



HALL OF FAME
Lenore Jeans of Kenilworth was one of two people named to the David Brearley High School Hall of Fame.

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JUST DANCE
Third graders at Franklin School in Rahway recently held a talent show inspired by a class assignment.

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HAY IS FOR HORSES
Learn to care for and groom horses on Sunday at the Watchung Stable in Mountainside.

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GRAND MARSHAL
Sister Marion Scranton will lead the annual Union County St. Patrick's Day Parade in Union Center next month.

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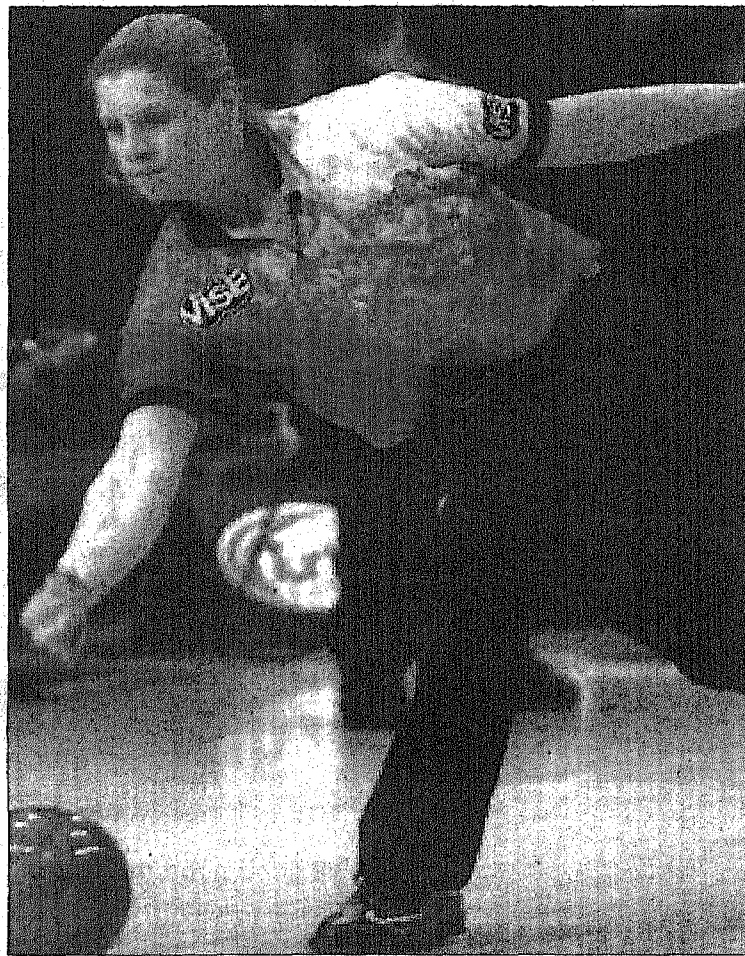
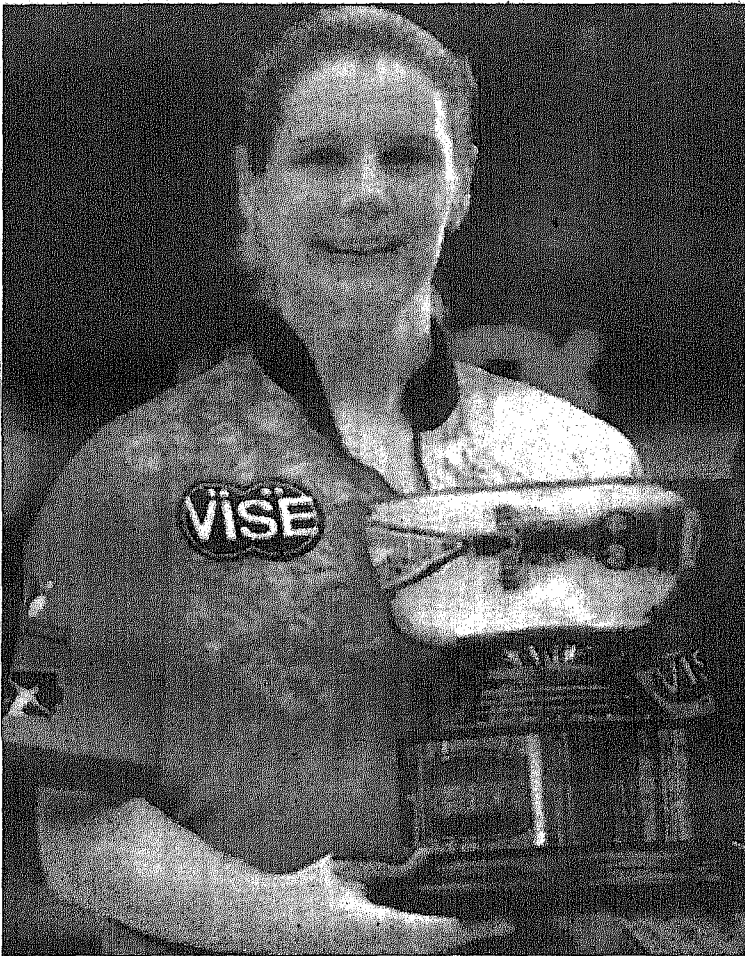
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'K-Squared' makes history

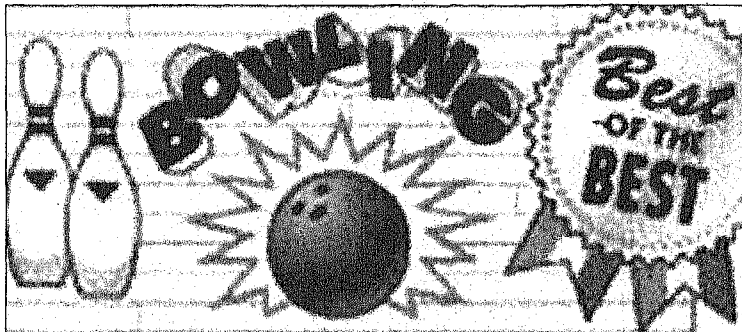


Union resident Kelly Kulick bowled her way into the history books late last month, when she became the first female bowler to win the Professional Bowling Association's Tournament of Champions in Las Vegas. Kulick, above, also nicknamed 'K-Squared' launches a ball down the lane, at right, and with her trophy, at left.

By Joseph M. D'Alise
Associate Editor

UNION — Kelly Kulick went into the last frame in the final round of the Professional Bowling Association's 45th Tournament of Champions knowing she had won. Once the Las Vegas match was officially in the books on Jan. 24, though, Kulick, 32, of Union arose as the first female ever to win the PBA Tour event.

Kulick out-bowled 12-time titlist and 2007-08 PBA Player of the Year, Chris Barnes, 265-195, to take home the \$40,000 first prize and two-year PBA Tour exemption. "I knew I'd beaten him in that last frame," she recalled. "It was



just like my curtain call at that point. I was there, but I wasn't. It was a real out-of-body experience."

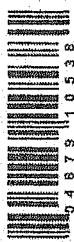
She earned a spot in the Tournament of Champions by winning the PBA Women's World Championship last September.

"It's starting to become more real now," said Kulick, who is attempting to return to her normal life in Union. "I always dreamed of winning a pro title or a major, but actually doing it is so much better than I could ever imagine."

Kulick was aware of the pressure of competing for the PBA's most prestigious trophy on national television, but explained she was able to stay within herself and keep her nerves relatively calm.

Having been the first women to ever win a PBA Tour title, Kulick said that she feels the sport is rapidly gaining popularity, especially among young women.

"I definitely feel like there is more viewership than there used to be," she said. "I think people relate more to bowling than other sports because it's something they can see themselves doing. Anyone can bowl, but not everyone can be See KULICK, Page 15



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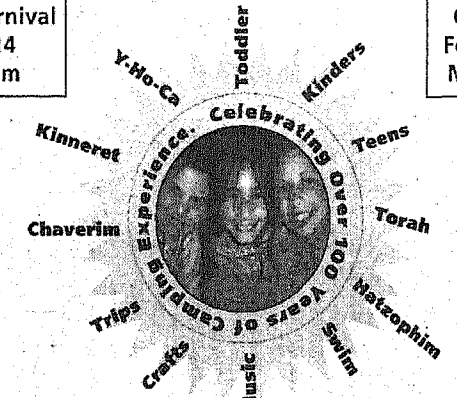
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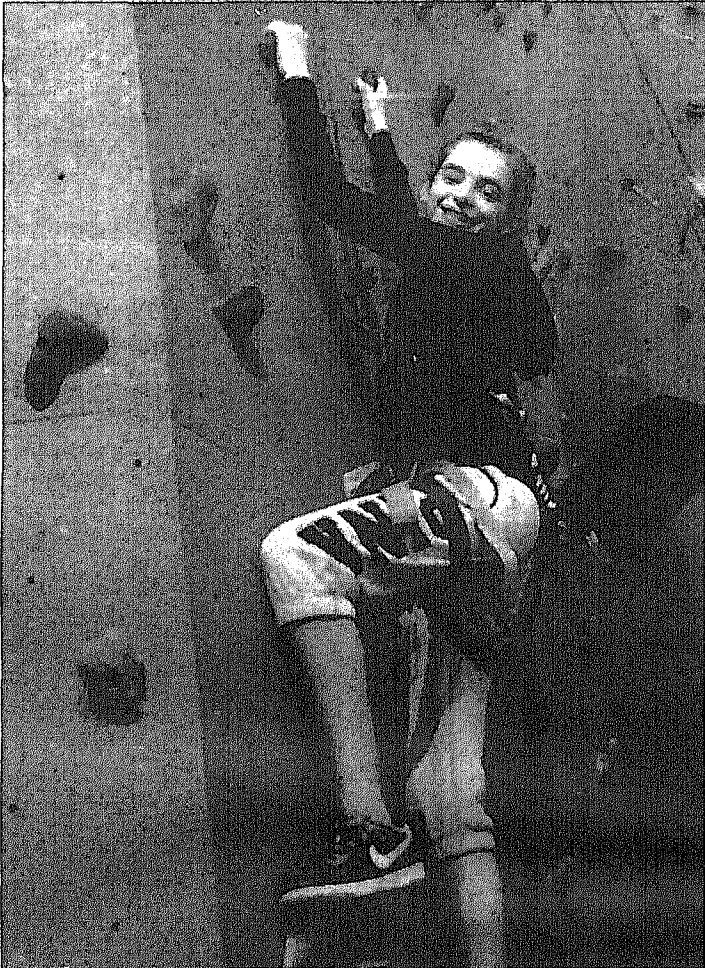
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Making it to the top



Mallory Clinton, a seventh-grader at Springfield Middle School, climbs the rock wall at the Summit YMCA during a special event for seventh-graders on Jan. 29 that also included dodge ball, Wii tournaments, basketball, arcade games and pizza.

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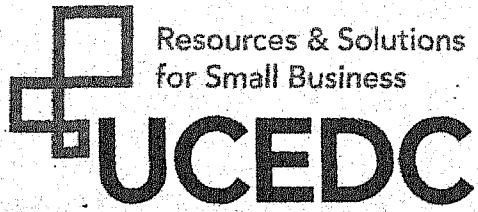
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Used phones keep troops connected

More than 150,000 troops are serving overseas and are away from their families. Cell Phones for Soldiers and Cranford Knights of Columbus are calling on all Americans to support these brave men and women by donating your unused cell phones.

Cell Phones for Soldiers hopes to collect more than 50,000 cell phones this year to help keep troops connected with their families.

"Over the past few years, we have been amazed by the generosity of others. But, we have also seen the need to support our troops continue," said Brittany Bergquist, Cell Phones for Soldiers co-founder. "It is easy for Americans to make a small sacrifice of support by donating their unused cell phones, and providing families with a much-needed connection to their loved ones overseas."

Local residents can support the collection drive by donating their phones at several locations, including: Saint Michaels Parish Center, 40 Alden St., 908-276-0360 and Cranford Community Center, 220 Walnut Ave., 908-709-7283

This collection will Friday.

"We're proud to show our support for U.S. soldiers, and to contribute to a worthy cause like Cell Phones for Soldiers," says Mark Dingelstedt of the Knights of Columbus.

Teenagers Robbie and Brittany Bergquist from Norwell, Mass., with \$21 of their own money, founded cell Phones for Soldiers. Since then, the registered 501c3 non-profit organization has raised almost \$1 million in donations and distributed more than 500,000 prepaid calling cards to soldiers serving overseas.

The donated phones are sent to ReCellular, which pays Cell Phones for Soldiers for each phone — enough to provide an hour of talk time to soldiers abroad.

Approximately half of the phones ReCellular processes are reconditioned and resold to wholesale companies in over 40 countries around the world. Phones and components that cannot be refurbished are dismantled and recycled to reclaim materials.

Township designated as 'sustainable' community

By Paul Greulich
Staff Writer

UNION — The township of Union has made its mark as one of the county's leaders in sustainable design, becoming one of a small number of municipalities in the state to receive the designation of being a "sustainable community."

Sustainable Jersey is a certification and incentive program for municipalities interested in increasing the energy efficiency of their communities.

Union received its certification in November, much to the elation of local officials and residents who worked toward this goal.

Mayor Anthony Terezza praised both residents and employees of the township for their participation in the local Green Program, which served as a guide to curbing the community's impact on the environment and meeting the state's standards for certification.

Terezza said the township saw an increase in recycling by resi-

dents that saved approximately \$100,000 in garbage bills.

"It took a lot of work and a lot of ingenuity," Terezza said. "Now we have the right to apply for certain grants and a much better chance of receiving the grants."

The certification is good for three years.

Terezza said much work was also done within the Department of Public Works to help the township meet the state's standards.

Public Works Superintendent Sergio Panunzio said obtaining the certification was challenging.

Panunzio said the department switched to a more environmentally friendly diesel fuel and worked to better promote the township's recycling program, which is among the best in the county.

The department's truck-washing facility has also been made more environmentally friendly, with runoff being sent through an oil separator before going into the sewer system. Panunzio said the

certification came as a very welcome surprise.

"We're very pleased and honored actually," Panunzio said. "We didn't think we were going to make it because the steps you have to take are kind of intense. To change the culture of the way we do business is very, very hard."

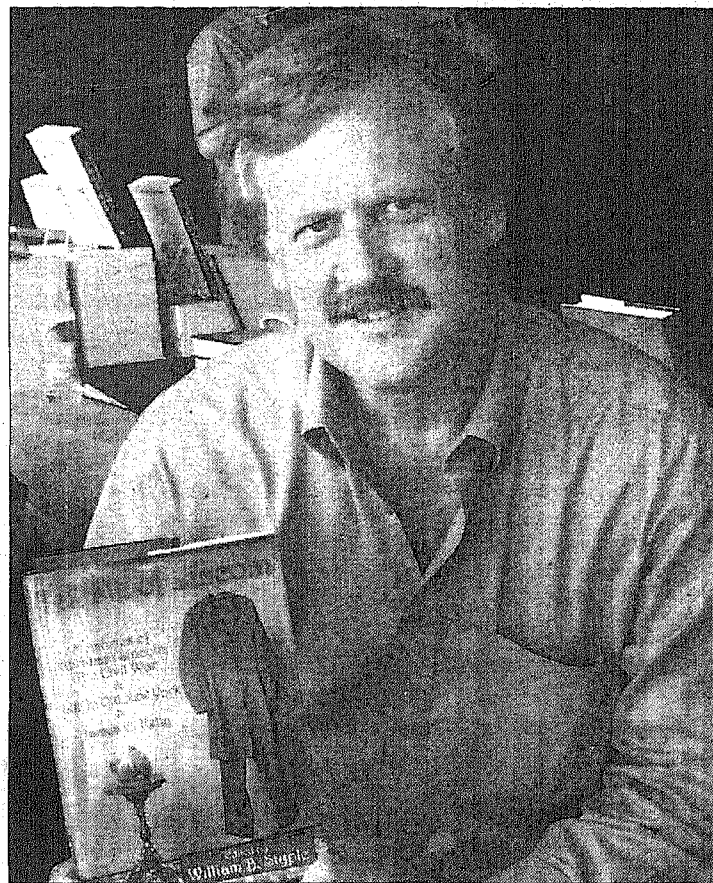
Panunzio said Union is one of 42 municipalities that met the requirements out of more than 400 that applied. Terezza recalled the town being one of 26 to receive the designation.

Sustainable Jersey Spokeswoman Medea Villere did not return repeated calls for comment.

Local officials hope to continue to pursue environmental initiatives over the coming year in the hopes that the township can apply for the next level of certification, the "silver" certification.

Information about the sustainable community initiative can be found online at www.sustainable-jersey.com.

'Lincoln' lecture



The Cranford Historical Society and the Historical Society's Civil War Sesquicentennial Committee will present William B. Style, editor of 'Tell Me of Lincoln: Memories of Abraham Lincoln, the Civil War & Life in Old New York' on Feb. 28 from 2 to 4 p.m. at the Crane-Phillips House Museum, 124 North Union Ave., Cranford. For information, call 908-276-0082.

ROSELLE PARK BRIEFS

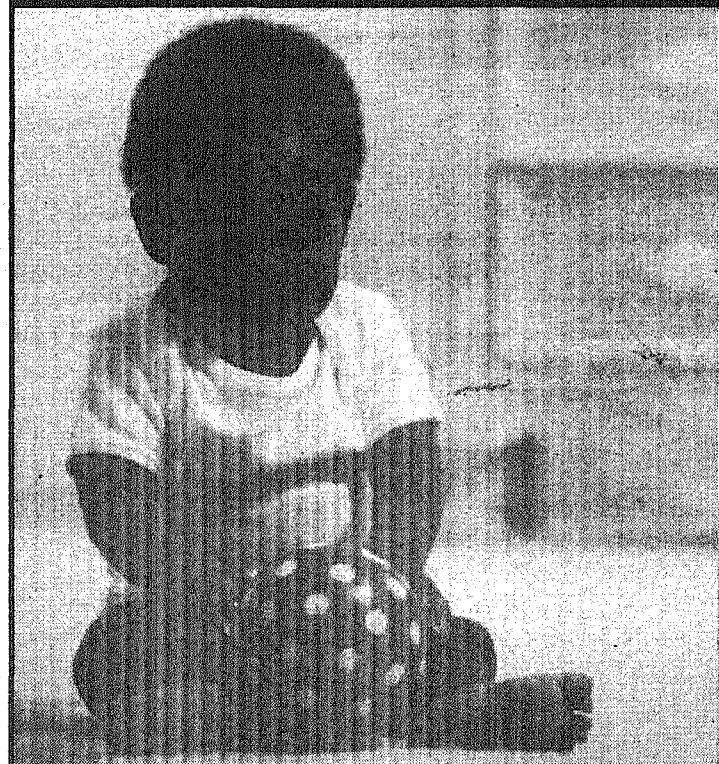
Relay kickoff dinner

Last year's Relay for Life in Roselle Park was incredibly successful, raising more than \$79,000.

This year's kickoff dinner will take place tonight at 7 p.m. at La Casa di Martino in Roselle Park. For information about the kickoff dinner,

contact Lindsey Steinwand at, lsteinwand@gmail.com or online www.relayforlife.org/Roselle-ParkNJ.

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News items:

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Memories of Summit's finest



The Summit Police Department recently accepted the gift of a glass display case donated by James Fitzsimmons, owner of Allstate Insurance Agency on Springfield Avenue in Summit. The case is located in the foyer of city hall. Anyone wishing to loan memorabilia to the Department should contact Lt. Robert Weck, Patrol Bureau Commander, at 908-522-3603. Pictured are James Fitzsimmons, left, and Lt. Weck.

Local teens to take the 'plunge'

This time last year several groups of Cranford Teens took part in a charity event.

Many of these teens sit on the Cranford Teen Advisory Board. It is the goal of the TAB to work in conjunction with the Cranford Recreation Department to plan activities for Cranford teenagers. TAB members had a memorable time last year and they decided to try to it again this year as a TAB activity open to all Cranford residents.

The 17th annual Polar Bear Plunge will take place this year on Feb. 27 in Seaside Heights. Run by

the law enforcement community, the Polar Bear Plunge has grown to become the largest single day fundraising effort for Special Olympics New Jersey.

This worthwhile group provides year-round sports training and Olympic-type competition in 24 sports for more than 18,000 children and adults with intellectual disabilities, all completely free of charge.

TAB is reaching out to all of Cranford's civic, fraternal and charitable organizations as well as any other similar group or club and inviting them to join in the Plunge

to exceed their fundraising goal of \$20,000.

This event is not your typical single day dip in the ocean that we have seen on New Years Day. It is an organized, well-run event that boasts's 3,700 participants who raised almost \$1 million last year.

The goal is to invite all Cranford residents to join this year's event. The day will begin with a light breakfast at the Community Center followed by a group road trip to Seaside Heights. After the event, a nice hot meal will be provided.

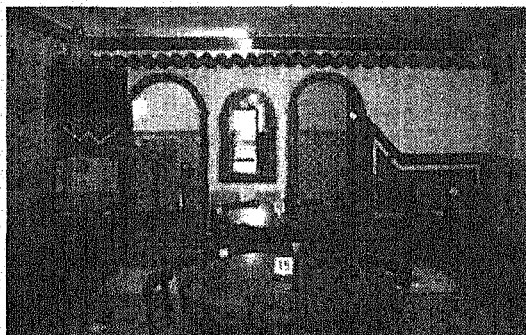
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Kelly Post to continue international dinners

Paula Wojtczak, president of the Women's Auxiliary of the Michael A. Kelly Post 2433, Veterans of Foreign Wars of Union, has announced details of the sixth in its series of monthly dinners featuring various international cuisines. Scheduled for Friday at 5:30 p.m. It will be held at the Post Home located on the corner of High Street and Stuyvesant Avenue in Union.

Featured at this event will be foods from Italy, starting with minestrone and followed by salad, chicken francaise, tortellini alfredo, rosemary meatballs, Italian bread

and ricotta cheesecake with coffee or tea. Once again the community is invited to join members and their guests. Reservations may be made by calling Paula at 908-688-0096. Door prizes and music will also be included.

Elks will host special dance for sweethearts

The special Children's Committee of the Union Elks Lodge 1583 will be hosting its annual Sweethearts Dance on Saturday.

Tickets can be purchased at the Lodge located at 281 Chestnut St., Union, where the event will take place. Proceeds will aid children with special needs.

Trio to visit YM-YWHA

The YM-YWHA of Union Senior Sunday Funday will feature the West Hills Trio on Sunday at noon.

The trio incorporates light jazz and classic swing sound. The West Hills Trio performs at concerts, clubs, parties and events throughout the tri-state area. Included in the band is Ray Butler on keyboard, Dave Escher on guitar, Steve Wien on bass and vocalist Josh Marcus. The musical program will feature the sound of Bossa Nova, swing, blues, classic jazz from the 1930s to the present.

For information, call Susan at 908-289-8112.

CRANFORD BRIEFS

Learn the basics of computers at library

Cranford Public Library is once again offering Computer Basics for Beginners classes for senior citizens.

Students from Cranford High School will teach senior citizens basic Internet skills in a one-on-one setting. Classes will run from January through May. Pre-registration is required as seating is limited.

For information, call the library at 908-709-7272 and ask for Fran Houston.

Castles of NJ will be discussed by Friends

The Friends of the Cranford Public Library will sponsor a lecture/audio-visual presentation titled "Castles of New Jersey" on Feb. 23 at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The presentation will be made by Phil Jaeger.

Although not as numerous or grand as their European counterparts, a surprisingly large number of castles were built in New Jersey a century or more ago. Jaeger will guide the audience through the history of relatively well-known castles, such as Lambert Castle and Kip's Castle, as well as lesser known ones throughout the Garden State. Admission to the program is free and all are welcome. For information about the Friends of the Cranford Public Library, visit them on the Web at cranford.com/library/friends/index.asp.

Masons elect slate of officers for 2010

AzureMasada Lodge 22 Free and Accepted Masons in Cranford begins the 2010 year with a new slate of officers

Leading the lodge in the new year are the elected officers: Brother Joseph K. Aviles Sr., worshipful master; Brother Raul Wong Jr., sen-

ior warden; Brother Philip A. Donnelly, junior warden; treasurer, Brother Charles H. Hoens III, and secretary, Brother Raymond H. Carroll.

In addition, the following are the appointed officers for the ensuing year: Brother A. J. Meeker, senior deacon; Brother David Mercado, junior deacon; Brother John Dziedzic, senior master of ceremonies; Brother Jel Bettinger, junior master of ceremonies; Brother Michael Anderson, chaplain, and Brother Ziad Balleck, marshal. Installation ceremonies were held at the Masonic Lodge Hall Dec. 19.

The Maçons meet the first and third Mondays of each month at the Masonic Lodge at 478 South Ave., Cranford. For information about the Free and Accepted Masons and membership, contact Philip Donnelly, at 908-789-0813 or pad57@comcast.net.

Library announces preschool story hours

Cranford Public Library has announced its early spring schedule of preschool story hours.

The sessions will run for an eight-week period. These programs are for Cranford residents and holders of paid Cranford out-of-town library cards.

Drop-in sessions for 3-year-olds, four-year olds and preschool 5-year-olds will be held on Tuesday mornings at 10:25 a.m. through March 23 and on Wednesday afternoons at 1:30 p.m. through March 24.

Children attending must have had the appropriate birthday before the first meeting and not yet be in kindergarten. No pre-registration is required. An adult responsible for the child must remain in the library during story hour.

Sessions for 2-year-olds and their accompanying adults will be held on Wednesday and Thursday mornings at 10:15 a.m. through March 24 and 25.

HILLSIDE BRIEFS

Trustees to meet

Hillside Public Library Board of Trustee will meet on the third Wednesday of every month at 6:30 p.m. on the following dates: Feb. 17, Sept. 15, March 17, April 21, May 19, June 16 and Oct. 20.

Hillside Library offers free computer clinic

Is Excel exasperating you? E-mail maddening? Publisher puzzling? Get help at Hillside Public Library's Computer Clinic.

Hillside Public Library announces a new service available at the library. Bring your problems with software to our new Computer Clinic. Call to reserve 30 minutes with our computer instructor for one-on-one problem solving.

This service is free to Hillside library card holders in good standing.

To register call 973-923-4413.

Advisory Council sets 2010 meeting dates

The Hillside Recreation Advisory Council will meet every fourth Wednesday at 7 p.m.

The following meetings are scheduled for 2010: Feb. 24, March 24, April 28, May 26 and June 23.

Stay busy at library

Children can learn chess every Saturday at a free class at Hillside Public Library.

Free chess lessons will be available every Saturday from 2 to 4 p.m. for children ages six and up.



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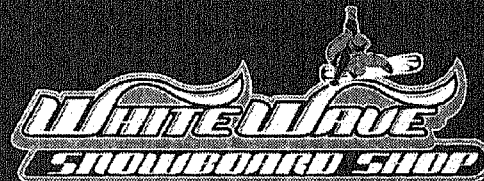
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Author, 'Mama Bear' named to Hall of Fame

In 1999 the Kenilworth School District began a tradition by creating the David Brearley High School Hall of Fame. Since that time, a total of 14 David Brearley graduates have been honored with their induction.

The criteria for being selected are that a nominee must have graduated from David Brearley between 1967 and 1993, or 1997 to the present. The nominee must be distinguished in their chosen field and must be distinguished in community or humanitarian activities.

The David Brearley High School Selection Committee has selected two former graduates, Tom Perrotta and Lenore Jeans, to be the newest alumni named to the David Brearley Hall of Fame.

Tom Perrotta is a 1979 graduate of David Brearley. Perrotta, an award-winning author, is being inducted for his body of work, which chronicles modern American suburban culture with wit, insight, and compassion.

He has authored six books, including "Election," "Little Children," and "The Abstinence Teacher" and has written short stories and essays. Two of his novels have been adapted to film.

He earned a bachelor's degree in English from Yale University and a master's degree in creative writing



Lenore Jeans, David Brearley High School Class of 1969, celebrates her recent induction into the DBHS Hall of fame with her grandchildren. Her picture and a plaque, along with a picture and plaque honoring 1979 graduate Tom Perrotta, will be on permanent display in the school's hallway.

from Syracuse University and he has taught writing at Yale and Harvard. His educational and profes-

sional accomplishments are an inspiration to all David Brearley students.

On Jan. 7, Lenore Jeans, David Brearley High School Class of 1969 and the David Brearley athlet-

ic director's secretary, was inducted into the David Brearley High School Hall of Fame.

She was presented with this award and recognized for her countless acts of community service, honoring the military, increasing the motivation of David Brearley students, and keeping alive the David Brearley spirit.

Jeans accepted her engraved crystal award from the Kenilworth's Superintendent of Schools, Sylvan C. Hershey.

Jeans has put her talents to work for the good of our Kenilworth community and our Brearley family as well.

Jeans is a hometown girl whose dedication and hard work have always focused on the Brearley Bears. She was active in helping to save the school and re-open the building following the dissolution of the Union County Regional Board of Education more than 10 years ago, giving up family time for a cause she was passionate about.

Jeans can always be counted on to lend a helping hand or a compassionate ear. She is considered the original "Mama Bear" of David Brearley.

Jeans and Perrotta will have their picture permanently displayed on a plaque in the school's Hall of Fame.

Blast off!



In a fifth grade integrated science and reading lesson, students at Cleveland School in Rahway investigated thrust and Newton's third Law of Motion. They assembled rockets and launched them using water and antacid tablets.

CLARK BRIEFS

Relay to host team captain meeting

The American Cancer Society's Relay For Life of Clark invites members of the community to join the first team captain meeting on Feb. 18 at 6:30 p.m. in the Ayers Room of the Clark library, 303 Westfield Ave., Clark.

Those who plan to attend should contact Raquel Nogueira at 732-407-8883 or please e-mail Clark.Relay@cancer.org. For information on Relay go to www.RelayForLife.org/ClarkNJ.

Township planning new CERT program

The township of Clark is planning on conducting another Community Emergency Response Training Program to be held in the Winter 2010 time period, if they get enough people interested. They have previously conducted five classes for the general public and one class for various teachers and administrators in the Clark Public School System with good attendance in all the classes.

This program is a 24-hour training program, which is given over a nine-week period, that provides information on a variety of topics. This program is not intended to train people to be first responders for fire or first aid purposes, but it is designed to train people to be

better able to help themselves and their families, to possibly help their neighbors, and, if they choose, to help their community by assisting the various township emergency services in a major emergency situation.

Anyone interested in participating in this program should contact the Office of Emergency Management at 732-388-3600, ext. 3007. Applicants must be at least 18 years old.

UNICO to present donations at meeting

Chapter President Ralph Bernardo announced yesterday that the Clark Chapter of UNICO National will be presenting donations from the proceeds of the Italian American Feast that was held last October at the next Clark Township Council Meeting on Tuesday.

The annual feast is Clark UNICO's largest fundraiser. For information about the club or membership contact 908-337-7773.

Township plans to establish food bank

The township of Clark is interested in opening a food bank for Clark residents affected by the recession and other unforeseen circumstances. The first step is to establish a committee to discuss

and brainstorm the idea.

A meeting is scheduled for Feb. 22 at 6:30 p.m. at the Clark Municipal Building, 430 Westfield Ave., Room 30.

'Pirate' talk planned at Clark Public Library

Clark Public Library will host Professor Angus Kress Gillespie of Rutgers University in a lively and fast-paced presentation titled "The Golden Age of Pirates" today at 7 p.m.

The word pirate brings to mind buried treasure, walking the plank, wooden legs and Jolly Roger flags. How close are these images, though, to the real world of pirates? Who were these men and how did they live their lives? This lecture is geared towards adults, but is suitable for children in grades five and higher.

Registration is required and can be done by using our online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

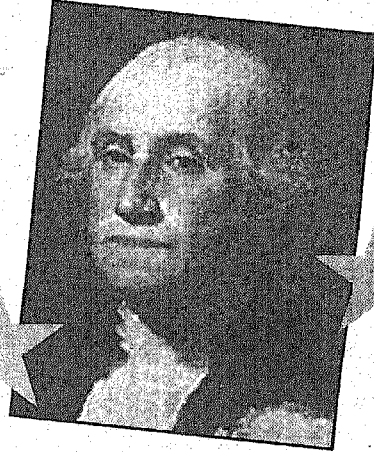
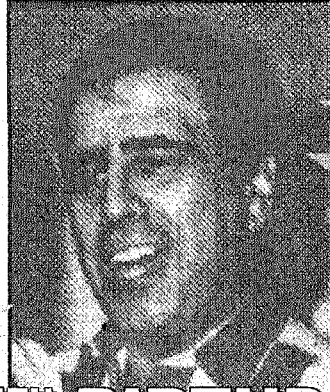
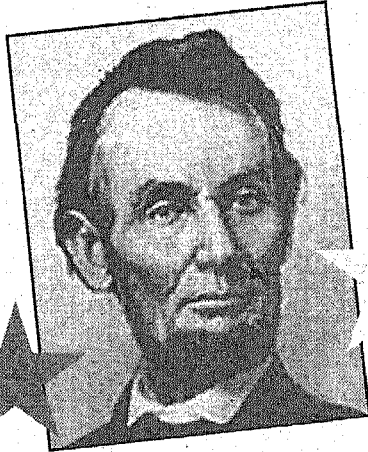
Anime/Manga club for teens at Clark Library

Teens can check out the new Anime/Manga club that meets every other Friday at 3:30 p.m. at Clark Public Library. Upcoming meetings will take place on Friday and Feb. 26.

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OPINION

EDITORIAL

Keep the cap

It is never a blessed time of the year when a property owner prepares to send a tax payment to the municipal collector. Year after year, the numbers increase, and that has led to growing frustration among residents.

Increases have been softened since 2004, when the Legislature put in place a 4 percent limit on municipal tax levies. Those mild increases may become a thing of the past, however, if the New Jersey League of Municipalities has its way.

Municipal officials have been sent a message from the organization which includes a sample resolution. It has a simple message: the municipality joins with the league in asking the Legislature to revoke the 4 percent cap law.

We understand recent problems municipal officials have faced, such as large increases in the cost of energy and employees' health insurance and the rate of success in owners' tax appeals. But municipalities also have had loopholes, such as the health-care costs, which have allowed them to increase taxes by greater than the cap.

It is true that this 4 percent cap has forced municipal officials to make tough decisions during the past few years. Some projects have been delayed; some services have been reduced or eliminated. But it does not mean playing catch-up with 7 or 8 percent jumps in following years. It will mean continued fiscal restraint. While some municipalities have used some of these steps in an attempt to limit tax increases, we have several ideas for their consideration:

- Determine "essential" and "non-essential" services: We would consider "essential" services to be those which benefit all residents, such as police, fire and public works. For some residents, funding for "non-essential" services would include recreation, as well as community and cultural affairs, as they are activities which not all residents utilize.

- Review discretionary funding: In some municipalities, funds are provided to local organizations. While there is no doubt the recipients utilize the money to benefit the public through activities, this is money which should remain in the public coffers.

- Eliminate "frivolous" spending.
- Review the non-profit status of organizations: We do not mean groups which collect small amounts to fund activities during the year. There are many organizations, such as hospitals, which take in massive amounts of funds but have non-profit status. They do not pay property taxes, even though some may make payments or provide in-kind services.

Some readers may welcome these suggestions; others may consider this heresy. But more must be done, and municipalities must not regain the ability to run amok on property-tax increases for overburdened residents.



FAMILY TIME — Summit artist and children's book author and illustrator Pat Saxton, center, meets with students from Summit's Jefferson School during the school's Family Reading Night Jan. 28. The students are, from left: Aryel Rodriguez, Rachel McQueen, Sara Muzyka and Briana Gilyard.

Putting a human face on statistics

County Sheriff's Sgt. Kara Davis may peak at five feet tall. Her grey-blue eyes look directly at you and questions are answered with an economy of words usually ending with "sir." On the other side of the equation, she effectively leads Sheriff Ralph Froehlich's Foreclosure Unit with the rare combination of statutory compliance still appreciating the grave crisis facing families about to lose their home.

Froehlich frowns and admits it's the worst in terms of volume he has seen in his 35 years on the job. Davis, a Hillside resident came up the ranks serving in the juvenile and other courts as well as serving in the field in enforcing foreclosures. She has been at her new post for more than a year.

Davis now deals with urban dwellers who should never have been given oversized mortgages in the first place before the bubble burst. She also sees the elegant houses in Summit and New Providence owned by Wall Street types who found themselves literally on the street.

