

HELPING OUT olunteers lend a hand to help keep County Parks beautiful. Page 14



GIFTED STUDENTS Gifted and Talented students partake in think tank exercises.

Newspaper offices to close for holidays

Our offices will close today, Dec. 24, at noon in observance of Christmas. The office also will be closed on Dec. 25, for Christmas Day and will reopen on Dec. 28.

Deadlines for the issue of Dec. 31 will be as follows:

- · Display ads, Monday, Dec. 28, at noon.
- · Classified ads, Tuesday, Dec. 29, at 3 p.m.
- · Letters, news, church, entertainment, sports: Monday, Dec. 28, at noon.

For the New Year's holiday our offices will be closed on Jan.

For the issue of Jan. 7, our deadlines will be:

- · Legal ads, Wednesday, Dec. 30, at noon.
- Display ads, Monday, Jan. 4, at noon.
- · Classified ads, Tuesday, Jan. 5, at 3 p.m.
- · News, sports: Monday, Jan. 4. noon,

MTHS ISSUE

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Police Blotter		4
Opinion Page		.10
Letters to the Editor		
County News		.14
School Zone		
Obituaries		
Arts & Entertainment.		
Sports		
Classified		

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UNION COUNTY Incorporating The Eagle, The Observer, The Progress and Union

THURSDAY, DECEMBER 24, 2009

LOCALSOURCE.COM

VOL. 92 NO. 51

50 CENTS

braries keep up with the

By Paul Greulich Staff Writer

While public libraries remain places where people can access information for free, the methods and technologies used in fulfilling this role continue to be augmented as Union County's libraries work to keep up not only with the demands of the reading public, but those seeking other forms of entertainment and resources as well.

Cranford Public Library Director John Malar said one particularly significant change has stemmed from the advent of new audio visual materials. Books on tape have been augmented by the compact disc and MP3. The library also recently added "playaways," which are self-contained audiobooks.

"It stretches the budget a little because although there's a demand for them, people still come looking for the more traditional materials,' Malar said.

Malar said many libraries' reference sections and magazine sections are shrinking as the materials are transferred onto electronic data-

"We're seeing a shift to buying more online resources and less bound volumes," Malar said.

In Springfield, where almost 25 percent of the library's circulation is non-print, a Playstation 2 video



Photos By Barbara Kokkalis

Above, Amir Jones and Andrew Marsh look up information at the reference work station at Rahway Public Library. Below, left: DVDs and CDs fill the shelves that would've contained books several years ago; below, right; a cafe area at the Rahway library gives the facility an atmosphere similar to large, chain bookstores.

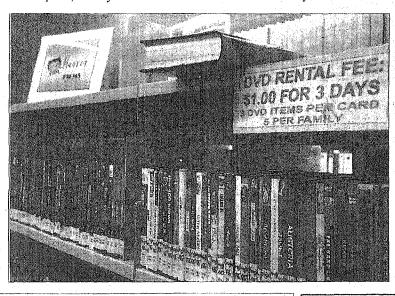
game console is kept on hand for Devitt said the process is aided subafter-school events where children play popular video games such as Rock Band or Guitar Hero.

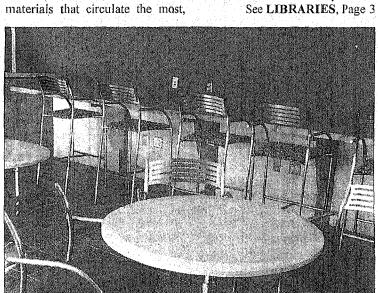
With limited space in any given library building, choosing what materials to stock can be difficult, but Summit Library Director Glenn stantially by automated systems that collect statistics on each book's circulation history to show what materials have lapsed in popularity.

"If we're going to keep stocking the new materials, which are the materials that circulate the most,

then we have to cull out the stuff that's not so popular," Devitt explained.

Devitt said the public's tastes in fiction tend to change especially fast, adding that library staff has worked to clear more space for





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Museum to visit library

The Newark Museum Speakers Bureau will visit the Cranford Community Center, 220 Walnut Ave., on Jan. 13, at 7:30 p.m. to give a presentation about the Museum's Decorative Arts collection.

The goal of the Museum's Speakers Bureau is to introduce the richness of the museum's worldclass art and science collections to local communities through stunning images and fascinating narra-

The decorative arts collection is one of seven major permanent collections at the Newark Museum.

Through vivid PowerPoint images, viewers will see examples from the collection that illustrate artists' responses to what was happening from the 1600s to the present, as well as the craftsmanship, techniques and materials used.

For example, during the 1700s, many household objects were simple in design and practical in the way they were used.

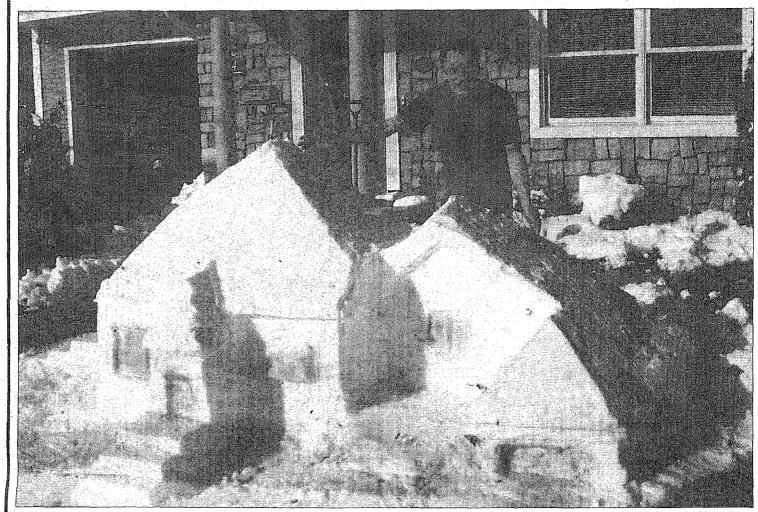
However, by the mid-1800s, luxury items with more ornate design became popular.

The presenter will also discuss the four standards used to select objects for the collection: history, aesthetic quality, craftsmanship and rarity. Admission to the program is free and all are welcome.

The program is sponsored by the Friends of the Cranford Public Library. For information about the Friends of the Library, visit the Cranford Library Web site at www.cranford.com/library click on "Friends."

For information about the Newark Museum. www.newarkmuseum.org

'white house' in Union



Augie Racanati of Union shows off the snow house he built following Saturday's storm, which dumped almost a foot of snow on Union and the surrounding area. When he's not playing in the snow, Racanati spends the holiday season dressing as Santa and riding his motorcycle through town.

KENILWORTH BRIEFS

Video service will be discontinued at library

Effective Jan. 1, MyLibraryDV downloadable video will no longer be available to Kenilworth residents through the library homepage. The availability of this service has been discontinued by its

Library changes DVD policy for residents

Due to the exceptionally high demand for new DVDs, beginning Jan. 1, Kenilworth Public Library will give borough residents priority status in checking out any movie newly acquired by the library.

According to the new policy,

only library cardholders who are also residents of Kenilworth will be permitted to borrow a DVD during the first month after it has been added to the library's collection.

Once the initial one month period has passed, DVDs may be checked out by residents of either Kenilworth or other communities.

Drop box available

Can't get your DVDs back to the library before closing time and tired of paying fees?

In response to patron requests, Kenilworth Library has installed an overnight media drop which can be used to return DVDs, CDs, and audiobooks and videos.

Rahway, Covanta Energy team up to build trail in local park

Wildflowers, trees, birdhouses added for blue birds

the Union County Resource Recovcity of Rahway and the Rahway River Association to develop a rain garden at the office of the Rahway River Association and a Blue bird trail, next door at Myron R. Ross

More than a dozen Covanta Energy employees toiled through rain and wind to plant nearly 100 species of native wildflowers, shrubs and trees and a half dozen blue bird houses at the Rahway River Association office and Myron R. Ross Park. The vegetation was planted in a shallow

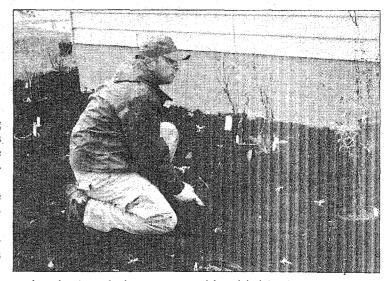
water from the building's gutters ery Facility has partnered with the and leaders and guided to a depression where the water will percolate back into the aquifer, the rain garden is valuable for providing food sources for butterflies, hummingbirds and other beneficial insects. The rain garden will become a demonstration project for the Rahway River Association where a "green" garden can be created.

Meanwhile, restoring wildlife habitat and bringing back species that have disappeared does not require huge endeavor. The erection of six man-made bird houses

Covanta Energy, the operator of depression intended to capture rain and driven into the ground along the shores of the Rahway River is intended to mark the return of the eastern blue bird and the tree swallow in future springs.

Dennis Miranda, executive director of the Rahway River Association congratulated the partners.

"The city of Rahway and Covanta Energy are two great boosters for the environment. Together with the Rahway River Association, we will provide the community with a destination to see native flowers bloom, bluebirds raise their young and an opportunity to create gardens that are sustainable and prothat were nailed to wooden posts mote biodiversity values."



A volunteer helps create a blue bird trail at the park located next to the Rahway River Association offices.

open space, protect natural enorg.

The Rahway River Association resources and improve the water is a non-profit conservation organi- quality of the Rahway River. For zation whose mission is to preserve information visit www.rahwayriy-

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Libraries embrace latest technology

(Continued from Page 1)

authors like Dan Brown and John Grisham.

"Many authors who were popular in the 1950s and 60s are not popular anymore," Devitt said.

These practices, combined with an economic climate that increases the appeal of free entertainment have helped make the Summit library more popular than ever.

"We have just broken 300,000 circulations in one year — the highest in our history," Devitt said.

Cranford Public Library has also seen growing popularity. Malar said that all circulation at his library has been going up since the early 2000s when the building was renovated.

"It's encouraging that people still want to read books," said Malar.

The Kenilworth library, though among the smaller facilities in the county, also reported a sharp rise in circulation over the last five years that has just levelled in 2009.

"We're pretty much at capacity for the size of our building, so circulation has been steady," said Kenilworth Library Director Dale Spindel.

Spindel said the large success of chain bookstores in the country in the last 20 years has had a significant impact on many libraries that began to adopt the trappings of chain bookstores.

Changes included allowing visitors to bring coffee and other beverages inside, as well as giving extra attention to displays and providing more comfortable chairs that encourage patrons to spend more time in the library.

She said some libraries have even discarded the Dewey Decimal System in favor of a genre-based sectioning method similar to that employed in chain bookstores.

However, some question whether it is appropriate for non-profit public institutions to mimic private corporate franchises.

Jay Terence, an occasional visitor to the Union library, said libraries have an inherent responsibility to recognize merits beyond popularity and commercial appeal.

Terence said this is a responsibility that most libraries have failed to live up to at a crucial moment in society.

"It's not about one genre being better than another, it's just about balance and variety," Terence said. "I don't pay taxes for libraries to keep three copies of Halloween Part Six or whatever on DVD buttnot a single copy of any of the books written by the only author who won the National Book Award twice. It's as bad as Barnes and Noble."

However, Spindel said the use of popular materials and programs to attracting new and younger visitors into libraries has become a well-established method of attracting more people to the library, people who many then chose to get a library card and become a regular visitor.

"Anything that brings people thorough our doors and opens up our resources is a good thing," Spindel said.

Malar said some libraries have taken to stocking video games, a practice that could potentially be put to use at the Cranford library.

"That might be something my teen librarian is looking into," Malar

"Our mission is to provide what people want," Spindel said. "Obviously I think there are certain classic books that should always be in a library, and we have those."

Spindel said she has found it is important for a smaller library like hers to provide extra money in the budget to fill special orders.

"I'd say 99 percent of the time I fill a request for a book," she said. "We know we can't compete in terms of breadth with the libraries of bigger towns and cities. But since we're smaller, its easier for us to be tuned in to what our patrons are looking for."

In spite of the recession, the future of Union County's libraries appears bright, as long as the needed funds continue to flow from their local governments.

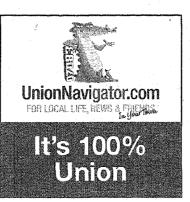
Spindel said the impact of the recession upon municipalities and their residents has been something of a mixed blessing.

"The irony and difficulty for libraries is that their budgets get cut during difficult economic times, which is also when they see the most use by the community," she explained. "They're expected to do much more with

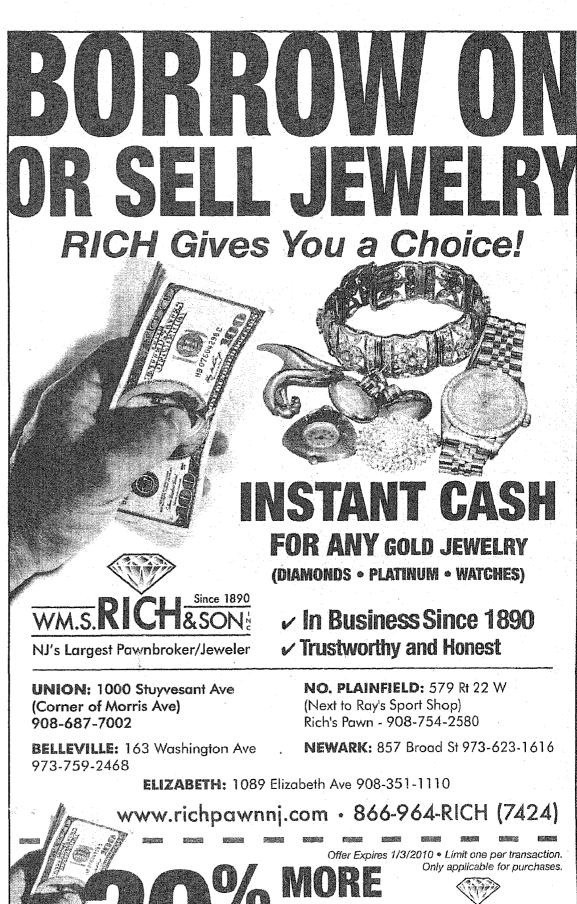
Spindel said a municipality's decision to cut library funding is one that must be weighed very carefully.

"Of all municipal services, libraries are unique in that they provide services for everyone from the newborn to the elderly for a very small allocation of tax dollars," Spindel said. "Public libraries are really one of the biggest bargains going."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.







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Never to young to love books



Summit Reads to Babies is a new program to promote the importance of reading to babies and young children. The program encourages parents to bring their young children to the library and introduce them to the joys of books and reading. Any Summit child younger than 2 years old is eligible. For information, go to www.summitlibrary.org.

Police investigate robbery, shooting at local business

Hillside Police are investigating an armed robbery that occurred Monday morning at CBTI on North Union Avenue.

According to reports, a man wearing a mask and carrying a handgun entered the office at 6 a.m. The suspect allegedly ordered two employees to the back of the office at gunpoint and fired a shot at one of them. The bullet missed and struck a desk, but the victim suffered lacerations to his hand from flying fragments. The employees turned approximately \$1,200 over to the suspect, who then fled.

Police responded but were unable to locate the suspect. Medical assistance was also summoned for the employee, whose injuries were not life threatening. Anyone with information about this incident is asked to call the Hillside Police Detective Bureau at 973-926-5800.

Hillside

• James Macon, 19, of Riverside, was arrested Dec. 16 at about 9 a.m. following a motor vehicle stop on Liberty Avenue in front of Hillside High School.

The school's security director had located Macon, a former student. inside the high school and ordered him to leave. Macon exited the building and was allegedly seen getting into a yellow 2006 Dodge Charger with no license plates.

POLICE BLOTTER

The director proceeded to inform Hillside Police that Macon was driving without license plates. Police conducted a motor vehicle stop. A brief investigation determined that the vehicle he was driving, a 2006 Dodge Charger, had been stolen from a dealership in Lumberton, Burlington County. The vehicle was towed by police after Macon was arrested.

Patrolmen Paulo DeOliveira and Joseph Vetter were the arresting officers. Macon was turned over to Lumberton Police Department where he was wanted for the theft of the vehi-

Clark

- · Jerry Baines, 31, and Somolia Howard, 21, of Brooklyn, NY, were arrested on Dec. 10 at 6:02 p.m. and charged with shoplifting items valued at \$954.74 from the Shop-Rite Supermarket on Central Avenue.
- · Gerard Early, 44, of Rahway was arrested on Dec. 12 at 2:01 p.m. on an outstanding warrant for contempt of court.
- · Lawrence Dent, 19, of Scotch Plains was arrested on Dec. 11 at 12:18 p.m. and charged with motor vehicle violations and possession of a controlled dangerous substance.

Summit

 Police are investigating the theft Morris Avenue convenience store on ongoing investigation.

Dec. 12 at 5:15 p.m. No suspects were found upon officers' arrival.

· Police are investigating a report of criminal mischief at a Kent Place Boulevard apartment building where on Dec. 14 at 10:44 p.m. a fire extinguisher was sprayed down the stairs from the third floor to the first floor.

Union

- · Astanael Perez was arrested on Friday at 11:51 p.m. at the Work N Gear store on Rt. 22 for an outstanding warrant from Leonia.
- Anthony Chapman was arrested on Friday at 11:53 p.m. at the Essex County Jail on an outstanding Union warrant. Chapman had additional warrant from Kearny and North Plainfield.
- · Austen Adler and Matthew Brown were arrested on Saturday at 2:59 p.m. following a motor vehicle stop on Rt. 22. They were initially stopped for failing to wear a seatbelt and charged with possession of a controlled dangerous substance.
- · Two men were arrested on Sunday at 5:26 p.m. on Stiles Street after police received a report that he had been attacked in his home by four individuals using a chair as a weapon.

One suspect was charged with aggravated assault, possession of a weapon, and possession of a weapon for unlawful purposes. Another suspect was charged with aggravated assault. Police declined to release the of \$145 worth of cigarettes from a names of the men arrested due to the

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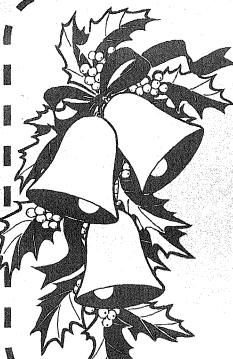
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UC Police continue to investigate shootil

By Paul Greulich Staff Writer

UNION — Union County Police are still investigating a shooting that occurred Dec. 14 in Ursino Park.

The victim, identified as Ricardo Ramos, 33, of Elizabeth, was shot and made his way several hundred yards to University Diner on North Avenue, located on the outskirts of Kean University Campus, where he informed patrons that he'd been shot before collapsing. 6 p.m.

Union County Police Chief Daniel Vaniska said the Union Police Department initially responded to the call and followed a blood trail to the park.

"It was discovered the incident took place on county-owned property and the incident was turned over to us," Vaniska explained.

Ramos was transported to University Hospital where he remains in stable condifor clues.

"We searched the area for a shell casing and found none, which might perhaps indicate it was a revolver, not an auto-loading pistol," Vaniska said.

The bullet exited the victim's head and was not recovered.

Ursino Park is situated partially in Elizabeth, Hillside and Union, with the crime 7700 ext. 121, or pgreulich@thelocalbelieved to have taken place in the Union source.com.

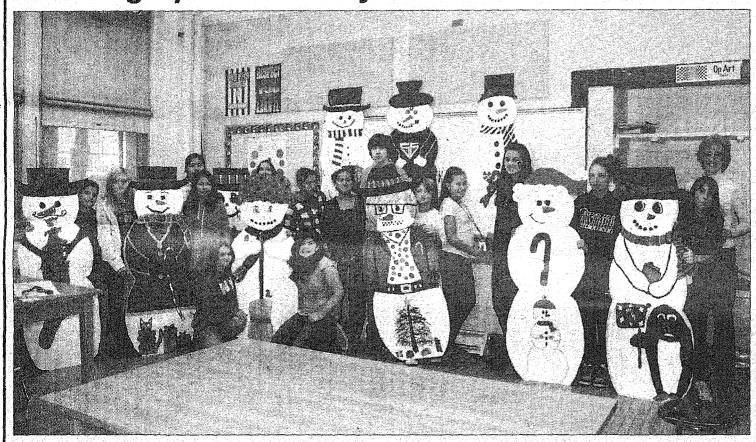
Union Police responded to the diner at about tion. Police continue to investigate the park tract of the property. Vaniska said such criminal activity in the park is unusual.

"It's not a problem area," he said.

Anyone with information regarding this incident can contact Detective Andrew Klein at 908-518-5551. Anonymous tips can be phoned in to the Crimestoppers Hotline at 908-654-TIPS(8477).

Paul Greulich can be reached at 908-686-

Warming up with 'frosty' friends



Students from Roselle Park Middle School who took part in the borough's 'Create a Snowperson' contest show off their creations, with the help of their art teacher, Modesta DeFrasca. Students, from left: Sam Alemany, Katarina Dilillo, Cindy Castillo Grande, Alexis Castillo, Jessica Cistrelli, Cassilyn Scott, Jake Curia, Lesley Vargas, Romina Boyan, Sarah Barbosa, Cayla Solomita, Toni Cabezas, Andrew Roa, Penny Papadopoulas and Lesley Salas.

Seidel named 2009 Volunteer of the Year

holders recently designated Lorraine S. Seidel as the 2009 Springfield Municipal Alliance Volunteer of the Year.

Seidel represents the Springfield Chamber of Commerce on the township's Municipal-

The Springfield Municipal Alliance is annually funded by a grant from the Governor's

The Union County Board of Chosen Free- Council on Alcoholism and Drug Abuse, Among the programs and activities totally or through the Union County Department of Human Services, Division of Planning. The Alliance has scheduled meetings throughout the year, at the high school, to discuss programs within the township.

These funds are used throughout the year to encourage a positive approach to community wellness and substance abuse prevention.

partially funded by the Alliance are: Teen Activity Nights, Project Graduation, intergenerational activities, Red Ribbon Week activities, Peer Leadership and mediation training at both the middle school and Jonathan Dayton High School.

For information concerning the alliance, contact Maria Sista at 973-376-1925, ext. 5297.

HILLSIDE BRIEFS

Library to host holiday events this month

Hillside Public Library has several activities planned for Decem-

Following is a list of programs being hosted for children and adults at the library:

· Monday, the popular read to a dog program. Read to a friendly

· Wednesday, free preschool All necessary equipment will be story time from 11 to 11:30 a.m, for ages 3 to 5.

Stay busy at library

Children can learn chess every Saturday at a free class at Hillside Public Library.

Free chess lessons will be available every Saturday from 2 to 4 furry friend from 6:30 to 7:30 p.m. p.m. for children ages six and up.

provided. Free after school movies will be held Friday at 4 p.m.

Hillside Library offers free computer clinic

Is Excel exasperating you? Email maddening? Publisher puzzling? Get help at Hillside Public Library's Computer Clinic.

Public Hillside Library announces a new service available at the library. Bring your problems with software to our new Computer Clinic. Call to reserve 30 minutes with our computer instructor for one-on-one problem solving.

This service is free to Hillside library card holders in good stand-

To register or to obtain information, call 973-923-4413.

Society honors

The New Jersey Society of Municipal Engineers has announced that the township of Union and T&M Associates have received two Municipal Engineering Project of the Year Awards at the New Jersey League of Municipalities on Nov. 18.

The winning projects are the replacement of the West Branch sewer interceptor and repair work to the Balmoral Avenue retaining wall. T&M Associates' employee and Union municipal engineer Phil Haderer prepared permitting applications, provided design plans and specifications and oversaw both projects throughout the construction phase.

"We wish to extend our congratulations to Union and Phil Haderer for winning two Municipal Engineering Project of the Year Awards," said Kevin Toolan, president of T&M Associates. "The awards are evidence of the high caliber of expertise T&M's municipal engineers possess and our company's commitment to providing top flight service for clients."

The West Branch Interceptor Sewer Replacement project, completed in August, consisted of the installation of 2,250 lineal feet of sanitary sewer along Fairway Drive East in Union. The new sewer replaced the existing line, and eliminated an inverted siphon along the West Branch of the Elizabeth River. In recent years, the siphon became a collection point, often overflowing into one of the most environmentally sensitive areas of Fairway Drive. The new line will ultimately eliminate flooding and reduce operation and maintenance costs.

The Balmoral Avenue Retaining Wall Repair project, which was completed in December, 2008, consisted of the replacement of a collapsed section of retaining wall on the southwest branch of Lightning Brook in Union. The wall collapsed during a 2007 nor'easter, resulting in the township being declared a disaster area and FEMA providing partial funding for the project. The collapsed section was removed from the stream channel and was replaced by a gabion basket design that met existing backyard designs, without encroaching on the natural flow of the stream.



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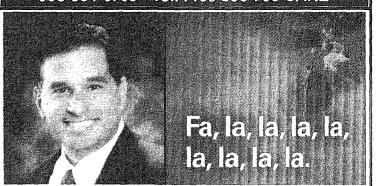
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OPINION

EDITORIAL

Finding that Christmas spirit

Friday is Christmas, when children run sleepy-eyed downstairs to see what presents Santa has left under the Christmas tree. Churches find attendance at services is often greater than any other time of the year, except perhaps Easter, and you can recognize these infrequent parishioners because they don't know when to sit, stand or kneel. And then there's the neighborhood streets, filled to capacity with the cars and SUVs of relatives in town to share a meal with family and join in the festivities.

Yes, Christmas has a different meaning to people of all ages and social or cultural backgrounds, but the common element is always the same: togetherness. Families go out to dinner or walk to the local park. Perhaps they go skating in these same parks or just walk the streets downtown, window shopping and taking in all of the decorations. And, if there's snow on the ground, children sled down snow-covered hills as parents and younger siblings cheer them on. But these activities are all done together.

At Christmas we unite as a community and breaking down any obstacles that might prevent others from enjoying the holiday.

Often, people donate toys or food to those in need, and this year is no exception. There might be a few more people struggling this year than in previous ones, but community generosity has met the demand and been even more giving.

So when you hear those carolers come to your door, singing songs of holiday cheer, get in the spirit yourself. When you go to supermarket, pick up an extra can or box of food to donate to those in need.

If the elderly neighbor's sidewalk still isn't shoveled or if that neighbor with five children running underfoot needs help unloading groceries from her car, lend a hand. You'll be glad you did.

Christmas comes just once a year, but it shouldn't be seen as a vacation from the usual hostility and gruff attitudes we find so commonplace. Rather, this holiday should be viewed as a beginning, a chance to start anew. With New Year's just around the corner, turn over a new leaf today and start spreading good cheer every day, not just on the holidays. You'll find that joy is contagious.

We wish everyone a merry Christmas.



Incorporating the Union Leader The Observer, The Progress and The Eagle

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HOLIDAY WISHED FOR HEROES — Jennifer Ward's first grade class at Franklin Elementary School in Rahway-made holiday cards for veterans. The cards, along with holiday bags donated by the Elks Club, will be delivered to Lyons Hospital sending special holiday wishes to our veterans.

It seems everybody else loses

David and Louis Koch of Summit Road in Mountainside were part of the 136 percent increase in tax appeals filed this year in Union County. On the basis of their efforts they received a \$28,200 reduction in the assessed value of their prop-

Usually a quiet, almost insiders game, the number of challenges to the tax man assessment has jumped considerably in the past few years. The recession and drop in the real estate market are the ingredients. The result is, as one key man in the process said, "When they win a reduction, everybody else loses." That yin yang analysis is based on the simple point that every reduction means all other citizens pick up the assessment loss to maintain services.

Chris Duryea, who more resembles a chemistry graduate student, is the director of Union County Tax Board. From very non-descript offices on the fourth floor of the building which also houses the Election Board in Elizabeth, a small staff deals with the numbers and prepares for the bipartisan Union County Tax Board, which is appointed by the governor and confirmed by the NJ Senate. Appeals to the tax court - the next step - are less frequent. More common is the horse trading that ends in an agreed upon assessment between the local tax assessors, the property owner and the lawyers who specialize in this area.

By Frank Capece

tion was the cost of the appeal and hassle made it unattractive. Durvea says, "The state of the economy has changed that." Duryea says tax year 2009 was the highest number of appeals ever filed in the county.

There are some frequent fliers in the process. Take Gary Goodman, the part-time landlord, part-time attorney in Cranford. A former member of the township's Downtown Management Corporation, Goodman saw the assessment on his home on Willow Avenue in Cranford drop a big \$41,000 after his appeal efforts.

Frank Krause, a local dentist and real estate owner, saw last May a successful tax appeal with a reduction via settlement on the 118 North Avenue "Cranford Professional Building" value of assessment drop \$50,000 by the township. The Office Restaurant on South Avenue saw a staggering \$80,000 reduction in the assessment value of their improvements. In that matter they were represented by Saul Wolfe, who also represents Linden in their tax appeals.

Mountainside has long enjoyed the benefits of the Corporate In the past, the common percep- Offices on Route 22 in the borough.

Among the list of entities on the highway filing for 2009 appeals were AK Stamping Schelenker Holdings and Lobby Realty LLC.

One of the few times when notoriety in tax appeals came about concerned a sharp dialogue between Mayor David Robinson and Jerry Grillo an opponent to any reduction in local police staffing. He proclaimed that even if it meant an increase in his taxes no reduction should take place. Robinson reminded Grillo in the packed room that he was one of the citizens actually fighting his current assessment on his house.

The rest of the story was that Grillo actually achieved some benefit. The assessment on his Seneca Road house was actually reduced \$46,000 by his efforts.

Times may be changing for the jump in tax appeals. The Federal Reserve said last week that there had been a spurt in home construction. At the same time, the Mortgage Bankers Association index of loan applications increased by 0.3%. As they said, "Builders broke ground on more homes in November, a sign the housing market is stabilizing heading into 2010."

Something about supply and demand comes to mind. It may even reduce the filing of tax appeals which would be OK with Chris Duryea and staff.

An attorney, Frank Capece is a resident of Cranford.

LETTERS TO THE EDITOR

Support was appreciated

To the Editor

We would like to thank all the people who volunteered their time and support to our campaign for Township Committee, especially to our party chairman, campaign manager, assistant manager, communications manager, Web site master, event organizers, phone callers, letter stuffers, polling helpers and everyone who gave their time, it was through your efforts, campaigning for us, that helped the voters in choosing us instead of our opponents.

Our special thanks to the support from the Police and Fire associations, business owners and everyone who contributed generously in our campaign. To *Union County LocalSource* newspaper for their endorsement, thank you for seeing our view. Thank you everyone in the township of Union for your vote on this past election. It was uplifting, the voter confidence, happy faces, hope, opportunity, voting for change.

Even though we lost by voter count, the victory was really yours.

Voters next year, again, will have another opportunity to vote for a two-party governing township system. Encourage others to vote next year to finally put an end to a one-party control.

Restore your confidence in those who you elect to oversee the township of Union. They are the people who will make the decisions which affect all of us tomorrow.

Band together for change, fight for lower taxes. It's the beginning of a new day, and the future of this township is in your hands. Begin now.

Charles Donnelly Paul Verzosa Union

Bill deserves NJ support

To the Editor:

It has been more than 1,000 mournful days since Assembly Bill A-2654, the "Gold Star Legislation" bill, has been introduced into the New Jersey Assembly Transportation, Public Utilities and Independent Authorities Committee; chaired by Democratic Assemblyman John S. Wisniewski.

Forty-five other states have endorsed Gold Star Legislation in their respective states, leaving only New Jersey of the five states not to issue the appropriate patriotic response to those emotionally devastated who have lost an irreplaceable family member defending America.

The core of the bill is both dignified and respectful. This bill authorizes a special Gold Star family license plate for families of servicemen and servicewomen who lost their lives while on active duty for the United States.

Twenty-eight simple words to provide the humane qualities of comfort, solace and empathy, to scores of New Jersey families, whose individual family members have made such an eternal sacrifice for America. Twenty-eight simple words of graciousness, sympathy and dignity that would have fortified the American spirit, that their tremendous personal sacrifice was not to be forgotten at the steps of Arlington, or a generations old family cemetery plot.

Twenty-eight simple words that have somehow have been engulfed in senseless political bickering, that have entombed this bill for more than 1,000 incredulous days.

Twenty-eight simple words if not enacted into meaningful legislation, would mock those valiant New Jersey families, whose military son or daughter will never come home for Christmas Leave. 28 simple words that are a vivid reminder of why we consecrate Veteran's Day and Memorial Day.

Twenty-eight simple words for the State of New Jersey to do what is emotionally right for those mil-

itary families, whose sons and daughters, their brothers and sisters, mothers and fathers who without hesitation answered the call and spilled their blood to defend America.

> Michael Smith Linden

A 'world without fear'

To the Editor:

Our children deserve a world without war and a Our special thanks to the support from the Police of Fire associations, business owners and everyone o contributed generously in our campaign. To ing of the world that my generation would be leaving the country LocalSource newspaper for their in the contributed generously in our campaign. To ing of the world that my generation would be leaving the country LocalSource newspaper for their incomplete.

I grew up in fear of a nuclear war. In the mid 1970s my grammar school was still holding duck and cover drills. I remember being led by our teachers into the hallway of our school and being told that this was a safe place in the event of a nuclear bomb blast because of the concrete walls. As a first-grader, I knew this was not true. Along with preparedness for a nuclear war, we were taught to loathe Communism and abhor the Russians and the Chinese.

When the Berlin Wall came down, my anxiety lifted. To me, the destruction of the iconic symbol of the cold war meant an end to the state of perpetual war which had led our country to Korea, Vietnam, and covertly to participate in the dirty wars in Latin America. Our decades-long enemies were now our allies and it seemed as if anything were possible. The anxiety and fear of the future that I had carried since grammar school fell away like the stone of the wall. My trepidation returned, however, as our country replaced the cold war with the war on terror.

Currently, our country is fighting two declared wars. Our troops are stationed in at least 150 countries and we are still training the soldiers of repressive Latin American governments at the School of the Americas at Fort Benning in Georgia. The U.S. nuclear weapons stockpile still stands at more than 2,500 warheads and a total of seven countries are known to have their own nuclear weapons. On top of it all, President Barack Obama is expected to announce that he will be sending as many as 40,000 more troops to Afghanistan. This morning I sobbed at the thought of my son growing up with the fear and anxiety that the state of perpetual war brings.

Who will he be taught to hate? What will he be taught to fear? The promise of a new path which was born of the dismantling of the Berlin Wall seems to have been forgotten.

I will pray for my son and all the world's children. I will pray especially hard for myself and all parents that we have the courage to look for that new path which leads to peace and global solidarity. In the words of Sister Mary Lou Kownacki "May my imagination overcome death and despair with new possibility. And may I risk reputation, comfort and security to bring this hope to the children." My son and all of our children deserve to grow up in a world without war and a society without fear.

Kathy O'Leary, coordinator Pax Christi NJ Summit

Column was 'spot on'

To the Editor:

The other week, Dr. Karen Negryn ran a piece on Maine Coon cats.

As an owner — among other breeds — she was spot on. They are a most eccentric breed. And this may be anecdotal, but compared to my other cats, they are loud at snoring. It may be the unique flattish architecture of their face.

I love reading Dr. Negryn columns.

Roger Stryeski Roselle

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'It's beginning to look a lot like Christmas'



It's the 'most wonderful time of the year' for Bill and Carol Sanzo of Munsee Drive in Cranford. Every year, the couple decorates their home with thousands of colored lights for the holidays. This year's display had spectators coming from other towns to view the holiday display and get into the Christmas spirit.

SPRINGFIELD BRIEFS

Have breakfast with Santa this weekend

The Springfield Y will host its annual Breakfast with Santa event on Saturday from 9:45 to 10:45 a.m., followed by Create your own 11 a.m. to noon.

These events are open to the community, Y membership is not required. Children will have an opportunity to have their photo taken with Santa, enjoy games and activities, and then stay to create their own gingerbread house.

Pre-registration is required for both events by calling member

a fee per child for each event. The Springfield Y is located at 100 South Springfield Ave.

.The Summit Area YMCA is one of the area's largest charities. No one is turned away from lifeenhancing YMCA programs Gingerbread House activity from because of the inability to pay. If you need financial assistance, ask any Y staff member how to apply. If you can help them help others, visit their Web site www.summitareaymca.org.

Moms will host 'Super Sale' this month

A Super Sunday Sale sponsored services at 973-467-0838. There is by the Moms Club of Spring-

field/Mountainside, will take place Sunday, from 10 a.m. to 2 p.m. at the Springfield YMCA, 100 South Springfield Ave.

Proceeds go to Springfield Hope, Strong Kids Campaign and Springfield Free Public Library.

Get in shape during winter break at the Y

College students can stay in shape during their winter holiday break at the Springfield YMCA with special college student memberships from now until Jan. 31. Work out in the fitness center and free weight room; take a group exercise or yoga class, or play a pick up basketball in our gym, for a special low membership rate.

The Springfield YMCA is located at 100 South Springfield Ave., 973-467-0838. Stop in to sign up for a membership at our membership services desk. For information about what is offered at the Springfield Y, visit www.summitareaym-

New classes offered at Springfield YMCA

Springfield YMCA will offer a host of new classes for preschoolers and youth for its Winter Program Session, which runs from Monday through Feb. 7.

Residents collect donations

Generous Union residents have shown that giving to others is a priority on their Christmas lists. Local Operation Christmas Child supporters have collected 11,757 shoe box gifts for needy children this year for the world's largest Christmas project -an increase from 9,450 gifts collected

Union residents can still bring joy and hope to more hurting children this holiday season by filling shoe boxes with school supplies, toys, necessity items, candy and a letter of encouragement.

Operation Christmas Child, a project of Samaritan's Purse International Relief, uses simple gifts packed inside shoe boxes to let children in desperate situations around the world know that they are loved and not forgotten. Shoe box gifts from Union are already on their way to the neediest children in more than 100 countries.

"We are so grateful for the outpouring of gifts from Central New Jersey residents this year," said Leigh Fisher, Operation Christmas Child regional director for the Mid-Atlantic region, which includes the Union area. "Packing a shoe box is a simple way to really bless a child who may have never received a Christmas gift

While a record number of boxes have been received from Union, the project is still collecting gifts. It's not too late to get involved. Shoe box gifts can be sent to the project's international headquarters as a part of this year's effort to Samaritan's Purse/Operation Christmas Child at 801 Bamboo Road, Boone, NC 28607.

For information on how to pack a shoe box gift, visit www.samaritanspurse.org or call 800-353-5949.





Clark Public Library welcomes director

On behalf of the Clark Public Library Board of Trustees and the residents of Clark Township, Frank Stebbins, president of the board, welcomed Patricia Anderson on her first day of work at the library, Nov. 16.

Anderson has a unique background, having worked both in the library community and in the financial services industry. She brings considerable experience to the job, Stebbins said.

Anderson graduated from the University of Southern Maine and reteived her masters degree in library and information science from Drexef University. Most recently, she was the County Library Director for Cumberland County in Bridgeton. Prior to that she served as Director of Montville Township Public Library and Clarence Dillon Public Library in Bedminster and Far Hills.

She is experienced in managing professional staffs and administering budgets. Anderson is known for continually striving to improve customer service and for enhancing library technology.

When asked about her approach to serving the library community; Anderson stated that she "strives not only to have a library accessible to all, but strongly believes in outreach services to the community."



TEAM SPIRIT — The Arthur L. Johnson High School Band and color guard perform to support the Clark Crusaders during a Thanksgiving Day football game.

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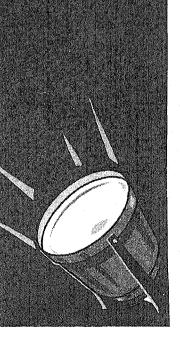
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All Creatures 🗼

Union County freezes salaries for workers

By Paul Greulich Staff Writer

County officials have enacted salary freeze for county employees in order to save approximately \$1 million in the upcoming 2010 budget.

