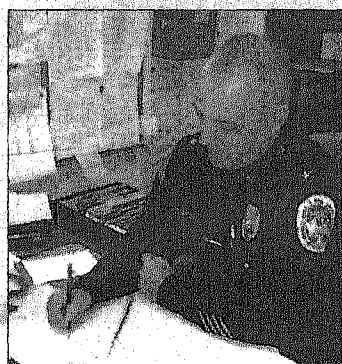


**THIS WEEK IN UNION COUNTY**



**GROUNDHOG DAY**  
A Linden student learns about shadows and light during a class project in which the children created their own groundhogs in honor of Groundhog Day. **Page 16**



**ON THE FORCE**  
Police Chief Gerald Orlando was officially sworn in as the chief of the Roselle Police Department. **Page 20**



**BUBBLY COMEDY**  
Union County Performing Arts Center in Rahway will present 'The Champagne Charlie Stakes' **Page 26**

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# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, FEBRUARY 4, 2010

LOCALSOURCE.COM

VOL. 93 NO. 5

50 CENTS

## 'Critters' need care in winter

By Paul Greulich  
Staff Writer

In the dead of winter, when most people are concentrating on keeping themselves and their families warm and fed, it can be easy to forget there are many animals without owners and in need of the same necessities.

Union County's animal shelters and animal control facilities typically experience a slowdown in the rate of adoption during the winter months, resulting in a risk of overcrowding.

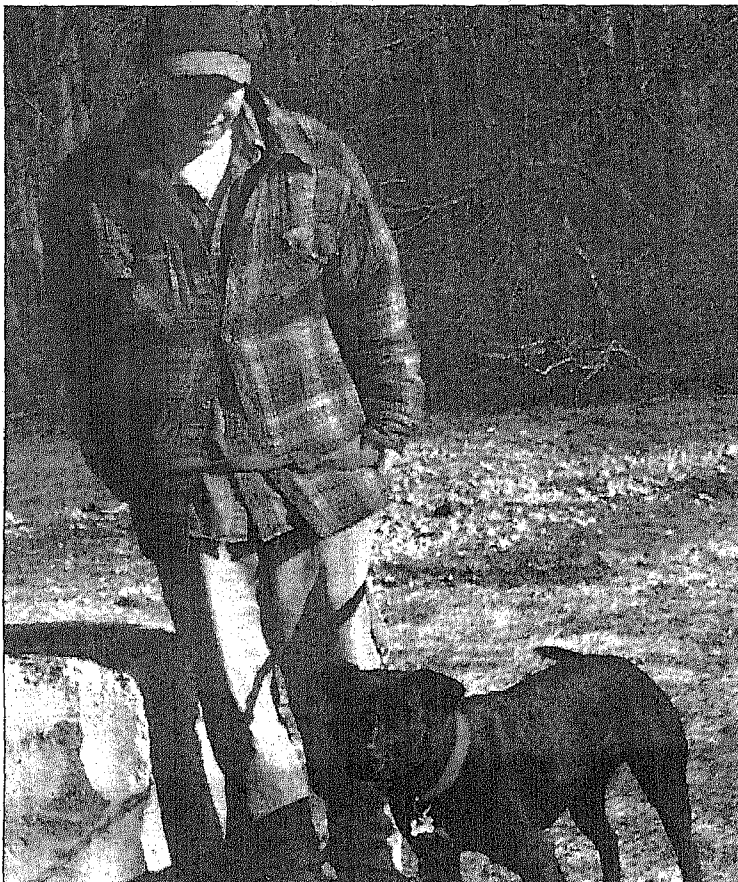
Carla Prince, a member of the Friends of Linden Animal Shelter's executive committee, said the facility tends to see a drop in adoptions during the winter months.

"Usually we see a little bit of a slowdown on adoption of dogs," she said.

Prince said this could be because the winter months offer little opportunity to engage in the outdoor activity that is part of the responsibility and fun of owning a dog.

The Friends of Linden Animal Shelter, one of the county's largest facilities, currently houses seven dogs and about 50 cats, as well as more animals in outside foster homes.

The shelter averages two dog adoptions each week. Many cat adoptions occur at off-site locations



Photos by Ellen McCaffrey

Above, a volunteer at the Friends of Linden Animal Shelter walks a dog named Ebony. Below, from left: Sandy, a hound terrier, gets attention from another volunteer; kittens wait to be adopted at the shelter.

such as the Pet Smart store in Union.

Pet Smart Operations Manager Mike Gorga said this partnership

has been fruitful, with the Union branch of Pet Smart seeing particular success.

"I believe we lead our district most of the time in weekly, monthly and total adoptions," he said.

The district encompasses a total of 12 stores in the Northeast New Jersey area.

Gorga said that the exception to the winter slump in adoptions is Christmas, when many cats become gifts.

"Toward Christmas time the numbers do spike," Gorga said.

Gorga said it makes sense for pet stores to partner with animal shelters to help animals find homes.

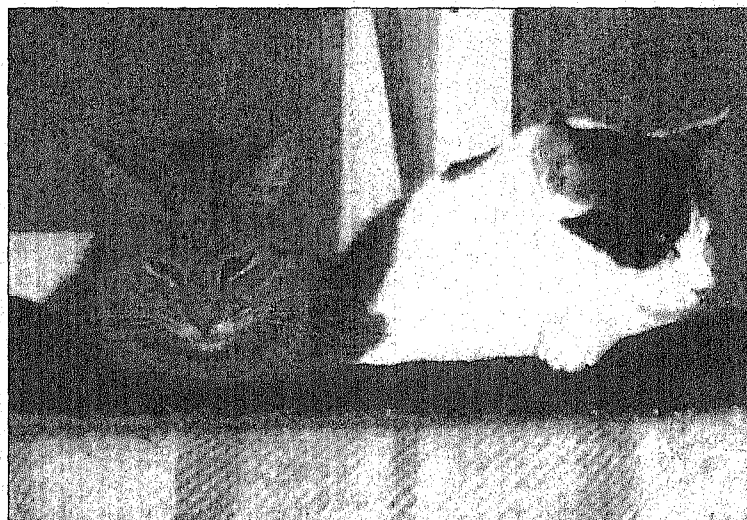
However, domesticated animals are not the only critters that need more attention this time of year. Harbor Animal Control, a private wildlife company based in Elizabeth, which deals only with non-domesticated animal problems, also reported an increase in work during the winter.

"Calls generally increase as the weather gets colder," said owner Frank Spiecker.

He said many jobs involve wayward raccoons and squirrels that seek shelter in homes and garages.

"They are acquiring a new home, generally in attics, because it is away from any predators that may be in the area," Spiecker said.

See **SHELTER**, Page 15



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# Linden man faces theft, forgery charges

Last week, a former Linden resident was arrested and charged with 13 separate counts after an investigation revealed that he used another man's identity to secure \$270,000 in loans, said Prosecutor Theodore J. Romankow.

John Melchionna, 42, faces charges of theft by deception, identity theft and forgery Romankow said. The charges were filed following an investigation by the Prosecutor's Office and Linden Police Department Detective Mark Case.

According to the complaints, Melchionna allegedly used the money, obtained by using a business associate's name, to purchase real estate in Elizabeth. He then forged the associate's name on mortgages to secure the loans, Romankow said.

In addition, Melchionna was charged with running up approximately \$300,000 in credit card charges between 2006 and 2008 on credit cards he obtained in the victim's name.

Romankow said the credit card statements and correspondence regarding the real estate transactions used the address of an investment property the victim owned in Linden where Melchionna allegedly collected the rents on his behalf while also intercepting the victim's mail.

The victim went to the Linden Police in December 2008 when he ran a credit check on his name and discovered numerous mortgages and credit cards had been taken out by Melchionna in his name.

Melchionna is currently under indictment for using another friend's identity in November 2007 to obtain a \$40,000 loan from The Hamilton Group, a New York lender.

In that case, authorities allege that Melchionna secured the loan by preparing fraudulent invoices for non-existent accounts receivable.

The fraud was discovered when the owner of The Hamilton Group contacted the company listed on the fraudulent invoices and demanded payment.

## Pet project



Elaine Shoe, left, from Therapet, teaches students from Roselle Park Middle School how to take care of a pet. The seventh grade Talented & Gifted class in Roselle Park was given an informative presentation by Shoe and Patrick, a 9-year-old golden retriever, from TheraPet.

## LINDEN BRIEFS

### Magic at McManus

The Department of Public Property and Community Services will sponsor a free magic show for children in pre-school through grade five featuring Magician Joe Fischer on April 7 at McManus Middle School 330 Edgewood Road, Linden. There are 2 shows available: the first show will be at 10 a.m., and the second will be at 11:30 a.m.

### Library Board to meet

The regular meetings of the Library Board of Trustees of Lin-

den Free Public Library will be held in the meeting room of the library, 31 East Henry St., Linden.

All meetings scheduled for 2010 shall be held on the following Mondays at 6:30 p.m.: Feb. 22; March 22; April 26; May 24; June 28; July 26; Aug. 23; Sep. 27; Oct. 25; Nov. 22 and Dec. 20.

### Tennis, anyone?

The Linden Department of Public Property and Community Service will offer a tennis clinic this year at the Wilson Park Tennis

Courts on Monday evenings from 6:45 to 7:45 p.m. The dates are April 19 and 26 and May 3, 10 and 17. May 24 will be a rain date. All Linden adults, 18 years of age and older are welcome to participate in the five-week program under the instruction of Coach Joey Panchenko. Call Panchenko at 908-494-9487 for information.

### Church to host fish and chips dinner

Linden Presbyterian Church will host a fish and chips dinner on

Friday from 5:30 to 7:30 p.m.

The dinner will be prepared by Argyle's Fish and Chips of Kearny. Dinner will include fish and chips, cole slaw, dessert and a drink. Fried chicken can be ordered in advance. Dinner will be served at the church which is located on the corner of Princeton Road and Orchard Terrace, Linden. For information, call the LPC Hotline, 908-486-3066.

### Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a

basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are at John T. Gregorio Recreation Center.

Projects are distributed to charitable causes. For information, call 908-474-8627.

### Want to start bowling?

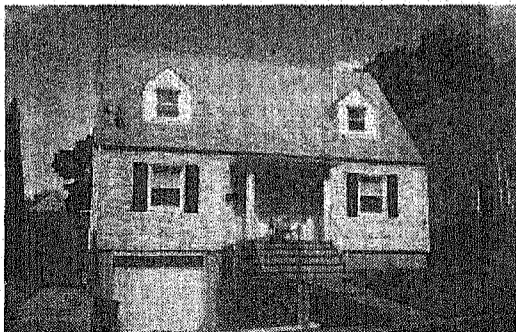
Youth bowling programs for students in kindergarten through grade 6 will be Wednesdays at 3:45 p.m. at Linden Lanes, Stiles Street.



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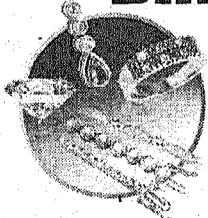


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# St. Agnes School rumored to close

## Dwindling enrollment could force archdiocese to close Clark school

By Paul Greulich  
Staff Writer

CLARK — The news that St. Agnes School plans to close its doors permanently in June due to dwindling enrollment has sparked efforts to keep the Roman Catholic school operational.

All requests for comment from the school administration were deferred to Father Dennis Cohan, who serves as pastor at St. Agnes church. Cohan did not return repeated calls for comment. No information regarding the closure was mentioned on the school's Web site.

Kim Broadwell, president of the school's Home School Association, reported the reason for the closure is that enrollment dropped from 180 students to 133 over the last two years.

She said the announcement, which came during the first week back to school after Christmas vacation, saddened many students, some of whom had attended the school since kindergarten.

"We weren't even given a chance," Broadwell said. "It was like, 'okay you lost 40 students, you're gonna shut down,'" she said.

Broadwell said it would be a waste to close the school, pointing out that half the facility is brand-new with brand new equipment and plenty of space.

She said HSA members and other parents are coming forward to help market the school to prospective students and parents as well as holding fundraisers.

Established in Clark in 1964, the school, located on Madison Hill Road, has become a staple of the community.

Clark Mayor Sal Bonaccorso said he is sad to lose a religious and educational component of the community.

"They always did a good job at St. Agnes. I'm sad it had to happen this way," he said.

District Superintendent Renee LaPrete said she has been in contact with the administration of St. Agnes School regarding the upcoming closure. LaPrete reported that 43 of the school's students are Clark residents, but said it is not known if any of them will transfer to the township's public schools following the closure.

"I can't, at this time, say what the impact will be to my grade levels," LaPrete said.

LaPrete said that if incoming students are spread throughout different grade levels and different regions of the township, their influx into the public schools will proba-

bly have no real impact on the district.

LaPrete said St. Agnes School has been a cooperative neighbor, noting that during evacuation drills, the students of Kumpf School evacuate to St. Agnes School.

Broadwell said the drop in enrollment was a result of snowballing rumors that began last summer involving the cancellation of renovation work scheduled to begin at the school this spring, taking it as a sign of an impending closure.

"There was nobody to dispel any rumors of closing," Broadwell explained. "People got scared and started jumping ship a little."

Broadwell said the archdiocese simply put a hold on the construction in Summer 2009 because of the recession, but parents got "the wrong message" and began pulling their children out of the school.

She said administrators were preoccupied or unavailable and could not provide accurate information.

"They were speculating something that I don't think was every really thought to be happening, but there was nobody in a position of authority to give them any reassurance," Broadwell said.

LaPrete said she sympathizes with the school's situation.

"Even though I'm a public educator, I know it's never easy closing a school," LaPrete said. "I feel for them."

Broadwell reported \$30,000 has already been raised, with more expected.

"We have a lot of support from parishioners, church trustees, and the community as a whole," Broadwell said.


Bonaccorso said he hopes the school may yet be saved by the fundraising efforts of parents and other community members.

"I wish them luck," he said. "I'm hear they're raising some money, so maybe it'll work out."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

### UC LocalSource seeks your photos

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment. Share the fun and the folly with the rest of the community by submitting the photos to *Union County LocalSource* at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Submissions should include a brief description about the event and the names of all those in the photographs.



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**How to reach us:**

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

**To subscribe:**

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

**News items:**

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**Postmaster Please Note:**

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.



**COOKIE PARTY —** A gingerbread cookie project at the Summit Primary Center at Wilson brought together parents, students and staff. The actual cookie making was a group event when students, parents and staff gathered to form a huge assembly line of rolling, cutting and decorating cookies to take home and bake.



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## CPL collects 'Pennies for Peace'

Cranford Public Library plans to honor Abraham Lincoln's bicentennial in a special way by collecting Lincoln Pennies for Peace.

During February and March library patrons are encouraged to donate their pennies, which will be collected at the library's main desk. The pennies will go to build school libraries in Pakistan and Afghanistan. The original Pennies for Peace was conceived by students in a Wisconsin elementary school in 1996. Since then, more than 16 million pennies have been raised by more than 700 schools in all 50 states, including more than

10 million pennies in 2009. New Jersey libraries collected more than \$14,000 in 2009.

The pennies collected this year by New Jersey libraries will be donated to Pennies for Peace, which collects funds for the Central Asia Institute. The Institute was co-founded by Greg Mortensen, author of the best-selling autobiography, "Three Cups of Tea: One Man's Mission to Promote Peace — One School at a Time." Mortensen has made it his life's work to build schools in Pakistan and Afghanistan in order to educate children in areas where no schools

had previously existed.

His mission has been to promote education and literacy, especially for girls, in remote regions. As of 2009, the Central Asia Institute has established 130 schools, educating more than 51,000 children. Now those schools need libraries.

Cranford Public Library believes that Lincoln would have approved. Lincoln was a voracious reader, who often read by firelight. He would often walk miles to borrow a book.

Information about Pennies for Peace can be found at [www.penniesforpeace.org](http://www.penniesforpeace.org).

## KENILWORTH BRIEFS

### Taxes due Monday

First quarter taxes are due Monday. The payment coupon for this installment is attached to the tax bill you received last fall. New bills will not be sent out. Interest on the first quarter payment is waived if the payment is received by Feb. 10. Payments received after Feb. 10 will have interest applied retroactive to the due date of Monday.

Payments are applied to outstanding interest first and then oldest principal. Payments are processed based on date received and not the postmark. If you have any questions or can not find your tax bill, contact the office of the tax collector at 908-276-5800/5801.

### Historical Society to honor Black History

A celebration of black culture through African storytelling, music

and art will be presented by the Kenilworth Historical Society on Feb. 18, in honor of Black History Month. The general public is invited to attend the event, which will be held at 7 p.m. at the Kenilworth Seniors' Center, 526 Blvd., Kenilworth. Admission is free.

Master storyteller Debbie Kirkland will entertain participants with a traditional African story, "Where There is Life, There is Hope." This tale has a meaningful theme that appeals to all age groups. Kirkland will also provide an introduction to the Swahili language, demonstrate such African musical instruments as the talking drum and the rainstick, and present an African arts and craft activity. Audience participation will be welcomed.

Light refreshments will be served following the featured program.

Parking and entrance to the

Kenilworth Seniors Center are located at the rear of the building. For information, call 908-709-0434.

### Trustees to meet

Regularly scheduled meetings of the Board of Trustees of the Free Public Library of Kenilworth for 2010 include: Feb. 11, March 11, April 8, May 13, June 10, Sept. 16, Oct. 14, Nov. 18 and Dec. 9.

All meetings are held at 7 p.m. in the Activity Room of the Kenilworth Public Library, 548 Blvd., Kenilworth, and are open to the public. There will be no July or August meetings.

### KVC to host annual Valentine's Day dance

The Kenilworth Veterans Center and Veterans of Foreign Wars Chapter 2230 will host their 10th

annual Valentine's Day '50s dance on Feb. 13 from 8 p.m. to 1 a.m. at the Kenilworth Veterans Center at 33 South 21st St. in Kenilworth.

Tickets may be purchased in advance or at the door. Guests are invited to bring their own snacks.

Musical entertainment will be provided by "DJ Ed" featuring the sounds of the 1950s. For tickets visit the Kenilworth Veterans Center or call 908-276-9769.

### Historians plan trip

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Feb. 20.

The trip will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m.

The cost of the trip includes motor coach transportation, an approximate six-hour visit to the

casino, which additionally houses a wide range of shops and restaurants; a coupon for a food credit or complimentary buffet; and a coupon for free bets.

For information and reservations, call 908-709-0391 or 908-709-0434. As space is limited on this traditionally popular trip, it is suggested that reservations be made early to ensure availability.

Proceeds will benefit the Kenilworth Historical Society's project to restore the local 19th-century Oswald J. Nitschke House.

### Video service will be discontinued at library

Effective Jan. 1, MyLibraryDV downloadable video will no longer be available to Kenilworth residents through the library homepage. The availability of this service has been discontinued by its vendor.



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# SUPER SUNDAY

# Man stabbed in alleged dispute over video game

## Linden

Anthony Bernard Holmes, 43, of Linden was arrested by Linden police Jan. 28 at 3:45 p.m. and charged with aggravated assault after officers responded to a report of a stabbing at residence on the 500-block of Husa Street.

The victim, a 24-year-old male from Elizabeth, reported to police that he was playing a video game with Holmes when a dispute arose between the two parties.

The victim was then asked to leave the residence. While he was walking out the door, the resident allegedly approached him and stabbed him in the lower back. The victim did not see what the resident had in his hand which caused the cut.

Holmes then left the premises and was located a short distance away by responding police officers. He was brought back to the scene, where he was identified by the victim. Holmes was charged with aggravated assault, aggravated assault with a deadly weapon and possession of a weapon for an unlawful purpose.

The victim was treated at the scene by the Linden Fire Department Ambulance and taken to Trinitas Regional Medical Center for further evaluation. Bail was set at \$65,000 with a court date of Friday at Union County Cen-

## POLICE BLOTTER

tral Intake. Holmes was remanded to the Union County Jail. The weapon used in the crime was not recovered. The arresting officer was Patrolman Chris Guenther.

## Clark

• Najee Calhoun, 20, of Linden was arrested on Jan. 26 at 3:59 p.m. near the Garden State Parkway circle for presenting false documents. The arresting officer was Patrolman Antonio Manata.

• Chaz Hanson, 26, of Hillside, was arrested on Jan. 26 at 3:16 p.m. at Kean University on an outstanding Clark warrant of \$1,081 for contempt of court. He was also detained on outstanding warrants from Springfield, Elizabeth and the Essex County Sheriff's Department. The arresting officer was Patrolman Chris Tuccio.

• Frederick Cooper, 22, of Westfield was arrested on Saturday at 2:16 a.m. in the vicinity of Raritan Road and charged with possession of a controlled dangerous substance, credit card fraud and disorderly conduct. The arresting officer was Patrolman Chris Lott.

• Andrew Norton-Lee, 22, of Maplewood was arrested on Sunday at 4:23 a.m. on Valley Road and charged with driving while intoxicated.

He was also detained on an outstanding warrant from Eliza-

beth in the amount of \$500. The arresting officer was Patrolman Brian Renda.

## Rahway

• Police are investigating a case of criminal mischief reported Jan. 25 at 9:18 a.m. at Bridge Street.

• Police are investigating the theft of a motor vehicle reported Jan. 25 at 4:25 p.m. at Wither- spoon Street.

• Police are investigating a case of theft reported Jan. 25 at 3:40 p.m. at Madison Avenue.

• Police are investigating a case of theft reported Jan. 25 at 5:28 p.m. at West Scott Avenue.

• Police are investigating a case of theft reported Jan. 25 at 9:22 p.m. at Saint Georges Avenue.

## Roselle

• Police are investigating a shooting that injured two juveniles who suffered bullet wounds while walking in the borough.

According to reports, one of the victims was shot in the head, but was treated and released from the hospital without major injuries. The bullet did not penetrate his skull.

"It was a small caliber round," Police Chief Gerald Orlando explained. "He was very fortunate that he was not more seriously injured." Orlando said the police are investigating the shooting.

"We're asking for the community's help," he said. "If anyone who has any information on the recent shooting to contact police." Police could not be reached for

further comment on the incident as of press time Tuesday.

Callers can contact the detective department at 908-245-9200.

## Roselle Park

• Police are investigating a fraud reported on Friday at 6:46 p.m. The victim stated that on Jan. 28 she discovered that about 31 charges had been made to her bank account between Nov. 18, 2009 and Friday. All transactions were completed online from different Web sites and totaled \$1,735.69. The victim contacted the bank on Friday to dispute the transactions.

• Lenin Pauta-Idrovo, 22, of Elizabeth was arrested on Jan. 20 at 10:44 p.m. after being pulled over on Galloping Hill Road for driving with his headlights off.

Subsequent investigation led to the alleged discovery of a partially burnt, hand-rolled cigar containing suspected marijuana. Pauta-Idrovo was charged with driving without headlights, failure to notify change of address, and possession of a controlled dangerous substance in a motor vehicle. The arresting officer was Patrolman Gregory Polakoski.

• Two borough juveniles were arrested on Sunday at 12:03 a.m. after being pulled over on Locust Street for parking in a no-parking zone. The driver, a 16-year-old male juvenile, stated he only had a learners permit. The passenger, a 17-year-old juvenile male stated that he did not have a drivers license. Further investigation led to the discovery of two partially

consumed bottles of alcohol and eight plastic baggies containing marijuana. The driver was charged with driving without a license, parking in a bus stop, possession of a controlled dangerous substance in a motor vehicle, possession of an open container of alcohol in a motor vehicle, failure to wear seatbelt, and parking in a bus stop. The arresting officer was Patrolman Kevin Florczak.

• Akish Hughes, 22, of Newark was arrested on Sunday at 4:39 p.m. after being pulled over on West Westfield Avenue at Bridge Street for a view obstruction. An investigation led to the discovery of six partially smoked hand-rolled cigars containing marijuana and three small wax folds containing heroin. Hughes was charged with possession of marijuana, possession of heroin and motor vehicle summonses for view obstruction and possession of a controlled dangerous substance in a motor vehicle.

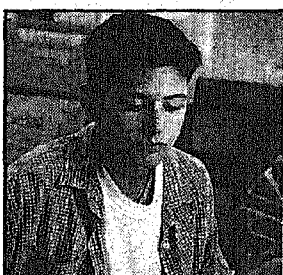
The arresting officers were Patrolman Richard Hernandez and Patrolman Joshua Medrano.

## Union

• Ellen Brown was arrested on Feb. 1 at 7:31 p.m. at Essex County Jail for an outstanding Union warrant.

• Jonathon Wilson was arrested on Feb. 1 at 12:57 p.m. at Essex County Jail on an outstanding Union warrant.

• Thaddeus Troy was arrested on Feb. 1 at 12:57 p.m. at Essex County Jail on an outstanding Union warrant.



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# Cash For Gold!

LIC # 0842

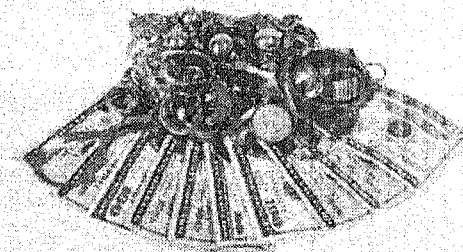
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## OPINION

## EDITORIAL

## Get involved

The community plays an important role in our lives. It's where we spend much of our time, socialize with friends, take care of our home and property and raise a family. A key part of any community is the school system, which affects the education of our children and is responsible for, on average, 50 percent of our property tax.

With this in mind, it is essential that each community have good representatives on their district's school board. If you are someone who cares about your community and where your taxes are being spent, as well as the future of the children in your school district, it's time you took the next step and ran for a seat on your local school board.

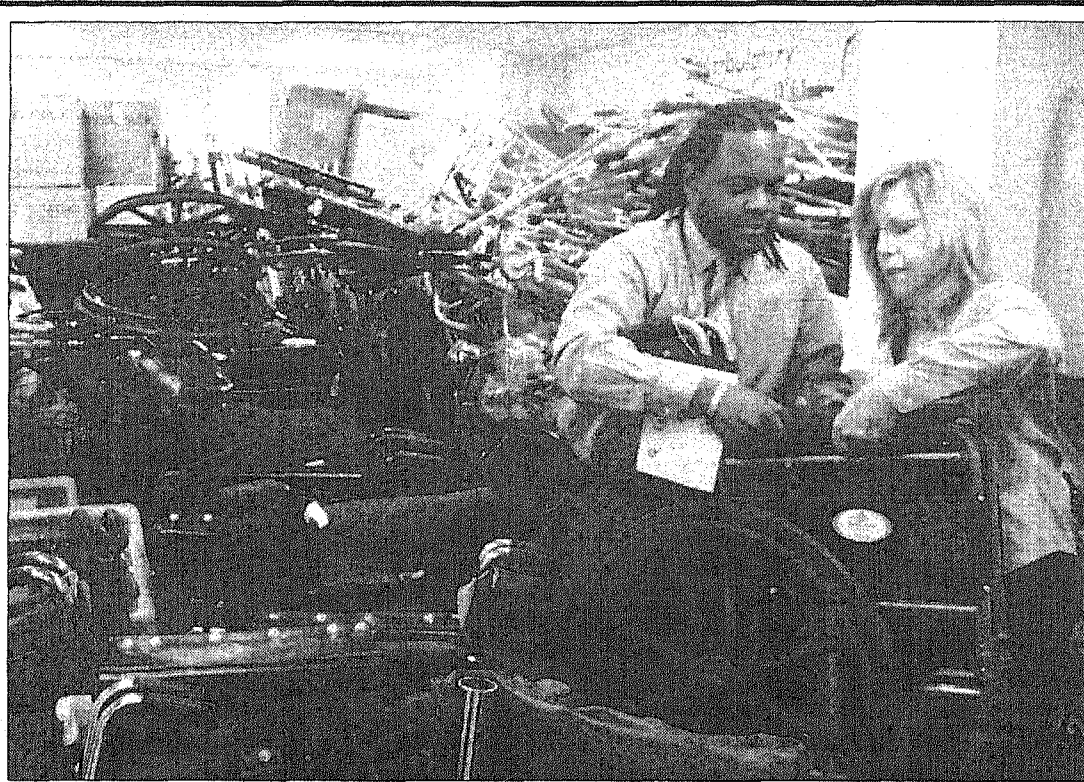
The process is easier than you might think. Candidates must be able to read and write, as well as have U.S. citizenship and at least one year's residency in the school district. Candidates must be also registered to vote in the district as of Election Day and have no interest in any contract with, or claim against, the board. They must not hold office as mayor or a member of the municipal governing body or, in the case of county school districts, the county governing body. Finally, candidates must not have two elective offices.

Once these legal requirements have been fulfilled, to be included on the school board ballot a candidate must complete a nominating petition that includes the signatures of at least 10 qualified voters living within the district, one of whom may be their own. The petition must be submitted to the district's school board at least 50 days before the election. Details are spelled out in the 2010 School Board Candidate Kit, which can be obtained from the New Jersey School Boards Association.

New Jersey's annual board of education election is currently scheduled for April 20, when approximately 1,500 school board seats will be on the ballot throughout the state. This year, the deadline for candidates to file nominating petitions is March 1, so those who are interested need to get moving.

Ours is a system run by volunteers, people who care enough about their school district to devote the time to meet and discuss the direction in which their schools are headed. School boards typically meet twice a month and a packet of information is distributed to members every week, so there is some work involved in this position, but it's worth the effort.

Get involved and make a difference.



**MEDICAL AID** — Employees from Ambulatory Surgical Center of Union County, located on West Chestnut Street in Union, organize more than \$250,000 worth of medical supplies that were collected and shipped to earthquake-ravaged Haiti.

## Some substitutions of judgment

The consideration and approval of plans to move forward with a coal degasification plant in Linden brought out a diversified group last week.

Present at the City Council meeting were the union members, who called each other brother, carried signs, were organized and had well versed speakers. The construction and estimated 125 full-time jobs from the project brought out the rhetorical fire from their leaders.

Less organized, were a small group of self-styled environmentalists who pointed to dangers they perceived exist from the "carbon capture and sequestration process." The labor speakers called them extremists. They weren't — just lousy organizers that evening as shown by the unanimous vote by the City Council to move forward with the revised process.

For the past decade, the DuPont Property has laid fallow serving as a full source of employment for the public and private sector lawyers squabbling over its use.

A few months earlier, a plan to end the litigation as pushed by the Superior Court stumbled when Council President Bob Bunk actually read the proposed settlement and decide how little it would have done for Linden. Even though he took some heat, Bunk voted no and set up a council committee of three to look at the anemic agreement prepared by the city's outside council.

Bunk's committee did a whole lot of substituting of judgment and came up with a revised memoran-

## Left Out

By Frank Capece

dum of understanding. Mayor Rich Gerbounka proclaimed before the second vote that he would not, "be influenced by people outside of Linden, telling Linden what is right for us." He was right, except he probably should have included the outside lawyers who drafted the first agreement.

Second Ward Councilman Richard Koziol was one of the three members who served on the Bunk committee. He said to the crowd, "the previously presented (memorandum of understanding) left vital questions unanswered, and as a result of negotiations, the committee was able to secure safeguards and compensating settlements not considered in the previous memorandum of understanding. We saw the need to develop a process to end the current litigation, and to take control of our destiny."

Koziol added, "We are representatives of this city who must chose the path of progress and end the statement of litigation — to make certain that the proper proceedings be put in place to safeguard Linden throughout he process."

The Union leaders, armed with a new project labor agreement which guarantees them the construction jobs by the MOU, left that night a happy group. It may be a sign of the

times just how desperate we all are for 125 full time jobs, plus the temporary construction jobs. At the other end of the county, the closing of the popular Exxon station on Route 22 in Union near the Hillside line in the eastbound lane and the fancy Spa Car Wash on Route 22 in Hillside in the westbound lane show how bad things still are in the county.

The environmentalists are not going away. Their argument about better and more environmentally sound projects that could be built on the site sounded like substituting their judgment for the property owner.

Still city environmentalist Beatrice Bernzott was quoted that "a coalition of groups opposed to the project may file a lawsuit over not being able to fully present their views."

In the end, the evening belonged to Bunk and the council. They took the heat for saying no to the flimsy first agreement. The new MOU increases the city's benefits by more than \$100,000 a year. The DuPont/PurGen group will now pay for the city's environmental and legal review of the project. The applicant will have to provide up front a series of milestones in terms of permits for the project to go forward.

Sometimes standing up and substituting your judgment even for the outside lawyers and those hell-bent on any agreement can be a good thing.

**An attorney, Frank Capece is a resident of Cranford.**

## UNION COUNTY LOCALSOURCE

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Circulation Director



## LETTERS TO THE EDITOR

### Keep the USPS open

To the Editor:

The United States Postal Service wants to close our Mountainside Post Office.

We no longer have mailboxes throughout the borough, now they want us to drive to Westfield, Cranford or Springfield to mail a letter. Write our Rep. Leonard Lance in Westfield, and tell him to not to close our post office. We only have one post office in town. We need it to stay open.

Julia Knaz  
Mountainside

### 'It's about the taxpayers'

To the Editor:

I was disappointed earlier this month when I read Mayor James Kennedy's address to the city of Rahway. In the middle of economic uncertainty, many Rahway residents are struggling to pay high taxes, sewer, and water bills. Yet the mayor's remarks reflected a career politician treating Rahway's situation like "business as usual."

Kennedy stated that the downtown economy would now be "based on the arts" and that he would be spending more tax dollars. That's nothing new for the Kennedy machine; after 20 years in power he and his sock puppet council have made spending tax dollars an "art form."

What the mayor didn't say is when his developer friends will finally finish these projects and start paying off their delinquent taxes. Year after year, promises are made but nothing is completed. Instead the mayor gave a vague outline of some of the same failed policies that have made the downtown an endless "money pit" for our tax dollars.

It is important to support the arts and cultural endeavors, but the mayor wants us to believe that a working class town like Rahway will suddenly become an arts hub? I think the responsible plan would be to finish the other projects that Kennedy and his 9-0 Democratic council have already spent millions of tax dollars on in the past decade.

The great recession is certainly not the mayor's fault, but his party has been in control of Rahway for 40 years and it is "his" economic plans that have failed to work in Rahway. Tour the downtown area and other parts of Rahway to see all of the unfinished buildings and blocks of empty store fronts. Just in the last two months, many businesses have failed or closed including the mayor's former restaurant, David Drakes.

I lived in Linden for many years and Mayor John T. Gregorio never avoided the tough questions from the public. He attended every Linden City Council meeting. Mayor Kennedy doesn't take time to attend City Council meetings during the year to take questions from the public. Considering the amount of money we have at stake in all of these projects, I find it disingenuous that Rahway's mayor avoids the public's questions. Maybe he could answer this one. The downtown in Rahway has a 16-story apartment complex not even one-third filled. Can the mayor guarantee the public before he runs for re-election that these empty apartments won't become Section 8 housing? His development ideas have already caused a sizable strain on city services as well as our educational system. The mayor and his redevelopment team told Rahway taxpayers for years that building expensive apartments was the plan for our city, but empty lots and empty apartments are the norm instead. Now he wants to spend more tax dollars? The voters in Rahway should remind Mayor Kennedy "it's about the taxpayers."

Kevin Retcho  
Rahway

### What's been left behind

To the Editor:

"Israel reiterates claim to West Bank settlements" — this AP article that appeared in the *Star-Ledger* on Jan. 25 was quite alarming. Netanyahu is totally disre-

garding promises made about freezing settlements in the Palestinian Territories. Netanyahu is blocking a peace that many Israeli citizens are also demanding.

We were in Palestine just two months ago. We were witnesses to the conditions endured by ordinary Palestinian families. Many Americans do not realize that the "settlers" have built on land where generations of Palestinians have called home.

In Hebron, not far from the tombs of Abraham and Sarah, is a Palestinian market place and residential area. The buildings are connected and were one story. Settlers built additional stories to these buildings. They throw garbage down into the alley-like passageway. The Palestinians put a net up to catch the solid waste. While we were standing under the net we got a shot of the horrendous acts being committed against the Palestinians. Liquid waste was poured down on us and a Palestinian friend. Yes, construction on settlements continues. The settlement program not only involves destroying homes of Palestinians and building on their land, but destroying olive trees and produce farms. Britain, in response to the injustice being done in this regard, has placed a ban on Israeli produce sold in their country. The U.S. should follow suit.

If Netanyahu expects continued political, social and economic support he should treat American peace-seeking diplomats in the Middle East with respect. Obama's envoy, George Mitchell, trouble-shooter since his appointment last January, has made nine missions trying to restart peace talks after a year-long stalemate. Simply said, but in reality, learning to live with guarded, armed check points, surrounded by a wall of separation, displaced people in refugee camps, and water, food and medical supplies cut off regularly, is a crime against a people. Visitors from nations around the world have left expressions of outrage, compassion and words of hope and encouragement on the miles of wall that cut off West Bank residents from one another and the rest of the world. We took hundreds of pictures of this wall of shame to remind us of what we left behind.

Arlene Murphy  
Richard Lenihan  
Roselle

### Help those in need

To the Editor:

New Jersey's food banks need our help. Although the holiday season has ended, when more people are compelled to make charitable contributions, we have to hold onto that giving spirit.

Higher food costs, rising unemployment and other financial hardships are leading a greater number of people to seek assistance from food distribution programs. More people than ever are living at the margins of poverty and need help from food banks and charities. Even before we entered this recession, almost half of the households receiving assistance from the Community FoodBank of New Jersey had to choose between buying food and paying rent.

This year, the state has seen a 30 percent increase in the number of people seeking assistance. Food banks across the state are experiencing shortages.

Please help your local food bank today with a donation of nonperishable goods or cash. Some local businesses are also helping to raise awareness. For those within The Provident Bank's service area, the bank is hosting a special drive called "Deposit \$1 of Hope." It will support the Community FoodBank of New Jersey in Hillside, which provides food to hundreds of local food pantries, soup kitchens, senior centers, daycare centers, homeless shelters and residential programs. Anyone, whether a Provident customer or not, can come in to one of our branches to make a donation.

You can donate food, money or even your time. Please visit [www.njfoodbank.org](http://www.njfoodbank.org) to learn how you can contribute today.

Jean Quinn  
Vice president, Corporate Communications  
The Provident Bank



## DERMATOLOGY & LASER CENTER

Presented by

Patricia C. McCormack, M.D., F.A.A.D.  
Diplomate, American Board of Dermatology

### CHECK YOURSELF OUT!

While an annual skin exam by a dermatologist is highly recommended, especially if you have a history of sunburns and sun exposure, no one sees more of you more often than yourself. This means that regular checks of your skin after baths and showers provide good skin-cancer screenings in the intervals between visits to the dermatologist. Self-examination involves the use of a hand mirror and good lighting to view your body front and back for moles that change shape, color, or size, lesions (especially rough or scaly patches); sore spots that bleed; or the appearance of any new skin feature. Comprehensive skin inspection includes the areas

behind the ears, under the breasts, the scalp, legs, feet, and toes.

A skin professional should examine any changes in growth or color of a mole as soon as possible. Skin cancer is rarely painful; do not put off that first call to your dermatologist. For additional information about today's column, call 908-925-8877. The office is conveniently located at 822 North Wood Ave., Linden, New patients are gladly accepted.

P.S. Basal cell carcinoma, the most common and least dangerous skin cancer, may display itself as a red bump that turns into a sore and scabs over.

278803

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Summit  
Union

# Dining at eatery is 'unique'

Over the years, many different types of restaurants have tried to fill the space at 336 North Ave. in Garwood, but recently, owner/chef Oliver has brought the tables back to their authentic Italian roots.

Behind the unassuming stone façade hides one of the areas most unique dining experiences, according to the owners. Top-quality Italian cuisine, served by an attentive and professional staff and prepared by a kitchen with over two decades of specialty experience in the field.

The restaurant is open Monday through Saturday for dinner, from 5 to 9 p.m. and 3 to 9 p.m. on Feb. 14 for Valentine's Day dinner.

Ample parking is available at St. Anne's Church, just a few steps down the block.

## Learn the basics of computers at library

Cranford Public Library is once again offering Computer Basics for Beginners classes for senior citizens. Students from Cranford High School will teach senior citizens basic Internet skills in a one-on-one setting. Classes will run from January through May. Pre-registration is required as seating is limited.

For information, call the library at 908-709-7272 and ask for Fran Houston.

## Local Democrats to screen candidates

The Cranford Democratic Committee has announced that its annual screening for candidates for Township Committee will be Tuesday at 7 p.m. at the law office of CDC Chairman Norm Albert, 23 North Ave. East.

Any member of the Democratic Party interested in screening to be

considered as a candidate should contact Norm Albert at 908-578-4650.

