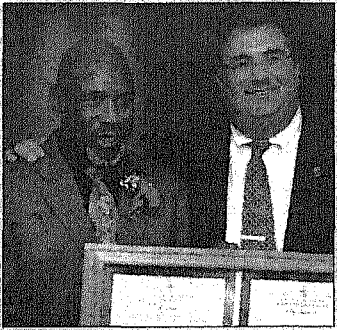




**MOVING UP**  
Union County Sheriff Ralph Froehlich congratulates newly promoted sheriff's officers.  
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**SERVICE AWARD**  
Freeholder Chairman Alexander Mirabella presents a special resolution to Freeholder Chester Holmes.  
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**SUCCESSFUL AUTHOR**  
Former Attorney General Debbie Nolan is finding success as an author.  
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# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, JANUARY 14, 2010

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VOL. 93 NO. 2

50 CENTS

## Residents invited to 'Discover the Rahway'

By Paul Greulich  
Staff Writer

The Rahway River Association is inviting residents to become reacquainted with Union County's central waterway through a new program called "Discover the Rahway."

Unveiled Monday at the associations headquarters on East Milton Avenue in Rahway, this program consists of new outdoor recreation and environmental education opportunities for residents of Union, Essex and Middlesex counties.

The programs will be made possible by volunteer services, hosted in part by public venues such as libraries and funded largely by a \$5,000 grant from the Watershed Institute.

"Discover the Rahway" allows people, free of charge, to experience and enjoy natural areas and open space with events will include bird watching trips, hiking tours at area parks, and classes on gardening with native plants. Such activities have been organized occasionally in the past, each commonly drawing as many as 30 or 40 participants.

Rahway River Association Trustee Fred Virrazzi said he expects more in-depth ventures that reveal some of the river's lesser-known areas and wildlife will be at least as successful.

"There are species we have here that no one knows about," Virrazzi said.

The Rahway River Association often partners with local organizations such as Cranford's Hansen Park Conservancy and River Maintenance Committee.

Plans have been under way in Cranford to re-introduce the township's annual river festival, a waterborne celebration sometimes described as a "canoe parade" that was discontinued in the early 1900s.

Wally Shackle, head of the township's River Maintenance Committee, said that, although the efforts to reprise the festival are not directly connected to the Rahway River Association's latest efforts, both projects share the same goal of re-



Photos By Fred Virrazzi

The Rahway River Association's new program, 'Discover the Rahway,' will provide residents with the opportunity to get to know the central waterway of Union County. Above, boaters enjoy the scenery of the Rahway River, while, below, an American egret sits along the shoreline.

talizing the river as a part of people's lives.

"Anything that's good for one is good for all," Shackle said.

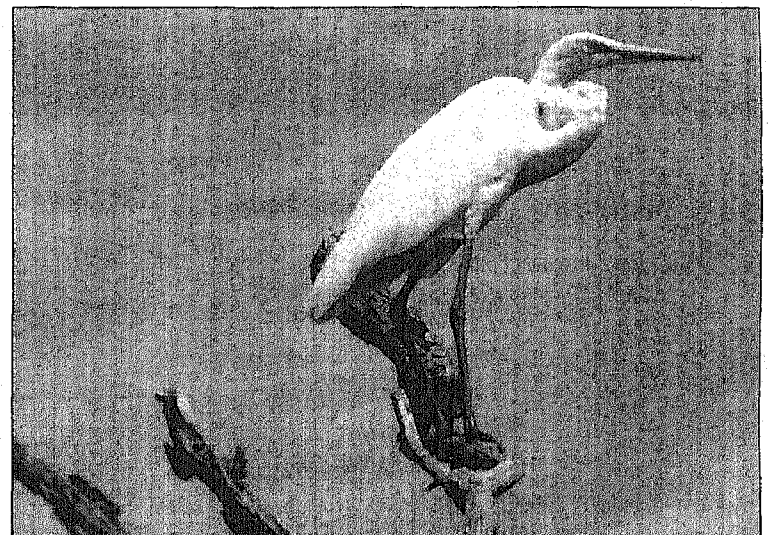
The new program is expected to generate significant interest from the public.

"In Cranford, there's still a huge interest in using the river for entertainment and recreation," Lynda Feder said.

The 24-mile-long river's watershed area runs through 24 municipalities and is bordered by almost 5,000 acres of open space.

The Rahway River Association hopes the activities they are planning will educate residents about the beauty of the area, as well as the importance of protecting it and its inhabitants against further damage.

Virrazzi said dozens of species of birds and insects have vanished from the Rahway Watershed as a result of a variety of factors.



"We've had a disaster here no one talks about," Virrazzi said. "We've had a tremendous loss of species."

The first event scheduled for 2010 will focus on winter bird watching. It is set for Jan. 21 in Scotch Plains.

Anyone interested in registering for an upcoming event or learning more can visit [www.rahwayriver.com](http://www.rahwayriver.com).

Paul Greulich can be reached at 908-686-7700 ext. 121.



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# Linden residence destroyed by fire, 3 people injured

A residence on East Prince St. in Linden was gutted by a fire on Saturday that injured three people.

Police and fire personnel responded at 2:59 p.m. and found a fire appeared to have originated in the first floor apartment of 517 E. Price St. and spread to the house next door at number 519.

The Fire Department, under the direction of Deputy Chief Joseph Dooley, brought the blaze under control.

A 42-year-old male resident suffered second- and third-degree burns and was airlifted to St. Barnabas Hospital.

A 40-year-old female suffered smoke inhalation and burns, was transported by Rahway EMS to St. Barnabas Hospital.

A 69-year-old female resident suffered smoke inhalation and was transported by Union EMS to Robert Wood Johnson Hospital.

Fire officials report the blaze appears to have originated in a mattress in the first floor apartment and may have been accidentally ignited by a lit cigarette.

The investigation is being

## POLICE BLOTTER

conducted by the Union County Fire Investigation Team and the Union County Sheriff's Department ID Unit, both of whom responded to the scene.

### County

On Jan. 7, a Union County jury convicted a Roselle man for second-degree robbery stemming from a 2008 case, according to the Union County Prosecutor's Office.

Terrell Corbin, 29, was found guilty following a three-day trial before Union County Superior Court Judge Robert J. Mega, according to Assistant Prosecutor Gregory Fleming, who prosecuted the case.

The investigation concluded that Corbin assaulted a 25-year-old male victim at about 1:00 a.m. on Sept. 14, 2008, forcing him to the ground and striking him repeatedly in the face.

The victim, who had been walking home from work, fled to his home on Chandler Avenue, but was attacked again by Corbin before he could reach safety.

At that point, family mem-

bers came to the victim's aid and pinned Corbin to the ground until police arrived.

Money stolen from the victim during the assault was recovered.

The jury took about two hours to convict Corbin.

Sentencing is scheduled for March 5.

He faces as much as 10 years in prison.

### Clark

• Amilcar Lincho, 49, of Perth Amboy, was arrested on Jan. 4 at 10:27 p.m. at the Essex County Jail for an outstanding warrant for contempt of court/motor vehicle violations.

• Marco Linares, 31, of Bloomfield, was arrested on Jan. 5 at 12:14 p.m. near Raritan Road for outstanding warrants from Kearny and Kenilworth for contempt of court/motor vehicle violations.

• Police are investigating a report of a stolen motor vehicle filed on Jan. 10 at 8:03 p.m.

### Cranford

• Michael Xu, alias Shi Xu, 19, of Cranford, was arrested on January 8 at 5:30 p.m., following a three month narcotics

investigation by Detective John Swandrak.

Xu was arrested leaving his home and charged with two counts of possession of a controlled dangerous substance with intent to distribute, and Possession of Drug Paraphernalia.

At the time of the arrest, a search warrant was executed at Xu's home, and Cranford detectives recovered more than 30 bags of suspected marijuana, several bags with unspecified pills and more than \$2500 cash inside. Xu was released on \$7,500 bail.

### Roselle Park

• Police are investigating the Jan. 10 burglary of a motor vehicle on Madison Avenue.

While on patrol at 5:12 a.m., Officer John Deegan noticed that the driver side window of a 2006 gray Ford escape was smashed.

A power cord plugged into the cigarette lighter was dangling outside the window and a GPS appeared to have been stolen.

### Union

• Kashmir Scott was arrested on Monday at 2:06 p.m. at the

Maplecrest Lincoln Mercury dealer on Springfield Avenue for an outstanding warrant from Mt. Laurel. He was also charged with driving with a suspended license.

• Barbara Myars was arrested on Monday at 9:11 a.m. at Essex County Jail on an outstanding Union warrant.

• James Martin was arrested on Monday at 9:25 a.m. at Essex County Jail for two outstanding warrants from Union and one from Oakhurst.

• Shahidah Goode was arrested on Monday at 11:07 p.m. at the Newark Fourth Precinct for an outstanding Union Warrant.

• Anthony Brown was arrested on Monday at 10:24 p.m. at Essex County Jail for an outstanding Union warrant.

• Police are investigating a home burglary reported on Monday at 12:32 a.m.

A homeowner reported they returned home to find their front door open and kitchen window broken.

Jewelry had been stolen. Police said the perpetrator appears to have exited through the rear sliding door.

Officers searched the area but found no signs of any suspects.

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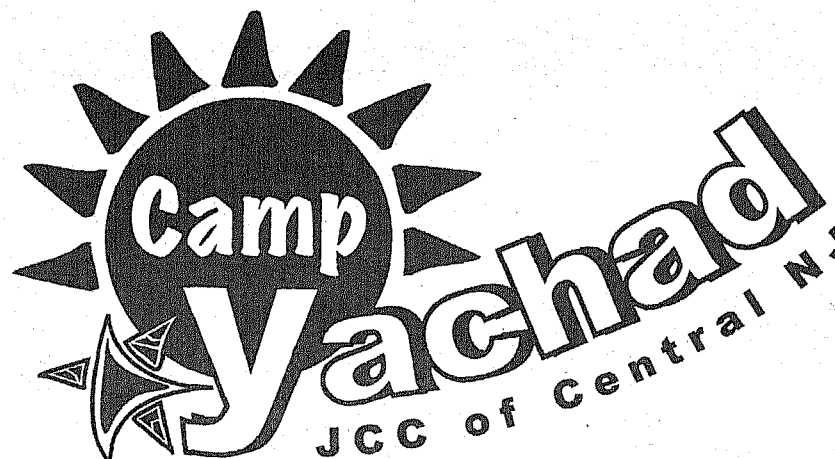
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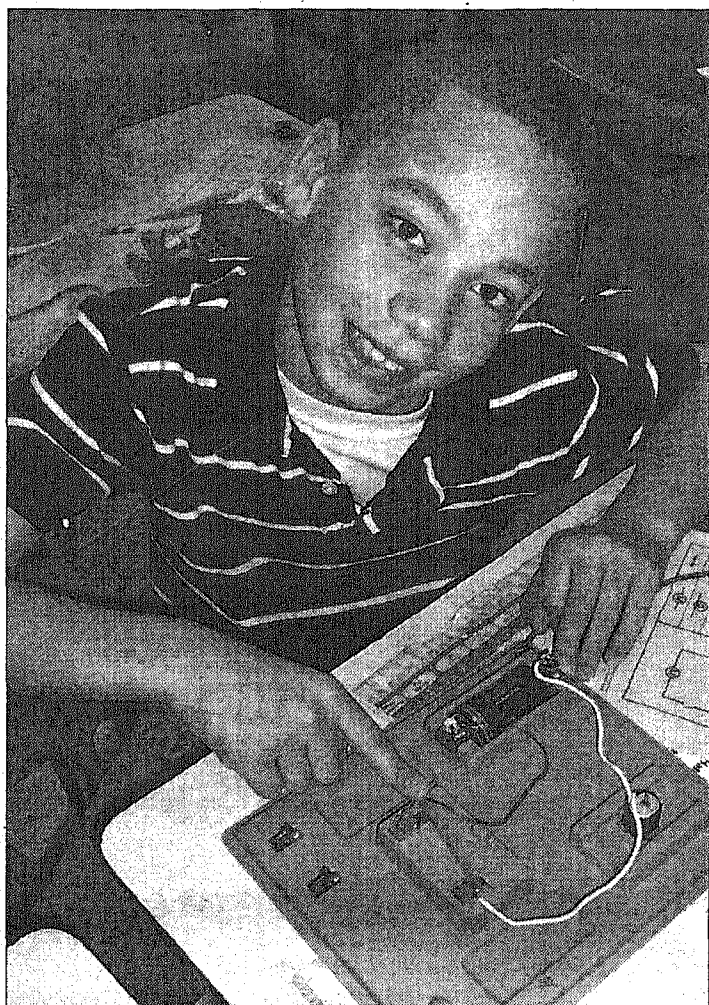
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## Making connections



Third-grade students at Franklin School are currently studying circuits, as a part of their exploration of electricity. Along with this unit, students learn how to construct a basic circuit using a battery, wires, motor, switch and light bulb. Pictured here, third grader Antonio Alfano, makes his light bulb light.

## Library to host Curtis Roosevelt

Kenilworth Public Library will host a reading and book signing by Curtis Roosevelt, author of "Too Close to the Sun," on Jan. 30 at 2 p.m. in the Kenilworth Senior Center located at 526 Blvd.

Dubbed America's "first grandchildren" and also known as Sistie-and-Buzzie, Curtis and his sister Eleanor were ages 3 and 6 when they and their mother, Anna Roosevelt Dall, moved into the White House with their grandparents, Franklin and Eleanor Roosevelt.

In "Too Close to the Sun," Curtis Roosevelt not only provides a child's eye view of life in the White House but also describes what it was like, for the following 12 years, to live in "the goldfish

bowl," of public scrutiny. His book also recounts the conflicts of his teenage years.

Because space is limited, pre-registration will be required for this program and can be done by calling the library at 908-276-2451. Copies of "Too Close to the Sun" will be available for purchase at the Kenilworth Senior Center on the evening of the reading.

Roosevelt's program will be preceded by a brief presentation about the FDR Presidential Library and Museum by its executive director, Cynthia Koch. Following the reading, the Friends of the Kenilworth Public Library will sponsor a reception that includes light refreshments.

## Correction

In the Jan. 7 edition of the Union County LocalSource, the headline on the front page should have read "An effort to do 'more with less.'"

It is the policy of this newspaper to correct all significant errors that are brought to the editor's attention.

If you believe that we have made such an error, e-mail Regional Editor Toniann Antonelli at [antonelli@thelocalsource.com](mailto:antonelli@thelocalsource.com) or call 908-686-7700, ext. 122, weekdays before 5 p.m.



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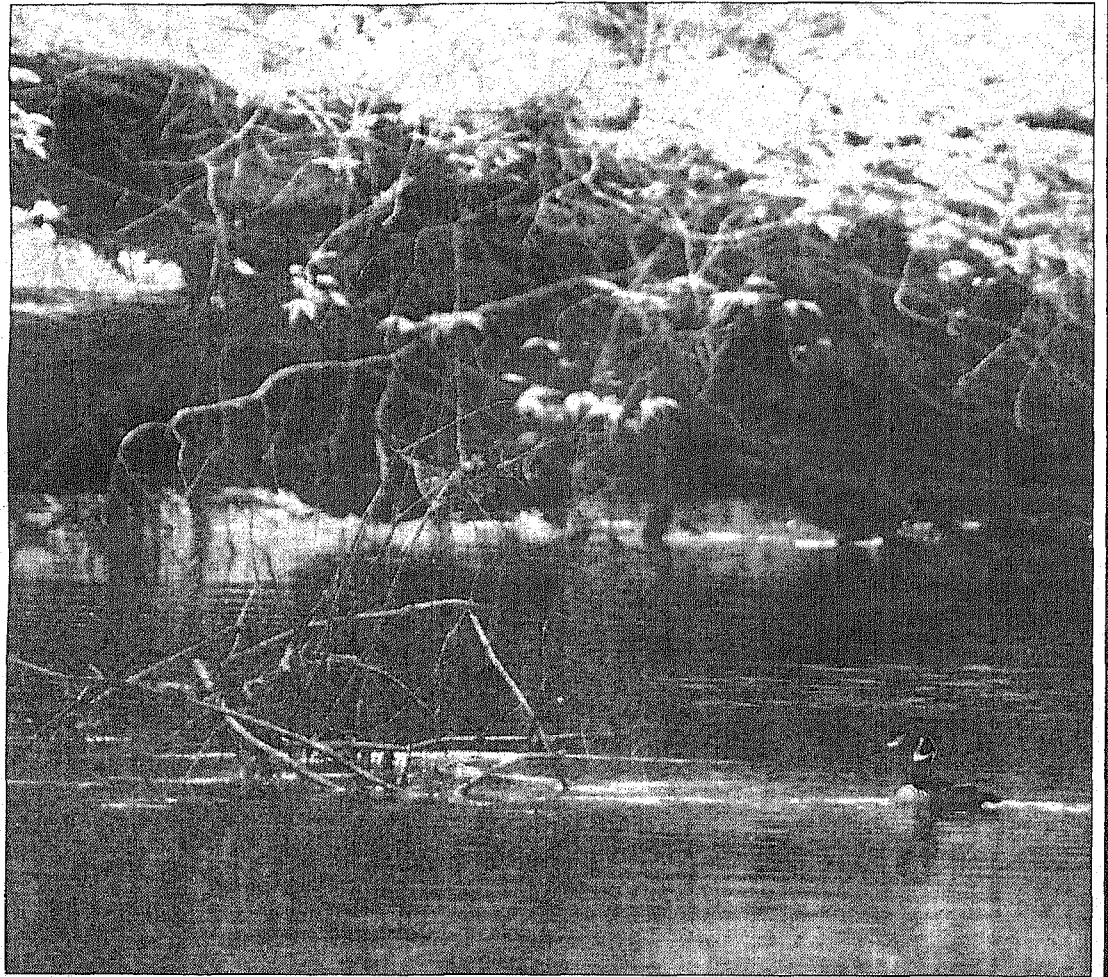
**News items:**

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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## Local wildlife



The Rahway River Association's new program, 'Discover the Rahway,' will provide residents with the opportunity to get to know the central waterway of Union County. See our lead story on Page 1 for detailed coverage.

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# Mayor calls for restructuring of public safety departments

By Paul Greulich  
 Staff Writer

HILLSIDE — A proposal by Mayor Joseph Menza to restructure the police and fire departments to avoid layoffs has not been well received by public safety officials who fear it could imperil residents and first responders.

Menza said his plan, which he hopes to present within the next week, could cut \$1.5 million from the township's \$42 million budget and help reduce a \$3.2 million deficit while avoiding the need for layoffs.

One facet of the plan entails demoting three deputy fire chiefs to captain and three captains to firemen. The captains would reprise the role of deputy chief during an actual fire call and be paid accordingly, Menza explained. This would allow the department to comply with mandates requiring a deputy chief to be present during a fire.

"The last thing I want to do is compromise safety," Menza said. "By restructuring, you can keep the same amount of bodies doing the same thing, just for less."

But police and fire officials argue the restructuring would cause a lack of oversight and leadership during emergency situations, putting the

public and first responders at risk.

Police Chief Robert Quinlan said effective policing requires effective supervision, especially considering the amount of power police officers wield.

"Reducing police supervision can be risky business in a free society," Quinlan said.

Fire Chief Dominick Naples said Menza has offered him no solution to the mandate requiring deputy chiefs be present at fires.

Naples said he has had discussions with Menza about these topics, adding the mayor has not presented the proposal to him in detail.

"We're working with him the best we can," he said.

Naples asserted that layoffs would be hazardous, saying the department has been cut from 65 to 48 members during the last 30 years, despite the number of calls increasing from about 1,000 to 5,000 each year.

"To go any lower would be a danger to the citizens of Hillside and firefighters who perform the services," Naples said.

Quinlan said the police department's existing organizational structure serves the township's public safety needs very effectively.

Quinlan said he does think

township residents would support cuts in the police department, especially as the town is bordered by several high-crime areas like Elizabeth and Newark.

"If personnel reductions are necessary, I think most residents would agree that the police department is the last place to look for savings."

Menza said he expected more support for his ideas considering the looming \$600 projected tax increase per average assessed home.

Menza said many residents consider it criminal for the fire department of a 2.7 square-mile town to have five deputy chiefs each making an annual salary of \$154,000.

"I don't have all the answers," Menza said. "If you can save the money in your department another way, I'm all ears."

Other aspects of Menza's plan included requesting a freeze of longevity pay and delaying raises for two years.

The ordinance could be drafted and presented to the township council later next week.

Paul Greulich can be reached at 908-686-7700, ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

## Pet of the week



Brando is a good-natured 2-year-old neutered American bulldog mix. He's white with brown markings, and has one blue eye and one brown. Brando has had some obedience training. For information, call Best Friend animal shelter at 908-486-0230.

## HILLSIDE BRIEFS

### Library plans events, programs for January

The following events will take place at Hillside Public Library this month:

- Today, New Jersey movie premiere of "Ten9Eight." The movie will be free and will be shown at 4:30 and 6:30 pm. There will be a "behind the scenes" talk by Rahfeal Gordon at 6 p.m.
- Friday, free after school movies, 4 to 6 p.m.
- Saturday, free chess club for ages 6 and older, from 2 to 4 p.m., all materials will be provided.
- Wednesday, free after school arts and crafts, from 4 to 5 p.m.
- Jan. 21, Pageturners Book Club meets at 6 p.m. to discuss "The Physician" by Noah Gordon, free and open to all.
- Jan. 22, free after school movie, "Harry Potter and the Half Blood Prince" will be shown from 4 to 6 p.m.
- Jan. 23, free chess club for ages 6 and older from 2 to 4 p.m., all materials will be provided.
- Jan. 25, join us at 6:30 p.m. to read to a dog, cuddle with our furry friends. The program is free and open to all ages.
- Jan. 26, Book Lovers Luncheon from 11:30 to 1:30 p.m., hear about new books and share your

favorites. RSVP to the library at 973-923-4413.

- Jan. 28, free after school bingo, from 4 to 5 p.m.
- Jan. 29, free after school movie, 4 to 6 p.m.
- Jan. 30, free chess club for ages 6 and older, from 2 to 4 p.m., all materials will be provided.

### Trustees to meet

Hillside Public Library has announced that Library Board of Trustee meetings will take place on the third Wednesday of every month at 6:30 p.m. on the following dates: Wednesday, Feb. 17, Sept. 15, March 17, April 21, May 19, June 16 and Oct. 20.

### Hillside Library offers free computer clinic

Is Excel exasperating you? E-mail maddening? Publisher puzzling? Get help at Hillside Public Library's Computer Clinic.

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Regardless of your age or physical health, it is important for everyone to have regular eye exams. When an eye doctor examines your eyes, he or she is doing more than checking to see if you need glasses. During a complete eye exam, your eye doctor will not only determine your prescription for glasses or contacts, but will also check your eyes for common eye diseases, assess how your eyes work together as a team and evaluate your eyes as an indicator of your overall health.

**Who Should Get Their Eyes Examined?**  
Eye examinations are an important part of health maintenance for everyone. Adults should have their eyes tested to keep their prescriptions current and to check for early signs of eye disease. For children, eye exams can play an important role in normal development.

Vision is closely linked to the learning process. Children who have trouble seeing or interpreting what they see will often have trouble with their schoolwork. Many times, children will not complain of vision problems simply because they don't know what "normal" vision looks like. If your child performs poorly at school or exhibits a reading or learning disability, be sure to have his eyes examined to rule out an underlying visual cause.

**What is The Eye Doctor Checking For?**  
In addition to evaluating your eyes for glasses and contacts, your eye doctor will check your eyes for eye diseases and other problems that could lead to vision loss. Here are some examples of the conditions that your eye doctor will be looking for:

- **Refractive Error:** This refers to your prescription, including nearsightedness, farsightedness and astigmatism. Refractive error is corrected with eyeglasses, contacts or refractive surgery.
- **Amblyopia:** This occurs when the eyes are turned or when one eye has a much different prescription than the other. The brain will "shut off" the image from the turned or blurry, eye. When left untreated, amblyopia can stunt the visual development of the affected eye, resulting in permanent vision impairment. Amblyopia is often treated by patching the stronger eye for periods of time.
- **Strabismus:** Strabismus is defined as crossed or turned eyes. The examiner will check your eyes' alignment to be sure that they are working together. Strabismus causes problems with depth perception and can lead to amblyopia.
- **Eye Diseases:** Many eye diseases, such as glaucoma and diabetic eye disease, have no symptoms in their early stages. Your eye doctor will check the health of your eyes inside and out for signs of early problems. In most cases, early detection and treatment of eye diseases can help reduce your risk for permanent vision loss.

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# Elizabeth police plan gun surrender program

By Paul Greulich  
Staff Writer

The city of Elizabeth is gearing up for its first gun surrender program in more than a decade, an event that could allow people from all around the county a chance to dispose of unwanted firearms.

While the specific criteria and procedure of gun surrender programs can vary somewhat, they typically allow anyone in possession of any sort of firearm to turn the weapon over to authorities anonymously, in return for cash. The guns are then destroyed.

This was the model employed in a successful gun surrender program which took place recently in Newark, where authorities offered

\$200 per gun. In some instances, the weapons are exchanged for food stamps, gift certificates, or other merchandise. A cash sum commonly used is about \$200 per weapon, though this can vary, depending on the sort of firearm turned in.

While the details of Elizabeth's event are still being ironed out by the city's police department in conjunction with the Union County Prosecutor's Office, Deputy Chief John Deegan said he expects plenty of interest from the public.

"I think we'll do well," Deegan said. "We're probably looking at the beginning or middle of February."

While many firearms may be worth either much less or much

more than the sums they are typically exchanged for during gun surrenders, Deegan said these programs appeal to people who have inherited firearms from family members and are looking for the easiest way to be rid of it.

"They just want to get it out of the house," Deegan said. "They don't care, they just want to get rid of it."

Union County Police Chief Dan Vaniska said his department has also hosted gun surrender programs, which are usually very successful, netting everything from legally owned family heirlooms to black-market machine pistols.

He said many people take the opportunity to turn over firearms

with no questions asked.

"It's a program of anonymity," Vaniska said. "Every program we had was a total success."

Vaniska said all types of firearms are acceptable. They even accept black powder designs that have not been used for combat since the 19th century, just to get the weapons "off the street."

Deegan said the guns obtained will probably be destroyed, depending on what police can learn of their origins.

"If something comes back as a stolen gun and it has a rightful owner, we'll make every effort to return it," Deegan said.

Deegan stressed that the program is still in its early stages of

development and details may be subject to change. He said the city's last gun surrender program was in 1994.

Gun surrender programs are usually offered at the county level, but larger municipalities have occasionally participated. The coming event in Elizabeth is being made possible by an anonymous donation of \$50,000 from a private party.

While the program is intended to focus on residents of Elizabeth, Deegan said the open, anonymous nature of the event could draw people from other towns or even other counties to take advantage of it.

Paul Greulich can be reached at 908-686-7700, ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

## Advancing Opportunities



Freeholder Chairman Alexander Mirabella and Freeholder Dan Sullivan present Bill Smith of Roselle Park with a resolution congratulating him on being re-elected Board President of Advancing Opportunities. Smith is a program specialist with the Union County Department of Human Services, Office for the Disabled. Advancing Opportunities provides direct services, support and advocacy for children and adults with all types of disabilities to help them fully participate in society.

## Police warn of seasonal MV crimes

By Paul Greulich  
Staff Writer

Local law enforcement departments are warning residents to be wary of leaving their vehicles running unattended lest criminals take advantage of having a nice warm car to steal before the owner can return to it.

Hillside police Chief Robert Quinlan reported that one such incident occurred two weeks ago when a Newark resident visiting friends in Hillside left her car—a 2002 Dodge Neon—running on Stanley Terrace to warm it and later saw it being driven away by an unknown perpetrator.

The car was soon sighted by police and recovered after a brief chase, but not before the perpetrators crashed it into a utility pole. The suspects escaped on foot.

"Car thefts like these are not uncommon in the winter, when people leave their cars running to warm up," Quinlan explained. "This often happens outside convenience stores or corner delis, when people just run inside for a few minutes and leave their cars running."

Other police officials indicated that criminals have been known to use the sometimes hectic atmosphere of the holiday shopping season to take advantage of a victim's momentary carelessness.

"There are observable patterns of crimes and offenses that occur over the holidays," Clark police Chief Denis Connell explained. "You have

more crimes of opportunity."

Connell noted a recent string of motor vehicle burglaries in Clark might have been avoided if owners had remembered to lock their vehicles.

In addition to the danger of theft, people who leave vehicles running face the risk of being issued summonses.

"Unless they want to see their car driven away by a stranger, we discourage people from leaving their cars running while unattended," Quinlan said. "It's not the brightest thing to do and the driver can receive a summons for leaving a vehicle unattended with the engine running."

Summit police Chief Robert Lucid also attested to the often irresistible convenience that a running, abandoned car presents to criminals, noting that there do not seem to be more car thefts overall during any particular season.

"In my experience, the trend was never clear because thefts tend to be cyclical and stemming from convenience than anything else," he said.

Lucid stressed that the overall rate of motor vehicle thefts in the region has diminished thanks largely to the efforts of the Auto Theft Task Force operated jointly by Union and Essex counties.

Summit experienced only four car thefts in the last year.

"Our stolen car rate has almost dropped off the radar during recent years," Lucid said.

## LINDEN BRIEFS

### Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are at John T. Gregorio Recreation Center. Projects are

distributed to charitable causes. For information, call 908-474-8627.

### Want to start bowling?

Youth bowling programs for students in kindergarten through grade 6 will be Wednesdays at 3:45 p.m. at Linden Lanes, Stiles Street. The new special bumper division

for boys and girls ages 5 through 7 will be Wednesdays at 9:30 a.m. and 12:30 p.m.

