

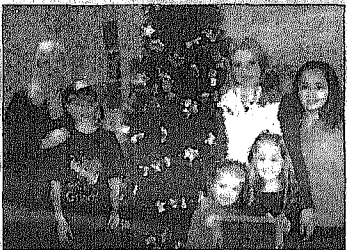
**THIS WEEK IN UNION COUNTY**



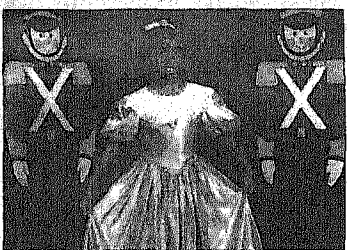
**TEARING IT DOWN**  
Crews clear away the remnants of Jack's Tavern in Clark to get the lot ready for redevelopment. **Page 13**



**GIVING TO KIDS**  
Local kids in need got a visit from Santa himself this week. **Page 16**



**HOLIDAY CHEER**  
Union County students prepare for the holiday season. **Page 28**



**PRIMA BALLERINA**  
Dancer Shayla Benson may be shy, but not on stage. **Page 28**

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# UNION COUNTY LOCALSOURCE

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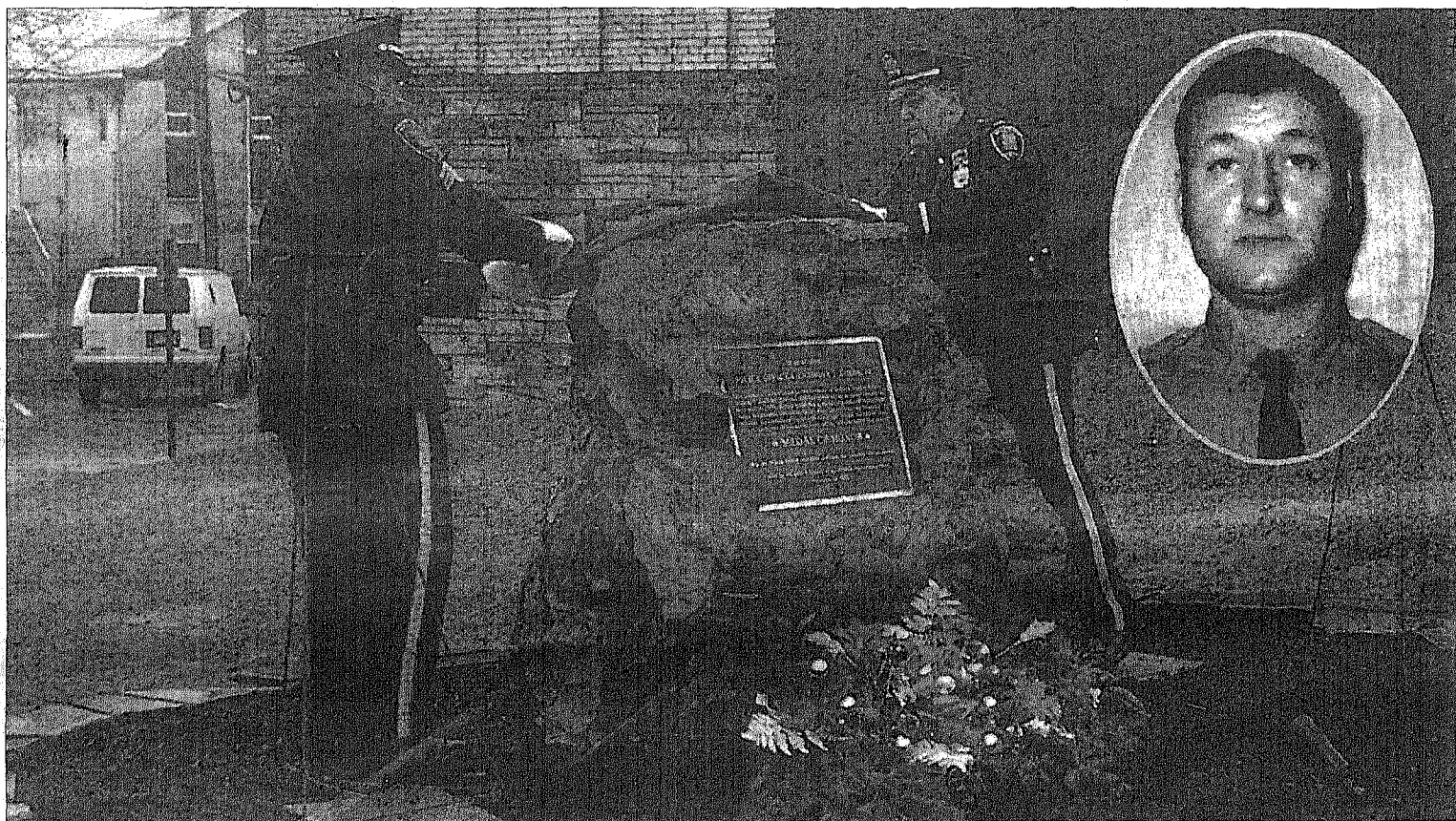
THURSDAY, DECEMBER 17, 2009

LOCALSOURCE.COM

VOL. 92 NO. 50

50 CENTS

## Honoring one of their own



Photos By Barbara Kokkalis

**HONORING A HERO** — Members of the Hillside Police Department joined residents Sunday as they unveiled a monument in memory of Anthony Lordi Jr., an officer killed while responding to a botched robbery attempt at a North Broad Street restaurant 30 years ago. Clockwise from top right: Sgt. Michael Gennaro and Lt. Michael Katsoudas unveil the monument in front of Hillside town hall; inset: Lordi; the plaque honoring the slain officer; Cynthia Lordi-Parloveccio, Lordi's daughter, addresses the crowd that gathered in the rain Sunday for a solemn ceremony. Parloveccio spoke fondly of her late father. The 22-year veteran of the HPD was the first and only officer ever killed in the line of duty in Hillside.



IN MEMORIAM

**POLICE OFFICER ANTHONY F. LORDI, JR.**

This memorial is dedicated to the memory of Hillside Police Officer Anthony F. Lordi Jr., who was shot and killed during an armed robbery on December 14, 1979. Officer Lordi was a cherished member of the Hillside Police Department who made the ultimate sacrifice for the Township of Hillside. As a result of his actions above and beyond the call of duty, Officer Lordi was posthumously awarded the Hillside Police Department

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December 14, 2009



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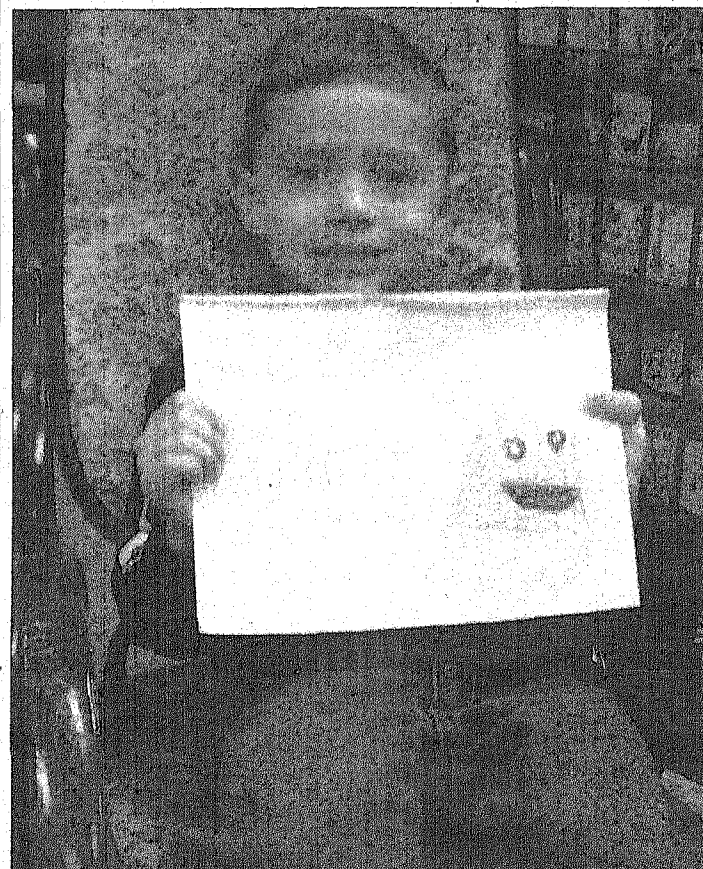
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## When I grow up...



Tyler Lagun, a student in Rosemary Curcio's first grade class at Roosevelt School in Rahway, loves to write. After his library class with Librarian Susan Rubino, Tyler decided he would like to be an author. He wrote and illustrated a book titled 'Candy Corn.'

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## Linden FD offers tips to stay safe, warm

### Firefighters say home heating fires increase as temperature drops

As the temperature outside drops, Linden families take to the indoors to keep safe and warm.

What they may not realize is that turning up the heat can increase the risk of home heating fires.

According to the National Fire Protection Association, nearly half of all home-heating fires occur during the winter months. On average, NFA research shows that heating equipment is involved in roughly 70,000 reported U.S. home structure fires, with associated loss of more than 600 civilian deaths, almost 1,600 civilian injuries and more than \$1 billion in direct property damage.

"While these numbers are frightening, nearly all of these fires are preventable," said Lt. Wayne F. Hanns of the Linden fire department. "We can reduce the number of home heating fires in our community by taking some simple precautions and using heating equipment properly."

NFPA recommends some simple home heating safety tips, so residents can help keep our community safe and warm this winter:

- Have your chimney inspected each year and cleaned if necessary.
- Use a sturdy fireplace screen.
- Allow ashes to cool before disposing. Dispose of ashes in a metal container.
- Space heaters need space. Keep all things that can burn, such as paper, bedding or furniture, at least three feet away from heating equipment.
- Turn portable heaters off when you go to bed or leave the room.
- Plug power cord only into outlets with sufficient capacity and never into an extension cord.
- Inspect for cracked or broken plugs or loose connections. Replace before using.
- Install smoke alarms outside each sleeping area and on every level of the home.
- Install and maintain a carbon monoxide alarm in a central location outside each sleeping area.
- For the best protection interconnect all smoke and carbon monoxide alarms throughout the home. When one sounds, they all sound.
- Never use an oven to heat your home.

# Grad charged with kidnapping

By Paul Greulich  
Staff Writer

LINDEN — School officials were surprised by news that Linden High School graduate Jerry Carter was arrested Dec. 8 for charges including kidnapping, intimidation, and harassment.

Carter, 30, the founder and CEO of the Hoboken-based payroll company First Priority Pay, had visited Linden High School to donate used computers and speak to a business class about his entrepreneurial experience as recently as last month, only weeks before police charged him with committing the various offenses against his assistant, a 45-year-old woman.

Carter is accused of taking unlawful steps to monitor and manipulate the actions of his assistant both inside and outside the workplace.

The kidnapping charge stems from claims that Carter transported the alleged victim against her will to a Hoboken Starbucks, where she was forced to remain for an extended period of time.

The crimes are alleged to have occurred in October, shortly before the police investigation began.

According to Carter's lawyer, Criminal Defense Attorney Joe Hayden, his client denies the charges.

"The criminal charges against Mr. Carter are absolutely false," Hayden said.

Hayden said the alleged victim worked from home and had minimal contact with Carter with the exception of instances when she requested assistance regarding personal issues.

"There was never a social rela-



Jerry Carter

tionship of any kind."

Carter has been released from jail on \$100,000 bail.

District Superintendent Rocco Tomazic said school officials only knew Carter as a man generous enough to share his time and experience with the school, and had no reason to suspect the charges that awaited him.

Tomazic explained that since Carter's services were being utilized on a one-time basis, no background check was required. He said the curriculum aims to provide students with guidance from self-made businessmen and entrepreneurs.

"That type of augmentation and mentorship is invaluable if you're going to have a business course that means something," Tomazic said.

Hayden said the alleged victim has since returned to West Virginia, where she was living before she was hired by Carter in March.

"When the motives of all involved are exposed, it will be clear the charges have no basis in fact," Hayden said.

Tomazic said Carter's arrest could in a sense also be educational to students.

"Obviously this situation came out of left field," Tomazic said. "I guess that's part of life's lessons too."

Tomazic had no comment on the charges themselves.

"I assume he's innocent until proven guilty," he said.

The Hoboken Police could not be reached for comment.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

## LINDEN BRIEFS

### Meet Santa Saturday

Come meet Santa Claus on Saturday at the Linden Multi Purpose Center, 1025 John St., from 10 a.m. to 1 p.m. Bring your camera for photos with Santa.

### Library Board to meet

The regular meetings of the Library Board of Trustees of Linden Free Public Library will be held in the meeting room of Linden Free Public Library, 31 East Henry St., Linden.

All meetings scheduled for 2010 shall be held on the following Mondays at 6:30 p.m. as soon thereafter

as the library board assembles: Jan. 25; Feb. 22; March 22; April 26; May 24; June 28; July 26; Aug. 23; Sep. 27; Oct. 25; Nov. 22 and Dec. 20.

### Library to host food drive through Friday

Linden Free Public Library, in cooperation with the other Union County libraries, is sponsoring a food drive through Friday.

For those who plan to donate canned goods or dry goods can bring the food to the main Library, 31 East Henry St., or the John T. Gregorio Center.

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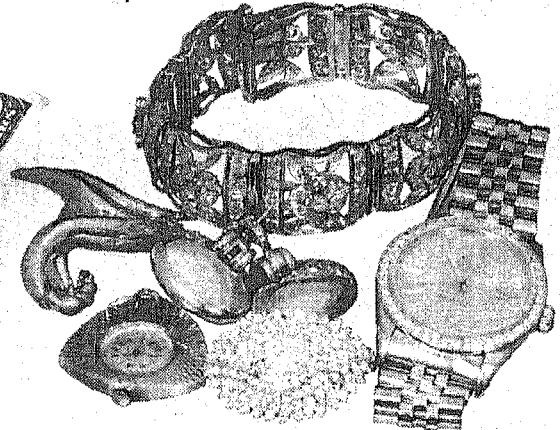
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## UNION COUNTY LOCALSOURCE

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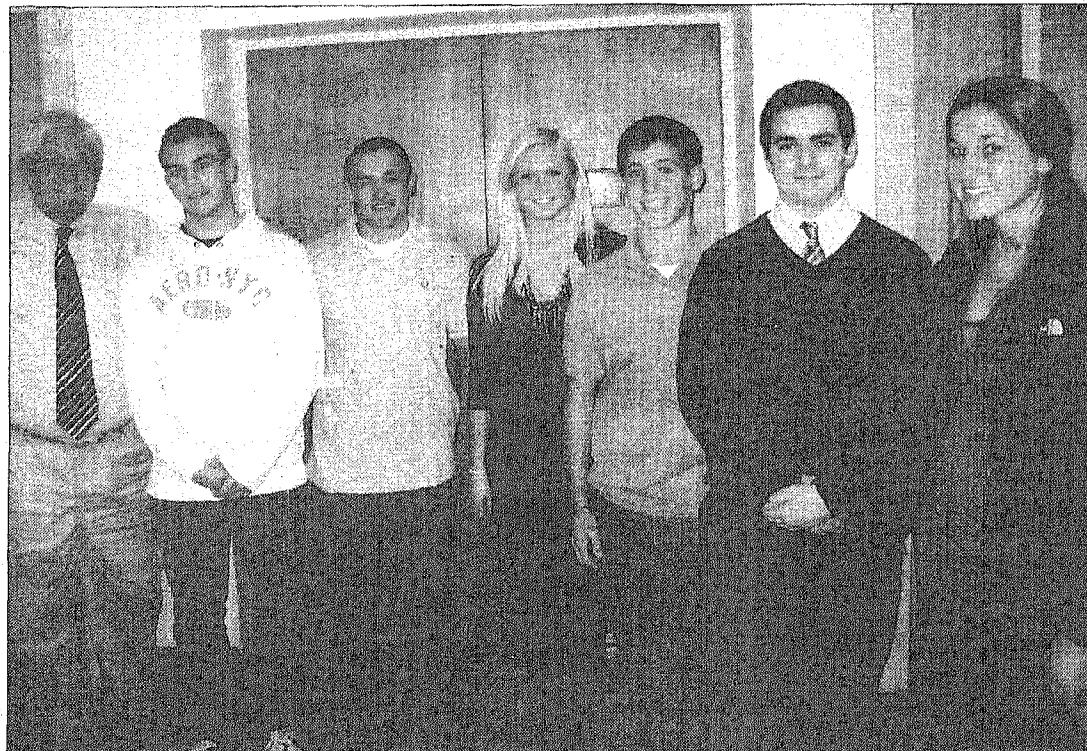
### News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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## Making the transition



Members of T.R.E.N.D. at Governor Livingston High School spoke to Mountainside parents about the transition to high school during the Mountainside PTA Parent Education Night in November.

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## Cranford voters approve \$20 million referendum

By Paul Greulich  
Staff Writer

CRANFORD — Voters approved a \$20 million referendum question Dec. 8, setting the wheels in motion for district-wide improvements to local school buildings.

The vote was 1,197 to 839 in favor of the proposed plan. District Business Administrator Robert Carfagno said school officials' concerns about the economic climate were offset by news that a state grant would cover 40 percent of the total cost.

"The timing wasn't the greatest, but we appreciate the support from the public because the work really has to get done," Carfagno said.

The proposed construction includes roof replacements at all schools, heating and ventilation upgrades at Brookside Place, Walnut Avenue and Bloomingdale Avenue schools, and boiler replacements at Orange Avenue, Hillside Avenue and Lincoln schools.

Superintendent of Schools Gayle Carrick said the replacement of the roofs in particular will be welcome, as they are inclined to leak during heavy rains, such as those experienced the night of the election.

"The principals and teachers in Cranford are delighted because they're planning to say farewell to the buckets that are filling the hallways and gymnasiums," Carrick said.

The projects outlined in the referendum total \$19,992,506. The state has agreed to contribute a grant in the amount of \$7,992,506 toward the cost of the project. School officials are in favor of seizing the opportunity to complete this overdue work while outside funding is available.

"The state doesn't come out and offer you money often," Board of Education President Mary Venditti said. "Eventually we have to spend this money anyway, so if we can get 40 percent back into the township, it's well worth it."

The work is set to take place during the summers of 2010 and 2011. Carfagno explained that work will be suspended during the school year for safety purposes and so as not to interfere with school activities.

"Our plan is to do the work with the buildings being unoccupied for the most part," he said. "It's a tight, tough schedule, but we're going to give it a shot."

Carfagno said the district will schedule the individual work items according to the most logistically feasible schedule, noting all aspects of this undertaking are of equal priority.

Venditti said the public support was "wonderful." "I'm very grateful to everyone who understood why we had to do this, and voted for it," she said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

## MOUNTAINSIDE BRIEFS

### Sing along at library

Mountainside Library will host December Sing-a-Longs for young children. The following sing-a-long programs will take place:

• Friday: Mother Goose and More. All programs are from 10:30 to 11 a.m. for all those ages 12

months to 5 years old. To register, call 908-233-0115.

### Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

### Governing body hosts monthly meetings

The Mountainside Borough Council will meet on the third Tuesday of every month at 8 p.m.

All meetings take place at Mountainside Borough Hall, 1385 Route 22 East.



Maria A. Gomes  
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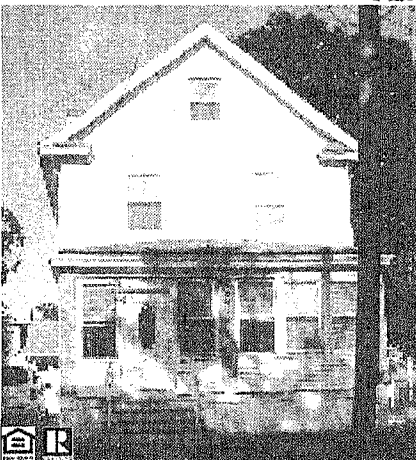


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## Union PD searches for shooting suspect

Union Police responded to Kean University Monday night on a report of a gunshot victim.

Campus police said the shooting occurred off campus. The victim was wounded in the face. Union County Police also responded by searching nearby Phil Rizzuto Park for any sign of suspects.

Union Police officials could not be reached for comment and no further information was available by press time. The incident is under investigation.

### Clark

- Blake Daniels, 25, of Irvington was arrested on Dec. 1 at 9:55 a.m. for an outstanding warrant for contempt of court and motor vehicle violations. He was transported to Union County Jail in Elizabeth.

- Alejandro Tirado, 30, of the Bronx was arrested on Dec. 1 at 10:11 p.m. for an outstanding warrant for contempt of court and motor vehicle violations.

- Raymond Bachtler, 20, of Lodi, was arrested on Dec. 5 at 7:42 a.m. for contempt of court and motor vehicle violations.

### Roselle Park

- Emerson Colon, 31, of Roselle Park was arrested Dec. 9 on Chestnut Street and charged with disorderly conduct, third degree aggravated assault, third degree resisting arrest, speeding, unregistered vehicle and driving with a suspended license.

Colon was initially pulled over for a speeding violation and expired registration. He allegedly became argumentative and repeatedly refused to comply with officer's instructions to turn over his keys and remain in his vehicle.

As officers moved to place Colon under arrest for disorderly combat, Colon became combative. In the ensuing struggle, Colon was sprayed with pepper spray three times and subdued with the assistance of two officers who had arrived as backup.

## HILLSIDE BRIEFS

### Bringing Boy Scouts back to the township

Interested in Boy Scouts? On Saturday from noon to 2 p.m. join Boy Scout Representative Art Lobdell at Hillside Public Library.

He will be there in an effort to bring Boy Scouting back to Hillside. Any questions, call George Cook at 908-963-3824.

### Library to host holiday events this month

Hillside Public Library has several activities planned for Decem-

### POLICE BLOTTER

Two passengers inside of the vehicle complied with the officer's instructions during the struggle with Colon and did not become involved. They were not charged with any offenses.

Patrolman Hussam Assad sustained a back injury during the course of the struggle and was transported to Union Hospital, where he was treated and later released. Colon was later released on \$27,500 bail pending a court appearance.

### Summit

- The Summit Police Department has announced the arrests of several individuals in connection with a burglary and theft which took place in August of this year.

Justein Davis, 18, of Newark and Keontrae Lawrence, 21, of South Orange, were both arrested Nov. 5 and charged with burglary and theft. Ricky Dobbs, 22, of East Orange was arrested Dec. 7 and charged with burglary and theft.

On August 15, shortly after 8 p.m., Summit Police responded to a residence on Hobart Avenue on the report of a burglary. They found the house had been ransacked, with numerous items having been taken. The homeowners' vehicle, which was parked at another residence in the area of Beechwood Road, was also stolen. Lawrence was incarcerated in default of \$50,000 bail while Davis was released on her own recognizance and Dobbs was released on \$50,000 bail.

### Union

- Donald Jones was arrested on Dec. 14 at 3:12 p.m. at the Essex County Jail.

- Andrew Brooks was arrested on Dec. 14 at 3:12 p.m. at the Essex County Jail.

- Kevin Hall was arrested on Dec. 14 at 3:12 p.m. at the Essex County Jail.

- Anthony Brattole was arrested on Dec. 14 at 3:33 p.m. at Maxon Hyundai Inc. on Rt. 22. for an outstanding warrant from Springfield.

ber. Following is a list of programs being hosted at the library:


- Friday, after school holiday movie at 4 p.m. with hot chocolate.

- Saturday, free chess club for ages 6 and older from 2 to 4 p.m. All equipment will be supplied.

- Monday, evening story time and holiday party, free for all ages, from 6:30 to 7 p.m.

- Tuesday, after school Kwanzaa movie and snack at 4 p.m., free for all ages.

- Dec. 23, meet and have your photo taken with Santa Claus at 4 p.m. Free for all ages.



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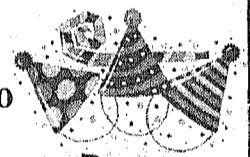
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# Towns wait for NJ aid

By Paul Greulich  
Staff Writer

Municipalities have one eye on the clock and the other on Trenton as they await aid money needed to help balance their budgets, mitigate property taxes and complete urgent capital projects. Delays in the distribution of state aid have caused strain and worry among towns in Union County and elsewhere in the state.

Spokesman for the New Jersey Treasurer's Department, Tom Vincz, said the state is facing an \$800 million budget shortfall. Vincz said Gov. Jon Corzine is investigating different options to close the shortfall and bring balance to the budget.

"The funding is on hold. It's not something that has been cut," Vincz said. "The governor was expected to finalize decisions on closing the shortfall sometime before Christmas."

The amount of money delayed totals about \$20.7 million earmarked for more than 400 cities and towns.

League of Municipalities Staff Attorney Matthew Weng said many towns have put their budgets together with the understanding that they will have this money. These funds will now have to come from other sources.

"The only really legitimate way towns have to raise money is through property taxes," Weng said.

Hillside Councilman John Kulish said the township is greatly concerned about its share of this money, about \$100,000 that shows no sign of when it will eventually arrive.

"This was something that was earmarked," he said. "It was supposed to be there Dec. 1."

See SOME, Page 15



Photo above By Barbara Kokkalis

**'TIS THE SEASON** — Above, the Roselle Park High School Boys Choir performs during the annual Senior-Senior Holiday Social for borough senior citizens and high school seniors. Below, students take time to pose with senior citizens at the event, which is organized and sponsored by the high school's SASS club and student council. Students, standing, from left: Lauren Corigliano, Romina Gfeller, Andrea Suarez, Jason Barreto and Carolina Munoz. Seniors, sitting around the table, from left: Marie Buli, Regina Rychlicka, Jennie Stallone, Ruth Pisciotta and Louise De Paola.



# Man faces prison sentence

On Monday, a 20-year-old man pleaded guilty to manslaughter for starting a fire that resulted in the death of an Elizabeth firefighter last January, Union County Prosecutor Theodore J. Romankow said.

Emilio Vasquez of Guatemala, admitted that on Jan. 2, he started a fire inside an unoccupied house on Marshall Street in Elizabeth in an attempt to keep warm, said Assistant Prosecutor Michael Henn, who prosecuted the case. When the fire got out of control the Elizabeth Fire Department responded. During the course of fighting the blaze, Firefighter Gary Stephens was killed by fire apparatus in the chaos of the scene.

Monday morning, before a Union County judge, Vasquez said he was intoxicated when he started the fire and that his actions were reckless and resulted in the death of Stephens, said Henn.

Vasquez took sole responsibility for the fire, saying a co-defendant, Jose Flores, had nothing to do with starting the fire.

Flores has a court appearance scheduled for Wednesday, Henn said.

Vasquez faces up to three years in prison when he is sentenced on Feb. 10. He will be deported upon his release from prison.

## Union County Local Source seeks photos

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment. Share the fun and the folly with the rest of the community by submitting the photos to *Union County Local Source* at [editorial@thelocal-source.com](mailto:editorial@thelocal-source.com). Submissions should include a brief description about the event and the names of all those in the photographs.

## CRANFORD BRIEFS

### Sales will support Cranford's museum

During this holiday season, plan on shopping at "Mrs. Phillips' Festive Frugal Holiday Boutique" at the Crane-Phillips House Museum.

Featured merchandise will be gently used holiday decorations, reproduction antique toys, crafts and other small items that are ideal for gift giving and holiday decorating. There will be free gift wrapping for shoppers. All proceeds will benefit the Crane-Phillips House Museum Program Fund and the Hanson House Stabilization project.

Shopping hours are Thursday nights from 5 to 8 p.m., Saturday

afternoons from noon to 4 p.m. and Sundays, from 2 to 4 p.m. from today through Dec. 20.

The Crane-Phillips House Museum is located at 124 North Union Ave. in Cranford. For information, call 908-276-0082

### Special Scout troop seeks new members

Cranford Boy Scout Troop 788 is looking for new Scouts to join the troop.

Troop 788 of the Boy Scouts of America offers scouting for boys with disabilities, ages 11 and older.

The troop meets at the Cranford Elks Lodge 2006, 951 Lincoln Ave.

East, Cranford, every Monday, from 7 to 8 p.m.

For information, visit the troop's Web site at <http://troop788.webs.com>, or contact Warren Hoffmann at 908-709-1969.

### Santa, Mrs. Claus will visit Crane-Phillips

The Cranford Historical Society invites children of all ages to stop and visit Mr. and Mrs. Claus at the Crane-Phillips House Museum on Sunday from 2 to 4 p.m.

Say hello and take your picture with Santa and Mrs. Claus. Tour the museum, which is decorated for the holidays, Victorian style. All visi-

tors will receive a small gift.

The Crane-Phillips House Museum is located at 124 North Union Ave. in Cranford. Admission is free.

### Knights to host free throw competition

The Cranford Knights of Columbus invites all boys and girls ages 10 to 14 to participate in the local level of competition for the Knights of Columbus International Free Throw Championship.

The first round competition will take place Sunday from 1 to 4 p.m. at St. Michael's School gymnasium located at 100 Alden St. in Cran-

ford. All boys and girls will compete in their respective age and gender divisions and will be recognized for their participation. Contestants are required to furnish proof of age and written parental consent. You can register at the event.

Winners at the local level move on to the district competition and, if successful there, gain berths in the state finals. International champions are decided based on scores reported from the state-level competitions.

Anyone interested in joining or learning about the Cranford Knights can visit [www.cranfordknights.org](http://www.cranfordknights.org).

