

THIS WEEK IN UNION COUNTY



THE 'NEXT STEP'

Summit educators recently returned from a week-long trip to China.

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DOSE OF REALITY

Annette Davis Whitson pulled from real life experiences when writing 'From Hand Me Downs to Reality.'

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MOVING ON UP

Erik Finne and Anthony Gialanella were recently promoted to detective in the Union County Sheriff's Office.

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A DIFFERENT TIME

Bob Scott explains how different professional baseball was when he played in the Negro Leagues in the 1940s.

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Police layoffs impending

By Paul Greulich
Staff Writer

UNION — Local officials have announced they are moving forward with the layoff of 30 police officers and the demotion of 11 supervisors to close a \$4 million budget gap and avoid a \$228 tax increase per average assessed home.

The announcement came after PBA Local 69 voted against participating in a state health insurance plan that local officials say would have prevented the need for any layoffs.

The township opted to part ways with its current insurance provider, Horizon Blue Cross Blue Shield, after learning in December of a 45 percent increase in the town's annual premium, from \$11 million to \$16 million.

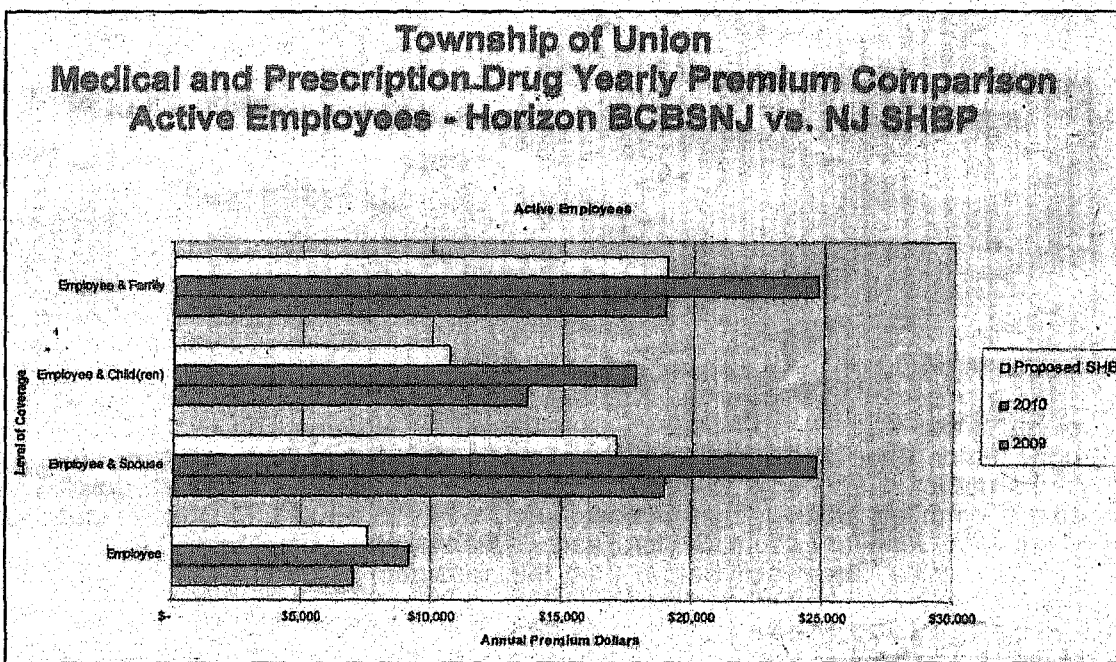
According to Township Administrator Frank Bradley and Mayor Anthony Terrezza, the New Jersey State Health Benefits Plan was the best alternative, coming in \$5 million less than the Horizon plan.

However, eligibility for the state program hinged on the participation of all five local unions. While the firefighters, firefighter superiors and "blue and white collar" unions agreed to adopt the new plan, the police and police superiors unions did not. The State Civil Service Department approved the town's layoff plan on Feb. 12.

Union PBA President Detective Leonardo Digena said the PBA views the issue of health insurance as a contractual issue that should be discussed as part of ongoing arbitration between the police and township. Contract negotiations have continued unresolved for the last 18 months.

"We don't have a problem with the plan — the plan is actually a good plan," Digena said. "We wanted to negotiate the whole entire contract, not just one part of our contract."

Township officials disagreed.



Above, a chart provided by the township of Union lists medical and prescription drug yearly premiums for the current health plan, compared with the state plan. Below, an overview of the existing plan and the proposed insurance plan.

Township of Union Overview of Existing Plan vs. SHBP

- There are no Employee contributions for the current plan or the State Health Benefit Plan (SHBP).
- If a member uses the SHBP In-Network benefit, it is a better benefit than the current Traditional plan.
- The SHBP In-Network has a \$10 copay for all office visits.
- The current Horizon plan requires a \$100 deductible per individual and \$200 deductible per family before any expenses are covered.
- The current plan has Out-Of-Pocket maximums of \$500 per individual and \$1,000 per family, in addition to the deductible.
- The SHBP Retail Drug card is a \$3 generic copay and \$10 Brand name copay.
- The current Maxor Retail Drug card is a \$5 generic copay and \$20 Brand name copay.

"This is separate from any contract deal," Bradley said. "It's an immediate problem the township has to resolve to balance its 2010 spending plan, each department was also asked to reduce it's budget." In order to trim the township's See PBA, Page 3

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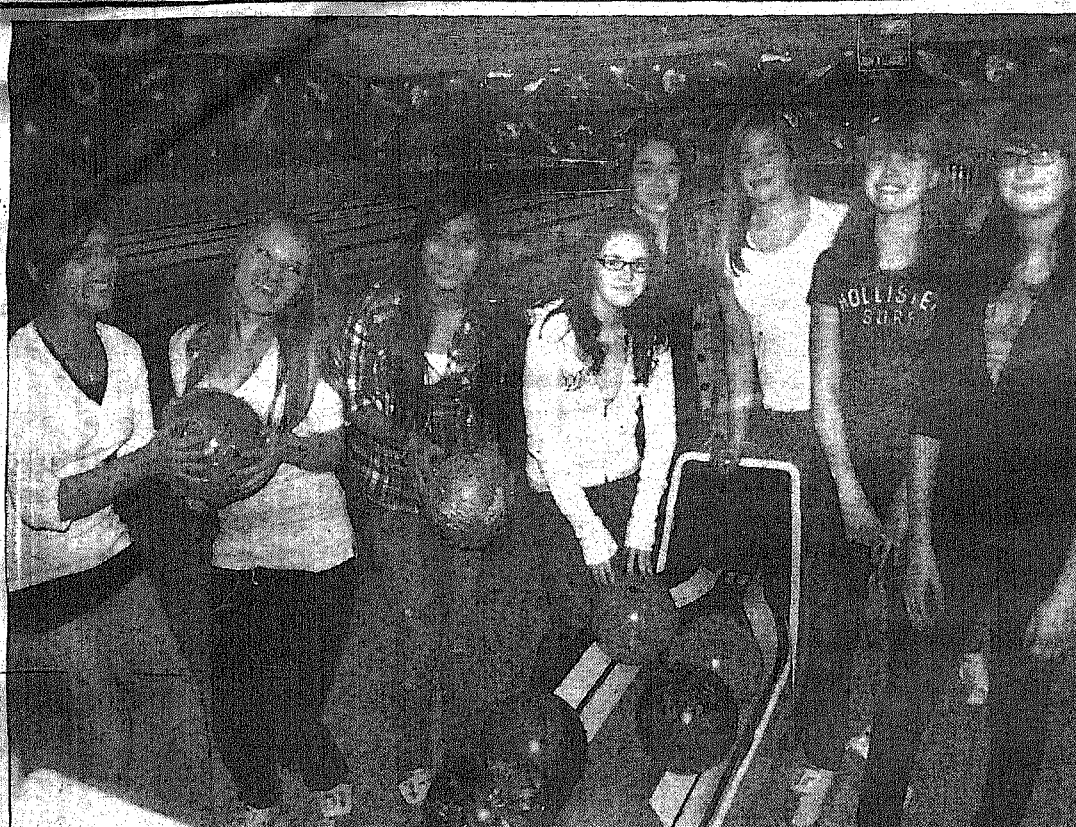
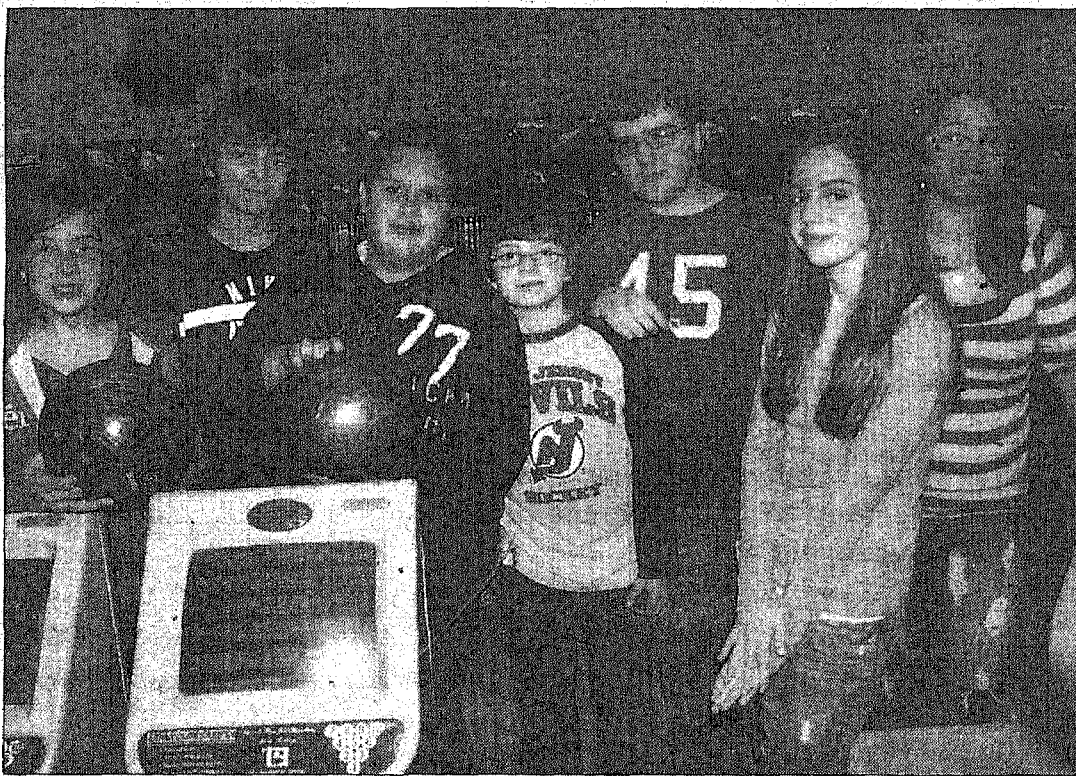


Photo By Christine Hudak, Linden Public Schools

BOWLING FOR JACI — On Jan. 12, Linden middle school students participated in a bowl-a-thon fundraiser at Linden Lanes in honor of Jaci Wozniak, an eighth grade student who died on Christmas Day after battling a cancerous bone tumor. Under the direction of social studies teacher Anthony Ventura, students gathered sponsors to support them for each pin they knocked down. Above, from left: Soehl Middle School students Rempee Kalia, Magda Fleszar, Cindy Lira, Jennifer Fitzula, Skylar Bean, Samantha Bowbliss, Nicole Tarnawski and Monica Tarnawski. Below, from left: Elizabeth Swinton, Alex Pachon, Ryan Vasquez, Kevin Dynda, Sebastian Szyluk, Allison Dixon and Gabby Gonzales of McManus Middle School.



Clark hotel seeks sewer rate relief

Faced with a 150 percent increase in sewer fees over a two-year period, Crowne Plaza Hotel General Manager Dhaval Brahmhatt recently testified before the Clark Township Council, requesting that the township consider providing immediate sewer rate relief to the Crowne Plaza Hotel and other area businesses.

"Mayor and Council, our revenue is down 20 percent this past year, and at the same time, our sewer fees have increased 150 percent," said Dhaval Brahmhatt, general manager of the Crowne Plaza Hotel located at 36 Valley Road. "No business in America can overcome these stark set of economic conditions."

Brahmhatt's appearance before the council and mayor was prompted by an agenda item to amend the township's wastewater user fee, a point of contention for Crowne Plaza Hotel and other local businesses that have been bearing the brunt of unprecedented sewer fee increases.

In 2008, the Crowne Plaza Hotel paid \$65,083 in sewer fees; in 2009, it paid \$164,766 in sewer fees.

In addition to its sewer fees, the Crowne Plaza Hotel makes a financial contribution to the township each year via the hotel/motel occupancy tax and local purpose property tax. In 2009, the Crowne Plaza Hotel provided more than half a million dollars in tax revenue to the township: \$247,675 from the hotel/motel occupancy tax; and \$316,616 from the local purpose property tax, Brahmhatt said in a press release.

"For nearly 40 years, this hotel has been a responsible corporate citizen to this community," said Brahmhatt. "With this in mind, today, we are asking the mayor and council to provide us with six months of rate relief, allowing us time to recover from the economic downturn and convince Rahway Valley Sewerage Authority to alter their current methods of billing."

"While we appreciate and value the level of cooperation and respect that Mayor Bonaccorso has shown to us, we need that to be backed-up with real rate relief to our organization," Brahmhatt added. "I would not be here today making this request if I did not feel it was critical for our organization to continue to exist. We understand that this may be an extraordinary and unprecedented request; however, these are extraordinary and unprecedented times we live in today. We hope that you will rise to the times and aid us in this time of need."

Crowne Plaza's downward economic trend is consistent with the rest of the lodging industry, the general manager said. According to Smith Travel Research, an independent research firm that specializes in the lodging industry, the overall lodging industry was down 18.9 percent in 2009. Locally, during the same time frame, the lodging business was down 22.3 percent.

Linden BOE striving for wellness, healthy lifestyle

The Linden Board of Education has announced a new initiative to help improve the health and quality of life of its employees. Starting in 2010, the Board of Education will implement a state-of-the-art wellness program incorporating health, education, expert medical advice and discount programs for fitness tools, to all of its employees.

The Linden Board of Education believes that supporting and encouraging its employees to take positive steps to improving their long-term health, will ultimately improve the organization's Medical Loss Ratio, or MLR. An improved MLR would make it possible for a more cost efficient benefit plan to be made available to employees.

Working as the board's health benefits advisor, insurance broker Business & Governmental Insurance Agency has developed the Wellness Program for no additional cost to either the board or its employees.

UNION BRIEFS

Dining and dancing

Love pasta? Like singing and dancing? Then visit United Methodist Church in Union on Saturday from 5 to 7 p.m.

The church will host its annual Pasta Lover's Supper including entertainment by the church's karaoke singers.

Dinner consists of salad, pasta, meatballs, sausage, special chef's garlic bread, dessert coffee and tea.

Reservations in advance are required.

The event is sponsored by the United Methodist Men's club and dinner is free with a reservation. A free will offering will be collected to benefit the people of Haiti. The church is located at 2095 Berwyn St., Union.

For reservations call 908-687-8077 and leave your name, number of people attending, telephone

number and which seating you prefer — 5, 5:30, 6 or 6:30 p.m.

Vendors needed for church flea market

The Presbyterian Women's Association of Connecticut Farms Church, Union, has scheduled its Annual Indoor Flea Market for April 10 from 9 a.m. to 3 p.m. Vendors are needed.

The flea market will feature a variety of new and "gently used" merchandise.

Hand-crafted items are also acceptable.

Congressman will visit seniors Monday

On Monday the Senior Citizens Council of Union County is sponsoring an open discussion on

healthcare reform with Reps. Leonard Lance and Frank Pallone from 10 to 11:30 a.m. at the Senior Center located at 968 Bonnel Court in Union. Coffee and cake will be served.

For information call 908-964-7555. The Senior Citizens Council of Union County is a not-for-profit organization devoted to the needs of older Americans, their families and caregivers.

'Next Step' leads Summit educators to China

By Paul Greulich
Staff Writer

SUMMIT — Three local educators have brought their experience visiting schools in China home to the classroom.

Julie Glazer, assistant superintendent of schools for curriculum and instruction, Paul Sears, principal of Summit High School and Felix Gil, principal of the Summit Primary Center, were among 400 United States educators and school administrators selected to participate in the 2009 Chinese Bridge Delegation known as Taking the Next Step, a one-week education visit held in early December 2009 that was designed to strengthen and expand Chinese language and culture programs in U.S. schools.

While in China, the Summit representatives attended presentations on successful instructional models and available resources, joined in partnership-building activities and shared experiences and best practices for building Chinese language and culture programs with other U.S. and Chinese educators.

"The cultural exposure and the exposure to the schools was a great opportunity," Gil said.

In addition to meeting Chinese counterparts, the visitors also mingled with other American educators who worked in Chinese language instruction in their schools.

Gil said it was interesting to see the Chinese perspective on education. He said the Chinese were sim-

ilarly interested in American teaching methods.

"What we do very well is tapping into individual children's energy," Gil said. "That is something they want to learn from us."

At a Jan. 21 Board of Education meeting, the three administrators presented a slide show of their visits to Chinese schools and cultural sites and provided an overview of the goals and purpose of the trip.

District Superintendent Nathan Parker was impressed by the presentation.

"I thought their experiences were very informative and transformative for them," Parker said.

Parker said China is a very big nation with a very fast-growing economy, and that it is important for American students seeking to understand the larger world to learn as much as possible about the country. Parker said he hopes for future exchange programs to be undertaken in the future, pointing out they are financed by Chinese government.

"The Chinese believe it's in their interest to learn more about us and let us learn more about them," Parker said.

The Hanban/Confucius Institute Headquarters sponsored and funded the trip in partnership with the not-for-profit College Board. There was no cost to the educators or their school districts.

"As the fifth such trip the Hanban/Confucius Institute has hosted,



Summit High School Principal Paul Sears, Assistant Superintendent of Schools Julie Glazer and Jefferson Primary Center Principal Felix Gil pause to observe China's Great Wall during a week-long visit that was part of a national Taking the Next Step program for teachers and school administrators.

Taking the Next Step differed from previous trips in that it was tailored to the needs of institutions already offering some Chinese language programs, with a focus on in-depth school visits and educational workshops," said Glazer.

Mandarin Chinese is currently being offered as a world language at Summit High School.

Gil said these courses may also be expanded across the district to the elementary level, as learning a second language is easier for stu-

dents if they begin their studies earlier.

Gil said this program has seen interest from the student body.

"It's definitely well attended and they're looking to expand it for next year," Gil said.

PBA: Layoffs will 'cripple the Police Department'

(Continued from Page 1)

Bradley said the township instructed its insurance agent — Business and Governmental Insurance Agency — to seek competitive bids annually in an effort to find the best insurance rates. Given the township's claims rate, officials said the Direct 10 plan — the best coverage offered by the state — was the most affordable plan.

Digena said the need to switch insurance companies should have been brought to the PBA sooner, as the arbitrator was not available in December.

"The truth of the matter is, if they were aware of this since August 2009, they should've brought it to the arbitrator's atten-

tion way before the current health insurance deadline," Digena said.

Bradley said earlier notification was not possible, as the township did not learn of the escalating costs until December. Bradley said the township is trying to do what is fair for its residents and employees.

"The township is not laying these people off," Bradley said. "They were offered a choice. They could've avoided layoffs."

The police department's current roster contains about 135 people. Terrezza said that following the layoffs, the remaining manpower will be focused in the patrol division. This will allow police response time to remain the same,

while follow-up investigations and lower-priority calls such as parking violations will receive less attention.

"There will be an effect but the overall effect is not going to be tremendous," Terrezza said, adding that following the layoffs, officers in "clerical" jobs will instead be on patrol.

Digena said the coming layoffs will have a marked impact on the department, with the biggest loss in service occurring in community-

related programs such as DARE, as well as narcotics investigations.

"It's gonna cripple the Police Department," Digena said.

Township officials feel they have the support of the public in this matter. Terrezza said he has met with community groups and civic associations to explain the situation. The mayor claims that the community supports the administration's decision.

Layoffs are expected to take effect March 29. Employees have

been given pink slips, the mayor said, adding that letters will be sent to each household in the township explaining the situation and its impact on taxes and public safety. Digena said he planned to meet with township officials in the near future with the hope that a mutual agreement can still be reached.

"Hopefully we can move forward and avoid layoffs," he said.

Toniann Antonelli contributed to this report.

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the direction in which the cancer is growing and spares as much healthy skin as possible. How do you know if you have a benign condition or a malignancy? See your dermatologist for a diagnosis. Most skin cancers are curable if caught early. If you notice changes in a growth or have a sore that isn't healing, call your doctor. For dermatology care, the office is conveniently located at 822 North Wood Ave., Linden. New patients are gladly accepted.

P.S. The Mohs technique offers the highest cure rate of all treatments for selected skin cancers.

Police chase leads to one arrest

Brandon A. Glenn, 22, of Irvington was arrested Feb. 16 at the intersection of Chancellor Avenue and Kuna Terrace after Hillside police attempted to pull him over for speeding. Glenn refused to stop, leading police on a chase into Irvington. At the intersection of Chancellor Avenue and Kuna Terrace, Glenn was pulled over and immediately arrested. The vehicle he was driving was a 1999 Toyota Corolla reported stolen in Hillside. Glenn was charged with eluding police, receiving stolen property, and numerous motor vehicle offenses.

Clark

• Robert Pinkiewicz, 30, of Elizabeth was arrested on Friday at 12:29 p.m. in the vicinity of Raritan Road and Lexington Boulevard for outstanding warrants from Elizabeth and Newark. The arresting officer was Patrolman Antonio Manata.

• John Ludington, 26, of Rahway was arrested on Sunday at 12:15 a.m. near Madison Avenue in Rahway. He was charged with driv-

POLICE BLOTTER

ing while intoxicated and possession of a controlled dangerous substance. He also had outstanding warrants from Woodbridge and Belmar. The arresting officer was Patrolman Chris Lott.

Hillside

• Police are investigating a case of burglary reported Feb. 15.

Officers responded to a North Avenue residence for a report of a burglary. The resident found a broken screen window on the first floor and discovered various items inside the home out of place. The burglary is estimated to have taken place between 9:30 a.m. and 6:44 p.m. The house is still being inventoried to determine what, if anything, was stolen.

Rahway

• Police are investigating a case of theft reported Feb. 18 at 8:46 a.m. on Park Square.

• Police are investigating a case of theft reported Feb. 18 at 11:37 a.m. on Harrison Street.

• Police are investigating a case of theft reported on Feb. 18 at 3:05 p.m. on Leesville Avenue.

Summit

• Jeffrey Michael Jakubik, 41, of Holland, Pa. was arrested Feb. 9 at noon on Springfield Avenue for second degree forgery involving check fraud.

• Juan Bolivar Quinto Jerez, 26, of Baltimore, Md. was arrested on Feb. 11 at 10:28 a.m. at Oxbow Lane for contempt of court.

• Pelvin Harris, 41, of Morristown was arrested Feb. 11 at 2:30 p.m. at Union Place for contempt of court.

• Police are investigating a case of shoplifting reported Feb. 15 at 11:32 a.m. A bottle of Jack Daniel's whiskey valued at \$30 was stolen from a Summit Avenue liquor store. No suspects were located upon police response.

Union

• Lora A. Gambert was arrested on Saturday at 3:11 a.m. at Police Headquarters for an outstanding warrant from Union.

• Terrance Tippett was arrested Saturday at 2:02 p.m. at the Garden State Motor Lodge on Rt. 22 after being pulled over for failure to signal. He was charged with possession of a controlled dangerous substance.

LINDEN BRIEFS

Tax help is available

The Department of Recreation and Community Services, for 33 years, has provided free tax assistance for Linden residents earning less than \$50,000. Assistance will be offered through April 11.

To better serve the residents of Linden, trained tax volunteers continue preparing taxes at the following sites: 7th Ward Recreation Center, Tremley Point Road, Tuesdays from 10 a.m. to noon; John T. Gregorio Recreation Center, 330 Helen St., Wednesday afternoons from 12:30 to 3 p.m.; Thursday evenings from 6:30 to 8:30 p.m. and Fridays from 9 a.m. to 3 p.m.

Appointments are necessary for all sites and can be made through the John T. Gregorio Recreation Center at 908-474-8627.

Bring in all statements of income at the time of the appointment, including W-2 forms; all 1099 forms for interest, dividends, stocks and bonds; social security and railroad retirement; brokerage statements; IRA letters; last years income tax; property tax bills from 2006 and 2007 and all booklets received from IRS and state.

Day Camp registration now open in Linden

Registration for Linden Day Camp will take place through May 28. Linden Day Camps will run from June 28 through Aug. 19 from 8 a.m. to 5 p.m.

You can register your child for a Linden Day Camp by going to the city of Linden Web site at [\[den-nj.org\]\(http://den-nj.org\) and clicking on CommunityPass. If you do not have a computer, you may manually register your children at any city of Linden Recreation Center from 9 a.m. to 4 p.m. at the Community Center Building, 605 South Wood Ave. or the John T. Gregorio Recreation Center, 330 Helen St. Parents can also register children by visiting the Linden Multi Purpose Center, 1025 John St. from 9 a.m. to 9 p.m.](http://www.lin-</p>
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Tennis, anyone?