There are the lawyers who seek her guidance in navigating the complex system with laws having their origin during the depression. There is the sadness that occurs on

Left Out

By Frank Capece

the day when the foreclosures finally takes place. Davis is attentive and alert to let victims know of their rights under the system. Froehlich actually beams as he watches her reel off the problems and complexities in the system. He says "every assignment I give her, she completes with professionalism."

We see troubling statistics like 2,000 personal bankruptcies in the county in 2009 as reported by U.S. District Bankruptcy Court in Newark. The statistics don't reveal the personal heartache of the victims.

"What people do is they lose their jobs, or they are unable to pay their mortgage, they use their credit cards to pay daily expenses," said Bankruptcy Attorney Eric Perkins. It is a ticket to disaster.

At the beginning of the housing crisis Union County took the lead in extending help to residents and tenants who have seen their dreams of owning a house or living in a clean safe environment threatened by bad economic times and by people who preyed on their misfortunes," said Freeholder Chairman Daniel Sullivan.

Last week, Assemblywoman Bonnie Watson Coleman introduced legislation requiring buyers of foreclosed property to notify tenants of the ownership change and that they are not required to vacate. The bill would also prohibit the new owners, "from engaging in any communication designed to persuade a tenant to vacate the property unless they made a bona fide monetary offer."

Davis speculates that in her experience the bargain hunters — some would call them scavengers — who used to show up at foreclosures looking for bargains are not as present as much. The nose dive in home equity makes that approach less attractive. The new route is from foreclosures back to the bank. Another of those statistical realities in the new world.

An attorney, Frank Capece is a resident of Cranford.

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OP ED

Treat your valentine

To the Editor:

Everyone knows that Valentine's Day is that day of the year when friends and lovers express affection for one another through cards, candy, flowers or whatever means the imagination can find.

On this day, it would be most appropriate for us as veterans to wine and dine that special lady in our lives. A simple card would express your heartfelt feelings and show her that you care.

We must remember, when we, as veterans, were away, there was a special someone we were longing to get home and see.

There could be no better time than St. Valentine's Day to give that special lady a big hug, a warm embrace and shower her with gifts to show her that she was the one.

Edward J. Miller
Kenilworth

Let the voters decide

To the Editor:

The mere whisper of PurGen in Linden is not of a word, but that of an emotion.

To some it represents a new era of unparalleled economic opportunity; to others it is defined as a new age of unpardonable environmental desolation on a grand scale. Such is how the opposing camps would define PurGen. There arrives a singular keynote consideration, a crucible, which can define and enable Linden's economic direction and momentum for generations.

That consideration is PurGen, which is responsibly answered through a general referendum by Linden voters, for November, 2010.

Such an event can coincide with local elections, whereas the vast magnitude and scope of the Purgen question for application into Linden, can be resolved through a referendum. This would allow sufficient time for both camps to sharpen their positions, and generate a vigorous and healthy debate throughout Linden.

President Lincoln was quoted as saying, "Democracy is the government, of the people, by the people, for the people." President Lincoln was absolutely correct when he issued that statement; which is as true day, as it was back then.

Please listen to his timeless counsel, hold that referendum, to provide an electoral voice by the 40,000 citizens of Linden, to determine if PurGen is to be the economic boom or the economic bane for Linden, for generations to come.

Michael Smith
Linden

Freedom of speech

To the Editor:

Here's a chilling thought: an ESPN basketball commentator named Paul Shirley was fired from his livelihood for making "anti-Haitian statements," presumably on the air.

He said he hadn't donated to the Haiti earthquake relief and probably wouldn't either. Well, so far so good. With all the scams out there you really have to be careful or your money will wind up in someone's pocket.

Then he said it was basically the Haitians' responsibility to help themselves.

Okay. Maybe it sounds a little harsh, even callous. And maybe Mr. Shirley is a cheapskate or even an insensitive jerk, but to lose his job for what was just an expression of his opinion?

There's a little phrase for tolerating and respecting the other fellow's opinion, even if it does not agree with our own.

It's called 'freedom of speech' and when we lose that, we're lost. Period.

Richard Lime
Union

Elitists 'live in a bubble'

To the Editor:

"Do you know what is right for you?" One will get this question in his or her lifetime possibly about 50 to 60 times, in my estimation. The response, naturally, will be by an individual "yes, I do."

When it comes to those who serve in government, in the press, in the universities and in business, however, their reply will always be "no you don't." Herein lays the problem.

In the United States, possibly unconscious to all, there is a battle that is going on. The battle is between the right of individual Americans to decide what is best for them, their families, their businesses, their livelihoods and more, and small elite in Washington, D.C., in the Northeast and in Malibu who believe that they have the right to plan and run your life better than you can. A majority of progressives, liberals, "moderates" and even some conservatives side with the elites, while others — such as classical liberals, libertarians, traditional conservatives and independents — side with the individual.

Recently, this was in full display to me when I was watching clips of journalists Andrea Mitchell of MSNBC News and Cokie Roberts of ABC News during the Health Care debate. Roberts was stating that though Americans opposed the Health Care Bill overwhelmingly, if passed, they will learn to "love it." Andrea Mitchell was more direct when she stated on her MSNBC show that the "American people do not know what is good for them."

Sheer condescension, yet not surprising, considering that the press in this country always try to penetrate into the minds of Americans on a daily basis that they are "too stupid" and "too dumb" to understand their "wisdom."

Recently, journalist Joe Klein remarked that the American people are "too stupid to see that the stimulus law signed by law by President Obama worked," even though we have a 10 percent unemployment rate nationwide. Who are you going to believe, Joe Klein or your own eyes?

It is the arrogance of these elitists that should be verbally beaten into humility. It is freedom that made the United States a beacon in the world and not elitists in academia, government and business or in the press. Once I used to think that being an elitist meant that you were educated and the biggest thing since sliced bread. Today, I believe that the opposite. Elitists live in a bubble and they are the dumbest and insecure of persons in the world. They deserve all the serious psychological help they can get. I hope they get it soon.

Alex Pugliese
Kenilworth

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor.

Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

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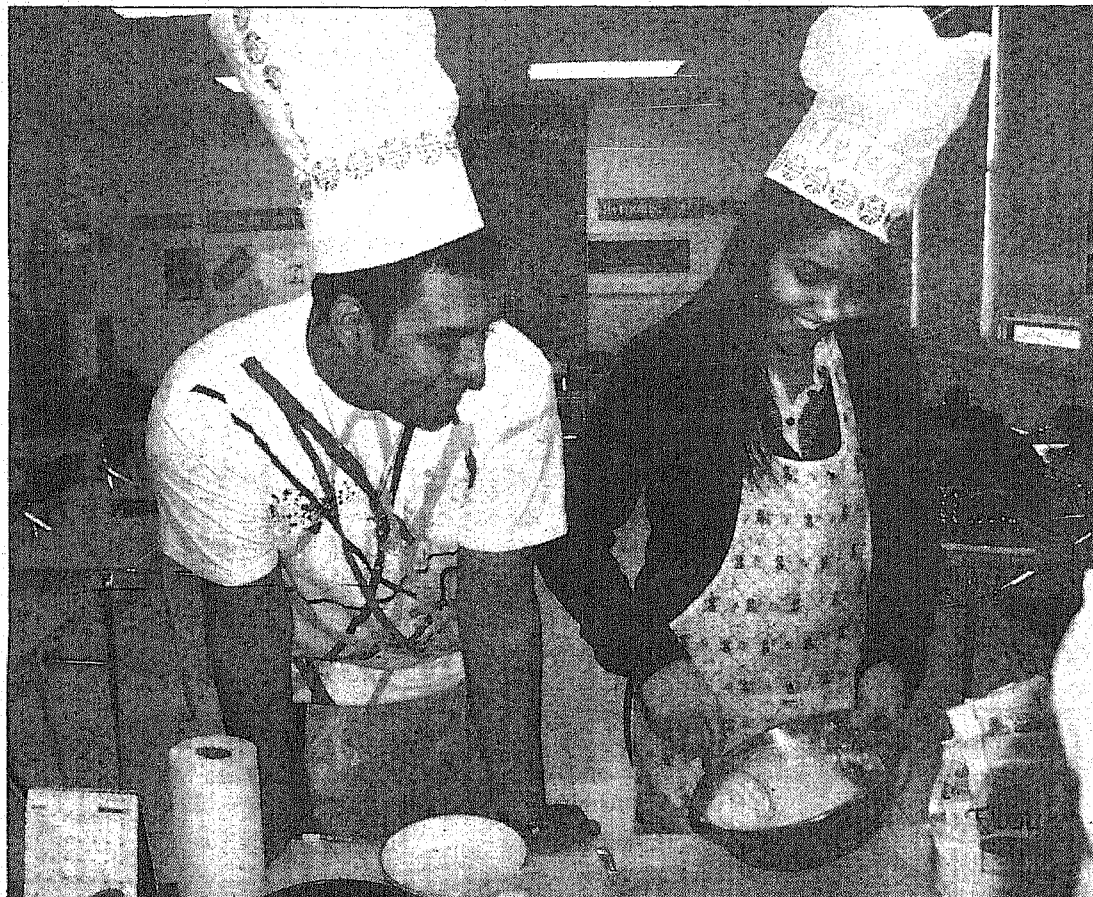
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Bon appétit!

Photos By Christine Hudak, Linden Public Schools

After finishing the theme on 'Traditions,' Linden High School French honors students showed their expertise in cooking. Above, students Alex Cerna and Nada Diab mix the ingredients together to make a traditional French cake known as 'la galette du roi,' which is eaten during the winter season in France.

Helipad proposal nears final vote

By Paul Greulich
Staff Writer

SUMMIT — An application to the city's Zoning Board to construct a helicopter landing pad on the roof of Overlook Hospital seems to be drawing closer to a final vote.

The applicant, Atlantic Health Service Hospital Corporation, will require preliminary and final major site plan approval as well as variance approval to move forward with the project.

Medical Director of Neuroscience at Overlook John Halperin said the primary purposes of adding a helistop at the facility will be to reduce transport time as well as the need for ground ambulance services. Most flights are expected to transport patients with serious neuroscience needs related to strokes and cranial bleeding. Halperin said that in treating strokes, time is of the essence, noting a motto, "time is brain."

"With each hour lost, the amount of brain matter damaged increases and the outcome is worse," Halperin said.

Objections to the proposal have come from citizens concerned about the impact of the helipad on their lives, particularly their property values and the noise disturbances associated with the aircraft. Attorney John DeLaney, who is representing one objector, said the objectors will soon be permitted to bring their own expert witnesses to the hearings.

"Clearly I suspect based on the testimony we've heard that the main issues will be noise, safety, real estate values, and planning issues," said DeLaney, who works for the Lindabury, McCormick, Estabrook & Cooper law firm.

A report from City Planner Eileen Banyra indicates a minimum of two variances will be required if the application is approved — one for the proposed building's height and a second for a conditional use as the application does not meet all of the conditional use requirements reflected in city ordinance. Nine zoning board meetings have been held on this subject. Zoning Board Attorney Dennis Galvin declined to comment on the specifics of the hearings. DeLaney said he expects the application process to last well into March. The next meeting is scheduled for Feb. 23.

Suspect hides in restaurant in attempt to elude police

Jaron T. Corbett, 19, of Roselle was arrested by Linden Police on Feb. 2 at 10:16 p.m. in the vicinity of George Ave. and Chandler Ave. after being sighted by patrolling officers.

When the officers approached Corbett, whom they knew to have an outstanding Roselle warrant against him, the suspect allegedly fled on foot into a nearby fast food restaurant and attempted to hide.

When officers located Corbett, he stuffed a plastic bag into his mouth. The officers were able to retrieve the plastic bag, which contained 50 small white rocks, believed to be crack cocaine. Corbett was placed under arrest and charged with possession and distribution of cocaine. He was also found to have an outstanding warrant for contempt of court from Roselle. Unable to post bail, he was remanded to the Union County Jail. The arresting officers were Patrolmen James Edgar and William Lord.

Clark

• Robert Frey, 32, of Dover, Del., was arrested Feb. 2 at 10:30 p.m. at police headquarters for an outstanding warrant for contempt of court. The arresting officer was Sgt. John Doherty.

POLICE BLOTTER

• Francoise Chanoine, 31, of Rahway was arrested Feb. 4 at 9:58 p.m. in the vicinity of Westfield Avenue and Richard Street for outstanding warrants from Elizabeth, Florham Park, Linden, Orange, Piscataway, Plainfield, South Plainfield, and Springfield totalling \$8,825 for contempt of court. She was also charged with hindering apprehension. The arresting officer was Sgt. Pete Matos.

Hillside

• Earl B. Ayler, 53, of Elizabeth was arrested Feb. 1 at 9:15 p.m. after a car chase that ended on Concord Place in Elizabeth. Hillside police monitoring traffic initially pulled Ayler over on North Broad Street for having a fictitious license plate. When officers asked for his credentials, Ayler allegedly shifted his vehicle into gear and sped away.

The officers pursued in their own vehicle. Ayler parked in the driveway of a Concord Place residence and exited his vehicle. Following a brief foot pursuit Ayler was apprehended and found to be in possession of suspected crack cocaine and drug paraphernalia. Ayler was charged with eluding police, resisting arrest, possession of a controlled dangerous substance, and possession of drug paraphernalia. He is being held at

the Union County Jail in Elizabeth on \$50,000 bail and is also wanted on numerous warrants from other jurisdictions. The arrest was made by officer Matthew Casterline and Blanca Rivera.

• Police are investigating a case of robbery that occurred Sunday at 4:42 p.m. at the CVS Pharmacy on Long Avenue. The suspect, described as a male in his 20s, was observed concealing cans of baby formula in a backpack.

The subject became aware that he was being watched and dropped the bag. He attempted to walk out of the store but was confronted by an employee. The employee attempted to stop the man who then pushed him out of the way and entered a waiting vehicle driven by another male subject. The pair then drove off. The store employee sustained minor injury, but refused medical attention. Detectives have a lead in the case and are investigating.

Linden

• Shakil D. Johnson, 19, George A. Bease, 21, Antoine Myers, 19, and Xavier M. Freeman, 20, all of Linden, were arrested Feb. 4 at 8:50 p.m. after a traffic stop conducted on East St. Georges Avenue as part of a narcotics investigation.

Recovered from the suspects were allegedly 40 bags of marijuana and six Percocet pills. Johnson and Freeman were both charged

with possession and distribution of a controlled dangerous substance, distribution within 500 feet of Wilson Park and within 1000 feet of Linden High School and possession of drug paraphernalia.

Myers was charged with possession of marijuana and Bease was charged with an outstanding contempt of court warrant. All suspects were released on summonses with a county court date set for Feb. 17. The arresting officers were Detective Doug Fortuna and Lt. William Turbett.

Roselle Park

• Sean Burns, 21, of Linden was arrested Friday at 9:15 p.m. after being pulled over on 1st Avenue in Roselle for failing to stop before making a right turn against a red light. An investigation led to the discovery of a metal grinder containing marijuana residue. Burns was charged with possession of drug paraphernalia and a summons for a traffic violation. The arresting officer was Patrolman Kevin Florczak.

• Evan Campbell, 24, of Clark and Douglass Murray, 30, of Cranford were arrested Saturday at 1:25 p.m. after being pulled over on Westfield Avenue for an expired vehicle registration and because Murray was allegedly not wearing his seat belt.

A subsequent investigation led to the discovery of two plastic bags

containing marijuana. The passenger, Murray, was discovered to be holding a bag of chips found to contain a hall-rolled marijuana cigar. Both suspects were arrested and charged with possession of marijuana as well as motor vehicle summonses. The arresting officers were Patrolmen James Kompany and Nicholas Vaughan.

• A 17-year-old juvenile from Roselle was arrested Saturday at 4 p.m. at the Roselle train station after being observed smoking an unknown substance in the ticket office of the train station.

Officers entered the office to speak to the male party, who began to walk away, ignoring the officers' repeated requests to speak with him. The juvenile then continued to walk into the restroom at the rear of the ticket office. Officers followed him into the restroom, where further investigation allegedly led to the discovery of one small, clear plastic bag containing marijuana.

The juvenile was charged with possession of marijuana and possession of drug paraphernalia and released to his parent. The arresting officers were Patrolmen James Kompany and Richard Hernandez Jr.

Union

• Steven Katende was arrested on Feb. 6 at 8:30 a.m. on Port Street in Newark for an outstanding Union warrant.

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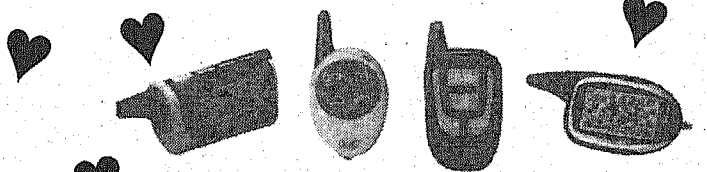
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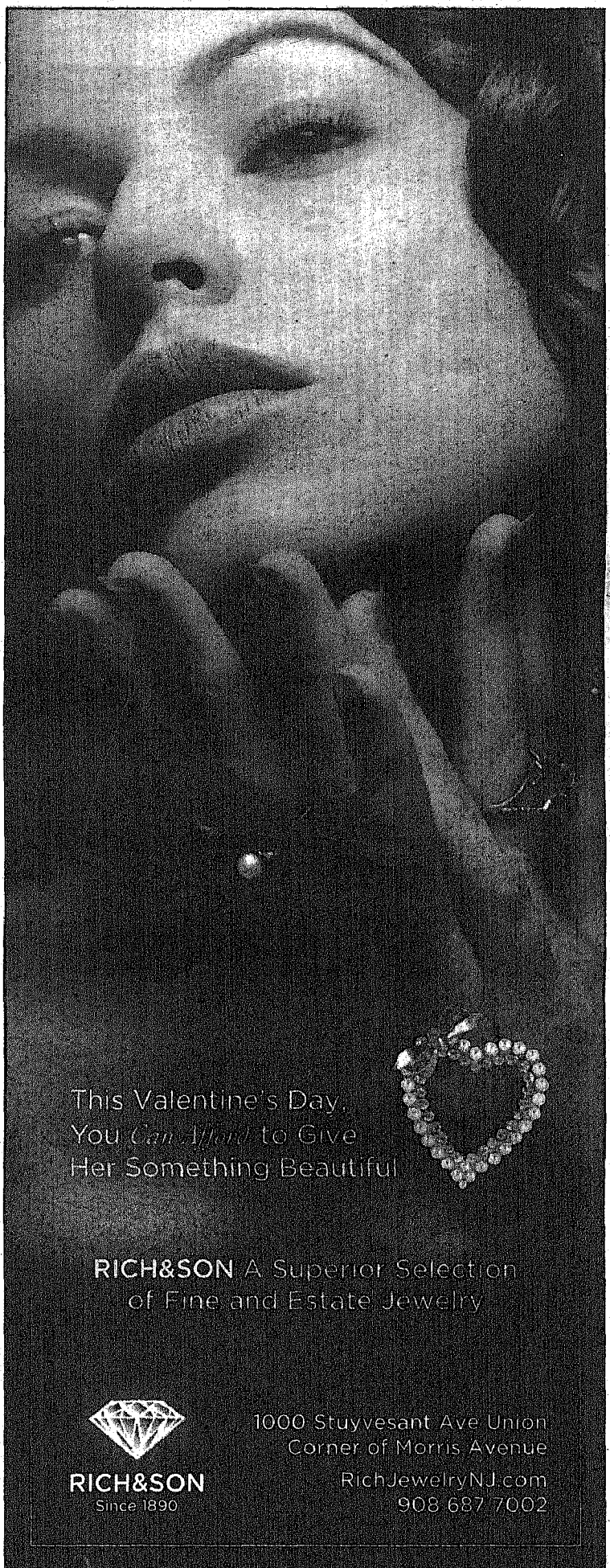
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Cleveland cares



Grover Cleveland School families in Rahway opened their hearts and wallets to aid victims of the Haiti earthquake. Each donation was represented by a heart showcased in the front hallway.

Students shadow local mentors

On Feb. 3, the Hillside Chamber of Commerce and Hillside High School co-sponsored Groundhog Job Shadow Day 2010.

This was the 11th annual year that Hillside has held this program in the township.

This national event demonstrates the importance of academics in reaching career goals and helps motivate students to learn by demonstrating the tangible applications of classroom lessons.

For employers, job shadowing helps prepare the future workforce, shows students career possibilities in different industries and demonstrates a commitment to supporting and improving the community.

Employee mentors offered a chance to share their knowledge and skills and provided an opportunity to help a child become a successful adult, which could lead to a long-term mentoring relationship. Hopefully they all created a feeling of personal satisfaction that comes from mentoring a young person.

Groundhog Job Shadow Day is a unique initiative dedicated to giving students a chance to "shadow" a workplace mentor as he or she goes through a normal day on the job, getting an up-close look at how the skills learned in school relate to the workplace.

In 2009, over half a million students and 50,000 businesses participated in this 11th national event.

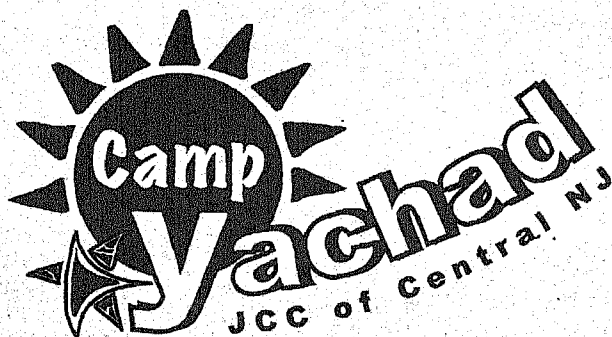
This year, the day began with 53 students from Hillside High School reporting to their mentors instead of going to school. At 1:30 p.m. both mentors and students reported to the high school cafeteria for lunch sponsored by the Hillside Chamber of Commerce.

The guest speaker during the luncheon was Executive Director Irene Goldie-Petras who was presented with a proclamation from Mayor Joseph Menza declaring the existence of Groundhog Job Shadow Day 2010 in the township of Hillside on Feb. 3.

She then gave it to Hillside High School Principal Lee McCaskill to add to the ones from previous years that hang on the hall near the front entrance.

The Chamber also received a proclamation from the township of Hillside signed by the Township Council.

Several local companies, township departments and school personnel who provided mentoring for the day including: Big Water's Restaurant, Center Pharmacy, Crossroads of Life, Fresh & Pretty Plus Flowers, God's Hair Heaven, Investors Savings Bank, KLJ Consultants, Mobley & Associates Financial Group and Success Beauty Salon, Hillside Fire Department, Hillside mayor's office, Hillside Senior Citizen Department, Hillside Urban Enterprise Zone, Calvin Coolidge School, Hillside High School, Walter O. Krumbiegel School and A.P. Morris School.



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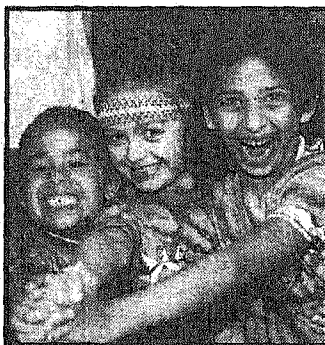
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Budget increase at 1%

By Paul Greulich
Staff Writer

RAHWAY — The city's 2010 budget was approved by unanimous vote in a 30-minute meeting that took place Jan. 21. City officials reported minimal attendance or input from the public.

The \$44 million budget represents an 1 percent increase over last year's \$42 million plan.

Council President James Baker said he is satisfied with the spending plan.

"I think its a budget that preserves the essential city services as well as the ancillary services in terms of parks, recreation, health service," Baker said.

In November, the city was notified of a 20 percent decrease in state aid, Baker said. City officials plugged the resulting shortfall by reorganization of city government and taking advantage of attrition.

The restructuring efforts involved upgrading the division of parks and recreation to department level to meet an increase in the number of programs and the amount of resident interest. The tax assessor's office was moved under the umbrella of the finance department. These changes coincided with new employees stepping into leadership positions in both these departments. The city's former tax assessor and former recreation director both retired recently, allowing their positions to be filled by new employees at the lower end of the pay scale.

The only criticism made at the meeting came from local Republican Municipal Committee chairman Patrick Cassio, who accused the council of using less scrupulous methods to control the city's budget. Cassio said that in a lame duck session, the state approved a pension deferral for Rahway's police and fire personnel. No such deferral is shown in the budget, he said.

"That information is flatly false," City Finance Director Peter Pelissier said. "The budget document accurately reflects that the pension is fully funded."

Cassio also said he suspects the city is overcharging residents and putting the excess money collected into the city budget. Sewer fees are based only on what is needed to operate the sewer utility, which includes a number of peripheral costs, including potential repairs to the city's 120-year-old sewer system. Whatever portion of this money is not needed is put back into the tax base. Pelissier calculated that this year's \$1.9 million surplus avoided an increase of \$165 in local tax bills.

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A 'pack' of generosity



Cub Scouts from Clark Cub Scout Pack 145 recently donated more than 900 pounds of food to the local food pantry. Scouts collected bags of non-perishable food items from their family and friends and brought them to their pack meeting where the food was organized and weighed. The food was then packed into volunteers' cars and driven directly to the Food Pantry at the Osceola Presbyterian Church in Clark.

All Creatures Great & Small

Presented by
**Karen
Negrin, D.V.M.**



FELINE ANEMIA

To be anemic means that there aren't enough red blood cells, hemoglobin, or both in the blood. Anemia isn't a disease, but a symptom of a disease or condition. Cats become anemic when there is an underlying disease, like kidney disease; when there are parasites present, like fleas or worms; or when there has been some sort of trauma that has result in blood loss. Some symptoms of feline anemia are sluggish behavior and a pale-colored tongue, and the third eyelid will pop up when pressure is placed on the eyelid. While these symptoms can be telltale signs, the only way to know for sure that a cat is anemic is to have blood tests done at the veterinarian's office.

Anemic cats are usually weak or less active, their gums may be pale instead of a healthy pink color, and they may have an increased breathing rate. At T.L.C. PET DOCTOR, located at 1326 Stuyvesant Ave., Union, we have the experience to effectively treat your cat for most medical conditions, and urge you to have your cat receive a medical check up regularly. To schedule an appointment call 908-686-7080. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. cats normally have pale pink gums, making it difficult to gauge anemia from their appearance.

www.myvetonline.com/tlcpd

Linden mayor urges census participation

The United States Census 2010 will be mailing forms to every household in mid March. This questionnaire has 10 questions and takes approximately 10 minutes to complete.

By law, the Census Bureau cannot share an individual's responses with anyone other than the applicant; this includes all federal, state and municipal agencies including the IRS and law enforcement entities. All information is kept confidential for 72 years.

Mayor Richard Gerbounka is encouraging all Linden residents to complete the 2010 Census form. It is important to Linden because it not

only counts persons who are naturalized citizens but any person residing in our city.

Every year, the federal government allocates \$400 billion to states and communities based on census data. If the city of Linden reaches the 50,000 person count, they will receive Urban City Status.

This would put Linden into a higher classification and that designation increases the monies they would receive.

Gerbounka would also like to remind individuals that are undocumented that by filing the 2010 Census they have a permanent record of

residency in our city, state and country. In 1986, President Ronald Reagan granted amnesty to undocumented individuals that resided in the United States prior to that date. Many undocumented residents used their past census filings to prove their residency status so they could eventually qualify for citizenship.

It is import that every Linden resident participated in the 2010 Census so that Linden can receive a complete count of each and every individual residing in the city. Call the mayor's office at 908-474-8493 with questions or concerns about the census.

KENILWORTH BRIEFS

Taxes due Monday

First quarter taxes are due Monday.

The payment coupon for this installment is attached to the tax bill you received last fall. New bills will not be sent out. Interest on the first quarter payment is waived if the payment is received by Feb. 10. Payments received after Feb. 10 will have interest applied retroactive to the due date of Monday.

Payments are applied to outstanding interest first and then oldest principal. Payments are processed based on date received and not the postmark. If you have any questions or can not find your tax bill, contact the office of the tax collector at 908-276-5800/5801.

VFW to host benefit dinner for resident

Kenilworth V.F.W. is hosting a benefit for a lifelong resident who was stricken with bone cancer.

Valarie de Stefano-Delgado was diagnosed with breast cancer in

2002 and beat it. Back in November she was diagnosed with bone cancer. Join the VFW in Kenilworth on April 17 from 7 p.m. to midnight for a night of music and comedy. The ticket price will include beer and wine. A cash bar will be available. Bring your own snacks and a nine of your friends and reserve a table of 10. For information, call Kasie at 908-654-9511 or Diane at 908-694-1248.

Historical Society to honor Black History

A celebration of black culture through African storytelling, music and art will be presented by the Kenilworth Historical Society on Feb. 18, in honor of Black History Month. The general public is invited to attend the event, which will be held at 7 p.m. at the Kenilworth Seniors' Center, 526 Blvd., Kenilworth. Admission is free.

Master storyteller Debbie Kirkland will entertain participants with a traditional African story, "Where There is Life, There is Hope." This

tale has a meaningful theme that appeals to all age groups. Kirkland will also provide an introduction to the Swahili language, demonstrate such African musical instruments as the talking drum and the rainstick, and present an African arts and craft activity.

For information, call 908-709-0434.

Trustees to meet

Regularly scheduled meetings of the Board of Trustees of the Free Public Library of Kenilworth for 2010 include: today, March 11, April 8, May 13, June 10, Sept. 16, Oct. 14, Nov. 18 and Dec. 9.

All meetings are held at 7 p.m. in the Activity Room of the library, 548 Blvd., Kenilworth, and are open to the public.

KVC to host annual Valentine's Day dance

The Kenilworth Veterans Center and Veterans of Foreign Wars Chapter 2230 will host their 10th annual Valentine's Day '50s dance

on Saturday from 8 p.m. to 1 a.m. at the Kenilworth Veterans Center at 33 South 21st St. in Kenilworth.

Tickets may be purchased in advance or at the door. Guests are invited to bring their own snacks.

Musical entertainment will be provided by "DJ Ed" featuring the sounds of the 1950s. For tickets visit the Kenilworth Veterans Center or call 908-276-9769.

Historians plan trip

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Feb. 20.

The trip will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m.

The cost of the trip includes motor coach transportation, an approximate six-hour visit to the casino, which additionally houses a wide range of shops and restaurants; a coupon for a food credit or complimentary buffet; and a coupon for free bets.



Kelly Kulick of Union greets the crowd after becoming the first female bowler to win the Professional Bowling Association's Tournament of Champions, which took place last month in Las Vegas.

Kulick takes title in PBA tournament

(Continued from Page 1)
(Super Bowl quarterback) Peyton Manning or (Super Bowl winning quarterback) Drew Brees."

The new PBA Champion has been bowling since a very young age. She joined the Union High School bowling team as a senior after she decided not to continue on the basketball team.

She said that it was in high school when she first realized that she had what it takes to be a professional bowler.

"I figured I could have more of a future bowling than playing basketball," she said. The decision to switch to bowling, made by that 17-year-old girl, really paid off.

Kulick has since become the first woman to earn a PBA Tour exemption in 2006-07, rolling a 300 game on the final day of the 2006 PBA Tour Trials.

She was the second woman to win a PBA Regional title in 2006 as well as being a three-time first team Collegiate All-American at Morehead State University in Kentucky, from which she graduated with a degree in physical and health education.

She is also a six-time Team USA and two-time Junior Team

USA member. She is also the 2001 Professional Women's Bowling Association Rookie of the Year.

Kulick explained that throughout her fruitful career, she has had many wonderful mentors and coaches, but it was her mother that served as the greatest motivation.

"My mother always encouraged me and was always there to support me," she said.

When "K-Squared" is not bowling professionally, she works at her father's auto body shop in Elizabeth, doing secretarial work.

Aside from bowling and helping out with the family business, Kulick is also a super-hero of sorts, as she was once featured in a Spider-Man comic book as a bowling heroine.

The township also honored her by hanging a banner across Stuyvesant Avenue in Union Center following her win in Las Vegas.

Kulick will return to the alley next week for the first time since her historic victory. She will compete in Wheat Ridge, Colo., in the Bayer Don and Paula Mixed Doubles.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 123, or jdalise@thelocalsource.com.



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Kean University reads big

By Paul Greulich
Staff Writer

Kean University is fighting illiteracy with its newly-launched Big Read program, an initiative organized and funded by the National Endowment for the Arts that seeks to bring reading back to the center of American culture.

Kean University Spokesman Paul Deniro said the program addresses a lack of reading in the country by giving communities the opportunity to come together to read, discuss and celebrate one of 30 selections from United States and world literature by organizing a series of events based around the chosen literature.

"A community that is designated as a Big Read community chooses one text on the list and focuses on it," Deniro explained.

The program's kick-off celebration was held on Feb. 4 in the University Center Atrium. It featured remarks by Elizabeth Mayor Chris Bollwage and Elizabeth Public Library Director Dorothy Key.

"I look forward to a lot of wonderful experiences as we go through this next month and a half," said Key.

Kean University is hosting the Big Read with the aid of a \$15,000 grant from the NEA. The college is

providing matching funds. The Kean University Foundation gave a donation to complete the needed funding for the overall program.

Kean is one of 268 communities nationwide participating in the initiative through June 2010.

The grant was secured by Mia Zamora, assistant professor in the University's Department of English. Zamora cited a 2004 study released by the NEA that showed a dramatic decline in literary reading with fewer than half of U.S. adults reading literature. This trend stretches across all income levels and ethnic groups, but shows a particular decline among young people.

"Our goal is to reach reluctant readers and have them experience the power and pleasure of recreational reading regardless of their age," Zamora said.

As part of the Big Read, participants will be required to read "The Things They Carried," by Tim O'Brien, and engage in various activities, including discussions, lectures, movie screenings and performing arts events.

School officials said this book holds a special relevance being that the U.S. is presently engaged in war.

Zamora said that between veter-

an's organizations, high schools, private schools and Kean students, the number of people participating in the big read may number into the thousands.

"The outreach for the program is also quite extensive," Zamora said. "It involves the entire community, even beyond Kean."

Zamora said the cause of the decline in reading is technology, but stressed that she is not "anti-technology." She said it is important to distinguish between reading for information and reading for meaning.

"The digital world gives us great power but sometimes distracts us," she said. "We have to remember what it is to be human, and that's what literature is about."

To date, the NEA has funded more than 800 Big Read programs in the nation's towns and cities.

Kean University has partnered with Elizabeth Public Library as well as local veterans organizations in the initiative, and has expanded its effort to work with teachers at local high schools to encourage participation in the program. The NEA presents

The Big Read in partnership with the Institute of Museum and Library Services and in cooperation with Arts Midwest.

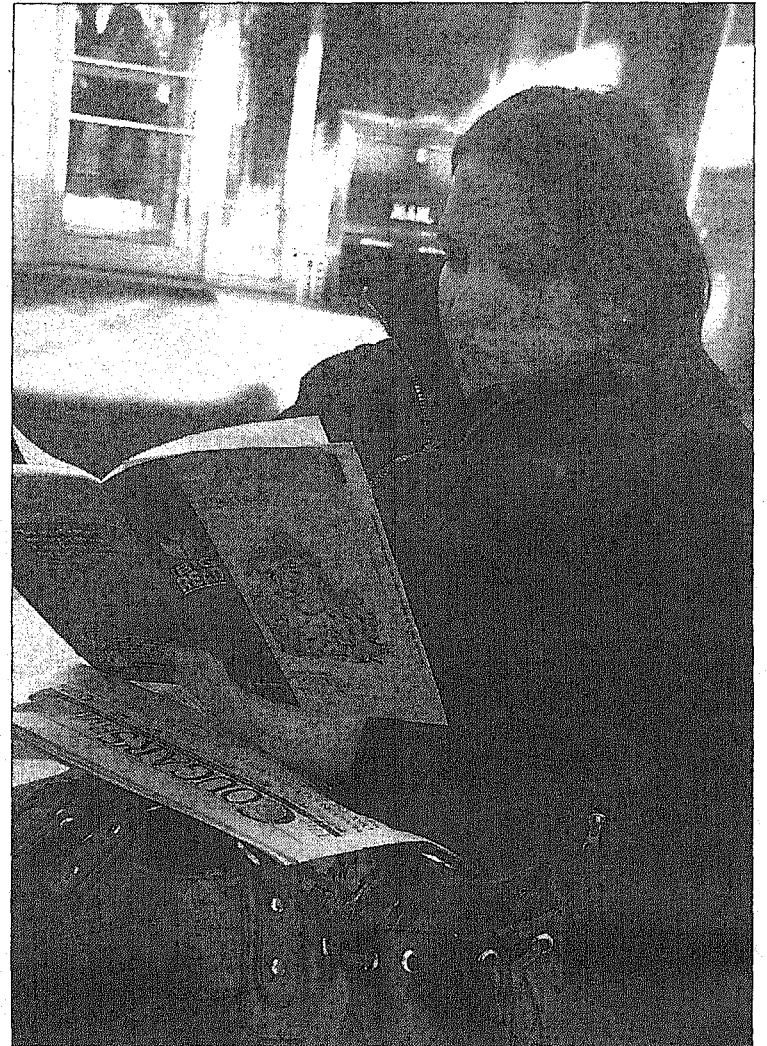


Photo By Barbara Kokkalis

Kean student Megan Kopecky browses Big Read materials prior to the recent program at Kean.