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## OPINION

## EDITORIAL

## A wise choice

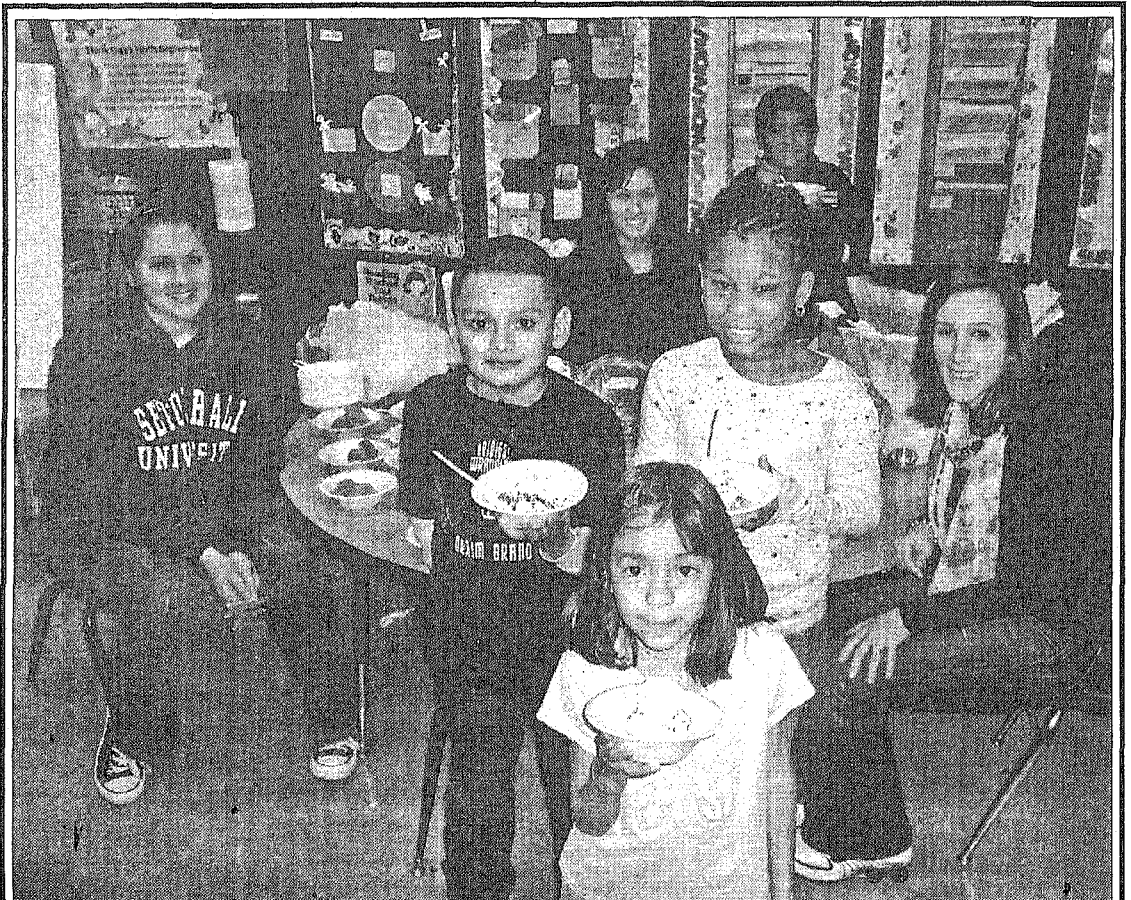
Although Republican Chris Christie will not be sworn-in as New Jersey's 55th governor until Jan. 19, he has already made one decision that has gained the approval of both Democrats and the GOP. The governor-elect has appointed former Sen. Richard Bagger as his chief of staff. He couldn't have made a better choice.

Bagger, who left the NJ Senate in 2003 and now holds a private sector job as senior vice president of Worldwide Public Affairs for drugmaker Pfizer Inc., is well-respected on both sides of the political aisle. Democratic Sen. Joseph Vitale of Woodbridge called Bagger "even-tempered and thoughtful." Assembly Republican Leader Alex DeCroce said Bagger "knows how to work with various constituencies in accomplishing his objectives. His business savvy will also be a great help in dealing with New Jersey's economic challenges."

A resident of Westfield, Bagger served as a Planning Board member, councilman and mayor of the Union County municipality during the 1980s and 1990s. He was a member of the NJ Assembly from 1993 to 2002 and the NJ Senate from 2001 to 2003. He chaired the Assembly Appropriations Committee for four years during his legislative tenure. Bagger received a degree from Princeton University's Woodrow Wilson School of Public and International Affairs. He earned a law degree from Rutgers University Law School. In addition, Bagger has been instrumental in helping to secure funding for initiatives in Union County. In Cranford, for example, Bagger was able to help secure \$3.25 million in aid for flood control through a bill he sponsored. That's quite a resume, especially in terms of diversity.

What's interesting about Bagger's decision to accept the position as chief of staff is that he will be taking a sizeable pay cut to help Christie lead the new administration, oversee policy matters and supervise staff members. His willingness to serve as a member of Christie's staff despite the financial loss is certainly admirable, and speaks to his character.

In a state where even the smallest issue can become a political football and corruption is as common as delayed budgets, it's nice to know there will be someone in the administration who has the ability to work with the Legislature in a bipartisan manner as he helps address the state's ongoing fiscal crisis and establish the incoming administration.



**SPIRIT OF GIVING** — The facilitators of the Rahway Blue and Gold Club at Franklin Elementary School, Valerie Blanchard and Raffaella Nicoll serve Alicia Scipioni's second grade an ice cream feast to reward them for bringing in the most food during the annual school wide food drive.

## This year's greetings and humbugs,

This year we have a big list, so let's get started...

**Greetings** to Marilyn Hart of Mountainside. Ms. Hart is coordinating efforts with the Rough Riders of the 108 Cavalry stationed in Afghanistan. The goal is to provide our troops with scarves, gloves, kids clothing and reading glasses which warms up relationships in the Tora Bora Mountains. This sure sounds like a smart foreign policy effort.

**Humbug** to Paul Sefranka from Rahway. Mr. Sefranka, the newest member of the Rahway Valley Sewerage Authority, when told Cranford was facing a \$38,000 increase in fees, blithely said, "Tell Cranford to flush less." Another example of the brilliance that pervades that Authority. And while we are on the subject....

**Humbug** to the entire Rahway Valley Sewerage Authority. Their new colored glossy, unnecessary six page newsletter includes the slogan "Sewer: The Bargain Utility." No kidding with charges of conflicts of interest, obscene Christmas bashes and mayors calling for audits these guys feel the need to tell us in great detail "Where does it go — The wastewater treatment process at Rahway Valley Sewerage Authority."

**Greetings** to Richard Stone, executive director of Union Senior Council for his efforts to promote health programs for seniors. And while we are on the subject....

## Left Out

By Frank Capece

**Greetings** to Ann Ferguson of Linden. Beneath a purposefully gruff exterior is a heart of gold. As head of Linden Senior Housing, she fights for every dollar of funding available. Come Christmas Day she will serve dinner for 150 of our most vulnerable citizens.

**Greetings** to Mark Smith of Cranford. The township's next mayor had a rough 2009. It's not easy being booed and ridiculed as he was when you look for cuts and savings in public salaries. The reality is that every man, woman and child in our state owes \$3,600 in a drowning state debt. Smith obviously sees the crisis. And while we are on the subject....

**Humbug** to Cranford Commissioner Martha Garcia. While the rest of the Township Committee took positions pro or con on exploring potential lay-offs in public safety, she was reminiscent of a doe caught between headlights offering little in constructive dialogue on the major issue that will again face the township in the next year.

**Humbug** to the golfers who fought to stop the closing of the Oak Ridge Golf Course. It's fine to fight for a service you like — it's

not fine to ignore the reality that the place lost \$600,000 per year.

**Greetings** to Rich Donovan of Kenilworth. His St. Theresa Youth Ministry Program provides a look for anyone who wants to see some really wonderful kids. And while we are on the subject....

**Greetings** to Kirk Nelson from Roselle. This excellent lawyer and friend has taken on the considerable task of bringing more faith into my life. And while we are on the subject....

**Greetings** to Dan Schfrin of Clark. The head of the Temple Beth O'r/Beth Torah ways and means committee reinstated weekly bingo nights — a big success.

**Greetings** to the entire Roselle Park Borough Council. The Christmas decorations on Chestnut Street are a delight. And while we are on the subject....

**Humbug** to Roselle Park 5th Ward Councilman Michael Yakubov. During his impressive reelection efforts this year, he took to telling the residents that his unimpressive run for freeholder last year made the county more responsive to his demands. Yeah, right.

**Humbug** to Hillside Chief of Police Robert Quinlan. During the hotly contested non-partisan election in his township in May, he suggested candidates notify the department where they would be campaigning. Ever hear of the chilling effect on the First Amendment.

See AND WHILE, Page 9

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Retail Ad Director

John D'Achino  
Circulation Director



## OP ED

## And while we're on the subject...

(Continued from Page 8)

**Greetings** to Kenilworth Municipal Court Administrator Joanne Szelingiewicz. While typing her name is a scourge for legal secretaries, this lady spends a good part of her day helping litigants and lawyers in the system. And while we are on the subject.....

**Greetings** to Deanna Andre the newest member of the Mountain-side borough government. Sometimes it looks like this efficient community runs on automatic pilot, but she appears to be a welcome addition.

**Greetings** to Ed Conti, 17, of Cranford. A defenseman on the Cranford hockey team, he saw a Summit High School opponent (you know where this is going) roughing up his goalie. Shortly thereafter, Mr. Conti in the parlance of the sport rang the ruffians bell. And while we are on the subject.....

**Greetings** to Jen Schwarzenbeck, the coach of the Summit Girls Lacrosse team for her role in the team winning their first-ever state section championship.

**Humbug** to the *Star-Ledger* Boat People. Diane Walsh, a reporter, left the dwindling *Ledger* staff for the very political job of chief of staff to an assemblyman. On the other side of the aisle, the

Democrats found a county job for the displaced Gabriel Gluck of Berkeley Heights. What a shame we didn't have the old *Star-Ledger* to highlight these political moves.

**Humbug** to Frank Krause of Cranford. In something of a tradition, this year Frank gets a humbug for his opposition to the approval of small apartment construction on Springfield Avenue by the local zoning board. Krause called on the township to expend legal fees opposing their own board.

**Greetings** to Union County College for its excellent job in securing a \$3.3 million Title V Federal Grant. The purpose of the grant is to increase the number and academic success of Hispanic students.

**Greetings** to Dr. Lucilla Hernandez of Roselle Park. In her role as psychologist and supervisor of special services for Autism Programs at the Elizabeth Public Schools, she deals in a professional and compassionate manner with the parents of children who face the trauma of autism.

**Greetings** to Seb D'Elia of Fanwood and Ralph Bernardo of Clark for their efforts in opposing the disgusting "Jersey Shore" program on MTV. They call it "offensive ethnic programming" and they are right.

**Greetings** to Warren Hehl. The health officer in Cranford did a truly bang up job in administering the H1N1 clinic in the township. He's an example that good jobs sometimes get taken for granted.

**Greetings** to Peggy Flintash of Summit. The Kindergarten Enrichment Program at Centennial Presbyterian Church is an example of a community member working to make a difference.

**Greetings** to the Union County, Exxon Gasoline operators who are part of a legal action in the federal court charging unfair practices in the fuel industry including manipulating prices.

**Greetings** to County Manager George Devaney and the Freeholder Board for finding the money in hard times for the improvements at the Watchung Stables.

This program never gets the praise it should for the service it provides to kids.

**Greetings** to We Care. This 24-hour caring and crisis hotline will conduct an interactive two-day suicide intervention training for the public on Jan. 30 and 31 in Clark.

And to all others, greetings and hope for a joyous holiday season.

**An attorney, Frank Capece is a resident of Cranford.**

## LETTERS TO THE EDITOR

## A 'simple prescription'

To the Editor:

As the Senate debates how to bring health insurance to all Americans, let's focus on keeping people healthy in the first place. Science continues to report evidence that exercise is medicine, shown to help prevent chronic diseases, from diabetes and depression to osteoporosis and cancer.

Some in Congress, such as members of the Fitness Caucus, get the message: by encouraging healthy lifestyles, we can save many Americans the heartbreak of debilitating illnesses. Individuals enjoy better quality of life, employer gain from greater productivity, we all benefit from reduced health care costs.

Research has shown that exercise boosts the immune system, helping people shorten illness or avoid it altogether. It's common sense, it's based on science and increasingly, it's doctor's orders.

The action steps are clear, for Congress and for all of us. House and Senate members must support programs to help Americans follow healthy lifestyles.

Pastor Therman E. Evans, M.D.

Moming Star Community Christian Center  
Linden

## Meaning of Christmas

To the Editor:

The holiday season has arrived and with it comes the beginning of one of the holiest times of the year — Christmas.

Christmas is a very busy time for everyone. People are scurrying about buying gifts for loved ones, and parties and dinners are being planned; but let's not forget the true meaning for this holiday: it is the birth of our Lord and savior, Jesus Christ. He was born to save the world. Gift-giving and parties are secondary to this fact. On behalf of the officers and members of the Kenilworth VFW and KVC Post 2230 and Kenilworth American Legion Post 470, I

would like to extend season's greetings to everyone as we move into the holidays.

May your homes be blessed with the joys of the holiday season, good times, good friends, good health and may your life be filled with peace and happiness throughout the new year.

Last, but not least, let us extend a special thanks to our servicemen and women presently serving in Iraq, Afghanistan and places home and abroad. Ask our good Lord to watch over them and protect them from those who wish us harm. Let us remember them in our prayers and pray for a happy reuniting with their loved ones.

Edward J. Miller, sergeant-at-arms  
American Legion Post 470, VFW Post 2230  
Kenilworth

## Every 'drop' counts

To the Editor:

In the next two weeks, you may pass a Salvation Army red kettle while holiday shopping at your local store or shopping mall. You may hear the ringing of a Salvation Army bell. If you see a kettle, please stop and place a dollar or some change in the kettle. While you do so, know that you are helping others.

Donations made at this time of year are crucial to the Salvation Army's ability to serve the less fortunate. This year, with growing demand for help, it will be difficult to sustain holiday distributions of food, clothing and toys. But with the help of many, The Salvation Army will bring Christmas joy to New Jersey families in need and provide services throughout the year.

To learn more, go to [www.salvationarmynj.org](http://www.salvationarmynj.org). As our signs on the Garden State Parkway, NJ Turnpike and billboards say, "every drop in the bucket counts — the time is now."

Maj. Donald Berry, NJ commander  
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## All Creatures Great & Small

Presented by  
**Karen Negrin, D.V.M.**



### VEGETARIAN PETS?

Many people are turning to vegetarianism for ethical or health reasons. It's only natural, then, that concerned vegetarian dog and cat owners consider switching their pets' diets to one that excludes meat products. Dogs and cats have historically been accepted as carnivores, but domestic dogs are actually omnivorous, meaning they eat both animal and plant matter. This means that switching a dog to a vegetarian diet, as long as it is well balanced and endorsed by a veterinarian, is definitely an option. Cats, however, are true carnivores and require the amino acids found only in meat in order to survive. In fact, cat's digestive systems cannot properly utilize many of the nutrients found in plants.

At **T.L.C. PET DOCTOR**, we urge you to be mindful of your cat or dog's diet. If you feel that your want to change the way your pets eat, it is vital that you bring your pet to **1326 Stuyvesant Ave., Union** right away. Call **908-686-7080** if you have questions about your animal's health. From surgery to basic nail clipping, we want to help ensure that your friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. Before making any major changes to your cat's or dog's diet, be sure to schedule a check-up with the vet to discuss all the options.

[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)

## ROSELLE BRIEFS

### RPL trustees to meet

Roselle Public Library Board of Trustees will meet at the library, 104 West Fourth Ave., at 7 p.m. today. Meetings are open to the public.

### Library's 'penguins' need good homes

Almost three dozen penguins have taken up residence at Roselle Public Library, on their way to a good home. The stuffed birds, donated by a friend of the library, come in all shapes and sizes.

Some are puppets, some sing or walk. There are handmade penguins from Berea College and El Salvador, along with a penguin in a snow globe and others. There are also a couple of bears and a black lab puppy hanging out with them.

The funds raised through the sale of these stuffed animals will benefit the library's building fund. No two are alike, and they can be seen on display at the library, located at the corner of Chestnut Street and West Fourth Avenue.

Call Roselle Public Library at 908-245-5809, or go to [www.lmxac.org/roselle](http://www.lmxac.org/roselle) for information.

### Books to go

Roselle Public Library recently added Playaways to its collection of offerings. The self-contained units run on a AAA battery, and need simply a standard set of earplugs to listen. The starting collection is popular fiction.

Playaways are free to users and circulate for two weeks like books. You can provide your own earphones, or buy a reusable set from the library.

A wider variety of books can be downloaded from the library's Web site, as well. Go to [www.lmxac.com/roselle](http://www.lmxac.com/roselle), and scroll halfway down to the ListenNJ logo.

For information, call the library at 908-245-5809.

### Send us your news!

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

E-mail press releases and photos to Union County LocalSource at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

To contact the regional editor, call 908-686-7700, ext. 122.

## Pet of the week



Joy has been in her foster home for almost two years and is about 4 years old. She's happiest interacting with people, and being kept apart from other dogs. She needs a permanent home. For information about Joy, contact All Star Pet Rescue of Linden at [AllStarPets@comcast.net](mailto:AllStarPets@comcast.net) or go to the Web site [www.allstar.petfinder.com](http://www.allstar.petfinder.com).

## Holidays represent a 'season of giving'

The weeks from Thanksgiving through the New Year represent a period of giving — not just to friends and family members, but also to people in need.

Shaping Summit Together, a volunteer organization focused on community values and inclusiveness, advises that planning to give can help you make a more significant contribution and make the giving decisions more meaningful to your family.

For example, many local organizations seek donations as part of their Martin Luther King Jr. Day of Service outreach — the 12th annual event coming on Jan. 18. If you are making room for new items in your home over the Thanksgiving or winter break, consider setting aside a few boxes of those things that will be needed.

"People often say, 'Oh, I wish I'd known someone might want these things — I would have saved them for MLK Day,'" said Annette Dwyer, board chairperson of Shaping Summit Together which organizes the Martin Luther King Jr. Day of Service.

Shaping Summit Together encourages people to "buy local." Many of the items sought to benefit local people in need can be purchased in Summit's downtown. Your local purchases help the local proprietors continue to make Summit a charming, walkable and satisfying shopping experience.

Summit Sale Days are in early January and The Martin Luther King, Jr. Day of Service donation drop-off locations will be poised to receive your donations during the week of Jan. 11 to 15. Drop-off locations will be posted on The City of Summit Web site [www.cityofsummit.org](http://www.cityofsummit.org) in December.

Dwyer also noted that "planning to give" is a good way to teach children about making a difference, linking each giving moment to the values behind it. "As we look at the weeks ahead — food drives, coat drives, 'angel trees,' year-end fundraising and then Martin Luther King Jr. Day — there are so many opportunities to give that it sometimes feels overwhelming."

Dwyer suggests that families plan in advance for the various ways they can help, and choose levels of support that are achievable for your family.

The items that various agencies will be collecting for The Martin Luther King Jr., Day of Service include:

- Diapers — sizes 3 to 6 — and baby wipes. The Summit Junior Fortnightly Club and Area Baby Center are collaborating to sponsor this drive.
- Onesies and pajamas, newborn to 6 months. The Christ Child Society sponsors this drive to help local families in need.
- Sample size toiletry items — soap, sham-

poo, creams, deodorant, wash cloths, lip balm, tooth paste and tooth brushes. Bridges Outreach Inc. will be distributing such items to homeless friends in New York, Newark and Irvington.

- New and/or gently used DVDs and iTunes gift cards — will be collected and distributed to troops by Summit Supports Our Troops.

- Gently-used children's books — preschool to grade eight — will be collected by Cub Scouts of Summit and donated to local area schools in need.

- New items for a "Bag of Basics" — Dana Cobbs, a Gold Award candidate of Girl Scout Troop 540, is assembling these "Bags" to benefit the Union County Domestic Violence Shelter. Specific items needed are: socks, pajamas in assorted sizes, crayons, coloring books, small stuffed animals, blankets, tooth brushes, toothpaste, wash cloths, hair brushes, backpacks or other similar-sized bags.

- Gently used toys, household items and furniture, clothing and shoes for teens — collected by Mount Olive Temple.

- Pet supplies of all kinds — Girl Scout Troop 854 will donate pet supplies to benefit local animal shelters.

School supplies for Iraqi children — volunteer Dorothy Burger is collecting pencils, erasers, notebook paper, composition books, pocket folders, etc. to send to Iraqi children and orphans.

## KENILWORTH BRIEFS

### Drop box available at borough library

Can't get your DVDs back to the library before closing time and tired of paying extended usage fees?

In response to patron requests, Kenilworth Public Library has installed at its rear entrance an overnight media drop which can be

used to return DVDs, CDs, and audiobooks and videos when the library is closed.

All items which have been deposited in the drop before the start of the library's next business day will be considered to have been returned on time and not subject to extended usage fees.

The media drop, like the library's book drop, will remain

locked during all hours that the library is open.

Items not returned by their due dates are subject to an extended usage fee. Kenilworth Public Library is located at 548 Kenilworth Blvd.

For information, visit or call the library at 908-276-2451 during regular library hours.

### Library winter hours are now in effect

Kenilworth Public Library has resumed winter hours as follows: Monday, Tuesday and Thursday from 10 a.m. to 9 p.m.; Wednesday from 10 a.m. to 6 p.m.; Friday from 10 a.m. to 5 p.m. and Saturday from 10 a.m. to 2 p.m. For information, visit or call the library at 908-276-2451.



Wishing Our Customers

# Happy Holidays



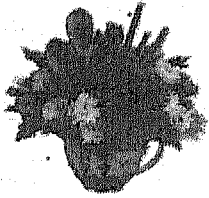
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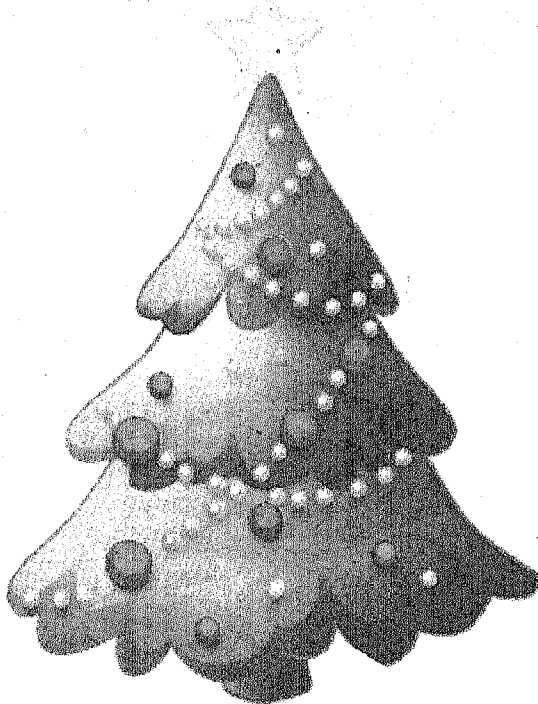


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# Clark looks to 'jump-start' local economy

By Paul Greulich  
Staff Writer

CLARK — Several longstanding local eateries in Clark have been demolished to make way for new businesses that local officials and residents hope will contribute to increased foot traffic and help "jump-start" the local economy.

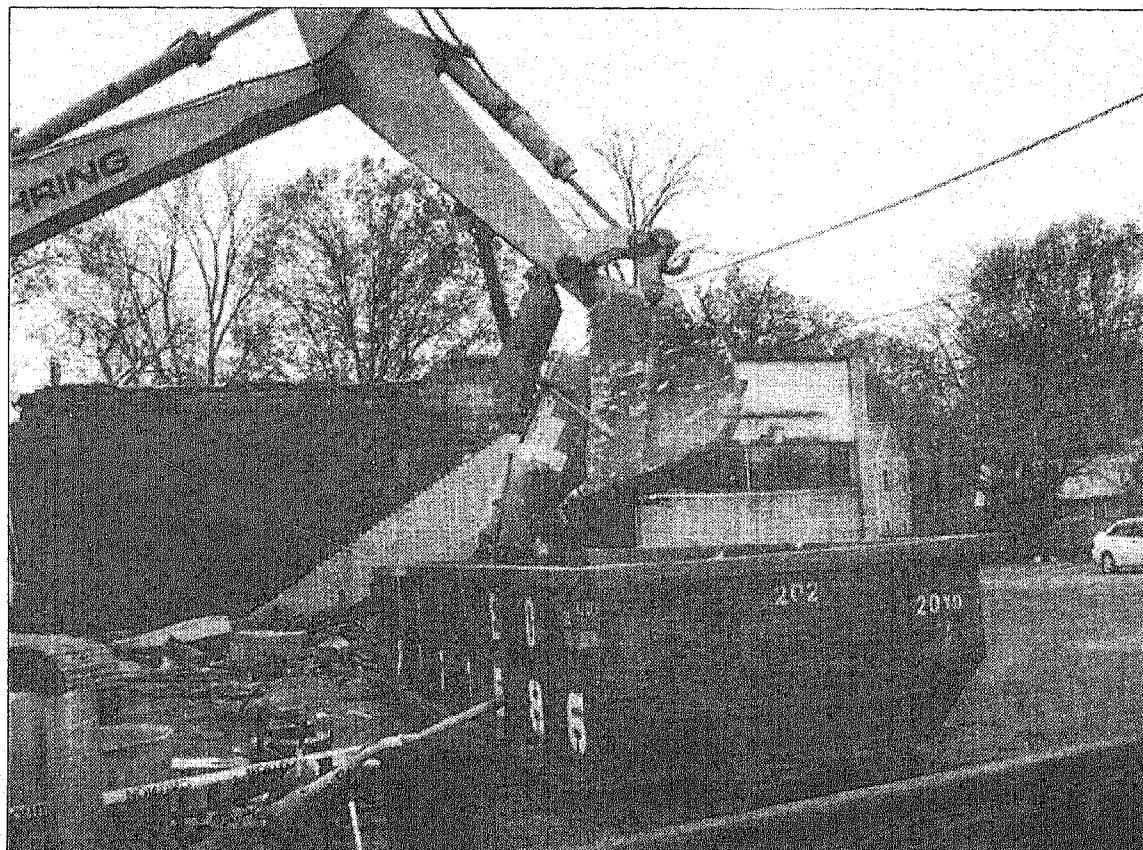
An LLC comprised of several property owners is working to combine the cluster of parcels at the intersection of Brant and Westfield avenues into a site for future development, demolishing vacant businesses such as Jack's Tavern and Frankie's Pizza. These structures were viewed as "eyesores" by residents and officials who long-advocated their demolition.

The only remaining business in the immediate vicinity is Just Plain Dave's Deli, which will eventually be transferred into a new mixed-use development planned for the location.

Partial property owner and former Clark Mayor Robert Ellenport said plans for the future of the site involve a mixed-use, two-story building with retail and residential space.

"We're very hopeful that with the cooperation of the co-owners, we can put in a very attractive development that will be a gateway into Clark," Ellenport said.

Councilman Brian Toal expressed disappointment that the vacant tavern stood so long, saying



Crews continue to clear debris from a lot on Westfield Avenue in Clark that formerly housed eateries such as a pizzeria and Jack's Tavern. The site is slated for redevelopment, according to local officials.

Photo Courtesy of Richard Seng

the property's three partial owners should have worked together to bring it down sooner.

"It was a landmark that sat for 10 years beyond its life expectancy," Toal said.

Ellenport said he too, would have liked to see the project move ahead sooner. He said delays were due largely to extensive negotia-

tions with the owner of the adjacent Bernies' Garage site in the hope that this property might be included in the project, making for a bigger overall site that would be more

attractive to developers in the difficult economy. However, these negotiations were unsuccessful.

Ellenport is optimistic about the future of the site and said he hopes to submit formal plans to the town soon after the new year.

"Hopefully, this will be a jump-start to the local economy," Ellenport said.

Mayor Sal Bonaccorso said he has seen early renderings of a proposal involving an L-shaped building with apartments above retail space that he said looked good.

"As a member of the Planning Board, I would work vigorously to bring that to the town," Bonaccorso said.

Another, more peripheral location to undergo a change of face is the Steak and Ale restaurant on Raritan Road, which stood since 1986 before being demolished last week.

This business was shut down in July after its owner, the S&A Restaurant Corp., went bankrupt in July, shutting down locations across the country.

S&A Restaurant Corp. could not be reached for comment.

Bonaccorso said he has no definite word on the future of this site, but heard a PNC Bank may be built there.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

## An early visit from Santa



Santa Claus paid an early visit to Linden's 8th Ward on Dec. 5. Eighth Ward Councilwoman Michele Yamakaitis sponsored the fourth annual Photos with Santa Day at the 8th Ward Community Center on Bedle Place. Children and adults had the opportunity to see Santa, have a picture taken and enjoy homemade cookies baked by some 8th Ward 'elves.'

## CLARK BRIEFS

### Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m. at Clark Public Library.

### Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.

This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. You must have a valid Clark library card to use this service. For information, call 732-388-5999.

### Want to play games?

Clark Public Library will have afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

### Teens, get out, dance

Clark Public Library will have Dance Dance Revolution for teens Wednesdays at 3 p.m. For information, call 732-388-5999.

### Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at Clark Public Library. Teens can help plan programs and activities as well as choose books, compact discs and movies for the library.

### Register for First Alert

Clark has agreed to be part of the Union County Emergency Notification System.

In the event of an emergency, this system will allow the township and county to send thousands of automated phone calls, text messages and e-mails in minutes to provide critical information to first responders and residents.

Examples of incidents the system could be used for include unexpected storm situations, boil water alerts due to drinking water problems, flooding situations and missing person cases. Information can be sent to all community members at the same time.

Residents can visit [www.ucfirstalert.org](http://www.ucfirstalert.org) to register for this program.

### Send us your news

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

# 'Oh Christmas tree'



Members of the Summit Volunteer First Aid Squad are again hosting a Christmas tree and wreath sale as a fundraiser. The sale takes place in the First Aid Squad's parking lot on Summit Avenue on weekdays from 3:30 to 9:30 p.m. and on Saturdays and Sundays from 9:30 a.m. to 6:30 p.m. All proceeds from the sale will benefit First Aid Squad operations and their scholarship program. For information, call 908-277-9479, or visit the Web site at [www.summitems.org](http://www.summitems.org).

# Parade Committee will host fundraiser.

The Union County St. Patrick's Day Parade Committee will host its annual Celebrity Bartenders fundraiser on Sun., Jan. 17, from 2 p.m. to 7 p.m. at the Kenilworth Veterans Center located at 33 South 21st St.

Pipes and Drums and a mass band of pipers and drummers. There will also be a mini tricky tray and raffles.

The party will benefit the 2010 Union County St. Patrick's Day Parade which steps off at 1 p.m. on March 13 on Morris Avenue in Union.

The party will honor Owen Roe McGovern of Elizabeth, former owner of Morley and McGovern's Tavern in Roselle Park, and celebrate The John Cryan Association's 50th anniversary.

For tickets or information about the Celebrity Bartenders party contact Kevin Dowling at 732-594-1763 or Kathy Noonan-Rotando at 908-352-1477. Tickets are also available at the door.

Entertainment will include The Willie Lynch Show Band, the Garden State Ceili Club, St. Columille Pipe Band, Union County Police and Fire

For information about the 2010 Union County St. Patrick's Day Parade, visit [www.unioncountyst-patricksdayparade.com](http://www.unioncountyst-patricksdayparade.com).