## Castles of NJ will be discussed by Friends

The Friends of the Cranford Public Library will sponsor a lecture/audio-visual presentation titled "Castles of New Jersey" on Feb. 23 at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The presentation will be made by Phil Jaeger.

Although not as numerous or grand as their European counterparts, a surprisingly large number of castles were built in New Jersey a century or more ago. Jaeger will guide the audience through the history of relatively well-known castles, such as Lambert Castle and Kip's Castle, as well as lesser known ones throughout the Garden State.

Admission to the program is

free and all are welcome. For information about the Friends of the Cranford Library, visit them at [cranford.com/library/friends/index.asp](http://cranford.com/library/friends/index.asp).

## Masons elect slate of officers for 2010

AzureMasada Lodge 22 Free and Accepted Masons in Cranford begins the 2010 year with a new slate of officers

Leading the lodge in the new year are the elected officers: Brother Joseph K. Aviles Sr., worshipful master; Brother Raul Wong Jr., senior warden; Brother Philip A. Donnelly, junior warden; treasurer, Brother Charles H. Hoens III, and secretary, Brother Raymond H. Carroll.

In addition, the following are the appointed officers for the ensuing year: Brother A. J. Meeker, senior deacon; Brother David Mercado, junior deacon; Brother John

Dziedzic, senior master of ceremonies; Brother Jel Bettinger, junior master of ceremonies; Brother Michael Anderson, chaplain, and Brother Ziad Balleck, marshal. Installation ceremonies were held at the Masonic Lodge Hall Dec. 19.

The Masons meet the first and third Mondays of each month at the Masonic Lodge at 478 South Ave., Cranford. For information about the Free and Accepted Masons and membership, contact Philip Donnelly, at 908-789-0813 or [pad57@comcast.net](mailto:pad57@comcast.net).

## Library announces preschool story hours

Cranford Public Library has announced its early spring schedule of preschool story hours.

The sessions will run for an eight-week period. These programs are for Cranford residents and holders of paid Cranford out-of-town library cards.

# CRANFORD BRIEFS



# Spotlight on

# Garwood

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## A celebration of scouting



Brownies from Troop 40439 of Roselle, lead by June Powel, are preparing for the kick off of Girl Scout week next month. The 98th birthday of Girl Scouting will be March 12. Troop 40439 will conduct the flag ceremony in front of Roselle Borough Hall on March 6.

## Our Lady of Lourdes celebrates anniversary of Adoration Chapel

The parish community of Our Lady of Lourdes in Mountainside will celebrate the Feast of Our Lady of Lourdes as well as the 10th anniversary of their Perpetual Adoration Chapel, on Feb. 11, at 7:30 p.m. in the church on 300 Central Ave., Mountainside.

The Chapel first opened on Feb. 11, 2000, and has remained a place where adorers can visit with the Blessed Sacrament 24 hours a day, seven days a week. There are always scheduled adorers present while the Holy Eucharist is exposed.

The Parish of Our Lady of Lourdes is extremely proud of its Adoration Chapel and of the hundreds of people from within the parish and other parishes who devotedly keep their scheduled hour every week.

It is, through their devotion and commitment that this chapel has remained such a success for the past 10 years.

Irene Ciccario, the chapel's coordinator for these 10 years, said, "an hour spent in the chapel is the best spent hour in the week."

All past, present and future adorers and their families are welcome to attend this Celebration of Evening Prayer and Benediction featuring Bishop Manuel Cruz, Regional Bishop of Union County as Presider.

Light refreshments will follow in Pollard Hall. Call the parish office at 908-232-1162 if you would like to attend or for information.

If you are interested in spending an hour in quiet prayer or meditation with our Lord, don't hesitate to volunteer an hour a week as a regularly scheduled adorers.

Scheduled adorers are always needed and always welcomed. For information or to volunteer, call Irene Ciccario at 732-574-0064.

## SUMMIT BRIEFS

### Summit library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library.

Those library cards aren't sitting untouched in wallets and purses — they're being used more than ever before.

June 2009 was the busiest month in the library's history. Card-

holders borrowed a total of 28,090 items. DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books, audiobooks, and music compact discs.

Summit Free Public Library is located at 75 Maple St. The telephone number is 908-273-0350. The library's catalog is available online at [www.summitlibrary.org](http://www.summitlibrary.org).

### Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y

membership is not required.

There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit [www.summitareaymca.org](http://www.summitareaymca.org).

### Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays.

Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

For information, call Emil Butchko at 908-665-0678 or visit [www.summitoldguard.homestead.com](http://www.summitoldguard.homestead.com).

# Valentine Dine Out

Sunday  
February 14th



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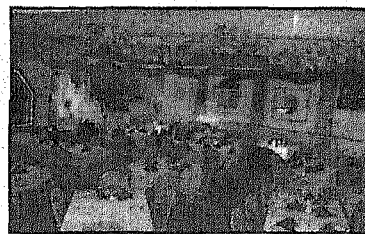
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The Rahway Housing Authority will open its Waiting List to applicants for the federally rent subsidized apartments located on Leesville Ave and Capoblanco Plaza, who qualify for 2, 3 & 4 bedroom apartments.

Applicants qualifying for one or more of the following Admission Preferences may improve the chance of obtaining an apartment, but it does not guarantee one. A request for an admission preference must be submitted along with the application. Official verification will be requested at the appropriate time. The local preferences are as follows:

- VETERAN (HONORABLY DISCHARGED);
- THE HEAD OF HOUSEHOLD WHO HAS STEADY EMPLOYMENT IN RAHWAY;
- ADULT HOUSEHOLD MEMBER(S) EMPLOYED AT LEAST 21 HOURS PER WEEK;
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- INVOLUNTARY DISPLACEMENT OF CURRENT RAHWAY RESIDENTS (DUE TO GOVERNMENT ACTION, NATURAL DISASTER, FIRE, ETC.);
- HEAD OF HOUSEHOLD OR SPOUSE 62 YEARS OF AGE, OR OLDER;
- HEAD OF HOUSEHOLD OR SPOUSE WHO RECEIVES STATE OR FEDERAL BENEFITS DUE TO AN INABILITY TO WORK (THIS INCLUDES S.S.D. AND S.S.I. BENEFITS).

Applications may be picked up in person or by a representative, Tuesday, and Wednesday, February 9, & 10, 2010 from 6:30 AM - 9:30 AM at the Housing Authority office located at 165 E. Grand Ave., Rahway. If you have a disability and need help with this application process contact the office at 732-499-0066. Absolutely no applications will be mailed, nor may they be photocopied, obtained before, or after, the above mentioned dates and times. All completed applications may be returned to Rahway Housing in person, or by mail, and must be received/postmarked no later than Wednesday, February 24, 2010. All photocopied and incomplete applications will be rejected.

**ANY APPLICATION RECEIVED/POSTMARKED  
AFTER FEBRUARY 24, 2010  
WILL BE REJECTED.  
THERE WILL BE NO EXCEPTIONS.**

Kenneth Pushko, Executive Director



# Bunk announces candidacy

Linden City Council President Robert Bunk formally announced his candidacy for mayor of Linden on Jan. 28.

Bunk's announcement took place at the Knights of Columbus in Linden. Bunk a lifelong resident of the city. Previously, he was elected 3rd Ward councilman.

Professionally, Bunk retired from the Linden Police Department in 1992 with the rank of detective. He has been married to his wife Lorraine for 50 years and they have four adult children.

In announcing his candidacy, Bunk gave the following speech, telling residents "the future is in our hands."

"I make this decision with no illusion as to the challenges we all face. Our downtown business district is experiencing hard times. The merchants face a combination of rising rents, a poor economy,

internet shopping and the unfair burden of having neighbors who because of their classification as an Urban Enterprise Zone charge only 3 percent sales tax. With the proper leadership and bringing back a sense of optimism the downtown can weather this recession and again flourish.

Our taxpayers face the problem of tax increases at all levels of government. There has been a striking failure in promoting the benefits of our city and encouraging growth to offset the property burden.

Through war, recession and in good times their was a common thread to our residents — it was a strong feeling of optimism and the sense our kids would grow and do better than their parents in Linden.

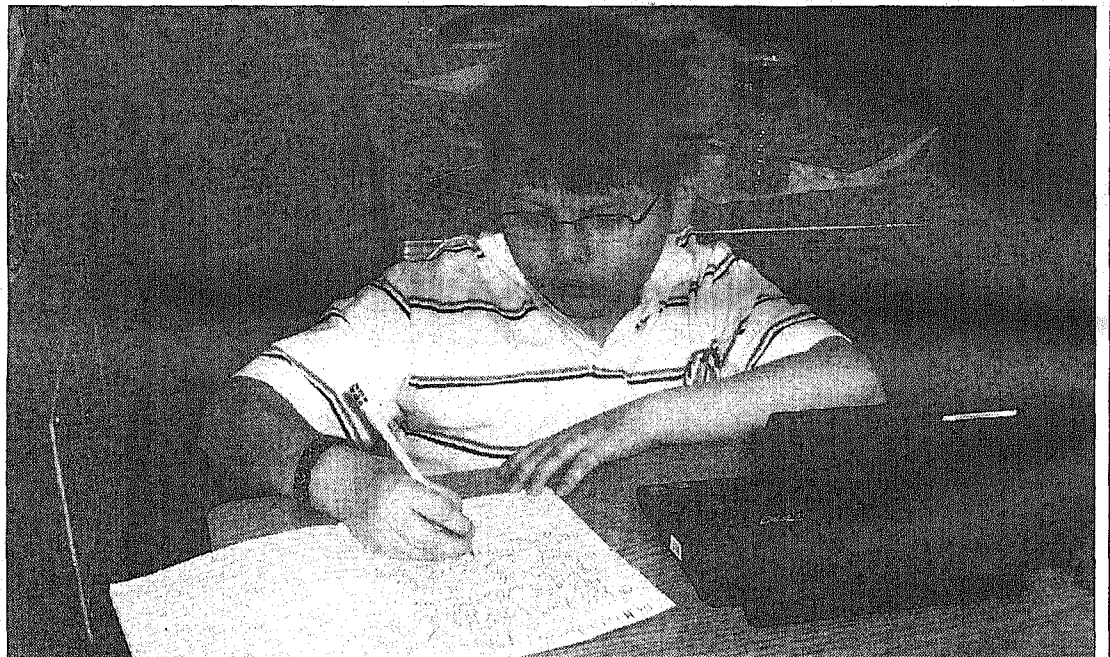
In these hard times, it will take all our efforts to maintain a proper level of services with impending cuts from Trenton expected. A city

council, employees and citizens are more apt to work together when they see a leader with vision. It's time to end the rule of the blame game mayor.

Environmental issues will continue to appear in Linden. The mis-handling of the PurGen Power Plant proposal is a case book example of why a change is needed. The original PurGen deal endorsed by the mayor was a rush to judgment. Since then we provided greater economic incentives for the city, better labor protection as well as stronger environmental safeguards.

I grew up in Linden, and have had the opportunity to serve in various positions including currently Council President. So when asked why do I run for Mayor — the answer is to revitalize our central business district, attract safe rates, end the blame game and yes, bring a new attitude to Linden."

## Hi-tech search



Students in Renee Jeringan's fifth grade class at Franklin Elementary School in Rahway used the school's new Dell laptops to complete a scavenger hunt about Martin Luther King Jr. The information collected will be used to create a Powerpoint presentation about King. Above, fifth-grader Milton Santacruz writes down helpful information for his presentation.

## HILLSIDE BRIEFS

### Trustees to meet

Hillside Public Library Board of Trustee will meet on the third Wednesday of every month at 6:30 p.m. on the following dates: Feb. 17, Sept. 15, March 17, April 21, May 19, June 16 and Oct. 20.

### Council to meet

The Hillside Township Council will meet Monday at 7 p.m. and Tuesday at 7 p.m.

### Hillside Library offers free computer clinic

Is Excel exasperating you? E-mail maddening? Publisher puz-

zling? Get help at Hillside Public Library's Computer Clinic.

Hillside Public Library announces a new service available at the library. Bring your problems with software to our new Computer Clinic.

Call to reserve 30 minutes with our computer instructor for one-on-one problem solving.

This service is free to Hillside library card holders in good standing. To register or to obtain information, call 973-923-4413.

### Stay busy at library

Children can learn chess every Saturday at a free class at Hillside

Public Library.

Free chess lessons will be available every Saturday from 2 to 4 p.m. for children ages six and up. All necessary equipment will be provided.

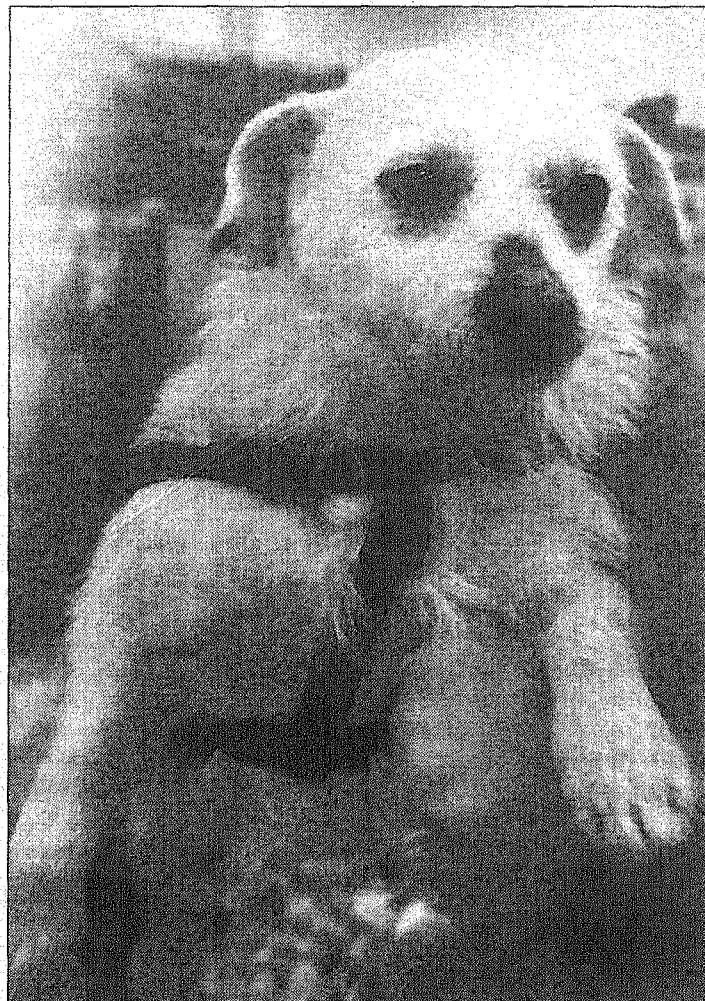
Free after school movies will be held Friday at 4 p.m.

### Advisory Council sets 2010 meeting dates

The Hillside Recreation Advisory Council will meet every fourth Wednesday at 7 p.m. in the Municipal Building meeting room.

The following meetings are scheduled for 2010: Feb. 24, March 24, April 28, May 26 and June 23.

## Pet of the week



Spike is a male chihuahua/terrier mix. He's about 3 years old and weighs 18 pounds. He gets along well with cats and dogs. He is housebroken, neutered, up to date on shots and ready for a home to call his own. For information, call the Linden animal shelter at 908-486-0230 or go to [www.bestfriend.petfinder.com](http://www.bestfriend.petfinder.com).

## Shelters need help as temperature drops

(Continued from Page 1)

These uninvited tenants can include not only cats and dogs but wildlife such as raccoons and opossums.

The ultimate fate of these unwelcome guests vary depending on each situation, Spiecker said. Some are trapped and safely relocated, while others must be euthanized.

Spiecker said that while some animals are known to freeze or starve to death during the colder months, most survive with help from humans.

"They have an excellent food source that people provide through garbage and bird feeders and cat food people put out," he explained. "It helps the population increase rather than decrease."

Harbor Wildlife Control handles all of Union County and other regions as well. Spiecker said many calls originate from Westfield and Elizabeth.

Prince said the shelter works together with animal control facili-

ties to keep the adoption rate up and prevent overcrowding.

"We all try to network together and help each other out," Prince said.

People interested in adopting animals must pay a fee, which varies depending on whether the pet is a cat or dog as well as its age and whether it is a purebred.

"The fee is basically set to cover our cost like spaying, neutering and giving shots," Prince explained.

Prince said both cats and dogs have been coming into the Linden shelter more steadily in the last two years.

Many of these animals are surrendered by owners who were unable to care for them. She expects the rate of pets entering the shelter to remain the same this year.

"Ever since the economy started to go down, that changed everything," Prince said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).



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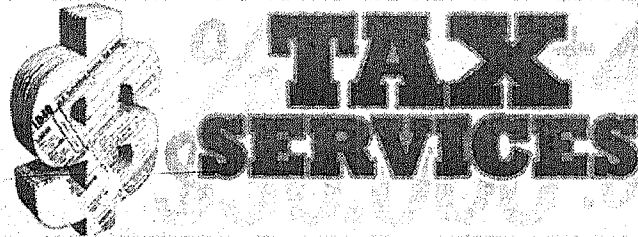
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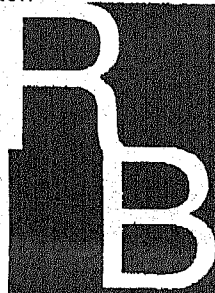
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**UNION BRIEFS**

**Elks will host special dance for sweethearts**

The special Children's Committee of the Union Elks Lodge 1583 will be hosting its annual Sweethearts Dance on Feb. 13.

Tickets can be purchased at the Lodge located at 281 Chestnut St., Union, where the event will take place. Proceeds will aid children with special needs.

**Trio to visit YM-YWHA**

The YM-YWHA of Union Senior Sunday Funday will feature the West Hills Trio on Sunday at noon.

The trio incorporates light jazz and classic swing sound. The West Hills Trio performs at concerts, clubs, parties and events throughout the tri-state area.

Included in the band is Ray Butler on keyboard, Dave Escher on guitar, Steve Wien on bass and vocalist Josh Marcus.

For information, call Susan at 908-289-8112.

**Union KOC welcomes NWS wrestling stars**

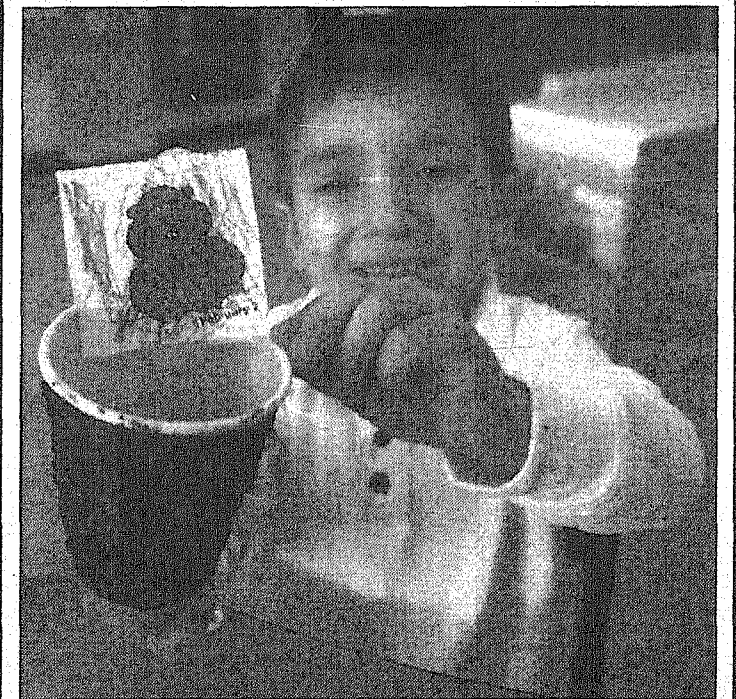
The Union Knights of Columbus will present NWS All-Star Pro Wrestling Friday at 7:45 p.m. at the Union Knights of Columbus Hall, 1034 Jeanette Ave., Union. It will feature top television superstars from wrestling.

For tickets, call the NWS Box Office at 732-888-1704.

**Post plans events**

Michael A. Kelly Post 2433, Veterans of Foreign Wars of Union, and its Auxiliary, have prepared their social and community activity plans for the 2009-10 program year.

Commander Leo Graf and President Paula Wojtczak announced the Planning Committee has drawn up a mixed array of activities providing social, patriotic and civic emphasis.



Photos by Christine Hudak, Linden Public Schools

**SHADOWS AND LIGHT** — The preschool students at Linden School 10 created their own groundhogs and learned about shadows and light in honor of Groundhog Day, which took place Tuesday. Above, Seth Capalette looks to see if Phil sees his shadow. Below, Tatiyana Oliveria learned about the groundhog.



**CLARK BRIEFS**

**Township plans to establish food bank**

The township of Clark is interested in opening a food bank for Clark residents affected by the recession and other unforeseen circumstances.

The first step is to establish a committee to discuss and brainstorm the idea.

A meeting is scheduled for Feb. 22 at 6:30 p.m. at the Clark Municipal Building, 430 Westfield Ave., Room 30.

**'Pirate' talk planned**

Clark Public Library will host Professor Angus Kress Gillespie of

Rutgers University in a lively and fast-paced presentation titled "The Golden Age of Pirates" on Feb. 11 at 7 p.m.

The word pirate brings to mind buried treasure, walking the plank, wooden legs and Jolly Roger flags. How close are these images, though, to the real world of pirates? Who were these men and how did they live their lives? This lecture is geared towards adults, but is suitable for children in grades five and higher.

Registration is required and can be done by using our online calendar at [www.clarklibrary.org](http://www.clarklibrary.org), by phone at 732-388-5999 or in person.

**Anime/Manga club for teens at Clark Library**

Teens can check out the new Anime/Manga club that meets every other Friday at 3:30 p.m. at Clark Public Library. Upcoming meetings will take place on Feb. 12 and 26.

Meet like-minded teens who enjoy reading manga and watching anime. Share and discuss your favorite books and films. Suggest new manga and anime titles for the library and help plan manga/anime events.

Open to all teens in grades six through 12. Contact the library at 732-388-5999 to register.



# SENIOR SPOTLIGHT

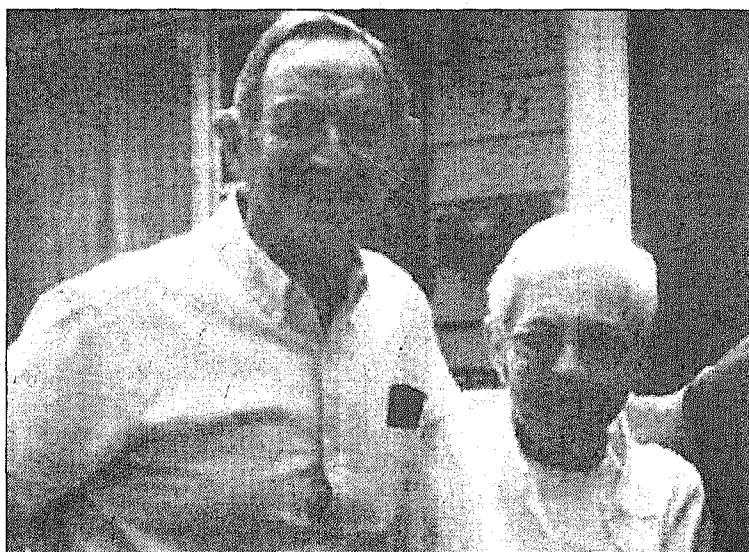
## Sage honors couple

Ed and Marge Reichman lived in Springfield for much of their married life where they raised their family and made many friends. Springfield is also where they chose to deliver meals weekly to numerous clients.

Over the years, the couple has developed close relationships with many of the homebound individuals, often times continuing to visit and check on people after they no longer need meals delivered.

When some Meal On Wheels clients were asked about Ed and Marge, everyone agreed that they are the sweetest and cutest couple whose devotion and faithful service to the Sage's Meals on Wheels program changed their lives. In paying tribute to the Reichmans, one client wrote a poem to thank them for their "vigorous devotion, generosity and for sharing their lives with seniors in need."

The Reichmans spend a lot of time with their children and grand-



Ed and Marge Reichman of Basking Ridge have been delivering Meals on Wheels for SAGE Eldercare in Summit for the past 12 months. In honor of their years of volunteer service, SAGE is honoring them as Sweethearts of the Year for the month of February.

children and are regular babysitters of their granddogs.

The couple's yearly trips and adventures in Maine are stories that are often conveyed to the delight of many clients while delivering meals.

"Ed and Marge constantly have smiles on their faces and are always concerned if someone is not doing well," said Marianne Kranz, Director

of Volunteers and Meals on Wheels. "They are a true example of the difference volunteers can make in reaching Sage's goal of improving the lives of older adults and their families in our community. They are two people who are so deserving of this award and I am glad Sage is recognizing them as Sweetheart Volunteers of the Year in February."

## Linden to choose 'outstanding senior'

The Department of Public Property and Community Services is currently accepting applications for nominations for this year's Annual Outstanding Senior Citizen of the

Year. The purpose of the award is to recognize the Linden senior citizen who has displayed exceptional service to the community.

A permanent plaque inscribed

with the purpose of the award is displayed at the John T. Gregorio Recreation Center and is engraved with the name of each year's Outstanding Senior Citizen.

## SENIOR NEWS

### Cranford seniors club plans upcoming trips

The Cranford Seniors Friday Club will meet at the Cranford Community Center, 220 Walnut Ave., at 1 p.m.

The schedule includes trips to Atlantic City on Wednesday, March 10 and April 14. Buses will depart from the Centennial Pool Parking Lot at noon. There will also be a St. Patrick's Day trip to Woodloch Pines in Hawley, Pa., on March 17. The group will depart from the Centennial Avenue Pool parking lot at 8:30 a.m. Arrival time in Cranford will be 6:30 p.m.

The Cranford Seniors Friday Club meets at Cranford Community Center, 220 Walnut Ave. at 1 p.m. For reservations and information, call Helen at 908-276-2849.

### Advisory Council schedules meetings

The Hillside Senior Citizens Advisory Council has scheduled its regular monthly meetings as follows: Feb. 11, March 11, April 8, May 13, June 10, July 8, Aug. 12, Sept. 9, Oct. 14, Nov. 4 and Dec. 9.

The meetings will be held at 7 p.m. at the Hillside Senior Citizen Center, 265 Hollywood Ave., Hillside. The meeting time and place are subject to change or cancellation.

### AARP to meet

The Rahway section AARP meets the second Thursday of each

month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

### Fundraiser will benefit local senior citizens

SAGE Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics. The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support SAGE Eldercare's programs and services and will help the environment at the same time.

SAGE has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles. For information on the program, contact SAGE at 908-598-5503.


### City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Citizen Center a try. The center is located at 330 Helen St., Linden.

For information, call 908-474-8627 or visit [www.linden-nj.org](http://www.linden-nj.org).

### Handyman Program

The Cranford Senior Citizen Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.



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## STUDENT UPDATE

### Union resident named to Hofstra dean's list

Robert Huba of Union has been named to the fall semester dean's list at Hofstra University. Huba is currently studying history at Hofstra.

### Cranford students on dean's list at Bryant

The most recent fall semester Dean's List at Bryant University, Rhode Island, included two students from Cranford.

Connor Koellner and Elizabeth Stapleton, both of Cranford, are freshmen both studying accounting.

### Seven locals make Quinnipiac Dean's List

The following area residents were named to the Dean's List for the fall 2009 semester at Quinnipiac University in Hamden, Conn.: Claire Currie of Summit, Gregory DiGiovine of Cranford, Christopher Drastura of Linden, Alyssa Fine of Summit, Joseph Marmorato of Summit, Elyse Piacentini of Cranford and Stephanie Walls of Cranford.

### Two UC students make KSC dean's list

The following two county resident made to dean's list at Keene

State College in New Hampshire: Carly Jane Meyer of Mountainside and Adam Reszko of Clark.

To qualify for the Dean's List, Keene State undergraduates must be enrolled in a degree program and must achieve a 3.5 or higher grade point average on a 4.0 scale.

### Three locals make Rider U Dean's List

The following students were placed on the Westminster Choir College of Rider University's Dean's List for the Fall 2009 semester: Nancy Chao of Summit majors in music education, Catrina Coffey of Cranford also majors in music education and Christine Nelson of Kenilworth majors in music theater and voice performance major.

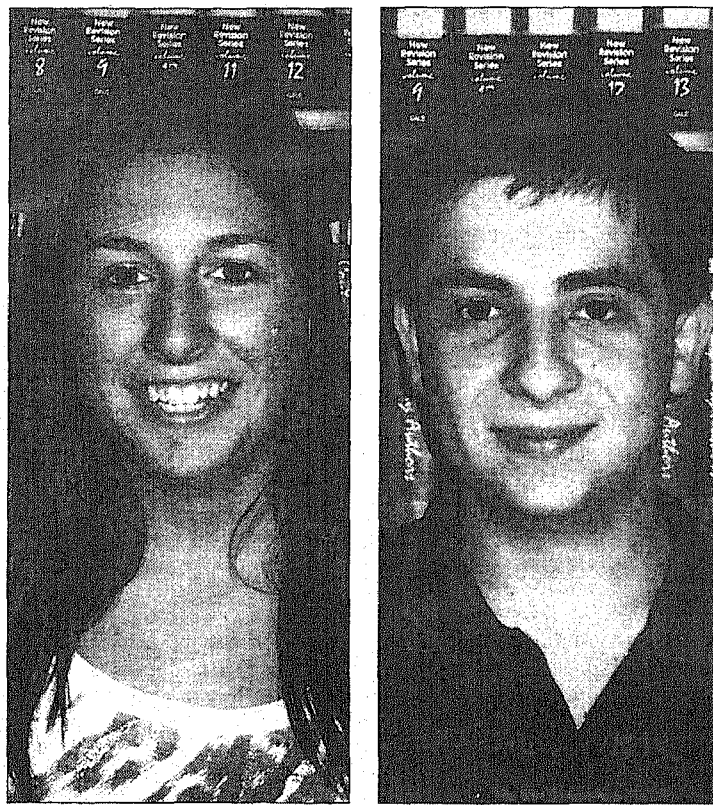
Westminster Choir College is located in Princeton and aims to prepare musicians for careers as performers and as music leaders in schools, universities, churches and professional and community organizations.

### Cranford Student on SUNY Dean's List

Jenny Buontempo, a freshman sport management major from Cranford was named to the Dean's List at the State University of New York, Cortland, for the fall 2009 semester.

Honorees must earn a grade

## Outstanding Students



Danielle Kohen, left, a senior at Arthur L. Johnson High School in Clark, was presented with December 2009's Crusader Award. Joseph Mignoli, right, also an ALJ senior, was named Student of the Month for December 2009.

point average of 3.3 or higher on a 4.0 scale, while completing 12 or more credit hours of classes during the semester.

## All Creatures Great & Small

Presented by  
**Karen Negrin, D.V.M.**



### IS YOUR DOG FEELING DOWN?

Just like their human counterparts, dogs are highly sensitive and susceptible to depression. Dogs can become depressed as a result of significant changes including a family member dying, a move to a new house, or even small changes such as the change of seasons or a change in the owners work schedule. Appetite changes, sudden weight loss, sleepiness or loss of interest playing or interacting are depression warning signs. Depressed dogs can become nippy or aggressive toward their owners. Some dogs even suffer from chemical imbalances that cause depression. Bring the dog to the veterinarian for an evaluation and to put a treatment plan in place at any sign of depression.

Yes, even dogs can become depressed. It is not uncommon to see a dog start acting differently when certain things happen. At T.L.C. PET DOCTOR, located at 1326 Stuyvesant Ave., Union, we are happy to talk to you about dog depression and any other problems you may have with your pet. Call 908-686-7080 with any questions. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. Remember that your dog can't explain the way it feels, so it's up to you to pay attention to any depression warning signs.

[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)



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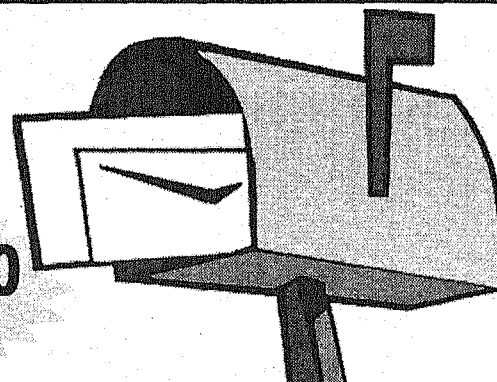
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## SCHOOL ZONE

### Register today for borough kindergarten

Beechwood School in Mountainside announced its registration for 2010-11 kindergarten classes. The Mountainside School District offers a full day kindergarten program to residents of the Borough. Children being registered must be 5 years old by Oct. 1.

To receive a registration packet, parents must contact Lynne Ciasulli at 908-301-9107, ext. 100. Completed packets along with original birth certificates and proof of residency — original deed, lease or current property tax bill for Mountainside residence — should be brought to the main office today between the hours of 9 and 11 a.m. or 1:30 and 2:30 p.m.

### Madison School tricky tray tickets on sale

The Madison School PTA in Rahway will be holding its 2010

Tricky Tray on Feb. 20 at 6:30 p.m. in the Rahway Recreation Center, 275 East Milton Ave., Rahway.

The event will include complimentary tea and coffee and one sheet of small prize tickets. Winners will take home beautiful themed baskets offered at multiple levels. There will also be a 50/50 raffle and door prizes.

Seating will be limited. Advance tickets can be purchased by mailing a check to: Madison School PTA Tricky Tray, 944 Madison Ave., Rahway. For information, contact mark.ericksen@comcast.net or curliredlox@comcast.net.

### Kenilworth election petitions available

Nominating Petitions for the Kenilworth Board of Education are now available. The deadline for filing nominating petitions to run for positions on the board is 4 p.m., March 1. Nominating petitions are

available at the Board of Education Office located in Harding School, 426 Boulevard.

The following terms will be available: Three full three-year terms expiring in 2013 and one two-year unexpired term expiring in 2012, are the four terms available for the April 20 election.

A change in the Annual School Election date and candidacy deadline has been proposed in the Legislature. The New Jersey School Boards Association will notify local school districts of such a change, if enacted.

Prospective candidates can obtain a "School Board Candidate Kit" along with their nominating petition. Published by the New Jersey School Boards Association, the School Board Candidate Kit includes information about legal qualifications for school board candidacy, campaign procedures, and the role of the school board member. Information about the New Jer-

sey School Ethics Act, important dates in the school election process and briefing sessions for school board candidates is also included in the kit.

### Scholarships for high school seniors

The Bayway Complex Community Advisory Panel will be awarding four \$1,000 scholarships to eligible students living in Linden, Rahway, Elizabeth and Staten Island. High school seniors who are planning on attending college and studying for a career in the engineering, industrial or process technology fields can apply for the scholarship.

Applications can be obtained from guidance counselors at the high schools. The deadline for application submission is March 31. These scholarships are sponsored by ConocoPhillips Bayway Refinery, Infineum USA L.P., DuPont, and Cogen Technologies

Linden Venture L.P., which are member companies of the Bayway Community Advisory Panel.

### Styles for Smiles

Some children will be smiling brighter thanks to the Summit High School Styles for Smiles Fashion Show that raised more than \$9,000 for Operation Smile.

The Jan. 14 event was organized and produced by the school's Operation Smile Club, which is advised by social studies teacher Wole Ogunkoya. Operation Smile is a charity that treats facial deformities such as cleft lips and cleft palates in children throughout the world.

### Oak Knoll will host open house Feb. 10

Oak Knoll School of the Holy Child welcomes interested families to visit its campus during the Lower School open house on Feb. 10.

# BOY SCOUTS OF AMERICA

## Celebrating 100 Years

#### HISTORY, THE EARLIEST DAYS

The Boy Scout movement was founded by British Lord Robert Baden-Powell.

Scouting's first manual was both written and illustrated by Baden-Powell in 1908. Baden-Powell was a war hero because of his conduct at Mafeking, a strategic holding action during the South African war with the Dutch Boers in 1899.

The early American troops took their cues from Baden-Powell's Scouting for Boys because there was no semblance of a national movement in the United States. The YMCA men who started most of the early troops saw Boy Scouting merely as a promising adjunct to their programs for boys.

Millionaire Chicago publisher William Dickson Boyce became involved in Scouting in 1909. He was visiting London in August of that year. One afternoon, the city was enshrouded in pea-soup fog. Boyce lost his bearings in the murk and was approached by a boy of about 12 carrying a lantern who offered to guide him to the address he was seeking. When Boyce produced a shilling, the boy replied, "No, sir, I am a scout. Scouts do not accept tips for Good Turns."

The Unknown Scout took Boyce to British Scout headquarters. From that moment forward, Boyce's interest in Scouting grew. Boyce came home determined to start Boy Scouting in America. He apparently knew nothing of the troops already operating or of the YMCA's promotion of Scouting.

On February 8, 1910, Boyce filed incorporation papers for the Boy Scouts of America in the District of Columbia. The purpose, he said, "shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are in common use by Boy Scouts."

#### MISSION STATEMENT

The mission of the Boy Scouts of America is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law.

#### VISION STATEMENT

The Boy Scouts of America is the nation's foremost youth program of character development and values-based on leadership training. In the future Scouting will continue to

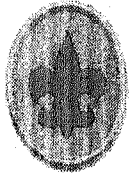
- Offer young people responsible fun and adventure;
- Instill in young people lifetime values and develop in them ethical character as expressed in the Scout Oath and Law;
- Train young people in citizenship, service, and leadership;
- Serve America's communities and families with its quality, values-based program.

#### GAIN RANK

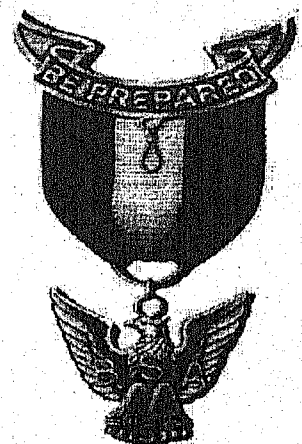
To gain rank after becoming a Boy Scout, you must complete requirements to gain rank. The main basic requirements is to earn merit badges, do community services, gain experience in Scouting fundamentals such as first aid, knot tying, fire prevention and more.

#### THE RANKS IN BOY SCOUTING

Here are the ranks from Boy Scout to Eagle Scout



1: Boy Scout (Scout) 2: Tenderfoot 3: Second Class 4: First Class 5: Star Scout 6: Life Scout 7: Eagle Scout



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# Orlando named new chief of Roselle PD

By Paul Greulich  
Staff Writer

ROSELLE — Local law enforcement officers have welcomed Gerald Orlando into the top spot in the borough police department.

Orlando, who has been a member of the local police force since 1988, served as Acting Chief for the last 17 months before being sworn into office as permanent chief on Jan. 20. He is the borough's first permanent chief since Chief Peter Derose's retirement in 2006.

"After serving in the position in a provisional role for 17 months, I'm very pleased to be named to the permanent position," Orlando said.

During his tenure, Orlando has served the department in many capacities, including internal affairs and training supervisor.

A graduate of Union High School, Orlando attended West Point Institute and served in the Marine Corps.

Orlando said he will "strive to continue effective police/community relations."

Mayor Garret Smith said he has faith in Orlando's abilities.

"I think he's an excellent choice," Smith said. "He has years of experience working both on the

internal side with management and also as an officer on the street."

According to Smith, Orlando's promotion was delayed partly by a dispute over whether the borough's mayor or council was the appointing authority.

"I think he will be an excellent leader and confident that he will take the Roselle Police Department in the right direction," Smith said.