The adult/youth program will be Sundays at 9:30 a.m. Each program includes two games of bowling, use of rental shoes and lightweight balls, instructional assistance and a trophy awards program.

For information, call Linden Lanes at 908-925-3550.

### Library Board to meet

The regular meetings of the Library Board of Trustees of Linden Free Public Library will be held in the meeting room of Linden Free Public Library, 31 East

Henry St., Linden.

All meetings scheduled for 2010 shall be held on the following Mondays at 6:30 p.m. as soon thereafter as the library board assembles: Jan. 25; Feb. 22; March 22; April 26; May 24; June 28; July 26; Aug. 23; Sep. 27; Oct. 25; Nov. 22 and Dec. 20.

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# SENIOR NEWS

## Volunteers needed at Newark Liberty Airport

Sr. Corps/RSVP of Union County is looking for volunteers who want a little excitement in their lives. Volunteers are needed at Newark Liberty International Airport working at Travelers Aid. Volunteers would be working with others giving information and aid to international travelers. It's an exciting environment and a lot of fun, according to the other seniors who volunteer there. There is special parking provided for volunteers, as well as a small mileage reimbursement. Training, of course is provided and you never work alone. If you are 55 and older and are interested in working in an exciting environment, call Debra at 908-354-3040, ext. 369.

## AARP to meet

The Rahway section AARP meets the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

The group will plan more daily trips as well as other activities. Its president, Delores Franklin, will be honored by the Rahway Branch of the NAACP at its Freedom Fund banquet for her work in the community. Franklin is one of several people being recognized for various reasons. This event will take

place at the Westwood on North Avenue, Garwood, Friday night.

## Fundraiser will benefit local senior citizens

SAGE Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics. The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support SAGE Eldercare's programs and services and will help the environment at the same time.

SAGE has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles. For information on the program, contact SAGE at 908-598-5503.

## City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Citizen Center a try. The center is located at 330 Helen St., Linden.

For information, call 908-474-8627 or visit [www.linden-nj.org](http://www.linden-nj.org).

## Handyman Program available in Cranford

The Cranford Senior Citizen Handyman Program provides sen-

iors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.

This is the time of year when smoke alarms are essential to our safety. If you need to have an alarm installed or need the batteries changed to existing alarms, a handyman can provide assistance. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor.

Any Cranford resident who is 62 years of age or older who meets the income requirements is eligible. To request services, contact the Senior Handyman program at 908-709-7294, Monday to Friday, between 9 a.m. and 4 p.m.

No work can be performed without a complete application on file.

## Volunteers needed

RSVP of Union County is recruiting volunteers to assist low-income, disabled and elderly residents with their upcoming federal and state tax preparation.

RSVP will offer free training sessions conducted by the IRS and state tax experts for four full days in January.

In February 2009, RSVP will

begin the free tax assistance at a nearby site.

Anyone who is interested in getting a handle on doing their own taxes and helping others are encouraged to call Debra at 908-354-3040, ext. 369.

## Meetings, trips open

The Cranford Wednesday Seniors meet Wednesdays at 1 p.m. in Cranford Community Center, 220 Walnut Ave. There are trips to Atlantic City the second Monday of each month.

For information, contact Areen at 908-272-5441.

## Get crafty weekdays

The Linden Department of Recreation and Community Services announces free senior citizen craft classes at the following facilities and times: Monday, Wednesday and Thursday mornings, from 10 a.m. to noon at the John T. Gregorio Recreation Center, 330 Helen St., Linden, and the fourth Tuesday of each month at the 8th Ward Recreation Center, Bedle Place, Linden, from 12:30 to 2:30 p.m.

For information, call the John T. Gregorio Recreation Center at 908-

474-8627 or visit the Web site at [www.linden-nj.org](http://www.linden-nj.org).

## Rahway lunch days

The City of Rahway Division of Senior Services will sponsor a series of Healthy Lunch Days on the first Thursday of each month.

Tickets can be purchased at the Rahway Senior Center, 1306 Esterbrook Ave. Events are for Rahway seniors only.

For information, call 732-827-2016.

## Birthday breakfast

The Rahway Division of Senior Services has a Mayor Kennedy's Birthday Breakfast Club.

Depending on what month your birthday falls, you and a guest will be invited to the Rahway Senior Center and treated to a full breakfast, along with other members of the breakfast club.

Everyone registered receives an invitation in the mail with the date and time of their birthday breakfast. Anyone previously registered, who has not responded to the invitation in the last year, must re-register for the program.

To register, call 732-827-2016.

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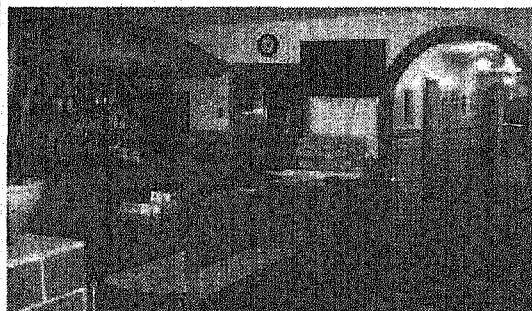
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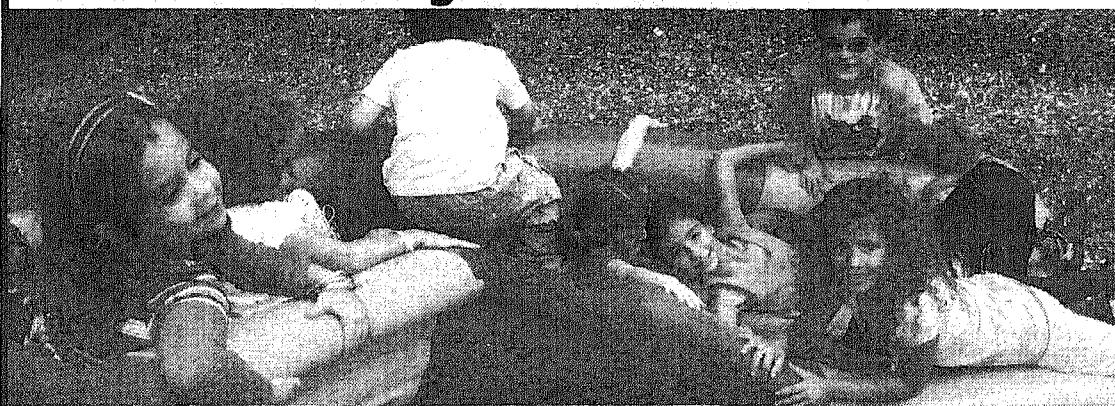
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# Congrats!



The Roselle Steering Committee honored Roselle's November Students of the Month at the Dec. 21 Board of Education meeting. Pictured are, from left, front row, Jeremiah Charles, Polk Elementary School; Taliyah Williams, Washington Elementary School, Caren Tequitlalpa, L.V. Moore Middle School; Hector Rosa, Harrison Elementary School; and, back row, Dr. Charley Flint, Roselle Steering Committee; Alecia Bridgemohan, Abraham Clark High School; and Larry Body, Roselle Steering Committee.

## COMMUNITY BRIEFS

### Library's 'penguins' need good homes

Almost three dozen penguins have taken up residence at Roselle Public Library, on their way to a good home. The stuffed birds, donated by a friend of the library, come in all shapes and sizes.

Some are puppets, some sing or walk. There are handmade penguins from Berea College and El Salvador, along with a penguin in a snow globe and others. There are also a couple of bears and a black lab puppy hanging out with them.

The funds raised through the sale of these stuffed animals will benefit the library's building fund. No two are alike, and they can be seen on display at the library, located at the corner of Chestnut Street and West Fourth Avenue.

Call Roselle Public Library at 908-245-5809, or you can go to [www.lmxac.org/roselle](http://www.lmxac.org/roselle) for information.

### Books to go

Roselle Public Library recently added Playaways to its collection of offerings. The self-contained units run on a AAA battery, and need simply a standard set of earplugs to listen. The starting collection is popular fiction.

Playaways are free to users and circulate for two weeks like books. You can provide your own ear-

phones, or buy a reusable set from the library. A wider variety of books can be downloaded from the library's Web site, as well. Go to [www.lmxac.com/roselle](http://www.lmxac.com/roselle), and scroll halfway down to the ListenNJ logo.

### Monthly trips to AC leave from Casano

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at Michael Mauri Gazebo Park, located on the corner of Grant Avenue and Chestnut Street, and 9 a.m. at the Church of the Assumption on Westfield Avenue.

For information, call 908-245-0666, or visit the center, 314 Chestnut St.

### Get in shape during winter break at the Y

College students can stay in shape during their winter holiday break at the Springfield YMCA with special college student memberships from now until Jan. 31. Work out in the fitness center and free weight room; take a group exercise or yoga class, or play a pick up basketball in our gym, for a special low membership rate.

The Springfield YMCA is located at 100 South Springfield Ave., 973-467-0838. Stop in to sign up

for a membership at our membership services desk. For information about what is offered at the Springfield Y, visit [www.summitareaymca.org](http://www.summitareaymca.org).

### New classes offered at Springfield YMCA

Springfield YMCA will offer a host of new classes for preschoolers and youth for its Winter Program Session, which runs from Monday through Feb. 7.

All Classes are open to non-members. Registration is currently ongoing for all classes. Youth classes include aquatics, sports, science, art and dance. Financial assistance is available for membership and programs.

To download the winter program guide, go to [www.summitareaymca.org](http://www.summitareaymca.org). Y members can register online, non-members must register in person. The Springfield Y is located at 100 South Springfield Ave. The phone number is 973-467-0838.

### Send us your news!

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

E-mail press releases and photos to Union County LocalSource at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

# Spotlight on Roselle & Roselle Park



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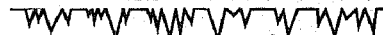
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## OPINION PAGE

## EDITORIALS

## The dream is alive

Monday is Martin Luther King Jr. Day, when the legacy of the great civil rights activist is celebrated and his accomplishments remembered. Commemorated on the third Monday in January as a federal holiday since November 1983, Martin Luther King Jr. Day has been officially observed by all 50 states since Jan. 17, 2000. King, born Jan. 15, 1929, would have been 81 this year.

The son of the Rev. Martin Luther King Sr., King earned a bachelor's degree from Morehouse College and later earned a doctorate in philosophy from Boston University. Inspired by Mohandas K. Gandhi's success with non-violent activism, King used his experiences as a preacher to crusade peacefully for justice. He organized and led marches for blacks' right to vote, desegregation, labor rights and other basic civil rights.

In 1963, King led a quarter of a million people in the "March on Washington," which made many specific demands toward equality for blacks, including an end to racial segregation in public school; meaningful civil rights legislation; and protection of civil rights workers from police brutality. In his now-famous speech, King said, "I have a dream that one day this nation will rise up and live out the true meaning of its creed: 'We hold these truths to be self-evident, that all men are created equal.'"

Although King was assassinated on April 4, 1968, more than four decades later, his dream lives on. While some places in the United States have been slower to move toward racial equality than others, it is a nation much different than the one King grew up in. Today, all races can live together, striving toward the dream of parity for all. Today, all men and women, regardless of their race or ethnic heritage, can be anything they want to be, even president of the United States. Today, the dream is still alive.

## Stand and be counted

Every 10 years, the U.S. Census Bureau conducts a census to compile general statistics in a confidential manner. In March, census forms will be delivered to every residence in the United States and Puerto Rico.

When you receive yours, just answer the 10 short questions and then mail the form back in the postage-paid envelope provided. If you don't mail the form back, you may receive a visit from a census taker, who will ask you the questions from the form. Any personal data you provide is protected under federal law.

The 2010 Census will help communities receive more than \$400 billion in federal funds each year for things such as hospitals; job training centers; schools; senior centers; bridges, tunnels and other-public works projects; and emergency services. It also helps decide how many seats your state has in the U.S. House of Representatives, so don't just throw that form away.

Respond and help make a better future for yourself, your family and your community.



MOVING UP — Union County Sheriff Ralph Froehlich congratulates newly promoted Sheriff's Officers, from left, Detective Brian Way, Sgt. Patrick Hora and Lt. Jeffery Coon during their promotion ceremony on Dec. 22 in Elizabeth.

## Counting for winners and losers

The young man stood behind a table just outside the Linden City Council Chambers the night of this year's reorganization meeting. He actively promoted the need for participation in the upcoming census and provided material for job openings for counters.

Talk about the right message in the wrong place. When the official census begins in March, the problem isn't with people who care enough to show up at council meetings. But there is a big challenge regarding the count which doesn't seem to be motivating the leaders or the citizenry.

The whizzing sound you may have heard was Georgia and North Carolina passing our state in population. As a result, it looks clear that New Jersey will lose one of its 13 seats in the House of Representatives. Insiders speculate that there may be a tug of war between Leonard Lance, who represents a good chunk of Union County, and Rodney Frelinghysen, who borders to the west, for the remaining one seat.

There is a bigger problem than whether Leonard Lance gets to get keep his new job in Washington. A recent estimate places about \$400 billion in federal money directly attributable to population counts — that translates into who gets dollars for sewage works, mass transit and a whole lot of other problems decided by whom fills out the census questionnaire.

The feds are using the slogan this year: "It's in our hands." A good place for all of us to get off sitting on our hands is making sure we use every vehicle available to press the need for participation.

## Left Out

By Frank Capece

A starting off point is the undocumented aliens. It is a violation of federal law to use census information as a basis for INS enforcement. Still, explaining that to an undocumented alien who may have come from a repressive government is a tall order. Beyond the Hispanic population, a special problem is undocumented Eastern European immigrants.

The Census Bureau uses the term "hard-to-count zones," which gets their extra-special attention. One estimate says 20 percent of our state's residents live in such a zone.

Recent efforts include targeting the aging baby boomers who have become "snow birds," splitting their time between New Jersey and Florida. We need to be sure they are counted as Garden Staters.

Heck, even the prisoners are being counted. It raises the question: should the criminal in the county jail in Elizabeth go to Mayor Chris Bollwage's count in Elizabeth or the community where the criminal was living before the arrest?

The lack of public interest is a disappointment. An area in need of special focus are the schools. The boards of education must know that the bigger the count the more funds available. Using the children as messengers is a prime method to get out the point that everyone needs to be counted.

Their certainly can't be a better nonpartisan issue. Republicans in the county could say, "Stand up and be counted to save Leonard Lance's seat." Democrats can say, "Be counted so we get more funding for the county."

The feds have another terms they use called "barriers to enumeration." This means we must focus on the undocumented, the lazy and even the homeless, because everyone really does count.

## Jets

One count that was very accurate was watching the joy Saturday night at Killkenny's Irish Pub on South Avenue in Cranford, as the Jets scored the big numbers. From this corner, football stopped being relevant the tragic day when the Tampa Bay Bucs cut kicker Bill Capece.

Still, watching the older boys with the thinning hair lines act as if they were roaring, cheering children was more fun than the game itself. One other number: The Jets are 8-point underdogs against the Chargers this week.

## Retail counts

Unlike the census, the area's retailers got their dollar counts quickly regarding the holiday season sales. The big winners were TJ Maxx and Marshalls, which saw a 14 percent jump in sales from last year. Aeropostale and Saks also saw a 10 percent increase. On the losing side of the count, Abercrombie and Fitch nose-dived 9 percent less than last year's numbers. Victoria's Secret saw a 6 percent drop.

An attorney, Frank Capece is a resident of Cranford.

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## Remembering an 'excellent friend'

It was almost 13 years ago that Stanley Orzech paid me a visit during my first week as the newly hired director of the Kenilworth Public Library. He didn't stay long, but he wanted to let me know that if there was anything I ever needed, I could give him a call.

It was just one of the many encounters I had at the library over those first few weeks that had made me realize how much I was going to like my new job.

As I began to acclimate to the Kenilworth community, I was similarly delighted by the friendship and assistance offered to me by the members of the Friends of the Kenilworth Public Library. Although many library Friends groups focus primarily on fundraising efforts, I was very happy to learn that our own Friends group was also willing to help with refreshments and other hospitality tasks that were becoming a regular part of many of the adult and children's programs that the library was beginning to offer. Stanley could almost always be counted on to be there to help with the coffee, refreshments or decorations and he was a fixture at the library's annual summer reading cash-free tricky tray, an event which cannot be run without a great deal of time and effort from a large team of volunteers.

It was Stanley's idea — and he partly funded it with his own seed money — to hire the balloon artists for the first hour of the tricky tray as a way of helping to keep a large group of excited kids busy and

### Point Of View

By Dale Spindel

under control. When, a number of years ago, the library board changed its policy to allow people to bring beverages into the library, Stanley was of the opinion that we needed a new area rug to accent our recently donated coffee table. Noting at the time that I was the driver of a minivan, Stanley asked me to take him to a carpet store on Route 22 where I was then instructed by Stanley to pick out a rug that would complement the library's recently redecorated reading room.

It should not be a surprise to anyone who knew Stanley to learn that he then took out his credit card and paid for the rug while a store employee helped load it into my van.

Stanley did not want or expect any accolades for doing this; he simply thought that it would be a good thing for the library and, by extension, the town that he lived in.

As I also came to learn, Stanley was very active in the larger Kenilworth community, regularly giving of his time and talents to Saint Theresa's Church and the Knights of Columbus, but also by giving an individual helping hand to members of the community whether it was a ride to a doctor's appoint-

ment or help with mowing the lawn.

Stanley showed up at library programs, not only because he found them entertaining, but also to show his support for what the library had to offer. He knew everyone on library staff and, in turn, everyone on the staff knew him.

It is altogether fitting that the last time I saw Stanley was this past Halloween when he, along with other members of the Friends of the Library, came to the library to help distribute goodies to a steady stream of trick-or-treaters, thus enabling the members of the library staff to perform their regular tasks without the constant interruptions that would otherwise have been part and parcel of that exceptionally beautiful Saturday morning. He had not previously signed up to volunteer for Halloween duty, but he knew it was a day when we would need help and, being Stanley, he simply showed up.

Stanley Orzech died suddenly and unexpectedly on Dec. 4. It has been difficult for those of us who work at the library to fully comprehend that Stanley will no longer be around to offer us his helping hands and that we will no longer hear that distinctive laugh of his or see the broad smile that so often appeared on his face as he watched the children of Kenilworth having a good time.

Goodbye, Stanley. You were an excellent friend.

**Dale Spindel is the director of the Kenilworth Free Public Library.**

## LETTERS TO THE EDITOR

### The rewards of service

To the Editor:

On the occasion of my retirement from the Union County Board of Chosen Freeholders, I would like to express my deepest gratitude to the citizens of Union County for their good wishes and support throughout the years, and to my former colleagues on the Freeholder Board for their dedication and leadership in working for the public good. Having spent almost 50 years involved in civic affairs, I can testify that there is no greater reward than public service, and I am looking forward to many more years of working on behalf of my fellow Union County residents.

Chester Holmes, former member  
Union County Board of Chosen Freeholders

### Help program 'stay in tune'

To the Editor:

Having had three children graduated from the Cranford Public School System, I know first-hand the wonderful experiences they had in the Performing Arts Program at the high school.

On Jan. 6, we attended the first Cranford High School Choir Alumni Concert. The singers included students from the graduating classes of 2005 through 2009 and many of the current students. How wonderful it was to hear familiar pieces performed by the Women's Ensemble, the Concert Choir, The Madrigals and the always entertaining Noteworthy Gentlemen.

I was, however, surprised to learn that they were taking a free will donation to benefit the Performing Arts

Department. I thought that the taxes we pay should support this program. Then Mr. Rafaniello announced that the reason was to refurbish their grand piano.

The piano has certainly seen better days and, according to Mr. Rafaniello, it doesn't even hold a tune for long. I encourage all Cranford alumni and parents of alumni and current students to make a donation to the Performing Arts Department for the refurbishing of this piano. And to the current Board of Education and administration, thank you for allowing this alumni concert to happen. If you did not attend, you missed a great performance.

Donna Kulinski  
Cranford

### Thanks to every 'angel'

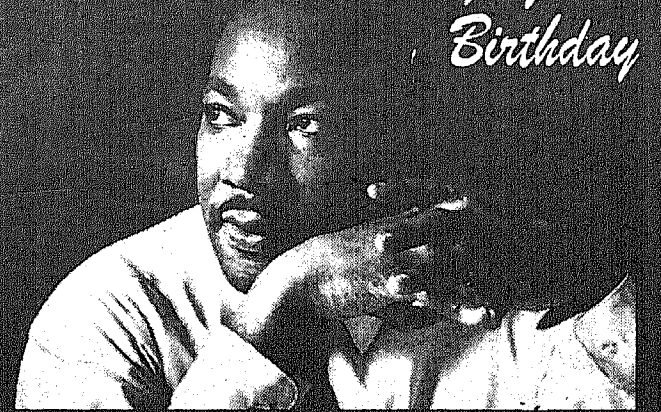
To the Editor:

The Rotary Club of Linden gratefully acknowledges all of the citizens of Linden who participated in the "Be An Angel" program by purchasing gifts for needy children living in the city of Linden. Together, we were able to make Christmas Day 2009 brighter for 50 children through the generosity of all who participated.

A special thanks to the city of Linden and city clerk Joseph Bodek for placing an Angel Tree in City Hall, to QuickChek of Linden for allowing the Rotary Club to place an Angel Tree in the store and to Columbia Bank of Linden for hosting an Angel Tree in the branch. Thank you all for making the "Be An Angel" program a success in 2009.

Stephen C. Leonard, president  
Rotary Club of Linden

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-Martin Luther King, Jr.



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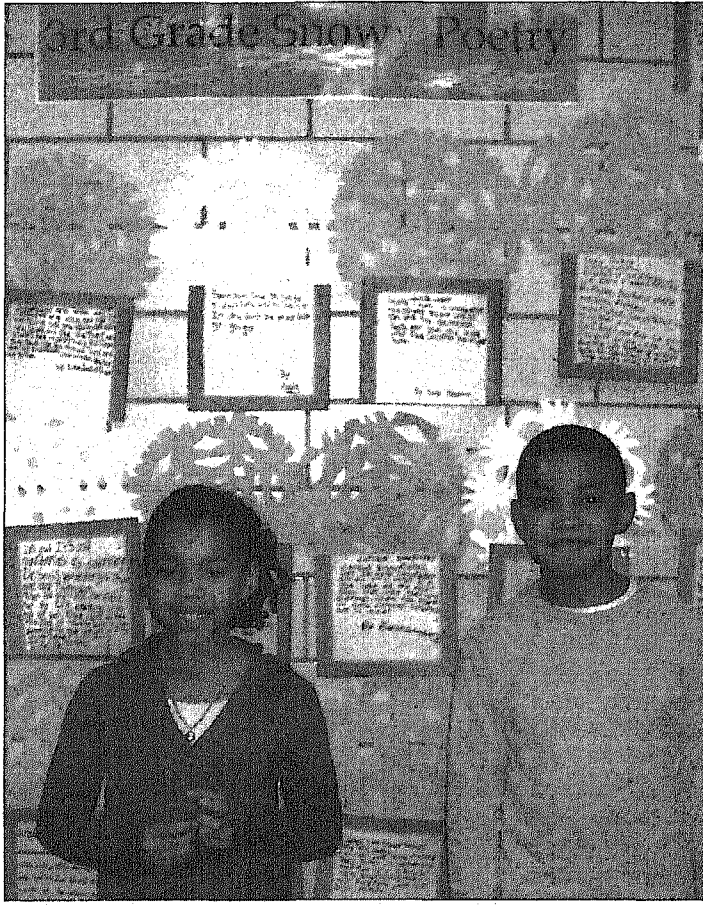
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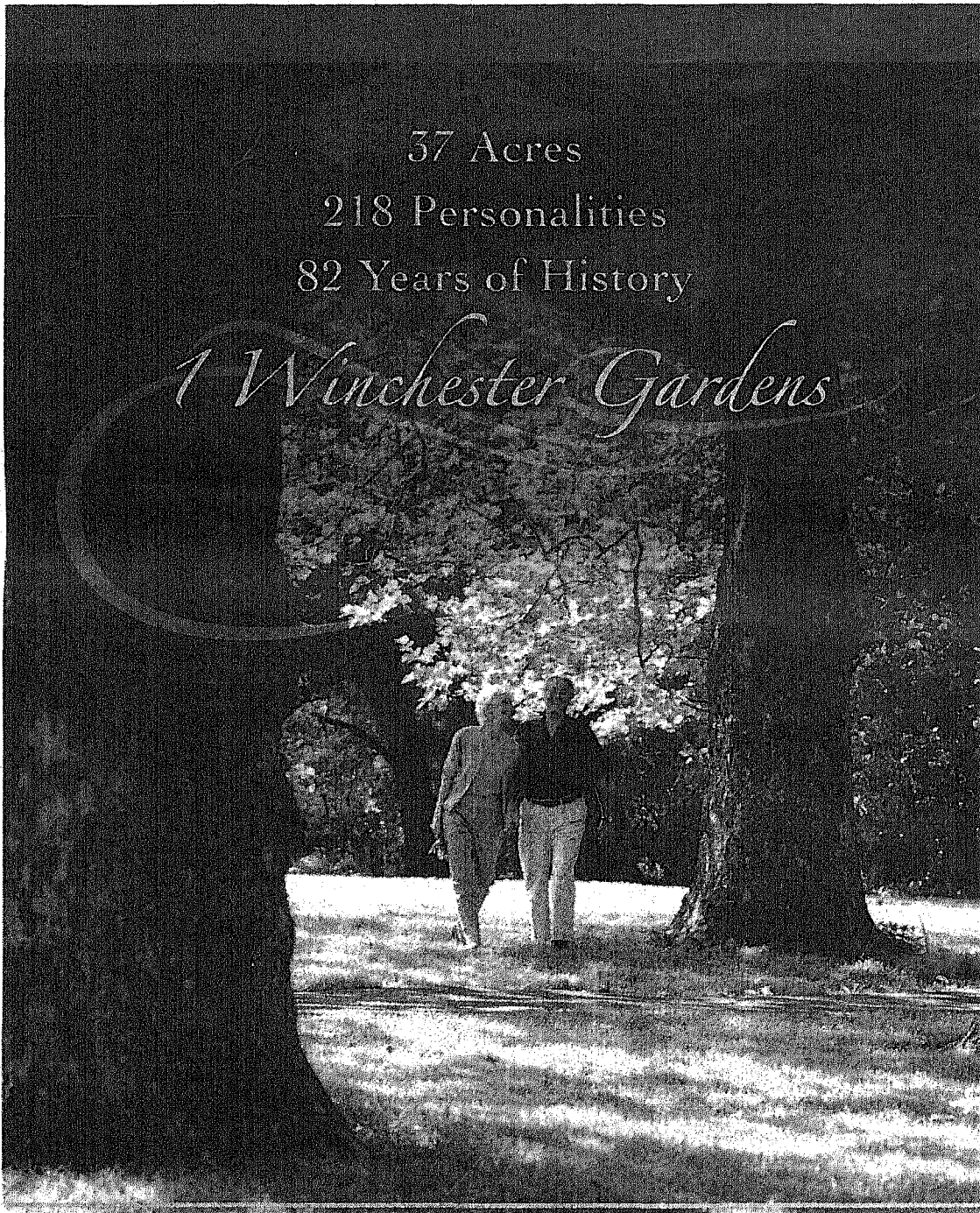
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**CLARK BRIEFS**

**Tales for tots read**

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m. at Clark Public Library.

**Access to audiobooks expands for residents**

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded. This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. You must have a valid Clark library card to use this service. For information, call 732-388-5999.

**Want to play games?**

Clark Public Library will have afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

**Teens, get out, dance**

Clark Public Library will have Dance Dance Revolution for teens Wednesdays at 3 p.m. For information, call 732-388-5999.

**Teen's advice wanted**

Teens can get involved by joining the Teen Advisory Group at Clark Public Library. Teens can

help plan programs and activities as well as choose books, compact discs and movies for the library.

**Register for First Alert**

Clark has agreed to be part of the Union County Emergency Notification System.

In the event of an emergency, this system will allow the township and county to send thousands of automated phone calls, text messages and e-mails in minutes to provide critical information to first responders and residents.

Examples of incidents the system could be used for include unexpected storm situations, boil water alerts due to drinking water problems, flooding situations and missing person cases. Information can be sent to all community members at the same time. Residents can visit [www.ucfirstalert.org](http://www.ucfirstalert.org) to register for this program.

**Send us your news**

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Press releases should be typed, double-spaced and include a phone number where a representative may be reached during the day. Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment?

## A job well done



Freeholder Chairman Alexander Mirabella presents a special resolution to Freeholder Chester Holmes thanking and honoring him for his years of public service during his last meeting as a freeholder. Holmes, who was a freeholder for 12 years, announced his retirement from the board in March. He is a popular Rahway resident and served more than 49 years in the public sector as a police officer, Rahway councilman and Union County freeholder.

## SCHOOL BRIEFS

### Summit accepting Pre-K applications

The Summit Public School system is accepting applications for the 2010-11 Preschool Program. Applicants must be residents of Summit and have birth dates between Oct. 1, 2005, and Sept. 30, 2007.

General education students will be selected for this program by lottery. Applications for the lottery are available on the district Web site at [www.summit.k12.nj.us](http://www.summit.k12.nj.us).

During school hours, applications may be obtained in person at the Primary Centers, the Office of Special Education Services, the Summit Board of Education office, or at the main office of any one of the Summit Public Schools elementary schools. All applications must be returned to the Office of Special Education Services, at 14 Beekman Terrace, no later than 4 p.m. on Jan. 26.

