



**ON THE BOARD**

The Linden Board of Education welcomes Manuel Donelson.

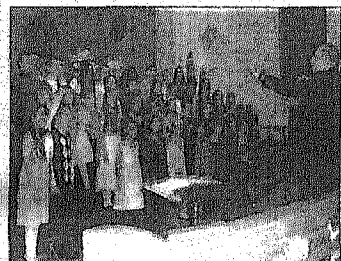
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**GIVING GIFTS**

Local businesses donate to Union County's Tree of Hope for the holidays.

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**HOLIDAY TREATS**

Local students put on performances for the holiday season.

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**BEAUTIFUL BALLET**

'The Nutcracker' at the Papermill is a spectacular treat.

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# UNION COUNTY LOCALSOURCE

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## Financial woes dominate the year

By Paul Greulich  
Staff Writer

An unforgiving financial environment confronted local governments, schools and businesses in 2009, some of which revealed reserves of innovation, resources and luck, while others were less fortunate.

As the year began, Union County as a whole was bolstered by positive bond ratings from financial rating agencies that cited the county's prudent fiscal practices and the diversified economic climate.

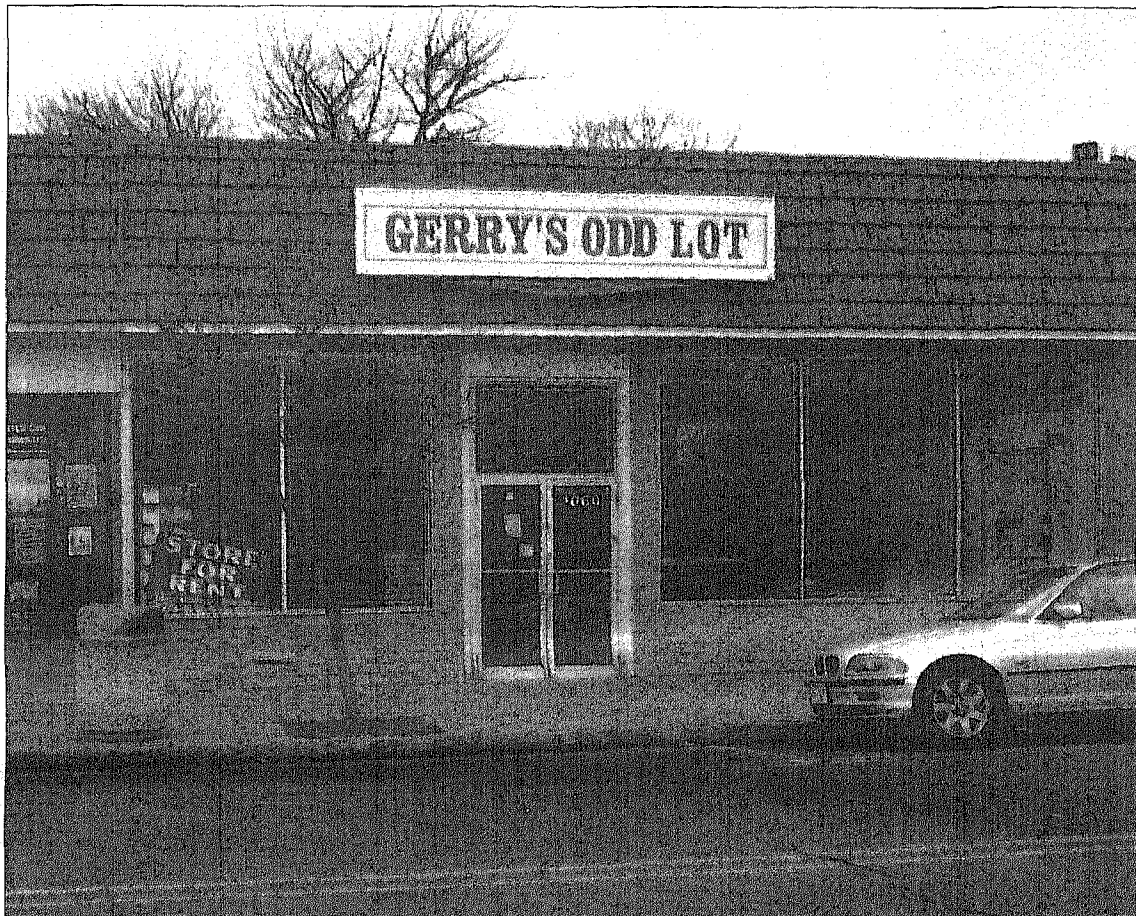
The county worked to save money and consolidate some operations, while expanding others in search of revenue.

In 2009, a salary freeze affected all employees making more than \$90,000. Freeholder Chairman Alexander Mirabella announced the salary freeze will continue into 2010, saving a projected \$1 million in the process. The freeze includes non-contractual workers and elected officials. Mirabella said he was confident county employees would keep the level of service high.

"I think they understand it, but I don't think they're happy about it," Mirabella said. "Obviously, everybody would like to get a raise, but these are tough times and we have to come together to work through it."

While the county's financial operations remained relatively solid, the finances of individual municipalities and residents proved a different matter. Statistics indicated an increase in crime and unemployment, but perhaps the most visible evidence of economic challenges was to be found in the county's business environment.

In 2009, it was not uncommon to see 20 or more vacant storefront in downtown areas across the county, with a particularly noticeable accumulation of empty storefronts in the busy



Union storefronts on Stuyvesant Avenue remain empty as a difficult financial year for businesses comes to an end.

center of Union Township.

Township Administrator Frank Bradley said the types of stores the center traditionally attracts have been hit hardest.

"The small mom-and-pop stores are the first ones to feel the economic crunch of a recession, so people are a little bit more reluctant (to open stores)," said Bradley.

Some towns took steps to aid their residents and businesses through their difficulties. The borough of Roselle became the first municipality in the county to put a formal tax assistance program in effect to aid residents who were delinquent in their payments.

Council President Jamel Hol-

ley estimated there are more than 1,000 residents behind on their taxes in the borough.

"I would encourage other municipalities to follow suit and get some kind of relief to their residents in these tough economic times," Holley said.

Simpler measures for curtailing municipal expenses included utilizing doubled-sided copying for meeting agendas.

The year's end finds many municipalities struggling to balance their budgets without the benefit of earmarked state aid that is traditionally delivered on Dec. 1.

Summit Mayor Jordan Glatt said municipalities have begun to experience sheer uncertainty

about the availability of state funds, rather than simple impatience or dissatisfaction.

"Across every community, what you're seeing is that taxes and the uncertainty of where the state is going to be are an overriding theme in 2010," Glatt said.

The uncertainty of not knowing if grants will be funded or promised aid received puts towns in a difficult position, he said.

"It's very hard to make decisions for the community," Glatt said. "Trenton sneezes and all the municipalities could catch a cold."

Paul Greulich can be reached at 908-686-7700, ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).



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# Union County purchases and updates land

By Paul Greulich  
Staff Writer

2009 saw Union County adding new open space to its park system as well as changing and augmenting existing sites.

Some purchases, like one in Clark and another in Plainfield, involve properties that will buffer existing county parks from encroaching development.

One of the year's largest and most historic single purchases was of 2.54 acres on Bramhall Road in Rahway that was home to several horses used in the county's only therapeutic horseback riding program. Although the program was shut down and the horses removed, local residents and historical enthusiasts were pleased to see the spot preserved.

"It's the last piece of property that had any kind of acreage," Rahway Historian Al Shipley said. "We always like when buildings are saved rather than developed. I was afraid it would turn into a housing development."

The county typically buys parcels such as these using funds made available through the Union County Open Space, Recreation and Historic Preservation Trust Fund. During the past eight years, Union County has added more than 300 acres of open space to its parks system, which now totals more than 6,600 acres.

## Golf Course Changes

Perhaps the year's most contro-

versial decision regarding Union County's open space was the conversion of the Oak Ridge Golf Course into a park.

Although this site was much-loved by golfers, particularly senior citizens who had an easy time negotiating its relatively flat terrain, freeholders were determined to consolidate operations at the county-owned golf courses.

County officials were particularly concerned about high maintenance costs and diminished usage at Oak Ridge and estimated the closure of the course would save \$740,000 per year.

Residents asserted that the shortfall at the course was a result of poor management and faulted the county for not working with the golf community to find a way to improve the course and keep it open.

"If they would just give it another year and listen to some of the suggestions they're receiving, I would hope it could be salvaged," said Jackie Wassefman, president of the Oak Ridge Women's Golf Club.

Freeholder Daniel Sullivan, the board's only golfer, said it was difficult for him to consider closing the course, which he uses regularly.

"Oak Ridge is very dear to my heart, but there are many difficult decisions in the months ahead," Sullivan said.

Although the transformation of the golf course into a park was com-



One major change this year was the purchase of a historic house for preservation.

plete by the summer in time to host MusicFest, protests by dissatisfied residents persisted into the fall.

## The Future

As the year drew to a close, county officials moved to assess the state of the parks and plan for the future by beginning a review of its parks master plan. This document lays the groundwork for new goals and priorities that may have

arisen in recent years.

The plan's last upgrade took place in 1999.

In beginning the process, the county gathered feedback from the public about a variety of issues related to the parks system.

"As large as the county park system is, there are many diverse opinions as to how it should be used," said Freeholder Bette Jane Kowalski.

"Parks evolve with the times and needs change. Residents can help improve the parks by letting us know how those needs are being addressed."

The updated master plan is expected to be completed in spring 2010.

Paul Greulich can be reached at 908-686-7700, ext. 121, or [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

# Local governments wanted public input this year

By Paul Greulich  
Staff Writer

In 2009, local governments showed a marked inclination to ask the public to weigh in on decisions affecting their municipality, particularly when significant expenditures were involved. These referendum questions were met with mixed results from town to town.

Springfield Mayor Bart Frankel said it can be a good idea to include the public in weighty financial decisions that go beyond day-to-day operations, especially during difficult economic times.

"I think it's a good idea to let the public be aware of situations in advance when it will at some point potentially impact their taxes," Frankel said. "It's hard to make decisions that are not discretionary. You should get input from the public

and make decisions from that point."

In Springfield, a non-binding referendum question involving regarding proposed upgrades to the town pool was put before voters, who turned the \$4.6 million project down.

Residents expressed concern beforehand that the whims of a majority who did not use the town pool would overrule the vote of the few hundred residents who are long-time members.

The 46-year-old pool suffers from a number of ailments, including leaking pipes and poor heating, which officials believe have contributed to a drop in membership during the last 10 years.

Frankel said gathering the information needed to make educated decisions can be a difficult task for the public during election season.

The topic of the Springfield pool, he said, was used as political football during November's election, ultimately becoming a victim of misinformation.

"I really feel that was the reason the referendum question did not pass," Frankel said.

In Cranford, a special election on Dec. 8 saw the public voting in favor of a \$20 million project to perform extensive repairs and upgrades at all the districts' schools. Roof repair and boiler replacement were key items that officials indicate are long overdue.

The question passed with a vote of 1,197-839. A state grant of \$7.9 million, or 40 percent of the total cost, helped school officials and voters decide to seriously consider this project.

"The state doesn't come out and

offer you money often," Board of Education President Mary Venditti said. "Eventually, we have to spend this money anyway, so if we can get 40 percent back into the township, it's well worth it."

In Summit, voters turned down a proposal to extend the term of the city's at-large council member from two to four years. State statute required officials to gain the approval of the public before moving ahead on the matter.

City officials were concerned that the short turnaround time limited the efficiency of the individual sitting in this key position.

"The public is better off when their council members are serving the city, instead of trying to get re-elected every other year," Councilman at Large Frank Macioce said.

Voters did not agree. Mayor Jor-

dan Glatt said he doubts the public was adequately informed on the issue.

"I really don't believe people understood it, plus you didn't have an advocacy group really pushing it with petitions and so forth," Glatt said.

He said he tends to believe referendums put forth by a government may indicate indecision on the part of elected officials, while referendums that stem from a petition from the public could indicate that the governing body is out of touch with their citizenry.

"We're pretty much against referendums," Glatt said. "But, by law, we had to put this change in the term on the ballot."

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## COUNTY BRIEFS

### Free environmental presentation offered

Sixth-grade teachers and local community groups are invited to register for a free, 45-minute, in-class science presentation that relates watershed and environmental concepts in a fun and meaningful way. Teachers, students and

community members will discover how human behavior can impact the land and waterways around them. The program offers easy, practical solutions that everyone can implement to reduce non-point source pollution and improve water quality. To schedule a free presentation for your sixth-grade class or your community group or for infor-

mation about your watershed, call Steve Hruby, the watershed ambassador for Watershed Management Area 7, at 908-789-3209.

### Help seniors with taxes

RSVP of Union County is recruiting volunteers to assist low-income, disabled and elderly resi-

dents with their upcoming Federal and State Tax Preparation.

RSVP will offer free training sessions conducted by IRS and NJ State tax experts for four full days in January. This volunteer effort is very rewarding because volunteers will learn how to do their own taxes; and then in February 2010, we will begin the free tax assis-

tance at a nearby site so volunteers can help others. Volunteers will be paired up with a more experienced assistant and will only need to volunteer a couple hours a week from February until April 2010. Those who are interested in getting a handle on doing their own taxes and helping others are encouraged to

Continued on Page 6

## Pet of the week



Muffie is a 10-month-old very pretty girl who found herself at a kill shelter. She's very sweet and friendly, and is ready for a home of her own. How wonderful it would be if she had a home for the holidays! For information, call Best Friend at 908-486-0230 or visit [www.bestfriend.petfinder.com](http://www.bestfriend.petfinder.com).

## RVSA 2010 budget passes for \$14 million

By Paul Greulich  
Staff Writer

The RVSA has voted to approve a \$14 million 2010 budget, to the dismay of local officials in several towns, who had pressed for the budget to be held in hopes it could be cut down.

A budget oversight committee formed last month by concerned officials in Clark, Rahway and Woodbridge were seeking to have as much as \$4 million cut from the budget.

At the Dec. 17 meeting, when the budget was scheduled for a vote, mayors from Springfield, Clark and Woodbridge requested the budget be tabled to allow the oversight committee to meet with the authority's finance committee.

A vote to table the budget failed, followed by a motion to adopt the budget, which succeeded.

The RVSA's sewerage treatment services are utilized by 11 member municipalities, each represented by a voting commissioner. Some local officials have shown increasing concern about the authority's financial practices in recent years.

RVSA Executive Director Mike Brinker said the authority's budget was sent to local governments for review this year for the first time in the authority's history. He said only Clark and Woodbridge submitted feedback.

"The finance committee felt it wouldn't be proper to meet, given the short time frame," Brinker said.

Rahway Business Administrator and former RVSA Commissioner Peter Pellissier is a member of the budget oversight committee, along with Clark Business Administrator John Laezza and Woodbridge Mayor John McCormac.

Pellissier was disappointed the commissioners would not give the courtesy of tabling the budget for a month.

"The budget could be delayed and the RVSA could have a temporary budget for the month of January," Pellissier said.

Although there was a reduction of the budget from 2009-2010, Pellissier feels excess monies and unanswered questions continue to surround the plan.

Clark RVSA Commissioner Frank Mazarella and Cranford RVSA Commissioner Jim Murphy could not be reached for comment.

Clark Mayor Sal Bonaccorso was among those hoping to see the budget held for further work.

Bonaccorso said the committee's efforts to help the RVSA save money will resume next year.

"We're not going away," he said. "We'll be back again each and every year until we see a budget going in a different direction."

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### NOTICE OF INSPECTION OF ASSESSMENTS

The undersigned does hereby give Public Notice that the Assessment List for the Township of Union for the Year 2010 may be inspected by any taxpayer on January 5, 2010 between the hours of 9:30 A.M. and 3:30 P.M., at the office of the Municipal Tax Assessor, Municipal Building, 1976 Morris Avenue, Union, NJ 07083.

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# Donelson joins Linden BOE

By Paul Greulich  
Staff Writer

LINDEN — The local Board of Education was brought back to full strength last week with the swearing in of new member Manuel Donelson.

Donelson replaces former member William Motley, who resigned in November because he moved out of state. Two candidates applied for the open seat. Donelson, who ran on the same slate as Motley in April's election, was the pick.

He said he had planned to run again anyway and was thankful for the opportunity to be appointed.

"It was a great thing. I was very excited and glad that it happened," he said.

Donelson, who has lived in Linden since 2002, works at Kean University in Union and serves as a youth pastor at Morning Start Christian Community.

"Education has always been to me like a priority and a key for success for young people," he said.

Russell said Donelson's resume



Manuel Donelson

reflects a healthy interest in serving the community and helping children.

"He's a well-rounded individual," Russell said. "I think the whole board felt very comfortable with him when they met him."

District Superintendent Rocco Tomazic said he is not privy to the reasoning behind the board's decision, but said he understands Donel-

son placed well in April's election.

"I do know that Mr. Donelson in the last election was the next-highest vote-getter," Tomazic said.

Donelson said he hopes to increase parent and community involvement in the Board of Education, which can bring more success to the district as a whole.

"When there's a board meeting, there's not a lot of people that come out that I can see," Donelson said. "I believe it's important for the parents to be involved and know what's going on."

Russell said it is a relief to have the full complement of nine board members restored, adding it can be "tricky" to ensure the five members needed to form a quorum.

"We'll be able to work better and more functionally than we have in the past," he said.

If Donelson intends to retain his place on the board, he must run in the 2010 Board of Education election.

Paul Greulich can be reached at 908-686-7700, ext. 121.

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## Swine flu spreads through N.J.

By Kate Rogers  
Associate Editor

The year's biggest health scare ran rampant in Mexico in April and quickly made its way across the country, posing a threat to young and old alike. Swine flu has taken the lives of 39 New Jersey residents since the spring, including three Union County residents, according to the New Jersey Department of Health and senior services.

Although the H1N1 virus was more aggressive in Mexico, the disease came on strong in the United States in the spring and once again picked up in the fall.

The county was proactive in issuing statements and holding vaccination clinics in nearly every town and officials urged residents to be smart and take the necessary precautions to

protect themselves. Those New Jersey residents who were uninsured and unemployed were offered free vaccinations if they wished to be immunized.

Union County Freeholder Rick Proctor said protecting students was a main priority this year, once vaccines were made available.

"Here, in Union County, we are focusing on H1N1 vaccinations in the school setting, as school-age children are considered the most vulnerable target population," Proctor said.

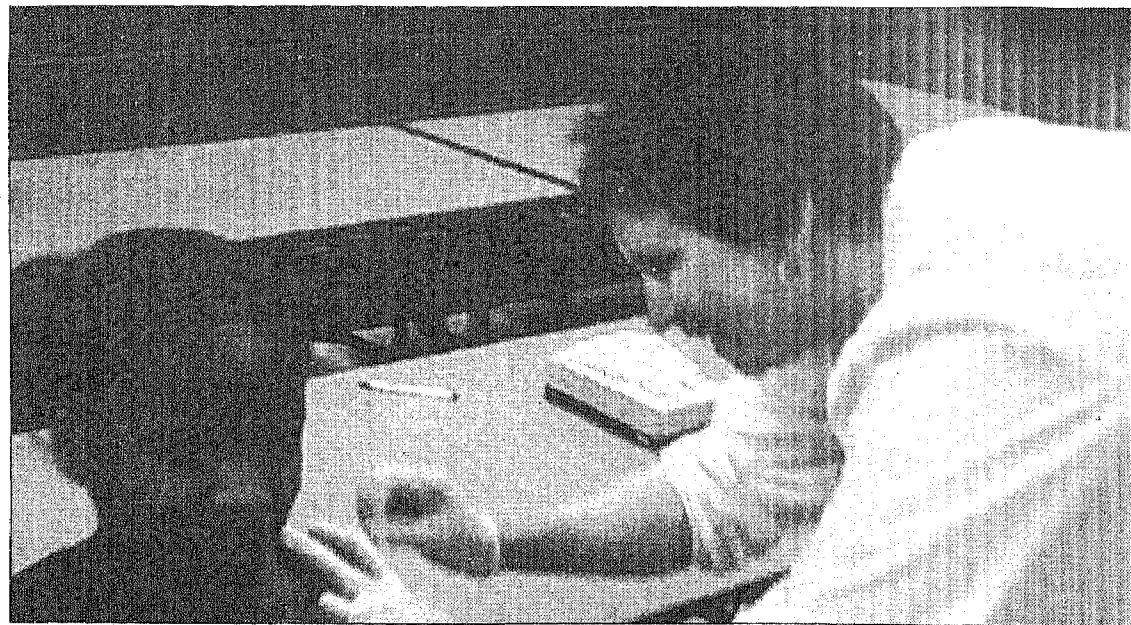
During the summer months, health officers throughout Union County met on a regular basis with the county executive superintendent of schools, local superintendent of schools, New Jersey Department of Education and Department of Health and Senior Services to prepare plans for responding

to the anticipated resurgence of H1N1 influenza in the fall.

Medical Director of Clinical Affairs at Overlook Hospital Norman L. Luka said avoiding the swine flu can be accomplished by the same simple sanitary practices that one uses to dodge normal cold and flu bugs.

"The behavior of the virus in Mexico was more aggressive," Luka said. "We have not seen that here, but this is a good opportunity to make sure we have in place the necessary response and communication systems. We are prepared, should the virus take on a more aggressive tone."

As of right now, swine flu continues to be at a "widespread" status throughout the state, according to the New Jersey Department of Health.



Linden nurse Arlene Palmer administers an H1N1 vaccination to a student.



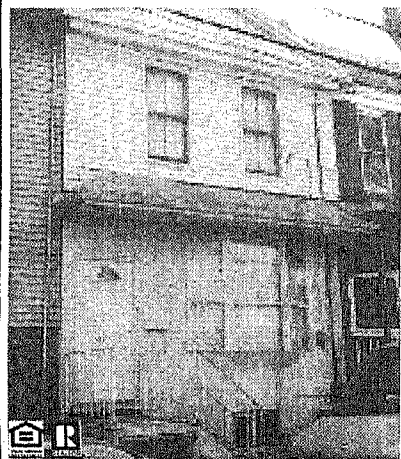
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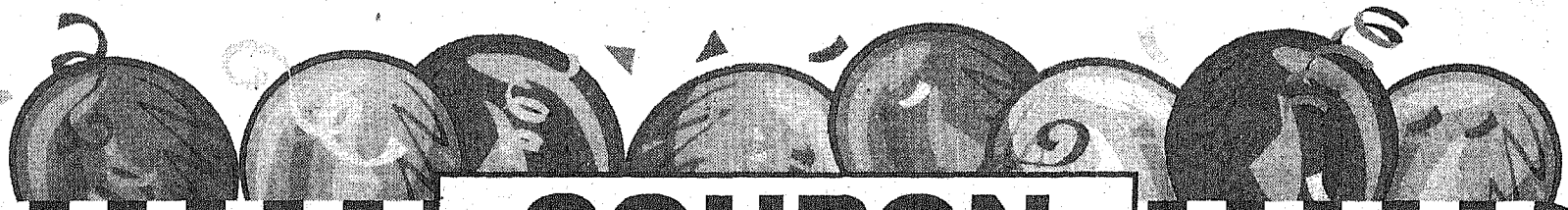
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# Police investigating suspicious incidents on Delia

## Clark

Police are investigating a string of motor vehicle burglaries that occurred on and around Delia Terrace on Dec. 15. The incidents were reported between 7:30 and 8:17 a.m. and are believed to have occurred during the night.

Police Chief Denis Connell described the incidents as "crimes of opportunity."

"Unfortunately people left their cars unlocked," he explained.

Connell said the holiday shopping season can sometimes bring out criminals looking for chances to snatch loose merchandise and cash.

"It's the time of year that people are out and about and have presents in their car," he explained. "We've ramped up patrols in that area."

A list of the stolen items was not available. Any persons with information about these incidents is encouraged to contact the Clark Police

## POLICE BLOTTER

Department at 908-388-3434

• Sean Dean, 35, of Linden was arrested on Dec. 16 at 9:57 p.m. on Broadway Avenue and charged with driving while intoxicated. Patrolman Brian Soos was the arresting officer.

## Cranford

• Akram Reid, 18, of Roselle, was arrested on Dec. 23 at 1:31 a.m. on North Avenue after being pulled over for driving a vehicle with tinted windows.

He was charged with possession of marijuana and possession of drug paraphernalia after the arresting officer, Patrolman Spencer Durkin, detected an odor of marijuana emanating from the vehicle.

• Edward Siana III, 29, of Linden, was arrested on Dec. 24 at 5:28 p.m. on Centennial Avenue near the Garden State Parkway's northbound

ramp, subsequent to an investigation into a two-vehicle motor vehicle accident at the site. Siana was charged with driving while intoxicated and careless driving. No injuries were reported as a result of the accident. The arresting officer was Patrolman Sean Holcomb.

• Zbigniew Matuszewski, 52, of Cranford was arrested on Dec. 24 at 7:29 p.m. on Burnside Avenue near Williams Street, subsequent to an investigation into a motor vehicle accident in which the subject allegedly struck a parked car and attempted to flee the scene.

Matuszewski was charged with refusing to submit to a breath test, careless driving and leaving the scene of a motor vehicle accident. The arresting officer was Patrolman Eugene Perrotta.

• Devin Hepburn, 29, of Newark, was arrested on Dec. 27 at 8 a.m. on Raritan Road at Commerce Drive

after being pulled over for a seatbelt violation. Patrolman Spencer Durkin arrested Hepburn after observing suspected marijuana in plain view inside the vehicle.

Hepburn was charged with possession of marijuana and possession of drug paraphernalia.

• Gurbaj Sandhu, 25, of Linden, was arrested on Dec. 29 at 12:47 a.m. on North Avenue at East Carpenter Place after being pulled over for an inoperable brake light. Sandhu was charged with driving while intoxicated, failure to inspect, and improper maintenance of lamps. The arresting officer was Patrolman Robert Jordan.

## Summit

• Jonathan Mendez, 21, of New Providence, was arrested on Dec. 15 at 2:28 a.m. on Route 124 and charged with driving while intoxicated.

• Mckinley Stewart, 42, of Montclair, was arrested on Dec. 17 at 12

midnight on Summit Avenue for contempt of court.

• Stephanie Frazier, 44, of Plainfield, was arrested on Dec. 17 at 12 midnight on Route 124 for driving while suspended.

• Nikhil James, 21, of Newark, was arrested on Dec. 17 at 10:54 p.m. on Springfield Avenue at Maple Street for possession of a controlled dangerous substance.

• Police are investigating two forced entries of motor vehicle reported on Dec. 18 at 4:50 a.m. The incidents occurred in the parking lot of a Springfield Avenue apartment building. One vehicle had a window smashed but nothing stolen from it. The other had its driver side door open and an iPod charger/fm transmitter valued at \$40 was missing.

• Luis Patino, 26, of Newark, was arrested on Dec. 18 at 12:55 p.m. on Route 24 at River Road for driving while suspended.

## COUNTY BRIEFS

(Continued from Page 2)

call now. Contact Debra at 908-354-3040, ext. 369.

### Elizabeth Coalition has tournament

For the 16th year in a row, New Jersey's best high school basketball teams will battle for ranking and improved conditions for local homeless people during the annual "Elizabeth Coalition to House the Homeless Basketball Classic" on Jan. 23 at the Dunn Sports Center, 600 Pearl St. in Elizabeth. This year is likely to be the Coalition's best Basketball Classic ever, with an evening finale featuring state champion St. Patrick High School, coached by Kevin Boyle, facing Danny Hurley's always-powerful St. Benedict's Prep. USA Today's pre-season high school basketball rankings currently rate both teams in the top 10 in the nation. This event has evolved to become one of the premier dates on the increasingly popular New Jersey High School Boys Basketball calendar. The Basketball Classic is the major fundraiser for the Coalition, Union County's frontline organization responding to the needs

of local homeless families and individuals — working families, families on unemployment, children and those retired or disabled. The tournament is especially significant this year as the number of homeless people has spiked dramatically given the current economic crises.

The event schedule is as follows: 5 p.m., St. Mary's High School of Elizabeth vs. Scotch Plains-Fanwood High School;

6:45 p.m., Elizabeth High School vs. Ridge High School of Basking Ridge; and

8:15 p.m., St. Patrick's High School of Elizabeth vs. St. Benedict's Prep of Newark.

General admission and preferred seating tickets are now available for purchase online. Tickets are also available for purchase by students at participating schools. Additionally, tickets can be purchased or picked up at B.B. Miller & Co. Insurance, 283 Broad St., Elizabeth. If not sold out, tickets will also be available at the door of the Dunn Sports Center on game day, beginning at 4:30 p.m. For advanced purchase of your tickets online go to: <http://homelessbasketballclassic.eventbrite.com/>.