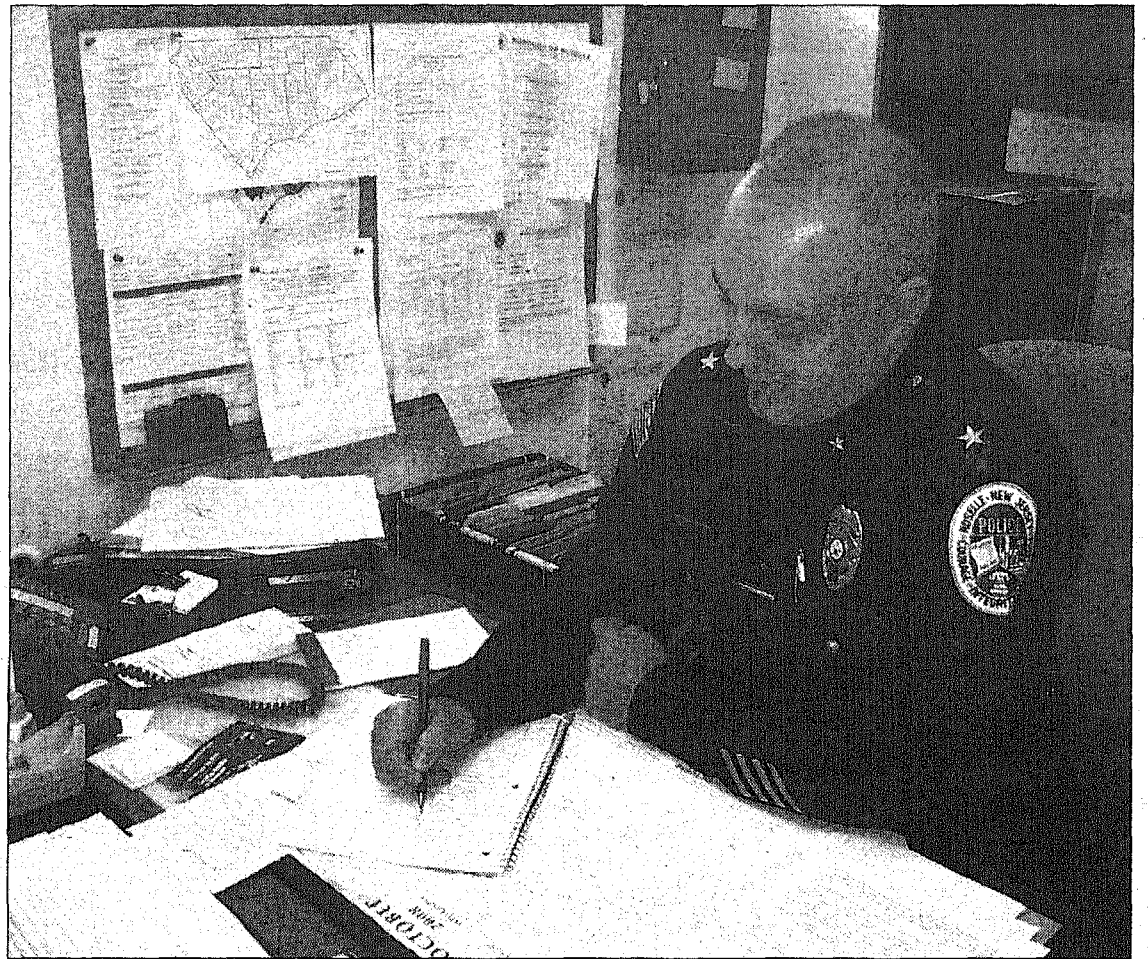
Orlando said his time spent as acting chief gave him plenty of opportunities to get acclimated and address important public safety issues in Roselle.

Among Orlando's goals as chief is to improve the efficiency of the borough's 911 phone system.

"Much of the equipment that is currently used is outdated and in need of an upgrade," Orlando explained.

Training to use better equipment will begin in the next few weeks, he said. The department will also be seeking accreditation from the New Jersey State Chiefs of Police Association.

Orlando was pleased to announce that the borough has seen a reduction in crime last year. In 2009, the town saw a reduction in crime from 2008, with robbery down 14 percent, burglary down 41 percent, larceny and theft down 19



Newly sworn-in Chief Gerald Orlando reviews some paperwork. Orlando was sworn in as permanent chief of the Roselle Police Department on Jan. 20 from his previous role as acting chief, a position he held for the last 17 months.

percent, and arson down 50 percent.

Both 2008 and 2009 saw one murder each in the borough.

"We focused our patrols in tar-

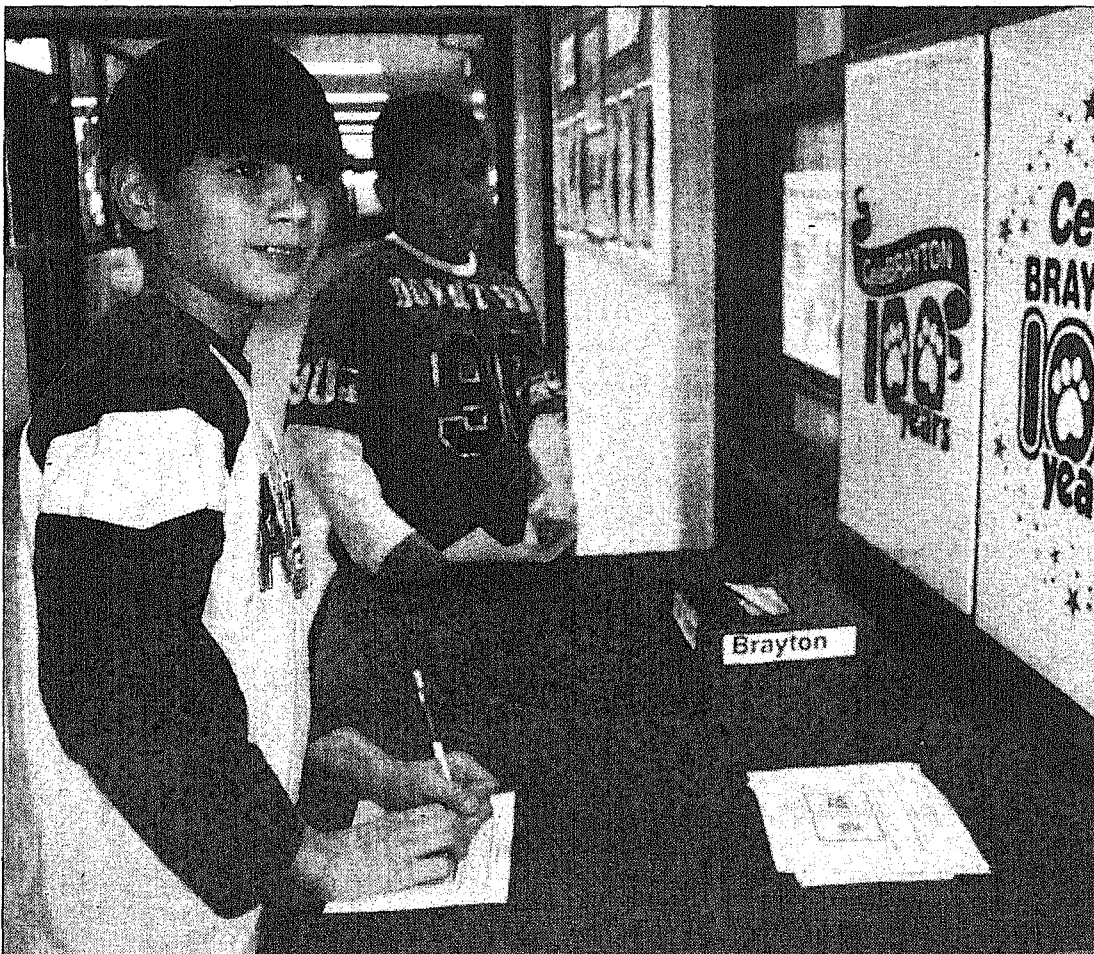
geted areas that were prone to these types of crimes and saw a significant reduction," Orlando said.

Orlando said his official salary as permanent chief has not yet been

determined as contract negotiations are presently underway.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

## Cele-Brayton 100 years



Luis Umana, left, and Areil Salazar, fifth graders at Summit's Brayton School, cast their votes recently for the logo that will be the symbol for the school's 100th anniversary, which will be celebrated in 2011. All of Brayton students had an opportunity to vote on the logo, and they selected the one on the right.

## UC Trailside camp schedule released

The Union County Board of Chosen Freeholders and the Department of Parks and Community Renewal announce a new and exciting season of summer programming at Trailside Nature and Science Center in Mountainside. A variety of camps and family programs will be offered throughout the summer.

Due to the enormous popularity of Trailside's summer activities, a lottery system will be used beginning on Saturday and continuing through Feb. 19, to determine placement in line for summer program registration.

"Trailside summer programs offer the perfect opportunity for adults and children of all ages to explore the outdoors while learning all about nature," said Freeholder Chairman Daniel Sullivan.

Half-day camps for 4-year-old and 5-year-old children investigate popular topics like dinosaurs, Native Americans and kitchen chemistry.

Half-day and full-day camps are offered for children entering the first through ninth grade.

Different trips are planned for each grade level, throughout the summer.

Family and evening programs provide an excellent opportunity for parents with children of all ages to enjoy the scenic Watchung Reservation.

Each week, Trailside offers evening themed hikes, campfires with sing-alongs or an over-night campout for beginner campers.

Union County residents may visit Trailside to draw a lottery number beginning Saturday and continuing through Feb. 19, from noon to 5 p.m.

The number drawn will indicate the registrant's position on line and time of arrival for registration day on March 6.

Proof of residency, such as a driver's license, will be required to draw a number and only one number may be drawn per address.

A total of 520 numbers are included in the lottery system.

Summer registration will take place on March 6, beginning at 8 a.m. for Union County residents who have drawn a lottery ticket.

Registrants must bring their ticket with them to register and must be present when their number is called or their position in line will be forfeited.

# STUDENT UPDATE

## Health screenings at Roselle Park Library

On Monday from 10 a.m. to 1 p.m., Roselle Park Public Library will hold a Free Stroke Risk Assessment, Sponsored by Atlantic Healthcare. Screening includes: blood pressure, total cholesterol, HDL and risk ratio, blood sugar, body mass index, stroke prevention education and risk assessment counseling by healthcare professionals. Appointments are necessary. For information, call 908-245-2456.

## Freeholder offer yoga classes on Tuesdays

The Union County Board of Chosen Freeholders is pleased to offer an evening gentle yoga workshop for adults 18 years and older as part of Trailside Nature and Sci-

ence Center's winter adult programming.

Classes are offered on Tuesdays from 7 to 9 p.m. from Feb. 9 through March 30. Participants are not required to sign up for all eight sessions. Let the sounds of an indoor waterfall soothe your senses and calm your soul. Use nature's healing powers to help relieve stress and its symptoms as you relax and unwind in the comfort and warmth of Trailside's beautiful Visitor Center. Yoga techniques can awaken poise, and centered awareness in the midst of everyday life.

Pre-registration is preferred as space is limited.

For information about this event or other upcoming programs and special events at Trailside, call 908-789-3670 or visit us on the web at [www.ucnj.org/trailside](http://www.ucnj.org/trailside) <<http://www.ucnj.org/trailside>>.

## Dance class available at Roselle Park library

The following events will be taking place at Roselle Park Veterans Memorial Library: Zumba Classes on Feb. 16 and 23 and March 2 and 16, registration necessary and free salsa dance lesson on Monday at 7 p.m.

## Springfield YMCA offers youth classes

A large variety of enrichment classes for preschoolers and youth ages 2 to 12 are now offered at the Springfield YMCA for the Spring program session.

Registration is currently underway, and all classes are open to non-members.

The Spring program session begins Monday and runs through April 18.

There is something for every age and interest level, including Creation Station for ages up to 4-years-old, Let's Get Ready for ages 2 to 4, Rookies Basketball for ages 4 to 5, and Super Sports Sampler for ages 3 and 4.

For the afterschool crowd there is Baseball Training, Basketball 101, Tennis, Fit Kids, Junior Engineering, Video Game Design, Mixed Media, Drawing Basics and Fencing.

For the young dancer, classes are offered in creative movement, tap, ballet, jazz and cheer for ages 2 to 8.

A copy of the spring program guide listing all classes and programs is now available for download at [www.summitareaymca.org](http://www.summitareaymca.org).

Y members and non-members can register online for classes, or in person at the Springfield YMCA,

100 S. Springfield Ave., Springfield, or call 973-467-0838.

## Adult fitness month at Springfield YMCA

The Springfield YMCA kicked off February with special adult fitness events and classes that began Monday. A total hearing clinic took place at 11:30 a.m. on Monday.

On Feb. 11, Dr. Pine, a chiropractor practicing in Springfield will give a talk about Spinal Wellness. On Feb. 19, a presentation on Women and Depression at will be given at 10 a.m.

Fitness month will finish with a special two hour Zumba Anniversary Class on Feb. 19 from 6:45 to 8:45 p.m.

All events are open to the community, YMCA membership is not required.

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# WINTER SAVINGS

## Reserve Early

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## UC Extension offers locals 'Health and Wealth' program

Along with being the foundation of good health, good nutrition can also help save money on household bills. The Rutgers Cooperative Extension of Union County has developed a program called Small Steps to Health and Wealth that helps Union County residents combine both.

"The trick is to change your habits in small, easygoing steps that give you a sense of accomplishment," said Karen Ensle, a nutrition expert and head of Rutgers Cooperative Extension of Union County. One key strategy is simply to keep a weekly grocery shopping list.

Research shows that excess money is spent when more trips to the supermarket are taken, and a pre-planned list helps cut down on those extra trips.

Households that keep grocery lists save money by using less gas; taking better advantage of money-saving sales, coupons, and bulk purchases; buying fewer expensive snacks and convenience foods, which are high in sugar, fat and salt; buying more inexpensive staples and cooking more nutritious meals; switching from name brands to cheaper store brands with the same nutritional value; reserving

soda and other sugary drinks for special treats rather than daily use and avoiding impulse buys, especially at the checkout line. Paying with cash or a debit card instead of a credit card also helps cut impulse buys.

These and many other tips are included in an easy-to-follow workbook and online challenge developed by Ensle along with Barbara O'Neill, an Extension financial specialist.

For information or a free copy of the workbook call 908-654-9854 or visit the Web site at <http://njaes.rutgers.edu/sshw/>.

## UC baseball hall of famers honored at annual dinner

### Hot Stove League ceremony set for this month

The Union County Baseball Association will honor local student athletes for their accomplishments during 2009 and will induct four new members into the Union County Baseball Hall of Fame during award ceremonies on Feb 14.

The 74th Annual Hot Stove League Baseball Dinner begins at 1 p.m. at the L'Affaire Banquet Center, 1099 Route 22 E., Mountainside. The dinner is sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Community Renewal.

Among the student athletes who will receive major honors are Gary Binkiewicz of Scotch Plains, Amanda Kardys of Union, Mike Murray Jr. of Westfield, and Mike Seamon of Rahway.

The four new inductees into the Union County Baseball Hall of

Fame will be Frank Araneo of Union, Richie Burke of Elizabeth, Bob Hoffer of Linden, and Don Zsak of Scotch Plains. They will be honored for their outstanding contributions to our national pastime on the baseball diamonds of Union County.

The special guest speaker at the awards dinner will be Dale Berra, the former infielder for the Pittsburgh Pirates, New York Yankees and Houston Astros, and the son of Yankee great Yogi Berra.

"We're delighted to have New Jersey native Dale Berra as the guest speaker at this year's Hot Stove League Awards Dinner," said Freeholder Chairman Daniel Sullivan. "We hope that family members and friends of all the award recipients will enjoy the Sunday afternoon ceremonies in support of youth baseball and the new inductees into the Union County Baseball Hall of Fame."

In addition to the new Hall of Fame inductees and student athletes, the Hot Stove League Baseball Dinner also will honor local baseball teams for their achievements in 2009.

Tickets for the dinner are currently on sale with proceeds going to help fund the Union County Summer Youth Baseball League for youngsters 8-years-old to 15-years-old, and the Fall Teen League.

Since 1937, the annual Hot Stove League Dinner has been the primary fund-raising effort for the Union County Baseball Association's summer and fall programs. Over the years, the awards dinner has honored many local and national baseball luminaries, including Phil Rizzuto of Hillside, Don Newcombe of Elizabeth, Joe Collins of Union, Jeff Torborg of Mountainside, Willie Wilson of Summit, Jake Wood of Elizabeth, and Elliott Maddox of Union.

## Soloist to play in Union



Mark Osman will be a guest soloist in the Union Municipal Band, performing 'Beautiful Colorado' on the baritone horn. The concert will be held on Monday at 7:45 p.m. in the Hannah Caldwell School Auditorium. Admission is free. For information on joining the band call director John Bunnell at 973-377-8058.

## COUNTY NEWS

### Hone writing skills

As a New Year is upon us, make the most of your employment marketability by honing your writing skills through a non-credit, professional development course to be offered starting in February at Union County College.

Take advantage of this opportunity

to hone your writing skills through a course, "Effective Writing."

This eight-week course is designed for people who are currently in the workforce as well as the unemployed, those who are enrolled in higher education programs, and those who are seeking to enter a new career field.

# CAPTURE THE MEMORIES

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## RELIGION

## Annual Slavonic fest to take place Saturday

St. Thomas Church, located at 1407 St. George Ave. in Rahway will be celebrating their 23rd Annual Slavonic Festival on Saturday, from noon until closing. Admission is free and there is something for everyone to do.

The parish center will be transformed into a dining hall and very good food will be served. Piero-

gies, holubki, chicken paprikash, Hungarian goulash, and kielbasa will be served among other well-liked dishes. Picnic food, such as hot dogs, hamburgers, and potato pancakes will also be available at the picnic window.

Meals are served all day for a very reasonable price along with coffee, tea, soda, wine and beer. Dessert is available in the form of palachinka, with various fruit fillings and funnel cakes.

There will be live music at dinner, provided by In Check, a local band of Eastern European decent.

Spin the wheels and try your luck at the games of chance. There will also be a Craft Fair, which will feature over 20 dealers of new and handcrafted items. Take out food will also be available. There will also be several church tours throughout the day.

Vigil Liturgy will be celebrated by Father Michael Mondik, the pas-

tor of St. Thomas, at 5:30 p.m. All are invited. For information, call the church office at 732-382-5300.

## Church sponsors series of walks

The First Presbyterian Church of Cranford will sponsor a series of open Labyrinth Walks. All walks will be held in Bates Hall in the church, located at 11 Springfield Ave. The Cranford community and

surrounding towns are invited to attend. The next Labyrinth Walk is scheduled for Sunday. Participants are invited to walk the Labyrinth any time between 1 and 4 p.m., but are requested to walk by 3:30 p.m. Subsequent walks will be held the first Sunday of every month.

Walking the Labyrinth is an ancient spiritual practice of prayer and meditation.

For information, contact the church at 908-276-8440.

## WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
Sunday School - 10:05am  
Morning Worship - 8:45am, 11:00am  
Evening Service - 6:30pm  
Wednesday Services:  
Ladies Bible Study (Heart&Home) - 10am  
Family Night 7:30pm with -  
Royal Rangers boys program (ages 3-14)  
Missionettes girls program (ages 3-17)  
Adult School of the Bible  
Friday Services:  
Youth Night - 7:30pm  
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH,** 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## CHRISTIAN &amp; MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
1264 Victor Avenue, Union  
(908) 687-0364  
e-mail: orchardparkchurch@juno.com  
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church  
Serving/Worshipping/Evangelizing/  
Praying/Testifying  
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM,** 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES:

Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

## JEWISH-REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## LUTHERAN

**CHRIST LUTHERAN CHURCH, E.L.C.A.**  
1359 Morris Ave. at Sterling Road Union  
908-686-0188  
Sunday Worship at 10:00 a.m.  
THE REV. JOHN D. LARSON  
INTERIM PASTOR  
We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
301 Tucker Avenue,  
Union N.J. 07083  
Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.  
Regular Sunday Services  
9:00 a.m. Slovak Worship  
10:00 a.m. Sunday School  
Coffee Hour  
11:00 a.m. English Worship  
ACTIVITIES FOR:  
YOUTH: Sunday School; Youth Groups;  
Summer Bible School  
ADULT: Variety of groups offering opportunities for ministry and fellowship  
BARRIER FREE  
(908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL,** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Scheyhing  
10:30 AM Worship Service  
Sunday School Available

**UNITED METHODIST CHURCH OF UNION.** Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH,** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**CROSSROADS CHRISTIAN FELLOWSHIP**  
2815 Morris Avenue  
Union, NJ 07083  
Phone/fax: (908) 687-9440  
E-Mail: Crossroads@ccfou.org  
Dr. Tom Sigley, Pastor-Teacher  
SERVICES ON SUNDAY:  
9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship Services  
Children's Church & Nursery  
Care is provided.  
Wednesday:  
7:30 P.M. Addiction/Compulsion Discussion Group  
Youth activities during the week: children of all ages.  
Home Bible studies are now meeting.  
Call for more information or check us out on the web.  
Web Site: www.ccfou.org  
"Where the Bible Comes ALIVE!"

**VICTORY CHURCH,** 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH,** 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH,** 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH**  
829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour

immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES,** 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY,** 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH,** 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT,** 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## OBITUARIES

**Lars Anderson**

Lars M. Anderson, 45, of Pennington, formerly of Summit, died Jan. 23.

Born in Ann Arbor, Mich., Mr. Anderson lived in Summit and resided in Pennington for the past five years.

He was employed for the past four years as an insurance executive for Frank Crystal Insurance Co., New York City. Mr. Anderson was a member of the Princeton United Methodist Church and the Trenton Country Club.

Surviving are his wife of 18 years, Donna; a son, Kurtis; a daughter, Paige Anderson; his mother and stepfather, Corda Beth Vitas and Peter Villani; a brother, Eric, and a sister, Lori Ahern-Cook.

The Mather-Hodge Funeral Home, Princeton, handled the arrangements.

**Annie Anglim**

Annie J. "Nan" Anglim of Kenilworth died Jan. 26 at home.

Born in County Offaly, Ireland, Mrs. Anglim lived most of her life in Kenilworth. She was a member of the Catholic Daughters of America, Court St. Theresa and The Social Concerns Committee of St. Theresa's Parish, all in Kenilworth.

Surviving are two sons, Dennis and George Kevin; 15 grandchildren and 19 great-grandchildren.

The Opacity Funeral Home, Kenilworth, handled the arrangements.

**Wanda Avery**

Wanda Avery, 85, of Cranford died Jan. 30 in St. Barnabas Medical Center, Livingston.

Born in Newark, Mrs. Avery lived for the last 58 years in the house, she and her late husband, Benjamin, built together in Cranford.

Surviving are a daughter, Diana Alpaugh; two sons, Benjamin and Kenney; a brother, Thomas Banach; seven grandchildren and four great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

**Elvira Bontempo**

Elvira "Dolly" Bontempo of Rahway died Jan. 29 in Robert Wood Johnson University Hospital at Rahway.

Born in Newark, Mrs. Bontempo lived in Rahway for the past 49 years. She was an administrative assistant for the Rahway Board of Education for 20 years and retired in 1990.

Mrs. Bontempo was a member of the Rahway Italian American Club and a life member of the Deborah League of Colonia and the St. Gerard Ladies Guild of St. Lucy's Church, Newark. She also was an accomplished pianist.

Surviving are four sons, Joseph, Michael, Richard and Edward; a

daughter, Lisa Rose McArdle; a sister, Louise Sica; a brother, Henry Bellomo, and nine grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

**Homer Dukes**

Homer F. Dukes of Toms River, formerly of Union, died on Jan. 25.

Mr. Dukes was a World War II Navy veteran and a recipient of the Purple Heart.

He was a member of the Knights of Columbus Council 4505, American Legion Post 35 and DAV of Union.

Mr. Dukes was treasurer and field representative for the late congressman, Matthew J. Rinaldo.

Surviving are his wife, Josephine; two daughters, Patricia Carroll and Carol Dukes; a son, Lt. Col. Richard Dukes; nine grandchildren and three great-grandchildren.

The Oliverie Funeral Home, Manchester, handled the arrangements.

**Bertha Dulemba**

Bertha H. Dulemba, 90, of Linden died Jan. 27 in the Raritan Bay Medical Center, Perth Amboy.

Born in Elizabeth, Miss Dulemba moved to Linden in 1965.

She worked in the maintenance department of the Town & Campus Catering Facility, Elizabeth, for nine years until she retired in 1985. Prior to that, Miss Dulemba was a supervisor at Simmons Manufacturing Co., Elizabeth, where she worked from 1942 to 1974.

She was a member of the senior Citizens Club and the Immaculate Heart of Mary Society, both at St. Hedwig's Church, Elizabeth. Miss Dulemba also was a member of the Polish Women's Alliance and the Polish National Alliance of Chicago.

The Kowalski Funeral Home, Linden, handled the arrangements.

**Irene Gisondi**

Irene Gisondi, 60, of Rahway died Jan. 28 in Trinitas Regional Medical Center, Elizabeth.

Born in East Orange, Mrs. Gisondi lived in Elizabeth before moving to Rahway five years ago.

She and her husband of 37 years, Dominick, were the owners of the D&G Club, Elizabeth, for 13 years.

They then owned the Summer Street Grocery, Elizabeth, for 11 years.

Also surviving are a daughter, Frances Gisondi; two sons, Giacomo and Edward; a brother, Frank Kurak; two sisters, Maryann Lazarchik and Evelyn Zuppert, and seven grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

**Eugene Golda Sr.**

Eugene "Gene" A. Golda Sr., 67, of Roselle died Jan. 31 in the

Center for Hope Hospice, Scotch Plains.

Born in Elizabeth, Mr. Golda lived there most of his life before moving to Roselle. He was a customer service manager for the United States Postal Service in Elizabeth and retired in 1999 after 35 years of service.

Mr. Golda was a Navy veteran of the Vietnam War. He served on the USS Enterprise during the Cuban Missile Crisis.

Since 1964, Mr. Golda worked part-time for various local funeral homes. He was a trustee and usher at St. Hedwig's Church, Elizabeth, and was active in the church carnivals for 11 years.

Mr. Golda was awarded the 1991 Father of the Year from St. Hedwig Holy Name Society and in 1990, the Layman Award Pro-Meritis for the church. He was a loan officer for the Elizabeth Postal Employees Credit Union. Mr. Golda was a member of the National Association of Postal Supervisors, Union County branch 237, a member of the Polish Legion of American Veterans Post 91, Elizabeth, and a member of the Elizabeth Knights of Columbus Council 2531.

Surviving are his wife, Marcy "Mikosa" Golda; two daughters, Gina Cammarano and Laura L. Lombardi; a son, Eugene A. Jr.; three brothers, Stefan, Stanley and William, and seven grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

**Richard Hamilton**

Richard Hamilton, 66, of Roselle Park died Jan. 29 at home.

Born in Elizabeth, Mr. Hamilton resided in Roselle Park. He graduated from Sacred Heart High School, Elizabeth, and then entered the Air Force.

Mr. Hamilton worked for General Motors for 35 years in the parts division warehouse and retired 10 years ago. He was a member of the American Legion Post 229, Roselle.

Surviving are his wife of 42 years, Arlene; two sons, Joseph and Brian; a daughter, Kathleen O'Brien, and two brothers, Tom and Donald.

The McCracken Funeral Home, Union, handled the arrangements.

**Michael Hannon**

Michael "Mickey" William Hannon, 79, of Union died Jan. 26 in Runnells Specialized Hospital of Union County, Berkeley Heights.

Born in Brooklyn, N.Y., Mr.

## OBITUARY LIST

AMMIANO — Anthony C., formerly of Union; Jan. 28.  
 ANDERSON — Lars M., formerly of Summit; Jan. 23.  
 ANGLIM — Annie J., of Kenilworth; Jan. 26.  
 ARMSTRONG — Annie Mae, of Union; Jan. 25.  
 AVERY — Wanda, of Cranford; Jan. 30.  
 BONTEMPO — Elvira, of Rahway; Jan. 29.  
 BOYD — Barbara, formerly of Rahway; Jan. 18.  
 BURKE — Karen L., formerly of Cranford; Jan. 31.  
 CRUTCHER — Ruth, of Union; Jan. 25.  
 DI TULLIO — Quirino, formerly of Cranford; Jan. 25.  
 DUKES — Homer F., formerly of Union; Jan. 25.  
 DULEMBA — Bertha H., of Linden; Jan. 27.  
 DYCEWSKI — Henry J., of Union; Jan. 24.  
 GISONDI — Irene, of Rahway; Jan. 28.  
 GOLDA — Eugene A. Sr., of Roselle; Jan. 31.  
 HAMILTON — Richard, of Roselle Park; Jan. 29.  
 HANNON — Michael William, of Union; Jan. 26.  
 HUMMEL — Norma, formerly of Cranford; has died.  
 INGELMO — Jimena, of Linden; Jan. 26.  
 KENNELLY — Helene A., of Mountainside; Jan. 28.  
 KIRSCH — Gertrude, of Union; Jan. 25.  
 KLEPPE — Robert Stanley, of Summit; Jan. 25.  
 KOSTELNIK — Helen J., formerly of Clark; Jan. 27.  
 KROK — Margaret, of Clark; Jan. 27.  
 LAWRENCE — Diane Hunter, formerly of Summit; Jan. 26.  
 LOGLISCI — James Jr., of Clark; Jan. 25.  
 LUONGO — Rosalind M., formerly of Linden; Jan. 29.  
 MARGOLIS — Selma, of Union; Jan. 30.  
 MISKINIS — Doris A., of Clark; Jan. 27.  
 ONYRSCUK — Stephen R., of Roselle; Jan. 31.  
 PANICHI — Iole, of Kenilworth; Jan. 29.  
 PETTIT — Jeannette Johnson, formerly of Rahway; Jan. 28.  
 PORCELLA — Elisabet Simpson, of Springfield; Jan. 27.  
 ROUSE — Carrie Slocumb, of Linden; Jan. 24.  
 SAN GIULIANO — Arthur, of Cranford; Jan. 26.  
 TAGGART — Morris Franco, of Rahway; Jan. 27.  
 TESTON — Peter R., formerly of Clark; Jan. 29.  
 TITTLE — Doreen K., of Roselle Park; Jan. 28.  
 TURIELLO — Joseph N. Jr., of Clark; Jan. 29.  
 VAN GELDER — Armand, of Cranford; Jan. 26.  
 WAHLBERG — Douglas, formerly of Clark; Jan. 30.  
 WILLIAMS — Robert E., of Union; Jan. 28.  
 WILSON — Marie Hunter, of Rahway; Jan. 23.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

Hannon lived in the Vailsburg section of Newark and South Orange before moving to Union four years ago.

He was a physical education teacher with the Clark Township Board of Education from 1966 until retiring in 1996. Mr. Hannon also worked as a bartender at Cryan's, South Orange, and during the summer, at the Sea Girt Inn at the Jersey shore.

He was a 1954 graduate of Seton Hall University, South Orange, and was a member of the Seton Hall University Basketball Hall of Fame. Mr. Hannon played on the 1953 Seton Hall University basketball team that went 31-2 and its members were "NIT" champions. He was a member of Our Lady of Sorrows Church, South Orange.

Surviving are his wife, Alyce A.; three daughters, Lisa Horton, Tara Aimutis and Maria Hernandez; two brothers, Joseph and Gerard; a sister, Mildred Koehler, and six grandchildren.

The Preston Funeral Home, South Orange, handled the arrangements.

**Jimena Ingelmo**

Jimena Ingelmo, 91, of Linden died Jan. 26 in the Cranford Health and Extended Care.

Born in Cuba, Mrs. Ingelmo came to the United States and lived in Newark and Elizabeth before moving to Linden in 1997.

Surviving are a son, Jose; two sisters, Rosa Ingelmo and Nila; three grandchildren and eight great-grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

**Helene Kennelly**

Helene A. Kennelly, 88, of Mountainside died Jan. 28 in Overlook Hospital, Summit.

Born in Jersey City, Mrs. Kennelly lived in Summit before moving to Mountainside in 1962.

She was an executive secretary for the payroll department of AT&T, New York City, for about 15 years.

Surviving are a daughter, Diane Kennelly; two sons, Daniel P. Jr.



## OBITUARIES

(Continued from Page 24)  
and Robert, and five grandchildren.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

### Gertrude Kirsh

Gertrude Kirsh, 88, of Union died Jan. 25 in the Daughters of Israel Nursing Home, West Orange.

Born in Newark, Mrs. Kirsh had lived in Union for 58 years. She was a nutritional speaker for Diet Control Centers. Mrs. Kirsh was a member of Congregation B'nai Ahavath Shalom, Union, and past president of its Sisterhood. She was the past social secretary of Central Jersey Branch of Women's League of Conservative Judaism. Mrs. Kirsh was a life member and chairperson of Hadassah. She also was a past chairperson of Classmothers of Connecticut Farms School.

Surviving are a daughter, Francene Kirsh; a son, Ronald, and a grandchild.

The Menorah Chapels at Millburn in Union handled the arrangements.

### Robert Kleppe

Robert Stanley Kleppe, 79, of Summit died Jan. 25 at home.

Born in Brooklyn, Mr. Kleppe resided in Summit.

He received a bachelor of science degree in mechanical engineering with honors from Bucknell University in 1952 and a master's degree in mechanical engineering from Brooklyn Polytechnic Institute in 1955.

Mr. Kleppe began his career with Exxon Corp. in 1952 and retired after 34 years as director and executive vice president of Esso Inter-American.

From 1989 to 1991, he worked for ABB Lummus Crest as vice president and general director of project management and from 1991 to 1997, he was a consultant to ABB Lummus Crest.

During his long career, Mr. Kleppe was responsible for developing a coal plant in Columbia, South America, and the development of a chemical plant and a refinery in Russia. He also served as an arbitrator and member of the board of directors of the Society of Maritime Arbitrators from 1995 to 2008.

Surviving are three daughters, Janet Essig, Donna Betz and Linda Castiglione, and eight grandchildren.

A memorial service will be held at 1 p.m. Feb. 7 in St. John's Lutheran Church, Summit.

### Margaret Krok

Margaret Krok, 87, of Clark died Jan. 27 in Peggy's House of the Center for Hope Hospice, Scotch Plains.

Born in Mayfield, Pa., Mrs. Krok lived in Newark before moving to Clark 54 years ago. She was a member of the Adoration Society of St. John the Apostle Church, Clark.

Surviving are two daughters, Rosalie Frescki and Ann Marie Krok, and two grandchildren.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

### Diane Lawrence

Diane Hunt Lawrence, 77, of New Providence, formerly of Summit, died Jan. 26 at home.

Born in Pulaski, Va., Mrs. Lawrence came to in Summit in 1963, where she lived before moving to New Providence. She attended public schools in Winchester, Va., and was an active member of the John Handley High School Class of 1951.

Mrs. Lawrence attended Sweet Briar College and Katherine Gibbs Business School, New York. She was a member of the Junior League of Summit. Mrs. Lawrence volunteered at Runnells Specialized Hospital of Union County, Berkeley Heights. She helped to establish the Summit Speech School and served as an inaugural board member, treasurer and volunteer over the years. Mrs. Lawrence also was treasurer of the Convalescent Fund Committee of Summit.

She held the positions of treasurer and corresponding secretary for the Summit Garden Club and was a member of the New Jersey Conservation Foundation. Mrs. Lawrence was an accomplished golfer and bowler.

As a member of the Baltusrol Golf Club, Springfield, she received the 2001 Golfer of the Year award, which is presented for good sportsmanship and a love of the game. Mrs. Lawrence also scored for several PGA tournaments, including the 1980 and 1993 U.S. opens.

Surviving are two sons, Thomas Hunt and James Durand Jr.

The Dangler Funeral Home, Summit, handled the arrangements.

### James Loglisci Jr.

James Loglisci Jr., 49, of Clark died Jan. 25 in Overlook Hospital, Summit.

Born in Montclair, Mr. Loglisci lived in East Orange and Cliffwood Beach before moving to Clark 40 years ago. He was a machinist for Amphenol-Severna, Parsippany, for many years.

Surviving are two daughters, Kathleen and Amy; a son, Steven; his parents, James and Rose Loglisci; a brother, Nicholas, and a sister, Lisa Engel.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Doris Miskinis

Doris A. Miskinis, 62, of Clark died Jan. 27 in Peggy's House at the Center for Hope Hospice, Scotch Plains.

Born in Scranton, Pa., Mrs. Miskinis resided in Elizabeth before moving to Clark 52 years ago.

She was employed in the shipping and receiving department of L'Oreal of Clark for 35 years.

Surviving are her husband of 28 years, Vincent D.; a daughter, Christine Lewan; a son, Steven P., and a sister, Paulette Trader.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

### Stephen Onyrscuk

Stephen R. Onyrscuk, 60, of Roselle died Jan. 31 at home.

Born in New York City, Mr. Onyrscuk lived in Brooklyn and moved to Roselle in 1984. He served on the Roselle Board of Education from 1994 to 2005, holding the positions of president and vice president.

Mr. Onyrscuk was a member of the Knights of Columbus Council 3946 in Roselle and served as the advocate from 1994 to 1996.

He also served as president and treasurer of its Columbian Club.

Mr. Onyrscuk was active in the Boy Scouts of America at St. Joseph the Carpenter Church, Roselle.

He was the advancement chairman for the Boy Scouts from 1987 to 2000. Mr. Onyrscuk was currently employed as the supervisor of Ticket Administration for NJ Transit-Rail Operations at Pennsylvania Station in Newark for 26 years.

Surviving are his wife of 34 years, Maureen; a son, Brian; two daughters, Jennifer and Christina Onyrscuk; his mother, Elizabeth Onyrscuk; a brother, Robert, and a sister, Lisa Alfeo.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

### Iole Panichi

Iole Panichi, 87, of Kenilworth died Jan. 29 in the Cranford Health & Extended Care, Cranford.

Born in Alba Articia, Italy, Mrs. Panichi came to the United States in 1955, settling in Newark. She lived in Union before moving to Kenilworth 13 years ago.

Surviving are two sons, John and Ennio; five brothers in Italy; a sister in Argentina; five grandchildren and a great-grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Elisabet Porcella

Elisabet Simpson Porcella of Springfield died Jan. 27 at the Hope Village, Scotch Plains.

Born in Cranford, Mrs. Porcella

lived in Long Beach Island before moving to Springfield.

Surviving are three daughters, Lisa Steineher, Lind Herbert and Luisa Porcella; a son, Felipe; six grandchildren and six great-grandchildren.

The Gray Funeral Home, Westfield, handled the arrangements.

### Carrie Rouse

Carrie Slocumb Rouse of Linden died Jan. 24 in Trinitas Regional Medical Center, Elizabeth.

Born in Duplin County, N.C., Mrs. Rouse lived in Elizabeth for many years before moving to Linden.

Surviving is a brother, Earl Sr. The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

### Arthur SanGiuliano

Arthur SanGiuliano, 93, a lifelong resident of Cranford, died Jan. 26 in Robert Wood Johnson University Hospital at Rahway.

Mr. SanGiuliano owned and operated Art's Shoe Repair, Cranford, for more than 50 years. He was a Navy veteran of World War II.

Mr. SanGiuliano was a member of the Cranford United Methodist Church, the F&AM Atlas Pythagoras Lodge 10, Westfield, the Cranford Senior Citizens Friday Club and the Mountainside Elks Club.

Surviving are a daughter, Elaine Magee; three grandchildren, nine great-grandchildren and three great-great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Doreen Tittle

Doreen K. Tittle, 66, of Roselle Park died on Jan. 28.

Born in Newark, Mrs. Tittle moved to Roselle Park in 1945. She was a member of the Casano Community Center, Roselle Park, and the Zion Lutheran Church, Clark.

Surviving are her mother, Anna B. Orzel; her husband, James R.; a daughter, Sharyn Junno; a sister, Barbara Kreitzman, and two grandchildren.

The Mastapeter Funeral Home,

Roselle Park, handled the arrangements.

### Armand van Gelder

Armand A. van Gelder, 83, a lifelong resident of Cranford, died on Jan. 26. Mr. van Gelder graduated from Cranford High School in 1944. He enlisted in the Army and in May, 1944, he saw combat in Europe with the 102nd Infantry Division. Mr. van Gelder transferred to the Military Police platoon. After the war, he transferred to the First Infantry Division and became a prison guard at the Nuremberg War Crimes Tribunal. Mr. van Gelder attended the First Division Military Intelligence School, Germany.

After his discharge on July 29, 1946, he joined the Cranford Auxiliary Police as a patrolman. Mr. van Gelder retired as a captain and commanding officer in 1991 after 40 years. He was a member of the American Legion of Clark. In 1953, Mr. van Gelder joined the United States Post Office in Cranford as a letter carrier and retired in 1983 after 30 years of service.

Surviving are his wife, Helen Specht van Gelder; two daughters, Susan van Gelder and Lois Mandato; a sister, Marie Gore; two grandchildren and a great-grandchild.

The Gray Funeral Home, Cranford, handled the arrangements.

### Marie Wilson

Marie Hunter Wilson, 79, of Rahway died Jan. 23 in Robert Wood Johnson University Hospital at Rahway.

Born in Newark, Mrs. Wilson lived in Rahway for 25 years.

Surviving are three sons, Robert and Kevin Wilson and Clint Coleman, and two daughters, Beatrice and Marie Wilson.

### Interested in writing about local news?

Union County Local Source is seeking freelance writers/reporters for feature stories and to cover municipal and police beats.

To apply, e-mail letters of interest, with two writing samples to Toniann Antonelli, regional editor, at [tantonelli@thelocalsource.com](mailto:tantonelli@thelocalsource.com).