The lottery drawing will be held at the Board of Education offices on Jan. 27 at 2:30 p.m. Parents of applicants are welcome to attend but need not be present at the drawing. All applicants will be notified of their acceptance status. Children who are not selected will be placed on a waiting list. Special education students are included in the Preschool Program as determined by the District Child Study Team. For information call the Office of Special Education Services at 908-273-6658.

### Linden students take 'Reading Challenge'

Linden Public School students are always ready for a challenge, especially a "100 Book Challenge." Linden's 100 Book Challenge is one of the many initiatives helping improve reading scores for schools. This program improves self-esteem and confidence of young aspiring readers.

Linden families met in the Library at School No. 6 to learn

how to "coach" their children for 100 Book Challenge. Students read 30 minutes in school and 30 minutes at home. Quantity practice targets are set, monitored, and rewarded, ensuring every student adopts the independent reading routines of academically successful students.

Parents were encouraged to read to their children and have children read independently at home. As if children had stopped at the book store on the way home from school every day, each student arrives home every afternoon with trade books, hot off the press, that are part of a system designed for their achievement. The standards-based book sizing system and take home skills cards keep parents informed and participating in their children's success. During a session of "Coffee with the Coach" School No. 6 and No. 8 Reading Coach Linda Castaldo explained the instructions that were given to help complete the Reading Log correctly. The leveled skill cards were reviewed so parents knew how to best assist their children on their independent reading level.

### Osceola School welcomes students

Osceola Church Nursery School, sponsored by Osceola Presbyterian Church at 1689 Raritan Rd. in Clark will hold an Open House on Jan. 26. Parents and their children are invited to come and visit our facility and meet with the teachers anytime between 9 and 11 a.m.; 12:30 and 2:30 p.m. or 6 to 8 p.m. Registration for classes beginning in September, 2010 will begin at the Open House and continue until all places are filled. For information about the school's programs or about registration, call Judith Burlew at 908-272-3668.

### Oak Knoll school to have open houses

Oak Knoll School of the Holy Child is welcoming interested families to visit its campus during an open house. Located in Summit, Oak Knoll is a Catholic independent school coeducational from kindergarten to grade 6 and for young women in grades 7 to 12.

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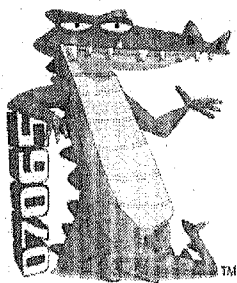
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## Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.ervillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
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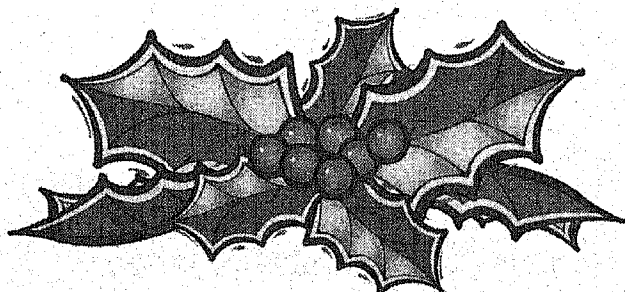
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## Principal for the day



Emily Condron, a fifth-grade student at Franklin School in Rahway, was elected to be Principal for the Day for the month of December. Part of her duties were to make an announcement to the school and send the staff an e-mail wishing them a good day. Pictured, Emily sits at the principal's desk, busy at work.

## CRANFORD

### Special Scout troop seeks new members

Cranford Boy Scout Troop 788 is looking for new Scouts to join the troop. Troop 788 of the Boy Scouts of America offers scouting for boys with disabilities, ages 11 and older. The troop meets at the Cranford Elks Lodge 2006, 951 Lincoln Ave. East, Cranford, every Monday, from 7 to 8 p.m.

For information, visit the troop's Web site at <http://troop788.webs.com> or contact Warren Hoffmann at 908-709-1969.

### Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010. The calendar is a valuable tool for cohesive reference and planning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N. Union Ave., and Cranford Library, 224 Walnut Ave.

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## KENILWORTH BRIEFS

### Library changes DVD policy for residents

Due to the exceptionally high demand for new DVDs, beginning Jan. 1, Kenilworth Public Library is giving borough residents priority status in checking out any movie newly acquired by the library.

According to the new policy, only library cardholders who are also residents of Kenilworth will be permitted to borrow a DVD during the first month after it has been added to the library's collection. Once the initial one month period has passed, DVDs may be checked out by residents of either Kenilworth or other communities.

### KVC to host annual Valentine's Day dance

The Kenilworth Veterans Center and Veterans of Foreign Wars

Chapter 2230 will host their 10th annual Valentine's Day '50s dance on Feb. 13 from 8 p.m. to 1 a.m. at the Kenilworth Veterans Center at 33 South 21st St. in Kenilworth.

Tickets may be purchased in advance or at the door. Guests are invited to bring their own snacks.

Musical entertainment will be provided by "DJ Ed" featuring the sounds of the 1950s.

For tickets visit the Kenilworth Veterans Center or call 908-276-9769.

### Historians plan trip

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Feb. 20.

The trip will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m.

The cost of the trip includes motor coach transportation, an approximate six-hour visit to the casino, which additionally houses a wide range of shops and restaurants; a coupon for a food credit or complimentary buffet; and a coupon for free bets.

For information and reservations, call 908-709-0391 or 908-709-0434. As space is limited on this traditionally popular trip, it is suggested that reservations be made early to ensure availability.

Proceeds will benefit the Kenilworth Historical Society's project to restore the local 19th-century Oswald J. Nitschke House.

### Drop box available

Can't get your DVDs back to the library before closing time and tired of paying extended usage fees?

In response to patron requests, Kenilworth Public Library has installed at its rear entrance an overnight media drop which can be used to return DVDs, compact discs, audiobooks and videos when the library is closed.

All items which have been deposited in the drop before the start of the library's next business day will be considered to have been returned on time and not subject to extended usage fees. The media drop, like the library's book drop, will remain locked during all hours that the library is open.

Items not returned by their due dates are subject to an extended usage fee. Kenilworth Public Library is located at 548 Kenilworth Blvd. For information, visit or call the library at 908-276-2451 during regular library hours.

## SUMMIT BRIEFS

### Summit library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library. Those

library cards aren't sitting untouched in wallets and purses — they're being used more than ever before. June 2009 was the busiest month in the library's history.

Cardholders borrowed a total of 28,090 items: DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books,

audiobooks, and music compact discs.

Summit Free Public Library is located at 75 Maple St. The telephone number is 908-273-0350. The library's catalog is available online at [www.summitlibrary.org](http://www.summitlibrary.org).

### Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required.

There is a fee, per family, for non-members. Summit YMCA is

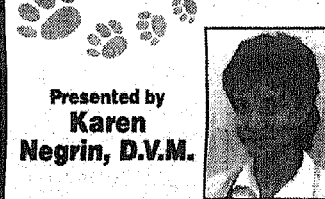
located at 67 Maple St. For information, contact Member Services or visit [www.summitareaymca.org](http://www.summitareaymca.org).

### Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

For information, call Emil Butchko at 908-665-0678 or visit [www.summitoldguard.homestead.com](http://www.summitoldguard.homestead.com).

## All Creatures Great & Small



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**Karen Negrin, D.V.M.**

### IS YOUR DOG FEELING DOWN?

Just like their human counterparts, dogs are highly sensitive and susceptible to depression. Dogs can become depressed as a result of significant changes including such as the change of seasons or a change in the owner's work schedule. Appetite changes, sudden weight loss, sleepiness, or loss of interest in playing or interacting are depression warning signs. Depressed dogs can also become nippy or aggressive toward their owners. Some dogs even suffer from chemical imbalances that cause depression. Bring the dog to the veterinarian for an evaluation and to put a treatment plan in place at any sign of depression.

Yes, even dogs can become depressed. It is not uncommon to see a dog start acting differently when certain things happen. At T.L.C. PET DOCTOR, located at 1326 Stuyvesant Ave., Union, we are happy to talk to you about dog depression and any other problems you may have with your pet. Call 908-686-7080 with any questions. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. Remember that your dog can't explain the way it feels, so it's up to you to pay attention to any depression warning signs.

[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)

271614

## STUDENT UPDATE

### Local students make first year at Pace Univ.

The following students from Union County were admitted as first-year students at Pace University this fall: Kimberly Alonso of Springfield, Ryan Ciasulli of Springfield, Caitlin Corkery of Westfield, Katherine Da Silva of Elizabeth, Maria Flores of Roselle Park, Kevin Garino of Springfield, Michelle Martins of Linden, Nora McGuire of Summit, Alexandra Moreno of Elizabeth, Stephanie Newton of Cranford, Joanne Pinheiro of Elizabeth, Kelly Rey of Cranford, Frederick Walck from Clark and Nurit Zabrudovsky of Springfield.

### Linden announces students of the month

The following students were chosen by their classroom teacher as "Student of the Month" at school Number Nine in Linden: Matthew Zaczeniuk, Karlie Connery, Amanda Liardo, Chelia Alston-Burgie, Justin Loftus, Kaitlin Frees-Kroboth, Hailey Birch, Justin Crespo, Jessica Szubartowicz, Vincenzo Principato, Milan Lazaro, Melissa Menzel, Gianni Principato, Steven Vela, Austin Miller, Michella Kruczek, Cedrick Theodore, Katrina Charles, Cheyenne Persaud, Emi Budnik, Riley Frees-Kroboth, Naomi Louis-Pierre, Jason Abreau,

Salvatore Principato, Ainsley Colish, Kaylee Bertani, Adam Szyluk, Love Desrosiers, Jordyn Lieber, Brendan Welsh, Joshua Johnson, Naomi Delacruz, Brois Del Valle, Joshua Jaimangal, Karina Amaral, Christopher Kawalec, Natalia Gorzlezyk, Jasmin Finney-Tillman, Maya Jacobs, Tabatha Jones, Makayla Cintron, Nick Devasia, Virmari Christian Sanchez, Kathleen Echman, Elizabeth Dudash, Zeke Modrak, Juan Tamayo, Meghan Murphy, Ashley Paulino, Jacob Wryzuc, Daniel Tarnawski, Kara Depczynski, Dominic Sheehy and Samantha Nettles.

At a general school assembly, Principal James L. Iozzo presented each student with a certificate to acknowledge their work during the month of November.

### York students make honors this semester

The following local students have been named to the dean's list for the fall semester at York College of Pennsylvania: Sarah Gilligan of Union, Kelly Kolb of Berkeley Heights, Alexa Vella of Scotch Plains and Melissa Waters of Clark.

### ALJ names its student awards for December

The recipient of the Crusader Award at ALJ High School in Clark for December was senior Danielle

Kohen. She is secretary of the Class of 2010 and a peer leader. She also is a member of SPEL/REBEL and was a Homecoming Queen nominee.

After graduation, Kohen plans to attend Stockton College to major in physical therapy and play softball for the Ospreys.

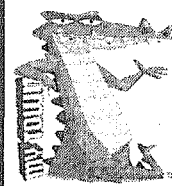
The Student-of-the-Month at ALJ High School in Clark for December is senior Joseph Mignoli. He is a member of the National Honor Society and was selected as an AP Scholar with Honors.

He also is a member of the Italian National Honor Society and has received the Outstanding Italian Achievement Award for the past four years. Mignoli is the recipient of the Homer S. Pace Award and was named a Standout in Physical Education for November 2009.

Outside of school, Mignoli is employed by Hoboken Beer and Soda Outlet as a floor worker and cashier. He is applying to Boston College, The College of New Jersey, Lehigh, New York University, Rutgers and Villanova. He plans to pursue a double major in economics and finance with a minor in either broadcast journalism or information technology.

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Kenilworth	Roselle Park	

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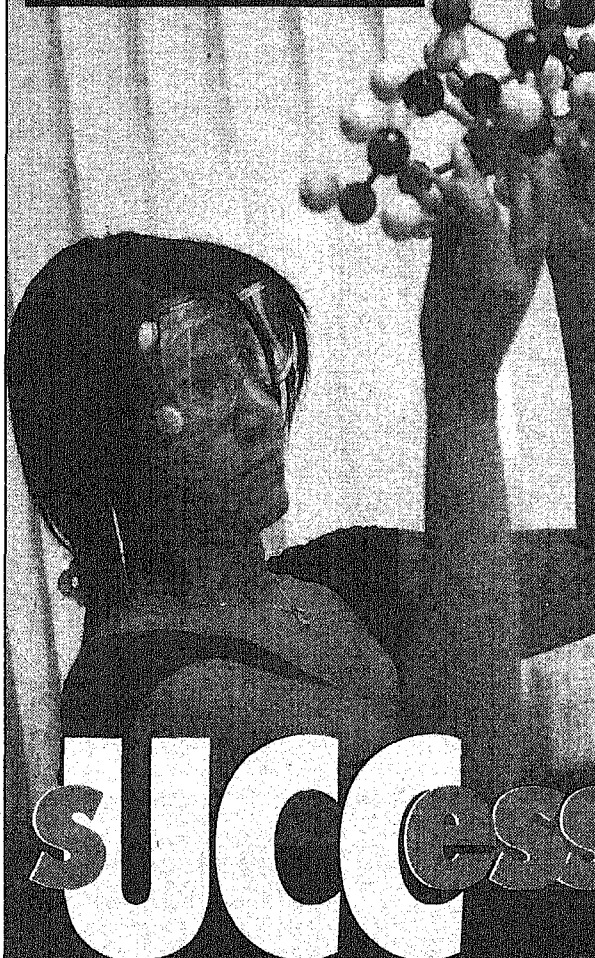
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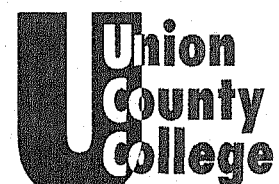
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**HEALTH**

**Local residents honored by CPL for service**

Cerebral Palsy of North Jersey presented Linden resident Alcira Bykow, Hillside resident Anna Lombard and Rahway resident Nick Clark the agency's three "Service Excellence Awards" at the agency's annual conference on Oct. 23 at Montclair State University. Recipients of the prestigious award are nominated by the families of the individuals they serve and selected by a panel of senior managers from throughout the agency.

**Gregorio Center has fitness classes**

Karate classes for children ages five through 15 will be offered at the Gregorio Center in Linden. Classes will be Fridays from 4 to 5 p.m. through March 5.

Complete Fitness Exercise Classes will be held at the Gregorio Center in Linden from Tuesday to March 25 from 6:30 to 7:30 p.m. on Tuesdays and Thursdays. The deadline to register is Monday.

Senior Citizen Linden Dance Classes will be from Jan. 22 to March

26 at the Gregorio Center, 330 Helen St. in Linden. Classes will be Fridays from 10 to 11 a.m. You must be a Linden resident. Classes are free.

Yoga/TaiChi/QiGong classes will be Thursday, Jan. 21 through March 25, from 7:30 to 9 p.m. All classes are at the Gregorio Center, 330 Helen St., Linden. For information about the programs, call 908-474-8627.

**Overlook holds healthcare screenings**

Overlook Hospital in Summit will sponsor the following events

throughout the month of January: Hypnosis for Weight Loss — Learn how to permanently lose weight, using hypnotic suggestions and proven behavior modification techniques. Registration required by calling 800-247-9580. This event will take place Tuesday from 7 to 9 p.m. at Overlook Hospital, Conference Room 3, 99 Beauvoir Ave. in Summit.

Bully Busters: Part Two — Put an end to bullying — tips for par-

ents and concerned adults. In this part two session, Dr. Rosalind Dorlen will review what bullying is and what it is not with key "Bully Buster" tips. Most importantly, Dorlen will do some role playing with actual scenarios presented by participants. Registration required by calling 800-247-9580. This event will take place Wednesday from 7 to 8:30 p.m. at the Overlook Hospital Wallace Auditorium.

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For more information contact Judith Greene, Associate Membership Director at [jgreene@ymcaeuc.org](mailto:jgreene@ymcaeuc.org)

Offer valid at the YMCA of Eastern Union County Five Points Branch only  
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Offer valid ONLY Friday, January 15 - Monday, January 18, 2010; Offer subject to change

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Saturday Jan. 16th, from 1:00PM to 4:00PM  
Monday Jan. 18th 3:00 to 7:00PM

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## OBITUARIES

### Raymond Bischoff

Raymond A. Bischoff, 74, of Union died Jan. 7 in Cornell Hall Nursing and Rehabilitation Center, Union.

Born in Jersey City, Mr. Bischoff lived in Union for many years. He was employed as a mechanical design engineer with Public Service Electric & Gas Co., Newark, for 25 years and retired in 2000. Mr. Bischoff was the past president of the 60-Plus Club at Holy Spirit Church of Union, a member of the the Union Elks and the Knights of Columbus of Union. He also served as a Eucharistic minister at Holy Spirit Church.

Surviving are three daughters, Maureen Capnick, Michele Shaw and Julie McCormick; a brother, John, and eight grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

### Joan Capaldo

Joan A. Capaldo, 74, of Toms River, formerly of Roselle Park, died Jan. 3 in Deborah Hospital, Browns Mills.

Born in Elizabeth, Mrs. Capaldo lived in Kenilworth and for 11 years in Roselle Park before moving to Toms River six years ago. She was a clerk-accountant for Mayfair, Elizabeth, for six years and retired in 1996.

Surviving are two sons, Garry and Donald; two daughters, Catherine and Deborah Capaldo; three brothers, Edward, Joseph and Michael McCarthy, and four grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Candace Clark

Candace Jean Clark, 63, of Roselle died Jan. 6 in Overlook Hospital, Summit.

Born in Newark, Mrs. Clark lived in Cranford before moving to Roselle 27 years ago. She was employed with the Edison Board of Education as a high school teacher for 20 years. Mrs. Clark retired in 2009. Previously, she worked for the Elizabeth Board of Education as a high school teacher for 15 years. Mrs. Clark was an active member and elder of the Victory Christian Fellowship Church, Linden.

Surviving are her husband of 35 years, Pastor Otis Clark; a son,

Damon Otis Clark; a daughter, Stephanie Annette Davis; a brother, Gregory Albrecht, and a grandchild.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

### George Copes

George M. "Joey" Copes of Cranford died Jan. 2 in Overlook Hospital, Summit.

Born in Newark, Mr. Copes resided in Cranford for the last 15 years. He was employed as a professional auto painter for 50 years. Mr. Copes was a member of Church of Light, East Orange, and a former member of New Hope Baptist Church, East Orange. He was a professional singer for more than 35 years with many groups including the Harps of Newark, the Gaylords and the Metranomes.

Surviving are his wife, the Rev. Ethel Copes; a son, Joseph; two daughters, Joanne El-Amin and Khadijah Cunningham; four grandchildren and two great-grandchildren.

The Judkins Colonia Home, Plainfield, handled the arrangements.

### Joseph Dancisin

Joseph Dancisin, 93, of Linden died Jan. 7 at home.

Born in Bayonne, Mr. Dancisin lived in Lakewood and Roselle before moving to Linden 10 years ago. He was the self-employed owner of Union County Welding for 40 years and retired in 1996. Prior to that, Mr. Dancisin was the self-employed owner of Union Shell Service Center, Union, for 15 years. He was a communicant of St. Joseph the Carpenter Church, Roselle. Mr. Dancisin was a World War II Navy Seabee and served in North Africa.

Surviving are a son, Michael J.; a daughter, Rosemary Hughes; a sister, Helen Maculaitis; three grandchildren and a great-grandchild.

The Werson Funeral Home, Linden, handled the arrangements.

### Stephen Fellows

Stephen Day Fellows, 87, of Summit died on Dec. 18, 2009.

Born in Maplewood, Mr. Fellows resided in Summit. He attended Wesleyan University in 1942. Mr. Fellows was drafted in the Army and served four years in the Southern Philippines in the Intelligence Division. As Captain Fellows, he was honorably discharged in 1946.

Mr. Fellows was graduated in 1948 from Wesleyan University. He began his banking career in 1948 with Fidelity Union Trust Co., Newark, now known as Wachovia Bank. Mr. Fellows managed numerous branches and retired as a district branch manager and vice president in 1987.

Surviving are his wife of 63 years, Jeanne; three daughters, Denise Sipple, Ejeanne Costine and Kristin Feller; two sons, Robert and Stephen H.; six grandchildren and two step-grandchildren.

The Dangler Funeral Home, Summit, handled the arrangements.

### Kathleen Fredericks

Kathleen A. Fredericks, 62, a longtime resident of Cranford, died Jan. 7 at home.

Mrs. Fredericks was the former secretary to the principal at Orange Avenue School, Cranford. She also had worked as a manager for Chemical Bank, New York City, for 20 years. Mrs. Fredericks was a longtime member of the Cranford United Methodist Church and had been a People to People ambassador. She was active in Girl Scouting for more than 20 years and traveled throughout the world with her troops.

Surviving are a daughter, Alana; her mother, Joan Leonard; three brothers, Ron, Roy and Ken Leonard, and four sisters, Phyllis Carney, Trish Gibb, Joanne Barrett and Jennifer King.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Gladys Frieson

Gladys Sizemore Frieson, 76, a lifelong resident of Roselle, died Jan. 2 at home.

Mrs. Frieson was an employee of RCA in Avenel until it closed. She retired from Glaxo Smith Kline Co., Cranford. Mrs. Frieson was a member of the Bethlehem Missionary Baptist Church, Roselle, for more than 50 years.

Surviving are her husband, Leroy Sr.; a daughter, Robin Frieson; three sons, Leroy Jr., Mark and Rodney; 12 grandchildren and 10 great-grandchildren.

### Virginia Gibson

Virginia E. Gibson, 92, a lifelong resident of Linden, died Jan. 2 in Trinitas Regional Medical Center, Elizabeth.

Miss Gibson was born in Cran-

ford. She was employed by Weston Instruments, Newark, as a packer for more than 30 years and retired in 1979. Miss Gibson was a 50-year member of the United Methodist Church of Linden.

The Werson Funeral Home, Linden, handled the arrangements.

### Michael Kraynick

Michael "Cubby" Kraynick, 81, of Linden died Jan. 7 in Robert Wood Johnson University Hospital at Rahway.

Born in Palin, Czechoslovakia, Mr. Kraynick immigrated to the United States in 1936. He was a Linden resident throughout his life. Mr. Kraynick was a member of Calvin Presbyterian Church, Linden. He served in the Army as a cor-

poral during the Korean War from 1950 to 1952. Mr. Kraynick was a paper set-up specialist at Wilson Jones Co., Elizabeth, for 42 years before retiring in 1985. He also worked for many years as a bartender at Hank's Starlight Lounge, Linden, and Karl's Friendly Tavern, Elizabeth. Mr. Kraynick played baseball for many years and had served as the Thursday Night Jersey Lanes "B" League bowlers' secretary for many years.


Surviving are his wife of 48 years, Mary; a son, Michael Thomas; two daughters, Patricia Pangborn and Donna Cavett; two sisters, Susan Babbitt and Ann Barbarich, and six grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

## OBITUARY LIST

BISCHOFF — Raymond A., of Union; Jan. 7.  
 CAPALDO — Joan A., formerly of Roselle Park; Jan. 3.  
 CLARK — Candace Jean, of Roselle; Jan. 6.  
 COPES — George M., of Cranford; Jan. 2.  
 CORDA — Mary, of Union; Jan. 7.  
 DANCISIN — Joseph, of Linden; Jan. 7.  
 FELLOWS — Stephen Day, of Summit; Dec. 18.  
 FREDERICKS — Kathleen A., of Cranford; Jan. 7.  
 FRIESON — Gladys Sizemore, of Roselle; Jan. 2.  
 GALINAT — Edmund O., of Linden; Jan. 6.  
 GIBSON — Virginia E., of Linden; Jan. 2.  
 GURAVAGE — James P., of Kenilworth; Jan. 8.  
 HARCKETTS — Theresa, of Cranford; Jan. 3.  
 HARRIS — Cornelius, of Union; Jan. 5.  
 JOHNSTON — Rose C., formerly of Roselle; Jan. 2.  
 KNUDSEN — Janet E., of Cranford; Jan. 3.  
 KOENIG — Grace, of Linden; Jan. 7.  
 KRAYNICK — Michael "Cubby," of Linden; Jan. 7.  
 KRISANITS — Joseph, formerly of Rahway; Jan. 4.  
 MARQUES — Luis Felipe, of Union; Jan. 4.  
 MATERIA — Florence M., of Kenilworth; Jan. 3.  
 MCCARTHY — John F. Sr., of Mountainside; Jan. 5.  
 MORRIS — Ruth Y., of Rahway; Jan. 3.  
 O'BRIEN — John J., of Rahway; Jan. 3.  
 PASANDA — Timothy J., of Clark; Jan. 7.  
 PETERSON — Mary, formerly of Union; Jan. 4.  
 PETSCHOW — Kurt H. Sr., of Cranford; Jan. 3.  
 PILONE — Dominick, of Union; Jan. 4.  
 PRETI — Charles A., of Hillside; Jan. 1.  
 REICHLER — Florence Perell, formerly of Summit; Jan. 8.  
 RUDISI — Theresa F., of Summit; Jan. 6.  
 RUSNAK — George A., of Kenilworth; Jan. 6.  
 SANTORO — Frances, of Cranford; Jan. 7.  
 SCHEUBEL — Stella, of Springfield; Jan. 4.  
 SHARP — Jean, of Cranford; Jan. 8.  
 SPANO — Anthony, of Clark; Jan. 8.  
 SZPAICHLER — Peter "Spike," of Union; Jan. 4.  
 SZTYBEL — Julia "Kay," of Union; Jan. 8.  
 TERRANOVA — Elizabeth E., formerly of Union; Jan. 3.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*




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## RELIGION

## Churches invited to send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities. Releases should include a phone number where a representative may be reached during the day.

Send information to: Regional Editor at editorial@thelocalsource.com.

Information can also be submitted through our Web site at [www.localsource.com](http://www.localsource.com).

## Temple has January events for all

Temple Beth Ahm Yisrael, 60 Temple Dr. in Springfield, will

hold the following events this month:

Tonight at 6:30 p.m.: Men's Club General Meeting;

Jan. 21 at 7:45 p.m.: Torah on Tap Men's Study Group — No prior experience necessary, just a "thirst" for knowledge and a taste for microbrews;

Jan. 22 at 6:30 p.m.: Kids Kabbalat Shabbat, an enjoyable and active service for families

with young children; 8 p.m.: Shabbat Evening Service with guest speaker Congressman Leonard Lance on his recent trip to Israel;

Jan. 24 at 9 a.m.: Women's League Brunch, Cooking with Marla Mendelsohn from King's Cooking Studio;

Jan. 30 at 7:30 p.m.: Bowling Night; and

Jan. 31 at 9:30 a.m.: Men's

Club Breakfast featuring guest speaker Jeff Scheckner on Genealogy and family history as it relates to Jewish people.

For information on any of these events, call 973-376-0539.

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## WORSHIP CALENDAR

## ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
Sunday School - 10:05am  
Morning Worship - 8:45am, 11:00am  
Evening Service - 6:30pm  
Wednesday Services:  
Ladies Bible Study (Heart&Home) - 10am  
Family Night 7:30pm with -  
Royal Rangers boys program (ages 3-14)  
Missionettes girls program (ages 3-17)  
Adult School of the Bible  
Friday Services:  
Youth Night - 7:30pm  
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## CHRISTIAN &amp; MISSIONARY ALLIANCE

ORCHARD PARK CHURCH  
1264 Victor Avenue, Union  
(908) 687-0364  
e-mail: orchardparkchurch@juno.com  
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church  
Serving/Worshipping/Evangelizing/  
Praying/Testifying  
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridimrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

## JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## LUTHERAN

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1359 Morris Ave. at Sterling Road Union  
908-686-0188  
Sunday Worship at 10:00 a.m.  
THE REV. JOHN D. LARSON  
INTERIM PASTOR  
We invite you to become a part of our family and to share with us in ministry.  
Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH  
639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.  
301 Tucker Avenue,  
Union N.J. 07083  
Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.  
Regular Sunday Services  
9:00 a.m. Slovak Worship  
10:00 a.m. Sunday School  
Coffee Hour  
11:00 a.m. English Worship  
ACTIVITIES FOR:  
YOUTH: Sunday School; Youth Groups;  
Summer Bible School  
ADULT: Variety of groups offering opportunities for ministry and fellowship  
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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

COMMUNITY UNITED METHODIST CHURCH  
301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Scheyhing  
10:30 AM Worship Service  
Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

CROSSROADS CHRISTIAN FELLOWSHIP  
2815 Morris Avenue  
Union, NJ 07083

Phone/fax: (908) 687-9440  
E-Mail: [Crossroads@ccfou.org](mailto:Crossroads@ccfou.org)  
Dr. Tom Sigley, Pastor-Teacher  
SERVICES ON SUNDAY:  
9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship Services  
Children's Church & Nursery Care is provided.  
Wednesday:  
7:30 P.M. Addiction/Compulsion Discussion Group  
Youth activities during the week: children of all ages.  
Home Bible studies are now meeting. Call for more information or check us out on the web.  
Web Site: [www.ccfou.org](http://www.ccfou.org)  
"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to [www.ctfarm.org](http://www.ctfarm.org).

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081; 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: [SpringfieldPresbyterian.org](http://SpringfieldPresbyterian.org).

## ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org), office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.), 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. [www.ucsummit.org](http://www.ucsummit.org). A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

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1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## Former deputy AG finds success as author

By Bea Smith  
Staff Writer

Deborah Nolan, who resided in Maplewood for 23 years and whose book, "Suddenly Lily," was recently published, can't remember when she hasn't been busy.