**CLEANING UP** — Union County Sheriff Ralph Froehlich and sheriff's officers, from left, James Miller, Sean Perez and Anthony Zignauskas, display a variety of weapons recently seized in while the officers were executing warrants in two domestic violence cases in Springfield and Roselle Park. The officers seized 10 handguns, four rifles, five shotguns, 21 knives, seven swords, one spear and a bulletproof vest.

# Students learn lessons in lawmaking from the 1800s

By Paul Greulich  
Staff Writer

RAHWAY — Students of Rahway High School got a chance to flex their young legal muscles in a re-staging of the famous Amistad trial of 1840.

Conducted by students from teacher John Odin's Constitutional Law class, the Dec. 22 trial brought issues of slavery and equality to the forefront as aspiring legal minds "argued" the various angles surrounding the case.

The mock court ruled in favor of the African defendants, deciding

they were guilty of murder but innocent of kidnapping and theft.

Odin praised his students for their hard work.

"They did great," he said. "It was a great experience. They were prepared, they understood the nuances of the case."

Principal Paula Braxton was also impressed with the event.

"The students really did a great job of presenting their case," Braxton said. "I was very pleased with their efforts."

District Superintendent Frank Buglione said he was fortunate

enough to watch part of the trial and thought the students did an outstanding job.

"They've been working and preparing and going over the text of the trial for a while," Buglione said.

The students showed passion about the arguments they were making, he said.

"It was good. It got a little hot and heavy there," Buglione said.

Mock trials can sometimes arrive at different conclusions than the factual trials they are based on, he said, adding that when Odin staged the same trial with a different

class two years ago, the slaves were found guilty, which did not happen in real life.

Odin, a former detective who worked for the county prosecutor's office before retiring in 2002, said there is often disagreement following the verdict of a trial. However, he said it is important for students to revisit landmark legal decisions like this trial.

"It gives them a good feel for the court system that we have and a good feel for the amount of work that goes into a trial," Odin said. "It gives a good chance to examine his-

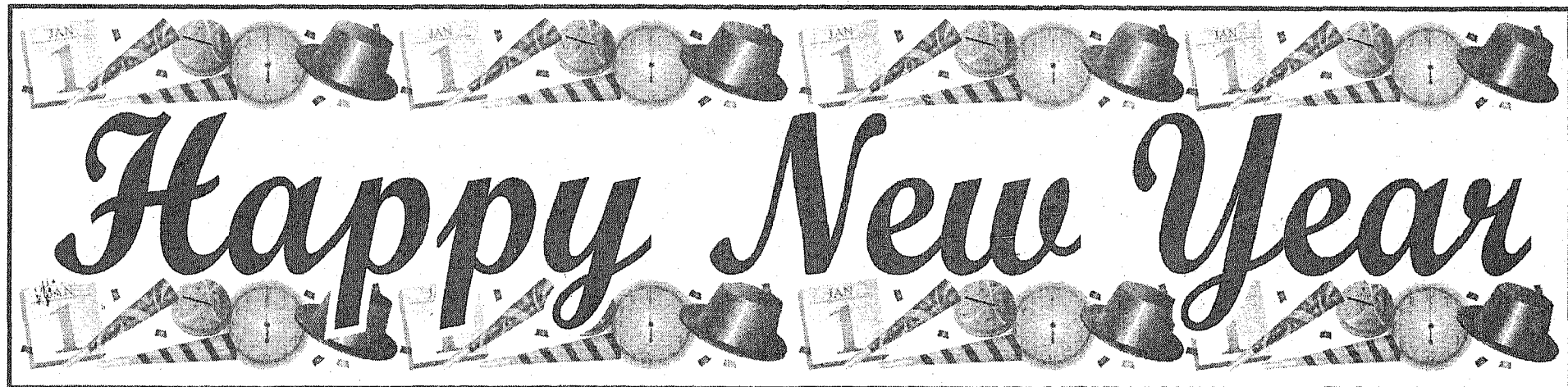
torical events from a viewpoint they wouldn't normally have. I think it's a good learning experience."

The Amistad trial and the uprising leading up to it have been retold through the years in books and movies.

The name was reused in the form of the Amistad Bill, legislation signed into law in 2002 mandating the inclusion of African-American history in all schools in kindergarten through grade 12.

Paul Greulich can be reached at 908-686-7700, ext. 121, or at [pgreulich@hotmail.com](mailto:pgreulich@hotmail.com).





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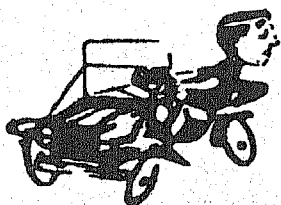
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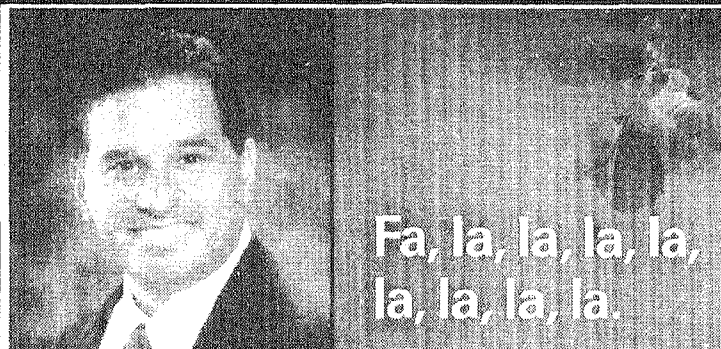
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## OPINION PAGE

## EDITORIALS

## Happy New Year

Today is the last day of the year and, tonight, as you watch the ball drop in Times Square, toast your friends and family, and sing along to the dulcet sounds of "Auld Lang Syne," it's a good time to reminisce and reflect on 2009.

This was a year of change for our nation. We said goodbye to George W. Bush and welcomed Barack Obama as the 44th president of the United States, the first black ever to be elected to the highest office in our country.

Change was also evident in our state, as New Jerseyans elected a new governor, Chris Christie, by a large margin over Jon Corzine.

Our communities saw a great deal of change as well, as our "Year in Review" articles demonstrate this week so eloquently in our newspapers.

New businesses opened as others closed. Classes graduated as new students enrolled in schools. Old buildings were repaired or knocked down while new ones were being constructed. Everywhere we looked, "Out with the old, in with the new" was being enacted.

Not everything that was old was swept away. Much of what we call our neighborhoods has been built to stand the test of time, and tearing it down for the sake of tearing it down makes no sense.

Instead, we strengthen, repair and, if we must, replace, seeing to it that we don't gain a new building at the expense of losing some of the character that defines our community.

The same goes for the people. Even as some members of our community slip beyond the veil, newborn babies are delivered in our hospitals to eagerly awaiting parents. But that's the circle of life.

We live our lives, passing on what we learned from those who came before to those who come after.

New Year's Eve is a time to recall what we've learned, particularly from the year that's coming to an end. We must learn from the past so we don't repeat it, remembering that changes aren't permanent, but change is. Let's make 2010 a new year of change.

We wish everyone a happy New Year.

## The Tree of Hope



Union County Sheriff Ralph Froehlich joins Sheriff's Officers Kim Weber, MaryBeth Gray and Sgt. Marianne Hopko in thanking Dr. Clifford Sales of The Cardiovascular Care Group in Westfield for the donation of dozens of toys to the 'Tree of Hope,' the Sheriff's Office's annual donation drive for needy children.

## When the 'tough guys' fall down

The state Appellate Division placed Union County front and center in the burgeoning pension battle between public agencies and their employees.

A group of high profile ex-employees of the county Prosecutor's Office charged the county broke promises on the term. "Fully paid health benefits for life." They lost their appeal.

The case centered on events going back to late 2001, when, in an effort to cut expenses, the county instituted incentives for an early retirement for long-term employees.

The gripe of the ex-lawmen had to do with their expectation they would get Medicare Part B premiums, compliments of the county taxpayers, for life. The court found, "The county fully intended to fund their existing Horizon health insurance premiums, without regard to the cap on retiree's health insurance premiums subsidies."

The county, however, argued that, at age 65, they expected retirees would pick up the tab for the Medicare Part B costs.

There was a little celebrity mixed in with former high profile Prosecutor's Office employees including Robert Rodbart, Peter McCord and David Regal as named plaintiffs in the original lawsuit. In the end, the court was quite pointed in socking it to the ex-tough guys.

The court praised the "careful

## Left Out

By Frank Capece

and thoughtful analysis" of the lower court ruling of Union County Judge Lisa Chrystal in favor of Union County.

Then they took the ex-lawmen to task. Among their findings were, "The stray comments and representations made to prospective retirees cannot vary the plain terms of the writings and the county's submission." In a real shot, the court said to Rodbart and the others that their case, "is nothing more than their subjective desire to receive a windfall far in excess of that for which they gave up their jobs. We have no occasion to intervene in the orderly performance of a retirement incentive program that was honestly implemented and faithfully applied" by Union County.

Chrystal's fellow judge, Kathryn Brock, was also taking on some tough guys. She ruled last week that the accounting firm of Deloitte and Touche had overshot their legal position. In a case of first impression in the state, Brock ruled that the statutory mandated six-year statute of limitations can't start to run on malpractice cases against accounting firms until after a final IRS ruling and not just a notice by

the agency.

The case centered around the Magruder Color Company, which was found to have miscalculated its labor costs to the tune of a 1.1 million in unpaid taxes.

For Union County Board of Elections member and Clark Republican Chairman John DeSimone, the Appellate Division also had some hard knocks. In a six-page decision, they affirmed a conflict of interest charge against DeSimone by the State Ethics Commission. DeSimone had won a victory via a prior ruling by the Office of Administrative Law.

The court, however, affirmed the state commission decision on appearance of impropriety and slapped DeSimone with a \$500 fine.

The court found DeSimone, "While engaging in a romantic relationship with a board employee, appellate contacted that employee's direct supervisor for a promotion and to inquire why she had not been recommended for a promotion."

The court found, "This conduct by appellate could reasonably in the eyes of the public and impression or suspicion that appellant was violating his trust as a state office or employee."

A rough week for some tough guys.

An attorney, Frank Capece is a resident of Cranford.

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## LETTERS TO THE EDITOR

### No 'humbugs' for golfers

To the Editor:

Frank Capece should be ashamed of himself for wishing a "humbug" to the golfers who fought in vain to stop the closing of Oak Ridge.

Maybe what Mr. Capece does not realize is that Oak Ridge was the only golf course many of our senior citizens in the county could play. It was short and flat, and a perfect way for a senior to spend four hours during the day. Many seniors, including my own father-in-law did not play a single round of golf this past year because of the county's decision.

Another thing he did not mention is that although the county claimed the course lost \$600,000 in 2008, how much did it pay to have the land maintained this past year. Does he think all the county employees who worked there cutting the grass, preparing the place for "Musicfest" and other events, and filling in the bunkers were just volunteers?

Mr. Capece can send his "humbugs" to as many groups or individuals that he would like, but he should have his facts straight before criticizing a group that fought fruitlessly against a county that already had its own agenda before even announcing that they would close the course.

Andrew Ruopp  
Union

### Discontinue foreign aid

Dear Editor:

There is no question that the American people are the most generous people on the face of the earth. Every year, Americans give big to charities and to people who are struggling to make ends meet here and around the globe. As an American, I am proud of this fact.

However, there is a great difference when individual Americans donate their time, money and effort to assist those in need and when the government does it. Individual Americans give from the goodness of their hearts whereas government gives monies — taxpayer monies — to create dependency and prop up bad policies. This is especially true when it come to the subject of foreign aid.

The United States government gives billions of dollars a year to "assist" other nations meet their obligations. In 2004, the United States gave \$2.7 million to Sweden to prop up their socialist economy as well as their extravagant welfare state. The Netherlands received \$4.2 million for much the same reason. France received \$7.8 million with Japan and Great Britain following behind at \$4.0 to \$4.2 million respectively. All

these nations, like the U.S., have astronomical debts and welfare states. Yet, these nations have not reformed themselves and continue taking from their citizens tax monies and continue to give poor services overall. The United States government believes that by giving these monies it is helping make good. Instead it is making situations and living conditions a great deal worse.

With our deficit at \$12 trillion and counting, and with the possibility of more spending coming down the pike, how can the U.S. continue the policy of foreign aid? In my humble opinion it cannot. It is better to end this policy of foreign assistance and let the countries that receive it work out their problems and other difficulties for themselves.

Alex Pugliese  
Kenilworth

### Pride in the program

To the Editor:

I'm pleased with the Cranford School District's teen mentoring program, and I'm very proud of the Cranford teenagers who participate in this program, in which friendships blossom between nondisabled teens, and teens who have neurological, or emotional or physical issues.

The disabled teens learn social skills, while their nondisabled peers learn emotionally mature ways of regarding human differences. Every teenager has something positive to offer. Some Cranford adults need to be informed that teens with special needs like dyslexia, dyscalculia, Asperger's, emotional disturbances, even Down Syndrome in many cases, are as bright as "regular" teens.

Many very smart, famous people like gifted writer Samantha Abeel and talented Actors Chris Burke and Tom Cruise, have presented themselves as being former "special needs" students.

Every teenager, no matter how challenged, is smart in his or her own unique way. Everyone has strengths and weaknesses. Some adults forget the fact that people can be, and often are, both gifted and neurologically or emotionally challenged. Many geniuses have struggled with dyslexia, dyscalculia, emotional issues, and autism.

God bless the Cranford teens who participate in the teen mentoring program — both the nondisabled teens who use their intelligence to help their disabled peers learn social skills, and the disabled teens who use their intelligence to help their nondisabled peers understand that everyone is equal, despite human differences.

Martha McLoughlin  
Cranford



**HOLIDAY CHEER** — Superintendent Sylvan Hershey, members of the David Brearley High School Bears That Care Club, and the David Brearley Concert Band visited the Kenilworth Senior Citizens' Center on the Boulevard this month to bring the local senior citizens some holiday cheer.

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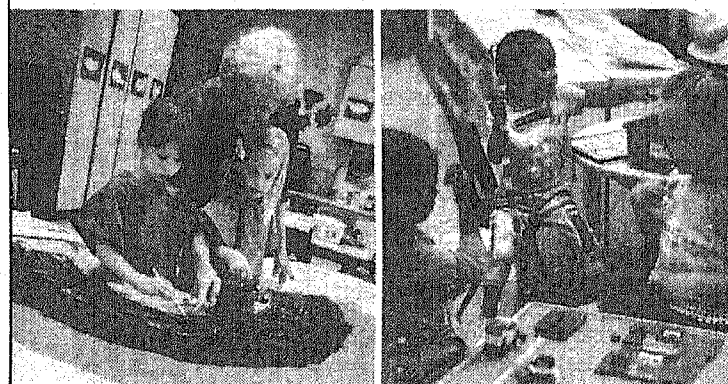


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## A Christmas carol



Saint John the Apostle School in Clark recently held its annual Christmas Concert. All students in the lower grades and the school choir performed under the direction of Tom Pedas, music teacher at the school. Piano accompanist for the choir was Mel Freda of Cranford. The Saint John the Apostle School choir is singing in the school's annual Christmas concert.

## STUDENT UPDATE

### Students make honors at Colgate University

The following students from the Colgate University Class of 2012, have been inducted into the Colgate chapter of the national scholastic honorary society of Phi Eta Sigma, which recognizes the outstanding academic achievement of first-year students.

The approximately 160 students who were honored at the fall banquet last month had earned averages of at least 3.5 during their first year at Colgate.

Local inductees are: Emily K. Cozzi of Westfield; Dorien E. Langezaal of New Providence; Andrew S. Livingston of Scotch Plains and Jessica G. Tenny of Summit.

### Polk School students make honor roll list

Polk School in Roselle recently announced its honor roll for the first marking period. First grade honor roll students are: Asia Blue, My'lon Cabbagestalk, Shelise Cadet, David Deloatch III, Jabriel Joseph, Larry Kena II, Jessel Lazo-Benitez, Je Kai McDougald, Anaya Milian-Cruz, Heaven Pittman, Tiara Pittman, Christian Rodgers, Christian Santos, Tamyia Thwreath, Dilber Benitez, Ky'ree Carson, Ne'ena Ham, Iyania Hartwell, Ronaldson Joseph, Monyka Koenig, Te'Jon McDowgald, Zariah Pierce, Kayla Nieves, Adrian Salamanca, Zakyyah Thompson, Jahnae Thereatt and Zanajah Wilson.

Second grade honor roll students are: Diamond Mosley, Reuben Smith,

Lobi Warsaw, Cherylaya Hughes, Briana Mekoba, Jeffrey Riffel, Sydney Henderson, Tesia Adjangba, Cleophas Bell, Milagros Capcha, Melisa Castillo, Ronaaliyah Etienne, Mitali Malhotra, Colby Milton, Christal Onuoha, Jazlynn Quainoo and Alexander Velasco.

Third grade honor roll students are: Diego Capcha, Kaleb Harris, Kevin Vasquez, Nia Allen, Jessica Scott, Johlan Valcin, Kyle Lipscomb, Kayla Polite, Amayaih Redfern, Kevon Burton, Linda Arias, Jewel Baer, Taquill Langley, Christopher Smith, Makiyah West, Niasia Ashley, Iyannah Cherry, Cydney Johnson, Jalen Lane, Samara McPherson, Jesseka Nunley, Andrea Roman, Marlene Suero, Jamaya walker and Nick Zamor.

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## Keeping tradition alive



Mrs. Krako's third grade class at St. Michael's School in Cranford continues the tradition — for the 13th straight year — of presenting "The Joyful Mysteries" rosary play to a sellout crowd.



# Cops kept busy in 2009 as criminals get creative

By Paul Greulich  
Staff Writer

It was a busy year for cops and robbers in Union County.

The Union County Police Department, which assists local departments in traffic control, pursuits and various investigations in all 21 municipalities, reported documented calls for service increasing by approximately 10 percent in 2009.

The total number of arrests also increased by almost 10 percent.

County police reported most crime statistics gathered on the county level had remained static in 2009. One change has been an increase in park usage.

"We've seen a big increase in the people who come to the parks for recreation," Vaniska said. "It increases our burden of responsibility to provide protection and enforcement at these facilities."

Vaniska was pleased to report that, despite the larger crowds, incidents at the parks did not worsen beyond the usual occasional disorderly persons offense.

While some municipalities struggled with increases in home invasions and burglaries, fewer such incidents occurred on county property. Vaniska said the marked decrease was about 37 percent.

## POLICE BLOTTER

According to local police chiefs, residents took an increased interest in exercising their right to own firearms, while local martial arts schools also reported a rise in persons interested in self-defense, responding to a 10 percent increase in crime from 2007 to 2008, with particular spikes appearing in home invasion and rape.

Robert Nichols, chief instructor at the United Tae Kwon Do Academy in Union, said his students have displayed more concern about the crime rate and the possibility of becoming victims of these crimes.

"I've seen an increase in my students' concerns in relation to the crime rate," Nichols said.

Meanwhile, law enforcement departments clashed with many determined criminals during the course of the year.

Here are some of the highlights from the county's law breakers and the law enforcers who catch them:

• In Roselle, officers broke up a memorable rumble involving a total of 15 individuals during the early morning hours of March 21 outside the Studio Allzone club on St. Georges Avenue. Abraham Hernandez, 25, of Elizabeth was arrest-

ed after punching several of the officers.

Hernandez was maced and charged with simple assault, disorderly conduct and resisting arrest. He was described as "highly intoxicated" at the time of his arrest. Order was eventually restored.

• In Rahway, a burglar who stole \$4,000 in cash and jewelry from a residence was arrested, thanks to an observant citizen as well as the suspect's less-than-speedy means of escape — a New Jersey Transit bus.

Shawn Custis, 38, of East Orange was arrested March 19, on West Scott Avenue, after a resident saw him burglarize a home, then flee on a New Jersey Transit bus. The resident followed the bus and contacted authorities, who later stopped the vehicle on St. Georges Avenue in Linden.

At the time of his arrest, Custis was in possession of \$4,000 in cash, an undisclosed amount of jewelry and three laptop computers. He was charged with burglary, theft and criminal mischief.

• In Linden, police officers who broke up a burglary in progress in the early morning hours of Oct. 24 had their hands full with fleeing, fighting suspects. The incident occurred at the Leather Factory on West Edgar Road.

Shots were allegedly fired. Officer Vincenzo Wegrzynek was injured fighting with one suspect while trying to handcuff him.

When other suspects fled the scene in a white van, Officer Gavin Sheehan dove into the passenger-side door in an effort to stop their escape and was dragged for a short distance hanging from the open door.

Both officers were brought to Robert Wood Johnson University Hospital, where they were treated and released. Jorge Ariel Casenella, 50, of Weehawken, was arrested and charged with burglary, resisting arrest and criminal mischief.

• Union Township was rocked by the November murder of 41-year-old Mohinder Singh, the owner of the local Three Stooges Deli.

Authorities said it appeared Singh was killed during an attempted robbery. The Union County Prosecutor's Office assisted in the investigation, which resulted in the Dec. 7 arrest of Daivon K. Brinson, 20.

Brinson was charged with murder, robbery and weapons offenses.

• In December, officers with the Union County Sheriff's Department serving an arrest warrant in an apartment building in Newark discovered their man, Jerry Herbert, 36, of Elizabeth dangling outside the window, five floors above ground.

After pulling the suspect inside and arresting him, he revealed his escape plan.

"I would just drop and roll," Herbert said.

Paul Greulich can be reached at 908-686-7700, ext. 121, or at pgreulich@thelocalsource.com.

## NOTICE OF INSPECTION OF ASSESSMENTS

The undersigned does hereby give Public Notice that the Assessment List for the Borough of Kenilworth for the Year 2010 may be inspected by any taxpayer on January 5, 2010 between the hours of 5:30 P.M. and 7:30 P.M., at the office of the Municipal Tax Assessor, Municipal Building, 567 Boulevard, Kenilworth, NJ 07033.

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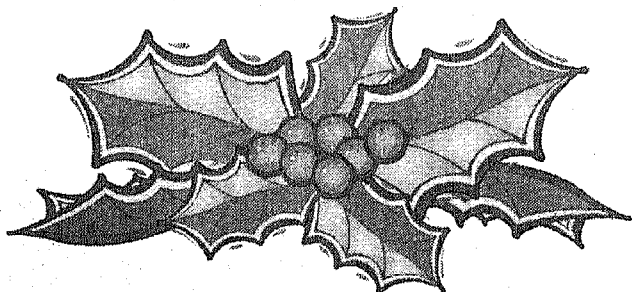
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03/09

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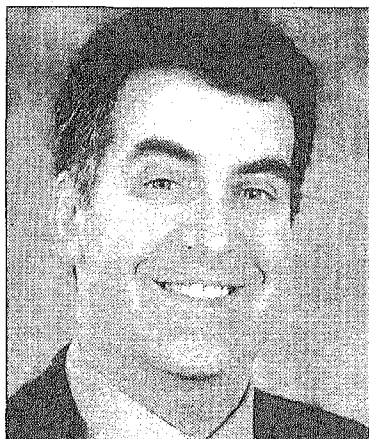
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# Summit surgeon helps advance skin care

Dr. Eric Whitman, the director of the Atlantic Melanoma Center and the medical director of the Atlantic Health Office of Grants and Research, recently was chairman of a session at the World Meeting of Interdisciplinary Melanoma/Skin Cancer Centers.

This meeting, which took place in Berlin, Germany, was the third such gathering of melanoma and skin cancer center physician leaders from around the world. The objective of this conference was to convey the latest knowledge about caring for patients with melanoma and other cutaneous malignancies in multidisciplinary centers and how those centers



Dr. Eric Whitman

might be designed and enhanced to maximize their impact on patient care.

Whitman was invited to chair a session last month, where investigator-initiated research was presented from melanoma centers in the United States, Belgium, Israel, Germany, Austria and Spain. These presentations encompassed a broad assortment of potential new treatments for melanoma using immunotherapy, chemotherapy and targeted agents. Novel therapies discussed included dendritic cell vaccines, interleukin-2, tumor infiltrating lymphocytes, isolated limb perfusion with tumor necrosis

factor and MAGE-A3 tumor vaccines.

Skin cancer is the most common type of cancer in the United States. It occurs in more than a million people each year, including many older people. There are three main types of skin cancer: basal cell carcinoma, squamous cell carcinoma and melanoma. Of the three, melanoma is the most serious.

Whitman is a board-certified general surgeon with fellowship training in surgical oncology. He specializes in melanoma care, endocrine and oncologic surgery. He is also the founding director of the Atlantic Melanoma

Center, a clinical and research center of excellence within the Carol G. Simon Cancer Center of Morristown Memorial Hospital and Overlook Hospital in Summit. He specializes in endocrine and oncologic surgery, with particular emphasis in melanoma care and minimally-invasive endocrine surgery for diseases of the thyroid, parathyroid and adrenal glands. Whitman has an active surgical practice and participates in multiple research studies to treat melanoma, with particular interest in novel combinations of immunotherapeutic, chemotherapeutic and targeted agents.

## Getting rid of tension headaches

There are many types and classifications of headaches. One of the most common types is referred to as "tension headaches." Many Americans suffer from tension headaches each year.

The symptoms of the common tension headache usually occur gradually; in fact, any sudden and severe headache requires immediate medical attention, as it could be a sign of a more severe problem.

Common tension headaches typically begin at the base of the skull and upper back and neck area. The pain can radiate to the temple or eye region and can be felt on one or both sides of the

head. As the name implies, its cause is usually associated with tension or spasm of a muscle. These muscles usually involve those associated with posture.

Chiropractic doctors are trained to treat the entire body with a focus on the musculoskeletal and nervous system and not just your back.

Here are just a few simple guidelines you can follow at home, as told by local chiropractor Dr. Victor M. Fano:

If you spend plenty of time in a fixed position, such as in front of a computer or reading, take a break every 30 minutes to stretch your neck muscles.

Avoid slouching and reading, with your neck bent forward. Maintain proper neck posture with activities.

Remember to keep your computer monitor at eye level. If you feel stressed or fatigued, remember, take time for yourself and relax.

Avoid teeth-clenching, which can aggravate the TMJ, which is the joint connecting the upper and lower jaw. This can cause a type of tension headache.

For information on chiropractic treatments for headaches, call 908-851-2666. Mention this article and receive a free consultation.

## HEALTH

### Free Zumba class

The Roselle Park Public Library, 404 Chestnut St., will host a free Zumba class Jan. 21 at 7 p.m. This 40-minute class will be presented by Ms. Raeann, a certified zumba instructor. For information, call 908-245-2456.

### Be a 'Bully Buster'

Back by popular demand, Overlook Hospital's Community Health

Department presents, "Bully Busters: Part 2" on Jan. 20 from 7 to 8:30 p.m. at Overlook Hospital's Wallace Auditorium. The Overlook program, led by Summit psychologist Dr. Rosalind S. Dorlen, will review signs and symptoms of bullying for the second-grader through high school. Dorlen recently appeared on NBC's "Nightly News with Chuck Scarborough" about bullying prevention.

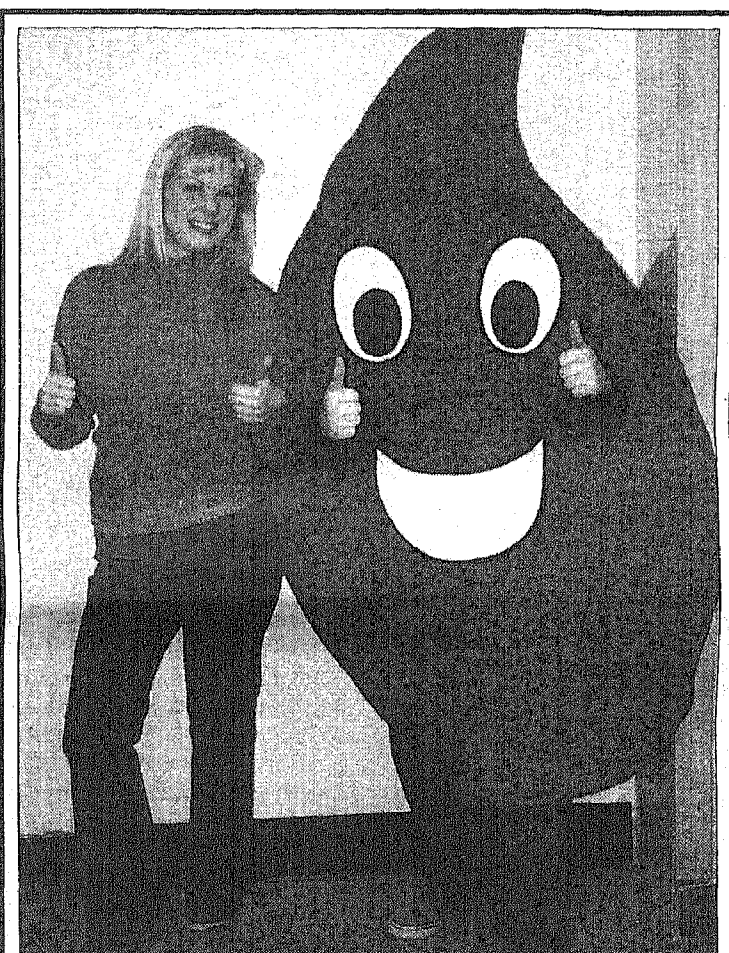
Learn how to talk to your children, students, campers, patients and other parents about bullying.