The freeze, recommended jointly by Incoming Freeholder Chairman Dan Sullivan and outgoing Freeholder Chairman Alexander Mirabella, affects all directors, elected officials, and 640 non-contractual employees.

"We appreciate our employees and the work they do, however we must continue to take these measures given these tough economic times and the fiscal issues we are facing," both Mirabella and Sullivan said in a joint state-

table and making sacrifices in six-month salary deferral in 2008 four or five years. order to continue the restoration of our fiscal health."

Public Information Director Sebastian D'Elia indicated the freeze is too new for any feedback from employees to be gath-

The recommendation for the 2010 budget follows last year's curtailed 2008-2009 non-contractual tiered pay package, which froze salaries for employees making more than \$90,000. The tiered pay package and benefits give backs saved the County more than \$700,000 in 2009. Directors and elected officials, including all Freeholders and Constitutional Officers, are among those who also did not receive an increase in ment. "We are all coming to the 2009. Additionally, there was a

for exclusionary employees, which also saved \$580,000. All told, these employees will now have gone without raises for the past two and a half years, saving approximately \$2.3 million.

Mirabella said he feels county employees understand the cause for the salary freezes.

"I think they understand it, but I don't think they're happy about it," he said. "Obviously everybody would like to get a raise, but these are tough times and we have to come together to work through

Freeholders usually receive small pay increases that are in line with those received by other

The County begins its budgetary process in late January, when the County Manager sends his executive budget to the Freeholder Board, which then holds hearings before crafting a final budg-

Sullivan said the county will continue to offer programs that assist those in need such as foreclosure help and jobs training assistance, as well as maintain quality of services in its parks systems.

"In these economic tough times, people need our programs and families need our activities,' Sullivan said.

Paul Greulich can be reached employees, Mirabella said. These at 908-686-7700 ext. 121, or at have been withheld for the last pgreulich@thelocalsource.com.

Parks volunteers help beautify UC

From bird boxes to bridges, plantings to trail repairs, parks vol-unteers make a difference Some take off a day from work. Some come the first Saturday of the month. Some are teens earning community service hours while others, like Boy Scouts, need projects to advance in rank. And then there are the retired, who have the flexibility to turn out whenever the whim strikes.

But what they all share in common is a love for the outdoors and a deep concern for Union County's parks, whether it is ripping invasive plants out of Lenape Park in Cranford or repairing the trails that weave for miles through the 2,060acre Watchung Reservation.

"As a kid, I was up in the Reservation all the time," said Lawrence Russo, who grew up in Plainfield and now lives in Cranford. "Now that I'm semi-retired, I can give back. It's a beautiful area and I want to maintain it."

Russo is just one of nearly 550 people who volunteered their time this past year to work in the county's parks. All totaled, they put in nearly 2,700 service hours, according to officials. The volunteers are an indispensible part of maintaining the county's parks, said Alfred Faella, director of Parks and Community Renewal.

"These volunteers enable us to get to projects that we would never be able to get to because of limited resources and staff," Faella said.

Recent Boy Scout projects have included the building of footbridges, kiosks and nesting boxes for birds in several parks. A fishing area on Lake Surprise was redesigned to be accessible to the disabled while in the Rahway River Parkway, a turtle crossing was created to increase protection for the snapping and box turtles living near Munsee Pond. A number of larger projects, such as the removal of



Mae Deas of Scotch Plains works on removing an invasive bush from the Watchung Reservation. Deas, the oldest volunteer on the trail crews at 83, cares for a portion of the Yellow Trail, which runs west from the Trailside Nature and Science museum. A member of the Union County Hiking Club, she also leads hikes through the 2,060-acre preserve.

invasive species and their replacement with native plants have been tackled on group days. While groups of volunteers have come from area churches and civic associations, a number of area corporations give their employees release time to work with a range of community service projects.

Recently, a group from Lexis-Nexis in New Providence, spent the day planting in Lenape Park. Lenape has had a huge problem combating Japanese Knotweed, so much so that the county requested the U.S. Fish and Wildlife Service to spray sections of the park for the past three years to bring it under control. However, once an area has been cleared, then new plantings that include native species, must be planted in order to reclaim the area. As Surya Rao worked with his colleagues to plant nearly 600 saplings, the former Summit resident said he takes a great deal of days of service in the parks.

"I like it," said Surya Rao, noting that living in an apartment in Scotch Plains, he rarely has the opportunity to work outside. "I like being in nature. And whatever we plant is going to stay for a long time," he said.

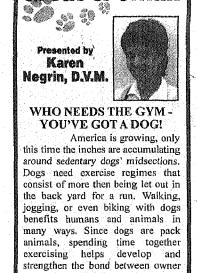
Because the weather can turn pretty nasty over the coming winter months, the group projects will not resume until the spring. However, many of those who turned out for the last trail day—Adopt A Trail work days are held the first Saturday of the month—will continue to volunteer through the winter, as trail stewards. Assigned to various stretches of trail across the 2,000acre Reservation, they check to see that the trails remain passable for

Some, like Bob Czaja, of Scotch Plains, went to special chain saw training classes. Now the 72-year-

pleasure in volunteering for the old retiree from Merck he and his friend, Bill Wallis, which check their section of the Sierra Trail-a 10-mile loop around the reservation-and make sure their section of the trail is in good shape. For so many of the volunteers, the parks have always held a special place in their hearts. Russo is now the steward for a section of trail near Seeley's Pond, on the western end of the reservation.

> "My buddies and I would ice" skate all the way up the Green Brook to Seeley's Pond and we would camp out there," said Russo. "It was illegal, but we were 10 years old."

> Freeholder Bette Jane Kowalski the freeholder board's liaison to the parks, said the county would never be able to afford a staff to do the myriad of projects "the volunwillingly teers take on." "We owe them an immeasurable debt of thanks," Kowalski said.



develop and

activity must be tailored to suit the size, breed, age, and fitness level of the dog. Exercise keeps your pet healthy, happy, physically, and mentally stimulated. At T.L.C. PET DOCTOR. located at Stuyvesant Ave., Union, we are dedicated to the overall health of your pet, Call 908-686-7080 with any questions you may have. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, radiology, wellness and preventive medicine, and many more. We provide exotic

and pet. Spending some time outdoors and burning off energy also help keep dogs from becoming

bored, which in turn, can help head

chewing. When planning an exercise

program, keep in mind that physical

destructive behavior like

diagnostic services offered on site. P.S. It might be tempting to bring that new puppy on a jog, but it's better to wait until the baby bones have fully formed, usually around a year to 15 months of age.

pet and bird medicine, as well as

www.myvetonline.com/tlcpd

COUNTY BRIEFS

Shop safe this season

The Union County Board of Chosen Freeholders reminds holiday gift-givers to keep safety in mind when shopping for new or used toys, donating toys to charity, or swapping with friends and family. The age labels that are posted prominently on new toys are dissigned to help prevent accidents, especially choking. The guidelines follow general patterns of behavior for infants, toddlers and small children. Children under age three frequently put things in their mouths, so toys with small parts should be avoided for that age group. Children age three to five generally lack the skill to handle fragile objects, so avoid toys made of thin plastic or other material that could break into sharp pieces. When buying arts and crafts supplies for young children, look for labels indicating that the product is safe for that age group. For children age six to 12, be especially aware of safety gear. For information about toy safety and other consumer products, visit www.cpsc.gov or call the Union County Office of Consumer Affairs, 908-654-9840.

Go back in time for the holidays this year

Celebrate this holiday season in historic fashion with Liberty Hall Museum's 50 Years of the 20th Century tour. During the month of December, Liberty Hall will transform the first floor of the museum into a time machine where visitors will journey through five rooms to discover the decorative styles of bygone eras.

The tour begins in the 1910s where guests discover holiday traditions of the Edwardian period. Proceed to the 1920s to hear about prohibition and learn to dance the Charleston.

In the 1930s, radio was sweeping the nation. Step back in time and enjoy the nostalgia created by classic radio programs and Christmas specials of the past. Enter the 1940s as Liberty Hall staff magically recreates life on the home front during World War II. Finally, end the tour in the 1950s where visitors learn how the ever-popular television transformed the holiday season for years to come.

Also in December, experience the art of Victorian hospitality and dining with a decadent five-course meal at the special holiday Victorian Luncheon on Saturday, from 1 to 3 p.m.

Guests will enjoy festive food, wine and music as they dine in the Great Hall beside the Liberty Hall Christmas tree, the centerpiece of the lavish holiday decorations. Reservations are required. Seating is limited

For information or to make reservations, call 908-527-0400, e-mail libertyhall@kean.edu or visit www.kean.edu/libertyhall.

Be cautious when shopping online

The Union County Board of Chosen Freeholders reminds families that Internet thieves can take advantage of the holiday rush to break into home computers. A few simple guidelines can help prevent Internet scams, viruses, and serious crimes such as identity theft:

•Ensure that your children understand the basics of online safety: they should never share their address, phone number, passwords, schedule, school information, or vacation plans online.

•Download security updates as soon as they become available.

•Avoid downloading free software or games unless you can verify the site. Call or e-mail the company, or run its name through a search engine such as google.

•Lock your home wireless Internet system, and do not share the password with people outside of the immediate family.

•Use a backup system to preserve documents, data, photos, and other files.

•Only shop at reputable online stores. Most of these have a web address that includes https: (the "s" is for "secure"). When in doubt check the retailer's ratings with the Better Business Bureau.

•Use only one credit card for online shopping. Keep the card maximum low, and carefully monitor transactions on a regular basis.

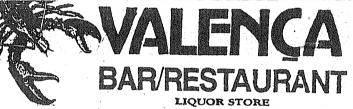
Come sing with UC

Join with the Union County Board of Chosen Freeholders, the County Manager and many others to celebrate a favorite holiday tradition. The 53rd Annual Christmas Carol Sing-Along will be held at the Christmas Tree in the Rotunda of the historic Union County Courthouse at 10:30 a.m. tomorrow. All are welcome. The Courthouse is located at 2 Broad St. in Elizabeth.

Community Access Unlimited seeks help

If you like to help people and have an interest in teaching, come join Community Access Unlimited for one hour a week. CAU several adult members with literacy issues that show a need for assistance in this area. If you like helping people on a one-to-one level, call 908-354-3040 ext. 369.

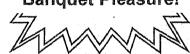




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New Addition 2 Exciting Floors
For Your Dining &
Banquet Pleasure!



FILET MIGNON & LOBSTER TAIL!

Broiled Whole Lobster (Stuffed w/Crab Meat)
Mariscada (Red or White) • Paella (Seafood Combo)
Steak • BBQ Chicken & Ribs • Shrimp & Garlic

Whole Roasted "Suckling Pigs" Made-To-Order (avg., 16-18 Lbs)

LUNCH & DINNER, EAT IN-TAKE OUT!
STEAK-ON-A-STONE... Flavor & Cook Yourself!

665 MONROE AVE., ELIZ.

Open 7 Days (908) 354-4024

Most Major Credit Cards Accepted Martinho & Teresa Pereira Prop's.

Also, Dine In Our Expanded Bar!

Directions:

From Union: Take Morris Ave. to North Ave. From Rt. 22: No. Broad St. to North Ave. From NJ Turnpike exit 13A to North Ave.

From Newark: Frelinghuysen Ave. to Newark Ave.



Vlahos Family...

OPEN 24 HR'S NEW YEAR'S DAY

Breakfast, Lunch & Dinner
Reg. Menu & Complete Dinner Specials Fr., 1295
Open Christmas Morning 7A.M.-12 Noon!



• No Reservations Nec., Nostalgic, Olympic Decor! Gift Cards!

THE NEW OLYMPIA

· Cappuccino & Espresso · Wine Rest.-Diner

OPEN 7 DAYS Sun.,-Thurs., 6am-12 Midnight Fri., & Sat., 24 hr's

Sandwich, Soup, Beverage (Soda or Iced Tea) Only

Mon.-Fri., 3pm-10am (Includes Sides) Only

60 Maple Ave. (Rt. 1). Elizabeth 908-289-2465

460 Maple Ave. (Rt. 1), Elizabeth 908-289-2465 Located In Southbound Lane at Foot of "New Bridge!"

Vlahos Family, 2nd Location.....

OPEN HOUSE NEW YEAR'S EVE!

- 8-12 Midnight Special N. Yr's., Menu!
- 12 Midnight Champagne Toast!
 Live Jazz "B-Soul Collective" 9p.m.-1a.m.



Reg. Dinner Menu _New Year's Day!



732-651-2737

1050 Rt., 18 North East Brunswick, N.J.

SCHOOL ZONE

Sweet holiday treats



Mrs. Aponte's kindergarten class, from Valley Road School in Clark, got into the holiday spirit by making their own gingerbread houses. The children used all sorts of candies and goodies to decorate their houses. They also learned a valuable lesson about recycling by using empty milk and orange juice containers for the houses' structure. Shown above are Mr. Beltramba, the school's principal, Mrs. Rafferty, class aide and Aponte with her class.

SCHOOL BRIEFS

Union Catholic Blood Drive is a success

The Union Catholic High School Health Club, moderated by school nurse, JoAnn Ball, along with the New Jersey Blood Services, hosted a blood drive on Dec. 15. Led by the Health Club Blood Drive committee members Shweta Gohil, Nathalia Obara, Angelina Caravello, Megan Hely, Lindsay Chaillet, Tyler Cunningham, Ashley Robinson, Kiera Morris, DJ Thornton and Amy Zofcin, the club successfully surpassed its goal by engaging 52 donors in the event. Among the 52 donors were current Union Catholic students, faculty and walk-ins from the surrounding community.

For information regarding medical eligibility, visit www.nybloodcenter.org or sign up through Nurse Ball at 908-889-1600 ext. 311.

Mother Seton girls give gifts to needv

Students at Mother Seton Regional High School in Clark, are continuing their efforts for needy children with the "Gift of Giving." The Giving Tree, located in the school's main lobby, is adorned with gift tags for students to choose a gift for a needy child. This season a plethora of gifts were donated, wrapped and delivered to the Saint Joseph Social Center in Elizabeth, New Jersey. Sister Jacquelyn Balasia, Student Council moderator spear headed the project with the council members and the entire Mother Seton community was extremely generous with their gifting.

Continued on Page 17

STUDENT UPDATE

Maturo studies abroad

Andrew Maturo of Cranford, a Junior at Gettysburg College is spending the Fall 2009 semester studying in Australia.

St. Theresa student Honor Roll announced

Congratulations to the following roll this trimester: Reema Day, Analisa Esposito, Jonathon Kreinberg, Emman Morales, Manuel Grova, Caroline Tramontana, Holly Stefanik, Tyler Harris, Molly Hughesm, Carly Pompei, Skyler Huss, Alexa Karp, Deanna Vaque-

O'Boyle, Pavan Pate, Gabriel Reis, Gniazdowski, Kyle Rodrigues, Brian Bokoske, Ulysses Reyes, Angela Marie Bui, Kristen Lian, Emily Ogura, Ashley Skrec, Jane Castro, Stephanie Franz, Cynthia Liberal, Caitlin Speers, Jason Stefanik, Jennifer Fagan, Brianna students from St.Theresa School in Bogus, Michael Cuppari, Jenny Kenilworth for making the honor George, Katelyn McCarthy, Pujan Patel, Kirstie Patindol, Jenalyn Rembish, Calli Scheuermann, Andrew Suri, Timothy Welman, Stephanie Cabrera, Angelica Grova, Molly Dillon, Brittany Gaviria, Megan Mabene, Leslie Seby, Danielle Vellucci, Sarah Fer-

Daye, Katrina McCarthy, Erin Relovsky, Melissa Sheehan, Shannon Thomas and Alysandra Xuber.

Clark's Waters joins Senior Honor Society

Melissa A. Waters of Clark, an Elementary Education major, has been named to the Senior Honor Society at York College of Pennsyl-McClave, Michael Batkiw, Peter vania. The Senior Honor Society is sponsored by the Alumni Association of York College and sanctioned by the Student Senate and the Academic Senate to recognize the top five percent of the senior class members who have achieved a cumulative grade point average of 2.8 or better and who have demonstrated "continuing leadership and iro, Conchetta Aronowitz, Rajiv reira, Monique Krakowski, Natasha involvement in extra-curricular

and/or community activities during his/her years at York College.' These students have completed a minimum of 90 semester hours, at least 30 of which have been completed at York College.

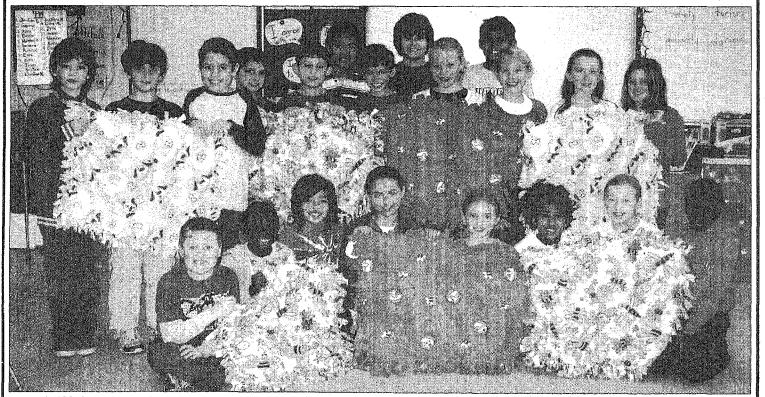
Leonard V. Moore MS announces honor roll

Leonard V. Moore Middle School in Roselle recently announced its honor roll for the first marking period. Distinguished honor roll students are: Kazi Aniqa Nawar, Kimberly Stevens, Jada Chinn, Joshua Jones, Isis Moore-Williams, Agape De Leon, Aroniaina Randriamanana, Robert Stephens, Juan Valencia, Tiana Thomas, Victoria Robinson,

Duquan Ware, Gabriela Frias, Jennifer Huilotl, Tayla Morgan, Mick-Hameed Ngozi Chukwuyem, Elian Alvarez, Jacqueline Echeverria, Kevin Reyes, Danicka Thomas, Selassie Gadzanku, Brianna Hodge, Angelica Luna, Sidney Murray, Angelica Dalzon, Tamara Kissoon, Erika Pego, Joseph Prandy, Bianca Segarra and Mikeala Westbrook.

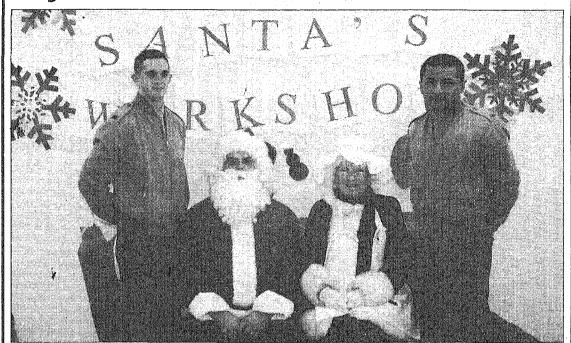
Merit honor roll students are: Nasir Cherry, Quron Conway, Alanis Gonzalez, Brittney Genelien, Edwin Luna, Valerie Luxama, Craig McRae, Jordan Milton, Tayla Morgan, Jaelen Okantey, Amaya Potter, Amazen Barnette, Zesar Benitez, Anthony Eme, Yanni Francois, Ha-mil Hutty, Julie Louis, Kathlyn Marceant, Telesee Moreno, Marven Noel, Sheldon Smith, Kangee Wilson, Leona Duffour Karen Grande Carla Penate Kevin Perez Talure Watson, Ifeoluwa Awoleye, Maxson Cadet, Adearah Carpenter, Juan Gil, Jersson Gonzales, Alexander Guillaume, Saul Romero, Deva Shim Matthew Alvarez, Enzo Brutus, Steven Bryan, Brandon Jenkins, Christian Ochoa, Erick Gonzalez, Oluwakemi Adewalure, Tracey Ankrah, Darnell Babel, Payton Chandler, Jasmime Haines, Carina Normil, Arianna Olsen, Miguel Rodriguez, Nitchell Wendell, Adriana Tepoz, Jeremy Valle, Amber Constance, Tamara Jacques, Jobani Castillo, Darla Fequiere, Chistopher Jenkins, Ashley Joachim, Christina Rivera, Kaya Mosely, Zahasia Thomas, Chelsea Anderson, Gustavo Ospina, Bradley Romeus, Jenifer Rivera, Matthew Wedderburn, Christina Iferika, Cindy Rempart, Joshua Fitts, Olufemi Adedeji, Paola Buele, Isaiah Manning, Izellah Montes, Zoie Morgan, Janylle Ramirez and Caren Tequitlalpa.

Blankets for the needy



Mrs. Warren's fourth grade class at Hillside Avenue School in Cranford display some of the fleece blankets that they made to donate to Raphael's Life House in Elizabeth.

Toys for Tots



U.S. Marines Dominick Pisapia and Gustavo Serpa take a picture with Santa and Mrs. Claus during the Roselle Park Education Association's Santa Night. The marines picked up 180 toys that students and staff donated, along with a check for \$462, for Toys for Tots. The advisory group was headed by Roselle Park staff members, Mrs. Carey-Lynch, Ms. Feszchak and Mrs. Cogswell.

SCHOOL BRIEFS

(Continued from page 16) Students donate books to Overlook

Students, parents, and staff from St. Andrew's Nursery School and Kindergarten in New Providence delivered 117 new books to Overlook Hospital's HealthStart pediatric clinic as part of the Reach Out and Read Program this month.

The books will be offered to children who visit the HealthStart clinic, which provides care for medically underserved children from birth to 21 years of age. The

books were donated by parents and collected by the school starting at the end of the last school year and through the beginning of the current school year. The school also donated \$500 raised by parents to the Reach Out and Read program.

St. Michael's students awarded at olympics

St. Michael's School upperclassmen took five awards at this year's Roselle Catholic Scholastic Olympics, an academic competition which drew over 200 top students from 18 area grammar schools.

This year - for the third time in four years - a St. Michael's student took the First Place prize in Science, the award going to Daniel Navarro, St. Mike's also took Second Place prizes in three subject areas: Daniel Apicella in Forensics, Brendan Boyle in Current Events and Mairead McKeary in Art. Eric Christensen rounded out the field with a Third Place in Spelling. The St. Michael's community extends congratulations to all of the students who competed. The school is proud of their achievements, dedication and hard work.



THINKING -- The Public Linden School Gifted and Talented program involves each student in a wide variety of activities in the classroom that provides growth and stimulation in higher cognitive processes. Above, Jayden of Linden Drake School No. 10 and Christopher Banks of School No. 2 put the final touches on the structure they were building using newspapers, masking tape and dowels.

CRITICAL

USING



Maria A. Gomes Cell: (201) 207-5766



THURSDAY, DECEMBER 24, 2009 - PAGE 17

EXIT EXCLUSIVE REALTY

152 Central Avenue, Clark, NJ 07066 Office: (732) 381-3948 Fax: (732) 381-3995



Must See in East Orange

This remarkable, spacious home has 5 bedrooms, 2.5 baths, and a full-basement. Price: \$275,000

GOLD BUYING PARTY

at the Palm Salon 260 Morris Ave Springfield 201-647-2001

When: New Year's Eve From 10am to 4 pm

Bring your gold Jewelry, Silverware, Watches, and even costume Jewelry.

WE PAY THE HIGHEST CASH VALUE



The Union Township Chamber of Commerce 355 Chestnut Street, Union, NJ 07083 Tel: (908) 688-2777 Fax: (908) 688-0338 Toni Johnson, President

Wishing you a Happy, Healthy and Prosperous Holiday Season and New Year!

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."

SENIOR NEWS

Volunteers needed at Newark Liberty Airport

Sr. Corps/RSVP of Union County is looking for volunteers who want a little excitement in their lives. Volunteers are needed at Newark Liberty International Airport working at Travelers Aid.

Volunteers would be working with others giving information and aid to international travelers.

It's an exciting environment and a lot of fun, according to the other seniors who volunteer there. There is special parking provided for volunteers, as well as a small mileage reimbursement. Training, of course is provided and you never work alone.

If you are 55 and over and are interested in working in an exciting environment, call Debra at 908-354-3040 ext. 369.

AARP to meet

The Rahway section AARP meets on the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

The group will plan more daily trips as well as other activities. Its president, Delores Franklin, will be honored by the Rahway Branch of the NAACP at its Freedom Fund banquet for her work in the commu-

nity. Franklin is one of several people being recognized for various reasons. This event will take place at the Westwood on North Avenue, Garwood, tomorrow night.

Active retirees club holds New Year's party

The Union Township Active Retirees-Monday Club is now taking reservations for its annual New Year's at Noon luncheon party to be

held Dec. 31 from noon to 4 p.m. at. Galloping Hill Caterers, Five Points, Union.

DJ John DePalma will provide a variety of music for dancing and listening, including line dancing. The luncheon celebration is open to the community.

For reservations, call Marianna at 908-688-0816 or Stella at 908-687-2418. For information about the club, call 908-687-3394.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, II:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm
In addition there are monthly meetings of
Women's Joy Ministries and Men's
Breakfast Fellowship. For directions call
908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

<u>CHRISTIAN &</u> <u>MISSIONARY ALLIANCE</u>

ORCHARD PARK CHURCH 1264 Victor Avenue, Union (908) 687-0364

e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age
groups and more: Men, Women, Teenagers,
Pre-teens, Children's Church, Couples,
Visitation, Hospital, etc. Our goal is to be a
BB (Bible Believing), BK (Bible Knowing),
BC (Bible Committed), BL (Bible Living)
church, A SWEPT Church
Serving/Worshiping/Evangelizing/
Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday:

Worship Service @ Ham; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

<u>JEWISH-TRADITIONAL</u> <u>CONSERVATIVE</u>

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773, Dr. Leon J. Yagod, Rahbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

<u>JEWISH-</u> <u>CONSERVATIVE</u>

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 -Conservative, Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, \ gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Tecn Institute (Hebrew High School), USY, Keruy (Interfaith), LGBT, and Adult Education programs, PLEASE JOIN USI Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone, Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.

1359 Morris Ave. at Sterling Road Union 908-686-0188 Sunday: Worship at 10:00 a.m. THE REV. JOHN D. LARSON INTERIM PASTOR We invite you to become a part of our family

and to share with us in ministry.

Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue.

Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.
Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour
11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering
opportunities for ministry
and fellowship
BARRIER FREE
1908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St.,

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

<u>MORAVIAN</u>

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

<u>NON-</u> <u>DENOMINATIONAL</u>

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083

Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship
Services
Children's Church & Nursery
Care is provided.
Wednesday:
7:30 P.M. Addiction/Compulsion
Discussion Group
Youth activities during the week:
children of all ages.
Home Bible studies are now meeting.
Call for more information or
check us out on the web.
Web Site: www.ccfou.org
"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Priday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

<u>UNITARIAN-</u> UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

271420

RELIGION

Celebrate Christmas at Holy Trinity Church

The Polish National Catholic Church of the Holy Trinity and Saint Joseph in Linden will conduct their annual Christmas Dinner on Sunday, Jan. 10, in the parish center at 407 Ziegler Avenue in Linden. Prior to the dinner, homemade Polish delicaties will be served as appetizers. Cost of the complete dinner is \$15. The dinner will begin at noon following the 11:00 a.m. Polish Mass. Take out orders will be available. During the dinner the parish children will present a Christmas pageant.

Reservations for the dinner and take out orders are encouraged and can be made by calling 908-925-6537.

Holy Hour to take place in January

The Holy Spirit Respect for Life Ministry will hold its monthly "Holy Hour for Life" in the presence of the Blessed Sacrament, praying the "Rosary for Life. It will commence Jan. 6, from 7:30 to 8:30 p.m. at Holy Spirit Church, Suburban Road, Union.

Take part in Christmas Eve Services in Spf.

Holy Cross Church will celebrate the holidays with exiting worship tonight.

We welcome all families and friends to our Christmas Eve celebrations with a 4 p.m. family Christmas Eve service, and 7 p.m. Christmas Eve candlelight service and communion. Join us each Sunday as we gather for praise and worship at 10 a.m. Pastor Knecht's current insightful sermon series is all about preparing for the Messiah. Come hear about "Faithful Celebrating". During the service, children through sixth grade enjoy a dynamic Sunday school program with nursery care also available. Be sure and stop by the coffee hour each first and third Sunday to enjoy warm fellowship and tasty treats. All gatherings are at 639 Mountain Ave., Springfield. For questions, contact our secretary Lisa Koellmann at 973-379-4525.

To view our calendar or listen to past sermons, visit us at www.holycrossnj.org. Holy Cross is a member of the Evangelical Lutheran Church of America.

Churches invited to send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities Releases should include a phone number where a representative may be reached during the day. Send information to: Regional Editor at editorial@thelocalsource.com.

Information can also be submitted through our Web site at www.localsource.com



MUSIC FOR ALL -More than 200 people attended Klezmer to Broadway,' a 21/2 hour show featuring an interna-tionally known singer and a New Jersey based Klezmer Band, on Dec. 6 at Temple Beth O'r/Beth Torah in Clark. Above is of Alan Sweifach, of the Hester St. Troupe.



erenerenevereneverenevereneverenevereneverenevere Has the true meaning of § Christmas gotten lost in the lights?

Remind your children of the "Reason for the season" 5:00 PM

Family Christmas Eve Candlelight Service

Come celebrate the birth of Jesus "The Light of the World"

8:00 PM

Traditional Christmas Eve Candlelight Service

at

The United Methodist Church of Summit

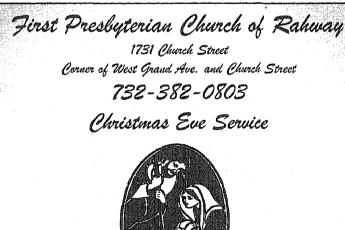
Corner of Kent Place and DeForest Ave.

908-277-1700

รู้เราะหว่างเราะกระหว่างเราะหว่างเราะหว่างเราะหว่างเราะหว่างเราะหว่างเราะหว่างเราะหว่างเราะหว่างเราะหว่างเราะห



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11:00 P.M. Candlelight Worship

We Invite you to join us in celebrating Christ's birth

OBITUARIES

Leon Bacigalupo



Leon Bacigalupo, 79, of Rahdied way Dec. 14 in

Robert Wood Johnson University Hospital at Rahway.

Born in Jersey City, Mr. Bacigalupo lived in Rahway for most of his life. He was a Navy veteran and served during the Korean War. Mr. Bacigalupo was a member of the American Legion Post 5 of Rahway. Prior to his retirement, he was the owner/operator of L & E Trucking & Paving, Rahway, for 30 years. Mr. Bacigalupo was a communicant of St. Mark's Church, Rahway.

Surviving are his wife of 57 years, Elinor; two sons, Michael and Kenneth; a daughter, Lynn Palmer, and eight grandchildren. The Corey-Ragan Funeral Home, Rahway, handled the arrangements.

Rudolph Biancone

Rudolph H. Biancone, 79, of Kenilworth died Dec. 14 at

Born in Newark, Mr. Biancone resided in Bloomfield for several years before moving to Kenilworth in 2008. He was an accounts manager for Western Electric before retiring in 1983.

Surviving are a son, Rudy S., two sisters. Santina DiBernardi and Marion Scarlata.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Neil Boyle



Neil Patrick Boyle, 75, of Clark died Dec. 16 in Peggy's

House at the Center for Hope Hospice, Scotch Plains.

Born in Elizabeth, Mr. Boyle lived in Roselle before moving to Clark 37 years ago. He graduated from St. Patrick's High School, Elizabeth, in 1952. Mr. Boyle served in the Air Force during the Korean War from 1952 to 1956. He was a member of Local Union 102 IBEW of Elizabeth since 1999 and retired as an active member in 1996. Mr. Boyle was an officer of the Local Union 675 for 34 years and for the past 19 years, he served as the business manager and financial secretary.

Mr. Boyle was past president of the Elizabeth and Vicinity Building Trades Council and a past vice-president of the New Jersey State Building Trades Council, representing electricians. He was a former vice president of the Union County AFL-CIO. Mr. Boyle was a former trustee of Local Union 675

IBEW Annuity, Pension and Health Welfare Funds. He* was one of the original trustees and a past chairman of the Union County Economic Development Corp. Mr. Boyle was a former trustee of the Union County Alliance. He was a member of the Board of Trustees at St. Patrick's High School and a member of the Board of Governors of Union County College. Mr. Boyle was a member of the Knights of Columbus, Council 3946 of Roselle. He coached CYO basketball teams at St. Joseph's Grammar School in Roselle and St. Agnes Grammar School in Clark for 16 years.

Surviving are his wife of 56 years, Joan; three daughters, Jo Ann Mannix, Karen Lewis and Mary Ellen Clark; a son, Kevin; four sisters, Beatrice Hedigan. Mary Ann Boyle, Eileen Romance and Susan Galucci, and 15 grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Benedetto Caruso

Benedetto P. Caruso, 81, of Roselle Park died Dec. 15 at

Born in Cetraro, Italy, Mr. Caruso came to the United States and settled in Roselle Park. He was a police officer in Bologna, Italy, and retired many years ago.

Surviving are a son, Gene; a daughter, Filomena Gesek, and three grandchildren.

Funeral The Mastapeter Home, Roselle Park, handled the arrangements.

Anna Clark

Anna Woodward Clark, 83, a longtime resident of Summit, musician and community volunteer, died Dec. 13 at home.

Born in Camden, Mrs. Clark moved to Summit in 1927. She attended Summit public schools and graduated from Pembroke College with a degree in music. After college, Mrs. Clark studied voice and performed in operas in New York City. She was the soprano soloist for 22 years at Summit Methodist Church, where she was a lifelong member. Mrs. Clark also was a soloist in Temple Shalom, Plainfield, for 15 years.

For the last 17 years of her life, she volunteered as treasurer for CAUSE, a Methodist outreach organization, in Jersey City. Mrs. Clark also volunteered at the Sharing Thrift Shop in New Providence and was a board member of the Summit Community Concerts and a member of the Tuesday Music Club for many years. She worked as a bookkeeper for several organizations, including Sharing of New Providence and the former Family Service of Summit.

Surviving are her husband of 55 years, Raymond K.; a son, Kenneth; a daughter, Susan Clark; a grandchild; two stepgrandchildren and one step-greatgrandchild.

The Dangler Funeral Home, Summit, handled the arrangements.

Carol Costa

Carol Costa, 91, of Linden died Dec. 12 in the Center For Hope Father Hudson House, Elizabeth.

Born in New York City, Mrs. Costa had lived in Elizabeth, Roselle, and since 1998, Linden. She was an assembler for 40 years at Singer Manufacturing Co., Elizabeth, and retired in 1980. Mrs. Costa was a member of Blessed Sacrament Senior Citizens, Our Lady of Fatima Seniors, Peach Orchard Senior Citizens, Linden, and Deborah of Colonia.

Surviving are two grandchildren and a great-grandchild.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Jane Cotter

Jane Lois Cotter, 67, of Cranford died Dec. 15 in Robert Wood Johnson University Hospital at Rahway.

Miss Cotter resided in Elizabeth before moving to Cranford in 2004. She was a kindergarten teacher at School 12 in Elizabeth for more than 30 years before retiring two years ago. Miss Cotter was a graduate of Kean University, Union. She was a member of the Elizabeth and the New Jersey Education associations.

Surviving is a sister, Margarite

The Dooly Funeral Home, Cranford, handled the arrange-

Richard Halpern

Richard Gary Halpern, 64, of Springfield died Dec. 14 at home.

Born in Newark, Mr. Halpern resided in Springfield. For 30 years, he worked to help those wrongfully injured, and throughout his career, he was an advocate for ethical business and legal practices. Mr. Halpern was regarded as a genius in his field, an unparalleled innovator.

Surviving are his wife of 40 years, Arlene; his mother, Sylvia Halpern Slote; his stepfather, Herbert Walter Slote; a son, Dr. Scott David Halpern; a daughter, Allison Brooke Blatt, and three grandchildren.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

Patricia Kozierowski

Patricia Ann Kozierowski, 76, of Roselle Park died Dec. 16 in ford 25 years ago. She was

OBITUARY LIST

BACIGALUPO — Leon, of Rahway; Dec. 14. BAPST — Robert P., formerly of Cranford; Dec. 11. BIANCONE — Rudolph H., of Kenilworth: Dec. 14. BOYLE — Neil Patrick, of Clark; Dec. 16. CARUSO — Benedetto P., of Roselle Park; Dec. 15. CLARK — Anna Woodward, of Summit; Dec. 13. COSTA — Carol, of Linden; Dec. 12. COTTER — Jane Lois, of Cranford; Dec. 15. DEMSKO - Anna, of Linden; Dec. 15. LaGRACE — John Charles, formerly of Cranford; Dec. 12. HALPERN — Richard, of Springfield; Dec. 14. KALINAK - Michael Jr., of Linden; Dec. 16. KOZIEROWSKI - Patricia Ann, of Roselle Park; Dec. 16. MANNING — Shirley, of Rahway; Dec. 15. MATULIONIS — Anna "Honey," of Rahway; Dec. 14. McGRATH — Gerarda "Geri," of Cranford; Dec. 15. MOUTIS - Connie, of Union; Dec. 15. NORDELL — Elin M., of Cranford; Dec. 14. PIELECH — John J., of Linden; Dec. 15. SANTILLO -- Joseph J., of Linden; Dec. 15. SIMMONS — Carl Matthew, of Union; Dec. 13. STEFANIK — Helen, of Rahway; Dec. 13. SCHWARTZ — Stuart Josef, formerly of Hillside; Dec. 17. THOR - Rose M., of Roselle; Dec. 16. THORNE — Ludmilla, of Cranford; Dec. 15. ... WRIGHT — Sigismund R., of Linden; Dec. 17. WYCHE - William Carlton Jr., of Hillside; Dec. 15.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Trinitas Regional Medical Center, Elizabeth.

Born in Jersey City, Mrs. Kozierowski lived in Elizabeth before moving to Roselle Park 42 years ago. She was a member of Turnverin Club, Irvington, and the Casano Community Center, Roselle Park.

Surviving are her husband, William S. Sr.; two sons, William S. Jr. and Joseph Kaye; a daughter, Patricia Kozierowski; a brother, William Foley, and a sister, Mary Shirripa.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Anna Matulionis

Anna "Honey" Matulionis, 91, a lifelong resident of Rahway, died Dec. 14 in Robert Wood Johnson University Hospital at Rahway.

Mrs. Matulionis was employed as a seamstress for 40 years at Jan's Fashion Co., Rahway, and retired in 1981. She was a charter member of the Union County Arts Center and a member of the People For Animals and PAWS.

Surviving are two sisters, Rose Stanlis and Helen Lello.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Gerarda McGrath

Gerarda "Geri" McGrath, 66. of Cranford died Dec. 15 in JFK Haven Hospice, Edison.

Born in Jersey City, Mrs.

employed as a legal secretary for Seamus Boyle LLC, Warren, for the past 12 years.

Surviving are her husband, Thomas; three sons, Patrick, Thomas and Michael Gordon; a brother, William Semmens; two sisters, Jeanne Russo and Bonnie Moran; a stepson, Thomas McGrath; two stepdaughters, Eileen Benner and Mary Vath, and eight grandchildren.

Pettit-Davis Funeral The Home, Rahway, handled the arrangements.

Connie Moutis

Connie Moutis of Union died on Dec. 15.

Born in Newark, Mrs. Moutis resided in Irvington and in Union. She worked at Bill's Army and Navy in Irvington and Maplewood. Mrs. Moutis was a parishioner of Holy Spirit Church, Union, for 20 years and a member of the church's 60-Plus Club.