The former deputy attorney general in New Jersey, where she represented the Division of Youth and Family Services in Essex and Hudson counties, also taught college courses in between raising three youngsters. She is now busy writing and taking precious time to visit with her grown children.

"Running around," she exclaimed. "It's the story of my life."

Nolan admitted, "I have been writing fiction and books since the mid-1980s." She also paints as a hobby.

"And it can become difficult for a woman lawyer with three kids. Actually," she said, "first things first. Raising my kids was my first priority. And, during that time, however, while they were growing up, I taught sociology and English composition in local colleges in Union

County and in Caldwell."

When Nolan finally decided to write a novel, she decided to write about her most familiar subject: a deputy attorney general in New Jersey. "In Jersey City, that is," she said. "I love downtown Jersey City. It was about that and Youth and Family Services basically. But I wanted to write a romance novel. And so I combined the two in 'Suddenly Lily.'"

The book also concentrates on house renovations. "My husband, Frank, who also is a lawyer, and I once redecorated an apartment in Brooklyn. So, I knew about renovating and what fun it could be. I couldn't write it on the Internet, but I imagined a story about this woman lawyer who meets this blue-collar guy with a heart of gold, but she is engaged to marry a doctor who lives out of state. Who will she marry? That started me on the story. And the rest took off by itself."

Nolan said, "It took two years to write the book and I had three children in high school at that time. They all went to Maplewood

schools and had all graduated from Columbia High School in Maplewood. They're adults now: Frank is a lawyer, Sarah has a doctorate in psychology and Nora is a stand-up comedienne, but she has a day job in New York City."

Nolan, who was born in Brooklyn, grew up in New York. "I was married in 1978 and moved to Maplewood in 1980." She left Maplewood five years ago and resides in Manhattan. She and her husband also have a farm in Hudson Valley.

Nolan graduated from New York Law School in 1978, "with the idea that I would do family law." Her ambitions were fully realized.

"Now," she said, "I'm finishing another book about law that will come out in early 2011. And," Nolan beamed, "it will take place in Maplewood."

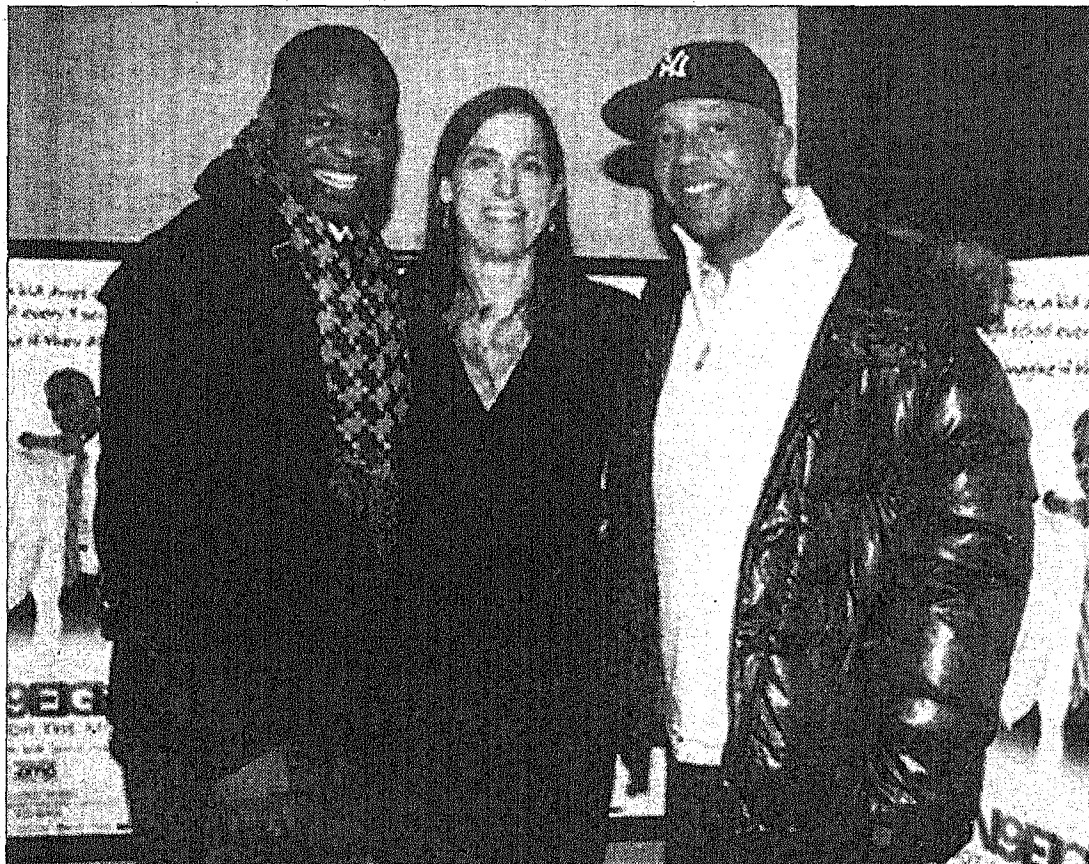
This may be a whole new career in the life of attorney-author Deborah Nolan.

"That's true," she said. "Just to believe I can do all that in my lifetime, why, that's wonderful."



Debbie Nolan has balanced her schedule of being a lawyer and deputy attorney general with raising three children with her husband and still found time to become a successful, published author.

### 'Shoot for the Moon'



Hillside Public Library is proud to present the New Jersey premiere of the movie, 'Ten9Eight: Shoot for the Moon,' a new, thought-provoking film which tells the inspirational stories of inner city teens competing for \$10,000 in a national business plan competition, tonight. Pictured are Russell Simmons, filmmaker Mary Mazzio and motivational speaker Rahfeal Gordon, of Hillside, at the New York premiere of 'Ten9Eight.' For information, visit [www.ten9eight.com](http://www.ten9eight.com).

## Groundbreaking abstract art displayed

A groundbreaking exhibition presenting works by 68 abstract artists from Argentina, Brazil, the United States, Uruguay and Venezuela is being organized as a spectacular finale to the Newark Museum's 2009-2010 Centennial Celebration.

The exhibition, titled "Constructive Spirit: Abstract Art in South and North America, 1920s-50s," is the first to bring together South American and U.S. geometric abstraction. "Constructive Spirit" provides a fresh and innovative look at this dynamic and cosmopolitan period of modernism in the Americas. The exhibition will be on view at the Newark Museum from Feb. 17 through May 23, 2010.

"Constructive Spirit" includes many never-before-seen works from the Newark Museum's preeminent collection of U.S. art. "The Newark Museum has collected and presented international and abstract art throughout its 100-year history," said Director Mary Sue Sweeney Price.

"The museum's collection boasts one of the most comprehensive holdings of early U.S. geometric abstraction in the country, which was built through early purchases made directly from artists and through the forward-thinking collecting vision of Director Emeritus Samuel Miller.

"Constructive Spirit" allows us to showcase our superb collection while bringing a whole new context to the work."

"Constructive Spirit" will feature works by such renowned artists as Alexander Calder, Joaquín Torres-García, Jesús Rafael Soto, Gyula Kosice and Arshile Gorky, as well as artists who deserve much wider recognition, including Charmion von Wiegand, Geraldo de Barros, Lidy Prati and many others.

In the first half of the twentieth century, South American and U.S. artists infused the hard-edge lines and geometric forms of constructive abstract art with new perspectives. This provocative exhibition of more than 90 works examines the connections, both conceptual and personal, among abstract artists working in such cities as Buenos Aires, Caracas, Montevideo, New York and São Paulo, suggesting parallels that cut across time, national borders and a range of media, including paintings, sculptures, prints, photographs, drawings and films.

The exhibition time frame begins with the arrival of Joaquín Torres-García in New York City in 1920, and culminates in the 1950s, as North and South American abstract artists con-

# Museum presents groundbreaking exhibition of art

(Continued from page 20)  
 verged in the international arena in such exhibition venues as the Bienal de São Paulo.

According to exhibition organizer Mary Kate O'Hare, the Newark Museum's associate curator of American Art, "Each of these artists worked with a pictorial and sculptural vocabulary of simplified shapes that make little or no reference to the natural world. Their work demonstrates the flexibility of the geometric language, revealing its capacity for both systematic and intuitive approaches to abstraction as well as a broad range of goals spanning the spiritual to the political."

From playful and interactive sculptures to works that draw on ancient and indigenous signs and patterns, the works in "Constructive Spirit" are grounded in the plastic values of art, which artists believed could transcend individual differences and foster harmony. The exhibition title itself — Constructive Spirit — is taken from the 1946 manifesto issued by the Madi, a Buenos Aires-based abstract artists' group that asserted the relevance of geometric abstraction for all countries.

The exhibition traces the origins and dispersion of this abstract "spirit" across the Americas. The contributions of South American and U.S. artists to constructive abstract art have historically been overlooked, according to Dr. O'Hare.

"The works in this exhibition challenge outmoded stereotypes that define Latin American Art as figurative and folkloric and that devalue the early contributions made by US artists," she said.

"By bringing together artists that are typically separated from one another in historical accounts, 'Constructive Spirit' reveals conceptual and aesthetic parallels that linked artists across the Americas. The artists themselves called for exchange among one another and sought to transcend national and geographical borders. It is my hope that 'Constructive Spirit' will inspire further scholarly reconsideration of the singular contributions to abstract art made by South and North American artists."

In addition to works taken from the Newark Museum's permanent collection, the exhibition also includes major works on loan from private and public collections across

both continents, including such acclaimed collections as the Colección Patricia Phelps de Cisneros, Malba-Constantini Foundation — Museo de Arte Latinoamericano de Buenos Aires — The Museum of Modern Art, Philadelphia Museum of Art, Pinacoteca do Estado de São Paulo and Whitney Museum of American Art.

Following its premiere at the Newark Museum, "Constructive Spirit" will travel to the Amon

Carter Museum in Fort Worth, Texas, where it will be on view June 26 through Sept. 5, 2010.

### Exhibition overview

Organized thematically, "Constructive Spirit" brings together works based on conceptual and stylistic relationships that are not limited by chronology or movement. The four sections are titled "Urban Geometries," "Universal Forms," "New Realities" and "Temporal Rhythms."

The cities that witnessed the development of geometric abstraction in the Americas from the 1920s through the 1950s — including Buenos Aires, Caracas, Chicago, Montevideo, New York and São Paulo — were among the most advanced and cosmopolitan in the world.

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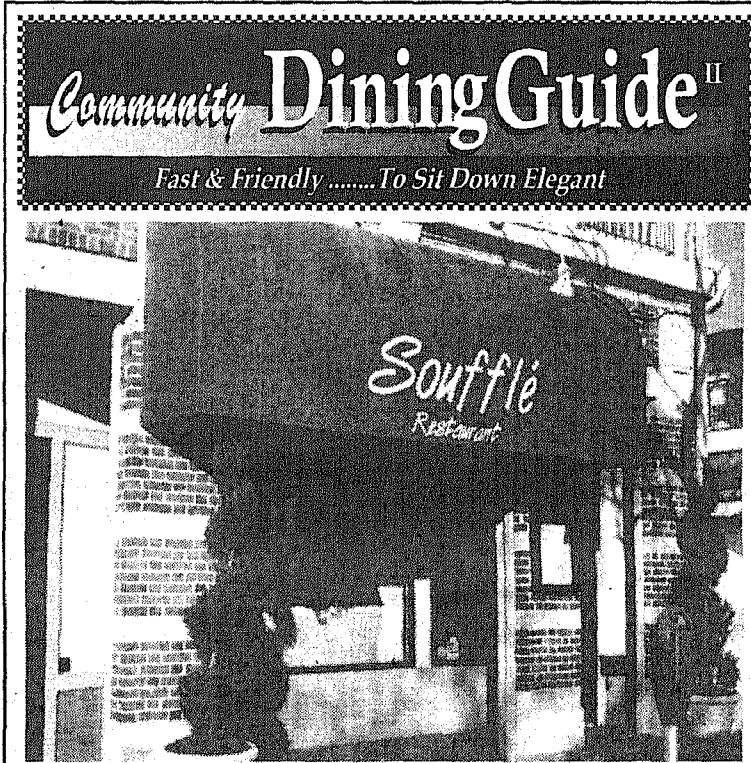


Upcoming Event  
 Karen Akers  
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## Soufflé est tres magnifique

The ambiance of this restaurant is quietly elegant as befits the experience awaiting you. New age music drifts through the attractively lit dining room while impressionistic paintings grace the walls.

But it's the food that is beyond belief. My dinner companion and I started off with the foie gras and the escargot. The foie gras, served over parsnip puree and caramelized pears, surprises the palate with its delicious and unexpected combination of flavors, while the escargots in their puff pastries swimming in a sauce of garlic, white wine and lemon were succulent.

Moving on to the main course, we chose the tenderloin of beef in a Madeira wine sauce, and medallions of veal and shrimp sautéed in a light cream sauce. The tenderloin all but melts in one's mouth as the tang of the Madeira sauce counterpoints the natural richness of the beef. The accompanying roasted pearl onions are an experience unto themselves. The veal and shrimp, generously covered with mushrooms, were cooked to perfection - the veal as tender as the shrimp were firm and all of it delicious.

Topping off the meal was the house specialty -- soufflé. While I had the chocolate with raspberry sauce, my companion sampled the banana with a like-flavored topping which featured small flecks of the fruit's flesh. Both soufflés were light enough to float out of their soufflé dishes and served at the peak of their perfection. Diners are asked to make their soufflé selections when ordering their meals to ensure this perfect timing.

The French have a unique talent for serving rich foods in combinations that leave the diner feeling satisfied and full, but never lethargic and over-stuffed, and the chef at Soufflé is no exception.

Soufflé is located at 7 Union Place in Summit. Hours for lunch are noon to 2:30 p.m. Tuesdays through Fridays. Dinner is served from 5 to 10 p.m. Tuesdays through Fridays, 5 to 11 p.m. Saturdays, and 5 to 9 p.m. Sundays. Reservations are recommended. The restaurant does not have a liquor license. For reservations or more information, call (908) 598-0717 or visit the website at [www.soufflerestaurant.homepage.com](http://www.soufflerestaurant.homepage.com).

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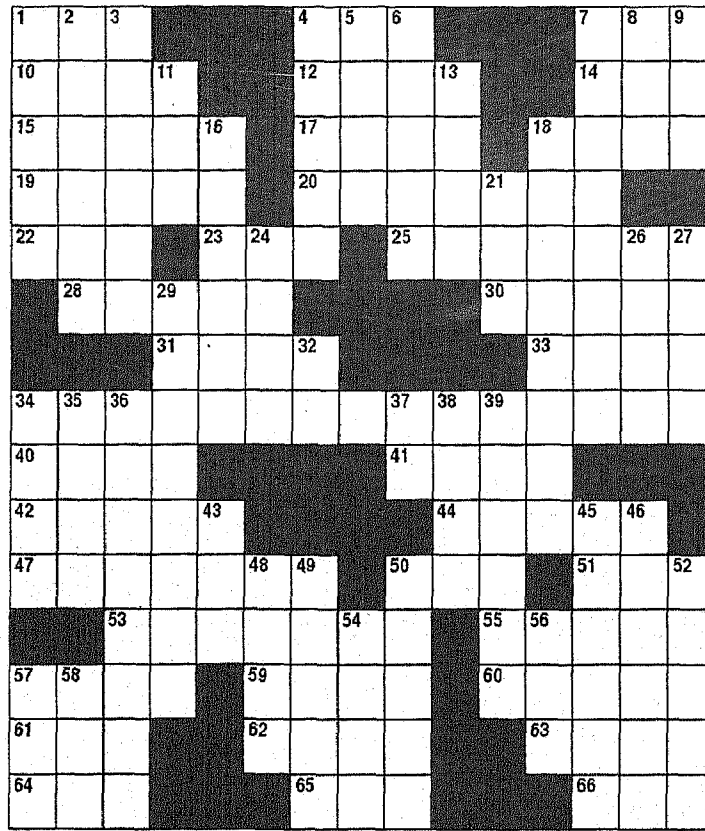
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 908-686-7700  
 x156

# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. Father
- 4. Young women's assoc.
- 7. Humbug
- 10. Breezed through
- 12. Not generally occurring
- 14. Baseball scoring term
- 15. Discharge from army (Br.)
- 17. Morally reprehensible
- 18. Leuciscus fish
- 19. Thin gruel or mush
- 20. Sulawesi
- 22. Take a seat
- 23. \_\_\_s - Nam's neighbor
- 25. Popular cracker
- 28. \_\_\_ B. de Mille, filmmaker
- 30. Stories
- 31. Smaller quantity
- 33. A stone lined grave
- 34. Sales receipt
- 40. Popular BBQ meat
- 41. Rabbit
- 42. Days long past
- 44. Italian commune Lona-
- 47. Grooves on a column
- 50. Adjoined
- 51. Swiss river
- 53. Set free
- 55. Former \$10 US gold coin
- 57. N. Central African country
- 59. Mountain range
- 60. Storage towers
- 61. Take in solid food
- 62. Large S. Am. burrowing rodent
- 63. Sandy piece of seashore.(Br.)
- 64. A lyric poem
- 65. Owns
- 66. Very fast airplane

## CLUES DOWN

- 1. Opposite of mamas
- 2. Vinegary
- 3. Assign to a lower position
- 4. El \_\_\_\_, painter
- 5. Rescue from harm
- 6. Plant parts
- 7. Capital of Brazil
- 8. Easy as 1 2 3
- 9. Go quickly
- 11. Pain unit
- 13. R\_\_\_se - let go
- 16. Cognitive content held as true
- 18. In a way, separates
- 21. Bacon-lettuce-tomato sandwich
- 24. In addition
- 26. Crime fighter Eliot
- 27. This (Spanish)
- 29. A state of secrecy
- 32. Left heart there
- 34. College teacher
- 35. A small stream
- 36. Unrepentant
- 37. Expression of uncertainty
- 38. Abnormal breathing
- 39. Shipping containers
- 43. Goose egg
- 45. Am. birds of prey
- 46. Hairdressers shops
- 48. A less than average tide
- 49. Cockatoo
- 50. Plateaus
- 52. Readjust
- 54. Prevents harm to creatures
- 56. An assistant
- 57. Top business operator
- 58. Possessed

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# HOROSCOPE

## Jan. 17 to 23

**ARIES**, March 21 to April 20: Your imagination gets the better of you this week, Aries. You turn small problems into major ones just in your head alone. Take a few days to calm down.

**TAURUS**, April 21 to May 21: Taurus, there is a silver lining to the clouds that plague you for much of the week. The wait will be worth it to find out what that ray of sunshine just may be.

**GEMINI**, May 22 to June 21: Put yourself first for the next few days, Gemini. You have been neglecting some of your own needs and that needs to be remedied. Love opportunities abound on Tuesday.

**CANCER**, June 22 to July 22: When it rains it pours, Cancer. You just might find that this isn't your week at all. If you want to stay under the bed covers for a few days, that's perfectly understandable.

**LEO**, July 23 to Aug. 23: Leo, others are no match for your wit. You just don't want the attention to go to your head. Thursday you have the opportunity to get out and party. Do it.

**VIRGO**, Aug. 24 to Sept. 22: Everyone can relate to some problems you've been experiencing, Virgo. They just seem to have a different way of dealing with their obstacles. Take heed.

**LIBRA**, Sept. 23 to Oct. 23: Be happy no matter the circumstances, Libra. Others will be inspired by your positive attitude and learn from your example. Take a break on Wednesday.

**SCORPIO**, Oct. 24 to Nov. 22: You often think that you can take on a laundry list of tasks and complete them all yourself, Scorpio. But it's the bigger person that asks for help and realizes limitations.

**SAGITTARIUS**, Nov. 23 to Dec. 21: Sagittarius, an encounter with someone from your past

brings up some vivid memories. You can choose to rekindle the relationship or let it pass you by once again.

**CAPRICORN**, Dec. 22 to Jan. 20: Few things in life are free, Capricorn, so don't let it surprise you when you have to make an investment in your future. This investment is worth the energy.

**AQUARIUS**, Jan. 21 to Feb. 18: You have to make changes for yourself, Aquarius, not for others. So put aside what those around you are saying and figure out what you want to gain in the near future.

**PISCES**, Feb. 19 to March 20: All you need is a little inspiration to get yourself motivated, Pisces. There are plenty of good things on the horizon for you.

Also born this week: Michelle Obama, Kevin Costner, Shawn Wayans, Rainn Wilson, Izabella Miko, Diane Lane and Tiffany Amber-Thiessen.

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*Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.*

# Stepping Out

## Art Shows

An exhibit of **OIL PAINTINGS** by **GARWOOD ARTIST CLEMENTINA HECHAVARRIA** is being displayed in the gallery space at the **UNION COUNTY OFFICE OF CULTURAL AND HERITAGE AFFAIRS**, located at 633 Pearl St., Elizabeth. A selection of her paintings titled "The Journey" is on display through Jan. 29. Gallery hours are 8:30 a.m. to 4:30 p.m. weekdays. For information about Pearl Street Gallery, call 908-558-2550.

"**NEW YORK IN BLACK & WHITE**" a solo exhibit of black and white photographs by **ROSELLE PARK RESIDENT, HEATHER CAJAMARCA**, will be on display at the **CASANO COMMUNITY CENTER ART GALLERY** through Feb. 19. The Art Gallery is located in the Casano Community Center, 314 Chestnut St. in Roselle Park. There will be a reception to meet the artist on Wednesday from 5 to 7 p.m. The Casano Community Center and the Gallery hours are Monday through Thursday, 9 a.m. to 8 p.m., and Friday till 5 p.m.

Husband and wife artists, **AVI AND CONSTANTINE KIRIAKATIS OF KENILWORTH** are having a **FINE ART AND PHOTOGRAPHY EXHIBIT** at Bouras Galleries, Summit, through February. The galleries are open to the public by appointment only. For information, call Linda Cole at 908-277-6054.

## AUDITIONS

**THE CELEBRATION SINGERS ADULT CHOIR** will hold **AUDITIONS** Tuesday from 7 to 9 p.m. at Cranford United Methodist Church, located at the corners of Walnut and Lincoln Avenues in Cranford. Starting Jan. 26, the adult choir will rehearse every Tuesday from 8 to 10 p.m. Under the direction of Sean Berg, the choir recently performed at their holiday show to an audience of more than 900 people. Celebrating their seventy second anniversary this year, they currently have about 55 members in the choir. For information, visit [celebrationsingers.org](http://celebrationsingers.org).

## BOOKS

**SUMMIT FREE PUBLIC LIBRARY** has announced that the next meeting of the **BROWN BAG BOOK CLUB FOR SENIORS** will take place Jan. 22 from 12:30 to 1:30 p.m. Participants are invited to bring a bag lunch; hot and cold beverages will be provided. The book to be discussed is "**SARAH'S KEY**," BY **TATIANA DE ROSNAY**. The discussion is free and open to all, regard-

less of age, and no pre-registration is necessary. Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350, ext. 3, or visit [www.summitlibrary.org](http://www.summitlibrary.org).

On Jan. 21 at 10 a.m., **THE GREAT BOOKS DISCUSSION GROUP** of the **SPRINGFIELD PUBLIC LIBRARY** will discuss "**THE STORY OF SAMSON**." All programs are free and open to the public, and assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information, visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-4930.

**THE READERS' FORUM**, the lively book discussion group of **CRANFORD PUBLIC LIBRARY**, will meet Jan. 25 at 7 p.m. The library is located at 224 Walnut Ave. The group will discuss "**THE CORRECTIONS**," winner of the 2001 National Book Award, by Jonathan Franzen. The Feb. 22 session will feature "The Thirteenth Tale" by Diane Setterfield. The Readers' Forum welcomes new members. For information, call the library at 908-709-7272. The full Readers' Forum schedule is on the Web at [cranford.com/library/special.asp](http://cranford.com/library/special.asp).

**THE PAGETURNERS BOOK CLUB OF THE HILLSIDE PUBLIC LIBRARY** will meet Jan. 21 at 6 p.m. to discuss "**THE PHYSICIAN**," BY **NOAH GORDON**. The club is free and open to new members. To obtain copies of the book, contact Susan Lipstein at the library at 973-923-4413.

**THE JANUARY BOOK LOVERS LUNCHEON OF THE HILLSIDE PUBLIC LIBRARY** will be Jan. 26 from 11:30 a.m. to 1:30 p.m. Hear about new books and share your favorite reads with other avid readers. This group is also always open to new members. RSVP at the library or call 973-923-4413.

**THE KENILWORTH PUBLIC LIBRARY** is pleased to announce it will host a **READING AND BOOK SIGNING BY CURTIS ROOSEVELT, AUTHOR OF "TOO CLOSE TO THE SUN"**, Jan. 30 at 2 p.m. in the **KENILWORTH SENIOR CENTER** located at 526 Boulevard. Dubbed America's "first grandchildren" and also known as Sisti-and-Buzzie, Curtis and his sister Eleanor were ages three and six when they and their mother, Anna Roosevelt Dall, moved into the White House with their grandparents, Franklin and Eleanor Roosevelt. Because space is limited, preregistration will be required for this program and can be done by calling Kenilworth Public Library at 908-276-2451. Following the reading, the Friends of the Kenilworth Public Library will sponsor a reception that includes light refreshments.

**THE BOOK DISCUSSION GROUP OF THE KENILWORTH PUBLIC**

**LIBRARY** will meet at 7:15 p.m. Feb. 2, to discuss **JANE AUSTEN'S CLASSIC NOVEL, "PRIDE AND PREJUDICE."** Participation in the book discussion group is free and open to all members of the general public, including residents of communities other than Kenilworth, and new members are always welcome. No previous experience with a book discussion group is required. Because space is limited, preregistration is requested and can be done at the library or by calling 908-276-2451 during regular library hours. Kenilworth Public Library is located at 548 Boulevard. For information, visit [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org).

Feb. 4 at 7 p.m. **THE BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY** will host its **MEET THE AUTHOR PROGRAM WITH THE BOOK, "FACES OF THE GONE" BY BRAD PARKS**. For information visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-493

On Feb. 18 at 10 a.m. **THE GREAT BOOKS DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY** will discuss "**SELECTED POEMS**" BY **JOHN DONNE**. For information visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-493.

## MOVIES

**CRANFORD PUBLIC LIBRARY** is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The Films run the gamut from mystery, comedy and romance to thrillers and melodramas. The Upcoming Films are:

Tonight - Victor/Victoria (1945) Directed by Blake Edwards, starring Julie Andrews and James Garner.

Jan 21 - And Then There Were None (1945) Directed by Rene Clair, starring Barry Fitzgerald and Walter Huston.

Jan. 28 - A Star is Born (1937) Directed by William A. Wellman, starring Janet Gaynor and Fredric March.

Feb. 4 - Easy Living (1937) Directed by Mitchell Leisen, starring Jean Arthur, Ray Milland and Edward Arnold.

Feb. 11 - Scarface (1932) - Directed by Howard Hawks and Richard Rosson, starring Paul Muni and Ann Dvorak.

Feb. 18 - North by Northwest (1959) Directed by Alfred Hitchcock, starring Cary Grant, Eva Marie Saint and James Mason.

Feb. 25 - State Fair (1945) - Directed by Walter Lang, starring Dana Andrews and Jeanne Crain.

To review the list of films in the series, visit [www.cranford.com/library](http://www.cranford.com/library) and click on "Events." The films will be shown at the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail [cranfordlibrary@gmail.com](mailto:cranfordlibrary@gmail.com).

On Jan. 26 at noon **THE LUNCHTIME FILM SERIES OF THE SPRINGFIELD PUBLIC LIBRARY PRESENTS "FILMS OF THE VIETNAM ERA"**. Bring a brown bag lunch. All programs are free and open to the public, and assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-4930.

On Feb. 9 and 23 at noon, **THE LUNCHTIME FILM SERIES OF THE SPRINGFIELD PUBLIC LIBRARY PRESENTS FESTIVAL OF FOOD FILMS**. Bring a brown bag lunch. For information visit [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-493

## THEATER

**UCPAC** presents **ALLIANCE REP. THEATRE CO.'S PRODUCTION OF "THE CHAMPAGNE CHARLIE STAKES"** from Jan. 22 through Feb. 13. The show will start on Fridays and Saturdays at 8 p.m. and Jan. 31 at 2 p.m. This event will be presented in the UCPAC Studio Theatre. For tickets or information, call the UCPAC Box Office at 732-499-8226 or visit [www.ucpac.org](http://www.ucpac.org).

## TRIPS

**CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

**THE KENILWORTH HISTORICAL SOCIETY** will host a bus trip to **MOHEGAN SUN CASINO** in Uncasville, Conn., Feb. 20. The trip will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m. For information and reservations, call 908-709-0391 or 908-709-0434. As space is limited on this traditionally popular trip, it is suggested that reservations be made early to ensure availability. Proceeds will benefit Kenilworth Historical Society's project to restore the local 19th-century Oswald J. Nitschke House and transform it into a "living history" museum and cultural arts center.

## VARIETY

The world's most popular word game returns to **SUMMIT FREE PUBLIC LIBRARY** in January. **SCRABBLE NIGHT** will be offered twice a month throughout 2010, on

the second and fourth Tuesdays, from 7 to 9 p.m. Upcoming dates are Tuesday and Jan. 26. The program is free and no registration is required. The library provides Scrabble boards and dictionaries. The Summit library is located at 75 Maple St. For information, call 908-273-0350.