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# ARTS & LEISURE

PAGE 26 — THURSDAY, FEBRUARY 4, 2010

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UNION COUNTY LOCALSOURCE

## 'Champagne Charlie' is a bet worth taking

By Bea Smith  
Staff Writer

There has to be a specific reason when a play warrants a sign on the box office door saying: "This performance sold out."

And the reason for this announcement Sunday afternoon was because of the excellence of the Bruce Graham comedy, "The Champagne Charlie Stakes," the versatile and talented cast and the fruitful depth of direction by Michael J. Driscoll.

"The Champagne Charlie Stakes," which is being enacted by the Alliance Repertory Theater Co., located at the Union County Performing Arts Center Studio Theatre in Rahway on the second floor, may be considered a comedy, despite its dramatic and emotionally draining moments. The fact that the cast of five stupendous individuals can nurture comedic moments and suddenly turn an audience inside out is probably why every seat at the tiny theater was occupied.

The story is set in 1990 at a race track where a group of people have gathered to make small bets and watch the races through binoculars. It appears that an elderly woman named Mary, who is in wheelchair, showing early signs of Alzheimer's disease and in need of a knee operation, attempts to convince her daughter, Mary Lee, that she doesn't need the surgery, and that Mary Lee should go ahead with her plans to travel to Portugal with her friend, Paul.

In the meantime, Mary's husband, Charlie, who attempts to hide the fact that he is fatally ill and con-



Charlie, played by David Christopher, and his wife, Mary, played by Barbara Guidi, gaze lovingly into each other's eyes in the Alliance Repertory Theater Co.'s presentation of 'The Champagne Charlie Stakes.'

stantly leans on bottles of cheap champagne, has decided that he wants to bet a lifetime of savings, \$6,000, on a horse in the sixth race. He expects his winnings will pay for a party to be held at his funeral.

After many protestations from

his daughter and his best friend, Jackie, who is enlisted to place the bet for Charlie, an agreement is made. What happens after that has the audience hold its breath in anticipation.

There are many comedic

moments throughout the two-act play which help to alleviate some of the worrisome emotionalism.

However, it takes a superb group of actors, well-known members of this repertory theater, to involve the unprotected playgoers

in its many crises. It seems that every one of the members were born to their roles.

Barbara Guidi as Mary is excellent. An exceptional actor, she manages to roll around in her wheelchair, while exposing her love for her daughter, Mary Lee, and her undying concerns for her husband, Charlie.

Noreen Farley, as Mary Lee, is a lovely performer, and she has a fine flair for both comedy and drama. She can easily set the mood for every scene.

John Correll, as Jackie, has many funny moments and is convincing as the friend, who, despite his own aches and pains, loves Charlie's family unconditionally.

Chess Lankford, as Paul, Mary Lee's loving companion, is wonderful as he manages to put aside his own personal problems to inherit those of his fiancée's family.

However, it is David Christopher as Charlie who is thoroughly convincing and completely outstanding in a difficult role. He rounds up everyone's emotions, both actors and audience, and tears everyone apart with his acting abilities.

As artistic director, Driscoll has discovered a true vehicle for his actors in "The Champagne Charlie Stakes," which had its world premiere in April 1992, produced by the Philadelphia Festival Theatre for New Plays.

This play will run through Feb. 13. It appears that theatergoers are clamoring to witness it and digest it before it ends. It comes highly recommended.

## Filmmakers Symposium hits Mountainside AMC Theater

Imagine seeing a festival-winning gem before public release, then the lights come up, and there in front of you are the creators of the film, ready to answer questions and discuss their work.

Starting Feb. 22, the 20th Anniversary Filmmakers Symposium Spring Series will run for 12 weeks at two New Jersey theatres: AMC Loews Mountainside and AMC Loews Monmouth Mall. The series has hosted 1,361 movie premieres with 901 live guest appearances over the past 19 years.

More than 26 Oscar winners and nominees will be guest speakers on hand to share their insights with symposium participants.

"The program will always be flexible in order to take advantage of opportunities as they arise," said

symposium director Chuck Rose. "Wonderful surprises and fantastic celebrities can pop up out of nowhere, so I try to keep the schedule as fluid as possible. In the past two years, we premiered 65 films that later earned a total of 17 Oscar, 25 Spirit, 17 British Academy, and 27 European Film award nominations.

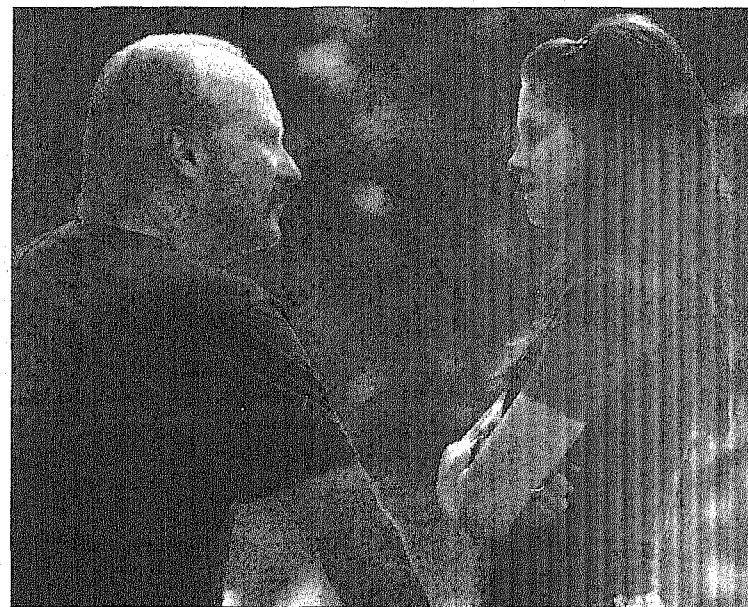
"Even before we started 20 years ago, I have worked to create an international VIP network of filmmakers, actors, journalists, critics and film industry pros whose jobs involve finding and evaluating the cream of Sundance, Cannes, Toronto, Venice, Berlin, Tribeca and the other important film festivals," explained Rose.

For information or to register, call 800-531-9416 or visit

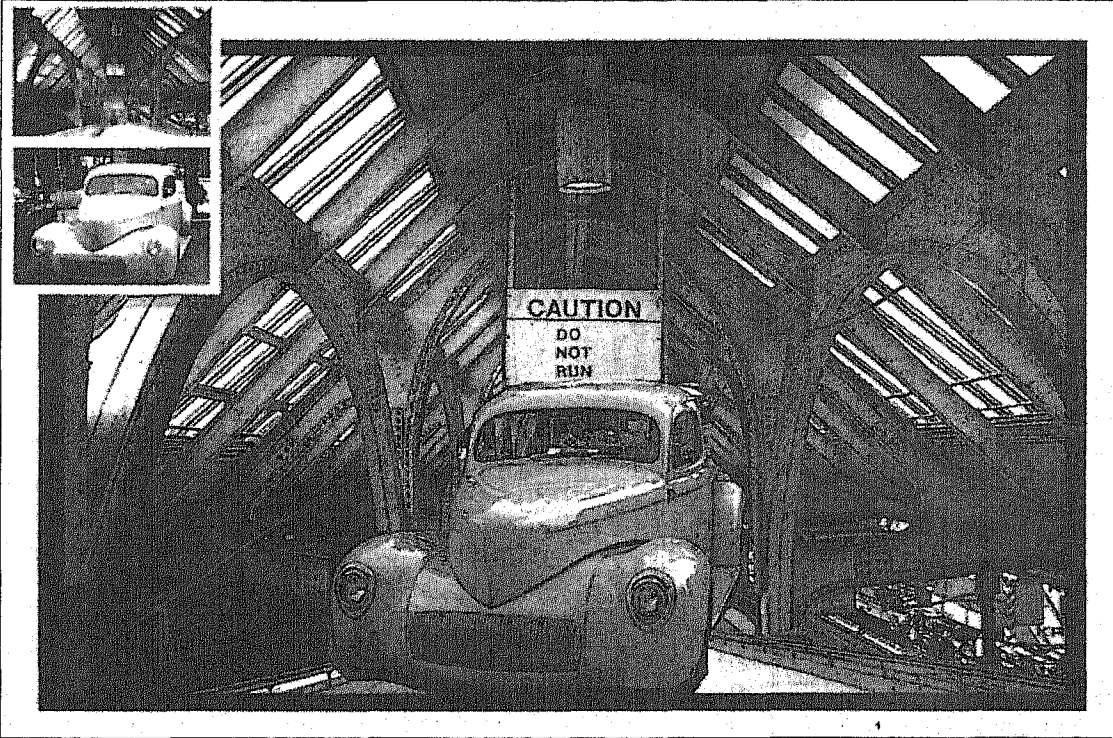
[www.PrivateScreenings.org](http://www.PrivateScreenings.org).

The series is open to anyone, but seating is limited, so early enrollment is advised.

Confirmed films and those under consideration for the upcoming series include, "City Island" with Andy Garcia and Julianna Margulies and directed by Raymond de Felitta; "The Eclipse" with Ciaran Hinds and Aidan Quinn and directed by Conor McPherson; "Entre Nos" with Paola Mendoza and Sarita Choudhury and directed by Gloria La Morte and Paola Mendoza; "\$5 A Day" with Christopher Walken and Alessandro Nivola and directed by Nigel Cole and "The Yellow Handkerchief" with William Hurt and Kristen Stewart and directed by Udayan Prasad.



A scene from 'The Yellow Handkerchief' starring William Hurt and Kristen Stewart. Twenty other not-yet-released movies will premiere in a Filmmakers Symposium in the Spring 2010 series beginning in February at AMC Loews Mountainside. For information, call 800-531-9416.



'Newark Penn Station Blues' created by digital artist, Leona M. Seufert, is on display in the hob'art cooperative gallery's exhibit 'Binaries' at the Watchung Art Center in Watchung, during the month of February.

## Roselle Park artist displays work at Watchung Art Center

Digital artist, Leona M. Seufert of Roselle Park is displaying three of her surreal works in the hob'art cooperative gallery's exhibit "Binaries" at the Watchung Art Center, Feb. 1 through Feb. 27.

There will be a reception on Feb. 7 from 1 to 4 p.m. The Watchung Art Center is located at 18 Sterling Rd., Watchung.

Seufert is an artist who likes to take reality and use the computer to manipulate it. The 20 artists in this exhibit were tasked with creating work to illustrate the concept of "binaries," a pairing of what appears to be opposites.

The purpose of this exhibit is to challenge that construct, showing that the components of a binary pair are not necessarily "opposites" of each other.

Seufert chose the real/surreal because, "The aim of most of my current work is to transform everyday images into something that doesn't exist," she said. "However, unlike the surrealists, I do not use

symbols nor do I intend for my images to express unconscious dreams. Instead I wish to make a statement about some inner quality about the real image. My aim is to challenge this binary by having the viewer realize that the surreal is a metamorphosis having its origin in the real. For me it is like taking DNA from one species, splicing it into the genes of another in order to create an entirely new entity."

In her "Newark Penn Station Blues," she plants a blue antique car smack in the middle of a train platform's pedestrian ramp.

"Too many times I've been stuck on trains, just sitting in that station and feel an old car could have gotten me home faster," she said.

"Nightfall Elsewhere" is a reflection upon a backyard view from her apartment house. "I can see sunsets that are so spectacular, I just want to freeze them in time instead of fading into darkness," Seufert explained.

"Dollar Store Triptych" is a store in Roselle Park, where she resides. "It's one of those places where you can get stuff real cheap, a sort of stripped down Walmart," she explained. "Hence the bare bones, black and white outline treatment of the real photo."

Seufert's artwork has appeared in numerous group shows in the New York City Metropolitan area and upstate New York. She graduated from New York City's prestigious high school for arts, The High School of Art & Design and holds a bachelor's degree in theatre arts from the State University College of Arts and Science, Potsdam, NY.

She is a board member of the Les Malamut Art Gallery in Union and their webmaster. Seufert also curates shows for the Casano Community Center Art Gallery in Roselle Park. You can contact her at [Studio-L@att.net](mailto:Studio-L@att.net) or through her Web site at [Studio-L.home.att.net/home.htm](http://Studio-L.home.att.net/home.htm).

## YMCA offers summer camps

Making summers totally amazing one camper at a time is the goal of the Summit Area YMCA this summer.

Summer camps at the Summit Y, Springfield Y and Berkeley Heights Y provide fun and educational summer camp options that get kids and teens outdoors. Campers enjoy sports, active games, arts and crafts, nature explorations, special field trips and events, swimming, leadership development, theatre and performance arts.

Camps are available for youth and teens, ages 3 to 17, and include

full- and half-day preschool camps, traditional day camps, specialty camps and teen adventure and leadership camps.

Registration has begun for the camp season which runs from June 21 to Aug. 27.

Extended care is offered for pre and post camp and financial assistance is available to qualified candidates. Early registration discounts are also available until Feb. 15.

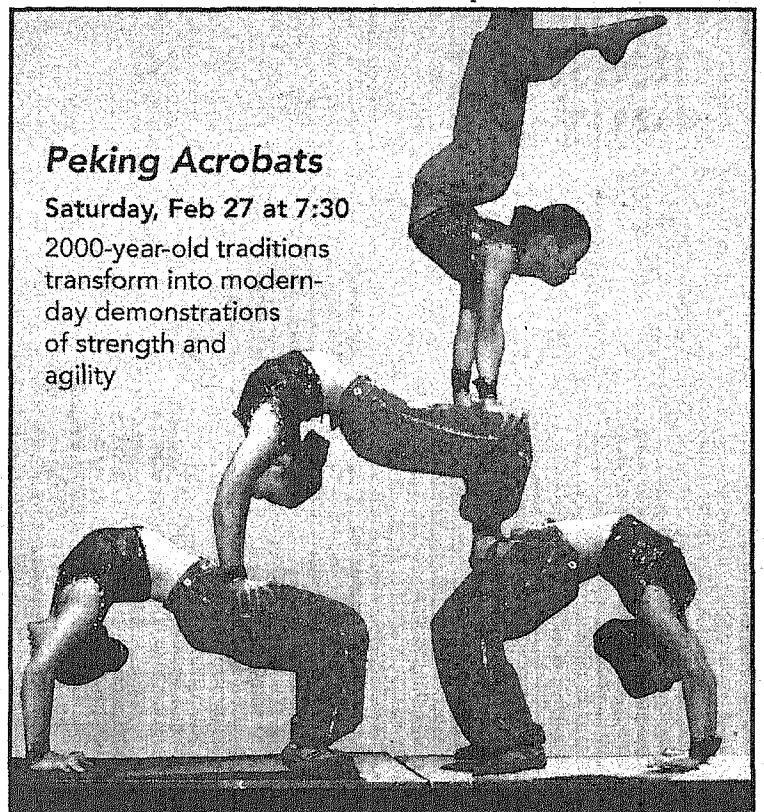
Complete details about camp programs, fees, financial assistance, and registration forms can be

found at [www.summitareaymca.org](http://www.summitareaymca.org).

Registration must be done in person at the Summit Y, 67 Maple St.; the Springfield Y, 100 S. Springfield Ave. or the Berkeley Heights Y, 550 Springfield Ave.

The YMCA is one of the area's largest charities. No one is turned away from life-enhancing YMCA programs because of the inability to pay.

If you need financial assistance, ask any Y staff member how to apply. Visit their Web site at [www.summitareaymca.org](http://www.summitareaymca.org).



### Peking Acrobats

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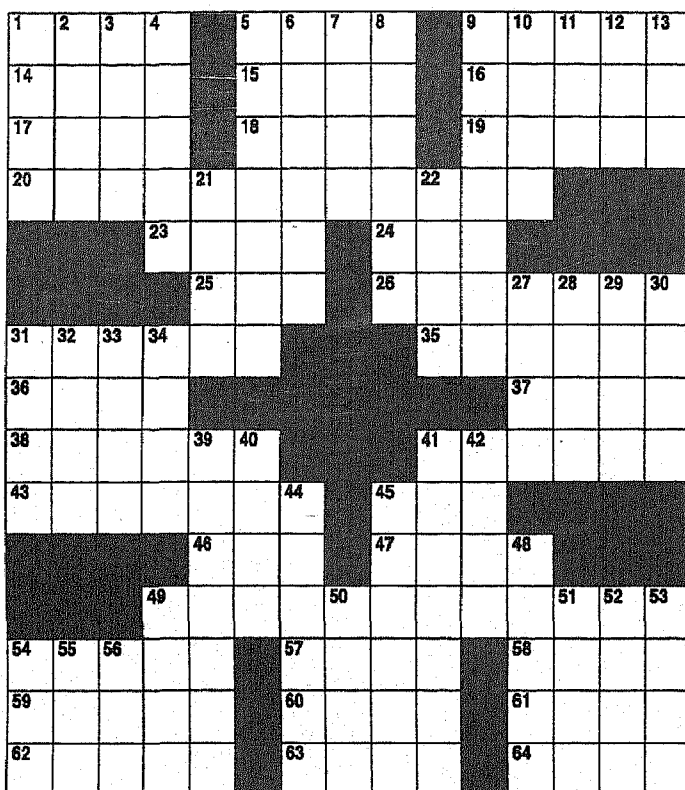
[www.localsource.com](http://www.localsource.com)

## Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjtc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summititems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

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# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. Ancient queen of the gods
- 5. Employee stock ownership plan
- 9. Indian shot plant
- 14. Expression of pity
- 15. Bog down
- 16. Central China city
- 17. Mountain unicycling, (abbr.)
- 18. Nine banded armadillo
- 19. Metrical feet
- 20. The genie's lair
- 23. Acquire by one's efforts
- 24. Before
- 25. Popular beverage
- 26. Most benighted
- 31. Steeples
- 35. A navy serviceman
- 36. Ctenophores lacking tentacles
- 37. Coffee shop
- 38. Parts of a garlic bulb
- 41. Small and delicate
- 43. Tool to measure thickness
- 45. Hog
- 46. Primate
- 47. Point where something begins
- 49. Patio cooker
- 54. Ocean zone below 6000 meters
- 57. Opposed to
- 58. Dwarf buffalo genus
- 59. Call forth
- 60. Coagulate
- 61. School organizations
- 62. Cook with dry heat
- 63. No. English river
- 64. Military assistant

## CLUES DOWN

- 1. Biblical Hamath
- 2. 12th Jewish month
- 3. Bullfrog genus
- 4. Actor's line to the audience
- 5. Emperors rule them
- 6. Earth color pigment
- 7. Spheres
- 8. Rang
- 9. Daughter of Typhon
- 10. As fast as can be done, (abbr.)
- 11. Matchstick game
- 12. Take hold of
- 13. Black tropical American cuckoo
- 21. mm/dd/yy
- 22. Belongs to Coach Parsegian
- 27. Minn. Camp \_\_\_\_ Yapi
- 28. Ardor
- 29. Lacking hardness
- 30. A card having three spots
- 31. Civil rights college organization
- 32. Botswana monetary unit
- 33. A object worshipped as a god
- 34. Nora Jones' father
- 39. Uniform shoulder ornament
- 40. Follows Aug.
- 41. Type of igneous rock
- 42. Highly excited
- 44. Draw up a text
- 45. Particle with positive charge
- 48. Water chestnut genus
- 49. Acorn descendants
- 50. Sole
- 51. Monetary unit in Peru
- 52. Burden
- 53. Emit coherent radiation
- 54. Of she
- 55. \_\_\_\_cado: alligator pear
- 56. Arrived extinct

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# HOROSCOPE

## Feb. 7 to 13

**ARIES**, March 21 to April 20: It'll take a while for you to get moving this week, Aries, but once you do, there will be no stopping you. Pace yourself, however, or you could burn out much too fast.

**TAURUS**, April 21 May 21: This is a good time to concentrate on your finances, Taurus. Re-examine your budget or make a plan for the new year. Bills pile up later in the week and will need addressing.

**GEMINI**, May 22 to June 21: Put on a happy face even if you aren't in the mood, Gemini. It'll make getting through the week a little easier. You are a master at hiding your true emotions.

**CANCER**, June 22 to July 22: What are you trying to prove, Cancer? Taking on too much isn't going to win you points with the higher-ups. It'll quickly tire you out and then your performance will suffer.

**LEO**, July 23 Aug. 23: Making new friends comes easily to you, Leo.

You have a magnetism, which will certainly come through this week. Others are ready to do your bidding.

**VIRGO**, Aug. 24 to Sept. 22: Slow down, Virgo. This breakneck pace you've been keeping is a recipe for disaster. Things will still be there if you arrive at them at a slower pace.

**LIBRA**, Sept. 23 to Oct. 23: If you don't concentrate on where your money is going, pretty soon you will be in the red, Libra. Use your time wisely to sit down and examine your finances.

**SCORPIO**, Oct. 24 to Nov. 22: You need a vacation, Scorpio, so simply take one. Don't be concerned about the consequences; your mental health is more important at this point.

**SAGITTARIUS**, Nov. 23 to Dec. 21: Changes are in store and

that worries you, Sagittarius. Learn to embrace a little variety in life and you'll be a well-rounded person. A financial windfall is on the horizon.

**CAPRICORN**, Dec. 22 to Jan. 20: Focus on friends the next few days, Capricorn. You never know when you may need to ask a favor from them. A scheduling conflict arises on Wednesday.

**AQUARIUS**, Jan. 21 to Feb. 18: There's not much you can do to change a present situation, Aquarius, and that is frustrating. Channel your energy into something you can tackle to take your mind off the other.

**PISCES**, Feb. 19 to March 20: With Pisces birthdays on the horizon, start thinking about how you would like to spend your special day. Let loose.

Also born this week: Ashton Kutcher, Gary Coleman, Mia Farrow, Glen Beck, Taylor Lautner, Joanna Kerns and Peter Gabriel.

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## ART SHOWS

The VISUAL ARTS CENTER OF NEW JERSEY is proud to partner with PAPER MILL PLAYHOUSE on a year long exhibition series in the theater's RENE FOOSANER ART GALLERY. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission. The current exhibition, "Painting Students of Valeri Larko," is on view Feb. 17 through March 14 and is presented in conjunction with Paper Mill's production of *Lost In Yonkers*. This exhibition is a reflection of Larko's style of instruction which encourages her students to find their own voice.

ARTS GUILD OF NEW JERSEY, formerly the Arts Guild of Rahway, will present "ENABLED," an exhibition of art by artists with disabilities, in collaboration with Vision, Strength, Access Arts of New Jersey, Arts Access Program at the Matheny Medical and Educational Center in Peapack, and The Wellness, Art and Enrichment Center in West Orange. The exhibit will run Feb. 19 to March 12 at Arts Guild New Jersey, 1670 Irving Street in Rahway. The public is invited to attend the opening reception on Sunday, Feb. 21, from 1 to 4 p.m. Light refreshments will be served. Admission to the exhibit and reception is free. The facilities are wheelchair accessible. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m. The exhibit can also be viewed during our regular office hours from 9 a.m. to 12 p.m. and from 1 to 4 p.m., Monday through Friday. Free parking is available in the parking lot behind the building on Seminary Avenue.

An exhibit of OIL PAINTINGS by GARWOOD ARTIST CLEMENTINA HECHAVARRIA is being displayed in the gallery space at the UNION COUNTY OFFICE OF CULTURAL AND HERITAGE AFFAIRS, located at 633 Pearl St., Elizabeth. A selection of her paintings titled "The Journey" is on display through Friday. Gallery hours are 8:30 a.m. to 4:30 p.m. weekdays. For information about Pearl Street Gallery, call 908-558-2550.

"NEW YORK IN BLACK & WHITE" a solo exhibit of black and white photographs by ROSELLE PARK RESIDENT, HEATHER CAJAMARCA, will be on display at the CASANO COMMUNITY CENTER ART GALLERY through Feb. 19. The Art Gallery is located in the Casano Community Center, 314 Chestnut St. in Roselle Park. The Casano Community Center and the Gallery hours are Monday through Thursday, 9 a.m. to 8 p.m., and Friday until 5 p.m.

Husband and wife artists, AVI AND CONSTANTINE KIRIAKATIS OF KENILWORTH are having a FINE ART AND PHOTOGRAPHY EXHIBIT at Bouras Galleries, Summit, through February. The galleries are open to the public by appointment only. For information, call Linda Cole at 908-277-6054.

# Stepping Out

## AUDITIONS

The RAHWAY DANCE THEATRE COMPANY directed by Jay Skeete-Lee will be having AUDITIONS on Feb. 12 and 16 at 6 p.m. Auditions are open to male and female dancers between the ages of 13 and 21. Ladies trained in pointe are asked to bring pointe shoes to the audition. For information, call 732-388-4242 or go to [www.rahwaydance theatre.org](http://www.rahwaydance theatre.org).

## BOOKS

The ETHICS INSTITUTE AT KENT PLACE SCHOOL in Summit will present best-selling author and renowned speaker, CHRIS LOWNEY on Wednesday at 7:30 p.m. in the Great Room of the new Academic Center. His talk, "Heroic Living: Discover Your Purpose and Change the World," is free and open to the public. Chris Lowney is a one-time Jesuit seminarian who later served as a managing director for JP Morgan and Company on three continents. His recently published book is a life strategy that marries age-old spiritual wisdom to the best modern management ideas. For information, visit the Ethics Institute at Kent Place's website at [www.kentplace.org/ethics\\_institute](http://www.kentplace.org/ethics_institute). Kent Place is located at 42 Norwood Ave., Summit.

THE READERS' FORUM, the lively book discussion group of CRANFORD PUBLIC LIBRARY, will meet Feb. 22 at 7 p.m. The library is located at 224 Walnut Ave. The group will discuss "The Thirteenth Tale" by Diane Setterfield. The Readers' Forum welcomes new members. For information, call the library at 908-709-7272. The full Readers' Forum schedule is on the Web at [cranford.com/library/special.asp](http://cranford.com/library/special.asp).

KENILWORTH PUBLIC LIBRARY is pleased to announce it will host a READING AND BOOK SIGNING BY CURTIS ROOSEVELT, AUTHOR OF "TOO CLOSE TO THE SUN," Saturday at 2 p.m. in the KENILWORTH SENIOR CENTER located at 526 Boulevard. Dubbed America's "first grandchildren" and also known as Sistine- and- Buzzie, Curtis and his sister Eleanor were ages three and six when they and their mother, Anna Roosevelt Dall, moved into the White House with their grandparents, Franklin and Eleanor Roosevelt. Because space is limited, preregistration will be required for this program and can be done by calling Kenilworth Public Library at 908-276-2451. Following the reading, the Friends of the Kenilworth Public Library will sponsor a reception that includes light refreshments.

THE BOOK DISCUSSION GROUP OF THE KENILWORTH PUBLIC LIBRARY will meet at 7:15 p.m. Tuesday, to discuss JANE AUSTEN'S CLASSIC NOVEL, "PRIDE AND PREJUDICE." Participation in the book discussion group is free and open to all members of the general public, including residents of communities other than Kenilworth, and new members are always welcome. No previous experience with a book discussion group is required. Because space is limited, preregistration is requested and can be done at the library or by calling 908-276-2451 during regular library hours. Kenilworth Public Library is located at 548 Boulevard. For information, visit [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org).

Today at 7 p.m., THE BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will host its MEET THE AUTHOR PROGRAM with the book, "FACES OF THE GONE" by BRAD PARKS. For information, visit [www.sfpnlj.org](http://www.sfpnlj.org) or call 973-376-493

On Feb. 18 at 10 a.m., THE GREAT BOOKS DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will discuss "SELECTED POEMS" by JOHN DONNE. For information visit

[www.sfpnlj.org](http://www.sfpnlj.org) or call 973-376-493.

On March 4 at 7 p.m., THE REALLY GOOD BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY, as a part of its Meet the Author program, will discuss "THE FRUIT OF HER HANDS: THE STORY OF SHIRA OF ASHKENAZ" with the author, MICHELLE CAMERON.

On March 18 at 10 a.m., THE GREAT BOOKS DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will discuss "MEDITATIONS ONE & TWO" BY RENE DESCARTES.

## CONCERTS

Visit MOUNTAINSIDE LIBRARY on Tuesday at 7:30 p.m. to enjoy a free concert by acoustic GUITARIST KENNY CUNNINGHAM. Originally from Liverpool, England, Kenny is a singer-songwriter who covers songs from the 60s and 70s and also performs original music. Expect to hear the influence of various artists in his repertoire, ranging from The Beatles to Simon & Garfunkel. Admission is free but space is limited, so call to reserve a seat at 908-233-0115. The Mountainside library is located on Constitution Plaza in Mountainside. For information about the library and its programs, visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org).

THE ROSELLE PARK VETERANS MEMORIAL LIBRARY'S THURSDAY EVENING CONCERT SERIES presents The Metro Rhythm Chorus featuring a 22 member chorus on Feb. 11 at 7:15 p.m. Limited seating participants must register.

The LILE PIANO TRIO will return to the concert series at CHRIST CHURCH, 561 Springfield Ave., Summit, to perform works by Schubert and Mozart on Feb. 20 at 8 p.m. Tickets are on sale at the door, and include a wine reception. For information, call 908-273-5549 or visit [www.ccsnj.org](http://www.ccsnj.org).

The DOWNFRONT JAZZ series, a partnership of Arts Guild New Jersey and Union County Performing Arts Center, presents the CLAUDIO RODITI QUARTET on February 26, at 8 p.m. at UCPAC, 1601 Irving Street in Rahway. Trumpeter Claudio Roditi integrates post-bop elements and Brazilian rhythmic concepts with ease and plays with power and lyricism. This versatility keeps him in demand as a leader, a studio musician and a sideman. He is also a composer and arranger and has thirteen critically acclaimed albums.

The PARK UNION GUILD OF DEBORAH HOSPITAL AND THE MICHAEL A. KELLY POST 2433, Veterans of Foreign Wars of Union are jointly sponsoring a SPRING BENEFIT at the Kenilworth Inn on April 18. Beginning at 1 p.m., the program will feature a luncheon, followed by a musical performance by singer, Moreno Fruzzetti. Fruzzetti, a native of Pisa, Italy, who currently resides in New Jersey, has, for many years thrilled audiences around the world with his music. Using a powerful tenor voice he mixes the program with selections of popular, classical and favorites from the Golden Era of Italian Music. He combines this beautiful music with an engaging onstage presence. Proceeds from the benefit will go to continuing the work of the Guild on behalf of the Deborah Hospital and to the Kelly Post's Relief Fund, which is used to assist needy comrades both in veteran's medical facilities and the community. For information call Nina at 908-233-4533 or Jane at 908-687-1423. The Kenilworth Inn is located on the Boulevard at S. 31st Street.

THE SALEM ROADHOUSE CAFE, 829 Salem Road, Union, announces its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe, which features live music and art-

work on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: Feb. 13, Brian Fitzpatrick and The Band Of Brothers; March 13, Carla Ulbrich "The original Smart Aleck"; April 10, The Torpedoes, Unplugged; May 8, Christine Santelli Band; June 19, Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band and Nov 13 - Trysette.

The Summit Symphony Orchestra will present its next concert of the 2009-10 season on March 14 at 3 p.m., in Summit High School on Kent Place Boulevard. The concert will include music by featured violin soloist, Dan Zhu. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance.

## MOVIES

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. The Upcoming Films are: Today: "Easy Living," 1937, directed by Mitchell Leisen, starring Jean Arthur, Ray Milland and Edward Arnold.

Feb. 11: "Scarface," 1932, directed by Howard Hawks and Richard Rosson, starring Paul Muni and Ann Dvorak.  
Feb. 18: "North by Northwest," 1959, directed by Alfred Hitchcock, starring Cary Grant, Eva Marie Saint and James Mason.  
Feb. 25: "State Fair," 1945, directed by Walter Lang, starring Dana Andrews and Jeanne Crain.

To review the list of films in the series, visit [www.cranford.com/lib-rary](http://www.cranford.com/lib-rary) and click on "Events." The films will be shown at the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail [cranfordlibrar@gmail.com](mailto:cranfordlibrar@gmail.com).

On Tuesday and Feb. 23 at noon, THE LUNCHTIME FILM SERIES OF THE SPRINGFIELD PUBLIC LIBRARY presents FESTIVAL OF FOOD FILMS. Bring a brown bag lunch. For information, visit [www.sfpnlj.org](http://www.sfpnlj.org) or call 973-376-493

"IRON-JAWED ANGELS," a DVD of a film depicting Alice Paul's battle to win the vote for women, will be presented by the LEAGUE OF WOMEN VOTERS OF THE UNION AREA AND UNION PUBLIC LIBRARY at 6:45 p.m. on Feb. 16 in the library, 1980 Morris Ave., Union. The snow date for the event is Feb. 23. Admission to the film showing is free and light refreshments will be provided. Information is available by calling 908-851-5452.

## THEATER

UCPAC presents ALLIANCE REP. THEATRE CO.'S PRODUCTION OF "THE CHAMPAGNE CHARLIE STAKES" from Friday through Feb. 13. The show will start on Fridays and Saturdays at 8 p.m. and Jan. 31 at 2 p.m. This event will be presented in the UCPAC Studio Theatre. For tickets or information, call the UCPAC Box Office at 732-499-8226 or visit [www.ucpac.org](http://www.ucpac.org).

On Feb. 14 at 3 p.m., KEAN STAGE will present "THE MOSCOW CIRCUS IN A RUSSIAN FOLK FAIR." Appropriate for children and adults alike, the production is a dramatic tale told and based on the circus arts, and the famed performers of the Moscow Circus, in a theater-circus format. Kean University is located at 1000 Morris Ave. in Union. Tickets are available at the Wilkins Theatre Box

Office, 908-737-SHOW, and online at [www.keanstage.com](http://www.keanstage.com).

UNION COUNTY COLLEGE'S PROFESSIONAL THEATRE COMPANY is hosting monthly staged readings of original plays from playwrights in the Theatre Project, followed by a discussion with the author. The readings are held once a month, on Feb. 20, March 13, March 20, April 17 and May 8. Admission is free. For information visit [TheTheaterProject.org](http://TheTheaterProject.org), or call 908-659-5189.

## TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to SHOWBOAT IN ATLANTIC CITY the first Thursday of every month. The bus pickup times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

THE KENILWORTH HISTORICAL SOCIETY will host a bus trip to MOHEGAN SUN CASINO in Uncasville, Conn., Feb. 20. The trip will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m. For information and reservations, call 908-709-0391 or 908-709-0434. As space is limited on this traditionally popular trip, it is suggested that reservations be made early to ensure availability. Proceeds will benefit Kenilworth Historical Society's project to restore the local 19th-century Oswald J. Nitschke House and transform it into a "living history" museum and cultural arts center.

## VARIETY

THE 23RD ANNUAL SLAVIC FESTIVAL will be Feb. 6 from noon to 11 p.m. in ST. THOMAS THE APOSTLE BYZANTINE CATHOLIC CHURCH PARISH HALL, 1407 St. George Ave., Rahway. Food specialties will include pirohi, haluski, holupki, palacinka, potato pancakes, beef goulash, chicken paprikash, funnel cakes and kielbasa. There will be live musical entertainment by In Check, and ethnic and popular dance music from 2 to 5 p.m. and from 7 to 10 p.m. There will be wheels and games, beer, wine and soda, religious articles gift shop, 50/50 raffles and the annual parish money raffle and parish craft table. The craft and new item sale will be held in the New Hall Annex with sale hours, noon to 8 p.m. For vendor information, call 908-518-0107. There will be free admission and parking.

The world's most popular word game returns to SUMMIT FREE PUBLIC LIBRARY in January. SCRABBLE NIGHT will be offered twice a month throughout 2010, on the second and fourth Tuesdays, from 7 to 9 p.m. The program is free and no registration is required. The library provides Scrabble boards and dictionaries. The Summit library is located at 75 Maple St. For information, call 908-273-0350.

THE KENILWORTH VETERANS CENTER AND VETERANS OF FOREIGN WARS CHAPTER 2230 will host their 10TH ANNUAL VALENTINE'S DAY 1950S DANCE on Feb. 13 from 8 p.m. to 1 a.m. at the Kenilworth Veterans Center at 33 South 21st St. Musical entertainment will be provided by "DJ Ed" featuring the sounds of the fifties. For tickets or information visit the Kenilworth Veterans Center or call 908-276-9769.

On Feb. 14, the YM-YWHA OF UNION COUNTY on Green Lane in Union presents the PURIM CARNIVAL, from noon to 4 p.m. There will be a petting zoo, games, a moonbounce, refreshments and goldfish.

Tickets now on sale for the YM-YWHA OF UNION COUNTY'S Saturday Night Coffee House on March 6 at 8:30 p.m. The "MIND READING SHOW" with Flavian will be held.

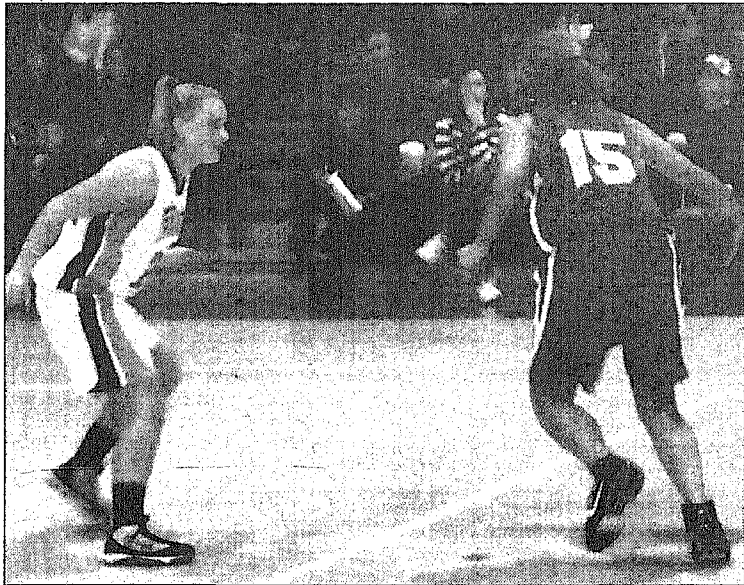


Photo by JR Parachini

Cranford's Jamie Webb, right, tries to dribble past Johnson's Jessica Schurtz.

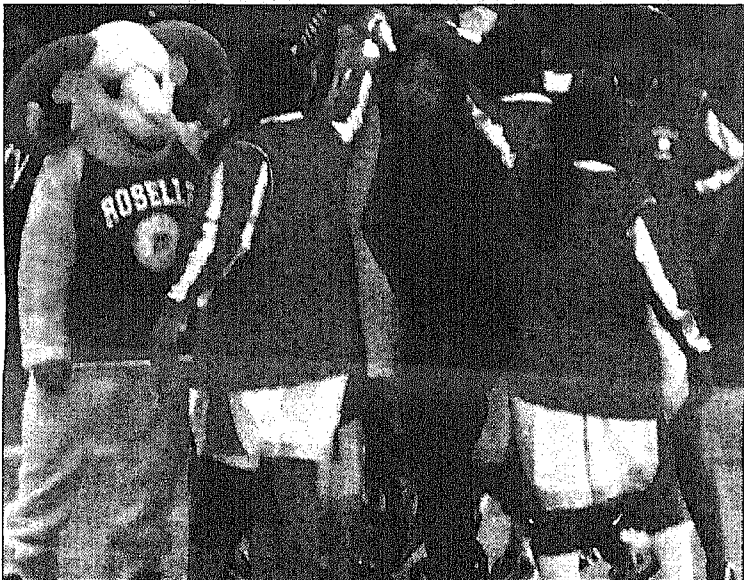


Photo by JR Parachini

The Roselle Rams gather before last Friday's home tipoff against Roselle Catholic.



Photo by JR Parachini

Roselle Catholic junior Melissa Tobie scored 16 points in her team's 62-33 win at Roselle.

## UCTs TO BE SEEDED WEDNESDAY

The Union County Tournaments will be seeded Wednesday. Defending champs St. Patrick and Roselle Catholic are the favorites to garner top seeds.

# RC, Cranford girls' grab key conference road wins

## Roselle's Duggans out with knee injury

By JR Parachini  
Sports Editor

ROSELLE and then CLARK – Last Friday was a good day for road teams Roselle Catholic and Cranford as both captured key Union County Conference-Mountain Division girls' basketball triumphs in decisive fashion.

Both also won by double digits and each netted exactly 62 points, with Roselle Catholic topping Roselle for the third time in three tries this season, 62-33; and Cranford sweeping Johnson in conference play, winning 62-51.

Both also snapped winning streaks, with Roselle's ending at 11 and Johnson's at four.

Roselle Catholic also took the lead in the Mountain Division with its win over Roselle. Roselle Catholic is now 8-1 in the division, followed by Roselle at 7-2 and Cranford at 6-2.