Surviving are her husband, Nikolas; two sons, George and Anthony; a brother, Jerry Zingarello; a sister, Angela Boyle, and five grandchildren.

The Paskas Funeral Service, Union, handled the arrangements.

John Pielech



John Pielech, 85, of Linden died Dec. 15 at home.

Born in Elizabeth, Mr. Pielech McGrath lived in Rahway and lived in Linden for the past 36 Westfield before moving to Cran- years. He was an Army Air Corps

Continued on Page 21

OBITUARIES

(Continued from Page 20) veteran of World War II. Mr. Pielech was a member of the Veterans of Foreign Wars Post 1397, Linden. He worked for Thomas & Betts Co., Elizabeth, for 45 years.

Surviving are his wife, Lois; two daughters, Carol Simpson and Eileen Camasta-Okolovitch; three sisters, Anne Ciuba, Julia Suchodolski and Roselle Sepsick, and a brother, Thomas.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Carl Simmons

Carl Matthew Simmons, 57, of the Vauxhall section of Union, died Dec. 13 at home.

Born in Boydton, Va., Mr. Simmons resided in Union. He

was a 1969 graduate of South Side High School, Newark. Mr. Simmons worked for the Newark Public Schools Central Office for 29 years.

Surviving are his wife of 34 years, Karynell; two daughters, Karla Simmons Anderson and Kara Simmons, and three sisters, Margaret Simmons, Elaine Padgett and Ynomie Kelly.

The Bradley, Haeberle & Barth Funeral Home, Union, handled the arrangements.

Helen Stefanik

Helen Stefanik, 83, of Rahway died Dec. 13 in Robert Wood Johnson University Hospital at Rahway.

Born in Eckley, Pa., Mrs. Stefanik came to Rahway in 1953. She was employed as an admin-

istrative assistant for Apache Building Products, Linden, for 20 years and retired in 1994. Mrs. Stefanik was a member of St. Mary's Church, Rahway, where she was a member of the Catholic Daughters of America and St. Mary's Society. She worked parttime for the Union County Board of Elections.

Surviving are a daughter, Terri Brown; two sons, Thomas and Richard; a brother, Joseph Bellas; two sisters, Dolores Dinofrio and Regina Cardisco, and seven grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Kathleen Stewart

Kathleen Stewart, 97, of Linden died Dec. 11 in Elizabeth.

Mrs. Stewart was an original member of the 7th Ward Democratic Club of Linden. She was a member of the NAACP Rahway Chapter, AARP and Greater Mount Moriah Baptist Church, Linden.

Surviving are nine grandchildren, 28 great-grandchildren and 18 great-great-grandchildren.

The G.G. Woody Funeral Home LLC, Roselle, handled the arrangements.

Rose Thor

Rose M. Thor, 97, of Roselle died Dec. 16 in Trinitas Regional Medical Center, Elizabeth.

Born in Elizabeth, Mrs. Thor lived in Roselle since 1965.

She was a communicant of St. Joseph the Carpenter Church, Roselle, and a member of its Rosary Society.

Surviving are a son, William J.; a daughter, Barbara S. Sigle; four grandchildren and three great-grandchildren.

The Werson Funeral Home, Linden, handled the arrange-

William Wyche Jr.

William Cariton Wyche Jr., 56, of Hillside died on Dec. 15.

Born in Middleburg, N.C., Mr. Wyche resided in Hillside.

Surviving are his mother, Carrie Wyche Allen; two sisters, Lenora Wyche Muhammad and Gale Sykes Harroll, and three brothers, Ronnie Wyche, Aaron Green and David Wyche.

The Perry Funeral Home, Newark, handled the arrangements.

HEALTH & WELLNESS

Union County posts H1N1 clinic schedule

Union County has begun posting a schedule of upcoming H1N1 flu vaccination clinics on the County Web site, www.ucnj.org. The public clinics are administered by the municipal health departments in Union County.

The County Web site is being updated as more clinics are added. Residents should also check their local municipal Web site or call their local health officials for the latest information on nearby clinic locations and dates.

The public clinics are focused on persons in targeted populations including pregnant women, individuals who are six months to 24years-old, individuals under 65 who have a chronic or underlying health condition, caregivers of infants under six months, and licensed health care workers who have direct patient contact.

To help avoid the spread of both H1N1 and seasonal flu, all residents are urged to take basic precautions including frequent handwashing, using tissues to cover coughs and sneezes, avoiding contact with sick persons, and staying home when sick. For a brochure on H1N1, visit www.ucnj.org/lincs.

Gyms team up for disaster relief efforts

The Tri-County Red Cross is holding the first ever "Red Cross Resolutions Gym-A-Thon" from Jan. 16 through 24 at fitness centers, living rooms and trails throughout Union, Middlesex and Somerset Counties.

The Gym-A-Thon is a fundraiser where participants raise money for the distance they walk, run or bike in a fitness center using treadmills, ellipticals, stationary bikes. Participants can also exercise at home, on the road or anywhere else and track their miles. It's easy to join, simply:

·Ask your friends, family and co-

workers to pledge a dollar or more per mile you exercise during the Gym-A-Thon;

·Exercise within your fitness level during the week of Jan. 16 and track how many miles you exercised during the week.

•Collect the pledges from your friends, family and co-workers and give it to your fitness center's coordinator.

On average, the Tri-County Red Cross spends \$65,000 each winter on disaster relief in its 22 communities. This includes shelter, food, clothing, material support, storage and other services required to respond to more than 45 home fires and other disasters from November to March each year.

Participants can sign up at partner fitness centers and gyms, or online at http://www.tricountyredcross.org/gymathon.

All money raised supports Red

Cross disaster relief in New Jersey, throughout the United States and around the world.

If you would like to make a donation without participating in the Gym-A-Thon, contribute www.tricountyredcross.org/donate.h tml or by calling Corinna at 908-

Suicide intervention workshops to be held

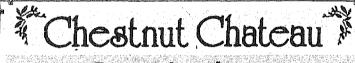
CONTACT We Care, the awardwinning 24-hour caring and crisis hotline will conduct its unique interactive, two-day suicide intervention training for members of the general public on Jan. 30 and 31 at the Crown Plaza Hotel in Clark.

CONTACT We Care trains and supervises adult volunteers to offer the gift of listening to callers who are lonely, depressed, stressed or suicidal. The organization, based in

Westfield, was named the "Best Statewide Volunteer Organization" by the New Jersey Governor's Office of Volunteerism in 2008.

For information about register-

ing or to arrange a custom-tailored training session exclusively for your organization, visit www.contactwecare.org or call 908-301-



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To be listed call 908-686-7700

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ARTS & LEISURE

PAGE 22 — THURSDAY, DECEMBER 24, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Kenilworth cop offers encouragement in new book

Once in a while, it's uplifting to find a book that encourages the public to optimistically look ahead to the future. It is especially important, in this day and age, to "Dream Big," a motto, that has worked for Kenilworth-born Mark Scuderi, now of Stewartsville.

The man, a 15-year veteran of the Kenilworth Police Department. and now a successful owner of three RE/MAX offices, has written a kind of how-to book, "It's Not by Chance: How to Overcome What's Holding You Back."

While still maintaining his capacity as a Kenilworth police officer, Scuderi, with confidence, offers an invaluable text for those who are willing to make a positive change in their lives. He uses himself and others as examples to implement the courage to go out there in that business world and take a chance. "Make the change," he writes. Every chapter informs and reaches out to folks who are dissatisfied with their mediocre jobs and wish to succeed on a higher level.

with the chapter "Anything Is Possi- Automatic Motivator," and there is a

Shelf By Bea Smith



dreams by utilizing their spare time more effectively even while working full time. He offers exceptional advice on "generating additional income" by "leveraging a homebased business." Scuderi discusses incentives, potentials, believing in one's self by building confidence toward challenges and goals.

In chapters, such as "How to Break Through Fear," the author's examples include his personal experiences in network marketing. The most effective way to do so, he writes, "is to take action." And one can be "financially sound" by earning about \$10,000 a month.

Other chapters give more advice and encouragement, such as "Become a Master Recruiter," and For example: Scuderi begins the "essential intangibles;" "Your ble," where people can realize their very important chapter titled "The

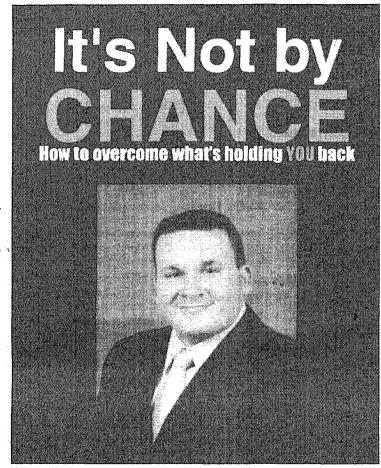
Most Important People in Your Life," which places emphasis on "Family Goals" and quality family time during successful business ventures.

"Creating Streams of Referrals," concerning strategic financial rela-tionships; "How to Earn More Money," which can be frustrating, but possible, and "The One Skill That Will Build Your Network FAST," brings forth important communication and judgment. And finally, "Guaranteed Home Based Business Success," an evaluation of opportunities, companies, industries and learning how to sella

Ultimately, Scuderi concludes his book with statements from RE/MAX regional co-owners and other knowledgeable businessmen, and a final note from the author himself, on how important it is to just move forward.

"It's Not by Chance" is a book that will happily find its place on the shelf of this reviewer's special qual-

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.



A new 'Bethlehem'



St. Theresa's School in Kenilworth put on a Christmas Play called 'The Bethlehem Project' which features the traditional Christmas story but with a fresh twist. Above Mary, played by second grader Makayla Koski and the donkey, played by second grader Rebecca Gallman.

Success at home and at work

By Bea Smith Staff Writer

One of the most inspirational people in the state of New Jersey — and perhaps elsewhere — is an incredibly outstanding man named Mark Scuderi.

Inspirational, incredible — however the public tends to think of him, Scuderi stands alone when it comes to admirable accomplishments.

The man, a Kenilworth police officer for the past 15 years, has followed his dream in becoming a proprietor of three real estate businesses at RE/MAX of New Jersey. And rather than writing an autobiography, he has written a delectable book offering advice and data on how people can make changes in their lives themselves and their families.

His book, "It's Not by Chance: How to Overcome What's Holding You Back," was published recently by Xlibris, and is destined to become a bestseller among the general public.

"I always had a strong desire to help people," Scuderi said.

So, the Kenilworth-born Scuderi became a police officer. It took a bit of effort to attend the Police Academy and to earn his badge because of his height. He was two inches too short. And while he tried everything, including stretching exercises, to no avail, the academy changed its laws. His personal intensity toward a goal was recog-

In 2003, Scuderi decided he wantfamily, and set out to get his real estate

"I became the top selling agent in my company at the end of the first year. A franchise in RE/MAX was offered, and I purchased the franchise, which I still own in Phillipsburg," he

After that, Scuderi was offered the opportunity to purchase another franchise through networking and training.

"You know," he sighed, "Kenilworth is my hometown, and it has always been very special to me. The purchase of a franchise for Kenilworth was a goal for me. And the goal recently came true."

How did the idea for a book come

"I always wanted to write a book about police stories," he said. "But when the opportunity to write 'It's Not by Chance' came along, I had to put the idea of a police book on a temporary back burner. Through my training and networking, I was introduced to a publishing company, Xlibris Corp. The company had followed my success through local business people. The publishing people felt that my story as a police officer and a real estate proprietor, was intriguing, they talked to me about doing a book. I was contracted in May of this year to write the book. And here it is."

Scuderi chuckled. "When I decide ed to earn a little more income for his to do something, I go all out to get it

> He has proven his point after writing the inspiring book through his own accomplishments. It can be purchased through the internet, www.itsnotbychance.com., or by calling 908-213-

Due to the dwindling economy and foreclosure crisis, Scuderi said 2009 proved to be a challenging year. However, he managed to pull through.

"In fact, 2009 was my best commission year ever."

The author has already written another book which will be out on Jan. 15. And a third book about business and personal development, is slated to be complete by the end of 2010.

Scuderi said what is most essential to his success is his family and home

"What's most important is the support I get at home. I have a wife, Katie, who is a superstar mama. We both have made sacrifices over the years.

But my goal is to provide a proper life for our family, my wife, Katie, son, Thomas, 6, and twins, Shane and Brianne, 19-months-old."

Scuderi attributes all of his successes to his wife. "Without Katie," he sighed, "I couldn't do any of this."

Bea Smith can be reached at 908-686-7700 ext. 118 or at editorial@thelocalsource.com.

Celebrating 15 years of kids making music

The Institute of Music for Children held its 15th Anniversary Harmony Awards Gala last month to celebrate its years of service to the community while honoring those who have supported the Institute over the

years.
The 140 individuals who attended enjoyed an evening of food, fellowship and fun with entertainment provided by Institute of Music students and instructors including performances by Gha'il Rhodes Benjamin and musical duo Avi and Cati. BluesPrint, a professional band of young musicians from! Elizabeth High School provided the jazz/funk soundtrack for the evening's events.

The Harmony Awards ceremony awarded twelve honorees in six categories for their support of the Institute's mission to create H.A.R.M.O.N.Y - Helping Achieve Responsible Motivated Optimistic Neighborhood Youth. Mayor Chris Bollwage was in attendance to present Susan P. Coen and Paula Long with the Advocate for Harmony Award for their long-term support and dedication to the arts through their work at the Union County

Special recognition went to Third-Westminster Presbyterian



Guests dance the night away at the Institute of Music for Children's 15th Anniversary gala.

Office of Cultural & Heritage Church for being the HOME for The Benjamin Foundation, Dr. Deborah Patterson & Randy Music programs or to register for Harmony since the Institute's inception.

The others honorees included

Byerte Johnson, Caroline Bradford, Rose Rivers, Frank and Rasoanilana, and Katie Kroik. Margaret Robinson, Milton Wick,

Miller, Mirka Rasoanilana, Luck classes call Leslie Sims at 908-

469-1211 ext. 6 or To learn about Institute of www.instituteofmusic.org.

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CROSSWORD PUZZLE

CLUES ACROSS

- 1. Back talk
- 5. WordPerfect's home
- 9. Cambridge river
- 12. Invests in little enterprises
- 13 Dull and weary
- 15. Muslim mystic
- 16. 1440 AM Elizabethtown, NC
- 17. Dried stalks of grain
- 18. Abba _____, Israeli politician
 19. 1st big internet server
- 20. Small handcart for food ser-
- 22. 23rd Greek letter
- 25. In bed
- 26. Plateaus
- 28. Talk 29. Don't know when yet 32. Lower limb
- 33. Nothing (Latin) 35. 4th Caliph of Islam
- 36. 50 state republic
- 37. Exchanges for money
- 39. Unhappy 40. Connective word
- 41. Greek fable author
- 43. One and only
- 44. Z___: Greek god 45. Package, abbr.
- 46. Tears down
- 48. Youngest family member
- 49. Asbestos containing material 50. No. Balearic island
- 54. Swiss river
- 57. A particular region 58. Allium vegetable
- 62. Fill too tightly
- 64. Fergie's Duchy 65. City in N. Zambia 66. LA Laker Bryant
- 67. Not new
- 68. Cesspit 69. Quick draught

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

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	64					65						66			
	67						68					69			

CLUES DOWN

- Point midway between S and SW
 Mama Mia" group
- 3. Cylindrical storage tower 4. Head skin coverings
- _tetrics: midwifery
- 6. Decay
- 7. Strav
- 8. Often served with spaghetti
- Largest West Indies island
- 10. From a distance
- 11. Coin manufacturer 14. Ridiculed student
- 15. Time unit
- 21. In the year of Our Lord
- 23. Diego or Francisco
- 24. Egyptian goddess
- 25. With quicknesss and ease 26. Legal term for middle 27. Mild exclamation

- 29. Small amount eaten
- 30. Boredom
- 31. Military assistant
- 32. Hawaiian feast
- 34. Taenias
- 38. Porzana carolina
- 42. Political action committee
- 45. Breakfast meat
- 47. Slaps 48. Atomic #35
- 50. BLT condiment ___: gimcrackery
- 51. Fald 52. Geek
- 53. Acorn tree
- 55. Beside one another in a line
- 56. 3rd or 4th Islamic month
- 59. Informal debt instrument
- 60. Proteus anguinus 61. Short sleep
- 63. Actress Ryan

HOROSCOPE

ARIES, March 21 to April 20: Others recall your laughter and smile, Aries, but lately you haven't had people at ease. Think about how you've been projecting

Dec. 27 to Jan. 2

and make a change.

TAURUS, April 21 to May 21: It's okay to feel worn out, Taurus. You have been keeping up a pace not many others can manage. In a few days you'll be able to slow down and enjoy some rest.

GEMINI, May 22 to June 21: Someone in your life turns your schedule topsy-turvy, Gemini. Luckily you are able to bounce back quickly and get on track. Take a look at your finances on Wednesday.

CANCER, June 22 to July 22: Sometimes a look in the mirror can be a real eye-opener, Cancer. And there can be moments when you don't like just what you see. Luckily you can always make a change.

LEO, July 23 to Aug. 23: Take care with the words you say, Leo, because someone takes them the wrong way and you're left in a pot of hot water. It'll take some back-pedaling to recover.

VIRGO, Aug. 24 to Sept. 22: There's so much you want to get accomplished, Virgo, but you find that there's just not the time. Fortunately this week you can find some hours for your chores.

LIBRA, Sept. 23 to Oct. 23: Stop complaining about the things you can't change, Libra, and start changing the things you can. Get your mind wrapped around a project and other thoughts will vanish.

SCORPIO, Oct. 24 to Nov. 22: It's not like you to be indecisive, Scorpio. When you are called upon to make a decision you should have a firm answer ready. Spend some time considering the options.

SAGITTARIUS, Nov. 23 to Dec 21: You may feel like running

away from your problems, Sagittarius, but they'll just be here when you return. Facing them head-on will enable you to move on to other things.

CAPRICORN, Dec. 22 to Jan. 20: Enlist the help of a friend to tackle some busy work that has been piling up, Capricorn. Don't be compelled to micromanage, either. Just find a trustworthy

AQUARIUS, Jan. 21 to Feb. 18: You can't blame others for your shortcomings, Aquarius. It's time you owned up to your decisions and take responsibility for the actions you have made.

PISCES, Feb. 19 to Mar. 20: It'll take a lot of effort to wipe the smile off your face this week, Pisces. You'll find you're in a super mood.

Also born this week: Cokie Roberts, John Legend, Jude Law, LeBron James, Tim Matheson, Verne Troyer and Kate Bosworth.

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____ PHONE _ ADDRESS ____ ___ UNION ___ COMBO. Write your ad in spaces below and mail to: WORRALL NEWSPAPERS - P.O. Box 3109, UNION, NJ 07083 DAY. EVENT ____ PLACE ____ TIME __ PRICE _ **ORGANIZATION** For More Information Call 908-686-7850

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area.

To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

ROSELLE PARK'S LEONA M SEUFERT will be exhibiting her DIGITAL DELEC-"SWEET TABLES" in the HOB'ART CO-OPERATIVE GALLERY'S HOLI-DAY SHOW at the Eureka Gallery 259 First St. in Hoboken through Jan. 11. Seufert is best known for her digital work, photographs that take on edgy qualities through Photoshop manipulation. In this exhibit she has focused on the sweet things in life: cupcakes and cake. For information contact Leona at 908-241-5874 or e-mail beyondwords@att.net.

An exhibit of OIL PAINTINGS by GARWOOD ARTIST CLEMENTINA HECHEVARRIA is being displayed in the gallery space at the UNION COUNTY OFFICE OF CULTURAL AND HERITAGE AFFAIRS, located at 633 Pearl St. in Elizabeth. A selection of her paintings titled "The Journey" is on display through Jan. 29. Gallery hours are 8:30 a.m. to 4:30 p.m. weekdays.

For information about the Pearl Street Gallery call 908-558-2550.

AUDITIONS

CDC will hold AUDITIONS for its spring production of "THE WED-DING SINGER", the musical based on the popular Adam Sandler film, on January 4, 2010 at 7 p.m. and January 8, 2010 at 7 p.m. at the CDC Theatre, 78 Winans Ave. in Cranford. All roles are open. It will be directed by Juan Pineda and Fausto Pineda.

Call 908-276-7611 or visit www.cdctheatre.org for information.

BOOKS

On Jan. 7 at 7 p.m. the BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will discuss "THE WHITE TIGER" by Aravind Adiga. All programs are free and open to the public, and assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information visit www.sfplnj.org or call 973-376-4930.

On Jan. 21 at 10, a.m. THE GREAT BOOKS DISCUSSION GROUP of the SPRINGFIELD PUBLIC LIBRARY will discuss the "THE STORY OF SAMSON." All programs are free and open to the public, and assistive listening devices are available upon request. The library is located at 66 Mountain Ave.

For information visit www.sfplnj.org or call 973-376-4930.

Stepping Out

THE READERS' FORUM, the book discussion group of CRANFORD PUBLIC LIBRARY will discuss "THE CORRECTIONS" BY JONATHAN FRANZEN, Jan. 25. New members are welcome at any time. Sessions start at 7 p.m. and are held in the library's Fridlington Room. For information, call 908-709-7272, or e-mail the library at library@cranfordnj.org.

The next meeting of HILLSIDE PUBLIC LIBRARY'S newest book club, the BOOK DIVAS BOOK CLUB, will be held Jan. 13 at 6 p.m. The book to be discussed will be "THE MILLION DOLLAR DIVORCE" BY RM JOHNSON. New members are always welcome to the group, which focuses on more recent fiction and non-fiction. To reserve a copy of this book or for information, call 973-923-4413.

THE PAGETURNERS BOOK CLUB OF THE HILLSIDE PUBLIC LIBRARY will meet at 6 p.m. Jan. 21 to discuss "THE PHYSICIAN" BY NOAH GORDON. The club is free and open to new members. To obtain copies of the book, contact Susan Lipstein at the library at 973-923-4413.

THE JANUARY BOOK LOVERS LUNCHEON OF THE HILLSIDE PUBLIC LIBRARY will be held Jan. 26 from 11:30 a.m. to 1:30 p.m. Hear about new books and share your favorite reads with other avid readers. This group is also always open to new members. RSVP at the library or call 973-923-4413.

CONCERTS

CENTRAL PRESBYTERIAN
CHURCH in Summit has
announced its NOON-TIME
ADVENT CONCERT SERIES. All
concerts are in the church Sanctuary at 70 Maple St. For information
call 908-273-0441. The concerts
begin at 12:15 p.m. They are free
and open to the public.

The rhythm and sound of Swing and Big Band music will turn Jan. 17 into a festive break from the winter blues. Put on your dancing shoes or just sit back and relax from 1 to 3 p.m. in the auditorium of the YM-YWHA OF UNION COUNTY, and enjoy the SEVENTH ANNUAL SWING DANCE. Open to all for dancing or listening pleasure. This event is free to seniors, youth and their families.The featured band is the renowned FULL COUNT BIG BAND, directed by Kenneth Fink. An 18-piece contemporary big band, the orchestra boasts the bold and rich harmonies of five saxes, four trombones and five trumpets complemented by the full dynamic play of a jazz rhythm ensemble of piano, bass, drums and guitar. A vocalist will enhance the classic big band sound. Refreshments will be served. The Y, a barrier-free facility, is located at 501 Green Lane in Union. For directions, call 908-289-8112

THE SALEM ROADHOUSE CAFE announces its 2010 season opening show featuring JIM FRYER & THE UNUSUAL SUSPECTS, on Jan. 9 at 7:30 p.m. Doors open at 7 p.m. For details visit www.roadhousecafe.org, call 908-686-1028 or email: salemroadhouse@gmail.com. The 2010 season features live music every month for the Roadhouse's third season of bringing music and art to the local community in a first class atmosphere.

On Jan. 17 at 3 p.m. the **POLISH TRADITION OF CHRISTMAS** KNOWN CAROLING "KOLEDY" will be celebrated. This year Jarek Kaczynski a well-known musician from the Union County area will be joined by vocalist and violinist Alicia Ruszewicz and vocalist Andrea Lipinski as they entertain with both Polish and English carols. Reservations are required as we may not have tickets available the day of the event, so call now to guarantee your seats at 732-382-7197. THE POLISH CULTURAL FOUNDATION is located at 177 Broadway in Clark.

For information visit www.polishcul-turalfoundation.org.

An Evening with MAX AGENDE, OF AVENTURA, and Friends will be held Jan. 17 at 7 p.m. at UCPAC. MAX AGENDE AND THE MAX MUSICK ALL STARS will perform with special guests: Xtreme, Toby Love, Henry & the Hustle Harts, Ala Jaza, and Big Mato. This performance will benefit Healing the Children Midlantic, a nonprofit that provides donated medical care to children in need in the United States and throughout the world. For tickets or information, call the UCPAC Box Office at 732-499-8226 or visit www.ucpac.org.

DANCE

A holiday production of Tchaikovsky's "NUTCRACKER," featuring the PAPER MILL ORCHESTRA, will begin tomorrow. The Paper Mill Playhouse and the New Jersey Ballet Co. will celebrate the 39th season of their annual production featuring a live orchestra. The schedule includes tonight, 7 p.m., tomorrow, 1 p.m. and Saturday and Sunday, noon and 5 p.m. For information, call 973-379-3636.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues

through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

On Sunday at 1 p.m. the YM-YWHA OF UNION COUNTY on Green Lane in Union presents its JEWISH FILM, "THE READER." Reservations are suggested. Call 908-289-8112 for information.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series, "FILMS OF THE VIETNAM ERA." The third film in the series will be shown Tuesday at noon. The series will continue every other Tuesday through Jan. 26.

HILLSIDE PUBLIC LIBRARY is proud to present the New Jersey premiere TEN9EIGHT: SHOOT FOR THE MOON," a new thought provoking film which tells the inspirational stories of inner city teens competing for \$10,000 in a national business plan competition. Two showings are scheduled for Jan. 14, at 4:30 and 6:30 p.m. at Hillside Public Library. free of charge and open to the public. Hillside's own Rahfeal Gordon, who is featured in the film as a veteran competitor, will be on hand to speak at 6 p.m. giving his behind the scenes experience. For information, visit www.ten9eight.com or Rahfeal Gordon's Web site, www.rahgor.com. Also contact the Hillside Public Library at 973-923-4413, or www.hillsidepl.org.

BEST OF THE GARDEN STATE FILM FESTIVAL - SHORT FILMS will be shown Jan. 16 at 7:30 p.m. This two-hour evening will include the following exciting and creative short films: "Snowtime," "New Boy," "The Heart Is A Hidden Camera," "The Reader," "Vagabond Shoes," "Mutt," "The Kiddush Man," "The Wednesdays," "Highlights" and "Final Sale." This event will be presented in the UCPAC Studio Theatre. For tickets or information, call the UCPAC Box Office at 732-499-8226 or visit www.ucpac.org.

THEATER

UCPAC presents ALLIANCE REP. THEATRE CO.'S PRODUCTION OF "THE CHAMPAGNE CHARLIE STAKES" from Jan. 22 through Feb. 13. The show will start on Fridays and Saturdays at 8 p.m. and Sunday, Jan. 31 at 2 p.m. This event will be presented in the UCPAC Studio Theatre. For tickets or information, call the UCPAC Box Office at 732-499-8226 or visit www.ucpac.org.

TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to SHOWBOAT IN ATLANTIC CITY the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St. Roselle Park.

VARIETY

SUMMIT FREE PUBLIC LIBRARY will host another five-week MEMOIR WRITING WORKSHOP on Friday mornings from 10 to 11:30 a.m., beginning Jan. 8. The instructor will be Eleanor K. Haugh, retired chair of the Summit High School English Department. Participants will learn to write, revise, and prepare their memories for possible publication. Admission is free, and limited to 15 people. Pre-register for the workshop at the Reference Desk, or call 908-273-0350, ext. 3.

Come enjoy renown FOLK MUSI-CIAN SPOOK HANDY as he performs his program, "THE WORKS OF PETE SEEGER," at MOUNTAINSIDE PUBLIC LIBRARY. Expect a heartwarming, fun and informative program that examines the legacy, songs, stories and struggles of one of America's most beloved folk singers, Pete Seeger. The program will take place Jan. 9 from 2 to 3 p.m. at the Mountainside library. Call the library to register at 908-233-0115. The Mountainside library is located on Constitution Plaza in Mountainside. For information, visit www.mountainsidelibrary.org.

The 17TH ANNUAL BENEFIT BALL hosted by the CLARK BEN-EFIT FUND, "An Enchanted Evening," will take place Jan. 30 from 7 p.m. to midnight at the Gran Centurions, Madison Hill Road in Clark. There will be food, open bar, gift baskets, grand prizes and a 50/50 raffle. Sponsorships and tickets may be purchased by contacting Kim Carnovale at 732-382-1556; Jill Burkhard at 732-499-6735; Henrietta Pozyc at 732-882-0446; Cindy Fresco at 732-381-4051; Geraldine Bonaccorso at 732-381-9106 and Elisa Cuccolo at 732-815-3155 All proceeds from the Benefit Ball are appropriated to local youth organizations, athletic associations, and various community groups that have submitted "wish lists" to the Clark Benefit Fund.

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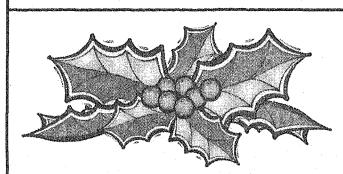
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THURSDAY, DECEMBER 24, 2009 - PAGE 27

RP boys' basketball off to quick 2-0 start

The Roselle Park boys' basketball team will take a 2-0 record into the Roselle Park Tournament, which will commence Saturday and conclude Monday at Roselle Park.

The Panthers, according to their schedule on www.highschoolsports.net, have games scheduled for 1 p.m. both tournament days.

Roselle Park opened its season with a convincing 47-21 home win over Union County Conference-Valley Division rival Brearley last Friday.

Jordan Brown paced the Panthers with a 15-point effort, while Brian Aranguren and Paul Antonucci added 12 each.

In Monday's 38-30 home win over McNair Academy of Jersey City, Aranguren paced the Panthers with 14 points, while Antonucci added 11.

Roselle Park won the important fourth quarter 10-7.

The Panthers will open January play with three straight road games the first week of the month.

Roselle Park is scheduled to play at league foes St. Mary's of Elizabeth Jan, 5 at 7 p.m. and at Dayton Jan. 7 at 7 p.m. and then face nonleague opponent Robbinsville on the road Jan. 10 at 6 p.m.

Cranford ice hockey captures 3 of 4

The Cranford ice hockey team evened its Union County Ice Hockey League record at 1-1 after coming up with a big 4-3 victory over a 3-1-1 Westfield squad Monday night at the Warinanco Ice Skating Rink in Roselle.

Sean Feeney and Eric Pawlick scored early in the third period to give the Cougars a 4-2 lead.

Jake Zimmerman and Russ Harvey scored earlier in the game for Cranford, which improved to 3-4 overall and won for the third time in its last four games.

The Cougars were scheduled to skate against Scotch Plains-Fanwood Tuesday night at Warinanco in a league matchup.

Cranford's next game and first scheduled one in January is on the 2nd against non-league foe Bernards at 1 p.m. at Rock Ice Center.

The Cougars are then set to skate against non-league opponent Verona Jan. 4 at 6 p.m. at Warinanco.

Cranford resumes conference play Jan. 6 at 8:30 p.m. at Warinanco vs. Westfield.

Westfield defeated Cranford 7-2 in Cron Tournament play at Warinanco on Dec. 7. Although Cranford lost to Westfield, the Cougars were awarded third place because of a better tourney record.



Robert Lisowski of Union, middle, signed a letter-of-intent last week to play football at Division 1-A Toledo. Here he is pictured with Toledo head coach Tim Beckman at his right and offensive line coach Matt Campbell at his left.

Union's Lisowski realizes dream of playing Div. 1-A

Football standout will continue at Toledo

By JR Parachini **Sports Editor**

It took one year after a stellar high school gridiron career, but Robert Lisowski's dream of playing Division 1-A football has come true.

The Union High School product signed his letterof-intent at UHS Wednesday, Dec. 16, to play for Mid-American Conference contender Toledo.

After playing one year at renowned prep school Fork Union Military Academy in Fork Union, Va., Lisowski (6-4, 305) attracted the attention of many college scouts two weeks ago with an impressive performance at a one-day combine the school held.

Lisowski, a 2009 UHS graduate who earned First Team All-State honors his senior season of 2008 from The Star-Ledger, said he drew interest from three 1-A schools and seven more 1-AA.

"Toledo was the first 1-A school to offer me, they came up to me quickly," said Lisowski, who played this fall as an offensive lineman for head coach John Shuman at Fork Union. "The offensive line coach (Matt Campbell) came down to see me and he is a young and enthusiastic coach. It's a new staff they have there."

Tim Beckman just completed his first season as the head coach at Toledo, guiding the Rockets to a 5-7 finish.

"Because they were the first to offer me I went there for a visit last weekend," Lisowski said. "It was great. I got along with all the players there, especially the offensive line group. I think I could be part of a championship team there."

A back injury and academic issues curtailed serious recruitment of Lisowski while he was at Union.

"I had a back problem my junior year playing baseball," Lisowski said.

"It was a stress fracture in L3. It was minor and from pitching.

"I was told that as long as I don't pitch again, I wouldn't feel that pain. I recovered and was healthy to play football gain my senior year."

Lisowski was a top-notch lineman for Union in 2008 and also an outstanding punter, with his punting being a big reason why Union was able to defeat Elizabeth in the North 2, Group 4 playoffs.

Lisewski was on the varsity baseball roster this past spring, but did not pitch.

He was in uniform representing Union and the North squad in this past summer's North-South All-Star Football Game at Kean University in Union.

Then it was off to Fork Union, where he played every game at left guard on offense for a team that Boys': RC vs. Marist, 7:45 finished 5-5.

"I was healthy and didn't get any injuries and was Wednesday, Dec. 30 ready to go for the whole season," said Lisowski, who wore his high school number - 57.

Former Union assistant coach and present Hillside head coach John Power – a UHS grad who played for one year at Fork Union himself - was instrumental in guiding Lisowski to the prep school.

Three of Power's players from his first Hillside team - Carron McCluney, Marquis Spruill and Maurice Dickson - joined Lisowski at Fork Union this past

"Coach Power helped guide me in the right direction," Lisowski said. "He's always been there for me." See LINEMAN, Page 29

Union

Boys' Basketball FREEHOLD TOURNAMENT

Dec. 26, 29, 30:

Dec. 26 vs. Asbury Park at Marlboro, 12:45 p.m. Dec. 29 TBA at Colts Neck

Dec. 30 TBA

Jan. 5 at St. Patrick, 7 p.m.

Jan. 9 Elizabeth, 1 p.m.

Jan. 11 at Bergen Catholic, 6 p.m.

Jan. 14 at Plainfield, 4 p.m.

Jan. 16 Seton Hall Prep, 1 p.m.

Jan. 18 MLK Classic, TBA Jan. 21 at Scotch Plains, 4 p.m.

Jan. 25 Franklin, 4 p.m.

Jan. 28 Linden, 4 p.m.

Jan. 30 at Westfield, 1 p.m. Feb. 1 at Vernon, 7 p.m.

Feb. 4 at Elizabeth, 4 p.m.

Feb. 6 Plainfield, 1 p.m.

Feb. 9 Scotch Plains, 4 p.m.

Feb. 13 at Linden, 1 p.m.

Feb. 16 Summit, 4 p.m.

Union

Girls' Basketball FREEHOLD TOURNAMENT

Dec. 26, 29, 30

Dec. 26 vs. Hamilton West at Freehold, 4:15 p.m.

Dec. 29 TBA, at Manalapan Dec. 30 TBA

Jan. 2 at Montgomery, 1 p.m.

Jan. 5 Rahway, 4 p.m.

Jan. 6 at East Brunswick, 7 p.m.

Jan. 9 at Summit, 1 p.m.

Jan. 13 New Providence, 4 p.m.

Jan. 14 Linden, 4 p.m.

Jan. 19 at Union Catholic, 4 p.m.

Jan. 21 Westfield, 4 p.m.

Jan. 26 at Plainfield, 4 p.m.

Jan. 29 at Scotch Plains, 4 p.m. Jan. 30 Elizabeth, 1 p.m.

Feb. 2 at Rahway, 4 p.m.

Feb. 4 Summit, 4 p.m.

Feb. 6 at Linden, 1 p.m.

Feb. 9 at Westfield, 4 p.m.

Feb. 11 Plainfield, 4 p.m.

Feb. 13 Scotch Plains, 1 p.m.

Feb. 16 at Hillside, 4 p.m.

RC BASKETBALL HOLIDAY TOURNAMENT

Monday, Dec. 28

Girls': Roselle vs. Voorhees, 2:30 Boys': Franklin vs. Bishop Ahr, 4:15 Girls': RC vs. North Brunswick, 6

Girls' consolation, 2:30 p.m. Boys' consolation, 4:15 p.m. Girls' championship, 6 p.m. Boys' championship, 7:45 p.m.

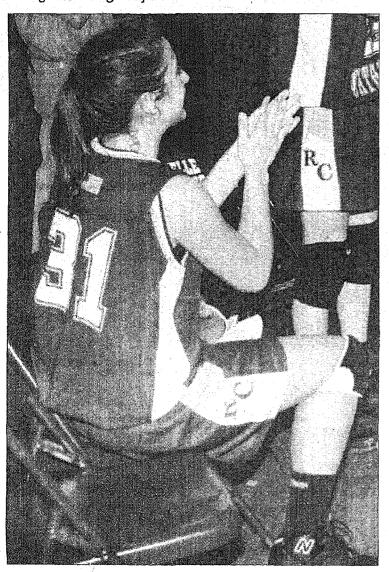
GLICE HOCKEY PLAYS SUNDAY

The Governor Livingston ice hockey team will face non-league foe Bernards Sunday night at 8:30 Union Sports Arena in Union.

The Highlanders took a 4-1 record into last night's non-league game at USA vs. Parsippany.



Above, Roselle Catholic senior point guard Jenny Malone netted 17 points in her first game back after having knee surgery. Below, Malone (No. 31) cheers her team on during the latter part of last year's UCT final vs. Plainfield, which was the game she got injured in.



Malone couldn't wait to play again after surgery

Girls' hoops standout has rapid recovery

When Jenny Malone suffered a season-ending knee injury she was in no rush to get to the hospital, but as soon as she had surgery on her left knee's anterior cruciate ligament she was in an incredible hurry to get back on the basketball court.

Malone added another chapter to an amazing comeback story on the opening night of the 2009-10 high school basketball season. Just nine months after knee surgery, Malone scored 17 points, including three three-point goals, and added four assists, four rebounds and four steals in Roselle Catholic's 65-30 victory against Roselle Park.

"While I'm astounded by Jenny's recovery, I really shouldn't be because she's always displayed a tremendous amount of resiliency and focus in everything she does," said Roselle Catholic assistant coach Charlie Wischusen. "Jenny Malone is one of the most driven people I have ever met."

On Friday night, versus Roselle Park, the only clue Malone offered any unsuspecting fan of her injury was a black brace on her left knee. After countless hours of sweat, but few tears, Malone made a triumphant return to Coach (Pat) Hagan Court, the same hardwood she was carried off Feb. 27.

"I'm not surprised at all at how successful Jen's recovery has been because I knew that she would work really hard to get back to where she needs to be and that the injury wasn't going to stop her from playing this season," said Roselle Catholic senior Allison Skrec, a four-year starter with Malone in the Lions' backcourt. "She is not the type of person who would let her teammates or herself down by not trying to recover as quickly and effectively as possible."