The **17TH ANNUAL BENEFIT BALL** hosted by the **CLARK BENEFIT FUND**, "An Enchanted Evening," will take place Jan. 30 from 7 p.m. to midnight at the Gran Centurions, Madison Hill Road in Clark. There will be food, open bar, gift baskets, grand prizes and a 50/50 raffle. Sponsorships and tickets may be purchased by contacting Kim Carnovale at 732-382-1556; Jill Burkhard at 732-499-6735; Henrietta Pozyc at 732-882-0446; Cindy Fresco at 732-381-4051; Geraldine Bonaccorso at 732-381-9106; and Elisa Cuccolo at 732-815-3155. All proceeds from the Benefit Ball are appropriated to local youth organizations, athletic associations, and various community groups that have submitted "wish lists" to the Clark Benefit Fund.

**THE KENILWORTH VETERANS CENTER AND VETERANS OF FOREIGN WARS CHAPTER 2230** will host their **10TH ANNUAL VALENTINE'S DAY 1950S DANCE** on Feb. 13 from 8 p.m. to 1 a.m. at the Kenilworth Veterans Center at 33 South 21st St. Musical entertainment will be provided by "DJ Ed" featuring the sounds of the fifties. For tickets or information visit the Kenilworth Veterans Center or call 908-276-9769.

On Feb. 14, the **YM-YWHA OF UNION COUNTY** on Green Lane in Union presents the **PURIM CARNIVAL**, from noon to 4 p.m. There will be a petting zoo, games, a moon-bounce, refreshments and goldfish.

Tickets now on sale for the **YM-YWHA OF UNION COUNTY'S** Saturday Night Coffee House on Mar. 6 at 8:30 p.m. The "**MIND READING SHOW**" with Flavian will be held.

**THE UNION COUNTY TEEN ARTS FESTIVAL**, scheduled for March 18 and 19, is a **TWO-DAY CELEBRATION OF THE ARTS**, held annually at Union County College in Cranford. The event is open to all students from public, private and parochial middle and high schools in the county. More than 3,000 students and a staff of 50 professional artists participate in performances, critique seminars, master classes and workshops in every discipline — visual arts, instrumental and vocal music, creative writing, theater, media arts and dance.

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Photo by JR Parachini

Linden girls' basketball coach Shamona Patterson diagrams a play during a timeout.

## Linden girls' out to be best they can be *Talented Tigers click vs. SP*

By JR Parachini  
Sports Editor

LINDEN — In search of.

The Linden girls' basketball team is in search of a great deal this season.

The Tigers are in search of their first Union County Tournament championship since repeating in 1994.

Linden is in search of success in the North 2, Group 4 playoffs.

More importantly, the Tigers are in search of being the best basketball team that they can be.

Linden is off to a good start.

Following a three-game stint near Disneyworld over the break that saw them go 1-2, the Tigers came home and went 3-0 last past week to improve to 5-3 overall and 3-0 in the Watchung Division of the newly-formed Union County Conference.

Linden never trailed last Saturday afternoon in easily handling visiting league foe Scotch Plains 65-40. Four of five starters scored in double digits, with junior guard Tamara Todd leading the way with 18 points, two rebounds and two steals and sophomore point guard Shannon Wheeler contributing 15 points, one rebound, one steal and six assists.

Scotch Plains lost its second straight and fell to 2-4 overall and 1-2 in the Watchung Division. The Raiders were paced by junior point guard Evie Klotz, who scored 13 points, had four rebounds and one steal; and freshman forward-center Tara Sweeney, who netted 10 points, hauled in three rebounds, had one block and one steal.

Scotch Plains junior guard Becca Kreyer fell to the floor and chipped two front teeth in a second quarter collision with a Linden player. She was okay, but did not return to action.

"She will go to a specialist and, hopefully, she will get her teeth fixed," Scotch Plains first-year head coach Jennifer Ryan said. "It's a lesson learned. I talk to them about wearing mouthpieces. I think something needs to be said, within the conference or within the state.

"I'm going to seek that out because I want my team to be protected. Maybe it would have happened anyway, I don't know."

The Raiders were hit hard by graduation and this week also lost the services of starting junior forward Aysia Peterson to a knee injury. Peterson injured her knee vs. Bridgewater-Raritan Thursday and did not play against Linden.

See TODAY, Page 27

## Summit girls' basketball begins elite road stretch *6-0 Hilltoppers will be challenged greatly*

By JR Parachini  
Sports Editor

We're now going to find out just how good the Summit girls' basketball team is.

No longer the team that has to be found on a Morris County map while playing the Hanover Parks and Mendhams of the world as a member of the now defunct Iron Hills Conference's Hills Division - which was a highly-competitive league the Hilltoppers competed in for 13 seasons from 1996-1997 to 2008-2009 - the Hilltoppers - like taking the ball and driving through the lane - are now right smack dab in the middle of a very challenging Union County Conference schedule that takes no prisoners.

Actually - at the moment - Summit has taken the ball and driven right to the top of the standings in the conference's largest division. Situated with the Group 4 and Group 3 schools in the Watchung Division this season, the North 2, Group 3 Hilltoppers are presently tied for first with Linden with a 3-0 division mark after victories over Rahway, Elizabeth and Union.

The reason we'll see just how good this 6-0 squad can be is that its next four games are on the road. To go even further than that, six of the next seven and eight of the next 10 will include bus rides before the opening tipoffs.

"It seems like we're going to be on the road forever now," fifth-year head coach Brian Erickson said.

He doesn't say that as a complaint at all. Erickson is just merely pointing to a time in his team's schedule that the Hilltoppers will face many talented teams in succession, with most of the games taking place away from the friendly confines of their own gymnasium.

Here's Summit's next 10 games, with eight of them on the road. The following team records were as of Monday:

**Jan. 14 at Scotch Plains, 4 p.m.** - Raiders are 2-4, but have a big comeback home win vs. Westfield

**Jan. 16 at Gov. Livingston, 3 p.m.** - Highlanders are 4-3 and have a big home win over Cranford

**Jan. 19 at Roselle Catholic, 7 p.m.** - Lions are 7-0, with five wins by double-digits and others by 6 and 9

**Jan. 21 at Plainfield, 7 p.m.** - Cardinals are 3-5 and came back to beat Summit in last year's UCT quarters

**Jan. 23 Dayton, 7 p.m.** - "Hoops for Hope Night" - Dayton is 6-1 and has won six straight

**Jan. 26 at Westfield, 7 p.m.** - Westfield is 2-5 after beating Rahway by 19

**Jan. 28 at Linden, 4 p.m.** - Linden is 5-3 and like Summit 3-0 in the Watchung Division

**Jan. 30 Rahway, 1 p.m.** - Rahway is 2-3 and won the Brearley Bears Tournament

**Feb. 2 at Elizabeth, 4:15 p.m.** - Summit just defeated Elizabeth 57-37 at home

**Feb. 4 at Union, 4 p.m.** - Summit just defeated Union 41-22 at home

Summit begins the week 6-0 for the first time since the 1997-1998 team started 10-0.

Despite the loss of seven talented seniors - Jenna Wilson, Alex Reid, Shannon Murphy, Melissa Scott, Najla Austin and Claire Cummins to graduation - the Hilltoppers are a player again and a team to be reckoned with its first year in the new UCC.

Returning starters include sophomore point guard Kate Martino, leading scorer and Division 3 Muhlenberg-bound senior guard Emily Cristaldi and senior forward Cassie Hall, who Erickson reported that Hall already has two games under her belt that she legitimately hauled in 16 rebounds.

Sophomores Kelly Osmulski and Nicole Johnson round out the starting five.

"Osmulski was doing double-duty last year (JV and varsity) and then injured her ankle," Erickson said. "She didn't get a lot of varsity time at all."

The senior tri-captains are Cristaldi, Hall and Michelle Burian.

"We're playing well right now," Erickson said. "The kids have just come in every day and work real hard."

"They're not as concerned with their record as they are at getting better every day. The set goals for success, but not so much in terms of wins and losses.

"Those goals include having a good attitude every day, playing as a team and getting on the floor for loose balls and playing defense."

Summit began with a convincing 63-26 conference road win at Rahway and then had its hands full with non-conference foe Oak Knoll before coming away with a 41-38 triumph. That's the only game so far that Summit has not won by double-digits.

"Oak Knoll played well that night and has a good team," Erickson said.

Summit continued by dominating the Hackettstown Tournament, defeating Butler 49-24 and Hackettstown 56-34. Cristaldi earned MVP honors after scoring 16 points vs. Butler and 25 more - 21 in the second half - vs. Hackettstown.

Summit outscored Hackettstown 20-5 in the third quarter and 12-10 in the fourth.

Johnson poured in all 16 of her points in the second half of Summit's 57-37 home triumph over Elizabeth last Tuesday.

Osmulski scored five points and grabbed five rebounds in Saturday's 41-22 home win vs. Union, while Hall had four points and her second 16-rebound game of the season.

"We had good scrimmages to get us ready for a different schedule," Erickson said. "The Iron Hills Conference was very tough, with some very good teams. There's really good competition again now and the girls are focused on having as successful of a season that they can have."

Once Saturday's game against Union was over, it was immediately time for the Hilltoppers to prepare for the first of two conference matchups against Scotch Plains.

"Putting records aside, the girls are always asking what can be done for the next game and how should they prepare? They always want to become a stronger team. That's where their focus is," Erickson said. "The team enjoys being around each other. It's an unselfish team and a pleasure to be around."

Cristaldi is a player you better keep an eye on or she can get on a streak and make 10 shots in a row. That's just one aspect of her game. She also hustles up and down the court and is right there in front of an opposing player to make it as difficult as possible for that player to take a shot or make a pass.

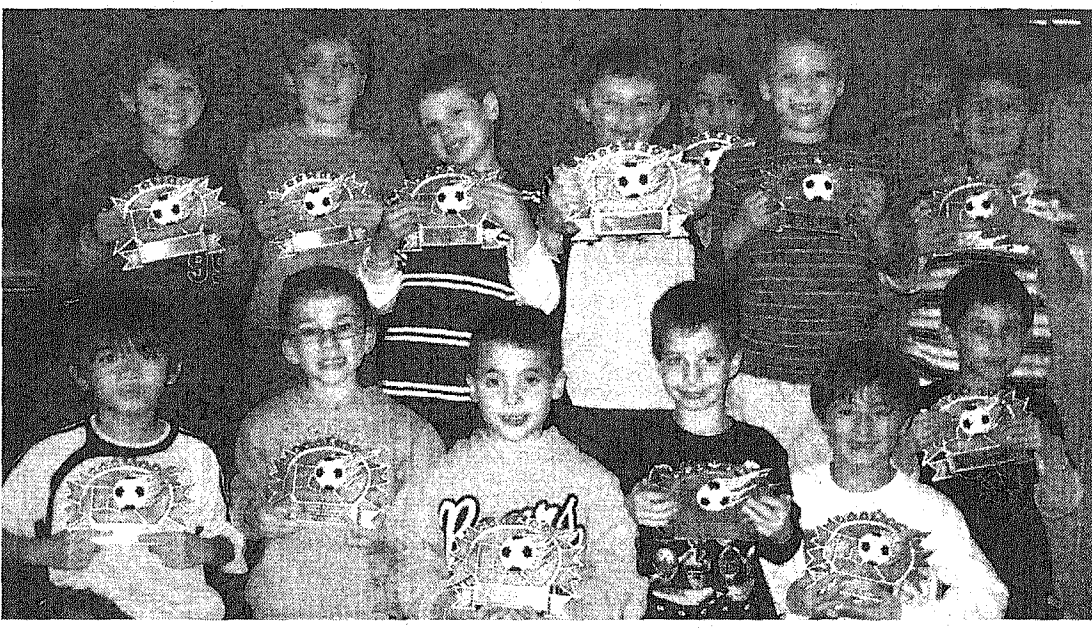
See SENIORS, Page 25



# Soccer champions



Above, the Springfield Gladiators pose for a team picture before a game, while below they are shown with their awards. The Gladiators (7-2-1) won their first title for Under-8 Division-Flight 4, defeating SMC United Dynamo 3-1 behind goals from Darren Texiera, Spencer Gary and Zachary Gelo. Kneeling in team photo, from left, are Michael McDonough, Ian Dragowitz, Justin Mascitelli, Matthew Zeiman, Matthew Mlawski and Spencer Gary. Standing, from left, are Logan Biebelberg, Nathan Calling, Zachary Gelo, Patrick Machado, Hunter Gollin, Jack Pleva, Darren Texiera and Daniel Gohar. Coaches, from left, are Michael Zeiman, Yaron Gohar and Neil Mlawski.



# Seniors helping lead the right way

(Continued from Page 24)

"The biggest thing Emily has done from the end of last season to this season is that she has become a leader in this program," Erickson said. "She is someone that the younger kids can emulate. She has established a relationship with the younger kids."

Cristaldi has scored 127 points so far in six games for a 21.16 average. She has led Summit in scoring in every game so far, with a season-high of 25.

"She was in the gym every day this past summer, five days a week," Erickson said. "I can't even tell you how many jumpers and free throws a day she took to get better."

"She also worked on specific things to make her a better player. Her work ethic has improved every year since her freshman season."

"She's starting to understand what it takes to be a basketball player on the next level. It's the little things, like creating space to get off a shot quicker and how to move without the ball. She's unselfish and really wants to include everybody and be part of a team."

Erickson reported that Cristaldi has a remote shot at reaching 1,000 points, with her near 750 at the moment.

"She had something like 11 points her freshman year, with the bulk of her scoring coming as a sophomore and junior," Erickson said. "She's always said that scoring points is nice, but she would give that up to win a championship."

"Emily also spent a lot of time on her defense this summer and worked on her foot speed. Emily and Cassidy got kids in the weight room. They would lift and then go in and shoot."

Summer team camps included stops at Seton Hall and Villanova. Summit scrimmaged against Weequahic, Hanover Park and West Essex and had its game-scrimmage against Cranford, which begins the week at 5-2 and 3-2 in the UCC's Mountain Division.

Summit is joined in the Watchung Division by Union, Elizabeth, Linden, Plainfield, Westfield, Scotch Plains and Rahway. The Hilltoppers will play those seven division teams twice - each home and away.

"There are no nights off," Erickson said. "All the teams are strong, they defend well and has players that can run the floor, shoot the ball well, pass well and are quick."

"All the teams are also well-coached. It's a great league and one that poses challenges for us."

"When I told my team about the new conference they were very excited about the challenge."

Erickson immediately took the pressure off his team when preparation for the season began.

"There are no expectations from the standpoint of us playing teams that are bigger and stronger," Erickson said. "What's the worst that can happen? The kids will continue to come in and prepare and work hard."

Summit qualified for the state playoffs during Erickson's first four seasons at the helm, including last year as the fifth seed in North 2, Group 3. The Hilltoppers were defeated at fourth-seeded Somerville 52-44 in a quarterfinal, with their season ending at a more-than-respectable 16-8.

• See roster and more at [www.localsource.com](http://www.localsource.com) - Summit Navigator.

## Union Suffragettes registration Saturday

Union Suffragettes Girls' Softball League registration for new players only is the next two Saturdays - Jan. 16 and 23.

It will take place from 9:30 a.m. to noon at the Union Recreation Department on 1120 Commerce Ave., behind Hannah Caldwell School.

Returning players will receive a separate mailing.

The league is comprised of two divisions; junior teams, grades 3-6 and senior teams, grades 7-12.

Games are played on Saturdays at 8:45 a.m. and 11 a.m. from April to June.

A parent or guardian must register new players in person. The league is for Union Township residents only. The registration fee is \$40 for one player and \$30 for each additional player in the same family.

Please direct any inquiries to Bill Jereb at 908-688-8578.

<p><b>RADIATOR SERVICE</b></p> <p><b>POWER FLUSH \$15<sup>00</sup></b></p> <p>Includes Pressure Test of Cooling System, Inspection of Water Pump, Hoses, Belts &amp; Radiator Cap</p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b></p> <p>Not Valid With Any Other Offers. With Coupon. Expires 2/15/10 CE</p>	<p><b>MANAGER'S SPECIAL</b></p> <p>Scheduled Maintenance Svc. Bronze Oil Change, Filter &amp; Lube</p> <p><b>\$18<sup>95</sup></b></p> <p>• Inspect and Fill Fluids • Check Wipers • Adjust Tire Air Pressure • Test Battery • Reset Oil Reminder Light • Up To 5qts of Oil (most cars)</p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b></p> <p>Most Cars. With Coupon. Not Valid With Any Other Offers. With Coupon. Expires 2/15/10 CE</p>	<p><b>BRAKE SPECIAL</b></p> <p><b>\$20<sup>00</sup> OFF</b></p> <p>Install new brake shoes or pads on front axle, inspect calipers, master cylinder, hoses and lines. Add brake fluid as necessary. Machine tool rotors or resurface drums.</p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b></p> <p>Not Valid With Any Other Offers. With Coupon. Expires 2/15/10 CE</p>	<p><b>ALIGNMENT SERVICE</b></p> <p><b>\$10<sup>00</sup> OFF</b></p> <p>Benefits of all properly aligned vehicle inspection</p> <p>• Increases tire life • Improves handling and vehicle control • Reduces suspension system wear • An overall safer ride</p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b></p> <p>Not Valid With Any Other Offers. With Coupon. Expires 2/15/10 CE</p>																																										
<p><b>TIRES: Foreign, Domestic &amp; Light Truck, All Major Brands Of Tires, Free Mounting.</b></p> <p><b>Service: State-Of-The-Art Service Center, Brakes, Alignments, Shocks, Struts, Exhausts, Manufacturer's Recommended Services (30k/60k/90k), Oil Changes, NJ State Inspection.</b></p> <p><b>SATISFACTION: Free Pickup &amp; Dropoff, After Hours Key Drop, Clean, Comfortable Waiting Lounge, All Major Credit Cards Accepted.</b></p> <p><b>WESTFIELD 908-233-0393</b></p> <p>600 North Avenue East</p> <p>Near Garwood ShopRite <a href="http://www.americantires.net">www.americantires.net</a></p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b></p> <p>Partners: MICHELIN, BRIDGESTONE, GOODYEAR, BFGoodrich, Firestone, COOPER</p>																																													
<p><b>AMERICAN TIRE &amp; AUTO CARE</b></p> <p>We Welcome Company Fleet Accounts</p>		<p><b>BFGoodrich® TRACTION TA</b></p> <p>Wet, dry and snow traction 365 days a year. Race-derived tread helps provide excellent acceleration, cornering and braking.</p> <table border="1"> <thead> <tr> <th>TIRE SIZE</th> <th>PRICE</th> </tr> </thead> <tbody> <tr><td>185/65R14</td><td>\$74.95</td></tr> <tr><td>195/70R14</td><td>\$81.95</td></tr> <tr><td>205/70R15</td><td>\$82.95</td></tr> <tr><td>215/55R16</td><td>\$100.95</td></tr> <tr><td>215/60R16</td><td>\$105.95</td></tr> <tr><td>225/60R16</td><td>\$109.95</td></tr> </tbody> </table> <table border="1"> <thead> <tr> <th>ALL SEASON RADIAL</th> <th>PRICE</th> <th>ALL SEASON RADIAL FOR LIGHT TRUCKS</th> <th>PRICE</th> </tr> </thead> <tbody> <tr><td>185/65R14</td><td>\$ 47.95</td><td>P2157515</td><td>\$ 65.95</td></tr> <tr><td>195/65R15</td><td>\$ 57.95</td><td>P2357515</td><td>\$ 77.95</td></tr> <tr><td>205/70R15</td><td>\$ 60.95</td><td>P2357016</td><td>\$ 96.95</td></tr> <tr><td>205/65R15</td><td>\$ 55.95</td><td>P2357016</td><td>\$ 97.95</td></tr> <tr><td>215/60R16</td><td>\$ 73.95</td><td>LT2358516</td><td>\$122.95</td></tr> <tr><td>225/60R16</td><td>\$ 71.95</td><td>P2657017</td><td>\$134.95</td></tr> </tbody> </table>		TIRE SIZE	PRICE	185/65R14	\$74.95	195/70R14	\$81.95	205/70R15	\$82.95	215/55R16	\$100.95	215/60R16	\$105.95	225/60R16	\$109.95	ALL SEASON RADIAL	PRICE	ALL SEASON RADIAL FOR LIGHT TRUCKS	PRICE	185/65R14	\$ 47.95	P2157515	\$ 65.95	195/65R15	\$ 57.95	P2357515	\$ 77.95	205/70R15	\$ 60.95	P2357016	\$ 96.95	205/65R15	\$ 55.95	P2357016	\$ 97.95	215/60R16	\$ 73.95	LT2358516	\$122.95	225/60R16	\$ 71.95	P2657017	\$134.95
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# Cranford girls' basketball excels in victory over UC

By JR Parachini  
Sports Editor

CRANFORD – Playing solid, relentless, hands up and hand-in-your-face defense and limiting the opponent from having any easy open shots is what third-year Cranford girls' basketball coach Jackie Huber learned while she played for Union Catholic coach Kathy Matthews.

That style of play worked well enough for Matthews to guide the Vikings to more than 600 victories in over 20 years, including conference, county and state crowns.

At present time, that type of performance is what is working for Cranford as the pupil – Huber, a 2001 UC grad who as a senior played on UC's last Union County Tournament championship team – has learned well from the master – Matthews.

Cranford started out in zone against Union Catholic last Thursday night and then switched up to man coverage for the second half, with both defensive schemes proving quite effective against the visiting Vikings.

The home team Cougars allowed only nine baskets – all 2-pointers – and did not allow a field goal in the first quarter.

"They were passing the ball around a lot and not shooting and trying to make us fall asleep," Cranford senior point guard Jamie Webb said.

"By that time they got off a bad shot and we just rebounded."

Union Catholic shot just 9-for-41 from the field and was held to four points or less in three of the four quarters.

It added up to another dominating defensive performance by Cranford, which went on to a convincing 38-21 triumph in Union County Conference-Mountain Division play.

Cranford won its fifth straight to improve to 5-1 overall and 3-1 in the Mountain Division. The only Cougar loss was a 37-35 conference setback at Governor Livingston on Opening Night, Dec. 18.

Cranford wrapped last week's schedule with a conference game at Roselle Friday. The Cougars fell by the score of 52-50 after outscoring the host Rams 20-5 in the fourth quarter.

Cranford lost to Roselle by 19 points at home and then by 20 points on the road last year in Mountain Valley Conference-Mountain Division play.

Union Catholic lost for the second straight time and fell to 4-3 overall and 1-3 in the Mountain Division. The Vikings then lost at home to GL last Friday night.

Cranford was scheduled to host Westfield Tuesday afternoon and Saturday has a big conference game at Roselle Catholic at noon.

Cranford led Union Catholic 11-3 after the first quarter and then 18-7 in the second before Union Catholic ended the first half with a 6-0 run to cut the deficit to 18-13 at intermission.

Viking baskets by senior guard Colleen Mulkern – who paced UC with seven points – and junior guard Ally Guzman pulled the visitors to within one at 18-17 two minutes into the third quarter.

When Cranford needed a leader to step up at that moment and put an end to a Viking 10-0 run, Webb – a three-year varsity starter – was up to the task. Off a well-executed pass from sophomore Morgan Miller, Webb drove to the hoop and scored on a layup to put the Cougars ahead 20-17.

That basket began what turned out to be a 16-0 run for Cranford, with the Cougars scoring the last eight points of the third quarter and first eight of the fourth.

"Jamie's been working extremely hard for us," Huber said.

"She's been our leader on and off the floor and she's been doing a phenomenal job. When we need someone to step up, Jamie steps up for us."

Cranford never trailed and did not allow one Union Catholic player to score in double digits.

The Cougars have yielded only 205 points in six games for a stingy average against of 34.16. Only one team – Group 4 West Orange with 43 points in a 44-43 Livingston Tournament final setback to Cranford – has scored more than 40 points on the Cougars so far.

Webb led the way Thursday night with 16 points and also had two steals and one block.

She felt the turning point when Union Catholic got close was when Cranford switched defensively from zone to man coverage.

"We're so used to playing zone because we've been playing everything in zone and we've been doing well," Webb said.

Union Catholic found a way to get around Cranford's zone, beginning with an offensive rebound and putback by junior forward Alex Evans following Webb's only 3-point basket. Sophomore Quorea Pearyer then hit a jumper from the right side and Evans followed that up with an inside basket to get the score to 18-13.

"They were making us fall to different zones and when we switched to man we were kind of not ready," Webb said.

Thus, UC scored two more baskets at the start of the third quarter to pull to within one before Cranford's man coverage took over and Webb's fourth basket of the game sparked the 16-0 run.

"Once we picked up our intensity, we did well after that," said Webb, with Cranford playing in man the rest of the game.

Union Catholic was held to a season-low 21 points and outscored 20-8 in the second half after outscoring Cranford 10-7 in the second quarter to start to get back into the game.

"We just go into scoring droughts, we didn't shoot the ball very well," Matthews said. "It's not our defense. How many points did we give up today?"

"But if you can't score, you're not going to win games. Usually defense wins games when you give up 38 points. What percentage did we shoot from the field? We shot 9-for-42. That's what the game's all about."

"We talked at halftime about how the tempo of the game was not our tempo," Huber said. "We're a very fast-paced team that likes to push the ball up the floor. Going to Union Catholic, I know that she (Matthews) likes to slow the game down and be in control and make sure they're running through their offenses, but I said to the girls that that's not the kind of team that we are and we need to pick up the tempo and we need to control the game for the rest of the game and that's why we went into man. Zone wasn't really working for us."

Webb continued the 16-0 run by taking a give-and-go pass from Miller and scoring. Senior forward Danielle Gross scored Cranford's final four points of the third quarter on a field goal from the left side off an assist from Webb and two free throws.

Webb scored on a free throw and then a lefty layup in the lane to start the fourth quarter. Then senior forward Taylor D'Antico – who also contributed four rebounds, two blocks and one steal – stole the ball and scored her only basket.

Reserve freshman Jenna Goeller drove strong to the hoop to not only score on a layup, but got fouled and then made the ensuing free throw to cap the 16-0 run.

The only Union Catholic baskets in the fourth quarter were scored by reserves Pearyer – who finished with four points – and Cate Munkittrick.

Cranford was also sparked by the play of freshman starting 2-guard Jessica McCoy, who proved that you don't have to just score points to be an effective basketball player.

Although she scored only three points and made just one of her field goal attempts, McCoy did quite well to grab eight rebounds total – five defensive and three offensive – and also blocked five Union Catholic shots.

• See *agate, rosters, results, schedules, photos* at [www.localsource.com](http://www.localsource.com) - Summit Navigator.

**JR's**  
**HIGH SCHOOL** *All the latest sports*  
**SPORTS** *chatter, opinions, and*  
*scores for Union County.*

Visit my pages by going to [LocalSource.com](http://LocalSource.com) and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.



**LOCALSOURCE.COM**

## Roselle girls' excel behind team effort Rams at Rahway Saturday

By JR Parachini  
Sports Editor

The Roselle girls' basketball team if off to a fine start, receiving contributions from many players.

That's how you win in basketball and so far the Rams have been very successful in the early going.

Roselle took a 6-2 record into Tuesday afternoon's scheduled non-conference home game against Elizabeth.

The Rams are scheduled to play at non-conference foe Rahway Saturday at 1 p.m. in a Martin Luther King Freedom Game.

Roselle is situated in the Mountain Division of the first-year Union County Conference and Rahway in the Watchung Division.

As of Tuesday, the Rams were second in the Mountain Division behind leader Roselle Catholic. Roselle was 3-1, while RC was 5-0 and 7-0 overall.

Roselle's first two losses were at the hands of Roselle Catholic, the first in conference play at RC and the second in holiday tournament play at the Lions Den.

Roselle will host RC in conference play Jan. 29 at 5 p.m.

This Monday, the Rams are scheduled to play Manhattan Center at Kean University in Union in a Ring City Invitational contest.

Three days ago on Monday, Roselle defeated non-league opponent Wardlaw-Hartridge of North Edison 77-44 at home. Jakoya Duggans, Njera Hunter and Bianca Partlow scored 14 points and Nyasia Davis 13.

Roselle went 2-0 in conference play last week, defeating Governor Livingston 52-42 at home on Thursday and then holding on to beat a 5-1 Cranford team 52-50 at home on Friday.

Against GL, Roselle won the third quarter 17-11 and the fourth 20-11 for its fourth victory.

After beating Cranford by 19 and 20 points last year in Mountain Valley Conference-Mountain Division play, the Rams were ahead of the Cougars by 17 points going into the fourth quarter. Then Cranford outscored Roselle 20-5 in the final period before the Rams were able to escape with the victory.

It was Cranford's second conference loss, with the other also coming by two points on the road against GL, 37-35.

Roselle began the season on Dec. 18 with a convincing 48-23 conference home win over Union Catholic. Shan-Tasia Padgett scored 12 points and grabbed six rebounds, while Partlow contributed 12 points, five rebounds, five assists and four steals.

### Union bowlers improve to 7-1

The Union High School bowling team defeated Oratory Prep of Summit and Rahway, both 3-0, last week to improve to 7-1.

The Farmers then placed 16th in Saturday's Brick Tournament.

Here are results from Union's win over Oratory, with the Farmers winning the pin total by 2,724 to 1,765.

Brandon Burwell 183-159-237-579 / Sharif Warden 254-141-171-566

John Stigall 196-176-184-556 / Andrew Guillen 172-186-158-516

Anthony Wachter 190-138-179-507

In junior varsity competition, Andre Leverett bowled 211-178-145-534.

Here are results from Union's win over Rahway, with the Farmers winning the pin total by 2,699 to 1,859.

John Stigall 233-157-216-606 / Brandon Burwell 191-214-178-583

Sharif Warden 181-181-179-541 / Anthony Wachter 182-146

Andrew Guillen 184 / Andre Leverett 128-146

In JV competition, Leverett bowled a 200 and Wachter at 235.