The Linden Department of Public Property and Community Service will offer a tennis clinic this year at the Wilson Park Tennis Courts on Monday evenings from 6:45 to 7:45 p.m.

The dates are April 19 and 26 and May 3, 10 and 17. May 24 will be a rain date. All Linden adults, 18 years of age and older are welcome to participate in the five-week program under the instruction of Coach Joey Panchenko. Call Panchenko at 908-494-9487 for information.

Library Board to meet

The regular meetings of the Library Board of Trustees of Linden Free Public Library will be held in the meeting room of the library, 31 East Henry St., Linden.

All meetings scheduled for 2010 shall be held on the following Mondays at 6:30 p.m.: March 22; April 26; May 24; June 28; July 26; Aug. 23; Sep. 27; Oct. 25; Nov. 22 and Dec. 20.

Magic at McManus

The Department of Public Property and Community Services will sponsor a free magic show for children in pre-school through grade five featuring Magician Joe Fischer on April 7 at McManus Middle School, 330 Edgewood Road, Linden.

There are 2 shows available: the first show will begin at 10 a.m., and the second will begin at 11:30 a.m.

For information, call 908-474-8600 or go to www.linden-nj.org.

Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are at John T. Gregorio Recreation Center. Projects are distributed to charitable causes. For information, call 908-474-8627.

Want to start bowling?

Youth bowling programs for students in kindergarten through grade 6 will be Wednesdays at 3:45 p.m. at Linden Lanes, Stiles Street. The new special bumper division for boys and girls ages 5 through 7 will be Wednesdays at 9:30 a.m. and 12:30 p.m.

The adult/youth program will be Sundays at 9:30 a.m.

Each program includes two games of bowling, use of rental shoes and lightweight balls, instructional assistance and a trophy awards program.

A race to the finish



Members of Patriot's Path Council Den 3, Pack 30 from St. John the Apostle School in Linden show off the cars they used during the annual Pinewood Derby.

Former RPPD sergeant faces child porn charges

By Paul Greulich
Staff Writer

ROSELLE PARK — A former Roselle Park police sergeant was charged Feb. 17 with possession of child pornography, U.S. Attorney Paul J. Fishman announced.

Ronald Scull, 66, a retired borough resident, was arrested after a 21-month investigation initiated by the Roselle Park Police Department in cooperation with the U.S. Postal Inspection Service and the U.S. Attorney's Office.

"The Public may think police cover for other officers, and that's not the case," Roselle Park Police Chief Paul Morrison said. "The public should know if there is a bad apple from within, the police will investigate and find that bad apple."

According to the complaint, which was issued Feb. 17, federal law enforcement officers executed a court-ordered search warrant at Scull's home in August of 2009, seizing several computer hard drives.

Forensic examination revealed approximately 1,000 images of what appear to be child pornography, which Scull allegedly downloaded. The content includes images depicting children as young as 10 years old.

Roselle Park Police began the

investigation in January 2008 when police received a complaint from Roselle Park High School about Scull persistently requesting a yearbook. Detectives discovered more than one complaint about Scull recorded by the National Center for Missing and Exploited Children cyber tipline, where the public can make complaints concerning possible abuse or exploitation of children.

Police contacted the U.S. Postal Inspectors and the F.B.I. for assistance in the case, resulting in a search warrant being executed at Scull's Filbert Street residence.

"The investigation grew to include mail he may have been receiving," Detective Sgt. Manuel Jimenez said.

Morrison said the thorough investigation is typical of the department's response to criminal matters.

"The Roselle Park Police Department aggressively investigates all credible leads to their end and we encourage the public to contact law enforcement authorities when they witness possible criminal activity," he said.

Jimenez commented that it is more common for agencies such as the FBI or the Postal Inspectors to initiate these types of investigations and then seek aid from the local

police, rather than having local authorities begin the process. He indicated only a small number of residents have been charged with sex offenses in recent years.

"For us this was not too common. Unfortunately, he's not the first," Jimenez said.

Scull served in the department from 1969 to 1999, working as a patrolman and later a sergeant. After retiring in 1999, Scull obtained a position with the Springfield Police Department as a volunteer, auxiliary officer.

He was also a volunteer member for more than 30 years with the Roselle Park First Aid Squad. His work in both these capacities ended in August of 2009.

Scull made his initial appearance in federal court Feb. 15 before U.S. Magistrate Judge Patty Shwartz, who released the defendant on \$100,000 bond with the special conditions that the defendant not have accessibility to a computer or the Internet, have no contact with minors and receive mental health counseling.

The charge of possession of child pornography carries a maximum statutory penalty of 10 years in prison and a fine of \$250,000.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Salute to BLACK HISTORY MONTH

"We must never forget that Black History is American History, the achievements of African Americans have contributed to our Nation's greatness."

-Yvette D. Clarke



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- Shield yourself from the sun's harmful rays
- Get help quickly when your skin's in distress
- See a specialist for cosmetic procedures & medication therapies

Advanced skin care and professional treatment that are deemed high tech should be performed by a trusted dermatologist. If you are contemplating laser treatment, facial peel, acne drugs, microdermabrasion or any other sophisticated procedure be sure to see a qualified dermatologist.

For additional information about today's column, call 908-925-8877. The office is conveniently located at 822 North Wood Ave., Linden, New patients are gladly accepted.

Celebrating cultural diversity



During a recent assembly, students at Valley Road School in Clark learned why the United States is a melting pot. The assembly highlighted the cultures of many countries around the world as well as their customs, food, languages and music.

BOE considers outsourcing plan

By Paul Greulich
Staff Writer

CLARK — School officials considering outsourcing technical support services at Arthur L. Johnson High School have met with some resistance from teachers concerned about the possible layoff of existing staff.

Board of Education member Laura Caliguire said new budget restraints and dwindling aid money has led the district to make more use of outside companies.

"It's the same thing we've done with our maintenance and our cafeteria services," Caliguire explained. "We're looking at what could be more fiscally sound and responsible for the schools and the township."

Local teachers have attended recent Board of Education meetings asking school officials to reconsider this course of action.

Arthur L. Johnson high School Principal Richard Delmonaco declined to comment on the proposed outsourcing, noting the bids were still out.

"I don't have the details of what the plan is," he said.

District Superintendent Renae LaPrete said the idea has been met with both opposition and support.

"I've heard more pros than cons personally," LaPrete.

Caliguire stressed that no decisions have been reached regarding the outsourcing of tech support at ALJ Business Administrator William Muzzio said it is not known how many employees may be laid off under this proposal.

"The board right now is analyzing bids against the current expenditure," he said. "We're still in preliminary discussion about what we're going to do."

The district employs a number

of computer technicians that perform troubleshooting, repairs and other tasks, not all of whom may be affected by the board's decision.

LaPrete said that as technology becomes a bigger part of education, more numerous and costly staff are needed to support it.

"I have nothing against the people who are doing the job now, but we want to see what the other providers can offer," LaPrete said.

The district's interest in finding more cost savings is related to news of a state proposal that would cut school aid money by the amount each district has available in their respective excess surplus. Muzzio explained this would pressure districts to levy their surplus money to balancing the budget. The amount of surplus that a district can spend each year is capped at 2 percent.

Board member Michael Bonaccorso said districts that have worked to save more money will be losing out the most.

"To me it's a very unfortunate situation," Bonaccorso said.

Bonaccorso said he will try to minimize the impact this will have on students.

Muzzio said the amount of excess surplus in Clark has not been determined.

"We're a small district, we don't receive a lot of state aid," Muzzio said. "We always have to be looking for ways to save."

The vote on the outsourcing will taken at the next Board of Education meeting in March.

"Trying to give everything to the kids but not having outrageous taxes on the taxpayer, you have to look wherever you can to save," Caliguire said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Friends send well-wishes for injured Clark lieutenant

By Toniann Antonelli
Regional Editor

CLARK — More than 1,300 friends, co-workers and even strangers continued to send their thoughts and prayers to Clark Police Lt. Mark Adamonis and his family Tuesday morning via an online networking site.

The 44-year-old Howell man was critically injured early Monday morning when his 2006 Jeep Wrangler skidded on a patch of black ice and overturned on Route 18 South in Old Bridge. The road remained closed for several hours as emergency crews worked to clear the

scene. Adamonis was taken to Robert Wood Johnson University Hospital in New Brunswick where, as of Tuesday morning, he was in critical but stable condition in the hospital's intensive care unit, according to a Facebook page established to allow well-wishers to post their thoughts and offer kind words to the family.

According to the Facebook page



Adamonis

"Pray for Officer Lt. Mark Adamonis of Clark Police Dept.," the lieutenant suffered "many broken bones in the face" and underwent surgery to relieve pressure in his brain. An update by the page's creator Tuesday morning stated that "he is still critical but stable. He is still sedated and intubated."

Within 24 hours of the Web page being established, more than 1,300 people had joined and posted comments to Adamonis and his wife, Sharon.

Police Chief Denis Connell could not be reached for comment as of press time Tuesday.

CLARK BRIEFS

Stories and more planned for children

Theme-based stories, movement, songs and a craft for active listeners each Tuesday at 1:30 p.m. at Clark Public Library for children ages 3 to 5 years old. Registration is required. Call 732-388-5999 or register at www.clarklibrary.org.

Hyatt Hills will host golf camp this year

Hyatt Hills Golf Complex in Clark is taking applications for its popular Junior Golf Camp.

The camps consist of Monday through Friday classes and are broken into three different levels.

The prices of the three levels have remained the same during the past two years, but this year addi-

tional lunch choices will be available for each child.

All camp levels include a snack and lunch for each student, as well as a golf shirt and hat. Applications can be obtained in the golf shop at Hyatt Hills, or call the golf shop at 732-669-9100 for information.

Township planning new CERT program

The township of Clark is planning on conducting another Community Emergency Response Training Program to be held in the Winter 2010 time period, if law enforcement officials get enough people interested.

This program is not intended to train people to be first responders for fire or first aid purposes, but it is designed to train people to be

better able to help themselves and their families, to possibly help their neighbors, and, if they choose, to help their community by assisting the various township emergency services in a major emergency situation.

Anyone interested in participating in this program should contact the Office of Emergency Management at 732-388-3600, ext. 3007.

Township plans to establish food bank

The township of Clark is interested in opening a food bank for Clark residents affected by the recession and other unforeseen circumstances.

The first step is to establish a committee to discuss and brainstorm the idea. Residents will be

asked for input during an upcoming meeting. The meeting is scheduled for Monday at 6:30 p.m. at the Clark Municipal Building, 430 Westfield Ave., Room 30.

Anime/Manga club

Teens can investigate the new Anime/Manga club that meets every other Friday at 3:30 p.m. at Clark Public Library. Upcoming meetings will take place on Friday.

Meet like-minded teens who enjoy reading manga and watching anime. Share and discuss your favorite books and films. Suggest new manga and anime titles for the library and help plan manga/anime events. Open to all teens in grades six through 12.

Contact the library at 732-388-5999 to register.

Stories and more

Theme-based stories, movement, songs and a craft for active listeners each Tuesday at 1:30 p.m. at Clark Public Library for 3-to 5-year-olds.

Registration is required. Call 732-388-5999 or register online at www.clarklibrary.org.

Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.

You must have a valid Clark library card to use this service. For information, call 732-388-5999.

Spotlight ON Clark

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As Many as 1 in 4 Female Athletes will Suffer Knee Injuries That Correct Training may Prevent

For the past decade, I have been thoroughly entrenched in all aspects of sport sciences while training professional and collegiate athletes. One of the issues I am most passionate about is injury prevention for female athletes. The reason this hits so close to home for me is that my Division 1 athletic career was abruptly sidelined by an ACL injury - and knee reconstruction my senior year of college.

This experience as an athlete gave me a deep personal understanding of the psychological and physiological implications of injuries, the rehabilitation process and - unfortunately after the fact - the critical importance of proper training to avoid injury in the first place! Injury prevention - prehabilitation - is paramount for athletes of all ages and competition levels. Injured players can't help the team - or themselves - from the bench!

Proprioception, which is balance or body control as well as proper biomechanical instruction should be the foundational basis of any strength and conditioning program. As a collegiate strength coach, I have literally worked with thousands of athletes of both genders on strength, power, speed, flexibility, mechanics, and injury prevention. Each of these aspects of training is mandatory for the development and success of a college athlete.

As the Sports Performance Director at East Coast Conditioning, I see injury prevention and movement mechanics becoming increasingly valuable for the development of athletic careers for our middle school and high school athletes. Far too many athletes, predominately female, are becoming injured on the field of competition.

Many current training programs place an excess of emphasis on acceleration, hypertrophy or muscle growth, strength and power development, while not sufficiently focusing on the athlete's needs from a sport specific level. Inversely, some programs develop the athlete strictly on a mechanical and injury prevention basis with insufficient attention to the foundational demands of strength or the power development of deceleration forces placed upon the body during competition. These programs focus too heavily on sport specific injury prevention and detriment as opposed to the athletes over all development of athleticism.

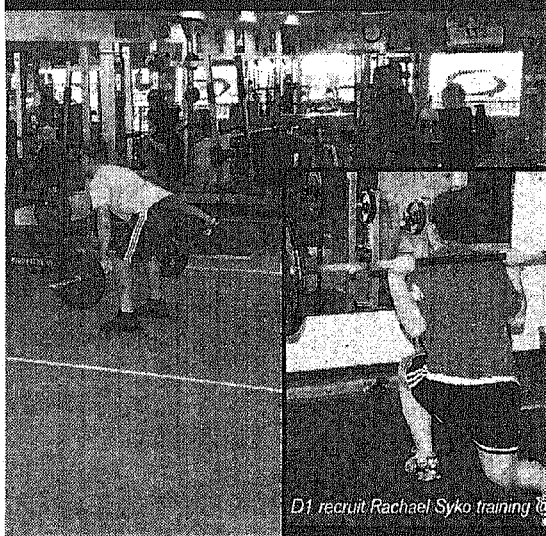
I am passionate about ensuring the training conducted at East Coast Conditioning is comprehensive in the approach to developing the highest quality of athletes who can both compete and achieve at the highest levels. Athletes need the ability to produce power at the correct biomechanical angles as well as decelerate the forces produced by themselves, the ground, the athletic implement of the sport, or the opposing team. This is the most practical definition of injury prevention in athletics.

According to a study conducted by the National Strength and Conditioning Association, athletes who strength train correctly are 50% less likely to be injured in sport and -- if injured - recover at a rate 300 times faster than untrained athletes.

As many as 1 in 4 female athletes will suffer knee injuries that are possibly preventable by correct training. It is the responsibility of parents, educators, coaches, and athletes to ensure that they are doing everything in their ability to develop fundamentally strong, injury resistant bodies to compete in their chosen sport. The competition levels for all athletes are rising dramatically as the science behind sport training becomes more accessible to younger athletes.

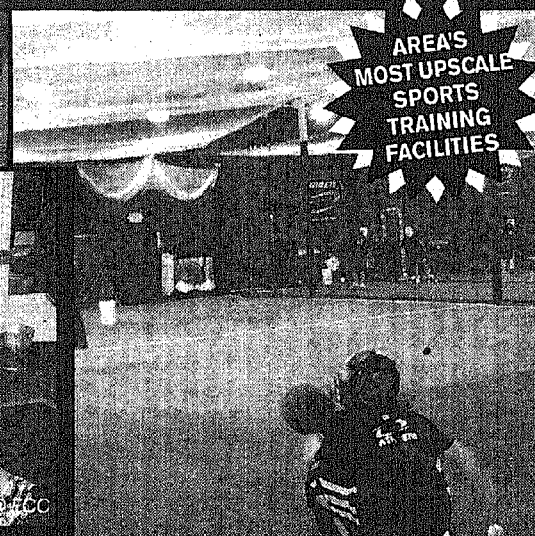
As the speed, power and forces of the game increase, training is no longer an edge, it is an absolute must. In addition to developing faster, stronger, smarter and more powerful athletes, injury prevention and proper biomechanics "must" be an integral part of every young athlete's development. At East Coast Conditioning, it's our goal to produce powerful, fast, injury resistant athletes. Call 732-381-9376.

Athletic Training Center Clark, NJ



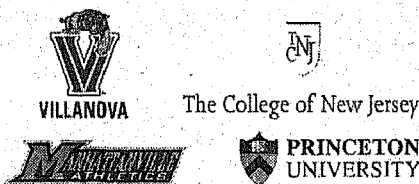
D1 recruit Rachael Syko training @ ECC

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Research indicates that girls who take part in such strength training programs can reduce their chances of ACL injuries by as much as compared with those who don't. - NJ Star Ledger, February 09, 2010

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**Seats
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on BOE**

The Township of Union Board of Education has announced it has information available for citizens interested in running for a vacant seat on the board of education.

The Township of Union Board of Education will have three vacancies in the April 20 annual school election, James J. Damato, board secretary, has announced. A full term on the school board runs for three years.

Candidates must file a nominating petition with the local school board in order to get their name on the ballot for the annual school election. The current deadline to submit the nominating petition is March 1 at 4 p.m. The election is scheduled for April 20.

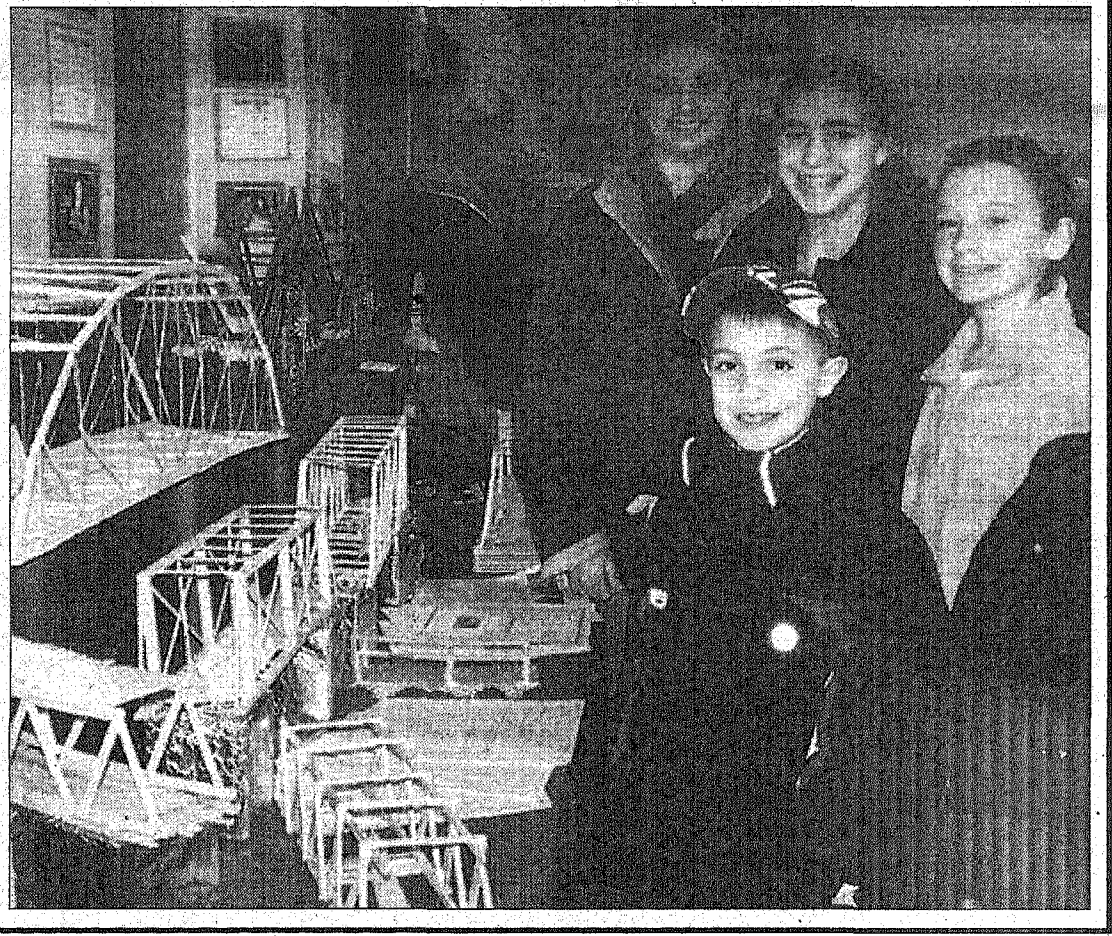
A change in the annual school election date and candidacy deadline has been proposed in the Legislature. The New Jersey School Board Association will notify local school districts of such a change, if enacted.

Prospective school board candidates can obtain a "School Board Candidate Kit" online at www.njsba.org, or they can obtain a packet at the Union Board of Education Administration Building at 2369 Morris Ave., Union, during regular business hours. Published by the New Jersey School Boards Association, the School Board Candidate Kit includes a nominating petition, information about legal qualifications for school board candidacy and the role of the school board member. Information about the New Jersey School Ethics Act and important dates in the school election process also are included in the kit.

"One of the most meaningful contributions that citizens can make to their community is serving on their local board of education," said Harry J. Delgado, NJSBA president. "I encourage all interested citizens to consider school board membership. It doesn't require a degree in education, or a background in politics. However, it does require a sincere interest in the community, its children and their education."



EXPLORING 'LIFE' — St. Theresa School in Kenilworth kicked off Catholic Schools Week in late January with a mass following a display of the children's work. The theme for the learning fair was 'Dividends for Life.' Above, Jordan, Jason and Rebecca Gallman with their aunt. Below, Kevin McClave with his mom Tina, friend Ashley Skrec and sister Jennifer McClave.



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TOXOPLASMOSIS

A microscopic parasite called *Toxoplasma gondii* (T. gondii) is responsible for the disease called Toxoplasmosis. The disease is most commonly associated with cats, although it can affect many mammals, including humans. Cats, however, are the only known hosts for the parasite, meaning that a cat's body is the only place where the parasite can reproduce eggs. Generally, cats infected with the parasites will not exhibit any serious signs of illness. Cats with suppressed immune symptoms, such as those with feline leukemia virus or feline immunodeficiency virus, can become very ill. Symptoms can include fever, loss of appetite, and lethargy and can sometimes lead to pneumonia. A veterinarian can make an accurate diagnosis of the disease.

Toxoplasmosis is difficult to diagnose in cats because the signs can be so variable. At T.L.C. PET DOCTOR, we strongly recommend regular check-ups. Come to 1326 Stuyvesant Ave., Union, or call 908-686-7080 to schedule a check-up today. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. Because cats infected with toxoplasmosis don't always show signs of illness, pregnant women should refrain from cleaning litter boxes.

www.myvetonline.com/tlcpd

ROSELLE PARK BRIEFS

Casano Center to host first Spring Bazaar

The Casano Community Center in Roselle Park will, for the first time, sponsor a Spring Bazaar.

Vendors are invited to sell their wares on March 27 from 10 a.m. to 4 p.m. All interested in participating must pre-register at the Casano Center no later than March 17

The Casano Community Center is located at 314 Chestnut St., Roselle Park. For information call 908-245-0666.

Irish luncheon to be at RP Casano Center

The Casano Community Center of Roselle Park will again be sponsoring their annual St. Patrick's

Day Corned Beef and Cabbage Luncheon on March 6 from noon to 3 p.m. This year it will be a very special event with live musical entertainment by Don Anthony, Irish Dancers from the DeNogla School of Irish Dance, a "Pot of Gold" 50/50, and more.

To go along with the day's festivities a homemade meal consist-

ing of corned beef and cabbage, boiled potatoes, carrots, Irish soda bread, dessert and coffee or tea will be served.

The cut-off date for the purchase of tickets will be Monday.

For information, call Casano Community Center at 908-245-0666 or visit the Casano Center on Chestnut Street.

CRANFORD BRIEFS

Trinity to host trip to Philly Flower Show

On March 6, from 8 a.m. to 6 p.m., Trinity Episcopal Church of Cranford and the Episcopal Church Women are sponsoring a charity bus trip to the 2010 Philadelphia Flower Show.

The charity is the ECW Book Scholarship Fund which will receive part of proceeds from the event.

The theme for the 2010 Philadelphia Flower Show is "Passport to the World." Journey around the globe with breathtaking stops in India, Brazil, the Netherlands,

South Africa, New Zealand and Singapore. See thousands of plant and floral design entries of local enthusiasts in hundreds of categories.

Shoppers will find a bustling marketplace with an array of take-home products to get the garden started, the official Flower Show Shoppe with 2010 Show merchandise, and a World Bazaar of exotic crafts and products.

Foodies will love the International Wine and Spirits Garden and the International Dessert and Coffee Bar.

Complementing the exhibits,

shopping and food, will be live performances provided by World Café Live that take audiences to Bollywood, Africa and South America. Trinity Episcopal Church is located at North and Forest avenues in Cranford. For information contact Nancy at 908-276-4047.

Friends offer \$1,000 student scholarships

The Friends of the Cranford Public Library are offering a \$1,000 scholarship to a Cranford resident who intends to pursue a graduate degree in library science or media specialist. The award is

not based on need.

The candidate must furnish proof of acceptance to an accredited university, a letter of reference, and an essay. An applicant may receive the award only once. Applications are available at the Cranford Public Library reference desk. Completed applications must be returned to the reference desk by May 1.