The program will cover communication tools to discuss bullying with children and adults, and methods of bullying intervention and behavior modification options. Most importantly, Dorlen will do some role playing with actual scenarios presented by participants. Cyber-bullying will also be discussed. The program will conclude with an active question and answer session, and is open to the public.

### Students team up for the CPL of Cranford

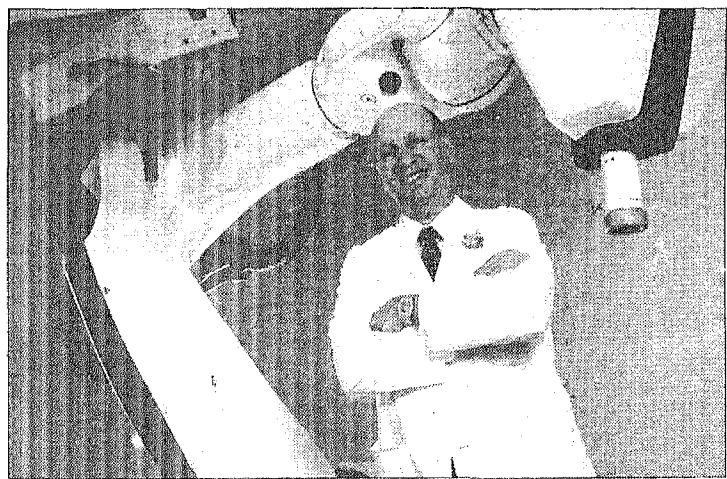
The students of the Orange Avenue Elementary School in Cranford loaded the buses of the Cerebral Palsy League of Cranford with more than 600 gifts for the children of the CPL's Kaleidoscope Early Intervention program. This is the fifth year the school's students have donated holiday presents to the kaleidoscope children. The school's staff and parents also participate.

The annual program, named Kaleidoscope of Hope by the Orange Avenue students, entails students being assigned specific children of the CPL program, which serves children with developmental disabilities and their families. As gifts are brought to school



**DONATING BLOOD** — David Brearley High School students came out in full support of the New Jersey Blood Services' Blood Drive this past month. This year's fall blood drive was initiated by Brearley students Nicholas Almeida, Jessica DaCosta, Anthony Madonia and Sommer Engler. These same four students organized a whole school assembly in November to educate and inform their high school peers and faculty of the urgent need for blood donations. Pictured is student volunteer Sommer Engler with a giant drop of blood.

## Making strides



Dr. Louis Schwartz, chairman of radiation oncology at Overlook Hospital in Summit and co-director of the CyberKnife Program, has announced the newly enhanced CyberKnife equipment available to Overlook's cancer patients.

they are placed in a pile in the center hallway that grows as the holiday season progresses. This year the pile nearly reached the ceiling while spreading more than 10 feet in each direction.

### Linden Rec. Center holds classes, lunches

The Department of Public Property and Community Services is offering to Linden adult residents daily use of fully equipped exercise rooms located at the John T. Gregorio Recreation Center, 330 Helen

St. and the Linden Multi Purpose Center, 1025 John St.

The exercise rooms are equipped with stationary bikes, treadmills, step climbers, rowers, a four station universal and locker area with showers. Those wanting to register must bring in proof of residency.

It is free of charge to senior citizens, older than 50. As with any exercise program, participants are encouraged to consult with their physicians and to wear proper exercise attire, especially sneakers.

## OBITUARIES

### Harry Allen



Harry C. Allen, 88, of Roselle Park died Dec. 23 at home.

Born in Ridgfield Park, Mr. Allen lived in Union City and for the last 35 years in Roselle Park. He was a postal clerk for the U.S. Postal Service, Jersey City, for 30 years and retired eight years ago. Mr. Allen was a World War II Army corporal and served in the Battle of Sicily and Rome-Arno. He also was a prisoner of war, captured by the Germans. Mr. Allen was an Army veteran of the Korean War as well.

Surviving are his wife, Barbara E.; two sons, Michael S. and Matthew T.; a sister, Marie Manzo, and a grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Louis Battito



Louis Battito of Kenilworth died on Dec. 21.

Mr. Battito was employed by Englehard Industries, Carteret, as a pill maker for 40 years before his retirement in 1982. He was a member of the Kenilworth Senior Citizens Club. Mr. Battito was a World War II veteran. He received the Purple Heart for combat wounds incurred in Luxembourg and fought in the Battle of Normandy.

Surviving are a daughter, Lisa Storan, and a grandchild.

The Opacity Funeral Home, Kenilworth, handled the arrangements.

### Kathleen Bergin

Kathleen Bergin, 64, of Cranford died Dec. 17 at home.

Born in Elizabeth, Mrs. Bergin lived in Roselle Park and was a Cranford resident since 1972. Mrs. Bergin was a member of St. Michael's Church, Cranford. She was employed for 20 years at the Helen K. Baldwin Nursery School as a teacher.

Surviving are her husband of 39 years, Jack; a daughter, Michelle Long; a son, Jeffrey; two brothers, Edward F. and Michael Garthwaite, and two grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

### James Brower

James B. Brower of Cranford died on Dec. 19.

Born in Brooklyn, N.Y., Mr. Brower lived in Winfield Park for many years before moving to Cranford in 1977. He served in the Army from 1961 to 1962 during the Berlin and Cuban crises. Mr. Brower worked for Exxon-Mobil for 43 years in various positions in both the marketing and distribution and

the lubricants and petroleum specialties divisions. He retired in 2000 as a senior business analyst.

Mr. Brower was a member of the National Woodcarvers Association and carved his own Victorian Christmas village, which he displayed every year during the Christmas season. He also made all the ornaments for his Christmas tree. Mr. Brower was a graduate of Roselle Park High School, where he was a member of the Roselle Park High School Sectional champion, North Jersey champion and state finalist basketball team in 1956.

Surviving are his wife, Geraldine; two daughters, Eileen Burdetsky and Valerie Brower; a brother, Ted, and two grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

### Blanca Burgos

Blanca Burgos, 82, of Roselle Park died Dec. 23 at home.

Born in Mayaguez, Puerto Rico, Mrs. Burgos came to the United States in 1953 and settled in Brooklyn, N.Y., then came to Elizabeth in 1962 and moved to Roselle Park four years ago. She was a registered nurse for the Workman's Circle, Elizabeth, now the Elmora Hills Nursing Home, for 20 years and retired in 1995. Mrs. Burgos received a bachelor's degree in nursing at the University of Damas in Puerto Rico in 1948.

Surviving are two sons, Manuel Anthony and Gerard; two brothers, Angel and Lauro, and two grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Violet Byrnes

Violet P. Byrnes, 92, of Morristown, formerly of Springfield, died Dec. 26 in Care One, Morristown.

Born in Westfield, Mrs. Byrnes lived in Springfield until 2008 before moving to Morristown. She worked as a bookkeeper. Mrs. Byrnes had been a member of Methodist churches in Westfield and Springfield.

Surviving is a sister, Adeline Soriano, 101.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

### Antonette Cuccurolle

Antonette L. Cuccurolle, 85, of Roselle Park died Dec. 25 in the Peggy House, Center for Hope Hospice, Scotch Plains.

Born in Elizabeth, Mrs. Cuccurolle lived in Roselle Park for the last three years. She was a member of the Senior Citizens Club at the Peterstown Recreation Center, Elizabeth. Mrs. Cuccurolle was a member of the Blessed Sacrament Church Rosary Altar Society, Elizabeth, and the Benedictine Moth-

er's Club, Elizabeth.

Surviving are two daughters, Annemarie T. Stanko and Linda Farrell; a brother, Dominick; two grandchildren and a great-grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Dorothy Evanik

Dorothy C. Evanik, 81, of Union died Dec. 22 at home.

Born in Newark, Mrs. Evanik lived in Kearny and Hillside before moving to Union 29 years ago. She worked for the New Jersey Department of Labor, Office of Unemployment, for 20 years and retired in 2001. Mrs. Evanik was a volunteer at Christ the King School, Hillside, and with the Washington Rock Girl Scout Council.

Surviving are four daughters, Catherine Evánik, Claire Becerra, Dorothy Driscoll and Trish Williams, and four grandchildren.

The Bradley, Haebler & Barth Funeral Home, Union, handled the arrangements.

### Santo Fiumara



Santo J. Fiumara, 85, of Chatham, formerly of Summit, died Dec.

22 in Overlook Hospital, Summit.

Born in Brooklyn, Mr. Fiumara lived in Summit for many years before moving to Chatham five years ago. He received a degree in English from St. John's University. Mr. Fiumara served in the Army during World War II in the European Theater. He was a vice president and the national claims manager for Chubb Inc., Warren, and retired in 1986 after 40 years of service. After retirement, Mr. Fiumara continued working for another 10 years as a consultant for New Jersey Property-Liability Insurance Guaranty Association, Basking Ridge.

Surviving are his wife of 59 years, Rosemary; two sons, Bruce and Douglas; and two grandchildren.

The Bradley-Brough Funeral Home, Chatham, handled the arrangements.

### William George



William "Bill" Joseph George, a life-long resident of Summit, died

on Dec. 22.

Mr. George was born in Summit. He was a three-sport star for Summit High School. Mr. George went on to play 14 professional baseball seasons as a left-handed pitcher, once striking out Eddie Matthews and singling off Warren Spahn. As a member of the Atlanta Crackers, Mr. George played in the Southern Association All-Star Game in 1953 and won the 1954 Dixie Championship.

He was an Army private during

### OBITUARY LIST

ALLEN — Harry C., of Roselle Park; Dec. 23.  
 ARMELLINO — Donald, of Cranford; Dec. 26.  
 BATTITO — Louis, of Kenilworth; Dec. 21.  
 BENANTI — Karen, of Clark; Dec. 25.  
 BERGIN — Kathleen, of Cranford; Dec. 17.  
 BROWER — James B., of Cranford; Dec. 19.  
 BURGOS — Blanca, of Roselle Park; Dec. 23.  
 BYRNES — Violet P., formerly of Springfield; Dec. 26.  
 CUCCUROLLE — Antonette L., of Roselle Park; Dec. 25.  
 DOS SANTOS — Nuno, of Roselle Park; Dec. 21.  
 EVANIK — Dorothy C., of Union; Dec. 22.  
 EVANS — Wanda, of Rahway; Dec. 18.  
 FIUMARA — Santo J., formerly of Summit; Dec. 22.  
 GEORGE — William Joseph, of Summit; Dec. 22.  
 GORDON — Celia, of Union; Dec. 25.  
 GRALL — Catherine R., formerly of Cranford; Dec. 20.  
 HARTMULLER — Roger Louis Sr., of Clark; Dec. 23.  
 HOFFMAN — Robert Francis, of Kenilworth; Dec. 22.  
 HUBER — Hilda Marie, of Clark; Dec. 17.  
 ILKOW — Marek B., of Cranford; Dec. 25.  
 JOHNSON — Carmella, of Union; Dec. 22.  
 KLUIN — Jean D., formerly of Cranford; Dec. 17.  
 KNICKERBOCKER — Driss R., of Rahway; Dec. 13.  
 KRAFT — Joan E., of Union; Dec. 24.  
 LAURINO — Marie C., of Mountainside; Dec. 27.  
 LEMONGELLO — Joseph Gerard, of Union; Dec. 24.  
 LIMALDI — John S., formerly of Roselle; Dec. 20.  
 LINDZIUS — Robert, of Linden; Dec. 18.  
 LUBESKI — Donna, of Cranford; Dec. 22.  
 LYNCH — Daniel E., of Clark; Dec. 18.  
 MARTIN — Ida M., formerly of Roselle Park; Dec. 19.  
 MCCARTHY — Bernadette T., of Union; Dec. 23.  
 MCCARTHY — John, of Summit; Dec. 25.  
 MOORE — Cynthia E., of Union; Dec. 12.  
 NAZIMEK — John, of Linden; Dec. 24.  
 OPPENHEIMER — Eleanor Marhold, formerly of Rahway; Dec. 18.  
 PATTERSON — Mae Alice Bell, of Linden; Dec. 15.  
 PEEK — Nancy, formerly of Cranford; Dec. 17.  
 RODEN — Ruth, formerly of Cranford; Dec. 17.  
 SCHNEIDER — Stella, formerly of Roselle; Dec. 24.  
 SICKLE — Richard R., of Roselle; Dec. 20.  
 SOKOL — Michael, of Linden; Dec. 20.  
 SORBER — William R., formerly of Cranford; Dec. 25.  
 TOTH — Anna C., formerly of Rahway; Dec. 17.  
 TRUPPA — Clement A., of Rahway; Dec. 18.  
 WASHINGTON — Walter, of Roselle; Dec. 23.  
 WEINSTEIN — Virginia K., of Union; Dec. 14.  
 WHITFIELD — Ike, formerly of Roselle; Dec. 18.  
 WILLIAMS — Oscar, of Linden; Dec. 23.  
 WOZNIAC — Jaclyn Faith, of Linden; Dec. 25.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

World War II from 1945 to 1947 and received the Army of Occupation Medal and the Japan World War II Victory Medal. Mr. George then worked for 29 years with the United States Postal Service, primarily in Summit and Short Hills. He retired in 1986. Mr. George was a high school and college umpire and volunteered as a pitching mentor at

Seton Hall University, South Orange. In addition, he was a member of the Union County Baseball Hall of Fame.

Surviving are his wife of 56 years, Irma; three daughters, Susan William, Sara Templeton and Nancy Odren; two sons, Bill and Jack; nine grandchildren, three

Continued on Page 17

## Chestnut Chateau

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**OBITUARIES**

(Continued from Page 16) stepgrandchildren and a great-grandchild.

The Bradley Brough Funeral Home, Chatham, handled the arrangements.

**Roger Hartmuller Sr.**

Roger Louis Hartmuller Sr., 90, of Clark died on Dec. 23.

Mr. Hartmuller resided in Clark for more than 64 years. He, and



his late wife, Vera, founded Featherbed Lane School, Clark. He was principle business manager and took care of maintenance. Mr. Hartmuller served as a medic with the Army during World War II. He was a member and past president of Kiwanis and the AARP, served as director of Emergency Manage-

ment for Clark, volunteered for Zion Lutheran Church and offered the use of the school grounds to many organizations. Mr. Hartmuller and his wife had donated their time and resources to numerous fundraisers. He also received numerous honors in recognition of his service, including Clark Jaycees' "Man of the Year," B'nai B'rith's "Citizen of the Year" and Kiwanis' "Man of the Year.

Surviving are three sons, Roger, Brian and Jeff; a daughter, Nancy; five grandchildren and five great-grandchildren.

**Robert Hoffman**

Robert Francis "Zeke" Hoffman, 79, of Kenilworth died Dec. 22 in Overlook Hospital, Summit.

Born in East Orange, Mr. Hoffman lived in Kenilworth for 18 years. He was a Korean War Army

veteran. Mr. Hoffman was a lineman for New Jersey Bell Telephone Co., Union, for 35 years and retired in 1986.

Surviving are his wife of 55 years, Helen J.; a son, Robert; four daughters, Doris Doyle, Janet Sanucci, Kathleen Apgar and Patricia Budis; a brother, Charles Jr.; a sister, Dorothy Dixon; 11 grandchildren and five great-grandchildren.

**WORSHIP CALENDAR**

**ASSEMBLIES OF GOD**

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
Sunday School - 10:05am  
Morning Worship - 8:45am, 11:00am  
Evening Service - 6:30pm  
Wednesday Services:  
Ladies Bible Study (Heart&Home) - 10am  
Family Night 7:30pm with -  
Royal Rangers boys program (ages 3-14)  
Missionettes girls program (ages 3-17)  
Adult School of the Bible  
Friday Services:  
Youth Night - 7:30pm  
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

**BAPTIST**

**ANTIOCH BAPTIST CHURCH,** 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**CHRISTIAN & MISSIONARY ALLIANCE**

**ORCHARD PARK CHURCH**  
1264 Victor Avenue, Union  
(908) 687-0364

e-mail: orchardparkchurch@juno.com  
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church  
Serving/Worshipping/Evangelizing/  
Praying/Testifying  
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

**JEWISH-TRADITIONAL CONSERVATIVE**

**CONGREGATION B'NAI AHAVATH SHALOM,** 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

**JEWISH-CONSERVATIVE**

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st, Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

**JEWISH - REFORM**

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**LUTHERAN**

**CHRIST LUTHERAN CHURCH, E.L.C.A.**

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INTERIM PASTOR  
We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH** 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**

301 Tucker Avenue, Union N.J. 07083  
Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our

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Regular Sunday Services  
9:00 a.m. Slovak Worship  
10:00 a.m. Sunday School  
Coffee Hour

11:00 a.m. English Worship

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ADULT: Variety of groups offering opportunities for ministry and fellowship  
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(908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL,** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517, Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

**METHODIST**

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Seheyhing  
10:30 AM Worship Service  
Sunday School Available

**UNITED METHODIST CHURCH OF UNION.** Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Lienado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

**MORAVIAN**

**BATTLE HILL COMMUNITY MORAVIAN CHURCH,** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

**NON-DENOMINATIONAL**

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

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**PRESBYTERIAN**

**COMMUNITY PRESBYTERIAN CHURCH,** 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH,** 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

**ROMAN CATHOLIC**

**THE CHURCH OF OUR LADY OF LOURDES,** 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.olmountainside.org, office@olmountainside.org.

**ST. JAMES THE APOSTLE PARISH COMMUNITY,** 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.sainjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

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**UNITARIAN-UNIVERSALIST**

**UNITARIAN CHURCH IN SUMMIT,** 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## Paper Mill's 'Nutcracker' is a holiday treat

By Bea Smith  
Staff Writer

Perfection is the only word to describe what took place up on that Paper Mill Playhouse stage in Millburn on Saturday afternoon.

The sold-out-house audience full of ballet enthusiasts ages 3 to 80 cheered, applauded wildly, frequently shouted "Bravo!" and "Brava!" and even whistled shrilly as one of the most beautiful productions of Peter Tchaikovsky's "Nutcracker" graced the theater. Actually, what can be more delightful and fulfilling than to trudge in out of a pouring rain and be entertained so royally?

Hats off and a special bow to Carolyn Clark, executive director of the New Jersey Ballet Co., who has worked so diligently to bring one of her best productions to the Paper Mill in celebration of the group's 39th anniversary.

With the exceptional Paper Mill Orchestra providing the enchanting music, the well-known story, based on E.T.A. Hoffman's "The Nutcracker and the Mouse King," unfolds at a Christmas Eve party given by the mayor of the town, his wife and their children, Clara and Fritz.

It is the appearance of the rather strange Herr Drosselmeyer, who arrives at the party bringing his handsome nephew. Drosselmeyer somewhat frightens the children, but then he puts them at ease by performing some magic



Michelle de Fremery jumps for joy as the Dew Drop in New Jersey Ballet's production of the 'Nutcracker' at the Paper Mill Playhouse in Millburn.

and offering gifts of dolls and toy swords. The special gift of a nutcracker is presented to Clara, but her jealous brother rips it from her hands and pounces on it. The broken doll is placed on a toy bed and, after the guests have left and Clara has fallen asleep on a couch alongside the doll's bed, the magic begins.

Mice appear out of the fireplace, as well as toy soldiers, using their swords to fight the mice. The broken Nutcracker turns into a full-length prince and

destroys the Mouse King. It was only during this scene when one could hear some nervous laughter from the little ones in the audience. But that soon disappeared, when the prince takes Clara on a journey by way of a magical swan boat, up and above the forest to the kingdom of the Snowflakes.

The lovely blues and whites of the scenic forest, with snow falling rapidly was reminiscent of a picture postcard coming to life. It also drew a sigh of relief from the audience that it was snowing

in the theater and not outside.

And that's only the first act. In the second act, Clara and her charming prince visit the Sugar Plum Fairy and her court at the Kingdom of Sweets. It is here that the pair are entertained by dancers from afar — Mother Ginger and Her Clown Children, the Waltz of the Flowers and the grand pas de deux.

In Saturday afternoon's version of the "Nutcracker," every one of the dancers, from the youngest clown children to the mature bal-

lerinas and their escorts, was extraordinary.

There were alternate roles during the 12 performances of the "Nutcracker" this season. The Saturday matinee performance was perfection personified. The principle cast included Diandra Marks as Clara, whose extended dance following the war between the mice and the soldiers was beautifully performed — rarely seen in any other company's production — and Sergio Amarante as her Prince Charming; Michelle de Fremery as Sugar Plum; Vladimir Roje as the Cavalier; Ekaterina Smurova as the Snow Queen; Andre Jouravlev as Show King; and Mari Sugawa as Sugar Plum.

Especially outstanding were the scenic designs by Michael Anania, the lighting design by Paul Miller, the absolutely beautiful costumes by A. Christina Giannini, Deborah Reed and Paul Hilliard McRae and the exciting and enhancing choreography by Joseph Carow for Act 1, Scenes 1 and 2, and George Tomal, Act 1, Scene 3, and Act 2.

The enchantment of Clark's interpretation of the "Nutcracker" at the Paper Mill appears to be extended every year. It just gets better and better! It is an experience in which everyone should delight, culturally, educationally — and "entertainingly." It has become an absolute must!

Bea Smith can be reached at 908-686-7700 ext. 118 or at editorial@thelocalsource.com.

## Artist continues to create at 95 years old

"Visions of Playing Cards and Variants," a series of recently completed paintings, will be presented in the Les Malamut Art Gallery from Jan. 5 through Feb. 13. There will be an open to the public reception on Jan. 9 from 2 to 4 p.m.

The artist, George Tarr, who is still actively painting at 95 years of age, is amazingly prolific. His work includes paintings in oil, watercolor and acrylic, as well as carvings in stone and wood. His greatest achievements, however, have been sculptures in bronze, steel and stone.

In 1997, he was commissioned by West Orange Township, where he currently resides, to create a large, copper sheet and stainless steel eagle. It has a 6-foot wingspan and is mounted on a boulder which stands at the foot of Eagle Rock Avenue.

Tarr has been exhibiting since

1940 in museums, art centers and libraries in New Jersey, including the Newark Museum, Barron Art Center, Paper Mill Playhouse and Hunterdon Art Center.

He has been awarded numerous prizes, including Art Al Fresco, Essex County, First Place: Sculpture; Senior Citizens Juried Art Exhibition, Trenton, First Place: Oil Painting; West Essex Art Association, Best in Show: Sculpture; and many others.

Born in Newark in 1914, Tarr later graduated from McKinley Technical High School in Washington, D.C., where he learned to forge metal. At 22, he gained employment at the Ronson Art Metal Works, where he was exposed to the process of metal casting, which years later inspired his painting "The Art Metal Casters."

Evenings he attended art classes at the Evening Newark School

of Fine Art and Industrial Arts.

In 1941, Tarr married his wife Dorothea, whom he met on a blind date and gained a job at Industrial Instruments, a World War II defense plant, as a machinist and assistant toolmaker. He remained there for 36 years and continued with his art work as well.

He briefly withdrew from his artistic pursuits after the passing of his wife, but resumed when his creative spirit reasserted itself and has continued to this day. His home functions as a museum, with his paintings covering the walls and sculptures spilling out into the garden.

The Les Malamut Art Gallery is located in the lower level of the Union Public Library 1980 Morris Ave.

For information, call 908-851-5450 or visit [lesmalamutart-gallery.web.officelive.com](http://lesmalamutart-gallery.web.officelive.com).



George Tarr is still creating innovative art at the age of 95.



# Alas, tweeting is such sweet sorrow

In this digital, Internet, e-mail world, we are steadily losing words — exchanging their beauty for brevity. We speak in bytes and write in tweets. So what? It saves time, you say.

Ha! I say, what are you saving time for — to write down everything you do every minute and what you ate? Provide menus and reports of your digestibility? Meanwhile, we toss away the beauty and the rhythm of centuries of great statements that have elevated us and exchange them for mere abbreviations, such as LOL and CU. Ugh!

Let me graphically show you how the world of writing and literature and quotes and lyrical rhythm can conform to our present standards. Here's what would result when more and more people "tweet" and never read the classics. Here's how it would be if the greatest statements, quotes and poetry were twittered and frittered away and became Tweets.

Abraham Lincoln always appealed to the people. An affable guy, he might well be willing to go along with turning his "Gettysburg Address" into tweets. Today's PR agent might also recommend he ax the shawl that made him look "grand-pappy" and get up-to-date by wearing a blanket-snuggie, so his arms can go through the holes of the blanket to reach his pen to write his great speeches. Additional "today" advice: He ought to smile more, instead of looking so scared, as if he were going to be shot.

1. Lincoln's "Gettysburg Address":  
"Four score and seven years ago, our fathers brought forth on this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal ... (and) this nation under God, shall have a new birth of freedom and that gov-

## The Art of Laughter

By Helen Argers

ernment of the people, by the people, for the people shall not perish from the earth."

Here's the Tweet version:  
"Eight-seven years ago USA was born. Let's not 4get the guys who died 4 us. Thanks, fellas."

2. Next, Jefferson's "Declaration of Independence."  
"We hold these truths to be self-evident; that all men are created equal; that they are endowed by their creator with certain unalienable rights; that among these are life, liberty and the pursuit of happiness."

Tweet version: "Happy Birthday, USA — feel free and party on!"  
3. Another president, FDR:  
"The only thing we have to fear is fear itself."  
Tweet: "FEAR XXed!"  
or: "FEAR=SPAM: Delete!"

4. From the historical quotes we now switch to the greatest quote makers: the Bible and poetry and literature.  
Bible: "Do unto others as you would have them do unto you."  
Tweet: "Be fair to a friend and likewise."  
5. Bible: 23rd Psalm: "He maketh me to lie down in green pastures."  
Tweet: "Go green!"

6. Christopher Marlowe:  
"Was this the face that launched a thousand ships, and burnt the topless towers of Ilium? Sweet Helen, make me immortal with a kiss!"  
Tweet: "Helen, your face's got me

burning. Kiss me, babe."

7. Now Shakespeare, we could do a thousand tweets on him. Here's a few.

Shakespeare's "Romeo and Juliet":  
"Good night, good night! Parting is such sweet sorrow, that I shall say goodnight 'til it be morrow."

Tweet: "Parting's 2 tough. CU later."

8. Shakespeare's "Merchant of Venice":  
"The quality of mercy is not strained. It droppeth as the gentle rain from heaven upon the place beneath. It is twice bless'd; it blesseth him that give and him that takes."  
Tweet: "Give and take mercy. It rocks."

9. Shakespeare's "Twelfth Night":  
"Journey's end in lovers' meeting."  
Tweet: "Let's make out."

10. Shakespeare's "Twelfth Night":  
"She never told her love. But let concealment, like a worm in the bud, feed on her damask cheek; she pined in thought and with a green and yellow melancholy, she sat like statue on a monument, smiling at grief."  
Tweet: "She kept mum."

11. Shakespeare's "Julius Caesar":  
"It was Greek to me."  
Tweet: "Duh?"

12. Shakespeare's "Julius Caesar":  
"Towards die many times before their death. The valiant never taste of Death but once."  
Tweet: "Cluck, cluck, cluck chickie!"

13. Shakespeare's "Julius Caesar":  
"His life was gentle and the elements so mixed in him that nature might stand up and say to all the world, 'This was a man.'"

Tweet: "My BFF."  
14. Shakespeare's "Hamlet":  
"O! that this too solid flesh would melt?"  
Tweet: "I'm joining Jenny Craig."

15. Shakespeare's, "Hamlet":  
"Nymph, in thy orisons be all my sins remembered."  
Tweet: "TMI pray 4 yourself."

16. Shakespeare's, "Measure for Measure":  
"What is mine is yours, what is yours is mine."  
Tweet: "Let's pool everything."