LINDEN BRIEFS

Celestin earns early promotion from Navy

Navy Seaman Recruit Ernst Celestin, son of Ederise Celestin of Linden, was recently promoted to his current rank upon graduation from recruit training at Recruit Training Command, Great Lakes, Ill.

Celestin received the early promotion for outstanding performance during all phases of the training cycle. Training which included classroom study and practical instruction on naval customs, first aid, firefighting, water safety and survival, and shipboard and aircraft safety. An emphasis was also placed on physical fitness.

The capstone event of boot camp is "Battle Stations." This exercise gives recruits the skills and confidence they need to succeed in the fleet. Battle Stations is designed to galvanize the basic warrior attributes of sacrifice, dedication, teamwork and endurance in each recruit through the practical application of basic Navy skills and the core values of honor, courage and commitment. Its distinctly Navy flavor was designed to take into account what it means to be a sailor.

Potato pancake dinner will take place Feb. 21

A homemade Potato Pancake Dinner will take place Feb. 21 in

the parish center at the Polish National Catholic Church of the Holy Trinity and Saint Joseph, 407 Ziegler Ave., Linden. Servings will be conducted from noon to 2 p.m. Reservations are encouraged and

can be made by calling 908-925-6537.

Tax help is available

The Department of Recreation and Community Services, for 33

years, has provided free tax assistance for Linden residents earning less than \$50,000. Trained tax volunteers continue preparing taxes at the following sites: 7th Ward Recreation Center, Tuesdays from

10 a.m. to noon; John T. Gregorio Recreation Center, 330 Helen St., Wednesday afternoons from 12:30 p.m. to 3 p.m.; Thursday evenings from 6:30 to 8:30 p.m. and Fridays from 9 a.m. to 3 p.m.

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Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce...<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
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UC to benefit from federal grant money

Union County residents will benefit from a new green jobs training program funded by a grant of \$4,993,922 from the U.S. Department of Labor, under the Obama Administration's American Recovery and Reinvestment Act. The Union County Workforce Investment Board will be responsible for distributing New Jersey's share of the grant among Union County and five other counties.

"Union County is full of hard working citizens who are eager to develop new career skills," said Union County Freeholder Chairman Daniel P. Sullivan.

The new job training programs are focused on emerging green fields that show a strong demand for workers. The target careers include power service technician, water conservationist, utility worker and customer service.

"I would like to thank the Workforce Investment Board and its partners for working diligently together throughout the years," said Sullivan. "They've established a solid track record that helped Union County compete successfully not only to share in one of the top awards, but also to lead in the development of training programs that put these federal dollars to work for County residents."

In officially announcing the awards, U.S. Secretary of Labor

Hilda L. Solis noted that the "outstanding award recipients were selected because their proposed projects will connect workers to career pathways in green industries and occupations through critical, diverse partnerships."

The Union County Workforce Investment Board teamed with the Utilities Workers Union of America, Elizabethtown Gas, PSE&G, United Water, and American Water to apply for the grant.

The new training programs will focus on skills relating to the changing nature of utility work, which is trending toward energy efficiency, conservation and renewable energy projects. The fields were selected based on projections by utility companies regarding anticipated openings for workers in the coming years.

The programs will serve dislocated workers and older youths, as well as under-employed or disadvantaged adults, or those at risk of losing work.

So far Union County has been awarded more than \$23 million in grants for infrastructure improvement and other job-creating programs under the 2009 American Recovery and Reinvestment Act.

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LEARN ABOUT HORSES — Staff members at the Watching Stable in Mountainside tend to one of the facility's horses. Wintertime clinics about horses are being offered on Sunday mornings at the stable. Clinics do not feature actual riding, rather horse care and grooming are featured. Classes will be held on Sunday and Feb. 21 from 9 to 11 a.m. in the barn. Pre-registration is suggested. For information, call the Watchung Stable office at 908-789-3665.

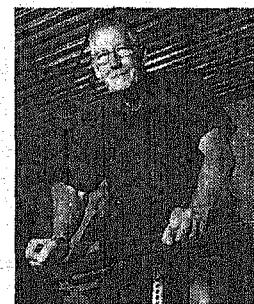
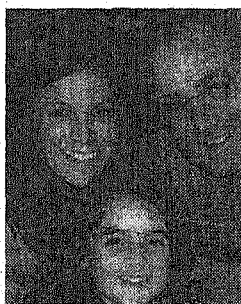
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HEALTH & WELLNESS

H1N1 vaccination available for seniors

The Clark Health Department, in conjunction with Complete Care of Scotch Plains, will offer free H1N1 vaccinations to Clark senior citizens on Feb. 18 between noon and 1 p.m. at the Clark Recreation cafeteria, 430 Westfield Ave., Clark.

Participants must pre-register by contacting Nancy Raymond, health officer, at 732-428-8405. Registration will close today.

Freeholder offer yoga classes on Tuesdays

The Union County Board of Chosen Freeholders is pleased to offer an evening gentle yoga workshop for adults 18 years and older as part of Trailside Nature and Science Center's winter adult pro-

gramming. Classes are offered on Tuesdays from 7 to 9 p.m. through March 30. Participants are not required to sign up for all eight sessions.

Let the sounds of an indoor waterfall soothe your senses and calm your soul. Use nature's healing powers to help relieve stress and its symptoms as you relax and unwind in the comfort and warmth of Trailside's beautiful Visitor Center.

Yoga techniques can awaken poise, and centered awareness in the midst of everyday life.

Pre-registration is preferred as space is limited.

For information about this event or other upcoming programs and special events at Trailside, call 908-789-3670 or visit us on the web at www.ucnj.org/trailside <<http://www.ucnj.org/trailside>>.

Caregiver support groups offered

Alzheimer's Association, Greater New Jersey Chapter, will be hosting several caregiver support groups in February.

The two programs will be held, on Tuesday at 6 p.m. at WISE Adult Day Services, 973A Stuyvesant Ave., Union, and on Feb. 25 at 7 p.m. in Overlook Hospital, 99 Beauvoir Ave. at Sylvan Rd., Summit. For information, please call the Alzheimer's Association at 973-586-4300.

Free class shows veggies can be tasty

Rutgers Cooperative Extension of Union County is holding a free class called "13 Ways to Eat More Fruits and Veggies for Better Health," on Feb. 25 from 7 to 9

p.m. at the Union County offices, 300 North Ave. East, Westfield.

The class will be taught by Karen Ensle, a Rutgers nutrition expert who is the Department Head of the Union County Extension office. The class covers topics like fun salads and other "stoveless meals," and tasty new combinations of fruit and vegetables.

The class is free but pre-registration is required by contacting Digna Torres at the Extension, 908-654-9854 or dtorres@ucnj.org.

Dance class available at Roselle Park library

The following events will be taking place at Roselle Park Veterans Memorial Library: Zumba Classes on Tuesday and Feb. 23 and March 2 and 16, registration is necessary.

Springfield YMCA offers youth classes

A large variety of enrichment classes for preschoolers and youth ages 2 to 12 are now offered at the Springfield YMCA for the Spring program session.

Registration is currently underway, and all classes are open to non-members. The Spring program session begins Monday and runs through April 18. There is something for every age and interest level, including Creation Station for ages up to 4-years-old, Let's Get Ready for ages 2 to 4, Rookies Basketball for ages 4 to 5, and Super Sports Sampler for ages 3 and 4. For the afterschool crowd there is Baseball Training, Basketball 101, Tennis, Fit Kids, Junior Engineering, Video Game Design, Mixed Media and Drawing Basics.

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STUDENT UPDATE

Springfield student makes MU dean's list

Carly Athan of Springfield was named to the Monmouth University dean's list for the fall 2009 semester. She has made the dean's list each semester that she has attended MU.

Carly is a junior in the honor's program, majoring in marketing with a minor in art and Spanish.

County students on Gettysburg dean's list

Gettysburg College in Pennsylvania recently released its fall 2009 dean's list and the following Union County students were named: Jeanamarie Banta, a freshman from Clark; Martha Barber, a Sophomore from Summit; Victoria Green, a freshman from Summit; Rachel Schranck, a freshman from Mountainside and Elizabeth Simon, a junior from Cranford. Several county students at Gettysburg College who received a grade point average of 3.6 or higher out of 4.0 were named to the dean's honor list for outstanding academic achievement in the fall 2009.

Those students are Andrew Furman, a senior from Summit; Alyssa Karl, a junior from Springfield and Lindsey Kowalsky, a senior from Union.

Fifty-three 'Students of the Month' chosen

The following students were chosen by their teacher to be Students of the Month for December at School Number 9 in Linden: Nicole Fragoso, Anelys Matos, Siarra Myer, Nanda Seaurattan, Jonathan Pineda, Sebastian Bienkowski, Jamie Benda, Jordyn Lieber, Samantha Jezowicz, Ralph Bouzy, Makayla Cintron, Merius Fils-Aime, Jacqueline Fitzula, Jessica Teslovic, Krystal Martinez, Madison Rosa, Michelle Dekowski, Tara Okwemba, Janiyha Blassingame-Zguro, Ricard Charles, Kristin Martins, Claudia Rusin, Marko Hernandez, Karolina Budkiewicz, Joshua Jaimangal, Naomi De La Cruz, Shannon Clark, Stephenie Sporer, Elizabeth Dudash, Daniel Dixon, Michael Kee, Adriana Polanco, Lauren Menzel, Gitanjali Seaurattan, Branded Van Allen, Deanna Hernandez, Amani Abdelhadi, Mackenzie Barrett, Donavin Garcia, Victoria Ferretti, Nicole Johnson, Julia Berlinski, Joana Amaral, Shannon Byrnes, Chenonyelum Okeke, Rebecca Joseph, Richard Zack, Ashlee Matos, Andres Betancourt, Abigail Pachon, Abram Abounaja, Massimo Hernandez, and Sara Serio.

Union County student makes dean's list

Misericordia University student Jacklyn Duda of Kenilworth recently qualified for the 2008 fall semester dean's list.

Oratory student gets prestigious internship

Taylor Rosenbauer, a senior at Oratory Prep School, has been accepted as a video intern with Swimming World Magazine, an international swimming publication and swimming Web site.

Rosenbauer conducted interviews and received hands-on training at the Berkeley Aquatic Club, a USA Swimming Club in Berkeley Heights, on Jan. 15, 16 and 17, according to a press release.

To be accepted into the program that was open to high school students, teens needed to write an application form of their accomplishments and what it would mean to be a part of the experience. Photographs or videos in support of the application could be submitted, but were not required.

Lock Haven student makes dean's list

Lock Haven University in Pennsylvania has released the name of a Mountainside resident who recently achieved dean's list recognition.

Named to the Lock Haven University fall 2009 dean's list is junior Juliann F. Buonaguro, of Mountainside, studying sport administration.

Ten locals make Scranton dean's list

The University of Scranton in Pennsylvania has announced its dean's list, which recognizes stu-

dents for academic excellence during the 2009 fall semester.

Union County residents on the list include Tara Aris of Springfield, who is a sophomore studying communication; Lauren Bottitta of Rahway, who is a junior studying management; Megan Byers of Summit, who is a junior studying communication; Dana DeChiaro of Cranford, who is a junior studying occupational therapy; Brittany Dolan of Clark, who is a sophomore studying education; Andrew Donet of Union, who is a freshman studying communication; Megan Etzel of Clark, who is a freshman studying occupational therapy; Emily Gardner of Cranford, who is a junior studying occupational therapy; Zack Mildrum of Cranford, who is a freshman studying biology and Dana Trembley of Union, who is a freshman studying in the university's College of Arts and Sciences.

Ligas named to Curry College dean's list

Curry College's Chief Academic Officer David Potash is pleased to announce that Drew Ligas of Cranford attained membership to the Curry College dean's list for the fall 2009 term.

LIM student receives fashion scholarship

Daniella Klammer of Union, New Jersey has received a \$5,000 scholarship from the YMA Fashion

Scholarship Fund.

Daniella, who is a junior at LIM College in New York City, is one of only 110 fashion students throughout the country who were awarded

a total of \$670,000 in scholarship funds at a Jan. 13 gala dinner in Manhattan, attended by nearly 800 leading executives from the fashion and beauty industries.

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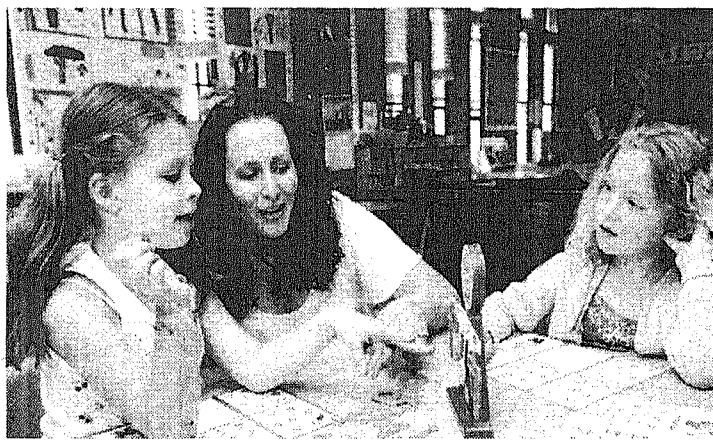
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LIFESTYLE



Jessica and Jason Eitner

Polack weds Eitner

The parents of Jessica Polack have announced the marriage of their daughter to Jason Eitner, son of Wayne and Nancy Eitner, formerly of Union.

The bride is a graduate of Penn State University and the University of Pennsylvania, attaining degrees in English and Education. She is currently a middle school English teacher in the Somerville public school system.

The groom is a graduate of American University in Washington, DC, and Kean University, and received his Principal & School Administrator certificates from the NJ-EXCEL program. He is currently a leader in the East Brunswick Public Schools. Eitner has also been serving Union Township for a number of years, including as a two-term Chairman of the Union Municipal Drug Alliance, and member of the township Planning Board, and an officer with the Union Auxiliary Police. The wedding was held on Nov. 7, in Kirkpatrick Chapel at Rutgers University. The reception followed at The Manor in West Orange. The couple will honeymoon in the Mediterranean this summer.

SENIOR SPOTLIGHT

Advisory Council schedules meetings

The Hillside Senior Citizens Advisory Council has scheduled its regular monthly meetings as follows: today, March 11, April 8, May 13, June 10, July 8, Aug. 12, Sept. 9, Oct. 14, Nov. 4 and Dec. 9. The meetings will be held at 7 p.m. at the Hillside Senior Citizen Center, 265 Hollywood Ave., Hillside. The meeting time and place are subject to change or cancellation.

AARP to meet

The Rahway section AARP meets the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

Fundraiser will benefit local senior citizens

SAGE Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics. The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support SAGE Eldercare's programs and services and will help the environment at the same time.

SAGE has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles. For information on the program, contact SAGE at 908-598-5503.

City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Citizen Center a try. The center is located at 330 Helen St., Linden.

For information, call 908-474-8627 or visit www.linden-nj.org.

Library offers AARP driver safety program

Hillside Public Library will be offering an AARP Driver Safety Program on March 27, from 9 a.m. to 5 p.m. Feel free to bring a brown bag lunch and drink. This 8-hour classroom refresher can help you learn the effects of aging on driving and how you can adjust your driving. Anyone can benefit from this nationally recognized course. When you complete the course, you may be eligible for an auto insurance discount. Registration is required. This class is recommended for anyone 50 or older, but it is open to all adults. There is no final test to pass. For information call the library at 973-923-4413.

Handyman Program available in Cranford

The Cranford Senior Citizen Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.

This is the time of year when smoke alarms are essential to our safety. If you need to have an alarm installed or need the batteries changed to existing alarms, a handyman can provide assistance. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor.

Any Cranford resident who is 62 years of age or older who meets the income requirements is eligible. To request services, contact the Senior Handyman program at 908-709-7294, Monday to Friday, between 9 a.m. and 4 p.m.

No work can be performed without a complete application on file.

Meetings, trips open

The Cranford Wednesday Seniors meet Wednesdays at 1 p.m.

in Cranford Community Center, 220 Walnut Ave. There are trips to Atlantic City the second Monday of each month.

For information, contact Areen at 908-272-5441.

Get crafty weekdays

The Linden Department of Recreation and Community Services announces free senior citizen craft classes at the following facilities and times: Monday, Wednesday and Thursday mornings, from 10 a.m. to noon at the John T. Gregorio Recreation Center, 330 Helen St., Linden, and the fourth Tuesday of each month at the 8th Ward Recreation Center, Bedle Place, Linden, from 12:30 to 2:30 p.m. For information, call the John T. Gregorio Recreation Center at 908-474-8627 or visit the Web site at www.linden-nj.org.

Rahway lunch days

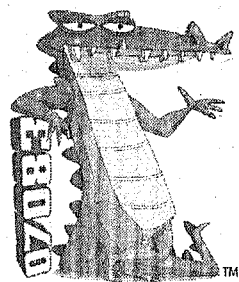
The City of Rahway Division of Senior Services will sponsor a series of Healthy Lunch Days on the first Thursday of each month.

Tickets can be purchased at the Rahway Senior Center, 1306 Esterbrook Ave. Events are for Rahway seniors only. For information, call 732-827-2016.

RSC clubs schedule

The following clubs meet at the Rahway Senior Center. Contact club presidents for information.

- Rahway Retired Men's Club meets Mondays at 1 p.m. Call George Geduldig at 732-388-0272.
- Merck Retirees meets the first Tuesday of each month at 1 p.m. Call Cliff Lenox at 732-572-2251.
- Ladies Golden Age Club meets Wednesdays at 12:15 p.m. Call Dolores Bilodeau at 732-382-3463.
- Retired Railroaders Group 2 meets the first Saturday of each month at 11 a.m.



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OBITUARIES

Dolores Acquisto

Dolores B. Acquisto, 67, of Rahway died Feb. 1 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Miss Acquisto lived in Avenel before moving to Rahway 20 years ago. She was employed as an inspector for Hamamatsu Corp., Piscataway, for 15 years.

Surviving are a brother, John Paulauskas, and a sister, Rosalie McKeon.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Robert Birkner

Robert A. Birkner, 73, of Toms River, formerly of Roselle Park, died Feb. 5 in the Bay Lea Village Nursing & Rehabilitation Center, Toms River.

Born in Bayonne, Mr. Birkner lived in Roselle Park for 35 years before moving to Toms River eight years ago. He was a self-employed accountant for many years with Robert A. Birkner Enrolled Agent. Mr. Birkner received a bachelor's degree in accounting at Seton Hall University, South Orange.

Surviving are his wife, Elaine; two sons, James R. and Robert; a daughter, Kathleen Weaver; two sisters, Dolores Glade and MaryAnn Pennypacker, and seven grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Harry Brown Sr.

Harry C. Brown Sr., 79, of Cranford died Jan. 29 in Overlook Hospital, Summit.

Mr. Brown was an Army veteran and served from 1949 to 1952.

Surviving are his son, Harry C. Jr., and three grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

Rev. L. Dillingham

The Rev. Lovelace Dillingham, 84, of Summit died on Jan. 30.

Born in Boiling Springs, N.C., Mr. Dillingham lived in Oak Ridge, Tenn., for 45 years before moving to Summit three years ago. He was

a teacher in the Oak Tree Ridge school system and a pastor at the Spurgeon Chapel AME Zion in Oak Ridge; also, a pastor at Patten Memorial AME Zion in Chattanooga, Tenn. Mr. Dillingham served as a captain in the Army.

Surviving are a sister, Esther Toney, and a grandchild.

The Judkins Colonial Home, Summit, handled the arrangements.

Dr. Thomas Dooley

Dr. Thomas E. Dooley of Cranford, a dentist in Linden, died Jan. 29 at home.

Born in Elizabeth, Dr. Dooley lived in Linden before moving to Cranford in 1963. He attended St. Mary's School, Elizabeth, and graduated from Linden High School, class of 1940, where he served as class president. Dr. Dooley was a member of the undefeated football team of 1938. He attended Union County College prior to and following service during World War II. Dr. Dooley received a bachelor of science degree in biology from Rutgers University in 1948, and his doctor of dental services degree from the University of Maryland School of Dentistry in 1952.

He entered the Army in November 1942 and remained until 1946. Dr. Dooley served in the European Theater of Operations for 27 months in England and Germany. Following his graduation from the University of Maryland School of Dentistry, he served as a first lieutenant in the Army Reserves and was honorably discharged with the rank of captain in May 1959. Dr. Dooley opened his dental office on Park Avenue in Linden in the fall of 1952 and retired in 1990. He maintained the practice of his late brother, Dr. James F. Dooley of Rahway, for five years beginning in 1967.

Dr. Dooley was a member of the Linden Knights of Columbus Council 2859. He was a life member of the Loyal Order of the Moose Lodge 913, Linden. Dr. Dooley served as school dentist for St. John the Apostle School, Linden, during the 1950s and served as vice president of the Cranford Board of Education in the 1960s. He was a member for many years of the Linden Knights of Columbus

Bowling League and sponsored the team known as "Dooley's Drillers." At the age of 50, Dr. Dooley realized a lifelong dream to be licensed to fly small aircraft. He was a member of a flying club based at the Linden Airport for many years and enjoyed recreational flying, frequently flying his children to and from their respective colleges. Dr. Dooley was a member of the AOPA and on several occasions flew to Oskosh, Wis., to attend the annual Fly In.

Surviving are his wife of 59 years, Margaret; four sons, Thomas E. Jr., Mark, Joseph and Brian; three daughters, Shaun Marie Benoit, Mary Lynn Deen and Ann Marie Hessler; two sisters, Kay Denner and Claire Dooley; 17 grandchildren and three great-grandchildren.

Oliver Finan

Oliver Finan, 74, of Bayville, formerly of Roselle, died Feb. 3 in Community Medical Center, Toms River.

Born in Newark, Mr. Finan lived in Roselle before moving to Bayville five years ago. The founded Finan Sheet Metal, Roselle, in 1979. Mr. Finan was a member of Local 22, the Lacey Moose and both the Knights of Columbus and American Legion Post 229 in Roselle. He served in the Army National Guard.

Surviving are his wife, Mary Clare; three daughters, Judith Finan, Nancy Goodstein and Theresa Matthews; four sons, Michael, Bobby, Patrick and Timothy; three sisters, Marge DeFalco, Dorothy Duffy and Ann Finan, and 12 grandchildren.

The Timothy E. Ryan Home For Funerals, Bayville, handled the arrangements.

Ruth Huey

Ruth Huey, 76, of Bridgewater, formerly of Roselle Park, died on Feb. 1.

Born in Newark, Mrs. Huey lived in Whiting and Roselle Park before moving to Bridgewater in 2009. She was employed as a freight bill auditor for CTI Logistics, Rahway, for more than 10 years and retired in 1989. Mrs. Huey was a member of the St. Eliz-

OBITUARY LIST

ACQUISTO — Dolores B., of Rahway; Feb. 1.
BIRKNER — Robert A., formerly of Roselle Park; Feb. 5.
BROWN — Harry C. Sr., of Cranford; Jan. 29.
CAMDEN — Lillian, of Linden; Feb. 3.
COMMINS — Joyce, of Union; Feb. 7.
DILLINGHAM — Rev. Lovelace, of Summit; Jan. 30.
DOOLEY — Dr. Thomas E., of Cranford; Jan. 29.
FAZIO — Frank, of Union; Feb. 5.
FINAN — Oliver, formerly of Roselle; Feb. 3.
HUEY — Ruth, formerly of Roselle Park; Feb. 1.
JONES — Allen Edward, of Union; Jan. 26.
KASPRZYK — Henrietta J., of Union; Feb. 3.
KOSTES — Stella M., of Union; Feb. 3.
KOWAL — Michael, of Kenilworth; Jan. 30.
LaVIGNE — Arthur F., of Roselle; Jan. 31.
McLOUGHLIN — John P., of Springfield; Feb. 2.
MORAN — Raymond H., of Mountainside; Feb. 3.
NATTERMANN — Julius, of Union; Feb. 1.
NOVIELLO — Antoinette, formerly of Union; Feb. 4.
PALLITTA — Pasquale, of Union; Feb. 4.
PAPA — Josephine A., of Linden; Jan. 31.
PETERS — Edith G., of Union; Dec. 28, 2009.
POTENTE — Pasquale, of Kenilworth; Feb. 5.
RINALDI — Beatrice A., of Union; Feb. 4.
ROSS — John Porter, formerly of Summit; Feb. 2.
SAN GIACOMO — Christine, formerly of Union; Feb. 2.
SWIONTKOWSKI — Dorothy Valko, of Linden; Jan. 31.
TOBIA — Mary, of Union; Jan. 29.
TOBIN — Sandra K., formerly of Roselle and Linden; Jan. 30.
TOWNSEND — Emma, formerly of Mountainside; Feb. 3.
VIGLIOTTI — Alphonse A., of Roselle; Jan. 31.
WILLIAMS — Clarence Jr., of Summit; Feb. 3.
WILMOTT — George V. Jr., of Linden; Feb. 6.
WINICATIES — John, of Rahway; Feb. 5.
ZABELSKI — John J., of Springfield; Feb. 1.
ZOPPI — Guy, formerly of Union; Feb. 3.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

abeth Ann Seton Church, Whiting.

Surviving are two sons, Andrew and Michael, and two sisters, Loretta Buxton and Janet Quagliato.

The Bruce C. VanArsdale Funeral Home, Somerville, handled the arrangements.

Henrietta Kasprzyk

Henrietta J. Kasprzyk, 101, of Union died Feb. 3 in Trinitas Regional Medical Center, Elizabeth.

Born in Poland, Mrs. Kasprzyk emigrated to the United States and Elizabeth in 1939 and moved to Union in 1975. She was a communicant of St. Adalbert Church, Elizabeth, and a member of its Holy Rosary Society. Mrs. Kasprzyk also was a member of the Association of

the Sons of Poland.

Surviving are two sons, John and Edward.

The McCracken Funeral Home, Linden, handled the arrangements.

Michael Kowal

Michael Kowal, 101, of Kenilworth died on Jan. 30.

Born in Rudno, Ukraine, Mr. Kowal completed his studies and became a teacher and choir director in his native land. He left Ukraine with his family during World War II and first moved to Austria, then to Argentina and eventually migrated to the United States in 1956, settling in Elizabeth. He resided in Kenilworth. Mr. Kowal worked in several factories and after retirement, as an accountant for the

Continued on Page 23

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OBITUARIES

(Continued on Page 22)

Ukrainian Selfreliance Federal Credit Union in Elizabeth until he was 85 years old. He sang in many choirs throughout his life.

Surviving are his wife of 69 years, Olga; a daughter, Aurelia; a son, George; four grandchildren and four great-grandchildren.

The Union Funeral Home-Lytwyn & Lytwyn, Union, handled the arrangements.

Arthur LaVigne



Arthur F. LaVigne, 87, of Roselle died Jan. 31 at home.

Born in North Adams, Mass., Mr. LaVigne resided in Elizabeth and Rahway before moving to Roselle 33 years ago. He was a machine operator for Hatfield Wire & Cable, Hillside, before its closing. Mr. LaVigne worked as a custodian for St. Joseph's Elementary School, Roselle, until his retirement. He served in the Marine Corps during World War II and fought in the Battle of Iwo Jima.

Surviving are a daughter, Sharon L. Greenly; a sister, Teresa Malloy; a grandchild and a great-grandchild.

The Sullivan Funeral Home, Rosellé, handled the arrangements.

John McLoughlin

John P. "Jay" McLoughlin, 51, of Springfield died Feb. 2 in St. Barnabas Medical Center, Livingston.

Born in Garden City, N.Y., Mr. McLoughlin resided in Springfield. He graduated from Northeastern University, Boston, Mass., in 1982. Mr. McLoughlin was a medical x-ray field service engineer for more than 25 years. He was an active member of the Elks Lodge 2004, Springfield-Hillside, for 21 years.

Surviving are his wife, Deborah, and three sisters, Sheila Ramirez, Susan McLoughlin and Stacy Bosch.

The Galante Funeral Home, Union, handled the arrangements.

Raymond Moran



Raymond H. Moran, 80, of Mountainside, formerly of Cranford,

died on Feb. 3.

Born in Matawan, Mr. Moran lived in Hazlet, Cranford, and most recently, in Mountainside. He attended St. Michael's School, Cranford, and Cranford High School, and graduated from Seton Hall University, South Orange, where he received a bachelor of arts degree in business. Mr. Moran served in the Army during the Korean War. He was an advertising production manager for Bamberg-er's-Newark, and Macy's Herald

Square, working for them for 39 years. Mr. Moran had been a part of Cranford Little League baseball and football "78."

Surviving are his wife of 55 years, Irene; two sons, Timothy and Terrence, and a grandchild.

The Dooley Funeral Home, Cranford, handled the arrangements.

Josephine Papa

Josephine A. Papa, 78, of Linden died Jan. 31 in Robert Wood Johnson University Hospital at Rahway.

Born in Wilkes-Barre, Pa., Mrs. Papa resided in Linden for the past 55 years. She was employed by Schering-Plough, Union, as a maintenance person for five years. Before that, Mrs. Papa was employed by the Polish National Home in the Bayway section of Elizabeth as a waitress for many years. She was a former member of St. Hedwig Church, Elizabeth.

Surviving are two daughters, Mildred T. Cortes and Maria J. Papa; two sisters, Helen Kube and Genevieve Kosker; two brothers, Benjamin and Chester Niewinski; two grandchildren and two great-grandchildren.

Pasquale Potente



Pasquale "Patsy" Potente, 88, of Kenilworth died Feb. 5 at home.

home.

Born in West New York, Mr. Potente lived in Kenilworth for the past 11 years. He worked for Marcal Paper Mills, Elmwood Park, where he retired as supply manager. Before that, Mr. Potente owned Ray's Railings, West New York. He was an Army veteran of World War II and received a Bronze Star while serving with the 11th Armored Division at the Battle of the Bulge. Mr. Potente was a member of the Senior Citizens and the VFW, both of Kenilworth, and the 11th Army Reunion Committee.

Surviving are two daughters, Annamarié Duda and Rosemarie Jeffery; five grandchildren and two great-grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

John Ross

John Porter "JP" Ross, 86, of Skillman, formerly of Summit, died Feb. 2 at home.

Born in West Orange, Mr. Ross resided in Summit before moving to Skillman. He graduated from Lawrenceville School in 1943 and from Princeton University, Class of 1947. Mr. Ross entered the Army in 1943 and served in the 101st Infantry Regiment, in the 26th Infantry Division of Patton's 3rd Army. He participated in four major campaigns and received the

Purple Heart for wounds received during the Battle of the Bulge. Mr. Ross also received the Bronze Star, Combat Infantry Badge, Good Conduct Medal, Victory Medal and the New Jersey Distinguished Service Medal with an Oak Leaf Cluster; and his battalion received the Presidential Unit Citation for combat during the Battle of Northern France. He was honorably discharged as a private first class in January 1946.

Mr. Ross worked as an insurance broker for Schiff Terhune Inc. for almost 40 years. He worked another five years as director of insurance for Siemens Inc. Surviving are his wife of 53 years, Patricia; five children, Rob, Natalie, Susan, Win and John, and 12 grandchildren.

The Dangler Funeral Home, Summit, handled the arrangements.

Sandra Tobin

Sandra K. Tobin of Brick, formerly of Roselle and Linden, died Jan. 30 at home.

Born in Elizabeth, the daughter of the late mayor of Linden, Alexander G. Wrigley, Mrs. Tobin lived in Roselle and Linden before moving to Brick eight years ago. She was employed by the borough of Roselle as a special education teacher in the Grace Wilday School for many years. Mrs. Tobin also was a licensed real estate broker and with her husband, Charles J. Tobin, conducted Tobin Realtors, which had offices in Roselle and Linden. She was a graduate of Felician College, Lodi, where she received a teaching degree. Mrs. Tobin was a member of the New Jersey Education Association, the New Jersey Association of Realtors and the National Association of Realtors. She also was a member of the Greater Eastern Union County Board of Realtors.

Also surviving are a daughter, Shannon A. Chirichello; a son, Scott C., and seven grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

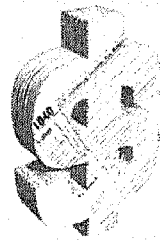
Emma Townsend

Emma Townsend, 92, of Pompton Plains, formerly of Mountainside, died Feb. 3 in her Cedar Crest Village home in Pompton Plains.

Born in Newark, Mrs. Townsend lived in Mountainside for 54 years before moving to Pompton Plains. She had worked in many clerical and secretarial positions, including a job with the Eastern Aircraft Division of General Motors. Mrs. Townsend was a Cub Scout leader and a volunteer at the Mountainside Public Library and the Children's Specialized Hospital in Mountainside.

Surviving are a son, Robert S., and a grandchild.

The Gray Funeral Home, Westfield, handled the arrangements.



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ARTS & LEISURE

PAGE 24 — THURSDAY, FEBRUARY 11, 2010

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'A Margin of Hope' will keep reader anxious, entertained

For those readers who appreciate a touching novel covering every aspect of humanity — love, hate, romance, religion, jealousy, emotional wisdom — then "A Margin of Hope" is awaiting.

Rosetta J. Jamieson-Thomas of Roselle has written an intriguing story about people, who could easily be one's neighbors, family members or friends.

The book, published by iUniverse Inc., has a slightly intellectual feel to it, and it allows a reader to become a part of the problems the characters face. There is even "A Margin of Hope" that the problems, no matter how difficult, can be solved. The story is a familiar one and has been told in many ways and on many levels. A high school senior, Vanessa Jones, falls for a popular cricket-player in Jamaica, Moses "Hurricane" Richardson.

On The Shelf

By Bea Smith



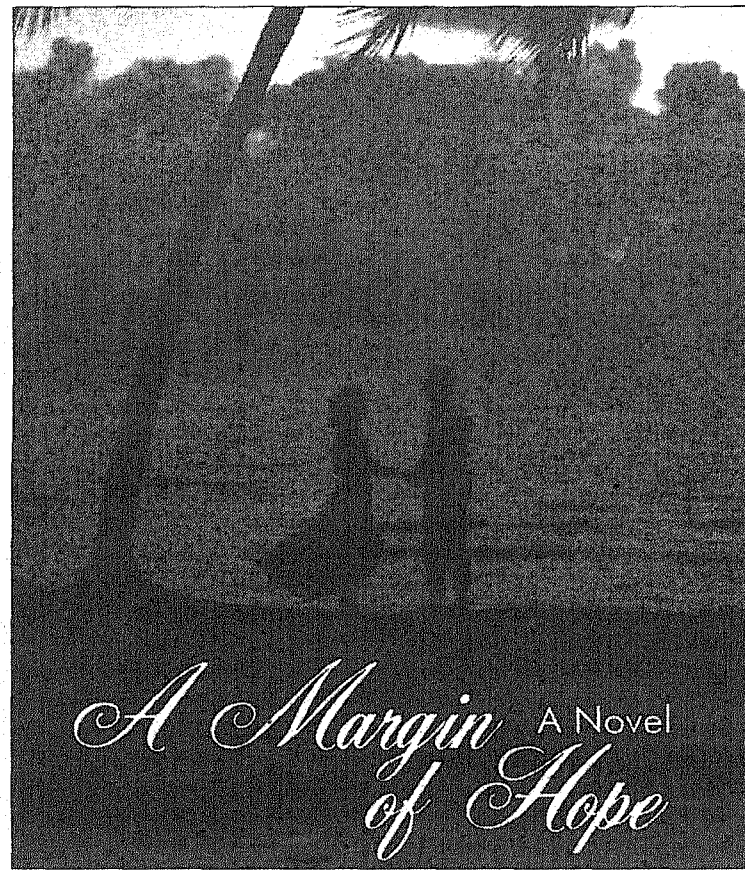
When she finds herself with child, her young man turns in another direction — and she is burdened with an autistic baby boy. Her faith and religious beliefs will not allow her to do anything but raise the child.