Chamber plans trip to see Broadway show

The Cranford Chamber of Commerce is running another one of their popular Bus Trips to New

York City to see a new Broadway show on May 16.

"Promises, Promises" is a new smart and sexy musical, starring Sean Hayes of "Will & Grace" and Kristen Chenoweth of "Wicked" at the Broadway Theatre on Broadway.

The bus will depart from the parking lot next to the fire department at 11:30 a.m., with the show starting at 3 p.m. The bus will pick up participants in front of the theater and return to Cranford by approximately 7 p.m.

Call 908-272-6114 if you are interested in attending.



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OPINION

EDITORIAL

Out of tune with reality

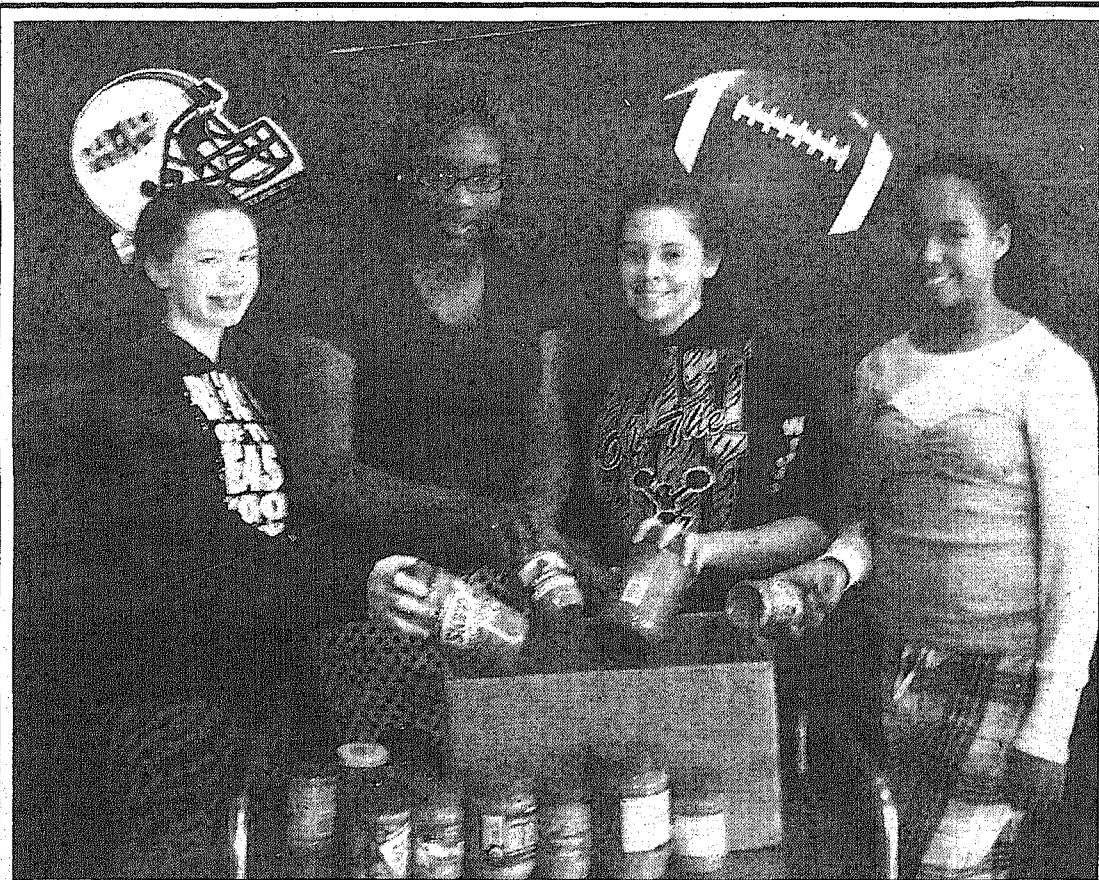
Rahway officials hit a sour note when they decided to purchase a \$90,000 Fazioli piano for the Union County Performing Arts Center. But bad cliches aside, when the City Council gets it wrong, they really get it wrong.

Although Mayor James Kennedy's ongoing commitment to turn the city into an arts "hub" is admirable, authorizing such an unnecessary expense to achieve that goal is irresponsible, especially given the current economic climate. How can officials justify buying a musical instrument when New Jersey is currently in what amounts to a fiscal state of emergency, and the city's budget is set to rise in the coming year? Rahway itself is a victim of the economic crisis, having suffered a 20 percent reduction in state aid.

When you're dealing with a \$44 million budget, a \$90,000 expenditure may not seem like a big deal. And the fact that the piano retails for \$140,000 and was purchased at a "discount" — and with a \$5,000 contribution from Covanta energy — does little to detract from the fact that the purchase was irresponsible. Speaking of irresponsible, we found it disturbing that when contacting local officials for comments on the recently-approved budget, few City Council members were willing to speak about the spending plan, and other didn't even seem to realize that they had voted on the budget.

Officials wasted no time in patting themselves on the back for cancelling the annual July 4 fireworks show, claiming that to host the \$40,000 display would be insensitive to the municipal employees who were laid off during the summer. So how, exactly, can they now inform the employees that they were replaced by an expensive Italian piano? True, the piano will be used and enjoyed for years to come and serves as a symbol of the city's commitment to the arts, but that commitment isn't going to do much to help residents pay their taxes, or help laid-off city workers pay their bills. What kind of message does this send to Rahway residents — that officials care about the arts, but not about saving taxpayer dollars?

This is exactly the kind of wasteful spending that needs to stop if municipalities have any intention of painting a more positive financial picture for their future. Rahway officials need to get their fiscal priorities in order.



PEANUT BUTTER VS. JELLY — As one of the many activities held to celebrate Catholic School Week, the members of the Student Council at the Academy of Sts. Mary and Elizabeth in Linden conducted their own version of the Super Bowl. Each student in the school was asked to vote for their favorite food team by bringing in a jar of peanut butter or jelly. Each of the four days that the jars were collected represented one of the four quarters of a football game. The jars were collected and were counted by the student council members and recorded on the official scoreboard. From left: Student Council President Dawn Gergich, Debbie Charles, Vice President Amanda Coccia and Secretary Jade Weatherington.

Health and aid by the rankings

By 7:30 a.m. on Sunday, the walkers at Rahway Park were briskly battling the cool air to get around the mile oval track. It was a growing bunch for a February morning with snow still on the grass.

Senior Bill Iaione of Mountainside starts most weekday mornings walking through Echo Lake Park in his town. The link is these walkers were all doing their part to help the Union County's rank in a new national survey comparing "health outcomes and health factors."

The analysis released by the Robert Wood Johnson Foundation in conjunction with the University of Wisconsin reveal we all need to get around the oval a few more times. In terms of "health outcomes," Union County ranks statewide in the middle at 11th out of 21. In terms of "healthy factors" we come in 12th. In social and economic factors we languish at 13th. Our lowest score is in terms of our "physical environment" where we drop to 16th.

The good news is we are made of tough stock, ranking 10th in terms of lower mortality and premature death. This is surprising in terms of the large senior population in the county.

Left Out

By Frank Capece

Some of the statistical tests include adult smoking, obesity and binge drinking, to determine the least healthy place.

The numbers help give a better focus on the health status in our county. Adult smoking is at only 17 percent, which is a full percent less than the state average. Adult obesity however, is 3 percent higher than the state average. One red flag for our government leaders is the finding that our "air pollution particulate matter" is substantially higher than the state average.

For the record, the healthiest county by this report is Hunterdon while the worst is Cumberland.

Happy times in Clark

You may want to avoid the upcoming meetings of the Clark Township Council in person or watching on cable TV. There will be no holding back the joy and excessive boosterism of this bunch. This time though the numbers and rankings are actually in their favor.

The recent decision by Gov. Chris Christie to withhold certain portions of state aid for education according to the Office of Legislative aid is hitting some towns pretty hard. Union, for example, is slated to lose \$9.4 million. Clark schools on the other hand will experience no hit, according to the analysis.

Clark also got a big boost from the annual "Best Place to Live" analysis just completed by New Jersey Monthly. This year the group at Parkway Exit 135 bolted up to number 24 in the state and third in Union County in the ranking. They must already be printing up the new banner to place on the township building.

In terms of Union County the top rated places were Mountainside at number one in Union County and eighth in the state, Berkeley Heights is number two in the county and 19th in the state, and Cranford is fourth in the county and 34th in the state.

New Jersey Monthly says that they study a range of numbers including school test scores and taxes to arrive at their conclusions.

An attorney, Frank Capece is a resident of Cranford.

Union County LOCALSOURCE

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Publisher

Toniann Antonelli
Regional Editor

Joseph D'Alise
Associate Editor

John D'Achino
Circulation Director

LETTERS TO THE EDITOR

Residents need the facts

To the Editor:

I'm sure that by now you are aware that the township of Union is going to lay off 30 police officers and demote another 11 as of March 29.

It appears (Township Administrator Frank) Bradley wants to give out only half truths, if that is so, as the wife of one of the officers being laid off, let me fill you in on the actual truth.

Did Mr. Bradley tell the townspeople who may not even be aware of the situation as of yet that he refuses to cancel the \$100,000 parade for St. Patrick's Day, or that he is now mandating the officers from the department to work overtime at the cost of the residents when there is apparently no money to pay for the apparent budget problem?

Or did he tell you he paid two supervisors last week two nights overtime to hand out the overtime and demotions paperwork to the officers involved? Oh, and there is supposed to be a hiring freeze so how is the retired police deputy chief, A. Giordano, coming back to work in his office?

If 10 high-ranking fire officials have now handed in their retirement papers, how is it you can't save 30 officers' jobs? And why is it we need three meter maids? Oh, that's right, because the last one hired is related to Ron Manzella, another township official, and she shouldn't lose her job — just the poor officer who puts his and her life on the line every day to keep the crime down and the township safe.

So, tell me, when there is no accident bureau to investigate your accidents, or DARE units to teach your kids about drugs and gangs, or the detective bureau that is so overwhelmed that your crime might get investigated six months from now, or the fact you're waiting an hour for the officer to respond to take your accident report — well, these are the things Mr. Bradley needs to answer to the township citizens.

The officers only want what's due them. They are not being greedy as some may seem to think if the town would negotiate in good faith and compromise instead of the tactics Mr. Bradley works under, the officers would be happy to comply. Did he also bother to tell you when DPW accepted the vote they gave the members less than eight hours notice before the vote was taken, and since the vote also includes the police

dispatchers, they were told there would be no delay to make notifications so everyone would be appropriately notified of the vote. So, those that did of course vote accepted the substandard health plan? Or did I also mention that a majority of DPW is also related to township officials? The citizens need to be aware of the real facts before they start to pass judgment on the wrong people.

Carol Devlin
Union

Stop using the 'R word'

To the Editor:

There is increased national attention on the use of the "R word" because of an unfortunate statement by a senior White House official. Putting aside the political rhetoric it has generated, the fact remains that the R word hurts.

When the words "retard" and "retarded" are used in conversation, they demean another person. They are also words that have historically been used to describe the seven million Americans with intellectual disabilities.

Several years ago, advocates across the country began asking local and state officials to stop using the words; in many states the word "retarded" is being removed from official state language.

In New Jersey and on the federal level, advocates are planning to seek sponsorship for legislation that would replace the words "mental retardation" with "intellectual disabilities."

Recent publicity surrounding the use of the R word has generated some ignorant and hateful responses from people who obviously do not know or love a person with a developmental disability. This is not just a matter of "getting a tough skin" as some have suggested. People with developmental disabilities face many challenges. Having their lives equated to an unkind, derogatory term is one they should not have to toughen up about.

When my own child with a developmental disability told me the "R" word hurts, I promised to do all I could to educate people and stop them from using it. Please join me in this pledge.

Alison Lozano, Ph.D., executive director
NJ Council on Developmental Disabilities

Guidelines for coverage of BOE elections

In fairness to all candidates and to provide the best service to our readers, *Union County LocalSource* has established guidelines and a schedule for coverage of the April 20 Board of Education elections.

Under the guidelines, *Union County LocalSource* is committed to specific elements of coverage. It will give background information about all known candidates, including stories on basic positions taken by each, and it will write news stories on the issues raised during the campaign. We also will list important events such as candidates' nights and fundraisers in news stories. We will aim to stimulate discussion of the issues during election campaigns through independent research and initiative stories.

If appropriate, editorial endorsements will be made.

News releases and campaign position statements from candidates are welcome. They will be used at the editor's discretion and they will not necessarily be printed as such but may be used as material to develop news stories if the issues raised in them merit such treatment.

Story use, timing and treatment are entirely at the discretion of the editor.

We will strive to avoid the initial raising of controversial or sensational issues in the final edition before election.

We aim to focus on what the voter needs to know and not on what the candidates want to say.

Our guidelines reflect the reader-service objectives of this newspaper in elections. However, we will

review our guidelines from time to time and revise them if necessary to benefit our readers.

Following is the schedule we will adhere to in the April 20 election:

Letters to the editor: Letters of endorsement and support will be accepted up to and including the issue of April 8. Letters may be printed or appear as excerpts at the editor's discretion. Endorsement letters containing more than 250 words will be edited for length, regardless of how many candidates they endorse. Letters without telephone numbers will not be considered for publication.

Candidate's Corner: Candidates will be given the opportunity to speak to the readers on our Web site as they present their backgrounds, platforms and goals. These columns, with a maximum length of 400 words, will be due in the office of the editor by April 2. Columns and photographs should be e-mailed to the editor at editorial@thelocalsource.com. The columns will appear online by April 9.

Our endorsements: Endorsement editorials, if appropriate, will appear on our Web site, www.local-source.com, by April 16.

Staff-written round-up stories: A final look at the candidates and the election issues will appear April 15.

Election results: Complete election results will be on our Web site soon after they are released by the appropriate clerk on Election Day and on the newsstands in the April 22 edition of *Union County LocalSource*.

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SCHOOLS & CAMPS

'Summer Adventures' planned at Oak Knoll School

Snow may be in the forecast, but it's not too early to think about making plans for the summer months.

Are you ready for a summer adventure?

Summer Adventures at Oak Knoll's 2010 camp season runs from June 28 through Aug. 20 and offers excitement and fun for children ages 3 to 16.

New this year, Summer Adventures is offering a more flexible structure to better fit the needs of both campers and parents, allowing for campers to attend for one week, the full eight weeks, or any number of weeks in between.

Aside from our excellent staff, the success of our day camp is centered around our wide variety of camp activities including swimming, archery, fencing, cooking, sports, performing arts and more. Age-appropriate divisions within the camp offer enriching, active, creative opportunities for playful learning and fun.

Head counselors are certified teachers, and a registered nurse is in attendance each day. All campers, including half-day, receive a nutritious lunch and snack and no extra charge.

Their goal is to create an environment where your child can interact with other children, make new friends, develop social skills, while creating lasting memories. Summer Adventures at Oak Knoll

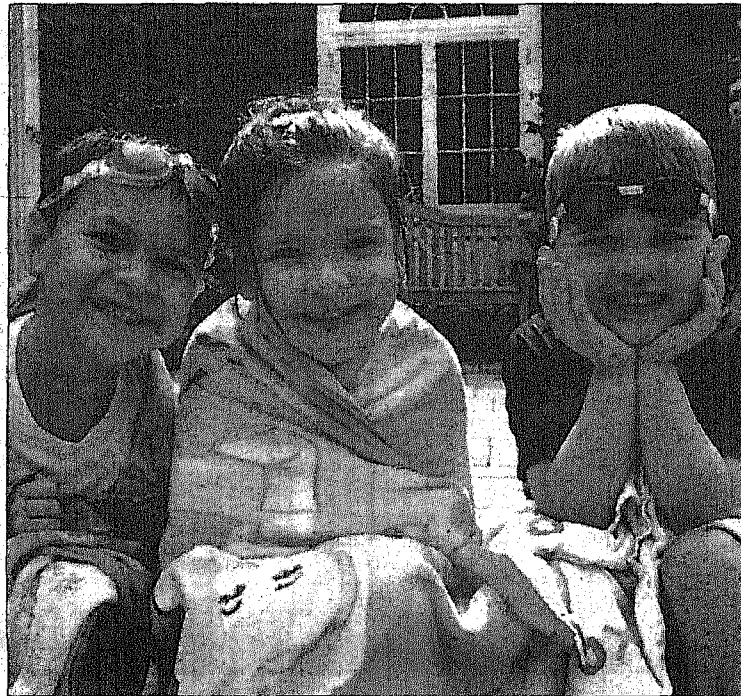
is a great place for children to spend all or part of their summer.

Call 908-522-8186 for information and visit www.oakknoll.org to learn more about our camp programs and fees in the "Summer

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Friendships made at Oak Knoll camp often last a lifetime. At right, three girls warm up after swimming in the pool.

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SCHOOL ZONE

Wilday names brightest kids

The following names appear on the honor roll for Grace Wilday Junior High School in Roselle.

Grade six

Distinguished: Samantha Ayudant, Mfon Essiet, Kamryn James, Gabriela Martes-Uribe, Tiffany Opoku-Asamoah, Mariah Pogue, Jason Sackey, Will Suero and Chelsie Uribe.

Merit: Oluwaseun Alabi, Asia Ali, Nicole Almajro, Ciara Archer, Oreoluwa Awoleye, Alleyah Babel, Isaiah Baker, Chadwick Beltran, Kelley Brett, Akaya Carter, Kiyra Demous, Jeffrey Dorceus, Aaryn DuBoise, Bre'yanni Dunston, Giovanna Eley, Jeremy Evans, Delassie Gadzanku, Krystal Halim, Jessica Hatcher, Anya Johnson, Shaheem Knott, Skylar Little, Louis Lugardo, Jaime Luna, Felicia Okai, Marg Patel, Anthony Paulino, Anthony Pinzon, Haneefah Poindexter, Stacey Polynice, Kevin Randriantsalama, Briana

Ratliffe, Emanie Regans, Karla Rivera, Eduardo Sanchez-Santana, Katherine Santana, Jayvonn Singleton, Michyah Thomas, Valensky Valeus, Kenya Waldron-Winston, Fakea Walker, Elizabeth Wallace and DiAnjela Wimbush.

Grade seven

Distinguished: Kylie Antoine, Karl Charles, Kelechi Ezealaji, Takunda Maisva, Amanda Messina, Sagar Parekh and Katherine Tacuri.

Merit: Natasha Anderson, Alua Boachie, Berlyh Cantave, Jorge Castano, Errol Clarke, Josh Coronel, Cadell Darius, Taina Delatour, Maria Grandé, Joakim Kechagias, Carlos Lemes, Lawrence Luc, Nephtalie Marceant, Angel Marin, Josephin Martinez, Leticia Medina, Ailyn Mendez, Evelyn Mendiola, Marie Milfort, Emmanuelli Romelus, Julian Sackey, Dexter Smith, Craig Thompson and Armando Tlatenco.

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Massive road resurfacing project in UC's future

By Paul Greulich
Staff Writer

Union County is preparing to undertake its most expansive road resurfacing program in recent memory. Three separate projects will cover 36 miles of battered roadway — roughly three times as much as is usually done each year — thanks to outside funding from state and federal contributions.

The county announced on Feb. 11 plans to resurface 12 miles of roadway as part of a \$5.6 million project funded by the New Jersey Department of Transportation.

The project, which will begin in May, will include county roads in Elizabeth, Roselle, Clark, Rahway, Springfield, Union, Scotch Plains and Plainfield.

A separate project, previously approved and paid for with funds

from the American Recovery and Reinvestment Act of 2009 will be undertaking still more road work, covering streets in Plainfield, Summit, Springfield, Scotch Plains, Kenilworth, Union, Linden, Rahway, Roselle Park and Elizabeth.

Finally, a 2010 ARRA resurfacing project has not yet been authorized by the U.S. Congress, but if approved will be advertised for bid in July 2010. No contractors have yet been identified. The specific roads slated for the 2010 ARRA project have not been identified.

The Department of Engineering, Public Works and Facilities Director Joseph Graziano noted that the DOT-funded projects would begin following the completion of the 2009 ARRA-funded projects, which are scheduled to begin in April. Graziano said the work will

address the deterioration of roadways that typically accompany harsh winters.

"Once the winter's over you'll start seeing a lot of the cracks leaking water and then the old seams break apart," Graziano said. "All that gets ripped up with this project. You mill out the existing roads that are there, then you overlay it."

County Engineer Thomas Mineo said the large quantity of road work being completed this year may lighten next year's workload.

"If the 2010 ARRA is approved by congress, we will have 12 miles of additional road this year and may be able to reduce or eliminate the 2011 Resurfacing project," Mineo said.

Freeholder Chairman Daniel Sullivan was enthusiastic about the

program and its importance. The following roadways will be resurfaced as part of the NJDOT project:

- Summit Avenue in Summit, from Springfield Avenue to Route 124.
- South Springfield Avenue in Springfield, from Mountain Avenue to Meisel Avenue.
- Mountain Avenue in Springfield, from Hillside Avenue to 660 feet north of Sheffield Street.
- South Springfield Avenue in Springfield, from Lynn Drive to Meisel Avenue.
- Green Brook Road in Plainfield, from Clinton Avenue to West End Avenue.
- West Chestnut Street in Union Township, from Chestnut Street to Route 22.
- Morris Avenue in Union Township, from North Avenue to

Cherry Street.

- Terrill Road in Scotch Plains, from King Street to Raritan Road.
- Brant Avenue in Clark, from Garden State Parkway 135 Circle to Westfield Avenue.
- Oak Ridge Road in Clark, from Lake Avenue to the county border.
- Valley Road in Clark, from Garden State Parkway 135 Circle to Walnut Avenue.
- North Street in Elizabeth, from Lower Road to North Avenue.
- Orchard Street in Elizabeth, from Magie Avenue to Morris Avenue.
- West Milton Avenue in Rahway, from St. Georges Avenue to Broad Street.
- New Brunswick Avenue in Rahway, from St. Georges Avenue to East Hazelwood Avenue.

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OBITUARIES

Robert Angelbeck



Robert G. Angelbeck, 77, of Berkeley Township, formerly of

Roselle, died Feb. 15 at home.

Born in Elizabeth, Mr. Angelbeck lived in Roselle from 1958 until moving to Holiday City, Berkeley Township in 2000. He served in the Army during the Korean War. Mr. Angelbeck was a draftsman with Coastal Oil, Bayonne, for 10 years and then worked for various chemical and pharmaceutical companies. He was a member of the Model Railroad Club of Ocean County and the Holiday City Carefree bocce, Men's Club and its dart team.

Surviving are two sons, James and Kevin; two daughters, Kathleen Hudak and Marianne McCord; two brothers, John and Richard Alexander; a sister, June Florczak, and four grandchildren.

The Timothy E. Ryan Home For Funerals, Toms River, handled the arrangements.

Joseph Basile

Joseph C. Basile, 23, a lifelong resident of Linden, died Feb. 18 at home.

Mr. Basile was born in Edison. He most recently worked as a delivery man for Pizzatown, Linden.

Surviving are his parents, Russell and Donna Basile; a sister, Patience; a brother, Russell; his grandparents, Charles and Barbara Hartmann, and two great-grandmothers, Mildred Berglund and Alyce Hartmann.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

G. B. Bazczewski

Genevieve B. Bazczewski, 87, of Linden died Feb. 14 at the home of her son, Michael T. Drummond.

Born in Poland, Mrs. Bazczewski came to the United States of America as a child and settled in Bayonne. She had resided in Linden since 1962. Mrs. Bazczewski was employed by Western Electric, Kearny, as a clerk for 20 years and retired in 1962.

Also surviving are six grandchildren and two great-grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Stanley Blair Sr.

Stanley J. Blair Sr., 95, of Medford, formerly of Clark, died Feb. 12 in the Care One, Evesham, Marlton.

Born in Elizabeth, Mr. Blair lived most of his life in Clark, and then the past five years in Elizabeth before moving to Medford several months ago. He was a stationary engineer and retired 29 years ago.

Surviving are two sons, Stanley

J. Jr. and Joseph E.; a brother, John; six grandchildren and 30 great-grandchildren.

The Mathis Funeral Home, Medford, handled the arrangements.

Walter Christoffers



Walter "Dutch" Christoffers of Vero Beach, Fla., formerly of

Mountainside, died Feb. 9 at home.

Mr. Christoffers lived in Mountainside for 49 years before moving to Vero Beach in 2004. He was active in civic affairs in Mountainside and served on the town's Zoning Board. Mr. Christoffers also was a member of the Jaycees. He was an electrician's mate in the Navy from 1944 to 1947 and served in World War II. Mr. Christoffers worked for many years as an electrician and retired as vice president of Lessner Electrical Construction Co., based in Elizabeth. He served as president of both the Westfield Men's Garden Club and the New Jersey State Chrysanthemum Society. Following his retirement, Mr. Christoffers joined his wife of 61 years, Ruth, at Christoffers Inc., a retail flower, plant and gift business that she had established in Mountainside. He also was an accomplished cook and had studied with Jean-Georges Vongerichten and other renowned chefs in New York.

Also surviving are a brother, William H.; a daughter, Lisa Yano; a son, Kurt, and five grandchildren.

Jean Clerici

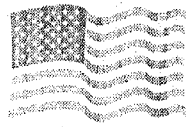
Jean T. Clerici, 94, of Summit died Feb. 19 in the Morris View Nursing Home, Morris Plains.