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# Some budgets delayed

(Continued from Page 6)

Kulish said the cause of the delay is probably the \$8 million hole in the state budget, as well as confusion stemming from the recent election of a new governor and the ensuing change in personnel. Hillside officials are equally concerned about their prospects of receiving extraordinary aid, as their township's proposed budget shows a projected 10 percent tax increase.

Officials continue to hope their request for \$3 million in extraordinary aid for tax relief might be even partially filled despite rumors to the contrary.

"We haven't had official word from the state, but we've had legislators tell us unofficially that there's no extraordinary aid for Hillside," Councilman John Kulish said.

The township's projected 2009 budget shows a \$4.2 million increase over last year's budget.

Roselle Council President Jamel Holley said the borough's finance committee is working to cut expenses from the budget despite not knowing the final aid figure they will be receiving.

"We're unsure how much aid we're going to be receiving," Holley said.

The city of Rahway expects to eventually receive \$4.7 million in state aid this year, down about 3 percent from the amount awarded last year.

The city chose not to even apply for extraordinary aid, a process which Business Administrator Peter Pellissier said was unlikely to have any result other than delaying the final adoption of the budget.

"We did not apply for extraordinary aid because historically when we have a good budget we don't get any aid," Pellissier explained. "They don't reward towns for doing a good job."

Kulish expressed uncertainty about the future.

"All of us are in a boat that's very unstable at this point in time," Kulish said. "The taxpayer is about to break. With the way the economy is, they can't afford more property taxes."

Weng said the League of Municipalities is not sure if it has the standing to take the state to court on the matter of the delayed aid.

"Right now our most likely course of action is to wait and see if one of the towns that is effected is going to sue the state government and then consider if we should get involved," Weng said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.



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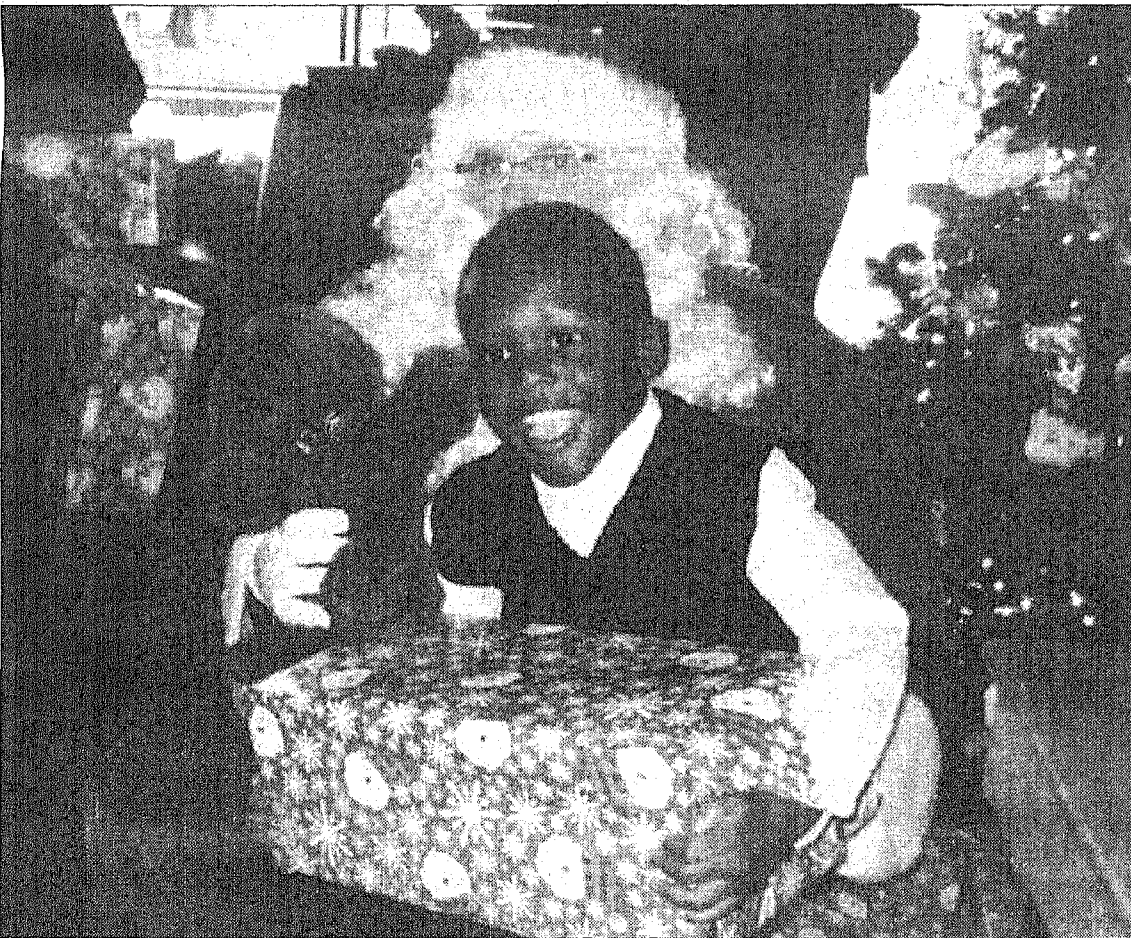


# Local dispatcher makes Christmas even merrier



Above photo by Rosemary Cherego; below by Kate Rogers.

**A MERRY CHRISTMAS** — Local children in need had breakfast with Santa this week at Applebee's in Linden. Above, Santa's big arrival by helicopter. Below, one happy child takes a seat on Santa's lap and gets a gift in return.



## COUNTY BRIEFS

### Go back in time for the holidays this year

Celebrate this holiday season in historic fashion with Liberty Hall Museum's 50 Years of the 20th Century tour. During the month of December, Liberty Hall will transform the first floor of the museum into a time machine where visitors will journey through five rooms to discover the decorative styles of bygone eras.

The tour begins in the 1910s where guests discover holiday tra-

ditions of the Edwardian period. Proceed to the 1920s to hear about prohibition and learn to dance the Charleston. In the 1930s, radio was sweeping the nation. Step back in time and enjoy the nostalgia created by classic radio programs and Christmas specials of the past. Enter the 1940s as Liberty Hall staff magically recreates life on the home front during World War II. Finally, end the tour in the 1950s where visitors learn how the ever-popular television transformed the holiday season for years to come.

Also in December, experience the art of Victorian hospitality and dining with a decadent five-course meal at the special holiday Victorian Luncheon on Saturday, from 1 to 3 p.m. Guests will enjoy festive food, wine and music as they dine in the Great Hall beside the Liberty Hall Christmas tree, the centerpiece of the lavish holiday decorations. Reservations are required. Seating is limited.

For information or to make reservations, call 908-527-0400, e-

*Continued on Page 21*

By Kate Rogers  
Associate Editor

Santa Claus came to town in style this week, replacing his staple sleigh and reindeer with a shiny red helicopter.

His early arrival was a part of Doherty Enterprises' annual "Breakfast with Santa" celebrations, which this year will take place at more than 60 different locations throughout New Jersey. At Linden there was a breakfast at Applebee's in Aviation Plaza where children in need from the Leaguers School in Roselle were treated to arts and crafts, face painting, and of course, some quality time with Old St. Nick himself, thanks to the work of Rose Vazquez, a 9-11 dispatcher for the City of Linden.

For the past four years, Vazquez has teamed up with Doherty Enterprises to help make Christmas a little more special for disadvantaged youth. Each year, she contacts the state, who directs her to schoolchildren in need. This year she was able to help give breakfast and gifts to 74 three-year-olds from all over Union County.

"When you see kids that don't have, you want to give to them," she said. "That is our sole purpose."

Vazquez starts her fundraising efforts each year in July, by sending out letters to different vendors soliciting donations. By November, she is out purchasing gifts for the children with some help from her fellow dispatchers.

All of her hard work and fundraising pays off each year, she said.

"It's so rewarding," Vazquez said. "I love seeing the kids' faces when they see Santa Claus."

Nathan, a three-year-old stu-

dent from the Leaguers Schobl, said his favorite part of the breakfast was getting a gift from Santa.

"I got a Batman car," he said.

For Madison, another three-year-old girl Leaguers student, Santa's big arrival was most memorable.

"I got to see Santa and the firemen," she said.

Dave DiBartolo, vice president of Doherty Enterprises, said this year \$290,000 was raised in partnership with the U.S. Marines and the Toys for Tots program. DiBartolo said the work Vazquez does helps to make the event exciting for the children each year.

"Rose goes above and beyond," he said. "She single-handedly does it all — it's tremendous."

Due to the downturn in the economy, Vazquez said donations did fall somewhat, however the many organizations that helped to make this year's event happen were very generous. This year, donations came from Liberty Helicopter, SNS World Wide Transport of Linden, Mayor Gerbounka, Nu-Star, PBA Local 42, Superior Officers Association, FMBA Local 34, Linden Walmart, Infineum, Conoco Phillips, Apple Tree & Auto Center of Rahway, Fig Leaf Agency of Linden, Epicor Inc. of Linden and Chris Butler Licensed Acupuncturist of Cranford.

She said she hopes to continue to help Doherty Enterprises with Linden's breakfast for as long as she can.

"Just to make the kids happy, that's my main goal," Vazquez said. "When you see their faces, you'll understand."

*Kate Rogers can be reached at 908-686-7700 ext. 127 or at krogers@thelocalsource.com.*

## Students and Rotary Club help Haitians

The Watchung-Warren Rotary Club supports numerous charities at home and around the world. Thanks to Rotarian, Nikki Conte, who was born in Haiti, the Club has focused on the "Clean Water" needs of Haiti. Water-related diseases account for 80 percent of illnesses and deaths in the developing world.

Students of Kean University Professor M. Ann Walko volunteered to partner with the Rotary Club on the Haiti project.

Walko's students gathered contributions from their peers to buy six portable water filters. Samantha, a student teacher, found that her middle school

students also wanted to share in the effort. Their contribution is included in the funds supporting the Rotary program.

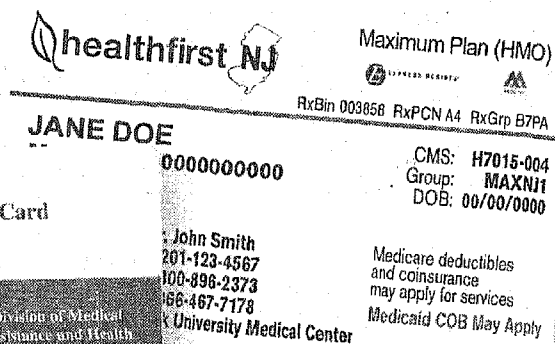
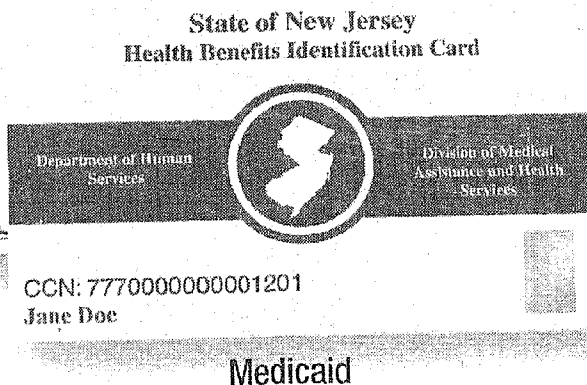
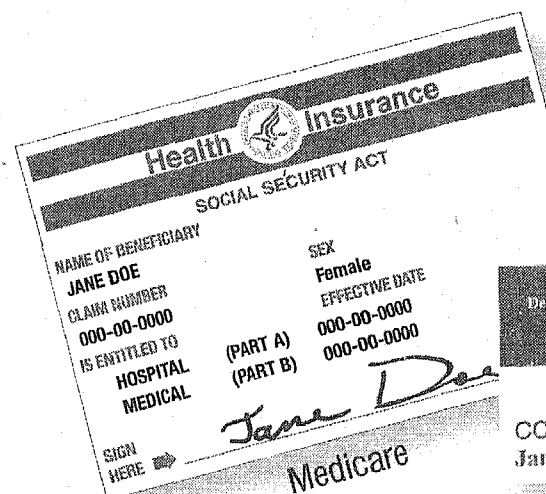
Byron Miller, Director of Pure Water of the World was present to receive the joint student/Rotary contributions.

Also present were Sebastian Demarre and Marie-Paule Brisson, volunteers from Montreal on their way to Haiti to work on the Clean Water project.

On behalf of their classmates, students Samantha Lewis, Kristen Sylvester, Sara Sheehan and Laura Romano made the presentation.

All are prospective teachers in training at Kean University.





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## STUDENT UPDATE

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### Dengan partners up

This past fall semester, Lock Haven University students had the opportunity to partner with Pennsylvania businesses as part of a new active learning program. Students enrolled in Human Resource Management or the introductory Management Concepts and Strategies course participated in Partner-Ed, a new program which focuses on strengthening instruction in course concepts, and developing critical thinking and professional skills. Thomas Degan, a junior business administration major from Roselle Park has completed a Partner-Ed project with Truck-Lite.

### Roselle Park students make honor roll

Roselle Park High School is proud to announce the Academic Honor Roll of the first marking period of the 2009-2010 school year. Students honored for achieving Academic Excellence students include: Raquel Casso, Juancamilo Escobar, Jason Garcia, Mirna Giron, Halisa Gjokaj, Arianna Kalkandis, Bridgette Maiorelli, Alissa Moritz, Lisa Marie Palacio, Fabiana Perugorria, Ludmia Savaille, Kayla White, Natalie Macari, Nicholas Maulbeck, Nicole Anouge, Rebecca Birch, Marcelo Fracchia, Jeremy Goodman, Justin Kakkar, Maria Makil, Kayla Nese, Shannon Dooley, Michelle Gualano, Ashley Karaman, Rebecca Vera, and Taylor Zengewald.

Academic Honors students include: Brian Barbosa, Robert Bianchi, Katherine Canas, Jamil Chowdhury, Tyler Damm, Samantha Graham, Angelica Lopez, David Luc, Nicholas Marando, Diana Montero, Zachary Oertel, Parth Patel, Roma Patel, Klaudio Peshtani, Melissa Pichardo, Ashley Rubertone, Millie Savaille, Kimberly Schaffer, Jandelle Serapio, Dhruv Shah, Vasu Shah, Besnik Sinanovic, Kathleen Szoc, Kaitlyn Tobe, Michelle Tocora, Christopher Tweed, Manuela Zuluaga, Janelli Acosta, Danielle Antonucci, Jordan Brown, Melissa Carle, William Cuervo, Victoria Dilillo, Angela Fulinello, Kevin George, Bianca Ignacio, Tomasz Kociolek, Shanick Lindo, Melissa Maiorelli, Karn Patel, David Perez, Joyce Pesantes, Deanna Picciano, Danielle Pickett, Daniel Pisciotta, Divya Rani, Bethania Rocha, Joshua Rodriguez, Enrique Soriano, Stephanie Taluba, Brian Torres, John Tubbert, Sarah Zebro, Zachary Zengewald, Michelle Almeida, Hellen Andrade, Estefania Aravena, Maria Ardila, Kathlene Bator, Jewel Beddia, Kwasi Bowman, Joanna Buscaino, Paola Cacha, Stacey Cooney, Gabriela Cordova, Lauren Corigliano, Carla Cuadrado, Rosemary Da Silva, Abigail Daitol, Kevin DeMarco, Andriy Dmytrenko, Danielle Dos Santos, Matthew Dudek, Jennifer Fanelli,

Tatiana Gallego, Matthew Garcia, Romina Gfeller, Jason Gomes, Jennifer Gomez, Sejal Jain, Camilo Jaramillo, Rajesh Jeetram, Veronica Kim, Melisa Kolani, Teneisha Marcelle, Melanie Masterson, Alyson Mucha, Diana Munoz, Gulshandeep Nandha, Chirag Patel, Neil Patel, Matthew Piga, Daniel Pisauro, Kevin Ramirez, Michelle Restrepo, Victoria Romero, Marisa Saint-Val, Parth Shah, Dominick Silva, Harvinder Singh, Andrea Suarez, Christine Szoc, Alicejoy Thomas, Leslie Villamarin, Valentina Aguirre, Vanessa Aldana, Uzair Ali, Laura Amilcar, Valentina Arango, Katherine Ayala, Alexander Bartolo, Russell Benner, Satnam Bhatia, Chelsea Billek, Samantha Blevis, Steffany Cabrales, Malik Caldwell, Devante Campbell, Natalie Caro, Jennifer Casselli, Franchesca Chabla, Gabrielle Clauer, Thalia Correa, Steven de la Prida, Rachel Duely, Abby Gallego, Fernando Gomez, Tami Guneyu, Sean Hall, Jessica Johns, Jacklyn Kelleher, Alex Koltowski, Angelica Lardieri, Gregory Liccardi, Sara Maass, Gina Naranjo, Eleanor Neill, Sharon Ng, Mark Ohea-Chacon, Natalie Pagan, Jimena Paitan, Alap Patel, Janki Patel, Manuel Paulino, Victor Mangell Paulino, Randy Pulley, Rushi Purohit, Danielle Rose, Gurmeet Sangha, Christopher Shadis, Krysten Shrensel, Lindsay Sweeney, Gustavo Taype-Miranda, Stephanie Torres, Ronald Valente, Manuel Victoria, and Mark Zebro, Jr.

### Clark's Waters joins Senior Honor Society

Melissa A. Waters of Clark, an Elementary Education major, has been named to the Senior Honor Society at York College of Pennsylvania. The Senior Honor Society is sponsored by the Alumni Association of York College and sanctioned by the Student Senate and the Academic Senate to recognize the top five percent of the senior class members who have achieved a cumulative grade point average of 2.8 or better and who have demonstrated "continuing leadership and involvement in extra-curricular and/or community activities during his/her years at York College." These students have completed a minimum of 90 semester hours, at least 30 of which have been completed at York College.

### Leonard V. Moore MS announces honor roll

Leonard V. Moore Middle School in Roselle recently announced its honor roll for the first marking period. Distinguished honor roll students are: Kazi Aniq Nawar, Kimberly Stevens, Jada Chinn, Joshua Jones, Isis Moore-Williams, Agape De Leon, Aroniana Randriamanana, Robert

Continued on Page 19

### ADVERTISEMENT

#### **NOTIFICATION OF ENVIRONMENTAL INVESTIGATION AND CLEANUP**

#### **MICKY WALKER RECREATION CENTER**

**800-860 ANNA STREET (Block 112 Lot 8)**

**ELIZABETH, NEW JERSEY**

**NJDEP PREFERRED IDENTIFICATION #020145**

**DECEMBER 2, 2009**

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", City of Elizabeth is required to provide information relating to environmental conditions and remedial activities being conducted at the above referenced Site.

In 1999, several underground storage tanks (USTs) including gasoline USTs, waste oil UST, and heating oil UST were closed at the Site. Based on observations recorded during the UST closures, a release was reported to the NJDEP Hotline, and the Site was assigned a NJDEP Case Numbers #99-09-08-1646-26 and #99-09-10-1728-12.

Soil and groundwater were impacted with petroleum compounds. The primary compounds identified were benzene, toluene, ethylbenzene, total xylenes (BTEX), methyl tertiary butyl ether (MTBE), and lead.

Petroleum-impacted soil was excavated and removed. Additional remedial investigation activities were undertaken to delineate the horizontal and vertical extent of soil and groundwater impacts at the Site. Recent groundwater investigation indicated a potential of BTEX and MTBE migration off the Site under Anna Street. An active remediation (High Vapor Extraction) and groundwater monitoring program was implemented in 2005, and has significantly reduced the environmental impacts at the Site. The persons conducting the cleanup operations are interacting with the NJDEP technical representatives and will be evaluating the environmental impacts of the property to ensure that public safety is being addressed.

For additional information, please contact the consultants for City of Elizabeth PMK Group, Inc., a business unit of Birdsall Services Group (BSG-PMK) at 908-497-8900. You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-3081.

Division of Remediation Support  
NJ Department of Environmental Protection  
401 E. State St. 6th floor  
PO Box 413  
Trenton, N.J. 08625-0413  
Attention: Office of Community Relations

## STUDENT UPDATE

(Continued from Page 18)

Stephens, Juan Valencia, Tiana Thomas, Victoria Robinson, Duquan Ware, Gabriela Frias, Jennifer Huijotl, Tayla Morgan, Mickael-Phillipe Krommie, Taylor Porter-McPherson, Khalisah Hameed Ngozi Chukwuyem, Elian Alvarez, Jacqueline Echeverria, Kevin Reyes, Danicka Thomas, Selassie Gadzanku, Brianna Hodge, Angelica Luna, Sidney Murray, Angelica Dalzon, Tamara Kisson, Erika Pego, Joseph Prandy, Bianca Segarra and Mikeala Westbrook.

Merit honor roll students are: Nasir Cherry, Quron Conway, Alanis Gonzalez, Brittney Genelien, Edwin Luna, Valerie Luxama, Craig McRae, Jordan Milton, Tayla Morgan, Jaelen Okantey, Amaya Potter, Amazen Barnette, Zesar Benitez, Anthony Eme, Yanni Francois, Ha-mil Hutty, Julie Louis, Kathlyn Marceant, Telese Moreno, Marven Noel, Sheldon Smith, Kangee Wilson, Leona Duffour Karen Grande Carla Penate Kevin Perez Talure Watson, Ifeoluwa Awolaye, Maxson Cadet, Adearah Carpenter, Juan Gil, Jerson Gonzales, Alexander Guillaume, Saul Romero, Deva Shim Matthew Alvarez, Enzo Brutus, Steven Bryan, Brandon Jenkins, Christian Ochoa, Erick Gonzalez, Oluwakemi Adewalure, Tracey Ankrah, Darnell Babel, Payton Chandler, Jasmime Haines, Carina Normil, Arianna Olsen, Miguel Rodriguez, Nitchell Wendell, Adriana Tepoz, Jeremy Valle, Amber Constance, Tamara Jacques, Jobani Castillo, Darla Fequiere, Christopher Jenkins, Ashley Joachim, Christina Rivera, Kaya Mosely, Zahasia Thomas, Chelsea Anderson, Gustavo Ospina, Bradley Romeus, Jenifer Rivera, Matthew Wedderburn, Christina Iferika, Cindy Rempart, Joshua Fitts, Olufemi Adedeji, Paola Buele, Isaiah Manning, Izellah Montes, Zoie Morgan, Janylle Ramirez and Caren Tequitlalpa.

### Students make honors at Colgate University

The following students from the Colgate University Class of 2012, have been inducted into the Colgate chapter of the national scholastic honorary society of Phi Eta Sigma, which recognizes the outstanding academic achievement of first-year students.

The approximately 160 students who were honored at the fall banquet last month had earned averages of at least 3.5 during their first year at Colgate. Local inductees are: Emily K. Cozzi of Westfield; Doffen E. Langezaal of New Providence; Andrew S. Livingston of Scotch Plains and Jessica G. Tenny of Summit.

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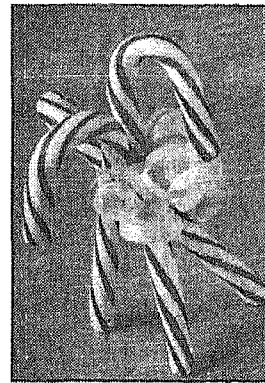
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Complementary Buffet

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DJ Raffael De Luca

8pm- Close

Captain Morgan Promo 9pm-11pm

## FREE ADMISSION until 10pm

After 10pm

\$10 Dollar Cover

Includes one drink

## HEALTHY LIVING

### CPL honored for new facility in Cranford

The opening of a new school facility by the Cerebral Palsy League in Cranford has drawn praise from the Cranford Chamber of Commerce and the Union County Board of Chosen Freeholders for the League's contribution to the community and services to its students. The CPL operates the Jardine Academy, a specialized school serving children with multiple disabilities.

The Pride in Cranford committee of the Cranford Chamber of Commerce recently honored the CPL with a Community Development Award, which is presented to businesses that have developed or remodeled exterior commercial properties within the last two years in a manner consistent with Cranford's heritage. The award was presented at the chamber's 49th Annual

Pride in Cranford Awards dinner.

In addition, the Union County Board of Chosen Freeholders passed a resolution praising the CPL and Jardine Academy for the grand opening of the new facility; the Jardine Academy's status as the only New Jersey school serving children with developmental disabilities that is a Model Site of MOVE International, the renowned mobility program for children and adults with physical disabilities; and for the impact the Jardine Academy has on its students and their families.

The new school facility provides students with multiple disabilities from age 3 to 21 with a continuum of educational services in an enhanced learning environment, including state-of-the-art technology and mobility training programs, modernized classrooms and an expanded therapy suite.

### Linden Rec. Center holds classes, lunches

The Department of Public Property and Community Services is offering to Linden adult residents daily use of fully equipped exercise rooms located at the John T. Gregorio Recreation Center, 330 Helen St. and the Linden Multi Purpose Center, 1025 John St. The exercise rooms are equipped with stationary bikes, treadmills, step climbers, rowers, a four station universal and locker area with showers. Those wanting to register must bring in proof of residency. It is free of charge to senior citizens, over the age of fifty. As with any exercise program, participants are encouraged to consult with their physicians and to wear proper exercise attire, especially sneakers.

# Gift Certificate



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**908-686-4321**



On the MOVE — The Alzheimer's Association, Greater New Jersey Chapter board treasurer, Philip Hunrath of Springfield, is on the MOVE to end Alzheimer's disease. Pictured with him at the Chapter's Northern Regional Memory Walk in Paramus are from left: Nathan Richardson, Russell Rothman, Lindsay Shaw, John O'Marra and George Mulhauser.

## CHRISTMAS TREE DIRECTORY

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## Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

**To be listed call 908-686-7700**

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**For more information, call (908) 273-5550 or visit [www.sageeldercare.org](http://www.sageeldercare.org)**

## COUNTY BRIEFS

(Continued from Page 16)  
 mail [libertyhall@kean.edu](mailto:libertyhall@kean.edu) or visit  
[www.kean.edu/libertyhall](http://www.kean.edu/libertyhall).

### Be cautious when shopping online

The Union County Board of Chosen Freeholders reminds families that Internet thieves can take advantage of the holiday rush to break into home computers. A few simple guidelines can help prevent Internet scams, viruses, and serious crimes such as identity theft:

- Ensure that your children understand the basics of online safety: they should never share their address, phone number, passwords, schedule, school information, or vacation plans online.

- Download security updates as soon as they become available.

- Avoid downloading free software or games unless you can verify the site. Call or e-mail the company, or run its name through a search engine such as google.

- Lock your home wireless Internet system, and do not share the password with people outside of the immediate family.

- Use a backup system to preserve documents, data, photos, and other files.

- Only shop at reputable online stores. Most of these have a web address that includes https: (the "s" is for "secure"). When in doubt check the retailer's ratings with the Better Business Bureau.

- Use only one credit card for online shopping. Keep the card maximum low, and carefully monitor transactions on a regular basis.

### Come sing with UC

Join with the Union County Board of Chosen Freeholders, the County Manager and many others to celebrate a favorite holiday tradition. The 53rd Annual Christmas Carol Sing-Along will be held at the Christmas Tree in the Rotunda of the historic Union County Courthouse at 10:30 a.m. on Dec. 24. All are welcome. The Courthouse is located at 2 Broad St. in Elizabeth.

### Skate with Santa Claus

Santa Claus will visit the ice skating rink at Warinanco Park in Roselle Saturday and Sunday from 1 to 3 p.m. Ice skating with Santa offers families a cool way to enjoy an afternoon out together during the holidays. Regular admission fees apply.

The Warinanco Ice Skating Center is located in Warinanco Park, off St. Georges Avenue on the Roselle/Elizabeth border. For information visit [www.ucnj.org](http://www.ucnj.org) or call 908-298-7850.

### Check out hunger in UC at your library

Help check out hunger this holiday season with donations to a Food Drive being sponsored by Union County public libraries. Through tomorrow, Summit Free

Public Library will be accepting donations of non-perishable food items to benefit the New Jersey Community Food Bank and other local food pantries. A collection bin will be conveniently located at the library and library staff will then route 100 percent of the donations to designated food banks.

To make this holiday season hunger-free, simply visit your local library. Check out hunger while checking out a book by dropping off a donation of non-perishable items. Groceries most urgently needed are: canned meat and fish; canned soups and stews; peanut butter (in plastic jars); boxed pasta and rice; powdered milk; infant formula; canned vegetables and fruits.

Other participating libraries include: Berkeley Heights Public Library, Clark Public Library, Cranford Public Library, Elizabeth Public Library, Fanwood Memorial Library, Garwood Free Public Library, Hillside Public Library, Kenilworth Public Library, Linden Public Library, Mountainside Public Library, New Providence Memorial Library, Plainfield Public Library, Rahway Public Library, Roselle Free Public Library, Roselle Park Veterans Memorial Library, Scotch Plains Public Library, Springfield Public Library, Union Free Public Library and Westfield Memorial Library.

For information, contact your library or visit [www.luccnj.org](http://www.luccnj.org).

### Help seniors with taxes through RSVP

RSVP of Union County is recruiting volunteers to assist low-income, disabled and elderly residents with their upcoming Federal and State Tax Preparation.

RSVP will offer free training sessions conducted by IRS and NJ State tax experts for four full days in January. This volunteer effort is very rewarding because volunteers will learn how to do their own taxes; and then in February 2010, we will begin the free tax assistance at a nearby site so volunteers can help others. Volunteers will be paired up with a more experienced assistant and will only need to volunteer a couple hours a week from February until April, 2010. Those who are interested in getting a handle on doing their own taxes and helping others are encouraged to call now. Contact Debra at 908-354-3040 ext. 369.

### Community Access Unlimited seeks help

If you like to help people and have an interest in teaching, come join Community Access Unlimited for one hour a week. If you like helping people on a one-to-one level, and have just one hour a week to spare, please contact Debra at 908-354-3040 ext. 369.