A starter since the first game of her freshman campaign at Roselle Catholic High School, Malone helped propel the fourth-seeded Lions into the championship game of the 2009 Union County Tournament. Roselle Catholic and second-seeded Plainfield were tied, 27-27, after three quarters in front of near-capacity crowd in The Lions' Den.

With about two minutes left in the fourth quarter, and RC leading, Malone attempted a dribble move to go past a Plainfield defender – "something I've done a million times," she said – that she never completed.

"I was dribbling down, by our bench on the sideline, and usually if you want to try to get a defender off of you, you stop really fast and pull the ball back with one dribble," Malone said. "When I did that I stopped and planted my left knee and when I did that my kneecap kind of went of my ankle. My ACL snapped. My older sister (Meaghan Malone) did it too.

"I cried when I went down because of the pain, but when they carried me off I wasn't crying at all. They sat me behind the bench and I couldn't see anything. The trainer was asking me what happened ... I wanted the trainer to leave me alone. I knew what I did, but the game was going on. There were two minutes left and I wanted to watch the game. I hopped over and sat on the bench and cheered from there."

Malone, despite the obvious and intense pain, cheered and celebrated as the Lions outlasted the Cardinals, 55-50, in double overtime. Just like the rest of her teammates, Malone, on crutches, received a championship medal from UCIAC Executive Director Tom Lewis and posed, with her teammates, for a plethora of photos.

Before heading to the hospital, Malone joined her teammates for a brief victory celebration. "I couldn't (stand) up and celebrate, but I wanted to be part of it," Malone said. "I want to have it now so I can walk off the court and celebrate."

Without Malone at the point guard position, on March 5, third-seeded Roselle Catholic absorbed a season-ending, 15-point loss at home to 11th-seeded Holy Angels in the state tournament.

RC finished with a 22-4 record, matching the records for most wins in a season in program history.

Malone averaged six points, five assists, three steals and three rebounds per game for the Lions.

"I'm very excited (Malone) is back because we all know how things went when we didn't have our starting point guard," said Skrec, who averaged 15.6 points last season thanks in part to being on the receiving end of many of Malone's assists.

"She puts me and all of us, her teammates, in good positions and situations to score and succeed."

Two weeks after RC's season ended, "on a snowy Monday," Malone said, Dr. Gregory Gallick, of Union, successfully operated on the ACL in Malone's left knee. She began the daunting and exhaustive rehabilitation process practically immediately, developing a bond with her physical therapist, Rob O'Connell, that's benefited both parties.

"I knew how hard it was going to be (to rehab the knee) and I think that helped prepare for what I had ahead of me," said Malone, a North Plainfield resident, who's followed in the footsteps of both of her sisters, Meghan (RC Clas of 2005) and Melissa (RC '08) as a co-captain of the Lions' basketball team. "I knew I was ready for it.

"The challenge was as great physically as it was mentally.. But I was determined to not let this be a set-back and comeback better than I ever was."

Malone's rehabilitation program with her therapist started as "typical, cardiovascular training," O'Connell said. Before the end of the summer – after incorporating Core strengthening exercise – O' Connell said, Malone graduated to low level pylometrics, jump and landing training and then lateral movement training with cutting and pivoting drills.

"I've treated thousands and thousands of top-notch athletes (in 20 years) and I've never had anyone work harder than Jenny Malone," O'Connell said. "I hope that I've done a lot for Jen, but she's probably done more for me and my practice. Jenny Malone has made me a better physical therapist.

"She was doing things three months after her surgery that most kids would never be able to do. She wanted to get back on the basketball court so badly and was willing to do anything and everything it took to accomplish that goal."

Malone accomplished her goal of returning to the court for a competitive basketball game was accomplished on Sept. 13 – a little more than six months after Malone tore her ACL in the UCT final – at Greenwich Academy in Connecticut, where she suited up and played for her AAU club, the New Jersey Crusaders.

"The goal was to have her back by the end of August or the beginning of September in time for AAU fall ball," said Crusaders coach Mary Alice Zavocki, who's worked with Malone since before she entered high school. "Both the doctor and Jen's mon seemed to think that those were lofty goals – Dr. Gallick thought October or November was more realistic – but Jenny knew she had to push herself harder in order to come back earlier than that to get ready for her senior season.

"She wanted to play fall AAU and get back into game action so the transition back to basketball was accomplished before she got back into an RC uniform."

Despite being out of uniform during the spring and summer AAU season, Malone's presence was a constant at her team's practices – she often worked on her shooting or other skills at a side basket – and games. If she wasn't on the bench with her NJC teammates, which included Skrec, Meghan Faughnan and Melissa Tobie, she was probably at the scorer's table, keeping her club's scorebook.

• More of this story can be found at the website www.localsource.com - Roselle Navigator.

Pepe/Levee Tourney: 8 contests at Dayton

Is Monday and Wednesday

By JR Parachini Sports Editor

Two Union County Conference girls' basketball teams that have had great success in recent years - Scotch Plains and Dayton - will be competing in the 6th Annual Pepe/Levee Memorial Holiday Tournament at Dayton High School in Springfield Monday and Wednesday.

Scotch Plains will face Dayton Monday at 3 p.m. in the second of four games that will be played that day. There are also four games scheduled for Wednesday, including girls' and boys' championships.

Scotch Plains fell at home to Plainfield 42-35 last Friday in its seasonopening Union County Conference-Watchung Division contest. Freshman guard Taylor Sebolao netted 13 points and junior forward Aysia Peterson 10 for the Raiders.

Dayton was downed by New Providence 36-32 at home last Friday in season-opening UCC-Valley Division competition. Sophomore guard Jen Kuczynski paced the Bulldogs with 12 points, while teammates Anna Lies and Sami Cariani added 10 and six, respectively.

In last year's tournament, Dayton defeated Mount St. Mary 40-25 and North 13th Street Tech 70-38 behind the play of 2009 graduate Jac Kuczynski, who is now competing at Boston University.

Kuczynski, who was a three-year captain, graduated as Dayton's alltime leading scorer for both boys' and girls' with 2,020 points.

She became just the fourth girls' player from Union County to reach 2,000 points, with the others being 1987 Union Catholic graduate Kris Durham, who finished with 2,570; 1993 Linden graduate Tameka Dixon, who finished with 2,090 and 1997 Hillside graduate Sherryta Freeman, who finished with 2,056.

Kuczynski is the only New Jersey resident on the 13-player Boston University roster. She is listed as a 6-1 freshman forward and wears No. 33.

Joe Pepe was an All-Conference basketball player for three straight years at Dayton from 1972-1974 and was the first 1,000-point scorer in

He also excelled as the quarterback of the football team and earned a scholarship to Liberty State College in West Virginia, where he played four year. After graduation, he continued to support Dayton athletics.

Larry Levee was a member of the Springfield Board of Eduçation and served on the Sports Committee to help enhance the athletic programs at Dayton. He would often be seen at sporting events supporting the teams and individual athletes he cared so much about.

Scholarships have been established in the name of each of these fine men. Proceeds from the tournament will support the scholarship funds.

MONDAY, DEC. 28 LINEUP:

Girls', game No. 1 - Mount St. Mary vs. North 13th St. Tech, 1 p.m.

Girls', game No. 2 - Scotch Plains vs. Dayton, 3 p.m.

Boys', game No. 3 - North 13th St. Tech vs. Port Richmond

Boys', game No. 4 - KCA vs. Dayton

WEDNESDAY, DEC. 30 LINEUP:

Girls' consolation - Game 1 non-winner vs. Game 2 non-winner

Boys' consolation - Game 3 non-winner vs. Game 4 non-winner

Girls' championship - Game 1 winner vs. Game 2 winner

Boys' championship - Game 3 winner vs. Game 4 winner

Union, Hillside, Summit, Cranford boys' triumph

Sports Editor

It was a positive opening night for Union County boys' basketball teams Union, Hillside, Summit and Cranford, with all four posting wins last Friday.

Union received 20 points and 12 rebounds from Jon Merceus in a 42-38 home win over Westfield. Union then fell at St. Joseph's, Metuchen 53-45 Saturday.

Hillside edged Johnson 72-71 in triple overtime, winning the final extra session 9-10 after the first two went 4-4 and 6-6. Keith Burgess scored 16 and Samad Holmes 12.

Cranford received a 3-point basket from junior Sean Trotter off a pass from Nick Pace with just 13.7 seconds left to top visiting Governor Livingston 45-42. Kendall Grier scored a game-high 20 points.

Union girls' top Elizabeth: The Union girls' downed Elizabeth 50-38 at the Dunn Center in Elizabeth in the season-opener for both last Saturday. Jamiyah Bethune led all scorers with 25 points.

HIGH SCHOOL All the latest sports chatter, opinions, and 🖣 scores for Union County. Visit my pages by going to LocalSource.com and clicking on your

town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School .



(Continued from Page 27)

At the roughly 50-player combine, Lisowski said the scouts were impressed with his performance during a pulling drill for linemen.

"We had a linebacker coming down on us hard," Lisowski explained. "On one of the plays I pulled, as I came up to block the guard, I pretty much pancaked him. After that all the eyes were on me and I did very well.

"A lot of the coaches there were intrigued that I did not get any offers when I was in high school."

Lisowski said the other 1-A schools that showed interest were Florida Atlantic and Western Kentucky. He said among the 1-AA schools interested were Old Dominion, Liberty, VMI and Fordham.

"I still have all four years of my eligibility and can still redshirt, so I didn't lose anything," Lisowski said.

Lisowski was a three-year starter at Union and a two-year captain for present head coach Brian Sheridan. The first year he started was his sophomore season of 2006 in the last year of head coach Marc Crisafi's tenure.

Last year as a senior at UHS he played at 270 pounds, so he got a little bigger this year.

'Coach Sheridan had a big influence on me from the first day he got there," Lisowski said. "He really didn't know who I was and I didn't get into the weight room until he got there.

"He was another young and very enthusiastic coach and he helped me get stronger. When you come up to the varsity he wants you to be twice strong as the kids you are playing against."

Lisowski was one of 11 New Jersey residents on the 48-player Fork Union roster.

"I was playing with kids that came in to sign on with big-time colleges," Lisowski said. "We faced backups of Division 1-A teams."

Lisowski reported that Fork Union went to West Virginia and played against second- and third-string players and went to Maryland and faced its backups as well.

"Going to Fork Union was a blessing in disguise," Lisowski said. "It wasn't exactly what I thought it would be, but it gave me an opportunity to play at the next level.

"It taught me to be a better person. We were taught old-school manners and how to treat people."

Lisowski will enroll at Toledo as a student on Jan 10.

"I'm looking forward to playing at Toledo," Lisowski said. "There are a lot of good teams in the MAC. I can't wait."

Union bowlers top Elizabeth after RC setback

The Union High School bowling team sported a 4-1 record as of Monday. The Farmers outpinned Elizabeth 2,904-2,800 Dec. 16 in a 2.5-.5 victory after falling to Roselle Catholic 3-0 on Dec. 14. Roselle Catholic won by a pin total of 3,190-2,879.

Here are results of the Roselle Catholic match:

Brandon Burwell 256-179-179-614 / Sharif Warden 137-240-229-606 Anthony Wachter 224-178-181-583 / John Stigall 193-194-190-577 Andrew Guillen 181-158-160-499

For Roselle Catholic:

Lou Clemente of Union 258-198-224-680 / Joe Gramiak 184-300-187-671 Nick Ramirez 244-204-222-670 / Dan Tanelli of Union 216-177-202-595 Dan DiPaola 198-210-166-574

In junior varsity play Dec. 12, Andre Leverett bowled a 186-168-182-536 series and Tyler Zukofski bowled a 196.

Here are results of the Elizabeth match:

John Stigall 217-172-236-625 / Andrew Guillen 205-200-201-606 Sharif Warden 222-161-190 / Anthony Wachter 187-202-165-554 Brandon Burwell 155-207-184-546

In JVplay Dec. 16, Tyler Zukofsky bowled a 170-202-176-558 series.

RC boys' display ability

By JR Parachini **Sports Editor**

SCOTCH PLAINS - With a season-opening win in the bank already, the Roselle Catholic boys' basketball team sought to start its 2009-2010 season with a two-game winning streak.

The visiting Lions led host Scotch Plains after the first, second and third quarters Monday night, before dropping a tough 54-51 decision in Union County Conference-Interdivision play.

Both teams moved to 1-1, with Scotch Plains bouncing back from a 65-33 loss at Plainfield and Roselle Catholic coming off a 57-48 win at Oratory Prep of Summit last Friday.

The Lions were led by the inside scoring of 6-7 sophomore center Jameel Warney and the overall play of senior guard Rich Ferreira, who was not slowed down by a bandage on his arm after he fell in practice.

Warney led all scorers with 20 points, although he was held to three in the fourth quarter when Scotch Plains made it a little more difficult for him to get room in the paint to get to the basket.

"Down towards the end of the game we took some poor shots and made some poor decisions," thirdyear RC head coach Dave Boff said.

Roselle Catholic's biggest lead was 42-34 near the end of the third quarter after a free throw made by Warney, However, Scotch Plains managed to score three quick points before the period came to an end to pull to within 42-37.

· See more of this story on the website: www.localsource.com -Roselle Navigator.



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PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-62452-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Kelly A. Bass Karen Young, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and Interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which hidfirst Bank is plaintiff, and Elvis A. Revan, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-62452-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/14/2004 made by Elvis A. Revan and Veronica Revan as mortgagers, to Mortgage Electronic Registration Systems, Inc. as a nominee for Princeton Mortgage Corporation recorded on 04/15/2004 in Book 10621 of Mortgages for Union County, Page 0953 which Mortgage was duly assigned to the plaintiff, Midfirst Bank by Assignment of Mortgage dated 11/30/2009; and (2) to recover possession of and concerns premises commonly known as 1008-10 West 6th Street with a mailing address of 1008 West 6th Street, Plainfield, NJ 07060, also being Lot 14 in Block 546. If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you ca

Complaint and Amended Complaint, in any, will be supplied to you for particularity.

YOU, KAREN YOUNG, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, litle and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. ularity. File XFZ 90891-R1

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will-be used for that purpose. U251610 WCN Dec. 24, 2009 (\$54.39)

BERKELEY HEIGHTS

SHERIFF'S SALE Sheriff's File Number: CH-09006419 Division: CHANCERY Docket Number: F1509808 County: Union Plaintiff: INDYMAC BANK F.S.B.

Plaintiff: INDYMAC BANK F.S.B.

VS
Defendant: JERRY D'ASCOLI, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS. INC., AS NOMINEE FOR
FIRST FINANCIAL EQUITIES, INC.
Sale Date: 01/13/2010
Writ of Execution: 03/31/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP of BERKELEY
HEIGHTS, Country of UNION and State
of New Jersey.
Commonly known as: 49 HAMILTON
TERNACE, BERKELEY HEIGHTS, NJ

of New Jersey.
Commonly known as: 49 HAMILTON
TERRACE, BERKELEY HEIGHTS, NJ
07922. Tax Lot No. 47 in Block No. 2006 Dimension of Lot Approximately: .542

PUBLIC NOTICE

AC
Nearest Cross Street: PLAINFIELD
AVE
BEGINNING at a point on the
Southerly Right of Way line of
Hamilton Terrace (50.00 feet wide),
said point being the intersection of
the aforesaid Southerly sideline of
Hamilton Terrace with the most
Northeasterly corner of lot 47 in
Block 2006 and the most Northwesterly corner of Lot 26 in block 2006
(N/F Lands of M.L. Littauer), said
beginning point being also
described in Deed Book 5492 page
654; thence running
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF November 2, 2009:

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:67-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$491,361.02

***Four Hundred Ninety-One Thousand Three Hundred Sixty-One and
02/100***
Attorney. Nearest Cross Street: PLAINFIELD AVE

Attorney: FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$605,834.33
***Six Hundred Five Thousand Eight
Hundred Thirty-Four and 33/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251203 WCN (\$178.36)

SCOTCH PIAINS

SUICH PLAINS

SHERIFF'S SALE
Sheriff's File Number: CH-09000005
Division: CHANCERY
Docket Number: F1912504
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF
CDC MORTGAGE CAPITAL TRUST
2003-HE2 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2003-HE2
VS

2003-HE2
VS
Defendant: JOHN C. PELLUM AND
EZELLA PELLUM
Sale Date: 01/20/2010
Writ of Execution: 11/26/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day, All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Scotch Plains, County of
UNION, State of New Jersey.
PREMISES COMMONLY KNOWN AS:
330 Myrlle Avenue, Scotch Plains, NJ
07076
TAX LOT # 10. BLOCK # 902

TAX LOT # 10, BLOCK # 902 NEAREST CROSS STREET: Mountain Avenue APPROXIMATE DIMENSIONS: 100.00' x 50.00'

APPROXIMATE DIMENSIONS: 100.00' x 50.00' A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$194,339.40***
One Hundred Ninety-Four Thousand Three Hundred Thirty-Nine and 40/100***

Altorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER SUITE 200
CHERRY HILL, NJ 08003
(855)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$254,961.94
***Two Hundred Fifty-Four Thousand
Nine Hundred Sixty-One and 94/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251558 WCN (\$133.28)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday January 19, 2010 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit #A22 Linda Bearfield contains Furniture, Bike and Luggage, Unit #C3 Jerome A. Garth contains Household Goods and Furniture, Unit #C22 Edward Ore Jr. contains Buckets of tools, and Furniture, Unit #D3 Bella Costello contains Household Goods and Furniture, Unit #F7 Allen R. Grandberry contains Household Goods, Office Goods and Furniture,

PUBLIC NOTICE

PUBLIC NOTICE

Unit #G6 Norman D. Ford Jr. contains Clothing and Furniture, Unit #G16 Beverly Frazier contains Household Goods, and Furniture, Unit #C24 James Houston contains Household Goods, and Furniture, Unit #G34 Carline, N. Sommerville contains Household Goods, Clothing and Furniture, Unit #H29 Christina, S. Tull contains Household Goods and Furniture, Unit #H29 Christina, S. Tull contains Household Goods and Furniture, Unit #H29 Christina, S. Tull contains Furniture, Unit #13 Gary M. Kollowski contains Foothing and Furniture, Unit #19 Francesca M. Grant-Saint-Fort contains Household Goods and Furniture, Unit #1050 Erin J. Washington contains Household Goods and Furniture, Unit #1111 Jackson J. Karumi contains a Vehicle and Office Goods, Unit #1066 Niesha D. Green contains Household Goods and Furniture, Unit #2062 Omar S. Covington contains Totes and Boxes, Unit #3085 Angela L. Jackson contains Household Goods and Furniture, Unit #3102 Sophia Luxamar contains Clothing and Furniture. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.

PLAINFIELD

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-25668-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Geraldine M. Banda, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and inter-

AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's *attorneys, whose address is 200 Sheffield Street, Suite 301; Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which HSBC Bank USA, National Association as Trustee for the Ellington Trust Series 2007-1 is plaintiff, and Geraldine M. Banda, et al. are. defendants, pending in the Superior Court of New Jersey. Chancery Division. Union County, and bearing Docket F-25668-09 within thirty-five (35) days after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/26/2007 made by Geraldine M. Banda as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage as duly assigned to the plaintiff, HSBC Bank USA, National Association as Trustee for the Ellington Trust Series 2007-1, by Assignment of Mortgage dated 05/12/2009; and (2) to recover possession of, and concerns premises commonly known as 760 Ravine Road (754-760 Ravine Road). Plaintield, NJ 07062, also being Lot 6 in Block 904. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, GERALDINE M. BANDA, herheirs, devisees, and personal representatives, and her, their or any of their successors in right, title an

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U251657 WCN Dec. 24, 2009 (\$48.02)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
SHERIFF'S SALE
Sheriff's File Number: CH-09006107
Division: CHANCERY
Docket Number: F3927008
County: Union
Plaintiff: CREDIT BASED ASSET
SERVICING AND SECURITIZATION
LLC
VS

PUBLIC NOTICE

Defendant: SHERICE WILSON, JW PIERSON CO. Sale Date: 01/06/2010
Writ of Execution: 10/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1206 S. Long Ave.

ÄVE. TÄX BLOCK AND LOT: BLOCK: 1221 LOT: 16 DIMENSIONS OF LOT: 100.00' x 35.00 NEAREST CROSS STREET: Superior

35.00'
NEAREST CROSS STREET: Superior Street
SUPERIOR INTERESTS (if any):
Union County Multi-Jurisdictional Rehabilitation Program holds a mortage in the amount of \$14,749.00 as of 02/17/2004
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$327,923.58
Three Hundred Twenty-Seven Thousand Nine Hundred Twenty-Three and 58/100
Attorney:
POWERS KIRN - COUNSELORS

Three and 58/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,639.87
***Three Hundred Sixty-Eight Thousand Six Hundred Thirty-Nine and
87/100***
December 10, 17, 24, 31, 2009

87/100*** December 10, 17, 24, 31, 2009 U250277 UNL (\$152.88)

UNION

BOND ORDINANCE STATEMENT AND SUMMARY

AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey, on December 22, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost during regular buisness hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title:
AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR TENNIS COURT IMPROVEMENTS TO RABKIN PARK IN AND FOR THE TOWNSHIP AND APPROPRIATING \$150,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$71,250 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME.

Purpose(s): various improvements to the tennis court located in Rabkin Park in the Township, including, but not limited to, milling, resurfacing, color coating, installation of new nets, posts and center anchors, and including all work and materials necessary therefor or incidental thereto.

Appropriation: \$150,000 Bonds/Notes Authorized: \$71,250 Grants (if any) Appropriated: \$75,000 Section 20 Costs: \$30,000 Useful Life: 15 Years

Eileen Birch, Township Clerk U251755 UNL Dec. 24, 2009 (\$27.93)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on December 22, 2009.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 170, LAND DEVELOPMENT, OF THE MUNICIPAL CODE (THIS ORDINANCE AFFECTS REQUIRED PARKING SPACES) U251754 UNL Dec. 24, 2009 (\$9.80)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavijevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-032

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" AND \$188-22 "SCHEDULE OF LIMITATIONS; DISTRICT REGULATIONS" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO DELETE ALL REFERNCES TO THE RESIDENTIAL, TWO-FAMILY, 50 FEET ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan, and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now deleting all references to the
R-50-T residential, two-family, 50 feet
zone district.
NOW THEREFORE, BE IT
ORDAINED by the Mayor, and Township Council of the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code enti-

lows:
1. Chapter 188 of the Code entitled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map", subsection 21(A) "Zoning districts", as follows:

A. Zoning Districts. For the purpose of this article, the Township is divided into 12 use districts as follows:

se districts as follows:

Name
Residential, SingleFamily, 40 Feet
Residential, Two-Family, 40 Feet
Residential, SingleFamily, 50 Feet
Residential, SingleFamily, 50 Feet
Residential, SingleFamily, 65 Feet
Residential, SingleFamily, 75 Feet
Retall Commercial
Highway Commercial
Light Industrial
Heavy Industrial
Public Lands
Cemetery
er 188 of the Code enti-R-50 R-50-T R-65 R-75

2. Chapter 188 of the Code entitled "LAND USE", shall be amended at ARTICLE II §188-21 "Zoning Districts and Zoning Map", and §188-22 "Schedule of limitations; district regulations", as follows:

The Zoning Districts and Zoning Map shall be amended so as to delete all references to the R-50-T Residential, Two-family Zone Dis-

residential, Iwo-tamily Zone District.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

cated, and the remainder of the Civil nance shall be deemed valid and effective; and BE IT FURTHER ORDAINED, that any ordinances or parts thereof in con-flict with the provisions of this Ordi-nance are repealed to the extent of such conflict; and BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publica-tion in accordance with applicable law. U251667 UNL Dec. 24, 2009 (\$67.13)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006406
Division: CHANCERY
Docket Number: F3428008
County: Union
Plaintiff: AURORA LOAN SERVICES,

LLC
VS
Defendant: LUIS LEYVA; YAOSAMARA
FERRET, WIFE OF LUIS LEYVA
Sale Date: 01/13/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of
execution to me directed I snall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The ntoperty to be sold is located in
the Township of HILLSIDE in the County of Union, State of New Jersey.
Commonly known as: 1067 FAIRVIEW
PL., HILLSIDE, NJ 07205
Tax Lot No.: 19 in Block 1218
Dimensions of Lot: (Approximately) 35
ft x 97 ft
Nearest Cross Street: Conant Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, theref
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): NONE
NONE
NONE
ROLDBERG & ACKERMAN,
LC
SUCKER, GOLDBERG & ACKERMAN,
LC
SUCKER, GOLDBERG & ACKERMAN,
LC
SUCKER, GOLDBERG & ACKERMAN,
LC
SUCKER, SOLDBERG & ACKERMAN,
LC

.C 0 SHEFFIELD STREET

97/100*** Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251206 UNL (\$158.76)

UNION

NOTICE OF HEARING

TOWNSHIP OF UNION PLANNING BOARD

TOWNSHIP OF UNION PLANNING BOARD

TAKE NOTICE, that on January 7, 2010 at 7:00 P.M. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey a PUBLIC HEARING will be held by the Planning Board of the Township of Union for the approval of a Major Site Plan including variances for front yard, side yard, rear yard, impervious coverage, total impervious coverage, total impervious coverage, signs, parking setbacks and outdoor display storage as well as a consolidation of Lots 9 and 10, and such other variances, walvers or relief as the Board may deem appropriate or necessary for property owned by R.C. Realties, LLC and R and D Realties, LLC shown on the tax maps of the Township of Union as Block 4003, Lots 7, 9 and 10 located at 2135, 2145 and 2155 Route 22, to be used as a Volkswagen Automobile Dealership as shown on map dated December 18, 2009 prepared by Schwanewede/Hais Engineering, a copy of said Major Site Plan will be filed and available for PUBLIC INSPECTION at the Planning Board Office ten (10) days before the aforementioned hearing date. Objectors may appear at the hearing or may file their objections and reasons therefore in writing with the Administrative Officer of the Planning Board.

APPLICANT'S NAME: ALTOMARE 22 UNION LLC

This notice is published by the Applicant by Order of the Township of Union Planning Board.

Philip A. Haderer, P.E. C.M.E. Administrative Officer, Planning Board 1976 Morris Avenue Union, New Jersey 07083 (908) 851-8506 U251718 UNL Dec. 24, 2009 (\$25.97)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

The Reorganization Meeting of Mayor and Council, Borough of Roselle Park, will be held on January 7, 2010 at 6:30 p.m. in the Council Chambers of Borough Hall, 110 East Westfield Avenue, Roselle Park.

The Governing Body will meet at 6:00 p.m. on January 7th in the Conference Room of Borough Hall, at which time consent aggenda resolutions will be reviewed.

Doreen Cali, RMC/CMC Borough Clerk U251654 UNL Dec. 24, 2009 (\$9.31)

PUBLIC NOTICE

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 59461-09

STATE OF NEW JERSEY, to: MARIANA GONCALVES, HER HEIRS, DEVISEES, AND PERSONAL, REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Amended Complaint, filed in a civil action in which Deutsche Bank, National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-HE7, is Plaintiff and Jose Goncalves, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-59461-09, within thirty-five days (35) after December 24, 2009 exclusive of such date, or if published after December 24, 2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service In duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortage dated January 12, 2007, and made by Jose Goncalves, Vania Goncalves and Mariana Goncalves, to Mortgage Electronic Registration Systems, Inc. as nominee for New Century Mortgage Corporation recorded in the Union County Clerk's Office, on January 22, 2007 Book 12022, at Page 0331; to recover possession of and concerning real estate located at 2210 Hobart Street, Union NJ, 07083, and being also known as Lot 2, and Block 4203 on the tax map of the Township of Union, County of Union and State of New Jersey.

By written assignment dated May 12, 2009, Mortgage Electronic Registration Systems, Inc. as nominee for New Century Mortgage Corporation assigned its mortgage and bond/note to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital i Inc. Trust 2007-HC7 which was recorded on June 03, 2009 in Book 1374 Page 0760.

Supplemental information obtained reveals that Mariana Goncalves are designated as Mariana Goncalv

es, or for any other right, the or infect.
You may contact the Lawyer Referral
Service of the County in which this
action is pending by calling 908-3534715. If you cannot afford an attorney,
you may communicate with the Legal
Services Office of the County in which
this action is pending by calling 908354-4340.

File #65171 DATED: December 18, 2009

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U251719 UNL Dec. 24, 2009 (\$55.86)

ROSELLE PARK BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on December 17, 2009.

PASSED ORDINANCE NO. 2287

AN ORDINANCE AMENDING CHAP-TER XXVII, SECTION 28-4 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING RECY-CLING

Doreen Cali Borough Clerk U251702 UNL Dec. 24, 2009 (\$12.74)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been

nance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-037

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE R-40 RESIDENTIAL SINGLE-FAMILY ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the R40 Residential Single-Family Zone
District.

40 Residential Single-Family Zone District.

NOW THEREFORE, BE IT ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

Chapter 188 of the Code enti-

lows:
1 Chapter 188 of the Code entitled "LAND USE", shall be amended at
ARTICLE II, §188-21 "Zoning Districts
and Zoning Map", subsection 21(B)
"Zoning Map", as follows:

and Zoning Map", subsection 21(B) "Zoning Map" as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1108, Lots 2, 3, 4, 5, 6, 7, 8, 9, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 30, 31, 32, 33 and 34 from the RC Retail Commercial Zone District and so as to include said tax lots to be in the R-40 Residential Single-Family Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251664 UNL Dec. 24, 2009 (\$53.90)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, litle of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue Roselle Park, New Jersey on December 17, 2009.

PASSED ORDINANCE NO. 2288

AN ORDINANCE CREATING THE BOROUGH OF ROSELLE PARK MUNICIPAL LAND USE BOARD

Doreen Cali Borough Clerk U251703 UNL Dec. 24, 2009 (\$12.25)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006583
Division: CHANCERY
Docket Number: F3847208
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB

PUBLIC NOTICE

Defendant: ALEXANDRE R BARBOSA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB, INTEK AUTO LEASING INC.
Sale Date: 01/20/2010
Writ of Execution: 10/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 435 HARVARD AVE, HILLSIDE, NJ 07205.
Tax tot No. 61 in Block No. 702
Dimension of Lot Approximately: 65 X 80
Nearest Cross Street; BLOY STREET

80 Nearest Cross Street: BLOY STREET Beginning at the intersection of the northerly line of Harvard Avenue with the easterly line of Bloy Street; thence

thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES

PRIOR LIENS/ENCUMBRANCES
TAXES \$2,560.43
TOTAL AS OF November 6, 2009:
\$2,560.43
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$396,408.22
Three Hundred Ninety-Six Thousand Four Hundred Eight and 22/100
Attorney:
FEIN, SUCH, KAHN & SHEPARD PC

22/100***
Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$442,588.21
***Four Hundred Forty-Two Thousand
Five Hundred Eighty-Eight and
21/1700***
Dec. 24, 31, 2009, Jan. 7, 14, 2010

21/100*** Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251570 UNL (\$162.68)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on December 22, 2009.

AN ORDINANCE AMENDING CHAPTER 505 ENTITLED "TOWING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance amends the definition of Lease) U251753 UNL Dec. 24, 2009 (\$10.78)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006413
Division: CHANCERY
Docket Number: F3694508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO
IMPAC SECURED ASSETS CORP,
MORTGAGE-PASS THROUGH CERTIFICATES, SERIES 2007-2
VS

TIFICATES, SERIES 2007-2
VS
Defendant: OMOFELA H. OKI, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES AND HIS/HER.
THEIR, OR ANY OF THEIR SUCCESSORS, IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE
CORPORATION
Sale Date: 01/13/2010
Writ of Execution: 10/15/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Hilliside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 40 Warwick
Rd.
TAX BLOCK AND LOT:

Rd. 8 TAX BLOCK AND LOT: BLOCK: 1301 LOT: 32 DIMENSIONS OF LOT: 100.00' x 85.00' 85.00' x NEAREST CROSS STREET: 725.99' from Valley View Rd. SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby 500

PUBLIC NOTICE

right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$341,890.83***
Three Hundred Forty-One Thousand Eight Hundred Ninety and 83/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$384,654.06
Three Hundred Eight-Four Thousand Six Hundred Fifty-Four and 06/100
Dec. 17, 24, 31, 2009, Jan. 7, 2010

Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251207 UNL (\$166.60)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Cierk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL Janet Vialsavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-039

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE", AT ARTICLE II (ZONING), §188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE R-40 RESIDENTIAL SINGLE-FAMILY ZONE DISTRICT.

SINGLE-FAMILY ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the R40 Residential Single-Family Zone
District.
NOW. THEREFORE, BE IT
ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code entitted "LAND USE", shall be amended at
ARTICLE II, §188-21 "Zoning Districts
and Zoning Map", subsection 21(B)
"Zoning Map" as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 604, Lots 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24 from the HI Heavy Industrial Zone District and so as to include said tax lots to be in the R-40 Residential Single-Family Zone District. These Amendments to the Zoning Map are further Illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict, and

such conflict; and
BE IT FURTHER ORDAINED, that
this Ordinance shall take effect 20
days after final passage and publication in accordance with applicable law.
U251676 UNL Dec. 24, 2009 (\$53.90)

HILLSIDE TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been

nance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-034

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE", AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE HC HIGHWAY COMMERCIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the
HC Highway Commercial Zone District.
NOW. THEREFORE, BE IT
ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code enti-

lows:
1 Chapter 188 of the Code enti-tled "LAND USE", shall be amended at ARTICLE II, \$188-21 "Zoning Districts and Zoning Map", subsection 21(B) "Zoning Map", as follows:

"Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1110, Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9 and Block 1404, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15 from the H! Heavy Industrial Zone District and so as to include said tax lots to be in the HC Highway Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251673 UNL Dec. 24, 2009 (\$53.41)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-49863-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: SHEILA ALEXANDER, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and inter-

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintifled in a civil action, in which Wells Fargo Bank, NA is plaintiff, and SHEILA ALEXANDER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-49863-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered

PUBLIC NOTICE

against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/09/2006 made by Sheila Alexander, an unmarried woman as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation recorded on 03/16/2006 in Book 11608 of Mortgages for Union County, Page 848 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 08/28/2009; and (2) to recover possession of, and concerns premises commonly known as 1230 Highland Avenue, Union, NJ 07083, also being Lot 8 in Block 1810.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SHEILA ALEXANDER, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

U251614 UNL Dec. 24, 2009 (\$46.06)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been

nance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-040

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), §188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the
RC Retail Commercial Zone District.
NOW, THEREFORE, BE IT
ORDAINED by the Mayor and Township Council of the Township of Hillside In the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1 Chapter 188 of the Code enti-

lows:
1. Chapter 188 of the Code entitled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map", subsection 21(B) "Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1407, Lots 18, 19, 20, 21, 22 and 23 from the OC-Office Commercial Zone District and so as to include said tax lots to be in the RC Retail Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection,

LOCALSOURCE.COM **PUBLIC NOTICE**

clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law.

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon

nance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk *

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-045

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE R-40 RESIDENTIAL SINGLE FAMILY ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the R40 Residential Single Family Zone District.

rict.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code.

lows:
1. Chapter 188 of the Code entitled "LAND USE", shall be amended at ARTICLE II, §188-21. "Zoning Districts and Zoning Map", subsection 21(B) "Zoning Map", as follows:

The Zoning Map, subsection 21(b) "Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 603, Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23 from the RC Retail Commercial Zone District and so as to include said tax lots to be in the R-40 Residential Single Family Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance Shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

flict with the provisions of this Ordinance are repealed to the extent of such conflict; and
BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251680 UNL Dec. 24, 2009 (\$53.41)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening. December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordi-

PUBLIC NOTICE

nance.
A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-036

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), §188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the
HC Highway Commercial Zone District.
NOW, THEREFORE, BE IT
ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code enti-

lows:
1. Chapter 188 of the Code enti-tled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map", subsection 21(B) "Zoning Map", as follows:

"Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1409, Lots 1, 2, 3, 4, 6, 7, 8, 9, 10 and 11 from the OC Office Commercial Zone District and so as to include said tax lots to be in the RC Retail Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

flict with the provisions of this Ordi-nance are repealed to the extent of such conflict; and BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publica-tion in accordance with applicable law. U251671 UNL Dec. 24, 2009 (\$52.92)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township Who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Clerk Janet Vlaisavijevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-042

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE HC HIGHWAY COMMERCIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A. 40:55D-89, on April 29, 2009 the Township of Hillside Planning Board adopted a new Master Plan; and WHEREAS, a resolution memorializing said adoption of the Master Plan

PUBLIC NOTICE

was approved by the Hillside Township Planning Board on May 20, 2009; and WHEREAS, in accordance with the Goals and Objectives of the Master Plan, the Mayor and Township Council are now rezoning certain lots to the HC Highway Commercial Zone District. NOW, THEREFORE, BE IT ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

side Code is nerely amended -lows:

1. Chapter 188 of the Code entitled "LAND USE", shall be amended at
ARTICLE II, §188-21 "Zoning Districts
and Zoning Map", subsection 21(B)
"Zoning Map", as follows:

"Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1012, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 14 from the OC Office Commercial Zone District and so as to include said tax lots to be in the HC Highway Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and
BE IT FURTHER ORDAINED, that

cated, and the remainder of the Oronnance shall be deemed valid and
BE IT FURTHER ORDAINED, that
any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of
such conflict; and
BE IT FURTHER ORDAINED, that
this Ordinance shall take effect 20
days after final passage and publication in accordance with applicable law.
U251659 UNL Dec. 24, 2009 (\$52.43)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-043

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE", AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE R-40 RESIDENTIAL SINGLE-FAMILY ZONE DISTRICT.

SINGLE-FAMILY ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the R40 Residential Single-Family Zone
District.
NOW, THEREFORE, BE IT
ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Coder entitled "LAND USE", shall be amended at
ARTICLE II, §188-21 "Zoning Districts
and Zoning Map", subsection 21(B)
"Zoning Map" as follows:

The Zoning Map shall be amended

"Zoning Map" as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1007, Lot 28 from the OC Office Commercial Zone District and so as to include said tax lots to be in the R-40 Residential Single-Family Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudication, clause or provision so adjudication, clause or provision so adjudication, clause or provision so adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudication.

cated, and the remainder of the Ordinance shall be deemed valid and effective; and BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

flict with the provisions of the extent of such conflict; and BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251661 UNL Dec. 24, 2009 (\$52.92)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

nance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-046

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hilliside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the
RC Retail Commercial Zone District.
NOW THEREFORE, BE IT
ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:
1. Chapter 188 of the Code enti-

side in the New Jersey, that the Jonath Rev Jersey, that the Jonath Revision Code is hereby amended as Jonath Revision Code in the Code entitled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map", subsection 21(B) "Zoning Map", as follows:

Map shall be amended Tramises designed.

"Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1110, Lots 10, 11, 12, 13, 14, 15, 16, and 17 from the HI Heavy Industrial Zone District and so as to include said tax lots to be in the RC Retail Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

cated, and the remainder of the cate of th

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. #-55966-09

NOTICE TO ÅBSENT DEFENDANTS

STATE OF NEW JERSEY TO:

GLORIA RODRIĞUEZ

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which MIDFIRST BANK is Plaintiff and ELIZABETH

PUBLIC NOTICE

PUBLIC NOTICE

MONTALVO, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, UNION County and bearing Docket No. F-559866-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009 thirty-five (35) days after 12/24/2009 thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex. CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 25, 2003 made by ELIZABETH MONTALVO, ELIZABETH MONTALVO, ELIZABETH MONTALVO, ELIZABETH SINC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION recorded on May 15, 2003, in Book 10079 of Mortgages for UNION County, Page 533, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 1037 GRANDVIEW AVE, UNION, NJ 07083-6114, Block 2318, Lot 3.

known as 1037 GRANDVIEW AVE: UNION, NJ 07083-6114, Block 2318.
You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.
If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LEGAL SERVICES: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, ELIZABETH MONTALVO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgage made by you reason of the Mortgage made by you reason of the Mortgage made by you clizABETH MONTALVO and GLORIA RODRIGUEZ, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File MDA 300 Dated: December 14, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U251615 UNL Dec. 24, 2009 (\$46.55)

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-59240-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

ANA DELIA CUEVAS-LOPEZ

LAWRENCE W BOROWEC M.D.