Born in Brooklyn, Mrs. Clerici lived in Summit for more than 40 years.

Surviving are two daughters, Mary Ann Ackerman and Carole Fox; a son, Arthur, and seven grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

Joseph Croteau



Joseph E. Croteau, 74, of Bayville, formerly of Roselle, died

Feb. 18 in Kimball Medical Center, Lakewood.

Born in Elizabeth, Mr. Croteau lived in Roselle for 71 years before moving to Bayville four years ago. He served as a sergeant in the Marines during the Korean War. Mr. Croteau was a member and past commander of the American Legion Post 229 of Roselle. Through the years, he served the borough of Roselle in many capacities. From 1999 to 2003, Mr.

Croteau was the mayor of Roselle. Prior to that, he served as councilman-at-large from 1992 to 1998. Mr. Croteau also served on the Planning Board and the Roselle Zoning Board. He was the director of Roselle Recreation for 20 years. From 1958 to 1988, Mr. Croteau was a volunteer for the Roselle Fire Department.

He was a past president of the St. Joseph's Boys League and a past member of the Union Elks. Mr. Croteau also was a supporter of the Abraham Clark High School Marine Corps Junior ROTC Program.

Surviving are his wife of 49 years, Jo Ann; a daughter, Lori-Ann Perona; two sons, Joseph and Michael, and six grandchildren.

The Sullivan Funeral Home, Roselle, handled the arrangements.

Adele Falkowski

Adele Helen Falkowski, 84, of Cranford died Feb. 16 at home.

Mrs. Falkowski lived in Jersey City before moving to Cranford in 1972. She worked as a secretary at Broder-Credit and Collection Agency, Short Hills. Mrs. Falkowski was an active member of St. Michael's Church, Cranford, and belonged to the Rosary Society and Legion of Mary.

Surviving are her husband of 62 years, Leonard; three daughters, Diane Aimone, Lenore Flanagan and Arlene Weichert; two sons, Glenn and Jonathan; 13 grandchildren and three great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

Lillian Favor

Lillian Favor, 93, of Linden died Feb. 17 in the Delaire Nursing and Rehabilitation Care, Linden.

Born in Elizabeth, Mrs. Favor resided there for 90 years prior to moving to Linden two years ago. She was a payroll clerk for Sears, North Elizabeth, for 43 years and retired in 1980. Mrs. Favor was a member of the Retired Men and Ladies Club in the Peterstown section of Elizabeth.

Surviving are a son, Thomas; two grandchildren and six great-grandchildren.

The Petrucci Funeral Home, Elizabeth, handled the arrangements.

Joseph Fedyna



Joseph H. Fedyna, 80, of Union died Feb. 16 in Overlook Hospital, Summit.

Born in Ontario, Canada, Mr. Fedyna came to the United States of America and Newark before moving to Union in 1968. He was a school crossing guard for the township of Union from 1986 to 2007. Previously, Mr. Fedyna was

OBITUARY LIST

ANGELBECK — Robert G., formerly of Roselle; Feb. 15.
 BASILE — Joseph C., of Linden; Feb. 18.
 BASZCZEWSKI — Genevieve B., of Linden; Feb. 14.
 BENKO — Margaret, formerly of Union; Feb. 17.
 BLAIR — Stanley J. Sr., formerly of Clark; Feb. 12.
 BORDMAN — Ruth, of Cranford; Feb. 15.
 BRODIE — Mildred, of Mountainside; Feb. 9.
 CHRISTOFFERS — Walter, formerly of Mountainside; Feb. 9.
 CLERICI — Jean, of Summit; Feb. 19.
 CROTEAU — Joseph E., formerly of Roselle; Feb. 18.
 FALKOWSKI — Adele Helen, of Cranford; Feb. 16.
 FAVOR — Lillian, of Linden; Feb. 17.
 FEDYNA — Joseph H., of Union; Feb. 16.
 FROHN — Juergen R., formerly of Summit; Feb. 17.
 GEISLER — Walter G., of Kenilworth; Feb. 17.
 GIUSTI — Ida, of Summit; Feb. 14.
 INDIAN — Lillian J., of Cranford; Feb. 15.
 KIVOWITZ — Nancy, of Union; Feb. 18.
 KRISTOW — Paul E., of Mountainside; Feb. 16.
 LaMAGNA — Joseph E., of Cranford; Feb. 19.
 MARROW — Charles, of Rahway; Feb. 13.
 MATTHEWS — James H. Sr., of Rahway; Feb. 16.
 McCARL — Anna L., formerly of Union; Feb. 13.
 McNEIL — Clifford P., of Union; Feb. 13.
 MENNITT — James Arthur, formerly of Union; Feb. 18.
 MONTICELLO — Richard A., formerly of Springfield; Feb. 16.
 NELSON — Earle H. Jr., formerly of Summit; Feb. 16.
 PRAWLER — Abe, of Springfield; Feb. 20.
 ROBLES — Mary Louise, of Linden; Feb. 13.
 SCHOENING — Ronald W., of Union; Feb. 19.
 SHRAMEK — Robert W. Sr., of Cranford; Feb. 18.
 STANGRECIAK — Nellie G., of Union; Feb. 15.
 SUCHOW — David, formerly of Union; Feb. 18.
 SWEET — Christine, of Rahway; Feb. 17.
 THATCH — Norman M. Jr., of Summit; Feb. 9.
 TOMS — Frederick W., of Summit; Feb. 13.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

employed by Engelhard Industries, Kearny, for 30 years before retiring in 1986 as a chemist. He was an Army veteran serving in Korea. Mr. Fedyna was a member of St. Luke's Episcopal Church, Union.

Surviving are a daughter, Cheryl C. Fedyna-Rogucki, and two grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Walter Geisler



Walter G. Geisler, 87, of Kenilworth died Feb. 17 in Robert Wood

Johnson University Hospital at Rahway.

Born in Brooklyn, Mr. Geisler lived in Kenilworth for the past 58 years. He worked as a machinist for

40 years for Westinghouse, Jersey City, and retired in 1981. Mr. Geisler served in the Army Air Corps and was in the Philippines for two years. He was a member of the Calvary Lutheran Church, Cranford. Surviving are his wife of 58 years, Olive; five daughters, Debra Del Bono, Barbara Hegarty, Lorraine Wolski, Shirley Wujek and Marsha Stevens; a sister, Frieda Smith, and 12 grandchildren.

Ida Giusti

Ida Giusti, 87, of Summit died Feb. 14 in Overlook Hospital, Summit.

Born in Dudley, Pa., Mrs. Giusti moved to Italy in 1947, then moved back to Summit and settled there in 1950. Surviving is a son, Mario.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

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RELIGION

Cranford kids choir looks for members

The Cranford Celebration Singers Children's Choir, formed in 1995 by Tom Pédas, is celebrating its 15th Anniversary this spring. They are in the process of trying to reach the over 300 children that have participated in the group over the years to come and join them for their finale in the spring concert in May.

Currently, they have more than

80 members in their children's choir. The children rehearse every Tuesday evening at the Cranford United Methodist Church on the corner of Walnut and Lincoln avenues between 6:30 and 7:30 p.m.

Holy Hour for Life

The Holy Spirit Respect for Life Ministry will conduct the Holy Hour for Life in the presence of the Blessed Sacrament on Wednesday

at 7:30 p.m. at Holy Spirit Church, located on Suburban Road in Union.

New Christian church in Mountainside

Oasis Church, a new contemporary Christian church, 1180 Spruce Dr., Mountainside, is celebrating its fourth Sunday morning ever on Sunday at 11 a.m.

For information or directions, call 732-406-7821.

Churches invited to send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Releases should include a phone number where a representative may be reached during the day.

Send information to: Regional Editor at editorial@thelocal-source.com.

Temple presents annual Purim Carnival

Temple Sha'arey Shalom of Springfield invites the community to its annual Purim Carnival on Sunday at 11:30 a.m.

This fun-filled, free event will feature games, music, prizes, entertainment, snacks and plenty of special baked treats.

Everyone is welcome to join temple members in celebrating the joyous holiday of Purim.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God—953-W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:

Sunday School - 10:05am

Morning Worship - 8:45am, 11:00am

Evening Service - 6:30pm

Wednesday Services:

Ladies Bible Study (Heart&Home) - 10am

Family Night 7:30pm with -

Royal Rangers boys program (ages 3-14)

Missionettes girls program (ages 3-17)

Adult School of the Bible

Friday Services:

Youth Night - 7:30pm

College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service: Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am, Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and

lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.

1359 Morris Ave. at Sterling Road Union 908-686-0188

Sunday Worship at 10:00 a.m.

THE REV. JOHN D. LARSON

INTERIM PASTOR

We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, office@holycrossnj.org. Office hours: Mon-Fri 9:00 to 1:00. Sunday Worship at 10:00 am Rev. J. David Knecht. Visit our website to hear past sermons, sign up for our newsletter or follow all events on our calendar. www.holycrossnj.org.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue, Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services

9:00 a.m. Slovak Worship

10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship

ACTIVITIES FOR:

YOUTH: Sunday School; Youth Groups;

Summer Bible School

ADULT: Variety of groups offering

opportunities for ministry

and fellowship

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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue

Union, NJ 07083

Phone/fax: (908) 687-9440

E-Mail: Crossroads@ccfou.org

Website: www.ccfou.org

Dr. Tom Sigley, Pastor/Teacher

SERVICES ON SUNDAY:

8:30am & 11:00am Celebration Worship nursery & kid's church provided at each service

9:45am Sunday School for all ages

FRIDAY NIGHT

7:00pm Kids Klubs (ages 5-16)

SATURDAY NIGHT

7:00pm Youth group (middle & high School)

Home Group Bibles Studies

Meet during the week throughout the county

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website:

SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsommit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

Whitson's new book is short, but full of inspiration

The book only has 44 pages, but each is an inspirational page.

Annette Davis Whitson of the Vauxhall area of Union has written a book called "From Hand Me Downs to Reality," and throughout, she uncovers memories of her childhood, of family love, disappointment and ultimately, emotional physical destruction. She also devotes pages in her little book to her religious beliefs and offers quotes from the Bible.

A proportionate autobiography, "From Hand Me Downs to Reality," tells the story of the author's childhood in Florida and Georgia, and her eventual emergence in the state of New Jersey and the City of Newark. Whitson considers herself a "self-achiever," and her memories of her early life are happy ones, especially among her parents, her brother, Charles, her sister, Margaret, and her loving relatives. The unexpected turnstile, suddenly and crazily whirled her young life around, and she found her escape in

On The Shelf

By Bea Smith



her church and in the God who inhabited it. She'd been slightly abused by a young uncle, and later, by one or two of her mother's boyfriends. Her anxieties began when she discovered that her mother had a serious heart condition and who eventually turned to other men for a little understanding; her father, after an accident, was pampered by a caring nurse in a hospital, which leads to serious consequences; her brother, who had behavior problems in school and a sister, who gets into trouble and added a baby to the family. When every good thing appears to disintegrate, especially after her father had

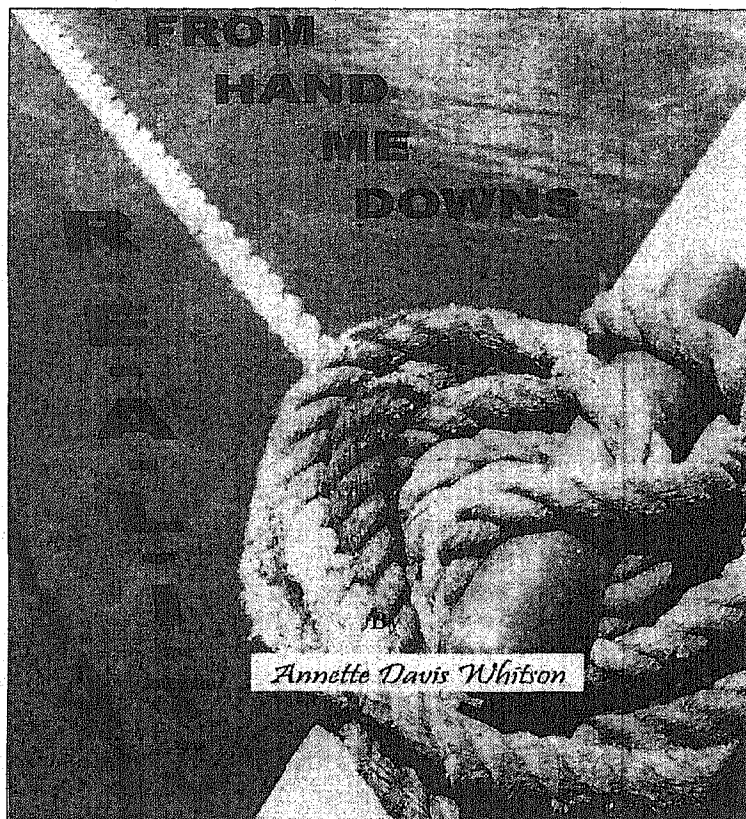
alcohol problems and frequently abused the family as a result, and her parents separate, young Annette reaches out "to Jesus for help, and He always came right on time."

She would frequently begin her prayer with "It's me again, Annette," sobbed away her problems and was spiritually consoled.

In five chapters, "The Move Up North," "Family, My Sweet Family," "Un-Holy Hands on Me," "Dark Days, Broken Lives" and "The Uncloudy Day," Whitson reveals every good and bad thing that has happened in her family life. She names familiar streets in Newark and other familiar sites. But most of all, she seeks and finds all the blessings she needs to live a happy life.

There is no doubt that this book can find a comfortable and soothing place on the shelf of this reviewer's spiritual literature.

Bea Smith can be reached at 908-686-1118.



Author overcomes troubling past to write book

By Bea Smith
Staff Writer

Annette Davis Whitson of the Vauxhall area of Union has come a long way since her childhood of abuse and tragedy. She has reached out for spiritual guidance in church events and to her God. Her goal in life, she said, "is to help people in any way that I can."

Currently, she belongs to many organizations that reach out to the needy. She also has written a book — a memoir of her life. It is called "From Hand Me Downs to Reality," and it was self-published and released through Christian Associates Publications in Newark.

"I wrote this book," Whitson said during a recent conversation, "because of the different things that have happened to me. I was an innocent child, and I wanted to write this book to let families become aware of the things that can go on in the home."

She explained that "even though you take a child to a baby sitter or a family member or a friend, you do not know that something might happen to the innocent child, and you may never know about it — that is, until that child grows older and becomes an adult. That child can carry this little secret of abuse for a long time."

Whitson went on, "When this happens when you're a little child or a teenager, and if you're in a broken home when the father is not there, due to a breakup, and if your



Annette Davis Whitson

mom is having a relationship, or someone touches you in the wrong manner, and you mention it to your mom, she would be in denial. She might say, 'I don't believe it.'"

Whitson added, "In my book, I wrote about how my mother's

friend pushed his way into my home when my mother was not at home. I was about 12 years old, and I was watching television. I told him that my mom went to the doctor. He came in, changed the TV channel and sat down. When he

wouldn't leave, I went into another room, called my dad, and he told me to stay in the room, put the chain on the door. My dad came, grabbed the man and threw him down the stairs. He never came back. That was just one incident. There were others with different people."

She was adamant about how young people "need to tell someone, to let it out. They must tell someone. They can't be carrying this all of their lives. I felt that the Lord helped me. I got delivered by going to church as a little girl. Even in school, I would cry, because I was too ashamed to tell my teacher, at first. But she eventually helped me."

The teacher, she spoke of, helped Whitson with her education. She was in a program in high school, then graduated from Essex County College, attended Allen University in Columbia, SC, where she studied community urban development. From then on, Whitson was with the Youth Corps under the City of Newark and worked with programs in the veterans' hospitals and in military bases. She was trained in X-ray programs, and did mammograms in Newark hospitals.

"I do volunteer work with Jewish Links. I'm on the advisory board and work in a community project with the Jewish Family Service," she said. "I also have a little business that provides resource

information. We are registered with the state of New Jersey. My office is at 464 Central Ave. in East Orange. I do workshops and am connected to the American Cancer Society and the Liver Foundation. I get paid for leadership classes; I was trained to do them at the veterans' hospitals."

She said, "When I was in California, I did leadership classes for churches and private businesses. Whitson even teaches classes for the blind, she indicated.

It took several years to write the little book. "I had to have the right frame of mind. I stopped crying so I could help other people," Whitson admitted.

She said that she is working on four more self-help books and a children's book.

In California, she worked at the Palmdale School District in special education. "I love working with children like that," she explained. "I worked at the Marcus Garby School in Los Angeles for a few years on a project called Funship."

She earned her master's degree at the Bold School for Religious Education, and took child development courses in Campton Community College in California. Her specialty is in sciences.

"When I came to New Jersey, I went to Bible College, the Irvington Eastern Bible Institute, she said."

By helping people, Whitson said, she is helping herself.

Griffin Theatre Company

Frindle

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Ages 9 & up

Tickets: Adult \$22 Child \$12



Upcoming Event

Sun, Feb 28 at 4:00

Tchaikovsky Ballet
Sleeping Beauty

A spectacular production with full corps de ballet

just imagine



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Murder mystery in Summit

By Bea Smith
Staff Writer

A good murder mystery is always welcomed — whether in literary form or on the stage.

Therefore, Douglas Post's ingenious "Murder in Green Meadows" is very much welcomed on the stage of The Summit Playhouse in Summit. Mystery fans as well as ardent theater-goers can enjoy the intricate ins and outs of what is called "a psychological thriller," and they are all offered in abundance in a midwestern town called Green Meadows.

And by the way, the audience is forewarned about the blasting noise of a gun in both acts.

It all begins in the 1990s with a seemingly calm and serene atmosphere in a model home, where an average young couple, Thomas and Joan Devereaux, resides. Before long, another young couple, Jeff and Carolyn Symons, new in the neighborhood, finds its way into a solid friendship with the Devereaux pair.

Everyone appears to get along so well, and when they all get together, they all indulge in cocktails and wine. However, there is an aura of some strange goings on — perhaps adultery and jealousy relating to murder?

Joan, it seems, has a tendency to roam, particularly when new male friends are around. And with the next-door innocent and unaware neighbor, Jeff, who seems always to be available to fix Joan's car or home utilities while her husband is out, is suddenly pounced upon. He becomes defenseless in his efforts to avoid Joan. Before long, there is a tempestuous relationship. And there is always the violently jealous husband. Isn't there?

Sherrie Ahlin is to be congratulated on directing so complicated a



The Devereaux couple and the Symons' couple from 'Murder in Green Meadows' enjoy each other's company over a few cocktails. This thriller will be shown at the Summit Playhouse through March 6.

play. She manages to keep her actors both calm and in a frenzy, and her audience in a constantly exciting atmosphere.

Lindsey Nazelli as Joan Devereaux is in excellent form as she manages to entice her husband and her lover. Brett LaRose, who portrays Thomas Devereaux, is especially convincing as a man of many moods, who appears to wear the masks of good and evil. Ami Martino, as Carolyn Symons, maintains an aura of mystery, and she plays her character to the full. Mick Gyure has the natural qualities of a Jeff Symons, who unconsciously

becomes mired in deceptive emotions.

The light and airy scene of a nice living room — with excellent set designs by Rhoda Roper, and her crew — and what happens when the lights go out, becomes an important part of the impact of the drama.

"Murder in Green Meadows," which continues the 92nd winter season at The Summit Playhouse, will run through March 6. It may not resemble the work of Alfred Hitchcock, but it will entice its own audience of theater-goers.

See it.

www.localsource.com

Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunDevelopmentCo.....<http://www.daundevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700

03/06



Photo by Jim Lowney, County of Union

GAINING RANK — Union County Sheriff Ralph Froehlich, center, congratulates Erik Finne, left, and Anthony Gialanella after they were promoted to the rank of detective during a ceremony on Feb. 9 in Elizabeth.

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area.

To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocal-source.com.

ART SHOWS

THE VISUAL ARTS CENTER OF NEW JERSEY is proud to partner with **PAPER MILL PLAYHOUSE** on a year long exhibition series in the theater's **RENEE FOOSANER ART GALLERY**. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission. The current exhibition, "Painting Students of Valeri Larko," is on view Wednesday through March 14 and is presented in conjunction with Paper Mill's production of *Lost in Yonkers*. This exhibition is a reflection of Larko's style of instruction which encourages her students to find their own voice.

THE SUMMIT FREE PUBLIC LIBRARY AND THE VISUAL ARTS CENTER OF NEW JERSEY announce "9 DEGREES OF LONGITUDE," an exhibition of photographs by Short Hills resident Jessica Whalen Haverstick in **THE GALLERY** at Summit Free Public Library through March 30. The photographs in the exhibit cover locations on five continents, but fall within a very narrow slice of the world. There are 9 cities, all within 9 degrees of longitude from the Prime Meridian "starting point," at 0 degrees.

The Union County Board of Chosen Freeholders is pleased to announce that the 2009 **TEEN ARTS TRAVELING EXHIBIT** is on display at the **Les MALAMUT ART GALLERY** in the Township of Union through March 12. The exhibit consists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford.

The annual event is administered by the Union County Office of Cultural and Heritage Affairs in the Department of Parks and Community Renewal. For information call 908-851-5450 or visit the gallery Web site: lesmalamutartgallery.web.officelive.com. For information about the Teen Arts program contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl Street, Elizabeth, telephone 908-558-2550.

ARTS GUILD OF NEW JERSEY, formerly the Arts Guild of Rahway, will present "ENABLED," an exhibition of art by artists with disabilities, in collaboration with Vision, Strength, Access Arts of New Jersey, Arts Access Program at the Matheny Medical and Educational Center in Peapack, and The Wellness, Art and Enrichment Center in West Orange. The exhibit will run Feb. 19 to March 12 at Arts Guild New Jersey, 1670 Irving Street in Rahway.

The public is invited to attend the opening reception on Sunday, from 1 to 4 p.m. Light refreshments will be served. Admission to the exhibit and reception is free. The facilities are wheelchair accessible. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m. The exhibit can also be viewed during our regular office hours from 9 a.m. to 12 p.m. and from 1 to 4 p.m., Monday through Friday.

Husband and wife artists, **AVI AND CONSTANTINE KIRIAKATIS OF KENILWORTH** are having a **FINE ART AND PHOTOGRAPHY EXHIBIT** at Bouras Galleries, Summit, through February. The galleries are open to the public by appointment only. For information, call Linda Cole at 908-277-6054.

Stepping Out

AUDITIONS

THE RAHWAY VALLEY 'JERSEYAIRES', MEN'S BARBERSHOP CHORUS, is seeking male singers to join the 'a cappella' barbershop harmony choral group. The only requirement is that you enjoy singing. You don't even have to read music. The 'Jerseyaires' meet every Monday night at Rahway Senior Center, 1306 Esterbrook Ave., Rahway at 8 p.m. Visit with them any Monday or call Rich Taylor at 973-592-7351 or 888-262-2478 for information.

Stony Hill Players auditions for "There Goes the Bride", a Ray Cooney and John Chapman comedy, will be held at the Oakes Center, 120 Morris Ave., Summit, on March 8 and March 9 at 7:30 p.m. Characters required are one woman in her 20s, one woman in her late 40s or 50s, one woman in her 70s, one woman to play a flapper from the 1920s; three men in their 50s or 60s and one man in his 70s. Performance dates are May 14 through May 16 and May 21 through May 23. For information, call Naomi Yablonsky, Director at 973-376-1216.

BOOKS

KENILWORTH PUBLIC LIBRARY AND CRANFORD PUBLIC LIBRARY are pleased to co-sponsor a presentation for job seekers by **ELLEN GORDON REEVES**, noted expert on job hunting and the author of a witty and no-nonsense career manual, "CAN I WEAR MY NOSE RING TO THE INTERVIEW?: A CRASH COURSE IN FINDING, LANDING, AND KEEPING YOUR FIRST REAL JOB." The program will take place in the Cranford Community Center, 220 Walnut Avenue, on Tuesday at 7:30 p.m. This program is free and open to all members of the general public and pre-registration is not required. For information, call Cranford Public Library at 908-709-7272 or Kenilworth Public Library at 908-276-2451 or visit <http://www.cranford.com/library/> or www.kenilworthlibrary.org.

HILLSIDE PUBLIC LIBRARY'S three book clubs will be meeting in March. The library's newest book club, the **BOOK DIVAS BOOK CLUB**, which specializes in reading contemporary multi-cultural fiction and non-fiction, will be meeting on March 10, at 6 p.m. to discuss "He Had It Coming" by Camika Spencer. **THE PAGETURNERS BOOK CLUB** will meet on March 18, at 6 p.m. to discuss the book, "Falling Leaves" by Adeline Yen Mah. New members are always welcome to these free book discussions. If you need a copy of the book, please contact the library at 973-923-4413. **THE MARCH BOOK LOVERS LUNCHEON** will be held on March 23 from 11:30 a.m. to 1:30 p.m. RSVP to the library at 973-923-4413.