Regrettably, we are leaving Shakespeare to tweet more Americans.  
17. Mark Twain:  
"Truth is the most valuable thing we have. Let us economize it."  
Tweet: "Half truths leave leftovers."

18. Emily Dickinson:  
"This is my letter to the world, that never wrote to me. The simple news that Nature told with simple majesty."  
Tweet: "Try twittering for a thousand replies."

19. Dorothy Parker:  
"Scratch a lover and find a foe."  
Tweet: "My BFF is now my XFF."

20. Dorothy Parker:  
"Where's the man could ease a heart/Like a satin gown?"  
Tweet: "Clothes-horses unite!"  
Tweet, tweet, tweet — the new heart beat of the media-digital world. My last word in this era of wiping out sentiment and going for cut-and-dry brevity is:  
"CU and keep reading."

Helen Argers is an award-winning poet and novelist. Send a message by e-mail to Argers if you agree or want to defend Tweeting at [Elan7joys@aol.com](mailto:Elan7joys@aol.com).

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### All Creatures Great & Small



Presented by **Karen Negrin, D.V.M.**

#### FLEA ALLERGY IN CATS

Fleas are a troublesome pest. They bite, they are hard to get rid of, and they can terrorize an entire household before being controlled. But for some cats, they pose an even bigger problem. Cats that are allergic to fleas will have a severe itching reaction. They will lick and scratch and bite at itchy spots until their hair is gone and their skin is covered in sores and scabs. Fleas seem to like the section near the tail the best, so often this area is the most tender. The surest way to help a cat get better is to remove the flea infestation. When that is just not possible, the veterinarian can offer some relief with cortisone cream.

One of the most common conditions affecting cats is allergy. Please bring your cat to us at T.L.C. PET DOCTOR, immediately at any sign of odd behavior or any symptoms of illness or injury. Call us at 908-686-7080. We may discover changes in your cat's health that you have overlooked. We're located at 1326 Stuyvesant Ave., Union. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventative medicine, and many more.

P.S. Most cats aren't especially bothered by fleas beyond the irritation of the initial bite.

[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)

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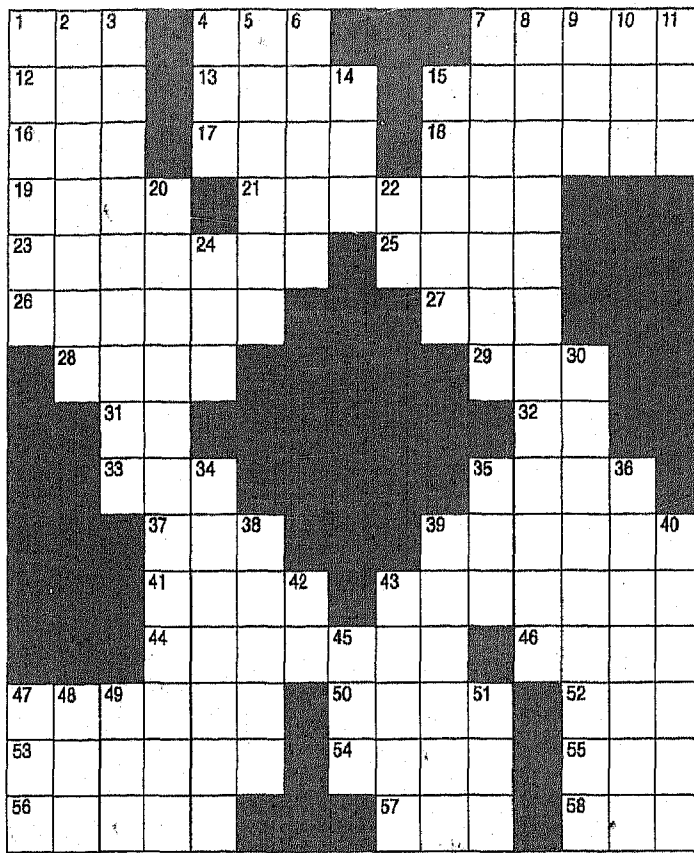
Admission: \$15 Adults, \$5 Children

[www.njyouthsoccer.com](http://www.njyouthsoccer.com)

# CROSSWORD PUZZLE

## CLUES ACROSS

1. Fiddler crabs
4. Million gallons per day
7. Projected through the air
12. Fruit of any leguminous plant
13. W. Rumanian city
15. Extolment
16. The bottom of a stream
17. Plunder a town
18. Rubbed wood with gritted paper
19. "CHIPS" star Estrada
21. Shoulder joint muscle
23. Defers
25. Clammy
26. A set of four
27. Perceive visually
28. Christian \_\_\_\_\_, designer
29. Eagle with a wedge-shaped white tail
31. The heaviest metal known
32. Most abundant of the rare-earth group
33. Beak of a bird
35. A heavy dull sound
37. Tag the base runner to get him out
39. Matching sets of furniture
41. Periods of time
43. R.E. Lee's rank
44. Stevedores
46. Payroll tax
47. Harebrained
50. Sheep sounds
52. 11th month
53. Radiated light
54. \_\_\_\_\_lify: make easy
55. The smallest whole number
56. Cleaned with a broom
57. Allow
58. Gra\_\_\_\_\_oot campaign



## CLUES DOWN

- |                                   |                                      |
|-----------------------------------|--------------------------------------|
| 1. Pollyannaish                   | 30. Leptons                          |
| 2. Forced or compelled            | 34. Lowest hereditary British title  |
| 3. Abnormal dependence            | 35. Lincoln _____nel: NYC passageway |
| 4. More (Spanish)                 | 36. Christian church officials       |
| 5. Rated                          | 38. Blatted                          |
| 6. Cyprinids                      | 39. Arabian Nights "Open" order      |
| 7. Novice                         | 40. Slobber                          |
| 8. Square pocket accessory        | 42. 40th State                       |
| 9. Get free of                    | 43. Holy goblet                      |
| 10. Point midway between E and SE | 45. One point S of due E             |
| 11. Take in marriage              | 47. Intn'l. Business Studies         |
| 14. Decaliter                     | 48. Not old                          |
| 15. Thigh rotating muscles        | 49. Largest N.A. fraternity          |
| 20. Camp light                    | 51. Seaport (abbr.)                  |
| 22. Touchdown                     |                                      |
| 24. _____ns; mends socks          |                                      |

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DAY \_\_\_\_\_ DATE \_\_\_\_\_

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PLACE \_\_\_\_\_

TIME \_\_\_\_\_

PRICE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

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## HOROSCOPE

### Jan. 3 to 9

**ARIES**, March 21 to April 20: You're no shrinking violet this week, Aries. Commanding attention wherever you go, others are drawn to your magnetism. Enjoy the ego rush.

**TAURUS**, April 21 to May 21: A change in events leaves you flustered, Taurus. However, you quickly rebound and get with the program. Lady luck is on your side this Thursday ... and you'll need it.

**GEMINI**, May 22 to June 21: A situation that seemed hopeless at first really has a few more possibilities than you anticipated, Gemini. All you needed to do was open your eyes a little further.

**CANCER**, June 22 to July 22: Too much of a good thing can end up being not so good, Cancer. Avoid the temptation to over-indulge in whatever you do this week and for the few hereafter.

**LEO**, July 23 to Aug. 23: Sometimes others are scared away by your scary-sounding roar, Leo, and they don't get close enough to realize you're really soft-hearted inside.

**VIRGO**, Aug. 24 to Sept. 22: This week, you find out that things you expected to go so smoothly really won't go according to plan at all. Stop living in the past, Virgo, and accept your new future.

**LIBRA**, Sept. 23 to Oct 23: A few remarkable things pop up later in the week that take you by surprise. One of them is where your relationship is heading, Libra. You may need to give that consideration.

**SCORPIO**, Oct. 24 to Nov. 22: A seething temper needs to be kept in check, Scorpio, otherwise your vindictive side could come out to play. Breathe, focus and calm down as much as you can.

**SAGITTARIUS**, Nov. 23 to

Dec. 21: Surprise visits are good on occasion, but no one appreciates a person who always pops in unannounced, Sagittarius. Next time around, give a little notice.

**CAPRICORN**, Dec. 22 to Jan. 20: Others question your motives behind a decision that seems odd. Perhaps you overreacted just a bit, Capricorn? Think about others' feelings before you think about yourself.

**AQUARIUS**, Jan. 21 to Feb. 18: You are ready to make a luxury purchase, Aquarius, but are a little nervous to part with the cash. You're in a position where you can splurge a little on something you'll enjoy.

**PISCES**, Feb. 19 to March 20: There are a lot of bright points to this week, Pisces, but, for some reason, you'll focus in on the one dark spot.

Also born this week: Mel Gibson, Diane Keaton, Rowan Atkinson and Kenny Loggins.

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*Stepping Out* is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## ART SHOWS

**ROSELLE PARK'S LEONA M. SEUFERT** will be exhibiting her "SWEET DIGITAL DELECTABLES" in the HOB'ART CO-OPERATIVE GALLERY'S HOLIDAY SHOW at the Eureka Gallery, 259 First St., Hoboken, through Jan. 11. Seufert is best-known for her digital work, photographs that take on edgy qualities through Photoshop manipulation. In this exhibit, she has focused on the sweet things in life: cupcakes and cake. For information, contact Leona at 908-241-5874 or e-mail [beyondwords@att.net](mailto:beyondwords@att.net).

An exhibit of OIL PAINTINGS by **GARWOOD ARTIST CLEMENTINA HECHAVARRIA** is being displayed in the gallery space at the UNION COUNTY OFFICE OF CULTURAL AND HERITAGE AFFAIRS, located at 633 Pearl St., Elizabeth. A selection of her paintings titled "The Journey" is on display through Jan. 29. Gallery hours are 8:30 a.m. to 4:30 p.m. weekdays. For information about the Pearl Street Gallery, call 908-558-2550.

## AUDITIONS

CDC will have AUDITIONS for its spring production of "THE WEDDING SINGER," the musical based on the popular Adam Sandler film, on Monday at 7 p.m. and Jan. 8 at 7 p.m. at the CDC Theatre, 78 Winans Ave. in Cranford. All roles are open. It will be directed by Juan Pineda and Fausto Pineda. For information, call 908-276-7611 or visit [www.cdotheatre.org](http://www.cdotheatre.org).

## BOOKS

On Jan. 7 at 7 p.m., the BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will discuss "THE WHITE TIGER," by Aravind Adiga. All programs are free and open to the public, and assistive listening devices are available on request. The library is located at 66 Mountain Ave. For information, visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-4930.

THE SUMMIT FREE PUBLIC LIBRARY announces that the next meeting of the BROWN BAG BOOK CLUB FOR SENIORS will take place Jan. 22 from 12:30 to 1:30 p.m. Participants are invited to bring a bag lunch; hot and cold beverages will be provided. The book to be discussed is "SARAH'S KEY," BY TATIANA DE ROSNAY. The discussion is free and open to all, regardless of age, and no pre-registration is necessary. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350, ext. 3, or visit [www.summitlibrary.org](http://www.summitlibrary.org).

On Jan. 21 at 10 a.m., THE GREAT

# Stepping Out

BOOKS DISCUSSION GROUP of the SPRINGFIELD PUBLIC LIBRARY will discuss "THE STORY OF SAMSON." All programs are free and open to the public, and assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information, visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-4930.

THE READERS' FORUM, the book discussion group of CRANFORD PUBLIC LIBRARY will discuss "THE CORRECTIONS," BY JONATHAN FRANZEN, on Jan. 25. New members are welcome at any time. Sessions start at 7 p.m. and are in the library's Fridlington Room. For information, call 908-709-7272 or e-mail the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

The next meeting of HILLSIDE PUBLIC LIBRARY'S newest book club, the BOOK DIVAS BOOK CLUB, will be Jan. 13 at 6 p.m. The book to be discussed will be "THE MILLION DOLLAR DIVORCE," BY RM JOHNSON. New members are always welcome to the group, which focuses on more recent fiction and non-fiction. To reserve a copy of this book or for information, call 973-923-4413.

THE PAGETURNERS BOOK CLUB OF THE HILLSIDE PUBLIC LIBRARY will meet Jan. 21 at 6 p.m. to discuss "THE PHYSICIAN," BY NOAH GORDON. The club is free and open to new members. To obtain copies of the book, contact Susan Lipstein at the library at 973-923-4413.

THE JANUARY BOOK LOVERS LUNCHEON OF THE HILLSIDE PUBLIC LIBRARY will be Jan. 26 from 11:30 a.m. to 1:30 p.m. Hear about new books and share your favorite reads with other avid readers. This group is also always open to new members. RSVP at the library or call 973-923-4413.

## CONCERTS

CENTRAL PRESBYTERIAN CHURCH in Summit has announced its NOON-TIME ADVENT CONCERT SERIES. All concerts are in the church Sanctuary at 70 Maple St. For information, call 908-273-0441. The concerts begin at 12:15 p.m. They are free and open to the public.

The rhythm and sound of Swing and Big Band music will turn Jan. 17 into a festive break from the winter blues. Put on your dancing shoes or just sit back and relax from 1 to 3 p.m. in the auditorium of the YMWHA OF UNION COUNTY, and enjoy the SEVENTH ANNUAL SWING DANCE, open to all for dancing or listening pleasure. This event is free to seniors, youths and their families. The featured band is the renowned FULL COUNT BIG BAND, directed by Kenneth Fink. An 18-piece contemporary big band, the orchestra boasts the bold and rich harmonies of five saxes, four trombones and five trumpets complemented by the full dynamic

play of a jazz rhythm ensemble of piano, bass, drums and guitar. A vocalist will enhance the classic big band sound. Refreshments will be served. The Y, a barrier-free facility, is located at 501 Green Lane in Union. For directions, call 908-289-8112.

THE SALEM ROADHOUSE CAFE announces its 2010 season opening show featuring JIM FRYER & THE UNUSUAL SUSPECTS, on Jan. 9 at 7:30 p.m. Doors open at 7 p.m. For details, visit [www.roadhousecafe.org](http://www.roadhousecafe.org), call 908-686-1028 or send an e-mail to [salemroadhouse@gmail.com](mailto:salemroadhouse@gmail.com). The 2010 season features live music every month for the roadhouse's third season of bringing music and art to the local community in a first class atmosphere.

On Jan. 17 at 3 p.m., the POLISH TRADITION OF CHRISTMAS CAROLING KNOWN AS "KOLEDY" will be celebrated. This year, Jarek Kaczynski a well-known musician from the Union County area, will be joined by vocalist and violinist Alicia Ruszewicz and vocalist Andrea Lipinski as they entertain with both Polish and English carols. Reservations are required, as there may not be tickets available the day of the event, so call now to guarantee your seats at 732-382-7197. THE POLISH CULTURAL FOUNDATION is located at 177 Broadway in Clark. For information, visit [www.polishculturalfoundation.org](http://www.polishculturalfoundation.org).

An Evening with MAX AGENDE, OF AVENTURA, and Friends will be Jan. 17 at 7 p.m. at UCPAC. MAX AGENDE AND THE MAX MUSICK ALL STARS will perform with special guests Xtreme, Toby Love, Henry & the Hustle Harts, Ala Jaza and Big Mato. This performance will benefit Healing the Children Midlantic, a nonprofit organization that provides donated medical care to children in need in the United States and throughout the world. For tickets or information, call the UCPAC Box Office at 732-499-8226 or visit [www.ucpac.org](http://www.ucpac.org).

## MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org) or call 908-233-0115 for a list of what's being shown.

On Sunday at 1 p.m., the YMWHA OF UNION COUNTY on Green Lane in Union presents its JEWISH FILM, "THE READER." Reservations are suggested. For information, call 908-289-8112.

On Jan. 12 at noon, THE LUNCHTIME FILM SERIES OF THE SPRINGFIELD PUBLIC

LIBRARY PRESENTS "FILMS OF THE VIETNAM ERA." Bring a brown bag lunch. All programs are free and open to the public, and assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information, visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-4930.

On Jan. 12, the TUESDAY EVENING INDEPENDENT FILM FESTIVAL continues at the ROSELLE PARK LIBRARY, 404 Chestnut St., at 6:30 p.m. Meet the cast, crew and writer at each event. Call 908-245-2456 for January's film.

On Jan. 8 at 12:30 p.m., the SUMMIT FREE PUBLIC LIBRARY will show the next title in the FILM MOVEMENT SERIES, "FOR MY FATHER." The film is unrated, and is in Hebrew with English subtitles. Admission is free and open to all, but seating is limited. Doors open 15 minutes before each showing. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

HILLSIDE PUBLIC LIBRARY will present the New Jersey premiere of the movie, "TEN9EIGHT: SHOOT FOR THE MOON," a new, thought-provoking film which tells the inspirational stories of inner city teens competing for \$10,000 in a national business plan competition. Two showings are scheduled for Jan. 14, at 4:30 and 6:30 p.m. at Hillside Public Library, free of charge and open to the public. Hillside's own Rahfeal Gordon, who is featured in the film as a veteran competitor, will be on hand to speak at 6 p.m. giving his behind the scenes experience. For information, visit [www.ten9eight.com](http://www.ten9eight.com) or Rahfeal Gordon's Web site, [www.rahgor.com](http://www.rahgor.com). Also contact the Hillside Public Library at 973-923-4413 or visit [www.hillsidepl.org](http://www.hillsidepl.org).

BEST OF THE GARDEN STATE FILM FESTIVAL - SHORT FILMS will be shown Jan. 16 at 7:30 p.m. This two-hour evening will include the following exciting and creative short films: "Snowtime," "New Boy," "The Heart Is A Hidden Camera," "The Reader," "Vagabond Shoes," "Mutt," "The Kiddush Man," "The Wednesdays," "Highlights" and "Final Sale." This event will be presented in the UCPAC Studio Theatre. For tickets or information, call the UCPAC Box Office at 732-499-8226 or visit [www.ucpac.org](http://www.ucpac.org).

## THEATER

UCPAC presents ALLIANCE REP. THEATRE CO.'S PRODUCTION OF "THE CHAMPAGNE CHARLIE STAKES" from Jan. 22 through Feb. 13. The show will start on Fridays and Saturdays at 8 p.m. and Jan. 31 at 2 p.m. This event will be presented in the UCPAC Studio Theatre. For tickets or information, call the UCPAC Box Office at 732-499-8226 or visit [www.ucpac.org](http://www.ucpac.org).

## TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to SHOWBOAT IN ATLANTIC CITY the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

## VARIETY

SUMMIT FREE PUBLIC LIBRARY will host another five-week MEMOIR WRITING WORKSHOP on Fridays from 10 to 11:30 a.m., beginning Jan. 8. The instructor will be Eleanor K. Haugh, retired chairman of the Summit High School English Department. Participants will learn to write, revise and prepare their memories for possible publication. Admission is free, and limited to 15 people. Preregister for the workshop at the Reference Desk or call 908-273-0350, ext. 3.

Come enjoy renown FOLK MUSICIAN SPOOK HANDY as he performs his program, "THE WORKS OF PETE SEEGER," at MOUNTAINSIDE PUBLIC LIBRARY. Expect a heartwarming, fun and informative program that examines the legacy, songs, stories and struggles of one of America's most beloved folk singers, Pete Seeger. The program will take place Jan. 9 from 2 to 3 p.m. at the Mountainside library. Call the library to register at 908-233-0115. The Mountainside library is located on Constitution Plaza in Mountainside. For information, visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org).

The world's most popular word game returns to the SUMMIT FREE PUBLIC LIBRARY in January. SCRABBLE NIGHT will be offered twice a month throughout 2010, on the second and fourth Tuesdays, from 7 to 9 p.m. Upcoming dates are Jan. 12 and 26. The program is free and no registration is required. The Library provides Scrabble boards and dictionaries. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350.

Celebrate what would have been ELVIS PRESLEY'S 75TH BIRTHDAY at the ROSELLE PARK LIBRARY, 404 Chestnut St., on Jan. 7 and 8. On Jan. 7 from 6 to 8 p.m. there will be a concert, E Lives, with 30-minute intermission for a trivia contest. On Jan. 8 from 10:30 to noon, "1968 Comeback Special," from noon to 1:30 p.m., "Aloha from Hawaii," from 1:30 to 3 p.m., "GI Blues," and from 3 to 4:30 p.m. "VIVA Las Vegas."

Bring your camera to take a picture with our life size Elvis, snack on peanut butter and banana muffins and win Elvis-related prizes. For information, call 908-245-2456.

The 17TH ANNUAL BENEFIT BALL hosted by the CLARK BENEFIT FUND, "An Enchanted Evening," will take place Jan. 30 from 7 p.m. to midnight at the Grand Centurions, Madison Hill Road in Clark.

## Linden off to a stellar early start

By JR Parachini  
Sports Editor

The Linden boys' basketball team, coming off a 14-13 season in which many of this year's players gained valuable experience, is off to an impressive 3-0 start after downing Newark Tech, Nottingham and Bayonne.

### Boys' Basketball

Linden's latest win was a 67-53 triumph Monday over Bayonne in the semifinals of the Buc Holiday Classic at Red Bank Regional High School in Little Silver.

Quadeer Lewis paced the Tigers with a stellar performance that included 18 points and seven rebounds.

Lewis scored 15 and Jaurice Jones and Trell Myers 14 each in Linden's 78-42 tournament win over Nottingham Sunday. Rodney Sanders added 13.

Linden opened with a convincing 60-26 home triumph over Newark Tech Dec. 23, with Elijah Hodge leading the way with 16 points. Jones added 14 and Lewis 11.

The season-opening Dec. 18 game vs. St. Patrick at Kean University in Union, which was postponed because of deaths in the family pertaining to both head coaches, has not been re-scheduled yet as of the Linden schedule that is on [www.highschoolsports.net](http://www.highschoolsports.net).

The Dec. 19 Tip-off Showcase game vs. Ridge at Kean University most likely will not be made up.

Linden varsity players include Jarrett Calhoun, Steven Carvabali, Bart Gallo, Bryan Glinesky, Elijah Hodge, Jaurice Jones, Quadeer Lewis, Curtis Lowery, Shaquille Mitchell, Trell Myers, Justin Philippe, Rodney Sanders, Anthony Wellington.

Linden is scheduled to play two road games next week, with a game at Westfield Tuesday at 4 p.m. and at Plainfield Jan. 9 at 1 p.m.

A first Union-Essex Challenge is scheduled for Jan. 16 at the Dunn Sport Center in Elizabeth, with Linden scheduled to play Irvington that day there at 6:30 p.m.

### UPCOMING SCHEDULE:

- Jan. 5 at Westfield, 4 p.m.
- Jan. 9 at Plainfield, 1 p.m.
- Jan. 12 Paramus Catholic, 4 p.m.
- Jan. 14 Elizabeth, 4 p.m.
- Jan. 16 vs. Irvington at Elizabeth, 6:30 p.m.
- Jan. 19 at Summit, 7 p.m.
- Jan. 22 Roselle, 4 p.m.



Photo by JR Parachini

The Dayton girls' basketball team dominated Scotch Plains 48-19 Monday at home in a Pepe/Levee Holiday Memorial Contest. The Bulldogs took a 3-game winning streak into yesterday's championship game against Mount St. Mary. Dayton is back in action next Thursday when it hosts Benedictine Academy at 4 p.m.

## The truth is that Lies can play game of basketball

### Soph PG nets career-high 23 in big win

By JR Parachini  
Sports Editor

SPRINGFIELD - Sometimes teams can't handle the truth.

On Monday afternoon, the Scotch Plains girls' basketball squad couldn't handle Anna Lies.

The 5-5 sophomore point guard and two-year varsity starter poured in a career-high 23 points in leading host Dayton to a convincing 48-19 triumph in Pepe/Levee Memorial Holiday Tournament play.

As a result, Dayton (3-1 and winners of three straight) was to face Mount St. Mary of Watchung (2-1 and winners of two straight) yesterday in the championship game. Scotch Plains (0-2) was to face North 13th St. Tech (0-3) in yesterday's consolation game.

### PEPE/LEVEE MEMORIAL HOLIDAY TOURNAMENT

at Dayton High School in Springfield  
Monday, Dec. 28

Mount St. Mary 57, North 13th St. Tech 30

Dayton 48, Scotch Plains 19

Wednesday, Dec. 30

Consolation: Scotch Plains vs. North 13th St. Tech  
Championship: Mount St. Mary vs. Dayton

Lies scored nine points in the first quarter, seven in the second, five in the third and two in the fourth, in addition to coming up with three assists, three steals and three rebounds.

She made nine-of-14 field goals, two-of-three free throws and shot three-for-five from 3-point range. She made all three of her 3s from the right side in a first quarter that Dayton concluded with a 12-0 run to forge ahead 20-6.

A solid man-to-man defensive effort bottled up Scotch Plains for the most part. When the Raiders were able to manage their shots, they weren't falling.

It was about as complete a team victory as Dayton has ever had and one to savor since it came over a Group 3 foe like Scotch Plains.

According to Dayton head coach Dave Rennie, it was the first time a Bulldog team of his yielded just 19 points. Dayton also probably never ever had a game in which it kept the opponent under 10 points for all four quarters.

Lies outscored Scotch Plains all by herself - 23-19. "I took a few shots when we were warming up and they were just sinking, so as soon as the game started I didn't worry about it and just shot the ball and it went in," said Lies, who scored 12 points vs. New Providence and 10 against Union.

Her first "3" gave Dayton a 3-2 lead. Her second put the Bulldogs ahead to stay at 6-4 and her third were the final points of the first quarter. She got the ball on the right side, had plenty of room to shoot, and her shots hit nothing but net.

"We were fired up and knew that we weren't supposed to win this game because they're a bigger school," Lies said. "We wanted to prove people wrong, so we were ready to play."

Dayton was ready to play defensively, getting a hand in the face of every Scotch Plains player. A relentless man-to-man scheme limited Scotch Plains to just six-of-21 shooting by halftime.

It didn't get any better for the Raiders in the second half.

"We held them to 19 points the whole game because we worked real hard on defense," Lies said.

See, **BULLDOGS**, Page 24

### UNION COUNTY CHAMPIONS FOR THE FIRST DECADE OF THIS CENTURY

#### BOYS' BASKETBALL:

- 2000 - St. Patrick
- 2001 - Linden
- 2002 - Elizabeth
- 2003 - St. Patrick
- 2004 - Elizabeth
- 2005 - St. Patrick
- 2006 - St. Patrick
- 2007 - Linden
- 2008 - St. Patrick
- 2009 - St. Patrick
- Titles: St. Patrick 6, Linden 2, Elizabeth 2.

#### GIRLS' BASKETBALL:

- 2000 - Union
- 2001 - Union Catholic
- 2002 - Roselle
- 2003 - Roselle Catholic
- 2004 - Scotch Plains
- 2005 - Scotch Plains
- 2006 - Cranford
- 2007 - Scotch Plains
- 2008 - Westfield
- 2009 - Roselle Catholic
- Titles: Scotch Plains 3, Roselle Catholic 2, five with 1.

#### WRESTLING:

- 2000 - Roselle Park
- 2001 - Roselle Park
- 2002 - Roselle Park
- 2003 - Roselle Park
- 2004 - Scotch Plains
- 2005 - Rahway
- 2006 - Brearley
- 2007 - Brearley
- 2008 - Brearley
- 2009 - Brearley
- Titles: Roselle Park 4, Brearley 4, Scotch Plains 1, Rahway 1.

### Brearley wrestlers top SHP in duals final

The Brearley wrestling team topped Seton Hall Prep 43-21 after beating Dover 60-13 to capture the Brearley Bears Duals title Monday.

Brearley, again situated in North 2, Group 2, improved to 3-0.

Wrestlers vs. SHP included:

- 103 - Dylan Oliva
- 112 - Anthony Madonia
- 119 - Anthony Rice
- 125 - Nick McElroy
- 130 - Andrew Scarillo
- 135 - Allen Phillips
- 140 - Dan Ries
- 145 - Devin Geoghegan
- 152 - John Balboni
- 160 - Dillon Geoghegan
- 171 - Khusean Taramov
- 189 - Khusean Taramov
- 215 - Wayne Hamms
- HWT - Robert Schielke

Madonia, Rice, Scarillo, Phillips, Ries, Devin Geoghegan, Balboni, Dillon Geoghegan and Khusean Taramov were victorious.



# Cranford boys' basketball cares only about winning

## Not concerned with who gets job done

By JR Parachini  
Sports Editor

All you need to know about the Cranford boys' basketball team is that the Cougars care about only one thing.