What ultimately happens seven years later, when Moses, now a highly successful restaurant owner, seeks out his former teenage sweetheart and their son, Andrew, unaware of the fact that the boy is autistic and has medical problems, is told dramatically.

Moses also is unaware of the fact that Vanessa is engaged to a minister, and has herself, become an extremely religious individual.

The book, a real page turner, has much to say about human reactions, feelings and beliefs. The way it is told by Jamieson-Thomas, it certainly can keep a reader anxious, wondering and entertained.

The author, who works with people with disabilities and is very active in her church's outreach ministries, reaches out to the dignities and intricacies of the human race — and is able to keep a reader enamored and intrigued by her characters. Accordingly, Jamieson-Thomas sets out to prove that there is "A Margin of Hope" in everyone — and this book, undoubtedly will find its way on the shelf of this reviewer's special novels that find their way into a reader's heart.



Rahway's got talent!



Third grade students at Franklin School in Rahway, recently held a talent show after reading the story *The Talent Show* by Susan Wojciechowski. Pictured from left, third grade students Keren, Bryanna and Alexis demonstrate a choreographed dance number.

Author uses life to inspire novel

By Bea Smith
Staff Writer

Rosetta J. Jamieson-Thomas of Roselle is living proof that there is more than "a margin of hope" in the world for everyone.

To add to that proof, she has written a wonderfully realistic and touching novel, "A Margin of Hope," featuring the trials and tribulations of the family of a young autistic boy.

It appears that she was inspired to write this book through her work as a program manager of the National Institute for People With Disabilities in New York City. "I've just started my 20th year with the institute," she explained. "We do wonderful work by offering continuing education and training for people with disabilities after they have aged out of public schools. We also do rehabilitation programs, one of which is called Day Habilitation. There are over 200 individuals in these programs, including 35 students and 18 staff members. We have big and successful programs throughout the tri-state area and even branches in Puerto Rico."

She beamed, "I love my job. It is a great feeling to know you are making a difference. I am trained to be a teacher. We hire people who are teachers, and we provide our own training. We have won a couple of awards. This institute," she exclaimed, "is one of the most psychologically healthy places to work."

The author, who was born in



Jamieson-Thomas

Jamaica, came to America in 1985. "I lived in New York for a while and moved to Roselle 12 years ago." She graduated from the University of the West Indies in Jamaica and trained teachers before coming to the U.S. Jamieson-Thomas became an active member of the Second Baptist Church in Roselle. "I teach Sunday school in the church, and I'm involved in outreach ministries. I founded the Second Baptist Christian Writers Ministry," she said with pride in her voice, "and I write for different church occasions. Recently, we had published a book of devotional reading, 'Green Pastures,' out of the workshops in which we are involved."

She admitted that "I have always been writing. Actually, 'A Margin of Hope' is my second novel. The first is a historical romance, 'Centre of the Labyrinth.'

I was inspired by my faith and also by the method of the wonderful work that I do. You know," she confided, "working with these individuals is very challenging and rewarding. My second book is basically a romantic story. I want my characters to be in touch with real life situations, so that is why I usually look for something that is relevant — for instance, either socially, educationally and culturally relevant. I want my characters to reflect what is happening with autistic children."

She added, "I also write for Caribbean readers. Hence, my characters are from Caribbean sites, and I reach a lot of people. I try to make my book realistic, so people can identify with what's going on."

The author mentioned that she wrote her first draft of "A Margin of Hope" in about six months. "It took a year to get where I was satisfied with it. After seeking publication with positive responses, I eventually had self-published it through iUniverse."

She wrote her first book when she was still in Jamaica in 1985. "I was lecturing at the Shortwood Teachers College. My daughter said to me, 'Mama, why don't you write a story?' That story turned into a full-length novel," she said.

She has four grown children. After her first husband died, she married Samuel Thomas 17 years ago. She is currently working on a sequel. This one promises to exceed a margin; it will have hope galore.

Sister Marion to lead St. Pat's Day Parade

The 2010 Union County St. Patrick's Day Parade Committee proudly announces Sister Marion Scranton, a Sister of Charity, as Grand Marshal of the 14th Annual Union County St. Patrick's Day Parade.

Sr. Marion is well known for her outstanding work in education as a teacher and principal as well as for her ministry, community outreach and her volunteerism.

Sr. Marion traces her Irish roots to County Leitrim in the midwest of Ireland. She has visited the Emerald Isle several times and studied at All Hallows in Dublin for Sabbatical in 1999.

"I am certainly humbled and honored to have been chosen to be



Sister Marion Scranton

Grand Marshal," said Sr. Marion. "My parents fostered in us a love and pride of all things Irish."

This year's parade will feature a marching division named for the Sisters of Charity.

Irish American Society of Union nominated Sr. Marion for Grand Marshal and she was elected unani-

mously by representatives of the 17 parade committee member organizations and parade officers. The 14th Annual Union County St. Patrick's Day Parade will step off March 13, at 1 p.m. on Morris Avenue in Union.

For information about the St. Patrick's Day Parade, visit www.unioncountystpatricksdaysparade.com.

Hone writing skills for the New Year

As a New Year is upon us, make the most of your employment marketability by honing your writing skills through a non-credit, professional development course to be offered starting in February at Union County College.

You may have excellent skills in your particular area of expertise. But to really succeed in your chosen career field, effective writing is essential.

Take advantage of this opportunity to hone your writing skills through the course, "Effective Writing."

Union County hosts annual party and Guinness Fun Run

The Union County St. Patrick's Day Parade Committee will host its annual "Finnegan's Wake" party and Guinness Fun Run on Saturday, Feb. 27, at the Blackthorn Restaurant and Irish Pub located at 651 N.

Michigan Ave., Kenilworth.

Registration for the Guinness Fun Run will start at 11 a.m. at the Blackthorn.

The race will commence at 12:30 p.m. The race should end by 12:35 p.m. For information, call Kathy Rotando at 908-352-1477 or Kevin Dowling at 732-594-1763.

All proceeds from the events benefit the 2010 Union County St. Patrick's Day Parade. The 14th Annual Parade steps off at 1 p.m. on March 13, on Morris Avenue in Union.

Community Dining Guide

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By Anne Santos

Parties & Events Are Us!

Planning an event is time consuming, frustrating and a very expensive endeavor. At the Chestnut Chateau the party planners are at the top of their game which allows you to be worry free and gives you the time to enjoy your guests and the Chateau's delicious menu. Two rooms are available. For casual affairs the newly renovated, classy lounge provides an ideal arena to mingle, imbibe & enjoy the hors d'oeuvres. At the cocktail parties the hors d'oeuvres can be served White Glove Butler Style, open bar can be an amenity if you choose. We also provide weekly entertainment. A special price is now available for hors d'oeuvres & open bar combo party package for only \$18.95 per person.

Communions, Graduations & Christenings are just some of the events that many families will share this season. A lovely, elegant party room awaits at the Chateau. Perhaps a sit down dinner including antipasto, pasta, salad, choice of 7 entrees, dessert and coffee or tea for only \$18.95 per person may be your preference. Or perhaps buffet style with an array of hot & cold selections also priced at \$18.95 a person is your ideal. Remember book early with Mike of Manny for best selection of dates.

The Chateau also offers Greek catering menus. It is the perfect package for any Greek style event.

Valentine's Day will shortly be here. In addition to the traditional fare a special valentine day menu for two is available. Treat yourself and a loved one a Valentine lunch or dinner that will long be remembered. For reservations call 908-964-8696.

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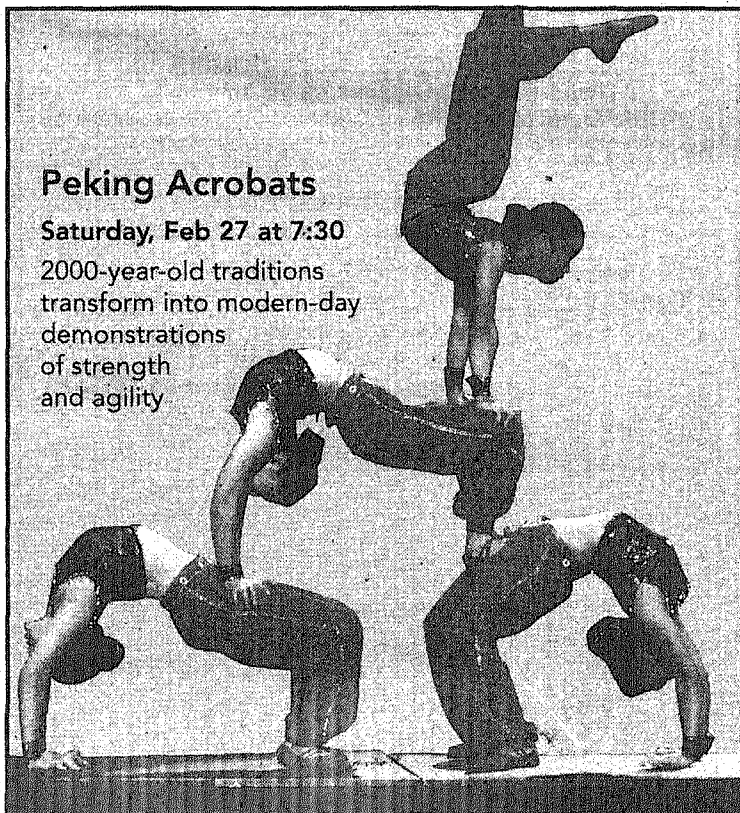
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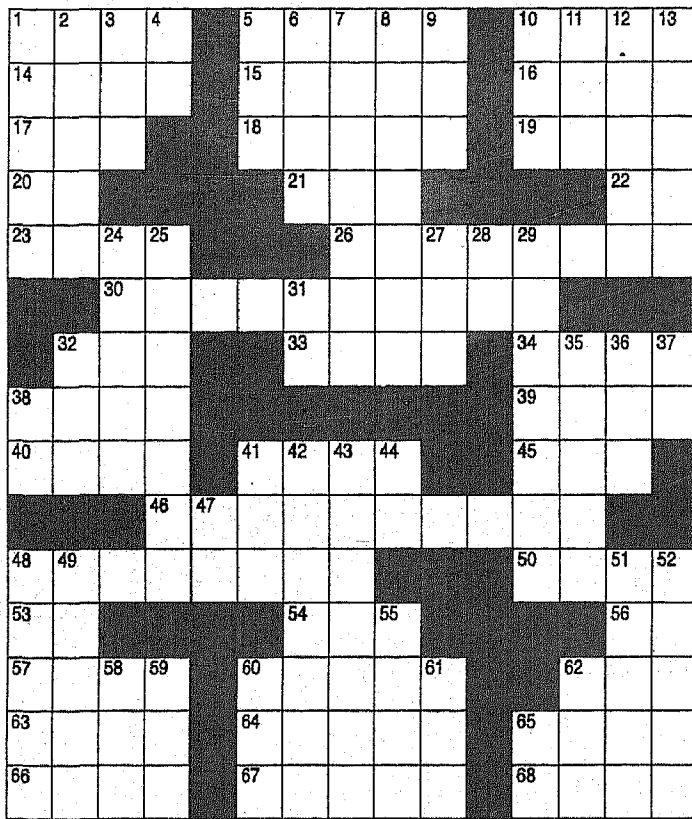
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CLUES ACROSS

- 1. Dutch cheese
- 5. Deeper than abyssal
- 10. Carpentry groove
- 14. Early 20th C. art movement
- 15. Ablaze
- 16. Uninteresting
- 17. Water in the solid state
- 18. Philippine seaport
- 19. Not crazy
- 20. Atomic #43
- 21. A US House member
- 22. Spanish pain
- 23. Adventure story
- 26. Emits light
- 30. Getting rid of
- 32. Type genus of the Muridae
- 33. The longest division of geological time
- 34. Canadian flyers
- 38. Record
- 39. Kiln
- 40. In addition to
- 41. Tragic British actor Edmund
- 45. ___ aid: owed
- 46. American region
- 48. Provoking terror
- 50. 2 items of the same kind
- 53. Iowa City school
- 54. ___ Jima, WW II battlefield
- 56. Undergraduate degree
- 57. Young woman (French)
- 60. Condescend
- 62. Type of computer
- 63. Wings
- 64. Japanese immigrant to US
- 65. Cut into cubes
- 66. Put in harmony
- 67. Commercial iron alloy
- 68. Periods of time

CLUES DOWN

- 1. Copyreads
- 2. Capital of Bangladesh
- 3. Turns into noun
- 4. One thousandth of an ampere
- 5. Possessed
- 6. From a distance
- 7. Displaying or characterized by variety
- 8. A tribe of plains Indians
- 9. 5th zodiacal sign
- 10. Tooth caregiver
- 11. Macaws
- 12. Mother of Perseus
- 13. Carries out orders
- 24. Mathematician Karl F. 1777-1855
- 25. Escape with
- 27. Blare
- 28. Not out
- 29. Beached
- 31. Farm state
- 32. 1/1000 of an inch
- 35. Halloween treats
- 36. Viper
- 37. 12 inches
- 38. Algerian dinar
- 41. Norman Roc___ll, painter
- 42. Most strange and frightening
- 43. In any way
- 44. One billionth gram
- 47. ___, denotes past
- 48. 98295
- 49. Craggy
- 51. Manila hemp
- 52. Cyprinid fishes
- 55. Double curve
- 58. Local area network
- 59. Old world, new
- 60. Roman god of the underworld
- 61. A quantity of no importance
- 62. Russian commune
- 65. Delaware

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HOROSCOPE

Feb. 14 to 20

ARIES, March 21 to April 20: Pressures at home cause you to do a little soul-searching, Aries. What you discover is you need rest more than anything right now. So take a few days off.

TAURUS, April 21 to May 21: You have a full agenda for the week, Taurus. Part of it involves lending a helping hand to Pisces. Finding time will be challenging, but you'll get everything done.

GEMINI, May 22 to June 21: Romance will have to take a backseat to other responsibilities this week, Gemini. You will have to mend things with your romantic partner afterward, however.

CANCER, June 22 to Jul 22: Cancer, you have been enjoying life in the fast lane, but this week there are a bunch of stop signs ahead. Don't let it get you discouraged. Home matters take precedence.

LEO, July 23 to Aug. 23: A snap of your fingers won't have people running this week, Leo. You will have to get many of your tasks completed on your own. A financial setback has you thinking.

VIRGO, Aug. 24 to Sept. 22: A clash of personalities causes tension at the workplace, Virgo. You cannot win this situation, so walk away with grace. Bosses will be looking at your behavior.

LIBRA, Sept. 23 to Oct. 23: Make a point to visit someone you haven't seen in a while, Libra. The stars point strongly to domestic ties. An encounter at work leaves you a little shaken up.

SCORPIO, Oct. 24 to Nov. 22: You are all business while others are having fun, Scorpio. Loosen up and enjoy the party for a while, instead of being focused on goals and your workload.

SAGITTARIUS, Nov. 23 to Dec. 21: Travel is in your immedi-

ate future, Sagittarius. You had better have a bag packed so you'll be ready to leave in a moment's notice. Aquarius wants to come along.

CAPRICORN, Dec. 22 to Jan. 20: Thank those who have come to your assistance in the last few days, Capricorn. While you don't relish the thought of asking for help, offer thanks to those who provide it.

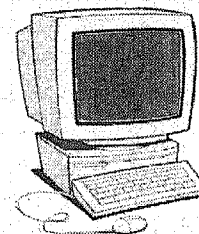
AQUARIUS, Jan. 21 to Feb. 18: Triple-check your math, Aquarius. There are some discrepancies in your finances that need some clarification. Virgo has the answers you need on Saturday.

PISCES, Feb. 19 to March 20: Someone you love gives you wings when you are having trouble getting off the ground, Pisces. Accept the help graciously.

Also born this week: Michael Bloomberg, Jane Seymour, John McEnroe, Paris Hilton, Jeff Daniels and Rihanna.

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocal-source.com.

ART SHOWS

The VISUAL ARTS CENTER OF NEW JERSEY is proud to partner with PAPER MILL PLAYHOUSE on a year long exhibition series in the theater's RENEE FOOSANER ART GALLERY. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium.

The gallery is open one hour prior to performances and during intermission. The current exhibition, "Painting Students of Valeri Larko," is on view Wednesday through March 14 and is presented in conjunction with Paper Mill's production of *Lost in Yonkers*. This exhibition is a reflection of Larko's style of instruction which encourages her students to find their own voice.

THE ROSELLE PARK CASANO COMMUNITY CENTER is hosting a "Come in Out of the Cold" midwinter celebration on Feb. 24, from 6 to 8 p.m. The Casano Community Center is located at 314 Chestnut St., Roselle Park.

The evening will have hot salsa music, hot drinks, hot food (temperature and spicy), hot door prizes, hot decorations, and a poetry reading to warm your heart. There will be something for everyone, young or old. Old Man Winter will not be able to penetrate the walls with his wintry breath as we gather together and have a fun evening. This evening is also a fundraising event for the Art Gallery located in the Casano Community Center. Tickets will go on sale shortly.

ARTS GUILD OF NEW JERSEY, formerly the Arts Guild of Rahway, will present "ENABLED," an exhibition of art by artists with disabilities, in collaboration with Vision, Strength, Access Arts of New Jersey, Arts Access Program at the Matheny Medical and Educational Center in Peapack, and The Wellness, Art and Enrichment Center in West Orange. The exhibit will run Feb. 19 to March 12 at Arts Guild New Jersey, 1670 Irving Street in Rahway.

The public is invited to attend the opening reception on Sunday, Feb. 21, from 1 to 4 p.m. Light refreshments will be served. Admission to the exhibit and reception is free. The facilities are wheelchair accessible.

Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m. The exhibit can also be viewed during our regular office hours from 9 a.m. to 12 p.m. and from 1 to 4 p.m., Monday through Friday.

"NEW YORK IN BLACK & WHITE" a solo exhibit of black and white photographs by ROSELLE PARK RESIDENT, HEATHER CAJAMARCA, will be on display at the CASANO COMMUNITY CENTER ART GALLERY through Feb. 19. The Art Gallery is located in the Casano Community Center, 314 Chestnut St. in Roselle Park. The Casano Community Center and the Gallery hours are Monday through Thursday, 9 a.m. to 8 p.m., and Friday until 5 p.m.

Husband and wife artists, AVI AND CONSTANTINE KIRIAKATIS OF KENILWORTH are having a FINE ART AND PHOTOGRAPHY EXHIBIT at Bouras Galleries, Summit, through February. The galleries are open to the public by appointment only. For information, call Linda Cole at 908-277-6054.

Stepping Out

AUDITIONS

THE RAHWAY VALLEY 'JERSEYAIRES', MEN'S BARBERSHOP CHORUS, is seeking new male singers to join the 'a cappella' barbershop harmony choral group. Only requirement is that you enjoy singing. You don't even have to read music. The 'Jerseyaires' meet every Monday night at the Rahway Senior Center, 1306 Esterbrook Ave., Rahway at 8 p.m. Visit with them any Monday or call Rich Taylor at 973-592-7351 or 888-262-2478 for information.

RAHWAY DANCE THEATRE COMPANY directed by Jay Skeete-Lee will be having AUDITIONS on Friday and Tuesday at 6 p.m. Auditions are open to male and female dancers between the ages of 13 and 21. Ladies trained in pointe are asked to bring pointe shoes to the audition. For information, call 732-388-4242 or go to www.rahwaydancetheatre.org.

BOOKS

THE READERS' FORUM, the lively book discussion group of GRANFORD PUBLIC LIBRARY, will meet Feb. 22 at 7 p.m. The library is located at 224 Walnut Ave. The group will discuss "The Thirteenth Tale" by Diane Setterfield. The Readers' Forum welcomes new members. For information, call the library at 908-709-7272. The full Readers' Forum schedule is on the Web at cranford.com/library/special.asp.

On Feb. 18 at 10 a.m., THE GREAT BOOKS DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will discuss "SELECTED POEMS" by JOHN DONNE. For information visit www.sfpnj.org or call 973-376-493.

On March 4 at 7 p.m., THE REALLY GOOD BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY, as a part of its Meet the Author program, will discuss "THE FRUIT OF HER HANDS: THE STORY OF SHIRA OF ASHKENAZ" with the author, MICHELLE CAMERON.

THE BOOK DISCUSSION GROUP OF THE KENILWORTH PUBLIC LIBRARY will meet on March 9 at 7:15 p.m. to discuss "Love Story," by Erich Segal. Released on Valentine's Day in 1970, the novelized version of Love Story was written with the acknowledged purpose of serving as a preview for the film starring Ali McGraw and Ryan O'Neil which was scheduled to be released later that year. While mostly focusing on the novel, the book group's discussion will also include the viewing of brief portions of the movie. Participation in the book discussion group is free and open to all members of the general public and new members are always welcome. Because space is limited, preregistration is requested and can be done by calling the library at 908-276-2451 during regular library hours. Copies of the book will be available at the circulation desk and participants from other towns are encouraged to ask at the circulation desk regarding ways they may be eligible to check out items from Kenilworth Public Library.

On March 18 at 10 a.m., THE GREAT BOOKS DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will discuss "Meditations One & Two" by Rene Descartes.

CONCERTS

Please note that the show date for CARLA ULBRICH AT THE SALEM ROADHOUSE CAFE in Union has been erroneously listed in nj.com as March 14. The correct date is March 13. The show will be at 7:30 p.m., and doors open at 7

p.m. More details to follow.

The critically acclaimed ensemble FUMA SACRA will perform David Lang's Pulitzer Prize-winning "THE LITTLE MATCHGIRL PASSION" at the 9:30 a.m. service at CHRIST CHURCH, 561 Springfield Ave., Summit, on Feb. 28. Join this meditative journey exploring sorrow and hope. For information, visit www.ccsnj.org or call 908-273-5549.

THE LENTEN CONCERT SERIES AT CENTRAL PRESBYTERIAN CHURCH, SUMMIT is beginning its Friday Concert Series. All Friday concerts are free and open to the public. All are at 12:15 p.m. in the sanctuary. The schedule is as follows:

Feb. 19: John Miller, organ, of Sacred Heart Cathedral, Newark.

Feb. 26: Elizabeth Perryman, soprano; Theodore Chletsos, tenor and Sándor Szabó, piano.

March 5: Pingry Middle School's Music Department's Girls' and Boys' Chorus.

March 12: Arthur Woodley, bass and Sándor Szabó, piano.

March 19: Clare Maloney, mezzo-soprano; Glenn Boothby, baritone and Sándor Szabó, piano.

March 26: Eric Olsen, of Union Congregational Church in Montclair, classical and jazz piano.

On Saturday at 7 p.m., BRIAN FITZPATRICK AND THE BAND OF BROTHERS, will be performing at the Salem Roadhouse Cafe in Union. The acoustics are perfect and the music is up close and personal.

Meet and talk with the performers during the show break, while enjoying original art work on the Gallery walls. Relax and enjoy the famous Roadhouse gourmet coffees and fine desserts.

THE ROSELLE PARK VETERANS MEMORIAL LIBRARY'S THURSDAY EVENING CONCERT SERIES presents The Metro Rhythm Chorus featuring a 22 member chorus today at 7:15 p.m. Limited seating participants must register.

THE LILE PIANO TRIO will return to the concert series at CHRIST CHURCH, 561 Springfield Ave., Summit, to perform works by Schubert and Mozart on Feb. 20 at 8 p.m. Tickets are on sale at the door, and include a wine reception. For information, call 908-273-5549 or visit www.ccsnj.org.

THE DOWNFRONT JAZZ series, a partnership of Arts Guild New Jersey and Union County Performing Arts Center, presents the CLAUDIO RODITI QUARTET on February 26, at 8 p.m. at UCPAC, 1601 Irving Street in Rahway. Trumpeter Claudio Roditi integrates post-bop elements and Brazilian rhythmic concepts with ease and plays with power and lyricism. This versatility keeps him in demand as a leader, a studio musician and a sideman. He is also a composer and arranger and has thirteen critically acclaimed albums.

THE PARK UNION GUILD OF DEBORAH HOSPITAL AND THE MICHAEL A. KELLY POST 2433, Veterans of Foreign Wars of Union are jointly sponsoring a SPRING BENEFIT at the Kenilworth Inn on April 18. Beginning at 1 p.m., the program will feature a luncheon, followed by a musical performance by singer, Moreno Fruzzetti. Fruzzetti, a native of Pisa, Italy, who currently resides in New Jersey, has, for many years thrilled audiences around the world with his music. Using a powerful tenor voice he mixes the program with selections of popular, classical and favorites from the Golden Era of Italian Music. He combines this beautiful music with an engaging onstage presence. Proceeds from the benefit will go to continuing the work of the Guild on behalf of the Deborah Hospital and to the Kelly Post's Relief Fund, which is used to assist needy comrades both in veteran's medical facilities and the community. For information call Nina at 908-233-4533 or Jane at 908-687-

OF FOOD FILMS. Bring a brown bag lunch. For information, visit www.sfpnj.org or call 973-376-493.

Enjoy three inspiring FILMS ABOUT THE AFRICAN-AMERICAN EXPERIENCE ON OUR BIG SCREEN AT HILLSIDE PUBLIC LIBRARY. All showings are free and open to the public. Refreshments provided. On Saturday, "Pride" will be shown. Based on true events, "Pride" is the inspiring story of Jim Ellis, a charismatic school teacher who changed lives forever when he founded an African-American swim. Starring Terrence Howard and Bernie Mac. On Feb. 20 at noon "Akeelah and the Bee" will be shown. Akeelah Anderson is an 11-year-old African American girl whose love for words leads her to enter a number of spelling contests, starring Laurence Fishburne and Angele Bassett. On Feb. 27 at noon "The Express: The Ernie Davis Story" will be shown. Rising from the humblest of beginnings, Ernie Davis overcame impossible odds to become the first African-American to win college football's greatest honor — the Heisman Trophy, starring Rob Brown, Dennis Quaid.

HILLSIDE PUBLIC LIBRARY'S 3 BOOK CLUBS will be meeting in February. The February Book Lovers Luncheon will be held on Tuesday from 11:30 a.m. to 1:30 p.m. Hear about the newest books and share your favorites over a delicious lunch. RSVP to the library at 973-923-4413.

This group is open to all. Pageturner's Book Club will meet on Feb. 18 at 6 p.m. This group will be discussing the book "Water for Elephants" by Sara Gruen. This group is free and always open to new members. For information, call the Hillside Public Library at 973-923-4413.

THE SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series "FESTIVAL OF FOOD FILMS." The second film in the series will be shown on Feb. 23 at noon. The series continues every other Tuesday through April 20. Admission is free.

Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield Free Public Library is located at 66 Mountain Ave., Springfield. For information about the program call the Library at 973-376-4930 or visit the library's Web site at www.sfpnj.org.

"IRON-JAWED ANGELS," a DVD of a film depicting Alice Paul's battle to win the vote for women, will be presented by the LEAGUE OF WOMEN VOTERS OF THE UNION AREA AND UNION PUBLIC LIBRARY on Tuesday at 6:45 p.m. in the library, 1980 Morris Ave., Union. The snow date for the event is Feb. 23. Admission to the film showing is free and light refreshments will be provided. Infor-

MOVIES

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. The Upcoming Films are:

Today: "Scarface," 1932, directed by Howard Hawks and Richard Rosson, starring Paul Muni and Ann Dvorak.

Feb. 18: "North by Northwest," 1959, directed by Alfred Hitchcock, starring Cary Grant, Eva Marie Saint and James Mason.

Feb. 25: "State Fair," 1945, directed by Walter Lang, starring Dana Andrews and Jeanne Crain.

To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at the Cranford Community Center, 220 Walnut Ave.

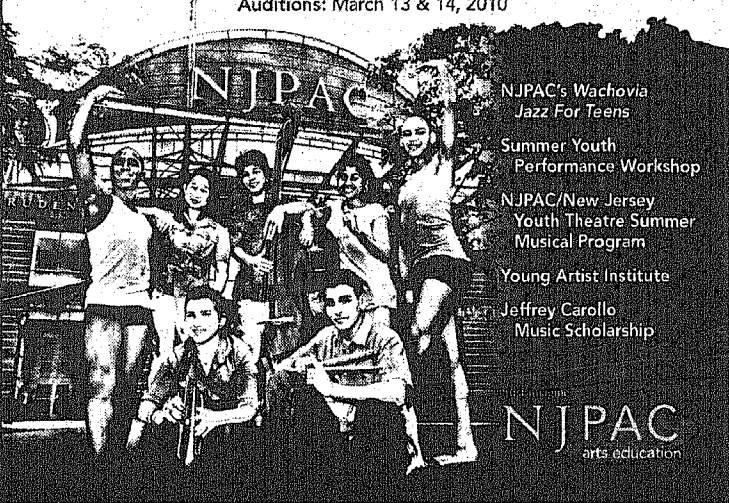
Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail cranfordlibrary@gmail.com.

On Feb. 23 at noon, THE LUNCHTIME FILM SERIES OF THE SPRINGFIELD PUBLIC LIBRARY presents FESTIVAL


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Duggans return to lineup lifts Roselle girls' hoops Nets 1,000th point in conference victory

By JR Parachini
Sports Editor

CRANFORD — Just how important is senior Jakoya Duggans to the Roselle girls' basketball team?

Well, the Rams were able to survive one game without her, but not the three after that.

Some players prove their worth on the court. Duggans proves her value off it as well.

Returning to the lineup last Friday afternoon for the first time since she suffered a knee injury 10 days ago in a game at Roselle Park, Duggans poured in a season-high and game-high 25 points, grabbed 11 rebounds - five of them defensive and 6 offensive - dished out three assists and came up with three steals to help lead the visiting Rams to a convincing 60-48 Union County Conference-Mountain Division victory over Cranford.

Roselle was able to beat Union Catholic without Duggans in the lineup, but subsequently fell to Roselle Catholic two Fridays ago and then to Johnson and Governor Livingston last week.

With Duggans in the lineup, Roselle defeated Johnson and GL earlier this season.

Duggans was healthy enough to play last Friday and made her presence felt right from the start, scoring a game-high seven points in the first quarter, including her first of three 3-point baskets.

Duggans was able to drive to the hoop, go up and grab rebounds and take the ball away from opposing Cranford players as if she was never injured at all.

That was the appearance she gave on the court in sparking Roselle to a much-needed victory after the Rams lost three straight following an 11-game winning streak.

"I felt confident and was happy to come back because I miss it," said Duggans, who in the third quarter made an inside basket off an assist from fellow senior Shan-Tasia Padgett to give her 21 points and an even 1,000.

"She (Jakoya) steps up when we need possessions and baskets and she's the one that gets them," first-year Roselle head coach Duane Eason said. "The last couple of games some of the girls felt a little more pressure to do some of the things she does, and that's not really their role.

"Even a team like ours which is as strong as we are, you really only have one kid that is really the heart and soul."

Roselle Catholic walked into Roselle's gym two weeks ago and came away with a dominating 62-33 triumph over Roselle, minus Duggans. The Rams were able to win at Union Catholic 53-32 the day before without Duggans, but she was sorely missed against Roselle Catholic, which was a team she scored a game-high 20 points against in a 58-52 conference road loss and then a team-high 17 in a 61-52 holiday tournament loss, with both of those games being played at RC.

Then last week the Rams - without Duggans in the lineup - lost at Johnson 61-51 Tuesday and at GL 52-41 Thursday. Padgett paced Roselle offensively in both of those games, netting a game-high 26 points vs. Johnson and a team-high 21 vs. GL.

"Defensively, we are much better with Jakoya back," Eason said. "Our two freshmen twins (Johanna and Sandra Jaramillo) they play good D, but that's freshmen D. This is varsity, so they make some mistakes.

"Jakoya is our second-best all-ball defender, so we can be a little more aggressive defensively.

Some of the girls like Shan-Tasia and a couple of the other girls, when you ask them to play a little more D, usually their offense suffers.

"Jakoya can guard people and stop them."

Duggans, who started varsity as a freshman three years ago for head coach Kimberly Kenny, will begin her next game with 1,004 points. She entered Friday's game with an 18-point average.

"I was eager to get back," Duggans said. "I would say I'm at 90 percent, because it (her leg) still hurts when I play on it, but it felt good to play today."

Roselle led from start to finish in keeping its mastery - due to its athleticism - over Cranford. The Rams improved to 14-5 overall and 8-4 in the UCC's Mountain Division. Cranford lost for the second time in two days after winning seven in a row and fell to 12-4 overall and 7-4 in the Mountain Division. The Cougars fell at Union Catholic 38-28 last Thursday after beating the Vikings at home 38-21 on Jan. 7.

Duggans' first 3-pointer near the end of the first quarter gave Roselle a 16-11 lead. Her second early in the second quarter put the Rams up 21-11 and her third near the end of the first half gave Roselle a 31-20 advantage.

The game was stopped with 2:06 left in the third quarter to acknowledge Duggans reaching 1,000 points, with an announcement made to the fans in attendance.

"When I was a freshman I never thought I would be able to score 1,000," Duggans said. "Coming into today, actually, I had no clue. I just wanted to get the win because we were on a three-game losing streak."

Cranford, which was swept by Roselle in Mountain Valley Conference-Mountain Division play last year - losing by 19 at home and then 20 in Roselle - almost came back to beat the Rams on Jan. 8. The Cougars were down by 17 points going into the fourth quarter before falling 52-50 after outscoring Roselle 20-5 in the final eight minutes.

Roselle led last Friday's game by 12 points at one period in the third quarter - 43-31 - and was then ahead by 10 at 45-35 going into the final stanza.

An outstanding performance by sophomore Morgan Miller kept Cranford close, with the swing player netting a season-high 20 points that included two 3-pointers.

After scoring only two points in the first half, senior guard Jamie Webb came on strong for the Cougars in the second half and finished with 13 points.

Cranford pulled to within four points at 49-45 with less than three minutes to go on two Miller free throws - which were her last points of the game.

Cranford did not go to the free throw line until the fourth quarter and made five of seven attempts for the game.

After Miller's free throws, Duggans drove to the hoop on the left side of the lane and made a nifty layup. Roselle senior Felicia Claiborne followed with an inside basket off an assist from junior Bianca Partlow to put Roselle back up by eight at 53-45.

After a 3-point basket by Cranford senior Taylor D'Antico pulled the Cougars to within 53-48, Roselle managed to close the game with a 7-0 run, with Duggans scoring her final points on an offensive rebound and putback in the middle of the surge.

Padgett and Claiborne also scored in double digits for Roselle, with Elizabeth transfer Padgett finishing with 15 and Claiborne with 10.

See RAMS, Page 29

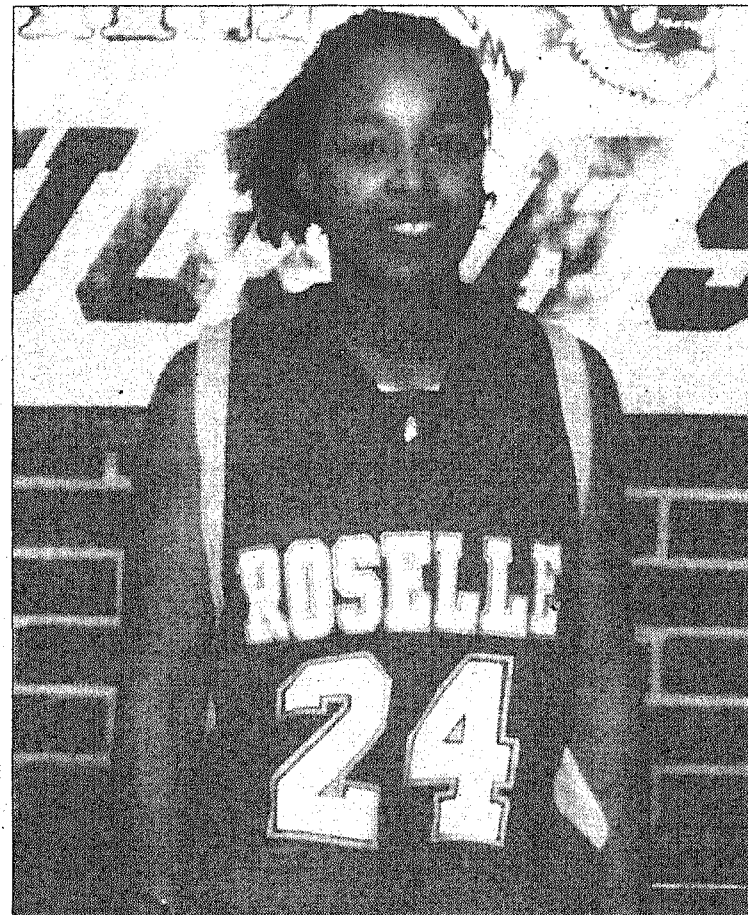


Photo by JR Parachini

Roselle senior Jakoya Duggans is one of the top players in Union County.