FORDHAM UNIVERSITY PROFESSOR JAMES T. FISHER will do a reading from **ON THE IRISH WATERFRONT: THE CRUSADER, THE MOVIE, AND THE SOUL OF THE PORT OF NEW YORK**, his recently published social history of the Manhattan, Brooklyn and Hoboken docks, at 7 p.m. on March 22, at **KENILWORTH PUBLIC LIBRARY**. The reading will be followed by a question and answer session after which the author will be available for a book signing; copies of the book will be available for sale at the author's discounted price. This program is free and open to all members of the general public. Because space is limited, pre-registration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Kenilworth Public Library is located at 548 Boulevard.

On March 4 at 7 p.m., **THE REALLY GOOD BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY**, as a part of its Meet the

Author program, will discuss "THE FRUIT OF HER HANDS: THE STORY OF SHIRA OF ASHKENAZ" with the author, **MICHELLE CAMERON**.

The **BOOK DISCUSSION GROUP OF THE KENILWORTH PUBLIC LIBRARY** will meet on March 9 at 7:15 p.m. to discuss "Love Story," by Erich Segal. Released on Valentine's Day in 1970, the novelized version of Love Story was written with the acknowledged purpose of serving as a preview for the film starring Ali McGraw and Ryan O'Neil which was scheduled to be released later that year. While mostly focusing on the novel, the book group's discussion will also include the viewing of brief portions of the movie. Participation in the book discussion group is free and open to all members of the general public and new members are always welcome. Because space is limited, pre-registration is requested and can be done by calling the library at 908-276-2451 during regular library hours. Copies of the book will be available at the circulation desk and participants from other towns are encouraged to ask at the circulation desk regarding ways they may be eligible to check out items from Kenilworth Public Library.

On March 18 at 10 a.m., **THE GREAT BOOKS DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY** will discuss "Meditations One & Two" by Rene Descartes.

COMEDY

CARLA ULBRICH, a well know comedienne and folk singer, will be performing at the **SALEM ROADHOUSE CAFÉ**, 829 Salem Rd., Union, on March 13 at 7:30 p.m. Doors open at 7 p.m. Admission includes hot and cold snacks, beverages, gourmet coffees and teas and desserts. The Roadhouse offers patrons a first class, club-like atmosphere with professional sound and stage lighting, general lighting, and an art gallery featuring local artists works.

CONCERTS

MOUNTAINSIDE PUBLIC LIBRARY is pleased to present "A History of Broadway Music" tomorrow at 2 p.m. Come and hear the stories of some of Broadway's most famous songwriters and lyricists. Local musician **SKIP UNGAR** will sing and play the melodies made famous by Frank Loesser in "Guys & Dolls," Lerner & Loewe in "My Fair Lady," Harold Arlen in "The Wizard of Oz" and Jerry Herman in "Mame" and "Hello Dolly," while relaying famous and lesser-known facts about these important musicians. The program will last about one hour. Admission is free, sponsored by the Friends of the Mountainside Library. The library is located on Constitution Plaza in Mountainside. For information, visit www.mountainsidelibrary.org or call the library at 908-233-0115.

FOLK ARTIST SPOOK HANDY will be performing his **TALES FROM THE ROAD** concert at **UNION PUBLIC LIBRARY** on Tuesday at 7 p.m. This is one of Spook's most popular programs. In this humorous, heartwarming and inspiring concert, Spook will share stories and songs about the places he's been, people he's met and the jobs and other predicaments in which he's found himself. He has performed in concerts with Pete Seeger, who has been one of his greatest advocates. Handy grew up on a dead-end road in Montclair. His family had two contemporary albums—The Beatles' "Hard Day's Night" and "Peter, Paul and Mary in Concert." When he and his three siblings made believe they were the Beatles, Spook being the youngest and having last pick, always had to be Ringo. But that only strengthened his resolve to become the best songwriter and performer he could. He has performed in over 3000 concerts in his 23 years of performances, has writ-

ten hundreds of songs, recorded 3 CDs with a 4th due out in the coming months, and now some of his own compositions are being performed by over a dozen other musicians. Admission is free, and the concert is open to all.

Please note that the show date for **CARLA ULBRICH AT THE SALEM ROADHOUSE CAFE** in Union has been erroneously listed in nj.com as March 14. The correct date is March 13. The show will be at 7:30 p.m., and doors open at 7 p.m. More details to follow.

The critically acclaimed ensemble **FUMA SACRA** will perform David Lang's Pulitzer Prize-winning "THE LITTLE MATCHGIRL PASSION" at the 9:30 a.m. service at **CHRIST CHURCH**, 561 Springfield Ave., Summit, on Feb. 28. Join this meditative journey exploring sorrow and hope. For information, visit www.ccsnj.org or call 908-273-5549.

The **LENTEN CONCERT SERIES AT CENTRAL PRESBYTERIAN CHURCH, SUMMIT** is beginning its Friday Concert Series. All Friday concerts are free and open to the public. All are at 12:15 p.m. in the sanctuary. The schedule is as follows:

Friday: Elizabeth Perryman, soprano; Theodore Chletsos, tenor and Sándor Szabó, piano.
March 5: Pingry Middle School's Music Department's Girls' and Boys' Chorus.
March 12: Arthur Woodley, bass and Sándor Szabó, piano.
March 19: Clare Maloney, mezzo-soprano; Glenn Boothby, baritone and Sándor Szabó, piano.
March 26: Eric Olsen, of Union Congregational Church in Montclair, classical and jazz piano.

The **DOWNFRONT JAZZ** series, a partnership of Arts Guild New Jersey and Union County Performing Arts Center, presents the **CLAUDIO RODITI QUARTET** Friday, at 8 p.m. at **UCPAC**, 1601 Irving Street in Rahway. Trumpeter Claudio Roditi integrates post-bop elements and Brazilian rhythmic concepts with ease and plays with power and lyricism. This versatility keeps him in demand as a leader, a studio musician and a sideman. He is also a composer and arranger and has thirteen critically acclaimed albums.

The **PARK UNION GUILD OF DEBORAH HOSPITAL AND THE MICHAEL A. KELLY POST 2433**, Veterans of Foreign Wars of Union are jointly sponsoring a **SPRING BENEFIT** at the Kenilworth Inn on April 18. Beginning at 1 p.m., the program will feature a luncheon, followed by a musical performance by singer, **Moreno Fruzzetti**. Fruzzetti, a native of Pisa, Italy, who currently resides in New Jersey, has, for many years thrilled audiences around the world with his music. Using a powerful tenor voice he mixes the program with selections of popular, classical and favorites from the Golden Era of Italian Music. He combines this beautiful music with an engaging onstage presence. Proceeds from the benefit will go to continuing the work of the Guild on behalf of the Deborah Hospital and to the Kelly Post's Relief Fund, which is used to assist needy comrades both in veteran's medical facilities and the community. For information call Nina at 908-233-4533 or Jane at 908-687-1423. The Kenilworth Inn is located on the Boulevard at S. 31st Street.

The **SALEM ROADHOUSE CAFE**, 829 Salem Road, Union, announces its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe, which features live music, and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: Saturday, Brian Fitzpatrick and The Band Of Brothers; March 13, Carla

Ulbrich "The original Smart Aleck"; April 10, The Torpedoes, Unplugged; May 8, Christine Santelli Band; June 19, Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band and Nov. 13 - Trysette.

The Summit Symphony Orchestra will present its next concert of the 2009-10 season on March 14 at 3 p.m., in Summit High School on Kent Place Boulevard. The concert will include music by featured violin soloist, Dan Zhu. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance.

MOVIES

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. The Upcoming Films are:

Today: "State Fair," 1945, directed by Walter Lang, starring Dana Andrews and Jeanne Crain.
To review the list of films in the series, visit www.cranford.com/lib-rary and click on "Events." The films will be shown at the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome.
For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail cranfordlibrary@gmail.com.

The **SPRINGFIELD FREE PUBLIC LIBRARY** will continue its lunchtime film series "FESTIVAL OF FOOD FILMS." The third film in the series will be shown on March 9 at noon. The series continues every other Tuesday through April 20. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield Free Public Library is located at 66 Mountain Ave., Springfield.
For information about the program, call the library at 973-376-4930.

UNION PUBLIC LIBRARY will be showing a German film, "THE COUNTERFEITERS," the first in its spring International Film Festival on March 9. It tells the true story of the largest counterfeiting operation in history, set up by the Nazis in 1936.

The film won Best Foreign Language Film at the 2008 Academy Awards. The Festival continues on April 13 with a French comedy, "THE VALET" and "SUNFLOWER," a Chinese film on May 11. All films have English subtitles and will begin promptly at 2 and 7 p.m. The library is located at 1980 Morris Ave., Union, and admission is free.
For information, call the Reference Department at 908-851-5452.

Enjoy inspiring **FILMS ABOUT THE AFRICAN-AMERICAN EXPERIENCE ON OUR BIG SCREEN AT HILLSIDE PUBLIC LIBRARY**. All showings are free and open to the public. Refreshments provided. On Saturday at noon "The Express: The Ernie Davis Story" will be shown. Rising from the humblest of beginnings, Ernie Davis overcame impossible odds to become the first African-American to win college football's greatest honor — the Heisman Trophy, starring Rob Brown, Dennis Quaid.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series "FESTIVAL OF FOOD FILMS." The series continues every other Tuesday through April 20. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request.

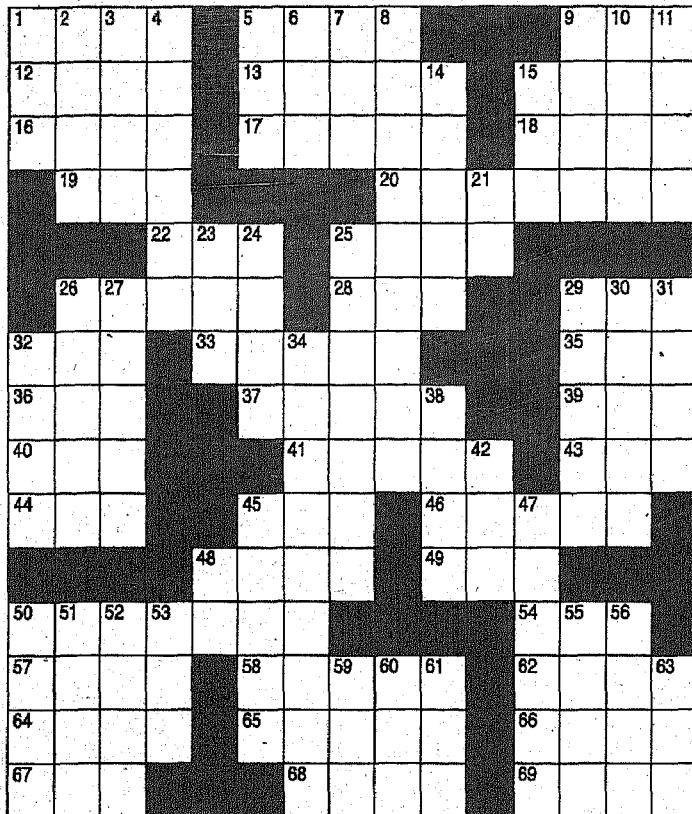
The library is located at 66 Mountain Ave., Springfield.
For information about the program call the library at 973-376-4930 or visit the library's Web site at www.sfpnlj.org.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD every Tuesday evening at 6:30. Additional movies are shown every Monday and Wednesday at 1 p.m. For information, visit www.clarklibrary.org and click on the calendar tab or call 732-388-5999.

CROSSWORD PUZZLE

CLUES ACROSS

1. _____er: steering mechanism
5. At the peak
9. Dash
12. Continent
13. Am. classical composer Ned
15. Digital communications act (abbr.)
16. Fishing fly barb
17. School of thought
18. A.K.A. pentyl
19. Decaliter
20. One with an unusual personality
22. National Dentist's group
25. Big man on campus
26. More abject
28. Old world, new
29. Father
32. A.K.A. Tao
33. Attack on all sides
35. Alias
36. Take in solid food
37. Elk or moose genus
39. Grab or snatch
40. Romanian monetary unit
41. Worn to Mecca
43. Autonomic nervous system
44. Cards for identification
45. Short tailed primate
46. Pink wines
48. Raincoats
49. Dekaliter
50. Fox call
54. Large US payroll Co.
57. Dwarf buffalo
58. Elude
62. Giant armadillo
64. Coat with plaster
65. Bar temporarily
66. Abba _____ Israeli politician
67. Very fast airplane
68. Dilapidation
69. Window pane frame



CLUES DOWN

1. Exclamation of approval
2. Not new
3. Dagger
4. Cowboy City
5. Continuous portion of a circle
6. Hill (Celtic)
7. A mined metal-bearing mineral
8. Records walking steps
9. Fallow deer
10. Acid radical
11. N.J. university Seton _____
14. Cascade Range Indian tribe
15. A small amount
21. White House city
23. Adult female
24. The expanse of a surface
25. Genus fagus
26. Blatted
27. Douroucoulis
29. Mother of Perseus
30. A Kwa language
31. Plural of 15 down
32. Small food shop
34. Covering for upholstered furniture
38. _____inia: Mediterranean island
42. Extinct flightless bird of New Zealand
45. Expressed pleasure
47. Rocks for roofs
48. Belonging to me
50. Small amounts
51. Freshwater duck genus
52. Oaf or goon
53. Scientific research facility
55. Aba _____ Honeymoon (song)
56. Pesetas
59. _____ Dhabi, UAE capital
60. _____kon radish
61. European sea eagle
63. Durham, NH school

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

What's Going On?

FLEA MARKET

SATURDAY

February 27, 2010

EVENT: Big Indoor Flea Market
 PLACE: Roselle Catholic High School, 1 Raritan Road, Roselle
 TIME: 9am-4pm
 DETAILS: Call for information 908-245-2350
 ORGANIZATION: Roselle Catholic High School.

AUCTION

FRIDAY

MARCH 5, 2010

EVENT: "A Paris Evening" Gift Auction
 PLACE: Valley Rd, Clark NJ (GSP Exit 135, Across from the Crowne Plaza)
 TIME: Doors open at 6:00PM; Calling begins at 7:30PM
 PRICE: \$10.00 in Advance. NO tickets will be sold at the door.
 DETAILS: Prizes include 40" flat screen with Home Theater * iPod * Laptop * GPS and MORE!
 For tickets or more information 732 382-1952 or giftauction@motherseton.org
 ORGANIZATION: Mother Seton Regional High School Parents' Guild

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Write your ad in spaces below and mail to:

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EVENT _____

PLACE _____

TIME _____

PRICE _____

ORGANIZATION _____

For More Information Call 908-686-7850

908-686-7850

HOROSCOPE

Feb. 28 to March 6

ARIES, March 21 to April 20: Aries, when someone new comes to town, there's more than meets the eye to the situation. Use caution when proceeding. Money becomes the topic of conversation.

TAURUS, April 21 to May 21: Taurus, things are a bit humdrum for you, so make your own magic in the days to come. Pisces shares a few candid moments with you on Wednesday.

GEMINI, May 22 to June 21: Romantic liaisons will have to be put on hold for the time being, Gemini. You have other responsibilities that need to take precedence. Tough words are heard this week.

CANCER, June 22 to July 22: Read between the lines, Cancer. There's something not being said that you must understand. You are completely caught up in your situation and are ignoring others.

LEO, July 23 to Aug. 23: Leo, focus on the small details, as they will be your key to success. When a loved one talks, you should listen. There's an important message there.

VIRGO, Aug. 24 to Sept. 22: Virgo, patience is a virtue that you discover is in short supply. Ask someone to share some of your responsibilities to avoid a meltdown. Calmer waters are on the horizon.

LIBRA, Sept. 23 to Oct. 23: Rash decisions could backfire, Libra. Before making a rash decision, think it over one more time. Cancer provides sound advice on Thursday.

SCORPIO, Oct. 24 to Nov. 22: Keeping your head about you is easier said than done, Scorpio. Just when you thought you couldn't do any more, a few extra tasks get added to your list.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, your competi-

tive streak comes to the forefront. Resist the temptation to show someone up this week. It might come back to haunt you in the future.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, think before you turn over responsibility to someone else. Is this person trustworthy? You may have to reconsider a few decisions and this might take some time.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, someone close is not complaining, this person simply needs more help. You are the only one that can provide it. Plan accordingly in the days to come.

PISCES, Feb. 19 to March 20: Pisces, use better judgement the next time you are called into a leadership role. Others are watching your every move.

Also born this week: Bernadette Peters; Alan Thicke, Jon Bon Jovi, Jessica Biel, Catherine O'Hara, Eva Mendes and Tom Arnold.

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Union boys' basketball among top 4 in county

UCT championship game Saturday at Kean

By JR Parachini
Sports Editor

Perhaps as more clear cut as has been in the recent past, the best four teams made it to the Dunn Sport Center in Elizabeth this week to play in the 74th annual Frank J. Cicarell boys' basketball Union County Tournament semifinals.

After last night's scheduled semifinals, the oldest county tournament in the state will move north to Union for Saturday's 3 p.m. championship game at Kean University's Harwood Arena.

Last night's opener included third-seeded Linden vs. second-seeded Plainfield.

Plainfield swept Linden in Union County Conference-Watchung Division play.

The nightcap pitted fourth-seeded Union vs. top-seeded St. Patrick. Union was attempting to reach the final for the first time in 11 years. St. Patrick was attempting to reach the final for the 18th straight year.

Union last made the semifinals in 2008 and before that in 2000 for the fourth consecutive season (1997-2000).

UCT SEMIFINAL MATCHUPS:

LINDEN (16-5, 2 in a row) VS.

PLAINFIELD (20-2, 6 in a row)

Regular season

Jan. 9: Plainfield 55, Linden 45

— at Plainfield, UCC-Watchung game

Feb. 4: Plainfield 43, Linden 32

— at Linden, UCC-Watchung game

UNION (15-8, 7 in a row) VS.

ST. PATRICK (22-3, 4 in a row)

Regular season

Jan. 5: St. Patrick 62, Union 46

— at Kean, UCC-Watchung game

"Getting to the semifinals is a nice accomplishment," said Union fourth-year Union head coach Tony DiGiovanni, who also guided the Farmers to the semifinals in 2008, where they fell to Linden.

"Two years ago the players were elated to make it that far. This time, despite the fact that we really have only one player — Jon Merceus — back with varsity experience, they all kind of expected to be in this situation."

Union, which lost to St. Patrick in the 1998 and 1999 UCT finals, faced the Celtics in UCC-Watchung Division play back on Jan. 5 at Kean and fell by the score of 62-46.

St. Patrick, despite losing star junior performer Michael Gilchrist for the rest of the game when he went down with a knee injury in the second quarter, led 33-20 at the half. Union outscored the Celtics 29-26 in the second half.

Merceus led all scorers with 20 points, while Gilchrist finished with three. Duke-bound senior Kyrie Irving paced the Celtics with 18 points, while Chase Plummer with 12 and Kevin Boyle Jr. with 11 produced season-highs at the time.

"Our kids were nervous the first time we played them," DiGiovanni said. "They started off the game with a lot of nerves, which included dropping the ball and traveling calls.

"Once we settled down we were okay. The last two quarters we outscored them."

Union had won seven in a row since its second conference loss to Linden back on Jan. 28.

"Going in this time, based on how we're playing as a unit, we'll be able to put together a good game plan and will be able to go out there and give them a good run," DiGiovanni said. "I feel good about our chances."

Union advanced after beating Westfield for a third time in three tries, downing the Blue Devils 44-37 in last Saturday's quarterfinals at Roselle Catholic.

"To be honest with you, I like the situation that we're in," DiGiovanni said.

"We have nothing to lose. We'll get a chance to play a really good team.

"We've played really good teams all year. Of our eight losses, six of those teams are in the top 20 and the two that are not are in their county finals, Gill St. Bernards (Somerset) and Bergen Catholic (Bergen).

"If we don't come out victorious, then we will have played another quality team right before the state tournament. We have a great opportunity to reach a county final."

After beating Westfield 42-38 at home and 51-39 on the road in conference play, Union expected another low-scoring game and got it.

"We figured it would be 120 possessions and it came out to 119," DiGiovanni said. "When you play a team a third time everyone pretty much knows each other.

"Kevin (Everly) does a very good job preparing his guys and making adjustments. He will tell his kids how to counter. They are competitive kids who know each other so well. Because of the style Westfield plays we figured it would be another low-scoring game."

Union took the lead for good in the first quarter and was sparked by a season-high 13-point performance by junior guard Chidoziem Ikwuegbu, who connected on three 3s. Known by his teammates as "Doze," Ikwuegbu was Union's JV point guard last year.

"He spent every day in the gym learning as much as he could," DiGiovanni said.

Merceus scored eight points, grabbed 10 rebounds and dished out five assists, while junior guard Chris Foreman made two important 3s.

"Foreman hit a 3-pointer in front of our bench and he was the fourth option on the play," DiGiovanni said. "You don't get to your fourth option often.

"We take pride in playing defense on nights when we don't shoot that well. We've been shooting 40-45 percent from the field, but only shot 30 percent against Westfield.

"Players like the Petrucelli brothers (senior twins Joe and Chris) worked on their defense during the summer and are such hard workers. Brandon Mitchem (a senior guard) was the leading scorer on the JV team last year in his first year of playing basketball.

"Then he saw how important it was to play defense and saw how hard the other guys worked on it and how it helps the team, so he worked on it."

Against St. Patrick, Union couldn't have afforded to be down 31-15 after the first eight minutes, which was the case for Elizabeth Saturday.

"They have such firepower," DiGiovanni said. "Irving and Boyle can hit it from 25 and 30 feet out and they have size around the basket and can do damage there too.

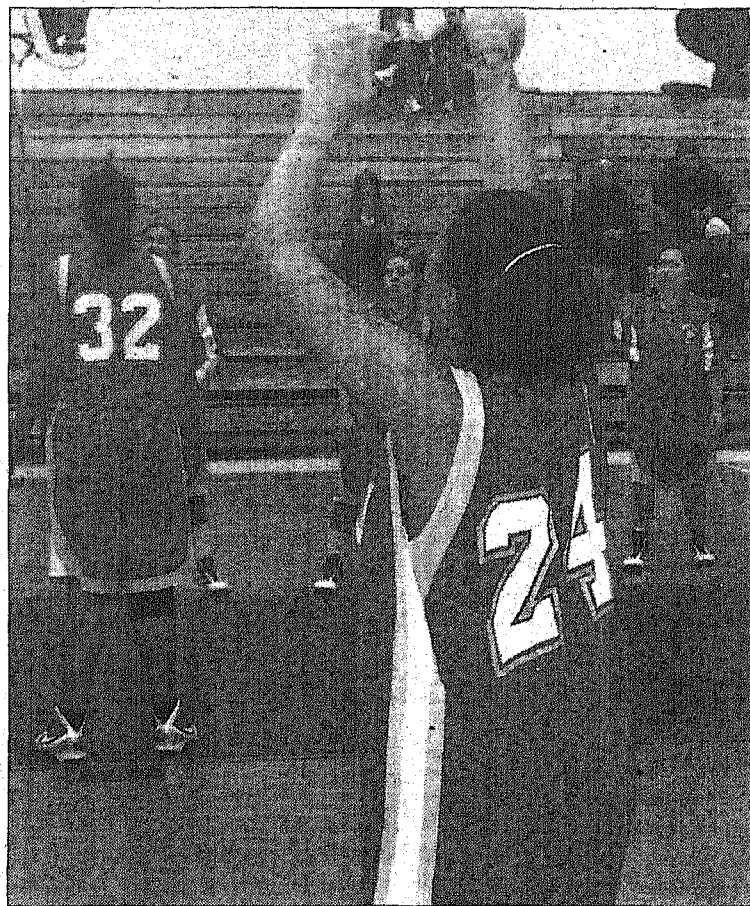


Photo by JR Parachini

Standout senior Jakoya Duggans (No. 24) hoped to lead the Roselle girls' basketball team to its first UCT championship game in four years. The final is scheduled for tomorrow night at 7:30 at Roselle Catholic's Lions Den.

UCT girls' final at RC is set for tomorrow

By JR Parachini
Sports Editor

Editor's note - this preview was written before Tuesday night's semifinals. The final is scheduled for tomorrow night at 7:30 at Roselle Catholic.

This is one of the most compelling Final Fours in some time.

Three of the top four seeds made it, with all having more than an even chance to win two more tournament games and lift up the championship trophy tomorrow night.

Both Roselle and Cranford will be attempting to reach the championship game for the first time in four years.

Westfield has made the most dramatic turnaround of any team in the county this season.

Roselle Catholic is the defending champion, the top seed for the first time, is out to repeat for the first time and will play at home as the home team in the semifinals and if it wins, will play at home as the home team in the final.

Last year Roselle Catholic won in the semifinals and the final for the first time in its own gym, although the fourth-seeded Lions were the road team against top-seeded Scotch Plains in the semifinals and also vs. second-seeded Plainfield in the final.

Here's a closer look at this year's Final Four:

Seventh-seeded Westfield (13-7, 8 in a row): The Blue Devils have won 11 of 12 — with the lone defeat in that stretch a loss at the buzzer to Summit, which Westfield just defeated in the UCT quarterfinals — and 12 of 14 since beginning the season 1-5.

Westfield was 0-3 before it won. Despite key players such as Diana Venezia, Katie Ponce, Amanda Markowski and Ann Knisely returning — although Knisely was injured for much of the season — something wasn't clicking at the onset.