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WE ARE PLEASED TO SERVE YOU -  
 COMPLETE DINNER MENU  
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**APPETIZERS**

Fresh mozzarella, roasted peppers Finished with Balsamic vinaigrette	Fried Calamari, served with tomato sauce Baked Clams Oreganato
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**SOUP OF THE DAY**

Lobster Bisque	Minestrone	Cream of Mushroom
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**SALAD**

Fresh Baby Greens, tomato, cucumber, onion, served with choice of dressing

**ENTREES**

1. <i>Broiled Seafood Combo</i> Shrimp, Scallops, St. Clam, Filet & Lobster tail	23.95
2. <i>Surf &amp; Turf</i> Filet Mignon, Lobster Tail, Potato & Vegetable	23.50
3. <i>Penne Primavera</i> Sautéed Vegetables & Penne in Vodka Cream Sauce	15.95
4. <i>Rigatoni &amp; Chicken</i> With Sun-dried Tomatoes, Spinach & Garlic	15.95
5. <i>Seafood Agnolotti</i> Fresh Ravioli stuffed with mixed cheese, garnished With Shrimp and Sea Scallops tossed in our alfredo cream sauce	17.95
6. <i>Roasted Long Island Duckling</i> Served in Grand Marnier orange sauce Served over mashed potatoes	15.95
7. <i>Chicken Champagne</i> Sautéed breast of chicken in garlic, roasted pepper Orange garnished with shrimp finished champagne cream sauce with mashed potatoes	17.95
8. <i>Roasted Prime Rib Au Jus</i> Served with choice of potato and vegetable	18.95
9. <i>Grilled T-Bone Steak</i> Topped with sautéed onions and mushrooms Served with choice of potato and vegetable	18.95
10. <i>Grilled Atlantic Salmon</i> Topped with wild mushrooms, sun dried Tomatoes and spinach, served with rice	17.95
11. <i>Roasted Leg of Lamb</i> Served with Rosemary demi-glaze, mashed Potatoes and vegetable	15.95

Take Notice that a multi-permit application has been submitted to the New Jersey Department of Environmental Protection, Land Use Regulation Program for a Freshwater Wetlands Statewide General Permit No. 1, a Coastal General Permit No. 23, a Coastal Wetlands Permit, a Flood Hazard Area Individual Permit and a Water Quality Certificate for the development described below:

APPLICANT: Jersey Central Power and Light Company (JCP&L)

PROJECT NAME: ROW Vegetative Maintenance and Structural Repair

PROJECT DESCRIPTION: Vegetative maintenance along existing rights-of-way and other critical facilities, structural maintenance and/or replacement of existing utility poles and towers, reconductoring which is the replacement of existing electrical wires, access road maintenance and rehabilitation, and the replacement/upgrade of equipment located within an existing electrical substation.

PROJECT STREET ADDRESS: Various

BLOCK: Various

LOTS: Various

MUNICIPALITY: 235 different municipalities

COUNTY: 13 different counties

The multi-permit application can be reviewed at either the municipal clerk's office or by appointment at the Department's Trenton office. A 30-day public comment period or a fact-finding public hearing will be held on this application in the future. A public hearing will be held only if the Department determines that, based on public comment or a review of the project, its scope and environmental impact, additional information is necessary to assist in its review or evaluate potential impacts and that this information can only be obtained by providing an opportunity for a public hearing. Individuals may request that the Department hold a public hearing on this application. Requests for a public hearing shall be made in writing within 15 days of the date of this notice and shall state the specific nature of the issues proposed to be raised at the hearing. Hearing requests should be sent to:

New Jersey Department of Environmental Protection  
Land Use Regulation Program  
P.O. Box 439  
501 East State Street  
Trenton, New Jersey 08625-0439  
Attn: Your County Section Chief

## Deck the halls



Freeholder Chairman Alexander Mirabella and Freeholder Angel G. Estrada throw the switch lighting the holiday tree and menorah at Union County's annual Nature Craft Show and Holiday Lights Celebration at Trailside Nature and Science Center in Mountainside. They are joined by Chairman Mirabella's daughter, Micayla.

## RVSA to vote on budget cuts

By Paul Greulich  
Staff Writer

A budget oversight committee formed last month by concerned officials in Clark, Rahway and Woodbridge is requesting the Rahway Valley Sewerage Authority cut up to \$4 million from its \$14 million budget, scheduled for vote Dec. 17.

Clark Mayor Sal Bonaccorso said the RVSA has been cooperative in supplying the committee with requested financial information, but it remains to be seen if it will consent to any proposed cuts.

The Sewerage Authority runs the sewer system and wastewater treatment plant based in Rahway. The plant provides water to residents throughout Union and Middlesex counties. The company is run by a board of 11 commissioners, one for each of the municipalities served by the RVSA.

A court-ordered upgrade to the treatment plant has led to cost overruns during the last five years, resulting in escalating debt service among member municipalities and raising concerns among local officials about the authority's financial practices.

Chief members of the committee are Woodbridge Mayor John McCormick, Clark Business Admin-

istrator John Laezza and Rahway Business Administrator Peter Pellissier. These and other financial minds have been scrutinizing both the revenues and expenditures of the authority. Information requested by the committee included the names and salaries of all employees, a breakdown of utility costs, and copies of all union contracts as well as consulting contracts.

Springfield Mayor Bart Frankel said other towns have hired professionals to act as a member of the oversight committee. Frankel said he has been "surprised" by the findings.

"The information led to additional questions about why there would need to be an increase in the rates to our towns when there is a \$2.9 million surplus in the budget," he said.

Bonaccorso indicated there is a potential for up to \$4 million in recommended cuts to the budget.

"There is a multitude of numbers being kicked around," he said. "What's scary to me is if their budget is around \$14 million and we're suggesting a \$4 million cut, that's a lot of money."

RVSA Executive Director Mike Brinker said he does not think an excess of \$4 million exists in the

budget.

Brinker said this is the first year the authority has sent out their budget for mayors' review, and no response came in until Dec. 9.

Brinker said recommendations from Clark took the form of broad statements suggesting the termination of many employees, while Woodbridge's suggestions had already been given consideration by the authority's finance committee. No other municipalities responded, he said.

"The finance committee felt it wouldn't be proper to meet given the short time frame," Brinker said.

Brinker said he wasn't sure how the vote would go.

Frankel said he hopes the commissioners will postpone the approval of the authority's budget.

"We're making every effort to hold that vote until our questions are answered," Frankel said. "There's no reason to rush this."

Bonaccorso said regardless of the outcome of tonight's meeting, the committee's efforts will resume next year.

"We're not going away," Bonaccorso said. "We'll be back again each and every year until we see a budget going in a different direction."

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FOR LOCAL LIFE, NEWS & FRIENDS  
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## UC Courthouse gets trimmed

The Union County Courthouse in Elizabeth soon will have its new Christmas tree. A beautiful White Fir tree donated by Pat and Tony Messano of Mountainside will adorn the Courthouse Rotunda for the rest of December.

For 53 years, Union County has chosen an evergreen tree to stand in the Courthouse Rotunda during the holiday season. This year's selec-

tion is a White Fir, also known as a Concolor Fir.

Once inside the courthouse rotunda, the tree is tied with rope and lifted into a barrel stand that is weighed down with concrete. Then the process of adding lights and ornaments begins.

As in years past, workers will take a few days to decorate the tree, which will require about 25 strands

of lights. The public is invited to view the tree until it is removed just before New Year's Day.

The public also is invited to participate in a Christmas Eve sing-along hosted by the Union County Board of Chosen Freeholders. The event, which begins at 10:30 a.m., will feature a visit from Santa Claus, who will present gifts to all children in attendance.

**SCHOOL ZONE**

**'Culturing' minds**



The children of Community Nursery School in Roselle Park learn from Anushka Nayak and her grandfather about the five-day Hindu festival called Diwali. Anushka is the young girl seated to the left of her grandfather with her classmates.

**SCHOOL BRIEFS**

**Summit HS places well at forensics competition**

Summit High School's Forensics Team took third place sweepstakes at the forensics tournament held Dec. 12 at Morristown High School. Thirty schools competed in the tournament. Theater arts teacher Anne Poyner, coached the team along with social studies teacher John Kratch. The Summit High School students who placed in the final rounds are:

In Dramatic Interpretation: Nora Boylan, eighth place; Elizabeth Akudugu, seventh place; Spencer Dukoff, fourth place; and Melannie Vasquez, second place

In Humorous Interpretation: Will Mink, fourth place; Julian Gordon, second place; Tim Lynch, first place

In Prose Interpretation: Semifinalists, Nicole Bodin, Julian Gordon, and Katt Claypoole, and placing second in the final round, Spencer Dukoff

In Original Oratory: Tina Sanyour, fourth place

In Duo Interpretation: Tony Vitale and Lulu Guerrero, second place.

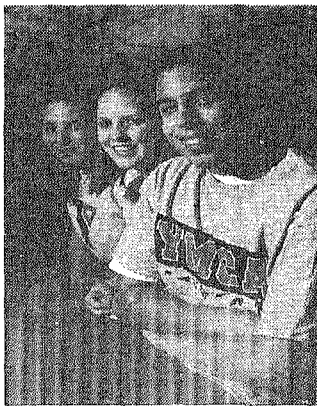
**Rahway students collect clothes for kids**

Who would have thought that cleaning out closets could be so lucrative? Roosevelt School in Rahway encouraged its teachers and students to collect old clothes, shoes, toys, linens, and anything else that wasn't needed from their homes. The response was incredible! The school collected 357 bags and over 5,000 pounds of clothing. The clothing was picked up by A and E Clothing Company and they paid the school \$0.13 per pound! The school received a hundred dollar bonus for collecting over 5,000 pounds as well.

The clothing was sent to West Africa to help those in need. The money will be used to fund the Positive Behavior Support in Schools Initiative which directly benefits the students. These funds will be used to buy incentives for the children and run programs to support the positive behavior initiative. Roosevelt School would like to thank our wonderful school community for their support and generosity to help our school and those in need.

**Attention 7th Grade Students**

**COME ON OVER TO OUR 7TH GRADE OPEN HOUSE!**



**ATTENTION ALL 7TH GRADERS REPRESENTING:**

**Union, Hillside, Kenilworth, Roselle, Roselle Park & Vauxhall**

The YMCA of Eastern Union County Five Points Branch invites All 7th Graders to Our 7th Grade Open House!

**SATURDAY NIGHT  
DECEMBER 19TH  
6-9PM**

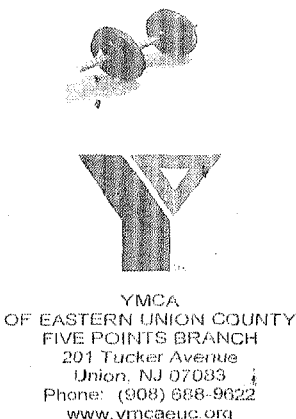
**YMCA OF EASTERN UNION COUNTY  
FIVE POINTS BRANCH  
201 Tucker Avenue, Union, NJ, 07083  
www.ymcaeuc.org**

**DJ IN THE GYM. FOOD. OPEN SWIM**

**GROUP-EX CLASSES, FITNESS CENTER ACCESS**

**MEET NEW FRIENDS & HAVE FUN**

**Non-Members of the Five Points Branch:  
Parent drop-off & signature required at the door  
Take advantage of 7th Grade Membership Program  
Bring School ID & Register for Membership Instantly!**



**Christmas at ST. JOSEPH PARISH**  
A ROMAN CATHOLIC FAITH COMMUNITY



767 Prospect Street, Maplewood, NJ 07040  
973-761-5933 \* www.stjosephmaplewood.org

**MASS SCHEDULE**

**CHRISTMAS EVE, THURSDAY, DECEMBER 24**

4:00 pm Vigil Mass with Children's Choir  
6:30 pm Vigil Mass  
Contemporary Carols led by Trinity at 6:00 pm  
12:00 am Midnight Mass  
Carols with Choir and Trumpet at 11:30 pm

**CHRISTMAS DAY, FRIDAY, DECEMBER 25**

9:30 am Mass with Traditional Carols  
11:30 am Mass with Choir & Trumpet



Please join us. You will find among us a warm welcome and experience the hospitality of our Faith Community. We always welcome newcomers, visitors and old friends to our beautiful house of worship.

## RELIGION

**Temple show in Clark draws huge crowd**

On Dec. 6, Naomi Miller, an internationally known multilingual singer joined with the Hester Street Troupe, a New Jersey based Klezmer band for an afternoon of entertainment, "from Broadway to Klezmer", at Temple Beth O'r/Beth Torah in Clark.

Playing to a packed house, the show wove Yiddish vaudeville into Broadway Theatre, and back again. This was not the first time the singer and Klezmer group have performed together. Back in the 1980's, Naomi shared the bill at the Forum Theatre in Metuchen with the Klezmer Group, named "The Hester Street Troupe." Featuring Alan Sweifach on clarinet, Jay Sweifach on keyboards and synthesizer, and Jim Bazewicz on drums, the Union county born trio specialize in Klezmer and Jewish music and have been electrifying audiences since that Forum Theatre Concert for the past twenty-one years.

Born in a post-war displaced persons camp, Miller's family moved to Paterson, New Jersey. She began performing during grade school, after she was discovered singing in the acoustically-tiled walls of the mikveh run by her parents for Paterson's Jewish community. As she grew up to the sounds of the Jewish shows on WEVD radio, Naomi dreamed that one day she, too, would be on radio.

**Church holds New Year's celebration**

There will be a Gala New Year's Eve Dinner Dance held on Dec. 31. For tickets and information contact Bill at 732-574-0560, or Maryann at 908-518-0107.

**Have a 'Blue' Christmas**

Feeling blue? While the Christmas season can bring warm family fun and celebrating joyful traditions, for some, the holidays are not happy, festive times. Those in challenging life circumstances can feel left out of the good cheer others are enjoying.

A "Blue Christmas" is planned for Sunday at 5 p.m., at Calvary Church in Summit. This special service uplifts the spirits while honoring the sadness and loss that life can bring.

The Rev. Dr. Robert Corin Morris, Executive Director of Interweave and priest at Calvary, will lead this Blue Service, which includes readings, singing, reflective meditation and prayer. Even if the "holiday spirit" eludes us, the very real meaning of Christmas is still present.

All are welcome to this non-denominational service. Come and be part of the peace and promise of the season. Calvary Episcopal Church is at the corner of Woodland Ave. and Deforest Ave., Summit.

For information, call 908-273-8509 or 908-277-1814.

**UMC celebrates the holidays with cheer**

In addition to the regular worship service at 10:30 a.m. on Sunday, there will be a special Service of Comfort at 7 p.m. in the chapel. Comfort will be provided for those whose circumstances in life make it difficult to feel "merry" through prayers, scripture, music and Holy Communion.

These events are open to the public. For information on the UMC of Summit and directions visit [www.umcsummit.org](http://www.umcsummit.org) or call 908-277-1700.

**Temple holds December events**

Temple Beth Ahm Yisrael, 60 Temple Dr. in Springfield, will hold the following programs this month: Tonight at 7:45 p.m. will be Torah on Tap, the Men's Study

Group. No prior experience necessary. Just a "thirst" for knowledge and a taste for microbrews.

Tomorrow at 6:30 p.m. will be the Kids Kabbalat Shabbat, an enjoyable and active service for families with young children.

For information, call 973-376-0539.

**Hadassah honors VP**

Adele Shafman received Hadassah's National Leadership Award, which was presented to her last

month at the Cranford Chapter's Marlene Roth Youth Dinner at Temple Beth El Mekor Chayim.

This award pays tribute to members whose leadership accomplishments within Hadassah and civic organizations reflect Hadassah's dedication to the principles of the volunteer ethic.

Shafman is part of a four-generation family. Her daughters and granddaughters are all life mem-

Continued on Page 25

# Christmas Spirit of 2009

**CHRISTMAS SUNDAY**  
*Festival of Carols & Communion*  
Sunday, December 20, at 4:00pm  
**ST. JOHN'S CHURCH**  
(Founded in 1796) • The Reverend Joe Parrish, Rector  
61 BROAD STREET, ELIZABETH • Tel: (908) 352-2220  
(In the heart of Historic Midtown Elizabeth on Broad Street, half a block south of East Jersey Street)  
**Come and experience the Joy of Christmas!!!**  
Organ & Choir  
Join us every Sunday at our 10:00 am worship service.  
Free Parking Lot off Jefferson Street behind Church

<http://sjnj.org>


**The Parish of St. Joseph the Carpenter**  
*Roman Catholic Church*  
*invites you to celebrate Christmas Liturgy with us*

Corner of E. 3rd and Walnut Streets, Roselle  
908-241-1250

CHRISTMAS EVE: 5:00 P.M. 12:00 P.M. Midnight  
CHRISTMAS DAY: 7:30 A.M., 10:00 A.M., 12:00 NOON

Rev. Krzysztof K. Maslowski, Pastor • Rev. Marco Hurtado-Olazo

*First Presbyterian Church of Rahway*  
1731 Church Street  
Corner of West Grand Ave. and Church Street  
732-382-0803  
*Christmas Eve Service*



**11:00 P.M. Candlelight Worship**

*We Invite you to join us in celebrating Christ's birth*

**ST. MICHAEL'S CATHOLIC CHURCH**

---

**1212 KELLY ST. UNION, 908-688-1232**

---

Christmas Eve, December 24, 2009  
5:00 PM (Family Liturgy)  
9:30 PM Christmas Concert  
10:00 PM (No Mass at Midnight)

---

Christmas Day, December 25, 2009  
7:30 AM  
9:00 AM  
10:30 AM  
12:00 noon


**Kenilworth Gospel Chapel**  
Newark Ave. & S. 23rd St.,  
Kenilworth

**HE is the reason for the season**

Sunday - December 20  
Annual Christmas  
Sunday School Program  
11:00am  
All Welcome - Childcare Available  
**Christmas Eve Caroling**  
Dec. 24 6:30pm  
Candlelight Services 7:30pm

*All Welcome - Childcare Available*

**FOR MORE INFORMATION CALL:**  
908-272-6131 - Chapel





**RELIGION**

(Continued from Page 24) bers, and her mother and mother-in-law were chapter presidents. Her husband, Fred, is an associate member. Shafman is a past president of the Cranford Chapter from 1985 to 1987 and 1989 to 1991 years. She was chosen Woman of the Year in 1991 to 1992.

Born in Newark, Shafman has bachelor of arts and master of arts degrees from Kean University, Union. She also has a gerontology degree from Union County Col-

lege. She has been a member of the Regional Board of Hadassah for more than 18 years and has served in many capacities on the board. At present, Shafman is the organization's vice president.

She taught second grade for six years in Newark. Shafman also developed a program for frail and elderly seniors and worked in that capacity for several years. Then she switched back to her profession of music teacher. Shafman takes her piano students to Cran-

ford and Westfield Senior Housing to share music and provide inter-generational programming. She has produced a CD of Jewish holiday music.

Shafman and her husband are active members of Temple Emanuel in Westfield.

**Holy Hour to take place in January**

The Holy Spirit Respect for Life Ministry will hold its monthly "Holy Hour for Life" in the pres-

ence of the Blessed Sacrament, praying the "Rosary for Life."

It will commence Jan. 6, from 7:30 to 8:30 p.m. at Holy Spirit Church, Suburban Road, Union.

**Churches invited to send religious news**

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Releases should include a

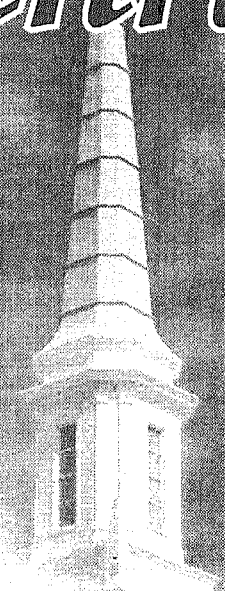
phone number where a representative may be reached during the day.

Send information to: Regional Editor at editorial@thelocal-source.com.

Information can also be submitted through our Web site at www.localsource.com

**ADVERTISE!**  
PLACE YOUR CLASSIFIED AD TODAY!

# Christmas Spirit of 2009



The First Baptist Church  
170 Elm Street  
908.233.2278  
www.fbwestfield.org

*Celebrate Christmas with us!*  
**Children's Christmas pageant** during 10:15am worship, **December 20**  
**Christmas Eve Candlelight Service** 7:30pm, Thurs, December 24 (w/music for meditation at 7)  
Childcare provided for all services.

**Christ Church**  
+ SUMMIT +  
*Invites you to Christmas Services:*

**MUSIC & CAROLS**

THURSDAY, DECEMBER 24TH

5:00 PM — Family Worship with Children's Pageant (all children are welcome to participate — Pageant rehearsal is at 3:30)

10:30 PM — Christmas Eve Candle Light Service (with instrumental and choral music to celebrate the season)

**An Open & Affirming Congregation**

561 Springfield Avenue, Summit • 908 273 5549  
www.christchurchsummit.org



*O Come All Ye Faithful*

*Join us for our Special Worships at*

**Connecticut Farms Presbyterian Church**

*Christmas Eve Services*  
December 24, 2009  
5:00pm Children's Worship Service  
11:00pm Candlelight Service

888 Stuyvesant Ave., Union  
908-688-3164

**Come celebrate Christmas with us!**

**The Historic First Presbyterian Church of Springfield**

*Morris Avenue at Church Mall, Springfield, NJ 07081*  
Phone: (973) 379-4320 Web: Springfieldpresbyterian.org



**Family worship services**  
**Every Sunday 10:15 a.m.**  
*Special Services -Lighting of the Advent Wreath- Special music*  
*Coffee and fellowship after service-Child care*  
*Pre-school Sunday School- during 10:15 worship hour*

**Dec. 20th**

- Lessons and Carols service
- Luncheon with Somerset Brass concert (Following worship service-Reservations required by 12/18)

**Dec. 24th - Christmas Eve Service**  
5:00pm Children's Pageant  
11:00pm-Candlelight Service

## OBITUARIES

### Richard Aponte

Richard Aponte, 62, of Bloomfield, formerly of Hillside, died Dec. 9 in the Center for Hope Hospice, Scotch Plains.

Born in Brooklyn, N.Y., Mr. Aponte resided in Hillside for many years before moving to Bloomfield. He was a self-made business man and conducted a successful contracting company for more than 35 years.

Surviving are his wife, Esperanza M.; two daughters, Jacqueline R. Aponte and Rosemarie Lugo; five brothers, Joseph Jr., Robert, Alvin, Harry and Johnny; a sister, Celia Santiago, and a grandchild.

The Growney Funeral Home, Hillside, handled the arrangements.

### Geraldine Blumetti

Geraldine Theresa Blumetti, 94, of Summit died Dec. 12 in the

Berkeley Heights Convalescent and Nursing Home.

Born in Jersey City, Mrs. Blumetti moved to Summit in 1940. She and her late husband, Joseph, had been longtime owners of The Summit Music Center. Mrs. Blumetti later became a cafeteria worker at Summit Middle School and worked up to a management position. She was a member of the Columbiettes and the Rosary Society of St. Ther-

esa's Church, Summit.

Surviving are two daughters, Geraldine Ruhl and Roseanne Gargiulo; a son, Joseph; four grandchildren, a great-grandchild, and a great-great-grandchild.

The Paul Ippolito Memorial, Summit, handled the arrangements.

### Patrick Boyd

Patrick W. Boyd, 88, of Union died on Dec. 4.



Born in Lebanon, Pa., Mr. Boyd resided in Union. He served in the Signal Corps of the Army during World War II as a photographer. Mr. Boyd received a bachelor of science degree in art education from Pennsylvania State University and a master of fine arts

Continued on Page 27

# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

### Sunday Services:

Sunday School - 10:05am  
Morning Worship - 8:45am, 11:00am  
Evening Service - 6:30pm  
Wednesday Services:  
Ladies Bible Study (Heart&Home)- 10am  
Family Night 7:30pm with -  
Royal Rangers boys program (ages 3-14)  
Missionettes girls program (ages 3-17)  
Adult School of the Bible  
Friday Services:  
Youth Night - 7:30pm  
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH,** 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School: 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## CHRISTIAN & MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
1264 Victor Avenue, Union  
(908) 687-0364  
e-mail: orchardparkchurch@juno.com  
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB** (Bible Believing), **BK** (Bible Knowing), **BC** (Bible Committed), **BL** (Bible Living) church. **ASWEPT** Church  
Serving/Worshipping/Evangelizing/  
Praying/Testifying  
Sunday: Bible Classes @ 9:30am; Sunday:  
Worship Service @ 11am; Wednesday:  
Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM,** 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebba@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## LUTHERAN

**CHRIST LUTHERAN CHURCH, E.L.C.A.**  
1359 Morris Ave. at Sterling Road Union  
908-686-0188  
Sunday Worship at 10:00 a.m.  
THE REV. JOHN D. LARSON  
INTERIM PASTOR  
We invite you to become a part of our family and to share with us in ministry.  
Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
301 Tucker Avenue,  
Union N.J. 07083  
Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.  
Regular Sunday Services  
9:00 a.m. Slovak Worship  
10:00 a.m. Sunday School  
Coffee Hour  
11:00 a.m. English Worship  
ACTIVITIES FOR:  
YOUTH: Sunday School; Youth Groups;  
Summer Bible School  
ADULT: Variety of groups offering opportunities for ministry and fellowship  
BARRIER FREE  
(908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL,** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Scheyhing  
10:30 AM Worship Service  
Sunday School Available

**UNITED METHODIST CHURCH OF UNION.** Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH,** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131. Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study. (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

## CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue  
Union, NJ 07083  
Phone/fax: (908) 687-9440  
E-Mail: Crossroads@ecfou.org  
Dr. Tom Sigley, Pastor-Teacher  
SERVICES ON SUNDAY:  
9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship Services  
Children's Church & Nursery  
Care is provided.  
Wednesday:  
7:30 P.M. Addiction/Compulsion Discussion Group  
Youth activities during the week: children of all ages.  
Home Bible studies are now meeting.  
Call for more information or check us out on the web.  
Web Site: www.ecfou.org  
"Where the Bible Comes ALIVE!"

**VICTORY CHURCH,** 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise. Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH,** 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH,** 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.cdfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES,** 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ohmountainside.org, office@ohmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY,** 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH,** 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT,** 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## OBITUARIES

(Continued from Page 26)

degree from the Tyler School of art of Temple University, Philadelphia. He also studied at the University of the Americas in Mexico City and art history in Europe. Mr. Boyd began his career as an art teacher in Morrisville, Pa., and went on to teach for many years in Maplewood Junior High School. He taught in the Creative Arts Group in West Orange, the Sloan Art School in South Orange and adult schools in Summit, New Providence and South Orange. Mr. Boyd was active in the South Orange-Maplewood Education Association.

As an artist, he exhibited in one-and two-person shows and participated in many group exhibits. Mr. Boyd's paintings and graphics, some of which have won awards, appear in collections in New Jersey, New York, Pennsylvania, North Carolina and Florida. One of his paintings is in the permanent collection of the Edwin Zoller Gallery at Pennsylvania State University.

Surviving are two daughters, Heather and Shelley; two sons, Patrick and Michael; a sister, Anne Boyd Deckard, and seven grandchildren.

**William Burns**

William J. Burns of Cranford died on Dec. 7.

Born in Philadelphia, Pa., Mr. Burns resided in Pennsylvania and North Carolina before moving to Livingston, Mendham and Cranford. He served in the Army from 1952 to 1954 and was stationed in Germany.

Mr. Burns joined Dun and Bradstreet Inc. sales department in 1949 and subsequently held a number of reporting, managerial and executive positions, including vice president of personnel and public relations with Reuben H. Donnelly. He retired in 1992 as vice president of employee relations of the Dun and Bradstreet Corp.

Prior to his retirement, Mr. Burns was active in the Livingston American Little League, St. Philomena's Parish, Mendham Knights of Columbus, and toured Germany with the Seton Hall Prep/Northern New Jersey soccer team in the summer of 1975. He was a communicant of St. Joseph's Church, Mendham and St. Philomena's Church, Livingston, before that.

Surviving are his wife of 53 years, Mary Kay; three daughters, Terri Russo, Kathy Gengaro and Nan Burns-Hills; a son, Pete; eight grandchildren and a stepgrandchild.

The Dooley Funeral Home, Cranford, handled the arrangements.

**Gladys Crawford**

Gladys Crawford, 93, of Hillside died on Dec. 9.

Born in Damascus, Ga., Mrs. Crawford resided in Hillside.

Surviving are five children, Flossie Morris, Bertha, Bernice, Carmen and Earl Kevin Crawford; three sisters, Vera Wright, Sallie Holmes and Doris McEachin; 14 grandchildren, 12 great-grandchildren and two great-great-grandchildren.

**John Dallas**

John Dallas, 61, of Rahway died Dec. 7 at home.

Born in Elizabeth, Mr. Dallas lived in Plainfield before moving to Rahway many years ago. He was a water meter recorder for the city of Rahway for 18 years.

Surviving are a daughter, Chauncie Wess Dallas, and a sister, Gloria Dallas.

The Jones Funeral Home, Rahway, handled the arrangements.

**Laura Dopart**

Laura S. Dopart, 87, of Linden died Dec. 10 in the Haven Hospice at JFK Medical Center, Edison.

Born in Newark, Mrs. Dopart resided in Linden for the past 58 years. She had been employed many years ago by Western Electric, Kearny. Mrs. Dopart was a former member of the Linden Democratic Club and the Linden Garden Club.

Surviving are two sons, Frank J. and Alan J.; a sister, Evelyn Wisniewski, and three grandchildren.

**Rocco Di Piano Sr.**

Rocco J. Di Piano Sr., 80, of Springfield died Dec. 9 in HCR Manor Care, Mountainside.

tainside.

Born in Summit, Mr. Di Piano lived in New Providence for 38 years before moving to Springfield 10 years ago. He was an Army veteran of the Korean War and served in active duty combat from 1951 to 1953, during which time he was wounded and received a Purple Heart. After his release from active duty, Mr. Di Piano went on to serve in the Army Reserves from 1953 to 1957. In addition to the Purple Heart, he was the recipient of two Bronze Star medals and the Distinguished Service Cross, among other commendations.

Mr. Di Piano was a member of the American Legion Post 433 in New Providence, where he was a past commander and American Legion Post 228 in Springfield. He was the owner and operator of RDP Landscaping, Summit, for 44 years before retiring in 1996. Mr. Di Piano was an avid baseball fan and was a coach for the American Legion Baseball, winning a state championship in the 1970s. He also played for and coached in the Summit Men's Fast Pitch Softball League for

50 years.

Surviving are his wife of 20 years, Marie; two sons, Rocco Jr. and Michael; a daughter, Denise Di Piano; two brothers, Jerome and John De Piano; two sisters, Carol Gamba and Helen Ingaro; two grandchildren and a great-grandchild.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

**Richard Felber**

Richard M. Felber, 75, of Raleigh, N.C., formerly of Union, died on Dec. 7.

Born in Newark, Mr. Felber lived most of his life in Union until moving to North Carolina about three years ago. He attended Union High School and was a member of the New Jersey National Guard and a longtime member of the Elks. Mr. Felber was a self-employed contractor for many years and more recently, worked for the Senior Citizens Council in Union.

Surviving are two daughters, Debra Muccio and Linda Felber; a son, Frank; a sister, Virginia Bufanio, and two grandchildren.

The Bradley, Haeberle and Barth Funeral Home, Union, handled the arrangements.