That's winning.

It doesn't matter who makes the pass, comes up with the steal, grabs the rebound or makes the basket.

As long as they have scored at least one more point than their opponent following 32 minutes – or more – of play, they realize their job has been successfully performed.

"It doesn't matter who starts," fourth-year head coach Ryan Huber said. "What matters is who finishes it."

So far the Cougars have been able to "finish" off their first two Union County Conference-Mountain Division opponents.

### GHOST TOURNAMENT AT PATERSON EASTSIDE

Monday, Dec. 28

Montclair 47, Cranford 46

Paramus Catholic vs. Paterson Eastside, not reported

Tuesday, Dec. 29

Third-place game

Championship game

On Opening Night Dec. 18 the Cougars led the whole game against visiting Governor Livingston before the Highlanders came back to tie it. Then Cranford received a three-point basket from junior guard Sean Trotter – off a pass from senior guard Nick Pace – with 13 seconds left to put them over the top at 45-42.

"We were up by 10 and then they would come back and hit back-to-back 3s," Huber said.

Trotter finished with six points and six assists, while senior guard Kendall Grier paced the Cougars with a game-high 20-point performance. Senior forward Will Green scored seven points and grabbed seven rebounds.

A more convincing victory was realized in their first road game Dec. 22 as the Cougars went on to dominate Rahway 63-50. Cranford led 33-13 at the half – its man-to-man defense holding the home team Indians to less than 10 points in each of the first two quarters – and then 60-38 before Huber took his starters out.

"We're really playing like a team," Huber said. "The only thing this group cares about is winning."

Huber said of 20 baskets made against Rahway, 16 were off assists, with two others coming on steals and two more on put-backs.

"We played well," Huber said. "After we were up 4-2 we went on a 24-3 run in nine minutes."

That kind of dominance doesn't happen every day against a program like Rahway.

"We played pretty good defense and forced a lot of turnovers," Huber said. "We challenged every shot and limited them to one and done."

Green led Cranford with 21 points, nine rebounds and one block, while Grier added 18 points and sophomore forward Chris Gross 10. Pace had four assists, senior guard Greg Goode and Grier three and senior guard Joe Papandrea and Trotter two.

Cranford's first seven logged a lot of minutes and gained valuable experience during last season's 9-14 campaign.

The starters are Goode, Grier, Green, Gross and Trotter, with Pace and Papandrea the first two off the bench.

Green, Goode and Trotter started every game last season.

"We want to make the state tournament (North 2, Group 3) and hopefully do well and reach the county quarterfinals," Huber said. "In the Mountain Division some teams are down and some are up."

The Mountain Division this year consists of the following eight teams: Cranford, Governor Livingston, Johnson, Roselle, Rahway, Union Catholic, Hillside and Summit.

"On paper, Summit is up there and I think Union Catholic, Governor Livingston and Cranford are up there as well.

"We would like to think that on any given day anyone can beat anyone. That's why you have to play well to win every night. Teams are not going to just show up and win."

If you believe in the credo that defense wins championships, then Cranford is off to a good start.

"Our starters allowed only 42 points to GL and just 38 to Rahway," Huber said. "I've told the kids that how well we do depends on how we stop people.

"Although our offense is not clicking yet, we're going to be able to score points.

"Playing straight man-to-man, our defense has carried us so far."

**NOTES:** Green led Cranford in scoring and rebounding last year with averages of 12 and 10, respectively. Football and basketball schools are looking at him now.

"For basketball, he's received interest from NJAC schools and also some Division 2s," Huber said.

Grier's older brother Terence, is a 6-1 junior guard for the FDU Knights.

Cranford's all-time leading scorer with 1,809 points, Grier cracked the FDU starting lineup this past January.

A 2005 Cranford graduate who played at St. Thomas More Prep (URI) before continuing at FDU, Grier – as a sophomore – helped lead head coach Tom Johnstone's 2002-2003 Cranford squad to the North 2, Group 3 championship and Group 3 state championship game at Rutgers.

### 2009-2010 CRANFORD COUGARS BOYS' BASKETBALL:

Bryan Fitzsimmons (6-1), junior forward

Greg Goode (5-11), senior guard

Kendall Grier (5-11), senior guard

Will Green (6-4), senior forward

Chris Gross (6-5), sophomore forward

Nick Pace (5-10), senior guard

Joe Papandrea (5-9), junior guard

Sean Trotter (5-9), junior guard

Spencer Frieri (6-1), senior forward

Mark Osofsky (5-11), junior guard

Justin Van Ostenbridge (6-2), junior forward

Sean Babos (5-9), sophomore guard

### UPCOMING SCHEDULE:

Jan. 7 Westfield, 4 p.m.

Jan. 8 Union Catholic, 7 p.m.

Jan. 12 Roselle, 4 p.m.

**JR's**  
**HIGH SCHOOL**  
**SPORTS**

*All the latest sports  
chatter, opinions, and  
scores for Union County.*

Visit my pages by going to LocalSource.com and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.



**LOCALSOURCE.COM**

## Summit resident to present clinic Fox is White Sox supervisor

With the objective of helping coaches at every level become better teachers of the game of baseball, Chicago White Sox Area Scouting Supervisor Chuck Fox is hosting the 2010 Hot Stove Baseball Coaches Clinic Jan. 31 at the Best Western Murray Hill Inn, located at the corner of South Street and Central Avenue in New Providence.

Fox, a Summit resident, will give coaches the opportunity to improve their skills as instructors of baseball through the introduction of cutting edge techniques from some of the brightest minds at the collegiate and high school levels.

"I'm excited about the group of presenters who have agreed to participate at the Hot Stove Clinic," Fox said. "These talented baseball people not only are great coaches and teachers of the game, they are also excited to share their experience and knowledge with coaches ranging from Little League to college baseball.

"It promises to be a very informative and valuable day of baseball education and learning."

Featured speakers include:

- Chuck Fox, Area Scouting Supervisor, Chicago White Sox
- Hank Manning, Head Baseball Coach, Pace University
- Mark Rizzi, Head Baseball Coach, Rutgers-Newark University
- Trevor Brown, Pitching Coach, Fordham University
- Mickey Brueckner, Owner & Director of Training & Operations, The Annex Sports Performance Center
- Sam Tropiano, Head Baseball Coach, Bishop Eustace High School
- Mike Hampton, Assistant Baseball Coach, St. John's University
- Darren Fenster, Assistant Baseball Coach, Rutgers University, New Brunswick

The clinic is from 8:30 a.m. to 5 p.m. Registration is \$80 before Jan. 15 and \$90 after the date. There are a limited number of seats available, so those interested are encouraged to reserve their place at the clinic as early as possible.

Additional information may be obtained by calling Fox at 201-694-1520 or by e-mailing him at thefoxmanjr@gmail.com.

### Roselle Park wrestlers win own Park Tournament and pin down GL

The Roselle Park wrestling team opened its 2009-2010 season by capturing its own Park Tournament Dec. 19. The Panthers then pinned down Governor Livingston 36-24 at home on Dec. 23.

Roselle Park was scheduled to host its own Panther Invitational Tuesday to wrap competition in the month of December.

Roselle Park varsity wrestlers include: Giovanni Ramirez, Dan Pisauro, Russell Benner, Matt Krynicki, Dennis Carroll, Rich Westlock, Frankie Yuro, Connor Gabriel, Nick Longo, Lucas Levista, Jon Acosta, Brendan Leary, Vic Pozsonyi, Andres Zamora, John Devito and Kevin Conty.

Roselle Park is next scheduled to wrestle at Caldwell Monday night at 7 and then host Rahway Wednesday night at 7 and host Cranford Jan. 8 at 7.

### Union bowlers best Hillside

The Union bowling team defeated Hillside 3-0 Dec. 21 at Hy-Way Bowl in Union, winning by a pin margin of 2,913 to 2,085.

The Farmers improved to 5-1.

Union scores included:

John Stigall 188-226-170-584 / Sharif Warden 212-203-167-582

Andrew Guillen 137-235-156-528 / Andre Leverett 179-227-406

Brandon Burwell 169-218-387 / Anthony Wachter 159, 167-326

The junior varsity team also defeated Hillside 3-0, winning by a pin margin of 2,106 to 1,586.

Burwell bowled a 199 to help lift the team's record to 6-0.

# Bulldogs back in action Thursday vs. Benedictine

(Continued from Page 22)

"Everyone hustled 100 percent of the game and that's what held them.

"We started in man and then we started pressing and they were fumbling and getting nervous and we got after all the loose balls."

After a very respectful first-game showing against Union County Conference-Wachung Division foe Plainfield, Scotch Plains had to wait 10 days before it would play again.

After Monday's contest, the Raiders probably wished they could have had a game or two more under their belts.

The Group 1 Bulldogs made seven-of-14 field goal attempts in the first period - including five-of-six 3-pointers.

"When we practiced we were out there, we had some good practices," first-year Scotch Plains head coach Jennifer Ryan said. "I don't think that was it."

Junior guard and team captain Evie Klotz paced Scotch Plains with an 11-point effort and scored all five Raider points in the third period.

Dayton held Scotch Plains scoreless in the fourth quarter.

"Sometimes when you have a young team and you come out and you can't get some things going, it's like trying to light the spark and we just couldn't get the spark going," Ryan said.

A basket by Klotz gave Scotch Plains a 2-0 lead and then a layup by Aysia Peterson put the Raiders ahead 4-3.

Immediately following Peterson's basket, Rennie called a timeout because he did not like the way his team was getting into the early rhythm of the game, especially on offense.

"We were being too stagnant on offense, just passing and not cutting," Rennie said.

Once Lies and teammate Jen Kuczynski found an opening on the right side they let their shots go from 3-point range. Lies made all three of her 3s in the period and Kuczynski - who finished with 16 points - both of hers.

They hit back-to-back 3s against the Raiders' 2-3 zone defense to end the first quarter, which concluded with Dayton going on a 12-0 run for a 20-6 advantage.

"We struggled against zones and the reason why is because we stand around too much," Rennie said. "We just have to get in the flow where we're passing and cutting and driving gaps to get open looks."

Dayton made four-of-eight shots in the second quarter and outscored Scotch Plains 12-8 in the period for a commanding 32-14 halftime cushion.

"That was definitely the difference early, because if we're not making our shots it's a different game," Rennie said. "Anna was on from the perimeter and she's been doing a great job of slashing and attacking the basket and being our ball-handler in transition to create things for us. If she's hitting her outside shot like that, we're a tough team."

Lies scored the first three points of the third quarter, the first two on an underhanded layup under the basket and the third on her second free throw.

Klotz followed with a layup, but Lies answered right back with another one of her own.

It was just one of those games that whatever Scotch Plains tried, Dayton was up to the task to prevent or do much better.

Freshman guard Taylor Sebolao paced Scotch Plains with a 13-point performance in the Dec. 18 season-opening 42-35 home setback to Plainfield. Against Dayton, Sebolao was covered well and came up short on the five shots she took.

"Taylor had a rough game and just couldn't get anything going," Ryan said. "We just couldn't get it going. I was happy that we were actually taking some shots, because that's something that we haven't really been doing."

"The offense part I'm not too worried about - although I know not scoring in the fourth quarter will kill you - but I think the offense has to start with the defense. I think we were just getting beat on our baseline jumper and we just weren't helping each other out.

"We weren't helping out and being vocal on the court. One thing we have to do is look for a leader."

**NOTES:** Heather Fritzen, a starting freshman guard for Dayton, had two rebounds in the first quarter. The two boards Lies grabbed in that period were both on offense.

Kuczynski had two rebounds in the second quarter and senior guard Sami Cariani, who finished with three points, three in the third.

Grabbing rebounds for Dayton in the fourth quarter were Megan Cieri, Stephanie Farber, Kuczynski and Cariani.

Freshman guard Breanne Mooney had one assist and one steal in the final quarter, while Melissa Mansur and Lea Ginefra each had one basket.

Before the first half of January's schedule commences with more challenging teams such as Westfield, Bridgewater-Raritan, Linden, Hillside and Summit, the Raiders have an opportunity Wednesday to get a win safely tucked away before the new year.

Peterson grabbed six rebounds - two of them on offense - and freshman forward Renee Oliver three for the Raiders. Peterson and Sebolao came up with steals in the first quarter, while Klotz and Peterson had one each in the second. Sophomore Liz Gallo had two offensive rebounds in the fourth quarter and Christine Monroy one.

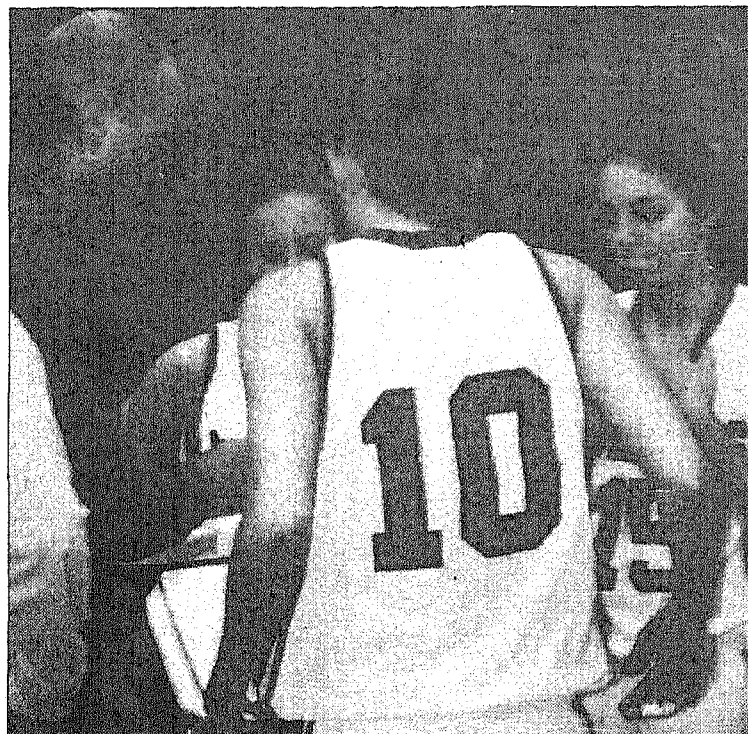
Senior guard Lyndsey Douglas scored the first points of the second quarter and finished with two points. She also grabbed a defensive rebound in the fourth quarter.

## PEPE/LEVEE TOURNAMENT GAME AT DAYTON

|                 |    |    |    |        |
|-----------------|----|----|----|--------|
| S. PLAINS (0-2) | 6  | 8  | 5  | 0 - 19 |
| DAYTON (3-1)    | 20 | 12 | 10 | 6 - 48 |

**SCOTCH PLAINS (19):** Evie Klotz 3-1-2-11, Becca Kreyer 2-0-0-4, Aysia Peterson 1-0-0-2, Taylor Sebolao 0-0-0-0, Tara Sweeney 0-0-0-0, Erin Brown 0-0-0-0, Lyndsey Douglas 1-0-0-2, Liz Gallo 0-0-0-0, Kelsey Meisch 0-0-0-0, Christine Monroy 0-0-0-0, Renee Oliver 0-0-0-0. **Totals:** 7-1-2-19.

**DAYTON (48):** Anna Lies 6-3-2-23, Jen Kuczynski 3-2-4-16, Lea Ginefra 1-0-0-2, Melissa Mansur 1-0-0-2, Sami Cariani 0-1-0-3, Heather Fritzen 1-0-0-2, Emily MacDonnell 0-0-0-0, Allie Weber 0-0-0-0, Megan Cieri 0-0-0-0, Stephanie Farber 0-0-0-0, Breanne Mooney 0-0-0-0. **Totals:** 12-6-6-48.



Photos by JR Parachini

Above, Dayton head coach Dave Rennie, at left, discusses strategy with his players during timeout. Below, sophomore point guard Anna Lies (No. 15) scored a career-high 23 points vs. Scotch Plains.



## 2009-2010 DAYTON BULLDOGS GIRLS' BASKETBALL:

- 2-Allie Weber (5-6), freshman guard
- 3-Emily MacDonnell (5-4), sophomore guard
- 5-Lea Ginefra (5-6), freshman guard
- 10-Jen Kuczynski (5-9), sophomore guard
- 12-Melissa Mansur (5-9), senior forward
- 13-Megan Cieri (5-8), freshman forward
- 14-Sami Cariani (5-6), senior guard
- 15-Anna Lies (5-5), sophomore guard
- 20-Brooke Lantier (5-9), sophomore forward
- 22-Breanne Mooney (5-5), freshman guard
- 23-Heather Fritzen (5-8), freshman guard
- 24-Stephanie Farber (5-4), senior guard

**Head coach:** Dave Rennie

**Assistant coach:** Dave Campbell

# Union, Summit, Cranford girls' triumph

The Union, Summit and Cranford girls' basketball teams all captured wins in holiday tournament play.

Union, which improved to 2-1, edged Hamilton 48-46 Saturday in the Jack Kuhnert Tournament in Freehold, advancing to Tuesday's semifinals vs. Manasquan.

Sophomore forward Jamiyah Bethune had a solid game, scoring 17 points and grabbing 11 rebounds.

Summit improved to 3-0 after easily downing Butler 49-24 Monday in a first round Hackettstown Tournament contest. Senior guard Emily Cristaldi paced the Hilltoppers with 16 points.

Cranford, which also improved to 2-1, received 11 points from Danielle Gross in Monday's 45-27 win Livingston Tournament triumph over Kearny.

Summit and Cranford reached tournament finals.



**PUBLIC NOTICE**

**BERKELEY HEIGHTS**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006419  
 Division: CHANCERY  
 Docket Number: F1509808  
 County: Union  
 Plaintiff: INDYMAC BANK F.S.B. VS  
 Defendant: JERRY D'ASCOLI, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FINANCIAL EQUITIES, INC.  
 Sale Date: 01/13/2010  
 Writ of Execution: 03/31/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP of BERKELEY HEIGHTS, County of UNION and State of New Jersey.  
 Commonly known as: 49 HAMILTON TERRACE, BERKELEY HEIGHTS, NJ 07922.  
 Tax Lot No. 47 in Block No. 2006  
 Dimension of Lot Approximately: .542 AC  
 Nearest Cross Street: PLAINFIELD AVE  
**BEGINNING** at a point on the Southerly Right of Way line of Hamilton Terrace (50.00 feet wide), said point being the intersection of the aforesaid Southerly sideline of Hamilton Terrace with the most Northeasterly corner of lot 47 in Block 2006 and the most Northeasterly corner of lot 26 in block 2006 (N/F Lands of M.L. Littauer), said beginning point being also described in Deed Book 5492 page 654; thence running  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
 PRIOR LIENS/ENCUMBRANCES TOTAL AS OF November 2, 2009:  
 \$0.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$491,361.02**  
**\*\*\*Four Hundred Ninety-One Thousand Three Hundred Sixty-One and 02/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$605,834.33  
**\*\*\*Six Hundred Five Thousand Eight Hundred Thirty-Four and 33/100\*\*\***  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251203 WCN (\$178.36)

**HILLSIDE**

Public Auction at Devon Self Storage- 625 Glenwood Ave., Hillside N.J. 07205 on Monday January 19, 2010 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187E1SEQ.  
 Unit #A22 Linda Bearfield contains Furniture, Bike and Luggage, Unit #C3 Jerome A. Garth contains Household Goods and Furniture, Unit #C22 Edward Ore Jr. contains Buckets of tools, and Furniture, Unit #D3 Bella Costello contains Household Goods and Furniture, Unit #F7 Allen R. Grandberry contains Household Goods, Office Goods and Furniture, Unit #G6 Norman D. Ford Jr. contains Clothing and Furniture, Unit #G16 Beverly Frazier contains Household Goods, and Furniture, Unit #G24 James Houston contains Household Goods, and Furniture, Unit #G34 Caroline N. Sommerville contains Household Goods, Clothing and Furniture, Unit #H29 Christina S. Tull contains Household Goods and Furniture, Unit # H20 Annette T. Fraiser-Spicer contains Furniture, Unit # I3 Gary M. Kolski contains Clothing and Furniture, Unit #I19 Francesca M. Grant-Saint-Fort contains Household Goods and Furniture, Unit #1050 Erin J. Washington contains Household Goods and Furniture, Unit #1111 Jackson J. Karumi contains a Vehicle and Office Goods, Unit #1066 Niesha D. Green contains Household Goods and Furniture, Unit #2062 Omar S. Covington contains Totes and Boxes, Unit #3085 Angela L. Jackson contains Household Goods and Furniture, Unit #3102 Sophia Luxamar contains Clothing and Furniture. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.  
 December 24, 31, 2009  
 U251609 WCN (\$51.94)

**PUBLIC NOTICE**

**PLAINFIELD**

**SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-50689-09**  
**NOTICE TO ABSENT DEFENDANTS**  
 STATE OF NEW JERSEY TO: GAIL BANKS  
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BANK OF AMERICA, N.A. is Plaintiff and GAIL BANKS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-50689-09 within thirty-five (35) days after 12/31/2009 exclusive of such date, or if published after 12/31/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.  
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 27, 2007 made by GAIL BANKS and as mortgagor to BANK OF AMERICA, N.A. recorded on September 10, 2007, in Book 12289 of Mortgages for UNION County, Page 0315, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 230 HILLCREST AVENUE A/K/A 230 - 232 HILLCREST AVENUE, PLAINFIELD, NJ 07062, Block 424, Lot 11.  
 You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.  
 If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340  
**YOU, GAIL BANKS** are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, GAIL BANKS, as set forth above.  
 Upon request, a copy of the Complaint and Amended to Complaint, if any, will be supplied to you for particularity.  
 File ZBOA 142  
 Dated: December 21, 2009  
 JENNIFER M. PEREZ  
 Clerk of the Superior  
 Court of New Jersey  
 U251884 WCN Dec. 31, 2009 (\$43.61)

**SCOTCH PLAINS**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09000005  
 Division: CHANCERY  
 Docket Number: F1912504  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE REGISTERED HOLDERS OF CDC MORTGAGE CAPITAL TRUST 2003-HE2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-HE2 VS  
 Defendant: JOHN C. PELLUM AND EZELLA PELLUM  
 Sale Date: 01/20/2010  
 Writ of Execution: 11/26/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Scotch Plains, County of UNION, State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 330 Myrtle Avenue, Scotch Plains, NJ 07076  
**TAX LOT # 10, BLOCK # 902**  
**NEAREST CROSS STREET:** Mountain Avenue  
**APPROXIMATE DIMENSIONS:** 100.00' x 50.00'  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$194,339.40\*\*\***  
**One Hundred Ninety-Four Thousand Three Hundred Thirty-Nine and 40/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 WOODCREST CORPORATE CENTER -

**PUBLIC NOTICE**

**SUITE 200 CHERRY HILL, NJ 08003 (856)669-5400**  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$254,961.94  
**\*\*\*Two Hundred Fifty-Four Thousand Nine Hundred Sixty-One and 94/100\*\*\***  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251558 WCN (\$133.28)

**PUBLIC NOTICE**

**HILLSIDE TOWNSHIP OF HILLSIDE R-09-353**

**RESOLUTION AUTHORIZING THE PLANNING BOARD OF THE TOWNSHIP OF HILLSIDE TO CONDUCT AN INVESTIGATION AND REPORT TO THE TOWNSHIP COUNCIL PURSUANT TO N.J.S.A. 40A:12A-6, TO DETERMINE WHETHER CERTAIN PROPERTIES LOCATED ON NORTH BROAD STREET AND COE AVENUE CONSTITUTE AN AREA IN NEED OF REDEVELOPMENT.**

**WHEREAS**, in accordance with the procedures set forth in the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law"), the Township of Hillside ("Township") has requested the Planning Board to determine whether properties designated as Block 1417, Lots 46, 47, 48, 49 (hereinafter known as the "North Broad Street Properties") meet the statutory criteria warranting designation as an area in need of redevelopment; and  
**WHEREAS**, pursuant to N.J.S.A. 40A:12-6, no area of a municipality shall be designated an area in need of redevelopment unless the governing body of the municipality, by resolution, authorizes the Planning Board to undertake a preliminary investigation to determine whether the proposed area satisfies the criteria set forth in N.J.S.A. 40A:12A-5; and  
**WHEREAS**, pursuant to N.J.S.A. 40A:12A-6, the Planning Board shall make such a determination upon public notice and a public hearing as provided in the statute;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Hillside as follows:

**Section 1.** The Planning Board is hereby authorized to instruct Harbor Consultants, Inc., Consulting Township Engineer and Planner, to undertake a preliminary investigation to determine whether Block 1417, Lots 46, 47, 48, 49, constitute an area in need of redevelopment according to the criteria set forth in N.J.S.A. 40A:12A-5, and to report such determinations to the Township Council after public notice and public hearing. The report of the Planning Board shall be delivered to the Township Council within forty-five (45) days of the date of this resolution.  
**Section 2.** Notice of this action shall be published in accordance with law.  
**Section 3.** A copy of this resolution shall be filed in the Office of the Township Clerk.  
**Section 4.** This Resolution shall take effect immediately.

Adopted by the Township Council  
 Edward A. Brewer  
 Council President  
 Dated: December 22, 2009

ATTEST:  
 By: Janet S. Vlavisavljevic,  
 Township Clerk  
 U251999 UNL Dec. 31, 2009 (\$42.14)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE**  
 Please take notice that the Hillside Board of Education shall hold the following meeting in the month of January 2010:

Special Meeting, Tuesday January 12, 2010 at 7 p.m. to be held in the cafeteria at Hillside High School, 1085 Liberty Avenue, Hillside, NJ. Agenda: To introduce the candidate for the superintendent of schools to the public. The public is encouraged to attend.

Special Meeting, Thursday, January 14, 2010 at 7 p.m. to be held in the gymnasium at the AP Morris Early Childhood Center 2nd Grade Annex, 1003 Broad Street Elizabeth, NJ. Agenda: To appoint the new superintendent of schools.

Regular Meeting, Thursday, January 21, 2010 at 7 p.m. to be held at the administration building, 195 Virginia Street, Hillside, NJ.

The board reserves the right of taking action on other items not known at this time.  
 The board reserves the option of adjourning to executive session for these meetings.

HILLSIDE BOARD OF EDUCATION  
 Kenneth R. Weinheimer  
 Business Administrator/  
 Board Secretary  
 U251996 UNL Dec. 31, 2009 (\$21.07)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006413  
 Division: CHANCERY  
 Docket Number: F3694508  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICE AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE-PASS THROUGH CERTIFICATES, SERIES 2007-2 VS  
 Defendant: OMOFELA H. OKI, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS, IN RIGHT TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/15/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Hillside Township  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 40 Warwick Rd.  
**TAX BLOCK AND LOT:**  
 BLOCK: 1301 LOT: 32  
**DIMENSIONS OF LOT:** 100.00' x 65.00'  
**NEAREST CROSS STREET:** 725.99' from Valley View Rd.  
**SUPERIOR INTERESTS (if any):**  
 NONE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$341,890.83\*\*\***  
**Three Hundred Forty-One Thousand Eight Hundred Ninety and 83/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$384,654.06  
**\*\*\*Three Hundred Eighty-Four Thousand Six Hundred Fifty-Four and 06/100\*\*\***  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251207 UNL (\$166.60)

**UNION**

**TOWNSHIP OF UNION**

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, January 12, 2010 at 11:00 a.m. in the Office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following services:

To provide professional development services that provide staff training in the areas of training for assessment and instruction of mathematical strategies to improve students academic performance in mathematics for the 2009-2010 school year.

Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate (BRC) and current Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato  
 Board Secretary  
 U252002 UNL Dec. 31, 2009 (\$28.42)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006647  
 Division: CHANCERY  
 Docket Number: F1463208  
 County: Union  
 Plaintiff: TRIBECA LENDING CORPORATION VS  
 Defendant: BRIAN A. SETTLE  
 Sale Date: 01/27/2010  
 Writ of Execution: 10/23/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.  
 Commonly known as: 269 WILLIAMSON AVENUE, HILLSIDE, NJ 07205.  
 Tax Lot No. 1 in Block No. 415  
 Dimension of Lot Approximately: 32 X 102  
 Nearest Cross Street: CRESCENT STREET  
**Beginning** at a point formed by the intersection of the Northerly sideline of Williamson Avenue (50.00 feet wide), and the Southeasterly sideline of Crescent Avenue (50.00 feet wide), from said beginning point; thence  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
 PRIOR LIENS/ENCUMBRANCES  
 TAXES \$1,758.08  
**TOTAL AS OF November 6, 2009:**  
 \$1,758.08  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$287,917.96**  
**\*\*\*Two Hundred Eighty-Seven Thousand Nine Hundred Seventeen and 96/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$322,058.51  
**\*\*\*Three Hundred Twenty-Two Thousand Fifty-Eight and 51/100\*\*\***  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010  
 U251768 UNL (\$162.68)

**UNION**

**TOWNSHIP OF UNION**

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, January 12, 2010 at 11:00 a.m. in the Office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following services:

To provide professional development services comprised of staff training in the areas of Inclusive Classroom Instruction and Integration of Assistive Technology for the 2009-2010 school year.

Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate (BRC) and current Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato  
 Board Secretary  
 U252001 UNL Dec. 31, 2009 (\$27.93)

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-09006583
Division: CHANCERY
Docket Number: F3847208
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB
VS
Defendant: ALEXANDRE R BARBOSA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, FSB, INTEK AUTO LEASING INC.
Sale Date: 01/20/2010
Writ of Execution: 10/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$396,408.22
\*\*\*Three Hundred Ninety-Six Thousand Four Hundred Eight and 22/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$442,588.21
\*\*\*Four Hundred Forty-Two Thousand Five Hundred Eighty-Eight and 21/100\*\*\*
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251570 UNL (\$162.68)

ROSELLE PARK PLANNING BOARD

NOTICE OF DECISION

NOTICE IS HEREBY GIVEN that the following actions were taken by the Roselle Park Planning Board at a public meeting held on December 14, 2009 for the below referenced matters:

1. Ernesto Concha, 107 Roselle Street, Linden, New Jersey - Resolution memorializing approval for a preliminary and final minor site plan approval for a change of a permitted use to allow the operation of a sign/digital printing/promotions business at the premises of 17 West Westfield Avenue, Roselle Park, New Jersey, more specifically known as Lot 22, Block 608 APPROVED.

2. Master Plan Reexamination Report - Resolution adopting the Master Plan Reexamination Report, Borough of Roselle Park, Union County, New Jersey dated December 3, 2009. APPROVED

The aforesaid resolutions are on file and available for inspection in the Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey.

Roselle Park Planning Board

By: Joel Reed, Chairman
U251998 UNL Dec. 31, 2009 (\$19.11)

ROSELLE PARK PUBLIC NOTICE

"Roselle Park Tax List for the year 2010 will be open for inspection in the Assessor's Office on January 4, 2010, between the hours of 1:00 p.m. and 4:00 p.m. in the Roselle Park Municipal Building, 110 East Westfield Avenue, Roselle Park, N.J."
Paul J. Endler
U252000 UNL Dec. 31, 2009 (\$6.86)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006107
Division: CHANCERY
Docket Number: F3927008
County: Union
Plaintiff: CREDIT BASED ASSET

PUBLIC NOTICE

SERVICING AND SECURITIZATION LLC VS
Defendant: SHERICE WILSON, JW PIERSON CO.
Sale Date: 01/06/2010
Writ of Execution: 10/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1206 S. Long Ave.
TAX BLOCK AND LOT: BLOCK: 1221 LOT: 16
DIMENSIONS OF LOT: 100.00' x 35.00'
NEAREST CROSS STREET: Superior Street
SUPERIOR INTERESTS (if any): Union County Multi-Jurisdictional Rehabilitation Program holds a mortgage in the amount of \$14,749.00 as of 02/17/2004
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$327,923.58
\*\*\*Three Hundred Twenty-Seven Thousand Nine Hundred Twenty-Seven Three and 58/100\*\*\*
Attorney: ROWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,639.87
\*\*\*Three Hundred Sixty-Eight Thousand Six Hundred Thirty-Nine and 87/100\*\*\*
December 10, 17, 24, 31, 2009
U250277 UNL (\$152.88)

UNION

LEGAL NOTICE

NOTICE OF HEARING

TOWNSHIP OF UNION PLANNING BOARD

TAKE NOTICE, that on THURSDAY, JANUARY 7, 2010 at 6:30 P.M. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey, a REORGANIZATION MEETING will be held by the Planning Board of the Township of Union and a SPECIAL HEARING will commence immediately following the reorganization for:

Altamore 22 Union LLC
2135, 2145, 2155 Route 22
Union, N.J. 07083

Altamore 22 Union LLC
1180 Springfield Road
Union, N.J. 07083

PHILIP A. HADERER, P.E., C.M.E.
Administrative Officer,
Planning Board
1976 Morris Avenue
Union, New Jersey 07083
(908)851-8506
U251885 UNL Dec. 31, 2009 (\$16.17)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

The following ordinances 0-09-032; 0-09-033; 0-09-034; 0-09-035; 0-09-036; 0-09-037; 0-09-038; 0-09-039; 0-09-040; 0-09-041; 0-09-042; 0-09-043; 0-09-044; 0-09-045; 0-09-046; 0-09-047 published in the Local Source on December 24, 2009 listing that the second and final reading and public hearing will be held on January 5, 2010 at 7:00 p.m. is changed to second and final reading and public hearing on the these ordinances will be on February 23, 2010.

By Direction of Township Council
Janet Vlaisavijevic, RMC
Township Clerk
U251997 UNL Dec. 31, 2009 (\$11.27)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006649
Division: CHANCERY
Docket Number: F1051905B
County: Union
Plaintiff: AMES FUNDING CORPORATION DBA AMES HOME LOAN VS
Defendant: CAROLYN JOHNSON
Sale Date: 01/27/2010
Writ of Execution: 01/30/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as: 1067 FAIRVIEW PL., HILLSIDE, NJ 07205
Tax Lot No.: 19 in Block 1218
Dimensions of Lot: (Approximately) 35 ft x 97 ft
Nearest Cross Street: Conant Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$477,700.52\*\*\*
Four Hundred Seventy-Seven Thousand Seven Hundred and 52/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-107721
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,735.97\*\*\*
Five Hundred Twenty-Nine Thousand Seven Hundred Thirty-Five and 97/100\*\*\*
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251206 UNL (\$158.76)

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of HILLSIDE in the County of Union, State of New Jersey. Commonly known as: 1614 Crescent Avenue, Hillside, NJ 07205
Tax Lot No.: 11 in Block 410
Dimensions of Lot: (Approximately) 100 ft x 53 ft
Nearest Cross Street: Keer Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, Sewer and Water may be delinquent you must check with the tax collector for exact amounts due.
Title Number - 70422-AA
Block 410 Lot 11
The total amount due for past due taxes is \$3918.57 All tax figures are good to 11/22/2009.
The total amount due for lien # is 0
The lien redemption date is 11/22/09
The total amount due for WATER/SEWER is \$176.23 as of 11/22/09
Prior Mortgage and Judgments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-053996-1988, Judgment #DJ-083319-1988, Judgment #DJ-0009890-1993 and Judgment #DJ-112726-1993
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$121,168.15\*\*\*
One Hundred Twenty-One Thousand One Hundred Sixty-Eight and 15/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ V-70422
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$156,882.69\*\*\*
One Hundred Fifty-Six Thousand Eight Hundred Eighty-Two and 69/100\*\*\*
Dec. 31, 2009, Jan. 7, 14, 21, 2010
U251769 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006406
Division: CHANCERY
Docket Number: F3428008
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: LUIS LEYVA; YAOSAMARA FERRET, WIFE OF LUIS LEYVA
Sale Date: 01/13/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of HILLSIDE in the County of Union, State of New Jersey. Commonly known as: 1067 FAIRVIEW PL., HILLSIDE, NJ 07205
Tax Lot No.: 19 in Block 1218
Dimensions of Lot: (Approximately) 35 ft x 97 ft
Nearest Cross Street: Conant Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$477,700.52\*\*\*
Four Hundred Seventy-Seven Thousand Seven Hundred and 52/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-107721
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,735.97\*\*\*
Five Hundred Twenty-Nine Thousand Seven Hundred Thirty-Five and 97/100\*\*\*
Dec. 17, 24, 31, 2009, Jan. 7, 2010
U251206 UNL (\$158.76)

PUBLIC NOTICE

RAHWAY
SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-63724-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
LOUIS MANGANO
JOAN M. WILLIAMS
JOAN L. WILLIAMS
MICHELLE M WILLIAMS
PAMELA WILLIAMS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which HSBC MORTGAGE CORPORATION is Plaintiff and DAVID WILLIAMS, JR., et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-63724-09 within thirty-five (35) days after 12/31/09 exclusive of such date, or if published after 12/31/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 20, 2008 made by DAVID WILLIAMS, JR. and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MAJESTIC HOME MORTGAGE CORP. recorded on March 7, 2008, in Book 12429 of Mortgages for UNION County, Page 793, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 766 AUDREY DRIVE, RAHWAY, NJ 07065, Block 257, Lot 30.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, LOUIS MANGANO are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, JOAN M. WILLIAMS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, JOAN L. WILLIAMS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, PAMELA WILLIAMS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, MICHELLE M WILLIAMS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File YFHS-083
Dated: December 21, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U251938 PRO Dec. 31, 2009 (\$64.68)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded a contract without competitive bidding as an extraordinary, unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract is on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.

PUBLIC NOTICE

AWARD: Aquatic Sciences Consulting
SERVICES: Review of PCB Data Submitted by Industrial Users

TIME PERIOD: 1 year
COST: \$3,500.00
U252009 PRO Dec. 31, 2009 (\$12.25)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-39859-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

GREIMAN MURRAY
JESUS PEREZ
HORTENS PEREZ A/K/A HORTENS GUTERIZ

You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Marlton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-21CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-21CB is Plaintiff, and MARIA F. SALCEDO, et al., are Defendants pending in the Superior Court of New Jersey within 35 days after December 31, 2009, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services:
908-353-4715
Legal Services: 908-354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated March 21, 2005, recorded in the Union County Clerk's Office on March 23, 2005, in Book 11085, page 0704, as Instrument No. 350205, made by Maria F. Salcedo, a married woman to Mortgage Electronic Registration Systems, Inc. and covers real estate located at 586-588 Pennsylvania Avenue, Elizabeth, New Jersey, 07201, Lot 1259-A, Block 11.

By assignment of mortgage dated July 21, 2009, Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., the original holder of the note and mortgage referred to above, assigned the Note and Mortgage to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-21CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-21CB, which is about to be recorded.

YOU, GREIMAN MURRAY, have been made a Defendant because of a judgment against Maria Salcedo and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.

YOU, JESUS PEREZ, have been made a Defendant because of a filed judgment against Maria Salcedo and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.

YOU, HORTENS PEREZ A/K/A HORTENS GUTERIZ, have been made a Defendant because of a filed judgment against Maria Salcedo and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.

File #14149-1601
Dated: December 21, 2009
Jennifer M. Perez, Acting Clerk
Superior Court of New Jersey
U251886 PRO Dec. 31, 2009 (\$55.37)

LINDEN/ROSELLE

NOTICE

2010 Schedule of Regular Monthly Meetings of the Linden Sewerage Authority

Table with 2 columns: Date and Day. Rows include January 27, 2010 (4th Wednesday), February 24, 2010 (4th Wednesday), March 24, 2010 (4th Wednesday), April 28, 2010 (4th Wednesday), May 26, 2010 (4th Wednesday), June 23, 2010 (4th Wednesday), July 28, 2010 (4th Wednesday).



**PUBLIC NOTICE**

August 25, 2010 4th Wednesday  
 September 22, 2010 4th Wednesday  
 October 27, 2010 4th Wednesday  
 November 23, 2010 4th Tuesday  
 December 21, 2010 3rd Tuesday

Regular Meetings of the Authority are held at its administrative office, 5005 South Wood Avenue, Linden, NJ. Meetings will commence at 7:00 P.M. U251937 PRO Dec. 31, 2009 (\$18.13)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006636  
 Division: CHANCERY  
 Docket Number: D4376508  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP  
 VS

Defendant: ZENA GROOMS; WILLIE BOOKER; PAULA KEMP; UNITED STATES OF AMERICA  
 Sale Date: 01/27/2010  
 Writ of Execution: 11/04/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey  
 Premises commonly known as: 401 HARRISON AVENUE, ROSELLE NJ 07203-1438  
 BEING KNOWN as LOT 16, BLOCK 902, on the official Tax Map of the Borough of Roselle

Dimensions: 36 feet x 100 feet  
 Nearest Cross Street: E. 4th Ave.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:  
 United States of America vs. Zena Grooms and Paula Kemp to Secretary of Housing and Urban Development, dated March 17, 2008 and recorded June 14, 2008 in Mortgage book 12489, Page 220. To secure the approximate amount of \$19,609.08.  
 JUDGMENT AMOUNT: \$278,010.20  
 \*\*\*Two Hundred Seventy-Eight Thousand Ten and 20/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$322,670.07\*\*\* Three Hundred Twenty-Two Thousand Six Hundred Seventy and 07/100\*\*\*  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010 U251896 PRO (\$199.92)

**RAHWAY**

RAHWAY HOUSING AUTHORITY AND NEW JERSEY CITIZEN ACTION (NJCA) IS SPONSORING A "FINANCIAL EDUCATION WORKSHOP"

THE PUBLIC IS INVITED to attend a "FREE FINANCIAL WORKSHOP" to learn how to AVOID: Financial Scams; Financial Frauds and Foreclosures. The workshop will be held on THURSDAY, JANUARY 7, 2010 at 6:15 pm. It will be held at the RHA Enrichment Center located at 498 Capobianco Plaza (corner of Leesville Avenue and Capobianco Plaza) in Rahway. Please RSVP by contacting Mrs. Phyllis Gadsdon at (732) 381-2950.  
 U252004 PRO Dec. 31, 2009 (\$10.78)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006661  
 Division: CHANCERY  
 Docket Number: F4143308  
 County: Union  
 Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-FF18  
 VS

Defendant: MATEOS DUARTE; MRS. MATEOS DUARTE, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 01/27/2010  
 Writ of Execution: 11/23/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 145 BROADWAY, ELIZABETH NJ 07206  
 BEING KNOWN as LOT 26, BLOCK 2, on the official Tax Map of the City of Elizabeth  
 Dimensions: 100 feet x 33 feet x 100 feet x 33 feet  
 Nearest Cross Street: Second Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$328,020.05  
 \*\*\*Three Hundred Twenty-Eight Thousand Twenty and 05/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$364,062.77\*\*\*Three Hundred Sixty-Four Thousand Sixty-Two and 77/100\*\*\*  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010 U251901 PRO (\$196.00)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006678  
 Division: CHANCERY  
 Docket Number: F3189608  
 County: Union  
 Plaintiff: JULIO T. CASO  
 VS

Defendant: EAST JERSEY ENTREPRENEURS, LLC AND KRAVE RESTAURANT AND LOUNGE, LLC  
 Sale Date: 01/27/2010  
 Writ of Execution: 10/30/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Elizabeth in the County of Union and the State of New Jersey.  
 Premises commonly known as: 161-163 East Jersey St.  
 Tax Lot #: 168 in Block #: 2  
 Dimensions of Lot (Approximately): 50 x 100  
 The building has three stories. The first floor is a restaurant and bar. The second floor is an apartment with one studio (one bedroom) and one apartment (two bedrooms). The third floor is also an apartment with two apartments (two bedrooms each). The size of the property is 50X100.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 JUDGMENT AMOUNT: \$1,134,186.69

**PUBLIC NOTICE**

\*\*\*One Million One Hundred Thirty-Four Thousand One Hundred Eighty-Six and 69/100\*\*\*  
 Attorney: KEVIN KERVENG TUNG, P.C. 38-21 MAIN STREET SUITE 3D FLUSHING, NY 11354 (718)939-4633  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$1,218,519.98\*\*\*  
 One Million Two Hundred Eighteen Thousand Five Hundred Nineteen and 98/100\*\*\*  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010 U251935 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006374  
 Division: CHANCERY  
 Docket Number: F2421508  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWAAL, INC ALTER-NATIVE LOAN TRUST 2006-35CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-35CB  
 VS

Defendant: JUAN CARLOS OROZCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK N.A., ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 01/06/2010  
 Writ of Execution: 10/15/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 765 SOUTH BROAD STREET, ELIZABETH NJ 07201-2610  
 BEING KNOWN as LOT 1422, BLOCK 4, on the official Tax Map of the City of Elizabeth  
 Dimensions: 25.36 feet x 112 feet  
 Nearest Cross Street: Laurel Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$344,726.35\*\*\*  
 Three Hundred Forty-Four Thousand Seven Hundred Twenty-Six and 35/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$365,577.59  
 \*\*\*Three Hundred Eighty-Five Thousand Five Hundred Seventy-Seven and 59/100\*\*\*  
 December 10, 17, 24, 31, 2009 U250291 PRO (\$194.04)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006703  
 Division: CHANCERY  
 Docket Number: F2440808B  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-WMC2  
 VS

Defendant: MIRIAM LAVERDE, NELSON LAVERDE  
 Sale Date: 01/27/2010  
 Writ of Execution: 11/12/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 592-594 MADISON AVENUE, ELIZABETH NJ 07201  
 BEING KNOWN as LOT 641, BLOCK 12, on the official Tax Map of the City of Elizabeth  
 Dimensions: 33.00 feet x 110.00 feet x 33.00 feet x 110.00 feet  
 Nearest Cross Street: Fairmount Ave  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$455,256.79  
 \*\*\*Four Hundred Fifty-Five Thousand Two Hundred Fifty-Six and 79/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$516,856.23\*\*\*Five Hundred Sixteen Thousand Eight Hundred Fifty-Six and 23/100\*\*\*  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010 U251933 PRO (\$182.28)

**PUBLIC NOTICE**

City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 592-594 MADISON AVENUE, ELIZABETH NJ 07201  
 BEING KNOWN as LOT 641, BLOCK 12, on the official Tax Map of the City of Elizabeth  
 Dimensions: 33.00 feet x 110.00 feet x 33.00 feet x 110.00 feet  
 Nearest Cross Street: Fairmount Ave  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$455,256.79  
 \*\*\*Four Hundred Fifty-Five Thousand Two Hundred Fifty-Six and 79/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$516,856.23\*\*\*Five Hundred Sixteen Thousand Eight Hundred Fifty-Six and 23/100\*\*\*  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010 U251933 PRO (\$182.28)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006705  
 Division: CHANCERY  
 Docket Number: F2061608  
 County: Union  
 Plaintiff: WELL FARGO BANK, NA  
 VS

Defendant: GUIDO CORREA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.  
 Sale Date: 01/27/2010  
 Writ of Execution: 10/29/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey.  
 Commonly known as: 900 EAST JERSEY STREET, ELIZABETH, NJ 07201  
 Tax Lot No.: 257 in Block No. 7  
 Dimensions of Lot: (Approximately) 25 ft x 200 ft  
 Nearest Cross Street: East Jersey Street and Jacques Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info:  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Prior Mortgages and Judgments (if any): NONE  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
 JUDGMENT AMOUNT: \$463,409.11  
 \*\*\*Four Hundred Sixty-Three Thousand Four Hundred Nine and 11/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-103432  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$529,637.75\*\*\*Five Hundred Twenty-Nine Thousand Six Hundred Thirty-Seven and 75/100\*\*\*  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010 U251892 PRO (\$156.80)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006407  
 Division: CHANCERY  
 Docket Number: F375808  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 207-HE1  
 VS

Defendant: ALEXANDER GARCIA-AMAYA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY  
 Sale Date: 01/13/2010  
 Writ of Execution: 04/30/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey  
 Premises commonly known as: 738 VAN BUREN AVENUE, ELIZABETH NJ 07201-0000  
 BEING KNOWN as LOT 1746 W08, BLOCK 8, on the official Tax Map of the City of Elizabeth  
 Dimensions: 28.00 feet x 150.00 feet x 28.00 feet x 150.00 feet  
 Nearest Cross Street: North Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$460,285.80  
 \*\*\*Four Hundred Sixty Thousand Two Hundred Eighty-Five and 80/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$523,444.91  
 \*\*\*Five Hundred Twenty-Three Thousand Four Hundred Forty-Four and 91/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251217 PRO (\$194.04)

**ROSELLE**

Borough of Roselle

PLEASE TAKE NOTICE that the Roselle Development Review Committee has adopted the following meeting schedule for 2010:

- January 5, 2010
- February 2, 2010
- March 3, 2010
- March 30, 2010 (for April meeting)
- May 4, 2010
- June 1, 2010
- June 29, 2010 (for July meeting)
- August 3, 2010
- August 31, 2010 (for September meeting)
- October 5, 2010
- November 2, 2010
- November 30, 2010 (for December 2010)

All meetings are held every first Tuesday of the Month in the Baker Room, at 2:30pm in the Borough Hall, 210 Chestnut Street, Roselle, New Jersey. Any interested persons may appear at said meetings and participate therein accordance with the State of New Jersey Municipal Land Use Law U252003 PRO Dec. 31, 2009 (\$22.54)





**PUBLIC NOTICE**

Sale Date: 01/06/2010  
 Writ of Execution: 05/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 212 DELAWARE STREET, ELIZABETH, NJ 07206.  
 Tax Lot No. 185 in Block No. 5  
 Dimension of Lot Approximately: 25x100.  
 Nearest Cross Street: SECOND AVE  
 Beginning at a point in the southerly line of Delaware Street, 150 feet southwesterly along same, from its intersection with the southwesterly line of Second Ave, and running thence  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 PRIOR LIENS/ENCUMBRANCES  
 Water: \$198.85  
**TOTAL AS OF October 9, 2009:** \$198.85  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$618,935.48**  
**\*\*\*Six Hundred Eighteen Thousand Nine Hundred Thirty-Five and 48/100\*\*\***  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$701,069.68  
**\*\*\*Seven Hundred One Thousand Sixty-Nine and 68/100\*\*\***  
 December 10, 17, 24, 31, 2009  
 U250770 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F3817208  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5 VS  
 Defendant: ELUVINA CHAPAS MUNOZ; JOSE LEON, TENANT  
 Sale Date: 01/20/2010  
 Writ of Execution: 09/29/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Elizabeth  
 Street Address: 420 Livingston Street, Elizabeth, NJ 07201  
 Tax Lot: 611.A  
 Tax Block: 3  
 Approximate dimensions: 100' x 25'  
 Nearest cross street: Fourth Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**JUDGMENT AMOUNT: \$502,740.32\*\*\***  
**Five Hundred Two Thousand Seven Hundred Forty and 32/100\*\*\***  
 Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$569,341.94  
**\*\*\*Five Hundred Sixty-Nine Thousand Three Hundred Forty-One and 94/100\*\*\***  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251560 PRO (\$145.04)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: CH-09006591  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS  
 Defendant: REY DE LA ROSA; JUAN PEREZ; STATE OF NEW JERSEY; PRIME OPTION MASTERCARD; SEARS ROEBUCK AND COMPANY; EXCELSIOR INSURANCE COMPANY; SUBROGEE FOR TARIX A. MATUTE AND MARIA C. MATUTE  
 Sale Date: 01/20/2010  
 Writ of Execution: 10/23/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 542 GRIER AVENUE, ELIZABETH NJ 07202  
**BEING KNOWN as LOT 661, BLOCK 4, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 25.00 feet x 200.00 feet x 25.00 feet x 200.00 feet  
 Nearest Cross Street: Summer Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$398,196.39**  
**\*\*\*Three Hundred Ninety-Eight Thousand One Hundred Ninety-Six and 39/100\*\*\***  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$463,675.31  
**\*\*\*Four Hundred Sixty-Three Thousand Six Hundred Seventy-Five and 31/100\*\*\***  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251647 PRO (\$190.12)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F2708708  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-6 VS  
 Defendant: SONIA P. RODRIGUEZ, THE STATE OF NEW JERSEY  
 Sale Date: 01/06/2010  
 Writ of Execution: 09/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 503 MAGNOLIA AVENUE, ELIZABETH, NJ 07206.  
 Tax Lot No. 809 in Block No. 3  
 Dimension of Lot Approximately: 25 X 100  
 Nearest Cross Street: 5TH STREET  
**BEGINNING at a point on the easterly sideline of Magnolia Avenue, said point being distant 25.00 feet northerly from the corner formed by the intersection of the said sideline of Magnolia Avenue and the northerly sideline of Fifth Street; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
 PRIOR LIENS/ENCUMBRANCES

**PUBLIC NOTICE**

**TOTAL AS OF October 7, 2009:** \$00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$168,400.38**  
**\*\*\*One Hundred Sixty-Eight Thousand Four Hundred and 38/100\*\*\***  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$192,825.73  
**\*\*\*One Hundred Ninety-Two Thousand Eight Hundred Twenty-Five and 73/100\*\*\***  
 December 10, 17, 24, 31, 2009  
 U250766 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F2442608  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON 2005-9 VS  
 Defendant: JOSE ESCOBAR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY  
 Sale Date: 01/27/2010  
 Writ of Execution: 11/04/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey  
 Premises commonly known as: 753-755 GRIER AVENUE, ELIZABETH NJ 07208  
**BEING KNOWN as LOT 786 BLOCK 4, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 200.00 feet x 32.00 feet x 200.00 feet x 32.00 feet  
 Nearest Cross Street: Allen Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
**\*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$431,265.90**  
**\*\*\*Four Hundred Thirty-One Thousand Two Hundred Sixty-Five and 90/100\*\*\***  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$500,549.83  
**\*\*\*Five Hundred Thousand Five Hundred Forty-Nine and 83/100\*\*\***  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010  
 U251893 PRO (\$188.16)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F3819608  
 County: Union  
 Plaintiff: HSBC BANK USA, N.A. VS  
 Defendant: VANESSA SMITH AND CARLTON SMITH, HER HUSBAND; MERCER COUNTY BOARD OF SOCIAL SERVICES, UNITED STATES OF AMERICA  
 Sale Date: 01/20/2010  
 Writ of Execution: 11/12/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: Borough of Roselle  
 Street Address: 108 Victory Street, Roselle, NJ 07203  
 Tax Lot: 20  
 Tax Block: 3604  
 Approximate dimensions: 100' x 28.88'  
 Nearest cross street: Bonna Villa Avenue  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$338,283.94\*\*\***  
**Three Hundred Thirty-Eight Thousand Two Hundred Eighty-Three and 94/100\*\*\***  
 Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$359,311.15  
**\*\*\*Three Hundred Fifty-Nine Thousand Three Hundred Eleven and 15/100\*\*\***  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251561 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F2886608  
 County: Union  
 Plaintiff: INDYMAC BANK F.S.B. VS  
 Defendant: PATRICIA CARTAJENA, REGULO O. CARTAJENA, HER HUSBAND  
 Sale Date: 01/06/2010  
 Writ of Execution: 08/17/2009  
 By virtue of the above-stated writ of

**PUBLIC NOTICE**

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 517-519 SOUTH BOND ST, ELIZABETH, NJ 07206.  
 Tax Lot No. 865 in Block No. 1  
 Dimension of Lot Approximately: 32 X 100  
 Nearest Cross Street: 6TH STREET  
**BEGINNING at a point in the north-easterly line of South Bond Street, distant 554.25 feet southeasterly from the corner formed by the intersection of the north-easterly line of South Bond Street with the south-easterly line of Sixth Street and running thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
 PRIOR LIENS/ENCUMBRANCES  
 AN ASSESSED VALUE ABATEMENT EXISTS \$51,800.00  
**TOTAL AS OF September 25, 2009:** \$51,800.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$607,644.79**  
**\*\*\*Six Hundred Seven Thousand Six Hundred Forty-Four and 79/100\*\*\***  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$718,142.57  
**\*\*\*Seven Hundred Eighteen Thousand One Hundred Forty-Two and 57/100\*\*\***  
 December 10, 17, 24, 31, 2009  
 U250764 PRO (\$162.68)

**ROSELLE**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F3819608  
 County: Union  
 Plaintiff: HSBC BANK USA, N.A. VS  
 Defendant: VANESSA SMITH AND CARLTON SMITH, HER HUSBAND; MERCER COUNTY BOARD OF SOCIAL SERVICES, UNITED STATES OF AMERICA  
 Sale Date: 01/20/2010  
 Writ of Execution: 11/12/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: Borough of Roselle  
 Street Address: 108 Victory Street, Roselle, NJ 07203  
 Tax Lot: 20  
 Tax Block: 3604  
 Approximate dimensions: 100' x 28.88'  
 Nearest cross street: Bonna Villa Avenue  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$338,283.94\*\*\***  
**Three Hundred Thirty-Eight Thousand Two Hundred Eighty-Three and 94/100\*\*\***  
 Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$359,311.15  
**\*\*\*Three Hundred Fifty-Nine Thousand Three Hundred Eleven and 15/100\*\*\***  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251561 PRO (\$139.16)

**PUBLIC NOTICE**

**LINDEN**  
**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F1341408  
 County: Union  
 Plaintiff: WASHINGTON MUTUAL BANK VS  
 Defendant: ROBERT E. BLACKWELL; FELICIA BLACKWELL, WIFE OF ROBERT E. BLACKWELL; CHERISE BLACKWELL; ULYSSES BLACKWELL, JR.; ELISA BLACKWELL, WIFE OF ULYSSES BLACKWELL, JR.; VICTORIA L. EMANUEL; LORI A. SANDERS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 01/27/2010  
 Writ of Execution: 10/23/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 801 Lincoln Street, Linden, NJ 07036  
 Tax Lot No.: 4 in Block 122  
 Dimensions of Lot: (Approximately) 60 ft x 100 ft  
 Nearest Cross Street: Passaic Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available. You must check with tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgments #J-011744-1997, #J-058885-2004, #DJ-126130-1995, #DJ-044065-1999  
**Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.**  
**JUDGMENT AMOUNT: \$389,137.14**  
**\*\*\*Three Hundred Eighty-Nine Thousand One Hundred Thirty-Seven and 14/100\*\*\***  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100703  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$432,760.21  
**\*\*\*Four Hundred Thirty-Two Thousand Seven Hundred Sixty and 21/100\*\*\***  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010  
 U251888 PRO (\$166.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F3522408  
 County: Union  
 Plaintiff: INDYMAC FEDERAL BANK FSB VS  
 Defendant: MEURIS TORRES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.  
 Sale Date: 01/06/2010  
 Writ of Execution: 08/21/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 446-448 MONROE AVE, ELIZABETH, NJ 07201.  
 Tax Lot No. 970 in Block No. 12  
 Dimension of Lot Approximately: 45x110  
 Nearest Cross Street: Anna Street  
 Beginning at a point in the northwesterly line of Monroe Ave, distant 85 feet northeasterly along the same line from its intersection with the northeasterly line of Anna Street, and thence running  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
 PRIOR LIENS/ENCUMBRANCES  
 WATER OPEN + PENALTY \$1,916.96  
**TOTAL AS OF October 9, 2009:** \$1,916.96  
 Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses... JUDGMENT AMOUNT: \$399,508.57... Three Hundred Ninety-Nine Thousand Five Hundred Eight and 57/100...