UCT hoops competition to tip off this weekend

By JR Parachini
Sports Editor

Because of yesterday's predicted heavy snowfall, both Union County Tournament basketball seeding meetings were to be held Tuesday morning at the Rahway Library.

Defending champions St. Patrick on the boys' side and Roselle Catholic on the girls' side were expected to receive the top seeds.

GIRLS' TOURNAMENT DATES AND ROUNDS:

Saturday, Feb. 13: Preliminary round games are scheduled to be played at Rahway and Johnson.

Monday, Feb. 15: First round games at 6 and 7:30 p.m. to be played at Rahway, Roselle Catholic, Johnson and Union Catholic.

Thursday, Feb. 18: Quarterfinals at 6 and 7:30 p.m. to be played at Rahway and Roselle Catholic.

Tuesday, Feb. 23: Semifinals at 6 and 7:30 p.m. to be played at Roselle Catholic. The previous three years - 2007, 2008 and 2009 - the semifinals were played on the last Monday night in February.

Friday, Feb. 26: Finals are 5:30 p.m. for junior varsity and 7:30 p.m. for varsity. Last year's varsity final did not start until 8:05 p.m.

BOYS' TOURNAMENT DATES AND ROUNDS:

Sunday, Feb. 14: Preliminary round games are scheduled to be played at Rahway.

Tuesday, Feb. 16: First round games are scheduled to be played at 6 and 7:30 p.m. at Rahway and Roselle Catholic.

Wednesday, Feb. 17: First round games are scheduled to be played at 6 and 7:30 p.m. at Rahway and Roselle Catholic.

Saturday, Feb. 20: For the second year in a row, Super Saturday will take place at Roselle Catholic, with quarterfinal games scheduled for noon and 1:30 p.m. admission and then the gym clears for admission of games at 5:30 and 7 p.m.

Wednesday, Feb. 24: The semifinals are scheduled to be played at the Dunn Sport Center in Elizabeth at 6 and 7:30 p.m.

Saturday, Feb. 27: For the first time the final will be contested at Kean University's Harwood Arena in Union at 3 p.m., with the JV final to go off first there at 1 p.m.

• See www.localsource.com for the complete boys' and girls' seeds.

ALJ standout player Cardona to continue Playing football in college

By JR Parachini
Sports Editor

After having to sit out almost his entire junior campaign with a knee injury, Johnson senior two-way lineman Matt Cardona was on a mission to make the most of his senior season.

Not only did Cardona make up for lost time on the gridiron by turning in a stellar performance that earned him First Team All-County and All-Conference honors, but he also proved to be an inspiration to his teammates.

A lot of hard work, including rehab from his injury, has now paid off for the 6-4, 265 pound defensive end and offensive tackle.

Some time this week Cardona was to sign his national letter-of-intent to attend Division 2 American International College of Springfield, Mass. on a football scholarship.

Last Wednesday was the first day of the football signing period for high school players across the country who already gave verbal commitments to attend the schools of their choice.

"Matt is a hard worker who does the right thing on and off the field," said Johnson first-year head coach Nick Gregorio.

At defensive end, Cardona registered 11.5 sacks and produced 20 tackles for losses in helping lead the Crusaders to a Central Jersey, Group 2 playoff berth and an eventual 6-4 winning season after Johnson began its 2009 campaign 0-2.

"As a team captain he set a good example for the rest of the players," Gregorio said.

Cardona led the way with five sacks of Roselle quarterback Satir Stevenson in his team's 20-0 conference home win over the Rams, which was Johnson's first victory of its 2009 season. It was Johnson's first shutout victory since a 36-0 home triumph over Newark Central on Oct. 26, 2007.

"He's healthy now, 100 percent, and his knee is not a problem," Gregorio said. "He put himself in position to earn a scholarship by the way he performed for us this year."

Gregorio said Cardona also visited Wagner, Stony Brook, Sacred Heart, Springfield College and Assumption College. He could play on the offensive or defensive line at AIC.

"AIC was high on him either way," Gregorio said.

After falling to playoff teams Governor Livingston and Summit to start the season, the Crusaders reeled off six straight wins to qualify in CJ, G2. In the quarterfinals, Johnson was defeated at Rumson-Fair Haven 23-0.

The Crusaders made a valiant comeback effort on Thanksgiving before falling at Rahway 19-13.

Of the numbered players from 1-99, there were 16 New Jersey residents on the 2009 AIC roster and another two freshmen after that.

Players from Union County on last fall's roster included senior defensive lineman Nathaniel Thompson of Elizabeth, junior defensive back Marquise Triplett of Roselle, sophomore fullback Jalil Oates of Elizabeth and junior linebacker Darius Evans of Linden.



Photo by JR Parachini

Roselle first-year head coach Duane Eason, kneeling in middle, is happy to have senior Jakoya Duggans back in the lineup following a knee injury she suffered two weeks ago.

Rams stronger with Duggans

(Continued from Page 28)

Sophomore Nyasia Davis scored three points, grabbed four rebounds and blocked two shots.

Roselle thrived on the boards, with Padgett grabbing eight rebounds and Claiborne three. Partlow had four steals, Padgett three and Claiborne and Johanna Jaramillo one.

Webb had six rebounds and one steal, Miller four rebounds and one steal and freshman Jessica McCoy six first-half points, three rebounds and two steals. Freshman Kaitlin McGovern scored two points and grabbed three rebounds.

NOTES: Roselle was to next play at Hillside Tuesday. The Rams defeated the Comets 63-35 at home in conference play on Jan. 22.

Cranford was to next play at Roselle Park Tuesday. The Cougars defeated the Panthers 58-30 at home in conference play on Jan. 22.

The Union County Tournament was to be seeded Tuesday because of yesterday's predicted heavy snowfall. Defending champion Roselle Catholic was the favorite to earn the top seed.

"We'll see how it plays out," Eason said last Friday. "Our big thing is that we have to win the games in front of us, that's the bottom line."

Roselle won its only UCT crown in 2002 and returned to the final in 2006.

"I think with Jakoya being back and healthy and ready to rock and roll, this is what it was all about," Eason said. "We took a 30-point beating (its 62-33 home loss to RC), so we want to be ready by tournament time."

In the states, Roselle will receive a high seed in Central Jersey, Group 2 and Cranford a high one in North 2, Group 3. The pairings will be released today on the NJSIAA's website.

Colleges that Duggans is considering include Howard in Big Spring, Texas — a community college — St. Peter's in Jersey City and Boston University.

UCC-MOUNTAIN DIVISION GAME

ROSELLE (14-5, 8-4)	16	16	13	15 - 60
CRANFORD (12-4, 7-4)	11	13	11	13 - 48

ROSELLE (60): Bianca Partlow 2-0-3-7, Shantasia Padgett 5-0-5-15, Jakoya Duggans 7-3-2-25, Nyasia Davis 1-0-1-3, Felicia Claiborne 1-2-2-10, Johanna Jaramillo 0-0-0-0. **Totals:** 16-5-13-60.

Starters: Padgett, Partlow, Duggans, Claiborne, Davis.
CRANFORD (48): Taylor D'Antico 0-1-1-4, Morgan Miller 6-2-2-20, Jamie Webb 4-1-2-13, Kaitlin McGovern 1-0-0-2, Jessica McCoy 3-0-0-6, Jenna Goeller 0-1-0-3, Sara Gugliucci 0-0-0-0. **Totals:** 14-5-5-48.

Starters: Miller, McCoy, Webb, D'Antico, Gross.

UCT bowling series

- These are from last week:
- 1-Branden Matunas, GL, 726
 - 2-Joe Gramiak, RC, 685
 - 3-Sharif Warden, Union, 679
 - 4. Peter Citera, Scotch Plains, 673
 - 5-Kevin Vivencio, Johnson, 668
 - 6-Chris Masucci, Dayton, 665
 - 7-Sean Vaccaro, Linden, 640
 - 8-Nick Ramirez, RC, 639
 - 9-Andrew Torres, Elizabeth, 632
 - 10-Lucas Cruz, Westfield, 623
 - 11-J. Ettinger, Westfield, 610
 - 12-Johnny Citarelli, GL, 604
 - 13-Mike Seltzer, ALJ, 603
 - 14-Lawrence Carter, Elizabeth, 602
 - 15-John Stigall, Union, 600
 - 16-John Messina, ALJ, 596
 - 17-John Le Le Prida, RP, 595
 - 18-Mike Pribush, UC, 592
 - 19-Mike Tufaro, Scotch Plains, 590
 - 20-Robbie Smith, Rahway, 590
 - 21-Danny Tanelli, RC, 589
 - 22 -Lou Clemente, RC, 589
 - 23-Andrew Guillen, Union, 580
 - 24-Mike Chesnowski, ALJ, 576

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Rebecca Haupt of Cranford is a member of the Synchroette Novice Team.

Synchroettes impress at number of skating events

The Essex Skating Club of New Jersey's synchronized Skating Team, the Synchroettes, Novice division, earned a silver medal at the 2010 US Eastern Sectional Synchronized Skating Championships at the Tsongas Center in Lowell, Mass.

This achievement has qualified the team to compete in the upcoming 2010 US National Synchronized Skating Championships in Minneapolis, Minn.

The Synchroette organization is made up of 154 girls on nine teams and is one of only three Synchronized skating clubs in New Jersey.

The Synchroette Novice team includes Cranford High School sophomore Rebecca Haupt, along with 22 other accomplished skaters from the area.

Synchronized skating is a rapidly growing figure skating discipline both within US and worldwide. It is a team sport in which 8-20 skaters perform a program in unison and is characterized by teamwork, speed, intricate formations and challenging step sequences.

Teams perform required elements including blocks, circles, wheels, lines and intersections. The variety and difficulty of these elements require each team member to be a highly skilled individual skater.

Synchronized skating is regulated by the United States Figure Skating Association (USFSA) and skater's skills are evaluated by a series of tests measuring their ability to perform various skating maneuvers.

The team is required to participate in several hours of on-ice practice each week. Additional ice time is required for individual practice - often before school hours. Their training schedule also includes conditioning and off-ice choreography.

Through their rigorous training, the team learns the importance of time management, organization and commitment. These girls are dedicated students and many participate in other sports and extra curricular activities at their individual schools.

Along with the Silver Medal at Eastern Sectionals, their performance routine, set to "Don't Rain on My Parade" by Barbra Streisand from the Broadway show and movie, "Funny Girl" has earned the team a Silver Medal at the Thanksgiving Classic, Plymouth, Mass.; a Silver Medal at the Cape Cod Classic, Bourne, Mass.; a Gold Medal at the Terry Conners Synchronized Skating Open, Stamford, Conn.; and a Bronze Medal at the Colonial Classic, Lowell, Mass.

The team has performed in public appearances at The Pond at Bryant Park, NY, NY, the Aviator Sports and Events Center, Flatbush, Brooklyn, NY and during NJ Rockhoppers' Hockey Games.

They regularly participate in community service activities both on and off the ice including a highly successful skating exhibition to benefit Toys for Tots and "Stand Up for Life" an ice show to benefit the Susan G. Komen Foundation which also featured Olympic greats JoJo Starbuck and Oksana Baiul.

Team members include Rebecca Haupt, Imani Rickerby, Joanna Zotti, Hannah Ajmani, April Goldberg, Atia Curtiss, Jessica Lim, Lila Faria, Danielle Kaiser, Flora Jane Sugarman, Jacqueline Roth, Olivia Pilling, Molly Farber, Anna Marshall, daphne Campbell, Tori Mueller, Sara Bayless, Abigail DeTosto, Jessica Lemchuk, Ashley Tomich, Michelle Rose, Brooke Klein and Irene Petrocelli.



This is the Synchroette Novice Team, with Silver Medals, at the Eastern Sectionals.

RC halts Dayton in battle for Valley lead Boys' extend win streak

By JR Parachini
Sports Editor

SPRINGFIELD – After beating New Providence at home to improve to 2-4, the Roselle Catholic boys' basketball team continued its winning ways by defeating Brearley and Roselle Park back-to-back.

What made the latter two victories special was that the Lions held the Bears and Panthers to under 10 points all four quarters.

Granted under-.500 Brearley and Roselle Park are not the strongest teams in the Valley Division of the Union County Conference this year, but it was still a step in the right direction for Roselle Catholic, which last month sought to build on any kind of success.

To hold Brearley and Roselle Park to under 10 points all four quarters is one thing.

To do it against Dayton on the road in a hostile environment is another, especially considering the Lions and Bulldogs were tied for first in the Valley Division.

That's what Roselle Catholic accomplished Feb. 2 as the Lions posted a more football-like score victory to the tune of 35-20 over a Dayton team it was defeated by at home on Jan. 5 by the count of 49-42.

Dayton was held to seven points in the first quarter, four in the second, two in the third and seven again in the fourth.

The 20 points was the lowest allowed by a Roselle Catholic team under head coach Dave Boff's three years at the helm.

Roselle Catholic led the entire game, with the closest Dayton getting to was two points at 9-7 in the first quarter and 13-11 on a tip-in in the second.

Early on in the fourth quarter you looked up at the scoreboard and had to look again after it read that Roselle Catholic was ahead 25-13. The first points of the final stanza – coming on an inside basket by RC sophomore forward Jameel Warney – were not scored until three minutes in.

Roselle Catholic's win gave the Lions the lead in the Valley Division with a 7-1 record. It was RC's ninth win in a row and put its record at 10-4.

RC's last loss - as of the beginning of the week - was its home setback to the Bulldogs.

The Lions followed up the Dayton win with conference victories at New Providence 46-30 last Thursday and at Brearley 65-31 last Friday.

Roselle Catholic began the week at 12-4 and with Union County's longest present winning streak of 11.

Dayton fell to 6-2 in the Valley Division and 11-4 overall after the RC game. The Bulldogs, who had a four-game winning streak snapped and had won nine of 10 before playing RC again, bounced back with a 70-41 conference win at Roselle Park last Thursday.

According to the nj.com's Union County schedule, the Bulldogs were to host South Amboy last Friday.

Warney led all scorers with 20 points, almost outscored Dayton by himself, and came down with 18 rebounds.

"Everybody's contributing a lot more," said Warney, who has scored in double digits in all 16 of Roselle Catholic's games so far as of the beginning of the week. "Nobody is selfish anymore. The last game we played (against Dayton) everybody was selfish."

When Roselle Catholic jumped out to a 7-0 lead just two in a half minutes into the game, not many would have forecasted that the Lions would only score 28 more points the rest of the way.

If you would have told Dayton head coach Bob Martin before the game that his team was only going to give up 35 points to a red-hot Roselle Catholic squad, he most likely would have taken that.

However, Roselle Catholic was just as responsible for it only scoring 35 points as Dayton was. It was Roselle Catholic who - offensively - slowed down the game a bit in the third quarter, with the Lions passing the ball around and taking huge chunks of time off the clock with their patient sets.

"The whole pace of the game I thought was a huge shock to me," Boff said.

The only two previous times Dayton was held to under 40 points were in close setbacks to conference rival New Providence 40-37 on the road Dec. 18 and at home to non-conference foe Rahway 37-35 on Jan. 21.

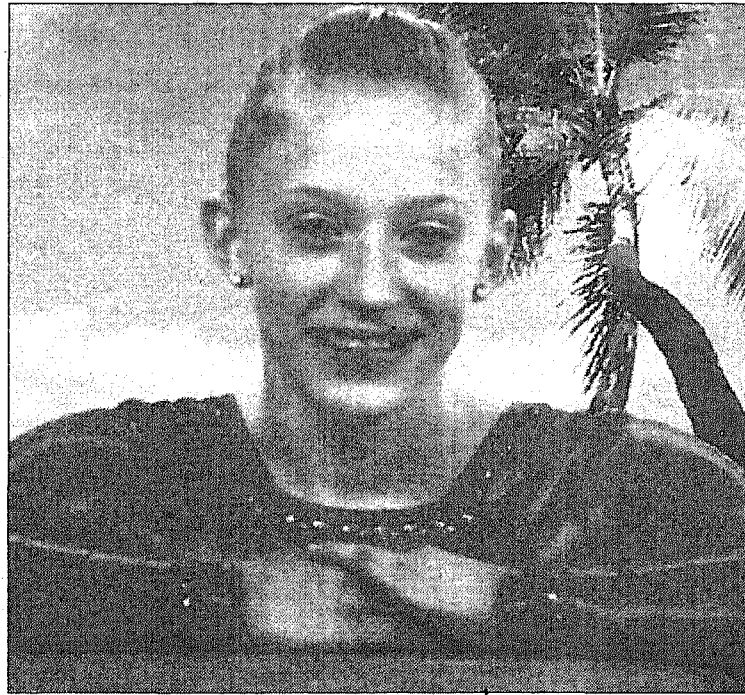
"I did not expect that score coming into the game," Boff said. "It's just the way the pace of the game dictated that score."

Dayton's shots were not falling in the second quarter - or any other quarter for that matter - and both teams turned the ball over in the final two minutes of the first half, with the score remaining 17-11 at intermission.

Roselle Catholic then scored the first two baskets of the third quarter on inside field goals by Warney, upping its lead to 21-11. After Dayton called a timeout, the Bulldogs finally got on the board when junior Kareem Jackson scored on a layup to make it 21-13.

See LIONS, Page 31

Stephanie Giameo of Roselle Park has given a verbal commitment to attend the University of Maryland on a gymnastics scholarship.



Gymnast Giameo excited about her college choice

By JR Parachini
Sports Editor

Accomplished gymnast Stephanie Giameo of Roselle Park, 16, has already excelled quite a bit in 2010. However, it was at the end of 2009 that the United States of America Gymnastics (USAG) Level 10 performer made a decision that will impact her in the years to come.

On Nov. 29, the Roselle Park High School junior verbally committed to a full athletic scholarship to the University of Maryland.

Giameo, who trains at Eastern National Academy in Paramus, was also being scouted by Rutgers, Brown, Michigan, the Air Force Academy and a few other schools.

"I chose Maryland because I like the fact that they are very good in gymnastics and academics," said Giameo, who plans on signing her letter-of-intent to continue at Maryland when the signing period begins in November.

Giameo, who maintains an "A" average and is also the Executive Board Vice President of her junior class, will graduate from Roselle Park in June of 2011, right before her 18th birthday on July 1. She will begin her career as a student-athlete at Maryland in the fall of 2011.

"They invited me for a visit in October and it just felt like home to me," Giameo said of her trip to College Park. "Everything felt so comfortable from the coaches, to the facilities and the teams and the girls. I knew right away that I loved it there."

Giameo also visited Rutgers after an invite to the Piscataway campus and said that Michigan kept in contact with her as well.

"Rutgers and Maryland came to my gym and watched me work out and both offered full scholarships," Giameo said. "After one practice I called the Maryland coach and he then invited me for a visit."

Brett Nelligan is in his seventh season at Maryland and the first as the head coach. The NCAA women's gymnastics season is in the winter.

Of the 17 girls' on this season's 2009-2010 roster one hails from New Jersey, with that gymnast being freshman Brooke Grohold of Freehold and Red Bank Catholic.

"At the end of the visit Maryland offered me a full scholarship," Giameo said.

"It was such a great feeling. It was very exciting and overwhelming. I didn't expect it."

Giameo, who began her gymnastics career at the tender age of 3 and who originally trained at Sunburst in Union, desired to go away to school, but not that far away, which is one reason why Maryland won out over a little too close to home Rutgers and a bit too far away Michigan.

"Maryland is the perfect distance for me," Giameo said. "I want to be able to feel what college life is like away. Maryland is not too far away, so my family and friends can visit me and I can come home on weekends. Michigan, although it's a great school, would have meant getting on a plane to go back and forth and would not have been as easy."

Giameo was impressed by Nelligan, who was a gymnastics standout at the University of Massachusetts before graduating in 2003. Nelligan became the fourth head coach in Maryland's 34-year history beginning May 1 of last year, following the retirement of his father Bob Nelligan.

"He has a great outlook on the team and he's been hoping to move the team up a few spots in the rankings," Giameo said. "He has high hopes and determination. He's a great coach and I'm excited that I will be coached by him."

Giameo began her competition season by placing second All Around at 37.125 at the 2010 Rutgers Color Games. She also placed first on Uneven Bars at 9.5 and second on Balance Beam at 9.15 and Floor Exercise at 9.625.

In January, Giameo competed at the Hill's Maryland Classic, placing second in the All Around, Balance Beam and Floor Exercise. She also qualified for the Event Finals.

On Jan. 30, Giameo competed at the Parkette Invitational in Allentown, Pa, where she captured the Gold Medal on the Balance Beam with a score of 9.55. She also earned Bronze Medals for scores of 37.175 in the All Around and 9.7 on the Floor Exercise.

Giameo sparked her team to a fourth place finish, which earned the squad a cash prize of \$1,000.

The Parkette Invitational is one of the most prestigious competitions in the USA. A team must earn its spot to compete in the final session where the National/Elite team members compete.

Winning a Gold Medal at the invite's final session was one of Giameo's greatest accomplishments in her sport.

A co-captain of her ENA Team, Giameo's next event will be Saturday in Chicago, Ill. at the Navy Pier.

"It's the largest meet in the world for gymnastics, it's in the book of world records," Giameo said. "They will have multiple meets going on."

Giameo's classification of USAG Level 10 Gymnast is the highest grade a gymnast can attain. She reached that level during her freshman year in high school. After this weekend's competition in Chicago, Giameo will travel to Tampa, Fla. for a meet at Tropicana Field.

• You can also read this story on line at www.localsource.com - Roselle Park Navigator.

Lions take the lead in Valley Division

(Continued from Page 30)

Then the Lions – with Dayton in a 3-2 zone – brought the ball back out a bit and patiently moved it around. One possession lasted from 5:30 left in the third until 4:32 was remaining with sophomore Wesley Cherry taking an outside shot that was missed and rebounded by the Bulldogs.

Although Cherry scored just two points, he made his presence felt on the boards by grabbing 10 rebounds.

Dayton could not get into any flow offensively in the third quarter, with Jackson's basket being the only points the Bulldogs scored in the eight-minute span.

Dayton made only one of seven field goals in the third quarter, with Roselle Catholic scoring the last four points of the period on baskets by Warney and Cherry, both coming after each player was able to snare away key offensive rebounds.

That put Roselle Catholic in front 25-13 going into the final eight minutes.

"I told the kids that we weren't going to stop playing, but if we were able to score the first couple of points of the second half and push it to nine or 10 with the pace of the game, that if we were patient on the offensive end we were going to force them to come out and play us a little bit more and then we would have a better opportunity to score down low," Boff said.

From a pure defensive performance, this is how Boff described holding a high-powered Dayton offense to its season low point production:

"We played mostly 3-2 zone and I think if we play Dayton on a different night they make more shots and it would be a completely different game," Boff said. "Unfortunately, for them, it was one of those nights when they weren't making shots. They're a really, really good basketball team and it was just one of those nights for them."

Warney scored inside off an assist from senior Kendall Henderson with 5:01 left in the fourth quarter to give Roselle Catholic a 27-13 lead.

Dayton did not score in the final stanza until senior Alex Popolani netted his only basket of the game on a lefty layup in the lane.

Roselle Catholic remained in control the rest of the way.

"I thought that we wanted to force them to play from the outside in as opposed to where we like to play from the inside out," Boff said. "We know that strategy ended up working for us tonight."

Boff will guide Roselle Catholic into the Non-Public, North A state playoffs for the first time next month, but before that the Lions still have many more important conference games to conquer – four more to be exact – if they want to win the first UCC-Valley Division crown.

"I think our kids are playing well and are confident in the way they're playing," Boff said. "When you're confident you make some plays that maybe earlier in the year our guys were a little hesitant to make."

NOTES: The Union County Tournament was to be seeded Tuesday instead of yesterday because of an expected snowstorm.

That meant Roselle Catholic had a good chance to earn one of the top eight seeds for the first time in awhile. Two-time defending champion St. Patrick was expected to get the top seed.

UNION COUNTY CONFERENCE-VALLEY DIVISION GAME

ROSELLE CATHOLIC (10-4, 7-1)	11	6	8	10-35
DAYTON (11-4, 6-2)	7	4	2	7-20

ROSELLE CATHOLIC (35): Wesley Cherry 1-0-0-2, Dominick Gonzalez 2-0-4-8, Kendall Henderson 1-1-0-5, Jameel Warney 8-0-4-20, Kwaku Morgan 0-0-0-0, Brian Petruzzelli 0-0-0-0, Rich Ferreira 0-0-0-0, Steve Morgan 0-0-0-0. **Totals:** 12-1-8-35.

Starters: Warney, Cherry, Henderson, Petruzzelli, S. Morgan.

DAYTON (20): Fred Davis 1-0-0-2, Justin Grant 2-0-0-4, Ronnie Herman 0-1-0-4, Kareem Jackson 3-0-1-7, Alex Popolani 1-0-0-2, Jonathan Wortman 1-0-0-2, Elliot Karp 0-0-0-0, Kevin Kirk 0-0-0-0, Aaron Williams 0-0-0-0. **Totals:** 8-1-1-20.

Starters: Karp, Jackson, Williams, Davis, Popolani.

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

Public Auction

On March 15, 2010 at 10:00 A.M.
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

UNIT	OCCUPANT	DESCRIPTION
0036	Elizabeth Masi	Bags
0169	Mike Zhon	4 Tires, South Park Toys, Polishing Wax

U254502 OBS February 11, 18, 2010 (\$33.32)

PUBLIC NOTICE

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-187-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Jessica P. Brine, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an answer to the Complaint filed in a civil action, in which OneWest Bank, FSB is plaintiff, and Jessica P. Brine, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-187-10 within thirty-five (35) days after the actual date of such publication, exclusive of such date, or if published after 02/11/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/21/2006 made by Jessica P. Brine, an unmarried person as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Interstate Financial Corp. recorded on 04/28/2006 in Book 11664 of Mortgages for Union County, Page 0803 which Mortgage was duly assigned to the plaintiff, OneWest Bank, FSB, by Assignment of Mortgage dated 12/11/2009; and (2) to recover possession of, and concerns premises commonly known as 4 Girard Place, Unit C, Union, NJ 07083. The property is also known as 4 Girard Place, Unit C-4, Union, NJ 07083, also being Lot 6.36, C0036 in Block 4416. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-6000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JESSICA P. BRINE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U254399 UNL Feb. 11, 2010 (\$46.06)

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that an ordinance entitled "AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$35,000 FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN ENERGY EFFICIENCY AND CONSERVATION STRATEGY IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the Township Committee of the Township of Union, in the County of Union, New Jersey, held on February 9, 2010. Further notice is hereby given that (i) said ordinance appropriates a \$35,000 Energy Efficiency and Conservation Block Grant to be received from the United States Department of Energy for the purpose of providing funds for the development and implementation of an energy efficiency and conservation strategy in and for the Township of Union, in the County of Union, New Jersey, including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said Township Committee to be held the Municipal Building, 1976 Morris Avenue, in said Township on February 23, 2010 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the Township Clerk, at the Municipal Building, 1976 Morris Avenue, Union, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

Eileen Birch, Township Clerk
U254516 UNL Feb. 11, 2010 (\$24.50)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-1000024
Division: CHANCERY
Docket Number: F3282707
County: Union
Plaintiff: INDYMAC BANK, F.S.B.
VS
Defendant: DANIELLE NICOLE DAVIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANCASTER MORTGAGE BANKERS; STATE OF NEW JERSEY; WEST JERSEY HEALTH SYSTEM N/A/VIRTUA HEALTH
Sale Date: 02/17/2010
Writ of Execution: 11/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATION IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 26 Mertz Avenue Hillside, NJ 07205
TAX LOT #17 BLOCK#1408
APPROXIMATE DIMENSIONS: 50' x 100'
NEAREST CROSS STREET: Munn Avenue
Taxes: Current through 4th Quarter 2009*
Sewer Lien:
Lien estimated amount - \$66.26*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$274,813.25***
Two Hundred Seventy-Four Thousand Eight Hundred Thirteen and 25/100***
Attorney: PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$296,101.32***
Two Hundred Ninety-Six Thousand One Hundred One and 32/100***
January 21, 28, February 4, 11, 2010
U253011 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000373
Division: CHANCERY
Docket Number: F2086608
County: Union
Plaintiff: 1460 CHESTNUT ASSOC. LLC
VS
Defendant: SUENEST REALTY CO.
Sale Date: 03/03/2010
Writ of Execution: 12/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Hillside
County and State: Union County, New Jersey
Street and Street Number: 1460 Chestnut Avenue
Tax lot and Block Numbers: Lot 9, Block 202
Dimensions (Size of Property): approximately 1.75 acres
Nearest Cross Street: New Jersey State Highway Route #78
Beginning Point: Chestnut Avenue
JUDGMENT AMOUNT: \$676,821.09***
Six Hundred Seventy-Six Thousand Eight Hundred Twenty-One and 09/100***
Attorney: LOUIS J. LAMATINA - ATTORNEY
PARAMUS COMMONS
SOUTH 105 FAIRVIEW AVE.
PARAMUS, NJ 07652-2501
(201)291-0777
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$739,144.66***
Seven Hundred Thirty-Nine Thousand One Hundred Forty-Four and 66/100***
February 4, 11, 18, 25, 2010
U253928 UNL (\$105.84)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000292
Division: CHANCERY
Docket Number: F2544607
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE
VS
Defendant: ROSE ANN HARP; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OCWEN LOAN SERVICES, LLC; HAKIMA N. GILCHREASE; KENNY GILCHREASE, HUSBAND OF HAKIMA N. GILCHREASE
Sale Date: 03/03/2010
Writ of Execution: 11/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 1477 Leslie Street, Hillside, NJ 07205
Tax Lot No.: 4 in Block 308
Dimensions of Lot: (Approximately)
Nearest Cross Street:
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$482,587.50***
Four Hundred Eighty-Two Thousand Five Hundred Eighty-Seven and 50/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-92022
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$537,764.89***
Five Hundred Thirty-Seven Thousand Seven Hundred Sixty-Four and 94/100***
February 4, 11, 18, 25, 2010
U253922 UNL (\$168.66)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000372
Division: CHANCERY
Docket Number: F1916108
County: Union
Plaintiff: JP MORGAN CHASE BANK, N.A.
VS
Defendant: ASSOCIATED MECHANICAL DEVICES
Sale Date: 03/03/2010
Writ of Execution: 12/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Hillside
County and State: Union County, New Jersey
Street and Street Number: 1460 Chestnut Avenue
Tax lot and Block Numbers: Lot 9, Block 202
Dimensions (Size of Property): approximately 1.75 acres
Nearest Cross Street: New Jersey State Highway Route #78
Beginning Point: Chestnut Avenue
JUDGMENT AMOUNT: \$431,030.68***
Four Hundred Thirty-One Thousand and 68/100***
Attorney: LOUIS J. LAMATINA - ATTORNEY
PARAMUS COMMONS
SOUTH 105 FAIRVIEW AVE.
PARAMUS, NJ 07652-2501
(201)291-0777
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$470,934.35***
Four Hundred Seventy Thousand Nine Hundred Thirty-Four and 35/100***
February 4, 11, 18, 25, 2010
U253929 UNL (\$105.84)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000055
Division: CHANCERY
Docket Number: F2881507
County: Union
Plaintiff: DECISION ONE MORTGAGE COMPANY, INC.
VS
Defendant: MARCOS DASILVA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 02/17/2010
Writ of Execution: 11/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 1214 South Bright Street, Hillside, NJ 07205
Tax Lot No.: 8.01 in Block 906
Dimensions of Lot: (Approximately) 35 ft x 85 ft
Nearest Cross Street: St. Louis Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$561,958.16***
Five Hundred Sixty-One Thousand Nine Hundred Fifty-Eight and 16/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-93444
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$620,124.25***
Six Hundred Twenty Thousand One Hundred Twenty-Four and 25/100***
January 21, 28, February 4, 11, 2010
U252962 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000371
Division: CHANCERY
Docket Number: F1916108B
County: Union
Plaintiff: JP MORGAN CHASE BANK, N.A.
VS
Defendant: ASSOCIATED MECHANICAL DEVICES
Sale Date: 03/03/2010
Writ of Execution: 12/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Hillside
County and State: Union County, New Jersey
Street and Street Number: 1460 Chestnut Avenue
Tax lot and Block Numbers: Lot 9, Block 202
Dimensions (Size of Property): approximately 1.75 acres
Nearest Cross Street: New Jersey State Highway Route #78
Beginning Point: Chestnut Avenue
JUDGMENT AMOUNT: \$916,990.58***
Nine Hundred Sixteen Thousand Nine Hundred Ninety and 58/100***
Attorney: LOUIS J. LAMATINA - ATTORNEY
PARAMUS COMMONS
SOUTH 105 FAIRVIEW AVE.
PARAMUS, NJ 07652-2501
(201)291-0777
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,001,235.64***
One Million One Thousand Two Hundred Thirty-Five and 64/100***
February 4, 11, 18, 25, 2010
U253930 UNL (\$105.84)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000248
Division: CHANCERY
Docket Number: F805608
County: Union
Plaintiff: AXON MORTGAGE SERVICES, INC.
VS
Defendant: RAYMOND OSMENA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE LLC;
Sale Date: 03/03/2010
Writ of Execution: 12/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 1292 Bright Street, Hillside, NJ 07205
Tax Lot No.: 9 in Block 1201
Dimensions of Lot: (Approximately) 56 x 85
Nearest Cross Street: Silver Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$382,401.14***
Three Hundred Eighty-Two Thousand Four Hundred One and 14/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98660
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$420,732.25***
Four Hundred Twenty Thousand Seven Hundred Thirty-Two and 25/100***
February 4, 11, 18, 25, 2010
U253931 UNL (\$162.68)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 4, 2010 and that said ordinance will be taken up for passage, and public hearing on February 17, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2295**

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEAR 2010.

Doreen Cali
Borough Clerk
U254420 UNL Feb 11, 2010 (\$19.11)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 9, 2010.

AN ORDINANCE TO AMEND ARTICLE III OF CHAPTER 434 OF THE CODE OF THE TOWNSHIP OF UNION PERTAINING TO SEWER SYSTEM USER CHARGES.