**Donald Garretson Jr.**

Donald H. Garretson Jr., 80, of Mountainside died Dec. 8 at home.

Born in Staten Island, N.Y., Mr. Garretson lived in Mountainside for the past 41 years. He received a master's degree from Wagner University. Mr. Garretson worked as a trade consultant for the Canadian government for 20 years before his retirement in 1994. Before that, he worked as a trade consultant for the United Nations.

Surviving are his wife of 49 years, Joan; a daughter, Caroline Wills; two sons, Donald H. III and Mark, and seven grandchildren.

**Marguerite Heller**

Marguerite A. "Peggy" Heller, 64, of Kenilworth died Dec. 6 at home.

Born in Elizabeth, Miss Heller lived in Roselle before moving to Kenilworth 25 years ago. She was a teacher for the Elizabeth Board of Education for 39 years and retired on July 1, 2005. Miss Heller received a bachelor of arts degree in elementary education from Newark State College, now Kean University, Union, June 9, 1966. She received a master of arts degree at Kean University on Aug. 22, 1976. Miss Heller was a member of the National Educational Association and the New Jersey Education Association, Kean University Federation of Teachers, Phi Delta Kappa International and was an adjunct professor at Kean University.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

## OBITUARY LIST

APONTE — Richard, formerly of Hillside; Dec. 9.  
 AVENS — Gertrude May, formerly of Roselle Park; Dec. 7.  
 BLUMETTI — Geraldine Theresa, of Summit; Dec. 12.  
 BOYD — Patrick W., of Union; Dec. 4.  
 BURDE — Thomas J., formerly of Cranford; Dec. 8.  
 BURNS — William J., of Cranford; Dec. 7.  
 CARTER — John, of Union; Dec. 6.  
 CRAWFORD — Gladys, of Hillside; Dec. 9.  
 DALLAS — John, of Rahway; Dec. 7.  
 Di PIANO — Rocco J. Sr., of Springfield; Dec. 9.  
 DOPART — Laura S., of Linden; Dec. 10.  
 FELBER — Richard M., formerly of Union; Dec. 7.  
 GARRETSON — Donald H., of Mountainside; Dec. 8.  
 HELLER — Marguerite A., of Kenilworth; Dec. 6.  
 HILL — Edward H., formerly of Kenilworth; Dec. 5.  
 HILL — Renay, of Hillside; Dec. 6.  
 HOLLER — Doris M., of Clark; Dec. 7.  
 HUDZIAN — Lorraine S., of Union; Dec. 5.  
 HUMANIK — Charles W., of Hillside; Dec. 13.  
 ISELBORN — Marie, of Union; Dec. 10.  
 JAMES — Wesley, formerly of Roselle; Dec. 11.  
 JEKELL — Frank E. Jr., of Linden; Dec. 8.  
 McCUE — Catherine B., of Cranford; Dec. 8.  
 McDONALD — Edward E., formerly of Union; Dec. 8.  
 MEIER — Kathleen, of Cranford; Dec. 10.  
 MONDULICK — Elizabeth L., of Kenilworth; Dec. 6.  
 MURRIEL — Kelley Ann, of Rahway; Dec. 3.  
 MYSIK — Ruth Backer, of Cranford; Dec. 6.  
 NIEMIEC — Florence E., formerly of Union; Dec. 4.  
 OLDS — Richard, of Hillside; Dec. 4.  
 PALMIERI — Marlene, of Union; Dec. 7.  
 POLLAKOFF — Claire, formerly of Roselle; Dec. 12.  
 POWER — Maurice B., of Linden; Dec. 11.  
 REDPATH — Marjorie Gill, formerly of Summit; Dec. 3.  
 SCALEA — Phyllis, of Clark; Dec. 5.  
 STEFANICK — Thomas J., of Linden; Dec. 6.  
 SWITZ — Dorothy G., of Linden; Dec. 11.  
 SZYMANSKI — Frances J., of Rahway; Dec. 8.  
 TRAUB — Phyllis L., of Cranford; Dec. 9.  
 VOLZ — Vivian J., of Roselle Park; Dec. 10.  
 WASSERMAN — Philip, formerly of Union; Dec. 9.  
 ZAJAC — Elaine M., of Roselle; Dec. 11.  
 ZINKOWICZ — Florence A., of Union; Dec. 10.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

**Charles Humanik**

Charles W. Humanik, 86, a lifelong resident of Hillside, died on

Dec. 13.

Mr. Humanik was employed by Jiffy Manufacturing, Hillside, for 50 years. He was a decorated Army veteran of World War II, serving in the South Pacific from 1943 to 1946.

Surviving are two brothers, Peter Sr. and Michael Jr., and a sister, Stefany Humanik.

**Doris Holler**

Doris M. Holler of Clark, a deacon of Osceola Presbyterian Church, Clark, died on Dec. 7.

Born in Newark, Mrs. Holler lived in Irvington before moving to Clark 31 years ago. She was a member of Osceola Presbyterian Church, and served as a deacon and Fellowship Hour assistant.

Surviving are her husband of 55 years, Albert R. Jr.; her mother, Wilma Schenack; a son, Albert R. III; two daughters, Alice Dietze and Dolores Handy; two sisters, Irene Kirchner and Evelyn Schenack, and five grandchildren.

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## Ballet takes center stage for young student

By Bea Smith  
Staff Writer

Ballerina Shayla Benson, who will be 12 years old on Dec. 22, has never allowed her shyness to interfere with her dancing, her school work, her incredibly busy life or her many interests.

As a member of the School of the Garden State Ballet, with sites in Newark at the Newark Symphony Hall, East Rutherford and Randolph, Shayla will dance in the "Nutcracker" on Dec. 18 at Secaucus High School and on Dec. 19 at Rutherford Public Library. Prior to that, she toured various theaters and schools in New Jersey with the Peter Tchaikovsky classical vehicle.

When her father, Tyrone Benson of Irvington, brought his pretty daughter to this office the other afternoon, she appeared to walk in his shadow. Still, she managed to perk up when discussing her various roles in the "Nutcracker" ballet.

"I'm in the party scene, a mouse in the battle scene and an Arabian sailor in the finale," Shayla said.

Her father mentioned that this is Shayla's fourth year with the school and "she has a grueling schedule: Monday, Wednesday, Thursday, Saturday and Sunday. But she loves it," Tyrone said.

Shayla, who has been dancing ballet since she was three years old, had been introduced to ballet by her parents. Her mother, Detrick Benson, died six years ago. "Over

the years," said her adoring father, "she started liking it."

"And I still do," Shayla added. "I don't mind all those hours of rehearsal. It's fun. I have a wonderful dance teacher, Jody Jaron."

The school, according to her father, "is a pre-professional not-for-profit ballet company. It has its own orchestra. And Shayla alternates between Newark and East Rutherford."

Shayla, who is in the sixth grade at St. Michael's School in Union, is a straight-A student.

She transferred three years ago from St. Joseph's School in Maplewood.

"I like all the activities in school," said Shayla.

She is on the basketball team, the cheering squad, the soccer team and the school's Student Council.

"She is also on the theatrical crew at St. Michael's when they put on their own shows," Tyrone said.

"I do all sorts of things there," she admitted. "I even put the seats together."

Her father beamed with pride. "she really thrives on being busy. Time and again, it's been 'Hi Shayla. Bye Shayla.' Whereas I am worn out, she looks for more things to do. And she has a lot of friends. She's not shy as long as she's with a group. She disciplines herself," he said, "and a lot of that comes from her ballet experiences."

The School of the Garden State Ballet has been in existence for



Shayla Benson studies dance at the School of the Garden State Ballet, and will be performing in the school's production of 'The Nutcracker.'

about 75 years.

"It has a very intensive ballet program. Her teacher," said Benson, "Jody Jaron, is an ex-Juilliard student. And the school is very serious about scholarships. A stu-

dent has to maintain a good grade school average. Shayla even attends the school in July, every Thursday morning."

Shayla attends the Christian Baptist Church in Irvington, with

her father. She loves to watch her shows on television, is an avid reader and loves being with her friends. She also likes to send messages to her friends on her computer.

"She's had the computer for a couple of years," mentioned Tyrone. "She knows more than I do. She's an absolute wiz. And Shayla knows that school comes first. She's very organized, and finds time to get her homework done before anything else. She got second and first honors at St. Michael's."

As part of her school achievements, in Christine Tomasino's classroom, Shayla received a certificate from the Township of Union Police Department on May 20 when she "successfully completed the curriculum in Drug Abuse Resistance Education and has made a personal commitment to resist drugs and violence." It was signed by the principal and the chief of police.

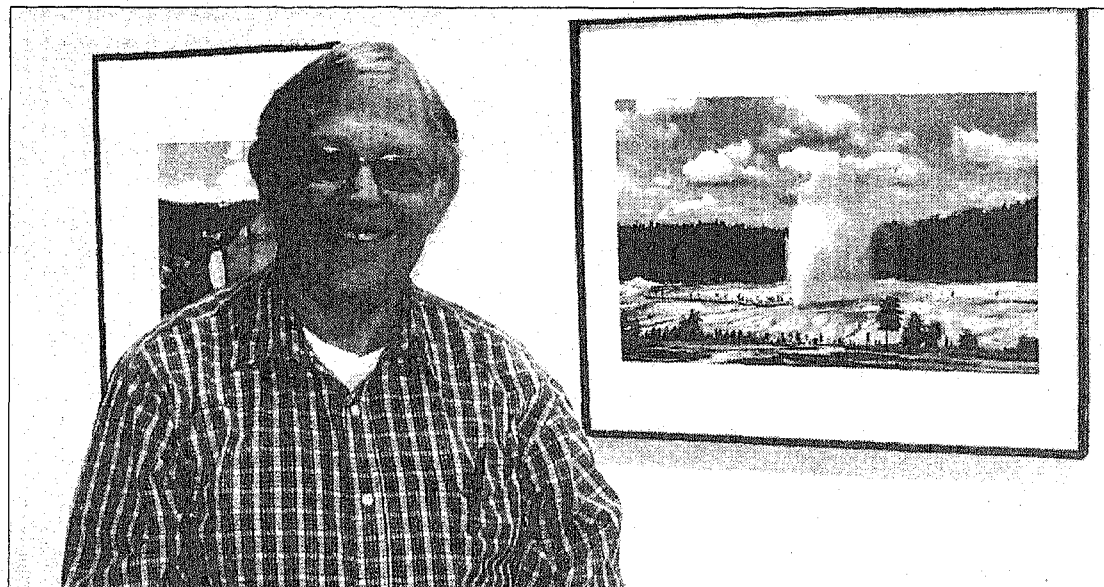
When she graduates from grammar school, Shayla would like to attend Newark Academy, or Union Catholic or Roselle Catholic. Her goals?

"I first wanted to be a lawyer," she said. "But my latest wish is to be clothing designer."

With maybe a little ballet thrown in? That is, if she's not too shy.

Bea Smith can be reached at 908-686-7700 ext. 127 or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Seeing Yellowstone



A reception was held recently at the Les Malamut Art Gallery for an exhibit of vibrant photographs by Sherman Feller titled 'Unique Yellowstone.' The show will run through Dec. 29. The photographs were taken by Feller while hiking and motor-ing in Yellowstone, with an Olympus 3000Z camera and printed on a Canon i850 printer. Feller, a retired chemist, has been active with the Unique Vision Workshop for several years and has exhibited over a dozen images in their annual shows.

## FDR chronicled in Kean historian's book

Historian Terry Golway, director of the John Kean Center for American History at Kean University, recently published "Together We Cannot Fail: How F.D.R. Led the Nation from Darkness to Victory Through Hope, Courage, and an Unwavering Trust in the American People." This biography reveals the transformation of America into the world's most revered and feared superpower through the voice of former President Franklin D. Roosevelt.

Combining selections from his famous fireside chats, the first presidential speeches broadcast nationally from the White House, the book shows how Roosevelt led a nation to victory in the midst of an economic crisis and a world war.

Golway, an accomplished journalist and lecturer, is a resident of Maplewood. He joined Kean University in 2006. He has authored 10

books, including the acclaimed "Washington's General: Nathanael Greene and the Triumph of the American Revolution."

Prior to joining Kean, Golway served on *The New York Times* editorial board and as city editor for the *New York Observer*. He was a featured expert on two History Channel series, *Washington's Generals* and *History of Ireland*, and has appeared on several documentaries on PBS and RTE, the Irish national television network. Golway also served as a consultant to the Museum of the City of New York for its 2008 exhibit, *Catholics in New York*.

Since the University's acquisition of Liberty Hall in 2007, Golway has also played a key role in archiving materials and has helped transform the home into a valuable historic resource that now serves as a venue for classes, lectures, and special presentations.

# Writing through history

By Bea Smith  
Staff Writer

David Garry of Irvington, has taken such pride in his huge overpowering autobiography, "Never Say Never," even sent a copy to President Barack Obama.

"I don't think he'll get to read it himself," admitted Garry, "but maybe someone will point it out to him. The book tells my story of growing up in Newark, where my mother had to support 11 of her children. I wanted the president to know what life was like back then without employment, education and health care insurance."

Throughout the entire 872 pages of Garry's book, he paints a true picture of the horror of living in such a dreadful atmosphere — trying to make it through each day — and night; even each year.

"I wrote the president a letter," Garry said. "I mentioned that he definitely is most qualified to do the job. But I didn't want what happened to John and Bobby Kennedy, Malcolm X and Dr. Martin Luther King to happen to Obama. These good people wanted to do good things for the country."

"He wants to make the true dream come true. So we can learn to make a difference."

Garry sighed. He agreed that the president is trying to overcome the situation he inherited from the Bush Administration, despite those who may doubt him.

"Hopefully, the American people will see that he is trying to implement many things that he campaigned for. The president is running into all kinds of criticism. Those of us who voted for him, African American and white people — we wanted our president to do the best he can, and he wants to see



David Garry, of Irvington, wrote an 872-page book chronicling his life story, and even sent a copy to the president.

that it happens. He's honest, and he's dedicated to making the changes — to make America the best country in the world."

Garry, who started writing his book in 1967, finished it in 2004. And one of the reasons he wrote "Never Say Never" is because he grew up with a sense of history, despite his poor education.

"I knew that from the story I heard about my ancestors, my great-grandfather, for instance, who was a slave."

He set out to tell his own history, despite some of its painful truth.

"I told it like it was. Today, it hurts me when I read the book. But I told the truth, as I remembered it. I kind of felt bad that it was so large, but I had to write the story until it was finished."

Garry, who graduated from

South Side High School and the University of Hartford, had taught in college, and throughout his life as a substitute teacher in local schools. He has been promoting and encouraging the advancement of African Americans.

Now 69 years old, he has suffered from prostate cancer since 1992, has been undergoing chemotherapy for the past three or four months.

"Even though now, my life is in limbo, I'm still interested in African American history," he said. "When I taught as a substitute teacher at Union High School, and the Middle Schools, the kids wanted to learn so much about themselves. The kids were starving for knowledge of themselves. I didn't want the children to go without the knowledge that I didn't have in school."

"I wanted them to know about Martin Luther King. I taught them about every war that America fought, with African Americans as a part of the wars — from the Colonists, the Civil War, the Spanish American War. Some fought in the Mexican American War."

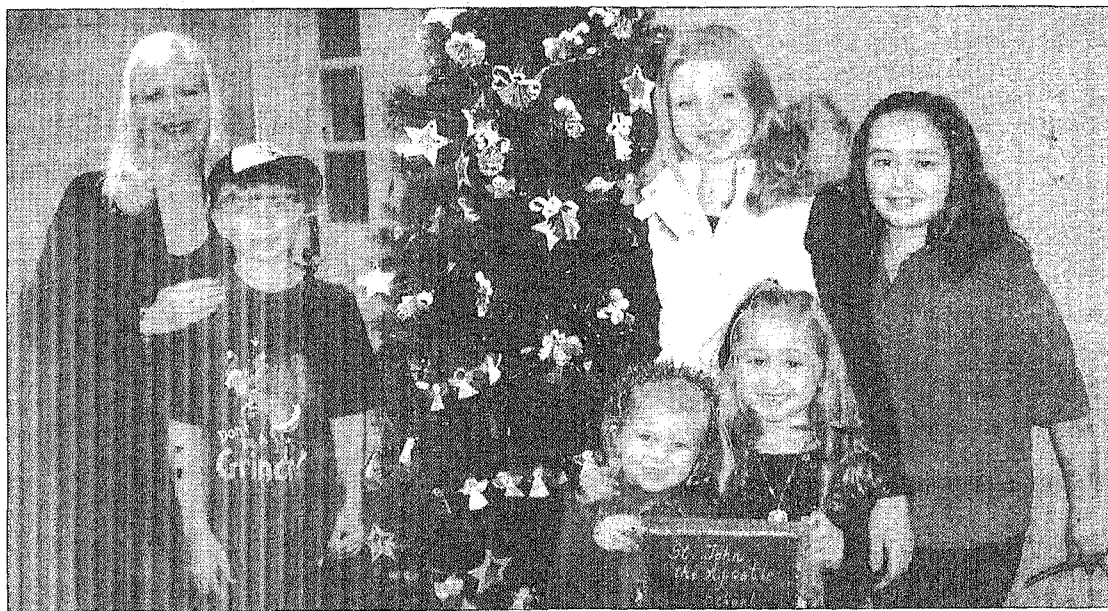
Garry said he hopes he has accomplished much with his former teachings and with his book. He mentioned that the book had been sent to libraries and book stores and on Web sites. He said that he wasn't looking for publicity when he sent his book to the president of the United States.

"I really just wanted him to know what it's like for an American not to have health insurance, for example."

Through it all, Garry has only one regret.

"My mother never got a chance to see it."

## All the trimmings



Students from Saint John the Apostle School took part in decorating the school's Christmas tree as part of Clark's holiday celebration at the Clark Municipal Building. The tree skirt was designed by Mrs. Lori Rodrigues and her Pre-K classes. Pictured are: Mrs. Rodrigues, Zachary Rodrigues, Carly Rae Rodrigues, Christina Doria, Kayla Rodrigues and Alexa Doria.



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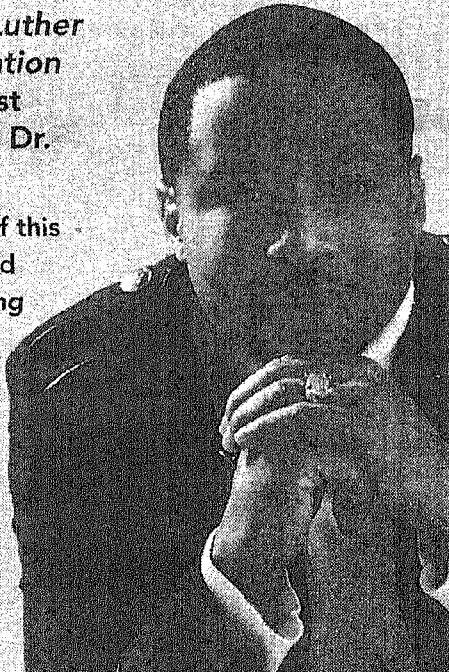
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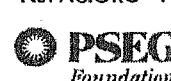



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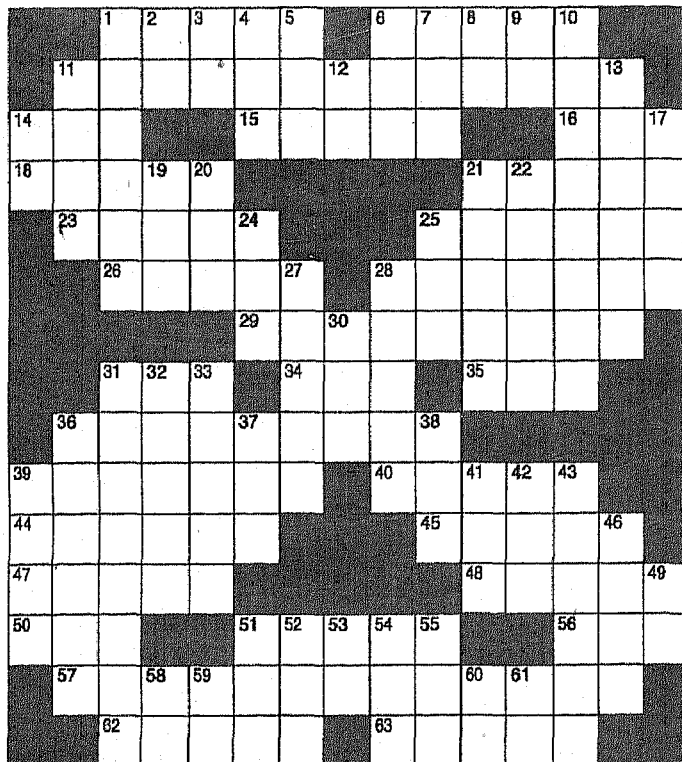
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# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. Jeer or mock
- 6. Islamic leaders
- 11. 7 day schedule
- 14. Dip lightly into water
- 15. Give over
- 16. Not old
- 18. Forays
- 21. Voluntarily relinquish
- 23. Optic maser
- 25. Higher in stature
- 26. Jabs with a knife
- 28. Antilles island
- 29. Comes in a pack for smoking
- 31. Religion
- 34. Tit for \_\_\_\_
- 35. Partidge Family star Susan
- 36. Tuna brand
- 39. British policemen
- 40. More wise
- 44. Fabric with hole patterns
- 45. Donate income regularly
- 47. Gets stuck
- 48. Fleece
- 50. Volcanic mountain in Japan
- 51. Saddle occupant
- 56. Large coffee maker
- 57. Chimneyed light source
- 62. Swamp grass
- 63. \_\_\_\_-Riddle Aeronautical Un.

## CLUES DOWN

- 1. Reddish browns
- 2. Atomic #58
- 3. Tulsa state (abbr.)
- 4. Fisherman's lure
- 5. So you know, abbr.
- 6. Not well
- 7. Angry
- 8. Article
- 9. Manganese
- 10. Old age mental infirmity
- 11. 99.1 Binghamton, NY
- 12. 17th Hebrew letter
- 13. Be in awe of
- 14. Jill Biden's title
- 17. No longer are
- 19. Fall back (time)
- 20. Large body of water
- 21. Decreased moon phase
- 22. Having winglike extensions
- 24. Corpuscle count (abbr.)
- 25. Hill (Celtic)
- 27. Building lots
- 28. "Psycho" motel
- 30. Talk
- 31. Type of begonia
- 32. Saunter
- 33. Drama awards
- 36. Not girlish
- 37. Lease
- 38. Take in solid food
- 39. Altar
- 41. 20th C. actress Lillian \_\_\_\_h
- 42. Abyssinia or \_\_\_\_iopia
- 43. Pertaining to arthritis
- 46. Wyatt \_\_\_\_, OK Corral
- 49. Graduated nurse
- 51. A tractor trailer
- 52. Frozen water
- 53. Official prosecutor
- 54. Point midway between NE and E
- 55. Radioactivity unit
- 58. Do over prefix
- 59. Rural delivery
- 60. Pound
- 61. Atomic #18

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## Dec. 20 to 26

**ARIES, March 21 to April 20:** Here are a few days when you can have your cake and eat it too, Aries. Taking charge or assuming a new responsibility should go very well this week.

**TAURUS, April 21 to May 21:** You find clarity and romance this week, Taurus, and it's certainly fine by you. Problems that seemed difficult to smooth over all but disappear in the next few days.

**GEMINI, May 22 to June 21:** This week stressful influences recede and there's an emphasis on romance and fun, Gemini. Put on your party clothes and take that special someone for a night out on the town.

**CANCER, June 22 to July 22:** Cancer, this week you will be fun company and able to generate a great mood among others. An idea you thought was crazy could gain lots of steam.

**LEO, July 23 to Aug 23:** If

you've made any recent gaffes, Leo, this week you have the opportunity to reverse what you have done. You will also find that critics become admirers. Imagine that!

**VIRGO, Aug. 24 to Sept. 22:** After a few sketchy days, things change for the better, Virgo. Highly beneficial influences should boost work and cash flow. Romance also blossoms.

**LIBRA, Sept. 23 to Oct. 23:** This week should be a walk-in-the-park type of week, Libra. Enjoy the break you will be getting and take a deep breath of fresh air. Work issues are resolved on Friday.

**SCORPIO, Oct. 24 to Nov. 22:** Travel plans are in your future, Scorpio. Now the only trouble is figuring out where to go. Use the week to scour the Internet or touch base with travel agents.

**SAGITTARIUS, Nov. 23 to Dec. 21:** If you take advantage of

the fun aspects of the week, Sagittarius, you can enjoy being the center of attention. Just don't let the fun go so far that you forget your responsibilities.

**CAPRICORN, Dec. 22 to Jan. 20:** For a while you have been treading on eggshells, Capricorn, but you don't have to worry about doing that this week. Let your hair down and don't worry about anything.

**AQUARIUS, Jan. 21 to Feb. 18:** Things should become clearer and easier this week for you, Aquarius. That uphill struggle will be more of a downhill dash. A domestic matter comes to the forefront.

**PISCES, Feb. 19 to Mar. 20:** Cash matters should improve, Pisces, but not enough that you can spend frivolously. Pursue cost-effective recreation.

Also born this week: David Cook, Samuel L. Jackson, Jordin Sparks and Stephanie Meyer.

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## ART SHOWS

**ROSELLE PARK'S LEONA M SEUFERT** will be exhibiting her "SWEET DIGITAL DELECTABLES" in the HOB'ART CO-OPERATIVE GALLERY'S HOLIDAY SHOW at the Eureka Gallery 259 First St. in Hoboken through Jan. 11. Seufert is best known for her digital work, photographs that take on edgy qualities through Photoshop manipulation. In this exhibit she has focused on the sweet things in life: cupcakes and cake. For information contact Leona at 908-241-5874 or e-mail [beyond-words@att.net](mailto:beyond-words@att.net).

**THE 2009 TEEN ARTS TRAVELING EXHIBIT** is on display in the FREEHOLDERS GALLERY, located on the sixth floor of the Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, through Wednesday. The exhibit consists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford. For information about the Teen Arts program call 908-558-2550.

## AUDITIONS

CDC will hold AUDITIONS for its spring production of "THE WEDDING SINGER", the musical based on the popular Adam Sandler film, on January 4, 2010 at 7 p.m. and January 8, 2010 at 7 p.m. at the CDC Theatre, 78 Winans Ave. in Cranford. All roles are open. It will be directed by Juan Pineda and Fausto Pineda. Call 908-276-7611 or visit [www.cdctheatre.org](http://www.cdctheatre.org) for information.

## BOOKS

**THE READERS' FORUM**, the book discussion group of CRANFORD PUBLIC LIBRARY will discuss "ON CHESIL BEACH" by Ian McEwan, on Monday. New members are welcome at any time. Sessions start at 7 p.m. and are held in the library's Fridlington Room. For information, call 908-709-7272, or e-mail the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

The next meeting of the HILLSIDE PUBLIC LIBRARY'S PAGE TURNERS BOOK CLUB will be held tonight at 6 p.m. The Club is free and open to all. The Page-turners will be discussing "THE LAST GOOD MAN" by Kathleen Eagle. For information, call the library at 973-923-4413.

# Stepping Out

On Jan. 7 at 7 p.m. the **BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY** will discuss "THE WHITE TIGER" by Aravind Adiga. All programs are free and open to the public, and assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-4930.

The next meeting of HILLSIDE PUBLIC LIBRARY'S newest book club, the **BOOK DIVAS BOOK CLUB**, will be held Jan. 13 at 6 p.m. The book to be discussed will be "THE MILLION DOLLAR DIVORCE" BY RM JOHNSON. New members are always welcome to the group, which focuses on more recent fiction and non-fiction. To reserve a copy of this book or for information, call 973-923-4413.

On Jan. 21 at 10 a.m. **THE GREAT BOOKS DISCUSSION GROUP** of the **SPRINGFIELD PUBLIC LIBRARY** will discuss "THE STORY OF SAMSON" (FROM THE BOOK OF JUDGES). All programs are free and open to the public, and assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-4930.

## CONCERTS

Tonight the **ABRAHAM CLARK HIGH SCHOOL MUSIC DEPARTMENT** will present its instrumental and vocal music students in their **ANNUAL WINTER CONCERT**. Roselle's talented student musicians will be performing the joyous, as well as inspirational, music of the season. Members will be featured in small ensemble and entire group performances of a wide variety of seasonal selections.

The show will begin at 6:30 p.m. in the Abraham Clark High School Auditorium, 122 E. Sixth Ave. The parking lot is accessible from East Seventh Ave.

Tickets may be purchased at the door, and will help to fund music department activities, or guests may bring a canned food product, which will be donated to a local food bank. Children under five, accompanied by an adult, will be admitted free.

**TEMPLE SHA'AREY SHALOM OF SPRINGFIELD** welcomes back entertainer **MAMA DONI** for an afternoon of music and fun for all ages on Sunday at 11 a.m. To hear clips or view videos of her songs, visit [www.mamadoni.com](http://www.mamadoni.com). For information on the **MAMA DONI** Concert, contact Jodi at 908-522-1442 or [schjck1027@aol.com](mailto:schjck1027@aol.com), or the temple office at [office@shaarey.org](mailto:office@shaarey.org).

On Sunday evening, **MORNING STAR COMMUNITY CHRISTIAN** will hold their **8TH ANNUAL CHRISTMAS CONCERT, "CHRISTMAS WITH THE STARS,"** at Union County Performing Arts Center at 1601 Irving St. in Rahway. The event will kick off at 5 p.m. and will feature performances by Morning Star's Music & Arts Ministry. Concert tickets can be purchased at the Morning Star box office. For information call 908-925-7979 ext. 6, e-mail [publicrelations@morningstarccc.org](mailto:publicrelations@morningstarccc.org) or visit [www.morningstarccc.org](http://www.morningstarccc.org).

**CENTRAL PRESBYTERIAN CHURCH** in Summit has announced its **NOON-TIME ADVENT CONCERT SERIES**. All concerts are in the church Sanctuary at 70 Maple St. For information call 908-273-0441. The concerts begin at 12:15 p.m. They are free and open to the public. Tomorrow- Golden Age of French Keyboard Music. Dr. Sándor Szabó, harpsichord, organ and piano.

Other music events are: Tuesday at 8 p.m.- Messiah Sing. Choir and chamber orchestra, Dr. Sándor Szabó, conductor. Dec. 24- Christmas Eve Services. Music Preludes begin at 7:30 and 10:30 p.m. 8 and 11 p.m. Choirs, handbells and chamber orchestra.

On Jan. 17 the **YM-YWHA OF UNION COUNTY** on Green Lane in Union presents a **SWING BAND** at 1 p.m. Free to seniors and children under 12. For information call 908-289-8112.