Here are Union results from the Brick Tournament:

Brandon Burwell 246-245-216-707 / Sharif Warden 252-202-182-636

John Stigall 117-236-214-562 / Andrew Guillen 185-163-202-550

Andre Leverett 149-173-154-476. Pin total: 2,936, 16th place.



Photo by JR Parachini

Cranford improved to 3-3 after coming back to beat visiting Union Catholic 59-56 last Friday night.

## Today squad plays Union on the road

(Continued from Page 24)

The other Linden starters who scored in double digits were freshman Jada Lewis with 12 points and junior three-year varsity starting forward Ebony Jennings with 11 and seven rebounds and one block.

Wheeler, Todd, Jennings and senior Ayanna Barnes are returning starters.

Linden, which is coming off a 13-10 season, played in the Diamond State Classic in Wilmington, Del. last year, splitting two games.

If the Tigers continue to receive the same kind of balanced scoring they were able to obtain vs. Scotch Plains and increase their intensity on defense, they will be a very tough team to beat.

"Starting the season out we got Westfield right off the bat and that was a big confidence booster for the girls," Linden head coach Shamona Patterson said.

Linden opened at Westfield on Dec. 18 and beat the host Blue Devils 50-44 behind 20 points from Wheeler, 13 from Todd and six from Lewis. Linden won the fourth quarter 15-9 after the game was tied 35-35 following the first three quarters.

"Playing Gill St. Bernard's next was a game to see where we were," Patterson said.

Linden was defeated 70-47 in Peapack-Gladstone on Dec. 21, with Lewis pouring in 14 and Wheeler and Jennings 11 each.

"The first half was a good half for us, we were down by 10, and then turnovers plagued us in the second half," Patterson said. "They have a pretty good team, with one of their girls (Daisha Simmons) going to Rutgers."

Then it was off to Florida for three games. Patterson said that in its bracket of the KSA Holiday Tournament in Orlando, Linden was first defeated by Immaculata of Somerville, fell to a team from Carmel (Putnam County), New York and then defeated a team from South Sumter, Fla.

"Traveling to Florida and being in the tournament gave us a chance to build a stronger bond coming back to New Jersey and playing together as a team, which was nice," Patterson said.

Linden went on to edge visiting Plainfield 36-33 in league action Jan. 5 behind 14 points each from Todd and Wheeler.

The Tigers then dominated Newark Tech 54-41 at home Thursday.

Linden came home, won all three home dates this week and will take a three-game winning streak into this coming week's competition.

Todd, a two-year varsity starter, who lived in Linden, moved away and came back, connected on eight baskets vs. Scotch Plains, six from 2-point range and two from 3-point distance.

"I think she's doing a tremendous job for us, keeping us balanced," Patterson said. "Her confidence is building and her strength is phenomenal."

Wheeler gets Todd the ball and Todd goes strong to the hoop for many layup baskets. Jennings is a big body inside that is capable of grabbing a rebound from almost anywhere and putting the ball back in.

"Shannon has the mentality of a senior," Patterson said. "We're trying to make her understand that while she is a leader, she still has room to grow. She's doing a great job for us as well."

• See *agate, rosters and more at www.localsource.com - Linden Navigator.*

## Cranford boys' basketball has impressive comeback victory

By JR Parachini  
Sports Editor

CRANFORD — You might want to circle Feb. 2 on your calendar.

That's when Union Catholic and Cranford will play again in boys' basketball Union County Conference-Mountain Division action.

The rivals met for the first time in league play last Friday night and produced a roller coaster of a dandy sporting event for a packed house inside Martin Gymnasium.

Cranford got off to a big lead first before Union Catholic chipped away and then took a double-digit lead of its own. The home team Cougars then came back in the fourth quarter to pull out a hard-earned and somewhat dramatic 59-56 triumph.

Cranford won for the first time since Dec. 22, snapped a three-game losing streak and improved to 3-3 overall and 3-0 in the Mountain Division. A little over 24 hours earlier, the Cougars were thumped at home by Westfield 45-24 in a non-league contest.

Cranford was outscored by Westfield 9-0 in the first quarter. Friday night, the Cougars outscored Union Catholic 24-7 in the initial period, hitting 11 of their 16 field goal attempts to produce just as many points as they scored in four quarters against the Blue Devils.

Union Catholic - which had not played since Dec. 29 and fell to 3-2 overall and 2-1 in the Mountain Division - gradually chipped away at Cranford's lead beginning in the second quarter when the Vikings outscored the Cougars 18-7 to pull to within 31-25 at intermission.

Union Catholic then stepped it up a notch in the third quarter by producing runs of 14-0 and 19-2 to take the first of its two 10-point leads at 49-39. The Vikings won the period 24-11.

Scoring in the 14-0 surge were junior guard Brian Flores the first four points and six total, junior forward Jamaad Nash three - Nash finished with 12 points total - and senior forward Zach Dlabik five, his first of two 3s making the score 45-37 UC after the Vikings trailed 37-31.

"I told them that they had to keep the intensity and that there is no 10-point shot," fourth-year Cranford head coach Ryan Huber said. "They just had to step up and play."

"The defense is what's going to win. Stops, if we get them, are going to win this game."

A 3-point basket by Cranford senior guard Nick Pace with just 30 seconds left in the third quarter - which turned out to be huge - got Cranford to within 49-42 heading into the fourth quarter.

"We had to convert on offense and play good defense the rest of the game," said Cranford senior forward Will Green, who poured in 17 points, grabbed 12 rebounds and made the winning basket.

Then Flores opened the fourth quarter with a 3-point basket to put Union Catholic back up by 10 at 52-42. Flores led the Vikings with an outstanding 21-point performance that included two third-quarter steals and one fourth-quarter block.

• See full story, *agate, rosters, schedules, results at www.localsource.com - Cranford Navigator.*

### PUBLIC NOTICE

#### PLAINFIELD

POWERS KIRN, LLC  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff (2009-3790)

#### NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-58694-09

#### STATE OF NEW JERSEY TO:

Ken Childress, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Police and Firemen's Retirement System Board of Trustees by its Administrative Agent New Jersey Housing and Mortgage Finance Agency is Plaintiff and Ken Childress, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty (35) days after January 14, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall

### PUBLIC NOTICE

file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated November 3, 2005, recorded on November 21, 2005, in Book 11452 at Page 890&c made by Ken Childress to Washington Mutual Bank, FA, and concerns real estate located at 34-36 Mariners Place, Plainfield, NJ 07063-Block 221 Lot 33.

YOU, Ken Childress, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Ken Childress, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New

### PUBLIC NOTICE

Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-3790

Jennifer M. Perez, Acting  
Clerk of the Superior Court  
U252647 WCN Jan. 14, 2010 (\$46.06)

#### PLAINFIELD

#### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-54936-09  
Superior Court of New Jersey  
Chancery Division  
Union County

#### (L.S.) STATE OF NEW JERSEY TO: UNITED REMODELING

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey, 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and LESLIE S.

### PUBLIC NOTICE

WILLIAMS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-54936-09 within thirty-five (35) days after 01/14/2010 exclusive of such date, or if published after 01/14/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/22/2003 made by Leslie S. Williams as mortgagor, to First Horizon Home Loan Corporation recorded on 12/05/2003 in Book 10436 of Mortgages for Union County, Page 764 which Mortgage was duly assigned to the plaintiff, Midfirst Bank, by Assignment of Mortgage dated 06/04/2008; and (2) to recover possession of, and concerns premises commonly known as 1031-1035 W. 3rd Street, Plainfield, NJ 07063. Mailing address known as 1033 West 3rd Street, PLAINFIELD, NJ 07063, also being Lot 1 in Block 128.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact

### PUBLIC NOTICE

the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, UNITED REMODELING are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participation. File XFZ 123076

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U252566 WCN Jan. 14, 2010 (\$43.12)

#### SCOTCH PLAINS

SHERIFF'S SALE  
Sheriff's File Number: CH-09000005  
Division: CHANCERY  
Docket Number: F1912504  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CDC MORTGAGE CAPITAL TRUST

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

2003-HE2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-HE2 VS. Defendant: JOHN C. PELLUM AND EZELLA PELLUM... Sheriff: Ralph Froehlich

PUBLIC NOTICE

KENILWORTH

SHERIFF'S SALE Sheriff's File Number: CH-09007083... Defendant: JOAO M. COUCERO, FATIMA C. ESTRALFALHO... Sheriff: Ralph Froehlich

PUBLIC NOTICE

VAUXHALL

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-38025-09... YOU ARE HEREBY SUMMONED AND REQUIRED TO serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC... Sheriff: Ralph Froehlich

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

UNION

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale... Sheriff: Ralph Froehlich

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09007095... Defendant: JAMES CUNNINGHAM; CIBCO CORP.; CIBISCHINO CONSTRUCTION CORP... Sheriff: Ralph Froehlich

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD

- 1. CONTRACTOR: Gibbons P.C., Newark, NJ
2. NATURE OF SERVICES: Bond Counsel for the Borough of Roselle Park
3. DURATION OF SERVICES: January 1, 2010 until December 31, 2010
4. AMOUNT: \$3,500 plus \$1.00 per thousand dollars of bonds issued plus out-of-pocket disbursements

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09006906... Defendant: NOEL J. EDWARDS... Sheriff: Ralph Froehlich

ROSELLE PARK

MEETINGS OF MAYOR & COUNCIL FOR 2010 BOROUGH OF ROSELLE PARK

- January 7
January 21
February 4
February 18
March 4
March 18
April 1
April 15
May 6
May 20
June 3
June 17
July 15
August 19
September 2
September 16
October 7
October 21
November 4
November 15 (Monday)
December 2
December 16

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09006960... Defendant: VICTOR ACOSTA; ROSILIS ACOSTA; WACHOVIA BANK, NATIONAL ASSOCIATION... Sheriff: Ralph Froehlich

UNION COUNTY

Public Notices

Notice of Divorce IN THE CIRCUIT COURT OF PINELLAS COUNTY, FLORIDA... Angela Montoya, Petitioner; Juan Carlos Beltran, Respondent

PUBLIC NOTICE

UNION/VAUXHALL

SHERIFF'S SALE
Sheriff's File Number: CH-09006974
Division: CHANCERY
Docket Number: F1890302
County: Union
Plaintiff: AMERIQUEST MORTGAGE COMPANY VS
Defendant: MARY RICE, MR. RICE, HUSBAND OF MARY RICE
Sale Date: 02/10/2010
Writ of Execution: 12/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Union, County of Union, State of New Jersey
Premises commonly known as: 265 Montclair Avenue, Vauxhall NJ 07088 BEING KNOWN as LOT 9, BLOCK 5813, on the official Tax Map of the Township of Union
Dimensions: 50 feet x 100 feet x 50 feet x 100 feet
Nearest Cross Street: Springfield Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$38,882.68 \*\*\*
Thirty-Eight Thousand Eight Hundred Eighty-Two and 68/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 ELLIOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$54,920.98
\*\*\*Fifty-Four Thousand Nine Hundred Twenty and 98/100\*\*\*
January 14, 21, 28, February 4, 2010
U252576 UNL (\$174.44)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006933
Division: CHANCERY
Docket Number: F4225908
County: Union
Plaintiff: BENEFICIAL NEW JERSEY, INC. D/B/A BENEFICIAL MORTGAGE CO. VS
Defendant: EMMA M. HARRIS, UNION HOSPITAL NKA ST. BARNABAS MEDICAL CENTER, ELMORA HILLS REHABILITATION AND HEALTH CARE CENTER
Sale Date: 02/03/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1512 MUNN AVENUE, HILLSIDE, NJ 07205. Tax Lot No. 30 in Block No. 1004. Dimension of Lot Approximately: 50 X 159
Nearest Cross Street: CLARK STREET
BEGINNING at a point in the northwesterly side of Munn Avenue distant along the same northeasterly 121.85 feet from the corner formed by the intersection of the said northwesterly side of Munn Avenue with the northeasterly side of Clark Street; thence (1) along the said "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." NOTICE PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$5,404.04 2005 TAX 3RD PARTY LIEN SOLD ON 06/07/07, CERT # 07-064 \$38,670.15
TOTAL AS OF November 24, 2009: \$44,074.19
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$90,205.27
\*\*\*Ninety Thousand Two Hundred Five and 27/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$108,319.98
\*\*\*One Hundred Eight Thousand Eight Hundred Nineteen and 98/100\*\*\*
January 7, 14, 21, 28, 2010
U252212 UNL (\$174.44)

PUBLIC NOTICE

UNION

BY ORDER OF THE TOWNSHIP COMMITTEE
EILEEN BIRCH, Township Clerk
Dated: January 1, 2010
Awarded to: Business & Governmental Insurance Agency, Inc.
900 Route 9 North, Suite 503
Woodbridge, New Jersey
Services: To be Official Broker of Record for all Insurance Policies for the Township of Union
Costs: No compensation
Duration: January 1, 2010 to December 31, 2010
Approved as to form by: Daniel Antonelli, Township Attorney
U252770 UNL Jan. 14, 2010 (\$18.13)
UNION
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-61486-09
NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO: Mercedes Parra
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BANK OF AMERICA is Plaintiff and SONIA PARRA-APEL, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF ENCARNACION Parra, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-61486-09 within thirty-five (35) days after 01/14/2010 exclusive of such date, or if published after 01/14/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 25, 2003 made by ENCARNACION Parra by SONIA PARRA-APEL, her Attorney-in-Fact as mortgagors to BNY MORTGAGE COMPANY, LLC recorded on October 2, 2003, in Book 10342 of Mortgages for UNION County, Page 524, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 65 ELMWOOD AVENUE, UNION, NJ 07083, Block 2901, Lot 12.
If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, Mercedes Parra are made party defendant to this foreclosure action because you are a known heir of Encarnacion Parra, the deceased mortgagor, and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File BOAW 052
Dated: January 6, 2010
JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U252622 UNL Jan. 14, 2010 (\$41.16)
UNION
NOTICE OF CONTRACT AWARD
The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk
Dated: January 1, 2010
Awarded to: Robert Varady, Esq., 989 Bonnel Court, Union, N.J. 07083
Edward J. Kologi, Esq., 923 North Wood Ave., Linden, NJ 07036
Palumbo and Renaud, 190 North Avenue, E. Cranford, NJ 07016
John M. Carbone, 401 Goffie Rd., Ridgewood, N.J. 07450
Robert McCarthy, 37 Alden St., Cranford, NJ 07016
Decotiis, Fitzpatrick, Cole & Wisler, LLP, 500 Frank W. Burr Blvd., Suite 31, Teaneck, NJ 07666
Fishman & McIntyre, 120 Eagle Rock Ave., East Hanover, NJ 07936
Arleo, Donohue & Biancamano, LLC, 622 Eagle Rock Ave., West Orange, NJ 07052
Services: To represent the Township in general litigation matters.
Duration: January 1, 2010 - December 31, 2010
U252771 UNL Jan. 14, 2010 (\$21.56)
UNION
NOTICE
The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09007030
Division: CHANCERY
Docket Number: F834608
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: MERCIA LOUS-JEAN; SABRUNA HARLES; WILBERT COX, THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 02/10/2010
Writ of Execution: 11/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of HILLSIDE in the County of Union, State of New Jersey. Commonly known as: 1388 HARDING TERRACE, HILLSIDE, NJ 07205. Tax Lot No. 52 in Block 1108. Dimensions of Lot: (Approximately) 117 ft x 35 ft x 123 ft x 35 ft. Nearest Cross Street: Hillside Avenue. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, sewer and Water may be delinquent - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$331,109.87\*\*\*
Three Hundred Thirty-One Thousand One Hundred Nine and 87/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINVIEW, NJ 07092
(908)233-8500 XFZ-98869
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,367.84\*\*\*
Three Hundred Seventy-Six Thousand Eight Hundred Sixty-Seven and 84/100\*\*\*
January 14, 21, 28, February 4, 2010
U252571 UNL (\$154.64)
UNION
NOTICE OF CONTRACT AWARD
The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
BY ORDER OF THE TOWNSHIP COMMITTEE
EILEEN BIRCH, Township Clerk
Dated: January 1, 2010
Awarded to: Housing & Community Development Services
4 Sloan Street
South Orange, New Jersey 07079
Services: To provide technical advice and assistance and staffing for the Section 8 Housing Assistance Program.
Costs: not to exceed \$165,492.00
Duration: January 1, 2010 - December 31, 2010
Approved as to form by: Daniel Antonelli, Township Attorney
U252784 UNL Jan. 14, 2010 (\$18.62)
ROSELLE PARK
BOROUGH OF ROSELLE PARK
NOTICE OF AWARD
1. NAME: Linda Niedweske, Esq. of the firm Niedweske Barber, P.C.
2. NATURE: To supervise and coordinate management labor relations of the Borough
3. DURATION: January 1, 2010 until December 31, 2010 or until successor is appointed.
4. COMPENSATION: \$165.00 per hour for partners, not to exceed the amount of \$20,000.00.
Doreen Cali, Borough Clerk
U252660 UNL Jan. 14, 2010 (\$10.78)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006647
Division: CHANCERY
Docket Number: F1463208
County: Union
Plaintiff: TRIBECA LENDING CORPORATION VS
Defendant: BRIAN A. SETTLE
Sale Date: 01/27/2010
Writ of Execution: 10/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 269 WILLIAMSON AVENUE, HILLSIDE, NJ 07205. Tax Lot No. 1 in Block No. 415. Dimension of Lot Approximately: 32 X 102. Nearest Cross Street: CRESCENT STREET
Beginning at a point formed by the intersection of the Northerly side-line of Williamson Avenue (50.00 feet wide), and the Southeasterly side-line of Crescent Avenue (50.00 feet wide), from said beginning point; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." NOTICE PRIOR LIENS/ENCUMBRANCES TAXES \$1,758.08
TOTAL AS OF November 6, 2009: \$1,758.08
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$287,917.96
\*\*\*Two Hundred Eighty-Seven Thousand Nine Hundred Seventeen and 96/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$322,058.51
\*\*\*Three Hundred Twenty-Two Thousand Fifty-Eight and 7/100\*\*\*
Dec. 31, 2009, Jan. 7, 14, 21, 2010
U251768 UNL (\$162.68)
UNION
Resolution No. 2010-8
Twp. Mtg. 1/1/10
RESOLUTION
BE IT RESOLVED, that the Township-Owned Property Committee shall meet in conjunction with the Conference Meeting of the Township Committee held on the fourth Tuesday of each month; and
BE IT RESOLVED, that all such meetings of said Township-Owned Property Committee shall be held in the Conference Room adjacent to the Meeting Room at the Municipal Building, Fiberger Park, Morris Avenue, Union, New Jersey at 6:00 p.m.
The schedule of the Township-Owned Property Committee Meetings to be held as aforesaid is as follows:
2010
January 26
February 23
March 20
April 27
May 25
June 22
July 27
August 24
September 28
October 26
November 23
December 28
BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.
I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2010-8, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2010.
IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January 2010.
EILEEN BIRCH
Township Clerk
U252957 UNL Jan. 14, 2010 (\$30.38)
CONTINUED ON NEXT PAGE

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE OF AWARD

1. CONTRACTOR: Samuel Klein & Company Newark, New Jersey
2. NATURE: Auditing services and other financial services
3. DURATION: One (1) year
4. AMOUNT: \$35,000.00 for Audit of Current Fund, Trust Fund, General Capital Fund and Library. \$6,000.00 for the Audit of Sewer Utility. \$5,000.00 for the Review and Preparation of the 2010 Annual Financial Statement. \$750.00 for Preparation of Annual Debt Statement. \$350.00 for the Preparation of Supplemental Debt Statement, per Statement. \$1,650.00 for Review of Deferred Compensation Plan. \$8,000.00 for 2010 Budget Review. Preparation and Services to include providing and maintaining a comprehensive and automated Budget Development Tool Consistent with the Annual Formats and Rules and Regulations of New Jersey Department of Community Affairs, Division of Local Government Services, as consistent with the Union County Financial Information System and Compatible/Convertible to all Current Microsoft Office 2000 Standards Providing a Redundant Verification and Review of the Budget as Adopted and Approved by DCA/DLGS. \$150.00 for Secondary Market Disclosure in accordance with the requirements of Local Bond Law 40A:2-42. \$1,50000 for Review of LOSAP Report.
Dated: January 7, 2010
Doreen Cali, Borough Clerk
U252649 UNL Jan. 14, 2010 (\$25.48)













PUBLIC NOTICE

claim and asking for an order directing payment of the surplus money. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09006625 Division: CHANCERY Docket Number: F1341408 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: ROBERT E. BLACKWELL, FELICIA BLACKWELL, WIFE OF ROBERT E. BLACKWELL, CHERISE BLACKWELL, ULYSSES BLACKWELL, JR., ELISA BLACKWELL, WIFE OF ULYSSES BLACKWELL, JR., VICTORIA L. EMANUEL, LORI A. SANDERS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

PUBLIC NOTICE

Sale Date: 02/10/2010 Writ of Execution: 11/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09007032 Division: CHANCERY Docket Number: F4315308 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2005 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2005-HE6 VS Defendant: KATHLEEN KNAPPERT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

PUBLIC NOTICE

ELIZABETH SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-61052-09 NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: MARJORIE AHUMADA AND KATERINE MOYA YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BANK OF AMERICA, NA is Plaintiff and MARTHA C. GUTIERREZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-61052-09 within thirty-five (35) days after 01/14/2010 exclusive of such date, or if published after 01/14/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date.

PUBLIC NOTICE

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006952 Division: CHANCERY Docket Number: F2628908 County: Union Plaintiff: SELECT PORTFOLIO SERVICING, INC. VS Defendant: JOSE LUIS PONCE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICING INC.

PUBLIC NOTICE

RIGHT, TITLE AND INTEREST; BANK OF AMERICA, N.A. Sale Date: 02/03/2010 Writ of Execution: 11/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09007031 Division: CHANCERY Docket Number: F1997006 County: Union Plaintiff: WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB VS Defendant: CHARLENE R. MAYES, CITY OF ELIZABETH, STATE OF NEW JERSEY, HARMONIA SAVINGS BANK N/K/A SOVEREIGN BANK

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 2, 2006 made by MARTHA C. GUTIERREZ and JUAN M. GUTIERREZ as mortgagors to BANK OF AMERICA, N.A. recorded on May 9, 2006, in Book 11679 of Mortgages for UNION County, Page 0764, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 341-345 WASHINGTON AVE, ELIZABETH, NJ 07202, Block 6, Lot 1558.

YOU, MARJORIE AHUMADA are made party defendant to this foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request a copy of the Complaint and Amendment to you for particularity.

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U252632 PRO Jan. 14, 2010 (\$46.06)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006971 Division: CHANCERY Docket Number: F2215008 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: GERSON ROSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REMI CAPITAL INC. AND PETER TORRES, TENANT

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09006947 Division: CHANCERY Docket Number: F803508 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE VS Defendant: SERGIO PONTE, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006703
Division: CHANCERY
Docket Number: F24408088
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTRASSET BACKED SECURITIES TRUST 2006-WMC2
Defendant: MIRIAM LAVERDE, NELSON LAVERDE
Sale Date: 01/27/2010
Writ of Execution: 11/12/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 592-594 MADISON AVENUE, ELIZABETH NJ 07201

BEING KNOWN AS LOT 641, BLOCK 12 on the official Tax Map of the City of Elizabeth. Dimensions: 33.00 feet x 110.00 feet x 33.00 feet x 110.00 feet. Nearest Cross Street: Fairmount Ave.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$516,856.23\*\*Five Hundred Sixteen Thousand Eight Hundred Fifty-Six and 23/100\*\*

Dec. 31, 2009, Jan. 7, 14, 21, 2010
U251933 PRO (\$182.28)
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

Commonly known as: 808 Fourth Avenue, Elizabeth, NJ 07206
Tax Lot No.: 660 in Block 9
Dimensions of Lot: (Approximately) 25 ft x 100 ft

Nearest Cross Street: Centre Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

ELIZABETH

the surplus, if any. Plaintiff has obtained an indemnification letter as to judgments: J-101283-1990 and DJ-066860-1992

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$367,321.78\*\* Three Hundred Sixty-Seven Thousand Three Hundred Twenty-One and 78/100\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$409,021.48\*\* Four Hundred Nine Thousand Twenty-One and 48/100\*\*

January 7, 14, 21, 28, 2010
U252245 PRO (\$154.84)
SHERIFF'S SALE
Sheriff's File Number: CH-09006560
Division: CHANCERY
Docket Number: F4579308
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE LXS 2006-16N TRUST FUND
Defendant: ELISANGELA L. CERVA; PNC BANK

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 316 BROADWAY STREET, ELIZABETH NJ 07206-1859

BEING KNOWN AS LOT 4.A, BLOCK 3, on the official Tax Map of the City of Elizabeth. Dimensions: 26.50 feet x 130.00 feet x 26.50 feet x 130.00 feet. Nearest Cross Street: Third Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$523,117.42

Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251631 PRO (\$182.28)
SHERIFF'S SALE
Sheriff's File Number: CH-09006949
Division: CHANCERY
Docket Number: F1913108
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS THROUGH CERTIFICATES, SERIES 2007-6
Defendant: ANA M. VEGA; BARNERT MEMORIAL HOSPITAL N/K/A NATHAN AND MIRIAM BARNERT MEMORIAL HOSPITAL ASSOCIATION; COUNTY OF CAMDEN; STATE OF NEW JERSEY

PUBLIC NOTICE

ELIZABETH

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 650 4th Avenue, Elizabeth, NJ 07202

Tax Lot No.: 649 in Block 9
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: South Seventh Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available.

You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$621,128.62\*\* Six Hundred Twenty-One Thousand One Hundred Twenty-Eight and 62/100\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$723,400.84\*\* Seven Hundred Twenty-Three Thousand Four Hundred and 84/100\*\*

January 7, 14, 21, 28, 2010
U252239 PRO (\$176.40)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09006568

Division: CHANCERY
Docket Number: F3568107
County: Union
Plaintiff: INDYMAC BANK, F.S.B.
Defendant: ROBERT GOWER

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

Commonly known as: 224-226 Amity Street a/k/a 224 Amity Street, Elizabeth, NJ 07206
Tax Lot No.: 17 in Block 7
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Second Avenue (aka Woodruff Street)
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006584
Division: CHANCERY
Docket Number: F4755408
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR PHH 2007-2 VS
Defendant: CARLOS POLANCO ANNY C. SANTANA, PHH MORTGAGE CORPORATION

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Premises commonly known as: 627 GREEN STREET, ELIZABETH NJ 07202

BEING KNOWN AS LOT 596, BLOCK 4, on the official Tax Map of the City of Elizabeth. Dimensions: 60 feet x 26.61 feet x 50 feet x 81.61 feet x 110 feet x 35 feet. Nearest Cross Street: Summer Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Five Hundred Fifty-Six Thousand Six Hundred Seventeen and 20/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$617,645.84
Six Hundred Seventeen Thousand Six Hundred Forty-Five and 84/100\*\*
Dec. 24, 31, 2009, Jan. 7, 14, 2010
U251644 PRO (\$182.28)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09006898
Division: CHANCERY
Docket Number: F1789708
County: Union

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09006928
Division: CHANCERY
Docket Number: F3017508
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: MARIA JEREZ; FELIPE SANTANA, HER HUSBAND AND COUNTRYWIDE HOME LOANS, INC.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.

It is commonly known as 1415 HUSSA STREET, LINDEN, NJ. It is known and designated as Block 41, Lot 34.

The dimensions are approximately 40 feet wide by 102 feet long (irregular). Nearest cross street: CRANFORD AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/30/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009.

2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,456.76 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 5/25/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$140.60. PLEASE BE ADVISED SEWER WAS SUBJECT TO A TAX SALE ON 6/3/2009 IF THE OUTSTANDING CHARGES WERE NOT PAID.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY.

THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$233,160.78\*\* Two Hundred Thirty-Three Thousand One Hundred Sixty and 78/100\*\*

Attorney: STERN, LAVINHAL, FRANKENBERG & NORGAARD; LLC
293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$263,531.11

Two Hundred Sixty-Three Thousand Five Hundred Thirty-One and 11/100\*\*
January 7, 14, 21, 28, 2010
U252219 PRO (\$182.28)
LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09006953
Division: CHANCERY
Docket Number: F3395108
County: Union

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F633208
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMB 2007-14

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F156610C
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-FRE2

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3585408
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2006

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ROSELLE

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3428607B
County: Union
Plaintiff: COUNTRYWIDE BANK, FSB
Defendant: JOSE NOE MARTINEZ, VILMA MARTINEZ, ESSEX COUNTY DIVISION OF WELFARE, COUNTY OF HUDSON, REGAL PORTFOLIO SALES, INC., STATE OF NEW JERSEY

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1336407
County: Union
Plaintiff: BANK OF AMERICA, NA
Defendant: ELVIN CALCANO

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3326008
County: Union
Plaintiff: TD BANK, N.A.
Defendant: 516 NEW YORK AVENUE, LLC

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F4699008
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS' MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW

## PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$376,926.96\*\*\*  
 Three Hundred Seventy-Six Thousand Nine Hundred Twenty-Nine and 96/100\*\*\*

Attorney:  
 PARKER MC CAY - ATTORNEYS  
 7001 LINCOLN DRIVE WEST  
 THREE GREENTREE CENTRE - P.O. BOX 974  
 MARLTON, NJ 08053-0974  
 (856)596-8900

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$417,740.83  
 \*\*\*Four Hundred Seventeen Thousand Seven Hundred Forty and 83/100\*\*\*  
 Dec. 17, 24, 31, 2009, Jan. 7, 2010  
 U251936 PRO (\$180.32)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006972  
 Division: CHANCERY  
 Docket Number: F3369708  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP  
 VS  
 Defendant: DINA VIEIRA  
 Sale Date: 02/10/2010  
 Writ of Execution: 11/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 1061 LAFAYETTE STREET, ELIZABETH NJ 07201-2556  
 BEING KNOWN AS LOT 891, BLOCK 9, on the official Tax Map of the City of Elizabeth  
 Dimensions: 25.00ft x 105.08ft x 25.00ft x 105.08ft  
 Nearest Cross Street: Catherine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$353,751.63  
 \*\*\*Three Hundred Fifty-Three Thousand Seven Hundred Fifty-One and 63/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$393,251.49  
 \*\*\*Three Hundred Ninety-Three Thousand Two Hundred Fifty-One and 49/100\*\*\*  
 January 14, 21, 28, Feb. 4, 2010  
 U252598 PRO (\$180.32)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006678  
 Division: CHANCERY  
 Docket Number: F3189608  
 County: Union  
 Plaintiff: JULIO T. CASO  
 VS  
 Defendant: EAST JERSEY ENTREPRENEURS, LLC AND KRAVE RESTAURANT AND LOUNGE, LLC  
 Sale Date: 01/27/2010  
 Writ of Execution: 10/30/2009

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Elizabeth in the County of Union and the State of New Jersey.