Roselle was without leading scorer – senior Jakoya Duggans, who is averaging 17 points. It was reported by the team that she suffered a knee injury in last Tuesday's conference game at Roselle Park, which prevented her from playing in last Thursday's conference game at Union Catholic in addition to Friday's home conference game vs. Roselle Catholic.

Duggans tied teammate Shan-Tasia Padgett for team-high honors in scoring vs. Roselle Park, both netting 21 in a 72-33 victory.

Duggans poured in a game-high 20 points in Roselle's 58-52 conference loss at Roselle Catholic on Dec. 22 and then led the Rams again with 17 – scoring nine in the fourth quarter – in a 61-52 loss at Roselle Catholic in the Dec. 30 Roselle Catholic Holiday Tournament championship game at the Lions Den in Roselle.

It was also reported that Roselle junior Joye Hunter is out for the season with a knee injury.

Roselle Catholic is now 13-2 and has won two straight.

The Lions improved to 8-1 and are in first place in the Mountain Division. They have four division games remaining after Tuesday's (Feb. 2) home game vs. Union Catholic - Feb. 4 at Hillside, 4 p.m.; Feb. 5 at Johnson, 7 p.m.; Feb. 10 vs. Governor Livingston at Izod Center, East Rutherford, 3:15 p.m. and Feb. 11 at Cranford, 7 p.m.

Roselle fell to 13-3 and had an 11-game winning streak snapped. All three of its losses are to Roselle Catholic, two in conference play and one in holiday tournament competition.

The Rams were 7-2 and in second place in the Mountain Division. They have four division games remaining after Tuesday's (Feb. 2) game at Johnson - Feb. 4 at Gov. Livingston, 4 p.m.; Feb. 5 at Cranford, 4 p.m.; Feb. 9 at Hillside, 4 p.m. and Feb. 11 Roselle Park, 4 p.m.

Cranford improved to 11-2 and increased its winning streak to six.

The Cougars were 6-2 in the Mountain Division. They have five division games remaining after Tuesday's (Feb. 2) contest at Hillside - Feb. 4 at Union Catholic, 4 p.m.; Feb. 5 Roselle, 4 p.m.; Feb. 9 at Roselle Park, 4 p.m.; Feb. 11 Roselle Catholic, 7 p.m. and Feb. 19 Gov. Livingston, 7 p.m.

Johnson fell to 8-5 and had a four-game winning streak snapped.

The Crusaders were 4-5 in the Mountain Division. They have four division games remaining after Tuesday's (Feb. 2) home game against Roselle - Feb. 4 Roselle Park, 7 p.m.; Feb. 5 Roselle Catholic, 7 p.m.; Feb. 9 Union Catholic, 7 p.m. and Feb. 11 Gov. Livingston, p.m.

Although Roselle Catholic is 3-0 vs. in-town, right-around-the-corner rival Roselle so far this year, the Lions may have to beat the Rams one more time in order to advance or even repeat as Union County Tournament champions next month.

An Allison Skrec free throw tied Friday's game for the second and last time at 8-8 during the second half of the first quarter. It also ignited what turned out to be a knockout 17-0 run for the visiting Lions that included the last nine points of the first quarter and first eight of the second.

Roselle Catholic was more aggressive in the first quarter, out-rebounding Roselle 9-4 in the first eight minutes.

"We executed a defensive game-plan real well," Roselle Catholic head coach Joe Skrec said. "We tried to take away some of their penetration - they're very, very good at going to the basket - and we had a lot of girls make shots today.

"When things are going well for us, we can – easily – have five girls be offensive threats."

Skrec paced Roselle Catholic with 20 points, which is what she is averaging. She now has 1,136 career points and is closing in on the school record of 1,267 established by Schrene Isidora in 1999.

Also scoring in double digits for the Lions were senior shooting guard Meghan Faughnan with 17 and junior forward Melissa Tobie with 16. Faughnan connected on four 3-pointers and Tobie was strong and successful driving to the basket.

Senior point guard Jenny Malone netted eight points and produced a good amount of assists. Roselle Catholic's screens and passing to the open player underneath had Roselle fooled on more than one occasion.

"We have confidence when any of our players take shots," Skrec said. "Today we moved the ball pretty well and I think we shot the ball pretty well and I think this is going to boost our confidence."

Skrec said that in reference to Monday's (Jan. 25) 46-40 non-conference loss at Toms River North, in a game played at the Ritacco Center. The Lions bounced back to win at conference foe Roselle Park 55-29 Thursday.

"Monday night hurt," Skrec said. "We were outscored 20-4 to close the game. It went well for three quarters, or three quarters and two minutes.

"Looking back, we don't have it on tape, but looking back I think we weren't getting shots. We had a 10-point lead in the fourth quarter and then we weren't getting shots.

"They became more aggressive and it's a very good team we played. A lot of people said, 'why did you schedule a game like that on a Monday night, making that long trip?'

"Our coaching staff kept telling me that we will reap rewards from playing a game like that. Hopefully, today might have been a sign of that.

"Hopefully you get better from playing tough games. Nobody wants to lose, but you certainly can often learn more from losses. We had a couple of good days of practice to get ready for RP and Roselle and our girls were fired up and ready to play and hopefully, this can be a good start into February for us."

See TOP, Page 31

# Top girls' hoop squads bounce league rivals

(Continued from Page 30)

Although Roselle Catholic senior starter Anthonia Ajumobi did not score, the tough to box out forward grabbed a game-high 15 rebounds.

Her ability to get position and come down with a shot that fails to go in is as good as it gets in Union County.

Roselle was led offensively by junior guard Bianca Partlow, who was the only player on her team to score in double digits as she finished with 13 points.

Roselle did a better job of rebounding in the second half, with players such as Padgett, sophomore Nyasia Davis and senior Felicia Claiborne leading the way in that department.

It's not easy to beat a quality team three times, but Allison Skrec and her teammates were ready to take on that challenge right from the opening tipoff.

"We were really excited coming into this game," Allison Skrec said. "Coming off the loss (Monday) we were all revved up."

Skrec scored five of Roselle Catholic's first-quarter points in a 16-8 period and then poured in nine more in a second quarter that saw the Lions outscore the Rams 16-8.

"We always have that little extra push whenever we play Roselle," Skrec said.

Roselle Catholic is not that far away from being 15-0. Both games the Lions lost, they had leads of 10 or more in the fourth quarter. The first setback was at home against Cranford 49-47 on Jan. 16. Roselle Catholic led that game 42-31 when the fourth quarter commenced before the visiting Cougars came back to win the fourth quarter 18-5 in the Lions Den.

"A couple of times this year we got a double-digit lead and then we stopped playing kind of, stopped attacking on offense and I think that's what happened," Skrec said. "And then we looked a little surprised when they came back, we didn't know how to react."

"I know that we know how to react to that, we just didn't."

Roselle Catholic didn't give up the big lead it built up against Roselle and kept going after the Rams. The Lions led by 33 before Roselle scored the game's final two baskets.

"I think we learned from multiple experiences this year that we can't stop playing," Skrec said. "Today I don't think we did at all, which is a credit to the whole team."

"We talked about that a lot after Monday, like staying together, and I think we did that."

Roselle stayed together in the form of Malone getting the ball to Skrec or Skrec getting the ball to Tobie or Malone getting the ball to Faughnan for an advantageous 3-point attempt.

"I think our passing was on point," Skrec said. After a couple of games we emphasized setting better screens and that opened things up."

Cranford jumped out to a 4-0 lead on Johnson and then the home team Crusaders scored the game's next seven points for a brief lead.

A 3-point basket by sophomore Morgan Miller tied the score for the last time at 9-9.

Cranford went on to outscore Johnson 10-5 the rest of the first quarter and led the remainder of the game.

Miller and senior guard Jamie Webb hit back-to-back 3-point baskets to give Cranford a 25-18 lead.

The Cougars led 35-27 at the half and then 38-31 in the third before Johnson made what turned out to be its last run — a 6-0 surge got the Crusaders to within one at 38-37 with 3:20 to play.

Two free throws by Danielle Gross began a 5-0 Cranford run and then after a basket by Johnson senior forward Gina Trani — who paced all scorers with 17 points — Kaitlin McGovern and Taylor D'Antico hit shots for a 47-38 lead.

Trani scored the final basket of the third quarter to pull Johnson to within 47-40 heading into the final eight minutes.

Webb then hit nothing but the bottom of the net when she connected on a 3-pointer from the top of the key to up Cranford's lead to 50-40.

After she made two free throws for a 52-40 advantage that put Cranford on a 14-3 run following the time Johnson cut the lead to one back in the third quarter.

Cranford cruised the rest of the fourth quarter. In their first conference meeting in Cranford back on Dec. 22, the Cougars downed the Crusaders 46-31.

"The fourth quarter is always our best quarter, so we just came out and did our thing," Webb said.

What makes Cranford play better in the fourth quarter? The Cougars won the eight-minute stanza 15-11 Friday night.

"Some of our lapses during the first three quarters, we have to fix that, we have to make up for that, so it just happens that way," Webb said. "This was actually our most consistent game of the year. This one and also the first one we played against them."

"We haven't been consistent and our coach (Jackie Huber) keeps saying to us, 'try to play a game where we're up every quarter.'"

That was almost the case against Johnson Friday night, with Cranford winning three of the four quarters and the only one it did not win Johnson outscored the Cougars only by one at 13-12 for the third quarter.

"We really want to do that because we don't want to be nervous or worried if we're going to win or not," Webb said.

Miller had to sit down for almost the entire third quarter after picking up two quick fouls to give her four. Webb fouled out with 2:25 left.

However, others stepped up. Gross — a senior — finished with eight points, freshman Jessica McCoy and junior Sara Gugliuci with five each and freshman Kaitlin McGovern with four.

Webb paced Cranford with 15 points, hitting two 3-pointers; Miller was next with 13, making three 3s and D'Antico was next with 12, putting in two 3-point baskets.

Cranford finished with the seven 3-pointers the above three players connected on.

## UNION COUNTY CONFERENCE MOUNTAIN DIVISION GAME

RC (13-2, 8-1)	16	20	17	9 - 62
ROSELLE (13-3, 7-2)	8	6	8	11 - 33

**ROSELLE CATHOLIC (62):** Melissa Tobie 5-1-3-16, Betina Petit 0-0-1-1, Allison Skrec 6-0-8-20, Meghan Faughnan 2-4-1-17, Jenny Malone 4-0-0-8, Anthonia Ajumobi 0-0-0-0. **Totals:** 17-5-13-62.

**Starters:** Skrec, Malone, Faughnan, Ajumobi, Tobie.

**ROSELLE (33):** Bianca Partlow 3-1-3-12, Sabery White 1-0-1-3, Nyasia Davis 3-0-1-7, Felicia Claiborne 0-2-0-6, Johanna Jaramillo 0-1-0-3, Shan-Tasia Padgett 1-0-0-2. **Totals:** 8-4-5-33.

**Starters:** Claiborne, Padgett, Partlow, White, J. Jaramillo.

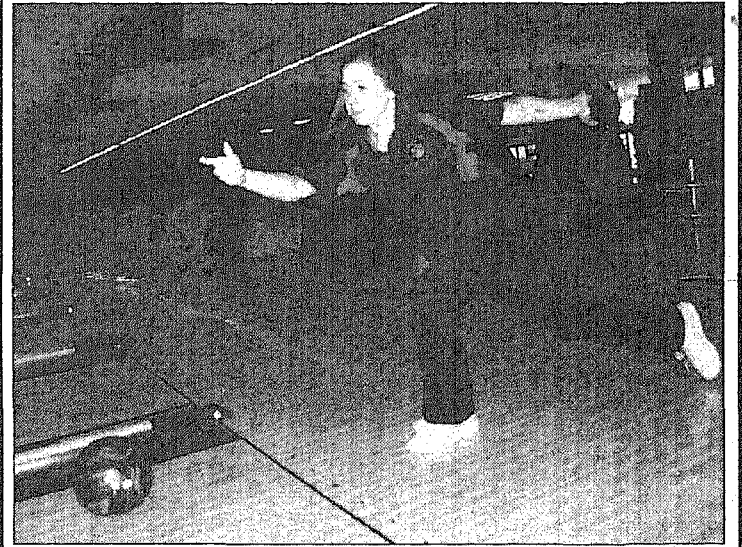
## UNION COUNTY CONFERENCE MOUNTAIN DIVISION GAME

CRAN. (11-2, 6-2)	19	16	12	15 - 62
ALJ (8-5, 4-5)	14	13	13	11 - 51

**CRANFORD (62):** Jamie Webb 2-2-5-15, Jessica McCoy 2-0-1-5, Morgan Miller 2-3-0-13, Jenna Goeller 0-0-0-0, Taylor D'Antico 3-2-0-12, Danielle Gross 1-0-6-8, Sara Gugliuci 2-0-1-5, Kaitlin McGovern 1-0-2-4. **Totals:** 13-7-15-62.

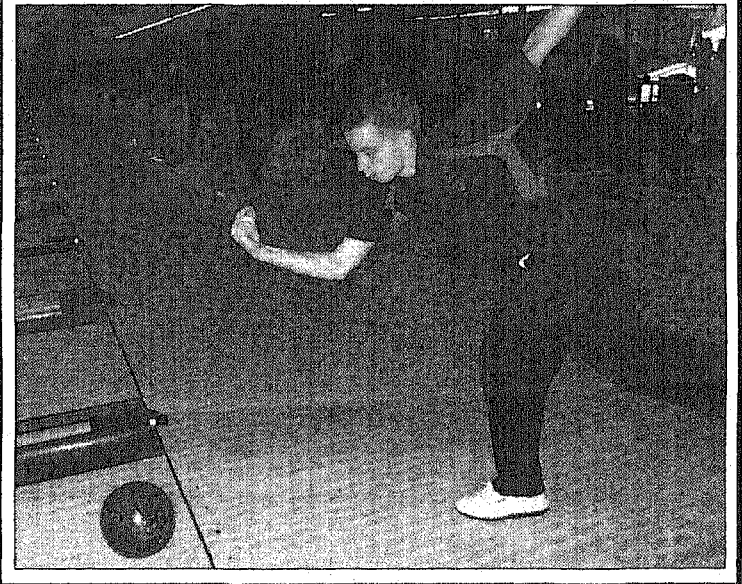
**JOHNSON (51):** Gina Trani 5-0-7-17, Kristy Pflug 2-2-2-12, Kate Matthews 3-0-2-8, Lauren Saracen 0-0-0-0, Cat Hanley 0-0-0-0, Michelle Smorol 0-0-0-0, Jessica Schurtz 2-0-0-4, Cyndi Wilson 2-0-4-8, Eryka Underwood 1-0-0-2. **Totals:** 15-2-15-51.

## Linden bowlers excel



Photos courtesy of Christine Hudak of Linden Public Schools

Above, Linden junior Jaclyn Lima averages 184 and below, junior Billy Bowbliss averages a team-high 199. The Tigers are competing in this week's Union County Tournament at Jersey Lanes in Linden. The event concludes today with the team finals.



## Union bowlers best GL, Cranford, Johnson; UCT concludes today at Jersey Lanes

The Union High School bowling team defeated Union County rivals Governor Livingston 3-0, Cranford 3-0 and Johnson 2-1 last week at Hi-Way Bowl in Union to improve to 13-1.

The junior varsity team remained undefeated at 14-0.

Union bowlers also competed in the Union County Tournament, that was to begin Monday at Jersey Lanes in Linden, continue yesterday with the individual championships and conclude today with the team finals.

### Here are scores from the Jan. 25 win over GL.

Union had a pin total of 2,848 and GL 2,428:

John Stigall 226-223-238-687 / Sharif Warden 162-224-222-608

Anthony Wachter 141-196-206-543 / Andrew Guillen 179-159-170-508

Brandon Burwell 168-176-158

JV: Andre Leverett 172-175-157-525

### Here are scores from the Jan. 27 win over Cranford.

Union had a pin total of 2,921 and Cranford 2,331:

Sharif Warden 168-224-246-638 / Anthony Wachter 183-168-254-605

Brandon Burwell 209-197-179-585 / John Stigall 166-185-215-566

Andrew Guillen 135-147-X-282 / Andre Leverett X-X-245-245

JV: Andre Leverett 205, 215

### Here are scores from the Jan. 28 win over Johnson.

Union had a pin total of 2,757 and Johnson 2,730:

Sharif Warden 216-181-173-570 / Anthony Wachter 192-166-200-558

John Stigall 160-193-196-549 / Brandon Burwell 182-X-211-393

Andrew Guillen X-166-158 / Tyler Zukofsky X-179-X-179

Andre Leverett 176-X-X-176

JV: Jaron Holmes 174-194-160-528 / Andrew Guillen 195

Tyler Zukofsky 184

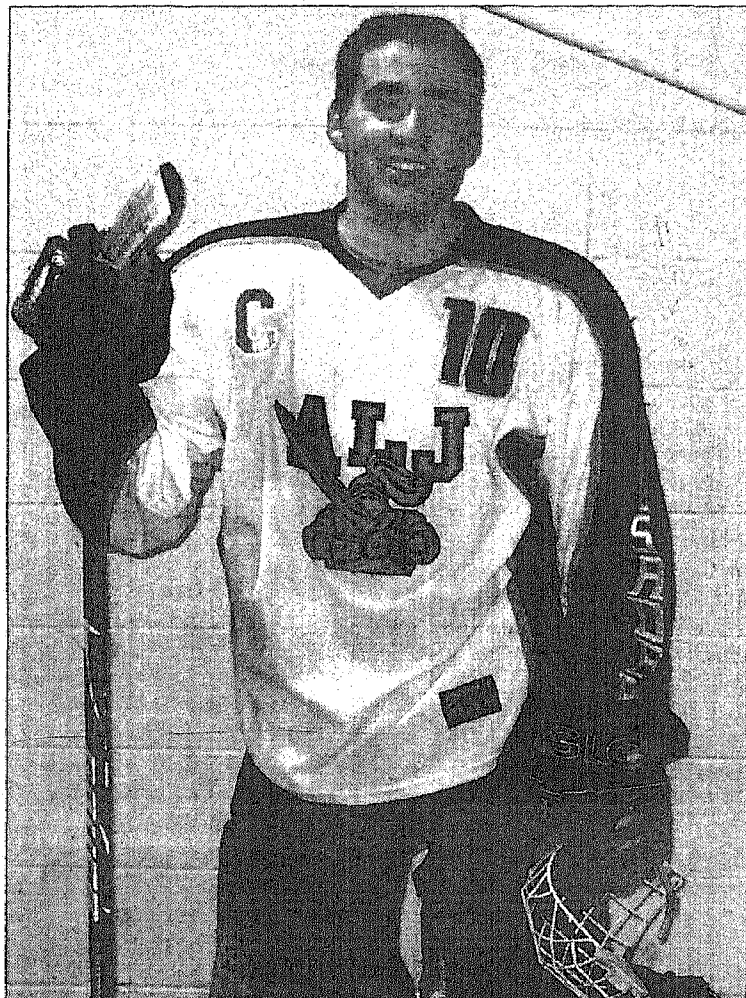


Photo by JR Parachini

Standout senior Nick Villaverde entered Tuesday's game vs. Scotch Plains just four points shy of becoming Johnson's all-time leading scorer.

# Johnson ties Cranford 7-7 in wild ice hockey contest

## Villaverde sought ALJ career points mark

By JR Parachini  
Sports Editor

ROSELLE – Nick Villaverde should have become Johnson's all-time leading scorer this week, with the Crusaders scheduled to play Scotch Plains Tuesday at Warinanco and Westfield yesterday at Warinanco.

More importantly, the Crusaders sought two more conference wins after tying Cranford and then falling to non-league foe Ridge last Saturday at Bridgewater.

In a wild, back-and-forth affair that saw five ties, three leads by the visitors and two by the home team, Johnson managed to score with less than four minutes remaining to salvage a 7-7 tie against Cranford last Wednesday night in Union County Ice Hockey League play at Warinanco Rink.

Johnson senior Colin Cieslak scored with 3:10 to go to forge the final tie after Cranford freshman Tom Fitzgerald found the net to give the Cougars a 7-6 lead with 5:49 remaining.

Johnson's record moved to 7-4-2 overall and 4-1-2 in UCIHL play. The Crusaders were 5-0-2 over their last seven.

Cranford's record moved to 9-7-1 overall and 5-3-1 in UCIHL play. The Cougars were 4-0-1 over their last five.

Villaverde had one goal and four assists in the Cranford game and one goal and three assists in the setback to Ridge 7-5.

Villaverde entered Tuesday's game against Scotch Plains with 25 goals and 28 assists this season and 144 goals and 122 assists for his career, giving him 266 points. Dan Kargus, class of 2005, began the week with the team record for points at 269 on a school-record 170 goals and 99 assists.

Villaverde has the Johnson record for most career assists.

Defending league champion Johnson could not hold onto leads of 2-0 and 6-4 in between and after Cranford battled back to take leads of 3-2, 4-3 and 7-6.

"We've said it since the first day we took the program over, a two-goal lead is the worst lead in hockey," Johnson head coach Michael Nudo said. "It's a momentum swinger and we just got caught on our heels a bit."

There were ties at 2-2, 3-3, 4-4, 6-6 and 7-7. In addition to the many goals that were scored, both goalies came up with several superb saves.

Cranford junior goaltender Trevor Hertz made a fine stop of a breakaway attempt by Johnson sophomore forward Sal Demarzo and then also saved the rebound to keep his team ahead 3-2 in the second period.

Johnson senior goalie George Bogner was peppered with shots in the second and third periods by a tenacious Cranford offense and came up big on several occasions.

Scoring goals for Cranford were senior Gary Merwede and freshman Sean Feeney, who netted two each, and senior Pat Hartnett, junior Eric Pawlick and Fitzgerald, with one apiece. Sophomore Jake Zimmerman assisted on four Cougar goals, Hartnett on three and Feeney on two.

Scoring for Johnson were Cieslak twice, Demarzo twice and Villaverde, senior Kyle Mason and junior Joe Lanza once.

Johnson's No. 1 line of Villaverde at center, Demarzo at left wing and Cieslak at right wing produced a total of 13 points. Villaverde netted a short-handed goal and assisted on four others, Demarzo also had two assists and Cieslak one.

"Nick is a special player and a special kid," Nudo said. "Time and time again you think you've seen it all from him and he goes out there and the first goal he scored tonight was shorthanded against two or three guys. He's fun to watch."

After assisting on Johnson's first three goals, Villaverde netted his only goal of the game and the last one scored in the second period less than two minutes away from the end of the 15-minute stanza.

A highlight-reel goal produced with a teammate in the penalty box began with Villaverde skillfully skating around one Cranford player and then going to the backhand to flick the puck past a sprawling Hertz and in the net to give Johnson a 5-4 lead.

"I try to do what I can to help the team win," said Villaverde, who will play club hockey at The College of New Jersey in Ewing Township. "If I need to put the puck in the net, then I put it in the net. I try to be a playmaker, too."

NOTES: Hartnett reached 100 career points in his team's 10-1 conference win over Scotch Plains Jan. 25 at Warinanco.

Cranford's next game was Monday vs. Summit in league play at Warinanco.

The Cougars, who were to be the home team, defeated Summit 3-1 in league play at Warinanco back on Jan. 19.

Johnson defeated Cranford 9-5 in league play at Warinanco back on Jan. 11.

Johnson next skates against Chatham Saturday at 3:50 p.m. at Union Sports Arena in Union.

Cranford was to play Middletown North yesterday afternoon at Warinanco, with its next game against league foe Dayton Friday at 9:10 p.m. at USA.

<b>CRANFORD (9-7-1, 5-3-1)</b>	1	3	3 - 7
<b>JOHNSON (7-4-2, 4-1-2)</b>	2	3	2 - 7

**FIRST PERIOD SCORING:**

**JOHNSON** - Goal: Colin Cieslak.  
Assists: Nick Villaverde, Vin Mansia.  
**JOHNSON** - Goal: Sal Demarzo.  
Assist: Nick Villaverde.  
**CRANFORD** - Goal: Pat Hartnett.  
Assist: Jake Zimmerman.

**SECOND PERIOD SCORING:**

**CRANFORD** - Goal: Gary Merwede.  
Assists: Pat Hartnett, Jake Zimmerman.  
**CRANFORD** - Goal: Sean Feeney.  
Assists: Eric Pawlick, Zake Zimmerman.  
**JOHNSON** - Goal: Sal Demarzo.  
Assists: Nick Villaverde, Colin Cieslak.  
**CRANFORD** - Goal: Sean Feeney.  
Assists: Pat Hartnett, Jack Nunziato.  
**JOHNSON** - Goal: Kyle Mason.  
Assists: Joe Lanza, Mike Cieslak.  
**JOHNSON** - Goal: Nick Villaverde.  
Assist: Vin Mansia.

**THIRD PERIOD SCORING:**

**JOHNSON** - Goal: Joe Lanza.  
Assists: Nick Villaverde, Sal Demarzo.  
**CRANFORD** - Goal: Gary Merwede.  
Assists: Pat Hartnett, Jake Zimmerman.  
**CRANFORD** - Goal: Eric Pawlick.  
Assists: Sean Feeney, Vince Fitzgerald.  
**CRANFORD** - Goal: Tom Fitzgerald.  
Assist: Sean Feeney.  
**JOHNSON** - Goal: Colin Cieslak.  
Assists: Sal Demarzo, Joe Lanza.

**GOALIES:**

**Cranford** - Trevor Hertz, junior.  
**Johnson** - George Bogner, senior.

As of Monday, Cranford was 9-7-1 overall and Johnson was 7-5-2.

**NEW JERSEY'S HIGHEST-SCORING HOCKEY PLAYERS**

All Time State Scoring Leaders as of Feb. 2  
(<http://njice.8m.com/Scorers.htm>)  
Union County players in bold:

- 1-Casey Kutner, Dwight-Englewood (1992).....379 (227, 152)
- 2-Jim Dowd, Brick (1987).....375 (189, 186)
- 3-**Pat Slocum, Cranford (1996).....316 (190, 126)**
- 4-Chris Bellino, Verona (1993).....315 (203, 112)
- 5-Pat Verney, Hudson Catholic (1999).....301 (117, 184)
- 6-Adam Shemansky, Notre Dame (2007).....278 (137, 141)
- 7-Dave Barbossa, Hudson Catholic (1987).....276 (155, 121)
- 8-**Ronnie Kashlak, Westfield (1999).....274 (163, 111)**
- 9-Dan Prachar, Seton Hall Prep (1985).....273 (149, 124)
- 9-Phil Infusino, West Essex (1990).....273 (166, 107)
- 9-Bryan Bowser, Notre Dame (1997).....273 (139, 134)
- 12-Dale Scherholz, Hightstown (2000).....271 (153, 118)
- 13-Tommy Tomensky, Morris Knolls (2007).....272 (142, 130)
- 14-**Dan Kargus, Johnson (2005).....269 (170, 99)**
- 15-John Ryan, Princeton (2007).....268 (158, 110)
- 16-**Nick Villaverde, Johnson (2010).....266 (144, 122)**
- 17-Bobby Acropolis, Brick (2000).....265 (131, 134)

The above totals for Villaverde include Johnson's first 14 games (7-5-2) this season.



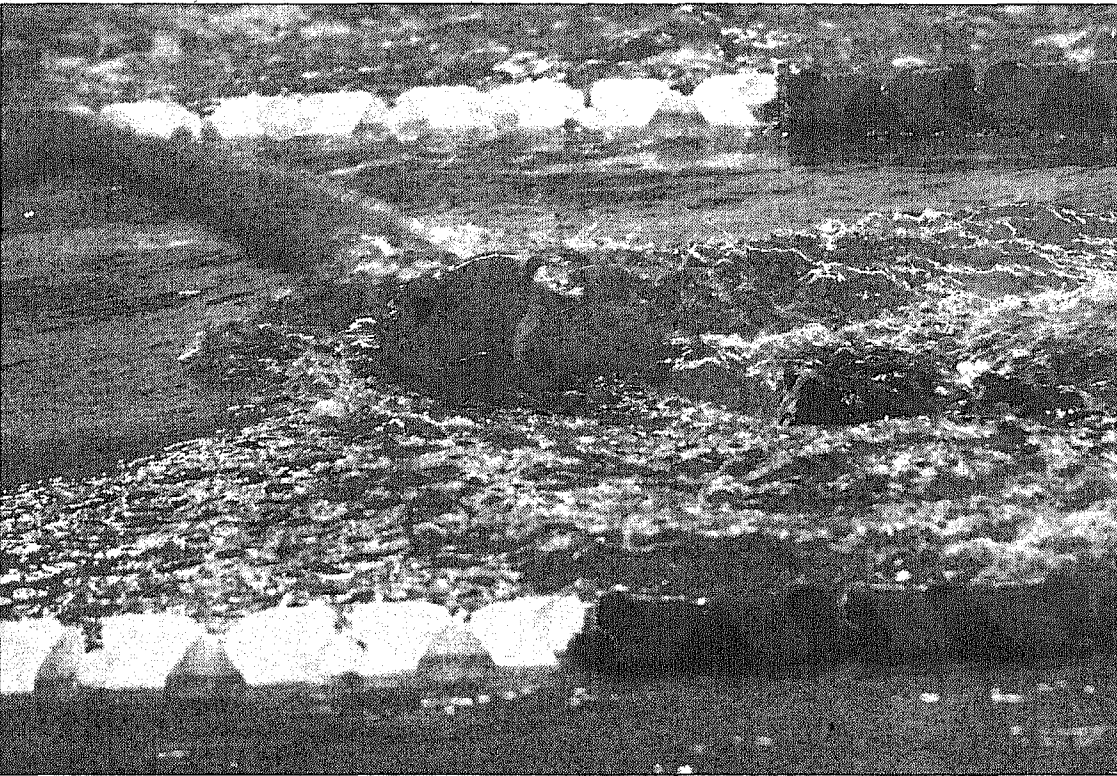
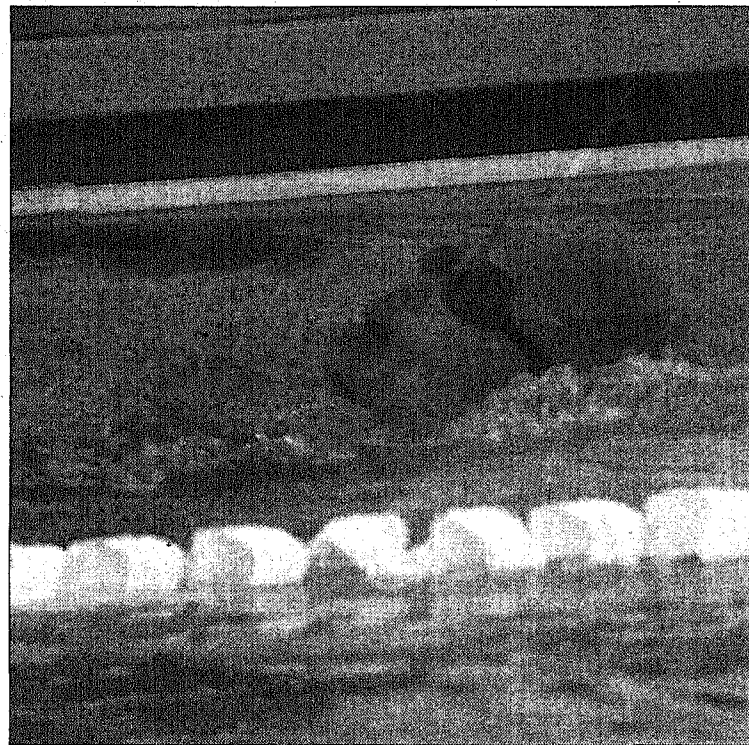


Photo courtesy of Christine Hudak of Linden Public Schools

The Linden swimming team is sparked by the performance of senior Rebecca Rotola, here competing in the 100 backstroke event. The Tigers swam at Rutgers in the Union County meet last Saturday, with the boys' finishing 15th with 16 points and the girls' 17th with two.



Linden's Alex Bolanos excels here in the 100 backstroke event.



Linden's Kimberly Lopes makes a splash in the 100 breaststroke.

## Top swimmers star this time at Rutgers Summit boys' 3rd, girls' 5th

Although the team champions turned out to be the same once again with both Westfield squads coming out on top, the best swimmers in Union County were able to compete against each other at an upgraded facility last Saturday.

The Union County meet was moved from the Dunn Sport Center in Elizabeth to the Sonny Werblin Recreation Center on the Rutgers campus in Piscataway.

The best of the best swimmers in Union County competed quite well for their first time at Rutgers, with the girls' breaking seven records in 11 events and then the boys' two more.

The Westfield girls' won the team title for the 11th straight season (2000-2010), outpointing second place Scotch Plains 518-354.

The Westfield boys' also won for the 11th straight year (2000-2010), finishing with a total of 442 points.

Scotch Plains, which last won the title in 1999, placed second with 411.5 points.

Westfield has won the title 53 times in the past 54 years, with the lone exception being arch rival Scotch Plains winning the crown in 1999.

Also in the boys' meet, Summit did well to place third with 320 points.

The Hilltoppers finished second in the 200-yard medley relay in 1:42.70. Kevin Ng placed fifth in the 200-yard individual medley in a time of 2:08.37.

In the 100-yard butterfly, Loring Bowen was third in 54.34.4 and Cameron Simko sixth in 56.26. Bowen was also third in the 500-yard freestyle in 5:00.56 and Simko fifth in 5:09.28.

Summit also placed third in the 200-yard freestyle relay in 1:33.40.

In the 100-yard backstroke, Kirby Voigtman was second in 55.67 and Will Benn fifth in 56.99.

In the 100-yard breaststroke, Ng was second in 1:02.45 and Chris Petersen fifth 1:06.49. Summit also placed third in the 400-yard freestyle relay in a time of 3:32.40.

Cranford finished fourth with 173 points and was fifth in the 200-yard medley relay in a time of 1:51.04.

For the Cougars in the 200-yard freestyle, Nicholas Kalafatis placed sixth in 1:56.50.

In the 50-yard freestyle, junior and three-sport standout Eric Walano placed sixth in 23.46. Walano also excels on defense in soccer and as catcher and a leadoff batter in baseball.

Cranford was also fourth in the 200-yard freestyle relay in 1:34.54. Brian Woo was second in the 500-yard freestyle in 4:54.61.

For Union, the Farmers had two swimmers place in the 100-yard breaststroke. Rodney Sena was fourth in 1:05.25 and Ramcel Maksom sixth in 1:07.52.

Dayton-Brearley placed fifth in the 400-yard freestyle in 3:44.70, while Union placed sixth in 3:49.11.

In the girls' standings, New Providence was third with 246 points, Kent Place of Summit fourth with 219 and Summit fifth with 208.

Johnson was sparked by junior Gabi Levine, who captured the 100 backstroke in 1:00.04 to become her school's first female county champion in eight years. The Crusaders finished 10th with 77 points.

Union's Christina Santamauro was third in the 200-yard individual medley in 2:15.38 and third in the 100-yard backstroke in 1:01.55.

Governor Livingston was sixth with 161.5 points, Cranford seventh with 118.4, Oak Knoll of Summit eighth with 89 and Union ninth with 78.

For Summit, the Hilltoppers placed fourth in the 200-yard medley in 1:55.56 and fourth in the 400-yard freestyle relay in 3:53.39.

Carey Fries was fourth in the 200-yard freestyle in 1:59.04 and also fourth in the 500-yard freestyle in 5:21.89.

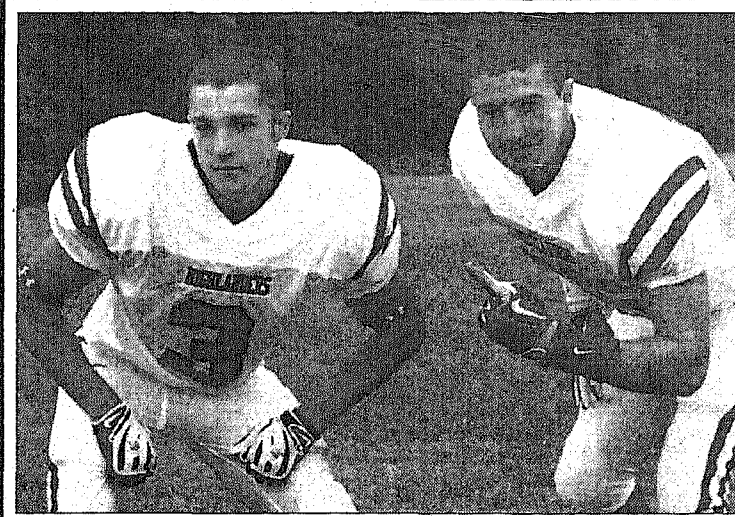
K.J. Winchell placed sixth in the 100-yard backstroke in 1:03.24, while Tasha Kewalramani was fourth in the 100-yard breaststroke in 1:09.80.

**JR's**  
**HIGH SCHOOL**  
**SPORTS**

*All the latest sports  
chatter, opinions, and  
scores for Union County.*

Visit my pages by going to [LocalSource.com](http://LocalSource.com) and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.

**LOCALSOURCE.COM**



**MOVING ON** — Governor Livingston senior football players Max Machado, at left, and Rob Ingebretsen signed their national letters-of-intent yesterday at GL to continue playing at Division 1-AA Bryant University in Smithfield, Rhode Island. Machado was a three-year starter at quarterback and Ingebretsen a two-year starter at end.

# Brearley, RP out to grab section titles

With the team states to commence Monday, continue Wednesday and conclude next Friday, Feb. 12, Brearley will be out to grab a third consecutive North 2, Group 2 crown and Roselle Park a first North 2, Group 1 title since it captured a record 15th the last year it was in the section in the 2002-2003 season.

Brearley, which is still after that elusive first state championship after falling to Long Branch in the past two Group 2 finals, won its first two sectional titles in Central Jersey, Group 1 in 2006 and 2007, beating Roselle Park at home in the final both nights.

The group semifinals and finals will once again take place at Toms River North High School's Ritacco Center. Those matches are scheduled for Sunday, Feb. 14.

## PUBLIC NOTICE

### PLAINFIELD

#### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-1652-10  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: SYLVIA S. SANCHEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. as Trustee for the MLMI Trust Series 2005-HE3 is plaintiff, and CRISTOBAL SANCHEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-1652-10 within thirty-five (35) days after 02/04/2010 exclusive of such date, or if published after 02/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/14/2005 made by Cristobal Sanchez, married as mortgagor, to REMI Capital, Inc. recorded on 06/29/2005 in Book 11225 of Mortgages for Union County, Page 267 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A. as Trustee for the MLMI Trust Series 2005-HE3, by Assignment of Mortgage dated 06/29/2005; and (2) to recover possession of, and concerns premises commonly known as 422-26 Central Avenue, Plainfield, NJ 07060, also being Lot 5 in Block 701.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-363-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SYLVIA S. SANCHEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U253972 WCN Feb. 4, 2010 (\$46.55)

### ELIZABETH

Union Cnty - Elizabeth NJ. Note, that complying with N.J.S.A. 39:4-56.6, application has been made to the Motor Vehicle Commission, Trenton, NJ, "MVC of NJ" to get title papers allowing the sale of a 2002 Ford win# 1FMRU16W32LA37649. Any objections should be made immediately in writing to the MVC of NJ, Special Titles, P.O.B 017, Trenton, NJ 08666-0017.

## PUBLIC NOTICE

January 28, February 4, 2010  
U253492 WCN (\$14.70)

### PLAINFIELD

#### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-29091-08  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: FERNANDO SALINAS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which GMAC Mortgage, LLC is plaintiff, and FERNANDO SALINAS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-29091-08 within thirty-five (35) days after 02/04/2010 exclusive of such date, or if published after 02/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/19/2005 made by Fernando Salinas, an unmarried man as mortgagor, to American Fidelity Mortgage Corporation recorded on 04/28/2005 in Book 11136 of Mortgages for Union County, Page 883 which Mortgage was duly assigned to the plaintiff, GMAC Mortgage, LLC, by Assignment of Mortgage dated 07/23/2008; and (2) to recover possession of, and concerns premises commonly known as 720 WEST FRONT STREET, CITY OF PLAINFIELD, NJ 07060, also being Lot 53 in Block 230.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-363-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, FERNANDO SALINAS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U253968 WCN Feb. 4, 2010 (\$45.08)

## PUBLIC NOTICE

### UNION

#### NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A.

## PUBLIC NOTICE

40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE  
TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: January 1, 2010

Awarded to: Charles Femminella, Jr. of Certified Valuations

Services: To represent the Township as real estate tax appraisers.

Costs: \$150.00/hr.