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006569 Division: CHANCERY Docket Number: F1628608 County: Union Plaintiff: AURORA LOAN SERVICES, LLC... JUDGMENT AMOUNT: \$369,249.95... Three Hundred Sixty-Nine Thousand Two Hundred Forty-Nine and 95/100...

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... JUDGMENT AMOUNT: \$370,977.08... Three Hundred Seventy Thousand Nine Hundred Seventy-Seven and 08/100...

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006111 Division: CHANCERY Docket Number: F2257708 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION... JUDGMENT AMOUNT: \$414,139.17... Four Hundred Fourteen Thousand One Hundred Thirty-Nine and 17/100...

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006111 Division: CHANCERY Docket Number: F2257708 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION... JUDGMENT AMOUNT: \$414,139.17... Four Hundred Fourteen Thousand One Hundred Thirty-Nine and 17/100...

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... JUDGMENT AMOUNT: \$334,242.76... Three Hundred Thirty-Four Thousand Two Hundred Forty-Two and 76/100...

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY... JUDGMENT AMOUNT: \$328,253.64... Three Hundred Twenty-Eight Thousand Two Hundred Fifty-Three and 64/100...

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006564 Division: CHANCERY Docket Number: F2983908 County: Union Plaintiff: THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2005-4... JUDGMENT AMOUNT: \$334,242.76... Three Hundred Thirty-Four Thousand Two Hundred Forty-Two and 76/100...

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... JUDGMENT AMOUNT: \$334,242.76... Three Hundred Thirty-Four Thousand Two Hundred Forty-Two and 76/100...

PUBLIC NOTICE

RAHWAY SHERIFF'S SALE Sheriff's File Number: CH-09006707 Division: CHANCERY Docket Number: F4561008 County: Union Plaintiff: US BANK, N.A. VS Defendant: VIRGINIA L. MAJANO; TEOFILO MAJANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS... JUDGMENT AMOUNT: \$114,740.32... One Hundred Fourteen Thousand Seven Hundred Forty and 32/100...

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... JUDGMENT AMOUNT: \$328,253.64... Three Hundred Twenty-Eight Thousand Two Hundred Fifty-Three and 64/100...

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006118 Division: CHANCERY Docket Number: F3486708 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMB5 2004 R2 VS Defendant: RENEE LANDRUM... JUDGMENT AMOUNT: \$395,003.77... Three Hundred Ninety-Five Thousand Three and 77/100...

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... JUDGMENT AMOUNT: \$395,003.77... Three Hundred Ninety-Five Thousand Three and 77/100...

PUBLIC NOTICE

amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney... JUDGMENT AMOUNT: \$133,581.24... One Hundred Thirty-Three Thousand Five Hundred Eighty-One and 24/100...

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006638 Division: CHANCERY Docket Number: F2879707 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE VS Defendant: JOSE RODRIGUEZ, GMAC MORTGAGE LLC, CHARLES M. FORMAN, UNITED STATES OF AMERICA, NEUROLOGICAL ASSOCIATES OF NORTHERN NJ, THE STATE OF NEW JERSEY, MKM ACQUISITIONS, THE BRIDGEMAN PROPERTY AND CASUALTY CO. COUNTY OF CAMDEN, COUNTY OF MIDDLESEX, COUNTY OF PASSAIC... JUDGMENT AMOUNT: \$382,478.39... Three Hundred Eighty-Two Thousand Four Hundred Seventy-Eight and 39/100...

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... JUDGMENT AMOUNT: \$395,003.77... Three Hundred Ninety-Five Thousand Three and 77/100...

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006202 Division: CHANCERY Docket Number: F2268108 County: Union Plaintiff: GMAC MORTGAGE LLC VS

PUBLIC NOTICE

Defendant: CARLOS V. FERNANDEZ; ILIANA P. FERNANDEZ, H/W; STATE OF NEW JERSEY... JUDGMENT AMOUNT: \$344,909.87... Three Hundred Forty-Four Thousand Nine Hundred Nine and 87/100...

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... JUDGMENT AMOUNT: \$344,909.87... Three Hundred Forty-Four Thousand Nine Hundred Nine and 87/100...

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006416 Division: CHANCERY Docket Number: F274908 County: Union Plaintiff: HSBC MORTGAGE CORPORATION USA VS Defendant: CAMILO BONILLA... JUDGMENT AMOUNT: \$414,139.17... Four Hundred Fourteen Thousand One Hundred Thirty-Nine and 17/100...



**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006555  
 Division: CHANCERY  
 Docket Number: F1317508  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
 VS  
 Defendant: MARIO BUITRAGO; MRS. MARIO BUITRAGO, HIS WIFE; PNC BANK; SAMEERA HARVEY, TENANT AND BARBARA THOMPSON, TENANT  
 Sale Date: 01/20/2010  
 Writ of Execution: 10/26/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.  
 It is commonly known as 214 DELAWARE STREET, ELIZABETH, NJ. It is known and designated as Block 5, Lot 186.  
 The dimensions are approximately 25 feet wide by 100 feet long.  
 Nearest cross street: SECOND AVENUE  
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/25/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2008, 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,614.59 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 5/13/2009 FOR UNPAID BALANCE OF 2ND QUARTER 2008 - 1ST QUARTER 2009 TAXES AND WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$9,233.15. PLEASE BE ADVISED TAXES WERE SUBJECT TO A TAX SALE IN JUNE 2009 IS THE OUTSTANDING TAXES WERE NOT PAID. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**SURPLUS MONEY:** IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.  
**JUDGMENT AMOUNT: \$443,605.05**  
 Four Hundred Forty-Three Thousand Six Hundred Five and 05/100\*\*\*  
 Attorney: LAVINTHAL, FRANKENBERG & NORGARD, LLC  
 293 EISENHOWER PARKWAY  
 SUITE 300 - P.O. BOX 1660  
 LIVINGSTON, NJ 07039-1660  
 (973)740-0700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$473,641.46  
 \*\*\*Four Hundred Seventy-Three Thousand Six Hundred Forty-One and 46/100\*\*\*  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251572 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006420  
 Division: CHANCERY  
 Docket Number: F2408307  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-WFHE2  
 VS  
 Defendant: MAUREEN ROBINSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO BANK, N.A.; ASSOC. REHAB SERVICES, INC.  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
 Commonly known as: 428 Doyle Street, Elizabeth, NJ 07206  
 Tax Lot No.: 236.K in Block 5  
 Dimensions of Lot: (Approximately) 25 ft x 107 ft x 27 ft x 117 ft.  
 Nearest Cross Street: Fifth Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

**PUBLIC NOTICE**

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any):** NONE  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$292,196.02\*\*\***  
 Two Hundred Ninety-Two Thousand One Hundred Ninety-Six and 02/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XZ-91436  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$326,400.82\*\*\*  
 Three Hundred Twenty-Six Thousand Four Hundred and 82/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251239 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006575  
 Division: CHANCERY  
 Docket Number: F04012908  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006 FRE1 ASSET-BACKED PASS-THROUGH CERTIFICATES  
 VS  
 Defendant: ENRIQUE LUCERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE  
 Sale Date: 01/20/2010  
 Writ of Execution: 10/27/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
 Tax Lot 417 W06 BLOCK 6  
 COMMONLY KNOWN AS 314-316 GRIER AVENUE, ELIZABETH, NEW JERSEY 07202  
 Dimensions of the Lot are (Approximately) 197.35 feet wide by 24.85 feet long.  
 Nearest Cross Street: Situated on the EASTERLY side of GRIER AVENUE, 238.05 feet from the SOUTHERLY side of SOUTH STREET  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**The Sheriff hereby reserves the right to adjourn this sale without any further notice through publication.**  
**JUDGMENT AMOUNT: \$382,325.31\*\*\***  
 Three Hundred Eighty-Two Thousand Three Hundred Twenty-Five and 31/100\*\*\*  
 Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL, NJ 08054  
 (856)793-3080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$446,416.83  
 \*\*\*Four Hundred Forty-Six Thousand Four Hundred Sixteen and 63/100\*\*\*  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251606 PRO (\$186.20)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006395  
 Division: CHANCERY  
 Docket Number: F912708  
 County: Union  
 Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANK OF AMERICA ABFC 2005-HE2 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT  
 VS  
 Defendant: MIGUEL ANGEL ARIAS, HIS HEIRS, DEVISEES, AND PER-

**PUBLIC NOTICE**

**SONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESURGENT CAPITAL SERVICES;**  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/15/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle a/k/a City of Roselle in the County of Union, State of New Jersey.  
 Commonly known as: 308 White Street, Roselle, NJ 07203  
 Tax Lot No.: 1 in Block 2306  
 Dimensions of Lot: (Approximately) 60 ft x 106 ft  
 Nearest Cross Street: Warren Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any):** NONE  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$433,341.55\*\*\***  
 Four Hundred Thirty-Three Thousand Three Hundred Forty-One and 55/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-99182  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$480,336.47\*\*\*  
 Four Hundred Eighty Thousand Three Hundred Thirty-Six and 47/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251243 PRO (\$182.26)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006418  
 Division: CHANCERY  
 Docket Number: F3382008  
 County: Union  
 Plaintiff: COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA N/K/A NATIONAL CITY BANK  
 VS  
 Defendant: THOMAS CANALES; FRANCISCA VARGAS; JADER RODRIGUEZ, OCCUPANT; QVIDIO AMARANDE, OCCUPANT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 01/13/2010  
 Writ of Execution: 09/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 200 LIVINGSTON STREET, ELIZABETH, NJ 07206  
 Tax Lot No. 681, in Block No. 2  
 Dimensions of Lot (Approximately) 28 feet wide by 100 feet long.  
 Nearest Cross Street: Situate on the Southwesterly sideline of Livingston Street, distant 28 feet from the North-easterly sideline of Second Street.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$399,118.77\*\*\***  
 Three Hundred Ninety-Nine Thousand One Hundred Eighteen and 77/100\*\*\*  
 Attorney: FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD, NJ 07003  
 (973)473-3000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$457,825.58  
 \*\*\*Four Hundred Fifty Seven Thousand Eight Hundred Twenty-Five and 58/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251212 PRO (\$131.32)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006409  
 Division: CHANCERY  
 Docket Number: F2462008  
 County: Union  
 Plaintiff: HSBC BANK USA, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3  
 VS  
 Defendant: JOSE DELA CRUZ AND INGRID DELA CRUZ, HIS WIFE; BARTOLO CRUZ; LANCER INVESTMENTS LLC ASSIGNEE OF DISCOVER CARD GOLD  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/19/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.  
 Tax LOT 19 BLOCK 545  
 COMMONLY KNOWN AS 1220 SOUTH WOOD AVENUE, LINDEN, NEW JERSEY 07036  
 Dimensions of the Lot are (Approximately) 40.00 feet wide by 100.00 feet long.  
 Nearest Cross Street: Situated on the SOUTHWESTERLY side of SOUTH WOOD AVENUE, 100.00 feet from the SOUTHEASTERLY side of TWELFTH STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$614,224.60\*\*\***  
 Six Hundred Fourteen Thousand Two Hundred Twenty-Four and 60/100\*\*\*  
 Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL, NJ 08054  
 (856)793-3080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$701,983.18  
 \*\*\*Seven Hundred One Thousand Nine Hundred Eighty-Three and 18/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251210 PRO (\$184.24)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006397  
 Division: CHANCERY  
 Docket Number: F270607  
 County: Union  
 Plaintiff: AURORA LOAN SERVICES, INC.  
 VS  
 Defendant: EVELIO CARABALLO; CITI-MORTGAGE, INC.; MARISOL CARABALLO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/13/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
 Commonly known as: 120-122 Orchard Street, Elizabeth, NJ 07208  
 Tax Lot No.: 1057 in Block 13  
 Dimensions of Lot: (Approximately) 37 ft x 174 ft  
 Nearest Cross Street: Cherry Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

**PUBLIC NOTICE**

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any):** NONE  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$358,883.18\*\*\***  
 Three Hundred Fifty-Eight Thousand Eight Hundred Eighty-Three and 18/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XRZ-92472  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$397,201.19\*\*\*  
 Three Hundred Ninety-Seven Thousand Two Hundred One and 19/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251242 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006564  
 Division: CHANCERY  
 Docket Number: F4755408  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR PHH 2007-2  
 VS  
 Defendant: CARLOS POLANCO ANNY C. SANTANA, PHH MORTGAGE CORPORATION  
 Sale Date: 01/20/2010  
 Writ of Execution: 11/16/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 627 GREEN STREET, ELIZABETH NJ 07202  
**BEING KNOWN AS LOT 596, BLOCK 4, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 60 feet x 26.61 feet x 50 feet x 61.61 feet x 110 feet x 35 feet  
 Nearest Cross Street: Summer Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$556,617.20**  
 \*\*\*Five Hundred Fifty-Six Thousand Six Hundred Seventeen and 20/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$617,645.84  
 \*\*\*Six Hundred Seventeen Thousand Six Hundred Forty-Five and 84/100\*\*\*  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251644 PRO (\$182.28)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006425  
 Division: CHANCERY  
 Docket Number: F4348208  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW HOME LOAN TRUST 2005-OPT1 ASSET-BACKED CERTIFICATES, SERIES 2005-OPT1  
 VS  
 Defendant: MONICA CABALLERO  
 Sale Date: 01/13/2010  
 Writ of Execution: 10/30/2009  
 By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey. Commonly known as: 701 WOOD AVE, BOROUGH OF ROSELLE, NJ 07203. Tax Lot No. 10 in Block No. 7201 fka 97A. Dimension of Lot Approximately: 40 X 157. Nearest Cross Street: WEST 7TH AVENUE. BEGINNING at the corner formed by the intersection of the Southerly line of West Seventh Avenue with the Easterly line of North Wood Avenue; thence

ELIZABETH

SHERIFF'S SALE Division: CHANCERY Docket Number: F1336407 County: Union Plaintiff: BANK OF AMERICA, NA VS Defendant: ELVIN CALCANO Sale Date: 01/27/2010 Writ of Execution: 10/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 429-431 Jackson Avenue, Elizabeth, NJ 07201. Tax Lot No.: 335 in Block 12. Dimensions of Lot: (Approximately) 40 ft x 74 ft x 24 ft x 35 ft x 59 ft. Nearest Cross Street: Bond Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$480,293.75\*\*\* Four Hundred Eighty Thousand Two Hundred Ninety-Three and 75/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-87402 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$550,913.23\*\*\* Five Hundred Fifty Thousand and Nine Hundred Thirteen and 23/100\*\*\* Dec. 31, 2009, Jan. 7, 14, 21, 2010 U251771 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09006560 Division: CHANCERY Docket Number: F4579308 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE LXS 2006-18N TRUST FUND VS Defendant: ELISANGELA L. CERVA; PNC BANK Sale Date: 01/20/2010 Writ of Execution: 11/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 316 BROADWAY STREET, ELIZABETH NJ 07206-1859. BEING KNOWN AS LOT 4.A, BLOCK 3, on the official Tax Map of the City of Elizabeth. Dimensions: 26.50 feet x 130.00 feet x 26.50 feet x 130.00 feet. Nearest Cross Street: Third Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09006427 Division: CHANCERY Docket Number: F1887708 County: Union Plaintiff: WASHINGTON MUTUAL BANK, FA VS Defendant: SAINTILUS MERILAN, JEANISE MERILAN, HIS WIFE, THE STATE OF NEW JERSEY, MARQUISE JEAN Sale Date: 01/13/2010 Writ of Execution: 4/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1129 MIDDLESEX ST., LINDEN, NJ 07036. Tax Lot No. 8 in Block No. 85. Dimension of Lot Approximately: 40 X 95. Nearest Cross Street: JOHN STREET. BEGINNING AT POINT THE NORTH-WESTERLY LINE OF MIDDLESEX STREET DISTANT 80.00 FEET NORTH-EASTWARDLY FROM THE NORTH-EASTERLY LINE OF JOHN STREET; thence. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$143.32 TOTAL AS OF NOVEMBER 16, 2009: \$143.32

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$163,416.52. \*\*\*One Hundred Sixty-Three Thousand Four Hundred Sixteen and 52/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$192,928.79 \*\*\*One Hundred Ninety-Two Thousand Nine Hundred Twenty-Eight and 79/100\*\*\* Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251219 PRO (\$164.64)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09006121 Division: CHANCERY Docket Number: F1797908 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2007 EQUIFIRST LOAN SECURITIZATION TRUST 2007-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: JUAN CARLOS TORRES; DENISSE DESIMINI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR EQUIFIRST CORP. Sale Date: 01/06/2010 Writ of Execution: 09/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on December 8, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on January 12, 2010 at 7:30. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR SEWER SYSTEM INFRASTRUCTURE CAPITAL UPGRADES, PHASE I, AND APPROPRIATING \$12,000,000 THEREOF AND AUTHORIZING THE ISSUANCE OF \$12,000,000 BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE COST THEREOF. Purpose(s): for sewer system infrastructure capital upgrades, Phase I, consisting of various capital projects as identified on a list on file in the Clerk's office, including, without limitation, survey of sewer system, removal and replacement of sewer lines at various locations, and repaving as necessary, and including all work and materials necessary therefor or incidental thereto. Appropriation: \$12,000,000 Bonds/Notes Authorized: \$12,000,000 Grants (if any) Appropriated: \$0.00 Section 20 Costs: \$1,000,000 Useful Life: 40 Years YOLANDA ROBERTS, Deputy, City Clerk U252005 PRO Dec. 31, 2009 (\$31.85)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09006403 Division: CHANCERY Docket Number: F4343008 County: Union Plaintiff: SOVEREIGN BANK VS Defendant: ARTURO PERLA, MRS. ARTURO PERLA, HIS WIFE Sale Date: 01/13/2010 Writ of Execution: 10/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Premises commonly known as: 613 CARNEGIE STREET, LINDEN NJ 07036. BEING KNOWN AS LOT 2, BLOCK 109, on the official Tax Map of the City of Linden. Dimensions: 40 feet x 100 feet x 40 feet x 100 feet. Nearest Cross Street: Dill Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

PHILAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$472,821.76 \*\*\*Four Hundred Seventy-Two Thousand Eight Hundred Twenty-One and 76/100\*\*\* Dec. 17, 24, 31, 2009, Jan. 7, 2010 U251216 PRO (\$178.36)

ELIZABETH

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on December 8, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on January 12, 2010 at 7:30. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR SEWER SYSTEM INFRASTRUCTURE CAPITAL UPGRADES, PHASE I, AND APPROPRIATING \$12,000,000 THEREOF AND AUTHORIZING THE ISSUANCE OF \$12,000,000 BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE COST THEREOF. Purpose(s): for sewer system infrastructure capital upgrades, Phase I, consisting of various capital projects as identified on a list on file in the Clerk's office, including, without limitation, survey of sewer system, removal and replacement of sewer lines at various locations, and repaving as necessary, and including all work and materials necessary therefor or incidental thereto. Appropriation: \$12,000,000 Bonds/Notes Authorized: \$12,000,000 Grants (if any) Appropriated: \$0.00 Section 20 Costs: \$1,000,000 Useful Life: 40 Years YOLANDA ROBERTS, Deputy, City Clerk U252005 PRO Dec. 31, 2009 (\$31.85)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006417 Division: CHANCERY Docket Number: F2845708 County: Union Plaintiff: THE BANK OF NEW YORK AS INDENTURE TRUSTEE FOR

PUBLIC NOTICE

CWALT, INC. GSO ALTERNATIVE LOAN TRUST NOTES, SERIES 2006-2 VS Defendant: ANNIE E. GIFFORD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE; ESSEX COUNTY WELFARE; STATE OF NEW JERSEY Sale Date: 01/13/2010 Writ of Execution: 10/21/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 218-1/2 E. 8th Avenue, Roselle, NJ 07068. TAX LOT # 8 BLOCK # 2701 APPROXIMATE DIMENSIONS: 25' x 200' NEAREST CROSS STREET: Walnut Street. Current through 3rd Quarter 2009\* Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$243,807.17\*\*\* Two Hundred Forty-Three Thousand Eight Hundred Seven and 17/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006423 Division: CHANCERY Docket Number: F1979308 County: Union Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA VS Defendant: FABIAN MOLINA; CITIFINANCIAL SERVICES, INC. Sale Date: 01/13/2010 Writ of Execution: 10/01/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 817 SUMMER STREET, ELIZABETH, NJ 07202. Tax Lot No. 1548 W04, in Block No. 4. Dimensions of Lot (Approximately) 25 feet wide by 125 feet long. Nearest Cross Street: Situate on the Northeasterly sideline of Summer Street, distant 200 feet from the Northwesterly sideline of Grier Avenue. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$283,623.03\*\*\* Two Hundred Eighty-Three Thousand Six Hundred Twenty-Three and 03/100\*\*\*

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006119 Division: CHANCERY Docket Number: F3493408 County: Union Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP



**PUBLIC NOTICE**

VS.  
Defendant: FLAVIO P. SANTOS; JENNIFER J. NISTICCO; CITIFINANCIAL SERVICES, INC.  
Sale Date: 01/06/2010  
Writ of Execution: 10/15/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey as: 1208 CRESCENT AVENUE, ROSELLE NJ 07203-2509  
**BEING KNOWN** as LOT 3, BLOCK 4401, on the official Tax Map of the Borough of Roselle  
Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet  
Nearest Cross Street: Raritan Road  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$244,075.81\*\*\***  
Two Hundred Forty-Four Thousand Seventy-Five and 81/100\*\*\*  
Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$260,299.48  
\*\*\*Two Hundred Eighty Thousand Two Hundred Ninety-Nine and 48/100\*\*\*  
December 10, 17, 24, 31, 2009  
U250290 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-08007169  
Division: CHANCERY  
Docket Number: F1101208  
County: Union  
Plaintiff: GREENPOINT MORTGAGE FUNDING, INC.  
VS.  
Defendant: DANIEL LECONA, DIANA LECONA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR G  
Sale Date: 01/20/2010  
Writ of Execution: 11/07/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO.: 266 Westfield Avenue  
TAX BLOCK AND LOT:  
BLOCK: 13 LOT: 1654  
DIMENSIONS OF LOT: 100' x 30'  
NEAREST CROSS STREET: 587' from Grove Street  
SUPERIOR INTERESTS (if any): NONE  
The Sheriff hereby reserves the right to adjourn this sale without any further notice through publication.  
**JUDGMENT AMOUNT: \$403,037.17\*\*\***  
Four Hundred Three Thousand Thirty-Seven and 17/100\*\*\*  
Attorney:  
POWERS KIRN & COUNSELLORS  
728 MARNE HIGHWAY  
P.O. BOX 848 SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$471,301.40  
\*\*\*Four Hundred Seventy-One Thousand Three Hundred One and 40/100\*\*\*  
Dec. 24, 31, 2009, Jan. 7, 14, 2010  
U251607 PRO (\$115.64)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006646  
Division: CHANCERY  
Docket Number: F4469008  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE, ON BEHALF OF THE CERTIFICATE HOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW  
VS.  
Defendant: AMY KORTMAN AND PETER ECKHARDT JR., HER HUSBAND, NORRIS GALARZA, TENANT, HUDSON COUNTY BOARD OF SOCIAL SERVICES, AND SHIRLEY COLON  
Sale Date: 01/27/2010  
Writ of Execution: 10/15/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 222-224 Orchard Street, Elizabeth, New Jersey 07208  
TAX LOT #1084 W13 BLOCK #13 APPROXIMATE DIMENSIONS: 40X150 NEAREST CROSS STREET: Magie Avenue  
Taxes:  
Current through 2nd Quarter 2009\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$376,926.96\*\*\***  
Three Hundred Seventy-Six Thousand Nine Hundred Twenty-Nine and 96/100\*\*\*  
Attorney:  
PARKER MC CAY - ATTORNEYS  
7001 LINCOLN DRIVE WEST  
THREE GREENTREE CENTRE - P.O. BOX 974  
MARTON, NJ 08053-0974  
(856)596-8900  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$417,740.83  
\*\*\*Four Hundred Seventeen Thousand Seven Hundred Forty and 83/100\*\*\*  
Dec. 17, 24, 31, 2009, Jan. 7, 2010  
U251936 PRO (\$180.32)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006568  
Division: CHANCERY  
Docket Number: F3568107  
County: Union  
Plaintiff: INDYMAC BANK, F.S.B.  
VS.  
Defendant: ROBERT GOWER  
Sale Date: 01/20/2010  
Writ of Execution: 09/21/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
Commonly known as: 224-228 Amity Street a/k/a 224 Amity Street, Elizabeth, NJ 07206  
Tax Lot No.: 17 in Block 7  
Dimensions of Lot: (Approximately) 50 ft x 100 ft  
Nearest Cross Street: Second Avenue fka Woodruff Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

**PUBLIC NOTICE**

Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$336,684.78\*\*\***  
Three Hundred Thirty-Six Thousand Six Hundred Eighty-Four and 78/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FRZ-95557  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$395,073.28\*\*\*  
Three Hundred Ninety-Five Thousand Seventy-Three and 28/100\*\*\*  
Dec. 24, 31, 2009, Jan. 7, 14, 2010  
U251629 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006114  
Division: CHANCERY  
Docket Number: F2855808  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
VS.  
Defendant: WELLINGTON FERNEDA; ADELINDO L. DEBRITO, JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. AND WAKILIA TIMMONS, TENANT  
Sale Date: 01/06/2010  
Writ of Execution: 10/07/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.  
It is commonly known as 335 MAGNOLIA AVENUE, ELIZABETH, NJ.  
It is known and designated as Block 3, Lot 776.  
The dimensions are approximately 25 feet wide by 100 feet long.  
Nearest cross street: THIRD STREET  
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/25/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,733.89 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 5/7/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$213.35.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.  
**JUDGMENT AMOUNT: \$370,681.34\*\*\***  
Three Hundred Seventy Thousand Six Hundred Eighty-One and 34/100\*\*\*  
Attorney:  
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
293 EISENHOWER PARKWAY  
SUITE 300 - P.O. BOX 1660  
LIVINGSTON, NJ 07039-1660  
(973)740-0700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$416,850.73  
\*\*\*Four Hundred Sixteen Thousand Eight Hundred Fifty and 73/100\*\*\*  
December 10, 17, 24, 31, 2009  
U250871 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F3705008  
County: Union  
Plaintiff: GMAC MORTGAGE, LLC  
VS.  
Defendant: GEOFFREY CARUSO, ET AL.  
Sale Date: 01/20/2010  
Writ of Execution: 10/26/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F3705008  
County: Union  
Plaintiff: GMAC MORTGAGE, LLC  
VS.  
Defendant: GEOFFREY CARUSO, ET AL.  
Sale Date: 01/20/2010  
Writ of Execution: 10/26/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