ANA DELIA CUEVAS-LOPEZ

LAWRENCE W BOROWEC M.D.

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon FEIN,
SUCH, KAHN & SHEPARD, plaintiff's
attorneys, whose address is 7 Century
Drive, Suite 201, Parsippany, New Jersey
07054, telephone number #(973)
538-9300, an Answer to the Complaint
and Amended Complaint, if any, filed
in a civil action, in which CHASE
HOME FINANCE LLC is Plaintiff and
LILLIE TURNER, et al., are defendants, pending in the Superior Court of
New Jersey, Chancery Division,
UNION County and bearing Docket No.
E-59240-09 within thirty-five (35) days
after 12/24/2009 exclusive of such
date, or if published after 12/24/2009
thirty-five (35) days after the actual
date of such published after 12/24/2009
thirty-five (35) days after the actual
date of such publication, exclusive of
such date. If you fail to do so, Judgment by Default may be rendered
against you for the relief demanded in
the Complaint. You shall file your
answer and proof of service in duplicate with the Clerk of the Superior
Court, Hughes Justice Complex, CN971, Trenton, New Jersey 08625, in
accordance with the Rules of Civil
Practice and Procedure.

This action has been instituted for
the purpose of (1) foreclosing a mortgage dated February-28 2005 made
by LILLIE TURNER, ROBERT
JACKSON and LILIE JACKSON as
mortgagors to JPMORGAN CHASE
BANK, N.A. recorded on March 7,
2005, in Book 11067 of Mortgages for
UNION County, Page 526, et seq.
which mortgage was duly assigned to
the Plaintiff named above, who is the
present holder of said Mortgage. and
(2) to recover possession of, and concerns premises commonly known as
740 GARDEN STREET, UNION, NJ
07083, Block 3901, Lot 11.

If you cannot afford or are unable to
obtain an attorney, you may communicate with the Legal Services Office of
the County of venue by calling:
UNION COUNTY LEGAL SERVICES:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340

YOU, ANA DELIA CUEVAS-LOPEZ
are made party defendant to this foreclosure action because you hold a
judgment/lien/mortgage which ma

PUBLIC NOTICE

erty. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
YOU, LAWRENCE W BOROWEC M.D. are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File ZCH 2567
Dated: December 14, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U251616 UNL Dec. 24, 2009 (\$47.53)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-041

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the
RC Retail Commercial Zone District.
NOW, THEREFORE, BE IT
ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside of the Township of Hillside of the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code entitled "LAND USE", shall be amended at
ARTICLE II, §188-21 "Zoning Districts
and Zoning Map", subsection, 21(B)
"Zoning Map", as follows:

The Zoning Map shall be amended

"Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1003, Lots 36 and 37 from the OC Office Commercial Zone District and so as to include said tax lots to be in the RC Retail Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, mai any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251679 UNL Dec. 24, 2009 (\$52.43)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening. December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the

PUBLIC NOTICE

matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-038

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" AND \$188-22 "SCHEDULE OF LIMITATIONS; DISTRICT REGULATIONS" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE CEMETERY ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the
Cemetery Zone District.
NOW THEREFORE, BE IT
ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union. State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code enti-

lows:
1. Chapter 188 of the Code entitled "LAND USE", shall be amended at
ARTICLE II, §188-21 "Zoning Districts
and Zoning Map", subsection 21(A)
"Zoning districts", as follows:

A. Zoning Districts. For the pur-pose of this article, the Township is divided into 12 use districts as fol-

Symbol R-40	Name Residential, Single-
R-40-T	Family, 40 Feet Residential, Two-Fami
R-50	ly, 40 Feet Residential, Single-
H-60-T	Family, 50 Feet Residential, Two Fami
R-65	ly, 59 Feet Residential, Single-
R-75	Family, 65 Feet Residential, Single-
RC OC HC	Family, 75 Feet Retail Commercial Office Commercial Highway Commercial
EI HI C	Light Industrial Heavy Industrial Public Lands Cemetery

2. Chapter 188 of the Code entitled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map", subsection 21(B) "Zoning Map", as follows:

21(B) "Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1801, Lots 1 and 2 from the RC Retail Commercial Zone District and so as to include said tax lots to be in the C Cemetery Zone District. These Amendments to the Zoning Map are further Illustrated on an amended Zoning Map dated December 8, 2009.

3. Chapter 188 of the Code entitled "LAND USE", shall be amended by supplementing the provisions of ARTICLE II, §1188-22 "Schedule of Ilmitations; district regulations", subsection §188-22(A) "Permitted uses" only, by adding the following:

(13) C District.
(a) Permitted principal uses in this district shall be as follows:
(i) Cemeteries
(ii) Public parks, playgrounds and recreation areas.
(b) Height, Area and Bulk Requirements in this district shall be as follows:

ments in this district shall be as ion-lows:

(i) A cemetery shall have a mini-mum contiguous area of sixty (60)

mum contiguous area of sixty (60) acres.

(ii) A cemetery shall comply with all requirements of Federal, State, County and Local Law. Particularly, a cemetery shall comply with Title 8A of the Statutes of the State of New Jersey as well as all rules and regulations issued by the New Jersey Cemetery Board.

(iii) Crematories are expressly prohibited in a cemetery.

(iv) The perimeter of all cemeteries shall be attractively landscaped with a combination of evergreen and deciduous plantings and decorative fencing.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and

PUBLIC NOTICE

effective; and
BE IT FURTHER ORDAINED, that
any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of
such conflict; and
BE IT FURTHER ORDAINED, that
this Ordinance shall take effect 20
days after final passage and publication in accordance with applicable law.
U251669 UNL Dec. 24, 2009 (\$84.77)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-035

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE", AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A.
40:55D-89, on April 29, 2009 the
Township of Hillside Planning Board
adopted a new Master Plan; and
WHEREAS, a resolution memorializing said adoption of the Master Plan
was approved by the Hillside Township
Planning Board on May 20, 2009; and
WHEREAS, in accordance with the
Goals and Objectives of the Master
Plan, the Mayor and Township Council
are now rezoning certain lots to the
RC Retail Commercial Zone District.
NOW, THEREFORE, BE
TORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of
New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code enti-

lows:
1. Chapter 188 of the Code enti-tled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map", subsection 21(B) "Zoning Map", as follows:

and Zoning Map" subsection 21(8)
"Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1007, Lots 16, 17, 18, 19, 20, 22, 23, 24, 25 and 27 from the OC Office Commercial Zone District and so as to include said tax lots to be in the RC Retail Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251674 UNL Dec. 24, 2009 (\$52.43)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on January 5, 2010 at 7.00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the builetin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the Township of Hillside and a copy is available up to and including the time of said meeting to the Township of the

ship who shall request same at the Township Clerk's Office, Liberty and Hillside Avenues, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-044

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE OC OFFICE COMMERCIAL ZONE DISTRICT.

CIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A. 40:55D-89, on April 29, 2009 the Township of Hillside Planning Board adopted a new Master Plan; and WHEREAS, a resolution memorializing said adoption of the Master Plan was approved by the Hillside Township Planning Board on May 20, 2009; and WHEREAS, in accordance with the Goals and Objectives of the Master Plan, the Mayor and Township Council are now rezoning certain lots to the OC Office Commercial Zone District. NOW, THEREFORE, BE IT ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code entitled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map" as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 604, Lots 25, 26 and 27 from the HI Heavy Industrial Zone District and so as to include said tax lots to be in the OC Office Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

Map dated December 8, 2009.

BE IT FURTHER ORDAINED, that if any section, paragraph, subsection clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and
BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

are repealed to the extent of the flict; and BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251704 UNL Dec. 24, 2009 (\$51.94)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on January 5, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

nance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-047

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), \$188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE HC HIGHWAY COMMERCIAL ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A. 40:55D-89, on April 29, 2009 the Township of Hillside Planning Board adopted a new Master Plan; and WHEREAS, a resolution memorializing said adoption of the Master Plan was approved by the Hillside Township Planning Board on May 20, 2009; and WHEREAS, in accordance with the Goals and Objectives of the Master Plan, the Mayor and Township Council are now rezoning certain lots to the HC Highway Commercial Zone District. NOW THEREFORE, BE IT ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of

PUBLIC NOTICE

New Jersey, that the Township of Hill-side Code is hereby amended as fol-lows:

lows:
1. Chapter 188 of the Code entitled "LAND USE", shall be amended at
ARTICLE II, §188-21 "Zoning Districts
and Zoning Map", subsection 21(B)
"Zoning Map", as follows:

and Zoning Map", subsection 21(B) "Zoning Map", as follows:

The Zoning Map shall be amended so as to remove the premises designated as Block 1420, Lot 1 from the OC Office Commercial Zone District and so as to include said tax lots to be in the HC Highway Commercial Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

BE IT FUTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251682 UNL Dec. 24, 2009 (\$51.94)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006374
Division: CHANCERY
Docket Number: F2421508
County: Union
Plaintiff: THE BANK OF NEW YORK
AS 'TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERMATIVE LOAN TRUST 2006-35CB,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-35CB
VS

NATIVE LOAN TRUST 2006-35CB,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-35CB
VS
Defendant: JUAN CARLOS OROZCO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS
Sale Date: 01/06/2010
Writ of Execution: 10/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 765
SOUTH BROAD STREET, ELIZABETH NJ 07201-2610
BEING KNOWN as LOT 1422, BLOCK 4, on the official Tax Map of the City of Elizabeth
Dimensions: 25.36 feet x 112 feet
Nearest Cross Street: Laurel Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is not any part the remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part the reof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and ask

35/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$385,577.59
***Three Hundred Eighty-Five Thousand Five Hundred Seventy-Seven and
59/100***
December 10, 17, 24, 31, 2009

December 10, 17, 24, 31, 2009 U250291 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-18126-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Patrick Piscitelli, as Trustee of the General Building Laborers' Local 66 Pension Fund, Welfare Fund Vaca-tion Fund, Annuity Fund, his heirs, devisees, and personal representa-tives, and his, their or any of their successors in right, title and inter-est est Equitable Life Assurance Society of the United States

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301 Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and Jaime Ramirez, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-18126-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/25/2006 made by Jaime Ramirez as mortgagor, to Mortgage Electronic Registration Systems. Inc., as nominee for Lehman Brothers Bank FSB, a Federal Savings Bank recorded on 08/31/2006 in Book 11832 of Mortgage symbol of the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 03/24/2009; and (2) to recover possession of, and concerns premises commonly known as 704 -712 N BROAD STREET, UNIT 4C, CITY OF ELIZABETH, NJ 07208, also being Lot 1084 W11C-4C in Block 11.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU PATRICK PISCITELL, AS TRUSTEE OF THE GENERAL BUILD-ING LABORERS LOCAL 66 PENSION FUND, ANNUITY FUND, his heirs, devisees, and his, their or any of their successors in right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, wi

Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

FIENNIEER M. PEREZ. CLERK

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose, U251618 PRO Dec. 24, 2009 (\$57.33)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2337-09

ORDINANCE AMENDING CHAPTER 66, FIRE PREVENTION, SECTION 66-13 "ENFORCEMENT; FEES" OF THE CODE OF THE BOROUGH OF ROSELLE

NOTICE is hereby given that Ordinance Number 2337-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of December 2009.

Rhona C. Bluestein, M.B.A., R.M.C Borough Clerk U251708 PRO Dec. 24, 2009 (\$12.74)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-39026-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: RIGOBERTO HERNANDEZ NORA HERNANDEZ, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which US Bank National Association, as Trustee for CLMTI 2006-WF1 is plaintiff, and RIGOBERTO HERNAN-DEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-39026-09 within thirty-five (35) days after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/30/2005 made by Rigoberto Hernandez and Nora Hernandez, husband and wife as mortgage dated 11/30/2005 made by Rigoberto Hernandez and Nora Hernandez, husband and wife as mortgage dated of 12/08/2005 in Book M11478 of Mortgages for Union County, Page 233 which Mortgage was duly assigned to the plaintiff, US Bank National Association, as Trustee for CLMTI 2006-WF1, by Assignment of Mortgage dated 07/22/2009; and (2) to recover possession of, and concerns premises commonly known as F10RIDA STREET, ELIZABETH, NJ 07206, also being Lot 617 in Block 5. If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, RIGOBERTO HERNANDEZ, his heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U251621 PRO Dec. 24, 2009 (\$52.92)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland LLC LLC 1 Riverfront Plaza Newark, New Jersey 07102

SERVICE: Retaining the services as Special Counsel representing the City in the matter of Verge Properties V. UCIA and City of Linden.

TIME PERIOD: For the period of 2009 COST: Additional funds not to exceed \$12,500.00

DATED: December 16, 2009

Joseph C. Bodek City Clerk U251653 PRO Dec. 24, 2009 (\$18.13) U251720 PRO Dec. 24, 2009 (\$19.11)

PUBLIC NOTICE

ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-59344-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: GUNTHER M. GRAHAM AND ROSIA MAYERS GRAHAM

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone, number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which WELLS FARGO BANK, N.A. NOT IN ITS INDIVIDUAL CAPACTIY, BUT SOLEY AS TRUSTEE FOR THE RMAC REMIC TRUST, SERIES 2008-1 is Plaintiff and GUNTHER M. GRAHAM, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, UNION County and bearing Docket No. F-59344-09 within thirty-five (35) days after 12/24/09, thirty-five (35) days after the actual date of such publication, exclusive of such date, or if published after 12/24/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 2, 2007 made by GUNTHER M. GRAHAM and ROSIA MAYERS GRAHAM as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION recorded on October 12, 2007, in Book 12319 of Mortgages for UNION County, Page 265, et seq., which mortgage was duly assigned to the Plaintiff named above, who is tife present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 155E 10TH AVE, ROSELLE, NJ 07203, Block 3402, Lot 18.

You are made a defendant because you are a mortgagor and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, GUNTHER M. GRAHAM AND ROSIA MAYERS GRAHAM, as set forth above. Upo

any, will be supplied to you ularity. File KWM 068 Dated: December 17, 2009

JENNIFER M. PEREZ Court of New Jersey U251691 PRO Dec. 24, 2009 (\$51.94)

ROSELLE

BOROUGH OF ROSELLE PLANNING BOARD MEETINGS 2010

The Planning Board meets every 1st Wednesday of the month. Whenever special meetings are required, the Board will give notice and publish. Meetings will be held in the Municipal Court Room @ 7:30pm, on the following dates:

JANUARY 6th, 2010 FEBRUARY 3, 2010

MARCH 3, 2010

APRIL 7, 2010

MAY 2, 2010

JUNE 2, 2010

JULY 7,-2010

AUGUST 4, 2010

SEPTEMBER 1, 2010 OCTOBER 6, 2010

NOVEMBER 3, 2010

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-54449-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: AISHA MOORE

RICHARD MOORE

RICHARD MOORE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which ONEWEST BANK FSB is Plaintiff and AISHA MOORE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-54449-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justicef Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

Justice Complex, CN-971, Tranton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 19, 2008 made by AISHA MOORE and RICHARD MOORE as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FBM LLC DBA FIDELITY BORROWING MORTGAGE BANKERS recorded on February 20, 2008, in Book 12416 of Mortgages for UNION County, Page 1, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 1213 ROSELLE ST, LINDEN, NJ 07036, Block 164, Lot 2.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)354-4340

YOU, AISHA MOORE are made party defendant(s) to this foreclosure action because you are one of the mortgager and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, AISHA MOORE and RICHARD MOORE are made party defendant(s) to this foreclosure

and RICHARD MOORE, as so, above, YOU, RICHARD MOORE are made party defendant(s) to this foreclosure action because you are one of the mortgagers and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, AISHA MOORE, as set the mortgaged premises by reason of the Mortgage made by you, AISHA MOORE and RICHARD MOORE, as set

MOCKE and Richards and State and State and Amendment to Complaint, if any, will be supplied to you for particularity ularity.
File YIND 955
Dated: December 14, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U251617 PRO Dec. 24, 2009 (\$50.96)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Aquatic Sciences Consulting 2130 Glencourse Lane Reston, Virginia 20191

SERVICE» Consultant for a PCB Trackdown Study in the W. Elizabeth Avenue aid vicinity.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever, occurs earlier.

COST: At a fee not to exceed \$17,000.00.

DATED: December 16, 2009

Joseph C. Bodek City Clerk U251693 PRO Dec. 24, 2009 (\$20.09)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006407 Division: CHANCERY Docket Number: F375808 County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR HSI ASSET SECURITIZATION
CORPORATION TRUST 207-HE1

VS
Defendant: ALEXANDER GARCIAAMAYA; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR ACCREDITED HOME
LENDERS, INC. ITS SUCCESSORS
AND ASSIGNS; STATE OF NEW JERSEV

Sale Date: 01/13/2010
Writ of Execution: 04/30/2009
By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey Premises commonly known as: 738

Premises commonly known as: 7:38 VAN BUREN AVENUE, ELIZABETH NJ 07201-0000

premises commonly known as: 7-38 VAN BUREN AVENUE, ELIZABETH NJ 07201-0100
BEING KNOWN as LOT 1746 W08, BLOCK 8, on the official Tax Map of the City of Elizabeth Dimensions: 28.00 feet x 150.00 feet x 28.00 feet x 150.00 feet x 28.00 feet x 150.00 feet x 150.00 feet x 28.00 feet x 28.00 feet x 150.00 feet x 28.00 feet x 28.00 feet x 150.00 feet x 28.00 feet x 28

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich

(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$523,444.91
***Five Hundred Twenty-Three Thousand Four Hundred Forty-Four and
91/100***
Dec 17, 24, 31, 2009, lan. 7, 2010

Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251217 PRO (\$194.04)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-64

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-15, Parking By Permit Only in Desig-nated Residential Areas as follows: 7-15.1D PARKING DECALS -DELETE: Hampton Street, both sides, between U.S. Highway 1 and its termi-nus Smith Street, both sides, between U.S. Highway 1 and its terminus.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ

PASSED: DECEMBER 15, 2009

APPROVED: DECEMBER 16, 2009

ROBERT F. BUNK COUNCIL PRESIDENT

RICHARD J. GERBOUNKA MAYOR

ATTEST.

JOSEPH C. BODEK CITY CLERK U251651 PRO Dec. 24, 2009 (\$22.54)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006125
Division: CHANCERY
Docket Number: F3592307
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2006-OC2, MORTGAGE
PASS - THROUGH CERTIFICATES,
SERIES 2006-OC2
VS
Defendant CLAUS

PASS - IHROUGH CERTIFICATES, SERIES 2006-OC2
VS
Defendant: CLAUDIA HOYOS; ANIBAL HOYOS, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AS NOMINEE FOR EAST COAST MTG. CORP.
Sale Date: 1/06/2010
Writ of Execution: 06/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 227 Spencer Street
TAX LOT AND BLOCK NUMBERS: Lot: 1328; Block: 5
DIMENSIONS: Approximately irregular: 25X100
NEAREST CROSS STREET: is approximately Third Avenue

lar: 25X100

NEAREST CROSS STREET: is approximately Third Avenue
Beginning at a point in the Northerly line of Spencer Street, said point being distant 290.00 feet Easterly from its intersection with the Easterly line of Third Avenue.

line of Spencer Street, said point being distant 290.00 feet Easterly from its intersection with the Easterly from its intersection with the Easterly line of Third Avenue.

(This concise description doe not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to tax search 06/19/2009: 2008 taxes PAID IN FULL. 2009 taxes QTR 1 & QTR 2 PAID. Water Account#: 312710 to: 04/24/2009 \$431.17 OPEN + PENALTY: \$6.52 OPEN + PENALTY OWED IN ARREARS. PILOT: YEAR 2009 (1st QTR) \$500.00 PAID. PILOT: YEAR 2009 (2nd QTR \$600.00 PAID. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses; there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:37-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$445,638.93***Four Hundred Forty-Five Thousand Six Hundred Thirty-Eight and 93/100***

ANAL & GORDON IIP

Attorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON LLP GO MAIN STREET

MAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$507,370.49
"**Five Hundred Seven Thousand
Three Hundred Seventy and 49/100***
December 10, 17, 24, 31, 2009
U250875 PRO (\$194.04)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-60

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999." PASSED NOVEMBER 23, 1999. AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Ordinance to Amend and Supple-nt Chapter IV, General Licensing as follows:
DELETE: 4-35.9 Limousines or Livery
Services in its entirety.
ADD NEW: 4-35A as follows: 4-35A
Autocabs and Limousine Services

ne complete ordinance is on file in e City Clerk's Office, City Hall, 301 orth Wood Avenue, Linden, NJ

PASSED: DECEMBER 15, 2009 APPROVED: DECEMBER 16, 2009

ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR

ATTEST:

JOSEPH C. BODEK CITY CLERK U251650 PRO Dec. 24, 2009 (\$22.54)

PUBLIC NOTICE

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-51824-09 Superior Court of New Jersey Chancery Division Union County

(i.s.) STATE OF NEW JERSEY TO: Charles M. Forman, his heirs, devisees, and personal representa-tives, and his, their or any of their successors in right, title and inter-

Tives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-1 Asset-Backed Certificates, Series 2007-1 is plaintiff, and Lourdes Moncion Anorve, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-51824-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/18/2006 made by Lourdes Moncion Anorve as mortgagor, to Option One Mortgage Corporation recorded on 10/18/2006 in Book 11897 of Mortgages for Union County, Page 614 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Corporation recorded on 10/18/2006 in Book 11897 of Mortgages for Union County, Page 614 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Corporation recorded on 10/18/2006 in Book 11897 of Mortgage dated 06/25/2008 and (2) to recover possession of, and concerns premises commonly known as 2049-51 Elizabeth Avenue, Rahway, NJ 07065, also being Lot 6 in Block 229.

If you are unable to obtain an attorney, you may communicate with

concerns premises commonly known as 2049-51 Elizabeth Avenue, Rahway, NJ 07065, also being Lot 6 in Block 229.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CHARLES M. FORMAN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U251623 PRO Dec. 24, 2009 (\$48.51)

CITY OF LINDEN PASSED ORDINANCE NO. 53-65

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999, "PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows: 7-33 HANDICAPPED PARKING REGU-LATIONS - 7-33.1A Handicapped Park-ing On-street- DELETE: 115 West Linden Avenue - ADD: 325 Lafayette Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ the City North 07036.

PASSED: DECEMBER 15, 2009 APPROVED: DECEMBER 16, 2009

ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR

ATTEST:

JOSEPH C. BODEK CITY CLERK U251652 PRO Dec. 24, 2009 (\$21.56)

PUBLIC NOTICE

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-44283-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Fatima Cruz, deceased, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and inter-

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintifled in a civil action, in which Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-5 Asset-Backed Certificates, Series 2007-5 is plaintiff, and Fatima Cruz, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-4283-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625 in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 02/26/2007 made by Fatima Cruz as mortgagor, to Mortgage Line Financial Corp. recorded on 03/06/2007 in Book 12074 of Mortgage dated 02/26/2007 made by Fatima Cruz as mortgagor, to Mortgage Line Financial Corp. recorded on 03/06/2007 in Book 12074 of Mortgage dated 07/20/2009; and (2) to recover possession of, and concerns premises commonly known as 546 Ziegler Avenue, Linden, NJ 07036, also being Lot 26:03 in Block 176.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an an attorney, you may communicate with the Legal Services office of the County of

gaged premises File FCZ 125811

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U251622 PRO Dec. 24, 2009 (\$48.51)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Non-Fair and Open Contract" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Dr. Richard R. Saferstein 20 Forrest Court Mt. Laurel, New Jersey 08054

SERVICE: Retaining the services of an expert witness in a Municipal Court matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At an amount not to exceed \$350.00

DATED: December 16, 2009

Joseph C. Bodek Municipal Clerk U251655 PRO Dec. 24, 2009 (\$21.07)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006116
Division: CHANCERY
Docket Number: F1274708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE
BENEFIT OF HARBORVIEW 2005-13
TRUST FUND
VS

TRUST FUND
VS
Defendant: HENRY LAURO MAIER
AND JANE LORENA MOCELIN PIRES,
HIS WIFE
Sale Date: 01/06/2010
Writ of Execution: 10/09/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY OF ELIZABETH, County of
Union and State of NJ.
It is known and designated as Block
11, Lot 896.
The dimensions are approximately 28
feet wide by 128 feet long.
Nearest cross street: DURANT
STREET
Prior lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL

Nearest cross street: DURANT STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 1/09/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2009. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/27/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$486.00 SUBJECT TO JUDGMENT #DJ-115683-1998 IN THE SUM OF \$3,949.64, PLUS COSTS. OLD REPUBLIC TITLE INSURANCE CO.ISSUED LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENT.

CATION AS TO SAID PRIOR JUDGMENT.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT, INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY.
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS, OR ANY PART
THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$444.264.29**
FOUR HUNDRED SIXTY FOUR AND
ZY9100***
AUTOMATION
AND ANY PART
THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$444.264.29**
FOUR HUNDRED SIXTY FOUR AND
ZY9100***
AUTOMATION
TWO HUNDRED SIXTY FOUR AND
STERN, LAVINTHAL, FRANKENBERG

Attorney:
Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$513,914.92
Five Hundred Thirteen Thousand Nine Hundred Fourteen and 92/100
December 10, 17, 24, 31, 2009
U250872 PRO (\$192.08)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO:

FO: Lum, Drasco & Positan, LLC 103 Eisenhower Parkway Roseland, New Jersey 07068

SERVICE: To retain the services of Special Counsel to provide specialized legal services relative to the redevelopment of the area known as Linden Landfill.

TIME PERIOD: For the year 2009.

COST: At a fee not to exceed \$5,000.00

DATED: December 16, 2009

Joseph C. Bodek City Clerk U251656 PRO Dec. 24, 2009 (\$20.58)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006117
Division: CHANCERY
Docket Number: F435108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
THE REGISTERED HOLDERS OF
GSAMP TRUST 2006-NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC2
VS

Defendant: MARIO MARTINEZ; BANNER METALS, INC.; HACKENSACK
UNIVERSITY MEDICAL CENTER;
HOLY NAME HOSPITAL; AMERICAN
CREDIT SERVICES, INC.; AGL MARKETING, INC.; STATE OF NEW JERSEY; SUN CHEMICAL; DAVID D. VAN
SLOOTEN, FR. TCB DENTAL PA; NEW
CENTURY MORTGAGE CORPORATION
Sale Date: 1/06/2010

SEY: SUN CHEMICAL: DAVID D. VAN SLOOTEN, FR. TCB DENTAL PA: NEW CENTURY MORTGAGE CORPORATION Sale Date: 1/06/2010
Writ of Execution: 10/14/2009
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and the State of New Jersey. Tax Lot 1128 Block 11
Commonly known as: 31-33 Orchard Street, Elizabeth, New Jersey 07208
Dimensions of Lot are (Approximately) 52.00 feet wide by 100.00 feet long. Nearest Cross Street: Situated on the NORTHERLY side of MORRIS AVENUE
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff hereby reserves the right to adjourn this sale without further catics through hubblication.

Information regarding the surplus, if any.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$429,866.89

Four Hundred Twenty-Nine Thousand Eight Hundred Sixty-Six and 89/100

Attorney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS NEYS & PEREZ, LLP -14000 COMMERCE PARKWAY SUITE B MT. LAIDE

NT. LAUREL, NJ 08054
(856)793-3080
Sheriff Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$476,215.05
Four Hundred Seventy-Six Thousand Two Hundred Fifteen and 05/100
December 10, 47,244,64

05/100*** December 10, 17, 24, 31, 2009 U250873 PRO (\$192.08)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Harbor Consultants, Inc. 320 North Avenue East Cranford, NJ 07016

SERVICE: Retaining consulting services to design a new fueling station at the Municipal Garage.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee not to exceed \$34,000.00

DATED: December 16, 2009

Joseph C. Bodek City Clerk U251660 PRO Dec. 24, 2009 (\$19.60)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006212 Division: CHANCERY Docket Number: F3198508

PUBLIC NOTICE

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-MLN1

THE MLMI TRUST SERIES 2007-MLN1 VS
Defendant: EDWARD TILLMAN
Sale Date: 01/06/2010
Writ of Execution: 10/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.
Commonly known as: 407 MORRIS PLACE, ROSELLE, NJ 07203
Tax Lot No.: 19 in Block 1105
Dimensions of Lot: (Approximately) 100 ft x 50 ft
Nearest Cross Street: Chandler Avenue

Interest of the control of the contr

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD SINE.
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-107782
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$353,509.65***
Three Hundred Fifty-Three Thousand
Five Hundred Nine and 65/100***
December 10, 17, 24, 31, 2009
U250283 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006416
Division: CHANCERY
Docket Number: F274908
County: Union
Plaintiff: HSBC MORTGAGE CORPORATION USA
VS

RATION USA
VS
Defendant: CAMILO BONILLA
Sale Date: 01/13/2010
Writ of Execution: 09/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 224 Fulton Street,
Elizabeth, NJ 07206
Tax Lot: 550
Tax Block: 2
Approximate dimensions: 25' x 100'
Nearest cross street: Elizabeth
Avenue
If after the sale and satisfaction of the

Approximate dimensions: 25' x 100'
Nearest cross street: Elizabeth
Avenue
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 staling the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
monay. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$414,19.17***
Four Hundred Fourteen Thousand
One Hundred Thirty-Nine and
47/140***
Attorney:

Attorney:
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$470,040.72
***Four Hundred Seventy Thousand
Forty and 72/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251209 PRO (\$133.28)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number; CH-09006619
Division: CHANCERY
Docket Number: F4692008
County: Union
Plaintiff: GMAC MORTGAGE, LLC

Defendant: AYOBAMI OLOWOOPEJO; MRS. AYOBAMI OLOWOOPEJO; HIS WIFE; UNITED STATES OF AMERICA Sale Date: 01/20/2010
Writ of Execution: 11/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Properly to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 416
BROADWAY, ELIZABETH NJ 07206
BEING KNOWN as LOT 11, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 34.00 feet x 100.00 feet x 34.00 feet
x 100.00 feet x 34.00 feet
x 100.00 feet x 34.00 feet
x earest Cross Street: 4th Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal hiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the morey will be deposited into the Superior Court Trust Fund and any person claiming the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410@, this sale is subject

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$643,108.08
***Six Hundred Forty-Three Thousand
One Hundred Eight and 08/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251645 PRO (\$192.08)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO:

10: Skoloff & Wolfe, P.C. 293 Eisenhower Parkway Livingston, New Jersey

SERVICE: Retaining the services of Special Tax Counsel for the City of Linden

TIME PERIOD: For the year 2009. COST: At an amount not to exceed \$22,000.00

DATED: December 16, 2009

Joseph C. Bodek City Clerk U251658 PRO Dec. 24, 2009 (\$18.62)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09006236
Division: CHANCERY
Docket Number: F1180608
County: Union
Plaintiff' U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR

PUBLIC NOTICE

ASSET BACKED SECURITIES TRUST 2005-AB1

VS
Defendant: MONICA AREVALO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION
RATION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION
Sale Date: 01/06/2010
Writ of Execution: 10/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of LINDEN in the County of Union, State of New Jérsey.
Commonly known as: 1516 HUSSA STREET, LINDEN, NJ 07036
Tax Lot No.: 28 in Block 41
Dimensions of Lot: (Approximately) 22 ft x 40 ft x 86 ft x 100 ft Nearest Cross Street: Sherman Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$300,738.37***
Three Hundred Thousand Seven Hundred Thirty-Six and \$71100.**

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GULDBERG & AGRENMON, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-100252
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$344,713.90***
Three Hundred Forty-Four Thousand
Seven Hundred Forty-Four Thousand
Seven Hundred Thirteen and 90/100***
December 10, 17, 24, 31, 2009
U250282 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006564
Division: CHANCERY
Docket Number: F2963908
County: Union
Plaintiff: THE BANK OF NEW YORK
MELLON, AS SUCCESSOR TRUSTEE
UNDER NOVASTAR MORTGAGE
FUNDING TRUST, SERIES 2005-4
VS

FUNDING TRUST, SERIES 2005-4
VS
Defendant: BLANCA REYES; CITIFINANCIAL SERVICES, INC.: CITY OF
ELIZABETH: MAURICIO. REYES
Sale Date: 01/20/2010
Writ of Execution: 10/21/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
All that certain lot, piece or parcel of
land, with the buildings and improvements thereon erected, situate, lying
and being in the City of Elizabeth,
County of Union and State of New Jersey.
Street: 501 Franklin Street

and being in the City of Elizabeth, County of Union and State of New Jersey.

Street: 501 Franklin Street Nearest Cross Street: Fifth Street Tax Lot and Block No.:

Lot 435, Block 3
Dimensions (approx): 100.00' x 25.00' Prior Mortgages/Liens
Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book M11468 at Page 812, et seq., City of Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

JUDGMENT AMOUNT: \$334,242.76***
Three Hundred Thirty-Four Thousand Two Hundred Forty-Two and 76/100***

Attorney:

Attorney: MATTLEMAN, WEINROTH & MILLER, P.C.

P.C. 401 ROUTE 70 EAST .

401 ROUTE 70 EAST SUITE 100 CHERRY HILL, NJ 08034 (888)229-2289 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$391,831.62 ***Three- Hundred Ninety-One Thou-sand Eight Hundred Thirty-One and 62/100***

62/100*** Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251574 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006591
Division: CHANCERY
Docket Number: F4265008
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP

VS
Defendant: REY DE LA ROSA; JUAN
PEREZ; STATE OF NEW JERSEY,
PRIME OPTION MASTERCARD;
SEARS ROEBUCK AND COMPANY,
SUBROGEE FOR TARIX A. MATUTE
AND MARIA C. MATUTE
Sale Date: 01/20/2010
Wift of Execution: 10/23/2009
Bey virtue of the above-stated writ of
execution to me directed ! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 542
GRIER AVENUE, ELIZABETH NJ
07202
BEING KNOWN as LOT 661, BLOCK

State of New Jersey
Premises commonly known as: 542
GRIER AVENUE, ELIZABETH NJ
07202
BEING KNOWN as LOT 661, BLOCK
4, on theyofficial Tax Map of the City
of Elizabeth
Dimensions: 25.00 feet x 200.00 feet
x 25.00 feet x 200.00 feet
Nearest Cross Street: Summer Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's altorney,
**If after the, sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money,
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any,
JUDGMENT AMOUNT: \$398,196.39

**Three Hundred Ninety-Sight
Thousand One Hundred Ninety-Sight

and 39/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(855) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$463,675.31
***Four Hundred Sixty-Three Thousand Six Hundred Seventy-Five and
31/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010

31/100*** Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251647 PRO (\$190.12)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A,11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Dr. Indira Ravishankar 5 Gelger Lane Warren, New Jersey 08886

SERVICE: To provide pediatrician services for child health due to the H1N1 outbreak.

TIME PERIOD: Effective November 1, 2009 through June 30, 2010.

COST: At a fee of \$100.00 per hour, not to exceed \$12,000.00.

DATED: December 16, 2009

Joseph C. Bodek City Clerk U251692 PRO Dec. 24, 2009 (\$18.62)

ROSELLE

" SHERIFF'S SALE Sheriff's File Number: CH-09006202 Division: CHANCERY Docket Number: F2268108 County: Union Plaintiff: GMAC MORTGAGE LLC

Defendant: CARLOS V. FERNANDEZ;

PUBLIC NOTICE

PUBLIC NOTICE

ILIANA P. FERNANDEZ, H/W; STATE OF NEW JERSEY Sale Date: 01/06/2010

Writ of Execution: 10/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-ON WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.

Commonly known as: 314 East 1st Avenue (aka East First Avenue), Roselle, NJ 07203

Tax Lot No.: 3 in Block 1602

Dimensions of Lot: (Approximately) 140 ft x 60 ft
Nearest Cross Street: Poplar Street

Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-076390-1991 and Judgment #J076390-1991 and Judgment #J07

UCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-104361 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$382,478.39*** Three Hundred Eighty-Two Thousand Four Hundred Seventy-Eight and 39/100***

December 10, 17, 24, 31, 2009 U250285 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006418
Division: CHANCERY
Docket Number: F3382008
County: Union
Plaintiff: COMMONWEALTH UNITED
MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA N/K/A
NATIONAL CITY BANK
VS
Defendant: THOMAS CANALES:
FRANCISCA VARGAS: JADER
RODRIGUEZ, OCCUPANT: OVIDIO
AMARANDE, OCCUPANT: STATE OF
NEW JERSEY; UNITED STATES OF
AMERICA
Sale Date: 01/13/2010
Writ of Execution: 09/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH, in the County
of UNION, and the State of New Jersey.
Commonly known as: 200 LIV-

the City of ELIZABETH, in the County of UNION, and the State of New Jersey.
Commonly known as: 200 LIV-INGSTON STREET, ELIZABETH, NJ 07206
Tax Lot No. 681, in Block No. 2
Dimensions of Lot (Approximately) 28 feet wide by 100 feet long.
Nearest Cross Street: Situate on the Southwesterly sideline of Livingston Street, distant 28 feet from the Northeasterly sideline of Second Street.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$399,118.77***
Three Hundred Ninety-Nine Thousand One Hundred Eighteen and 77/1100***
Attorney:

77/100***
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$457,825.58
Four Hundred Fifty Seven Thousand Eight Hundred Twenty-Five and 58/100
Dec. 17, 24, 31, 2009, Jan. 7, 2010

Dec. 17, 24, 31, 2009, Jan. 7, 2010 U25/212 PRO (\$131.32)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-57960-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Delliah Bailey, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

Delliah Bailey, her heirs, devisees, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301 Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintifled in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and Domingo Morales, et al., are defendants, pending in the Superior Court of New Jersey Chancery Division, Union County, and bearing Docket F-57960-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/08/2006 made by Domingo Morales and Amparo Morales, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for EverBank recorded on 09/28/2006 in Book 11869 of Mortgages for Union County, Page 161 which Mortgage dated 10/21/2009; and (2) to recover possession of, and concerns premises commonly known as 129 Fifth Street aka 129 5th Street, Elizabeth, NJ 07206, also being Lot 359 in Block 3.

If you are unable to obtain an attorney, you may communicate with the Legal Services of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services of fice of the County of venue by calling 908-354-4340.

YOU, DELILAH BAILEY, her heirs, devisees, and her, their of any of their successors in right, title and interest you ma

any, will be suppi ularity File FWZ 130438

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U251648 PRO Dec. 24, 2009 (\$47.04)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE ORDINANCE NUMBER 2355-09

ORDINANCE NUMBER 2355-09
ORDINANCE GRANTING FIVE (5)
YEARS OF TAX ABATEMENT TO THE
OWNER(S) OF THE QUALIFIED COMMERCIAL STRUCTURE, MORE
SPECIFICALLY IDENTIFIED ON THE
OFFICIAL TAX MAP AS BLOCK 7306,
LOT 4 AND MORE COMMONLY
KNOWN AS 2401 WOOD AVENUE,
ROSELLE, NEW JERSEY FOR THE
PERIOD COMMENCING FROM JANUARY 1, 2009 IN ACCORDANCE WITH
ORDINANCE NO. 2304-08 AND
N.J.S.A. 40A:21-1 et seq.

NOTICE is hereby given that Ordinance Number 2355-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of December 2009.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U251705 PRO Dec. 24, 2009 (\$16.17)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006113
Division: CHANCERY
Docket Number: F2886608
County: Union County: Union Plaintiff: INDYMAC BANK F.S.B.