## DANCE

A holiday production of Tchaikovsky's "NUTCRACKER," featuring the **PAPER MILL ORCHESTRA**, will begin tomorrow. The Paper Mill Playhouse and the New Jersey Ballet Co. will celebrate the 39th season of their annual production featuring a live orchestra. The schedule includes tomorrow at 7 p.m., Saturday and Sunday, 6 p.m., Dec. 22 and 23, 7 p.m., Dec. 24, 1 p.m. and Dec. 26 and 27, noon and 5 p.m. For information, call 973-379-3636.

## MOVIES

**MOUNTAINSIDE PUBLIC LIBRARY** will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org) or call 233-0115 for a list of what's being shown.

**CRANFORD PUBLIC LIBRARY** is continuing its ongoing **CLAS-**

**SIC FILM NIGHT**. Films are shown on Thursdays at 7 p.m. and run the gamut from mystery, comedy and romance to thrillers and melodramas. Tonight the film "The Hanging Tree," will be shown. For information visit [www.cranford.com/library](http://www.cranford.com/library) and click on "Events" or call 908-709-7272. The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free, and all are welcome.

On Dec. 27 at 1 p.m. the **YM-YWHA OF UNION COUNTY** on Green Lane in Union presents its **JEWISH FILM, "THE READER."** Reservations are suggested. Call 908-289-8112 for information.

**SPRINGFIELD FREE PUBLIC LIBRARY** will continue its lunchtime film series, "FILMS OF THE VIETNAM ERA." The third film in the series will be shown Dec. 29 at noon. The series will continue every other Tuesday through Jan. 26.

**HILLSIDE PUBLIC LIBRARY** is proud to present the New Jersey premiere of the movie, "TEN9EIGHT: SHOOT FOR THE MOON," a new thought provoking film which tells the inspirational stories of inner city teens competing for \$10,000 in a national business plan competition.

Two showings are scheduled for Jan. 14, at 4:30 and 6:30 p.m. at the Hillside Public Library, free of charge and open to the public. Hillside's own Rahfeal Gordon, who is featured in the film as a veteran competitor, will be on hand to speak at 6 p.m. giving his behind the scenes experience. For information, visit [www.ten9eight.com](http://www.ten9eight.com) or Rahfeal Gordon's Web site, [www.rahgor.com](http://www.rahgor.com). Also contact the Hillside Public Library at 973-923-4413, or [www.hillsidepl.org](http://www.hillsidepl.org).

## THEATER

**BENEDICTINE ACADEMY** in Elizabeth will present a **CHRISTMAS MUSICAL, "CHRISTMAS PARA TODOS,"** Friday and Saturday, at 7 p.m. at the school, located at 840 North Broad St. in Elizabeth. The production will feature singing, acting and dancing. Liz McConahay Wanfried, the veteran Broadway actress who is managing the Academy's Theatre Arts program, is producing and directing the performance, which she wrote specifically for BA. New York actress Danielle Chambers will appear in the role of "Mom." For information or for tickets, call 908-352-0670, ext. 105.

In a New Jersey exclusive, **SOUTH MOUNTAIN THEATERWORKS** will cap its run of **IT'S A WONDERFUL LIFE: A LIVE RADIO PLAY** with a post-show Q&A with author Joe Landry. The

event provides audiences with a rare opportunity to comment, praise or even criticize the author's Christmas classic. The show will run this Friday and Saturday at 8 p.m. and Sunday at 2 p.m. at the Oakes Center, 120 Morris Ave. in Summit. For tickets or information call 973-275-9836 or visit [SouthMountainTheaterWorks.org](http://SouthMountainTheaterWorks.org).

## TRIPS

**CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue.

For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

## VARIETY

**MIKVAH YISROEL OF SPRINGFIELD** presents **A NIGHT OF COMEDY: "EIGHT IS NEVER ENOUGH"** an Off-Broadway interactive improv comedy show featured at the The Laugh Factory, Times Square Arts Center amongst others will be performing in our area on Saturday at 8 p.m. All proceeds from this event will go to maintaining the mikvah. The performance will take place at Congregation Israel 339 Mountain Ave. in Springfield. To order tickets, e-mail [mikvahevents@gmail.com](mailto:mikvahevents@gmail.com).

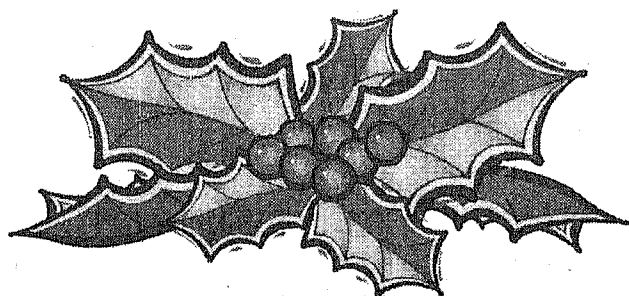
**SUMMIT FREE PUBLIC LIBRARY** will host another five-week **MEMOIR WRITING WORKSHOP** on Friday mornings from 10 to 11:30 a.m., beginning Jan. 8. The instructor will be Eleanor K. Haugh, retired chair of the Summit High School English Department. Participants will learn to write, revise, and prepare their memories for possible publication. Admission is free, and limited to 15 people. Pre-register for the workshop at the Reference Desk, or call 908-273-0350, ext. 3.

The **17TH ANNUAL BENEFIT BALL** hosted by the **CLARK BENEFIT FUND**, "An Enchanted Evening," will take place Jan. 30 from 7 p.m. to midnight at the Gran Centurions, Madison Hill Road in Clark. There will be food, open bar, gift baskets, grand prizes and a 50/50 raffle. Sponsorships and tickets may be purchased by contacting Kim Carnovale at 732-382-1556; Jill Burkhard at 732-499-6735; Henrietta Pozyc at 732-882-0446; Cindy Fresco at 732-381-4051; Geraldine Bonaccorso at 732-381-9106 and Elisa Cuccolo at 732-815-3155. All proceeds from the Benefit Ball are appropriated to local youth organizations, athletic associations, and various community groups that have submitted "wish lists" to the Clark Benefit Fund.

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## Roselle Catholic Boys' Basketball

Dec. 18 at Oratory Prep, 7 p.m.  
Dec. 21 at Scotch Plains, 7 p.m.  
**RC Holiday Tournament Dec. 28, 30**  
**Dec. 28 Marist, 7:45 p.m.**  
**Dec. 30 TBA**  
Jan. 5 Dayton, 7 p.m.  
Jan. 9 New Providence, 7:30 p.m.  
Jan. 12 Brearley, 7 p.m.  
Jan. 15 at Roselle Park, 7 p.m.  
Jan. 18 Newark Vocational, TBA  
Jan. 20 at Toms River North, 5:30 p.m.  
Jan. 23 Newark West Side, 1 p.m.  
Jan. 27 St. Mary's, 7 p.m.  
Jan. 29 Oratory Prep, 7 p.m.  
Feb. 2 at Dayton, 7 p.m.  
Feb. 4 at New Providence, 7 p.m.  
Feb. 5 at Brearley, 7 p.m.  
Feb. 9 Roselle Park, 7 p.m.  
Feb. 12 at Matawan, 6:30 p.m.  
Feb. 16 at St. Mary's, 7 p.m.  
Feb. 23 at Cranford, 7 p.m.

**NOTES:** Roselle Catholic won four of its final six games last year - including a three-game winning streak - to finish 8-16. One of the wins was vs. Cranford 49-47 in OT in a Union County Tournament prelim contest at Rahway.

## Roselle Catholic Girls' Basketball

Dec. 18 Roselle Park, 7 p.m.  
Dec. 22 Roselle, 4 p.m.  
**RC Holiday Tournament Dec. 28, 30**  
**Dec. 28 North Brunswick, 6 p.m.**  
**Dec. 30 TBA**  
Jan. 5 at Union Catholic, 4 p.m.  
Jan. 7 Hillside, 7 p.m.  
Jan. 9 Johnson, 6 p.m.  
Jan. 14 Gov. Livingston, 7 p.m.  
Jan. 16 Cranford, noon  
**Jan. 17 vs. Piscataway at Kean University, 4 p.m.**  
Jan. 19 Summit, 7 p.m.  
Jan. 21 New Providence, 4 p.m.  
Jan. 25 at Toms River North, 6:30 p.m.  
Jan. 28 at Roselle Park, 4 p.m.  
Jan. 29 at Roselle, 4 p.m.  
Feb. 2 Union Catholic, 7 p.m.  
Feb. 4 at Hillside, 4 p.m.  
Feb. 5 at Johnson, 7 p.m.  
**Feb. 10 vs. Gov. Livingston at Izod Center, Meadowlands**  
Feb. 11 at Cranford, 7 p.m.  
Feb. 12 at Brearley, 7 p.m.  
Feb. 16 Linden, 7 p.m.

### ROSELLE CATHOLIC VARSITY BASKETBALL HOLIDAY TOURNAMENT SCHEDULE

**Monday, Dec. 28**  
Girls': Roselle vs. Voorhees, 2:30  
Boys': Franklin vs. Bishop Ahr, 4:15  
Girls': RC vs. North Brunswick, 6  
Boys': RC vs. Marist, 7:45

**Wednesday, Dec. 30**  
Girls' consolation, 2:30 p.m.  
Boys' consolation, 4:15 p.m.  
Girls' championship, 6 p.m.  
Boys' championship, 7:45 p.m.



Photo courtesy of Roselle Catholic

Senior guard Jenny Malone has recovered from a knee injury she suffered at the end of last season.

## RC girls' basketball has title aspirations

The Roselle Catholic girls' basketball team produced one of its finest seasons ever last year, fashioning a 22-4 record that included a second Union County Tournament championship.

The Lions also captured the final Mountain Valley Conference-Mountain Division title and tied a program record for wins in a season. Among other goals, this year's squad will be out to repeat as county champions for the first time.

### Returning starters:

Allison Skrec, (5-6), senior guard from Roselle  
Jenny Malone, (5-5), senior guard from North Plainfield  
Meghan Faughnan, (5-9), senior forward from Union  
Melissa Tobie, (6-0), junior forward from Elizabeth

### Returning reserves:

Anthonia Ajumobi, (5-8), senior forward from Roselle  
Betina Petit, (5-6), junior guard from Linden  
Chika Dunga, (5-7), senior guard from Irvington

### Newcomers:

Marcia Senatus, (5-3), freshman guard from Roselle  
Niovanni Grant, (5-8), freshman forward from Hillside

**NOTES:** Head coach Joe Skrec is optimistic with so much experience returning from last season. Ajumobi was the first player off the bench last season. Allison Skrec averaged 15.6 points, 4.6 assists and 4.1 rebounds en route to being recognized as one of Union County's top players.

In four UCT victories, Skrec averaged 19.5 points. She poured in a career-high 30 points in Roselle Catholic's classic 55-50 double overtime triumph over Plainfield in the championship game at RC.

Malone averaged six points, 4.7 assists and 2.8 steals until her season came to an end when she suffered a knee injury in the UCT final.

"She has made a remarkable comeback and is ready to go," head coach Joe Skrec said.

After Malone's injury, RC lost its first state tournament contest.

Faughnan averaged 12.6 points and 5.6 rebounds and is a top outside-shooting forward.

Also a strong soccer player, Tobie averaged 8.1 points, 6.8 rebounds and three assists and is a very solid all-around basketball player.

Ajumobi replaces 2009 graduate Kelly Hayes in the starting lineup.

Joe Skrec, in his 14th season at the helm, is assisted by Charlie Wischusen, Catherine Biddulph, Dennis Quigley, John Lyp and Jacqueline Biddulph. All RC girls' basketball coaches graduated from Roselle Catholic between 1970 and 2005.

• See *Union County Conference girls' basketball alignment*, Page 36.

### Our 11th Season!



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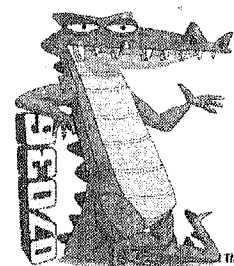
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## RC's Gramiak rolls school's first 300

Roselle Catholic High School junior Joe Gramiak rolled a perfect game against Union on Monday as the Lions swept the Farmers in Union County Conference bowling action at Jersey Lanes in Linden.

Gramiak bowled 12 straight strikes in the second game to become the first RC bowler in history to score a perfect game.

Gramiak won the inaugural Union County Tournament co-ed individual championship 11 months ago at Jersey Lanes.

Also on Monday, senior Lou Clemente posted a 680 series, including a 258 first game. Gramiak shot a 671 series and Nick Ramirez bowled a 670 series, which included a 244 game.

Rounding out the starting five were Danny Tanelli, 595 series, and Danny DiPaola, 574 series.

The first-place Lions improved to 12-0 in league play. Union entered Monday's match unbeaten in conference play.

This past Saturday, the RC bowling team and coach Tom Byrnes finished in a tie for second place in the annual Westfield High School Bowling Tournament at Jersey Lanes.

Roselle Catholic, expected to contend for conference, county and state championships, knocked down a total pin count of 3,176 to fall eight pins short of first-place Brick Memorial.

In the tournament, RC was led by Gramiak's 728 series and Clemente's 706 series. Gramiak's three-game series led all tournament bowlers, while Clemente finished fourth.

Also contributing to the second-place finish were DiPaola, 621 series; Tanelli, 614 series and Mike Goldstein, 507 series. Goldstein was subbing for, Ramirez, a four-year starter who took a college entrance exam that day.

## Union bowlers top Summit, Roselle and then place 8th in Westfield Tournament

The Union bowling team defeated Summit 3-0 Dec. 8 and then blanked Roselle 3-0 last Thursday.

The Farmers then placed eighth in last Saturday's Westfield Tournament at Jersey Lanes in Linden.

### Here are results of the varsity team's win over Summit:

Sharif Warden 202-223-189-614 / John Stigall 178-204-186-568  
Andrew Guillen 165-176-178-519 / Anthony Wachter 156-179-155-490

Junior varsity competition:

Tyler Zukofsky 219

Union had a pin total of 2,691.

### Here are results of the varsity team's triumph vs. Roselle:

Sharif Warden 205-179-195-579 / Andrew Guillen 200-209-157-566  
John Stigall 179-175-200-554 / Andre Leverett 198-138-148-484

Anthony Watson 156-191-129-476

Junior varsity competition:

Brandon Burwell, freshman, 236-191-234-661

Union outscored Roselle by a pin count of 2,659 to 1,886.

### Here are results of Union's performance in the Westfield Tournament:

Brandon Burwell 236-202-197-635 / John Stigall 212-190-222-624  
Sharif Warden 169-212-177-567 / Anthony Wachter 171-197-188-556

Andrew Guillen 181-161 / Andre Leverett 158

Union had a pin total of 2,882.

## Roselle Park Middle School wrestling team excels

The Roselle Park Middle School wrestling team captured the Union County Brawl at Cranford Sunday.

The squad competed against teams from Cranford, New Providence, Westfield, Clark and other local towns.

Roselle Park wrestlers include Kevin Angus, Brad Carle, Nick Dunn, Joe Fulinello, Tom Grosso, Pete Hilburn, Steven Loevsky, Marc Signorello, Matt Swain, Bobby Vail and Phil Woods.

Roselle Park is scheduled to open its regular season this coming Tuesday vs. Madison.

## "Butch" Kowal Tournament Dec. 27, 29

The John "Butch" Kowal Tournament at Rahway High School will feature boys' basketball teams Holmdel, Scotch Plains, Rahway and Westfield.

On Dec. 27 it will be Holmdel vs. Scotch Plains at 6 p.m. and then Rahway vs. Westfield at 7:30 p.m.

On Dec. 29 the third place game will be at 6 p.m. and the first place game at 7:30 p.m.

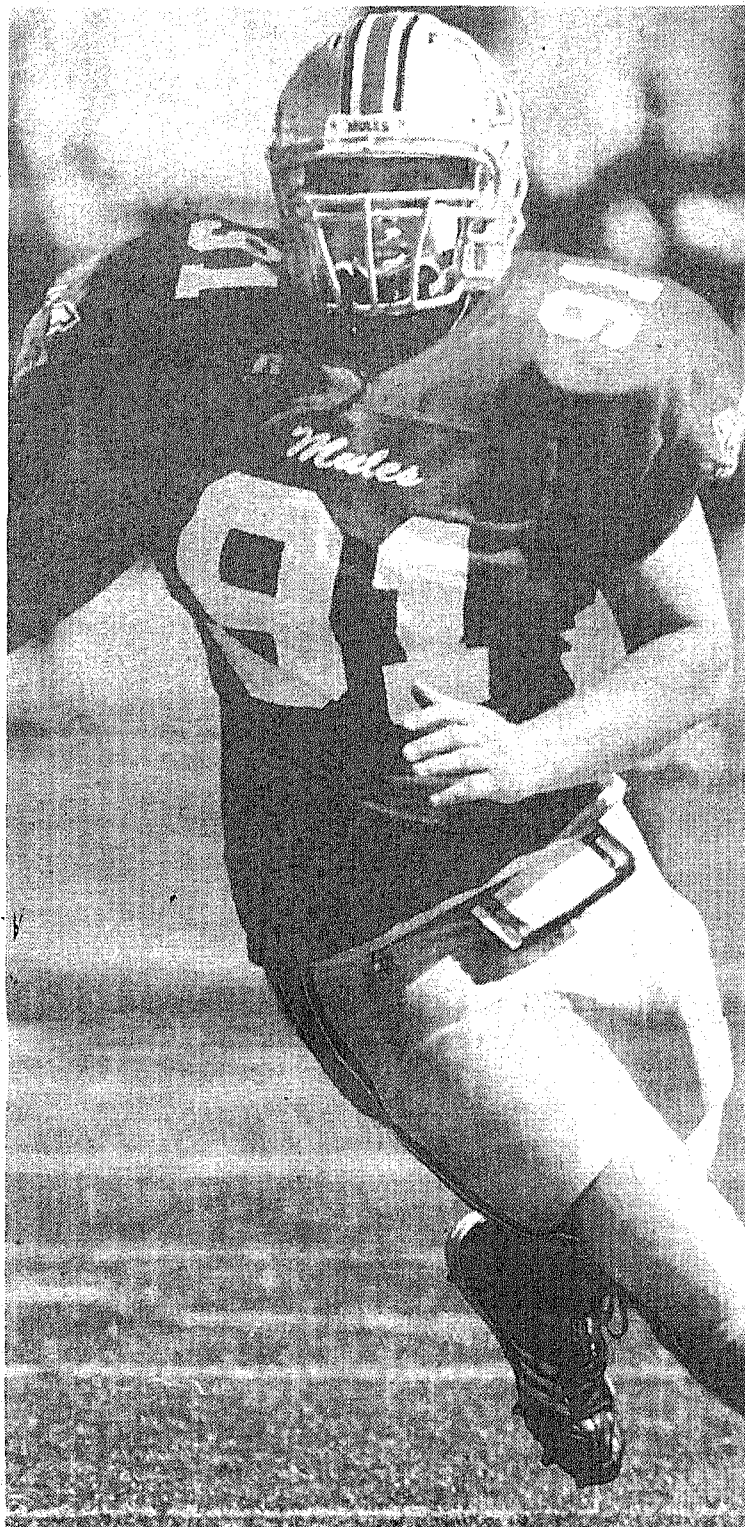


Photo courtesy of Muhlenberg College

Senior defensive lineman Jake Floyd of the Muhlenberg football team was selected to the ESPN the Magazine Academic All-America College Division first team, as chosen by the College Sports Information Directors of America. Floyd is from Springfield and is a Dayton High School graduate. The 5-11, 241 pound, defensive end wore No. 91 for the Mules and was a team captain this year. Floyd earned two letters in football and is only the sixth Mule football player to earn first-team Academic All-America honors.

## Football player Floyd is honored for academics

### Was a standout player at Muhlenberg

Senior defensive lineman Jake Floyd of the Muhlenberg football team was selected to the ESPN the Magazine Academic All-America College Division first team, as selected by the College Sports Information Directors of America.

Floyd is from Springfield and is a Dayton High School graduate.

The 5-11, 241 pound defensive end wore No. 91 for the Mules.

Floyd was a team captain this year and earned two letters in football.

Floyd is only the sixth Mule football player to earn first-team Academic All-America honors and the first since Mike Hoffman in 1990.

In fact, since Hoffman, only three other Muhlenberg athletes in any sport were first-team Academic All-America selections, the most recent being Jason Finkelstein in cross country and track and field in 2006.

A second-team selection last year, Floyd is the fifth Mule football player to be named to the Academic All-America team more than once.

A finance major and double minor in political science and entrepreneurial studies, Floyd served as a team captain in 2009 and received All-Centennial Conference honorable mention.

Floyd led Muhlenberg in sacks with seven and tackles for losses with 12.5, ranking third in the CC in both categories. He played for a unit that ranked 15th in Division 3 in total defense - 21st in rushing defense and 25th in scoring defense.

Floyd was a key contributor on back-to-back CC championship teams that were ranked in the top 20 in Division 3 in 2007 and 2008. He was fifth in the CC in tackles for loss in 2008.

This year Floyd made 49 tackles and forced two fumbles, recovering one. The Mules went 3-7 in a rebuilding year following back-to-back CC titles.

# Union Catholic basketball returns all 5 boys' starters

## Rahway resident Marciano in middle

By JR Parachini  
Sports Editor

Just because the Union Catholic boys' basketball team has all five of its starters back doesn't mean that the Vikings will be favored in every game they play this season.

As a member of the newly-formed Mountain Division of the first-year Union County Conference, the Vikings will be playing in a league that is very competitive.

"It feels like it's wide open," said eighth-year head coach James Reagan Jr., referring to a Mountain Division that consists of Union Catholic, Rahway, Hillside, Roselle, Governor Livingston, Cranford, Johnson and Summit.

Johnson was in the Mountain Valley Conference's Valley Division last year and Summit moves over from the Hills Division of the former Iron Hills Conference.

Teams that were in the MVC's Mountain Division last year that moved down to the Union County Conference's Valley Division for this year include Roselle Catholic and St. Mary's of Elizabeth.

All eight teams in the Union County Conference's Mountain Division will face the other seven twice, home and away.

Union Catholic is coming off a 9-17 season, but was able to split last year against conference foes Roselle Catholic, Cranford, Hillside and GL.

Reagan has all five starters back for the first time in his tenure at Union Catholic.

Those five players are senior guard Dave Herren (6-1) and junior guard Brian Flores (6-2) in the back-court and senior forwards Jamaad Nash (6-4) and Zach Dlabik (6-0) and junior center Mike Marciano (6-11) closer to the basket. Marciano is a three-year starter and the other four two-year.

"We were really inexperienced last year, starting three sophomores," Reagan said. "I'm real happy with our five guys back."

Marciano and Herren paced Union Catholic in scoring a year ago, both averaging 10 points.

"We have a real inside game with Marciano and Nash and are solid outside with Flores and Herren," Reagan said. "The question is do we bring it every day? Hopefully, our defense will lead to our offense."

That defensive style will be strictly man-to-man.

Marciano, one of the taller players in Union County, is becoming more of a presence in the middle.

"He's really improved in two ways," Reagan said. "The first is passing the ball, he really does a nice job on the high-low look. The second is rebounding and outletting the ball."

Reagan reports that Ivy League schools are looking at Marciano now, in addition to some Patriot League colleges.

Nash seeks to be more of a force inside and a solid secondary scorer as well.

"He really improved over the summer and spent a lot of time in the weight room," Reagan said.

Herren and Flores have their own styles of getting the ball up court and filling up the hoop from the outside.

"Dave is a real good outside shooter and does a nice job of taking the ball to the basket," Reagan said. "He's real good in transition."

"Brian can create his own shot and is more of a 1-on-1 guy. He can break down the defense and make a big basket. He can create his own look."

Reagan describes Dlabik as a team leader who will do whatever it takes to get the job done.

"He's a bulldog," Reagan said. "He'll make the extra pass, get the loose ball and is a general on the floor."

Reagan said that junior forward Brandon Vargo and sophomore forward Brandon Reid - both 6-3 - are his top two players off the bench. Senior Chaz Carter will also see time at guard.

Union Catholic opens with three consecutive home games, the first and third of those being conference matchups. First is a league game against Rahway tomorrow, followed by a non-league game the next night against Middlesex County foe Dunellen, which is coached by Union Catholic graduate Bernie Buniak. The third game is a league contest against GL on Tuesday.

"Our first three games will tell us where we stand in the conference," Reagan said.

After playing two games in the Al LoBalbo Tournament at St. Mary's in Elizabeth Dec. 28 and 29, Union Catholic will resume conference play at Cranford Jan. 8 and then host league foes Hillside on Jan. 12 and Johnson on Jan. 15, back-to-back. That gives Union Catholic five home dates among its first eight games.

The Vikings will have a four-game road trip against conference foes Summit, Roselle, Rahway and GL from Jan. 21-29.

"We really want to play better on the road," Reagan said.

Union Catholic opened last year with a 58-57 win at Dunellen, with Herren netting 17, Nash 15 and Marciano 10.

The Vikings also won at Roselle Catholic 46-44, at Roselle Park 76-57 and defeated Brearley 55-51 in a Union County Tournament preliminary round game at Rahway.

"We're hoping our style will help us get a couple of wins when we do travel," Reagan said.

That style, according to Reagan, is pressure man-to-man defense, which means making teams feel uncomfortable in what they normally run.

### 2009-2010 UNION CATHOLIC VIKINGS VARSITY BOYS' BASKETBALL TEAM:

Anthony Calenza, junior forward, (6-1), from Colonia  
Chaz Carter, senior guard, (5-11), from West Orange  
Zach Dlabik, senior forward, (6-0), from Edison  
Brian Flores, junior guard, (6-2), from Union  
Dave Herren, senior guard, (6-1), from Edison  
Drew Hines, junior guard, (5-10), from Roselle  
Ebentz Hyppolite, senior center, (5-9), from Plainfield  
Mike Marciano, junior center, (6-11), from Rahway  
Jamaad Nash, junior forward, (6-4), from Plainfield  
Marco Panlilio, senior guard, (5-10), from Elizabeth  
Kevin Polt, junior guard, (5-9), from Colonia  
Brandon Reid, sophomore forward, (6-3), from Newark  
Brandon Vargo, junior forward, (6-3), from Edison

### 2009-2010 UNION CATHOLIC SCHEDULE:

Dec. 18 Rahway, 7 p.m.  
Dec. 19 Dunellen, 7 p.m.  
Dec. 22 Governor Livingston, 7 p.m.  
Dec. 28 Morristown-Beard, 6 p.m.  
in St. Mary's, Elizabeth Tournament  
Dec. 29 St. Mary's Tournament, third place game 6 p.m., first place 7:30 p.m.  
Jan. 8 at Cranford, 7 p.m.  
Jan. 12 Hillside, 7 p.m.  
Jan. 15 Johnson, 7 p.m.  
Jan. 16 St. Mary's, Elizabeth, 2 p.m.  
Jan. 19 at Scotch Plains-Fanwood, 4 p.m.  
Jan. 21 New Providence, 7 p.m.  
Jan. 22 at Summit, 7 p.m.  
Jan. 26 at Roselle, 4 p.m.  
Jan. 28 at Rahway, TBA  
Jan. 29 at Governor Livingston, 7 p.m.  
Feb. 2 Cranford, 7 p.m.  
Feb. 5 at Johnson, 7 p.m.  
Feb. 9 Summit, 7 p.m.  
Feb. 11 at Hillside, 4 p.m.  
Feb. 12 Roselle, 7 p.m.  
Feb. 20 St. Mary's, Jersey City, TBA  
Feb. 23 Somerville, 7 p.m.

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# ALJ hockey squad sought Cron crown

By JR Parachini  
Sports Editor

The first championship won by the Johnson ice hockey team last year was the Crusaders capturing the Cron Tournament for the very first time.

Johnson did so by beating Morris County power Morris Knolls of Denville 5-3 in the championship game at Warinanco Ice Skating Rink in Roselle.

The two teams were scheduled to play in the title contest a second straight time last night after both won semifinal games at Warinanco Monday night.

Morris Knolls dominated a 3-0 Westfield team 11-1 before Johnson turned back a 3-0 Summit squad 5-3.

The Golden Eagles took a perfect 5-0 mark into last night's championship game, while Johnson had an even record of 2-2.

The Crusaders are coming off one of their finest seasons ever as they produced a 20-2-3 record in 2008-2009 that included the first Union County Ice Hockey League regular season and playoff - Union County Cup - championships.

Back to lead the offense is senior forward Nick Villaverde, who has been Johnson's leading scorer the past three seasons, including a 50-plus goal campaign last year.

See CRUSADERS, Page 36

## Roselle Park Wrestling

Dec. 19 R. Park Tournament, 9 a.m.  
Dec. 23 Gov. Livingston, 7 p.m.  
Dec. 29 Panther Invitational, 9 a.m.  
Jan. 4 at Caldwell, 7 p.m.  
Jan. 6 Rahway, 7 p.m.  
Jan. 8 Cranford, 7 p.m.  
Jan. 9 Passaic Valley/Livingston, 10 a.m.  
Jan. 13 Brearley, 7 p.m.  
Jan. 15 at Johnson, 7 p.m.  
Jan. 16 Park Quad, 10 a.m.  
Jan. 19 at Ocean Township, 6:30 p.m.  
Jan. 20 at Westfield, 7 p.m.  
Jan. 23 Union County Tournament at Union, 9 a.m.  
Jan. 27 at Linden, 7 p.m.  
Jan. 29 Middletown North, 7 p.m.  
Jan. 30 at Montgomery, Quad, 10 a.m.  
Feb. 2 Irvington, 7 p.m.  
Feb. 3 Scotch Plains, 7 p.m.  
Feb. 5 at Glen Rock, 7 p.m.  
Feb. 6 at Elizabeth, 1 p.m.  
Feb. 8 Team sectionals, TBA  
Feb. 10 Team sectionals, TBA  
Feb. 12 Team sectionals, TBA  
Feb. 14 Group 1 final at Ritacco Center, TBA  
Feb. 19 District 10 at Millburn, 6 p.m.  
Feb. 20 District 10 at Millburn, 9 a.m.  
Feb. 23 Region 3 at Union, 6 p.m.  
Feb. 26 Region 3 at Union, 6 p.m.  
Feb. 27 Region 3 at Union, 9 a.m.  
March 5 NJSIAA Tournament at Atlantic City, 6 p.m.  
March 6 NJSIAA Tournament at Atlantic City, 6 p.m.  
March 7 NJSIAA Tournament at Atlantic City, 9 a.m.