Premises commonly known as: 161-163 East Jersey St.  
 Tax Lot #: 168 in Block #: 2  
 Dimensions of Lot (Approximately): 50 x 100

The building has three stories. The first floor is a restaurant and bar. The second floor is an apartment with one studio (one bedroom) and one apartment (two bedrooms). The third floor is also an apartment with two apartments (two bedrooms each). The size of the property is 50x100.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$1,134,186.69  
 \*\*\*One Million One Hundred Thirty-Four Thousand One Hundred Eighty-Six and 69/100\*\*\*

Attorney:  
 KEVIN KERVENG TUNG, P.C.  
 38-21 MAIN STREET  
 SUITE 3D  
 FLUSHING, NY 11354  
 (718)939-4633

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$1,218,519.98\*\*\*  
 One Million Two Hundred Eighteen Thousand Five Hundred Nineteen and 98/100\*\*\*  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010  
 U251935 PRO (\$125.44)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006657  
 Division: CHANCERY  
 Docket Number: F825608  
 County: Union  
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-H  
 MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-H  
 VS  
 Defendant: JULIO CALDAS, HIS HEIRS, DEVICES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES  
 Sale Date: 01/27/2010  
 Writ of Execution: 10/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.

Commonly known as: 567 ADAMS AVE., ELIZABETH, NJ 07201  
 Tax Lot No.: 26 fka 29 in Block 8 fka 2055  
 Dimensions of Lot: (Approximately) 27 ft x 142 ft  
 Nearest Cross Street: Julia Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$499,992.58\*\*\*  
 Four Hundred Ninety-Nine Thousand Nine Hundred Ninety-Two and 58/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XCZ-98368

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$553,483.72\*\*\* Five Hundred Fifty-Three Thousand Four Hundred Eighty-Three and 72/100\*\*\*  
 Dec. 31, 2009, Jan. 7, 14, 21, 2010  
 U251772 PRO (\$178.36)

## PUBLIC NOTICE

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006954  
 Division: CHANCERY  
 Docket Number: F10981078  
 County: Union  
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-11  
 VS  
 Defendant: MIRIAM M. ROBLES  
 Sale Date: 02/03/2010  
 Writ of Execution: 07/24/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 141 Fulton Street  
 TAX LOT AND BLOCK NUMBERS: Lot: 498, Block: 2  
 DIMENSIONS: Approximately irregular: 25 X 100  
 NEAREST CROSS STREET: is approximately Second Street  
 Beginning at a point in the north-easterly line of Fulton Street, said point being distant southeasterly 275.00 feet from the intersection of the southeasterly line of Second Street with the northeasterly line of Fulton Street.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

The lien of unpaid taxes and other open municipal charges including water and sewer charges.

PURSUANT TO AN UPDATED TAX ASSESSMENT SEARCH DATED 11/13/2009: 2008 TAXES \$3,030.34 PAID IN FULL; 2009 \$3,245.44 PAID; 2010 TAXES TO BE DETERMINED; WATER ACCOUNT # 312004 11/03/2009 \$69.60 OPEN; \$31.14 OPEN + PENALTY OWED IN ARREARS; MANAGED BY NJ AMERICAN WATER CO. (800)652-6987 - FINAL READING MUST BE OBTAINED PRIOR TO ALL CLOSINGS, UNPAID CHARGES ARE SUBJECT TO TAX SALE; SEWER INCLUDED IN WATER ACCOUNT.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*

JUDGMENT AMOUNT: \$205,749.21  
 \*\*\*Two Hundred Five Thousand Seven Hundred Forty-Nine and 21/100\*\*\*

Attorney:  
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN STREET  
 FIFTH FLOOR - SUITE 560  
 WEST ORANGE, NJ 07052  
 (973)325-8800

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$259,317.39  
 \*\*\*Two Hundred Fifty-Nine Thousand Three Hundred Seventeen and 39/100\*\*\*  
 January 7, 14, 21, 28, 2010  
 U252226 PRO (\$178.36)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006936  
 Division: CHANCERY  
 Docket Number: F4579008  
 County: Union  
 Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION  
 VS  
 Defendant: JAIME TRUJILLO; JACQUELINE RIOS-GIRALDO, HIS WIFE  
 Sale Date: 02/03/2010  
 Writ of Execution: 10/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 218 MURRAY ST, ELIZABETH, NJ 07202.  
 Tax Lot No. 665 in Block No. 6  
 Dimension of Lot Approximately: 30 X 200  
 Nearest Cross Street: CHILTON STREET

BEGINNING at a point in the south-easterly line of Murray Street, distant 220.00 feet southwesterly along the same from its intersection with the southwesterly line of Chilton Street, and thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$0.09 TOTAL AS OF November 20, 2009: \$0.09

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$367,101.81  
 \*\*\*Three Hundred Sixty-Seven Thousand One Hundred One and 81/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)538-4700

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$406,202.66  
 \*\*\*Four Hundred Six Thousand Two Hundred Two and 66/100\*\*\*  
 January 7, 14, 21, 28, 2010  
 U252214 PRO (\$162.68)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006615  
 Division: CHANCERY  
 Docket Number: F3705008  
 County: Union  
 Plaintiff: GMAC MORTGAGE, LLC  
 VS  
 Defendant: GEOFFREY CARUSO, ET AL.  
 Sale Date: 01/20/2010  
 Writ of Execution: 10/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 619 FULTON STREET, ELIZABETH NJ 07206  
 BEING KNOWN AS LOT 519, BLOCK 7, on the official Tax Map of the City of Elizabeth  
 Dimensions: 25.00 feet x 100.00 feet  
 Nearest Cross Street: Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$338,289.90  
 \*\*\*Three Hundred Thirty-Eight Thousand Two Hundred Eighty-Nine and 90/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$399,350.23  
 \*\*\*Three Hundred Ninety-Nine Thousand Three Hundred Fifty and 23/100\*\*\*  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251646 PRO (\$176.40)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006564  
 Division: CHANCERY  
 Docket Number: F2963908  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2005-4  
 VS  
 Defendant: BLANCA REYES; CITIFINANCIAL SERVICES, INC.; CITY OF ELIZABETH; MAURICIO REYES  
 Sale Date: 01/20/2010  
 Writ of Execution: 10/21/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey

Street: 501 Franklin Street  
 Nearest Cross Street: Fifth Street  
 Tax Lot and Block No.: Lot 435, Block 3

Dimensions (approx.): 100.00' x 25.00'  
 Prior Mortgages/Liens:  
 1. Delinquent taxes and/or tax liens Not Extinguished By The Sale Are:  
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book M11468 at Page 812, et seq, City of Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

JUDGMENT AMOUNT: \$334,242.76\*\*\*  
 Three Hundred Thirty-Four Thousand Two Hundred Forty-Two and 76/100\*\*\*

Attorney:  
 MATTHEW WEINROTH & MILLER, P.C.  
 401 ROUTE 70 EAST  
 SUITE 100  
 CHERRY HILL, NJ 08034  
 (888)229-2289

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$391,831.62  
 \*\*\*Three Hundred Ninety-One Thousand Eight Hundred Thirty-One and 62/100\*\*\*  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251574 PRO (\$139.16)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006553  
 Division: CHANCERY  
 Docket Number: F2322608  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
 VS  
 Defendant: JORGE CARMONA; MRS. JORGE CARMONA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, AND MANUEL HERNANDEZ, TENANT  
 Sale Date: 01/20/2010  
 Writ of Execution: 11/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 421 FULTON STREET, ELIZABETH, NJ.  
 It is known and designated as Block 3, Lot 488.  
 The dimensions are approximately 25 feet wide by 100 feet long.  
 Nearest cross street: FOURTH STREET

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 4/9/2009 TAXES ARE PAID THROUGH 1st QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,962.54 WAS DUE ON 5/1/2009.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$506,532.15\*\*\*  
 Five Hundred Six Thousand Five Hundred Thirty-Two and 15/100\*\*\*

Attorney:  
 STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC  
 293 EISENHOWER PARKWAY  
 SUITE 300 - P.O. BOX 1660  
 LIVINGSTON, NJ 07039-1660  
 (973)740-0700

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$543,727.96  
 \*\*\*Five Hundred Forty-Three Thousand Seven Hundred Twenty-Seven and 96/100\*\*\*  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251566 PRO (\$174.44)

## ROSELLE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006571  
 Division: CHANCERY  
 Docket Number: F2845808  
 County: Union  
 Plaintiff: SAXON MORTGAGE SERVICES, INC.  
 VS  
 Defendant: CLAUDIA M. CASTILLO; MORTGAGE ELECTRONIC REGIS-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

TRATION SYSTEMS, INC., AS NOMINEE FOR RESURGENT CAPITAL SERVICES... TRATION SYSTEMS, INC., AS NOMINEE FOR RESURGENT CAPITAL SERVICES... TRATION SYSTEMS, INC., AS NOMINEE FOR RESURGENT CAPITAL SERVICES...

ELIZABETH

SHERIFF'S SALE... Sheriff's File Number: CH-09006945... Division: CHANCERY... Docket Number: F4334908... Plaintiff: U.S. BANK N.A. VS Defendant: YARA MARTINS... Sale Date: 02/03/2010... Writ of Execution: 11/04/2009... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH... SHERIFF'S SALE... Sheriff's File Number: CH-09006930... Division: CHANCERY... Docket Number: F4118108... County: Union... Plaintiff: INDYMAC FEDERAL BANK, F.S.B. VS Defendant: ROSEL CARCAMO AND MR. CARCAMO, HUSBAND OF ROSEL CARCAMO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK; WILSON LOBO, TENANT; TOCCAN FRANKLIN... Sale Date: 02/03/2010... Writ of Execution: 10/29/2009... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE... Sheriff's File Number: CH-09006573... Division: CHANCERY... Docket Number: F2562508... County: Union... Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: WELLINGTON OLIVEIRA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIFINANCIAL MORTGAGE CO. INC. Sale Date: 01/20/2010... Writ of Execution: 10/20/2009... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LINDEN... SHERIFF'S SALE... Sheriff's File Number: CH-09007092... Division: CHANCERY... Docket Number: F2238207... County: Union... Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF SOUNDVIEW HOME LOAN TRUST 2006-OPT5, ASSET-BACKED CERTIFICATES, SERIES 2006-OPT5 VS Defendant: RENEE SELBY, DWAYNE M. SELBY, HER HUSBAND, THE STATE OF NEW JERSEY... Sale Date: 02/10/2010... Writ of Execution: 04/22/2009... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE... Sheriff's File Number: CH-09007049... Division: CHANCERY... Docket Number: F3702208... County: Union... Plaintiff: CITIMORTGAGE, INC. VS Defendant: ADA MERRIWEATHER, CITIBANK INC. Sale Date: 02/10/2010... Writ of Execution: 11/30/2009... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH... SHERIFF'S SALE... Sheriff's File Number: CH-09007023... Division: CHANCERY... Docket Number: F2238008... County: Union... Plaintiff: RMS RESIDENTIAL PROPERTIES LLC, AS OWNER DESIGNEE VS Defendant: ROBERT S. VELASCO A/K/A ROBERT E. VELASCO; JANA VELASCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANCASTER MORTGAGE BANKERS; JOZANNA ATCHISON, TENANT... Sale Date: 02/10/2010... Writ of Execution: 11/24/2009... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ROSELLE... SHERIFF'S SALE... Sheriff's File Number: CH-09006556... Division: CHANCERY... Docket Number: F3819608... County: Union... Plaintiff: HSBC BANK USA, N.A. VS Defendant: VANESSA SMITH AND CARLTON SMITH HER HUSBAND; MERCER COUNTY BOARD OF SOCIAL SERVICES, UNITED STATES OF AMERICA... Sale Date: 01/20/2010... Writ of Execution: 11/12/2009... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

**PLUESE, BECKER & SALTZMAN, LLC**  
20000 HORIZON WAY  
SUITE 900  
MT. LAUREL, NJ 08054-4318  
(856)813-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$359,311.15  
\*\*\*Three Hundred Fifty-Nine Thousand Three Hundred Eleven and 15/100\*\*\*  
Dec. 24, 31, 2009, Jan. 7, 14, 2010  
U251561 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09007059  
Division: CHANCERY  
Docket Number: F2480808  
County: Union  
Plaintiff: AURORA LOAN SERVICES, LLC  
VS  
Defendant: CESAR GARCIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION; ROBERT H. KOLAR; MARIANA AJELLO; GARY L. SHERMAN; LANGER INVESTMENTS, LLC  
ASSIGNEE: PNC BANK; ALVARO NAZOR; ELBA NAZOR; PEDRO NAZOR; DANNY'S PIZZERIA INC.;  
Sale Date: 02/10/2010  
Writ of Execution: 11/18/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 722-724 ADAMS AVENUE, ELIZABETH, NJ 07202  
Tax Lot No.: 69 in Block 12  
Dimensions of Lot: (Approximately) 31.25 ft x 150 ft  
Nearest Cross Street: Louisa Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$499,412.09\*\*\*  
Four Hundred Ninety-Nine Thousand Four Hundred Twelve and 09/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAIN SIDE, NJ 07092  
(908)233-8500 XZ-103747  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$553,294.26\*\*\*Five Hundred Fifty-Three Thousand Two Hundred Ninety-Four and 26/100\*\*\*  
January 14, 21, 28, Feb. 4, 2010  
U252604 PRO (\$172.48)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006631  
Division: CHANCERY  
Docket Number: F3608808  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, N.A.  
VS  
Defendant: JAIRO SILVA  
Sale Date: 01/27/2010  
Writ of Execution: 10/30/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of ELIZABETH, County of Union and State of New Jersey. Commonly known as: 39 CATHERINE STREET, ELIZABETH, NJ 07201.  
Tax Lot No. 105 in Block No. 9  
Dimension of Lot Approximately: 24.76 x 78.42 X 20.2  
Nearest Cross Street: EAST JERSEY STREET  
Beginning at a point on the south-westerly line of Catherine Street distant therein southwesterly 169.80 feet from its intersection with the southwesterly line of East Jersey Street, and from thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**PUBLIC NOTICE**

**PRIOR LIENS/ENCUMBRANCES**  
TAXES OPEN + PENALTY \$1,108.50  
WATER OPEN + PENALTY \$1,956.78  
TOTAL AS OF November 12, 2009: \$3,065.28  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$496,246.46  
\*\*\*Four Hundred Ninety-Six Thousand Two Hundred Forty-Six and 46/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$863,725.69  
\*\*\*Six Hundred Sixty-Three Thousand Seven Hundred Twenty-Five and 69/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251891 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006909  
Division: CHANCERY  
Docket Number: F1679508  
County: Union  
Plaintiff: INDI MAC BANK, FSB  
VS  
Defendant: GIOVANNI PIZARR TAPIA; LISNEY CHACON; MARIA ZAMBRA NO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 02/03/2010  
Writ of Execution: 10/30/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 509 Magnolia Avenue, Elizabeth, NJ 07206  
Tax Lot No.: 812 in Block 3  
Dimensions of Lot: (Approximately) 100 ft x 25 ft  
Nearest Cross Street: Fifth Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$578,853.63\*\*\*  
Five Hundred Seventy-Eight Thousand Eight Hundred Fifty-Three and 63/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAIN SIDE, NJ 07092  
(908)233-8500 FCZ-101739  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$640,096.24\*\*\*  
Six Hundred Forty Thousand Ninety-Six and 24/100\*\*\*  
January 7, 14, 21, 28, 2010  
U252242 PRO (\$166.60)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006655  
Division: CHANCERY  
Docket Number: F4417108  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4  
VS  
Defendant: CLIFFORD MATTHEW  
Sale Date: 01/27/2010  
Writ of Execution: 10/26/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J.,

**PUBLIC NOTICE**

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 1111 SHERIDAN AVE, ROSELLE, NJ 07203.  
Tax Lot No. 18 in Block No. 1405  
Dimension of Lot Approximately: 60 X 100  
Nearest Cross Street: ST. GEORGE AVENUE  
BEGINNING at the easterly line of Sheridan Avenue therein distant in a northerly direction 276.05 feet from its intersection with the northerly line of St. George Avenue; running thence  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
TAXES  
TOTAL AS OF November 4, 2009: \$3,036.13  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$459,648.06  
\*\*\*Four Hundred Fifty-Nine Thousand Six Hundred Forty-Eight and 06/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$513,433.64  
\*\*\*Five Hundred Thirteen Thousand Four Hundred Thirty-Three and 64/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251887 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006908  
Division: CHANCERY  
Docket Number: F2382408  
County: Union  
Plaintiff: AURORA LOAN SERVICES, LLC  
VS  
Defendant: MARTA CHAVEZ; JOSE CHAVEZ H/W SONIA CHAVEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION  
Sale Date: 02/03/2010  
Writ of Execution: 10/29/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 603-605 Third Avenue (aka 603 Third Avenue), Elizabeth, NJ 07206  
Tax Lot No.: 1342 in Block 9  
Dimensions of Lot: (Approximately) 29 ft x 80 ft  
Nearest Cross Street: Amity Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$459,701.97\*\*\*  
Four Hundred Fifty-Nine Thousand Seven Hundred One and 97/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAIN SIDE, NJ 07092  
(908)233-8500 XZ-103654  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$510,663.87\*\*\*  
Five Hundred Ten Thousand Six Hundred Sixty-Six and 87/100\*\*\*  
January 7, 14, 21, 28, 2010  
U252243 PRO (\$158.76)

**PUBLIC NOTICE**

**ROSELLE**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006978  
Division: CHANCERY  
Docket Number: F2879008  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: MICHAEL FULLER; BRIDGET FULLER A/K/A BRIDGET ROBINSON; STATE OF NEW JERSEY  
Sale Date: 02/10/2010  
Writ of Execution: 11/13/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 231 WEST THIRD AVENUE, ROSELLE, NJ 07203  
Tax Lot No.: 11 in Block 4901  
Dimensions of Lot: (Approximately) 33 ft x 200 ft  
Nearest Cross Street: Locust Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-094863-1989, Judgment #DJ-081342-1990, Judgment #DJ-047862-1999  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$212,464.52\*\*\*  
Two Hundred Twelve Thousand Four Hundred Sixty-Four and 52/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAIN SIDE, NJ 07092  
(908)233-8500 XFZ-106690  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$241,804.67\*\*\*  
Two Hundred Forty-One Thousand Eight Hundred Four and 67/100\*\*\*  
January 14, 21, 28, Feb. 4, 2010  
U252599 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006705  
Division: CHANCERY  
Docket Number: F2061608  
County: Union  
Plaintiff: WELL FARGO BANK, NA  
VS  
Defendant: GUIDO CORREA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 01/27/2010  
Writ of Execution: 10/29/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey. Commonly known as: 900 EAST JERSEY STREET, ELIZABETH, NJ 07201  
Tax Lot No.: 257 in Block No. 7  
Dimensions of Lot: (Approximately) 25 ft x 200 ft  
Nearest Cross Street: East Jersey Street and Jacques Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$463,409.11**  
\*\*\*Four Hundred Sixty-Three Thousand Four Hundred Nine and 11/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAIN SIDE, NJ 07092  
(908)233-8500 XZ-103432  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$529,637.75\*\*\*Five Hundred Twenty-Nine Thousand Six Hundred Thirty-Seven and 75/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251892 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006628  
Division: CHANCERY  
Docket Number: F1151608  
County: Union  
Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REINSTATED NOTEHOLDERS OF TRUST 2006-2  
VS  
Defendant: JUVENAL GAVILANEZ; CITIFINANCIAL SERVICES, INC.  
Sale Date: 01/27/2010  
Writ of Execution: 01/28/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 58 SAYRE STREET, ELIZABETH, NJ 07208  
Tax Lot No.: 1421 in Block 11  
Dimensions of Lot: (Approximately) 30 ft x 126 ft x 30 ft x 123 ft  
Nearest Cross Street: Cherry Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$447,428.09  
\*\*\*Four Hundred Forty-Seven Thousand Four Hundred Twenty-Eight and 09/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAIN SIDE, NJ 07092  
(908)233-8500 XZ-99433  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$492,457.73\*\*\*Four Hundred Ninety-Two Thousand Four Hundred Fifty-Seven and 73/100\*\*\*  
Dec. 31, 2009, Jan. 7, 14, 21, 2010  
U251883 PRO (\$164.64)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09006942  
Division: CHANCERY  
Docket Number: F3923408  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, FREMONT HOME LOAN TRUST 2006-A  
VS  
Defendant: CASSANDRA ABELARD, JEAN ABELARD, JUSY ABELARD, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 02/03/2010  
Writ of Execution: 10/30/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Linden  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 721 Jackson Ave  
TAX BLOCK AND LOT:  
BLOCK: 132 LOT: 12  
DIMENSIONS OF LOT: 40.00' x



PUBLIC NOTICE

100.00' NEAREST CROSS STREET: 181.00' from McCandless St. SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without any further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$315,499.68\*\*\* Three Hundred Fifteen Thousand Four Hundred Ninety-Nine and 68/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$357,202.94 \*\*\*Three Hundred Fifty-Seven Thousand Two Hundred Two and 94/100\*\*\* January 7, 14, 21, 28, 2010 U252225 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09007022 Division: CHANCERY Docket Number: F2820308 County: Union Plaintiff: INDYMAC BANK, F.S.B. VS Defendant: CARLOS A. CHACON AND GLADYS CHACON, HIS WIFE; UNION COUNTY BOARD OF SOCIAL SERVICES; LANCASTER MORTGAGE BANKERS Sale Date: 02/10/2010 Writ of Execution: 11/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 219 Centre Street Elizabeth, NJ 07202 TAX LOT # 169 BLOCK # 9 APPROXIMATE DIMENSIONS: 25' x 112.50' NEAREST CROSS STREET: Third Avenue (fka Williams Street) Taxes: Current through 4th Quarter 2009\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$251,708.57\*\*\* Two Hundred Fifty-One Thousand Seven Hundred Eight and 57/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$77,666.54\*\*\*Two Hundred Seventy-Seven Thousand Six Hundred Sixty-Six and 54/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252606 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09006894 Division: CHANCERY Docket Number: F2047408 County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: CLAUDINEY RAMOS; LOUCIDES RAMOS Sale Date: 02/03/2010 Writ of Execution: 10/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$321,001.61\*\*\* Three Hundred Twenty-One Thousand One and 61/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-106806 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$356,663.15\*\*\* Three Hundred Fifty-Six Thousand Six Hundred Sixty-Three and 15/100\*\*\* January 7, 14, 21, 28, 2010 U252246 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09000878 Division: CHANCERY Docket Number: F1436807 County: Union Plaintiff: UNITY BANK VS Defendant: JMG PROPERTY MANAGEMENT LLC, 632 WOOD, LLC, JOHN T. GREGORIO, SR., MARIE GREGORIO, LIR CONSULTING CORP ET ALS Sale Date: 02/10/2010 Writ of Execution: 09/23/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS (1) 211 W. ELIZABETH STREET, NEW JERSEY LOT 13 BLOCK 254 DIMENSIONS (APPROX.) - 103 X 138 NEAREST CROSS STREET - LUMBER STREET (2) 10 LUMBER STREET (2) 12 BLOCK 254 DIMENSIONS (APPROX.) - 104 X 130 NEAREST CROSS STREET - W. ELIZABETH AVENUE (3) 632 NORTH WOOD AVENUE LOT 26 BLOCK 209 DIMENSIONS (APPROX.) - 20 X 100 NEAREST CROSS STREET - CURTIS STREET \*THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\* JUDGMENT AMOUNT: \$642,422.78\*\*\* Six Hundred Forty-Two Thousand Four Hundred Twenty-Two and 78/100\*\*\* Attorney: MEYNER & LANDIS LLP ONE GATEWAY CENTER SUITE 2500 NEWARK, NJ 07102 (973)624-2800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$780,659.43\*\*\*Seven Hundred Sixty Thousand Six Hundred Fifty-Nine and 43/100\*\*\* January 14, 21, 28, February 4, 2010 U252583 PRO (\$135.24)

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, N.J.

TAKE NOTICE, the Municipal Offices of the Township of Springfield will be closed for the following holidays in 2010. These holidays are in accordance with the Municipal Employees' Contract.

Table with 5 columns: Holiday Name, Day, Month, Year, Day of Year. Includes New Year's Day, Martin Luther King, Jr., Presidents' Day, Washington's Birthday, Good Friday, Memorial Day, Independence Day, Labor Day, Columbus Day, Election Day, Veterans' Day, Thanksgiving Day, Day after Thanksgiving, Christmas, and New Year's Day.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk

U252342 OBS January 7, 14, 2010 (\$78.40)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09007027 Division: CHANCERY Docket Number: F03957108 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE TRUST, INC. ALTERNATIVE LOAN TRUST 2007-HY7C MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HY7C VS Defendant: SHERRY WASHINGTON Sale Date: 02/10/2010 Writ of Execution: 11/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 129 Pine Street TAX BLOCK AND LOT: BLOCK: 1 LOT: 382 DIMENSIONS OF LOT: 25' x 100' NEAREST CROSS STREET: Second Street SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without

further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$391,087.02\*\*\* Three Hundred Ninety-One Thousand Eighty-Seven and 02/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$439,226.56 \*\*\*Four Hundred Thirty-Nine Thousand Two Hundred Twenty-Six and 56/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252587 PRO (\$147.00)

CONTINUED ON NEXT PAGE

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, Regular Meetings of the Township Committee will be held in the Committee Room, Municipal Building, 100 Mountain Avenue, Springfield, New Jersey. Regular Meetings will immediately follow the Executive Meetings of the Township Committee which will start at 6:30 pm and will be held at the same location. The Regular Meetings will commence at 7:00 pm.

The Meeting Dates of the Township Committee for the year 2010 are as follows:

Table with 4 columns: Month, Day, Session Type, Time. Lists meeting dates for January through December, including Executive and Regular Sessions.