Bulldogs home in states



Photo by JR Parachini

The fourth-seeded Dayton boys' basketball team is scheduled to host 13th seed New Providence by Monday in a first round North 2, Group 1 encounter. Here, head coach Bob Martin goes over a play with his team.

Farmers sought their first UCT title game since 1999

(Continued from Page 21)

"We'll try to defend them one possession at a time. It's important for us to have good offensive possessions.

"If the game is too much up and down, then it will be a long night for us."

Linden and Plainfield have appeared in the last two UCT finals, with Linden falling to St. Patrick in 2008 and Plainfield in 2009. The Cardinals went on to capture North 2, Group 4 last year for the first time since 2004.

In between, Linden won North 2, Group 4 in 2006 and 2007 and reached the final four years in a row from 2005-2008.

Linden is also the last team to beat St. Patrick in UCT play, downing the Celtics in the 2007 final.

In their first conference regular season game on Jan. 9 won by Plainfield 55-45 at Plainfield, junior Tyrone Johnson paced the Cardinals with 17 points, while teammate Justin Sears added 13.

Linden led the game 25-24 at the half before Plainfield won the third quarter 15-7 and the fourth 16-13. Linden senior Quadeer Lewis led all scorers with 23 points, but was the only Tiger player to score in double digits.

In the Feb. 4 game in Linden won by Plainfield 43-32, Linden led 13-10 after the first quarter before the Cardinals outscored the Tigers 17-2 in the second quarter.

Linden had a big second half in downing Rahway 53-31 Saturday, while Plainfield came back from being down in the fourth quarter to eliminate Roselle Catholic 56-42.

74TH ANNUAL FRANK J. CICARELL BOYS' BASKETBALL UNION COUNTY TOURNAMENT

SEEDS: 1-St. Patrick. 2-Plainfield. 3-Linden. 4-Union. 5-Westfield. 6-Cranford. 7-Roselle Catholic. 8-Elizabeth. 9-Gov. Livingston. 10-Union Catholic. 11-Rahway. 12-Dayton. 13-St. Mary's of Elizabeth. 14-Summit. 15-Scotch Plains. 16-Roselle. 17-Hillside. 18-New Providence. 19-Johnson. 20-Roselle Park. 21-Oratory Prep.

PRELIMINARY ROUND:

Sunday, Feb. 14

At Rahway

Dayton 57, Oratory Prep 41
St. Mary's 64, Roselle Park 43
Hillside 66, Roselle 60
Scotch Plains 65, New Providence 60
Johnson 67, Summit 54

FIRST ROUND:

Tuesday, Feb. 16

At Johnson

Elizabeth 54, Gov. Livingston 48
St. Patrick defeated Hillside - score not reported

At Roselle Catholic

Westfield 54, Dayton 46
Union 61, St. Mary's 54

Wednesday, Feb. 17

At Roselle Catholic

Rahway 51, Cranford 49
Linden 89, Johnson 29

At Rahway

Roselle Catholic 49, Union Catholic 37
Plainfield 67, Scotch Plains 28

QUARTERFINALS:

Super Saturday, Feb. 20

At Roselle Catholic

Linden 53, Rahway 31
Plainfield 52, Roselle Catholic 46
Union 44, Westfield 37
St. Patrick 77, Elizabeth 43

SEMIFINALS:

Wednesday, Feb. 24

At the Dunn Sport Center in Elizabeth
3-Linden vs. 2-Plainfield
4-Union vs. 1-St. Patrick

FINALS:

(the higher seeded teams wear home uniforms)

Saturday, Feb. 27

At Kean University's Harwood Arena in Union

Junior varsity: 1 p.m.

Varsity: 3 p.m.

Clauer proved to be quite a player for RP

By JR Parachini
Sports Editor

It was pointed out to me by a reader that Roselle Park senior Gabby Clauer should not be forgotten when reporting on the best players in Union County.

Good point.

Clauer concluded her senior season last Thursday with a career-high 39 points in a 73-37 home win over St. Mary's of Elizabeth.

She should be named among the top players in the county this Sunday when the Union County Coaches' boys' and girls' Top 15 teams are announced at Union Catholic.

Placed in the Union County Conference's Group 2-heavy Mountain Division this year, Roselle Park finished just 3-18, but often held its own against much superior teams.

The play of Clauer was a major reason why.

After helping lead Roselle Park to a 13-12 winning season last year when the Panthers spent their final season as a member of the Mountain Valley Conference's Valley Division, Clauer and her teammates found the going a bit tougher this season against bigger schools such as conference foes Governor Livingston, Johnson, Hillside, Cranford, Roselle, Roselle Catholic and Union Catholic, as well as non-conference opponents Rahway and Summit.

However, Clauer – and teammates such as Jennifer Casselli, Jessica Johns and Lauren Corigliano – came to play every day and competed to the best of their ability.

The reader pointed out that, according to The Star-Ledger, Clauer scored about 470 points this season. She scored in double digits in every game and was the top scorer every single game this season.

Clauer scored at least 30 points in four games and had 35 three-point field goals. The Star-Ledger recognized her as Player of the Week in early January, so her talents are not going unnoticed.

The reader continued: "When you're looking at your top players in Union County this year, take the time to look at Gabby's season. Her team may not be in the top 10 in Union County, but Gabby deserves to be recognized this season."

"I'm sure there are other great players being overlooked that play for teams similar to Roselle Park. As a reporter, it's your obligation not to forget them. They work just as hard and deserve the same credit the players on those teams get. Thank you for your time."

In Roselle Park's other wins, Clauer scored a game-high 30 points when the Panthers defeated non-conference Somerset County foe Manville 59-44 on Jan. 11 and then netted a game-high 29 when Roselle Park stunned conference foe Johnson 57-52 in Clark on Feb. 4.

That turned out to be Roselle Park's first and only conference win of the season. Roselle Park lost at home to Johnson the first time in conference play by a score of 64-27 on Jan. 7, so that was a nice turnaround for the Panthers.

Against UCC-Watchung Division champion and second-seeded Union County Tournament squad Summit on Feb. 16 in a non-conference home game, Clauer poured in 18 points in a 52-35 defeat.

Against UCC-Mountain Division champion Roselle Catholic, Clauer scored a team-high 16 points in a 65-30 road loss on Opening Day, Dec. 18, and a team-high 14 in a 55-29 home setback to the Lions on Jan. 28.

"When we played Roselle Park we were very much aware of her," Roselle Catholic head coach Joe Skrec said. "She was the focus of our defensive game plan both the first time and second time we played them."

"She is a very strong player and was a tough player for us to defend. A lot of what Roselle Park did on offense went through her and she was up to the challenge."

"We remember her as a pretty smart player on offense too. Besides her skills, she was very sly and a creative player. That made it even more challenging to defend her."

JOHNSON SENIOR TRANI WAS 15 AWAY FROM 1,000

Johnson senior Gina Trani, who made the varsity roster as a freshman, began the week 15 points away from reaching 1,000 for her four-year varsity career.

Trani scored a game-high 23 points and was part of a Crusader team that was right there with Roselle before falling 65-58 in overtime in Thursday night's quarterfinals at Roselle Catholic.

According to Johnson's schedule on www.highschoolsports.net, the Crusaders were scheduled to host Governor Livingston Monday night in Union County Conference-Mountain Division play and was then to host non-conference foe Nutley Tuesday afternoon.

Then, also according to the schedule, the states will start earlier for Johnson than most teams, with the Crusaders set to host Weequahic tomorrow at 5:30 p.m. in a first round Central Jersey, Group 2 matchup. The other teams in that section are tentatively scheduled to play their first round games on March 2.

Crown to be won by the best girls' squad

(Continued from Page 21)

On Jan. 5 in their second Union County Conference-Watchung Division game, the Blue Devils led host Scotch Plains 16-7 after the first quarter. Despite a then-career-high 26 point performance by Venezia — who also grabbed five rebounds and blocked three shots in that contest — Westfield was outplayed the rest of the way and lost 53-42.

The only losses since then have come to teams Westfield has defeated the second time it played them — Cranford and Summit, with the Cougars finishing third in the Mountain Division and the Hilltoppers winning the Watchung Division.

"We wanted to stay low under the radar," said Westfield head coach Joe Marino, who on Feb. 16 in his team's 43-26 win at Cranford won his 100th game in his 11th season at the helm. "We were struggling a little bit, but then we ironed them out and finished some things and added a couple of different wrinkles to it and made it work."

Westfield is in the semifinals for the third time in the past four years. The Blue Devils won the UCT for the first time in 2008 after reaching the final for the first time in 2007. Last year's team, as the third seed, lost to 14th-seeded Elizabeth 48-46 in overtime in a first round game at Roselle Catholic.

Westfield will face third-seeded Roselle Tuesday in their first matchup of the season. Roselle won its first UCT in 2002 and is seeking to reach the final for the first time since 2006. The Rams lost to Plainfield in the semifinals last year.

"It will be interesting and a challenge for us," Marino said. "If we can play hard we can be competitive with them."

"We can kind of relate them to a Plainfield team, a Linden team, Elizabeth. They're going to be scrappy. They're going to be all over the floor. They'll be in our face, which is fine."

"We'll invite that and just do what we have to do."

Venezia has scored 77 points in her last three games, including 28 against Summit and a career-high 31 against Cranford.

"Diana's been hot for us, she's had a hot hand," Marino said. "When teams start to worry about Diana it opens it up for everyone else."

"I can't pinpoint it, I don't know exactly why we were not as strong in the beginning of the year," Venezia said. "Now that we're playing this well, I'm loving it and we want to win it."

Titles won: 2008.

Third-seeded Roselle (18-5, 5 in a row): Since standout senior and 1,000-plus points scorer Jakoya Duggans returned to the lineup on Feb. 5, the Rams are 5-0. With her out of the lineup with a knee injury, Roselle went just 1-3 and lost three straight.

"With Jakoya being back and healthy and ready to rock and roll, this is what it's all about," first-year Roselle head coach Duane Eason said after Duggans scored a game-high and season-high at the time 25 points in a convincing 60-48 conference win at Cranford on Feb. 5.

Because Roselle swept Cranford in conference play, the Rams were able to finish second in the Mountain Division behind champion Roselle Catholic, which the Rams have lost twice to in conference play and once in holiday tournament competition.

Roselle needed overtime to survive Johnson in the quarterfinals and had to do so without junior point guard Bianca Partlow, who missed the game with a stomach virus.

On Thursday night, Eason reported that Partlow should be ready to go on Tuesday night.

Other than the three losses to Roselle Catholic, with Duggans missing the third game, which was the one played at Roselle, the Rams have only lost to Johnson and Governor Livingston — with Duggans missing those games with her injury. With Duggans in the lineup, Roselle defeated Johnson and GL the first time around in conference play.

So, heading into Tuesday night, the only team that has defeated Roselle with Duggans in the lineup has been Roselle Catholic twice.

"Even a team like ours — which is as strong as we are — you really only have one kid that is really the heart and soul and that's Jakoya," Eason said.

The supporting cast has excelled as well this year, including Partlow, seniors Shan-Tasia Padgett and Felicia Claiborne, junior Sabery White, sophomore Nyasia Davis and freshman twins Sandra and Johanna Jaramillo. The Rams have had to overcome the loss of junior Joye Hunter, out for the season with a knee injury.

Titles won: 2002.

Fourth-seeded Cranford (17-6, 2 in a row): The Cougars are 5-4 since their 12-2 start, which included a seven-game winning streak.

However, Cranford's last two games have been double-digit victories over winning teams Oak Knoll and Governor Livingston. The Cougars began the season with a two-point loss at GL.

"Before the Oak Knoll game we struggled a little bit with outside shooting and defense," third-year Cranford head coach Jackie Huber said. "We had seven 3s in that game (the quarterfinal win over Oak Knoll) and did a phenomenal job on defense."

In the 57-44 win, which included a 20-6 start, Cranford limited Oak Knoll leading scorer Catie Mota to 14 points.

The Cougars then downed GL 51-34 at home Friday for added momentum going into Tuesday's game vs. RC.

For a team that will be playing on the road in a somewhat hostile environment, Cranford actually looks forward to playing the Lions at the Lions Den.

Why?

Because Cranford has a good resume in that gym.

The Cougars have won conference games at Roselle Catholic the last three seasons. In addition, third-year head coach Jackie Huber won a junior varsity county championship over Governor Livingston in that gym during her last year as the Cranford JV coach in 2007.

Cranford's varsity team captured its only UCT championship in 2006 — at RC's gym.

So Cranford teams know what it takes to win big games at RC. Huber's first game as Cranford's head coach was a 41-38 overtime triumph at Roselle Catholic in the season opener for both two years ago.

Her Cougars knocked off a 9-0 Roselle Catholic team at RC last year and an 8-0 Lions squad at RC this year.

Here's a closer look:

2007-2008 SEASON

Dec. 21, 2007 at RC: Cranford 41, Roselle Catholic 38 (OT) The season-opener for both.

Roselle Catholic then won at Cranford.

2008-2009 SEASON

Jan. 15, 2009 at RC: Cranford 44, Roselle Catholic 33 Roselle Catholic was 9-0, including a conference win at Cranford.

Roselle Catholic then came back to beat Cranford in UCT quarters.

2009-2010 SEASON

Jan. 16, 2010 at RC: Cranford 49, Roselle Catholic 47 Jamie Webb layup at the buzzer wins it for the Cougars.

Roselle Catholic was 8-0.

Roselle Catholic then won at Cranford.

"My girls are very excited that they're playing Roselle Catholic at Roselle Catholic again," Huber said. "We play better excited against them on their home court than we do on our own."

In last year's quarterfinals at Rahway, Roselle Catholic came back to edge Cranford 36-35, scoring eight of the game's final nine points after Cranford led 34-28 with two minutes to go.

Allison Skrec made two free throws with two seconds left to erase a 35-34 deficit.

"We felt that last year's game was taken away from us in the last seconds," Huber said. "The refs called a blocking foul and Allison made the free throws."

"This year it's the same situation, just one game higher."

"One of our goals is to make the county final. What better place to play than at Roselle Catholic to fight for that."

Roselle Catholic came back against Cranford in that game last year and in this year's first conference game Cranford came back against Roselle Catholic.

Cranford trailed 42-31 heading into the fourth quarter of the Jan. 16 game at RC. The home team Lions looked to be in control as the fourth quarter began before Cranford was able to chip away at the deficit.

Eight minutes later and — after Webb's game-winning shot — the Cougars outscored the Lions 18-5 in the fourth for the victory.

"We had a couple of those kinds of comebacks," Huber said.

One of those came in a near win eight days earlier when Cranford fell at Roselle 52-50. The Cougars trailed by 17 heading into the fourth quarter before outscoring the Rams 20-5 in the final eight minutes.

Another came after the RC win, which was a non-conference overtime road win over Linden. Cranford won the fourth quarter 12-9 and then overtime 8-3 to complete a 44-39 triumph. A 3-point basket by sophomore Morgan Miller with 12 seconds left tied the game at 36-36, sending it to OT.

"Not giving up when the team is flat is what separates good teams from great teams," Huber said. "We fight harder to get back into it. When a team may expect us to be tired, that's when we have the most energy."

In the last meeting against Roselle Catholic there was no Cranford comeback. On Seniors Day at Cranford, the Lions won 42-33, jumping out to a 10-3 lead after the first eight minutes and not allowing the Cougars to comeback in the second half.

"They came out strong in that game and we were struggling to hit our shots," Huber said. "For about a two-and-a-half week period our shots were falling in and out."

That stretch began with a 38-28 conference loss at Union Catholic on Feb. 4. Cranford easily topped the visiting Vikings 38-21 at home back on Jan. 7.

"We had a hard time getting shots back recently until the Oak Knoll game," Huber said. "Against Roselle Catholic the last time we played them, our shooting was very off."

"We know they're going to get their shots and Meghan Faughnan is going to shoot her 3s. Skrec will score her points too."

"We need to step up defensively and do a little bit more."

Cranford played mostly man defense the last time, with senior center Danielle Gross and freshman forward Kaitlin McGovern guarding Faughnan, who can totally take over a game if she gets hot with her 3-point shooting.

"Part of the problem last time was that we were too worried about making sure there was help off of her," Huber said. "She has a quick release. We have to make sure we have a hand in her face at all times."

Titles won: 2006.

Top-seeded Roselle Catholic (20-2, 9 in a row): The Lions could easily be undefeated, with both losses coming in the fourth quarter after they held double-digit leads in the period. The other setback was at Toms River North 46-40 Jan. 25.

In its first two UCT games, Roselle Catholic beat Scotch Plains by 32 and Linden by 20.

Senior guard Jenny Malone, successfully coming back from her ACL surgery, is as good as it gets running the point.

Malone suffered the injury in the fourth quarter of last year's championship game win over Plainfield, a thrilling 55-50 double overtime RC triumph.

"Because Jenny is playing so well it's easy to forget what she came back from," Roselle Catholic head coach Joe Skrec said. "After playing AAU games in September, she was back and ready to go for day one."

"Her comeback has been remarkable. Short of the brace she wears on her knee you wouldn't know what happened to her last year. She's a really tough young lady and a winner."

Junior Melissa Tobie can drive to the hoop with authority and is a more-than-capable rebounder.

Senior Anthonia Ajumobi's job is to clear the way once she comes down with a key rebound — leading the Lions in that department.

Then there's Faughnan, who from the top of the key can be as deadly as anyone in the county.

"Meg played one of her best games against Linden," said Skrec, with Faughnan scoring a game-high 21 points. "She hit a couple of 3s, her defense on the wing was very good and she made a conventional 3-point play (basket while fouled and ensuing free throw). Meg has improved going to the basket, in addition to being an outside presence."

"Anthonia did a great job of boxing out against Linden's bigger players."

Despite the talents of every performer he has, including bench players such as Betina Petit, Skrec expects his team to have its hands full again come Tuesday night.

"Cranford is a very good program, a very good team and can win in a lot of gyms," coach Skrec said.

• More of this story can be found at www.localsource.com - Roselle Navigator.

Push to reach ultimate continues this weekend

Grapplers seek berths to NJSIAA Tourn.

By JR Parachini
Sports Editor

The push to reach the ultimate in New Jersey high school wrestling — to compete in Atlantic City — begins tomorrow night for grapplers who captured district championships last weekend.

For wrestlers from Union County that advanced, that means competing at Region 3 in Union, which was to commence Tuesday, continue tomorrow night with the quarterfinals and conclude Saturday with the semifinals and finals.

The top three in each weight class from region competition will qualify for the NJSIAA Tournament, set for March 5-7 at Atlantic City's Boardwalk Hall.

As predicted Roselle Park repeated as District 10 champion at Millburn, Brearley captured its first District 11 title at Westfield and host South Plainfield won for the like the 100th time in a row at District 12.

Roselle Park, which defeated Brearley by one point to capture District 10 last year for the first time since 2005, produced six champions last weekend.

Dan Pisauro won at 119, Nick Longo at 135, Matt Krynicki at 140, Russell Benner at 152, Vic Pozsonyi at 171 and Frank Yuro at 215.

Benner won for the third straight year. He captured the 130 title in 2008 and 140 last year. Pisauro and Yuro were also repeat champions, both winning for the second time. Pisauro won at 112 last year and Yuro at 189.

Brearley, which captured North 2, Group 2 for the third straight year, but fell short of capturing its first state championship, won its first district title since winning District 10 for a third straight year in 2008.

Brearley has now won four district championships, capturing crowns four of the past five seasons.

The Bears had 10 wrestlers reach District 11 championship matches, with six winning titles.

One of those championship wrestlers for Brearley was Dan Ries.

He defeated Christian Barber of Westfield 4-3 in the 140-pound final. Not only did Ries win his 30th match and improve to 30-3 on the season, but he was named the District 11 Outstanding Wrestler for his fine performance.

Ries did well to place second at 119 last year in District 10.

Other Brearley grapplers who won titles included freshman John Balboni at 152, Anthony Rice at 119, Devin Geoghegan at 145, Dillon Geoghegan at 160 and Khusen Taramov at 189.

Cranford, which won 19 matches this season and finished third in the Union County Tournament, did well to produce five champions.

Joe Giacco won at 112, Kyle Markovitch at 130, Matthew DiGiovanni at 135, Julian Camp at 215 and senior Joe Brady at heavyweight.

Giacco and Markovitch, both juniors, captured their third straight District 11 championships, while Brady won for the second year in a row.

Gov. Livingston, which won 15 matches and placed fourth in the UCT, had five grapplers finish second at District 12, with the Highlanders placing second in the team standings.

Mike Stepien at 130, Joe Hoy at 135, Patrick Eichner at 145, Shane Haddad at 152 and Frank Colder at 189 placed second for GL.

The top four wrestling teams in Union County this year — Brearley, Roselle Park, Cranford and Governor Livingston — are all well represented in Region 3 at Union.

The trick now is to see how well they will all be represented at next week's NJSIAA Tournament in Atlantic City.

We shall see continuing tomorrow and concluding on Saturday in Region 3 competition.

DISTRICT 10 AT MILLBURN

TEAMS: 1-Roselle Park 235. 2-Seton Hall Prep 171.5. 3-Madison 126.5. 4-Millburn 108. 5-Columbia 91.0. 6-Barringer 58. 7-Union 57. 8-Chatham 54. 9-Irvington 34.

FINALS:

103: Brenden Calas, SHP, dec. Patsy Davis, Madison, 3-0 (3OT).
112: Eamonn Gaffney, SHP, dec. Brendan Leary, Roselle Park, 6-0.
119: Dan Pisauro, Roselle Park, dec. Sam Waters, Millburn, 7-3.
125: Lou Mascola, SHP, pinned Alexander Reeves, Irvington, 38.
130: Derek Weber, Millburn, dec. David Goldenberg, Columbia, 2-0 (OT).
135: Nick Longo, Roselle Park, dec. Robert Gaugno, SHP, 7-1.
140: Matt Krynicki, RP, dec. Simon Levin, Millburn, 17-2, (TF 5:30).
145: Ryan Colwell, Madison, dec. Rich Weslock, Roselle Park, 13-7.
152: Russell Benner, RP, pinned Christian Mazzocchi, Madison, 1:26.
160: Jeff Fricke, Chatham, pinned Dennis Carroll, Roselle Park, 5:33.
171: Vic Pozsonyi, Roselle Park, dec. Danny Freeman, Millburn, 10-5.
189: Tyler Selby, Seton Hall Prep, dec. Conor Gabriel, Roselle Park, 11-9.
215: Frank Yuro, Roselle Park, dec. Jeff Furbish, Chatham, 7-3.
HWT: James Goode, Columbia, dec. Kyle Crowley, Union, 7-3.

DISTRICT 11 AT WESTFIELD

TEAMS: 1-Brearley 211.5. 2-Cranford 156. 3-Rahway 108. 4-Linden 92. 5-Westfield 77. 6-Scotch Plains 65.5. 7-Elizabeth 46.0. 8-Newark Central 12.0.

FINALS:

103: Mike Kalimtzis, Westfield, pinned Josh Sheehy, Linden, 1:51.
112: Joe Giaccio, Cran., dec. Anthony Madonia, Br., 16-1 (TF 5:59).
119: Anthony Rice, Brearley, dec. Jabari Shults, Rahway, 6-1.
125: Tristan Bundy, Scotch Plains, dec. Troy Skibitsky, Westfield, 3-1.
130: Kyle Markovitch, Cranford, dec. Allen Phillips, Brearley, 6-4 (OT).
135: Matt DiGiovanni, Cranford, dec. Nick Lospinoso, Brearley, 3-0.
140: Danny Ries, Brearley, dec. Christian Barber, Westfield, 4-3.
145: Devin Geoghegan, Brearley, dec. Diego Chavez, Rahway, 5-2.
152: John Balboni, Brearley, dec. J.P. Christiano, Cranford, 5-2.
160: Dillon Geoghegan, Brearley, dec. Travis Foster, Linden, 10-2.
171: Maurie McCullers, Elizabeth, dec. Anthony Tancs, Brearley, 19-9.
189: Khusen Taramov, Brearley, dec. Errol Petgrave, Cranford, 13-11.
215: Julian Campo, Cranford, dec. Urayoan Garcia, Raway, 10-6.
HWT: Joe Brady, Cranford, dec. Laziek Jones, Rahway, 8-2.

DISTRICT 12 AT S. PLAINFIELD

TEAMS: 1-South Plainfield 299. 2-GL 156. 3-Watchung Hills 147. 4-New Providence 102. 5-Middlesex 56. 6-Colonia 55. 7-North Plainfield 35. 8-Plainfield 34. 9-ALJ 32.

FINALS:

103: Anthony Ashnault, SP, pinned Frank Aleman, North Plainfield, :53.
112: Troy Heilmann, SP, dec. Tim Terrezza, New Providence, 12-1.
119: Tyler Hunt, SP, pinned Matt Cappola, Watchung Hills, 3:10.
125: Mike Carrocchia, Watchung Hills, dec. Rich Szeliga, SP, 5-3 (OT).
130: Scott DelVecchio, SP, dec. Mike Stepien, Gov. Livingston, 7-1.
135: Nick Heilmann, SP, dec. Joe Hoy, Gov. Livingston, 17-2 (TF 4:42).
140: Corey Stasenko, SP, dec. Chris Gardner, Watchung Hills 1-0.
145: Ryan Sacco, SP, pinned Patrick Eichner, Gov. Livingston, 3:18.
152: John Wylam, South Plainfield, dec. Shane Haddad, GL, 12-5.
160: Frank Bozzomo, Middlesex, dec. Ryan Billich, South Plainfield, 7-2.
171: Dawid Hicks, Plainfield, dec. Jonny D'Amico, New Providence, 12-5.
189: Mike Wagner, SP, pinned Frank Colder, Gov. Livingston, 3:13.
215: Seth Yocum, South Plainfield, dec. Dom Urso, Watchung Hills, 3-2.
HWT: Christian Bollin, Midd., dec. Zach Troutman, New P., 2-1 (OT).

