiday season. If he or she needs time to chill at home — without the kids — take them away for a few hours for the day. Think of it as a holiday from the holidays.

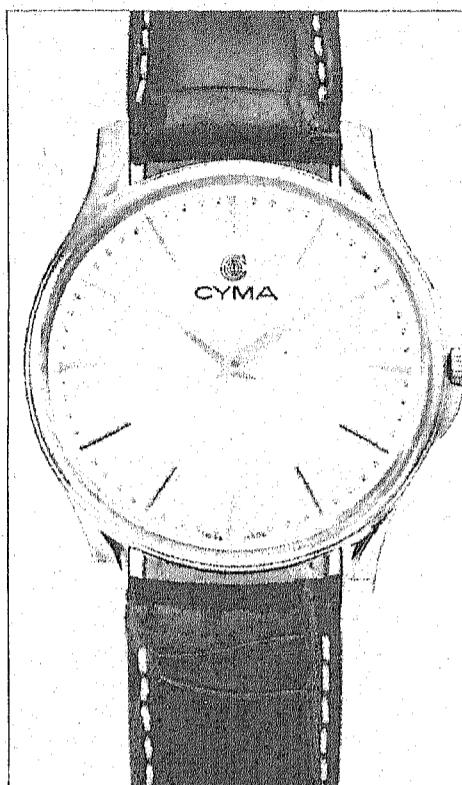
Enjoy time

The gift of time can also include the real thing: A fine Swiss watch.

Timepieces are in demand these days as both men and women enjoy true craftsmanship, precision and even some glitz on the wrist. Upgrade their horizons and update their taste with a beautiful solid gold Cyma Swiss watch. Cyma's gold models are watches of true Swiss pedigree that any of the men or women on your list will wear each day with pride.

Since 1862, Cyma has been manufacturing both elegant and sporty watches for men and women, and this year's models will transform time for the wearer. As a leader in Swiss watchmaking, Cyma creates beautiful timepieces that mix fashion, tradition and value.

From Cyma's Gold collection, this elegant men's gold-cased dress watch features a classically thin profile, a clean round dial and a



Timepieces are in demand these days as both men and women enjoy true craftsmanship, precision and even some glitz on the wrist.

genuine leather strap. For ladies, this rose gold Cyma dress watch is lush with diamonds that sparkle on each side of a shimmering mother-of-pearl dial, itself set with hour markers made of gold.

While you might not be able to make the workday shorter or add more time to a loved one's day, you certainly can give the gift of time in an elegant, luxurious way. To learn more about Cyma watches, see your nearest fine jeweler or call 800-359-5163. You can see the entire Cyma collection at www.cymawatch.com.

The perfect gift for technology lovers

For the person on your shopping list that loves technology, there's no better gift to give than the latest high tech gadget. Smartphones like the BlackBerry Pearl make perfect gifts, and now they're smaller and more powerful than ever before.

The BlackBerry Pearl is the must-have smartphone of the year — it's the smallest and lightest BlackBerry, and combines a top of the line mobile phone, Web browsing and impressive multimedia capabilities along with the industry's leading mobile e-mail and messaging capabilities. Weighing only 3.1 ounces and less than two inches wide, the BlackBerry Pearl is powerful on communications and entertainment, all packaged in a compact, ultra-sleek design and available in a multitude of exciting colors.

Although the same size as a standard

mobile phone, the BlackBerry Pearl has a QWERTY keyboard that makes typing messages and e-mails fast and easy.

But the BlackBerry Pearl offers more than just messaging, it's also a multimedia powerhouse. With a camera, 5x zoom and built-in flash, snapping high quality photos is a breeze. And with a couple of clicks, you can send photos straight to friends and family.

This smartphone also features an advanced media player for listening to music, watching videos and viewing pictures. Songs can be sorted by artist, title or genre, and videos can be played in full screen mode. The BlackBerry Pearl even has a microSD memory card slot, so you can expand the storage and have plenty of room for all your favorite music, pictures and videos.



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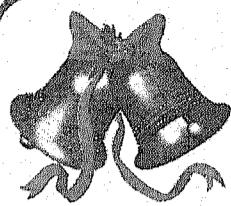
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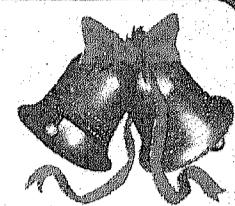


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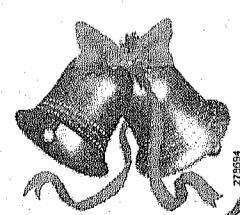
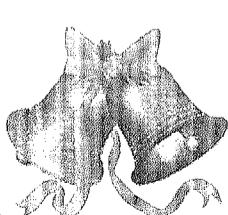


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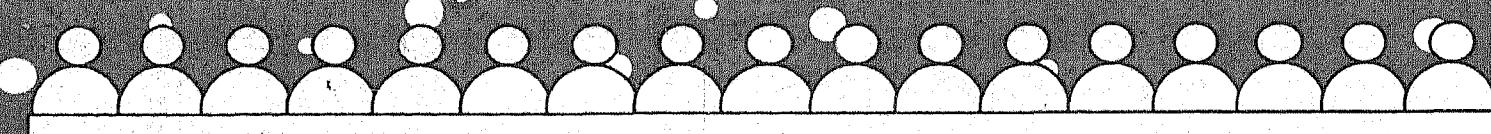