Duration: 1/26/10 - 1/26/11

U254088 UNL Feb. 4, 2010 (\$14.70)

### HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-10000292  
Division: CHANCERY  
Docket Number: F2544607  
County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS. Defendant: ROSE ANN HARP: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OCWEN LOAN SERVICING, LLC; HAKIMA N. GILCHREASE; KENNY GILCHREASE, HUSBAND OF HAKIMA N. GILCHREASE

Sale Date: 03/03/2010  
Writ of Execution: 11/25/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1477 Leslie Street, Hillside, NJ 07205  
Tax Lot No.: 4 in Block 308  
Dimensions of Lot: (Approximately) Nearest Cross Street:

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$482,587.50\*\*\*  
Four Hundred Eighty-Two Thousand Five Hundred Eighty-Seven and 50/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET, SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500  
FCZ-92022  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$537,764.94\*\*\*  
Five Hundred Thirty-Seven Thousand Seven Hundred Sixty-Four and 94/100\*\*\*  
February 4, 11, 18, 25, 2010  
U253922 UNL (\$168.56)

## PUBLIC NOTICE

### HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-10000169  
Division: CHANCERY  
Docket Number: F3547308  
County: Union  
Plaintiff: BANK OF AMERICA, N.A. VS.

Defendant: JEAN CLAUDE CHARLES, LUCIFIE CHARLES, GEORGE FILS AIME, ROSEMARY NARCISSE, FIRST DEPOSIT NATIONAL BANK NKA WASHINGTON MUTUAL BANK, STATE OF NEW JERSEY

Sale Date: 02/17/2010  
Writ of Execution: 11/23/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of Union and State of New Jersey. Commonly known as: 1415 BOA PLACE, HILLSIDE, NJ 07205.  
Tax Lot No. 51 in Block No. 1106  
Dimensions of Lot Approximately: 35X112 IRR

Nearest Cross Street: HILLSIDE AVENUE  
BEGINNING at a point in the southeasterly side of Boa Place, distant northeasterly 105 feet from the corner formed by the intersection of the said southeasterly side of Boa Place with the northeasterly side of Hillside Avenue; thence (1) south 43 degrees 30 minutes east at right angles to Boa Place 101.90 feet to a point in the easterly line of lands conveyed by Chamberlin and Chapman to Ella V. Davis by deed recorded in Union County Deed Book 800, at page 103; thence (2) along the said line north 74 degrees 24 minutes east 35.68 feet; thence (3) still along the said line south 15 degrees 40 minutes east 1.43 feet; thence (4) still along the same line north 46 degrees 49 minutes east 3.45 feet; thence (5) north 43 degrees 30 minutes west parallel with the first course 119.64 feet to a point in the said southeasterly side of Boa Place; thence (6) along the said southeasterly side of Boa Place south 46 degrees 30 minutes west 35 feet to the point and place of BEGINNING.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$192.00  
TOTAL AS OF December 16, 2009: \$192.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$126,038.61\*\*\*  
One Hundred Twenty-Six Thousand Thirty-Eight and 61/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARLIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$148,235.33  
\*\*One Hundred Forty-Eight Thousand Two Hundred Thirty-Five and 33/100\*\*\*  
January 21, 28, February 4, 11, 2010  
U253017 UNL (\$211.68)

## PUBLIC NOTICE

### HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-09007095  
Division: CHANCERY  
Docket Number: F3640808  
County: Union  
Plaintiff: WASHINGTON MUTUAL BANK VS.

Defendant: JAMES CUNNINGHAM; CIBCO CORP.; CIBISCHINO CONSTRUCTION CORP.; SSR FEDERAL CREDIT UNION; GENERAL MOTORS ACCEPTANCE CORP.; BANK OF AMERICA, N.A.; AMERICAN TRADING COMPANY, N/A THE TRAF GROUP, INC.; FOX EQUIPMENT COMPANY; STATE OF NEW JERSEY

Sale Date: 02/10/2010  
Writ of Execution: 11/17/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1485 FRANKLIN STREET, HILLSIDE, NJ 07205  
Tax Lot No.: 64 in Block 401  
Dimensions of Lot: (Approximately) 91 ft x 52 ft

Nearest Cross Street: Emerson Lane  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: Taxes, sewer and Water may be delinquent - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$249,633.55\*\*\*  
Two Hundred Forty-Nine Thousand Six Hundred Thirty-Three and 55/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET, SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500  
FWZ-109843  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$291,419.09\*\*\*  
Two Hundred Ninety-One Thousand Four Hundred Ninety and 09/100\*\*\*  
January 14, 21, 28, February 4, 2010  
U252572 UNL (\$186.20)

### UNION

#### NOTICE

The Township Committee of the Township of Union has awarded a contract for Solid Waste Collection and Recycling Services pursuant to N.J.S.A. 40A:11-15(17). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk
Dated: January 26, 2010
Awarded to: Regional Industries, LLC
Services: To provide solid waste collection and recycling services
Costs: \$11,385,000.00
Duration: January 1, 2010 - December 31, 2014
U254086 UNL Feb. 4, 2010 (\$15.68)

HILLSIDE

TOWNSHIP OF HILLSIDE Request for Supplemental Qualifications

The Township of Hillside ("Township") is soliciting Supplemental Qualification Statements from interested persons and/or firms for the provision of the below listed services. Through a Supplemental Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the Township with the provision of such services must prepare and submit a Supplemental Qualification Statement in accordance with the procedures and schedules set forth in the RFQs. The Township will review Supplemental Qualification Statements only from those firms and individuals that submit a Supplemental Qualification Statement which includes all the information required to be included as described (in the sole judgment of the Township). The Township intends to qualify firms and individuals which (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the Township. The selection of qualified firms and/or individuals are not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. The selection is subject however to the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.5 et seq. The Township has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Supplemental Qualification Statement in response to the RFQ.

The supplemental RFQ documents will become available on Thursday, February 4, 2010. They can be obtained in person at the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey offices. To obtain a copy via regular mail or if you have any questions, please call Janet Vlaisavljevic (973) 926-3000.

Supplemental Qualification Statements must be submitted by mail or hand delivery to, and be received by Janet Vlaisavljevic, Township Clerk, in the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205, on or before 11:00 a.m. on February 25, 2010. Supplemental Qualification Statements must be enclosed in sealed and labeled "SUPPLEMENTAL QUALIFICATION STATEMENT FOR THE PROVISION OF <<insert name of applicable services>>", as set forth below, and addressed to the attention of Janet Vlaisavljevic, Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205. Supplemental Qualification Statements will not be accepted by facsimile transmission or e-mail.

Professional Services: Township Attorney, Special Township Attorney, Auditing, Accounting and Consulting Services

Janet S. Vlaisavljevic, Township Clerk, U253921 UNL Feb. 4, 2010 (\$45.57)

ROSELLE PARK

ROSELLE PARK BOARD OF HEALTH

The Re-Organization Meeting of the Roselle Park Board of Health was held on January 19, 2010 and the elections of officers were as follows:

President - Carole Lang, Vice President - Janet Landis, Secretary - Michelle Bodtmann, Commissioners - Margaret Schaffer and Gail Bradley

The following are the meeting dates for 2010: March 16, June 15, September 21, November 16, December 21, January 18, 2011.

All meetings take place at 5:00 p.m. in the Conference Room of Borough Hall, 110 E. Westfield Avenue, Roselle Park.

Nancy A. Caliendo, Board Clerk, U253971 UNL Feb. 4, 2010 (\$14.21)

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-09006960 Division: CHANCERY Docket Number: F1556908 County: Union Plaintiff: PHH MORTGAGE CORPORATION VS Defendant: VICTOR ACOSTA; ROSILIS ACOSTA; WACHOVIA BANK, NATIONAL ASSOCIATION Sale Date: 02/10/2010 Writ of Execution: 11/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 575 HARVARD AVENUE, HILLSIDE NJ 07205 BEING KNOWN as LOT 48, BLOCK 807, on the official Tax Map of the Township of Union. Dimensions: 46.37ft x 80.00ft x 58.06ft x 80.81ft Nearest Cross Street: Cornell Place. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$400,523.80 \*\*\* Four Hundred Thousand Five Hundred Twenty-Three and 80/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$464,486.06 \*\*\*Four Hundred Sixty-Four Thousand Four Hundred Eighty-Six and 06/100\*\*\* January 14, 21, 28, February 4, 2010 U252578 UNL (\$180.32)

UNION COUNTY

Public Notices

Notice of Divorce IN THE CIRCUIT COURT OF PINELLAS COUNTY, FLORIDA CASE NO. 09-13282FD-12

Angela Montoya, Petitioner Juan Carlos Beltran, Respondent

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE TO: Juan Carlos Beltran 1250 Orange Avenue Union, NJ 07083. YOU ARE HEREBY NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Angela Montoya, Petitioner, whose address is P.O. BOX 20466 St. Petersburg, FL 33716 or before February 14, 2010, and file the original with the Clerk of the Court at 545 1st Avenue North St. Petersburg 33733 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. Copies of all court documents in this case, including orders, are available at the Clerk of the Court's office. You may review these documents upon request. You must keep the Clerk of the Court's office notified of your address. You may file a Notice of Current Address - Florida Supreme Court Approved Family Law Form 12.915. Future documents in this lawsuit will be mailed to the address on record at the Clerk of the Court's office. WARNING: Rule 12.285, Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings. File #09-13282FD-12 Dated: 12/07/2009. January 14, 21, 28, February 4, 2010 U252635 UNL (\$103.88)

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-10000024 Division: CHANCERY Docket Number: F3282707 County: Union Plaintiff: INDYMAC BANK, F.S.B. VS Defendant: DANIELLE NICOLE DAVIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANCASTER MORTGAGE BANKERS; STATE OF NEW JERSEY; WEST JERSEY HEALTH SYSTEM N/K/A VIRTUA HEALTH Sale Date: 02/17/2010 Writ of Execution: 11/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATION IN: Township of Hillside, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 26 Mertz Avenue Hillside, NJ 07205 TAX LOT #17 BLOCK#1408 APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: Munn Avenue Taxes: Current through 4th Quarter 2009\* Sewer Lien: Lien estimated amount - \$66.26\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$274,813.25\*\*\* Two Hundred Seventy-Four Thousand Eight Hundred Thirteen and 25/100\*\*\*

Attorney: PARKER MC CAY - ATTORNEYS 700 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$296,101.32\*\*\* Two Hundred Ninety-Six Thousand One Hundred One and 32/100\*\*\* January 21, 28, February 4, 11, 2010 U253011 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10000372 Division: CHANCERY Docket Number: F1916108 County: Union Plaintiff: JP MORGAN CHASE BANK, N.A. VS Defendant: ASSOCIATED MECHANICAL DEVICES Sale Date: 03/03/2010 Writ of Execution: 12/22/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

At that certain tract or parcel of land and premises situate, lying and being in the Township of Hillside, County of Union, and State of New Jersey: STREET ADDRESS: 1441 Munn Avenue, Hillside, N.J. TAX LOT AND BLOCK: Block 1011, Lot 8

LOCATION: North of Route 22 near intersection with 623 (N. Broad Street) APPROXIMATE LOT SIZE: 37.5' x 108.15'

The Sheriff hereby reserves the right to adjourn this sale without further publication. JUDGMENT AMOUNT: \$189,465.33\*\*\* One Hundred Eighty-Nine Thousand Four Hundred Sixty-Five and 33/100\*\*\*

Attorney: BUDD LARNER - COUNSELLORS 150 JOHN F. KENNEDY PARKWAY SHORT HILLS, NJ 07078-2703 (973)379-4800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$470,934.35\*\*\* Four Hundred Seventy Thousand Nine Hundred Thirty-Four and 35/100\*\*\* February 4, 11, 18, 25, 2010 U253929 UNL (\$105.84)

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-10000055 Division: CHANCERY Docket Number: F2881507 County: Union Plaintiff: DECISION ONE MORTGAGE COMPANY, INC. VS Defendant: MARCOS DASILVA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 02/17/2010 Writ of Execution: 11/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1214 South Bright Street, Hillside, NJ 07205 Tax Lot No.: 8.01 in Block 906 Dimensions of Lot: (Approximately) 35 ft x 85 ft

Nearest Cross Street: St. Louis Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$561,958.16\*\*\* Five Hundred Sixty-One Thousand Nine Hundred Fifty-Eight and 16/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-93444 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$620,124.25\*\*\* Six Hundred Twenty Thousand One Hundred Twenty-Four and 25/100\*\*\* January 21, 28, February 4, 11, 2010 U252962 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10000240 Division: CHANCERY Docket Number: F2732307 County: Union Plaintiff: EMIGRANT MORTGAGE COMPANY, INC. VS Defendant: VERONICA BRINKLEY AND LATASHA PUGH Sale Date: 02/24/2010 Writ of Execution: 11/24/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

At that certain tract or parcel of land and premises situate, lying and being in the Township of Hillside, County of Union, and State of New Jersey: STREET ADDRESS: 1441 Munn Avenue, Hillside, N.J. TAX LOT AND BLOCK: Block 1011, Lot 8

LOCATION: North of Route 22 near intersection with 623 (N. Broad Street) APPROXIMATE LOT SIZE: 37.5' x 108.15'

The Sheriff hereby reserves the right to adjourn this sale without further publication. JUDGMENT AMOUNT: \$189,465.33\*\*\* One Hundred Eighty-Nine Thousand Four Hundred Sixty-Five and 33/100\*\*\*

Attorney: BUDD LARNER - COUNSELLORS 150 JOHN F. KENNEDY PARKWAY SHORT HILLS, NJ 07078-2703 (973)379-4800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$224,582.48\*\*\* Two Hundred Twenty-Four Thousand Five Hundred Eighty-Two and 48/100\*\*\* January 28, February 4, 11, 18, 2010 U253476 UNL (\$113.68)

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-09007030 Division: CHANCERY Docket Number: F834608 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: MERCIA LOUS-JEAN; SABRUNA HARLES; WILBERT COX, THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 02/10/2010 Writ of Execution: 11/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of HILLSIDE in the County of Union, State of New Jersey. Commonly known as: 1388 HARDING TERRACE, HILLSIDE, NJ 07205 Tax Lot No.: 52 in Block 1108 Dimensions of Lot: (Approximately) 117 ft x 35 ft x 123 ft x 35 ft

Nearest Cross Street: Hillside Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes, sewer and Water may be delinquent - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$331,409.87\*\*\* Three Hundred Thirty-One Thousand One Hundred Nine and 87/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-98869 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$376,367.84\*\*\* Three Hundred Seventy-Six Thousand Three Hundred Sixty-Seven and 84/100\*\*\* January 14, 21, 28, February 4, 2010 U252571 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10000371 Division: CHANCERY Docket Number: F1916108B County: Union Plaintiff: JP MORGAN CHASE BANK, N.A. VS Defendant: ASSOCIATED MECHANICAL DEVICES Sale Date: 03/03/2010 Writ of Execution: 12/22/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Hillside County and State: Union County, New Jersey. Street and Street Number: 1460 Chestnut Avenue

Tax lot and Block Numbers: Lot 9, Block 202 Dimensions (Size of Property): approximately 1.75 acres Nearest Cross Street: New Jersey State Highway Route #78 Beginning Point: Chestnut Avenue

JUDGMENT AMOUNT: \$916,990.58\*\*\* Nine Hundred Sixteen Thousand Nine Hundred Ninety and 58/100\*\*\*

Attorney: LOUIS J. LAMATINA - ATTORNEY PARAMUS COMMONS SOUTH 105 FAIRVIEW AVE. PARAMUS, NJ 07652-2501 (201)291-0777 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$1,001,235.64\*\*\* One Million One Thousand Two Hundred Thirty-Five and 64/100\*\*\* February 4, 11, 18, 25, 2010 U253930 UNL (\$105.84)

UNION

TOWNSHIP OF UNION

PLEASE TAKE NOTICE that a Special Meeting of the Township of Union Board of Education will take place on



PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2360-10

AN ORDINANCE AMENDING THE BOROUGH OF ROSELLE BOROUGH CODE AT CHAPTER 110, "TREES"

BE IT ORDAINED, by the Borough Council of the Borough of Roselle as follows:

1. The Code of the Borough of Roselle, Chapter 110 ("TREES"), is hereby amended as follows:

§ 110-1 A person having control over a wire for the transmission of an electric current along a public highway shall guard trees through which such wire passes against injury from the electric wire or from electric current carried by it, by means approved by the Shade Tree Division.

§ 110-2 Permit required for certain activities.

No person shall do or cause to be done any of the following acts upon a public highway, public place, park or parkway without the written permit of the Shade Tree Division:

- A. Cut, trim, break, climb with spikes, disturb the roots of or otherwise injure, spray with any chemical or remove any living tree or shrub, or injure, misuse or remove any structure or device placed to support or protect such tree or shrub.
B. Plant any tree or shrub.
C. Fasten any rope, wire, electric attachment, sign or other device to a tree or shrub or to any guard about such tree or shrub.
D. Close or obstruct any open space provided about the base of a tree or shrub to permit the access of air, water or fertilizer to the roots of such tree or shrub.
E. Pile any building material or make any mortar or cement within six (6) feet of a tree or shrub.

§ 110-3 Miscellaneous offenses.

- A. No person shall permit any brine, gas or injurious chemical to come in contact with the stem or roots of any tree or shrub upon a public highway.
B. No person shall hitch or fasten any animal to a tree or shrub upon a public highway or to any guard or support provided for the same, or permit an animal to bite or otherwise injure such tree or shrub.
C. No person shall prevent, delay or interfere with any lawful work undertaken by the Shade Tree Division or its authorized agents.

§ 110-4 Violations and penalties.

Any person who shall violate any of the provisions of this chapter shall, upon conviction thereof, be fined in a sum not exceeding five hundred dollars (\$500.) or imprisoned for a term not exceeding ninety (90) days, or both. All moneys so collected shall be paid to the borough and placed to the credit of the Shade Tree Division, to be drawn upon by the Division for its work.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. Conflict. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, but to add to its requirements, and all Ordinances or parts thereof, or other parts of the Code, inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect at the time and in the manner provided by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on January 20, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held February 17, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U254016 PRO Feb. 4, 2010 (\$68.60)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10000182. Division: CHANCERY Docket Number: F3068608

PUBLIC NOTICE

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2006-BNC3 VS Defendant: DIDIER ANTOINE, MARIE ELICIN-ANTOINE Sale Date: 02/24/2010 Writ of Execution: 12/11/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey as: 148 2ND AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 10, BLOCK 3101, on the official Tax Map of the Borough of Roselle Dimensions: 179.00 feet x 23.81 feet x 179.00 feet x 23.81 feet Nearest Cross Street: Walnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$362,588.41 \*\*\*Three Hundred Sixty-Two Thousand Five Hundred Eighty-Eight and 41/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$403,953.23 \*\*\*Four Hundred Three Thousand Nine Hundred Fifty-Three and 23/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253453 PRO (\$180.32)

LINDEN/ROSELLE

PUBLIC NOTICE

THE LINDEN ROSELLE SEWERAGE AUTHORITY

The Linden Roselle Sewerage Authority's (LRSA) Industrial Pretreatment Program (IPP) monitors and regulates the discharge of 15 permitted industrial users in the Linden Roselle service area. The Authority is required by Section 3.7 of its Rules and Regulations to annually publish a list of those industries which were in significant non-compliance with the LRSA Rules and Regulations.

The notice covers the period November 01, 2008 - October 31, 2009, which coincides with the Annual IPP Report. The Duke Realty Linden Cogen facility was in significant non-compliance during this period for failure to report their Discharge Monitoring Reports from January 2009 through April 2009.

DATED: FEBRUARY 4, 2010 U254090 PRO Feb. 4, 2010 (\$14.21)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10000253 Division: CHANCERY Docket Number: F921607 County: Union Plaintiff: COUNTRYWIDE BANK, FSB VS Defendant: JOSE BRITO, NICK LATRONICO, SUSANA LATRONICO, BANK OF AMERICA, N.A., EUGENIA MEDINA Sale Date: 02/24/2010 Writ of Execution: 03/07/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 229

PUBLIC NOTICE

East 7th Avenue TAX LOT AND BLOCK NUMBERS: Lot: 23; Block: 2101 DIMENSIONS: 40x200 NEAREST CROSS STREET: Walnut Street

Beginning at a point on the Northernly line of East 7th Avenue, said point being distant 410.00 feet Easterly from the intersection of the Northernly line of East 7th Street and the Easterly line of Walnut Street.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 04/20/2009: 2008 taxes \$8,463.28 PAID IN FULL; 2009 taxes \$8,590.69 PAID IN FULL; 2010 TAXES TO BE DETERMINED. FIRST AMERICAN TITLE INSURANCE COMPANY WILL INSURE PURCHASER AT SHERIFF'S SALE WITHOUT EXCEPTION FOR PRIOR JUDGMENTS OR WILL ISSUE A LETTER OF INDEMNITY. THE AFFECTED JUDGMENTS CAN BE OBTAINED BY REQUESTING SAME FROM PLAINTIFF.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$280,657.19\*\*\* Two Hundred Eighty Thousand Six Hundred Fifty-Seven and 19/100\*\*\* Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$345,040.51 \*\*\*Three Hundred Forty-Five Thousand Forty and 51/100\*\*\* January 28, February 4, 11, 18, 2010 U253489 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09007042 Division: CHANCERY Docket Number: F2824707 County: Union Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS Defendant: RANDY WILLIAMS; PNC NATIONAL BANK; DANIEL R. JIMENEZ; STATE OF NEW JERSEY Sale Date: 02/10/2010 Writ of Execution: 11/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1036 FLORA STREET, ELIZABETH, NJ 07201 Tax Lot No.: 735.B in Block 8 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Catherine Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$581,780.97\*\*\* Five Hundred Eighty-One Thousand Seven Hundred Eighty and 97/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-93040 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$671,049.27\*\*\* Six Hundred Seventy-One Thousand Forty-Nine and 27/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252601 PRO (\$154.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000228 Division: CHANCERY Docket Number: F3056008 County: Union Plaintiff: WELLS FARGO BANK, NA VS

Defendant: JOSEPH GREENE, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BOOREAM AND SEGUIN; ST MARY'S HOSPITAL; TINA GRGAS; MATE GRGAS; TRACEY STAMPONE HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, COUNTY OF HUNTERDON, HUNTERDON PULMONARY & CRITICAL CARE; CITY OF JERSEY CITY; STATE OF NEW JERSEY Sale Date: 02/24/2010 Writ of Execution: 11/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 75 FULTON STREET, ELIZABETH NJ 07206 Tax Lot No.: 484 in Block 2 Dimensions of Lot: (Approximately) 100 x 25 ft

Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Title Number - 107358 Block 2 Lot 484 The total amount due for past due taxes is \$1113.5 All tax figures are good to 01/21/2010 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$435,675.27\*\*\* Four Hundred Thirty-Five Thousand Six Hundred Seventy-Five and 27/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-107358 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$494,139.12\*\*\* Four Hundred Ninety-Four Thousand One Hundred Forty-Nine and 12/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253478 PRO (\$211.66)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-286-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: RENEE COLETRANE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which U.S. Bank National Association, as trustee, on behalf of the holders of the Adjustable Rate Mortgage Trust 2007-1 Adjustable Rate Mortgage-Backed Pass-Through Certificates, Series 2007-1, by plaintiff, and JUAN ROMERO et al. are defendants, pending in the Superior Court of New Jersey Chancery Division, Union County, and bearing Docket F-286-10 within thirty-five (35) days after 02/04/2010 exclusive of such date, or if published after 02/04/2010, (35)

PUBLIC NOTICE

days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/29/2006 made by JUAN ROMERO AND CECILIA ROMERO, BY HER ATTORNEY-IN-FACT, ANA MARIA ROMERO as mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION recorded on 12/14/2006 in Book 11974 of Mortgages for Union County, Page 849 which Mortgage was duly assigned to the plaintiff, U.S. Bank National Association, as trustee, on behalf of the holders of the Adjustable Rate Mortgage Trust 2007-1, Adjustable Rate Mortgage-Backed Pass-Through Certificates, Series 2007-1, by Assignment of Mortgage dated 12/07/2009; and (2) to recover possession of, and concerns premises commonly known as 15 ELM STREET, ELIZABETH, NJ 07208, also being Lot 288 in Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, RENEE COLETRANE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U253932 PRO Feb. 4, 2010 (\$51.94)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10000195 Division: CHANCERY Docket Number: F1744908 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORGAN STANLEY ABS CAPITAL I INC., TRUST 2003-NC10 VS

Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO. Sale Date: 02/24/2010 Writ of Execution: 08/24/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough COUNTY: UNION STATE OF N.J. STREET & STREET NO: 182 Cavell Street TAX BLOCK AND LOT: BLOCK: 3605 LOT: 10 DIMENSIONS OF LOT: 100' by 75' NEAREST CROSS STREET: Highland Parkway SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$153,597.78\*\*\* One Hundred Fifty-Three Thousand Five Hundred Ninety-Seven and 78/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$167,752.27 \*\*\*One Hundred Sixty-Seven Thousand Seven Hundred-Fifty-Two and 27/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253464 PRO (\$150.92)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09007124
Division: CHANCERY
Docket Number: F04713708
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: JANETH P. ESTRADA, JAIME D. ESTRADA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, UNITED STATES OF AMERICA
Sale Date: 02/17/2010
Writ of Execution: 12/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 525 BERNARD AVENUE, LINDEN NJ 07036
BEING KNOWN as LOT 7, BLOCK 34, on the official Tax Map of the City of Linden
Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet
Nearest Cross Street: Dill Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: United States of America vs. Jaime D. Estrada to secretary of Housing and Urban Development, dated August 28, 2007 and recorded September 14, 2007 in book 12294, page 976. To secure the approximate amount of \$9,421.28.
JUDGMENT AMOUNT: \$312,920.47
\*\*\*Three Hundred Twelve Thousand Nine Hundred Twenty and 47/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$359,138.69\*\*\*
Three Hundred Fifty-Nine Thousand One Hundred Thirty-Eight and 69/100\*\*\*
January 21, 28, Feb. 4, 11, 2010
U253033 PRO (\$207.76)

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2358-10
AN ORDINANCE AMENDING THE BOROUGH OF ROSELLE BOROUGH CODE AT CHAPTER 30 ("STAFFING LEVELS"), SECTION 30-4 ("Staffing Levels")
BE IT ORDAINED, by the Borough Council of the Borough of Roselle as follows:
1. The Code of the Borough of Roselle, Chapter 30 ("STAFFING LEVELS"), is hereby amended at §30-4 ("Staffing Levels"), subsection D ("Operating departmental positions not otherwise listed," by modifying subsection (3) ("Department of Public Works") and adding subsection (7) ("Department of Engineering") only, to now read as follows:
D. Operating departmental positions not otherwise listed.
.....
(3) Department of Public Works.
(a) Foreman (1).
(b) Equipment Operator (4).
(c) Truck Driver (4).
(d) Laborer (10).
(e) Senior Mechanic (1).
(f) Mechanic (1).
(g) Mechanic's helper (1).

PUBLIC NOTICE

(h) Secretary (2).

.....
(7) Department of Engineering.
(a) Shade Tree Division
(i) Clerk Typist (PT)(1)
(ii) Laborer Light (PT)(1)
2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.
3. Conflict. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein but to add to its requirements, and all Ordinances or parts thereof, or other parts of the Code, inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.
This Ordinance shall take effect at the time and in the manner provided at law.
PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on January 20, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held February 17, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.
Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U254017 PRO Feb. 4, 2010 (\$49.98)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000545
Division: CHANCERY
Docket Number: F3575407
County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: WILLIAM DIAZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB; COUNTY OF HUDSON; STATE OF NEW JERSEY
Sale Date: 03/03/2010
Writ of Execution: 11/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 16 Erie Street, Elizabeth, NJ 07206
Tax Lot No.: 386 in Block 5
Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: Merritt Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$436,698.18\*\*\*
Four Hundred Thirty-Six Thousand Six Hundred Ninety-Eight and 18/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-95361
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$485,980.05\*\*\*Four Hundred Eighty-Five Thousand Nine Hundred Eighty and 05/100\*\*\*
February 4, 11, 18, 25, 2010
U253999 PRO (\$162.68)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007033
Division: CHANCERY
Docket Number: F4612608
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: LEROY M. TRUGMAN, NATIONAL CITY BANK, 501 MORRIS CONDOMINIUM ASSOCIATION INC., PORTFOLIO RECOVERY ASSOCIATES
Sale Date: 02/10/2010
Writ of Execution: 11/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 501 A MORRIS AVENUE, ELIZABETH NJ 07208
BEING KNOWN as LOT 709 C00A, BLOCK 11 on the official Tax Map of the City of Elizabeth
Dimensions: None Given (Condo Unit)
Nearest Cross Street: None Given (Condo Unit)
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
\*\*Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$197,421.18
\*\*\*One Hundred Ninety-Seven Thousand Four Hundred Twenty-One and 18/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$227,653.64
\*\*\*Two Hundred Twenty-Seven Thousand Six Hundred Fifty Three and 64/100\*\*\*
January 14, 21, 28, Feb. 4, 2010
U252597 PRO (\$201.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000495
Division: CHANCERY
Docket Number: F526708
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: JORGE GUILLEN; EAST COST MTG CORP.
Sale Date: 03/03/2010
Writ of Execution: 12/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 234 Atlantic Street, Elizabeth, NJ 07206
Tax Lot No.: 33 in Block 5
Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: Third Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$394,736.76\*\*\*
Three Hundred Ninety-Four Thousand Seven Hundred Thirty-Six and 76/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-97621
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$437,445.63\*\*\*
Four Hundred Thirty-Seven Thousand Four Hundred Forty-Five and 63/100\*\*\*
February 4, 11, 18, 25, 2010
U253997 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007125
Division: CHANCERY
Docket Number: F13305008B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-5
VS
Defendant: DANIEL MATOS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS
Sale Date: 02/17/2010
Writ of Execution: 10/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1035 WILLIAM STREET, ELIZABETH NJ 07201-2636
BEING KNOWN as LOT 1853, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 29 feet x 1.25 feet x 12 feet x 1.25 feet x 59 feet x 25 feet x 100 feet x 25 feet
Nearest Cross Street: Catherine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
\*\*Two Hundred Twenty-Eight Thousand Six Hundred Thirty-Nine and 23/100\*\*\*
January 14, 21, 28, Feb. 4, 2010
U252589 PRO (\$197.96)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09006981
Division: CHANCERY
Docket Number: F4047808
County: Union
Plaintiff: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.
VS
Defendant: ALFREDO CASANAS AND MADELYN RUIZ A/K/A MADELYN CASTRO; UNION COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY
Sale Date: 02/10/2010
Writ of Execution: 10/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 520 East 1st Avenue, Roselle, NJ 07203
TAX LOT # 1, BLOCK # 407
APPROXIMATE DIMENSIONS: 50 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.
\*\* If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
\*\*\* Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$204,497.19\*\*\*
Two Hundred Four Thousand Four Hundred Ninety-Seven and 19/100\*\*\*
Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08008 (856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$228,639.23
\*\*\*Two Hundred Twenty-Eight Thousand Six Hundred Thirty-Nine and 23/100\*\*\*
January 14, 21, 28, Feb. 4, 2010
U252589 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000492
Division: CHANCERY
Docket Number: F4543008
County: Union
Plaintiff: JPMORGAN CHASE BANK N.A.
VS
Defendant: MODESTO COSTA
Sale Date: 03/03/2010
Writ of Execution: 12/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 513 Marshall Street, Elizabeth, NJ 07206
Tax Lot No.: 1012 in Block 5
Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

**PUBLIC NOTICE**

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any):** NONE

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$667,051.91\*\*\***  
**Five Hundred Sixty-Seven Thousand Fifty-One and 91/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FWZ-112445

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$620,940.77\*\*\*Six Hundred Twenty Thousand Nine Hundred Forty and 77/100\*\*\*  
 February 4, 11, 18, 25, 2010  
 U253998 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10000003  
 Division: CHANCERY  
 Docket Number: F1370408  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES ASSET BACKED CERTIFICATES, SERIES 2006-FRE2  
 VS  
 Defendant: JORGE MELARA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE DBA FREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS; SANDRA MELARA  
 Sale Date: 02/17/2010  
 Writ of Execution: 12/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH CITY, COUNTY OF UNION AND STATE OF NEW JERSEY

Premises commonly known as: 144 PARK PLACE, ELIZABETH NJ 07206  
**BEING KNOWN AS LOT 803, BLOCK 2**, on the official Tax Map of the CITY OF ELIZABETH CITY  
 Dimensions: 100.00FT. X 25.00FT. X 100.00FT. X 25.00FT.  
 Nearest Cross Street: BROADWAY

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$354,571.84**  
**\*\*\*Three Hundred Fifty-Four Thousand Five Hundred Seventy-One and 84/100\*\*\***

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$391,682.32  
 \*\*\*Three Hundred Ninety-One Thousand Six Hundred Eighty-Two and 32/100\*\*\*  
 January 21, 28, Feb. 4, 11, 2010  
 U253030 PRO (\$196.00)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10000201  
 Division: CHANCERY  
 Docket Number: F728208  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR6  
 VS  
 Defendant: ADEL JUARBE; GLORIA MISLATAVAREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 02/24/2010  
 Writ of Execution: 11/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 339 SOUTH BOND STREET, ELIZABETH NJ 07206  
**BEING KNOWN AS LOT 835, BLOCK 1**, on the official Tax Map of the City of Elizabeth  
 Dimensions: 100 feet x 24 feet x 100 feet x 24 feet

Nearest Cross Street: Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$356,221.17**  
**\*\*\*Three Hundred Fifty-Six Thousand Two Hundred Twenty-One and 17/100\*\*\***

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$400,263.69  
 \*\*\*Four Hundred Thousand Two Hundred Sixty-Three and 69/100\*\*\*  
 January 28, Feb. 4, 11, 18, 2010  
 U253445 PRO (\$194.04)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10000288  
 Division: CHANCERY  
 Docket Number: F3191708  
 County: Union  
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1  
 VS  
 Defendant: MAGADY FRANCOIS; JUDSON VALERE  
 Sale Date: 03/03/2010  
 Writ of Execution: 08/31/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.

Commonly known as: 619 DRAKE AVENUE, BOROUGH OF ROSELLE, NJ 07203  
 Tax Lot No.: 12 in Block 1005  
 Dimensions of Lot: (Approximately) 33 x 100

Nearest Cross Street: Seventh Avenue

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact

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amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 07/10/2002, in the amount of \$127500.00

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$293,634.40\*\*\***  
**Two Hundred Ninety-Three Thousand Six Hundred Thirty-Four and 40/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XCZ-107400

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$329,437.24\*\*\*  
 Three Hundred Twenty-Nine Thousand Four Hundred Thirty-Seven and 24/100\*\*\*  
 February 4, 11, 18, 25, 2010  
 U253994 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09007123  
 Division: CHANCERY  
 Docket Number: F4034108  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1  
 Defendant: RUTH WADDELL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACT LENDING CORPORATION D/B/A ACT MORTGAGE CAPITAL, ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY  
 Sale Date: 02/17/2010  
 Writ of Execution: 11/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 543 PENNSYLVANIA AVENUE, ELIZABETH NJ 07208  
**BEING KNOWN AS LOT 1209, BLOCK 11**, on the official Tax Map of the City of Elizabeth  
 Dimensions: 25.00ft x 92.53ft x 25.00ft x 92.56ft  
 Nearest Cross Street: Whitehead Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$260,423.59**  
**\*\*\*Two Hundred Sixty Thousand Four Hundred Twenty-Three and 59/100\*\*\***

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$292,100.43\*\*\*  
 Two Hundred Ninety-Two Thousand One Hundred and 43/100\*\*\*  
 January 21, 28, Feb. 4, 11, 2010  
 U253034 PRO (\$192.08)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002274  
 Division: CHANCERY  
 Docket Number: F1675208  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB 2006-4  
 VS  
 Defendant: RENE ONAN SANTIZO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR U.S. MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS; ESSEX COUNTY BOARD OF SOCIAL SERVICES  
 Sale Date: 03/03/2010  
 Writ of Execution: 4/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 29 PALMER STREET, ELIZABETH NJ 07202  
**BEING KNOWN AS LOT 1008, BLOCK 7**, on the official Tax Map of the City of Elizabeth  
 Dimensions: 92.75 feet x 27.00 feet x 93.39 feet x 27.00 feet  
 Nearest Cross Street: Second Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$437,939.90**  
**\*\*\*Four Hundred Thirty-Seven Thousand Nine Hundred Thirty-Nine and 90/100\*\*\***

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$530,616.10\*\*\*  
 Five Hundred Thirty Thousand Six Hundred Sixteen and 10/100\*\*\*  
 February 4, 11, 18, 25, 2010  
 U253935 PRO (\$190.12)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10000392  
 Division: CHANCERY  
 Docket Number: F5048408  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST, 2006-AM1  
 VS  
 Defendant: LUIZ DEOLIVEIRA  
 Sale Date: 03/03/2010  
 Writ of Execution: 12/21/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 637 639 MARSHALL STREET, ELIZABETH NJ 07206  
**BEING KNOWN AS LOT 854, BLOCK 7**, on the official Tax Map of the Twp of Elizabeth  
 Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet  
 Nearest Cross Street: Seventh Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation

**PUBLIC NOTICE**

tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$379,493.62**  
**\*\*\*Three Hundred Seventy-Nine Thousand Four Hundred Ninety-Three and 62/100\*\*\***

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$419,709.23\*\*\*  
 Four Hundred Nineteen Thousand Seven Hundred Nine and 23/100\*\*\*  
 February 4, 11, 18, 25, 2010  
 U253934 PRO (\$182.28)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10000168  
 Division: CHANCERY  
 Docket Number: F2532208  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
 VS  
 Defendant: JOYCE S. LYNCH; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND THERESA CONDOMINIUM ASSOCIATION  
 Sale Date: 02/17/2010  
 Writ of Execution: 11/13/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.

It is commonly known as 28 WEST ELIZABETH AVENUE, UNIT A5, LINDEN, NJ.

It is known and designated as Block 253, Lot 11, CA05.

The dimensions are approximately: N/A (CONDOMINIUM)

Nearest cross street: N/A (CONDOMINIUM)

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 4/20/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$643.13 WAS DUE ON 5/1/2009.