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UCIHL title game is on tap for Saturday

By JR Parachini
Sports Editor

The Union County Ice Hockey League playoffs will conclude with Saturday's 6 p.m. game at Warinanco Ice Skating Rink in Roselle.

The semifinals were contested last night at Warinanco after the first three games were played there Monday night:

Summit won the regular season title with a 9-2-1 mark for 19 points. Johnson won the first regular season and playoff crowns last year.

UNION COUNTY ICE HOCKEY LEAGUE FINAL 2009-2010 STANDINGS:

- 1-Summit (9-2-1, 19 points)**
Overall record: 12-6-4
- 2-Johnson (7-2-3, 17 points)**
Overall record: 10-6-3
- 3-Westfield (7-3-2, 16 points)**
Overall record: 14-5-4
- 4-Gov. Livingston (6-4-2, 14 points)**
Overall record: 11-8-4
- 5-Cranford (6-4-2, 14 points)**
Overall record: 11-9-2
- 6-Dayton (2-10-0, 4 points)**
Overall record: 9-12-1
- 7-Scotch Plains (0-12, 0 points)**
Overall record: 3-16-2

UCIHL PLAYOFFS AT WARINANCO:

Seeds, based on final division standings:

- 1-Summit. 2-Johnson. 3-Westfield. 4-Governor Livingston.
 - 5-Cranford. 6-Dayton. 7-Scotch Plains.
- Summit won the second regular season title with a 9-2-1 mark.

Monday, Feb. 22

Quarterfinals

- 1-Summit receives bye.
- 5-Cranford vs. 4-Gov. Livingston
- 7-Scotch Plains vs. 2-Johnson
- 6-Dayton vs. 3-Westfield

Wednesday, Feb. 24

Semifinals:

- GL/Cranford vs. 1-Summit
- Johnson/SP vs. Westfield/Dayton

Saturday, Feb. 27

Final:
Semifinal winners, 6 p.m.

2009 INAUGURAL

UCIHL PLAYOFFS AT WARINANCO:

Seeds, based on final division standings:

- 1-Johnson. 2-Gov. Livingston. 3-Westfield. 4-Summit.
 - 5-Cranford. 6-Scotch Plains. 7-Dayton.
- Johnson won the first regular season title with a 10-0-2 mark.

Quarterfinals:

- Johnson received a bye
- Summit 5, Cranford 1
- Gov. Livingston 7, Dayton 0
- Westfield 3, Scotch Plains 0

Semifinals:

- Johnson 5, Summit 4
- Gov. Livingston 3, Westfield 2 (OT)

Final:
Johnson 9, Gov. Livingston 0

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-3360-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
SHADRIYAH SPRUILL
YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon FEIN,
SUCH, KAHN & SHEPARD, plaintiff's
attorneys, whose address is 7 Century
Drive, Suite 201, Parsippany, New Jersey
07054, telephone number #973)
538-9300, an Answer to the Complaint
and Amended Complaint, if any, filed
in a civil action, in which BENEFICIAL
NEW JERSEY INC D/B/A BENEFICIAL
MORTGAGE CO is Plaintiff and
SHADRIYAH SPRUILL, et al., are
defendants, pending in the Superior
Court of New Jersey, Chancery Division,
UNION County and bearing
Docket No. F-3360-10 within thirty-five
(35) days after 02/25/10 exclusive of
such date, or if published after
02/25/10, thirty-five (35) days after the
actual date of such publication, exclusive
of such date. If you fail to do so,
judgment by default may be rendered
against you for the relief demanded in
the Complaint. You shall file your
answer and proof of service in duplicate
with the Clerk of the Superior
Court, Hughes Justice Complex, CN-
971 Trenton, New Jersey 08625, in
accordance with the Rules of Civil
Practice and Procedure.

This action has been instituted for
the purpose of (1) foreclosing a mortgage
dated July 21, 2004 made by
SHADRIYAH SPRUILL and as mortgagor
to CHAMPION MORTGAGE, A
DIVISION OF KEY BANK, USA,
NATIONAL ASSOCIATION recorded on
July 30, 2004, in Book 10785 of Mortgages
for UNION County, Page 220, et
seq., which mortgage was duly
assigned to the Plaintiff named above,
who is the present holder of said Mortgage,
and (2) to recover possession of,
and concerns premises commonly
known as 1431-1435 WHITEWOOD
COURT, PLAINFIELD, NJ 07060; Block
921, Lot 21.

You are made a defendant because
you are a mortgagor and your lien or
encumbrance on the mortgaged premises
is subject to plaintiff's mortgage.
If you cannot afford or are unable to
obtain an attorney, you may communicate
with the Legal Services Office of
the County of venue by calling:
UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340

YOU, SHADRIYAH SPRUILL are
made party defendant(s) to this foreclosure
action because you are one of the
mortgagors and may be liable for
any deficiency and for any lien, claim,
or interest you may have in, to or
against the mortgaged premises by
reason of the Mortgage made by you,
SHADRIYAH SPRUILL, as set forth
above.

Upon request, a copy of the Complaint
and Amendment to Complaint, if
any, will be supplied to you for
particularity.
File #FHS 049
Dated: February 16, 2010

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey

U255116 WCN Feb. 25, 2010 (\$45.57)

UNION COUNTY

Take Notice, that the undersigned
shall expose for sale, in accordance
with N.J.S.A. 39:4-56.6, at public
sale/auction in AS IS Condition with a
bid of \$8500.00 dollars waiving other
amounts due a 2002 Ford vin#
1FMRU16W32LA37649, at 9:00 AM, on
March 5th, 2010, at 400 Trinity Place,
Elizabeth NJ. This vehicle came into
the possession of AA Auto Body
through abandonment or failure of
owner(s) to claim same. The vehicle
may be examined at the aforementioned
address prior to sale/auction.
February 25, March 4, 2010
U255115 WCN (\$17.64)

UNION COUNTY

SCHEDULE OF REGULAR PUBLIC
MEETING OF THE UNION COUNTY
UTILITIES AUTHORITY FOR THE
PERIOD OF MARCH 2010 THROUGH
THE AUTHORITY'S REORGANIZATION
MEETING IN FEBRUARY 2011.

In accordance with the "Open Public
Meetings Act," P.L. 1975, c.231, the
following schedule of Regular Public
Meetings of the Union County Utilities
Authority was approved at the annual
reorganization meeting of the Authority
on Wednesday February 17, 2010.
The Authority gives public notice that
it may act as a body, by taking official

PUBLIC NOTICE

action, at any of the following meetings.

- Wednesday, March 17, 2010
Wednesday, April 21, 2010
Wednesday, May 19, 2010
Wednesday, June 16, 2010
Wednesday, July 21, 2010
Wednesday, August 18, 2010
Wednesday, September 15, 2010
Wednesday, October 20, 2010
Wednesday, November 17, 2010
Wednesday, December 15, 2010
Wednesday, January 19, 2011
Wednesday February 9, 2011

All Regular Public Meetings of the
Authority will begin at 6:30 p.m., in the
Authority Meeting Room, at the offices
of the Authority, located on the Third
Floor of the Union County Resource
Recovery Facility, 1499 Routes 1 and
9 North, Rahway, New Jersey.

Portions of all meetings may be held
in executive session to the extent
allowed by law.

**Reorganization 2011
U255164 WCN Feb. 25, 2010 (\$23.52)

HILLSIDE

Public Auction at Devon Self Storage-
625 Glenwood Ave., Hillside N.J.
07205 on Monday, March 22, 2010 at
11:00 a.m. Property contents in the
following units, will be sold to the
highest bidder to satisfy the owners'
lien for rent under N.J. code section
2A44 - 187ETSEQ.

Unit #A13 Janna J. Williams contains
Household Goods, Office Goods and
Furniture, Unit #A19 Ricardo Edward
Webb contains Household Goods and
Clothing, Unit #A36 Joyce C. Taylor
contains Household Goods, Unit #C19
Belinda Burgess contains Furniture,
Unit #C37 Alie K. Kamara contains
Furniture, Unit #D15 Eula M. Levenson
contains Household Goods, Office
Goods and Clothing, Unit #D19 Theresa
Marie Bey contains Household
Goods and Furniture, Unit #E3 Patricia
A. Cain contains Furniture, Unit #F11
Kenneth Freeman contains Household
Goods, Unit #G5 Calvin Harris contains
Clothing, Unit #G8 Laurice
Barksdale Jr. contains Office Goods,
Unit #G21 Colin A. Stoddard contains
Office Goods, and Furniture, Unit #H3
Kingsley M. Senior contains Furniture,
Unit #H26 Sonerae...D. Johnson
contains Household Goods and Furniture,
Unit #H32 Tanya Antoinet Williams
contains Clothing and Furniture, Unit
#15 Brenda Williams contains Furniture,
Unit# 116 Rankeemya S. Ogunremi
contains Household Goods, Unit
#118 Jaeson A. Enmore contains
Household Goods, Unit #1015 Ronnie
Goode contains Household Goods,
Unit #1017 Theresa E. Houston
contains Office Goods and Furniture Unit
#1047 Cora Lee Halrston contains
Household Goods, Unit #2035 Maisha
S. Moore contains Household Goods,
Clothing and Furniture, Unit #2057
Carlos A. Rios contains a Bike, Christ-
mas Tree, Baby Toys etc. Unit #3051
Martha Lousie Morris contains Household
Goods, Clothing, and Furniture and
Unit #3143 Jesula E. Felix
contains Household Goods, Clothing and
Furniture. Auction is with reserve.
Devon Self Storage reserves the right
to set minimum bids and to refuse
bids. Cash only.
February 18, 25, 2010
U254780 WCN (\$58.80)

PUBLIC NOTICE

UNION
TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that
an ordinance, the title of which is
hereinbelow set forth, was finally
passed and approved by the Township
Committee of the Township of Union in
the County of Union, at a public meeting
held at the Municipal Building,
Frierberger Park, Union, New Jersey, on
February 23, 2010.

NOTICE OF ADOPTION OF
ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN
that an ordinance entitled "AN ORDINANCE
OF THE TOWNSHIP OF
UNION, IN THE COUNTY OF UNION,
NEW JERSEY, APPROPRIATING
\$35,000 FOR THE DEVELOPMENT
AND IMPLEMENTATION OF AN
ENERGY EFFICIENCY AND CONSERVATION
STRATEGY IN AND BY THE
TOWNSHIP OF UNION, IN THE COUNTY
OF UNION, NEW JERSEY" has
been finally adopted by the Township
Committee of the Township of Union,
in the County of Union, New Jersey on
February 23, 2010.

Eileen Birch,
Township Clerk
U2555188 UNL Feb. 25, 2010 (\$17.15)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000572
Division: CHANCERY
Docket Number: F3016408
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS
Defendant: KENIA JOHANNES;
ANGUS JOHANNES, HER HUSBAND
AND MORTGAGE ELECTRONIC REG-
ISTRATION SYSTEMS, INC. AS NOM-
INEE FOR COUNTRYWIDE HOME
LOAN SERVICING LP
Sale Date: 03/10/2010
Writ of Execution: 11/17/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the TOWNSHIP OF HILLSIDE, County
of Union and State of N.J.

It is commonly known as 271
BERNARD TERRACE, HILLSIDE, NJ.
It is known and designated as Block
404, Lot 5

The dimensions are approximately 39
feet wide by 107 feet long.
Nearest Cross Street: LIBERTY
AVENUE

Prior lien(s): SUBJECT TO UNPAID
TAXES AND OTHER MUNICIPAL
LIENS. AS OF 4/20/2009 TAXES ARE
PAID THROUGH 1ST QUARTER 2009.
2ND QUARTER 2009 TAXES WAS NOT
AVAILABLE AT THAT TIME. TOTAL
AMOUNT DUE AS OF 6/11/2009 FOR
UNPAID 2008 & 2009 PROPERTY
MAINTENANCE AND SEWER
CHARGES IS THE AGGREGATE SUM
OF \$5,103.00. PLEASE BE ADVISED
2008 PROPERTY MAINTENANCE
(PUBLIC WORKS LIEN) WAS SUB-
JECT TO A TAX SALE ON 6/11/2009 IF
THE OUTSTANDING CHARGES WERE
NOT PAID.

THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT, INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY,
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS, OR ANY PART
THEREOF, MAY FILE A MOTION PUR-
SUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SUR-
PLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$216,761.67***
Two Hundred Sixteen Thousand
Seven Hundred Sixty-One and
67/100***

Attorney:
STERN, LAVINTHAL, FRANKENBERG &
NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich

A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$246,657.52***
Two Hundred Forty-Six Thousand Six
Hundred Fifty-Seven and 52/100***
February 11, 18, 25, March 4, 2010
U254342 UNL (\$192.08)

ROSELLE PARK

NOTICE

BOROUGH OF ROSELLE PARK
MUNICIPAL LAND USE BOARD

TAKE NOTICE, that on Monday,
February 8, 2010 the Roselle Park Municipal
Land Use Board adopted a Housing
Element and Fair Share Plan dated
January 26, 2010 as an amendment to
the Roselle Park Master Plan.

A copy of the adopted Housing Element
and Fair Share Plan and Resolution
memorializing the adoption of the
Housing Element and Fair Share Plan
as an amendment to the Roselle Park
Master Plan are currently available for
inspection in the Office of the Borough
Clerk in the Municipal Building, 110
East Westfield Avenue, Roselle Park,
New Jersey during normal business
hours, 9:00 a.m. to 4:30 p.m. Monday
through Friday.

Roselle Park Municipal
Land Use Board
By: Joel Reed, Chairman
U255092 UNL Feb. 25, 2010 (\$15.19)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000810
Division: CHANCERY
Docket Number: F4997508
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: RICHMOND L GRANT;
JULIANNA C MELVIN-GRANT; MRS
RICHMOND L GRANT, HIS WIFE; MR
MELVIN-GRANT; HUSBAND OF
JULIANNA C MELVIN-GRANT; VENUS
MADISON
Sale Date: 03/24/2010
Writ of Execution: 01/08/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 610
TILLMAN STREET, HILLSIDE NJ
07205

BEING KNOWN as LOT 46.01,
BLOCK 510, on the official Tax Map of
the Township of Hillside
Dimensions: 38.43ft x 100.62ft x
47.04 ft x 52.00ft x 48.07ft

Nearest Cross Street: Cornell Place
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further
recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$350,167.26
***Three Hundred Fifty Thousand
One Hundred Sixty-Seven and
26/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$399,034.29
***Three Hundred Ninety-Nine Thousand
Thirty-Four and 29/100***
February 25, March 4, 11, 18, 2010
U254832 UNL (\$184.24)

UNION

NOTICE

The Township Committee of the Town-
ship of Union has awarded a contract
without competitive bidding as a profes-
sional service pursuant to N.J.S.A.
40A:11-5(1)(a). This contract and the
resolution authorizing it are available
for public inspection in the Office of
the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: February 9, 2010

Awarded to: Ascione & Wilson, Esq.
20 St. Paul Street
Westfield, NJ 07090

Services: All matters relating to Kean
University

Costs: not to exceed \$5,000.00

Duration: until completion
U255255 UNL Feb. 25, 2010 (\$14.70)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000703
Division: CHANCERY
Docket Number: F182709
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MASTR ASSET BACKED SECURITIES
TRUST 2006-NC1
VS
Defendant: JOHN C. CAMPBELL
Sale Date: 03/17/2010
Writ of Execution: 12/26/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 1466
LESLIE STREET, HILLSIDE NJ 07205
BEING KNOWN as LOT 12, BLOCK
302, on the official Tax Map of the
Township of Hillside

Dimensions: 91.00ft x 26.00ft x
91.00ft x 26.00ft
Nearest Cross Street: Emerson Lane
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further
recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$171,260.73
***One Hundred Seventy-One Thousand
Two Hundred Sixty and
73/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$190,480.66
***One Hundred Ninety Thousand Four
Hundred Eighty and 66/100***
Feb. 18, 25, March 4, 11, 2010
U254362 UNL (\$178.36)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an
ordinance, title of which is set forth
below, was finally passed and
approved by the Mayor and Council of
the Borough of Roselle Park at a pub-
lic meeting held in the Borough of
Roselle Park, 110 East Westfield
Avenue, Roselle Park, New Jersey on
February 17, 2010.

PASSED
ORDINANCE NO. 2292

AN ORDINANCE AMENDING CHAP-
TER X, SECTION 10-4.1 OF THE
CODE OF THE BOROUGH OF
ROSELLE PARK REGARDING FEES
FOR RECREATION/COMMUNITY CENTER

Doreen Cali
Borough Clerk
U255135 UNL Feb. 25, 2010 (\$13.23)

UNION

RESOLUTION NO: 2010-48
TOWNSHIP MEETING:
FEBRUARY 9, 2010

RESOLUTION

WHEREAS, the New Jersey Depart-
ment of Transportation (NJDOT) is
undertaking construction at the Route

CONTINUED ON NEXT PAGE

Let Us Help You With Our
AUTO SPECIAL
20 words - 10 WEEKS of Exposure including LocalSource.com for \$39.00 in
UNION County or 10 WEEKS of Exposure for \$59.00 in UNION & ESSEX County

To Sell Your Home or
Place a Classified Ad Call
908-686-7850
Search your local classifieds on the Internet
www.localsource.com

Public Notices
on Line
www.njpublicnotices.com
Your online source for
public notices in New Jersey

PUBLIC NOTICE

22 over Burke Parkway overpass hereinafter called the "Project", and WHEREAS, NJDOT may require the use of Municipal Police as uniformed traffic directors for the Project, and WHEREAS, NJDOT has agreed to pay for such costs to the Township of Union by way of an Agreement, and WHEREAS, NJDOT has agreed to pay the sum of \$59.50 per hour, consisting of \$45.00 per hour for the officer, \$4.50 per hour for the administration fee and \$10.00 per hour for the use of a police cruiser. NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that:

- 1. The Township Committee authorizes the contract with NJDOT, and further authorizes the appropriate township official to sign the Agreement. 2. This resolution shall be published in the Local Source and shall take effect immediately.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of RESOLUTION NO. 2010-48, passed at a REGULAR TOWNSHIP COMMITTEE meeting of said Township, held on the 9th day of February, 2010.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, the 9th day of February, 2010.

EILEEN BIRCH Township Clerk

Approved as to form by Daniel Antonally, Township Attorney U252256 UNL Feb. 25, 2010 (\$27.93)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10000292. Division: CHANCERY Docket Number: F2544607 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS.

Defendant: ROSE ANN HARP; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OCWEN LOAN SERVICING, LLC; HAKIMA N. GILCHREASE; KENNY GILCHREASE, HUSBAND OF HAKIMA N. GILCHREASE

Writ of Execution: 11/25/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1477 Leslie Street, Hillside, NJ 07205 Tax Lot No.: 4 in Block 308 Dimensions of Lot: (Approximately) Nearest Cross Street: Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$482,587.50*** Four Hundred Eighty-Two Thousand Five Hundred Eighty-Seven and 50/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92022 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$537,764.94*** Five Hundred Thirty-Seven Thousand Seven Hundred Sixty-Four and 94/100*** February 4, 11, 18, 25, 2010 U253922 UNL (\$168.56)

UNION

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Thursday, March 11th at 11:00 a.m. in the Office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey

PUBLIC NOTICE

07083 for the following items:

- Two (2) 2011 Type "D" School Bus Forward Engine Featuring Federal EPA "Clean Diesel Technology" Including a Closed Crankcase Ventilation System and a Diesel Particulate Filter Bid #32

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary DATE DUE: March 11, 2010 U255165 UNL Feb. 25, 2010 (\$35.77)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10000248. Division: CHANCERY Docket Number: F8056808 County: Union Plaintiff: SAXON MORTGAGE SERVICES, INC. VS.

Defendant: RAYMOND OSMENA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE LLC; Sale Date: 03/03/2010

Writ of Execution: 12/01/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1292 Bright Street, Hillside, NJ 07205 Tax Lot No.: 9 in Block 1201 Dimensions of Lot: (Approximately) 56 x 85

Nearest Cross Street: Silver Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$382,401.14*** Three Hundred Eighty-Two Thousand Four Hundred One and 14/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98660 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$420,732.25*** Four Hundred Twenty Thousand Seven Hundred Thirty-Two and 25/100*** February 4, 11, 18, 25, 2010 U253931 UNL (\$162.68)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Hillside, New Jersey on March 17, 2010 at 10:30A.M. prevailing time, at which time they shall be opened and publicly read for the Reconstruction of Long Avenue Section 4.

The major items of work include:

- 375 LF Concrete Curb 9200 LF Sawing & Sealing Joints 300 SY Concrete Walk 5000 LF Traffic Marking Lines 9 UN Inlets, Type B,D & A 9500 SY Milling Pavement 1430 TONS HMA Surface Course

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Township Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Township Clerk during regular business hours upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings, Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or More of its stock of any class or of all individual partners on the partnership who owns ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents, should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the City, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Hillside.

Janet S. Vlasisavljevic Township Clerk U255119 UNL Feb. 25, 2010 (\$66.15)

HILLSIDE

TOWNSHIP OF HILLSIDE INVITATION FOR BIDS

The Purchasing Committee of the Township of Hillside, in the County of Union, State of New Jersey, will receive sealed bids for the operation of the food concession at the municipal pool for the 2010 season in the

PUBLIC NOTICE

Municipal Building, Liberty & Hillside Avenues, Hillside, New Jersey on Tuesday, March 16, 2010 10:00 a.m. at which time and place all bids will be publicly opened and read aloud.

Specifications may be obtained at the office of the Township Clerk in the Municipal Building for a fee of \$10.00 during regular business hours between 9:00 a.m. to 4:00 p.m., Monday through Friday. The cost will not be refunded and represents the cost of the preparation of the documents.

A certified check payable to the "Township of Hillside" in the amount of ten percent (10%) of the bid shall be submitted with each bid.

The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 NJAC 17:27, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq.

The Township of Hillside reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty days subsequent to the opening of bids without the consent of the Township of Hillside.

One (1) copy of the bid and attachments shall be fully executed and submitted. Specifications are not to be submitted with bid documents.

Bids will not be received or accepted prior to the time designated for their receipt.

Janet Vlasisavljevic, RMC Township Clerk U255117 UNL Feb. 25, 2010 (\$30.38)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08003764. Division: CHANCERY Docket Number: F1256706 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC. VS.

Defendant: WINNIE M. SWEAT; JOSEPH SWEAT; MRC RECEIVABLES CORP. INC.; ESSEX COUNTY DIVISION OF WELFARE; FORD MOTOR CREDIT CORP.

Writ of Execution: 05/22/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey. Commonly known as 250 WILLIAMSON AVENUE, HILLSIDE, NJ Tax Lot 44 BLOCK 409.

Dimensions of Lot: (Approximately) 45 feet wide by 100 feet long Nearest Cross Street: Situate on the southwesterly side of Williamson Avenue 80 feet from the northeasterly side of Clinton Place

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$227,308.42*** Two Hundred Twenty-Seven Thousand Three Hundred Eight and 42/100***

Attorney: RALPH F. CASALE & ASSOCIATES, LLC 290 ROUTE 46 WEST DENVER, NJ 07834 (973)586-2300 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$274,626.09*** Two Hundred Seventy-Four Thousand Six Hundred Twenty-Six and 09/100*** February 4, 11, 18, 25, 2010 U253927 UNL (\$127.40)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 17, 2010.

PASSED ORDINANCE NO. 2294

AN ORDINANCE AMENDING CHAPTER III, SECTION 3-17 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING CURFEW FOR JUVENILES

Doreen Cali Borough Clerk U255134 UNL Feb. 25, 2010 (\$12.74)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Hillside, New Jersey on March 17, 2010 at 10:00A.M. prevailing time, at which time they shall be opened and publicly read for the Improvements of two Restrooms (approximately 10 ft x 18 ft each) at Maple Avenue Playground.

PLEASE BE ADVISED THAT FEDERAL FUNDS THROUGH TITLE 1 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 ARE BEING UTILIZED ON THIS PROJECT. FEDERAL LABOR PROVISIONS SHALL APPLY TO THIS PROJECT.

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Township Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings, Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or More of its stock of any class or of all individual partners on the partnership who owns ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents, should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same. Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44. Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the City, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Hillside.

Janet S. Vlasisavljevic Township Clerk U255118 UNL Feb. 25, 2010 (\$64.68)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 17, 2010.

Janet S. Vlasisavljevic Township Clerk U255118 UNL Feb. 25, 2010 (\$64.68)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 17, 2010.