VS
Defendant: PATRICIA CARTAJENA,
REGULO O. CARTAJENA, HER HUSBAND
Sale Date: 01/06/2010
Writ of Execution: 08/17/2009
By virtue of the above-stated writ of
execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 517-519 SOUTH BOND ST, ELIZABETH, NJ 07206. Tax Lot No. 865 in Block No. 1 Dimension of Lot Approximately: 32 X 100

BOND ST, ELIZABETH, NJ 07206.
Tax Lot No. 865 in Block No. 1
Dimension of Lot Approximately: 32 X 100
Nearest Cross Street: 6TH STREET
BEGINNING at a point in the northeasterly line of South Bond Street,
distant 554.25 feet southeasterly
from the corner formed by the intersection of the northeasterly line of
South Bond Street with the southeasterly line of Sixth Street and running; thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
AN ASSESSED VALUE ABATEMENT
EXISTS
TOTAL AS OF September 25, 2009:
\$51,800.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information, regarding
the surplus, if any.
JUDGMENT AMOUNT: \$607,644.79
***SIX Hundred Seven Thousand Six
Hundred Forty-Four and 79/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$718,142.57
***Seven Hundred Eighteen Thousand
One Hundred Forty-Two and 57/100***
December 10, 17, 24, 31, 2009
U250764 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006580
Division: CHANCERY
Docket Number: F3817208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE
UNDER POOLING AND SERVICING
AGREEMENT DATED AS OF JUNE 1,
2007 SECURITIZED ASSET BACKED
RECEIVABLES LLC TRUST 2007-BR5
WORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5

RECEIVABLES LLC TRUST 2007-BR5
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5
VS
Defendant: ELUVINA CHAPAS
MUNOZ; JOSE LEON, TENANT
Sale Date: 01/20/2010
Writ of Execution: 09/29/2009
By virtue of the above-stated writ of
execution to me directed ! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 420 Livingston Street,
Elizabeth, NJ 07201
Tax Lot: 611.A
Tax Block: 3
Approximate dimensions: 100' x 25'
Nearest cross street. Fourth Street
if after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$502,740.32**
Five Hundred Two Thousand Seven
Hundred Forty and 32/100***
Attorney:
BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$569,341.94
**Five Hundred Forty-One and
94/100***
Dec. 24, 31, 2009 Jan. 7, 14, 2010
U251560 PRO (\$145.04)

94/100*** Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251560 PRO (\$145.04)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006555
Division: CHANCERY
Docket Number: F1317508
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.

LOANS, INC.

VS

Defendant: MARIO BUITRAGO; MRS.
MARIO BUITRAGO, HIS WIFE: PNC
BANK: SAMEERA HARVEY, TENANT
AND BARBARA THOMPSON, TENANT
Sale Date: 01/20//2009

By virtue of the above-stated writ of
execution: 10/26/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY OF ELIZABETH, County of
Union and State of NJ.
It is commonly known as 214
DELAWARE STREET, ELIZABETH, NJ.
It is known and designated as Block 5,
Lot 186.
The dimensions are approximately 25
feet wide by 100 feet long.

DELAWARE STREET, ELIZABETH, NJ. It is known and designated as Block 5, Lot 186.

The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: SECOND AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/25/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2008.

2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,614.59 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 5/13/2009 FOR UNPAID BALANCE OF 2ND QUARTER 2008 - 1ST QUARTER 2009 TAXES AND WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$9,233.15. PLEASE BE ADVISED TAXES WERE SUBJECT TO A TAX SALE IN JUNE 2009 IS THE OUSTANDING TAXES WERE NOT PAID. THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES THERE REMAINS ANY SURPLUS MONEY. IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SURPLUS OR ANY PART THEREOF, MAY FILEA MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON COUNDICTING THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON COUNDICTING THE SULENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON COUNDICTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY. JUDGMENT AMOUNT: \$443,605.05 FOUR HUNDRED FOUR PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (173)740-0700 Sheriff Ralph Froehlich Afull legal description can be found at the Union County Sheriff's Office Total Upset: \$473,641.46 "Four Hundred Forty-One and 46/100""

DEC. 24, 31, 2009, Jan. 7, 14, 2010 U251572 PRO (\$186.20) Jan. 7, 14, 2010 U251572 PRO (\$186.20) JAN. 2005 J

46/100*** Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251572 PRO (\$186.20)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE ORDINANCE NUMBER 2364-09

ORDINANCE NUMBER 2354-09

ORDINANCE GRANTING FIVE (5)
YEARS OF TAX ABATEMENT TO THE
OWNER(S) OF THE QUALIFIED COMMERCIAL STRUCTURE, MORE
SPECIFICALLY IDENTIFIED ON THE
OFFICIAL TAX MAP AS BLOCK 3002
LOT 28 COMMONLY KNOW AS 121-25
CHESTNUT STREET, ROSELLE, NEW
JERSEY FOR THE PERIOD COMMENCING FROM JANUARY 1, 2009
MCCORDANCE WITH ORDINANCE
NO. 2304-08 AND N.J.S.A. 40A:21-1
et seq. et seq.

NOTICE is hereby given that Ordinance Number 2354-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of December 2009.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U251706 PRO Dec. 24, 2009 (\$16.17)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006208
Division: CHANCERY
Docket Number: F2708708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2006-6
VS

VS Defendant: SONIA P. RODRIGUEZ, THE STATE OF NEW JERSEY Sale Date: 01/06/2010 Writ of Execution: 09/28/2009 By virtue of the above-stated writ of

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey, Commonly known as: 503 MAGNOLIA AVENUE, ELIZABETH, NJ 07206, Tax Lot No. 809 in Block No. 3 Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: 5TH STREET BEGINNING at a point on the easterly sideline of Magnolla Avenue, said point being distant 25.00 feet northerly from the corner formed by the intersection of the said sideline of Magnolla Avenue and the northerly sideline of Fifth Street; thence

of Magnolla Avenue and the northerly sideline of Fifth Street; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF October 7, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if and.NT: \$168,400.38
"**One Hundred Sixty-Eight Thousand Four Hundred and 38/100***
Attorney:
FEIN. SUCH, KAHN & SHEPARD, PC

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$192,825.73
***One Hundred Ninety-Two Thousand
Eight Hundred Twenty-Five and
73/100***
December 10, 17, 24, 31, 2009 December 10, 17, 24, 31, 2009 U250766 PRO (\$162.68)

'ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006556
Division: CHANCERY
Docket Number: F3819608
County: Union
Plaintiff: HSBC BANK USA, N.A.

Docket Number: F3819608
County: Union
Plaintiff: HSBC BANK JSA, N.A.
VS
Defendant: VANESSA SMITH AND
CARLTON SMITH, HER HUSBAND;
MERCER COUNTY BOARD OF
SOCIAL SERVICES; UNITED STATES
OF AMERICA
Sale Date: 01/20/2010
Writ of Execution: 11/12/2009
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: Borough of Roselle
Street Address: 108 Victory Street,
Roselle, NJ 07203
Tax Lot: 20
Tax Block: 3604
Approximate dimensions: 100' x 28.88'
Nearest cross street: Bonna Villa
Avenue
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$338,283,94***
Three Hundred Thirty-Eight Thousand Two Hundred Eighty-Three and
94/100**
Attorney:

Åttorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$359,311.15
***Three Hundred Fifty-Nine Thousand
Three Hundred Eleven and 15/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251561 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006234
Division: CHANCERY
Docket Number: F3192407
County: Union

PUBLIC NOTICE

Plaintiff: COUNTRYWIDE HOME LOANS, INC. FOR THE BENEFIT OF WASHINGTON MUTUAL MORTGAGE SECURITIES CORP.

SECURITIES CORP.
VS
Defendant: PEDRO PAULO SARACHO,
MICHELINE F. GONCALVES
Sale Date: 01/06/2010
Writ of Execution: 05/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION 'COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 212 DELAWARE
STREET, ELIZABETH, NJ 07206.
Tax Lot No. 185 in Block No. 5
Dimension of Lot Approximately: 25x
100
Nearest Cross Street: SECOND AVE

Tax Lot No. 185 in Block No. 5
Dimension of Lot Approximately: 25x
100
Nearest Cross Street: SECOND AVE
Beginning at a point in the southerly
line of Delaware Street, 150 feet
southwesterly along same, from its
intersection with the southwesterly
line of Second Ave, and running
thence.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Water
TOTAL AS OF October 9, 2009:
\$198.85
TOTAL AS OF October 9, 2009:
\$198.85
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any,
JUDGMENT AMOUNT: \$618,935.48

the surplus, if any.
JUDGMENT AMOUNT: \$618,935.48
***Six Hundred Eighteen Thousand
Nine Hundred Thirty-Five and
48/100***

48/100***
Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$701,069.68
***Seven Hundred One Thousand
Sixty-Nine and 68/100***
December 10, 17, 24, 31, 2009
U250770 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006423
Division: CHANCERY
Docket Number: F1979308
County: Union
Plaintiff: NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK
OF INDIANA
VS

OF INDIANA
VS
Defendant: FABIAN MOLINA; CITIFINANCIAL SERVICES, INC.
Sale Date: 01/13/2010
Writ of Execution: 10/01/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH, in the County
of UNION, and the State of New Jersey.
Commonly known as: 817 SIMMER

of UNION, and the State of New Jersey.

Commonly known as: 817 SUMMER STREET, ELIZABETH, NJ 07202

Tax Lot No. 1548 W04, in Block No. 4
Dimensions of Lot (Approximately) 25 feet long.

Nearest Cross Street: Situate on the Northeasterly sideline of Summer Street, distant 200 feet from the Northwesterly sideline of Grier Avenue.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$283,623.03***
Two Hundred Eighty-Three Thousand Six Hundred Twenty-Three and 03/110***

Attorney:

03/100***
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,296.41
***Three Hundred Eighteen Thousand
Two Hundred Ninety-Six and 41/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251211 PRO (\$117.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09006403
Division: CHANCERY
Docket Number: F4343008
County: Union
Plaintiff: SOVEREIGN BANK

PUBLIC NOTICE

Defendant: ARTURO PERLA, MRS, ARTURO PERLA, HIS WIFE Sale Date: 01/13/2010
Writ of Execution: 10/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certifled check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union and state of New Jersey

City of Linden, County of Union and State of New Jersey Premises commonly known as: 613 CARNEGIE STREET, LINDEN NJ

07036 BEING KNOWN as LOT 2, BLOCK 109, on the official Tax Map of the City

CARNEGIE STREET, LINDEN NJ
07036
BEING KNOWN as LOT 2, BLOCK
109, on the official Tax Map of the City
of Linden
Dimensions: 40 feet x 100 feet x 40
feet x 100 feet
Nearest Cross Street: Dill Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"*If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
"*If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$408,466.52
***Four Hundred Sixty-Six and
52/100***
Attorney
PHELAN HALLINAN & SCHMIEG, PC

52/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$472.821.76
***Four Hundred Seventy-Two Thousand Eight Hundred Twenty-One and
76/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010

Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251216 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08007169
Division: CHANCERY
Docket Number: F1101208
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING, INC.
VS

FUNDING, INC.

VS
Defendant: DANIEL LECONA, DIANA
LECONA, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR G
Sale Date: 01/20/2010
Writ of Execution: 11/07/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 266 Westfield
Avenue
TAX BLOCK AND LOT:

venue AX BLOCK AND LOT: LOCK: 13 LOT: 1654 IMENSIONS OF LOT: 100' x 30' EAREST CROSS STREET: 587' from rove Street

rove Street UPERIOR INTERESTS (if any): SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without any further notice through publication.
JUDGMENT AMOUNT: \$403,037.17***
Four Hundred Three Thousand Thirty-Seven and 17/100***
Attorney:
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
PO. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,301.40
Four Hundred Seventy-One Thousand Three Hundred One and 40/100
Dec. 24, 31, 2009, Jan. 7, 14, 2010

Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251607 PRO (\$115.64)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09006569
Division: CHANCERY
Docket Number: F1628608
County: Union
Plaintiff: ALPCO Jounty: Union Jaintiff: AURORA LOAN SERVICES, LC

VS
Defendant: MONIQUE MUZEAU, HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES. AND HER,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINCE FOR AURORA LOAN SERVICES,
LLC;

EST. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AURORA LOAN SERVICES, LLC;
Sale Date: 01/20/2010
Writ of Execution: 11/10/2009
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 334 FULTON STREET, ELIZABETH, NJ 07206
Tax Lot No.: 781 W05 in Block 5
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Fourth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Gourt Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent wit the adjusted FMV of the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent wit the adjusted FMV of the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent wit the adjusted FMV of the sale will have in

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301

MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-102033
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$409,094.39***
Four Hundred Nine Thousand NinetyFour and 39/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251603 PRO (\$186.20)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2345-09

ORDINANCE REGULATING GRAFFITI AND PROVIDING FOR REMEDIATION OF SAME IN THE BOROUGH OF ROSELLE

NOTICE is hereby given that Ordinance Number 2345-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of December 2009.

Rhona C. Bluestein, M.B.A., Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U251707 PRO Dec. 24, 2009 (\$12.25)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006417
Division: CHANCERY
Docket Number: F2845708
County: Union
Plaintiff: THE BANK OF NEW YORK
AS INDENTURE TRUSTEE FOR
CWALT, INC. GSC ALTERNATIVE
LOAN TRUST NOTES, SERIES 2006-2
VS

VS
Defendant: ANNIE E. GIFFORD:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY
AS NOMINEE FOR AMERICAN HOME
MORTGAGE: ESSEX COUNTY WELFARE, STATE OF NEW JERSEY
Sale Date: 01/13/2010
Writ of Execution: 10/21/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 218-% E. 8th Avenue, Roselle, NJ 07203

TAX LOT # 8 BLOCK # 2701 APPROXIMATE DIMENSIONS: 25' x 200'

200' NEAREST CROSS STREET: Walnut

NEAREST CROSS STREET: Walnut Street
Taxes:
Current through 3rd Quarter 2009*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$243,807.17***

COUNTY JUDGMENT AMOUNT: \$243,807.17*** Two Hundred Forty-Three Thousand Eight Hundred Seven and 17/100***

Eight Hundred Seven and 17/100***
Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$271,609.25
Two Hundred Seventy-One Thousand Six Hundred Nine and 25/1100
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251208 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006573 Division: CHANCERY Docket Number: F2562508 County: Union Plaintiff: AURORA LOAN SERVICES,

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: WELLINGTON OLIVEIRA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIFINANCIAL MORTGAGE CO., INC.
Sale Date: 01/20/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 515 Irvington Avenue aka 34-36 Algonquin Place, Elizabeth, NJ. 07208
Tax Lot No.: 19 In Block 11
Dimensions of Lot: (Approximately) 55 ft x 107 ft
Nearest Cross Street: Algonquin Place, Elizabeth, NJ. or 10 ft Nearest Cross Street: Algonquin Place, Elizabeth, 10 ft Nearest Cross Street: Algonquin Place, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the hature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENTA MOUNT: \$417,687.44***
Four Hundred Seventeen Thousand Six Hundred Eighty-Seven and 44/100***

Attorney: ZUCKER, GOLDBERG & AGKERMAN,

ZUCKER, GOLDBERG & AGKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$466,430.98***
Four Hundred Sixty-Six Thousand Four Hundred Thirty and 98/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251602 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006575 Division: CHANCERY Docket Number: F04012908

Docket Number: 10401255 County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006 FRE1 ASSET-BACKED PASS-THROUGH CERTIFICATES

THROUGH CERTIFICATES
VS
Defendant: ENRIQUE LUCERO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MCRTGAGE FINANCE, D/B/A FREMONT WCRTGAGE Sale Dates 01/20/2010
Writ of Execution: 10/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.
Tax LOT 447 W06 BLOCK 6

Sey.
Tax LOT 417 W06 BLOCK 6
COMMONLY KNOW AS 314-316
GRIER AVENUE, ELIZABETH, NEW
JERSEY 07202
Dimensions of the Lot are (Approximately) 197.35 feet wide by 24.65 feet

Dimensions of the Lot are (Approximately) 197.35 feet wide by 24.65 feet long.
Nearest Cross Street: Situated on the EASTERLY side of GRIER AVENUE.
238.05 feet from the SOUTHERLY side of SOUTH STREET
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

The Sheriff hereby reserves the right

Information regarding the surplus, ir any.

The Sheriff hereby reserves the right to adjourn this sale without any further notice through publication.

JUDGMENT AMOUNT: \$382,325.31***

Three Hundred Eighty-Two Thousand Three Hundred Twenty-Five and 31/100***

Attorney:

SHAPIRO & PEREZ, LLP - ATTORNEYS

14000 COMMERCE PARKWAY

SHAPINO & PEREZ, LLP - ATTOR-NEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$446,416,63
Four Hundred Forty-Six Thousand Four Hundred Sixteen and 63/100
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251606 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006119
Division: CHANCERY
Docket Number: F3493408
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS

Defendant: FLAVIO P. SANTOS; JEN-NIFER J. NISTICO; CITIFINANCIAL

Defendant: FLAVIO P. SANTOS: JEN-NIFER J. NISTICO; CITIFINANCIAL SERVICES, INC. Sale Date: 01/06/2010
Writ of Execution: 10/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 1208 CRESCENT AVENUE, ROSELLE NJ 07203-2509
BEING KNOWN as LOT 3, BLOCK 4401, on the official Tax Map of the Borough of Roselle Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet incipat to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being

PUBLIC NOTICE

FUBLIC NOTICE

foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing have and extent of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,075.81***
Two Hundred Forty-Four Thousand Seventy-Five and 81/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$280,299.48

Two Hundred Eighty Thousand Two Hundred Ninety-Nine and 48/100
December 10, 17, 24, 31, 2009
U250290 PRO (\$178.36)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09006409 Division: CHANCERY Docket Number: F2462008

County: Union
Plaintiff: HSBC BANK USA, N.A. AS
TRUSTEE FOR THE REGISTERED
HOLDERS OF RENAISSANCE EQUITY
LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3
VS

Defendant: JOSE DELA CRUZ AND INGRID DELA CRUZ, HIS WIFE; BARTOLO CRUZ; LANCER INVESTMENTS LLC ASSIGNEE OF DISCOVER CARD GOLD

LLC ASSIGNEE OF DISCOVER CARD GOLD Sale Date: 01/13/2010
Writ of Execution: 10/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN in the County of UNION, and the State of New Jersey. Tax LOT 19 BLOCK 545; COMMONLY KNOW AS 1220 SOUTH WOOD AVENUE, LINDEN, NEW JERSEY 07036
Dimensions of the Lot are (Approximately) 40 00 feet wide by 100 00 feet

mensions of the Lot are (Approxi-ately) 40,00 feet wide by 100,00 feet

mately) 40.00 feet wide o, long.
Nearest Cross Street: Situated on the SOUTHWESTERLY side of SOUTH WOOD AVENUE, 100.00 feet from the SOUTHEASTERLY side of TWELFTH

WOOD AVENUE, 100.00 feet from the SOUTHEASTERLY side of TWELFTH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$64,224.60***

any.
JUDGMENT AMOUNT: \$614,224.60***
Six Hundred Fourteen Thousand Two
Hundred Twenty-Four and 60/100***

torney: APIRO & PEREZ, LLP - ATTOR-

Hum.
Attorney:
SHAPIRO & PEREZ, LL.
NEYS
14000 COMMERCE PARKWAY
SUITE B
***T LAUREL, NJ 08054

SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$701,983.18
***Seven Hundred One Thousand Nine
Hundred Eighty-Three and 18/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251210 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006233
Division: CHANCERY
Docket Number: F3433008
County: Union
Plaintiff: LASALLE BANK NA AS
TRUSTEE FOR WASHINGTON MUTUAL / MORTGAGE PASS-THROUGH

PUBLIC NOTICE

CERTIFICATES WMALT SERIES 2006-AR5 TRUST

AR5 TRUST
VS
Defendant: JAVIER HILDAGO
RAMIREZ, VERONICA PATRICIA
HILDALGO, AAA RIGHT AWAY BAILS,
ROCHE SURETY & CASUALTY COMPANY, INC.
Sale Date: 01/06/2010
Writ of Execution: 09/10/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 319 MURRAY
ST, ELIZABETH, NJ 07202.
Tax Lot No. 901 in Block No. 13
Dimension of Lot Approximately: 30 X
138
Nearest Cross Street: DE HART
PLACE

138 Nearest Cross Street: DE HART PLACE PLACE
Beginning at a point in the northerly
line of Murray Street, said point
being distant westerly 221.94 feet
from the intersection of the westerly
line of De Hart Place, with the westerly line of Murray Street and
thence

from the intersection of the westerly line of De Hart Place, with the westerly line of De Hart Place, with the westerly line of Murray Street and thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES WATER OPEN ENCUMBRANCES WATER OPEN ENCOMBRANCES WATER OPEN ENCOMBRANCES WATER OPEN OF October 9, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$361,394.07

Three Hundred Sixty-One Thousand Three Hundred Sixty-One Thousand Three Hundred Ninety-Four and 07/100

***Attorney:
FEIN SUCH, KAHN & SHEPARD, PC

and 07/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$405,172.57
***Four Hundred Five Thousand One
Hundred Seventy-Twp and 57/100***
December 10, 17, 24, 31, 2009
U250768 PRO (\$174.44)

LINDEN

SHERIFF'S SALE
Sheriff'S File Number: CH-09006127
Division: CHANCERY
Docket Number: F4550308
County: Union
Plaintiff: THE BANK OF NEW YORK
ON BEHALF OF CIT MORTGAGE
LOAN TRUST, 2007-1
Defendant: TAMIKA NEWSOME
Sale Date: 1/06/2010
Writ of Execution: 10/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of LINDEN in the County of
UNION, and the State of New Jersey.
Tax LOT 16 BLOCK 399
COMMONLY KNOWN AS
S26 KEEP
STREET LINDEN, NEW JERSEY
07036
Dimension of Lot are (Approximately)

COMMONLY KNOWN AS: 826 KEEP STREET LINDEN, NEW JERSEY 07036
Dimension of Lot are (Approximately) 50.00 feet wide by 100.00 feet long. Nearest Cross Street: Situated on NORTHEASTERLY side of KEEP STREET, 250.00 feet from the NORTHWESTERLY side of GIBBONS STREET The sale is subject to unpaid taxes and assessments, tax, water and assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA: 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$296,787.86

any.
JUDGMENT AMOUNT: \$296,787.86
**Two Hundred Ninety-Six Thousand Seven Hundred Eighty-Seven
and 86/100***
Attorney:

PUBLIC NOTICE

SHAPIRO & PEREZ. LLP - ATTOR-14000 COMMERCE PARKWAY Adulu Commerce France.

SUITE B
MT. LAUREL, NJ 08054
(\$56)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$330,810.16
***Three Hundred Thirty Thousand
Eight Hundred Ten and 16/100***
December 10, 17, 24, 31, 2009
U250874 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006584
Division: CHANCERY
Docket Number: F4755408
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR
PHH 2007-2
VS

PHH 2007-2
VS
Defendant: CARLOS POLANCO ANNY
C SANTANA, PHH MORTGAGE CORPORATION
Sale Date: 01/20/2010
Writ of Execution: 11/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be said is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 627
GREEN STREET, ELIZABETH NJ
07202
BEING KNOWN as LOT 598 BLOCK

State of New Jersey
Premises commonly known as: 627
GREEN STREET, ELIZABETH NJ
07202
BEING KNOWN as LOT 596, BLOCK
4, on the official Tax Map of the City
of Elizabeth
Dimensions: 60 feet x 26.61 feet x 50
feet x 61.61 feet x 110 feet x 35 feet
Nearest Cross Street: Summer Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascerlain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no furthe Mortgagor's attorney.
""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$556,617.20
***Five Hundred Fifty-Six Thousand
Six Hundred Seventeen and
20/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

20/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$617,645.84
***Six Hundred Seventeen Thousand
Six Hundred Forty-Five and 84/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251644 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006411
Division: CHANCERY
Docket Number: F2349508
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK
VS

BANK
VS
Defendant: YUKA AGULAN; GREGORIO AGULAN; NATIONAL CITY BANK
Sale Date: 01/13/2010
Writ of Execution: 10/15/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
affernoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 47 Geneva
Street, Elizabeth, NJ 07206
Tax Lot No.: 803 a/k/a 803 W05 in
Block 5
Dimensions of Lot: (Approximately) 25
ft x 100 ft
Nearest Cross Street: Merritt Avenue
(formerly First Avenue)
Subject to any open taxes,
water/sewer, municipal or tax liens

PUBLIC NOTICE

that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact

tion was not available. You must check with tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$429,207.76***
Four Hundred Twenty-Nine Thousand Two Hundred Seven and 76/100***
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

200 SHEFFIELD SIREEI
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-104775
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$480,976.56***
Four Hundred Eighty Thousand Nine
Hundred Seventy-Six and 56/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251241 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006560
Division: CHANCERY
Docket Number: F4579308
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE ON
BEHALF OF THE LXS 2006-16N
TRUST FUND BEHALF OF TRUST FUND VS

Defendant: ELISANGELA L. CERVA; PNC BANK
Sale Date: 01/20/2010
Writ of Execution: 11/17/2009
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION. COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 316
BROADWAY STREET, ELIZABETH NJ 07206-1859
BEING KNOWN as LOT 4.A, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 26.50 feet x 130.00 feet x 26.50 feet x 130.0

Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251631 PRO (\$182.28)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-49467-09 Superior Court of New Jersey

Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: NELLY CALLE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

NELLY CALLE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301 Mountainside. New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filled in a civil action, in which OneWest Bank FSB is plaintiff, and NELLY CALLE, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division. Union County, and bearing Docket F-49467-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/29/2006 made by Nelly Calle, married as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Residential Mortgage Services Corporation recorded on 12/15/2006 in Book 11977 of Mortgage Services Corporation recorded on 12/15/2006 in Book 11977 of Mortgage Services Corporation recover possession of, and concerns premises commonly known as 218-220 Lincoin Avenue, Elizabeth, NJ 07208, also being Lot 714 in Block 13.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4745. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, NELLY CALLE, her heirs, devisees, and personal representatives, and her, their or any of thei

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U251619 PRO Dec. 24, 2009 (\$45.08)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006571
Division: CHANCERY
Docket Number: F2845808
County: Union
Plaintiff: SAXON MORTGAGE SERVICES, INC.
VS

VICES, INC.
VS
Defendant: CLAUDIA M. CASTILLO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RESURGENT CAPITAL SERVICES
Sale Date: 01/20/2010
Writ of Execution; 10/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZAon WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 224 EAST FIRST AVENUE, APT 2, ROSELLE, NJ 07203
Tax Lot No.: 4, C2 in Block 1603

0/203 Tax Lot No.: 4, C2 in Block 1603 Dimensions of Lol: (Approximately) 50 FT X 200 FT

Nearest Cross Street: Walnut

Nearest Cross Street: Walnut Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding

PUBLIC NOTICE

the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$83,713.66***
Eighty-Three Thousand Seven Hundred Thirteen and 66/100*** torney: JCKER, GOLDBERG & ACKERMAN,

O SHEFFIELD STREET

200 Sherfield STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23-8500 FRZ-106582
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$94,064.24***
Ninety-Four Thousand Sixty-Four and
24/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251628 PRO (\$166.60)

ROSELLE

RUSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006395
Division: CHANCERY
Docket Number: F912708
County: Union
Plaintiff: WELLS FARGO BANK
NATIONAL ASSOCIATION, AS
TRUSTEE FOR BANK OF AMERICA
ABFC 2005-HE2 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT
VS

ABFC 2005-HE2 BY: SAXON MORT-GAGE SERVICES INC. AS ITS ATTOR-NEY-IN-FACT
VS
Defendant: MIGUEL ANGEL ARIAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESURGENT CAPITAL SERVICES; Sale Date: 01/13/2010
Writ of Execution: 10/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle a/k/a City of Roselle in the County of Union, State of New Jersey. Commonly known as: 308 White Street, Roselle, NJ 07203
Tax Lot No.: 1 in Block 2306
Dimensions of Lot: (Approximately) 60 ft x 106 ft
Nearest Cross Street: Warren Street Subject to any open taxes, water/sewer, municipal or tax liens, that may be due,
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, theremains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$433,341.55***
Four Hundred Thirty-Three Thousand Three Hundred Forty-One and 55/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LUCKER, GOLDBERG & ACKERMAN, LUCKER, GOLDBERG & ACKERMAN, LUCKER, GOLDBERG

O SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-99182
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$480,336.47***
Four Hundred Eighty Thousand Three
Hundred Thirty-Six and 47/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251243 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006568 Division: CHANCERY Docket Number: F3568107 County: Union

ounty: Union aintiff: INDYMAC BANK, F.S.B.

Plaintiff: INDYMAC BANK, F.S.B. VS VS Defendant: ROBERT GOWER Sale Date: 01/20/2010 Writ of Execution: 09/21/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 224-226 Amity

PUBLIC NOTICE

PUBLIC NOTICE

Street a/k/a 224 Amity Street, Elizabeth. NJ 07206
Tax Lot No.: 17 in Block 7
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Second Avenue fka Woodruff Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$336,684.78***
Three Hundred Thirty-Six Thousand 78/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

torney: JCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FRZ-95557
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$395,073.28***
Three Hundred Ninety-Five Thousand
Seventy-Three and 28/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251629 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
'Sheriff's File Number: CH-09006114
Division: CHANCERY
Docket Number: F2855808
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Haintiti: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: WELLINGTON FERNEDA; ADELSINDO L. DEBRITO, JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. AND WAKILA TIMMONS, TENANT Sale Date: 01/08/2010
Writ of Execution: 10/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 335 MAGNO-LIA AVENUE, ELIZABETH, NJ. It is known and designated as Block 3, Lot 776.
The dimensions are approximately 25 feet wide by 100 feet lang.

LIAAVENUE, ELIZABETH, NJ.

It is known and designated as Block 3, Lot 776.

The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: THIRD STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS 05 3/25/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009.

2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,733.89 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 5/7/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$213.35.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND ASKING FOR AN ORDER DIRECTING PRAYMENT OF THE SURPLUS MONEY. THE SURPLUS MONEY THE SURPLUS HONEY THE SURPLUS HONEY OF THE SURPLUS HONEY THOUSAND SIX HUNDRES BURDLUS HONEY THOUSAND SIX HUNDRES BURDLUS HONEY STERN, LAVINTHAL, FRANKENBERG NOR CAND THAL FRANKENBERG

Altorney:
Altorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - PO. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$416,850.73
***Four Hundred Sixteen Thousand
Eight Hundred Fifty and 73/100***
December 10, 17, 24, 31, 2009
U250871 PRO (\$178.36)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09006121
Division: CHANCERY
Docket Number: F1797908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTE
UNDER POOLING AND SERVICING
AGREEMENT DATED AS OF JUNE 1,
2007 EQUIFIRST LOAN SECURITIZATION TRUST 2007-1 MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2007-1
VS

SERIES 2007-1
VS
Defendant: JUAN CARLOS TORRES;
DENISSE DESIMIN; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR
EQUIFIRST CORP.
Sale Date: 01/06/2010
Writ of Execution: 09/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of LINDEN, County of UNION
and State of New Jersey.
Commonly known as: 121 CURTIS
STREET, LINDEN, NJ 07036.
Tax Lot No. 10 in Block No. 208
Dimension of Lot Approximately: 5320
SF
Nearest Cross Street: WASHINGTON

Nearest Cross Street: WASHINGTON

Nearest Cross Street: WASHINGTON AVENUE
Beginning at a point on the northwesterly sideline of East Curtis
Street, which point is distant 150.00
feet southwesterly from the intersection of the said northwesterly
sideline of East Curtis Street and
the southwesterly sideline of Washington Avenue; and running thence.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$231.53
TOTAL AS OF October 7, 2009:
\$231.53

TOTAL AS OF October 7, 2009:
\$231.53
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

silerin or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,413.71
Three Hundred One Thousand Four Hundred Thirteen and 71/100*
Attorney;
FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201
PARSIPPANY, NJ 07064
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$346,194.99
Three Hundred Forty-Six Thousand One Hundred Ninety-Four and 99/100*
December 10, 17, 24, 31: 2009

December 10, 17, 24, 31, 2009 U250773 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006615
Division: CHANCERY
Docket Number: F3705008
County: Union
Plaintiff: GMAC MORTGAGE, LLC

Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: GEOFFREY CARUSO, ET AL.
Sale Date: 01/20/2010
Writ of Execution: 10/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 619 FULTON STREET, ELIZABETH NJ 07206
BEING KNOWN AS LOT 519, BLOCK

FULTON STREET, ELIZABETH NJ
07206
BEING KNOWN as LOT 519, BLOCK
7, on the official Tax Map of the City
of Elizabeth
Dimensions: 25.00 feet x 100.00 feet
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit

PUBLIC NOTICE

paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor, attorney.

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the aurue and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$338,289.90

Three Hundred Thirty-Eight Thousand Two Hundred Eighty-Nine and 90/100*

Attorney:

99/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$399,350.23
***Three Hundred Ninety-Nine Thousand Three Hundred Fifty and
23/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010

23/100*** Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251646 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006118
Division: CHANCERY
Docket Number: F3486708
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATE
HOLDERS OF CWMBS 2004 R2
VS

HOLDERS OF CWMBS 2004 R2
VS
Defendant: RENEE LANDRUM
Sale Date: 01/06/2010
Writ of Execution: 10/13/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 617
EAST 2ND AVENUE. ROSFILE N.J.

The conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 617 EAST 2ND AVENUE, ROSELLE NJ 07203-1503

BEING KNOWN as LOT 404, BLOCK 12, on the official Tax Map of the Borough of Roselle
Dimensions: 30.00feet x 100.00feet x in the sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$114,740.32***
One Hundred Forty and 32/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$133,581.24

One Hundred Forty and 32/100*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL

December 10, 17, 24, 31, 2009 U250286 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006553
Division: CHANCERY
Docket Number: F2322608
County, Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

VS
Defendant: JORGE CARMONA; MRS.
JORGE CARMONA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
COUNTRYWIDE BANK, FSB. AND
MANUEL HERNANDEZ, TENANT

Sale Date: 01/20/2010
Writ of Execution: 11/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% or their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 421 FULTON STREET, ELIZABETH, NJ.
It is known and designated as Block 3, Lot 488.
The dimensions are approximately 25

Lot 488.
The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: FOURTH STREET

teet wide by 100 feet long.
Nearest cross street: FOURTH
STREET
Prior lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL
LIENS. AS OF 4/9/2009 TAXES ARE
PAID THROUGH 1st QUARTER 2009.
2ND QUARTER 2009 TAXES IN THE
AMOUNT OF \$2,962.54 WAS DUE ON
6/1/2009.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT. INCLUDING
COSTS AND EXPENSES, THERE
EALE AND SATISFACTION OF THE
MORTGAGE DEBT. INCLUDING
COSTS AND EXPENSES, THERE
THE MONEY WILL BE DEPOSITED
INTO THE SUPPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS. OR ANY PART
THEREOF MAY FILE A MOTION PURSURPLUS. OR ANY PART
THEREOF MAY FILE A MOTION PURSURPLUS. OR ANY PART
THEREOF MAY FILE A MOTION PURSURPLUS. OR ANY PART
THEREOF MAY FILE A MOTION PURSURPLUS. OR ANY PART
THEREOF MAY FILE A MOTION PURSURPLUS. OR ANY PART
THEREOF MAY FILE A MOTION FURBURDLUS. OR ANY PART
THEREOF MAY FILE A MOTION FURSURPLUS. OR EXPENSED SITE OR
OTHER PERSON CONDUCTING THE
SURPLUS. OR EXPENSED
SURPLUS. OR EXPENSE

TERN LAVINTHAL, FRANKENBERG

STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sherlff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$543,727.96 "**Five Hundred Forty-Three Thousand Seven Hundred Twenty-Seven and 96/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010

Dec. 24, 31, 2009, Jan. 7, 14, 2010 U251566 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006412
Division: CHANCERY
Docket Number: F3824208
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC

County: Union Plaintiff: AURORA LOAN SERVICES, LC VS Defendant: ESCARLEN VILLAFANA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CIT GROUP, INC. AS NOMINEE FOR CIT GROUP, INC. Sale Date: 01/13/2010 Writ of Execution: 10/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 313 Court Street, Elizabeth, N.J. 07206 Tax Lot No.: 127 in Block 3 Dimensions of Lot: (Approximately) 34.25 ft x 100 ft Nearest Cross Street: Third Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$433,430.29***
Four Hundred Thirty and 29/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

PUBLIC NOTICE

(908)233-8500 XCZ-109116
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$483,526,77***
Four Hundred Eighty-Three Thousand
Five Hundred Twenty-Six and
77/100***
Dec 17 24 31 2009 lap 7 2010 Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251240 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006111
Division: CHANCERY
Docket Number: F2257708
County: Union
Plaintiff:FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

VS
Defendant: LOURDES B. DOS SANTOS; VILMAR DOS SANTOS, HER
HUSBAND; COUNTRYWIDE HOME
LOANS, INC.; JACQUELINE MARCHADO, TENANT AND LOUISE DRAYTON,
TENANT

LOANS, INC. JACQUELINE MARCHADO, TENANT AND LOUISE DRAYTON, TENANT Sale Date: 01/06/2010
Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 164 PARK PLACE, ELIZABETH, NJ. It is known and designated as Block 2, Lot 810.A. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: COURT STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,793.44 WAS DUE ON 5/1/2009.

Nearest cross street: COURT STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS'0F 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,793.44 WAS DUE ON 5/1/2009. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION. SURPLUS MONEY THE SHERIFF OR THE SURPLUS HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$369,249.95 Three Hundred Sixty-Nine Thousand TWO Hundred Twenty Thousand TWO Hundred Seventy-Two and 76/100***

December 10, 17, 24, 31, 2009 U250781 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006429
Division: CHANCERY
Docket Number: F1985508
County: Union
Plaintlff: RFC PRIME ACCREDIT
SCH/SCH County: U

PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$210,082.18***
Two Hundred Ten Thousand Eighty-Two and 18/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-103268
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$233,125.91***
Two Hundred Thirty-Three Thousand One Hundred Twenty-Five and 91/100***
Dec. 17 24 31, 2009 Jan 7 2010

Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251238 PRO (\$156.80) ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006397
Division: CHANCERY
Docket Number: F270607
County: Union County: Union
Plaintiff: AURORA LOAN SERVICES, INC.

County: Union Plaintiff: AURORA LOAN SERVICES, INC. VS
Defendant: EVELIO CARABALLO: CIT-MORTGAGE. INC. MARISOL CARABALLO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES; AND HER, THEIR OR ANY OF THEIR SUC-CESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 01/13/2010
Writ of Execution: 10/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 120-122
Orchard Street, Elizabeth, N.J. 07208
Tax Lot No.: 1057 in Block 13
Dimensions of Lot: (Approximately) 37 ft x 174 ft
Nearest Cross Street: Cherry Street
Subject to any open taxes, water/sewer, municipal or tax Ilens
that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You cast sheek with tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time wilhout further advertisement.
JUDGMENT AMOUNT: \$358,883.18

ttorney: UCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XRZ-92472
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$397,201.19***
Three Hundred Ninety-Seven Thousand Two Hundred One and 19/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251242 PRO (\$168.56)

FIIZABETH

SHERIFF'S SALE
SHERIFF'S SALE
Sheriff's File Number: CH-09006420
Division: CHANCERY
Docket Number: F2408307
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI
2007-WFHE2
VS

VS
Defendant: MAUREEN ROBINSON;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO BANK, N.A.;
ASSOC. REHAB SERVICES, INC.
Sale Date: 01/13/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 428 Doyle Street, Elizabeth, NJ 07206
Tax Lot No.: 236.K in Block 5
Dimensions of Lot: (Approximately) 25 ft x 107 ft x 27 ft x 117 ft Nearest cross Street: Fifth Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the saile will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$292.198.02***Two Hundred Ninety-Two Thousand One Hundred Ninety-Six and 02/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET.