U254489 UNL Feb. 11, 2010 (\$9.80)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09004539
 Division: CHANCERY
 Docket Number: F2281708
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2006 SECURITIZED ASSET BACKED RECEIVABLES, LLC TRUST 2006-FR1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FR1
 VS
 Defendant: JOSEPH IDOWU; PHYLLIS WYATT; TENANT; MARCIA WYATT; TENANT; UM CAPITAL, LLC; SUN TRUST MORTGAGE, INC.; FLAGSTAR BANK, FSB;
 Sale Date: 02/17/2010
 Writ of Execution: 07/27/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Township of Hillside
 Street Address: 88 Hillside Avenue, Hillside, NJ 07205
 Tax Lot: 12.02
 Tax Block: 1405
 Approximate dimensions: 181.07' x 37.22' x 187.11' x 37.05'
 Nearest cross street: Hillside Place
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$484,185.09***
Four Hundred Eighty-Four Thousand One Hundred Eighty-Five and 09/100***
 Attorney: PLUESE, BECKER & SALTMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MT. LAUREL, NJ 08054-4318
 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$577,804.65***
 Five Hundred Seventy-Seven Thousand Eight Hundred Four and 65/100***
 January 21, 28, February 4, 11, 2010
 U252960 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-10000045
 Division: CHANCERY
 Docket Number: F3852108
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2005-R-3
 VS
 Defendant: EGGERTON BALFOUR; LLUANA BAILEY-FOGG; AMERICAN GENERAL FINANCIAL SERVICE
 Sale Date: 02/17/2010
 Writ of Execution: 12/07/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
 Commonly known as: 220 CONKLIN AVENUE, HILLSIDE NJ
 Tax LOT 26 BLOCK 423
 Dimensions of Lot: (Approximately) 35 feet wide by 110 feet long
 Nearest Cross Street: Situate on the southwesterly side of Conklin Avenue 275 feet form the northwesterly side of Maple Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$306,771.58***
Three Hundred Six Thousand Seven Hundred Seventy-One and 58/100***
 Attorney: RALPH F. CASALE & ASSOCIATES, LLC
 290 ROUTE 46 WEST
 DENVER, NJ 07834
 (973)586-2300
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$338,899.69***
 Three Hundred Thirty-Eight Thousand Eight Hundred Ninety-Nine and 69/100***
 January 21, 28, February 4, 11, 2010
 U252959 UNL (\$129.36)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08003764
 Division: CHANCERY
 Docket Number: F1256706
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC.
 VS
 Defendant: WINNIE M. SWEAT; JOSEPH SWEAT; MRC RECEIVABLES CORP. INC; ESSEX COUNTY DIVISION OF WELFARE; FORD MOTOR CREDIT CORP.
 Sale Date: 03/03/2010
 Writ of Execution: 05/22/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
 Commonly known as 250 WILLIAMSON AVENUE, HILLSIDE NJ
 Tax LOT 44 BLOCK 409
 Dimensions of Lot: (Approximately) 45 feet wide by 100 feet long
 Nearest Cross Street: Situate on the southwesterly side of Williamson Avenue 80 feet from the northeasterly side of Clinton Place
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$227,308.42***
Two Hundred Twenty-Seven Thousand Three Hundred Eight and 42/100***
 Attorney: RALPH F. CASALE & ASSOCIATES, LLC
 290 ROUTE 46 WEST
 DENVER, NJ 07834
 (973)586-2300
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$274,626.09***
 Two Hundred Seventy-Four Thousand Six Hundred Twenty-Six and 09/100***
 February 4, 11, 18, 25, 2010
 U253927 UNL (\$127.40)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 4, 2010 and that said ordinance will be taken up for passage, and public hearing on February 17, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2293**

AN ORDINANCE AMENDING CHAPTER II, SECTION 2-68.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING FEES FOR DOCUMENTS AND SERVICES

Doreen Cali
Borough Clerk
U254416 UNL Feb 11, 2010 (\$19.11)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 4, 2010 and that said ordinance will be taken up for passage, and public hearing on February 17, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2292**

AN ORDINANCE AMENDING CHAPTER X, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING FEES FOR RECREATION/COMMUNITY CENTER

Doreen Cali
Borough Clerk
U254415 UNL Feb 11, 2010 (\$19.11)

PUBLIC NOTICE

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 4, 2010 and that said ordinance will be taken up for passage, and public hearing on February 17, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2291**

AN ORDINANCE AMENDING ARTICLE 7-16.1 OVERNIGHT PARKING RESTRICTIONS FOR TRUCKS

Doreen Cali
Borough Clerk
U254414 UNL Feb 11, 2010 (\$18.13)

HILLSIDE

**BOARD OF EDUCATION
TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of February 2010:

Regular Meeting, Thursday, February 18, 2010 - 7:00 pm to be held at the Administration Building, 195 Virginia Street, Hillside, NJ.

The board reserves the right of taking action on other items not known at this time.

The board reserves the option of adjourning to executive session for these meetings.

HILLSIDE BOARD OF EDUCATION
 Kenneth R. Weinheimer
 Business Administrator/
 Board Secretary
 U254376 UNL Feb. 11, 2010 (\$14.21)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 9, 2010.

AN ORDINANCE AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE AUTHORIZING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS AND FIXING PENALTIES FOR THE VIOLATION THEREOF", adopted on June 12, 1984 and identified as Ordinance No. 3729, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.
 U254490 UNL Feb. 11, 2010 (\$13.23)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that an ordinance, the title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 4, 2010.

**PASSED
ORDINANCE NO. 2289**

AN ORDINANCE FIXING THE SALARY OF MUNICIPAL ALLIANCE COORDINATOR

Doreen Cali
Borough Clerk
U254412 UNL Feb. 11, 2010 (\$11.76)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 9, 2010.

AN ORDINANCE AMENDING CHAPTER 266-46 ENTITLED SCHEDULE IV "PROHIBITED TURNS AT INTERSECTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY.
 U254488 UNL Feb. 11, 2010 (\$10.78)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 9, 2010.

AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED SCHEDULE XIV "PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY.
 U254487 UNL Feb. 11, 2010 (\$10.78)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-64133-09
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:
ANA VELASCO
FELIX A. ESTRELLA, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and FRANKLIN CRUZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-64133-09 within thirty-five (35) days after 02/11/2010 exclusive of such date, or if published after 02/11/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/27/2003 made by Franklin Cruz as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Irwin Mortgage Corporation recorded on 11/26/2003 in Book 10424 of Mortgages for Union County, Page 0716 which Mortgage was duly assigned to the plaintiff, Midfirst Bank, by Assignment of Mortgage dated 11/27/2009; and (2) to recover possession of, and concerns premises commonly known as 1414-1416 Lexington Place, a/k/a 1416 Lexington Place, Elizabeth, NJ 07208-2733, also being Lot 600 in Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ANA VELASCO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, FELIX A. ESTRELLA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 File XFZ 132155

**JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY**

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U254401 PRO Feb. 11, 2010 (\$53.90)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10000198
 Division: CHANCERY
 Docket Number: F2921408
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR

THE HOLDERS OF CSAB 2007-1

VS
 Defendant: DAVID GUAMAN; MARIA CAGUANA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS
 Sale Date: 02/24/2010
 Writ of Execution: 12/07/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 600 GRIER AVENUE, ELIZABETH NJ 07202-2506
BEING KNOWN as LOT 671, BLOCK 4, on the official Tax Map of the City of Elizabeth
 Dimensions: 95.20 feet x 62.36 feet x 39.03 feet x 77.59 feet
 Nearest Cross Street: Summer Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$605,587.83
*****Six Hundred Five Thousand Five Hundred Eighty-Seven and 83/100*****
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$703,168.85
 One Hundred Sixty-Three Thousand and 85/100***
 Feb. 4, 11, 18, 2010
 U253452 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10000182
 Division: CHANCERY
 Docket Number: F3068608
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2006-BNC3
 VS

Defendant: DIDIER ANTOINE, MARIE ELICIN-ANTOINE
 Sale Date: 02/24/2010
 Writ of Execution: 12/11/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
 Premises commonly known as: 148 2ND AVENUE, ROSELLE NJ 07203
BEING KNOWN as LOT 10, BLOCK 3101, on the official Tax Map of the Borough of Roselle
 Dimensions: 179.00 feet x 23.81 feet x 179.00 feet x 23.81 feet
 Nearest Cross Street: Walnut Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further

PUBLIC NOTICE

ther recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000228
Division: CHANCERY
Docket Number: F3056008
County: Union
Plaintiff: WELLS FARGO BANK, NA

PUBLIC NOTICE

ELIZABETH
POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-3302)
NOTICE TO ABSENT DEFENDANTS
Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-51979-09
STATE OF NEW JERSEY TO:
Elvin Alvarado, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Lilia E. Alvarado, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Aurora Loan Services, LLC is Plaintiff and Elvin Alvarado and Lilia E. Alvarado et al., are Defendants, pending in the Superior Court of New Jersey within thirty-five (35) days after February 11, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 30, 2005, recorded on July 13, 2005, in Book 1248 at Page 0733&c made by Elvin Alvarado and Lilia Alvarado to Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Bank, FSB and duly assigned to plaintiff, Aurora Loan Services, LLC and concerns real estate located at 436 Spencer Street, Elizabeth City, NJ 07202, Block 453 Lot 4.

YOU, Elvin Alvarado, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Lilia E. Alvarado, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Elvin Alvarado, his heirs, devisees and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-3302

Jennifer M. Perez, Acting
Clerk of the Superior Court
U254400 PRO Feb. 11, 2010 (\$52.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000192
Division: CHANCERY
Docket Number: F4390408
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: MARIA A MAIA, ORLANDO VELEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR, COUNTRYWIDE HOME LOANS, INC., PALISADES COLLECTION, LLC
Sale Date: 02/24/2010
Writ of Execution: 12/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Street
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$441,455.77***
Four Hundred Forty-One Thousand Four Hundred Fifty-Five and 77/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$491,567.84
Four Hundred Ninety-One Thousand Five Hundred Sixty-Seven and 84/100
January 28, Feb. 4, 11, 18, 2010
U253463 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000626
Division: CHANCERY
Docket Number: F345308
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OA2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-OA2
VS
Defendant: VICTOR CANAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 03/10/2010
Writ of Execution: 08/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 732 Linden Avenue with a mailing address of 730 Linden Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 1213; Block: 10
DIMENSIONS: Approximately: 35X100
NEAREST CROSS STREET: Dayton Street
Beginning at a point on the southeasterly line of Linden Ave. Distant 105.00 feet Southwesterly along the same from its intersection with the southerly line of Dayton St. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to tax search as of 9/15/2009: 2008 taxes paid in full. 2009 QTR 1, 2, 3 paid; QTR 4 due 11/01/09 \$858.19 OPEN.

PILOT: Year: 2009 (1ST QTR) AMOUNT: \$650.00 PAID
PILOT: Year: 2009 (2ND QTR) AMOUNT: \$650.00 PAID
PILOT: Year: 2009 (3RD QTR) AMOUNT: \$650.00 PAID
PILOT: Year: 2009 (4TH QTR) AMOUNT: \$650.00 OPEN
Water Charges are paid through 10/17/09. Any unpaid charges are subject to tax sale.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$599,953.73***
Five Hundred Ninety-Nine Thousand Nine Hundred Fifty-Three and 73/100***
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$691,587.76
Six Hundred Ninety-One Thousand Five Hundred Eighty-Seven and 76/100
February 11, 18, 25, March 4, 2010
U254087 PRO (\$205.80)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09007124
Division: CHANCERY
Docket Number: F04713708
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: JANETH P. ESTRADA, JAIME D. ESTRADA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, UNITED STATES OF AMERICA
Sale Date: 02/17/2010
Writ of Execution: 12/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 525 BERNARD AVENUE, LINDEN NJ 07034
BEING KNOWN as LOT 7, BLOCK 34, on the official Tax Map of the City of Linden
Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet
Nearest Cross Street: Dill Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$359,138.69***
Three Hundred Fifty-Nine Thousand One Hundred Thirty-Eight and 69/100***
January 21, 28, Feb. 4, 11, 2010
U253033 PRO (\$207.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000589
Division: CHANCERY
Docket Number: F1790908B
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HARBOR VIEW 2006-4 TRUST FUND
VS
Defendant: CESAR MEJIA, MARY MEJIA
Sale Date: 03/10/2010
Writ of Execution: 12/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000288
Division: CHANCERY
Docket Number: F3191708
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1
VS
Defendant: MAGADY FRANCOIS; JUDSON VALERE
Sale Date: 03/03/2010
Writ of Execution: 08/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 619 DRAKE AVENUE, BOROUGH OF ROSELLE, NJ 07203
Tax Lot No.: 12 in Block 1005
Dimensions of Lot: (Approximately) 33 x 100
Nearest Cross Street: Seventh Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 07/10/2002, in the amount of \$127500.00
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$293,634.40***
Two Hundred Ninety-Three Thousand Six Hundred Thirty-Four and 40/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-107400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$329,437.24***
Three Hundred Twenty-Nine Thousand Four Hundred Thirty-Seven and 24/100***
February 4, 11, 18, 25, 2010
U253994 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000621
Division: CHANCERY
Docket Number: F424307B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS.
Defendant: VICTOR TEJADA, CAMDEN COUNTY WELFARE BOARD, NYDIA TEJADA, MARIA DELACRUZ, STATE OF NEW JERSEY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER
Sale Date: 03/10/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000577
Division: CHANCERY
Docket Number: F2078008
County: Union
Plaintiff: BAC HOME LOANS SERVICES, L.P.
VS.
Defendant: ANGELA TROWBRIDGE, PHILLIP TROWBRIDGE
Sale Date: 03/10/2010
Writ of Execution: 12/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000574
Division: CHANCERY
Docket Number: F3590307
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE NOTEHOLDERS COWAL INC. GSC ALTERNATIVE LOAN TRUST NOTES, SERIES 2006-2 VS.
Defendant: CLAUDIA MOSQUERA, DIEGO MOSQUERA, H/H, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Sale Date: 03/10/2010
Writ of Execution: 01/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000394
Division: CHANCERY
Docket Number: F4977708
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS COWAL, INC ALTERNATIVE LOAN TRUST 2006-0C10, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-0C10 VS.
Defendant: KENIA ABREU AND ANTONIO ABREU, HUSBAND AND WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC
Sale Date: 03/03/2010
Writ of Execution: 12/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-10000629
Division: CHANCERY
Docket Number: F1444908
County: Union
Plaintiff: WELLS FARGO BANK, NA VS.
Defendant: CAROL THOMAS GARRETTSON; JACKSON CAPITAL, INC.; JPMORGAN CHASE BANK, NA; PNC BANK, NA; STATE OF NEW JERSEY
Sale Date: 03/10/2010
Writ of Execution: 12/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09007125
Division: CHANCERY
Docket Number: F13305008B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICE AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-5 VS.
Defendant: DANIEL MATOS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS
Sale Date: 02/17/2010
Writ of Execution: 10/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000655
Division: CHANCERY
Docket Number: F3663908
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS.
Defendant: PIA PERKINSON; STATE OF NEW JERSEY
Sale Date: 03/10/2010
Writ of Execution: 11/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000003
Division: CHANCERY
Docket Number: F1370408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES ASSET BACKED CERTIFICATES, SERIES 2006-FRE2 VS.
Defendant: JORGE MELARA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FCG COMMERCIAL MORTGAGE FINANCE DEDEREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS; SANDRA MELARA
Sale Date: 02/17/2010
Writ of Execution: 12/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

PUBLIC NOTICE

tion was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$235,062.43***

Two Hundred Thirty-Five Thousand Sixty-Two and 43/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XZ-109244

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,678.25***
Two Hundred Sixty Thousand Six Hundred Seventy-Eight and 25/100***
February 11, 18, 25, March 4, 2010
U254356 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000201
Division: CHANCERY
Docket Number: F728208
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR6
VS
Defendant: ADEL JUARBE; GLORIA MISLATAVAREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS
Sale Date: 02/24/2010
Writ of Execution: 11/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 339 SOUTH BOND STREET, ELIZABETH NJ 07206
BEING KNOWN AS LOT 835, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 100 feet x 24 feet x 100 feet x 24 feet
Nearest Cross Street: Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$260,423.59
Two Hundred Sixty Thousand Four Hundred Twenty-Three and 59/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$292,100.43***
Two Hundred Ninety-Two Thousand One Hundred and 43/100***
January 21, 28, Feb. 4, 11, 2010
U253034 PRO (\$192.08)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09007123
Division: CHANCERY
Docket Number: F4034108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1
Defendant: RUTH WADDELL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACT LENDING CORPORATION D/B/A ACT MORTGAGE CAPITAL, ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY
Sale Date: 02/17/2010
Writ of Execution: 11/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 543 PENNSYLVANIA AVENUE, ELIZABETH NJ 07208
BEING KNOWN AS LOT 1209, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00ft x 92.53ft x 25.00ft x 92.56ft
Nearest Cross Street: Whitehead Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$260,423.59
Two Hundred Sixty Thousand Four Hundred Twenty-Three and 59/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$292,100.43***
Two Hundred Ninety-Two Thousand One Hundred and 43/100***
January 21, 28, Feb. 4, 11, 2010
U253034 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-1000638
Division: CHANCERY
Docket Number: F2368906C
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1
VS
Defendant: GREGORY MORGAN
Sale Date: 03/10/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey
Commonly known as: 65 Florida Street, Elizabeth, NJ 07206
Tax Lot No.: 620 in Block 5
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Second Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due.
Prior Mortgage and Judgments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
Judgment #DJ-021628-1990

PUBLIC NOTICE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$328,144.31***
Three Hundred Twenty-Eight Thousand One Hundred Forty-Four and 31/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XZ-81789
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$388,746.90***
Three Hundred Eighty-Eight Thousand Seven Hundred Forty-Six and 90/100***
February 11, 18, 25, March 4, 2010
U254351 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002274
Division: CHANCERY
Docket Number: F1675208
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB 2006-4
VS
Defendant: RENE ONAN SANTIZO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR U.S. MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS; ESSEX COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 03/03/2010
Writ of Execution: 4/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 29 PALMER STREET, ELIZABETH NJ 07202
BEING KNOWN AS LOT 1008, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 92.75 feet x 27.00 feet x 93.39 feet x 27.00 feet
Nearest Cross Street: Second Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$437,939.90
Four Hundred Thirty-Seven Thousand Nine Hundred Thirty-Nine and 90/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$530,616.10***
Five Hundred Thirty Thousand Six Hundred Sixteen and 10/100***
February 4, 11, 18, 25, 2010
U253935 PRO (\$190.12)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS
Docket No. : F-2510-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Joseph P. Laurore, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells

PUBLIC NOTICE

Fargo Bank, NA is plaintiff, and Marie Y. Charles, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-2510-10 within thirty-five (35) days after 02/11/2010 exclusive of such date, or if published after 02/11/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/19/2006 made by Marie Y. Charles, unmarried, Joseph P. Laurore, unmarried and Jean Backer Dhafiti, unmarried as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Security Atlantic Mortgage Co. Inc. recorded on 04/25/2006 in Book 11660 of Mortgages for Union County, Page 0239 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 12/31/2009; and (2) to recover possession of, and concerns premises commonly known as 935 Olive Street, Elizabeth, NJ 07201, also being Lot 1456 in Block 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU JOSEPH P. LAURORE, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File XFZ 133070

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U254402 PRO Feb. 11, 2010 (\$46.55).

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000254
Division: CHANCERY
Docket Number: F626407B
County: Union
Plaintiff: FIRST HORIZON HOME LOAN CORPORATION
VS
Defendant: BEAULIEU CADET; CAROLE CADET; CHAMPION MORTGAGE, A DIVISION OF KEY BANK, USA, NATIONAL ASSOCIATION; PALISADES COLLECTION LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 03/03/2010
Writ of Execution: 12/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN in the County of UNION, State of New Jersey.
Commonly known as: 1128 MONMOUTH AVE., LINDEN NJ 07036
Tax Lot No.: 4.02 in Block 77
Dimensions of Lot: (Approximately) 100 x 40 feet
Nearest Cross Street: Chandler Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes, Sewer and Water may be delinquent. You must check with the tax collector for exact amounts due.
Title Number - 77445-R1
Block 77 Lot 4.2
Total amount due for pas due taxes is \$0.

Prior Mortgage and Judgments (if any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$171,786.40***
One Hundred Seventy-One Thousand Seven Hundred Eighty-Six and 40/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XZ-77445-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$214,567.46***
Two Hundred Fourteen Thousand Five Hundred Sixty-Seven and 46/100***
February 4, 11, 18, 25, 2010
U253938 PRO (\$147.00)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000592
Division: CHANCERY
Docket Number: F2513507
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWCALT INC ALTERNATIVE LOAN TRUST 2005-76 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-76
VS
Defendant: REINALDO EL HASSAN, CARMEN EL HASSAN, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., CITIBANK, N.A.
Sale Date: 03/10/2010
Writ of Execution: 08/29/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1234 Chestnut Street
TAX LOT AND BLOCK NUMBERS: Lot: 9; Block: 4505
DIMENSIONS: Approximately 91 x 253.50
NEAREST CROSS STREET: Wheat-sheaf Road

Beginning at a point on the westerly sideline of Chestnut Street, 621.39 feet northerly from the corner formed by the intersection of the said sideline of Chestnut Street and the northerly sideline of Wheat-sheaf Road. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 11/30/09: 2009 Taxes \$11,299.41 paid; 2010 taxes to be determined.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$317,469.07***
Three Hundred Seventeen Thousand Four Hundred Sixty-Nine and 07/100***
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$377,171.55
Three Hundred Seventy-Seven Thousand One Hundred Seventy-One and 55/100
February 11, 18, 25, March 4, 2010
U254338 PRO (\$190.12)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-08004954
Division: CHANCERY
Docket Number: F2998007
County: Union
Plaintiff: WELLS FARGO BANK, N.A., TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST SERIES 2006-NC5 ASSET-BACKED PASS THROUGH CERTIFICATES
VS
Defendant: CLEMENT N. RICCIO AND SHARON RICCIO, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION
Sale Date: 03/10/2010
Writ of Execution: 07/14/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of RAHWAY in the County of Union, and the State of New Jersey.
LOT 32 BLOCK 129 F/K/A LOT 8 BLOCK 872
COMMONLY KNOWN AS 1210 BRIARCLIFF DRIVE - RAHWAY, NEW JERSEY 07065

Dimensions of the Lot are (Approximately) 236.21 feet wide by 99.55 feet long.
Nearest Cross Street: Situated on the Southwesterly side of Briarcliff Drive, 217.96 feet from the Westerly side of Plymouth Drive.

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THE sale is subject to unpaid taxes assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$311,693.54 ***Three Hundred Eleven Thousand Six Hundred Eighty-Three and 54/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$376,020.39 ***Three Hundred Seventy-Six Thousand Twenty and 39/100*** Feb. 11, 18, 25, March 4, 2010 U254347 PRO (\$188.16)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10000168 Division: CHANCERY Docket Number: F2532208 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JOYCE S. LYNCH; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND THERESA CONDOMINIUM ASSOCIATION Sale Date: 02/17/2010 Writ of Execution: 11/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J. It is commonly known as 28 WEST ELIZABETH AVENUE, UNIT A5, LINDEN, NJ. It is known and designated as Block 253, Lot 11, CA05. The dimensions are approximately: N/A (CONDOMINIUM) Nearest cross street: N/A (CONDOMINIUM) Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS AS OF 4/20/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$643.13 WAS DUE ON 5/1/2009. SUBJECT TO JUDGMENT # DJ-091698-2001 IN THE SUM OF \$1,048.19 AWAITING POSSIBLE INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID JUDGMENT. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THE SURPLUS MONEY, IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2, STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$150,141.79*** One Hundred Fifty Thousand One Hundred Forty-One and 79/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$174,739.21 ***One Hundred Seventy-Four Thousand Seven Hundred Thirty-Nine and 21/100*** January 21, 28, February 4, 11, 2010 U253026 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10000249 Division: CHANCERY Docket Number: F2746708 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: CARLOS J. CASTILLO; CITIBANK, N.A.; MIRIAM CASTILLO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; JUAN CASTILLO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; COUNTY OF MERCER; COUNTY OF UNION; LANGER INVESTMENTS, LLC; STATE OF NEW JERSEY. Sale Date: 03/03/2010 Writ of Execution: 12/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 130 COURT ST, ELIZABETH, NJ 07206 Tax Lot No.: 123 in Block 2 Dimensions of Lot: (Approximately) 100 x 25 Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$458,679.14*** Four Hundred Fifty-Eight Thousand Six Hundred Seventy-Nine and 14/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106040 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$519,675.70*** Five Hundred Nineteen Thousand Six Hundred Seventy-Five and 70/100*** February 4, 11, 18, 25, 2010 U253995 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000623 Division: CHANCERY Docket Number: F2355708 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-1, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: JOSE J. BENITEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICES, INC.; ESSEX CO. SD SOCIAL SERV; N/A ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES DIVISION OF WELFARE, ET AL'S Sale Date: 03/10/2010 Writ of Execution: 12/07/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 512 FIRST AVE., ELIZABETH, NJ 07206 Tax Lot No.: 506 in Block 5 Dimensions of Lot: (Approximately) 25 x 121 x 25 x 115 Nearest Cross Street: Spencer Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

PUBLIC NOTICE

ELIZABETH Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$497,948.24*** Four Hundred Ninety-Seven Thousand Nine Hundred Forty-Eight and 24/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-104792 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$548,314.17*** Five Hundred Forty-Eight Thousand Three Hundred Fourteen and 17/100*** February 11, 18, 25, March 4, 2010 U254107 PRO (\$184.24)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS Docket No. : F-21861-09 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: JANNETTE MEDINA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, MountainSide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which OneWest Bank, FSB is plaintiff, and JANNETTE MEDINA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket # F-21861-09 within thirty-five (35) days after 02/11/2010, exclusive of such date, or if published after 02/11/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default will be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 977, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/27/2006 made by JANNETTE MEDINA AND MIGUEL CASTILLO, HER HUSBAND as mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. recorded on 02/16/2006 in Book 11573 of Mortgages for Union County, Page 322 which Mortgage was duly assigned to the plaintiff, OneWest Bank, FSB, by Assignment of Mortgage dated 04/17/2009; and (2) to recover possession of, and concerns premises commonly known as 823-825 GIBBONS COURT, ELIZABETH, NJ 07208, also being Lot 568, W04 in Block 4. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, JANNETTE MEDINA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File FWZ 121719 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U254403 PRO Feb. 11, 2010 (\$47.04)

PUBLIC NOTICE

ROSELLE SHERIFF'S SALE Sheriff's File Number: CH-10000253 Division: CHANCERY Docket Number: F921607 County: Union Plaintiff: COUNTRYWIDE BANK, FSB VS Defendant: JOSE BRITO, NICK LATRONICO, SUSANA LATRONICO, BANK OF AMERICA, N.A., EUGENIA MEDINA Sale Date: 02/24/2010 Writ of Execution: 03/07/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Borough of Roselle County AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 229 East 7th Avenue TAX LOT AND BLOCK NUMBERS: Lot: 23; Block: 2101 DIMENSIONS: 40x200 NEAREST CROSS STREET: Walnut Street Beginning at a point on the Northernly line of East 7th Avenue, said point being distant 410.00 feet Easterly from the intersection of the Northernly line of East 7th Street and the Easterly line of Walnut Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 04/20/2009: 2008 taxes \$8,463.28 PAID IN FULL; 2009 taxes \$8,590.69 PAID IN FULL; 2010 TAXES TO BE DETERMINED. FIRST AMERICAN TITLE INSURANCE COMPANY WILL INSURE PURCHASER AT SHERIFF'S SALE WITHOUT EXCEPTION FOR PRIOR JUDGMENTS OR WILL ISSUE A LETTER OF INDEMNITY. THE AFFECTED JUDGMENTS CAN BE OBTAINED BY REQUESTING SAME FROM PLAINTIFF. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$280,657.19*** Two Hundred Eighty Thousand Six Hundred Fifty-Seven and 19/100*** Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$345,040.51 ***Three Hundred Forty-Five Thousand Forty and 51/100*** January 28, February 4, 11, 18, 2010 U253489 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000495 Division: CHANCERY Docket Number: F526708 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC VS Defendant: JORGE GUILLEN; EAST COST MTG CORP. Sale Date: 03/03/2010 Writ of Execution: 12/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 234 Atlantic Street, Elizabeth, NJ 07206 Tax Lot No.: 33 in Block 5 Dimensions of Lot: (Approximately) 25 x 100 Nearest Cross Street: Third Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$394,736.76*** Three Hundred Ninety-Four Thousand Seven Hundred Thirty-Six and 76/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-97621 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$437,445.63*** Four Hundred Thirty-Seven Thousand Four Hundred Forty-Five and 63/100*** February 4, 11, 18, 25, 2010 U253997 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000229 Division: CHANCERY Docket Number: F3462707 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2006-3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3 VS Defendant: JOSE TORRES, ESSEX COUNTY DIVISION OF WELFARE, STATE OF NEW JERSEY Sale Date: 02/24/2010 Writ of Execution: 12/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey 07202 Premises commonly known as: 329-331 PALMER STREET, ELIZABETH NJ BEING KNOWN AS LOT 1027, BLOCK 7, on the official Tax Map of the City of Elizabeth Dimensions: 119.26 feet x 51.03 feet x 109.06 feet x 50.00 feet Nearest Cross Street: Fourth Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$453,267.63*** Four Hundred Ninety-Three Thousand Two Hundred Sixty-Seven and 63/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$545,018.08 ***Five Hundred Forty-Five Thousand Eighteen and 08/100*** January 28, Feb. 4, 11, 18, 2010 U253455 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000492 Division: CHANCERY Docket Number: F4543008 County: Union Plaintiff: JPMORGAN CHASE BANK N.A. VS Defendant: MODESTO COSTA Sale Date: 03/03/2010 Writ of Execution: 12/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 813 Marshall Street, Elizabeth, NJ 07206. Tax Lot No.: 1012 in Block 5. Dimensions of Lot: (Approximately) 25 x 100. Nearest Cross Street: Fifth Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckerberggoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$567,051.91*** Five Hundred Sixty-Seven Thousand Five Hundred and 91/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-112445
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$620,940.77***Six Hundred Twenty Thousand Nine Hundred Forty and 77/100***
February 4, 11, 18, 25, 2010
U253998 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000241
Division: CHANCERY
Docket Number: F539908
County: Union
Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK
VS
Defendant: JULIO PRETELL; OHIO CASUALTY GROUP INSURANCE COMPANY A/K/A OHIO CASUALTY GROUP
Sale Date: 02/24/2010
Writ of Execution: 11/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 539 MARSHALL STREET, ELIZABETH, NJ 07206. Tax Lot No. 1025, in Block No. 5. Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.

Nearest Cross Street: Situate on the Easterly side of Marshall Street, distant 300 feet from the intersection of the Southerly side of Sixth Street.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$370,631.90*** Three Hundred Seventy Thousand Six Hundred Thirty-One and 90/100***

Attorney: FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$466,224.86
Four Hundred Sixty-Six Thousand Two Hundred Twenty-Four and 86/100
January 28, February 4, 11, 18, 2010
U253495 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000545
Division: CHANCERY
Docket Number: F3575407
County: Union
Plaintiff: INDYMAC BANK, FSB

PUBLIC NOTICE

VS Defendant: WILLIAM DIAZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB; COUNTY OF HUDSON; STATE OF NEW JERSEY
Sale Date: 03/03/2010
Writ of Execution: 11/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 16 Erie Street, Elizabeth, NJ 07206. Tax Lot No.: 386 in Block 5. Dimensions of Lot: (Approximately) 25 x 100. Nearest Cross Street: Merritt Avenue. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$436,698.18*** Four Hundred Thirty-Six Thousand Six Hundred Ninety-Eight and 18/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-96361
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$488,980.05***Four Hundred Eighty-Five Thousand Nine Hundred Eighty and 05/100***
February 4, 11, 18, 25, 2010
U253999 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000392
Division: CHANCERY
Docket Number: F5048408
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST, 2006-AM1
VS
Defendant: LUIZ DEOLIVEIRA
Sale Date: 03/03/2010
Writ of Execution: 12/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 637 639 MARSHALL STREET, ELIZABETH NJ 07206.

BEING KNOWN as LOT 854, BLOCK 7, on the official Tax Map of the Twp of Elizabeth

Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet

Nearest Cross Street: Seventh Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

***Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

One Hundred Twenty-Three Thousand Three Hundred Fifty-Three and 66/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$347,948.84
Three Hundred Forty-Seven Thousand Nine Hundred Forty Eight and 84/100
January 28, Feb. 4, 11, 18, 2010
U253457 PRO (\$186.20)

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The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,493.62
Three Hundred Seventy-Nine Thousand Four Hundred Ninety-Three and 62/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$419,709.23*** Four Hundred Nineteen Thousand Seven Hundred Nine and 23/100***
February 4, 11, 18, 25, 2010
U253934 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000227
Division: CHANCERY
Docket Number: F4309
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JPM ALT 2006-A2
VS
Defendant: ELISEO A BONILLA, MRS. ELISEO A BONILLA, HIS WIFE, PHH MORTGAGE CORP. (FKA CENDANT MORTGAGE CORP) D/B/A CENTURY 21(R) MORTGAGE (SM)
Sale Date: 02/24/2010
Writ of Execution:

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 543-545 4TH AVENUE, ELIZABETH NJ 07202.

BEING KNOWN as LOT 450.A, BLOCK 7 on the official Tax Map of the City of Elizabeth

Dimensions: 40.00 feet x 105.00 feet x 40.00 feet x 105.00 feet

Nearest Cross Street: Niles Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$313,651.66
Three Hundred Thirteen Thousand Six Hundred Fifty-One 66/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$347,948.84
Three Hundred Forty-Seven Thousand Nine Hundred Forty Eight and 84/100
January 28, Feb. 4, 11, 18, 2010
U253457 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000247
Division: CHANCERY
Docket Number: F2384808
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC.
VS
Defendant: ANA F. ELIAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.; STATE OF NEW JERSEY
Sale Date: 03/03/2010
Writ of Execution: 12/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 829 HUSSA STREET, LINDEN, NJ 07036. Tax Lot No.: 5 in Block 128. Dimensions of Lot: (Approximately) 100 x 30. Nearest Cross Street: Lincoln Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$418,483.89*** Four Hundred Eighteen Thousand Four Hundred Eighty-Three and 89/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-103455
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$466,794.17*** Four Hundred Sixty-Six Thousand Seven Hundred Ninety-Four and 17/100***
January 21, 28, Feb. 4, 11, 2010
U253087 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000058
Division: CHANCERY
Docket Number: F2419708
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: JUAN CARLOS RAMIREZ; MARIA RAMIREZ, WIFE OF JUAN CARLOS RAMIREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.; STATE OF NEW JERSEY
Sale Date: 02/17/2010
Writ of Execution: 11/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 832-834 LIVINGSTON ROAD, ELIZABETH, NJ 07208. Tax Lot No.: 1269 in Block 10. Dimensions of Lot: (Approximately) 45 ft x 120 ft. Nearest Cross Street: Princeton Road. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$123,353.66
One Hundred Twenty-Three Thousand Three Hundred Fifty-Three and 66/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$143,803.35
One Hundred Forty-Three Thousand Eight Hundred Three and 35/100
January 21, 28, Feb. 4, 11, 2010
U253085 PRO (\$186.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000653
Division: CHANCERY
Docket Number: F2646708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-MLMI
VS
Defendant: MARILYN TORRES; STATE OF NEW JERSEY
Sale Date: 03/10/2010
Writ of Execution: 12/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 141-143 PALISADE ROAD, ELIZABETH, NJ 07208. Tax Lot No.: 1577 in Block 10. Dimensions of Lot: (Approximately) 150 ft x 60 ft. Nearest Cross Street: Livingston Road. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09007122
Division: CHANCERY
Docket Number: F4739108
County: Union
Plaintiff: SOVEREIGN BANK, VS
Defendant: JAMES J. FEEHAN JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOVEREIGN BANK ITS SUCCESSORS AND ASSIGNS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
Sale Date: 02/17/2010
Writ of Execution: 12/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 333-335 PALISADES ROAD, ELIZABETH NJ 07208. BEING KNOWN as LOT 1589, BLOCK 10, on the official Tax Map of the City of Elizabeth. Dimensions: 126.74ft x 40.00ft x 116.94ft x 41.20ft. Nearest Cross Street: Floral Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$123,353.66
One Hundred Twenty-Three Thousand Three Hundred Fifty-Three and 66/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$143,803.35
One Hundred Forty-Three Thousand Eight Hundred Three and 35/100
January 21, 28, Feb. 4, 11, 2010
U253085 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000058
Division: CHANCERY
Docket Number: F2419708
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: JUAN CARLOS RAMIREZ; MARIA RAMIREZ, WIFE OF JUAN CARLOS RAMIREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.; STATE OF NEW JERSEY
Sale Date: 02/17/2010
Writ of Execution: 11/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 832-834 LIVINGSTON ROAD, ELIZABETH, NJ 07208. Tax Lot No.: 1269 in Block 10. Dimensions of Lot: (Approximately) 45 ft x 120 ft. Nearest Cross Street: Princeton Road. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$418,483.89*** Four Hundred Eighteen Thousand Four Hundred Eighty-Three and 89/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-103455
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$466,794.17*** Four Hundred Sixty-Six Thousand Seven Hundred Ninety-Four and 17/100***
January 21, 28, Feb. 4, 11, 2010
U253087 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000653
Division: CHANCERY
Docket Number: F2646708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-MLMI
VS
Defendant: MARILYN TORRES; STATE OF NEW JERSEY
Sale Date: 03/10/2010
Writ of Execution: 12/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 141-143 PALISADE ROAD, ELIZABETH, NJ 07208. Tax Lot No.: 1577 in Block 10. Dimensions of Lot: (Approximately) 150 ft x 60 ft. Nearest Cross Street: Livingston Road. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09007122
Division: CHANCERY
Docket Number: F4739108
County: Union
Plaintiff: SOVEREIGN BANK, VS
Defendant: JAMES J. FEEHAN JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOVEREIGN BANK ITS SUCCESSORS AND ASSIGNS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
Sale Date: 02/17/2010
Writ of Execution: 12/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 333-335 PALISADES ROAD, ELIZABETH NJ 07208. BEING KNOWN as LOT 1589, BLOCK 10, on the official Tax Map of the City of Elizabeth. Dimensions: 126.74ft x 40.00ft x 116.94ft x 41.20ft. Nearest Cross Street: Floral Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$123,353.66
One Hundred Twenty-Three Thousand Three Hundred Fifty-Three and 66/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$143,803.35
One Hundred Forty-Three Thousand Eight Hundred Three and 35/100
January 21, 28, Feb. 4, 11, 2010
U253085 PRO (\$186.20)

PUBLIC NOTICE

One Hundred Eighty-Nine and 50/100***
Attorney: HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINCETON, NJ 08543-5226

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000398
Division: CHANCERY
Docket Number: F1865108
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC2 ASSET BACKED PASS-THROUGH CERTIFICATES

Defendant: MIGUEL MORALES ESSEX CO BD SOCIAL SERVS, AND CARTRINGTON MORTGAGE SERVICES, L.P. f/k/a NEW CENTURY MORTGAGE CORPORATION AND THE UNION CO BD SOCIAL SERVS, AND CITIBANK, N.A. AND NEW YORK STATE HIGHER EDUCATION SERVICES AND FILANBANGO S.A. AND JEFFERSON LOAN COMPANY, AND STATE OF NEW JERSEY, AND MEDALLION OIL COMPANY AND HARRISON AUTOMOTIVE DISTRIBUTORS, INC AND EUGENIO A ALVAREZ M.D. AND UNIVERSITY HOSPITAL, AND SEARS, ROEBUCK AND CO. AND BEACON OIL CO, INC AND AMERICAN EXPRESS TRAVEL, et al

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Elizabeth City in the County of Union and State of New Jersey. Commonly known as: 136-138 Chilton Street, Elizabeth, NJ 07202; Tax Lot No. 143.A in Block No. 13. Dimension of Lot: (Approximately) 52.77 feet wide by 119 feet long. Nearest Cross Street: Edgar Place

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$559,059.12*** Five Hundred Fifty-Nine Thousand Five Hundred and 12/100***

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000170
Division: CHANCERY
Docket Number: F3013308
County: Union
Plaintiff: CENTRAL MORTGAGE COMPANY VS
Defendant: ROBERT J. LEHAHAN; MARY LOU LEHAHAN, HIS WIFE; UNITED STATES OF AMERICA; WILLIAM B. BUTLER; STATE OF NEW JERSEY

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 36 SUMMIT ROAD, ELIZABETH, NJ. It is known and designated as Block 10, Lot 1933.