## Brearley Wrestling

Dec. 23 Johnson, 7 p.m.  
Dec. 28 Brearley Tournament, 9 a.m.  
Jan. 2 Quad at Toms River East, 9 a.m., also includes Brick and Bishop Ahr  
Jan. 6 Cranford, 7 p.m.  
Jan. 8 at Rahway, 7 p.m.  
Jan. 13 at Roselle Park, 7 p.m.  
Jan. 15 Westfield, 7 p.m.  
Jan. 16 Paul Finn Tournament at Millburn, 9 a.m.  
Jan. 20 Linden, 7 p.m.  
Jan. 23 Union County Tournament at Union, 9 a.m.  
Jan. 30 St. Peter's Prep, Governor Livingston, Union, 3 p.m.  
Feb. 3 at Elizabeth, 7 p.m.  
Feb. 4 at Phillipsburg, 7 p.m.  
Feb. 6 at Camden Catholic, 7 p.m.  
Feb. 8 Team sectionals, TBA  
Feb. 10 Team sectionals, TBA  
Feb. 12 Team sectionals, TBA  
Feb. 14 Group 2 final at Ritacco Center, TBA  
Feb. 19 District 10 at Millburn, 6 p.m.  
Feb. 20 District 10 at Millburn, 9 a.m.  
Feb. 23 Region 3 at Union, 6 p.m.  
Feb. 26 Region 3 at Union, 6 p.m.  
Feb. 27 Region 3 at Union, 9 a.m.  
March 5 NJSIAA Tournament at Atlantic City, 6 p.m.  
March 6 NJSIAA Tournament at Atlantic City, 9 a.m.  
March 7 NJSIAA Tournament at Atlantic City, 9 a.m.  
**NOTES:** Brearley has won the past four Union County Tournament championships, while Roselle Park edged the Bears by one point to win District 10 last year.

# Crusaders next play Monday

(Continued from Page 35)

Villaverde scored three goals and teammate Sal Demarzo two in Johnson's win Monday night against undefeated Summit. Last year, Johnson was the first Union County team since Summit in 1998 to win the Cron Tournament, now in its 27th year. In the past, Johnson usually would get dominated by Morris Knolls. That changed last year, with Villaverde earning Cron Tournament MVP honors.

Johnson hoped to challenge the Golden Eagles again last night. A victory would have put the Crusaders over the .500 mark for the first time this season.

Johnson has two more December games, both non-league. On Monday the Crusaders are scheduled to skate against St. Peter's Prep of Jersey City at Pershing Field and then Wednesday will face Woodbridge at 6 p.m. at Warinanco.

Johnson's first win of the season was a 12-2 triumph over Scotch Plains in first round Cron Tournament play at Warinanco on Dec. 8.

The Crusaders opened with a 6-3 setback to Hillsborough on Dec. 2 at Warinanco.

Johnson was defeated by a 2-0 Governor Livingston team 7-5 last Friday at Union Sports Arena in Union.

**UNION COUNTY CONFERENCE  
2009-2010 GIRLS' BASKETBALL**

**WATCHUNG DIVISION:** Elizabeth, Linden, Plainfield, Rahway, Scotch Plains, Summit, Union, Westfield.

**MOUNTAIN DIVISION:** Cranford, Gov. Livingston, Hillside, Johnson, Roselle, Roselle Catholic, Roselle Park, Union Catholic.

**VALLEY DIVISION:** Benedictine, Brearley, Dayton, New Providence, Kent Place, Oak Knoll, St. Mary's, St. Patrick.

Last year's MVC champs were Roselle Catholic in the Mountain Division and New Providence in the Valley Division.

**PUBLIC NOTICE**

**PLAINFIELD**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-48073-09  
Superior Court of New Jersey  
Chancery Division  
Union County  
(L.S.) STATE OF NEW JERSEY TO: Shawn Foley, Jennifer Foley, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which National City Real Estate Services, LLC as successor by merger to National City Mortgage Co. dba Commonwealth United Mortgage Company is plaintiff, and Shawn Foley, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-48073-09 within thirty-five (35) days after 12/17/2009 exclusive of such date, or if published after 12/17/2009 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/24/2003 made by Shawn Foley and Jennifer Foley, husband and wife as mortgagors to National City Mortgage Co dba Commonwealth United Mortgage Company recorded on 08/07/2003 in Book 10241 of Mortgages for Union County, Page 147 which Mortgage was duly assigned to the plaintiff, National City Real Estate Services, LLC as successor by merger to National City Mortgage Co. dba Commonwealth United Mortgage Company, by Assignment of Mortgage dated ; and (2) to recover possession of, and concerns premises commonly known as 935-941 Belvedere Avenue, Plainfield, NJ 07060, also being Lot 5 in Block 4.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SHAWN FOLEY, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JENNIFER FOLEY, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.  
U251245 WCN Dec. 17, 2009 (\$54.88)

**PUBLIC NOTICE**

**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-59231-09

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: CRISTOBAL VALDEZ and JUANA VALDEZ

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which HSBC MORTGAGE CORPORATION (USA) is Plaintiff and CRISTOBAL VALDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-59231-09 within thirty-five (35) days after 12/17/09 exclusive of such date, or if published after 12/17/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 1, 2008 made by CRISTOBAL VALDEZ and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) recorded on August 8, 2008, in Book 12548 of Mortgages for Union County, Page 1, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 321-23 EAST 7TH STREET, PLAINFIELD, NJ 07060, Block 608, Lot 14.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, CRISTOBAL VALDEZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, CRISTOBAL VALDEZ AND JUANA VALDEZ, as set forth above.

YOU, JUANA VALDEZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JUANA VALDEZ AND CRISTOBAL VALDEZ, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.  
File ZFHS 060  
Dated: December 7, 2009

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U251224 WCN Dec. 17, 2009 (\$49.98)

**BERKELEY HEIGHTS**

SHERIFF'S SALE  
Sheriff's File Number: CH-09006419  
Division: CHANCERY  
Docket Number: F1509808  
County: Union  
Plaintiff: INDYMAC BANK F.S.B.  
VS  
Defendant: JERRY D'ASCOLI, MORTGAGE ELECTRONIC REGISTRATION

**PUBLIC NOTICE**

SYSTEMS, INC., AS NOMINEE FOR FIRST FINANCIAL EQUITIES, INC.  
Sale Date: 01/13/2010  
Writ of Execution: 03/31/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of BERKELEY HEIGHTS, County of UNION and State of New Jersey. Commonly known as: 49 HAMILTON TERRACE, BERKELEY HEIGHTS, NJ 07922.

Tax Lot No. 47 in Block No. 2006  
Dimension of Lot Approximately: 542 AC  
Nearest Cross Street: PLAINFIELD AVE

BEGINNING at a point on the Southern Right of Way line of Hamilton Terrace (50.00 feet wide) said point being the intersection of the aforesaid Southern Right of Way line of Hamilton Terrace with the most Northeasterly corner of lot 47 in Block 2006 and the most Northeasterly corner of Lot 26 in block 2006 (N/F Lands of M.L. Littauer), said beginning point being also described in Deed Book 5492 page 654; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF November 2, 2009:

\$ 00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$491,361.02  
\*\*\*Four Hundred Ninety-One Thousand Three Hundred Sixty-One and 02/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$605,834.33  
\*\*\*Six Hundred Five Thousand Eight Hundred Thirty-Four and 33/100\*\*\*  
Dec. 17, 24, 31, 2009, Jan. 7, 2010  
U251203 WCN (\$178.36)

**NEW PROVIDENCE**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-32992-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: Robert Renz, deceased, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Citimortgage, Inc. is plaintiff, and Robert Renz, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-32992-09 within thirty-five (35) days after 12/17/2009 exclusive of such date, or if published after 12/17/2009, (35) days after the actual date of such pub-

**PUBLIC NOTICE**

lication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/01/2005 made by Robert Renz as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Princeton Mortgage Corporation recorded on 12/05/2005 in Book 11471 of Mortgages for Union County, Page 101 which Mortgage was duly assigned to the plaintiff, Citimortgage, Inc., by Assignment of Mortgage dated 06/17/2009; and (2) to recover possession of, and concerns premises commonly known as 116 Hawthorne Drive, New Providence, NJ 07974, also being Lot 21 in Block 206.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of Robert Renz, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 05/07/2009 of Robert Renz, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
File XCZ 124741

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.  
U251221 WCN Dec. 17, 2009 (\$47.04)

**WESTFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-59788-09

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: VIRGINIA LOIS ROBINSON, her heirs, devisees and personal representatives, and his, her, their or any successors in right, title, and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which CHASE HOME FINANCE LLC is Plaintiff and VIRGINIA LOIS ROBINSON, HER HEIRS, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-59788-09 within thirty-five (35) days after 12/17/2009, or if published after 12/17/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 26, 2000 made by VIRGINIA LOIS ROBINSON and ROGER ROBINSON as mortgagors to ADVANTA NATIONAL BANK recorded

**PUBLIC NOTICE**

on October 3, 2000, in Book 7870 of Mortgages for UNION County, Page 258, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 203 W GROVE ST, WESTFIELD, NJ 07090 aka 203 GROVE ST, WESTFIELD, NJ 07090, Block 4801, Lot 3.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, VIRGINIA LOIS ROBINSON, her heirs, devisees and personal representatives, and his, her, their or any successors in right, title, and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by VIRGINIA LOIS ROBINSON and ROGER ROBINSON, as set forth above, and by reason of the death of the deceased, VIRGINIA LOIS ROBINSON. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.  
File AD2057  
Dated: December 10, 2009

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U251244 WCN Dec. 17, 2009 (\$45.57)

**PUBLIC NOTICE**

**UNION**

Reference: Board of Health Ordinance Enactment

Title: An Ordinance Amending Township of Union Codes, Chapter 563-1 Fee Schedule Established.

Authority: New Jersey Statutes Annotated Title 26 Section 26:3 - 66 et seq

Code Summary: To establish an amended fee schedule with respect to licenses, permits, and activities required or regulated by the Board of Health to coincide with State regulations as per the New Jersey Administrative Code Title 8, Chapter 24.

Final Passage: Second reading and final passage of this Ordinance occurred at 8:30PM November 4, 2009 at the regular meeting of the Township of Union Board of Health, held in the Bonnel Room of Township Hall at 1976 Morris Avenue, Union, New Jersey, 07083.

Enactment: This Ordinance shall become effective immediately after publication in the manner provided by law.

Submitted By: John J. Ferraioli, H.O. Health Officer/Board Secretary  
December 7, 2009  
U251225 UNL Dec. 17, 2009 (\$18.62)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE**

The following ordinance published herewith has been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on December 1, 2009 and approved by the Mayor December 8, 2009.

0-09-029  
AN ORDINANCE TO AMEND CHAPTER 261 OF THE CODE ENTITLED "SOLID WASTE" AT 261-9 (INOPERABLE VEHICLES)

Edward A. Brewer  
Council President

Approved December 8, 2009  
Mayor Joseph Menza  
Attest:  
Janet Vlavislevic  
Township Clerk  
U251222 UNL Dec. 17, 2009 (\$13.23)



## PUBLIC NOTICE

ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-50837-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
Adrian C. Evans, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest Steinbacks, Inc.  
Perimeter Credit LLC

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and Elsa Montoya, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-50837-09 within thirty-five (35) days after 12/17/2009 exclusive of such date, or if published after 12/17/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/08/2006 made by Modesto Montoya and Elsa Montoya and Any Reyes and Rodolfo Reyes as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation recorded on 06/14/2006 in Book 11730 of Mortgages for Union County, Page 206 which Mortgage was duly assigned to the plaintiff, JPMorgan Chase Bank, National Association, by Assignment of Mortgage dated 09/11/2009; and (2) to recover possession of, and concerns premises commonly known as 248 Magnolia Avenue, Elizabeth, NJ 07206, also being Lot 703 in Block 2.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ADRIAN C. EVANS, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, STEINBACKS, INC. are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, PERIMETER CREDIT LLC are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U251229 PRO Dec. 17, 2009 (\$59.29)

LINDEN

SHERIFF'S SALE  
Sheriff's File Number: CH-09006236  
Division: CHANCERY  
Docket Number: F1180608  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-AB1  
VS  
Defendant: MONICA AREVALO;  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION

Sale Date: 01/06/2010  
Writ of Execution: 10/09/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J.,

## PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1516 HUSSA STREET, LINDEN, NJ 07036  
Tax Lot No.: 28 in Block 41  
Dimensions of Lot: (Approximately) 22 ft x 40 ft x 86 ft x 60 ft x 100 ft  
Nearest Cross Street: Sherman Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$300,736.37\*\*\*  
Three Hundred Thousand Seven Hundred Thirty-Six and 37/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500  
XZC-100252  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$344,713.90\*\*\*  
Three Hundred Forty-Four Thousand Seven Hundred Thirteen and 90/100\*\*\*  
December 10, 17, 24, 31, 2009  
U250282-PRO (\$158.76)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-54975-09

NOTICE TO ABSENT DEFENDANTS  
STATE OF NEW JERSEY TO:

JOAQUIM RUELA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which WELLS FARGO BANK, N.A. is Plaintiff and KATHRYN G. RUELA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-54975-09 within thirty-five (35) days after 12/17/2009 exclusive of such date, or if published after 12/17/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 9, 2003 made by KATHRYN G. RUELA and JOAQUIM RUELA as mortgagors to WELLS FARGO BANK, N.A. recorded on January 16, 2004, in Book 10514 of Mortgages for UNION County, Page 606, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 24-26 BROTTERS LN, ELIZABETH, NJ 07208, Block 11, Lot 1585.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:  
UNION COUNTY LAWYER REFERRAL:  
(908)353-4715  
UNION COUNTY LEGAL SERVICES:  
(908)354-4340

YOU, JOAQUIM RUELA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, KATHRYN G. RUELA and JOAQUIM RUELA, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.  
File WF221  
Dated: December 10, 2009

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U251234 PRO Dec. 17, 2009 (\$43.61)

LINDEN

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-52710-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:  
CARLOS J. RODRIGUEZ

LUZ I ALVAREZ

PEDRO VALLE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and CARLOS J. RODRIGUEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-52710-09 within thirty-five (35) days after 12/17/2009 exclusive of such date, or if published after 12/17/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 29, 2007 made by CARLOS J. RODRIGUEZ as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB recorded on April 17, 2007, in Book 12124 of Mortgages for UNION County, Page 846, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 10 NORTH WOOD AVE SUITE 309, LINDEN, NJ 7036, Block 201, Lot 12, C0309.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:  
UNION COUNTY LAWYER REFERRAL:  
(908)353-4715  
UNION COUNTY LEGAL SERVICES:  
(908)354-4340

YOU, CARLOS J. RODRIGUEZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, CARLOS J. RODRIGUEZ, as set forth above.

YOU, LUZ I ALVAREZ are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, PEDRO VALLE are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.  
File ZCW 2751  
Dated: December 7, 2009

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U251233 PRO Dec. 17, 2009 (\$57.33)

ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-09006202  
Division: CHANCERY  
Docket Number: F2268108  
County: Union  
Plaintiff: GMAC MORTGAGE LLC  
VS  
Defendant: CARLOS V. FERNANDEZ;  
ILIANA P. FERNANDEZ, H/W; STATE OF NEW JERSEY

Sale Date: 01/06/2010  
Writ of Execution: 10/08/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 314 East 1st

## PUBLIC NOTICE

Avenue (aka East First Avenue),  
Roselle, NJ 07203

Tax Lot No.: 3 in Block 1602  
Dimensions of Lot: (Approximately)  
140 ft x 60 ft  
Nearest Cross Street: Poplar Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #1-076390-1991 and Judgment #DJ-335243-2005

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$344,909.87\*\*\*  
Three Hundred Forty-Four Thousand Nine Hundred Nine and 87/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500  
FCZ-104361  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$382,478.39\*\*\*  
Three Hundred Eighty-Two Thousand Four Hundred Seventy-Eight and 39/100\*\*\*  
December 10, 17, 24, 31, 2009  
U250285 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09006233  
Division: CHANCERY  
Docket Number: F3433008  
County: Union  
Plaintiff: LASALLE BANK NA AS TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT SERIES 2006-AR5 TRUST

VS  
Defendant: JAVIER HILDAGO RAMIREZ, VERONICA PATRICIA HILDALGO, AAA RIGHT AWAY BAILS, ROCHE SURETY & CASUALTY COMPANY, INC.

Sale Date: 01/06/2010  
Writ of Execution: 09/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 319 MURRAY ST, ELIZABETH, NJ 07202.

Tax Lot No. 901 in Block No. 13  
Dimension of Lot Approximately: 30 X 138

Nearest Cross Street: DE HART PLACE  
Beginning at a point in the northerly line of Murray Street, said point being distant westerly 221.94 feet from the intersection of the westerly line of De Hart Place, with the westerly line of Murray Street and thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
WATER OPEN \$246.54  
TOTAL AS OF October 9, 2009: \$246.54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$361,394.07  
\*\*\*Three Hundred Sixty-One Thousand Three Hundred Ninety-Four and 07/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,172.57  
\*\*\*Four Hundred Five Thousand One Hundred Seventy-Two and 57/100\*\*\*  
December 10, 17, 24, 31, 2009  
U250768 PRO (\$174.44)

## PUBLIC NOTICE

ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-46345-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
THURMAN SMITH  
DELORES SMITH, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE4 is plaintiff, and THURMAN SMITH, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-46345-09 within thirty-five (35) days after 12/17/2009 exclusive of such date, or if published after 12/17/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/26/2006 made by Thurman Smith and Delores Smith-married as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Alta Financial Mortgage recorded on 08/09/2006 in Book 11806 of Mortgages for Union County, Page 302 which Mortgage was duly assigned to the plaintiff, US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE4, by Assignment of Mortgage dated 08/18/2009; and (2) to recover possession of, and concerns premises commonly known as 913 Bond Street, Elizabeth, NJ 07201, also being Lot 335 in Block 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, THURMAN SMITH, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, DELORES SMITH, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File XZC 127781

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U251230 PRO Dec. 17, 2009 (\$53.90)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09006374  
Division: CHANCERY  
Docket Number: F2421508  
County: Union  
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-35CB  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-35CB  
VS  
Defendant: JUAN CARLOS DROZCO;  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Sale Date: 01/06/2010  
Writ of Execution: 10/15/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Premises commonly known as: 765 SOUTH BROAD STREET, ELIZABETH NJ 07201-2610

BEING KNOWN as LOT 1422, BLOCK 4, on the official Tax Map of the City of Elizabeth

Dimensions: 25.36 feet x 112 feet Nearest Cross Street: Laurel Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$344,726.35\*\*\* Three Hundred Forty-Four Thousand Seven Hundred Twenty-Six and 35/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09006127 Division: CHANCERY Docket Number: F4560308 County: Union

Plaintiff: THE BANK OF NEW YORK ON BEHALF OF CIT MORTGAGE LOAN TRUST, 2007-1 Defendant: TAMIKA NEWSOME Sale Date: 1/06/2010

Writ of Execution: 10/14/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Commonly known as: 826 KEEP STREET LINDEN, NEW JERSEY 07036 Dimension of Lot are (Approximately) 50.00 feet wide by 100.00 feet long. Nearest Cross Street: Situated on NORTHEASTERLY side of KEEP STREET, 250.00 feet from the NORTH-WESTERLY side of GIBBONS STREET

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

JUDGMENT AMOUNT: \$296,787.86 \*\*\*Two Hundred Ninety-Six Thousand Seven Hundred Eighty-Seven and 86/100\*\*\* Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

RAHWAY

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-59754-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ROBERT G. LUCAS

DAVIS LUCAS

LUCAS INVESTORS GROUP

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (#973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which ONEWEST BANK FSB is Plaintiff and FRANCISCO REYES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-59754-09 within thirty-five (35) days after 12/17/2009 exclusive of such date, or if published after 12/17/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 14, 2006 made by FRANCISCO REYES and FIORI ALIZA REYES as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INDYMAC BANK FSB recorded on January 12, 2007, in Book 12012 of Mortgages for Union County, Page 731, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 628 BRYANT STREET, RAHWAY, NJ 07065, Block 71, Lot 1.

YOU, ROBERT G. LUCAS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, DAVID LUCAS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, LUCAS INVESTORS GROUP are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U251232 PRO Dec. 17, 2009 (\$53.41)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006231 Division: CHANCERY Docket Number: F3522408 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB

Defendant: MEURIS TORRES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK F.S.B. Sale Date: 01/06/2010

Writ of Execution: 08/21/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

erly line of Monroe Ave, distant 85 feet northeasterly along the same line from its intersection with the northeasterly line of Anna Street, and thence running. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$399,508.57 \*\*\*Three Hundred Ninety-Nine Thousand Five Hundred Eight and 57/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006407 Division: CHANCERY Docket Number: F375808 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 207-HE1

Defendant: ALEXANDER GARCIA-AMAYA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY Sale Date: 01/13/2010 Writ of Execution: 04/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 738 VAN BUREN AVENUE, ELIZABETH NJ 07201-0000 BEING KNOWN as the Official Tax Map of the City of Elizabeth

Dimensions: 28.00 feet x 150.00 feet x 28.00 feet x 150.00 feet Nearest Cross Street: North Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$460,285.80 \*\*\*Four Hundred Sixty Thousand Two Hundred Eighty-Five and 80/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006125 Division: CHANCERY Docket Number: F3592307 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC2, MORTGAGE PASS - THROUGH CERTIFICATES, SERIES 2006-OC2

Defendant: CLAUDIA HOYOS; ANIBAL HOYOS, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MTG. CORP. Sale Date: 1/06/2010 Writ of Execution: 06/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$445,638.93 \*\*\*Four Hundred Forty-Five Thousand Six Hundred Thirty-Eight and 93/100\*\*\* Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006208 Division: CHANCERY Docket Number: F2708708 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-6

Defendant: SONIA P. RODRIGUEZ, THE STATE OF NEW JERSEY Sale Date: 01/06/2010 Writ of Execution: 09/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 503 MAGNOLIA AVENUE, ELIZABETH, NJ 07206. Tax Lot No. 809 in Block No. 3 Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: 5TH STREET BEGINNING at a point on the easterly sideline of Magnolia Avenue, said point being distant 25.00 feet northerly from the corner formed by the intersection of the said sideline of Magnolia Avenue and the northerly sideline of Fifth Street; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$444,264.29\*\*\* Four Hundred Forty-Four Thousand Two Hundred Sixty Four and 29/100\*\*\*

PUBLIC NOTICE

THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF October 7, 2009: \$00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$168,400.38 \*\*\*One Hundred Sixty-Eight Thousand Four Hundred and 38/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006116 Division: CHANCERY Docket Number: F1274708 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF HARBORVIEW 2005-13 TRUST FUND

Defendant: HENRY LAURO MAIER AND JANE LORENA MOCELIN PIRES, HIS WIFE Sale Date: 01/06/2010 Writ of Execution: 10/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 856 NEWARK AVENUE, ELIZABETH, N.J. It is known and designated as Block 11, Lot 896.

The dimensions are approximately 28 feet wide by 128 feet long. Nearest cross street: DURANT STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 1/09/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.

TOTAL AMOUNT DUE AS OF 2/27/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$486.00 SUBJECT TO JUDGMENT #DJ-115683-1998 IN THE SUM OF \$3,949.64, PLUS COSTS, OLD REPUBLIC TITLE INSURANCE CO ISSUED LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENT.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$444,264.29\*\*\* Four Hundred Forty-Four Thousand Two Hundred Sixty Four and 29/100\*\*\*

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09006121 Division: CHANCERY Docket Number: F1797908 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING

**PUBLIC NOTICE**

AGREEMENT DATED AS OF JUNE 1, 2007 EQUIFIRST LOAN SECURITIZATION TRUST 2007-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS  
 Defendant: JUAN CARLOS TORRES; DENISSE DESIMINI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR EQUIFIRST CORP  
 Sale Date: 01/06/2010  
 Writ of Execution: 09/18/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.  
 Commonly known as: 121 CURTIS STREET, LINDEN, NJ 07036.  
 Tax Lot No. 10 in Block No. 208  
 Dimension of Lot Approximately: 5320 SF  
 Nearest Cross Street: WASHINGTON AVENUE  
 Beginning at a point on the northwesterly sideline of East Curtis Street, which point is distant 150.00 feet southwesterly from the intersection of the said northwesterly sideline of East Curtis Street and the southwesterly sideline of Washington Avenue; and running thence, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$231.53  
 TOTAL AS OF October 7, 2009: \$231.53  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$301,413.71  
 \*\*\*Three Hundred One Thousand Four Hundred Thirteen and 71/100\*\*\*  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$348,194.99  
 \*\*\*Three Hundred Forty-Six Thousand One Hundred Ninety-Four and 99/100\*\*\*  
 December 10, 17, 24, 31, 2009  
 U250773 PRO (\$182.28)

**ELIZABETH**

SHERIFF'S SALE  
 Sheriff's File Number: CH-09006423  
 Division: CHANCERY  
 Docket Number: F1979308  
 County: Union  
 Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA VS  
 Defendant: FABIAN MOLINA; CITIFINANCIAL SERVICES, INC.  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/01/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 817 SUMMER STREET, ELIZABETH, NJ 07202  
 Tax Lot No. 1548 W04, in Block No. 4  
 Dimensions of Lot (Approximately) 25 feet wide by 125 feet long.  
 Nearest Cross Street: Situate on the Northeasterly sideline of Summer Street, distant 200 feet from the Northwesterly sideline of Grier Avenue.  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 JUDGMENT AMOUNT: \$283,623.03\*\*\*  
 Two Hundred Eighty-Three Thousand Six Hundred Twenty-Three and 03/100\*\*\*  
 Attorney:  
 FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD, NJ 07003  
 (973)473-3000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$318,296.41  
 \*\*\*Three Hundred Eighteen Thousand Two Hundred Ninety-Six and 41/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251211 PRO (\$117.60)

**PUBLIC NOTICE**

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-09006117  
 Division: CHANCERY  
 Docket Number: F435108  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2006-NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC2 VS  
 Defendant: MARIO MARTINEZ; BANNER METALS, INC.; HACKENSACK UNIVERSITY MEDICAL CENTER; HOLY NAME HOSPITAL; AMERICAN CREDIT SERVICES, INC.; AGL MARKETING, INC.; STATE OF NEW JERSEY; SUN CHEMICAL; DAVID D. VAN SLOOTEN, FR; TCB DENTAL PA; NEW CENTURY MORTGAGE CORPORATION  
 Sale Date: 1/06/2010  
 Writ of Execution: 10/14/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and the State of New Jersey.  
 Tax Lot 1128 Block 11  
 Commonly known as: 31-33 Orchard Street, Elizabeth, New Jersey 07208  
 Dimensions of Lot are (Approximately) 52.00 feet wide by 100.00 feet long.  
 Nearest Cross Street: Situated on the NORTHERLY side of ORCHARD STREET, 375.00 feet from the WESTERLY side of MORRIS AVENUE.  
 The sales subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 JUDGMENT AMOUNT: \$429,866.89  
 \*\*\*Four Hundred Twenty-Nine Thousand Eight Hundred Sixty-Six and 89/100\*\*\*  
 Attorney:  
 SHAPIRO & PEREZ, LLP - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL, NJ 08054  
 (856)793-3080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$476,215.05  
 \*\*\*Four Hundred Seventy-Six Thousand Two Hundred Fifteen and 05/100\*\*\*  
 December 10, 17, 24, 31, 2009  
 U250873 PRO (\$192.08)

**ELIZABETH**

SHERIFF'S SALE  
 Sheriff's File Number: CH-09006416  
 Division: CHANCERY  
 Docket Number: F274908  
 County: Union  
 Plaintiff: HSBC MORTGAGE CORPORATION USA VS  
 Defendant: CAMILO BONILLA  
 Sale Date: 01/13/2010  
 Writ of Execution: 09/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Elizabeth  
 Street Address: 224 Fulton Street, Elizabeth, NJ 07208  
 Tax Lot: 550  
 Tax Block: 2  
 Approximate dimensions: 25' x 100'  
 Nearest cross street: Elizabeth Avenue  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE

**PUBLIC NOTICE**

WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 JUDGMENT AMOUNT: \$414,139.17\*\*\*  
 Four Hundred Fourteen Thousand One Hundred Thirty-Nine and 17/100\*\*\*  
 Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MT. LAUREL, NJ 08054-4318  
 (856)813-1700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$470,040.72  
 \*\*\*Four Hundred Seventy Thousand Forty and 72/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251209 PRO (\$133.28)

**LINDEN**

SHERIFF'S SALE  
 Sheriff's File Number: CH-09006409  
 Division: CHANCERY  
 Docket Number: F2462008  
 County: Union  
 Plaintiff: HSBC BANK USA, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3 VS  
 Defendant: JOSE DELA CRUZ AND INGRID DELA CRUZ, HIS WIFE; BARTOLO CRUZ; LANCER INVESTMENTS LLC ASSIGNEE OF DISCOVER CARD GOLD  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/19/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.  
 Tax Lot 19 BLOCK 545  
 COMMONLY KNOWN AS 1220 SOUTH WOOD AVENUE, LINDEN, NEW JERSEY 07036  
 Dimensions of the Lot are (Approximately) 40.00 feet wide by 100.00 feet long.  
 Nearest Cross Street: Situated on the SOUTHWESTERLY side of SOUTH WOOD AVENUE, 100.00 feet from the SOUTHEASTERLY side of TWELFTH STREET.  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$614,224.80\*\*\*  
 Six Hundred Fourteen Thousand Two Hundred Twenty-Four and 80/100\*\*\*  
 Attorney:  
 SHAPIRO & PEREZ, LLP - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL, NJ 08054  
 (856)793-3080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$701,983.18  
 \*\*\*Seven Hundred One Thousand Nine Hundred Eighty-Three and 18/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251210 PRO (\$184.24)

**ELIZABETH**

SHERIFF'S SALE  
 Sheriff's File Number: CH-09006418  
 Division: CHANCERY  
 Docket Number: F3382008  
 County: Union  
 Plaintiff: COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA N/K/A NATIONAL CITY BANK VS  
 Defendant: THOMAS CANALES; FRANCISCA VARGAS; JADER RODRIGUEZ, OCCUPANT; OVIDIO AMARANDE, OCCUPANT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA.  
 Sale Date: 01/13/2010  
 Writ of Execution: 09/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 200 LIVINGSTON STREET, ELIZABETH, NJ 07206  
 Tax Lot No. 681, in Block No. 2  
 Dimensions of Lot (Approximately) 28 feet wide by 100 feet long.  
 Nearest Cross Street: Situate on the Southwesterly sideline of Livingston Street, distant 28 feet from the North-easterly sideline of Second Street.  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 JUDGMENT AMOUNT: \$399,118.77\*\*\*  
 Three Hundred Ninety-Nine Thousand One Hundred Eighteen and 77/100\*\*\*  
 Attorney:  
 FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD, NJ 07003  
 (973)473-3000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$457,825.58  
 \*\*\*Four Hundred Fifty Seven Thousand Eight Hundred Twenty-Five and 58/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251212 PRO (\$131.32)

**ELIZABETH**

POWERS KIRN, LLC  
 728 Marne Highway, Suite 200  
 Moorestown, NJ 08057  
 (856) 802-1000  
 Attorneys for Plaintiff (2009-3455)

**NOTICE TO ABSENT DEFENDANTS**

Superior Court of New Jersey  
 Chancery Division  
 Union County  
 Docket No. F-56579-09

STATE OF NEW JERSEY TO:  
 Martin Leon Sr, his heirs, devisees and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which U.S. Bank National Association is Plaintiff and Martin Leon Sr, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after December 17, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.  
 The action has been instituted for the purpose of foreclosing a mortgage dated May 3, 2006, recorded on May 15, 2006, in Book 11687 at Page 607&c made by Martin Leon Sr. to Downey Savings and Loan Association, FA and duly assigned to plaintiff, U.S. Bank National Association, and concerns real estate located at 805 East Jersey Street, Elizabeth City, NJ 07201, Block 7 Lot 281.