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$326,400.82***
Three Hundred Twenty-Six Thousand
Four Hundred and 82/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251239 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006425
Division: CHANCERY
Docket Number: F4348208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
THE CERTIFICATEHOLDERS OF
SOUNDVIEW HOME LOAN TRUST
2005-OPT1, ASSET-BACKED CERTIFICATES, SERIES 2005-OPT1
VS

TIFICATES, SERIES 2005-OPT1
VS
Defendant: MONICA CABALLERO
Sale Date: 01/13/2010
Wit of Execution: 10/30/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the BOROUGH of ROSELLE, County of
UNION and State of New Jersey.
Commonly known as: 701 WOOD AVE,
BOROUGH OF ROSELLE, NJ 07203.
Tax Lot No. 10 in Block No. 7201 fka
97A

ax Lot No. 10 in Block No. 7201 fka 7A imension of Lot Approximately: 40 X 57

157
Nearest Cross Street: WEST 7TH
AVENUE
BEGINNING at the corner formed by
the intersection of the Southerly
line of West Seventh Avenue with
the Easterly line of North Wood

line of West Seventh Avenue with the Easterly line of North Wood Avenue; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF November 19, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$286.484.24
Two Hundred Eighty-Six Thousand Four Hundred Eighty-Four and 24/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

24/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$319,777.35
***Three Hundred Nineteen Thousand
Seven Hundred Seventy-Seven and
35/100**
Dec. 17, 24, 31, 2009, Jan. 7, 2010

Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251218 PRO (\$166.60)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09006427
Division: CHANCERY
Docket Number: F1887708
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK, FA
VS

BANK, FA
VS
Defendant: SAINTILUS MERILAN,
JEANISE MERILAN, HIS WIFE, THE
STATE OF NEW JERSEY, MARQUISE
JEAN
Sale Date: 01/13/2010
Writ of Execution: 4/27/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of LINDEN, County of UNION
and State of New Jersey.
Commonly known as: 1129 MIDDLESEX ST., LINDEN, NJ 07036.
Tax Lot No. 8 in Block No. 85
Dimension of Lot Approximately: 40 X
95
Nearest Cross Street: JOHN STREET

Tax Lot No. 8 in Block No. 85
Dimension of Lot Approximately: 40 X
95
Nearest Cross Street: JOHN STREET
BEGINNING AT A POINT THE NORTHWESTERLY LINE OF MIDDLESEX
STREET DISTANT 80.00 FEET
NORTHEASTWARDLY FROM THE
NORTHEASTERLY LINE OF JOHN
STREET; THENCE
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$143.32
TOTAL AS OF November 16, 2009:

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, If any.
JUDGMENT AMOUNT: \$163,416.52
"**One Hundred Sixty-Three Thousand Four Hundred Sixty-Three Thousand Four Hundred Sixteen and
52/100***
Attorney;
FEIN SUCH SANN & SHEPARD, PC

52/100***
Aftorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$192,928.79
***One Hundred Ninety-Two Thousand
Nine Hundred Twenty-Eight and
79/100***
Dec. 17, 24, 31, 2009, Jan. 7, 2010

79/100*** Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251219 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006231
Division: CHANCERY
Docket Number: F3522408
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB
VS

FSB
VS
Defendant: MEURIS TORRES, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
INDYMAC BANK, F.S.B.
Sale Date: 01/06/2010
Writ of Execution: 08/21/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 446-448 MONROE AVE, ELIZABETH, NJ 07201.
Tax Lot No. 970 in Block No. 12
Dimension of Lot Approximately: 45x
110
Nearest Cross Street: Anna Street
Beginning at a point in the northwest-

110
Nearest Cross Street: Anna Street
Beginning at a point in the northwesterly line of Monroe Ave, distant 85 feet
northeasterly along the same line from
its intersection with the northeasterly
line of Anna Street, and thence run-

northeasterly along the same line from its intersection with the northeasterly line of Anna Street, and thence running.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$1,916.98
TOTAL AS OF October 9, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

Sheriff or other person conducting the sale will have information regarding sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$399,508.57 ***Three Hundred Ninety-Nine Thou-sand Five Hundred Eight and 57/100***

Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sherlff: Ralph Froehlich
A full legal description can be found at
the Union County Sherlff's Office
Total Upset: \$467.098.78
Four Hundred Sixty-Seven Thousand Ninety-Eight and 78/100
December 10, 17, 24, 31, 2009
U250767 PRO (\$162.68)

PUBLIC NOTICE

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-09006586
Division: CHANCERY
Docket Number: F3423508
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC

VS Defendant: JUAN CARLOS GONZA-LEZ; MARTHA E. ARIZA GONZALEZ; H/W

LEZ, MARTHA E. ARIZA GONZALEZ, H/W Sale Date: 01/20/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of SUMMIT in the County of Union, State of New Jersey.
Commonly known as: 15 WILLIAM STREET, SUMMIT, NJ 07901
Tax Lot No.: 12 in Block 3313
Dimensions of Lot: (Approximately) 51 ft x 100 ft
Nearest Cross Street: Mountain Avenue

ft x 100 ft
Nearest Cross Street: Mountain
Avenue
Subject to any open taxes,
water/sewer, municipal or tax ilens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
sherilf or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): none
Note: The Sheriff reserves the right to

Prior Mortgages and any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$580,393.44***
One Hundred Sixty Thousand Three Hundred Ninety-Three and 41/100***

UCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$648,007.94**
SIX Hundred Forty-Eight Thousand
Seven and 94/100***
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251559 OBS (\$160.72)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2885

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTIONS 7-25.2 MUNICIPAL PARKING LOT AREAS AND 7-25.4 Regulations. [Post Office Use of RR Ave. & Garage Lots!

Dated: December 15, 2009 Approved: December 15, 2009

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 15, 2009.

David L. Hughes, City Clerk

Dated: December 15, 2009 U251713 OBS Dec. 24, 2009 (\$14.21)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION

TAKE NOTICE that there will be Reorganization Meeting of the Tow ship Committee of the Township

PUBLIC NOTICE

Springfield on Tuesday, January 5, 2009, as follows:

Executive Session at 7 p.m. Reorganization Meeting at 7:30 p.m.

The Executive Session will held in the Caucus Room and the Reorganization Meeting will be held in the Courtroom.

Linda M. Donnelly, RMC Deputy Township Clerk December 17, 24, 2009 U251277 OBS (\$23.52)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD PLANNING BOARD

PLANNING BOARD

TAKE NOTICE that on Wednesday, the 6th day of January, 2010 at 7:30 p.m. a hearing will be held before the Springfield Planning Board at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on Application #1-2010-S regarding the application of Springfield Diversified Partners, LLC for a variance (s) or other relief so as to permit: (a) wall/facade sign "Stew Leonard's Wines & Spirits" with height of 7:3" (5' permitted); (b) faux wine barrel architectural element/sign with height of 9'2" (5' permitted); (c) total sign area of 295 sq. ft. (15.2%) whereas 193.5 sq. ft. (10%) is permitted; and (d) two (2) wall signs for proposed business establishment (one (1) sign permitted) in connection with proposed new tenant, Stew Leonard's Wines & Spirits on a portion of premises at 901 Mountain Avenue, Echo Plaza Shopping Center, and designated as Block 3901 Lot 3 on the Township of Springfield Tax Map.

The application and plans are on file in the Annex Building, 20 North Trivett Avenue and are available for inspection between the hours of 8:00 a.m. and 3:30 p.m.

Any interested party may appear either in person, by agent or attorney and present any objections which you may have in granting of this Application.

RICHARD C. SHERMAN, ESQS SHERMAN & SHERMAN, ESQS Attorneys for Applicant Springfield Diversified Partners, LLC U251722 OBS Dec. 24, 2009 (\$23.52)

SUMMIT

CITY OF SUMMIT TAX ASSESSOR Public Notice

Public Notice

NOTICE IS HEREBY GIVEN THAT, the Deputy Tax Assessor for the City of Summit will have the proof book of the 2010 tax list available for inspection, in the Assessor's Office at City Hall. 512 Springfield Avenue, Summit, New Jersey on Wednesday, December 30, 2009 between the hours of 9 A.M. to 4 P.M. This will enable any taxpayer to ascertain what assessments have been made against their property and to confer informally with the assessor of that any errors may be corrected before the filing of the Assessment and Duplicate Lists.

The Certified Final 2010 Tax List will be available after January 10, 2010.

Patricia Spychala, C.T.A. Deputy Tax Assessor Dated: December 17, 2009 U251717 OBS Dec. 24, 2009 (\$14.21)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD SPECIAL MEETING JANUARY 4, 2010

TOWNSHIP OF SPRINGFIELD PLANNING BOARD

Please be advised that the Planning Board of the Township of Springfield will conduct a public meeting to review proposals for positions of Board Altorney, Board Engineer and Board Planner for 2010. The meeting will be held at the Municipal Building, 100 Mountain Avenue in the Caucus Room on January 4, 2010 starting at 6:30 p.m. Formal action may or may not be taken.

Lynda Gagliano, Asst. Secretary Township of Springfield Planning Board And Board of Adjustmen U251727 OBS Dec. 24, 2009 (\$13.23)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 15th day of December 2009.

Martha Lopez Borough Clerk

ORDINANCE 1161-2009

AN ORDINANCE TO APPROPRIATE THE SUM OF TWO HUNDRED FIFTY THOUSAND (\$250,000) FOR THE RESURFACING OF CHERRY HILL ROAD & MAPLE COURT U251695 OBS Dec. 24, 2009 (\$13.72)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 15th day of December 2009.

Martha Lopez Borough Clerk

ORDINANCE 1162-2009
AN ORDINANCE TO APPROPRIATE
THE SUM OF FIFTY THOUSAND DOLLARS (\$50,000,00) FROM THE CAPITAL IMPROVEMENT FUND FOR THE
PURCHASE OF POLICE VEHICLES
(SUV and P/U TRUCK)
U251696 OBS Dec. 24, 2009 (\$13.72)

SUMMIT

-NOTICE-

Take notice that on December 15, 2009 a change occurred in the ownership of Marco Polo Restaurant & Tavern Inc. trading as Marco Polo Restaurant & Tavern Inc. holder of Pienary Retail Consumption License for premises located at 527 Morris Ave. Summit NJ resulting in the following persons, each acquiring the aggregate one percent or more of the ownership thereof.

Theavronia Kyritsis 38 Ethan Dr. Apt. 2 New Providence, NJ 07974

Any information concerning the qualifi-cations of any of the above current stockholders should be communicated in writing to David L. Hughes, Munici-pal Clerk of Summit.

Marco Polo Restaurant & Tavern, Inc. U251721 OBS Dec. 24, 2009 (\$13.72)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 15th day of December 2009.

Martha Lopez Borough Clerk

DECEMBER 15

ORDINANCE 1163-2009

AN ORDINANCE TO AMEND ARTICLE 7, SECTION 703(N) OF THE LAND USE ORDINANCE OF THE BOROUGH OF MOUNTAINSIDE U251694 OBS Dec. 24, 2009 (\$13.23)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE 09-2888

AN ORDINANCE APPROPRIATING

MOUNTAINSIDE

Public Auction

On January 18, 2010 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

UNIT	OCCUPANT
0018 0039 3059	Shermine Smartt Glenn Barnes Shenise Rankins
2226	Tamista Choice

Gilbert Labit

2080

DESCRIPTION

Ac's, Bags, boxes Boxes, Totes, Duffle bags TV, Totes, Boxes, Mattress, Box Spring, Fan, Furniture Power Rider, Chairs, Monitor, Boxes, Totes, Cds. Desk, Watch, Cooler, Chair, Running Double Stroller, Bags

U251276 OBS December 17, 24, 2009 (\$45.08)

PUBLIC NOTICE

FUNDS FOR SCHOOL IMPROVE-MENTS IN THE CITY OF SUMMIT. IN THE COUNTY OF UNION, NEW JER-SEY, AND AUTHORIZING THE ISSUANCE OF \$3,417,874 SCHOOL BONDS OR NOTES OF THE CITY TO MEET SAID APPROPRIATION.

RECITAL

RECITAL

Pursuant to due action of the Board of Education of the City of Summit, New Jersey, taken at its meeting duly held on April 23, 2009, and due action of the Board of School Estimate of the City taken at its meeting duly held on November 12, 2009, (a) the sum of \$3,117,874 has been estimated, fixed and determined as the amount of money necessary for the school improvements described in Section 1 of the ordinance set forth below, said sum to be raised by the City as described below, and (b) \$1,870,725 has been estimated and fixed as the local share of the cost of this project, all as more fully appears by certificates heretofore made by said Board of School Estimate and delivered to this Common Council. A grant for this project from the State of New Jersey, or agencies thereof, in the amount of \$1,247,149 has been approved by the Commissioner of Education. The amount of bonds authorized to be issued by the City for this project shall be reduced by the amount of the City, The final eligible costs of this project as approved by the Commissioner of Education and Financing Act (P.L. 2000, c.72) is \$3,117,874. This school facilities project includes \$0 for school facilities project includes \$0 for school facilities project includes \$0 for school facilities efficiency standards developed by the Commissioner of Education, or that are not otherwise eligible for State support pursuant to N.J.S.A.18A:7G-5(g).

ORDINANCE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

N THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. Pursuant to the provisions of Title 18A, Education, of the Revised Statutes of the State of New Jersey, particularly Sections 18A:22-11, 18A:22-18 to 18A:22-20, inclusive, and 18A:24-11 thereof, and any other laws applicable thereto, the sum of \$3,117,874 is hereby appropriated for the capital project hereinbelow described for lawful school purposes undertaken or to be undertaken by the board of education of the City, including the 40% matching grant sum of \$1,247,149 expected to be received by the City or the board of education of the City from the State of New Jersey or agencles thereof, as a grant-in-aid of financing the below-described capital project: the improvement of Brayton Elementary School, Lincoln Hubbard Elementary School, Lincoln Hubbard Elementary School and the Summit Middle School said existing buildings being at least equal in useful life or durability to a building of Class B construction (as defined or referred to in Section 18A:24-5 of said Revised Statutes), including the installation of new windows and doors, together with for all the aforesaid all structures, equipment, site work, work and materials necessary therefor or incidental thereto and improvements reasonably related to the foregoing.

Section 2. The said sum so appro-

PUBLIC NOTICE

priated for the school improvements or purposes described in Section 1 of this ordinance shall be borrowed, and the appropriation made in said Section 1 shall be met from the proceeds of sale of bonds of the City, which are hereby authorized to be issued pursuant to the statutory provisions referred to in said Section 1, in the principal amount of \$3.117,874, which is the estimated cost and maximum amount of bonds to be issued for said improvements or purposes. In anticipation of the Issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$3,117,874 are hereby authorized to be issued pursuant to and within the limitations prescribed by said law.

Section 3. Each of said bonds shall be designated "School Bond" and said bond shall be in such form, shall bear such date, shall be in such denominations, shall mature, and be payable in such years and amounts and shall bear interest at such rate or rates per annum as shall hereafter be determined by resolution of the Common Council of the City.

Section 4. This Common Council, being the governing body of the City, hereby concurs in and consents to the said appropriation and the issuance of said bonds.

Section 5. It is hereby determined by resolution of the City, hereby concurs in and consents to the said appropriation and the issuance of said bonds.

Section 6. Said \$3,117,874 bonds are deductible from the gross debt of the City as shown on any annual or supplemental debt statement of the City and the authorization of the Said said the authorization of the Said said said sonds are to be issued, is twenty (20) years.

Section 7. All temporary notes issued hereunder shall mature at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer is signature upon the notes issued hereunder may be renewed from time to time at public or private sale and to deliver them to the provisions of N.J.S.A. \$18A:24-3 The Chief Financial Of

CONTINUED ON NEXT PAGE

RESOLUTION ADOPTING AN ANNUAL NOTICE OF THE 2010 REGULAR MEETINGS OF THE HOUSING AUTHORITY OF THE CITY OF SUMMIT

BE IT RESOLVED, by the Board of Commissioners of the Housing Authority of the City of Summit that the 2010 Regular Meetings of the Board shall be held in the Summit City Hall Building in Summit, NJ on the fourth Wednesday of each month at 7:00 P.M. The meetings shall be held in the Janet Whitman Room located at 512 Springfield Ave. on the 2nd Floor, on the following dates.

BE IT FURTHER RESOLVED that Regular Meeting shall be held in the locations designated in the following schedule:

JANUARY 27	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
FEBRUARY 24	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
MARCH 24*	COMMUNITY ROOM WEAVER STREET, SUMMIT, NJ
APRIL 28	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
MAY 26	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
JUNE 23	SUMMIT CITY HALL-JANET WHITMAN ROOM SUMMIT, NJ
JULY 28	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
AUGUST 25	NO MEETING
SEPTEMBER 22*	COMMUNITY ROOM-VITO A. GALLO BUILDING 12 CHESTNUT AVENUE, SUMMIT, NJ
OCTOBER 27	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
NOVEMBER 24	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ

SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ U251756 OBS December 24, 2009 (\$49.00)

described in Section 1 of this ordinance by application thereof either to direct payment of the costs of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this ordinance for said improvement or purpose. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the the City or the board of education of the City as funds applicable only to the payment of obligations of the City authorized by this ordinance for said improvement or purpose.

Section 9. The full faith and credit of the City shall be obligated to levy ad valorem taxes upon punctual payment of the principal of and interest on the said bonds or notes. Said bonds or notes shall be direct, all the taxable property within the City for the payment of said bonds or notes and interest thereon without limitation of rate or amount.

Section 10. This ordinance shall

amount.
Section 10. This ordinance shall take effect twenty (20) days after the date of its publication after final passage, as provided by law.

Adopted: December 15, 2009 Approved: December 15, 2009

Jordan Glatt, Mayor Altest: v David L. Hughes City Clerk

STATEMENT
The ordinance published herewith has been finally adopted on Tuesday, December 15, 2009, and the application of a twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk Dated: December 15, 2009 December 24, 2009 U251716 OBS (\$124,46)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2887

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOP-MENT REGULATIONS, ARTICLE 12, VALIDITY, VIOLATIONS, AND EXISTING APPROVALS (Affirmalive Marketing of Affordable Units)

Dated: December 15, 2009 Approved: December 15, 2009

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 15, 2009.

David L. Hughes, City Clerk Dated: December 15, 2009 U251715 OBS Dec. 24, 2009 (\$13.23)

SUMMIT

CITY OF SUMMIT REJECTED ORDINANCE 09-2886

AN ORDINANCE AUTHORIZING THE LEASE OF PUBLIC LANDS PURSUANT TO THE PROVISIONS OF R.S. 40A:12-14(a) [Wireless Communication Facility - Constantine Place]

Dated: December 15, 2009 Rejected: December 15, 2009

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly rejected by the Common Council of said City at a regular meeting held on Tuesday evening, December 15, 2009.

David L. Hughes, City Clerk Dated: December 15, 2009
U251714 OBS Dec. 24, 2009 (\$12.74)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-09006218 Division: CHANCERY Docket Number: F803507 County: Union Plaintiff: GMAC MORTGAGE, LLC

PUBLIC NOTICE

PUBLIC NOTICE

Defendant: JENNIFER MORAN; ROBERT MORAN H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINE FOR GMAC MORTGAGE CORPORATION; STATE OF NEW JERSEY Sale Date: 01/06/2010

Writ of Execution: 10/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Clark in the County of Union, State of New Jersey. Commonly known as: 337 MADISON HILL ROAD, CLARK, NJ 07066

Tax Lot No.: 33 in Block 34

Dimensions of Lot: (Approximately) 104 ft x 145 ft
Nearest Cross Street: Rainbow Drive fka Rainbow Road

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the saie will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-030007-1989, Judgment #J-15095-2000, Judgment #DJ-06460-1991, Judgment #DJ-067440-1993, Judgment #DJ-069278-2004

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-85294

PUBLIC NOTICE

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$618.438.33*** Six Hundred Eighteen Thousand Four Hundred Thirty-Eight and 33/100*** December 10, 17, 24, 31, 2009 U250281 EAG (\$182.28)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09006229
Division: CHANCERY
Docket Number: F4004908
County: Union
Plaintiff: JPMORGAN CHASE BANK,

County: Union
Plaintiff: JPMORGAN CHASE BANK, NA
VS
Defendant: DENISE M. HESSLER,
DAVID HESSLER, HER HUSBAND
Sale Date: 01/06/2010
Writ of Execution: 10/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TWP of CLARK, County of UNION and State of New Jersey.
Commonly known as: 28 BENJAMIN ST, CLARK, NJ 07066.
Tax Lot No. 18 in Block No. 76
Dimension of Lot Approximately: 50 x 200
Nearest Cross Street: KING STREET BEGINNING at a point in the westerly sideline of Benjamin Street (50' wide) distant 150.00 feet northerly from the intersection of the said sideline with the northerly sideline of King Street (50' wide); thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$11,812.37
ST.PRIORITY MORTGAGE TO
WASHINGTON MUTUAL \$367,000.00
TOTAL AS OF October 21, 2009:
Street (50' winde): the nore well be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:75-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$103,010.91

ROSELLE PARK

Borough of Roselle Park Union County Public Auction Notice

PLEASE TAKE NOTICE that the Borough of Roselle Park shall expose for sale, in accordance with R.S. 39:10A-1 at public action on December 29, 2009 at 10:30 AM, in the Borough Hall Council Chambers located in the Roselle Park Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey 07204, the Borough Clerk of the Borough of Roselle Park, at the direction of the Mayor and Borough Council the following motor vehicles, which came into possession of the Borough of Roselle Park through abandonment or failure of owners to claim same. Motor vehicles will be offered for sale at auction, pursuant to The Abandoned and Unclaimed Motor Vehicle Law, R.S. 39:10A-1.

Suatt to	THE ADMINGTING	d and onciamics motor remote	Edit, Itto Co. Tor.
<u>Year</u>	<u>Make</u>	Identification Number	Minimum Bid
1998	Chrysler	4C3AU42N1WE019261	
1998	Plymouth	2P4GP24RXWR567440	100.00
1996	Ford	1FMCA11U4TZB83335	100.00
1987	Mercury	1MEBM60F4HH684809	

1987 Mercury 1MEBM60F4HH684809 100.00

1. Said sale shall be conducted by the Borough Clerk or by any person so designated by her.

2. Said property is being sold "as is".

3. All prospective purchasers are put on notice to personally inspect the property at 9:00 am on December 29, 2009 at L & J Auto Body Works, located at 720 Boulevard, Kenilworth, New Jersey 07033.

4. At the Time of said sale, the purchaser shall deposit the entire purchase price with the Borough Clerk. If the purchaser fails to take title and possession within ten (10) days of the date of purchase, the governing body of the Borough of Roselle Park may declare the contract of sale to be terminated and may retain all monies paid there under as liquidated damages, and the Borough may resell said property or pursue such other and further legal and equilable remedies as it may have. If the purchaser fails to take title or possession within said ten (10) days, purchaser will be liable for reasonable storage fees.

5. If the title to this property shall prove to be unmarketable, the liability of the Borough shall be limited to the repayment of the amount of any sums paid by said purchaser to the Borough without any further costs, expense, damage, claim against or liability upon the Borough.

6. The Borough of Roselle Park reserves the right to reject all bids and shall not be obligated to accept any bids.

7. All prespective purchasers are put on notice that no employee, agent, officer, body or subordinate body has any authority to waive, modify or amend any of the within conditions of sale.

Doreen Cali, Borough Clerk

U251649 UNL December 24, 2009 (\$46.06)

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, December 16, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolu-

tions memorializ	ring. "		
Calendar #	Name of Applicant & Premises Affected	<u>Variances</u> Requested	Decision of the Board of Adjustment
Cal', #3160	Deep Foods, Inc. 1090 Springfield Road Block- 3402 Lot- 36	Installation of an 11,000 gal liquid nitrogen tank for use in connection w/the existing frozen food business	Granted by Resolution
Cal. #3159	Costal Outdoor Adv. Group, LLC 2540 Route 22 Block-3406 Lot-7	Freestanding, single pole, double face, illuminated billboard sign	Adjourned to 1/27/2010

Richard Malanda, Board of Adjustment Secretary U251688 UNL December 24, 2009 (\$32.34)

PUBLIC NOTICE

One Hundred Three Thousand Ten ***One Hundred Three Thousand Ten and 91/100 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$115.940.79 ***One Hundred Fifteen Thousand Nine Hundred Forty and 79/100*** December 10, 17, 24, 31, 2009 U250278 EAG (\$160.72)

CLARK

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-57858-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: THOMAS J. ROMEO SR.

RAYMOND KREPPEL

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 53B-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BAC HOMES LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and THOMAS J. ROMEO SR., et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-57858-09 within thirty-five (35) days after 12/24/2009 exclusive of such date, or if published after 12/24/2009, thirty-five (35) days after the actual date of such publica-

PUBLIC NOTICE

tion, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625 in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 21, 2007 made by THOMAS J. ROMEO SR. as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR ALLIED HOME MORTGAGE CAPITAL CORPORATION recorded on January 4, 2008, in Book 12384 of Mortgages for UNION County, Page 358, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 285 WESTFIELD AVENUE, CLARK, NJ 07066, Block 76, Lot 7.

commonly known as 285 WESTFIELD AVENUE, CLARK, NJ 07066, Block 76, Lot 7.

You are made a defendant because you are a mortgagor and your fien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, THOMAS J. ROMEO SR. are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have lin, to or against the mortgager made by you, THOMAS J. ROMEO SR., as set forth above.

CONTINUED ON NEXT PAGE

ROSELLE

BOROUGH OF ROSELLE

PUBLIC NOTICE

ANNUAL NOTICE OF CALENDAR YEAR 2010 MEETINGS

BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Roselle, that, pursuant to N.J.S.A. 10:4-18 that for the period beginning on January 1, 2010 and ending on December 31, 2010, the Mayor and Borough Council plan to conduct the following Workshop Sessions, Pre-Agenda Meetings and Regular Meetings in the Council Chambers on the first floor, at Borough Half, 210 Chestnut Street, Roselle, New Jersey as follows:

DATE	DAY	TIME	TYPE OF MEETING
Jan. 1	Friday	6:00 P.M.	Re-Organization Meeting
Jan. 13	Wednesday	7:00 P.M.	Workshop Session
Jan 20	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Jan. 20	Wednesday	7:30 P.M.	Regular Meeting
Feb. 10	Wednesday	7:00 P.M.	Workshop Session
Feb. 17	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Feb. 17	Wednesday	7:30 P.M.	Regular Meeting
Mar. 10	Wednesday	7:00 P.M.	Workshop Session
Mar. 17	Wednesday	7:00 P.M.	Pre-Agenda Meeting .
Mar. 17	Wednesday	7:30 P.M.	Regular Meeting
Apr. 14	Wednesday	7:00 P.M.	Workshop Meeting
Apr. 21	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Apr. 21	Wednesday	7:30 P.M.	Regular Meeting
May 12	Wednesday	7:00 P.M.	Workshop Meeting
May 19	Wednesday	7;00 P.M.	Pre-Agenda Meeting
May 19	Wednesday	7:30 P.M.	Regular Meeting
Jun. 9	Wednesday	7:00 P.M.	Workshop Meeting
Jun. 16	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Jun. 16	Wednesday	7:30 P.M.	Regular Meeting
Jul. 14	Wednesday	7:00 P.M.	Workshop Meeting
Jul. 21	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Jul. 21	Wednesday	7:30 P.M.	Regular Meeting
Aug. 11	Wednesday	7:00 P.M.	Workshop Meeting
Aug. 18	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Aug. 18	Wednesday	7:30 P.M.	Regular Meeting
Sep. 8	Wednesday	7:00 P.M.	Workshop Meeting
Sep. 15	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Sep. 15	Wednesday	7:30 P.M.	Regular Meeting
Oct. 13	Wednesday	7:00 P.M.	Workshop Meeting
Oct. 20	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Oct. 20	Wednesday	7:30 P.M.	Regular Meeting
Nov. 3	Wednesday	7:00 P.M.	Workshop Meeting
Nov. 10	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Nov. 10	Wednesday	7:30 P.M.	Regular Meeting
Dec. 8	Wednesday	7:00 P.M.	Workshop Meeting
Dec. 15	Wednesday	7:00 P.M.	Pre-Agenda Meeting
Dec. 15	Wednesday	7:30 P.M.	Regular Meeting
	·	Phone C	Plunstein M.B.A. P.M.C.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk

U251709 PRO December 24, 2009 (\$92.12)

YOU, RAYMOND KREPPEL are made party defendant to this, foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File ZCW 1111
Dated: December 15, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U251697 EAG Dec. 24, 2009 (\$51.45)

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HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following proposed ordinance was introduced and passed on first reading at a meeting of the Township Council of the Township of Hillside, in the county of Union, State of New Jersey, held on the 15th day of December, 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Township Council to be held at its meeting room in the Municipal building, Liberty & Hillside Avenues, Hillside, New Jersey on the 5th day of January, 2010, at 7:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this ordinance has been posted on the builetin board upon which public notices are customarily posted in the Municipal Building of the Township and a copy is available up to and including the time of such meeting to the members of the general public of the Township who shall request such copies at the office of Township Clerk in said Municipal Building in Hillside, New Jersey.

Janet Vlaisavljevic, RMC Township Clerk Township of Hillside County of Union State of New Jersey

BO-09-048

CAPITAL ORDINANCE TO APPROPRIATE THE SUM OF \$59,950 FOR REPLACE-MENT OF BOILER #1 AT THE MUNICIPAL BUILDING IN, BY AND FOR THE TOWN-SHIP OF HILLSIDE, IN THE COUNTY OF UNION, NEW JERSEY AND TO TRANSFER UNEXPENDED BOND ORDINANCE BALANCES AND REAPPROPRIATE SAME TO FINANCE SUCH APPROPRIATION.

WHEREAS, the Township Council of the Township of Hillside, in the County of Union, New Jersey now finds and determines that \$59,950 in aggregate funded appropriation balances constituting unexpended bond proceeds of the Township's 2003 General improvement Bonds are not necessary for the purposes for which such bonds were issued and that it is in the Township's best interest to use said moneys for costs of the replacement of Boiler #1 at the Municipal Building, NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside, in the County of Union, New Jersey (the "Township"), as follows:

Section 1. It is hereby determined, pursuant to N.J.S.A. 40A:2-39, that the funded appropriation balances constituting unexpended bond proceeds in the following ordinances are no longer needed for the purposes for which the bonds were issued and that it is in the best interest of the Township to transfer and reappropriate such funded appropriations for a capital purpose in accordance with Section 2 hereof:

Ord. No.	Adoption		mount of Funded propriation to be Transferred and Reappropriated
0-01-017, as	6/27/01,	Purpose (A) - Resurfacing of	\$23,280.43
amended by BO-03-026	as amended on 7/15/03	various streets Purpose (B) - Various improve- ments to public buildings and property	17,750.72
		Purpose (D) - Acquisition of equipment and machinery for the use of the Police Department	515.01
		Purpose (G) - Acquisition of equipment and a vehicle for the use of the Fire Department	168.00
		Purpose (H) - Acquisition of equipment and machinery for the use of the Department of Public Works (DPW)	250.14
		Tubile volks (b) vv)	41,964.30
Ord. No.	Adoption Date		mount of Funded opropriation to be Transferred and Reappropriated
BO-03-020	6/10/03	Purpose (A) - Replacement of fire hydrants, electrical installation of emergency generators and acquisition of equipment for the use of the Fire Department	\$6,800.00
		Purpose (B) - Acquisition of a vehicle and an automatic filing system for the use of the Construction Department	4,230.00
		Purpose (G) - Undertaking of the tree planting program and acquisition of a brush chipper and pick-up truck with plow for the use of the DPW	6,955.70
		222 2. 1176 21 77	17,985.70
			59,950.00

Section 2. The Township is hereby authorized to replace Boiler #1 at the Municipal Building in, by and for the Township, including all work, materials and appurtenances necessary and suitable therefor. The sum of \$59,950 is hereby appropriated from the funded appropriation balances transferred and reappropriated in accordance with Section 1 hereof to the payment of the cost of the improvement authorized in this Section 2

Section 3. Said improvement is a lawful capital improvement of the Township having a period of usefulness of at least five years. Said improvement shall be made and undertaken as a general improvement and no part of the cost thereof shall be assessed against property specially benefited.

Section 4. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Township Clerk and is available for public inspection.

Section 5. This ordinance shall take effect at the time and in the manner provided by law.

U251683 UNL December 24, 2009 (\$110.74)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, December 15, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty & Hillside Avenues on January 5,2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the builetin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-033

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE", AT ARTICLE II (ZON-ING), §188-21 "ZONING DISTRICTS AND ZONING MAP" AND §188-22 "SCHEDULE OF LIMITATIONS; DISTRICT REGULATIONS" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE PL PUBLIC LANDS ZONE DISTRICT.

WHEREAS, pursuant to N.J.S.A. 40:55D-89, on April 29, 2009 the Township of Hillside Planning Board adopted a new Master Plan;

and WHEREAS, a resolution memorializing said adoption of the Master Plan was approved by the Hillside Township Planning Board on May 20, 2009; and WHEREAS, in accordance with the Goals and Objectives of the Master Plan, the Mayor and Township Council are now rezoning certain lots to the PL Public Lands Zone District.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code entitled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map", subsection 21(A) "Zoning districts" as follows:

A. Zoning Districts. For the purpose of this article, the Township is divided into 12 use districts as follows:

Symbol Name R-40 R-40-T R-50 T R-65 R-75 R-75 R-75 R-75 R-75 Residential, Single-Family, 40 Feet Residential, Two-Family, 40 Feet Residential, Two-Family, 50 Feet Residential, Two-Family, 50 Feet Residential, Single-Family, 65 Feet Residential, Single-Family, 75 Feet Residential, Single-Family, 75 Feet Retail Commercial Office Commercial Highway Commercial Light Industrial Heavy Industrial Public Lands Cemetery

2. Chapter 188 of the Code entitled "LAND USE", shall be amended at ARTICLE II, §188-21 "Zoning Districts and Zoning Map", subsection 21(B) "Zoning Map", as follows:

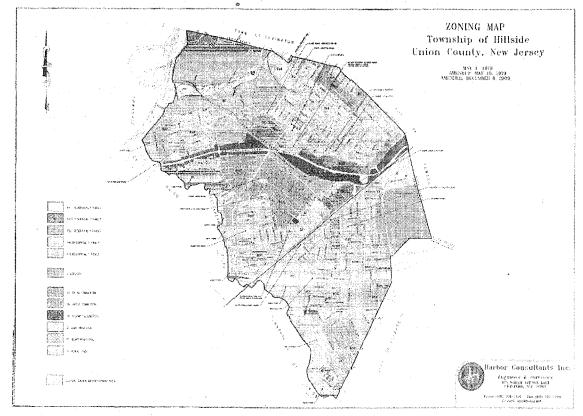
The Zoning Map shall be amended so as to remove the premises designated as Block 501, Lot 31; Block 808, Lot 67; Block 809, Lot 13; Block 923, Lots 19 and 20; Block 1305, Lot 43; Block 1306, Lot 4; Block 1601, Lots 1, 3 and 7; Block 1604, Lot 1; Block 1607, Lot 7; Block 302, Lot 32; Block 1102, Lot 13; Block 1103, Lot 1; Block 108, Lot 35; Block 1106, Lot 36; Block 1107, Lot 7; Block 715, Lot 8; Block 1014, Lot 1; Block 911, Lot 22; Block 1211, Lots 1, 2 and 15; Block 909, Lot 1; Block 910, Lot 1, 11 and 12; Block 1212, Lot 18; Block 1410, Lot 1; Block 1601, Lot 2; Block 917, Lot 1; Block 916, Lot 61; Block 917, Lot 1; Block 916, Lot 61; Block 917, Lot 1; Block 916, Lot 61; Block 916, Lot 53; Block 1601, Lot 5; Block 1411, Lot 78; Block 1222, Lot 1; Block 919, Lot 53; Block 1502, Lot 3; and Block 1601, Lot 5 from the R-40, R-40-T, R-50, R-65, R-75, RC, HC and HI Zone Districts and so as to include said tax lots to be in the PL Public Lands Zone District. These Amendments to the Zoning Map are further illustrated on an amended Zoning Map dated December 8, 2009.

3. Chapter 188 of the Code entitled "LAND USE", shall be lamended by supplementing the provisions of ARTICLE II, §188-22 "Schedule of limitations; district regulations", subsection §188-22(A) "Permitted uses" only, creating a PL Public Lands District by adding the following provisions:

(12) PL Public Lands District.
(a) Permitted principal uses in this district shall be as follows:
(l) Public parks, playgrounds, swimming pools, golf courses, and other recreational areas whether developed or undeveloped.
(ii) Public buildings and public schools and grounds.
(iii) Municipal buildings and other governmental public and quasi-public uses.
(iv) Public and private conservations areas.
(b) Height, Area and Bulk Requirements in this district shall be as follows:

(ii) Lot Area
(ii) Lot Width
(iii) Front Yard Setback
(iv) Side Yard Setback
(v) Side Yard (Total)
(vi) Rear Yard Setback
(vii) Building Coverage
(viii) Impervious Lot Coverage
(x) Building Height
(x) Stories 4.000 SF 40 Feet 25 Feet 4 Feet 10 Feet 25% (s) 80% (s) 40 Feet

BE IT FURTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and the extent of such conflict; and BE IT FURTHER ORDAINED, that this ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U251690 UNL December 24, 2009 (\$532.47)



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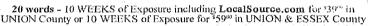
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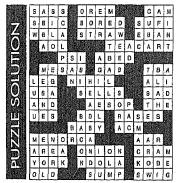
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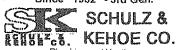
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PAGE 48 — THURSDAY, DECEMBER 24, 2009

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UNION COUNTY LOCALSOURCE

BUSINESS BRIEFS

Local office collects food for the hungry

Metrofuser is taking action to fight hunger in New Jersey by offering a \$100 prize for the largest donation at its office located at 275 Cox St, in Roselle. The general public can donate at any time Monday through Friday from 9 a.m. to 5:30 p.m.

The company will post a chart of the largest donors and award the prize after Jan. 1. Most wanted food items include canned meats. fish, chili, fruit, vegetables as well as peanut butter and boxed meals. Glass containers and cellophane should be avoided.

Unionite honored for her good grief

Patricia D'Alia of Union was . recently honored by her employer PSEG for her volunteer work with Good Grief, Inc. of Summit. Good PSEG on behalf of D'Alia's work facilitating a grief support group for the past two years for a group of 10 six to nine-year-olds who For information about Good Clark community.

Grief or to volunteer contact info@good-grief.org or 908-522-

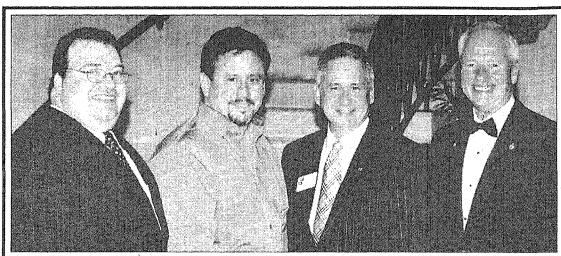
Investors Bank helps rebuild Clark courts

The Investors Savings Bank Foundation, which awards grant funding to non-profit programs that enrich the neighborhoods the bank serves, has provided \$5,000 to help the Township of Clark remodel its public tennis and basketball courts.