PUBLIC NOTICE

The dimensions are approximately 50 feet wide by 104 feet long (irregular). Nearest cross street: FERNWOOD TERRACE

Priority Item(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS, AS OF 4/21/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,898.81 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 6/16/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$192.53.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY.

JUDGMENT AMOUNT: \$148,700.19*** One Hundred Forty-Eight Thousand Seven Hundred and 19/100***

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000177
Division: CHANCERY
Docket Number: F4999308
County: Union
Plaintiff: CHASE HOME FINANCE, LLC VS
Defendant: SONIA LEON

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 915 DENNIS PLACE, LINDEN, NJ 07036 BEING KNOWN AS LOT 9.2, BLOCK 481, on the official Tax Map of the City of Linden

Dimensions: 100.00 feet x 42.00 feet x 100.00 feet x 42.00 feet
Nearest Cross Street: Bedle Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$400,609.39 ***Four Hundred Thousand Six Hundred Nine and 39/100***

PHILAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

PUBLIC NOTICE

ELIZABETH
NOTICE TO ABSENT DEFENDANTS
Docket No. : F-55004-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Weverton Carvalho, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED TO serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Select Portfolio Servicing, Inc. is plaintiff, and Weverton Carvalho, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-55004-09 within thirty-five (35) days after 02/11/2010 exclusive of such date, or if published after 02/11/2010, (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/31/2006 made by Weverton Carvalho, a married man as mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for Credit Suisse Financial Corporation recorded on 09/11/2006 in Book 11847 of Mortgages for Union County, Page 336 which Mortgage was duly assigned to the plaintiff, Select Portfolio Servicing, Inc., by Assignment of Mortgage dated 10/09/2009; and (2) to recover possession of, and concerns premises commonly known as 10-12 Atlantic Street, Elizabeth, NJ 07206, also being Lot 1 in Block 5.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715.

YOU, WEVERTON CARVALHO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose. U254367 PRO Feb. 11, 2010 (\$45.57)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000047
Division: CHANCERY
Docket Number: F2497408
County: Union
Plaintiff: INDYMAC BANK, FSB VS
Defendant: EMINE AYTEN SAHIN A/K/A DENISE AYTEN SAHIN

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$175,504.28 ***One Hundred Seventy-Five Thousand Five Hundred Four and 28/100***

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgement #PD-308063-2007, #PD-308064-2007, #PD-308065-2007, #PD-308066-2007, #PD-308067-2007, #PD-308068-2007, #PD-308069-2007, #PD-308070-2007, #PD-308071-2007 #PD-308184-2007.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$311,641.14*** Three Hundred Eleven Thousand Six Hundred Forty-One and 14/100***

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000586
Division: CHANCERY
Docket Number: F4957108
County: Union
Plaintiff: SOVEREIGN BANK, VS
Defendant: JUAN GUZMAN; JILL GUZMAN; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

BEING KNOWN as LOT 357.B, BLOCK 6, on the official Tax Map of the City of Elizabeth. Dimensions: 50.00 feet x 90.00 feet x 50.00 feet x 90.00 feet. Nearest Cross Street: South Elmora Ave.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

JUDGMENT AMOUNT: \$175,504.28 ***One Hundred Seventy-Five Thousand Five Hundred Four and 28/100***

PHILAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000191
Division: CHANCERY
Docket Number: F2743207
County: Union
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-FF12 VS

Defendant: ROBERT R. CALIXTO; MRS. ROBERT R. CALIXTO; FIRST FRANKLIN FINANCIAL CORP.; DALIA CALIXTO, HER HEIRS, DEVISEES,

PUBLIC NOTICE

AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 598 Summer Street, Elizabeth, NJ 07202 Tax Lot No.: 1495.G in Block 4

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

JUDGMENT AMOUNT: \$260,270.53*** Two Hundred Sixty Thousand Two Hundred Seventy and 53/100***

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000200
Division: CHANCERY
Docket Number: F1828808
County: Union
Plaintiff: INDYMAC BANK, FSB VS
Defendant: MARIA LAURA CALLEJAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 124 Smith Street, Elizabeth, NJ 07201 Tax Lot No.: 1171.B in Block 7

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

JUDGMENT AMOUNT: \$425,840.13***

PUBLIC NOTICE

Four Hundred Twenty-Five Thousand Eight Hundred Forty and 13/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-102229
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$473,218.47**
Four Hundred Seventy-Three Thousand Two Hundred Eighteen and 47/100**
January 28, Feb. 4, 11, 18, 2010
U253472 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000509
Division: CHANCERY
Docket Number: F4240708
County: Union
Plaintiff: INDYMAC BANK FSB VS
Defendant: ANTONIO GONZALEZ; LILIAN VALDEZ; STATE OF NEW JERSEY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INDYMAC BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK
Sale Date: 03/03/2010
Writ of Execution: 11/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 505-508 Erico Avenue, Elizabeth, NJ 07202
TAX LOT # 339.A BLOCK # 6 APPROXIMATE DIMENSIONS: 48' x 110'
NEAREST CROSS STREET: South Elmore Avenue
Taxes: Current through 2nd Quarter 2009*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$345,232.89**
Three Hundred Fort-Five Thousand Two Hundred Thirty-Two and 89/100**
Attorney: PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARTLON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$381,588.45
***Three Hundred Eighty-One Thousand Five Hundred Eighty-Eight and 45/100**
February 4, 11, 18, 25, 2010
U253945 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000224
Division: CHANCERY
Docket Number: F1407008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-9
VS
Defendant: WILLY DE LOS ANGELES, WASHINGTON MUTUAL BANK AS SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY
Sale Date: 02/24/2010
Writ of Execution: 12/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.
Commonly known as: 531 W 7TH AVE., ROSELLE, NJ 07203
Tax Lot No.: 7 in Block 7203
Dimensions of Lot: (Approximately) 90 x 17 x 9 x 48 x 100 x 65

PUBLIC NOTICE

Nearest Cross Street: Franklin Terrace
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$386,901.82**
Three Hundred Eighty-Six Thousand Nine Hundred One and 82/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-100851
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$443,032.37**
Four Hundred Forty-Three Thousand Thirty-Two and 37/100**
January 28, Feb. 4, 11, 18, 2010
U253480 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000244
Division: CHANCERY
Docket Number: F1690908
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS
Defendant: NICOLAS GENEUS; MARIE GENEUS H/W; MAY DEPARTMENT STORE N/K/A FEDERATED RETAIL HOLDINGS, INC.
Sale Date: 02/24/2010
Writ of Execution: 11/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
Commonly known as: 526 East Henry Street, Linden, NJ 07036
Tax Lot No.: 12 in Block 170
Dimensions of Lot: (Approximately) 60 ft x 100 ft
Nearest Cross Street: Pratt Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Title Number - 102127
Block 170 Lot 12
The amount due for past due taxes is \$0
The total amount due for SEWER is \$100.03 as of 12/12/09
Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$546,775.26**
Five Hundred Forty-Six Thousand Seven Hundred Seventy-Five and 26/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-102127
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$604,521.68**
Six Hundred Four Thousand Five Hundred Twenty-One and 68/100**
January 28, Feb. 4, 11, 18, 2010
U253481 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000226
Division: CHANCERY
Docket Number: F1673006
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR VS
Defendant: MARCIO OLICSHEVIS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC F/K/A HOME COMINGS FINANCIAL NETWORK, INC.
Sale Date: 02/24/2010
Writ of Execution: 11/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 450 Lidgerwood Avenue, Elizabeth, NJ 07202
Tax Lot No.: 842 in Block 4
Dimensions of Lot: (Approximately) 113 ft x 20 ft x 105 ft x 20 ft
Nearest Cross Street: Garden Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$488,292.07**
Four Hundred Eighty-Two Thousand Two Hundred Ninety-Two and 07/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-79148
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$542,169.18**
Five Hundred Forty-Two Thousand One Hundred Sixty-Nine and 18/100**
January 28, Feb. 4, 11, 18, 2010
U253477 PRO (\$160.72)

SHERIFF'S SALE
Sheriff's File Number: CH-10000226
Division: CHANCERY
Docket Number: F1673006
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL

PUBLIC NOTICE

TRUST COMPANY, AS TRUSTEE VS
Defendant: LUZ BERMUDEZ; NEW CENTURY MORTGAGE CORPORATION; STATE OF NEW JERSEY
Sale Date: 02/24/2010
Writ of Execution: 11/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 550 East Jersey Street, Elizabeth, NJ 07206
Tax Lot No.: 329 in Block 3
Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$488,292.07**
Four Hundred Eighty-Two Thousand Two Hundred Ninety-Two and 07/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-79148
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$542,169.18**
Five Hundred Forty-Two Thousand One Hundred Sixty-Nine and 18/100**
January 28, Feb. 4, 11, 18, 2010
U253477 PRO (\$160.72)

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000195
Division: CHANCERY
Docket Number: F1744908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORGAN STANLEY ABS CAPITAL I INC., TRUST 2003-NC10 VS
Defendant: JAMES ARMSTRONG, J.S.P.C.; STATE OF NEW JERSEY; UTICA MUTUAL INSURANCE CO.
Sale Date: 02/24/2010
Writ of Execution: 08/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 182 Cavell Street
TAX BLOCK AND LOT:
BLOCK: 3605 LOT: 10
DIMENSIONS OF LOT: 100' by 75'
NEAREST CROSS STREET: Highland Parkway
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$153,597.78**
One Hundred Fifty-Three Thousand Five Hundred Ninety-Seven and 78/100**
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$167,752.27

SHERIFF'S SALE
Sheriff's File Number: CH-10000230
Division: CHANCERY
Docket Number: F4172208
County: Union
Plaintiff: BISMARCK MORTGAGE COMPANY, LLC VS
Defendant: JORGE M. DACRUZ MARA DACRUZ, AGARD INVESTMENTS, INC.
Sale Date: 02/24/2010
Writ of Execution: 10/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1069 Bond Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 194
DIMENSIONS OF LOT: 25' x 121.94'
NEAREST CROSS STREET: 225' from Catherine Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$209,131.15**
Two Hundred Nine Thousand One Hundred Thirty-One and 15/100**
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,100.24
***Two Hundred Thirty-Six Thousand One Hundred and 24/100**
February 4, 11, 18, 25, 2010
U253942 PRO (\$170.52)

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000235
Division: CHANCERY
Docket Number: F2892108
County: Union
Plaintiff: FLAGSTAR BANK, FSB VS
Defendant: CARLOS MARCANO; RAMON RODRIGUEZ; STATE OF NEW JERSEY
Sale Date: 02/24/2010
Writ of Execution: 12/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J.
It is commonly known as 119 PROSPECT STREET, ROSELLE, NJ. It is known and designated as Block 204, Lot 14.
The dimensions are approximately 50 feet wide by 100 feet long.

PUBLIC NOTICE

***One Hundred Sixty-Seven Thousand Seven Hundred-Fifty-Two and 27/100**
January 28, Feb. 4, 11, 18, 2010
U253464 PRO (\$150.92)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10000204
Division: CHANCERY
Docket Number: F318608
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS
Defendant: MARCIO OLICSHEVIS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC F/K/A HOME COMINGS FINANCIAL NETWORK, INC.
Sale Date: 02/24/2010
Writ of Execution: 11/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 450 Lidgerwood Avenue, Elizabeth, NJ 07202
Tax Lot No.: 842 in Block 4
Dimensions of Lot: (Approximately) 113 ft x 20 ft x 105 ft x 20 ft
Nearest Cross Street: Garden Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$493,746.01**
Four Hundred Ninety-Three Thousand Seven Hundred Forty-Six and 01/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-97176
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$562,537.24**
Five Hundred Sixty-Two Thousand Five Hundred Thirty-Seven and 24/100**
January 28, Feb. 4, 11, 18, 2010
U253475 PRO (\$172.48)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10000230
Division: CHANCERY
Docket Number: F4172208
County: Union
Plaintiff: BISMARCK MORTGAGE COMPANY, LLC VS
Defendant: JORGE M. DACRUZ MARA DACRUZ, AGARD INVESTMENTS, INC.
Sale Date: 02/24/2010
Writ of Execution: 10/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1069 Bond Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 194
DIMENSIONS OF LOT: 25' x 121.94'
NEAREST CROSS STREET: 225' from Catherine Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$209,131.15**
Two Hundred Nine Thousand One Hundred Thirty-One and 15/100**
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,100.24
***Two Hundred Thirty-Six Thousand One Hundred and 24/100**
February 4, 11, 18, 25, 2010
U253942 PRO (\$170.52)

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000235
Division: CHANCERY
Docket Number: F2892108
County: Union
Plaintiff: FLAGSTAR BANK, FSB VS
Defendant: CARLOS MARCANO; RAMON RODRIGUEZ; STATE OF NEW JERSEY
Sale Date: 02/24/2010
Writ of Execution: 12/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J.
It is commonly known as 119 PROSPECT STREET, ROSELLE, NJ. It is known and designated as Block 204, Lot 14.
The dimensions are approximately 50 feet wide by 100 feet long.

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$368,617.80**
Three Hundred Sixty-Eight Thousand Six Hundred Seventeen and 80/100**
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$416,545.75
***Four Hundred Sixteen Thousand Five Hundred Forty-Five and 75/100**
January 28, Feb. 4, 11, 18, 2010
U253462 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000252
Division: CHANCERY
Docket Number: F4700008
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVING AGREEMENT DATED AS OF DECEMBER 1, 2006 MASTR ASSET BACKED SECURITIES TRUST 2006-NC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC3 VS
Defendant: MARTIN H. LOPEZ AKA MARTIN H. LOPEZ ROMAN
Sale Date: 03/03/2010
Writ of Execution: 11/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.
Commonly known as: 108-112 PARKER ROAD, ELIZABETH, NJ 07202.
Tax Lot No. 1189 in Block No. 11
Dimension of Lot Approximately: 50 X 157
Nearest Cross Street: UNION AVENUE
BEGINNING AT A POINT on the southwesterly side line of Parker Road distant 107.55 feet northerly along said line of Parker Road from the intersection of said line of Parker Road with the westerly line of Union Avenue; thence running
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES WATER + PENALTY \$544.04
TOTAL AS OF December 21, 2009: \$544.04
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$209,131.15**
Two Hundred Nine Thousand One Hundred Thirty-One and 15/100**
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,100.24
***Two Hundred Thirty-Six Thousand One Hundred and 24/100**
February 4, 11, 18, 25, 2010
U253942 PRO (\$170.52)

ROSELLE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000224
Division: CHANCERY
Docket Number: F1407008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-9
VS
Defendant: WILLY DE LOS ANGELES, WASHINGTON MUTUAL BANK AS SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY
Sale Date: 02/24/2010
Writ of Execution: 12/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.
Commonly known as: 531 W 7TH AVE., ROSELLE, NJ 07203
Tax Lot No.: 7 in Block 7203
Dimensions of Lot: (Approximately) 90 x 17 x 9 x 48 x 100 x 65

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Nearest cross street: SECOND AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS...

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT...

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000650
Division: CHANCERY
Docket Number: F2052408

Defendant: DORIS GLICK; UNITED STATES OF AMERICA.
Sale Date: 03/10/2010
Writ of Execution: 12/11/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund...

Subject to the extended right of redemption extended to the United State of America.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$220,319.39***
Two Hundred Twenty Thousand Three Hundred Nineteen and 39/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000211
Division: CHANCERY
Docket Number: F4888508

PUBLIC NOTICE

Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: RAUL MONTERO A MARRIED PERSON OLGA MONTERO, A MARRIED PERSON
Sale Date: 02/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund...

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available...

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000231
Division: CHANCERY
Docket Number: F3637708

Defendant: IONEX GARCIA
Sale Date: 02/24/2010
Writ of Execution: 11/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund...

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available...

PUBLIC NOTICE

LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-109149

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000297
Division: CHANCERY
Docket Number: F2399907

Defendant: ALEJANDRO RUIZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 03/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund...

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available...

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000190
Division: CHANCERY
Docket Number: F3623707

Defendant: WEMERSON COSTA, BRIAN WALKER, HARRIET SMITH
Sale Date: 02/24/2010
Writ of Execution: 10/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$497,048.68***
Four Hundred Ninety-Seven Thousand Forty-Eight and 68/100***
Attorney: MC CABE, WEISBERG & CONWAY, P.C.

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000637
Division: CHANCERY
Docket Number: F3615008

Defendant: JOILEME HENRY; BERTIE MENAGER
Sale Date: 03/10/2010
Writ of Execution: 12/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund...

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available...

JUDGMENT AMOUNT: \$505,185.16***
Five Hundred Five Thousand One Hundred Eighty-Five and 16/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000251
Division: CHANCERY
Docket Number: F2432908

Defendant: NILCE SILVA; WEMERSON COSTA
Sale Date: 03/03/2010
Writ of Execution: 12/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

PUBLIC NOTICE

water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available...

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund...

JUDGMENT AMOUNT: \$117,030.45***
One Hundred Seventeen Thousand Thirty and 45/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000654
Division: CHANCERY
Docket Number: F2722708

Defendant: MARIO C. MELO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB; ARROW FINANCIAL SERVICES ASSIGNEE OR PROVIDIAN
Sale Date: 03/10/2010
Writ of Execution: 12/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund...

JUDGMENT AMOUNT: \$282,460.79***
Two Hundred Eighty-Two Thousand Four Hundred Sixty and 79/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000651
Division: CHANCERY
Docket Number: F2508908

Defendant: JORGE E. VAQUERANO; BAISY C. VAQUERANO; HIS WIFE
Sale Date: 03/10/2010
Writ of Execution: 12/11/2009

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 434 East 2nd Avenue, Roselle, NJ 07203 Tax Lot No.: 10 in Block 801 Dimensions of Lot: (Approximately) 179 x 50 Nearest Cross Street: Chandler Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$312,256.00*** Three Hundred Twelve Thousand Two Hundred Fifty-Six and 00/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FRZ-105040 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$343,021.22*** Three Hundred Forty Three Thousand Twenty-One and 22/100*** Feb. 11, 18, 25, March 4, 2010 U254078 PRO (\$150.92)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2890

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-82 PROCEDURE IN CONNECTION WITH THE PAYMENT OF BILLS AND CLAIMS AGAINST THE CITY." (Administrator Approve Finance Dept. Bills)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 2-82 PROCEDURE IN CONNECTION WITH THE PAYMENT OF BILLS AND CLAIMS AGAINST THE CITY, of the Code shall be amended to read as follows:

2-82 PROCEDURE IN CONNECTION WITH THE PAYMENT OF BILLS AND CLAIMS AGAINST THE CITY. 2-82.1 Authorized Process. c. The City Treasurer/Chief Financial Officer, or the Assistant City Treasurer, or the Secretary to Mayor and Council, if the City Treasurer or Assistant City Treasurer are absent, and in the case of the Finance Department the City Administrator, shall provide final approval and forward the respective bills and claims list to the chairman of the proper committee for examination. Section 2. All Ordinances or parts of Ordinances inconsistent herewith be and they are hereby repealed. All actions previously taken by this Council inconsistent with such ordinances are hereby ratified, confirmed and approved. This Ordinance shall be effective upon final passage and publication according to law. (Last additions in text indicated by underline; deletions by strikeouts)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday evening, February 2, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, March 2, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: February 2, 2010 U254426 OBS Feb. 11, 2010 (\$37.73)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution awards a professional service contract to Richard M. Conley, Esq. for the services of Special Counsel for Tax Appeals.

SPRINGFIELD TOWNSHIP

RESOLUTION # 2010 - 36

WHEREAS, there exists a need for the professional services of Special Counsel for Tax Appeals for the Township of Springfield and WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., specifically N.J.S.A. 40A:11-5, permits the award of professional services without public advertisement as defined in N.J.S.A. 19:44A-20.7 or competitive bidding, pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, Richard M. Conley, Esq. has completed and submitted a Business Entity Disclosure Certification which certifies that Richard M. Conley, Esq. of the law firm of Conley and Sozansky, LLC, has not made any reportable contributions to a political or candidate committee of the Township Committee of the Township of Springfield in the previous year, and that the Contract will prohibit Richard M. Conley, Esq. from making any reportable contributions for the term of said Contract, pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, this Contract was not awarded through a "fair and open process" pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the Township Committee believes it to be in the best interest of the Township to enter into a Professional Services Contract with Richard M. Conley, Esq.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey, as follows:

- 1. The Mayor and Township Clerk are hereby authorized and directed to execute the attached Contract for Professional Services with Richard M. Conley, Esq., to provide the professional services of Special Counsel for Tax Appeals for the Township of Springfield for calendar year 2010 at a rate of \$150.00 per hour in an amount not to exceed \$2,000 without the prior approval of the Township Committee. 2. This Contract is awarded without competitive bidding as a "professional service" under the provisions of the Local Public Contracts Law, more specifically N.J.S.A. 40A:11-5, which permits such work to be performed without advertising for bids. 3. A Certificate showing the availability of funds for the Contract authorized hereby shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof, indicating that the appropriation for the within expenditure is charged to Account No. 4. The Business Disclosure Entity Certification shall be placed on file with this Resolution. 5. A notice of this action shall be printed in the official newspapers required by law within ten (10) days of the adoption of this Resolution.

TAKE NOTICE, that the foregoing Resolution was adopted at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held February 9, 2010.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U254508 OBS Feb. 11, 2010 (\$49.49)

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: 2009/2010 Sanitary Sewer Repairs - Mountain, Clearview & Midland

Contractor: Jo-Med Contracting Corporation

Additional Work and its Necessity: Infrared the pavement openings as a result of Union County Permit Bureau requirement

Original Price: \$128,360.00

Total of Change Order #1: \$3,800.00

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$132,160.00

David L. Hughes, City Clerk Dated: 2/2/10 U254421 OBS Feb. 11, 2010 (\$17.64)

SPRINGFIELD

Explanation: This resolution awards a professional service contract to Dox Data Solutions, LLC for the services of Information Technology Professional.

SPRINGFIELD TOWNSHIP

PUBLIC NOTICE

RESOLUTION #2010-30

WHEREAS, there exists a need for the professional services of Information Technology Professional for the Township of Springfield and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., specifically N.J.S.A. 40A:11-5, permits the award of professional services without public advertisement as defined in N.J.S.A. 19:44A-20.7 or competitive bidding, pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, Dox Data Solutions, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that Dox Data Solutions, LLC, have not made any reportable contributions to a political or candidate committee of the Township Committee of the Township of Springfield in the previous year, and that the Contract will prohibit Dox Data Solutions, LLC, from making any reportable contributions for the term of said Contract, pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, this Contract was not awarded through a "fair and open process" pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the Township Committee believes it to be in the best interest of the Township to enter into a Professional Services Contract with Dox Data Solutions, LLC.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey, as follows:

- 1. The Mayor and Township Clerk are hereby authorized and directed to execute the attached Contract for Professional Services with Dox Data Solutions, LLC, to provide the professional services of Information Technology Professional for the Township of Springfield from February 1, 2010 through December 31, 2010 at a rate of \$60.00 per hour in an amount not to exceed \$42,000.00. 2. This Contract is awarded without competitive bidding as a "professional service" under the provisions of the Local Public Contracts Law, more specifically N.J.S.A. 40A:11-5, which permits such work to be performed without advertising for bids. 3. A Certificate showing the availability of funds for the Contract authorized hereby shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof, indicating that the appropriation for the within expenditure is charged to Account No. 4. The Business Disclosure Entity Certification shall be placed on file with this Resolution. 5. A notice of this action shall be printed in the official newspapers required by law within ten (10) days of the adoption of this Resolution.

TAKE NOTICE, that the foregoing Resolution was adopted at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held February 9, 2010.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U254504 OBS Feb. 11, 2010 (\$47.04)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, February 3, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #1-2010-S Applicant: Springfield Diversified Partners, LLC For Stew Leonard's Wine & Spirits Site Location: 901 Mountain Avenue Block: 3901 Lot: 3 For: Waiver of Site Plan with Variance Relief for Signage Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Springfield, NJ and are available for public inspection.

Lynda Gagliano, Asst. Secretary Township of Springfield Planning Board U254393 OBS Feb. 11, 2010 (\$17.64)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: State Line Fire & Safety, Inc.

For the Period: One time purchase

Services: Purchase of Replacement Hurst Rescue Equipment

PUBLIC NOTICE

Cost: \$18,905.80

David L. Hughes, City Clerk Dated: 2/2/2010 U254430 OBS Feb. 11, 2010 (\$13.23)

SPRINGFIELD

Explanation: This resolution awards a professional service contract to Harold J. Poltrok, Esq. for the services of Rent Leveling Board Attorney.

SPRINGFIELD TOWNSHIP

RESOLUTION NO. 2010-35

WHEREAS, there exists a need for the professional services of Rent Leveling Board Attorney for the Township of Springfield and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., specifically N.J.S.A. 40A:11-5, permits the award of professional services without public advertisement as defined in N.J.S.A. 19:44A-20.7 or competitive bidding, pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, Harold Poltrok, Esq. has completed and submitted a Business Entity Disclosure Certification which certifies that Harold Poltrok, Esq. has not made any reportable contributions to a political or candidate committee of the Township Committee of the Township of Springfield in the previous year, and that the Contract will prohibit Harold Poltrok, Esq. from making any reportable contributions for the term of said Contract, pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, this Contract was not awarded through a "fair and open process" pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the Township Committee believes it to be in the best interest of the Township to enter into a Professional Services Contract with Harold Poltrok, Esq.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey, as follows:

- 1. The Mayor and Township Clerk are hereby authorized and directed to execute the attached Contract for Professional Services with Harold Poltrok, Esq., to provide the professional services of Rent Leveling Board Attorney for the Township of Springfield for calendar year 2010 at a stipend for such services of \$250 per month, payable upon the receipt of a voucher to the CFO of the Township. 2. This Contract is awarded without competitive bidding as a "professional service" under the provisions of the Local Public Contracts Law, more specifically N.J.S.A. 40A:11-5, which permits such work to be performed without advertising for bids. 3. A Certificate showing the availability of funds for the Contract authorized hereby shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof, indicating that the appropriation for the within expenditure is charged to Account No. 4. The Business Disclosure Entity Certification shall be placed on file with this Resolution. 5. A notice of this action shall be printed in the official newspapers required by law within ten (10) days of the adoption of this Resolution.

TAKE NOTICE, that the foregoing Resolution was adopted at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held February 9, 2010.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U254506 OBS Feb. 11, 2010 (\$46.06)

SUMMIT

BID NOTICE CITY OF SUMMIT

PROJECT: PARKVIEW TERRACE ROAD IMPROVEMENTS DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, TUESDAY, MARCH 2, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PARKVIEW TERRACE

PUBLIC NOTICE

PUBLIC NOTICE

ROAD IMPROVEMENTS

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Dept. of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a refundable fee of \$75.00. *Said fee will be returned to all bidders upon the return of the plans and specifications within 10 days of the receipt of bids.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

This project must be completed by July 31, 2010. The major items of construction include:

- HOT MIX ASPALT 1,440 TONS 9.5M64 SURFACE COURSE HOT MIX ASPALT 1,440 TONS 19M64 SURFACE COURSE GRANITE CURB 7,100 LF HMA MILLING, MORE 12,000 SY THAN 2" TO 4"

David L. Hughes, City Clerk Dated: 12/15/2009 U254431 OBS Feb. 11, 2010 (\$42.63)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2891

AN ORDINANCE AUTHORIZING THE LEASE OF PUBLIC LANDS PURSUANT TO THE PROVISIONS OF R.S. 40A:12-14(c) [2 Walnut Street]

WHEREAS, the Common Council of the City of Summit has determined that Block 3307, Lot 57, know as 2 Walnut Street is suitable for lease to a non-profit for a public purpose, and

WHEREAS, it appears to be in the best interests of the City to lease said land pursuant to the provisions of R.S. 40A:12-14(c), and

WHEREAS, it has been suggested that this location would be appropriate for a youth services program facility.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. Block 3305, Lot 57, known as 2 Walnut Street is authorized to be leased to the Summit Area YMCA as follows:

- 1. Term of lease shall be up to two (2) years and for one (1) dollar per year. 2. The City will continue to be required to perform exterior maintenance of the facility and pay for the utility expense at an amount not to exceed \$20,000 annually. 3. The lessee will be required to perform normal, daily facility maintenance. 4. Use shall be for providing youth services programs for the youth living within the City of Summit. 5. Number of persons benefiting from said lease is 300. 6. The City Administrator shall be responsible for enforcement of the conditions of the lease. 7. The lessee shall to annually submit a report to the officer, employee or

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

2009 SUMMIT DOWNTOWN, INC. BOARD OF TRUSTEE MEETINGS

Table with columns: Day, Date, Time, Location. Meetings from February 24 to December 15, 2010.

All meetings are open to the public.

U254368 OBS February 11, 2010 (\$21.56)

PUBLIC NOTICE

UNION
TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on February 9, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 23, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 109 ENTITLED "DEPARTMENT OF PUBLIC SAFETY" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

109-2 Composition of Department.
[Amended 8-11-1992 by Ord. No. 4210; 2-9-1993 by Ord. No. 4229; 3-22-1994 by Ord. No. 4303; 12-9-2008 by Ord. No. 5078]

New Amendments Underlined

The Department shall consist of three divisions, namely the Division of Police, Division of Fire and the Division of Administration. The Division of Police shall be operated under the control of the Police Director and the Division of Fire shall be operated under the direction and control of a Chief. The Division of Administration shall be operated under the direction and control of the Director of Public Safety. These divisions shall be comprised of as many officers, patrolmen, firefighters, civilians, part-paid personnel and/or volunteers as may be directed by the Township Committee. Further allocations of duties into respective bureaus or assignments shall be determined as needs require, in the discretion of the Police Director or Fire Chief regarding the Police and Fire Divisions, and the Director of Public Safety regarding the Administrative Division, except that the Director shall not have assignment powers regarding sworn personnel.

109-3 Director.
[Amended 2-14-1995 by Ord. No. 4371; 12-9-2008 by Ord. No. 5078]
(NO CHANGE)

109-4 Administration; chain of command.
[Amended 2-12-1991 by Ord. No. 4134; 8-11-1992 by Ord. No. 4210; 2-9-1993 by Ord. No. 4229; 3-22-1994 by Ord. No. 4303; 11-27-2007 by Ord. No. 5033]

A. The Police Director is designated hereby as the appropriate authority and shall be responsible for the overall performance of the Division of Police, including the promulgation and adoption of the rules and regulations for the government of the Police Division and for the discipline of its members.
[Amended 12-9-2008 by Ord. No. 5078]

B. The Appropriate Authority, or his/her designee, shall sit as Hearing Officer for the Township on any complaint against a permanent or probationary police officer charging violation of N.J.S.A. 40A:14-147, or N.J.A.C. 4A:2-2.3, or violation of the internal rules and regulations of the Police Department. In the event the Appropriate Authority does not act as Hearing Officer, the individual so designated to hear the disciplinary matter shall, at the conclusion of the hearing, forward his/her findings and recommendations to the Appropriate Authority, who shall make the final determination. The Appropriate Authority's decision shall be reviewable as provided by N.J.A.C. 4A:2-2.8, as amended from time to time, or through a collective negotiations agreement procedure. In the event an individual not employed by the Township is considered by the Appropriate Authority to act as the Hearing Officer, the alternate Hearing Officer shall be appointed by the Township Committee.

C. The Division of Police shall be under the supervision and control of the Police Director and the Division of Fire shall be under the supervision and control of a Chief. The Chief of Fire shall implement the policies established by the Director of Public Safety and be accountable to the Director of Public Safety, who in turn shall report to the Township Committee. The Police Director shall implement the policies established by the Township Committee, and be accountable to and report to the Township Committee. The Division of Administration shall be under the supervision and control of the Director of Public Safety, who in turn shall report to the

PUBLIC NOTICE

Township Committee through the Township Administrator.
[Amended 12-9-2008 by Ord. No. 5078]
D. The second in command of the Police Division shall be the Deputy Chief and the second in command of the Fire Division shall be the Deputy Chief of the Fire Division. The Deputy Chief of each division shall perform such duties as are assigned to him or her by the Chief.

109-5 Responsibilities of Director.
[Amended 2-12-1991 by Ord. No. 4134; 8-11-1992 by Ord. No. 4210; 2-9-1993 by Ord. No. 4229]

The Fire and Administrative Divisions and all their personnel shall be under the direction of the Director of Public Safety, subject to the terms of this chapter and applicable state law and such rules and regulations as may from time to time be promulgated by the Township Committee with reference to the discipline of members of the Divisions, the training and efficiency of the personnel thereof, and the use and care of equipment and apparatus. The Director of Public Safety is hereby authorized to administer and enforce such rules as may be delegated, except that he may delegate, in his discretion, such administration and enforcement thereof to the Division head, the rules as herein authorized, and all other Division ordinances, rules and regulations and orders, both verbal and written, shall apply to all paid personnel, but also to all volunteers and civilian personnel. The Police Division shall report to the Director of Public Safety on routine personnel matters, budgetary issues and all other non-police matters necessary for the internal administrative functions for the operation of local government. In order to carry out these responsibilities, the Director of Public Safety may:

- Direct the preparation of annual budget requests to the Township Administrator and monitor budget expenditures.
- Coordinate the preparation and submission of monthly and annual reports, when appropriate.
- Coordinate training of the Divisions in a variety of matters with respect to the duties of said Divisions.
- Coordinate drills with any or all Divisions.
- Develop plans and programs for dealing with public safety issues and emergency situations.
- Keep records and review and analyze the performance of all Divisions of the Department.
- Coordinate emergency activities with the Department of Emergency Management.
- Direct the preparation of quarterly financial status reports.
- Keep the Township Administrator advised of significant issues affecting the Department.
- Communicate the Township Committee's goals and objectives to the Department.
- Develop the long-term capital planning needs for the Department.
- Facilitate the setting of goals and objectives for the Department.
- Serve as an advocate for the departmental needs to the Township Administrator.
- Interface with area departments and represent the Township at professional conferences.
- Identify new technologies and the implementation of new approaches to law enforcement and fire services.
- Facilitate resolution of problems which cannot be resolved within or between the Police and Fire Divisions.
- Coordinate research and development necessary for policy formulation.
- Perform such other duties as shall be assigned by the Township Administrator.