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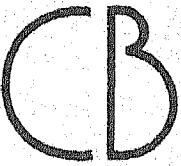


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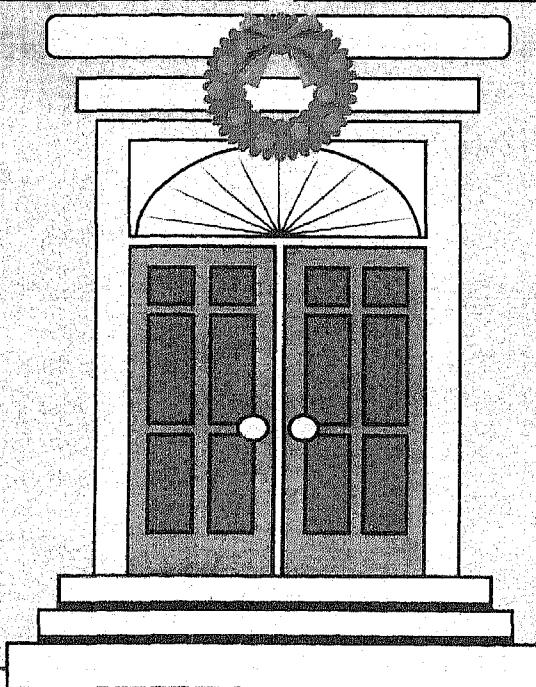
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As Thanksgiving wraps up and the next wave of holidays rolls in, our thoughts turn to decorations, gift giving, more family gatherings, elaborate meal preparations and many celebrations, from holiday parties to New Year's Eve bashes. Ah, the happy days of December are upon us!

Yet, for many, the festive wrappings of the holidays only serve to mask the many stressful facets of the season. The planning, the shopping, decorating and cooking are but more elements added to the already hectic pace of a stress-filled life. And for many, this year's holiday festivities are dampened by the reality of a recession. Less presents, more bills, greater uncertainty about our economic future, less cash flow or perhaps no income at all only compound an already trying time.

It is during times of undue stress that regular exercise becomes even more critical. It is a habit that no one can afford to break and a critical habit to develop if you have not already adapted a fitness routine. But how do you fit in regular exercise into a packed day? How can you afford it on a tight budget in uncertain times? How do you know that your gym will be there for you if you do sign up? Have you noticed how many businesses are closing down around you?

Ladies' Workout Express of Garwood suggests a "fitness success" formula for the holidays and beyond — 30 minutes, three times a week, at the lowest promotional prices of 2008 and 2009. As a business approaching its six-year anniversary in 2009, the owners of Ladies' Workout Express are committed to their mission of "helping women of all ages in Union County achieve and maintain healthy lifestyles, one woman at a time."

"Countless women have come through our doors over the years and have stayed for the affordability, balance, convenience and success of our workout routines," said Joan, senior fitness consultant.

"Our members achieve results in weight loss and improved health because it is easy, fun and affordable to keep coming back. Recently, the owners here have committed to the community around us that we will work with our franchise to secure pricing that remains affordable thereby ensuring that our gym remains accessible to each and every woman," she concluded.

To ease the stress of this holiday season and make fitness accessible to women of all ages, Ladies' Workout Express of Garwood has proclaimed the month of December to be "Free Friends and Family Month." It's the owners' way of saying Happy Holidays, stay healthy and safe and thanks for the past 6 years — here's to many more!

Anyone who has been thinking of join-

ing a gym or been wondering where to go because their gym has closed or will be closing is invited to visit Ladies' Workout Express and get an unlimited VIP pass for the remainder of the month. December is free, courtesy of Ladies' Workout Express.

As a free VIP guest you are entitled to full use of the gym, all cardio-equipment and unlimited access to all fitness classes throughout the month. As a free VIP guest, you will also receive one-on-one guidance and attention and a free fitness evaluation to ensure that you are maximizing your workouts for optimal health benefits. You can even schedule your workouts to request a personal trainer.

Experience the ease, the fun and the difference for yourself. And if you decide to continue your fitness routine towards a healthier, slimmer and more energized you after December, you will receive the benefits of a very special membership offer with no commitment, reserved for personal friends and family: only \$19.95 registration fee, \$19.95 per month and a month-to-month membership. No contract. No hassle. You must register as a member by Dec. 30 to take advantage of this offer.

As you are out shopping for gifts, remember to add yourself to the list. Ladies' Workout Express already has your gift waiting, your Free VIP Guest Pass for the month of December. Ladies, don't forget to bring your friends, daughters, mothers, aunts and sisters and make exercise a part of your weekly routine now, when your bodies need it most.

Give yourself and the ones you love the gift of fitness, absolutely free for the month of December, and experience for yourself how a regular routine of exercise can improve energy and stamina and reduce stress.

It is the owners' gift to you as Ladies' Workout Express approaches its 6-year anniversary — for you to feel healthier and more energetic through this holiday season by giving you full free VIP access to the gym for the month of December.

The owners and staff of Ladies' Workout Express would like to wish happy holidays to each and everyone of you this holiday season. May it be filled with the love of family and friends and warm your hearts this season and throughout the upcoming year. And, especially, warm holiday wishes to all the members who have joined Ladies' Workout Express over the years; may all share many more wonderful holiday seasons together.

Ladies' Workout Express is located at 311 North Ave., in Garwood, near the CVS. Visit or call 908-889-7600 to take advantage of December's "Free Friends and Family" holiday celebration.



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