SUBJECT TO JUDGMENT # DJ-091698-2001 IN THE SUM OF \$1,048.19, AWAITING POSSIBLE INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID JUDGMENT.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

**JUDGMENT AMOUNT: \$150,141.79\*\*\***  
**One Hundred Fifty Thousand One Hundred Forty-One and 79/100\*\*\***

Attorney:  
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
 293 EISENHOWER PARKWAY  
 SUITE 300 - P.O. BOX 1660  
 LIVINGSTON, NJ 07039-1660  
 (973)740-0700

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$174,739.21  
 \*\*\*One Hundred Seventy-Four Thousand Seven Hundred Thirty-Nine and 21/100\*\*\*  
 January 21, 28, February 4, 11, 2010  
 U253026 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000249
Division: CHANCERY
Docket Number: F2746708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS
Defendant: CARLOS J. CASTILLO; CITIBANK, N.A.; MIRIAM CASTILLO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; JUAN CASTILLO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; COUNTY OF MERCER, COUNTY OF UNION, LANGER INVESTMENTS, LLC; STATE OF NEW JERSEY
Sale Date: 03/03/2010
Writ of Execution: 12/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 130 COURT ST, ELIZABETH, NJ 07206
Tax Lot No.: 123 in Block 2
Dimensions of Lot: (Approximately) 100 x 25
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$458,679.14\*\*\*
Four Hundred Fifty-Eight Thousand Six Hundred Seventy-Nine and 14/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-106040
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$519,675.70\*\*\*
Five Hundred Nineteen Thousand Six Hundred Seventy-Five and 70/100\*\*\*
February 4, 11, 18, 25, 2010
U253995 PRO (\$188.16)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000247
Division: CHANCERY
Docket Number: F2384808
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC. VS
Defendant: ANA F. ELIAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.; STATE OF NEW JERSEY
Sale Date: 03/03/2010
Writ of Execution: 12/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 829 HUSSA STREET, LINDEN, NJ 07036
Tax Lot No.: 5 in Block 126
Dimensions of Lot: (Approximately) 100 x 30
Nearest Cross Street: Lincoln Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$429,392.29\*\*\*
Four Hundred Twenty-Nine Thousand Three Hundred Ninety-Two and 29/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-104881
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,661.3\*\*\*
Four Hundred Eighty Thousand Six Hundred Sixty-One and 37/100\*\*\*
February 4, 11, 18, 25, 2010
U253991 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000227
Division: CHANCERY
Docket Number: F4309
County: Union
Plaintiff: US BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR JPM ALT 2006-A2 VS
Defendant: ELISEO A BONILLA, MRS. ELISEO A BONILLA, HIS WIFE, PHH MORTGAGE CORP. (FKA CENDANT MORTGAGE CORP) D/B/A CENTURY 21(R) MORTGAGE (SM)
Sale Date: 02/24/2010
Writ of Execution:
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 543-545 4TH AVENUE, ELIZABETH NJ 07202
BEING KNOWN as LOT 450.A, BLOCK 7 on the official Tax Map of the City of Elizabeth
Dimensions: 40.00 feet x 105.00 feet x 40.00 feet x 105.00 feet
Nearest Cross Street: Niles Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$313,651.66
\*\*\*Three Hundred Thirteen Thousand Six Hundred Fifty-One 66/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$347,948.84
\*\*\*Three Hundred Forty-Seven Thousand Nine Hundred Forty Eight and 84/100\*\*\*
January 28, Feb. 4, 11, 18, 2010
U253457 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000235
Division: CHANCERY
Docket Number: F2892108
County: Union
Plaintiff: FLAGSTAR BANK, FSB VS
Defendant: CARLOS MARCANO; RAMON RODRIGUEZ; STATE OF NEW JERSEY
Sale Date: 02/24/2010
Writ of Execution: 12/01/2009
By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 119 PROSPECT STREET, ROSELLE, NJ. It is known and designated as Block 204, Lot 14.
The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: SECOND AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS AS OF 5/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,134.87 WAS DUE ON 6/2/2009.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$256,450.51\*\*\*
Two Hundred Fifty-Six Thousand Four Hundred Fifty and 51/100\*\*\*
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$293,486.93
\*\*\*Two Hundred Ninety-Three Thousand Four Hundred Eighty-Six and 93/100\*\*\*
January 28, February 4, 11, 18, 2010
U253484 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007027
Division: CHANCERY
Docket Number: F03957108
County: Union
Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE CWTAL, INC. ALTERNATIVE LOAN TRUST 2007-HY7C MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HY7C VS
Defendant: SHERRY WASHINGTON
Sale Date: 02/10/2010
Writ of Execution: 11/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 129 Pine Street
TAX BLOCK AND LOT: BLOCK: 1 LOT: 382
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: Second Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$391,087.02\*\*\*
Three Hundred Ninety-One Thousand Eighty-Seven and 02/100\*\*\*
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$439,226.56
\*\*\*Four Hundred Thirty-Nine Thousand Two Hundred Twenty-Six and 56/100\*\*\*
January 14, 21, 28, Feb. 4, 2010
U252587 PRO (\$147.00)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007037
Division: CHANCERY
Docket Number: F4533208
County: Union
Plaintiff: US BANK, N.A. VS
Defendant: GENARO CHICA MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS
Sale Date: 02/10/2010
Writ of Execution: 11/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 428 UNION AVENUE, ELIZABETH NJ 07208
BEING KNOWN as LOT 1657, BLOCK 11 on the official Tax Map of the City of Elizabeth
Dimensions: 60 feet x 12 feet x 60 feet x 120 feet
Nearest Cross Street: Oakwood Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$338,217.06
\*\*\*Three Hundred Thirty-Eight Thousand Two Hundred Seventeen and 06/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$374,914.42
\*\*\*Three Hundred Seventy-Four Thousand Nine Hundred Fourteen and 42/100\*\*\*
January 14, 21, 28, Feb. 4, 2010
U252596 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000211
Division: CHANCERY
Docket Number: F4888508
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: RAUL MONTERO, A MARRIED PERSON, OLGA MONTERO, A MARRIED PERSON
Sale Date: 02/24/2010
Writ of Execution: 12/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 48 LT GLENN ZAMORSKI DR, ELIZABETH, NJ 07206-0000.
Tax Lot No. 136 in Block No. 5
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MERRITT AVENUE
BEING known and designated as Lot 27 in Block 10 as shown on map entitled "Map of Property Owned by Jacob Merritt in the City of Elizabeth" filed in the Union County Clerk's Office as Map No. 7-A.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES WATER & PENALTY \$147.11
TOTAL AS OF December 23, 2009: \$147.11
Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$425,532.53\*\*\*
Four Hundred Twenty-Five Thousand Five Hundred Thirty-Two and 53/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$472,481.84
\*\*\*Four Hundred Seventy-Two Thousand Four Hundred Eighty-One and 84/100\*\*\*
January 28, February 4, 11, 18, 2010
U253486 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007122
Division: CHANCERY
Docket Number: F4739108
County: Union
Plaintiff: SOVEREIGN BANK, VS
Defendant: JAMES J. FEEHAN JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOVEREIGN BANK ITS SUCCESSORS AND ASSIGNS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
Sale Date: 02/17/2010
Writ of Execution: 12/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 333-335 PALISADES ROAD, ELIZABETH NJ 07208
BEING KNOWN as LOT 1589, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 126.74ft x 40.00ft x 116.94ft x 41.20ft
Nearest Cross Street: Floral Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$123,353.66
\*\*\*One Hundred Twenty-Three Thousand Three Hundred Fifty-Three and 66/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$143,803.35
\*\*\*One Hundred Forty-Three Thousand Eight Hundred Three and 35/100\*\*\*
January 21, 28, Feb. 4, 11, 2010
U253085 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000231
Division: CHANCERY
Docket Number: F3637708
County: Union
Plaintiff: BANK OF AMERICA, NA VS
Defendant: IONEX GARCIA
Sale Date: 02/24/2010
Writ of Execution: 11/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-



**PUBLIC NOTICE**

**BETHTOWN PLAZA**, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 331 West 1st Avenue, Roselle, NJ 07203. Tax Lot No.: 1 in Block 4801. Dimensions of Lot: (Approximately) 25 ft x 200 ft. Nearest Cross Street: Locust Street. **Subject to any open taxes, water/sewer, municipal or tax liens that may be due.** Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Title Number: 109149. Block 4801 Lot 1. The total amount due for past due taxes is \$0. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **Prior Mortgages and Judgments (if any): NONE** Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. **JUDGMENT AMOUNT: \$332,739.22\*\*\*** Three Hundred Thirty-Two Thousand Seven Hundred Thirty-Nine and 22/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-109149 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$365,079.42\*\*\* Three Hundred Eighty-Five Thousand Seven Hundred Thirty-Nine and 22/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253483 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09007058  
Division: CHANCERY  
Docket Number: F4412608  
County: Union  
Plaintiff: GREENPOINT MORTGAGE FUNDING, INC.  
VS  
Defendant: ARTHUR DEMAIO, PNC BANK  
Sale Date: 02/10/2010  
Writ of Execution: 11/30/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 320 S SEVENTH ST, ELIZABETH, NJ 07202. Tax Lot No. 1221 in Block No. 9. Dimension of Lot Approximately: 25 X 100. Nearest Cross Street: 4TH STREET. **BEGINNING at a point in the southerly line of South Seventh Street, distant 230.00 feet easterly from its intersection with the easterly line of Fourth Street, and running; THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF December 14, 2009: \$3.00** Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$183,087.73** One Hundred Eighty-Three Thousand Eighty-Seven and 73/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$210,517.82\*\*\* Two Hundred Ten Thousand Five Hundred Seventeen and 82/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252609 PRO (\$152.88)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-10000229  
Division: CHANCERY  
Docket Number: F3462707  
County: Union  
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMBB INC CHL MORTGAGE PASS-THROUGH TRUST 2006-3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3 VS  
Defendant: JOSE TORRES, ESSEX COUNTY DIVISION OF WELFARE, STATE OF NEW JERSEY  
Sale Date: 02/24/2010  
Writ of Execution: 12/17/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey 07202. Premises commonly known as: 329-331 PALMER STREET, ELIZABETH NJ BEING KNOWN AS LOT 1027, BLOCK 7, on the official Tax Map of the City of Elizabeth. Dimensions: 119.26 feet x 51.03 feet x 109.06 feet x 50.00 feet. Nearest Cross Street: Fourth Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$493,267.63** Four Hundred Ninety-Three Thousand Two Hundred Sixty-Seven and 63/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$545,018.08\*\*\* Five Hundred Forty-Five Thousand Eighteen and 08/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253455 PRO (\$186.20)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10000244  
Division: CHANCERY  
Docket Number: F1690908  
County: Union  
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS  
Defendant: NICOLAS GENEUS; MARIE GENEUS H/W, MAY DEPARTMENT STORE N/K/A FEDERATED RETAIL HOLDINGS, INC.  
Sale Date: 02/24/2010  
Writ of Execution: 11/19/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 526 East Henry Street, Linden, NJ 07036. Tax Lot No.: 12 in Block 170. Dimensions of Lot: (Approximately) 60 ft x 100 ft. Nearest Cross Street: Pratt Place. **Subject to any open taxes, water/sewer, municipal or tax liens that may be due.** Tax and prior lien info: Title Number - 102127. Block 170 Lot 12. The amount due for past due taxes is \$0. The total amount due for SEWER is \$100.03 as of 12/12/09. Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and

**PUBLIC NOTICE**

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **Prior Mortgages and Judgments (if any): NONE** Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. **JUDGMENT AMOUNT: \$546,775.26\*\*\*** Five Hundred Forty-Six Thousand Seven Hundred Seventy-Five and 26/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-102127 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$604,521.68\*\*\* Six Hundred Four Thousand Five Hundred Twenty-One and 68/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253481 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10000225  
Division: CHANCERY  
Docket Number: F698308  
County: Union  
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-4, MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-4 VS  
Defendant: MANNOR W TAYUN; SONIA TAYUN  
Sale Date: 02/24/2010  
Writ of Execution: 12/16/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. Premises commonly known as: 125 FRANKLIN STREET, ELIZABETH NJ 07206. BEING KNOWN AS LOT 2, BLOCK 383, on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 25.00FT. X 100.00FT. X 25.00FT. X 100.00FT. Nearest Cross Street: FIRST STREET. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$472,050.96** Four Hundred Seventy-Two Thousand Fifty and 96/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$522,940.16\*\*\* Five Hundred Twenty-Two Thousand Nine Hundred Forty and 16/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253458 PRO (\$184.24)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10000197  
Division: CHANCERY  
Docket Number: F1706408  
County: Union  
Plaintiff: BANK OF AMERICA, N.A. VS  
Defendant: LINCOLN ESTEVES, WELLS FARGO BANK, N.A.  
Sale Date: 02/24/2010  
Writ of Execution: 05/20/2009

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union and the State of New Jersey. Premises commonly known as: 227 Popular Street, Lot 13, Block 1702. Dimensions of Lot (approximately): 140.00' x 68.85'. Nearest Cross Street: East Third Avenue. Subject to: \$0.00. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$362,561.76\*\*\*** Three Hundred Sixty-Two Thousand Five Hundred Sixty-One and 76/100\*\*\* Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$415,621.57\*\*\* Four Hundred Fifteen Thousand Six Hundred Twenty-One and 57/100\*\*\* January 28, February 4, 11, 18, 2010 U253499 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10000297  
Division: CHANCERY  
Docket Number: F2399907  
County: Union  
Plaintiff: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK VS  
Defendant: ALEJANDRO RUIZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 03/03/2010  
Writ of Execution: 11/25/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 463 HENRY STREET ELIZABETH, NJ 07201. Tax Lot No.: 809 in Block 8. Dimensions of Lot: (Approximately) Nearest Cross Street: **Subject to any open taxes, water/sewer, municipal or tax liens that may be due.** Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **Prior Mortgages and Judgments (if any): NONE** Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. **JUDGMENT AMOUNT: \$538,525.51\*\*\*** Five Hundred Thirty-Eight Thousand Five Hundred Twenty-Five and 51/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91478 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$626,809.12\*\*\* Six Hundred Twenty-Six Thousand Eight Hundred Nine and 12/100\*\*\* February 4, 11, 18, 25, 2010 U253992 PRO (\$164.64)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-10000019  
Division: CHANCERY  
Docket Number: F4145408  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE ON BEHALF OF MORGAN STANLEY ABS CAPITAL INC TRUST 2007-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE6 VS  
Defendant: PETER JEBODH AND MERCEDES JEBODH, HUSBAND AND WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (FKA HOMECOMINGS FINANCIAL NETWORK, INC.); MARISOL PEREZ, TENANT; GESILA CARDOZA, TENANT  
Sale Date: 02/17/2010  
Writ of Execution: 09/24/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey. **PREMISES COMMONLY KNOWN AS:** 25 South Fifth Street, Elizabeth, NJ 07206. **TAX LOT #1220 BLOCK #5 APPROXIMATE DIMENSIONS: 25' x 100'** **NEAREST CROSS STREET: Second Avenue** Taxes: Current through 4th Quarter 2009\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. **JUDGMENT AMOUNT: \$360,892.58\*\*\*** Three Hundred Sixty Thousand Eight Hundred Ninety-Two and 58/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$402,756.15\*\*\* Four Hundred Two Thousand Seven Hundred Fifty-Six and 15/100\*\*\* January 21, 28, Feb. 4, 11, 2010 U253089 PRO (\$184.24)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10000190  
Division: CHANCERY  
Docket Number: F3623707  
County: Union  
Plaintiff: BANK OF AMERICA, N.A. VS  
Defendant: WEMERSON COSTA, BRIAN WALKER, HARRIET SMITH  
Sale Date: 02/24/2010  
Writ of Execution: 10/23/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union and the State of New Jersey. Premises commonly known as: 1087 Magnolia Avenue, Lot 906, W12, Block 12. Dimensions of Lot (approximately): 100' x 25'. Nearest Cross Street: Jackson Avenue. Subject to: TSC# 00345 - TBA. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

**PUBLIC NOTICE**

Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$497,048.68\*\*\***  
 Four Hundred Ninety-Seven Thousand Forty-Eight and 68/100\*\*\*  
 Attorney: MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856)858-7080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$554,698.66  
 \*\*\*Five Hundred Fifty-Four Thousand Six Hundred Ninety-Eight and 66/100\*\*\*  
 January 28, February 4, 11, 18, 2010  
 U253497 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09007086  
 Division: CHANCERY  
 Docket Number: F3326008  
 County: Union  
 Plaintiff: TD BANK, N.A.  
 VS  
 Defendant: 516 NEW YORK AVENUE, LLC  
 Sale Date: 02/10/2010  
 Writ of Execution: 10/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: Lot: 740; Block: 6  
 on the Tax Map of the City of Elizabeth  
 Nearest Cross Street: South Elmora Avenue  
 Approximate Dimensions: 40.00ft x 132.20ft x 28.06ft x 113.95ft  
 Being more commonly known as: 516-518 New York Avenue Elizabeth, NJ 07202  
 Pursuant to a municipal tax search dated December 4, 2009,  
 Subject to: 2008 taxes in the amount of \$4,051.80 + interest  
 2009 1st quarter taxes in the amount of \$2,077.76 open + interest  
 2009 2nd quarter taxes in the amount of \$2,077.76 open + interest  
 2009 3rd quarter taxes in the amount of \$2,135.26 open + interest  
 2009 4th quarter taxes in the amount of \$2,135.26 open + interest  
 Water: \$676.93 open + penalty, \$4.67 open + penalty owed in arrears  
 Schedule B: Accounts, Goods, Inventory, Equipment, Fixtures and General Intangibles  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$998,416.33\*\*\***  
 Nine Hundred Ninety-Eight Thousand Four Hundred Sixteen and 33/100\*\*\*  
 Attorney: HILL WALLACK LLP  
 202 CARNEGIE CENTER CN 5226 PRINCETON, NJ 08543-5226 (609)924-0808  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$1,113,666.96\*\*\*  
 One Million One Hundred Thirteen Thousand Six Hundred Sixty-Six and 96/100\*\*\*  
 January 14, 21, 28, February 4, 2010  
 U252585 PRO (\$182.28)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006970  
 Division: CHANCERY  
 Docket Number: F4987008  
 County: Union  
 Plaintiff: WACHOVIA MORTGAGE CORPORATION  
 VS  
 Defendant: JULIO IBARRA AND ELISABETH IBARRA, HIS WIFE  
 Sale Date: 02/10/2010  
 Writ of Execution: 11/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:** 126 Raritan Road Linden, Rd 07036

**PUBLIC NOTICE**

**TAX LOT #6 BLOCK # 256**  
 APPROXIMATE DIMENSIONS: 50' x 97.02'  
 NEAREST CROSS STREET: Berlant Avenue  
 Taxes:  
 Current through 4th Quarter 2009\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$517,960.03\*\*\***  
 Five Hundred Seventeen Thousand Nine Hundred Sixty and 03/100\*\*\*  
 Attorney: PARKER MC CAY - ATTORNEYS  
 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$573,726.25\*\*\*  
 Five Hundred Seventy-Three Thousand Seven Hundred Twenty-Six and 25/100\*\*\*  
 January 14, 21, 28, Feb. 4, 2010  
 U252605 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006973  
 Division: CHANCERY  
 Docket Number: F3428607B  
 County: Union  
 Plaintiff: COUNTRYWIDE BANK, FSB  
 VS  
 Defendant: JOSE NOE MARTINEZ, VILMA MARTINEZ, ESSEX COUNTY DIVISION OF WELFARE, COUNTY OF HUDSON, REGAL PORTFOLIO SALES, INC., STATE OF NEW JERSEY  
 Sale Date: 02/10/2010  
 Writ of Execution: 12/01/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey  
 Premises commonly known as: 724 CHESTNUT STREET, ROSELLE NJ 07203  
**BEING KNOWN as LOT 22, BLOCK 4102, on the official Tax Map of the Borough of Roselle**  
 Dimensions: 120 feet x 35 feet x 120 feet x 35 feet  
 Nearest Cross Street: Eighth Ave  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$469,182.22**  
 Four Hundred Sixty-Nine Thousand One Hundred Eighty-Two and 22/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$557,950.02  
 \*\*\*Five Hundred Fifty-Seven Thousand Nine Hundred Fifty and 02/100\*\*\*  
 January 14, 21, 28, Feb. 4, 2010  
 U252594 PRO (\$182.28)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10000398  
 Division: CHANCERY  
 Docket Number: F1865108  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC2 ASSET BACKED PASS-THROUGH CERTIFICATES VS  
 Defendant: MIGUEL MORALES, ESSEX CO BD SOCIAL SERVS, AND CARRINGTON MORTGAGE SERVICES, LLC /K/A NEW CENTURY MORTGAGE CORPORATION AND THE UNION CO BD SOCIAL SERVS, AND CITIBANK, N.A. AND NEW YORK STATE HIGHER EDUCATION SERVICES AND FILANBANCO S.A., AND JEFFERSON LOAN COMPANY, AND STATE OF NEW JERSEY, AND MEDALLION OIL COMPANY, AND HARRISON AUTOMOTIVE DISTRIBUTORS, INC AND EUGENIO ALVAREZ M.D. AND UNIVERSITY HOSPITAL, AND SEARS ROEBUCK AND CO., AND BEACON OIL CO., INC AND AMERICAN EXPRESS TRAVEL, et al  
 Sale Date: 03/03/2010  
 Writ of Execution: 11/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Elizabeth City in the County of Union and State of New Jersey  
 Commonly known as: 136-138 Chilton Street, Elizabeth, NJ 07202; Tax Lot No. 143.A in Block No. 13  
 Dimension of Lot: (Approximately) 52.77 feet wide by 119 feet long  
 Nearest Cross Street: Edgar Place  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$559,059.12\*\*\***  
 Five Hundred Fifty-Nine Thousand Five Hundred and 12/100\*\*\*  
 Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS  
 MELLON INDEPENDENCE CENTER - SUITE 5000  
 701 MARKET STREET PHILADELPHIA, PA 19106 (215)627-1322  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$597,571.46  
 \*\*\*Five Hundred Ninety-Seven Thousand Five Hundred Seventy-One and 46/100\*\*\*  
 February 4, 11, 18, 25, 2010  
 U253944 PRO (\$182.28)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09007036  
 Division: CHANCERY  
 Docket Number: F1358408  
 County: Union  
 Plaintiff: GMAC MORTGAGE, LLC  
 VS  
 Defendant: MARIANA ARIAS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.)  
 Sale Date: 02/10/2010  
 Writ of Execution: 11/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey  
 Commonly known as: 165-167 Standish Street, Elizabeth, NJ 07202  
 Tax Lot No.: 1923 in Block 10  
 Dimensions of Lot: (Approximately) 70 ft x 50 ft  
 Nearest Cross Street: Jersey Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

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will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$405,956.49\*\*\***  
 Four Hundred Five Thousand Nine Hundred Fifty-Six and 49/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100894  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$447,607.41\*\*\*  
 Four Hundred Forty-Seven Thousand Six Hundred Seven and 41/100\*\*\*  
 January 14, 21, 28, Feb. 4, 2010  
 U252602 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10000394  
 Division: CHANCERY  
 Docket Number: F4977708  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWAIT, INC ALTERNATIVE LOAN TRUST 2006-OC10, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-OC10 VS  
 Defendant: KENIA ABREU AND ANTONIO ABREU, HUSBAND OF KENIA ABREU, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC  
 Sale Date: 03/03/2010  
 Writ of Execution: 12/11/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:** 760-762 Pennington Street, Elizabeth, NJ 07202  
**TAX LOT # 1726 BLOCK # 10**  
**APPROXIMATE DIMENSIONS: 33.33' x 100'**  
**NEAREST CROSS STREET: Bellevue Street**  
**Taxes:**  
 Current through 4th Quarter 2009\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$432,727.54\*\*\***  
 Four Hundred Thirty-Two Thousand Seven Hundred Twenty-Seven and 54/100\*\*\*  
 Attorney: PARKER MC CAY - ATTORNEYS  
 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$479,620.00  
 \*\*\*Four Hundred Seventy-Nine Thousand Six Hundred Twenty and 00/100\*\*\*  
 February 4, 11, 18, 25, 2010  
 U253948 PRO (\$182.28)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09000878  
 Division: CHANCERY  
 Docket Number: F1436807  
 County: Union  
 Plaintiff: UNITY BANK  
 VS  
 Defendant: JMG PROPERTY MANAGEMENT LLC, 632 WOOD LANE JOHN T. GREGORIO, SR., MARIE GREGORIO, LIR CONSULTING CORP ETALS  
 Sale Date: 02/10/2010  
 Writ of Execution: 09/23/2008  
 By virtue of the above-stated writ of execution to me directed I shall

**PUBLIC NOTICE**

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS**  
 (1) 211 W. ELIZABETH STREET, NEW JERSEY  
 LOT 13, BLOCK 254  
 DIMENSIONS (APPROX.) - 103 X 138  
 NEAREST CROSS STREET - LUMBER STREET  
 (2) 10 LUMBER STREET  
 LOT 12, BLOCK 254  
 DIMENSIONS (APPROX.) - 104 X 130  
 NEAREST CROSS STREET - W. ELIZABETH AVENUE  
 (3) 632 NORTH WOOD AVENUE  
 LOT 26, BLOCK 209  
 DIMENSIONS (APPROX.) - 20 X 100  
 NEAREST CROSS STREET - CURTIS STREET  
**\*THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$642,422.78\*\*\***  
 Six Hundred Forty-Two Thousand Four Hundred Twenty-Two and 78/100\*\*\*  
 Attorney: MEYNER & LANDIS LLP  
 ONE GATEWAY CENTER SUITE 2500 NEWARK, NJ 07102 (973)624-2800  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$760,659.43\*\*\*  
 Seven Hundred Sixty Thousand Six Hundred Fifty-Nine and 43/100\*\*\*  
 January 14, 21, 28, February 4, 2010  
 U252563 PRO (\$135.24)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09006972  
 Division: CHANCERY  
 Docket Number: F3369708  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP  
 VS  
 Defendant: DINA VIEIRA  
 Sale Date: 02/10/2010  
 Writ of Execution: 11/25/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey**  
**Premises commonly known as:** 1061 LAFAYETTE STREET, ELIZABETH NJ 07201-2556  
**BEING KNOWN as LOT 891, BLOCK 9, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 25.00ft x 105.08ft x 25.00ft x 105.08ft  
 Nearest Cross Street: Catherine Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$353,751.63**  
 Three Hundred Fifty-Three Thousand Seven Hundred Fifty-One and 63/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$393,251.49  
 \*\*\*Three Hundred Ninety-Three Thousand Two Hundred Fifty-One and 49/100\*\*\*  
 January 14, 21, 28, Feb. 4, 2010  
 U252598 PRO (\$180.32)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-10000162
Division: CHANCERY
Docket Number: F1821304B
County: Union
Plaintiff: UNION FEDERAL BANK OF INDIANAPOLIS VS
Defendant: MELIDA CABEZAS, PNC BANK, N.A.
Sale Date: 02/17/2010
Writ of Execution: 11/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of RAHWAY, County of UNION and State of New Jersey. Commonly known as: 98 RICHMOND TERRACE, RAHWAY, NJ 07065. Tax Lot No. 3 in Block No. 42. Dimension of Lot Approximately: 50x100. Nearest Cross Street: WEST INMAN AVENUE. Beginning at a point on the north-west side of Richmond Terrace distant southwesterly 131.89 feet from its intersection with the southerly side of West Inman Avenue, thence running (1) North 72 degrees 28 minutes West 100 feet to a point; thence running (2) South 17 degrees 32 minutes West 50 feet to a point; thence running (3) South 72 degrees 28 minutes East 100 feet to Richmond Terrace; thence running along the same (4) North 17 degrees 32 minutes East 50 feet to the point and place of beginning. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$47.14 TOTAL AS OF DECEMBER 9, 2009: \$47.14

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$236,623.44\*\*\* Two Hundred Thirty-Six Thousand Six Hundred Twenty-Three and 44/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$298,435.94 \*\*\*Two Hundred Ninety-Eight Thousand Four Hundred Thirty-Five and 94/100\*\*\* January 21, 28, February 4, 11, 2010 U253022 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007041
Division: CHANCERY
Docket Number: F3470007B
County: Union
Plaintiff: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP VS
Defendant: CARLA C. SILVEIRA AND MR. EDUARDO SILVEIRA, HUSBAND OF CARLA C. SILVEIRA
Sale Date: 02/10/2010
Writ of Execution: 11/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Elizabeth City in the County of Union, and State of New Jersey. Commonly known as: 601-603 Court St. Elizabeth, NJ 07206; Tax Lot No. 90 in Block No. 7. Dimensions of Lot: (Approximately) 90 feet wide by 100 feet long. Nearest Cross Street: Sixth Street. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$207.90 TOTAL AS OF NOVEMBER 19, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$425,840.13\*\*\* Four Hundred Twenty-Five Thousand Eight Hundred Forty and 13/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-102229 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$473,218.47\*\*\* Four Hundred Seventy-Three Thousand Two Hundred Eighteen and 47/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253472 PRO (\$178.36)

PUBLIC NOTICE

THROUGH PUBLICATION. JUDGMENT AMOUNT: \$429,850.41\*\*\* Four Hundred Twenty-Nine Thousand Eight Hundred Fifty and 41/100\*\*\* Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS MELLON INDEPENDENCE CENTER - SUITE 5000 701 MARKET STREET PHILADELPHIA, PA 19106 (215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$507,235.10\*\*\*Five Hundred Seven Thousand Two Hundred Thirty-Five and 10/100\*\*\* January 14, 21, 28, February 4, 2010 U252584 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000200
Division: CHANCERY
Docket Number: F1828808
County: Union
Plaintiff: INDIAMAC BANK, FSB VS
Defendant: MARIA LAURA CALLEJAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDIAMAC BANK, F.S.B.
Sale Date: 02/24/2010
Writ of Execution: 11/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 124 Smith Street, Elizabeth, NJ 07201. Tax Lot No.: 1171.B in Block 7. Dimensions of Lot: (Approximately) 25 x 125. Nearest Cross Street: East Jersey Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and "3rd Party" or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$426,595.77\*\*\* Four Hundred Twenty-Six Thousand Five Hundred Ninety-Five and 77/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$493,450.44 \*\*\*Four Hundred Ninety-Three Thousand Four Hundred Fifty and 44/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252586 PRO (\$176.40)

PUBLIC NOTICE

It is known and designated as Block 2, Lot 245.A. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: FIRST STREET. Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 4/9/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,753.77 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 4/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$310.76. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$426,595.77\*\*\* Four Hundred Twenty-Six Thousand Five Hundred Ninety-Five and 77/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$493,450.44 \*\*\*Four Hundred Ninety-Three Thousand Four Hundred Fifty and 44/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252586 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007023
Division: CHANCERY
Docket Number: F2238008
County: Union
Plaintiff: RMS RESIDENTIAL PROPERTIES LLC, AS OWNER DESIGNEE VS
Defendant: ROBERT S. VELASCO A/K/A ROBERT E. VELASCO; JANA VELASCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANCASTER MORTGAGE BANKERS; JOZANNA ATCHISON, TENANT
Sale Date: 02/10/2010
Writ of Execution: 11/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 509 East Jersey Street Elizabeth, NJ 07206. TAX LOT # 251 BLOCK # 3 APPROXIMATE DIMENSIONS: 25' x 100'. NEAREST CROSS STREET: Fifth Street. Taxes: Current through 4th Quarter 2009\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$359,100.02\*\*\* Three Hundred Fifty-Nine Thousand One Hundred and 02/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$398,135.12\*\*\*Three Hundred Ninety-Eight Thousand One Hundred Thirty-Five and 12/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252607 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09007092
Division: CHANCERY
Docket Number: F2238207
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF SOUNDVIEW HOME LOAN TRUST 2006-OPT5, ASSET-BACKED CERTIFICATES, SERIES 2006-OPT5 VS
Defendant: RENE SELBY DWAYNE M. SELBY, HER HUSBAND, THE STATE OF NEW JERSEY
Sale Date: 02/10/2010
Writ of Execution: 04/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, County of UNION and State of New Jersey. Commonly known as: 113 LINCOLN ST., LINDEN, NJ 07036. Tax Lot No. 2 in Block No. 129. Dimension of Lot Approximately: 48 X 90. Nearest Cross Street: ESSEX AVENUE BEGINNING IN THE SOUTHWESTERLY LINE OF LINCOLN STREET AT A POINT THEREIN DISTANT 62.00 FEET SOUTHEASTERLY MEASURED ALONG THE AFORESAID SOUTHWESTERLY LINE OF LINCOLN STREET FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF ESSEX AVENUE; THENCE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$207.90 TOTAL AS OF NOVEMBER 19, 2009:

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09007053
Division: CHANCERY
Docket Number: F2542508
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS
Defendant: MARIO A. POSSO, FRAN-CIA POSSO
Sale Date: 02/10/2010
Writ of Execution: 12/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 935 WASHINGTON AVENUE, ROSELLE NJ 07203-2423. BEING KNOWN as LOT 20, BLOCK 5902, on the official Tax Map of the Borough of Roselle. Dimensions: 95.67ft x 75.00ft x 75.22ft x 24.91ft x 61.39ft. Nearest Cross Street: Raritan Road. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$359,644.27 \*\*\*Three Hundred Fifty-Nine Thousand Six Hundred Forty-Four and 27/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$410,646.15 \*\*\*Four Hundred Ten Thousand Six Hundred Forty-Six and 15/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252593 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09007092
Division: CHANCERY
Docket Number: F2238207
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF SOUNDVIEW HOME LOAN TRUST 2006-OPT5, ASSET-BACKED CERTIFICATES, SERIES 2006-OPT5 VS
Defendant: RENE SELBY DWAYNE M. SELBY, HER HUSBAND, THE STATE OF NEW JERSEY
Sale Date: 02/10/2010
Writ of Execution: 04/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, County of UNION and State of New Jersey. Commonly known as: 113 LINCOLN ST., LINDEN, NJ 07036. Tax Lot No. 2 in Block No. 129. Dimension of Lot Approximately: 48 X 90. Nearest Cross Street: ESSEX AVENUE BEGINNING IN THE SOUTHWESTERLY LINE OF LINCOLN STREET AT A POINT THEREIN DISTANT 62.00 FEET SOUTHEASTERLY MEASURED ALONG THE AFORESAID SOUTHWESTERLY LINE OF LINCOLN STREET FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF ESSEX AVENUE; THENCE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$207.90 TOTAL AS OF NOVEMBER 19, 2009:

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$614,473.96\*\*\* Six Hundred Fourteen Thousand Four Hundred Seventy-Three and 96/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$730,152.39\*\*\*Seven Hundred Thirty Thousand One Hundred Fifty-Two and 39/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252610 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000170
Division: CHANCERY
Docket Number: F3013308
County: Union
Plaintiff: CENTRAL MORTGAGE COMPANY VS
Defendant: ROBERT J. LEHAHAN; MARY LOU LEHAHAN, HIS WIFE; UNITED STATES OF AMERICA; WILLIAM B. BUTLER; STATE OF NEW JERSEY
Sale Date: 02/17/2010
Writ of Execution: 11/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 36 SUMMIT ROAD, ELIZABETH, NJ. It is known and designated as Block 10, Lot 1933. The dimensions are approximately 50 feet wide by 104 feet long (irregular). Nearest cross street: FERNWOOD TERRACE. Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 4/22/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,898.81 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 6/16/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$192.53. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$148,700.19\*\*\* One Hundred Forty-Eight Thousand Seven Hundred and 19/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$168,718.25 \*\*\*One Hundred Sixty-Eight Thousand Seven Hundred Eighteen and 25/100\*\*\* January 21, 28, February 4, 11, 2010 U253028 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007032
Division: CHANCERY
Docket Number: F4315308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2005 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2005-HE6 VS
Defendant: KATHLEEN KNAPPERT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
Sale Date: 02/10/2010

PUBLIC NOTICE

Writ of Execution: 12/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000191
Division: CHANCERY
Docket Number: F2743207
County: Union
Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-FF12 VS
Defendant: ROBERT R. CALIXTO; MRS. ROBERT R. CALIXTO; FIRST FRANKLIN FINANCIAL CORP.; DALIA CALIXTO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 02/24/2010
Writ of Execution: 11/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH
NOTICE TO ABSENT DEFENDANTS
SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 56532-09
STATE OF NEW JERSEY, to: MARIO CACERES AND JESSICA CACERES

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-NC3, is Plaintiff and Mario Caceres, et al, are Defendants, pending in the Superior Court of New Jersey Chancery Division, Union County, bearing Docket No. F-56532-09, within thirty-five days (35) after February 4, 2010 exclusive of such date, or if published after February 4, 2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated November 6, 2006, and made by Mario Caceres and Jessica Caceres, to Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Free Lending recorded in the Union County Clerk's Office, on November 13, 2006 Book 11928, at Page 0826; to recover possession of and concerning real estate located at 906 Grove Street, Elizabeth, NJ 07202, and being also known as Lot 457, and Block 6 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated October 23, 2009, the said Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Free Lending assigned its mortgage and bond/note to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-NC3, plaintiff herein, which assignment is about to be recorded.