YOU, Martin Leon Sr, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Martin Leon Sr, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2009-3455

Jennifer M. Perez, Acting  
 Clerk of the Superior Court  
 U251235 PRO Dec. 17, 2009 (\$45.57)

**LINDEN**

SHERIFF'S SALE  
 Sheriff's File Number: CH-09006403  
 Division: CHANCERY  
 Docket Number: F4343008  
 County: Union  
 Plaintiff: SOVEREIGN BANK VS  
 Defendant: ARTURO PERLA, MRS, ARTURO PERLA, HIS WIFE  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/26/2009  
 By virtue of the above-stated writ of execution to me directed I shall

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey  
 Premises commonly known as: 613 CARNEGIE STREET, LINDEN NJ 07036  
 BEING KNOWN AS LOT 2, BLOCK 109, on the official Tax Map of the City of Linden  
 Dimensions: 40 feet x 100 feet x 40 feet x 100 feet  
 Nearest Cross Street: Dill Ave  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$408,466.52  
 \*\*\*Four Hundred Eight Thousand Four Hundred Sixty-Six and 52/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$472,821.76  
 \*\*\*Four Hundred Seventy-Two Thousand Eight Hundred Twenty-One and 76/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251216 PRO (\$178.36)

**LINDEN**

**NOTICE TO BIDDERS CITY OF LINDEN UNION COUNTY, NEW JERSEY**

Sealed bids will be received by the Purchasing Agent of the City of Linden, at the City Hall, 301 N. Wood Avenue, Linden, NJ 07036 Planning Board Room #215, December 29, 2009 at 10:00am prevailing time for the following described work:

**ITEM #1 - GRAFFITI CLEANING MACHINE - PUBLIC WORKS**

Specifications are on file at the Office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue, Linden, NJ.

A fee of \$10.00 will be charged, for each set of specifications picked up, plus postage if mailing is requested.

Bids must be submitted in a sealed envelope clearly marked BID on item #1, etc., and bearing the name and address of the bidder on outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036 and be accompanied by a BID BOND OR CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid. All bidders shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.

Bidders are required to comply with requirements of P.L. 1975, C127 (N.J.A.C 17:27).

Council reserves the right to reject any and all bids should it be in the interest of the City to do so and to waive any informalities in the bid.

BY: ANNMARIE WHELAN  
 PURCHASING AGENT

COUNCIL  
 CITY OF LINDEN  
 U251555 PRO Dec. 17, 2009 (\$25.97)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY**

Docket No. F-56532-09

STATE OF NEW JERSEY TO: MARIO CACERES AND JESSICA CACERES

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the



PUBLIC NOTICE

Complaint, filed in a civil action in which Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I, Inc. Trust 2007-NC3, is Plaintiff and Mario Caceres, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-56532-09, within thirty-five days (35) after December 17, 2009 exclusive of such date, or if published after December 17, 2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated November 6, 2006, and made by November 13, 2006, to Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage tree Lending recorded in the Union County Clerk's Office, on November 13, 2006 Book 11928, at Page 0826; to recover possession of and concerning real estate located at 906 Grove Street, Elizabeth, NJ 07202, and being also known as Lot 457, and Block 6 on the tax map of the City of Elizabeth, County of Union and State of New Jersey. By written assignment dated October 23, 2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage tree Lending assigned its mortgage and bond/note to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I, Inc. Trust 2007-NC3, plaintiff herein, which assignment is about to be recorded.

You, Mario Caceres and Jessica Caceres, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340. File #65160 DATED: December 11, 2009

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U251284 PRO Dec. 17, 2009 (\$44.10)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-52694-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: ENRIQUE HERNANDEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and LUIS GUALLPA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-52694-09 within thirty-five (35) days after 12/17/2009 exclusive of such date, or if published after 12/17/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/14/2002 made by Luis Guallpa as mortgagor, to Washington Mutual Bank, FA recorded on 09/11/2002 in Book MB9571 of Mortgages for Union County, Page 37; and (2) to recover possession of, and concerns premises commonly known as 637 Maple Avenue a/k/a 637 - 639 Maple Avenue, ELIZABETH, NJ 07202, also being Lot 988 in Block 4. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ENRIQUE HERNANDEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to

PUBLIC NOTICE

this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File FFZ 129900

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U251255 PRO Dec. 17, 2009 (\$44.59)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006395 Division: CHANCERY Docket Number: F912708 County: Union Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANK OF AMERICA ABFC 2005-HE2 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT VS Defendant: MIGUEL ANGEL ARIAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESURGENT CAPITAL SERVICES; Sale Date: 01/13/2010 Writ of Execution: 10/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle a/k/a City of Roselle in the County of Union, State of New Jersey. Commonly known as: 308 White Street, Roselle, NJ 07203 Tax Lot No.: 1 in Block 2306 Dimensions of Lot: (Approximately) 60 ft x 106 ft Nearest Cross Street: Warren Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$433,341.55\*\*\* Four Hundred Thirty-Three Thousand Three Hundred Forty-One and 55/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-99182 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$480,336.47\*\*\* Four Hundred Eighty Thousand Three Hundred Thirty-Six and 47/100\*\*\* Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251243 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006417 Division: CHANCERY Docket Number: F2845708 County: Union Plaintiff: THE BANK OF NEW YORK, AS INDENTURE TRUSTEE FOR CWALT, INC. GSC ALTERNATIVE LOAN TRUST NOTES, SERIES 2006-2 VS Defendant: ANNIE E. GIFFORD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE; ESSEX COUNTY WELFARE; STATE OF NEW JERSEY Sale Date: 01/13/2010 Writ of Execution: 10/21/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of

PUBLIC NOTICE

Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 218-1/2 E. 8th Avenue, Roselle, NJ 07203 TAX LOT # 8 BLOCK # 2701 APPROXIMATE DIMENSIONS: 25' x 200' NEAREST CROSS STREET: Walnut Street Taxes:

Current through 3rd Quarter 2009\* Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$243,807.17\*\*\* Two Hundred Forty-Three Thousand Eight Hundred Seven and 17/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$271,609.25 \*\*\*Two Hundred Seventy-One Thousand Six Hundred Nine and 25/100\*\*\* Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251208 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006119 Division: CHANCERY Docket Number: F3493408 County: Union Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS Defendant: FLAVIO P. SANTOS; JENNIFER J. NISTICO; CITIFINANCIAL SERVICES, INC. Sale Date: 01/06/2010 Writ of Execution: 10/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 1208 CRESCENT AVENUE, ROSELLE NJ 07203-2509 BEING KNOWN AS LOT 3, BLOCK 4401, on the official Tax Map of the Borough of Roselle Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet Nearest Cross Street: Raritan Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$244,075.81\*\*\* Two Hundred Forty-Four Thousand Seven Hundred Fifty and 81/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$280,299.48 \*\*\*Two Hundred Eighty Thousand Two Hundred Ninety-Nine and 48/100\*\*\* December 10, 17, 24, 31, 2009 U250290 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006411 Division: CHANCERY Docket Number: F2349508 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: YUKA AGULAN; GREGORIO AGULAN; NATIONAL CITY BANK Sale Date: 01/13/2010 Writ of Execution: 10/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 47 Geneva Street, Elizabeth, NJ 07206 Tax Lot No.: 803 a/k/a 803 W05 in Block 5 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Merritt Avenue (formerly First Avenue) Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09006114 Division: CHANCERY Docket Number: F2855808 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: WELLINGTON FERNEDA; ADELINDO L. DEBRITO, JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. AND WAKILA TIMMONS, TENANT Sale Date: 01/06/2010 Writ of Execution: 10/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 335 MAGNOLIA AVENUE, ELIZABETH, NJ. It is known and designated as Block 3, Lot 76. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: THIRD STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/25/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,733.89 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 5/7/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$213.35. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$370,681.34\*\*\* Three Hundred Seventy Thousand Six Hundred Eighty-One and 34/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 200 CROWE PARKWAY SUITE 300 P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$416,850.73 \*\*\*Four Hundred Sixteen Thousand Eight Hundred Fifty and 73/100\*\*\* December 10, 17, 24, 31, 2009 U250871 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006411 Division: CHANCERY Docket Number: F2349508 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: YUKA AGULAN; GREGORIO AGULAN; NATIONAL CITY BANK Sale Date: 01/13/2010 Writ of Execution: 10/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 47 Geneva Street, Elizabeth, NJ 07206 Tax Lot No.: 803 a/k/a 803 W05 in Block 5 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Merritt Avenue (formerly First Avenue) Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$429,207.76\*\*\* Four Hundred Twenty-Nine Thousand Two Hundred Seven and 76/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-104775 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$480,976.56\*\*\* Four Hundred Eighty Thousand Nine Hundred Seventy-Six and 56/100\*\*\* Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251241 PRO (\$182.68)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006118 Division: CHANCERY Docket Number: F3486708 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMS 2004 R2 VS Defendant: RENE LANDRUM Sale Date: 01/06/2010 Writ of Execution: 10/13/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 617 EAST 2ND AVENUE, ROSELLE NJ 07203-1503 BEING KNOWN AS LOT 404, BLOCK 12, on the official Tax Map of the Borough of Roselle Dimensions: 30.00feet x 100.00feet x 30.00feet x 100.00feet Nearest Cross Street: Halcyon Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$114,740.32\*\*\* One Hundred Fourteen Thousand Seven Hundred Forty and 32/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$133,581.24 \*\*\*One Hundred Thirty-Three Thousand Five Hundred Eighty-One and 24/100\*\*\* December 10, 17, 24, 31, 2009 U250286 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006429 Division: CHANCERY Docket Number: F1985508 County: Union Plaintiff: RFC PRIME ACCREDIT SCH/SCH VS Defendant: ABDULIO GALLEG0; ET ALS Sale Date: 01/13/2010 Writ of Execution: 10/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 514 DRAKE AVENUE aka 514 DRAKE STREET, ROSELLE, NJ 07203

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09006420 Division: CHANCERY Docket Number: F2408307 County: Union

PUBLIC NOTICE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$433,430.29\*\*\*

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

UNION and State of New Jersey. Commonly known as: 212 DELAWARE STREET, ELIZABETH, NJ 07206. Tax Lot No. 185 in Block No. 5

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006111 Division: CHANCERY Docket Number: F2257708 County: Union

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006412 Division: CHANCERY Docket Number: F3824208 County: Union

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006425 Division: CHANCERY Docket Number: F4348208 County: Union

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006234 Division: CHANCERY Docket Number: F3192407 County: Union

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006113 Division: CHANCERY Docket Number: F2886608 County: Union

CONTINUED ON NEXT PAGE

LINDEN

LINDEN POLICE DEPARTMENT AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. seq. at public auction on December 24th, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles

Linden Police Department Michael Boyle, Chief of Police

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

Table with columns: MAKE, YEAR, SERIAL#, COST OF REPOSSESSION. Includes entries for HONDA, CHEVY, and FORD.

U251231PRO December 17, 2009 (\$27.44)

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, December 9, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J.

Table with columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Includes entry for Deep Foods, Inc.

Richard Malanda, Board of Adjustment Secretary U251272 UNL December 17, 2009 (\$24.99)

PUBLIC NOTICE

easterly line of Sixth Street and running thence... THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION... JUDGMENT AMOUNT: \$607,644.79... Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

PUBLIC NOTICE

SPRINGFIELD PUBLIC NOTICE DEVELOPMENT REVIEW COMMITTEE TOWNSHIP OF SPRINGFIELD MEETING DATES FOR 2010 PLEASE TAKE NOTICE that the regular monthly meetings of the Development Review Committee of the Township of Springfield for the year 2010 will be held the third (3rd) Wednesday of each month unless otherwise noted...

PUBLIC NOTICE

SPRINGFIELD PUBLIC NOTICE PLANNING BOARD TOWNSHIP OF SPRINGFIELD MEETING DATES FOR 2010 PLEASE TAKE NOTICE that the regular monthly meetings of the Planning Board of the Township of Springfield for the year 2010 will be held the first Wednesday of each month unless otherwise noted...

PUBLIC NOTICE

ROBERT MORAN, H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION; STATE OF NEW JERSEY Sale Date: 01/06/2010 Writ of Execution: 10/07/2009

PUBLIC NOTICE

CLARK SHERIFF'S SALE Sheriff's File Number: CH-09006229 Division: CHANCERY Docket Number: F4004908 County: Union Plaintiff: JPMORGAN CHASE BANK, NA VS Defendant: DENISE M. HESSLER, DAVID HESSLER, HER HUSBAND Sale Date: 01/06/2010

PUBLIC NOTICE

SPRINGFIELD POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-0707)

PUBLIC NOTICE

SPRINGFIELD BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD MEETING DATES FOR 2010 PLEASE TAKE NOTICE that the regular monthly meetings of the Board of Adjustment of the Township of Springfield for the year 2010 will be held the third (3rd) Tuesday of each month unless otherwise noted...

PUBLIC NOTICE

MOUNTAINSIDE NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board on November 12, 2009 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

PUBLIC NOTICE

Summit ZONING BOARD OF ADJUSTMENT 2010 MEETING SCHEDULE As approved by the Zoning Board of Adjustment Annual Notice of Regular Meetings and Notice of Second Session Meetings for the Zoning Board of Adjustment of the City of Summit

PUBLIC NOTICE

Summit ZONING BOARD OF ADJUSTMENT 2010 MEETING SCHEDULE (Continued) Publishing Date: Regular Meeting: Second Session (\*\*): November 19, December 18, January 4, January 19\*(Tues.)

NOTICE TO ABSENT DEFENDANTS Superior Court of New Jersey Chancery Division Union County Docket No. F-30044-09

STATE OF NEW JERSEY TO: Shoshana Bitton, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

Andrew and Risa Glenn, 579 Hillside Avenue, Block 11, Lot 6 - Requested permission to install solar panels onto the roof of a single-family dwelling and construct a new driveway on the side and rear yard setbacks on the property, with variances. APPROVED

Allison Saia, 1157 Ridge Drive, Block 5B, Lot 10 - Requested permission to construct a second floor addition and a deck in the rear of a single-family dwelling, with variances. APPROVED

Ruth M. Rees Secretary U251283 OBS Dec. 17, 2009 (\$18.62)

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which SunTrust Mortgage, Inc. is Plaintiff and Shoshana Bitton, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after December 17, 2009, exclusive of such date.

Tuesday, January 19, 2010 (Re-organization Mtg. @ 7:30 p.m. Regular Mtg. @ 8:00 p.m.) Tuesday, February 16, 2010 Tuesday, March 16, 2010 Tuesday, April 20, 2010 Tuesday, May 18, 2010 Tuesday, June 15, 2010 Tuesday, July 20, 2010 Tuesday, August 17, 2010 Tuesday, September 21, 2010 Tuesday, October 19, 2010 Tuesday, November 16, 2010 Tuesday, December 21, 2010

All Special Meetings of the Board of Adjustment will be advertised separately. Robert C. Kirkpatrick Board Secretary U251337 OBS Dec. 17, 2009 (\$22.05)

Summit CITY OF SUMMIT TAX ASSESSOR Public Notice NOTICE IS HEREBY GIVEN THAT the Deputy Tax Assessor for the City of Summit will have the proof book of the 2010 tax list available for inspection, in the Assessor's Office at City Hall, 512 Springfield Avenue, Summit, New Jersey on Wednesday, December 30, 2009. This will enable any taxpayer to ascertain what assessments have been made against their property and to confer informally with the assessor so that any errors may be corrected before the filing of the Assessment and Duplicate Lists.

Summit CITY OF SUMMIT TAX ASSESSOR Public Notice (Continued) The Certified Final 2010 Tax List will be available after January 10, 2010. Patricia Spychala, C.T.A. Deputy Tax Assessor Dated: December 9, 2009 U251278 OBS Dec. 17, 2009 (\$13.23)

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which SunTrust Mortgage, Inc. is Plaintiff and Shoshana Bitton, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after December 17, 2009, exclusive of such date.

Summit MOUNTAINSIDE Public Auction On January 18, 2010 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

Summit MOUNTAINSIDE Public Auction (Continued) The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Summit MOUNTAINSIDE Public Auction (Continued) UNIT OCCUPANT DESCRIPTION 0018 Sherminie Smartt Ac's, Bags, boxes 0039 Glenn Barnes Boxes, Totes, Duffle bags 3059 Shenise Rankins TV, Totes, Boxes, Mattress, Box Spring, Fan, Furniture Power Rider, Chairs, Monitor, Boxes, Totes, Cds.

Summit MOUNTAINSIDE Public Auction (Continued) 2226 Tamista Choise Desk, Watch, Cooler, Chair, Running Double Stroller, Bags 2080 Gilbert Labit

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# Union County

# Classified

## Call 908 686-7850

### ORDER YOUR AD

Call Daily Monday through Friday 9:00 AM - 5 PM and our Classified Consultant will help to create your ad.

Use your computer Day or Night - 24/7 [localsource.coolerads.com](http://localsource.coolerads.com)

### FAX or MAIL

Worrall Community Newspapers P.O. Box 1596 Union, NJ 07083

FAX 908-686-4169

### DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark, Cranford, Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

### RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

### COMBO - BEST BUY

Ask about our 2 county combo rate and save \$\$\$! All classified ads appear online without additional charges

ADD A PHOTO - 1x1" Only \$8.00 TO YOUR AD

### DEADLINES

In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

### ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

### CHARGE IT

All classified ads require prepayment. Please have your card handy when you call.



SEE YOUR AD ON THE INTERNET [localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at [class@thelocalsource.com](mailto:class@thelocalsource.com) OR

### BONUS

All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can be sent as attachments.

### GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons, helpful hints, inventory sheet and Rain Insurance available.

### BIG SAVINGS

Place your classified ad online with CoolerAds 24/7 at [www.localsource.com](http://www.localsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words, and two ads per customer per week. Handling must be miscellaneous (745). NO PHONED IN ADS WILL QUALIFY.

### AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

Fax: your ad to us at or 908-686-4169

Let Us Help You With Our **AUTO SPECIAL**

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39 in UNION County or 10 WEEKS of Exposure for \$59 in UNION & ESSEX County

### AUTOMOTIVE

### AUTO FOR SALE

\$500! HONDAS and TOYOTAS from \$500! Buy Police Impounds and Repos! Acuras, Nissans, Chevys, and more from \$500! For Listings 800-366-0124 ext. L215

BUY POLICE Impounds! 2001 Honda Civic! \$500! 99 Toyota Corolla \$450! 2000 Nissan Maxima \$300! Hondas, Chevys, Jeeps & More! For more listings (800)426-9668 Ext 9483.

HONDA CIVIC HX -1998, Black, fully loaded. Mechanics dream, price negotiable. Call (973) 373-2444.

NISSAN, XTERRA Wagon. 2003. Brown. All-wheel drive. Very low mileage 28,000 miles. Excellent condition. \$9,000. 908-451-2923.

POLICE IMPOUNDS for Sale! Toyota 99 Corolla \$450! Nissan 2000 Maxima \$300! Must Sell! More Cars from \$500! For listings Call (800)426-9668 Ext 9479.

### AUTO FOR SALE

SUBARU, 2004 FORESTER. Blue. 2.5SX, 88,000 miles, one owner, excellent condition, service records and history available. \$9500. 973-763-8121

### AUTOS WANTED

PLEASE DONATE Your car. 1-800-892-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

## ADVERTISE TODAY!

CLASSIFIED ADS GET RESULTS! CALL US AT **908-686-7850**

# JOB SEARCH

## EMPLOYMENT

### HELP WANTED

15 PEOPLE WANTED to lose up to 30 lbs. in 30 days! 100% Guaranteed! Dr. Recommended! Call 888-213-6863

\*\*2009 POSTAL JOBS!\*\* \$14 to \$59 hour + Full Federal Benefits. No Experience Required. Now Hiring! Green Card OK. 1-800-913-4384 ext. 95

### ADVERTISING SALES

Part Time/ Full Time  
Worrall Newspapers has an immediate opening for a motivated self starter to service existing accounts and make calls on new accounts. Previous experience preferred but will train the right candidate. Benefits/ 401K and car allowance. Please fax resume to 908-686-4169 or Email to: [hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

AIRLINES ARE HIRING. Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified. Housing Available. Call Aviation Institute of Maintenance. (888-349-5387)

CERTIFIED BEHAVIOR ANALYST. Part-time position for BCBA licensed applicants only. Must have experience with individuals on the Autism spectrum. Please send resumes to [asen@nhautism.org](mailto:asen@nhautism.org) or fax 732-918-0091. \$50/ hour

DRIVER - COMPANY DRIVERS average \$800+ per week. Immediate Benefits. Great Equipment. CDL-A with 1 year experience, 23 yoa. Call NFI Sunday or anytime: 877-691-5577. [www.nficareers.com](http://www.nficareers.com)

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MAKE \$384 DAILY! Data entry positions available online! Internet needed. Income is Guaranteed! No experience required. Start today! [www.datamembers.com](http://www.datamembers.com)

### HELP WANTED

MYSTERY SHOPPERS Needed. Earn up to \$150 per day. Undercover Shoppers needed to Judge Retail & Dining Establishments. Experience Not Required. Call Now 1-877-218-6211

SALESPERSON, for hair salon, and beauty supply store. Hair products knowledge required, cosmetology license preferred. Livingston or New Providence. 862-812-4225

## ANNOUNCEMENTS

### ANNOUNCEMENTS

BUY NEW JERSEY For \$475! Place your 25-word classified ad in over 130 NJ newspapers! Call Diane Trent at 609-406-0600 extension 24, e-mail [dtrent@njpa.org](mailto:dtrent@njpa.org) or visit [www.njpa.org](http://www.njpa.org). (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

[www.njpublicnotices.com](http://www.njpublicnotices.com) - Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

### PERSONALS

ADOPT: Childless loving woman (teacher) wishes to adopt a newborn. Financially secure home with close extended family. Legal/Confidential. Expenses paid. Please call Denise: 1-866-201-4602 Pin#0196

### PERSONALS

ADOPT: A truly loving married couple will provide a warm, secure, loving home for your newborn. Expenses paid. Call Lisa and Chris, 1-877-211-9199. Visit [www.lisachrisadopt.com](http://www.lisachrisadopt.com)

IF A LOVED ONE UNDERWENT HEMODIALYSIS and received Heparin between January 2007 and May 2008 and died after the use of Heparin, you may be entitled to compensation. Attorney Charles Johnson 1-800-535-5727

## INSTRUCTION

### INSTRUCTION

ATTEND COLLEGE Online from Home. \*Medical, \*Business, \*Paralegal, \*Computers, \*Criminal Justice. Job placement assistance. Computer available. Financial Aid if qualified. Call 800-488-0386 [www.CenturaOnline.com](http://www.CenturaOnline.com)

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We use the INTERNET To Help You Sell Call us 908-686-7850

Let Us Help You With Our **AUTO SPECIAL**

20 Words - \$39.00  
Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call The Classified Department at 908-686-7850

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**MISCELLANEOUS FOR SALE**

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DISH NETWORK. \$19.99/mo, Why Pay More For TV? 100+ Channels. FREE 4-Room Install. FREE HD-DVR. Plus \$600 Sign-up BONUS. Call Now! 1-866-397-1394

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Call Bill  
973-586-4804

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**RECORDS WANTED**

JAZZ • SOUL • ROCK  
LATIN • DISCO  
ALBUMS 12" OR 45'S  
TOP PRICE PAID  
CALL STEPHEN  
917-685-1767

**SERVICES OFFERED**

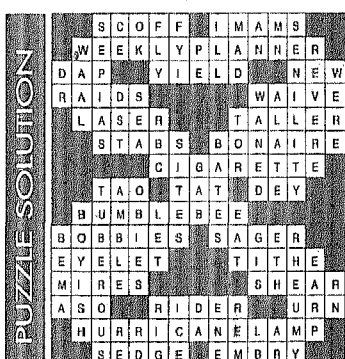
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QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield, NJ

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**PUZZLE APPEARS IN OUR A&E SECTION**



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Vinyl Windows \$179 each.  
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Serving Union & Middlesex Counties For 40 Years  
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TREE & STUMP REMOVAL PRUNING  
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**BUSINESS OPPORTUNITIES**

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**BUSINESS OPPORTUNITIES**

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Display Your Pet Services Here



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**REAL ESTATE**

**RENTAL**

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BELLEVILLE/ BLOOMFIELD/ NUTLEY Studios, 2-1/2 rooms, 1 bedroom, and 2 bedrooms, \$740 and up. No Fee. NY bus at door. Call Susan 973-429-8444.

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CLASSIFIED ADS ARE QUICK AND CONVENIENT!

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Call Maria or Gloria  
**908-355-0262**

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HUD HOMES! 3 Bedrooms 2 Bathrooms \$205/ Month! 5 Bedrooms only \$318/ Month! 5% down, 15 years @ 8% For listings call 1-800-385-4006 Ext 5557.

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ROSELLE PARK, Spacious 1 bedroom apartments. \$900-\$925, utilities included. 1-1/2 month security. Laundry facilities and parking. No pets. 201-997-9664.

**APARTMENT TO RENT**

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FORECLOSURES! 4 bedroom, 2 bath Home only only \$27,900! Payments only \$222/month! 5% down, 15 years @8% apr! For listings 800-366-0142 ext. T254

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**REAL ESTATE**

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# REAL ESTATE & BUSINESS

UNION COUNTY LOCALSOURCE

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THURSDAY, DECEMBER 17, 2009 — PAGE 47

## BUSINESS BRIEFS

### Local staffing co. says employment will go up

While the unemployment rate hit the 10 percent mark this month, some trends are showing the double-digit number will be the conclusion of the growing jobless benchmark. Snelling Staffing which is located in Summit is reporting that 2010 is set to be a year of growth for the staffing industry, a trend that has preceded virtually every economic comeback in United States history.

The Recruiter, an international magazine that issues articles regarding employment, recently published a study that validates Richard's

assertions. The research found that while temporary orders fell in 2009 during the recession, they will significantly grow in 2010.

For information about Snelling Staffing Services, call 908-273-6500 or visit [www.snelling.com/summit](http://www.snelling.com/summit).

### Springfield's Crane is promoted at Skanska

Skanska USA Building Inc. has promoted Tom Crane, of Springfield, to the position of Chief Human Resources and Communications Officer. Crane will manage a new shared services group, integrating the human resources and

communications functions of Skanska USA Building and Skanska USA Civil. The shared services group will provide support to Skanska's Commercial Development, Infrastructure Development and Financial Services nationwide and extend its combined service value and best practices across all U.S. operations.

### Food King is Roselle UEZ Biz of the year

The Roselle Urban Enterprise Zone announced that Food King is the Roselle UEZ 2009 Business of the Year. Food King won the award for its dedication to customers,

Roselle residents and the Roselle business community. Store managers and employees engaged in local charitable work throughout the year. The store was also a major contributor to the success of the Roselle Jams UEZ Summer Concert Series.

Formerly known as Foodtown, the grocery store changed its name in the spring of 2009. The store is one of 21 businesses in Roselle that have been members of the Roselle UEZ since it was established in 2002. To learn about the Roselle UEZ or the 2009 Business Awards, visit [www.uezroselle.com](http://www.uezroselle.com) or call 908-259-3001.

### Weichert collects toys for needy children

In an effort to brighten the holiday season for children in need, Weichert kicked off its 31st Annual Toy Drive. Toys will be collected at each of the company's sales offices for distribution to financially and/or physically disadvantaged children within the local communities. Weichert offices will accept donations of new unwrapped toys through tomorrow. Local charities that assist needy or underprivileged children will deliver the toys during the holidays. To make a donation, drop off new, unwrapped toys at any Weichert, Realtors office.

## Welcome to town!



Recently Mayor Richard J. Gerbounka cut the ribbon at the Grand Opening of Abigail's Café, a new restaurant in Linden located on the corner of W. Elizabeth Ave. and N. Stiles St. Abigail's offers a unique mix of European and American dishes that is affordable. Every Wednesday is Ladies' Night with special prices on drinks. Thursday is Karaoke Night, and Sunday is Family Day with children eating half price from the Kids' Menu. There is also special pricing on drinks on Sundays during football season.



The Union Township Chamber of Commerce  
355 Chestnut Street, Union, NJ 07083  
Tel: (908) 688-2777 Fax: (908) 688-0338  
Toni Johnson, President

### SANTA IN BLUE DONATIONS BEING ACCEPTED AT THESE CHAMBER MEMBERS' BUSINESS LOCATIONS:

Adrienne's Flower Garden 1380 Morris Ave 908-686-1380  
Allcare Medical 1350 Galloping Hill Rd 732-727-8292 x111  
Cozy Corner Deli and Caterers 558 Rahway Ave 908-688-8884  
The Evidence Store 1761 Morris Ave 908-687-7205  
Garden State Community Bank 2624 Morris Ave 908-964-7601  
PNC Bank 2660 Morris Ave 908-206-2300  
Roselle Glass Company 471 Chestnut St 908-686-0600  
Unity Bank 952 Stuyvesant Ave 908-851-9700

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."

## NOTICE LINDEN RESIDENTS

2010 Tax Books Will Be Open For  
Public Inspection  
On Wednesday, December 23rd, 2009  
9:00am - 5:00pm  
at Tax Assessor's Office.

MICHAEL FRANGELLA, TAX ASSESSOR



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