The funds will be put toward a variety of improvements, including resurfacing and painting of the courts, and the installation of new fencing to replace fences that have become rusty with age.

The tennis court is cracked from age and overuse - each summer it i hosts an extensive tennis recreation program, part of a five-week day. camp attended by nearly 300 children. The basketball court is used also used daily by township resi-Grief received a \$3000 grant from dents for informal youth and adult-

Investors Savings Bank President and CEO Kevin Cummings called the grant a well-deserved have had a parent or sibling die. and worthwhile investment in the



TALKING BUSINESS — Boulevard 572 Co-owner Michael Reilly welcomes Kenilworth Rotary Club's Past President Terry Zuckerman, District 7510's Governor Assistant Bob Zeglaski, and Dr. Lloyd Leschuk at a recent Rotary Club Affair

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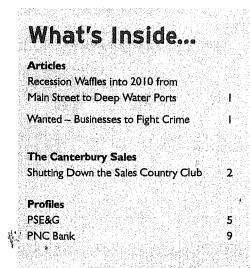
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BUSINESS

This is a publication of The Gateway Regional Chamber of Commerce. Please visit our website at www.gatewaychamber.com

Volume Thirteen, Number One January 2010

Recession Waffles into 2010 from Main Street to Deep Water Ports

By Rod Hirsch

Jerry Bertekap has not seen anything like this since he bought O'Johrinie's Hallmark on Westfield Avenue in Clark about the time President Gerald Ford was trying to convince Americans to "Whip Inflation Now," a snappy slogan popularized on lapel buttons that did little to encourage savings or reign in runaway spending.

It was a bad economy in 1976. Ford's WIN buttons symbolized a lame attempt at rallying the grass roots. They were reviled and ridiculed, with detractors and pundits wearing the buttons upside down so they read "NIM," suggesting the acronym stood for "No Immediate Miracles."

As bad as it was then for Bertekap

— it was a tough start, having to lay off
employees just a few months after he took
over the business — nothing compares
to this past year when he experienced
double-digit losses for 13 straight months.

Bertekap no longer stocks the \$1,800 Hummel figurines. He has replaced the

high-end collectibles with cheaper gift items, priced \$50 and under. His line of greeting cards has pulled him through the past year, and he credits a loyal customer base.

"It was discouraging when I first opened, but nothing like what it is now," Bertekap said. "I never had a double-digit decrease in my sales until September of 2008 (and) that lasted for about one year, a continuous decrease every month of double-digit losses. Then finally it stopped going down in October after 13 months. It was I percent but it looks like it will be up 2 percent in November. I'm very happy with that."

Going forward, however, the store owner is concerned that customers will not buy as much or as often and when they reach for their wallet will not pull out their credit card.

"The question in my mind (is), is this a permanent change in people's buying habits?" he asked. "Are they now saving more money and not spending as much or

not buying as much on credit? This is the first time I saw people not buying as much on credit. People are buying with cash. The percentage has gone up and credit sales have gone down. People are not hanging themselves and going out on a limb."

Mike Raimonde, senior vice president of retail banking for Provident Bank, agrees that consumers' buying habits have changed, perhaps for a long time.

"These are very unusual times," he said. "People are saving and not spending despite low interest rates. The behavior of the consumer has changed drastically and that is something that will not be changed (back) overnight. They are saving more and spending less and that will be around for quite some time.

"The use of credit cards has significantly decreased. Merchants are getting approvals back immediately when they run credit cards. It used to be you'd have to wait and wait for approvals (but) that's not the case anymore. That shows that no one is using them."

The recession also has meant fewer ships and fewer containers arriving from Europe, the Far East and the Mediterranean at the New York Container Terminals on Staten Island. Frank Scollo, vice president of administration at the container and cargo handling facility, estimates there has been a 20 percent drop in volume.

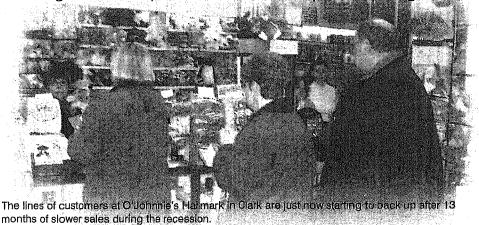
By adjusting work schedules, the terminal has averted layoffs. The expansive complex in the shadows of the Outerbridge Crossing has three deepwater piers for container ships and employs 500 longshoremen and 75 administrative and support staff. The facility handles an average of 32 ships per month, loading and unloading.

"People aren't buying as much, manufacturers and retailers have cut back on inventory, so people aren't shipping as much," Scollo explained, even though the weak American dollar has meant American exports are far outweighing imports.

Scollo still sees rough water ahead for his sector in 2010.

"The later part of the third quarter and what we've seen in the fourth quarter, volume has improved compared to previous months this year," he said. "We attribute that to the Christmas season but volume is expected to go back down into

(Continued on page 4)



BUSINESS

Wanted - Businesses to Fight Crime

By Karen Miller

They wear no capes or leap tall buildings. They have no sexy monikers such as Dynamic Duo, Fantastic Four or League of Extraordinary Gentlemen. There has been no movie made about their exploits.

They wear suits or stock shelves in both real life and as crime-fighting heroes. And they help put bad guys in jail.

They are Crime Stoppers.

Crime Stoppers, Inc., is a volunteer community support organization run by

members of the local business community that aids local police agencies and the Union County prosecutor's office by offering rewards for tips that lead to the arrest of criminals.

The Union County program has a 30-year history and is affiliated with Crime Stoppers International, an association of more than 1,200 Crime Stoppers programs throughout the world, including chapters in the United States, Europe and Asia.

(Continued on page 3)

The Canterbury Sales®

Shutting Down the Sales Country Club

By Andy Gole

Many business owners feel they are building their businesses, leading a crusade, with a team of ineffective salespeople. "They're all order takers," they think. "They don't bring in new customers." It's like running a race with 100-pound weight on each leg.

How does this happen? Are there no good salespeople? Why do so many business owners wind up saying, "If only my sales team would sell the prospects as strongly as they sold me when I hired them!"

As leaders, business owners and executives need to accept responsibility for this outcome – to evaluate why it happened and what could be done differently.

Leading a strong sales team starts with a strong hiring policy, strong standards and a strong selling value system.

A fundamental cause of salesperson failure is the wrong value system – the inability to put business values before social values. We are all socialized, with friends and family, to respect psychological space. For example, if you ask a friend to go to the last Indiana Jones movie and the friend says no, do you push back, saying, "But you love Harrison Ford, you love the Indiana Jones saga, you love period pieces and you love John Williams music, so, what is the problem?"

Or do you say, let's do something else?

In the social sphere it's generally recognized as inappropriate behavior to pursue the matter when declined. In the business sphere if you determine there is a fit with the prospect you need to find a way to continue the conversation. This is putting business values first.

The business owner cited above, complaining about the salesperson who wouldn't sell, faces this scenario:

- The salesperson probably wants prospects to be his friends. Social values prevail this is why he can't close and many never close the sale.
- The salesperson treats the owner on a business values basis.

The owner's challenge is to help salespeople transfer this business value set to the prospecting and selling sphere.

When we hire salespeople we want to make sure they understand this values distinction. We ask for instances from their life when they acted on this premise. Further, we offer case histories of expected business development behavior – for example, sitting in a waiting room until a buyer gives you an appointment. We tell salespeople they need to follow this behavior from the outset.

We are very careful with orientation. A three- to four-week orientation period, with no selling while they learn the business, can dull the killer instinct. Making the salesperson comfortable is a recipe for failure.

Since we typically need values retraining, from a social to a business orientation, we are going against the mainstream culture. We need to offer the salesperson a strong justification, much stronger than the economic incentive.

One approach is suggested by Joseph Campbell in *Hero with a Thousand Faces*. Campbell studies hero myths in dozens of cultures over thousands of years. Heroes are necessary to and celebrated in every culture and begin their journey by passing the "first threshold" – the world as we know it, the world of safety and continuity. For example, think of Luke Skywalker of Star Wars passing the first threshold when he leaves with Obi Wan Kenobi.

We need to celebrate salespeople as heroes, because they:

- 1) Pace change, making it happen faster; and
- 2) Shift the buyer's paradigm from commodity to consultative buying.

In order to do these things, they must pass the first threshold - putting business over social values.

Do you embrace, teach and celebrate the hero culture in your firm?

This is essential to shutting down the sales country club and achieving exponential sales growth, even in declining markets.

© Bombadil LLC 2010

Andy Gole has taught selling skills for 14 years. He started three businesses and has made approximately 4,000 sales calls, selling both B2B and B2C. He invented a selling process, Urgency Based Selling®, with which he can typically help companies double their closing or conversion ratio. Learn more about Andy's method at www. bombadilllc.com or by calling him at 201.415.3447.

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and a separate dining room, recently renovated, serving an a la carte menu, which is open seven days a week.

The atmosphere is warm and inviting with a Mediterranean flair. The largest banquet room is decorated with beautiful chandeliers, a large dance floor, a bar and dark cherry wood accenting the overall color scheme.

They also have a lounge to enjoy a cocktail before or after dinner and live entertainment on Fridays and Saturday evenings. Gift certificates are always available, and make a perfect gift for the holidays. Book your Holiday Party now!



Wanted - Businesses to Fight Crime

(Continued from page 1)

Union County Crime Stoppers was first organized in 1979 to locate the murderers of a Hillside police patrolman, Anthony Lordi, who was shot at an eatery in a robbery attempt. When no leads on the police officer's killers had been found after several months, local businessmen banded together to raise reward money for information leading to the assailants' arrest, according to Vito Gagliardi, one of the founding members of the organization. Gagliardi has been active in the group ever since and currently serves as vice president.

The purpose of Crime Stoppers is to generate tips to assist police in solving crimes such as homicides, sexual assaults, drug trafficking and robberies. The group also solicits tips about crimes that are still in the planning stages. This year alone more than 40 phone calls have come across the tip line, several which have led to arrests.

"Crime Stoppers doesn't just help us solve crimes, it has helped us prevent them, too," said Union County Prosecutor Ted Romankow. "Crime Stoppers is extremely useful to us in providing us names and locations of criminals we would not have found as easily in other ways."

All the local police departments in Union County support the program and Crime Stoppers members also have helped to start similar programs in other areas, including Somerset County.

Reward money is raised through fundraisers and donations from both private citizens and local businesses. Individual rewards of up to \$5,000 are made for a tip that leads to a successful arrest.

"People in this area are very familiar with the program and we receive a lot of support from the businesses in the area," says Ron Positin, a local businessman and current president of Crime Stoppers. Positin also is a founding member.

While the rewards are an important component of the program and are sometimes the motivating factor in an informant making a phone call, not every person who reports a tip to Crime Stoppers accepts the reward.

"Some citizens simply provide information because they want to keep the streets safe and to do the right thing," Positin says.

A person wishing to make a tip can call the Crime Stoppers hotline at 908-654-TIPS (8477) seven days a week, 24 hours a day. Anonymity is guaranteed. Callers are given an identification number which they can later use to anonymously collect their reward.

A listing of wanted alleged criminals and their crimes also can be found at www. unioncountynj.org/Prosecutor/crimestoppers.html.

While the Crime Stoppers focus is on generating tips and handling rewards, the program also offers other benefits.

"We are a supportive group," according to board member Victor Richel, chairman of the Richel Family Foundation and long-time business leader in Union County. "We support the local police in helping in the arrest of criminals, and we also support for the community and the rule of law. I think it's clear that we have helped the police and the community throughout the years."

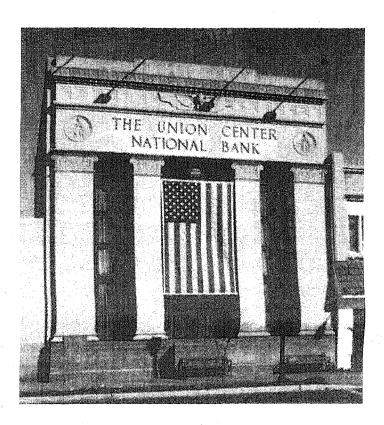
Visitors to the Crime Stoppers web site will see the word "Apprehended" across the faces of several of the wanted individuals. While certainly not all were arrested as a result of a Crime Stoppers tip, the listing is a reflection of the increased effectiveness of law enforcement agencies when they are supported by the community.

A memorial service was held December 13 to celebrate the life of Patrolman Lordi, whose murder first sparked interest in Crime Stoppers. The assailant was later apprehended, convicted and sentenced to 40 years in prison. Crime Stoppers has been helping to fight crime in Union County ever since.

"As a result of his tragic death the organization was started," said Romankow. "I think it is in many ways a lasting memorial to him."

Donations to the Crime Stoppers program are tax deductible and can be made to Union County Crime Stoppers, Inc., c/o Sovereign Bank, 246 South Avenue, Fanwood, New Jersey 07023.

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Recession Waffles into 2010 (Continued from page 1)

January.

"There's not a real recovery that's going to happen in the next few months, maybe well into 2010. We're not calling for it to happen in the next four-to-six months. Based on talks with our steamship lines, they are consolidating their business, as well. In the first four months of the year, two of our steamship lines will be combining into one and we will lose one vessel a week.'

The recession has been a double-edged sword for Solar Compounds, the Linden manufacturer that supplies the wire and cable industry with coatings and other materials.

"The economy has been a real challenge for us the last couple of years," said Joe Barbanel, executive vice president, "Our customers in the United States and overseas have been seriously impacted. There's been a cutback in orders, people are changing their payment patterns, it's what you would expect from a slowdown.'

However, that has created opportunity for the small company, which employs 24 people.

"We have seen a couple of advantages, as well," Barbanel said. "People are more willing to take a look at new products or engage in evaluation of new vendors looking to address costs. In the larger companies the R&D (research and development) departments have been severely cut back or eliminated. That's to the advantage of a small innovative company willing to entertain a research project even if the initial market potential is small because it might grow.

"As more and more of our larger competitors cut back on R&D it gives us greater opportunities in some of those areas."

As a result, Barbanel is optimistic that Solar Compounds is well positioned to move forward in 2010.

electrical power from point of generation to the ultimate user," he explained. "As more innovation takes place to generate electricity to bring it from a windmill or some other source to the marketplace, we have more opportunities through the anticipated growth of our user-based business customers. There is a positive side to the downside.

"The markets we do serve, the wire and cable people, are part and parcel of delivering

"We're cautiously optimistic for 2010 based in large part on the work and research that was started in 2004 and 2005. Because of the type of business we are in, there is a very long lead time from the time a sample is presented to a potential customer until the opportunity for commercialization of any of those materials. Many of the projects we're anticipating being continued in 2010 were being defined and pursued four and five years ago."

Complexity and slowly developing trends are two of the trademark traits of any economic turndown and eventual rebound, and that is true of the current recession, according to Raimonde.

"Current market conditions are setting the stage for a challenging 2010, not just for the banking industry but for businesses and the communities that we serve," the banker said. Provident is a community bank with 80 offices in northern and central New Jersey that caters to consumers and small and medium-size companies.

"One of the biggest challenges we have to face is to pull out of the recession without triggering an inflationary cycle," Raimonde said. "Everything rests on unemployment. We have to get that lowered. Once people feel more confident about their financial condition and their jobs, that will stimulate more jobs and the economy."

Raimonde is heartened by some of the economic news that came out in December: unemployment dropped significantly and home foreclosures dipped for the fourth straight month.

"All the reports recently have been quite encouraging," he said.

Bertekap does not expect to be selling any expensive Hummels any time soon, but he is optimistic nevertheless.

"It's getting better but very slowly," he said.

Meet the members...

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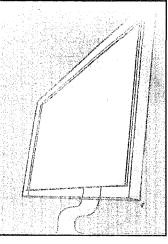
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Developing the Future of New Jersey

Mark Twain once advised, "Buy land, they're not making anymore." It was a simple strategy in the 19th century, but today, choosing the right location for a business is a bit more complicated.

Public Service Electric & Gas Company (PSE&G) has been helping businesses make those decisions since 1929. Through expertise, experience and relationships PSE&G helps the business community to prosper and grow and New Jersey to enjoy the associated benefits, including employment, community investment and taxes.

"We provide assistance to companies that are looking to move or to grow in New Jersey," said Timothy Comerford, manager of area development at PSE&G.

PSE&G provides a variety of area development services through different channels. PSEG Area Development LLC provides cost-free services and expertise in demographics, taxes, labor, transportation, incentives, permitting and regulation.

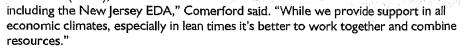
PSEG SiteFinders LLC offers expert site location assistance to businesses and industries, including negotiation services through alliances with some of the state's most successful real estate brokerage firms.

PSEG Economic Development Services LLC provides unique products and expert consultation on state and local incentives, financing, utility rates and environmental regulations. These services are tailored to the specific needs of each client company, including corporate relocation, engineering, due diligence, environmental issues, incentive packaging and financial products and services.

Considering attributes New Jersey offers businesses as well as current business trends, PSE&G targets a variety of key industries that are critical to the state's economy, including: financial services, pharmaceutical and biotech, warehousing, food processing, electronics, research and development, consumer products and information communication technology, such as mission critical facilities.

Solar power promotion and assistance is one of the area development services offered to businesses and communities by PSE&G.

"We also work very closely with many local, county and state economic development authorities (EDAs),



Projects throughout the state that PSE&G has supported include the New Jersey's Portfields initiative and Innovation Zones, Advantage Newark, New Jersey Gold Coast, New Jersey Brainpower and New Jersey Moves.

Comerford is cautiously optimistic about the state's future as the economy recovers from the recession but enthusiastic about PSE&G's role in that recovery.

"We still have major challenges ahead," he said. "We have to become more business-friendly and continue to grow. We'll provide input to the Christie transition team. We'll continue to work closely with EDAs and identify critical issues and with groups such as CoreNet NJ and the New Jersey Smart Growth Coalition to address their concerns. And we'll try to put New Jersey in position to attract green jobs. We are already partnering with solar manufacturers and wind turbine manufacturers and installers and have worked with the state to put a plan in position to support these firms."

To learn more about PSE&G area development services, visit www.locationnj.com. Public Service Electric and Gas Company (PSE&G) is New Jersey's oldest and largest regulated gas and electric delivery utility, serving nearly three-quarters of the state's population. PSE&G is a subsidiary of Public Service Enterprise Group Incorporated (PSEG) (NYSE:PEG), a diversified energy company (www.pseg.com).

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Inside Views

Don't Sidestep the Voters

Back in the mid-1990s when I was working at the New Jersey Board of Public Utilities, there were three commissioners, two Republicans and one Democrat. The Democrat had been appointed by Gov. Florio and had gained great experience in utility matters by being a high school basketball coach. One of the Republicans, also appointed by Florio, had run a restaurant. The other guy was just a mediocre lawyer who needed a job and was appointed by Gov. Whitman.



Jim Coyle

These guys had three jobs among the most important in the state. Their decisions affected billions of dollars of economic activity. I have always found it amazing that the lights stay on given the qualifications of the people running the show. I spend more time checking the credentials of my plumber than the state spends on most of its appointees.

Few people notice who gets appointed to the boards, authorities and commissions that abound around New Jersey. There are specialty boards, regulatory boards, promotional boards, water boards, sewer boards, etc. There are statewide boards, regional boards and local boards. There are important boards and unimportant boards. Some board members get paid, some do not.

The governor has the authority to appoint thousands of people to all these boards. It is one of the greatest sources of political patronage, and unlike the state payroll jobs, these appointments are generally made without much public knowledge or oversight. It is a truly insider game that is being played.

As he prepares to leave office, Gov. Corzine has submitted 180 names for a myriad of boards to the Senate for confirmation. These range from the Board of Public Utilities to the board of directors of Horizon Blue Cross and Blue Shield to the New Jersey Maritime Pilot and Docking Pilot Commission.

While it is fairly common for outgoing governors to grant a few last favors, the magnitude of the Corzine appointments is really beyond the pale. The move is a cynical attempt to place as many poison pills around the state as possible, rather than an attempt to pay off a few old friends.

At the Board of Public Utilities, which I view as the most important of all the regulatory agencies, Gov. Corzine's nomination of Ken Esser as a commissioner will ensure that the Democratic party maintains control of the board until 2012 with a three-to-two majority. Now, while Mr. Esser may be the most qualified nomination to come along in a long time, this breaks the time-honored tradition of allowing the party in control of the Statehouse to control the levers of government.

So why is this important? Is tradition all there is to this argument?

When we elect a new governor, we expect him to be able to govern. That is why the team at the top changes. We get all new cabinet officers and appointments several layers down in the different state agencies. This way new policies can be implemented.

However, when you have all these authorities, which actually have authority to do things, you cannot implement a policy agenda if the other side retains control. It basically undermines the election result. It is a poison pill.

A much better system would be to get rid of most of these appointed bodies and bring these semiautonomous groups back under the direct control of the state.

In the near term, however, Gov. Corzine should stop this shenanigan. He should withdraw these last-minute appointments and allow his successor, Chris Christie, a chance to do what he was elected to do – govern.

BUSINES S

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"The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members"

Where the Chamber Stands...

Happy New Year to Us All

The residents, employees and businesses of New Jersey received an early holiday gift December 7 when the state Legislature wrapped up fiscal responsibility and placed it under the tree in Trenton. The day that has lived in infamy this year became a day of unparalleled political consensus in a state where those two words are not frequently joined.

The Assembly passed a proposal for an amendment to the state's constitution "requiring contributions collected from assessments on wages to be used for employee benefits and prohibiting use of the contributions for any other purpose." Essentially, the amendment will ban future state leaders from raiding the Unemployment Insurance Trust Fund (UI), the Temporary Disability Insurance Benefit Fund (TDI) and various other workers' compensation funds for reasons other than their intended purpose.

The unemployment fund, which is financed by both employees and employers and guarantees benefits for out-of-work state residents, is dangerously low due to the practice by past and present administrations of dipping into its coffers to pay for other expenses. About \$5 billion has been diverted from the fund since 1992, most used to fund charity care, which mandates that New Jersey hospitals provide medical care for all patients even if they are uninsured.

This unemployment fund shortfall has led New Jersey to borrow \$800 million from the federal government to cover its obligations and in July the state's 250,000 businesses were hit with an additional payroll tax of \$90 per employee when the fund's level dropped to a point that triggers the automatic tax.

If passed by New Jersey voters in November, this amendment will stop the raiding, which is good for employees, employers and the state's taxpayers, who ultimately pay for New Jersey's debt.

, What is remarkable about the bill – SCR-60 in the Senate and ACR-134 in the Assembly – is the sweeping support it has received from nearly every sector. The bill's six primary sponsors were split evenly between Democrat and Republican and the measure passed the Senate and Assembly by votes of 38-0 and 77-0, respectively. The measure was supported by the New Jersey Chamber of Commerce and New Jersey Business & Industry Association as well as labor groups.

Earlier this year one of the bill's primary sponsors, Sen. Stephen Sweeney (D-3), said, "These programs were created as safety nets for difficult economic times. Yet, time and time again, public officials have resorted to one-shot gimmicks to transfer surplus from these funds to plug holes in the State Budget."

Another primary sponsor, Sen. Thomas Kean (R-21), offered, "It is critical that we work to safeguard the funds that help unemployed and underemployed workers cope with tough times. It's only fair that we meet the promise to workers taxed to pay for these benefits."

Added the New Jersey AFL-CIO, "At the heart of this issue is a desire to interject fiscal discipline into the budgetary process."

Fiscal discipline should be at the top of the New Year's resolution list for every resident and business in New Jersey. While the state's constitution mandates that the governor and Legislature balance the budget each year, there has been too much wiggle room on how that is achieved. State leaders have been not only dipping into the unemployment fund; everything from the state pension to the Shore Protection Fund has taken a beating in one way or another over the years.

With the constitutional amendment protecting the unemployment fund now clear of the Legislature it will be placed on the ballot with the next general election in November. One can only assume voters will pass the measure with enthusiasm equal to the support it has received to this point.

Yet problems are not so easily solved in New Jersey. While the amendment will protect the unemployment fund from future raids and help ensure it solvency, there will remain the unhealthy issue of funding charity care.

Under the current charity care plan the state's hospitals are reimbursed for charity care at below-cost rates. This has led to a financial crisis within the state's hospitals, a crisis that has resulted in New Jersey hospitals posting an average operating margin of just 0.2 percent in 2008, down from 1.7 percent in 2007, according to the New Jersey Hospital Association. More than 40 percent ended 2008 in the red. That is a trend that bodes very badly for the state's hospitals, with more than a dozen already declaring bankruptcy in the last two years or on the threshold of doing do.

State leaders next must establish a financially solvent and fair mechanism for reimbursing hospitals for charity care and must do so quickly before more of these institutions become terminal.

Capital Page...

Ass. Nancy Munoz - (R-21) Health and Senior Services and Human Services committees

Making New Jersey Safer and Healthier

On February 23, 2005, 9-year old Jessica Lunsford went missing. After 25 days of endless searching, Jessica was eventually found dead. She had been kidnapped, raped and murdered by a neighbor and convicted sex offender.

As a mother of five children, I can only imagine the pain Jessica's death caused her parents and family. Losing a child is awful, but the manner in which Jessica left us all is too gruesome for anyone to have to bear. That is why I decided to join the Lunsford family in their fight to ensure the protection of our children from sex offenders.

Continuing my late husband and Assemblyman Eric Munoz's bill, it is with great hope that I would like to see the Jessica Lunsford Act passed and made law in New Jersey. I am the prime sponsor of this bill and, if passed, a person convicted of sexually assaulting a minor would receive a mandatory sentence of at least 25 years in prison. Studies show that sex offenders have a high rate of recidivism, so it is imperative that we take the steps necessary to keep our children safe from these predators.

Additionally, this bill addresses those individuals who harbor or conceal sex offenders. An individual who does not report someone they know is subject to the registration requirements of Megan's Law and who has reason to believe that this person is not complying with Megan's Law provisions, he or she will receive a mandatory three years imprisonment.

Unfortunately, this law was not in place when Jessica was murdered. If it were it could have stopped her untimely death. And still, despite having more than 65 sponsors and co-sponsors and both Republican and Democrat support, it lays in committee awaiting action. Surely this is common sense legislation, and I vow to continue fighting for its passage so that no future families in New Jersey have to endure what the Lunsford's did a few years ago.

Along similar lines, I am also working to defend the general public from another travesty: drunk driving. Like sex offenders, the recidivism for drunk driving is quite high.

This is why Ricci's Law is needed. If passed, first-time drunk driving offenders with a Blood Alcohol Concentration (BAC) of 0.15 or higher and all repeat offenders would be required to have an ignition interlock device installed for a period of six months to three years after that individual's driver's license is restored. Furthermore, the ignition interlock device must be installed while that person's driver's license is suspended.

Essentially, an ignition interlock device is a machine that can be installed in a vehicle that acts as a breathalyzer. In order for a vehicle equipped with an ignition interlock device to start, the driver must blow into it and have his or her BAC register at or below the programmed BAC. If it is above, the vehicle will not start.

Like the Jessica Lunsford Act, Ricci's Law is another common sense approach to safety. The bill's 18 bipartisan sponsors and co-sponsors are testament to that. As the bill's prime sponsor, it is my hope that by this time next year the Garden State will see Ricci's Law enacted. After all, December is national Drunk and Drugged Driving Month, so it would be apropos to vindicate all those harmed by drunk driving by protecting others.

While the fight still ensues for those two bills, I am proud to say that one of my other bills recently passed both houses of the Legislature, which prohibits the sale of electronic cigarettes to minors and bans their smoking in public places. I firmly believe this is another right step toward a healthier New Jersey environment.

As an Assemblywoman, public safety is a number one priority and I am hopeful that through hard work I can continue to make New Jersey a wonderful place to live and raise a family.

Insight

Job Creation Depends On American Free Enterprise

By Tom Donohue

With the economy slowly returning to form, we must now focus on a new challenge – putting America back to work. It won't be easy – unemployment is at its highest level in more than 25 years. We must create 20 million new jobs over the next decade simply to put the unemployed back to work and to keep up with a growing population.

There's only one system that's proven capable of meeting this goal – American free enterprise.

Economic renewal will begin where it always does – with entrepreneurs and America's 29.6 million small businesses. These everyday heroes are unparalleled in their ability to create jobs, spur local development, and bring new products and services to market. Over the past 15 years, small businesses created almost two-thirds of new jobs and, given the right business environment, can deliver big for Americans once again.

But free enterprise is about more than just a small startup or the biggest corporation. It's a powerful idea that is inseparable from the American Dream. Free enterprise offers the opportunity to dream big – and to turn that dream into a reality.

We'll never claim that free enterprise is a perfect system. But while it has its faults, free enterprise has done more to improve the human condition than any other system ever devised. With significant challenges – including energy and health care – ahead of us, we must take advantage of the power of free enterprise to harness human talent. Nothing less than our economic competitiveness is at stake.

That's why the U.S. Chamber is embarking on one of the most important initiatives

in its nearly 100-year history. This fall, we launched the American Free Enterprise. Dream Big. campaign. The goal of this comprehensive and sustained program is to remind, educate and persuade our fellow citizens and leaders that the free

enterprise values of individual initiative, hard work, freedom of choice and the free exchange of trade, capital and ideas that built this great country can lead us back to prosperity.

This campaign isn't about partisan politics – it's about preserving the American Dream for this and future generations through low taxation, reasonable regulations, a doubling of American exports and free and vibrant capital markets.

Washington, by taking the steps necessary to avoid a new Great Depression, has done its part. Now, it's time for government to assume its traditional, limited role. Economic growth and recovery will come from the bottom up, not from Washington down. It's up to the American people — all 300 million of us — to outwork, outthink, and out-dream our competitors. Our work begins anew.

Tom Donahue is president and CEO of the U.S. Chamber of Commerce.

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"With significant challenges... ahead of us, we must take advantage of the power of free enterprise to harness human talent. Nothing less than our economic competitiveness is at stake."

The Inside Look...

Elizabethtown Gas Company recently received a Public Service Award for Excellence from the New Jersey Business & Industry Association (NJBIA) for its mentoring and internship program at Elizabeth High School. To help students at the nation's largest high school earn their diplomas, Elizabethtown Gas created the program five years ago to show students how a natural gas utility is operated and to underscore the importance of getting a high school diploma and pursuing a college degree. The utility seeded the program with \$20,000 and continues to provide \$10,000 to keep the program going.

Over the past four years mentors from the company spent 2,500 volunteer hours at the 5,000-student school, giving college campus tours, holding end-of-the-year class trips and discussing professional skills, the role education has played in their careers and any other topics of interest to students.



NJBIA Board Chairman Tony Stonis (left) and President Phillip Kirschner (right) present the Public Service Award to Tim Williams, manager of community outreach for Elizabethtown Gas.

Employees at the law firm of **Lindabury, McCormick, Estabrook & Cooper** P.C. of Westfield recently donated more than 1,300 pounds of non-perishable food items to The Community Food Bank of New Jersey. Employees from the firm's three New Jersey offices in Westfield, Summit and Rumson collected pasta, rice, canned goods, oat meal, water, juice, cereal and baby items.

The firm also was the recipient of the 2009 Spinnaker Corporate Good Neighbor Award from the Eastern Monmouth Area Chamber of Commerce. The Corporate Good Neighbor Award goes to a business with 50 or more employees whose culture motivates employees to be personally involved as good Samaritans in their communities.

Delivering donations to Juan Guzman of the Community Food Bank were (left-to-right) Julie Frank, Diane Stevens, Eileen Williams and Peggy Briggs.



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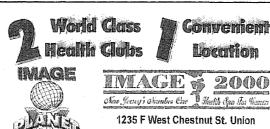
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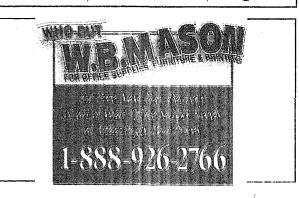
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Adding Value to Businesses, One Conversation at a Time

Sometimes the simplest ideas have the greatest impact. For PNC, this truth is more than cliché.

A nationwide leader in diversified financial services, PNC offers the array of products and services one might expect from a major financial institution. Yet similarities in products give way to uniqueness in delivery. For PNC one simple yet powerful word makes all the difference: conversation.

"As relationship managers and a relationship bank, our goal is to get to know our customers," said Bob Young, senior vice president, business banking, PNC Financial Services Group. "We have an in-depth cash flow conversation with our customers and with prospects. We get to understand their business first. By not presupposing what a customer needs, we provide a tremendous amount of value."

This becomes particularly important given an economy still struggling to regain its footing and businesses still treading with caution. According to PNC's 2009 Fall Economic Outlook, which surveys small and mid-sized business owners in New Jersey, "Business owners remain cautious in their expectations about the U.S. economy." At the same time only 8 percent are optimistic about the local economy.

"When times are not so good and people are struggling, I think it's the time they need the most advice, and they need somebody to talk to," Young said. "You need to take a step back and look at how you're doing business."

As a first step, Young points to examining business efficiencies. PNC's approach helps customers do just this, with a conversation Young describes as "granular."

"How does the business collect their money?" he asks. "How do they disperse their money? What do they do with excess money? When they're in need of capital, how do they raise that money, and how do they monitor it?"

While many businesses look at pieces of this cash flow puzzle, few examine it in its entirety, Young noted.

"When times are as they are today, I think that's what business owners have to do," he added.

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Partnering with customers to ask these questions helps businesses not only uncover problems but also discover needs previously unrecognized.

"It's always great when you can raise some questions and have them think it through," Young said.

This critical conversation is a core component of PNC's overarching brand: ease, confidence and achievement. In a day in which faith in many financial institutions is tenuous, instilling confidence is more vital than ever. Emphasizing PNC's financial strength and stability – which anchored the company during the recent financial storm – Young sees opportunities to continue to gain customer loyalty and trust.

Doing so entails continually expanding services, which currently include simple and sophisticated products and services that cover a broad range of clients and needs. When all is said and done, however, it still goes back to that person-to-person conversation – and to understanding the particular situation of each customer and tailoring solutions to meet the same.

"Some customers may need to monitor how cash is going in and out, so we provide online banking or treasury management solutions," Young explained. "Some may have a shortfall of cash or need a credit line to bridge the gap. Every customer is unique."

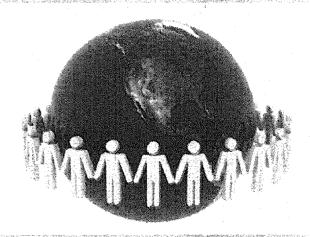
PNC remains a ready partner to help businesses assess their situations and architect blueprints for the future.

"The challenges to the businessperson are our own challenges," Young said. "As they face those, we need to be there to try to meet them and try to help them through that process. If they're successful, we're successful."

It is as simple as having a conversation.

The PNC Financial Services Group, Inc. is one of the nation's largest diversified financial services organizations providing retail and business banking; residential mortgage banking; specialized services for corporations and government entities, including corporate banking, real estate finance and asset-based lending; wealth management; asset management; and global fund services. Visit them at www.pnc.com.

The Gateway Chamber is proud to announce the formation of THE SMALL BUSINESS COUNCIL



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What's Coming Up!

Date	EventTimes	Location
Jan 5	Small Business Council Meeting	Gateway Chamber Office (1st floor conference room), 135 Jefferson Avenue, Elizabeth
Jan 7	Networking Professionals of New Jersey Meeting7:30 AM	Perkins of Green Brook, 297 US Highway 22 East, Green Brook
Jan 7	Workforce Education Committee	Gateway Chamber Office, 135 Jefferson Avenue, Elizabeth
Jan 8	Local & County Affairs Committee	John T. Gregorio Center, 330 Helen Street, Linden
Jan 13	Kenilworth Chamber Meeting	Visit our website for location
Jan 13	New Jersey Real Estate Social Network Meeting6:00 PM	The Westwood, 439 North Avenue, Garwood
Jan 19	Irish Business Association (IBA) Meeting6:00 PM	Molly Maquire's , 1085 Central Avenue, Clark
Jan 20	Employer Legislative Committee Meeting 8:00 AM	Lana's Fine Dining, 1300 Raritan Road, Clark
Jan 21	Gateway Association of Business Women Luncheon Meeting	La Casa di Martino, 301 West Clay Avenue, Roselle Park
Jan 22	Somerset Hills Business Network Meeting8:00 AM	Visit our website for location
Jan 26	Linden Chamber of Commerce Meeting 8:30 AM	Cox Printers, 1634 E. Elizabeth Avenue, Linden
Jan 26	Gateway Chamber 98th Annual Dinner 6:00 PM	Renaissance Newark Airport Hotel, 1000 Spring St. (Rt. 1 South Service Road), Elizabeth
Jan 27	Clark Chamber Group	Deli-King @ Clarkton Shopping Center, 30 Clarkton Drive, Clark
Jan 28	Springfield Chamber Group8:30 AM	Office of Emergency Management @ Springfield Firehouse, 200 Mountain Avenue

SAVE THE DATE:

January 28 & 29 - 73rd State Chamber Annual Walk to Washington

For additional event information call the Chamber office at 908-352-0900 or visit our website at www.gatewaychamber.com

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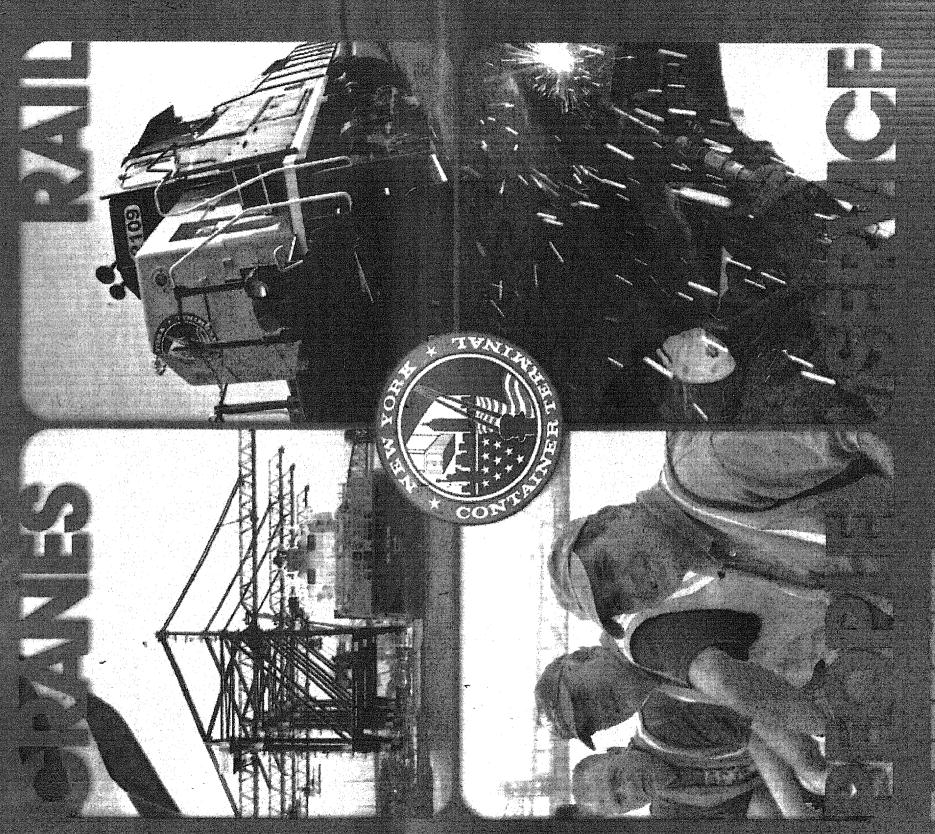
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