You, Mario Caceres and Jessica Caceres, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340. File #65160
DATED: January 28, 2010

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U254018 PRO Feb. 4, 2010 (\$44.59)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000224
Division: CHANCERY
Docket Number: F1407008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-9 VS
Defendant: WILLY DE LOS ANGELES, WASHINGTON MUTUAL BANK AS SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY
Sale Date: 02/24/2010
Writ of Execution: 12/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$386,901.82\*\*\*
Three Hundred Eighty-Six Thousand Nine Hundred One and 82/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-100851
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$443,032.37\*\*\*
Four Hundred Forty-Three Thousand Thirty-Two and 37/100\*\*\*
January 28, Feb. 4, 11, 18, 2010
U253480 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000177
Division: CHANCERY
Docket Number: F4999308
County: Union
Plaintiff: CHASE HOME FINANCE, LLC VS
Defendant: SONIA LEON
Sale Date: 02/24/2010
Writ of Execution: 12/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 915 DENNIS PLACE, LINDEN, NJ 07036
BEING KNOWN AS LOT 9.2, BLOCK 481, on the official Tax Map of the City of Linden
Dimensions: 100.00 feet x 42.00 feet x 100.00 feet x 42.00 feet
Nearest Cross Street: Bedle Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$400,609.39
\*\*\*Four Hundred Thousand Six Hundred Nine and 39/100\*\*\*
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$465,323.74
\*\*\*Four Hundred Sixty-Five Thousand Three Hundred Twenty-Three and 74/100\*\*\*
January 28, Feb. 4, 11, 18, 2010
U253454 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000226
Division: CHANCERY
Docket Number: F1673006
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE VS
Defendant: LUZ BERMUDEZ; NEW CENTURY MORTGAGE CORPORATION; STATE OF NEW JERSEY
Sale Date: 02/24/2010
Writ of Execution: 11/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 550 East Jersey Street, Elizabeth, NJ 07206
Tax Lot No.: 329 in Block 3
Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$488,292.07\*\*\*
Four Hundred Eighty-Eight Thousand Two Hundred Ninety-Two and 07/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-79148
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$542,169.18\*\*\*
Five Hundred Forty-Two Thousand One Hundred Sixty-Nine and 18/100\*\*\*
January 28, Feb. 4, 11, 18, 2010
U253477 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007049
Division: CHANCERY
Docket Number: F3702208
County: Union
Plaintiff: CITIMORTGAGE, INC. VS
Defendant: ADA MERRIWEATHER, CITIBANK INC.
Sale Date: 02/10/2010
Writ of Execution: 11/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 232 PORT AVENUE, ELIZABETH NJ 07206
BEING KNOWN AS LOT 555 W01, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$332,683.56
\*\*\*Three Hundred Thirty-Two Thousand Six Hundred Eighty-Three and 56/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$386,750.93
\*\*\*Three Hundred Eighty-Six Thousand Seven Hundred Fifty and 93/100\*\*\*
January 14, 21, 28, Feb. 4, 2010
U252595 PRO (\$174.44)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10000509
Division: CHANCERY
Docket Number: F4240708
County: Union
Plaintiff: INDIAMAC BANK FSB VS
Defendant: ANTONIO GONZALEZ; LILIAN VALDEZ; STATE OF NEW JERSEY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INDIAMAC BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK
Sale Date: 03/03/2010
Writ of Execution: 11/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 508-508 Erico Avenue, Elizabeth, NJ 07202
TAX LOT # 339.A BLOCK # 6
APPROXIMATE DIMENSIONS: 48' x 110'
NEAREST CROSS STREET: South Elmore Avenue
Taxes:
Current through 2nd Quarter 2009\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$345,232.89\*\*\*
Three Hundred Fort-Five Thousand Two Hundred Thirty-Two and 89/100\*\*\*
Attorney: PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$381,588.45
\*\*\*Three Hundred Eighty-One Thousand Five Hundred Eighty-Eight and 45/100\*\*\*
February 4, 11, 18, 25, 2010
U253945 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007031
Division: CHANCERY
Docket Number: F1997006
County: Union
Plaintiff: WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB VS
Defendant: CHARLENE R. MAYES, CITY OF ELIZABETH, STATE OF NEW JERSEY, HARMONIA SAVINGS BANK N/K/A SOVEREIGN BANK
Sale Date: 02/10/2010
Writ of Execution: 06/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

the surplus, if any. JUDGMENT AMOUNT: \$64,451.21\*\*\* Sixty-Four Thousand Four Hundred Fifty-One and 21/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$75,080.46 \*\*Seventy-Five Thousand Eighty and 46/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252588 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09007059 Division: CHANCERY Docket Number: F2480808 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: CESAR GARCIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION; ROBERT H. KOLAR; MARIANA AIELLO; GARY L. SHERMAN; LANGER INVESTMENTS LLC ASSIGNEE; PNC BANK; ALVARO NAZOR; ELBA NAZOR; PEDRO NAZOR; DANNY'S PIZZERIA INC.; Sale Date: 02/10/2010

Writ of Execution: 11/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 722-724 ADAMS AVENUE, ELIZABETH, NJ 07202 Tax Lot No.: 69 in Block 12 Dimensions of Lot: (Approximately) 31.25 ft x 150 ft Nearest Cross Street: Louisa Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$499,412.09\*\*\* Four Hundred Ninety-Nine Thousand Four Hundred Twelve and 09/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZ-103747 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$553,294.26\*\*\* Five Hundred Fifty-Three Thousand Two Hundred Ninety-Four and 26/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252604 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-09006978 Division: CHANCERY Docket Number: F2879008 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: MICHAEL FULLER; BRIDGET FULLER A/K/A BRIDGET ROBINSON; STATE OF NEW JERSEY Sale Date: 02/10/2010

Writ of Execution: 11/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 231 WEST THIRD AVENUE, ROSELLE, NJ 07203 Tax Lot No.: 11 in Block 4901 Dimensions of Lot: (Approximately) 33 ft x 200 ft Nearest Cross Street: Locust Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-

PUBLIC NOTICE

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-015368-1989, Judgment #DJ-094863-1989, Judgment #DJ-081342-1990, Judgment #DJ-047862-1999 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$212,464.52\*\*\* Two Hundred Twelve Thousand Four Hundred Sixty-Four and 52/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZF-106690 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$241,804.67\*\*\* Two Hundred Forty-One Thousand Eight Hundred Four and 67/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252599 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10000058 Division: CHANCERY Docket Number: F2419708 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: JUAN CARLOS RAMIREZ; MARIA RAMIREZ, WIFE OF JUAN CARLOS RAMIREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.; STATE OF NEW JERSEY Sale Date: 02/17/2010

Writ of Execution: 11/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 832-834 LIVINGSTON ROAD, ELIZABETH, NJ 07208 Tax Lot No.: 1269 in Block 10 Dimensions of Lot: (Approximately) 45 ft x 120 ft Nearest Cross Street: Princeton Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$418,483.89\*\*\* Four Hundred Eighty-Three Thousand Four Hundred Eighty-Three and 89/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZ-103455 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$466,794.17\*\*\* Four Hundred Sixty-Six Thousand Seven Hundred Ninety-Four and 17/100\*\*\* January 21, 28, Feb. 4, 11, 2010 U253087 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09007025 Division: CHANCERY Docket Number: F4706108 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: MERRILL SMALTINI Sale Date: 02/10/2010

Writ of Execution: 11/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 422-422 Doyle Street, Elizabeth, New Jersey 07201 TAX LOT # 236.1 BLOCK # 5 APPROXIMATE DIMENSIONS: 51' X 91' NEAREST CROSS STREET: 5th Avenue Taxes: Current through 4th Quarter 2009\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$456,562.03\*\*\* Four Hundred Fifty-Six Thousand Five Hundred Sixty-Two and 03/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$506,465.64\*\*\* Five Hundred Sixty-Five and 64/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252608 PRO (\$180.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10000254 Division: CHANCERY Docket Number: F626407B County: Union Plaintiff: FIRST HORIZON HOME LOAN CORPORATION VS Defendant: BEAULIEU CADET; CAROLE CADET; CHAMPION MORTGAGE, A DIVISION OF KEY BANK, USA, NATIONAL ASSOCIATION; PALISADES COLLECTION LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 03/03/2010

Writ of Execution: 12/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of UNION, State of New Jersey. Commonly known as: 1128 MOUTH AVE., LINDEN NJ 07036 Tax Lot No.: 4.02 in Block 77 Dimensions of Lot: (Approximately) 100 x 40 feet Nearest Cross Street: Chandler Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent. You must check with the tax collector for exact amounts due. Title Number - 77445-R1 Block 77 Lot 4.2 Total amount due for pas due taxes is \$0. Prior Mortgage and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$171,786.40\*\*\* One Hundred Seventy-One Thousand Seven Hundred Eighty-Six and 40/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZF-77445-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$214,567.46\*\*\* Two Hundred Fourteen Thousand Five Hundred Sixty-Seven and 46/100\*\*\* February 4, 11, 18, 25, 2010 U253938 PRO (\$147.00)

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ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10000204 Division: CHANCERY Docket Number: F318608 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS Defendant: MARCIO OLICSHEVIS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC F/K/A HOMECOMINGS FINANCIAL NETWORK, INC Sale Date: 02/24/2010

Writ of Execution: 11/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 450 Lidgerwood Avenue, Elizabeth, NJ 07202 Tax Lot No.: 842 in Block 4 Dimensions of Lot: (Approximately) 113 ft x 20 ft x 105 ft x 20 ft Nearest Cross Street: Garden Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$493,746.01\*\*\* Four Hundred Ninety-Three Thousand Seven Hundred Forty-Six and 01/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-97176 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$562,537.24\*\*\* Five Hundred Sixty-Two Thousand Five Hundred Thirty-Seven and 24/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253475 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09007046 Division: CHANCERY Docket Number: F879208 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-4 VS Defendant: SER HI PAK; SHUN HONG PAK; HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; Sale Date: 02/10/2010

Writ of Execution: 08/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1261 Waverly Place, Elizabeth, NJ 07208 Tax Lot No.: 1737 in Block 1 Dimensions of Lot: (Approximately) 48 ft x 189 ft Nearest Cross Street: Broad Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$107,924.71\*\*\* One Hundred Seven Thousand Nine Hundred Twenty-Four and 71/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$121,897.50 \*\*\*One Hundred Twenty-One Thousand Eight Hundred Ninety-Seven and 50/100\*\*\* January 21, 28, February 4, 11, 2010 U253021 PRO (\$170.52)

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nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$375,615.49\*\*\* Three Hundred Seventy-Five Thousand Six Hundred Fifteen and 49/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98998 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$420,854.47\*\*\* Four Hundred Twenty Thousand Eight Hundred Fifty-Four and 47/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252603 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10000021 Division: CHANCERY Docket Number: F3935608 County: Union Plaintiff: WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2001-D, ASSET-BACKED CERTIFICATES, SERIES 2001-D VS Defendant: DONITA L. MAYNARD, UNITED STATES OF AMERICA Sale Date: 02/17/2010

Writ of Execution: 12/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 134 BURNET STREET, ELIZABETH, NJ 07202 Tax Lot No.: 84 in Block No. 6 Dimensions of Lot Approximately: 25 X 170.25 X 30 X 1 Nearest Cross Street: SOUTH STREET BEGINNING IN THE SOUTHEAST LINE OF BURNET STREET AT A POINT DISTANT NORTHEASTERLY HEADING ALONG SAID LINE OF BURNET STREET TWO HUNDRED FEET FROM THE EAST LINE OF SOUTH STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES \$3,809.86 WATER \$161.30 TOTAL AS OF December 23, 2009: \$3,971.16 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$107,924.71\*\*\* One Hundred Seven Thousand Nine Hundred Twenty-Four and 71/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$121,897.50 \*\*\*One Hundred Twenty-One Thousand Eight Hundred Ninety-Seven and 50/100\*\*\* January 21, 28, February 4, 11, 2010 U253021 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09007022 Division: CHANCERY Docket Number: F2820308 County: Union Plaintiff: INDYMAC BANK, F.S.B. VS Defendant: CARLOS A. CHACON AND GLADYS CHACON, HIS WIFE; UNION COUNTY BOARD OF SOCIAL SERVICES; LANCASTER MORTGAGE BANKERS Sale Date: 02/10/2010

Writ of Execution: 11/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. JUDGMENT AMOUNT: \$171,786.40\*\*\* One Hundred Seventy-One Thousand Seven Hundred Eighty-Six and 40/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZF-77445-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$214,567.46\*\*\* Two Hundred Fourteen Thousand Five Hundred Sixty-Seven and 46/100\*\*\* February 4, 11, 18, 25, 2010 U253938 PRO (\$147.00)

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PREMISES COMMONLY KNOWN AS: 219 Centre Street Elizabeth NJ 07202 TAX LOT # 189 BLOCK # 9 APPROXIMATE DIMENSIONS: 25' x 112.50' NEAREST CROSS STREET: Third Avenue (fka Williams Street) Taxes: Current through 4th Quarter 2009\* Plus interest on these figures through date of payoff and any all subsequent taxes, water and sewer amounts Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$251,708.57\*\*\* Two Hundred Fifty-One Thousand Seven Hundred Eight and 57/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$277,666.54\*\*\*Two Hundred Seventy-Seven Thousand Six Hundred Sixty-Six and 54/100\*\*\* January 14, 21, 28, Feb. 4, 2010 U252806 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000252 Division: CHANCERY Docket Number: F4700008 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2006 MASTR ASSET BACKED SECURITIES TRUST 2006-NC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC3 VS Defendant: MARTIN H. LOPEZ AKA MARTIN H. LOPEZ ROMAN Sale Date: 03/03/2010 Writ of Execution: 11/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 108-112 PARKER ROAD, ELIZABETH, NJ 07202. Tax Lot No. 1189 In Block No. 11 Dimension of Lot Approximately: 50 X157 Nearest Cross Street: UNION AVENUE BEGINNING at a point on the south-westerly side line of Parker Road distant 107.55 feet northerly along said line of Parker Road from the intersection of said line of Parker Road with the westerly line of Union Avenue; thence running. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER + PENALTY \$544.04 TOTAL AS OF December 21, 2009: \$544.04 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$209,131.15\*\*\* Two Hundred Nine Thousand One Hundred Thirty-One and 15/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$236,100.24 \*\*\*Two Hundred Thirty-Six Thousand One Hundred and 24/100\*\*\* February 4, 11, 18, 25, 2010 U253942 PRO (\$170.52)

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LINDEN SHERIFF'S SALE Sheriff's File Number: CH-10000047 Division: CHANCERY Docket Number: F2497408 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: EMINE AYTEN SAHIN A/K/A DENISE AYTEN SAHIN Sale Date: 02/17/2010 Writ of Execution: 11/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 307 East Linden Avenue, Linden, NJ 07036 Tax Lot No.: 5 in Block 438 Dimensions of Lot: (Approximately) 100 ft x 50 ft Nearest Cross Street: Carteret Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgement #PD-308063-2007, #PD-308064-2007, #PD-308065-2007, #PD-308066-2007, #PD-308067-2007, #PD-308068-2007, #PD-308069-2007, #PD-308070-2007, #PD-308071-2007 #PD-308184-2007. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$311,641.14\*\*\* Three Hundred Eleven Thousand Six Hundred Forty-One and 14/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FRZ-105029 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$353,280.83\*\*\* Three Hundred Fifty-Three Thousand Two Hundred Eighty and 83/100\*\*\* January 21, 28, Feb. 4, 11, 2010 U253088 PRO (\$168.56)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10000160 Division: CHANCERY Docket Number: F3105208 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: WALDEN HAN; MRS. WALDEN HAN, WIFE OF WALDEN HAN Sale Date: 02/17/2010 Writ of Execution: 08/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as follows: Lot: 31; Block: 472 on the Tax Map of the City of Linden Nearest Cross Street: Crier Avenue Approximate Dimensions: 100.00ft x 30.00ft x 100.00ft x 30.00ft Being more commonly known as: 651 Meacham Avenue Linden, NJ 07036 Pursuant to a municipal tax search dated October 10, 2009, Subject to: 4th quarter 2009 taxes \$1,491.26 Sewer: 7/1/2009-12/31/2009 \$1,773.30 open + penalty; \$1,770.30 open + penalty owed in arrears Lien: THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

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an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$466,189.60\*\*\* Four Hundred Sixty-Six Thousand One Hundred Eighty-Nine and 60/100\*\*\* Attorney: HILL WALLACK LLP 202 CARNegie CENTER CN 5226 PRINCETON, NJ 08543-5226 (609)924-0808 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$546,242.83 \*\*\*Five Hundred Forty-Six Thousand Two Hundred Forty-Two and 83/100\*\*\* January 21, 28, February 4, 11, 2010 U253023 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000192 Division: CHANCERY Docket Number: F4390408 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: MARIA A MAIA, ORLANDO VELEZ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR, COUNTRYWIDE HOME LOANS, INC., PALISADES COLLECTION LLC Sale Date: 02/24/2010 Writ of Execution: 12/07/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 911 Bond Street TAX BLOCK AND LOT: BLOCK: 8 LOT: 333 DIMENSIONS OF LOT: 25' x 115' NEAREST CROSS STREET: Henry Street SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$441,455.77\*\*\* Four Hundred Forty-One Thousand Four Hundred Fifty-Five and 77/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$491,567.84 \*\*\*Four Hundred Ninety-One Thousand Five Hundred Sixty-Seven and 84/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253463 PRO (\$150.92)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10000251 Division: CHANCERY Docket Number: F2432908 County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: NILCE SILVA; WEMERSON GASPAS COSTA Sale Date: 03/03/2010 Writ of Execution: 12/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 330 LIVINGSTON STREET, ELIZABETH, NJ 07206 Tax Lot No.: 594.A in Block 3 Dimensions of Lot: (Approximately) 100 x 25 Nearest Cross Street: Third Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$117,030.45\*\*\* One Hundred Seventeen Thousand Thirty and 45/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-104885 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$143,777.90\*\*\* One Hundred Forty-Three Thousand Seven Hundred Seventy-Seven and 90/100\*\*\* February 4, 11, 18, 25, 2010 U253936 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000230 Division: CHANCERY Docket Number: F4172208 County: Union Plaintiff: BISMARCK MORTGAGE COMPANY, LLC VS Defendant: JORGE M DACRUZ, MARIA DACRUZ, AGARD INVESTMENTS, INC. Sale Date: 02/24/2010 Writ of Execution: 10/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1069 Bond Street TAX BLOCK AND LOT: BLOCK: 12 LOT: 194 DIMENSIONS OF LOT: 25' x 121.94' NEAREST CROSS STREET: 225' from Catherine Street SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$368,617.80\*\*\* Three Hundred Sixty-Eight Thousand Six Hundred Seventeen and 80/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$416,545.75 \*\*\*Four Hundred Sixteen Thousand Five Hundred Forty-Five and 75/100\*\*\* January 28, Feb. 4, 11, 18, 2010 U253462 PRO (\$143.08)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2356-10 AN ORDINANCE REPEALING CHAPTER 27, SHADE TREE COMMISSION, OF THE CODE OF THE BOROUGH OF ROSELLE ORDINANCE REPEALING CHAPTER 27, SHADE TREE COMMISSION, OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY NOW THEREFORE BE IT ORDAINED by the Borough Council of the Borough of Roselle, County of Union, New Jersey as follows:

- 1. Code of the Borough of Roselle, at Chapter 27, "Shade Tree Commission", is hereby repealed in its entirety and the Borough of Roselle Shade Tree Commission is hereby abolished.
2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.
3. Conflict. This Ordinance is not

CONTINUED ON NEXT PAGE

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on January 28, 2010 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

Table with 5 columns: CALENDAR NUMBER, NAME AND ADDRESS OF APPLICANT, PREMISES AFFECTED, ACTION REQUESTED, DECISION OF THE PLANNING BOARD. Includes entries for UTPB 2010-01 and UTPB 2010-02.

Philip A. Haderer, P.E. C.M.E. Administrative Officer

U254085 UNL February 4, 2010 (\$29.40)

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, January 27, 2010 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing.

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Includes entries for Cal. # 3162 and Cal. # 3159.

Richard Malanda, Bd. Of Adj. Secretary U253970 UNL February 4, 2010 (\$32.34)

PUBLIC NOTICE

meant to repeal any provisions of the Code other than those designated herein...

This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time...

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U254015 PRO Feb. 4, 2010 (\$39.20)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on February 24, 2010 at 11:00AM...

Alicia Jones #3108: bags, cartons, furniture; Vanessa L. Mullins #2055: furniture, cartons, bags; Denise M. Mitchell #3332: air conditioners, cartons, chairs; Lidia M. Radin #3120: TV, bags, furniture; Rosemarie Rodriguez #2108: TVs, cartons; Ramon L. Rosado #5023: cartons, bags, furniture; Marckensy Begin #3114: cartons, toolboxes, furniture; Shanon Bowen #2165: cartons, carpet, speakers; Bobby L. Brown #5018: furniture, cartons, lamps; James Carey III #3252: bags, cartons, clothes; Roderick L. Cunningham #3221: cartons, totes, bags; Erin M. Defluri #3193: cartons, TV, lamps; Mildred Fullman #2162: bags, TV, furniture; Lamont G. Jones #2218: cartons, speakers, TV; Alex Lacy #3254: cartons, tools, containers; Gina Leo #6045: cartons, clothes, furniture; Rafael M. Lima #2289: cartons, tubs, bag; John Loadholt, Jr. #3255: bags; cartons; Treymane D. McClain #2035: TV, clothes, furniture; Christina Morales #2032: stereo, cartons, furniture; Cherice M. Morris #3333: luggage, cartons, furniture; John Nolberto #2108: cartons, TV, toys; Candido Oquendo #3117: tools, cartons; Olger W. Ordonezchoa #2214: cartons, air conditioners, speaker; Nancy Patrick #3204: bags, cartons, fan; Plabio J. Perdomo #3240: cartons, bedding, furniture; Larry Richardson, Jr. #3218: cartons, bags, furniture; Raymond M. Roberts #2195: furniture, cartons, totes; Timothy Solomon #2036: furniture, containers, clothes; Dorcas F. Taylor #2201: containers, air conditioner, fan; Walter Turczynski #2148: tools, cartons, construction items; Victor M. Reyes #P0027: truck parts; Angel Diaz #3334: stereo, TV, speakers; Gregory T. McLendon/Wings of Faith F. Church #3085: furniture, decorations; Gregory T. McLendon/Wings of Faith F. Church #3202: furniture, decorations; Algarin M. Luz #2107:

PUBLIC NOTICE

cartons, TV, furniture; John W. Lewis #6033: cartons, bags, furniture; Alexander Chambers #2053: cartons, clothes, furniture; Walter Turczynski #P0043: truck parts; Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. January 28, February 4, 2010 U253625 PRO (\$69.58)

PUBLIC NOTICE

MOUNTAINSIDE NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

CONTRACT 2010-2 - DRAINAGE IMPROVEMENTS AT VARIOUS LOCATIONS

Plans and specifications will be available on February 5, 2010. Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N.J. on February 23, 2010 at 3:00 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for twenty-five dollars (\$25.) payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N.J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2010-2 - DRAINAGE IMPROVEMENTS AT VARIOUS LOCATIONS".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty. Bidders are required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk U254093 OBS (\$33.32)

SPRINGFIELD

RESOLUTION FOR AWARD OF PROFESSIONAL SERVICES CONTRACT FOR BOND COUNSEL TO ROGUT MC CARTHY TROY LLC. BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Spring-

PUBLIC NOTICE

field is in need of retaining legal services of bond counsel, in connection with the authorization, issuance and sale of bonds or notes for the Township of Springfield, County of Union, State of New Jersey including the review of such procedures and the rendering of approving legal opinions acceptable to the financial committee; and

WHEREAS, Rogut McCarthy Troy, LLC is a law firm which can provide such specialized legal services as bond counsel; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and

WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 1944A-20.4, et seq.

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2357-10

AN ORDINANCE CREATING CHAPTER XX, SHADE TREE DIVISION, OF THE CODE OF THE BOROUGH OF ROSELLE

Whereas, the Borough of Roselle Shade Tree Commission was abolished by Ordinance Number 2356-10; and

Whereas, the Borough retains the desire to provide for the planting, maintenance, control, protection and improvement of shade trees and shrubbery along public streets and in other public places within the Borough; and

Whereas, it is in the best interest of the Borough to concentrate all activities relating to the planting, maintenance, control, protection and improvement of shade trees and shrubbery along public streets and in other public places within the Borough in one Department; and

Whereas, the Borough of Roselle Department of Engineering is situated in a uniquely capable position to provide for the planting, maintenance, control, protection and improvement of shade trees and shrubbery along public streets and in other public places within the Borough;

NOW THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Roselle, County of Union, New Jersey, as follows:

1. The Code of the Borough of Roselle Chapter 4 ("ADMINISTRATION OF GOVERNMENT") is hereby amended at Article XIX ("Department of Engineering") to add Section 193 ("Shade Tree Division") only, which section shall read as follows:

§193 Shade Tree Division.

A. Establishment. A Division to be known as the Borough of Roselle Shade Tree Division is hereby established within the Borough of Roselle Department of Engineering.

B. Purpose. The purpose of the Shade Tree Division shall be to:

(1) Make recommendations to the Mayor and Borough Council concerning the planting, maintenance, control, protection and improvement of shade trees and shrubbery along public streets and roads and public places within the Borough of Roselle.

(2) Replace and perform, among others, the duties and responsibilities of the entity formerly known as the Borough of Roselle Shade Tree Commission.

(3) Establish and enact programs for the protection and preservation, removal and/or replacement of existing shade trees and shrubbery situated in the public rights-of-way and upon Borough-owned properties.

(4) Continue, revise and maintain, as deemed appropriate, existing plans and programs for the planting of new trees and shrubbery within and upon the Borough-controlled properties, and establish and enact such plans and programs when deemed necessary for to do so by the Borough Council.

C. Powers and Duties. The Shade Tree Division shall bear the ultimate responsibility for all matters concerning the planting, maintenance, control, protection and improvement of shade trees and shrubbery along public streets and other public places within the Borough of Roselle. The functions and responsibilities of the Shade Tree Division shall be implemented through and under the direction of the Borough Engineer, as may be modified from time to time by action of the Borough Council, and shall consist of the following:

(1) To exercise full and exclusive control, under the direction of the Borough Engineer, over the regulation, planting and care of shade and ornamental trees and shrubbery now located or which may hereafter be planted in any public road, park or parkway, except county parks or parkways, of the Borough, including the planting, trimming, spraying, care and protec-

PUBLIC NOTICE

with Steven L. Rogut, Esq., Rogut McCarthy Troy LLC, for purposes of providing specialized legal services as bond counsel for the Township of Springfield, for the year 2010, at a total fee not to exceed \$40,000.00. This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5 (1) (a) (i) of the Local Public Contracts Law.

TAKE NOTICE, that the foregoing Resolution was adopted at the Re-Organization meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held on Tuesday evening, January 5, 2010.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U254002 OBS Feb. 4, 2010 (\$32.83)

SPRINGFIELD

WHEREAS, the Township Committee wishes to appoint a Township Attorney; and

WHEREAS, funds are or will be available for this purpose; and

WHEREAS, the Local Contracts Law (N.J.S.A. 40A:11 et seq.) requires a

PUBLIC NOTICE

resolution authorizing the awarding of contracts for "Professional Services" without competitive bids, must be advertised; and

WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44A-20.4, et seq.

THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield that Jeffrey B. Lehrer, Esq. of the firm of DiFrancesco, Bateman & Coley, be appointed Township Attorney, at an hourly fee of \$150.00 as specified, not to exceed \$125,000. This contract is awarded without competitive bidding as a "Professional Service" under the Local Contract Law as bids are not required under N.J.S. 40A:5-11; and

BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.

TAKE NOTICE, that the foregoing Resolution was adopted at the Re-Organization meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held on Tuesday evening, January 5, 2010.

CONTINUED ON NEXT PAGE

6 of P.L.1996, c. 135 (C. 13:1L-17.6).

(3) All Borough of Roselle Departments and officials including, but not limited to, the Mayor and Council, the Department of Public Works and the Department of Finance, shall work constructively and cooperatively with Division of Shade Tree to implement and effectuate the provisions of this §193.

E. Records. The Shade Tree Division shall keep complete and accurate records of its activities and shall make an annual report to the Mayor and Council.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. Conflict. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, but to add to its requirements, and all Ordinances or parts thereof, or other parts of the Code, inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

4. Notice. Upon final passage, a copy of this Ordinance shall be furnished by the Borough Clerk to the President of the Shade Tree Commission.

5. So as to enable a timely and orderly transition in duties and responsibilities from the entity the current Borough of Roselle Shade Tree Commission to the Borough of Roselle, Department of Engineering, Shade Tree Division, no later than 30 days after final passage of this Ordinance, the current Shade Tree Commission President shall cause the following to occur:

a. All Shade Tree correspondence, documents, files, photographs, records and related items, including electronic files and data, along with an index identifying all such things, shall be furnished to the Borough Engineer; and

b. All items constituting the property, equipment, supplies and materials of the Borough of Roselle Shade Tree Commission shall be inventoried and, along with a descriptive list of such items by name, number, volume and location, shall be furnished to the Borough Engineer.

6. At all times relevant, all Shade Tree Commissioners, employees, staff, vendors, consultants, agents and volunteers shall fully cooperate with the Borough of Roselle and its Mayor, Council Members, staff, employees, vendors, consultants and agents, in carrying out the expressions and intent of this Ordinance.

This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on January 20, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held February 17, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U254089 PRO-Feb. 4, 2010 (\$165.82)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2359-10

ORDINANCE ESTABLISHING AND FIXING THE SALARIES AND WAGES OF CERTAIN PART-TIME EMPLOYEE POSITIONS OF THE BOROUGH OF ROSELLE

NOW THEREFORE BE IT ORDAINED, by the Borough Council of the Borough of Roselle as follows:

1. The Ordinances governing the Salary and Wages of certain Part-Time Borough of Roselle Employees are hereby amended and supplemented by the addition the following terms of compensation:

Table with 3 columns: CLASSIFICATION, MINIMUM, MAXIMUM. Rows include Clerk Typist/Part Time (\$10.00 per hour to \$20.00 per hour) and Laborer Light/Part Time (\$10.00 per hour to \$20.00 per hour).

2. That each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. That all other ordinances in conflict or otherwise inconsistent with this ordinance are hereby repealed, to the extent of such conflict or inconsistency. In the event of any inconsistencies between the provisions of this Ordinance and any prior ordinance of the Borough of Roselle, the provisions hereof shall be determined to govern. All other parts, portions and provisions of the Revised General Ordinances of the Borough of Roselle are hereby ratified and confirmed, except where inconsistent with the terms hereof; and

This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on January 20, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held February 17, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U254013 PRO February 4, 2010 (\$49.00)

PUBLIC NOTICE

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U254000 OBS Feb. 4, 2010 (\$22.05)

SPRINGFIELD

RESOLUTION FOR AWARD OF A PROFESSIONAL SERVICES CONTRACT TO MATTHEW GIACOBBE, ESQ. OF THE FIRM OF SCARCINI HOLLENBECK BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Springfield is desirous of contracting for the services of attorneys to advise and represent the Township of Springfield concerning labor matters; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and

WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44a-20.4, et seq.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and Township Clerk of the Township of Springfield are hereby authorized, respectively to execute and attest to an agreement with Matthew Giacobbe, Esq., of the firm of Scarcini Hollenbeck, for the services of their firm to the Township of Springfield by and for advice and representation in all labor matters, at an hourly fee not to exceed \$150.00, not to exceed \$100,000.00.

AND, BE IT FURTHER RESOLVED that this contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law, and a copy of same shall be published according to law.

Ziad A. Shehady, Chairman Township Committee

Adopted: January 5, 2010

Kathleen D. Wisniewski, RMC/CMC Township Clerk U254001 OBS Feb. 4, 2010 (\$28.42)

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER II, ADMINISTRATION, TO REVISE THE INVESTIGATIVE DIVISION WITHIN THE SPRINGFIELD POLICE DEPARTMENT BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

ORDINANCE - 2010-02

BE IT ORDAINED, by the Township Committee of the Township of Springfield, Union County, State of New Jersey that Section 2-40 of the Township Code entitled "Police Department" is hereby amended as follows:

PUBLIC NOTICE

SECTION I. Section 2-40.10 of the Township Code entitled "Division" is hereby amended regarding the Chief of Police's power of assignment within the Division. The entry shall read as follows:

2-40.10 Divisions. The Police Department shall consist of two (2) divisions: a Patrol Division and an Investigative Division. Assignment of patrolmen and/or other superior officers to those divisions shall be made at the discretion of the Chief of Police.

SECTION II. Section 2-40.11 of the Township Code entitled "Fees for Services from the Police Department" is (i) hereby renumbered as 2-40.12; and (ii) replaced with a new section 2-40.11 entitled "Detectives within Investigative Division". New section 2-40.11 shall read as follows:

2-40.11 Detectives within Investigative Division.

a. The position of detective is hereby established. A detective shall conduct criminal investigations for the Investigative Division of the Police Department while in civilian clothing and shall conduct preparation of cases for prosecution and perform such other duties as are from time to time assigned by the Chief of Police.

b. While the Chief of Police may assign a patrolman and/or other superior officer to the Investigative Division, appointment to the position of detective shall only be made upon the written recommendation of the Chief of Police and the approval of a majority of the Township Committee by Resolution.

c. A Patrolman and/or other superior officer appointed as a detective in accordance with sub-paragraph b above shall receive the same salary as he would have received as a Patrolman or other superior officer unless the Township Committee, by ordinance or the applicable collective bargaining agreement provides additional or different compensation for a detective.

d. No person shall at any time serve in the position of detective of the Investigative Division unless and until he has been appointed in accordance with the provision of the within section.

SECTION III. If any article, section, subsection, sentence, clause or phrase of this Ordinance is, for any reason, held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance and they shall remain in full force and effect.

SECTION IV. In the event of any inconsistencies between the provisions of this Ordinance and any prior ordinance of the Township of Springfield, the provisions hereof shall be determined to govern. All other parts, portions and provisions of Chapter II of the Revised General Ordinances of the Township of Springfield are hereby ratified and confirmed, except where inconsistent with the terms hereof.

SECTION V. This Ordinance shall take

effect immediately upon adoption and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 26, 2010 and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 9, 2010, Springfield Municipal Building at 7:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U253974 OBS Feb. 4, 2010 (\$66.15)

SPRINGFIELD

Township of Springfield

County of Union, NJ

TOWNSHIP AUDITOR

WHEREAS, an annual audit is required by N.J.S. 40A:5-4; and

WHEREAS, funds are or will be available for this purpose; and

WHEREAS, the Local Contracts Law (N.J.S.A. 40A:11 et seq.) requires a resolution authorizing the awarding of contracts for "Professional Services" without competitive bids, must be advertised; and

WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44a-20.4, et seq.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield that Robert B. Cagnassola of the firm of Suplee, Clooney & Company be appointed Township Auditor, at an annual fee not to exceed \$67,000.00 for all services. This contract be awarded without competitive bidding as a "Professional Service" under the Local Contract Law as bids are not required under N.J.S. 40A:5-11, and

BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.

TAKE NOTICE, that the foregoing Resolution was adopted at the Re-Organization meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held on Tuesday evening, January 5, 2010.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U254003 OBS Feb. 4, 2010 (\$24.50)

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PUBLIC NOTICE

CLARK

The Clark Planning Board's previously scheduled meeting for February 4, 2010 has been cancelled. The next scheduled meeting will be on March 4, 2010 at 315 Westfield Avenue, Council Chambers, Clark at 7:30 PM. U254010 EAG Feb. 4, 2010 (\$4.41)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-10000250 Division: CHANCERY Docket Number: F769508 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE FOR NEW CENTURY VS

Defendant: ROY G. MARIN, MARTHA L. MARIN, H/W, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A/N/F COUNTRYWIDE HOME LOANS, INC. Sale Date: 02/24/2010 Writ of Execution: 12/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of CLARK, County of UNION and State of New Jersey. Commonly known as: 792 RARITAN ROAD, CLARK, NJ 07066

Tax Lot No. 18 in Block No. 33.10 Dimension of Lot Approximately: 100 X150 Nearest Cross Street: FEATHERBED LANE

BEGINNING at a point on the northwesterly sideline of Raritan Road, said point being distant 214.50 feet southwesterly from the intersection

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, February 1, 2010 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, February 16, 2010 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE TO ESTABLISH AND COLLECT USER FEES FOR THE COLLECTION AND TREATMENT OF WASTEWATER" AS ADOPTED MARCH 2, 2009, AS ORDINANCE 09-06

BE IT ORDAINED by the Governing Body of the Township of Clark that the foregoing Ordinance is hereby amended as follows:

SECTION 1: Section 5 of the Ordinances to which this is an amendment entitled "User Fees" is hereby amended so as to reflect the following User Fees:

a) RESIDENTIAL MINIMUM CHARGE 0-50,000 GPY \$125.00 50,001-100,000 GPY \$175.00 EXCEEDS 100,000 GPY \$175.00 + \$.015 PER GALLON OVER 100,000 GALLONS

b) COMMERCIAL MINIMUM CHARGE 0-50,000 GPY \$250.00 50,001-100,000 GPY \$500.00 EXCEEDS 100,000 GPY \$500.00 + \$.02 PER GALLON OVER 100,000 GALLONS

c) GOVERNMENTAL MINIMUM CHARGE 0-50,000 GPY \$125.00 50,001-100,000 GPY \$175.00 EXCEEDS 100,000 GPY \$175.00 + \$.015 PER GALLON OVER 100,000 GALLONS

d) NOT-FOR-PROFIT MINIMUM CHARGE 0-50,000 GPY \$125.00 50,001-100,000 GPY \$175.00 EXCEEDS 100,000 GPY \$175.00 + \$.015 PER GALLON OVER 100,000 GALLONS

e) INDUSTRIAL (NON-SIU) MINIMUM CHARGE 0-100,000 GPY \$2,000.00 EXCEEDS 100,000 GPY \$2,000.00 + \$.04 PER GALLON OVER 100,000 GALLONS EXCEEDS 20M GPY \$798,000 + \$.01 PER GALLON OVER 20 MILLION GAL.

f) SIGNIFICANT INDUSTRIAL USERS The annual billing methodology for Significant Industrial Users shall be the higher of:

1) The methodology outlined in Item (e) above for Industrial Users, or

2) The methodology outlined in Item (g) below. This methodology shall be utilized in the event that either self-reporting indicates well usage or there is a significant variance (more than 5 percent) between the volume of water purchased from a recognized water purveyor and the sewerage volume metered by RVSA.

g) MISCELLANEOUS UN-METERED Users, for which the Township has not received meter data from applicable

PUBLIC NOTICE

of the northwesterly sideline of Raritan Road and the southwesterly sideline of Featherbed Lane, from said beginning point thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER + PENALTY \$87.50 TOTAL AS OF December 29, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$650,330.60\*\*\* Six Hundred Fifty Thousand Three Hundred Thirty and 60/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$716,970.29 \*\*\*Seven Hundred Sixteen Thousand Nine Hundred Seventy and 29/100\*\*\* January 28, February 4, 11, 18, 2010 U253574 EAG (\$170.52)

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water purveyors including wells, shall have their usage requirements estimated by the Utility's Engineer. The Engineer's estimate will be prepared in accordance with generally accepted engineering standards including but not necessarily limited to the following:

- NJAC 7-14A-23.3 Treatment Works Approved
-ASCE/WPCF Manual of Practice Design and Construction of Storm and Sanitary Sewers
-International Building Code-New Jersey Edition
-International Plumbing Code
-National Standard Plumbing Code
-Residential Site Improvement Standards NJAC 5:21

All such users will be required to complete an informational form distributed by the sewer utility on an annual basis representing data on the number and type of sewer users. Such information may include the number and age of occupants, the number and type of fixtures, the number of bedrooms, gross floor area, the number of employees, the number of service bays, etc., as may be necessary for the utility engineer to estimate water usage and classification. Failure to submit an annual informational form or the falsification of same shall subject the owner to a minimum penalty of \$500 in addition to a minimum fee of \$500.

In the event that an un-metered facility owner disagrees with the estimate of the utility engineer, they may appeal the estimate in the manner provided elsewhere herein. Further, the owner may elect to have a meter installed on the property to accurately assess usage.

Users shall be billed by the Sewer Utility under the criteria of Items (a) through (j).

h) MULTI-FAMILY RESIDENTIAL MINIMUM CHARGE 0-50,000 GPY \$125.00 50,001-100,000 GPY \$175.00 EXCEEDS 100,000 GPY \$175.00 + .015 PER GALLON OVER 100,000 GALLONS

i) MIXED USE MINIMUM CHARGE-Minimum charge shall be the sum of the Minimums for each use. Flows exceeding the combined flow Allowance shall be billed at the highest rate of use for the property.

j) HOME OCCUPATION MINIMUM CHARGE 0-50,000 GPY \$175.00 50,001-100,000 GPY \$350.00 EXCEEDS 100,000 GPY \$350.00 + .015 PER GALLON OVER 100,000 GALLONS

SECTION 2: INCONSISTENT ORDINANCE

All Ordinances or parts of Ordinances or Resolutions that are in conflict with the provisions of this Amendment to Ordinance 09-06 are repealed to the extent necessary.

SECTION 3: DECLARATION OF INVALIDITY

If any article, section, subsection, term or condition of this Amendment to Ordinance is declared invalid or illegal for any reason, the balance of the Ordinance shall be deemed severable and shall remain in full force and effect.

SECTION 4: EFFECTIVE DATE

This Amendment to Ordinance 09-06 shall take effect upon adoption and publication according to law.

Edith L. Merkel, RMC Township Clerk U254096 EAG Feb. 4, 2010 (\$89.18)

ROSELLE

S.F.Y.2010 Municipal Budget Amendment Resolution # 2010-051

BOROUGH OF ROSELLE, COUNTY OF UNION FOR THE FISCAL YEAR ENDED JUNE 30, 2010

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund S.F.Y. 2010. Table with columns: Anticipated From, Anticipated To. Rows include Total Miscellaneous Revenues, Local Tax for Municipal Purposes, Total General Revenues, and Summary of Appropriations - Current Fund.

Notice is hereby given that the budget amendment was approved by the Borough Council of the Borough of Roselle, County of Union on January 20th, 2010. A hearing on the budget and tax resolution will be held at the Municipal Building, 210 Chestnut Street, Roselle, New Jersey, on February 17th, 2010, at 7:30 o'clock P.M. at which time and place objections to the Budget amendment for the year SFY 2010 may be presented by taxpayers or other interested persons.

Copies of the detailed budget amendment are available in the Office of Rhona C. Bluestein, RMC, Municipal Clerk, at the Municipal Building, 210 Chestnut Street, Roselle, New Jersey, 07203, (908) 245-5600, during the hours of 9:00 A.M. to 4:30 P.M. U254012 PRO February 4, 2010 (\$480.00)



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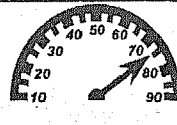
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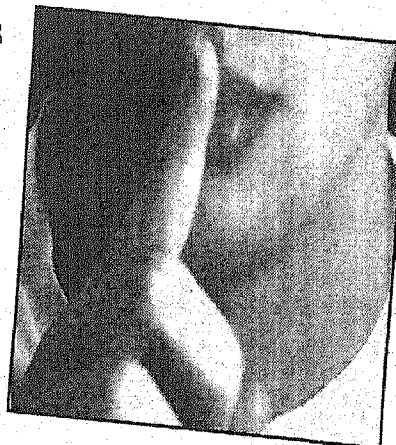


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# REAL ESTATE & BUSINESS

## Borough, UEZ will share some services

The Roselle Urban Enterprise Zone Board unanimously approved a plan to share communication services with the borough of Roselle at the UEZ board's regular meeting on Jan. 19.

The proposal calls for the UEZ to perform the duties of three communication services on behalf of the borough. They must develop and maintain a new municipal Web site, publish the Roselle Roundup municipal newsletter and manage the borough's municipal broadcasting station, Channel 34.

The UEZ will assume the cost of all three services, saving Roselle taxpayers a six-figure dollar amount annually.

"Roselle taxpayers need a break and this is something the UEZ can do to help," said Roselle UEZ board member Joseph Jardim, owner of Jardim's Auto Body on East First Avenue. "The plan will allow us to reduce the financial obligations of the borough and improve the communication services offered to residents."

Roselle Mayor Garrett Smith believes the borough needs a more user-friendly Web site. The UEZ shared services plan is the most cost-effective way to pay for a new site's design and maintenance. It will also increase the exposure of the Roselle UEZ by improving the synergy between the borough's Web site traffic and the UEZ's Web site traffic.

"Our current Web site is outdated. Roselle needs a high-quality, interactive Web site that will allow us to operate more efficiently as a municipal government and better serve our residents," said Smith, who is also the chairman of the UEZ Board. "The UEZ is willing to pay for this and other important services, so we should definitely take advantage."

## BUSINESS BRIEFS

### Workshop focuses on caring for parents

Summit Business and Professional Women invite the public to a workshop on Feb. 22 to learn the right information needed to take care of yourself and your parents now and in the future.

This valuable program entitled "Planning for the Long Term: Your Parents and You" will feature two experts: Maryann Porosky, care management specialist at Caring Choices and Lesley McCarthy, long term care specialist, both Summit BPW members.

The speakers will explain the importance of planning for the cost of long term care, choosing the

right venue for care, whether it be your home or a nursing home, and minimizing the financial and emotional impact it can have on your family and loved ones.

Networking begins at 6:30 p.m. at La Pastaria, 327 Springfield Ave., Summit followed by dinner and the program from 7 to 9 p.m. Advance reservations are required by Feb. 18 and can be done online at [www.summitbpw.org](http://www.summitbpw.org) or via email to [meetingsvp@summitbpw.org](mailto:meetingsvp@summitbpw.org).

### Summit Youth Center hosts career events

The Summit YMCA Community Development Department is offering several free career devel-

opment events for local high school students at the Summit Youth Center, 2 Walnut St.

On Feb. 27, the focus will be on careers in education; March 27, careers in medicine and April 24, careers in law.

All events take place at the Summit Youth Center from 11:30 a.m. to 2 p.m.

For information contact Tia Sargent, community development director at 908-273-3330, ext. 140, or e-mail [tia.sargent@summitymca.org](mailto:tia.sargent@summitymca.org).

For information about other outreach programs offered through the Summit Area YMCA visit the Web site at [www.summitymca.org](http://www.summitymca.org).

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