Any changes or additions to this calendar will be announced and published pursuant to the New Jersey Open Public Meetings Act. Please note that formal action may or may not be taken at any Regular Meeting.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk

U252345 OBS January 7, 14, 2010 (\$203.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3470007B
County: Union
Plaintiff: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP VS Defendant: CARLA C. SILVEIRA AND MR. EDUARDO SILVEIRA, HUSBAND OF CARLA C. SILVEIRA
Sale Date: 02/10/2010
Writ of Execution: 11/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Elizabeth City in the County of Union, and State of New Jersey Commonly known as 601-603 Court St. Elizabeth, NJ 07206; Tax Lot No. 90 in Block No. 7.
Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long
Nearest Cross Street: Sixth Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$429,850.41\*\*\*
Four Hundred Twenty-Nine Thousand Eight Hundred Fifty and 41/100\*\*\*
Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS
MELLON INDEPENDENCE CENTER - SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$507,235.10\*\*\*Five Hundred Seven Thousand Two Hundred Thirty-Five and 10/100\*\*\*
January 14, 21, 28, February 4, 2010
U252584 PRO (\$147.00)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY
NOTICE is hereby given that the following professional services resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 5, 2010.
Martha Lopez, RMC
Borough Clerk
RESOLUTION 10-2010
WHEREAS, the Borough Attorney is required to perform services for the Borough beyond the scope of the services upon which his salary is based; and
WHEREAS, such services constitute professional services within the meaning of N.J.S.A.40A:11-2; and
WHEREAS, the nature of such legal services will not reasonably permit the drawing of specifications or the receipt of competitive bids;
WHEREAS, the Borough of Mountainside desires to appoint the Borough Attorney as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and
WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed \$17,500 over the life of the contract; and
WHEREAS, the anticipated term of the contract is one year; and
WHEREAS, John N. Post, Esq. (a member of the firm of Post, Polak, Goodsell, McNeill & Strauchler) will complete and submit a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that John N. Post, Esq., the Borough Attorney, be and he hereby is appointed to perform such legal services as may be required by the Governing Body and which are beyond the scope of the services upon which the Borough Attorney's salary is based; and
BE IT FURTHER RESOLVED that a copy of this Resolution be published in an appropriate newspaper within ten days hereof.
U252629 OBS Jan. 14, 2010 (\$33.81)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY
NOTICE is hereby given that the following professional services resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 5, 2010.
Martha Lopez, RMC
Borough Clerk
RESOLUTION 13-2010
WHEREAS, the Borough of Mountainside is required by the terms of N.J.S.A.40A:5-1 et seq to engage a Registered Municipal Accountant to be the Official Borough Auditor and Financial Advisor; and
WHEREAS, such services constitute professional services of such a qualitative nature as will not reasonably permit the drawing of specifications or the receipt of competitive bids;
WHEREAS, the Borough of Mountainside desires to appoint the Borough Auditor and Financial Advisor as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and
WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed \$17,500 over the life of the contract; and
WHEREAS, the anticipated term of the contract is one year; and
WHEREAS, Robert B. Cagnassola (a member of the firm of Suplee, Clooney & Co.) has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that the accounting firm Robert B. Cagnassola of the firm Suplee, Clooney and Company be and he hereby is appointed to be the official Borough Auditor and Financial Advisor for the term of one year commencing January 1, 2010;
BE IT FURTHER RESOLVED that a copy of this Resolution be published in an appropriate newspaper within ten days hereof.
U252627 OBS Jan. 14, 2010 (\$33.32)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
PLANNING BOARD
NOTICE OF HEARING
PLEASE TAKE NOTICE that on Wednesday, February 3, 2010 at 7:30 p.m., New Jersey American Water (the "applicant") will appear before the Township of Springfield Planning Board at the Township of Springfield Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, for a public hearing concerning an application for minor site plan approval relating to property designated as Block 202, Lot 1 on the tax maps of the Township of Springfield (the "Property") as hereinafter described. The Property is located in the S-60 single family residential zoning district.
The applicant operates a pump station and water treatment facility at the Property. The applicant is seeking minor site plan approval to construct two sound attenuation barriers adjacent to the existing pump station building in order to provide sound attenuation for an emergency generator located within the building and in order to meet the noise requirements of the Township of Springfield and/or the State of New Jersey. The Applicant shall seek any additional variances, exceptions or waivers as may be deemed necessary in connection with this application.
The application and plans for which approval is being sought are available for public inspection in the Township of Springfield Annex Building, Office of the Planning Board, 20 North Trivett Avenue, Springfield, New Jersey, between 8:00 a.m. and 3:00 p.m., Monday through Friday, except holidays. Any interested party may appear at the aforesaid hearing, either in person, or by their attorney. This notice is given pursuant to N.J.S.A. 40:55D-1 et seq.
DAY PITNEY LLP
Attorneys for the Applicant
U252683 OBS Jan. 14, 2010 (\$26.46)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY
NOTICE is hereby given that the following professional services resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 5, 2010.
Martha Lopez, RMC
Borough Clerk
RESOLUTION 14,2010
WHEREAS, the Borough of Mountainside has resolved to join the Suburban Municipal Joint Insurance Fund, following a detailed analysis; and
WHEREAS, the bylaws of said Funds require that each Municipality appoint a RISK MANAGEMENT CONSULTANT to perform various professional services as detailed in the bylaws; and
WHEREAS, the Board of Fund Commissioners established a fee equal to six percent (6%) of the Municipal assessment which expenditure represents reasonable compensation for the services required and was included in the cost considered by the Mayor and Council; and
WHEREAS, the judgmental nature of the Risk Management Consultant's duties renders comparative bidding impractical;
NOW THEREFORE, be it resolved that the Borough of Mountainside does hereby appoint BOLLINGER INSURANCE as its Risk Management Consultant in accordance with the Fund's bylaws; and
BE IT FURTHER resolved that the Mayor and Borough Clerk are hereby authorized and directed to execute the Risk Management Consultant's Agreement annexed hereto and to cause a notice of this decision to be published according to N.J.S.A. 40A:11-5 (1) (a)
U252630 OBS Jan. 14, 2010 (\$25.97)

CONTINUED ON NEXT PAGE

MOUNTAINSIDE

PUBLIC MEETING NOTICE
BOROUGH OF MOUNTAINSIDE
2010 SCHEDULE OF MEETINGS

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

Unless otherwise advertised, all meetings shall be held at the Borough Hall, 1385 Route 22, Mountainside, NJ at 8:00 P.M., first and third Tuesdays of the month.

Table with 3 columns: Month, WORK SESSION, REGULAR MEETING

Reorganization Meeting: Tuesday, January 4, 2011 7:00 P.M.

Note: date or time change
Martha Lopez, RMC, Borough Clerk
U252633 OBS January 14, 2010 (\$31.36)

LINDEN

LINDEN POLICE DEPARTMENT
AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. seq. at public auction on January 21st, 2010 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on January 20th 2010. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department
Michael Boyle, Chief of Police

The following vehicles will be sold with a "JUNK TITLE" issued by the State of New Jersey, Department of Motor Vehicles and are for "PARTS or SCRAP" only and cannot be refitted.

Table with 4 columns: MAKE, YEAR, SERIAL#, COST OF REPOSESSION

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

Table with 4 columns: MAKE, YEAR, SERIAL#, COST OF REPOSESSION

U252579 PRO January 14, 2010 (\$53.90)

MOUNTAINSIDE

Public Auction

On February 15, 2010 at 10:00 A.M.
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Table with 3 columns: UNIT, OCCUPANT, DESCRIPTION

U252741 OBS January 14, 21, 2010 (\$43.12)

WINFIELD

TOWNSHIP OF WINFIELD
COUNTY OF UNION, STATE OF NEW JERSEY
SCHEDULE OF MEETING NIGHTS FOR THE YEAR 2010

The following schedule of Meeting Nights was adopted by the Township Committee of the Township of Winfield, County of Union, at the Reorganization Meeting held on January 4, 2010.

Regular Meetings of the Township Committee shall be held on the FIRST MONDAY of each month at 7:00 PM. The Regular Meeting of the Board of Health shall be held on the THIRD MONDAY of each month at 7:00 PM; with the regular meeting commencing immediately upon completion. All such meetings, except as hereinafter stated or as hereinafter may be changed, shall be held in the meeting room at the Municipal Building, 12 Gulfstream Avenue, Winfield, New Jersey.

Table with 3 columns: Month, Meeting Day, Meeting Time

\* Monday Holidays \*\* Summer Schedule \*\*\* No Bd. of Health Mtg

First Meeting of the month: Executive Session 6:30 PM

Second Meeting of the Month: Executive Session 6:30 PM
Board of Health 7:00 PM

Municipal Office Hours: Monday - Friday 8:30am - 4:30pm

Summer Hours - July 4th - Labor Day: Monday - Friday 8:30am - 4:00pm

A copy of this schedule shall be posted in at least one public place where Ordinances scheduled for consideration by the Township Committee are usually posted and a copy of this schedule will likewise be forwarded to the Spectator Leader in Union, New Jersey and the Home News Tribune, East Brunswick, New Jersey.

Laura Reinertsen
Township Clerk

U252577 PRO January 14, 2010 (\$49.98)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that the following professional services resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 5, 2010.
Martha Lopez, RMC
Borough Clerk

RESOLUTION 15-2010

WHEREAS, the Borough Engineer is required to perform services for the Borough beyond the scope of the services upon which his salary is based; and
WHEREAS, such services constitute professional services within the meaning of N.J.S.A.40A:11-2; and
WHEREAS, the nature of such engineering services will not reasonably permit the drawing of specifications or the receipt of competitive bids;
WHEREAS, the Borough of Mountainside desires to appoint the Borough Engineer as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and
WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed \$17,500 over the life of the contract; and
WHEREAS, the anticipated term of the contract is one year; and
WHEREAS, Michael Disko, Jr. (a member of the firm of M. Disko Associates) has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that Michael Disko Jr., Borough Engineer, be and he hereby is appointed to perform such engineering services as may be required by the Governing Body and which are beyond the scope of the services upon which the Borough Engineer's salary is based; and
BE IT FURTHER RESOLVED that a copy of this Resolution be published in an appropriate newspaper within ten days hereof.
U252631 OBS Jan. 14, 2010 (\$33.81)

**PUBLIC NOTICE**

**SUMMIT**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006586  
 Division: CHANCERY  
 Docket Number: F3423508  
 County: Union  
 Plaintiff: AURORA LOAN SERVICES, LLC  
 VS  
 Defendant: JUAN CARLOS GONZALEZ; MARTHA E. ARIZA GONZALEZ; H/W  
 Sale Date: 01/20/2010  
 Writ of Execution: 10/20/2009

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of SUMMIT in the County of Union, State of New Jersey. Commonly known as: WILLIAM STREET, SUMMIT, NJ 07901  
 Tax Lot No.: 12 in Block 3313  
 Dimensions of Lot: (Approximately) 51 ft x 100 ft  
 Nearest Cross Street: Mountain Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any):** none  
**Note:** The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$560,393.41\*\*\***  
**One Hundred Sixty Thousand Three Hundred Ninety-Three and 41/100\*\*\***  
 Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 **KCZ-107759**  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$648,007.94\*\*  
 Six Hundred Forty-Eight Thousand Seven and 94/100\*\*  
 Dec. 24, 31, 2009, Jan. 7, 14, 2010  
 U251559 OBS (\$160.72)

**MOUNTAINSIDE**

**-NOTICE- ALCOHOLIC BEVERAGE LICENSE**

Take notice that application has been made to the Borough of Mountainside to transfer to Famous Dave's Ribs, Inc. trading as Famous Dave's the Plenary Retail Consumption License No. 2010-33-009-005 heretofore issued to North Country BBQ Ventures, LLC for premises located at 1443 Route 22, Mountainside, New Jersey 07092.

The entity / individuals who will hold an interest in this license are:  
 Famous Dave's Ribs, Inc.  
 12701 Whitewater Drive, Suite 200  
 Minnetonka, Minnesota 55343

Christopher M. O'Donnell  
 President  
 6817 Brook Drive  
 Edina, Minnesota 55439

Diana L. G. Purcel  
 Secretary  
 6523 Bluestem Road North  
 Corcoran, Minnesota 55340

Objections, if any, should be made immediately in writing to Martha Lopez, Borough Clerk, 1385 US Highway 22 East, Mountainside, New Jersey 07092.

January 7, 14, 2010  
 U252349 OBS (\$49.30)

**SPRINGFIELD TOWNSHIP OF SPRINGFIELD**

In compliance with N.J.A.C. 18:12A-1.3 Please be advised that the Tax

**PUBLIC NOTICE**

Assessor and members of the assessor's staff in the Township of Springfield are available to tax payers and members of the general public, Monday through Friday (except holidays) from 9:00 am to 3:00 pm.

Edward Neil Galante  
 Springfield Tax Assessor  
 U252964 OBS Jan. 14, 2010 (\$7.84)

**MOUNTAINSIDE BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY**

NOTICE is hereby given that the following professional services resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 5, 2010.

Martha Lopez, RMC  
 Borough Clerk

**RESOLUTION 12-2010**

WHEREAS, the Borough of Mountainside requires the services of an Attorney as Borough Public Defender; and  
 WHEREAS, such service constitute professional services within the meaning of N.J.S.A.40A:11-2; and  
 WHEREAS, the nature of such legal services will not reasonably permit the drawing of specifications or the receipt of competitive bids;

WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed \$17,500 over the life of the contract; and  
 WHEREAS, the anticipated term of the contract is one year; and

WHEREAS, Frank P. Sahaj, Esq. (a member of the firm of David Specter & Associates) has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Mountainside that James Foerst, Esq. be and he hereby is appointed to perform the services of Borough Public Defender as may be required and which the Borough Public Defender's salary shall be set by Council;

BE IT FURTHER RESOLVED that a copy of this resolution be published in an appropriate newspaper within ten days hereof.  
 U252628 OBS Jan. 14, 2010 (\$32.83)

**SPRINGFIELD -NOTICE- ALCOHOLIC BEVERAGE LICENSE**

Take notice that application has been made to the Township of Springfield to transfer to Vineyards of Springfield, LLC trading as Stew Leonard's Wines and Spirits for premises located at 901 Mountain Avenue, Springfield, NJ 07081 the Plenary Retail Distribution License No. 2017-44-012-008 heretofore issued to Echo Wine & Liquors, Inc. for premises located at 12 Echo Plaza, Springfield, NJ 07081.

The entity/individual who will hold an interest in this license are:

Thomas P. Leonard Family Trust  
 Sole Member  
 100 Westport Avenue  
 Norwalk, Connecticut 06851

Lizabeth Hollis  
 LLC Manager  
 421 Quarterhorse Lane  
 Fairfield, Connecticut 06430

Objections, if any, should be made immediately in writing to Kathleen Wisniewski, Municipal Clerk, Township of Springfield, 100 Mountain Avenue, Springfield, NJ 07081.  
 January 7, 14, 2010  
 U252211 OBS (\$49.30)

**SPRINGFIELD TOWNSHIP OF SPRINGFIELD ASSESSMENT LIST IS READY**

Springfield Tax Assessor, Edward Neil Galante has announced that the assessment list for the 2010 tax year will be available for inspection by any taxpayer on Friday January 15, 2010 at the Assessor's Office, 100 Mountain Avenue between the hours of 9:00 am and 3:00 pm.

**PUBLIC NOTICE**

Edward Neil Galante  
 Springfield Tax Assessor  
 U252963 OBS Jan. 14, 2010 (\$8.33)

**MOUNTAINSIDE BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY**

NOTICE is hereby given that the following professional services resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 5, 2010.

Martha Lopez, RMC  
 Borough Clerk

**RESOLUTION 11-2010**

WHEREAS, the Borough of Mountainside requires the services of an attorney to serve as Borough Prosecutor; and  
 WHEREAS, such services constitute professional services within the meaning of N.J.S.A.40A:11-2; and  
 WHEREAS, the nature of such legal services will not reasonably permit the drawing of specifications or the receipt of competitive bids;

WHEREAS, the Borough of Mountainside desires to appoint the Borough Prosecutor as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and  
 WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed \$17,500 over the life of the contract; and

WHEREAS, the anticipated term of the contract is one year; and  
 WHEREAS, Frank P. Sahaj, Esq. will complete and submit a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Mountainside that Frank P. Sahaj, Esq. be and he hereby is appointed to perform the services of Borough Prosecutor as may be required and which the Borough Prosecutor's salary shall be set by Council;

BE IT FURTHER RESOLVED that a copy of this resolution be published in an appropriate newspaper within ten days hereof.  
 U252626 OBS Jan. 14, 2010 (\$31.36)

**SPRINGFIELD -NOTICE- CHANGE OF CORPORATE STRUCTURE**

TAKE NOTICE that an application has been made to the Township Council of the Township of Springfield, in Union County, New Jersey for a change of Corporate Structure of Sheth & Shah Liquors, Inc. located at 276 Morris Avenue, Springfield, NJ 07081 with an active Plenary Retail Consumption License # 2017-44-008-005

The entity that will hold interest in the license is Sheth & Shah Liquors, Inc. The Corporation shall consist of the following members.

Kamalesh Sheth (holding 100%)  
 271 Morris Avenue, Apt. 2  
 Springfield, NJ 07081

Objections, if any, should be made immediately in writing to: Kathleen D. Wisniewski, Municipal Clerk, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ 07081.  
 U252565 OBS Jan. 14, 2010 (\$15.68)

**SPRINGFIELD TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION**

TAKE NOTICE that the Township Committee of the Township of Springfield will hold a Special Meeting at 7 p.m., Tuesday, January 19, 2010, in the Springfield Fire Department, Training Room, 2nd Floor, for the purposes of discussing short-term and long-term goals for 2010. No action will be taken.

Linda M. Donnelly, RMC  
 Deputy Township Clerk  
 U252564 OBS Jan. 14, 2010 (\$8.33)

**SUMMIT PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that a Special Meeting of the of the City of Summit Zoning Board will be held on Tuesday January 26, 2010 at 7:30 p.m. at the Summit City Hall, 512 Springfield Avenue, Summit, NJ in the Council Chambers. This meeting will be to hear the following application(s):

**PUBLIC NOTICE**

Habitat for Humanity  
 39 Morris Avenue  
 Block 3908, Lot 7  
 ZB-09-1450 - Prelim & Final major site plan approval with (c) and (d) variances to construct a six family residence

Atlantic Health Systems, Inc.  
 99 Beauvoir Avenue  
 Block 3307 Lot 1  
 ZB-09-1434 Major Site plan approval with (c) and (d) variances for a helipad

Bambi Marchigano  
 Planning and Zoning Office  
 U252634 OBS Jan. 14, 2010 (\$14.70)

**BOROUGH OF MOUNTAINSIDE PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that the Shade Tree Commission of the Borough of Mountainside will hold its annual meeting on Friday, January 22, 2010 at 10:00 a.m. The meeting will be held at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ in the second floor lounge. All are welcome to attend and participate.

Pat Gilstrap, Secretary  
 U252681 OBS Jan. 14, 2010 (\$8.33)

**HILLSIDE TOWNSHIP OF HILLSIDE PUBLIC NOTICE**

The following ordinance published herewith has been passed by the Township Council at a meeting held at the Municipal Building, Liberty & Hillside Avenue on January 5, 2010 and approved by the Mayor January 6, 2010.

Edward A. Brewer  
 Council President

Approved: January 6, 2010  
 Mayor Joseph Menza  
 Attest:  
 Janet Vlajavljovic  
 Township Clerk

BO-09-048

**CAPITAL ORDINANCE TO APPROPRIATE THE SUM OF \$59,950 FOR REPLACEMENT OF BOILER #1 AT THE MUNICIPAL BUILDING IN, BY AND FOR THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, NEW JERSEY AND TO TRANSFER UNEXPENDED BOND ORDINANCE BALANCES AND REAPPROPRIATE SAME TO FINANCE SUCH APPROPRIATION.**

WHEREAS, the Township Council of the Township of Hillside, in the County of Union, New Jersey now finds and determines that \$59,950 in aggregate funded appropriation balances constituting unexpended bond proceeds of the Township's 2003 General Improvement Bonds are not necessary for the purposes for which such bonds were issued and that it is in the Township's best interest to use said moneys for costs of the replacement of Boiler #1 at the Municipal Building, NOW, THEREFORE,  
**BE IT ORDAINED** by the Township Council of the Township of Hillside, in the County of Union, New Jersey (the "Township"), as follows:

Section 1. It is hereby determined, pursuant to N.J.S.A. 40A:2-39, that the funded appropriation balances constituting unexpended bond proceeds in the following ordinances are no longer needed for the purposes for which the bonds were issued and that it is in the best interest of the Township to transfer and reappropriate such funded appropriations for a capital purpose in accordance with Section 2 hereof:

Ord. No.	Adoption Date	Project Description	Amount of Funded Appropriation to be Transferred and Reappropriated
0-01-017, as amended by BO-03-026	6/27/01, as amended on 7/15/03	Purpose (A) - Resurfacing of various streets Purpose (B) - Various improvements to public buildings and property Purpose (D) - Acquisition of equipment and machinery for the use of the Police Department Purpose (G) - Acquisition of equipment and a vehicle for the use of the Fire Department Purpose (H) - Acquisition of equipment and machinery for the use of the Department of Public Works (DPW)	\$23,280.43 17,750.72 515.01 168.00 250.14 41,964.30

Ord. No.	Adoption Date	Project Description	Amount of Funded Appropriation to be Transferred and Reappropriated
BO-03-020	6/10/03	Purpose (A) - Replacement of fire hydrants, electrical installation of emergency generators and acquisition of equipment for the use of the Fire Department Purpose (B) - Acquisition of a vehicle and an automatic filing system for the use of the Construction Department Purpose (G) - Undertaking of the tree planting program and acquisition of a brush chipper and pick-up truck with plow for the use of the DPW	\$6,800.00 4,230.00 6,955.70 77,985.70 <b>59,950.00</b>

Section 2. The Township is hereby authorized to replace Boiler #1 at the Municipal Building in, by and for the Township, including all work, materials and appurtenances necessary and suitable therefor. The sum of \$59,950 is hereby appropriated from the funded appropriation balances transferred and reappropriated in accordance with Section 1 hereof to the payment of the cost of the improvement authorized in this Section 2.

Section 3. Said improvement is a lawful capital improvement of the Township having a period of usefulness of at least five years. Said improvement shall be made and undertaken as a general improvement and no part of the cost thereof shall be assessed against property specially benefited.

Section 4. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capity program as approved by the Director, Division of Local Government Services, is on file with the Township Clerk and is available for public inspection.

Section 5. This ordinance shall take effect at the time and in the manner provided by law.  
 U252646 UNL January 14, 2010 (\$102.90)



**UNION PUBLIC NOTICE**

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on January 7, 2010 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTPB 2009-13	RD America LLC 1135 Springfield Road	Block 3701 Lot 4	Major Site Plan, Variance	Resolution of Approval

Philip A. Haderer, P.E. C.M.E.  
 Administrative Officer  
 U252679 UNL January 14, 2010 (\$23.52)

Union County

Classified

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ESSEX COUNTY TOWNS Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

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20 words or less.....\$20.00 per insertion Additional 10 words.....\$6.00 per insertion Contract Rates Available

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Ask about our 2 county combo rate and save \$\$\$ . All classified ads appear online without additional charges

ADD A PHOTO - 1x1" TO YOUR AD Only \$8.00

DEADLINES

In-column 3 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

CHARGE IT

All classified ads require prepayment. Please have your card handy when you call.



SEE YOUR AD ON THE INTERNET

localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com OR

BONUS

All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can be sent as attachments.

GARAGE SALES

30 words \$31.00 Garage Sale signs, price stickers, balloons, helpful hints, inventory sheet and Rain Insurance available.

BIG SAVINGS

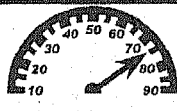
Place your classified ad online with CoolerAds 24/7 at www.localsource.com No cost for items priced under \$100.00. Limit one item per ad for 20 words, and two ads per customer per week. Heading must be Miscellaneous (745). NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks 20 words for \$39.00 No word changes permitted Add a photo for \$8.00

Let Us Help You With Our AUTO SPECIAL

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39 in UNION County or 10 WEEKS of Exposure for \$59 in UNION & ESSEX County



AUTOMOTIVE

AUTO FOR SALE

NISSAN, XTERRA Wagon. 2003. Brown. All-wheel drive. Very low mileage 28,000 miles. Excellent condition. \$9,000. 908-451-2923.

AUTO FOR SALE

2004 SATURN ION 3, 4-doors, 96k miles. Black, one owner, good condition, automatic transmission, ABS, front wheel drive. \$4,300. 973-953-4024

AUTOS WANTED

PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

EMPLOYMENT

HELP WANTED

DRIVER - COMPANY DRIVERS average \$800+ per week. Immediate Benefits. Great Equipment. CDL-A with 1 year experience, 23 yoa. Call NFI Sunday or anytime: 877-691-5577. www.nfi-careers.com

HELP WANTED

DISPATCHER: Local transportation company is seeking 2 part-time candidates. Computer abilities a must. Experienced preferred but will train. Call 973-762-5700

\*\*2009 POSTAL JOBS\*\* \$14 to \$59 hour + Full Federal Benefits. No Experience Required. Now Hiring! Green Card OK. 1-800-913-4384 ext. 95

ADVERTISING SALES

Part Time/ Full Time Worrall Newspapers has an immediate opening for a motivated self starter to service existing accounts and make calls on new accounts. Previous experience preferred but will train the right candidate. Benefits/ 401K and car allowance. Please fax resume to 908-686-4169 or Email to: hankwebb@thelocalsource.com

DRIVERS WANTED: Suburban Essex Cab Company seeking part/ full time help. 20-50 hours per week. Good pay. Steady work. 973-762-5700

DRIVERS: SOLO'S & Teams! Dedicated Runs, Top Freight & Pay, Weekly Home-time & More! Experience a Plus! Werner Enterprises: 1-888-567-3103.

ADMINISTRATIVE ASSISTANT - Immediate opening for Full Time admin assistant for non-profit social service agency located in Florham Park, NJ. Candidate must be able to work independently, be detail oriented and have excellent written and oral communications skills. Experience in Word and Excel a must. Email resume to siving@jfsmetrowest.org or fax resume to HR 973-765-0195.

AIRLINES ARE HIRING. Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified. Housing Available. Call Aviation Institute of Maintenance. (888-349-5387)

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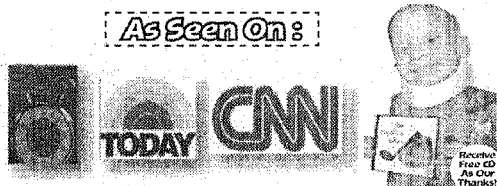
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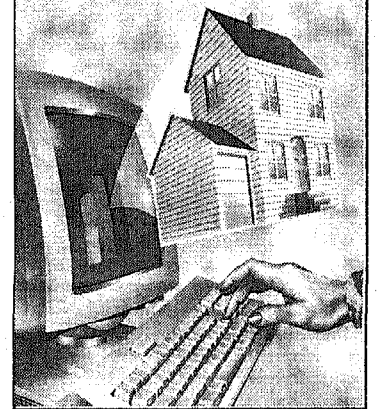
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# REAL ESTATE & BUSINESS

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THURSDAY, JANUARY 14, 2010 — PAGE 47

## Pest control professionals offer top tips about bed bugs

"The return of bed bugs, formerly a rare pest problem," said Leonard Douglan, executive director of the New Jersey Pest Management Association, "has people asking all kinds of questions these days."

"The problem had pest control professionals asking the same questions," said Douglan, "because many of the younger technicians had never even seen a bed bug and, to make matters worse, they are very difficult to spot and require a lot of effort to eliminate."

Industry experts such as Paul J. Bello set to work to answer those questions and among the advice he is dispensing these days are the following tips that homeowners, apartment dwellers, business and vacation travelers, and others should know in order to avoid or deal with a bed bug infestation.

1. Bedbugs are hitchhikers. Their reappearance in the United States is likely due to tourists from other nations, military personnel returning from the Middle East and business travelers from less developed nations.

2. Nature has endowed bed bugs with the ability to live a long time, as much as to a year, between meals. Moreover, they are indifferent to cold weather, so they can easily over-winter just about anywhere. They are very tiny and their eggs are tinier, barely one millimeter long or 1/32nd of an inch.

3. Once discovered, it takes a lot of time to get rid of bed bugs. A bed bug problem does not lend itself to a one-stop, quick application of a pesticide, and total elimination. Moreover, pest management technicians are trained where to look and, even then, will use a flashlight and magnifying glass. There are now bed bug-sniffing dogs that have proven effective.

4. There are no proven bed bug repellent products currently available. And, yes, you can be bitten and not know it.

5. Bed bugs spend most of their time hiding and prefer undisturbed areas. The favorite place is the mattress, box spring, and bed frame; hence the name.

6. If you travel, pest management professionals recommend you

bring large, white, draw-string plastic trash bags with you to prevent bed bugs from getting into your luggage. If you spot the tiny creatures, you can keep them in the bag to be destroyed and to avoid bringing them into your home. Staying in a five-star hotel is not a guarantee against bed bugs.

7. Bed bugs are "a people problem," not a "building" problem, so almost anyone returning home, such as a college student, can unwittingly cause an infestation. Experienced pest management professionals will tell you that people who unknowingly bring bed bugs home may not discover they have a problem for anywhere

from weeks to months.

8. After professional treatment, it may take up to eight weeks before you can be absolutely sure no bed bugs are seen.

9. Following a treatment, the purchase of high quality mattress encasements to seal in unseen bed bugs or their eggs is an excellent investment.

10. A bed bug bite generally appears as a raised reddened bump on the skin and is often itchy. Bed bugs, however, are not known to transmit diseases

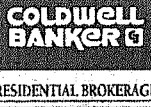

"The entire pest management profession is working hard to address this renewed pest problem," said Douglan. "There are

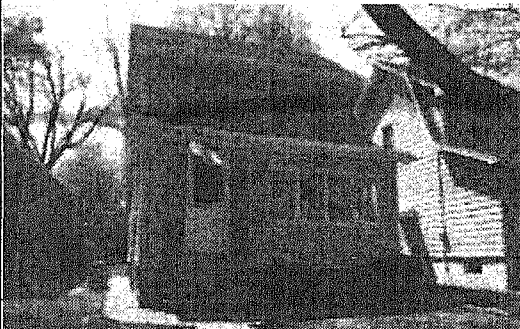
industry seminars and, of course, increased entomological research to find better answers to dealing with bed bugs."

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# School bus explodes!

By Paul Greulich  
Staff Writer

HILLSIDE — A school bus was destroyed Jan. 7 after bursting into flames outside AP Morris School where it had just arriving to pick up students. The bus was unoccupied and no injuries were reported.

Police Chief Dominick Naples reported the bus driver first smelled smoke when leaving the bus depot. The smell persisted and, after reaching the school, the driver went inside and called the fire department. She stepped back outside to discover the vehicle in flames.

Firefighters received the call at 3 p.m. and had the fire under control in about 40 minutes.

"Luckily, nobody got hurt," Naples said.

The vehicle itself was not as lucky as its would-be passengers.

"The bus is completely totaled," Naples said. "Everything from the seats on up burned up

pretty good."

The cause of the fire is still being investigated, but Naples said it is believed to have probably originated in the heating unit.

District Superintendent Michael Roth said no school property was damaged. The only adverse affect of the blaze was congestion as the school day let out.

"The regular buses had to go out the other side," Roth said.

He said staff and faculty stayed calm.

"It certainly got people's attention," Roth said. "But everybody was very calm."

Roth said the bus, a smaller 20-seat vehicle, was not owned by the district but an outside day care company called Learn to Love Day Care that transports children from A.P. Morris to an aftercare center.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.



A school bus was destroyed Jan. 7 after bursting into flames outside AP Morris School in Hillside, where it had just arriving to pick up students. The bus was unoccupied and no injuries were reported.

## Union County LocalSource seeks photos

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment. Share the fun and the folly with the rest of the community by submitting the photos to *Union County Local Source* at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

Submissions should include a brief description about the event and the names of all those in the photographs.

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