ARTICLE II Division of Police
§ 109-7 - § 109-39.1

§ 109-7 Establishment; preparedness. (NO CHANGE)
§ 109-8 Maintenance and support. (NO CHANGE)

Amend 109-9 as follows:
§ 109-9 Composition.
[Amended 11-27-2007 by Ord. No. 5033; 12-9-2008 by Ord. No. 5078]
The Police Division shall consist of one Police Director, one Deputy Chief, no more than three captains, seven lieutenants, 19 sergeants, 108 patrol officers and as many civilians as the Township Committee deems necessary. Composition of the Division may be changed from time to time, as required, in accordance with law.

Add New Sections:
109-10 Police Director

The duties of supervising and establishing the policies for the operation of the Police Department and such other duties and responsibilities as created by this article, is hereby established. The Police Director shall constitute the appropriate authority in accordance with N.J.S.A. 40A:14-118, 109-10.1 **Appointment; Removal.**
A. The Police Director shall be appointed by the Township Committee and shall serve for at the pleasure of the governing body.
B. Removal from office.
(1) The Police Director may be removed from office at anytime, with or without cause; for cause being defined as:
(a) Failure to perform the duties of

PUBLIC NOTICE

Police Director as defined in this article.

(b) Mental and/or physical incompetence to perform the duties of the position of Police Director.

(c) Conviction of a felony.
(2) If the Police Director is notified that he is to be removed for cause, he may request a public hearing which shall be held not earlier than 15 days nor later than 30 days after his submission of his request to the office of the Township Administrator. Within five days after the submission of a request for public hearing, the specification of charges shall be supplied to the Police Director.

109-10.2 Salary

The salary of the Police Director shall be as set forth in a Salary Ordinance adopted by the Township Committee as such ordinance shall be amended from time to time.

109-10.3 Police Director Responsibilities

A. The Police Director shall be charged with the duties of supervising and establishing the policies for the operation of the Police Department and shall be directly responsible to the Township Committee for the efficiency and operation of the Police Department.

109-10.4 Powers and Duties

The Police Director shall be the executive officer of the Police Department and, under the supervision of the Township Committee, shall:

- Exercise such powers as set forth in the applicable statutes, which shall specifically include the powers granted to the appropriate authority, who shall be the Police Director, pursuant to N.J.S.A. 40A:14-118, including but not limited to promulgation and adoption of rules and regulations for the government of the Police Department and discipline of its members.
- Be responsible for the efficiency and day-to-day operations of the Police Department and be the person to whom the Deputy Chief of Police shall directly report.
- Provide recommendations to the Township Administrator and the Township Committee for the establishment of ordinances to assist in the governance and management of the Police Department.
- Provide monthly reports to the Township Administrator and Township Committee concerning the state of the Police Department during the preceding month in such form as shall be prescribed by the Township Administrator. The Director shall make such other reports as may be requested by the Township Committee.
- Issue special emergency directives, as necessary, to protect the health, safety and welfare of the municipality in an emergency.
- Receive daily reports or other periodic reports, as designated by the Police Director from the Deputy Chief and Captains of Police, including but not limited to:
(a) Budget and expenses.
(b) Manpower allocations, including overtime, vacation, sick and compensatory time accumulation and usage reports for all personnel, as well as the schedules of the Deputy Chief and Captains of Police.
(c) Accident reports.
(d) Incident reports.
(e) Personnel-related issues.

109-10.5 Table of Organization

A graphic Table of Organization shall be maintained by the Police Director to show the divisional structure of the Police Department, subject to the approval of the Township Committee. The function and duties of each position in the Table of Organization shall be defined by policies established by the Police Director and be in accordance with the job description for each position.

109-10.6 Policies of Director

Pursuant to N.J.S.A. 40A:14-118, the Police Director shall issue any operations orders, general orders or standard operating procedures or policies as the Director deems necessary for the efficiency and operation of the Police Department.

Renumber as § 109-11 Bureau of Parking established.

There is hereby created and established a Bureau of Parking within the Division of Police in the Township of Union in the County of Union.

Amend 109-11 as follows:

Renumber as § 109-12 Supervision of Bureau of Parking.

[Amended 8-11-1992 by Ord. No. 4210; 3-22-1994 by Ord. No. 4303]

The Bureau of Parking shall operate under the supervision and direction of the Police Director or his designee. All parking-related functions, duties, responsibilities and programs shall be as directed by the Police Director or his designee.

Renumber as § 109-13 Responsibilities of Bureau of Parking.

(NO CHANGE)
Renumber as § 109-14 Positions and duties of Bureau of Parking enumerated. (NO CHANGE)

Renumber as § 109-15 Appointments; residency. (NO CHANGE)

Renumber as § 109-16 Rules and regulations.

[Amended 8-11-1992 by Ord. No. 4210; 3-22-1994 by Ord. No. 4303]

The Division of Police and all its personnel shall be under the control of the Police Director of the Police Division and subject to the terms of this chapter and such rules and regulations as may from time to time be

PUBLIC NOTICE

promulgated by the Police Director of the Township of Union with reference to the discipline of the members of the Department, the training and efficiency of the personnel thereof and the use and care of equipment. The rules, as herein authorized, and all other Police Department ordinances, rules and regulations and departmental orders, both verbal and written, shall apply to all personnel volunteers, special police and personnel working jobs in blue.

Eliminate Section 109-16 in its entirety, which currently reads:

"§ 109-16 Chief of Police Division.
[Amended 8-11-1992 by Ord. No. 4210; 2-9-1993 by Ord. No. 4229; 3-22-1994 by Ord. No. 4303; 11-27-2007 by Ord. No. 5033]"

And Replace with New Section § 109-17 Deputy Chief

The Deputy Chief shall be the second in command of the Police Division and shall perform such duties as assigned to him or her by the Police Director, and shall enforce all ordinances, rules and regulations and policies of the Police Division.

Re-Number as 109-18 Captain.

(NO CHANGE)

Re-Number as § 109-19 Lieutenant.

(NO CHANGE)

Re-Number as § 109-20 Sergeant.

(NO CHANGE)

Re-Number as § 109-21 Police officers.

(NO CHANGE)

Re-Number as § 109-22 Reporting to assigned officers.

(NO CHANGE)

Re-Number as § 109-23 Terms of office; hours and compensation; conditions of employment.

(NO CHANGE)

Re-Number as § 109-24 Identification cards and badges.

(NO CHANGE)

Re-Number as § 109-25 Notification of resignation or retirement.

A member resigning or retiring must notify the Police Director and the Township Administrator, in writing, at least 14 days in advance. Anticipated retirements must be reported to the Director and Township Administrator six months in advance if known to the retiree.

Re-Number as § 109-26 Policies and rules and regulations.

(NO CHANGE)

Re-Number as § 109-27 Disciplinary action; procedure.

[Amended 8-11-1992 by Ord. No. 4210; 3-22-1994 by Ord. No. 4303; 11-27-2007 by Ord. No. 5033]

A. Notwithstanding any provision contained in this chapter or in any amendments or supplements thereof or in the rules adopted pursuant thereto, the Township Committee, by the adoption of this supplement, hereby delegates to the Police Director of the Police Division the authority to discipline members of said Division and to impose punishment in individual instances in his discretion in the following categories: [Amended 3-22-1994 by Ord. No. 4303]

(1) Verbal reprimand.

(2) Written reprimand.

(3) Suspension of not more than five days without pay.

(4) Fines of not more than the equivalent of five days' pay, in accordance with applicable Department of Personnel rules.

(5) All demotions must be approved by the Appropriate Authority.

B. A report of all minor suspensions taken pursuant to this section shall be submitted by the Police Director to the Township Administrator and the Township Committee. The Township Administrator shall forward such reports as are required by law to the New Jersey Department of Personnel.

[Amended 12-9-2008 by Ord. No. 5078]

C. Terminations, demotions, suspensions in excess of five days and fines exceeding the equivalent of five days' pay may be issued by the Police Director with the approval of the Township Committee, and forwarded to the Township Administrator, who shall forward a copy to the New Jersey Department of Personnel. Hearings on penalties greater than five days shall be conducted by the Police Director or his or her designee, as set forth in § 109-4.

D. Any disciplinary actions not herein delineated shall be approved by the Township Committee.

Re-Number as § 109-28 Suspension, demotion or dismissal.

[Amended 11-27-2007 by Ord. No. 5033]

All employees of the Division are subject to discipline in § 109-27, which shall be handled in accordance with Police Department policy on minor discipline. In addition to minor discipline, all Division employees shall be subject to suspension of greater than five days, demotion or dismissal from the Division upon notice and hearing before the Police Director or his or her designee, in accordance with the procedures of the New Jersey Department of Personnel.

Re-Number as § 109-29 Conduct and responsibilities.

(NO CHANGE)

Re-Number as § 109-30 Special police force established; officers.

(NO CHANGE)

Re-Number as § 109-31 Appointment of special law enforcement officers; qualifications; revocation.

(NO CHANGE)

Re-Number as § 109-32 Training;

issuance of firearms.

(NO CHANGE)

Re-Number as § 109-33 Carrying of firearms; performance of duties.

(NO CHANGE)

Re-Number as § 109-34 Conduct; construal of appointment.

(NO CHANGE)

Re-Number as § 109-35 Special police force official insignia or badge.

(NO CHANGE)

Re-Number as § 109-36 Supervision and control of special police force.

[Amended 8-11-1992 by Ord. No. 4210; 3-22-1994 by Ord. No. 4303]

Supervision and control of the special police force shall be vested in an assigned officer in charge, who shall be a member of the regular Police Department and who shall be appointed by and subject to the direction of the Police Director of the Police Division or his designee.

Re-Number as § 109-37 Composition of special police force.

(NO CHANGE)

Re-Number as § 109-38 Rules and regulations of special police force.

[Amended 8-11-1992 by Ord. No. 4210; 3-22-1994 by Ord. No. 4303]

All members of the special police force shall be subject to all applicable rules and regulations of the Department, as may be promulgated from time to time by the Police Director.

Re-Number as § 109-39 Work in blue.

[Amended 8-11-1992 by Ord. No. 4210; 3-22-1994 by Ord. No. 4303; 7-14-1998 by Ord. No. 4545; 8-14-2001 by Ord. No. 4865]

The Police Director, or his designee, shall determine the proper classification of work in blue assignments and the number of personnel necessary in each work in blue assignment, including appropriate supervisory personnel who shall receive an additional \$2 per hour compensation over and above the rates set forth below for nonsupervisory personnel.

A. The off-duty compensation of work in blue, other than construction, strike or traffic duty, should be fixed at a rate of \$22 per hour.

B. The off-duty compensation of work in blue for construction and strike duty should be fixed at a rate of \$45 per hour.

C. The off-duty compensation of work in blue for traffic duty should be fixed at a rate of \$30 per hour.

D. All work in blue employees will be guaranteed a minimum of four hours and be compensated for any fraction of, or whole hour, in addition thereto.

Re-Number as § 109-40 Hours of duty of special police force.

[Amended 8-11-1992 by Ord. No. 4210; 3-22-1994 by Ord. No. 4303]

All special law enforcement officers shall be prepared to serve the Township of Union as such in an official capacity by devoting at least four hours weekly to police work of the Township and such additional assignments as they may be called upon to perform as designated by the Police Director. Such hours shall be served, whenever possible, in accordance with an assigned schedule each and every week rather than upon a cumulative basis. Relief from Township duty hours shall be had only upon application, in writing, to the Police Director.

Re-Number as § 109-40.1 Off-duty employment.

[Added 3-28-2006 by Ord. No. 4941]

A. For the convenience of those persons and entities which utilize the services of off-duty law enforcement officers of the Township of Union Police Department, and to authorize the outside employment of municipal police while off-duty, the Township of Union hereby establishes a policy regarding the use of said officers in compliance with N.J.S.A. 45:19-9 et seq. as amended by the Security Officers Registration Act, P.L. 2004, c.134.

(1) Members of the Township of Union Police Department, at their option, shall be permitted to accept police-related employment for private employers, who are separate and independent from the Township of Union, only during off-duty hours and at such time as will not interfere with the efficient performance of regularly scheduled or emergency duty of the Township.

(2) Any person or entity wishing to employ off-duty police shall first obtain the approval of the Police Director or his or her designee, which approval shall be granted if, in the opinion of the Police Director or his or her designee, such employment is necessary and would not be inconsistent with the efficient functioning and good reputation of the Police Department and would not unreasonably endanger or threaten the safety of the officer or officers who are to perform the work.

B. Trust Account.

(1) To assure the timely payment of wages to police officers who perform off-duty services, and to meet the requirements of the Fair Labor Standards Act, the Township of Union has established a trust fund known as the "Off-Duty Employment Trust Account," which trust fund is dedicated for the receipt-of-fees collected from private persons or entities for the payment to police officers for off-duty or outside employment services. The Off-Duty Employment Trust Account shall be administered by the Accounts Office of the Township of Union, which shall make a report to the Township Committee every 90 days regarding said account.

(continued)

PUBLIC NOTICE

agency designated by the governing body, setting out the use to which the leasehold was put during each year, the activities of the lessee undertaken in furtherance of the public purpose for which the leasehold was granted; the approximate value or cost, if any of such activities in furtherance of such purpose; and an affirmation of the continued tax-exempt status of the nonprofit corporation pursuant to both State and Federal law.

Section 2. That this ordinance shall take effect upon final passage and publication as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday evening, February 2, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday evening, March 2, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: February 2, 2010
U254429 OBS Feb. 11, 2010 (\$45.08)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: SANITARY SEWER CLEANING AND TELEVISION INSPECTION Woodland Avenue and New England Avenue

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, February 23, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SANITARY SEWER CLEANING AND TELEVISION INSPECTION
(8790 LF 8" & 10")
Woodland Avenue and New England Avenue

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, NJ, 07901 during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a fee of \$25.00, refundable to all bonafide bidders upon request.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration). Bidders are advised that some portions of the work are located near NJ Transit railroad tracks. Any additional work, insurance and/or permits required shall be at the successful bidder's expense and shall be included in the total bid price.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk
Dated: February 2, 2010
U254428 OBS Feb. 11, 2010 (\$44.10)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: WALDRON AVENUE SEWER SEPARATION PROJECT

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the

PUBLIC NOTICE

Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, February 23, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

WALDRON AVENUE SEWER SEPARATION PROJECT

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 7:00 am - 4:30 pm, Monday - Friday for a refundable fee of \$50. Fee will only be refunded to bidders who submit a bid but are not awarded the contract. The plans and specifications must be returned within ten (10) days of bid opening to receive the refund. All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

This project must be completed by April 30, 2010. The major items of construction include:

Mobilization	Lump Sum
8" PVC SEWER PIPE,	30 L.F.
SDR 35	
Manholes	2 Units

David L. Hughes, City Clerk
Dated: February 2, 2010
U254424 OBS Feb. 11, 2010 (\$43.61)

PUBLIC NOTICE

CLARK

PUBLIC NOTICE

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public Meeting of the Clark Planning Board, held on January 7, 2010. The application of Michael C. Buccola and Frank Tussel was denied for preliminary and final major site plan approval with "c" variances and design waivers for the property located at Block 7, lot 1, Lake Avenue and Goodman's Crossing, Clark Township, New Jersey.

The file papers for the above decision are available at the Clark Township Building Department, 430 Westfield Avenue, Clark, New Jersey, for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.

FINK ROSNER ERSHOW-LEVENBERG, LLC
Stanley Fink, Esq.
Attorneys for Applicant
U254378 EAG Feb. 11, 2010 (\$13.72)

CLARK

TOWNSHIP OF CLARK NOTICE OF CONTRACT AWARDED

The Township of Clark has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5. This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Awarded to: Amalgamated General Agencies
115 Grove Street East
Westfield, New Jersey
07091-2670

Service: Risk Management Consultant
Time Period: One (1) year

Fee: Six (6%) percent of Assessment
Edith L. Merkel, RMC
Township Clerk
U254395 EAG Feb. 11, 2010 (\$13.72)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-10000250
Division: CHANCERY
Docket Number: F769508
County: Union
Plaintiff: DEUTSCHE BANK NATION-

PUBLIC NOTICE

AL TRUST COMPANY, TRUSTEE FOR NEW CENTURY

Defendant: ROY G. MARIN, MARTHA L. MARIN, H/W, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A/N/F COUNTRYWIDE HOME LOANS, INC.

Sale Date: 02/24/2010
Writ of Execution: 12/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of UNION and State of New Jersey. Commonly known as: 792 RARITAN ROAD, CLARK, NJ 07066
Tax Lot No. 18 in Block No. 33.10
Dimension of Lot Approximately: 100 X 150
Nearest Cross Street: FEATHERBED LANE

BEGINNING at a point on the north-westerly sideline of Raritan Road, said point being distant 244.50 feet southwesterly from the intersection of the northwesterly sideline of Raritan Road and the southwesterly sideline of Featherbed Lane, from said beginning point, thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**PRIOR LIENS/ENCUMBRANCES \$87.50
WATER PENALTY \$87.50
TOTAL AS OF December 29, 2009: \$175.00**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$650,330.60*
Six Hundred Fifty Thousand Three Hundred Thirty and 60/100*****
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$716,970.29
Seven Hundred Sixteen Thousand Nine Hundred Seventy and 29/100
January 28, February 4, 11, 18, 2010
U253574 EAG (\$170.52)

CLARK

Place-to-Place Transfer

TAKE NOTICE that application has been made to the governing body of the Township of Clark for a place-to-place expansion transfer of Plenary Retail Distribution License No. 2002-44-002-003, presently held by Clark Circle Liquors & Lounge, Inc., t/a Clark Circle Liquors & Lounge, from premises 23 Central Avenue, Clark, New Jersey 07066 to 77 and 23 Central Avenue, Clark, New Jersey 07066. Objections, if any, should be made immediately, in writing, to Edith L. Merkel, Clark Township Clerk, Municipal Building, 430 Westfield Avenue, Clark, New Jersey 07066.

Clark Circle Liquors & Lounge, Inc.
Applicants
February 11, 18, 2010
U254370 EAG (\$49.30)

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, February 3, 2010** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. #3161	Union United Methodist Church 2095 Berwyn Street Block- 4208 Lot- 17.01	Construction of bldg addition in the existing court yard	Granted by Resolution
Cal. # 3159	Coastal Outdoor Adv. Group, LLC. 2540 Route 22 Block- 3408 Lot- 7	Free-standing, single-pole, double face, illuminated billboard sign	Carried for Continued Hearing on 2/3/2010
Richard Malanda, Bd. Of Adj. Secretary U254392 UNL February 11, 2010 (\$33.81)			

PUBLIC NOTICE

UNION (ORDINANCE AMENDING CHAPTER 109 "DEPARTMENT OF PUBLIC SAFETY", Section § 109-40.1, B, Trust Account. continued)

(2) Any person or entity requesting the services of an off-duty law enforcement officer in the Township of Union shall estimate the number of hours such law enforcement services are required, which estimate shall be approved in writing by the Police Director, or his or her designee, and upon Police Director approval, a copy of said approval shall be forwarded to the Accounts Office of the Township of Union. The person or entity requesting the services shall then forward payment for services for the total estimated hours of service, the rates of compensation and administrative fees as set forth in Subsection D to the Accounts Office for deposit in a Trust Account within the Off-Duty Employment Trust Account.

(3) In any instance where the number of hours required is unknown and cannot be reasonably estimated, or is anticipated to be in excess of 10 days, the person or entity requesting the services of an off-duty law enforcement officer shall deposit an amount sufficient to cover the rate of compensation and administrative fees set forth in Subsection D for the equivalent of 10 days prior to the commencement of any work. Any unused portion of the deposit shall be returned or credited against the final amount owed.

(4) Prior to posting any request for services of off-duty law enforcement officers, the Police Director or his or her designee shall verify that the balance in the Trust Account of the person or entity requesting services is sufficient to cover the compensation and fees for the number of hours specified in the request for services. The Police Director or his or her designee shall not post a request for services from any person or entity unless all fees and compensation required in the manner described above have been deposited in the Off-Duty Employment Trust Account. All payments must be remitted directly to the Township for said account. No officer shall be paid directly by any employer for requested services nor provide any such services for more hours than are specified in the request for services.

(5) In the event the funds in such a Trust Account should become depleted, services of off-duty law enforcement officers shall cease, and further requests for further or future services shall not be performed or posted until additional funds have been deposited in the Trust Account in the manner prescribed above. In the event of an unforeseen emergency situation that would require an officer to remain beyond the time for which funds have been posted, the Police Director or his or her designee may waive the requirement for posting additional funds after the first 10 hours for any person or entity exhibiting a previous satisfactory payment history. However, payment for the additional hours shall be made by the person or entity requiring the extended service within 48 hours.

(6) The person or entity requesting such services shall be responsible for ensuring that sufficient funds remain in the Trust Account in order to avoid any interruption of services.

(7) Exemption. All public utility companies that are under the jurisdiction of, and regulated by, the New Jersey Board of Public Utilities are exempt from the provisions set forth in this section requiring advance payment to the Trust Account; providing, however, that there are no amounts previously due that are outstanding for a period in excess of 30 days. Any such delinquent balances shall require advance payment of the amount outstanding prior to any officer engaging in any further off-duty assignments.

C. Requests for services.
(1) All requests to the Township for services of off-duty law enforcement officers in the Township of Union Police Department for a period of one week or longer shall be forwarded to the Police Director or his or her designee for posting at least 10 days before such services are required. Any law enforcement officers, when so employed by private employers, shall be compensated at the rate set forth in Subsection D hereafter.

PUBLIC NOTICE

(2) All requests to the Township for services of off-duty law enforcement officers in the Township of Union Police Department for a period of less than one week shall be forwarded to the Police Director or his or her designee for posting as soon as practicable, but in emergency situations. Any law enforcement officers, when so employed by private employers, shall be compensated at the rates set forth in Subsection D hereafter.

(3) In emergency situations, requests to the Township for the services of off-duty law enforcement officers in the Township of Union Police Department shall be made as necessary to the Police Director or his or her designee, who shall make every effort to accommodate such request in a reasonable manner in his or her discretion. Any law enforcement officers, when so employed by private employers, shall be compensated at the rates set forth in Subsection D hereafter.

D. Rates of compensation; administrative fee; payment for services. Rates of compensation for contracting the services of off-duty law enforcement officers are established as follows:

- (1) Rate of compensation for police officer for inside employment, \$22 per hour, gross pay before taxes.
- (2) Rate of compensation for police officer for construction and strike duty, \$45 per hour, gross pay before taxes.
- (3) The rate of compensation for traffic duty shall be \$30 per hour, gross pay before taxes.
- (4) Any detail involving the services of four or more police officers will require a supervisor who shall receive compensation at an additional \$2 per hour, gross pay before taxes, above the hourly rate of police officers assigned to said details.
- (5) Additional fee of 10% per officer hour is hereby established to cover the administrative costs, overhead and out-of-pocket expenses of the Township of Union. This fee shall not apply to the Township of Union Board of Education.
- (6) All off-duty employment law enforcement officers shall be guaranteed a minimum of four hours and be compensated for any fraction thereof, or whole hour, in addition thereto.
- (7) Rate of compensation for usage of a Department vehicle shall be \$30 per hour, except that if the Township of Union is paying for any road improvement job, such fee shall be waived.

[Added 7-28-2009 by Ord. No. 5113]
E. Cancellation. In the event that the person or entity requesting the off-duty law enforcement officers fails to contact the Township of Union at least two hours prior to the scheduled start time to cancel the job, or the officer works less than four hours and the job is completed, the officer is entitled to be paid for the minimum of four hours at the rate of compensation set forth in Subsection D.

F. Public emergency. The Police Director or his or her designee shall have the authority to order any police officer engaged in off-duty assignments within the Township to respond to an emergency situation within the Township of Union. The Police Director or his or her designee shall also have the right to order any off-duty assignment to be terminated whenever said assignment creates an unacceptable risk to the health, safety and welfare of the off-duty officer and / or the citizens of the Township of Union.

In the event that a police officer is assigned to an emergency situation, the Police Director or his or her designee shall make note of said off-duty assignment. In any situation where an off-duty police officer is called to an emergency situation, said person shall not be responsible for the payment of the officer's hourly rate, administrative fee or any other fees to the Township of Union until such time as said police officer and/or equipment returns to the assignment of off-duty employer.

G. The Police Department Policy and Procedures shall be revised to be in compliance with this section and N.J.S.A. 45:19-9 et. seq., as amended by P.L. 2004, c. 134.

U254427 UNL Feb. 11, 2010 (\$481.18)

PUBLIC NOTICE

UNION PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, February 3, 2010** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. #3161	Union United Methodist Church 2095 Berwyn Street Block- 4208 Lot- 17.01	Construction of bldg addition in the existing court yard	Granted by Resolution
Cal. # 3159	Coastal Outdoor Adv. Group, LLC. 2540 Route 22 Block- 3408 Lot- 7	Free-standing, single-pole, double face, illuminated billboard sign	Carried for Continued Hearing on 2/3/2010
Richard Malanda, Bd. Of Adj. Secretary U254392 UNL February 11, 2010 (\$33.81)			

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County

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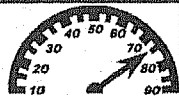
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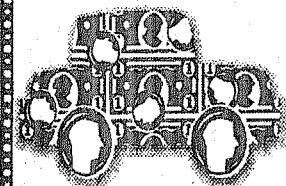
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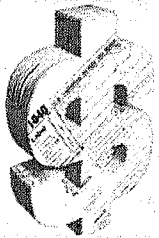
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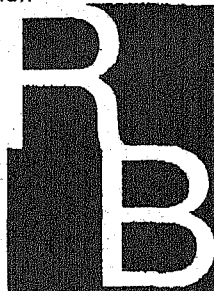
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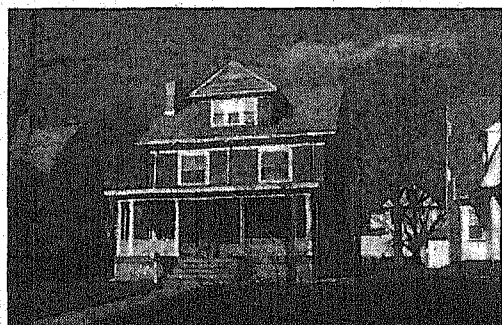
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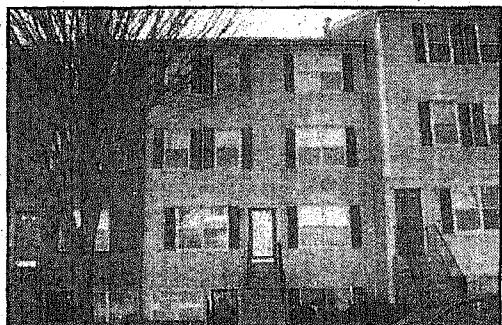
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THURSDAY, FEBRUARY 11, 2010 — PAGE 51

BUSINESS BRIEFS

Edward Jones to host grand opening today

The Cranford Chamber of Commerce with Edward Jones Investments will be celebrating the grand opening of the Edward Jones office at 10 North Union Ave., Cranford, today, from 4 to 8 p.m.

Edward Jones has been helping individual investors reach their long-term financial goals for more than 80 years. This new location will allow them to provide face-to-face personalized service.

Those who wish to attend should contact Emma at 908-272-2827. Refreshments will be served.

Workshop focuses on caring for parents

Summit Business and Professional Women invite the public to a workshop on Feb. 22 to learn the right information needed to take care of yourself and your parents now and in the future.

This valuable program entitled "Planning for the Long Term: Your Parents and You" will feature two experts: Maryann Porosky, care

management specialist at Caring Choices and Lesley McCarthy, long term care specialist, both Summit BPW members.

The speakers will explain the importance of planning for the cost of long term care, choosing the right venue for care, whether it be your home or a nursing home, and minimizing the financial and emotional impact it can have on your family and loved ones.

Networking begins at 6:30 p.m. at La Pastaria, 327 Springfield Ave., Summit followed by dinner and the program from 7 to 9 p.m. Advance reservations are required by Feb. 18 and can be done online at www.summitbpw.org or via email to meetingsvp@summitbpw.org.

Summit Youth Center hosts career events

The Summit YMCA Community Development Department is offering several free career development events for local high school students at the Summit Youth Center, 2 Walnut St.

On Feb. 27, the focus will be on careers in education; March 27,

careers in medicine and April 24, careers in law.

All events take place at the Summit Youth Center from 11:30 a.m. to 2 p.m.

For information contact Tia Sargent, community development director at 908-273-3330, ext. 140, or e-mail tia.sargent@summitymca.org.

For information about other outreach programs offered through the Summit Area YMCA visit the Web sit at www.summitymca.org.

The Summit Area YMCA is one of the area's largest charities. No one is turned away from life-enhancing YMCA programs because of the inability to pay.

If you need financial assistance,

ask any Y staff member how to apply.

If you can help us help others, visit the Web site www.summitareaymca.org.

Send us your news

Readers of the Real Estate and Business pages in *Union County LocalSource* are interested in the accomplishments of their local real estate agents.

It gives the section a personal feel and might influence a homeowner when they are about to select an agent to list their home or help them house hunt.

We are happy to receive news of promotions, achievements, honors, election to councils and the earning

of special designations.

Send your information to editorial@thelocalsource.com.

Union County Local Source seeks photos

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment.

Share the fun and the folly with the rest of the community by submitting the photos to Union County LocalSource at editorial@thelocalsource.com.

Submissions should include a brief description about the event and the names of all those in the photographs.

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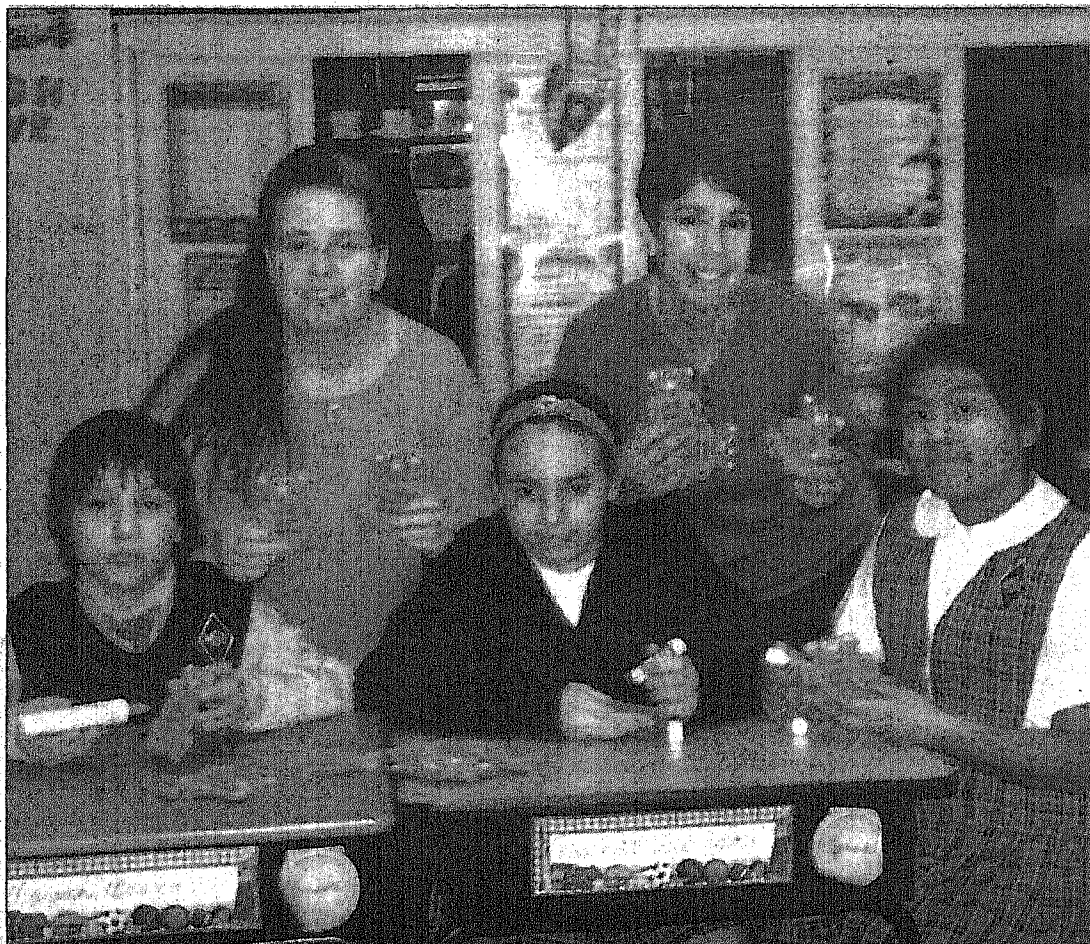
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271041

Showing some love



As part of Catholic School Week activities, the students of Sts. Mary's and Elizabeth Academy in Linden created Valentine Cards for the men and women residing at the Menlo Park Veteran's Home. Pictured with their fifth grade teacher, Eva Tripodi and art teacher Valerie Pollo are, from left, Marco Garcia, Amanda Cunha and Melanie Reyes.

CEC releases 2009 environmental report

The Cranford Environmental Commission recently released its Annual Report for 2009.

Nelson Dittmar, chairman of the commission, said, "We are very proud of our accomplishments this year, believing that, in a small way, they have enhanced the quality of life and the environment in Cranford. We are very grateful for the support of the Township Committee, in particular Mayor Dave Robinson and Commissioner Mark Smith."

The principal projects in 2009 were creating a new Web site "My Green Cranford," forming a Green Team, and promoting the Clean Energy Program. The Web site Mygreencranford.com serves as a resource guide for residents for issues relating to the environment, energy-savings ideas, and environmental events. There is a resource page with links to helpful green Web sites. Visitors have the option to sign up for the e-mail newsletter, which offers monthly tips and news.

A statewide new program, Sustainable Jersey, was launched in February. It encourages communities that want to go green to pursue local initiatives and actions that will control costs and save money and lead to certification under the program. A Green Team was formed under the leadership of Mary Reilly. Many meetings have been held and actions have been initiated in areas ranging from municipal energy audits to community-education programs to community gardens.

It is hoped that the Green Team will implement the necessary actions for the township to be certified under the program by June 2010.

The Clean Energy Program encourages residents to take actions to save energy such as switching to compact fluorescent light bulbs and purchasing Energy Star qualified products. Residents are asked to take the "Change The World, Start with Energy Star" pledge at www.energystar-cranford.2ya.com.

Events were held during the year distributing free CFLs. In addition, as part of this program, Orange Avenue School students held a fundraiser with almost 2,500 CFLs sold.

Using a Smart Growth Planning Assistance grant, the commission developed a 28-page Conservation Plan Element for inclusion in the municipal Master Plan. The Conservation Plan considers the natural resources in Cranford and devises goals and objectives to preserve, conserve and use these resources. It was presented at a Planning Board meeting in September when it was approved along with the new Master Plan.

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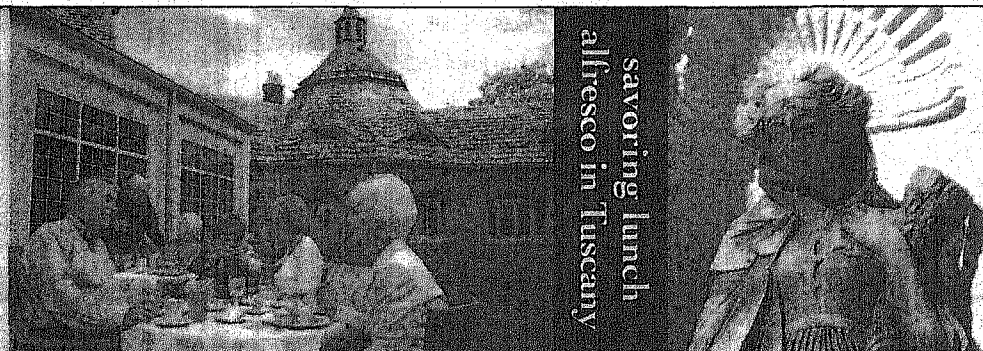
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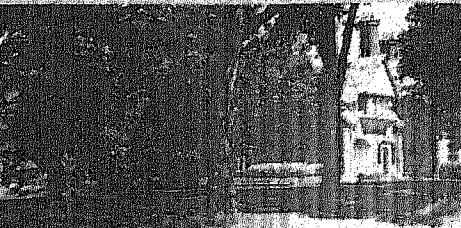
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