**PUBLIC NOTICE**

Premises commonly known as: 619 FULTON STREET, ELIZABETH NJ 07206  
**BEING KNOWN** as LOT 519, BLOCK 7, on the official Tax Map of the City of Elizabeth  
Dimensions: 25.00 feet x 100.00 feet  
Nearest Cross Street: Sixth Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$338,289.90\*\*\***  
Three Hundred Thirty-Eight Thousand Two Hundred Eighty-Nine and 90/100\*\*\*  
Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$399,350.23  
\*\*\*Three Hundred Ninety-Nine Thousand Three Hundred Fifty and 23/100\*\*\*  
Dec. 24, 31, 2009, Jan. 7, 14, 2010  
U251646 PRO (\$176.40)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006127  
Division: CHANCERY  
Docket Number: F4560308  
County: Union  
Plaintiff: THE BANK OF NEW YORK ON BEHALF OF CIT MORTGAGE LOAN TRUST, 2007-1  
Defendant: TAMIKA NEWSOME  
Sale Date: 1/06/2010  
Writ of Execution: 10/14/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.  
Tax LOT 18 BLOCK 399  
**COMMONLY KNOWN AS: 826 KEEP STREET LINDEN, NEW JERSEY 07036**  
Dimension of Lot are (Approximately) 50.00 feet wide by 100.00 feet long.  
Nearest Cross Street: Situated on NORTHEASTERLY side of KEEP STREET, 250.00 feet from the NORTH-WESTERLY side of GIBBONS STREET  
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$296,787.86\*\*\***  
Two Hundred Ninety-Six Thousand Seven Hundred Eighty-Seven and 86/100\*\*\*  
Attorney:  
SHAPIRO & PEREZ, LLP - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL, NJ 08054  
(856)793-3080  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$330,810.16  
\*\*\*Three Hundred Thirty Thousand Eight Hundred Ten and 16/100\*\*\*  
December 10, 17, 24, 31, 2009  
U250874 PRO (\$160.72)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006657  
Division: CHANCERY  
Docket Number: F825608  
County: Union  
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-H MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-H  
VS.  
Defendant: JULIO CALDAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES  
Sale Date: 01/27/2010  
Writ of Execution: 10/23/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
Commonly known as: 567 ADAMS AVE., ELIZABETH, NJ 07201  
Tax Lot No.: 26 fka 29 in Block 8 fka 2055  
Dimensions of Lot: (Approximately) 27 ft x 142 ft  
Nearest Cross Street: Julia Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$499,992.58\*\*\***  
Four Hundred Ninety-Nine Thousand Nine Hundred Ninety-Two and 58/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 KCZ-98358  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$553,483.72\*\*\* Five Hundred Fifty-Three Thousand Four Hundred Eighty-Three and 72/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251772 PRO (\$178.36)

**LINDEN**

**NOTICE TO BIDDERS**  
CITY OF LINDEN  
UNION COUNTY, NEW JERSEY  
SEALED BIDS will be received by the PURCHASING AGENT of the City of Linden, at the City Hall, 301 North Wood Avenue, City Hall Plan Room #215, Linden, New Jersey on January 14, 2010 at 10:00 a.m. prevailing time for the following described work:  
Construction of a GABION and TIMBER WALL at the Police Pistol Range on RANGE ROAD, being approximately 50 feet in length and 20 feet high.  
Specifications are on file at the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036.  
A fee of \$35.00 will be charged, for each set of specifications picked up, plus postage if requested for specifications is mailed.  
Bids must be submitted in a sealed envelope clearly marked BID IN ITEM #1 and or #2, etc. and bearing the name and address of the bidder on outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036 and be accompanied by a BID BOND OR CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid to secure performance.  
ALL BIDDERS shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.  
BIDDERS are required to comply with requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C 17:27.  
Council reserves the right to reject any and all bids should it be in the interest of the City to do so.  
BY: ANNMARIE WHELAN,  
PURCHASING AGENT  
COUNCIL

PUBLIC NOTICE

CITY OF LINDEN
U252008 PRO Dec. 31, 2009 (\$27.44)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on January 28, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Lois Tompkins #1111: TVs, lamp, furniture; Lois Tompkins #5003: TVs, lamps, furniture; Jamila Green #1157: furniture, stereo, air conditioner; Cheryl L. Smith #2041: cartons, fishing poles, picture frame; Sheila A. Carrera #3237: TV, bags, bed; Shauna M. Green #2197: cartons, furniture, totes; Edmond T. McCloud, Sr. #3037: guitar, cartons, PC; Ligia M. Larrahondo #3277: cartons, shopping cart, bags; Abdus Salaam-Ali #3339: bikes, bags, air conditioner; Christine Wah #5020: TVs, cartons, furniture; Edward Thompson #2262: cartons, totes, air conditioner; Shalva Shalibashvili #4008: cartons, books, furniture; Angel L. Diaz #3334: cartons, stereo, VCR; Robin R. Robinson #2133: cartons, TV, bags; Hector Baldi #6040: cabinets, furniture; Filoteo G. Gozum #6042: cartons, bags, furniture; Mazhar Dar #7032: cartons, furniture, containers; Wanda Yeh #4030: cartons, bags, furniture; Quinten J. Bailley #2246: luggage, cartons, containers; Nicole M. Adams #2217: TV, bed, furniture; Darnelle A. Davis #2081: keyboard, cartons, stereo; Karen M. Hazelwood #3309: cartons, furniture; Pamela L. Cokley #3199: cartons, clothes; Paul J. Raymond #2058: picture frames, carton, tub; Leigha K. Gregory-Grant #2063: ceiling fans, appliances, fish tank; Djem Esteluis #2038: vending machine, vacuum, chairs; Vincent Boamah #3250: tool chest; Christopher Wimbush #3087: bags, tubs, cartons; Benjamin Bellinger #7025: cartons, tubs, furniture; Celes L. Blakney #2047: bike & helmet, toolbox, tank; Doris Roney #2054: toolbox, bags, cartons; Jeffrey E. Taylor #2098: totes, cartons, toys; Yanira Rivera #2102: bike, totes, furniture; Pamela Montalvo #2008: bags, cartons, furniture; Rolando Rivera #2135: cartons, vase, furniture; Eduardo Plaza #1012: tools, washer & dryer; Cheronda Lanham #1191: refrigerator, computer desk, clothes; Alexander Chambers #2053: cartons, drill cases, tool bag; Nicole Week #1138: cartons, cooler, bags; Rhonda Morris #1159: freezer, sewing machine, bags; Rosario Santana #2210: clothes, toys, cartons; Esther Garcia #P0032: truck parts; Nelly Patino #3130: cartons, bags, furniture; Toni Gullette #3164: TV, cartons, furniture; Brandy Holmes #3253: refrigerator, TV, laptop bag; Minerva Vasquez #3268: cartons, TV, bags; Cherice Morris #3333: tubs, cartons, furniture; Brian Jefferson #3185: bags, cooler, carton; Roderick Cunningham/McRoberts Protective Agency #3221: cartons, TV, furniture; Ivey Williams #TV, microwave, carton; Latoya Parker #3162: cartons, large TV, furniture; Clarence E. Holloman #4048: cartons, bags, tools; Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. Dec. 31, 2009, January 7, 2010 U251968 PRO (\$102.22)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-63060-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CELHAMAR A. CORREA

CELHAMAR A. CORREA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and ADAO M. SILVA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-63060-09 within thirty-five (35) days after 12/31/09 exclusive of such date, or if published after 12/31/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 31, 2003 made by ADAO M. SILVA and as mortgagors to WASHINGTON MUTUAL BANK, FA recorded on April 25, 2003, in Book 10038 of Mortgages for UNION County, Page 182, et seq., which mortgage

PUBLIC NOTICE

was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 309 SECOND ST, ELIZABETH, NJ 07206, Block 1, Lot 734 flk/al 735.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340. YOU, CELHAMAR A. CORREA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation. File YFWM 387 Dated: December 15, 2009

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U251947 PRO Dec. 31, 2009(\$41.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006553
Division: CHANCERY
Docket Number: F2322608
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: JORGE CARMONA; MRS. JORGE CARMONA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, AND MANUEL HERNANDEZ, TENANT
Sale Date: 01/20/2010
Writ of Execution: 11/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 421 FULTON STREET, ELIZABETH, NJ. It is known and designated as Block 3, Lot 488. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: FOURTH STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 4/9/2009 TAXES ARE PAID THROUGH 1st QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,962.54 WAS DUE ON 5/1/2009. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$506,532.15\*\*\* Five Hundred Six Thousand Five Hundred Thirty-Two and 15/100\*\*\*
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$643,727.96
Seven Hundred Forty-Three Thousand and 96/100\*\*\*
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251566 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006631
Division: CHANCERY
Docket Number: F3608808
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.
VS
Defendant: JAIRO SILVA
Sale Date: 01/27/2010
Writ of Execution: 10/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 39 CATHERINE STREET, ELIZABETH, NJ 07201. Tax Lot No. 105 in Block No. 9. Dimension of Lot Approximately: 24.76 X 78.42 X 20.2. Nearest Cross Street: EAST JERSEY STREET
Beginning at a point on the southwesterly line of Catherine Street distant therein southwesterly 169.80 feet from its intersection with the southwesterly line of East Jersey Street, and from thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$1,108.50
WATER OPEN + PENALTY \$1,956.78
TOTAL AS OF November 12, 2009: \$3,065.28

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$496,246.46 \*\*\*Four Hundred Ninety-Six Thousand Two Hundred Forty-Six and 46/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$663,725.69
Six Hundred Sixty-Three Thousand Seven Hundred Twenty-Five and 69/100\*\*\*
Dec. 31, 2009, Jan. 7, 14, 21, 2010
U251891 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006571
Division: CHANCERY
Docket Number: F2845808
County: Union
Plaintiff: SAXON MORTGAGE SERVICES, INC.
VS
Defendant: CLAUDIA M. CASTILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESURGENT CAPITAL SERVICES
Sale Date: 01/20/2010
Writ of Execution: 10/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 224 EAST FIRST AVENUE, APT 2, ROSELLE, NJ 07203
Tax Lot No.: 4, C2 in Block 1803
Dimensions of Lot: (Approximately) 50 FT X 200 FT
Nearest Cross Street: Walnut Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$83,713.66\*\*\* Eighty-Three Thousand Seven Hundred Thirteen and 66/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FRZ-106582
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$94,064.24\*\*\* Ninety-Four Thousand Sixty-Four and 24/100\*\*\*
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251628 PRO (\$166.60)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09006233
Division: CHANCERY
Docket Number: F3433008
County: Union
Plaintiff: LASALLE BANK NA AS TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT SERIES 2006-AR5 TRUST
VS
Defendant: JAVIER HILDAGO RAMIREZ, VERONICA PATRICIA HILDALGO, AAA RIGHT AWAY BAILS, ROCHE SURETY & CASUALTY COMPANY, INC.
Sale Date: 01/06/2010
Writ of Execution: 09/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 319 MURRAY ST, ELIZABETH, NJ 07202. Tax Lot No. 901 in Block No. 13. Dimension of Lot Approximately: 30 X 138. Nearest Cross Street: DE HART PLACE
Beginning at a point in the northerly line of Murray Street, said point being distant westerly 221.94 feet from the intersection of the westerly line of De Hart Place, with the westerly line of Murray Street and thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN \$246.54
TOTAL AS OF October 9, 2009: \$246.54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$361,394.07 \*\*\*Three Hundred Sixty-One Thousand Three Hundred Ninety-Four and 07/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,172.57
Four Hundred Five Thousand One Hundred Seventy-Two and 57/100\*\*\*
December 10, 17, 24, 31, 2009
U250768 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006655
Division: CHANCERY
Docket Number: F4417108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4
VS
Defendant: CLIFFORD MATTHEW
Sale Date: 01/27/2010
Writ of Execution: 10/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO OF ROSELLE, County of UNION and State of New Jersey. Commonly known as: 1111 SHERIDAN AVE ROSELLE, NJ 07203. Tax Lot No. 18 in Block No. 1405. Dimension of Lot Approximately: 80 X 100. Nearest Cross Street: ST. GEORGE AVENUE
BEGINNING at the easterly line of Sheridan Avenue therein distant in a northerly direction 276.05 feet from its intersection with the northerly line of St. George Avenue; running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$3,036.13
TOTAL AS OF November 4, 2009: \$3,036.13

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$459,648.06 \*\*\*Four Hundred Fifty-Nine Thousand Six Hundred Forty-Eight and 06/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$513,433.64
Five Hundred Thirteen Thousand Four Hundred Thirty-Three and 64/100\*\*\*
Dec. 31, 2009, Jan. 7, 14, 21, 2010
U251887 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006573
Division: CHANCERY
Docket Number: F2562508
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: WELLINGTON OLIVEIRA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIFINANCIAL MORTGAGE CO., INC.
Sale Date: 01/20/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 515 Irvington Avenue aka 34-36 Algonquin Place, Elizabeth, NJ 07208. Tax Lot No.: 19 in Block 11. Dimensions of Lot: (Approximately) 55 ft x 107 ft. Nearest Cross Street: Algonquin Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$417,687.44\*\*\* Four Hundred Seventeen Thousand Six Hundred Eighty-Seven and 44/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-104235
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$466,430.98\*\*\* Four Hundred Sixty-Six Thousand Four Hundred Thirty and 98/100\*\*\*
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251602 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006628
Division: CHANCERY
Docket Number: F1151608
County: Union
Plaintiff: HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-2
VS
Defendant: JUVENAL GAVILANEZ; CITIFINANCIAL SERVICES, INC.
Sale Date: 01/27/2010
Writ of Execution: 10/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 58 SAYRE STREET, ELIZABETH, NJ 07208



**PUBLIC NOTICE**

Tax Lot No.: 1421 in Block 11  
Dimensions of Lot: (Approximately) 30 ft x 126 ft x 30 ft x 123 ft  
Nearest Cross Street: Cherry Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$447,428.09**  
Four Hundred Forty-Seven Thousand Four Hundred Twenty-Eight and 09/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-99433  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$492,457.73\*\*\*Four Hundred Ninety-Two Thousand Four Hundred Fifty-Seven and 73/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251883 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006648  
Division: CHANCERY  
Docket Number: F2275308  
County: Union  
Plaintiff: AURORA LOAN SERVICES, LLC  
VS  
Defendant: PEDRO PENKO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AURORA LOAN SERVICES LLC;  
Sale Date: 01/27/2010  
Writ of Execution: 10/22/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
Commonly known as: 845 MARTIN ST, ELIZABETH, NJ 07201  
Tax Lot No.: 893 in Block 7  
Dimensions of Lot: (Approximately) 24 ft x 150 ft  
Nearest Cross Street: Smith Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$333,346.65\*\*\***  
Three Hundred Thirty-Three Thousand Three Hundred Forty-Six and 65/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-103048  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$386,314.43\*\*\*  
Three Hundred Eighty-Six Thousand Three Hundred Fourteen and 43/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251770 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006412  
Division: CHANCERY  
Docket Number: F3824208  
County: Union  
Plaintiff: AURORA LOAN SERVICES, LLC  
VS  
Defendant: ESCARLEN VILLAFANA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIT GROUP, INC.  
Sale Date: 01/13/2010  
Writ of Execution: 10/20/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
Commonly known as: 313 Court Street, Elizabeth, NJ 07206  
Tax Lot No.: 127 in Block 3  
Dimensions of Lot: (Approximately) 34.25 ft x 100 ft  
Nearest Cross Street: Third Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$433,430.29\*\*\***  
Four Hundred Thirty-Three Thousand Four Hundred Thirty and 29/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-109116  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$483,526.77\*\*\*  
Four Hundred Eighty-Three Thousand Five Hundred Twenty-Six and 77/100\*\*\*  
Dec. 17, 24, 31, 2009, Jan. 7, 2010  
U251240 PRO (\$164.64)

**PUBLIC NOTICE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006429  
Division: CHANCERY  
Docket Number: F1985508  
County: Union  
Plaintiff: RFC PRIME ACCREDIT SCH/SCH  
VS  
Defendant: ABDULIO GALLEGO; ET ALS  
Sale Date: 01/13/2010  
Writ of Execution: 10/08/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.  
Commonly known as: 514 DRAKE AVENUE aka 514 DRAKE STREET, ROSELLE, NJ 07203  
Tax Lot No.: 5 in Block 904  
Dimensions of Lot: (Approximately) 37 ft x 100 ft  
Nearest Cross Street: Fifth Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$210,082.18\*\*\***  
Two Hundred Ten Thousand Eighty-Two and 18/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-103268  
Sheriff: Ralph Froehlich

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006411  
Division: CHANCERY  
Docket Number: F2349508  
County: Union  
Plaintiff: WASHINGTON MUTUAL BANK  
VS  
Defendant: YUKA AGULAN; GREGORIO AGULAN; NATIONAL CITY BANK  
Sale Date: 01/13/2010  
Writ of Execution: 10/15/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
Commonly known as: 47 Geneva Street, Elizabeth, NJ 07206  
Tax Lot No.: 803 ar/ka 803 W05 in Block 5  
Dimensions of Lot: (Approximately) 25 ft x 100 ft  
Nearest Cross Street: Merritt Avenue (formerly First Avenue)  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$549,190.03\*\*\***  
Five Hundred Forty-Nine Thousand One Hundred Ninety and 03/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-97979  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$627,152.71\*\*\* Six Hundred Twenty-Seven Thousand One Hundred Fifty-Two and 71/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251881 PRO (\$164.64)

**PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$233,125.91\*\*\*  
Two Hundred Thirty-Three Thousand One Hundred Twenty-Five and 91/100\*\*\*  
Dec. 17, 24, 31, 2009, Jan. 7, 2010  
U251238 PRO (\$158.80)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006633  
Division: CHANCERY  
Docket Number: F633208  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WFMB 2007-14  
VS  
Defendant: SANDRA FRANCO; NELSON FRANCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY-WIDE FINANCIAL CORPORATION;  
Sale Date: 01/27/2010  
Writ of Execution: 10/29/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
Commonly known as: 437 Linden Avenue, Elizabeth, NJ 07202  
Tax Lot No.: 731.B in Block 13  
Dimensions of Lot: (Approximately) 35 ft x 112 ft x 35 ft x 105 ft  
Nearest Cross Street: Clover Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$549,190.03\*\*\***  
Five Hundred Forty-Nine Thousand One Hundred Ninety and 03/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-97979  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$627,152.71\*\*\* Six Hundred Twenty-Seven Thousand One Hundred Fifty-Two and 71/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251881 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006411  
Division: CHANCERY  
Docket Number: F2349508  
County: Union  
Plaintiff: WASHINGTON MUTUAL BANK  
VS  
Defendant: YUKA AGULAN; GREGORIO AGULAN; NATIONAL CITY BANK  
Sale Date: 01/13/2010  
Writ of Execution: 10/15/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
Commonly known as: 47 Geneva Street, Elizabeth, NJ 07206  
Tax Lot No.: 803 ar/ka 803 W05 in Block 5  
Dimensions of Lot: (Approximately) 25 ft x 100 ft  
Nearest Cross Street: Merritt Avenue (formerly First Avenue)  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$549,190.03\*\*\***  
Five Hundred Forty-Nine Thousand One Hundred Ninety and 03/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-103268  
Sheriff: Ralph Froehlich

**PUBLIC NOTICE**

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$429,207.76\*\*\***  
Four Hundred Twenty-Nine Thousand Two Hundred Seven and 76/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FWZ-104775  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$480,976.56\*\*\*  
Four Hundred Eighty Thousand Nine Hundred Seventy-Six and 56/100\*\*\*  
Dec. 17, 24, 31, 2009, Jan. 7, 2010  
U251241 PRO (\$162.68)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS**  
Docket No.: F-25664-09  
Superior Court of New Jersey  
Chancery Division  
Union County  
(L.S.) STATE OF NEW JERSEY TO:  
Adilson DaSilva  
Jessica Lopez DaSilva  
Sharon R. McFadden  
Adelina Lopez  
Oscar Lopez  
Danniel A. Santiago, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED AND REQUIRED TO SERVE UPON ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS.,** plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Modesto Costa, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-25664-09 within thirty-five (35) days after the actual date of such publication, exclusive of such date, or if published after 12/31/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/24/2008 made by Modesto Costa as mortgagor, to Wells Fargo Bank, NA, recorded on 01/28/2008 in Book 12400 of Mortgages for Union County, Page 654; and (2) to recover possession of, and concerns premises commonly known as 229 South Second Street, Elizabeth, NJ 07206, also being Lot 981.A1 in Block 2.  
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.  
**YOU, ADILSON DASILVA, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property.**  
**YOU, JESSICA LOPEZ DASILVA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property.**  
**YOU, SHARON R. MCFADDEN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.**  
**YOU, ADELINA LOPEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.**  
**YOU, OSCAR LOPEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.**  
**YOU, DANNIEL A. SANTIAGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.**  
File XWZ 123289

**JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY**  
**This is an attempt to collect a debt, and any information obtained will be used for that purpose.**  
U251946 PRO Dec. 31, 2009 (\$77.91)

**PUBLIC NOTICE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006586  
Division: CHANCERY  
Docket Number: F3423508  
County: Union  
Plaintiff: AURORA LOAN SERVICES, LLC  
VS  
Defendant: JUAN CARLOS GONZALEZ; MARTHA E. ARIZA GONZALEZ; H/W  
Sale Date: 01/20/2010  
Writ of Execution: 10/20/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of SUMMIT in the County of Union, State of New Jersey.  
Commonly known as: 15 WILLIAM STREET SUMMIT, NJ 07901  
Tax Lot No.: 12 in Block 3313  
Dimensions of Lot: (Approximately) 51 ft x 100 ft  
Nearest Cross Street: Mountain Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$560,393.41\*\*\***  
One Hundred Sixty Thousand Three Hundred Ninety-Three and 41/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-107759  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$648,007.94\*\*\*  
Six Hundred Forty-Eight Thousand Seven and 94/100\*\*\*  
Dec. 24, 31, 2009, Jan. 7, 14, 2010  
U251559 OBS (\$160.72)

**PUBLIC NOTICE**

**SUMMIT**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006586  
Division: CHANCERY  
Docket Number: F3423508  
County: Union  
Plaintiff: AURORA LOAN SERVICES, LLC  
VS  
Defendant: JUAN CARLOS GONZALEZ; MARTHA E. ARIZA GONZALEZ; H/W  
Sale Date: 01/20/2010  
Writ of Execution: 10/20/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of SUMMIT in the County of Union, State of New Jersey.  
Commonly known as: 15 WILLIAM STREET SUMMIT, NJ 07901  
Tax Lot No.: 12 in Block 3313  
Dimensions of Lot: (Approximately) 51 ft x 100 ft  
Nearest Cross Street: Mountain Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$560,393.41\*\*\***  
One Hundred Sixty Thousand Three Hundred Ninety-Three and 41/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-107759  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$648,007.94\*\*\*  
Six Hundred Forty-Eight Thousand Seven and 94/100\*\*\*  
Dec. 24, 31, 2009, Jan. 7, 14, 2010  
U251559 OBS (\$160.72)

**MOUNTAINSIDE**  
**LEGAL NOTICE**  
NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Thursday, January 14, 2010 at 7:30 p.m. on the following applications.  
Chu/Zawislak, 375 New Providence Road, Block 4.A, Lot 8 - Applicant proposes to construct and install solar





Union  
County

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**ANNOUNCEMENTS**

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**INSTRUCTION**

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| E | R | I | K | D | E | L | T | O | I | D |
| A | C | C | E | D | E | S | D | A | N | K |
| T | E | T | R | A | D | S | E | E |   |   |
| O | I | O | R |   |   |   | E | R | N |   |
| N | E | B |   |   |   |   | T | H | U | D |
| N | A | B |   |   |   |   | S | U | J | T |
| E | R | A | S |   |   |   | G | E | N | E |
| L | O | A | D | E | R | S | F | I | C | A |
| I | N | S | A | N | E | B | A | A | S | N |
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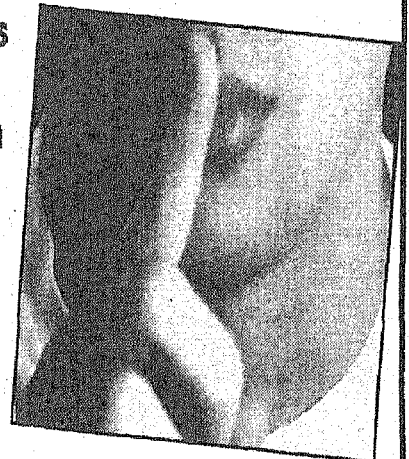
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# REAL ESTATE

## How to best market your home in the winter months

Savvy buyers looking to take advantage of the newly expanded and extended home buyer's tax credit are looking right now and are anxious to make a purchase. So, here are some great tips for effectively marketing your home right through to the spring thaw:

1. Winter curb appeal. A winter landscape can be just as attractive as a leafy, floral one and can often offer a neater appearance for your yard. Bare spots can be more obvious in winter, though, so camouflage them

by laying mulch down around shrubbery and in flower beds. Keep the yard raked and grass mowed, and keep gutters clear of leaves and debris. Make sure pathways and driveways are clear of snow and ice at all times. And, as always, check for peeling paint or rotting window frames...even more obvious without the cover of summer foliage.

2. Tone down but take advantage of holiday décor. Now is not the time for a Griswold-style holiday! Don't inundate your home with blinking

lights, inflatable snowmen or a giant Santa on the roof. That said, a few tasteful decorations could boost your home's appeal.

Try some small, white lights in a tree or framing your front door, or some nice evergreen touches. You might even consider leaving this subtle décor in place through the winter season.

3. Stage outdoor areas. While you might normally bring in the patio furniture when colder weather arrives, leave it out to give buyers a

sense of your home's outdoor gathering spots in warmer weather. Any portable outdoor fire pit is a nice touch for an outdoor patio or deck.

4. Play up the cozy factor. Set the heat high enough to make the house as warm as possible, without overheating it, which could make it seem stuffy. Fireplaces are always a big draw, but even more so in winter; make sure it is clean and arrange the room to highlight this feature.

Add some cozy touches by draping a warm throw over a big arm

chair and ask your agent to light some candles if the situation permits.

5. Make light a focus. Buyers will be paying special attention to how much light fills your home, especially during the cold, short days of winter. Open all drapes, curtains and blinds to let as much light in as possible. On drearier days, turn on all the lights in the home.

Well-maintained house plants and floral arrangements are also more important for brightening your home during winter.

## BUSINESS BRIEFS

### Investors Bank helps rebuild Clark courts

The Investors Savings Bank Foundation, which awards grant funding to non-profit programs that enrich the neighborhoods the bank serves, has provided \$5,000 to help the Township of Clark remodel its public tennis and basketball courts.

The funds will be put toward a variety of improvements, including resurfacing and painting of the courts, and the installation of new fencing to replace fences that have become rusty with age.

The tennis court is cracked from age and overuse — each summer it hosts an extensive tennis recreation program, part of a five-week day camp attended by nearly 300 children. The basketball court is also used daily by township residents for informal youth and adult games.

Investors Savings Bank President and CEO Kevin Cummings called the grant a well-deserved and worthwhile investment in the Clark community.

### Women's Health Facility opens in Union

Women's Healthcare Imaging celebrated its grand opening earlier this month. The new state-of-the-art radiology facility, located on 1896 Morris Ave in Union, provides a full continuum of care in both preventative and interventional diagnostic services for women in a tranquil, soothing environment.

WHIC is designed by women for women, with brand new, state-of-the-art Digital Mammography, Ultrasound, Bone Density, and X-ray. WHIC boasts a staff of highly qualified medical professionals with more than 30 years of experience, including Board Certified Radiologists and a Board Certified Medical Director. For information call Elli Pittas at 908-964-0004 or e-mail [ellip@womenshealthcareimaging.com](mailto:ellip@womenshealthcareimaging.com).

### Master Gardeners serve some food

On Dec. 12, the Rutgers Master Gardeners of Union County

partnered with Rahway Food Friends Pantry and Soup Kitchen to help prepare and serve a

luncheon meal to indigent Rahway residents. Master Gardeners also conducted a special horti-

cultural therapy project. Funding for the event was provided by Merck.

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