PUBLIC NOTICE

PASSED ORDINANCE NO. 2295 AN ORDINANCE ESTABLISHING THE SALARY FOR THE MUNICIPAL LAND USE BOARD CLERK

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10000373 Division: CHANCERY Docket Number: F2086608 County: Union Plaintiff: 1460 CHESTNUT ASSOC. LLC

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10000372 Division: CHANCERY Docket Number: F1916108 County: Union Plaintiff: JP MORGAN CHASE BANK, N.A.

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 17, 2010.

PASSED ORDINANCE NO. 2290

AN ORDINANCE AMENDING CHAPTER VIII, SECTION 8-7 ANIMALS PROHIBITED IN MUNICIPAL BUILDINGS

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-10000371 Division: CHANCERY Docket Number: F1916108B County: Union Plaintiff: JP MORGAN CHASE BANK, N.A.

UNION TOWNSHIP OF UNION PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Filiberger Park, Union, New Jersey, on February 23, 2010.

AN ORDINANCE AMENDING CHAPTER 109 ENTITLED "DEPARTMENT OF PUBLIC SAFETY" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY.

PUBLIC NOTICE

LINDEN CITY OF LINDEN PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter VII, Traffic, 7-26. Loading Zone, as follows: 7-26.1 Pick-up and Drop Off Zones - ADD: Deerfield Terrace, Monday - Friday, 8:15 a.m. - 9:15 a.m. and 3:00 p.m. - 4:00 p.m.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000589 Division: CHANCERY Docket Number: F1790908B County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HARBOR VIEW 2006-4 TRUST FUND VS Defendant: CESAR MEJIA, MARY MEJIA

PUBLIC NOTICE

Sale Date: 03/10/2010. Writ of Execution: 12/21/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

LINDEN CITY OF LINDEN PASSED ORDINANCE NO. 54-02 AN ORDINANCE TO FURTHER AMEND AN ORDINANCE ENTITLED, CHAPTER II "AN ORDINANCE CREATING AND ESTABLISHING A DEPARTMENT OF LAW IN THE CITY OF LINDEN AND PRESCRIBING THE DUTIES AND PROVIDING THE COMPENSATION FOR THE MEMBERS THEREOF AND FIXING THE TERM OF THEIR OFFICE," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-1000638 Division: CHANCERY Docket Number: F2368906C County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1 VS Defendant: GREGORY MORGAN

Amend Chapter II, Section 2-23.1 as follows: 2-23.1c - Nicholas P. Scutari shall be appointed for a term of three (3) years as Assistant Municipal Attorney of the City of Linden commencing January 1, 2010 and terminating December 31, 2012, and until his successor or successors has been appointed and qualified.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. PASSED: FEBRUARY 16, 2010 APPROVED: FEBRUARY 17, 2010 ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U255143 PRO Feb. 25, 2010 (\$24.50)

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-10000577 Division: CHANCERY Docket Number: F2078008 County: Union Plaintiff: BAC HOME LOANS SERVICE, L.P. VS Defendant: ANGELA TROWBRIDGE, PHILLIP TROWBRIDGE

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-1000638 Division: CHANCERY Docket Number: F2368906C County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1 VS Defendant: GREGORY MORGAN

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-10000577 Division: CHANCERY Docket Number: F2078008 County: Union Plaintiff: BAC HOME LOANS SERVICE, L.P. VS Defendant: ANGELA TROWBRIDGE, PHILLIP TROWBRIDGE

PUBLIC NOTICE

ELIZABETH NOTICE TO ABSENT DEFENDANTS Docket No. : F-57710-09 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: Michael B. Beil, Esq., assignee, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs, attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintide, New Jersey 07936-2643, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which HUDSON CITY SAVINGS BANK, a federally chartered savings bank organized and existing under the laws of the State of Delaware is plaintiff, and Michael B. Beil, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-57710-09 within thirty (30) days after 02/25/2010 exclusive of such date, or if published after 02/25/2010, (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/26/1988 made by Michael B. Beil and Randi Beil, husband and wife as mortgagors, to Hudson City Savings Bank recorded on 09/30/1988 in Book 3912 of Mortgages for Union County, Page 711; and (2) to recover possession of, and concerns premises commonly known as 706 Salem Avenue a/k/a 704-706 Salem Avenue, Elizabeth, NJ 07208, also being Lot 1369.A in Block 11.

YOU, MICHAEL B. BEIL, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, RANDI BEIL, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U255187 PRO Feb. 25, 2010 (\$66.15)

LINDEN

CITY OF LINDEN PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for

PUBLIC NOTICE

further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#54-16

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999, PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter VII, Traffic, Section 7-33 Handicapped Parking Regulations as follows: 7-33.1A Handicapped Parking On-Street, DELETE: 115 East 20th Street, 1 space.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U255160 PRO Feb. 25, 2010 (\$21.07)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000682 Division: CHANCERY Docket Number: F569708 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-FRE1 VS Defendant: LUIS JIMENEZ, ANGIE GIRALDO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE, ITS SUCCESSORS AND ASSIGNS, UNITED STATES OF AMERICA, ANCHOR SAVINGS BANK

Sale Date: 03/17/2010 Writ of Execution: 01/07/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 711 MCKINLEY STREET, ELIZABETH NJ 07202. BEING KNOWN as LOT 1035, W04, BLOCK 4, on the official Tax Map of the City of Elizabeth. Dimensions: 25.00ft x 85.70ft x 25.03ft x 84.48ft

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Department of Treasury Internal Revenue Service vs. Luis E. Jimenez dated 6/19/02, recorded 7/9/02 in book 186, page 184 in the approximate amount of \$5,522.45. JUDGMENT AMOUNT: \$415,494.37 ***Four Hundred Fifteen Thousand Four Hundred Ninety-Four and 37/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$459,912.36 ***Four Hundred Fifty-Nine Thousand Nine Hundred Twelve and 36/100*** Feb. 18, 25, March 4, 11, 2010 U254357 PRO (\$217.56)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10000936 Division: CHANCERY Docket Number: F1631507B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1 VS Defendant: ISMAEL CRUZ, MARIA CRUZ, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR ACCREDITED HOME LENDERS, INC., THE STATE OF NEW JERSEY, CAPITAL ONE BANK, ALEXANDER BEDOYA

Sale Date: 03/24/2010 Writ of Execution: 08/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 32 East 18th Street TAX LOT AND BLOCK NUMBERS: Lot: 7; Block: 539 DIMENSIONS: Approximately: 50X100, NEAREST CROSS STREET: Wood Avenue

Beginning at a point in the southerly line of East Eighteenth Street, said point being distant southwesterly 175.00 feet from the intersection formed by the said southerly line of East Eighteenth Street and the southwesterly line of Clinton. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) The lien of unpaid taxes and other municipal charges including water and sewer charges. Pursuant to the tax search of 11/13/2009, 2008 taxes have been paid in full; 2009 taxes \$6,538.28 are paid in full; 2010 taxes due QTR1 \$1,634.57 OPEN; QTR 2 \$1,634.57 OPEN; Sewer account: 07/01/2009 - 12/31/2009 \$47.25 open + penalty; \$47.25 OPEN + PENALTY OWED IN ARREARS; sewer charges are based on prior water consumption. Fidelity National Title Insurance Company will insure purchaser at Sheriff's Sale without exception for prior judgment(s) or will issue a letter of indemnity. The affected judgment(s) can be obtained by requesting same from Plaintiff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$414,678.52*** Four Hundred Fourteen Thousand Six Hundred Seventy-Eight and 52/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$501,281.81 ***Five Hundred One Thousand Two Hundred Eighty-One and 81/100*** February 25, March 4, 11, 18, 2010 U254856 PRO (\$215.60)

LINDEN

CITY OF LINDEN PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk #54-17

AN ORDINANCE OF THE CITY OF LINDEN AUTHORIZING THE ACQUISITION OF PERMANENT EASEMENT FOR PROPERTY KNOWN AS BLOCK 470, LOT 4 IN THE CITY OF LINDEN. The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U255162 PRO Feb. 25, 2010 (\$15.68)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000811 Division: CHANCERY Docket Number: F1991508 County: Union Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-2 VS Defendant: JUAN ALMEIDA CABANA; MRS JUAN ALMEIDA CABANA, HIS WIFE; US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-SL1 WITHOUT RECOURSE

Sale Date: 03/24/2010 Writ of Execution: 01/04/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 58 SOUTH 2ND STREET, ELIZABETH NJ 07206-1538 BEING KNOWN as LOT 934 C-1A, BLOCK 2, on the official Tax Map of the City of Elizabeth. Dimensions: None Given (Condo Unit)

Nearest Cross Street: None Given (Condo Unit) The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees. JUDGMENT AMOUNT: \$144,865.80 ***One Hundred Forty-Four Thousand Eight Hundred Sixty-Five and 80/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$161,029.73 ***One Hundred Sixty-One Thousand Twenty-Nine and 73/100*** February 25, March 4, 11, 18, 2010 U254850 PRO (\$211.68)

LINDEN

CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Sidney Land, Inc. 10 Hackensack Avenue Weehawken, New Jersey 07086

SERVICE: Retaining the services of an expert witness to provide testimony and assist in the defense if the State Tax Court appeals.

TIME PERIOD: For the year 2010. COST: At a fee not to exceed \$7,500.00.

DATED: February 17, 2010. Joseph C. Bodek City Clerk U255142 PRO Feb. 25, 2010 (\$18.62)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000895 Division: CHANCERY Docket Number: F4708408 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-64CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-64CB VS Defendant: JOHN JARAMILLO, GLORIA JARAMILLO, UNITED STATES OF AMERICA

Sale Date: 03/24/2010 Writ of Execution: 01/08/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 774-776 EMERSON AVENUE, ELIZABETH NJ 07208-1574 BEING KNOWN as LOT 600, BLOCK 10, on the official Tax Map of the City of Elizabeth. Dimensions: 36.72ft x 100.00ft x 29.00ft x 100.30ft

Nearest Cross Street: Monmouth Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: United States of America vs. John Jaramillo, judgment number CR-001034-2007, dated 7/29/08 in the approximate amount of \$100.00. JUDGMENT AMOUNT: \$359,239.00 ***Three Hundred Fifty-Nine Thousand Two Hundred Thirty-Nine and 00/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$415,275.82 ***Four Hundred Fifteen Thousand Two Hundred Seventy-Five and 82/100***

February 25, March 4, 11, 18, 2010 U254845 PRO (\$209.72)

LINDEN

CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Guido G. Karcher, P.E. 38 North Boom Way Little Egg Harbor New Jersey 08087-2312

SERVICE: Retaining the services of an expert witness for defense of the Gulf Oil and Citgo Oil tax appeals for 2010.

TIME PERIOD: For the year 2010. COST: At a fee not to exceed \$7,500.00.

DATED: February 17, 2010. Joseph C. Bodek City Clerk U255139 PRO Feb. 25, 2010 (\$19.11)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000626 Division: CHANCERY Docket Number: F345308 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0A2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-0A2 VS Defendant: VICTOR CANAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Sale Date: 03/10/2010 Writ of Execution: 08/21/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 732 Linden Avenue with a mailing address of 730 Linden Avenue TAX LOT AND BLOCK NUMBERS: Lot: 1213; Block: 10 DIMENSIONS: Approximately: 35X100 NEAREST CROSS STREET: Dayton Street

Beginning at a point on the southeasterly line of Linden Ave. Distant 105.00 feet Southwesterly along the same from its intersection with the southwesterly line of Dayton St. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 9/15/2009: 2008 taxes paid in full. 2009 QTR 1, 2, 3 paid; QTR 4 due 11/01 \$658.19 OPEN.

PILOT: Year: 2009 (1ST QTR) AMOUNT: \$650.00 PAID PILOT: Year: 2009 (2ND QTR) AMOUNT: \$650.00 PAID PILOT: Year: 2009 (3RD QTR) AMOUNT: \$650.00 PAID PILOT: Year: 2009 (4TH QTR) AMOUNT: \$650.00 OPEN

Water Charges are paid through 10/1/09. Any unpaid charges are subject to tax sale. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$599,953.73*** Five Hundred Ninety-Nine Thousand Nine Hundred Fifty-Three and 73/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$691,587.76 ***Six Hundred Ninety-One Thousand Five Hundred Eighty-Seven and 76/100***

February 11, 18, 25, March 4, 2010 U254087 PRO (\$205.80)

LINDEN

CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Appraisal Consultants Corp. Real Estate Appraisers and Consultants Presidential Center 293 Eisenhower Parkway, Suite 200 Livingston, NJ 07039

SERVICE: To retain real estate appraiser services for tax appeals for 2010.

TIME PERIOD: For the year 2010. COST: At a fee not to exceed \$30,000.00.

DATED: February 17, 2010. Joseph C. Bodek City Clerk U255137 PRO Feb. 25, 2010 (\$20.09)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000621
Division: CHANCERY
Docket Number: F424307B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS. Defendant: VICTOR TEJADA, CAMDEN COUNTY WELFARE BOARD, NYDIA TEJADA, MARIA DELACRUZ, STATE OF NEW JERSEY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER
Sale Date: 03/10/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth. COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 72 4th Street a/k/a Fourth Street
TAX LOT AND BLOCK NUMBERS: Lot: 381 W03; Block: 3
DIMENSIONS: Approximately: 25 x 100
NEAREST CROSS STREET: Fulton Street
Beginning at a point on the northwesterly sideline of Fourth Street (60.00 foot right of way), said point being distant 25.00 feet southwesterly from the intersection of the northwesterly sideline of Fourth Street and the southwesterly sideline of Fulton Street (60.00 foot right of way), from said beginning point. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
PURSUANT TO AN UPDATED TAX ASSESSMENT SEARCH DATED 12/29/2009: 2008 TAXES \$4,912.54 PAID IN FULL; 2009 TAXES QTRS 1, 2, 3 \$3,927.98 PAID IN FULL; QTR 4: \$1,333.26 BILLED; \$513.98 OPEN + PENALTY; 2010 QTR1: TO BE DETERMINED; WATER ACCOUNT: 314356 TO: 11/2/2009: \$288.88 OPEN + PENALTY; UNPAID CHARGES ARE SUBJECT TO TAX SALE.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$326,121.10*** Three Hundred Twenty-Six Thousand One Hundred Twenty-One and 10/100***
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,471.46
Three Hundred Ninety-Seven Thousand Four Hundred Seventy-One and 46/100
February 11, 18, 25, March 4, 2010
U254337 PRO (\$203.84)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED TO:
CME Associates
3759 Hwy. 1 South, Suite 100
Monmouth Junction, New Jersey 08852
SERVICE: To retain consulting services to provide quarterly monitoring of methane gas and engineering in accordance with the revised Closure Plan at the City of Linden Landfill.
TIME PERIOD: For the year 2010.
COST: At a fee not to exceed \$15,300.00
DATED: February 17, 2010.
Joseph C. Bodek
City Clerk
U255138 PRO Feb. 25, 2010 (\$19.60)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000574
Division: CHANCERY
Docket Number: F3590307
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE NOTEHOLDERS CWAIT, INC. GSC ALTERNATIVE LOAN TRUST NOTES, SERIES 2006-2 VS. Defendant: CLAUDIA MOSQUERA, DIEGO MOSQUERA, H/H, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Sale Date: 03/10/2010
Writ of Execution: 01/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth. COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 629-631 Montgomery Street
TAX LOT AND BLOCK NUMBERS: Lot: 641; Block: 6
DIMENSIONS: Approximately: 50x100
NEAREST CROSS STREET: Montgomery Place
Beginning at a point on the Northerly line of Montgomery Street (50' ROW) (Montgomery Avenue of Filed Map) at a point therein distant 275.00 feet Easterly from its intersection with the Easterly line of Montgomery Place (50' ROW). (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to tax search as of 1/6/2010: 2008 taxes paid in full. 2009 taxes \$6,192.44 paid in full; 2010 QTR1 TAXES TO BE DETERMINED. FIRST AMERICAN TITLE INSURANCE COMPANY WILL INSURE PURCHASER AT SHERIFF'S SALE WITHOUT EXCEPTION FOR PRIOR JUDGMENT(S) OR WILL ISSUE A LETTER OF INDEMNITY. THE AFFECTED JUDGMENT(S) CAN BE OBTAINED BY REQUESTING SAME FROM PLAINTIFF.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$304,975.47*** Three Hundred Four Thousand Nine Hundred Seventy-Five and 47/100***
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$358,398.64
Three Hundred Fifty-Eight Thousand Three Hundred Ninety-Eight and 64/100
February 11, 18, 25, March 4, 2010
U254112 PRO (\$199.92)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 54-08
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter VII, Traffic, Section 7-15, Parking by Permit Only in Designated Residential Areas as follows:
7-15.1d Parking Decals - DELETE: East Clinton Street, both sides from Wood Avenue to the 300 block of East Linden Avenue
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: FEBRUARY 16, 2010
APPROVED: FEBRUARY 17, 2010
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U255149 PRO Feb. 25, 2010 (\$21.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000934
Division: CHANCERY
Docket Number: F4559408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-5 VS. Defendant: RAMON RENGIGO, YUSIBETH RENGIGO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 03/24/2010
Writ of Execution: 01/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1360 HAMILTON STREET, ELIZABETH NJ 07208 on the official Tax Map of the City of Elizabeth
BEING KNOWN as LOT 411 W11, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: 19.19 feet x 100.00 feet x 19.19 feet x 100.00 feet
Nearest Cross Street: Stanton Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$181,404.33
One Hundred Eighty-One Thousand Four Hundred Four and 33/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,254.62
Two Hundred Ten Thousand Two Hundred Fifty-Four and 62/100
February 25, March 4, 11, 18, 2010
U254848 PRO (\$194.04)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 54-03
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter IV as follows:
ADD TO SECTION 4-35A.6 POWER TO ISSUE OR REFUSE LICENSE as follows:
4-35A6F as follows: F. No Limousine licensed by the City of Linden shall contain any lettering, domes, emblems, or advertising, except in the case of medical liveries.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: FEBRUARY 16, 2010
APPROVED: FEBRUARY 17, 2010
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U255144 PRO Feb. 25, 2010 (\$23.03)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000932
Division: CHANCERY
Docket Number: F1529408C
County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFIED CREDIT HOLDERS ALTERNATIVE LOAN TRUST 2006-HY11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY11 VS. Defendant: JOSE J. PAULINO, MARIA A. PAULINO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, ITS SUCCESSORS AND ASSIGNS
Sale Date: 03/24/2010
Writ of Execution: 01/12/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 421 LOOMIS STREET, ELIZABETH NJ 07206-1025
BEING KNOWN as LOT 888.B, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 33.00 feet x 100.00 feet x 33.00 feet x 100.00 feet
Nearest Cross Street: 4th Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$23,145.44
Five Hundred Twenty-Three Thousand One Hundred Forty-Five and 44/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$610,887.23
Six Hundred Ten Thousand Eight Hundred Eighty-Seven and 23/100
February 25, March 4, 11, 18, 2010
U254849 PRO (\$194.04)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#54-13
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter VII, Traffic, 7-12, Time Limit Parking on Certain Streets, 7-12.2 Time Limit Metered Parking, as follows:
7-12.2 Time Limit Metered Parking - ADD: West Stimpson Avenue, Both sides, from 8:00a.m. to 6:00p.m. Monday - Saturday, from South Wood Avenue to Stiles Street.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U255154 PRO Feb. 25, 2010 (\$22.54)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000805
Division: CHANCERY
Docket Number: F91309
County: Union
Plaintiff: HSBC BANK, USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NAAC VS. Defendant: ALFREDO ALONSO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 03/24/2010
Writ of Execution: 01/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 125 EAST JERSEY STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 153, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$164,220.14
One Hundred Sixty-Four Thousand Two Hundred Twenty and 14/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$188,816.94
One Hundred Eighty Eight Thousand Eight Hundred Sixteen and 94/100
February 25, March 4, 11, 18, 2010
U254851 PRO (\$190.12)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 54-09
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:
DELETE: From 7-12.1 Parking Time Limited (Two Hour Parking) - Clinton Street, both sides, from 6:00am to 5:00pm, Monday-Friday, from S. Wood Avenue to the 300 block of E. Linden Avenue.
ADD: Clinton Street, both sides, from 6:00am to 5:00pm, Monday-Friday, from Pennsylvania Railroad Avenue to 20th Street.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: FEBRUARY 16, 2010
APPROVED: FEBRUARY 17, 2010
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U255150 PRO Feb. 25, 2010 (\$24.01)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09002274
Division: CHANCERY
Docket Number: F1675208
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB 2006-4 VS
Defendant: RENE ONAN SANTIZO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR U.S. MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, ESSEX COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 03/03/2010
Writ of Execution: 4/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 29 PALMER STREET, ELIZABETH NJ 07202
BEING KNOWN AS LOT 1008, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 92.75 feet x 27.00 feet x 93.39 feet x 27.00 feet
Nearest Cross Street: Second Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$437,939.90
Four Hundred Thirty-Seven Thousand Nine Hundred Thirty-Nine and 90/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$530,616.10***
Five Hundred Thirty Thousand Six Hundred Sixty and 10/100***
February 4, 11, 18, 25, 2010
U253935 PRO (\$190.12)

LINDEN
CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter, as the matter can be reached.
Joseph C. Bodek
City Clerk
#54-19
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter VII, Traffic, Section 7-13 Parking Prohibited for Street Cleaning and Maintenance as follows:
DELETE: Elizabeth Avenue, North side, Wednesday, from 6:00a.m. to 7:00a.m.; Park Avenue to Rahway City Line. ADD: Elizabeth Avenue, North side, Tuesday, from 6:00a.m. to 7:00a.m.; Park Avenue to Rahway City Line.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U255161 PRO Feb. 25, 2010 (\$23.52)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000592
Division: CHANCERY
Docket Number: F2513507
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-76 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-76 VS
Defendant: REINALDO EL HASSAN, CARMEN EL HASSAN, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., CITIBANK, N.A.
Sale Date: 03/10/2010
Writ of Execution: 08/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1234 Chestnut Street
TAX LOT AND BLOCK NUMBERS: Lot: 9; Block: 4505
DIMENSIONS: Approximately 91 x 253.50
NEAREST CROSS STREET: Wheat-sheaf Road
Beginning at a point on the westerly sideline of Chestnut Street, 621.39 feet northerly from the corner formed by the intersection of the said sideline of Chestnut Street and the northerly sideline of Wheat-sheaf Road. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to a tax search of 11/30/09: 2009 Taxes \$11,299.41 paid; 2010 taxes to be determined.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$317,469.07***
Three Hundred Seventeen Thousand Four Hundred Sixty-Nine and 07/100***
Attorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$377,171.55
Three Hundred Seventy-Seven Thousand One Hundred Seventy-One and 55/100
February 11, 18, 25, March 4, 2010
U254338 PRO (\$190.12)

LINDEN
CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter, as the matter can be reached.
Joseph C. Bodek
City Clerk
#54-10
AN ORDINANCE TO AMEND ORDINANCE NO. 52-35, ENTITLED "AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
Amend Chapter II, Administration, Article IV, Section 2-18.5 Division of Sewers, Department of Public Works as follows:
AMEND 2-18.5(a) as follows:
DELETE 2-18.5(a) 3 in its entirety, ADD NEW 2-18.5(a) 3
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U255151 PRO Feb. 25, 2010 (\$23.52)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000686
Division: CHANCERY
Docket Number: F3090408
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE MORGAN STANLEY MORTGAGE LOAN TRUST AGREEMENT FOR 2004-9 VS
Defendant: MARIA G. CARDOSO; JOSE L. SAMARTINO, CITIBANK, FEDERAL SAVINGS BANK
Sale Date: 03/17/2010
Writ of Execution: 12/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 505 THOMPSON AVENUE, ROSELLE NJ 07068
BEING KNOWN AS LOT 13 f/k/a 288, BLOCK 606 f/k/a 66G, on the official Tax Map of the Borough of Roselle
Dimensions: 100.00ft x 50.00ft x 100.00ft x 50.00ft
Nearest Cross Street: Rosewood Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$187,577.82
One Hundred Eighty-Seven Thousand Five Hundred Seventy-Seven and 82/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$216,320.00
Two Hundred Sixteen Thousand Three Hundred Twenty and 00/100
Feb. 18, 25, March 4, 11, 2010
U254361 PRO (\$188.16)

LINDEN
CITY OF LINDEN
PASSED ORDINANCE NO. 54-05
AN ORDINANCE TO FURTHER AMEND AN ORDINANCE ENTITLED, CHAPTER II "AN ORDINANCE CREATING AND ESTABLISHING A DEPARTMENT OF LAW IN THE CITY OF LINDEN AND PRESCRIBING THE DUTIES AND PROVIDING THE COMPENSATION FOR THE MEMBERS THEREOF AND FIXING THE TERM OF THEIR OFFICE," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED
Amend Chapter II, Section 2-23.1 as follows:
2-23.1c - Edward J. Kologi shall be appointed for a term of three (3) years as Municipal Attorney of the City of Linden commencing January 1, 2010 and terminating December 31, 2012, and until his successor or successors has been appointed and qualified.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: FEBRUARY 16, 2010
APPROVED: FEBRUARY 17, 2010
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U255146 PRO Feb. 25, 2010 (\$24.50)

PUBLIC NOTICE

RAHWAY
SHERIFF'S SALE
Sheriff's File Number: CH-08004954
Division: CHANCERY
Docket Number: F2998007
County: Union
Plaintiff: WELLS FARGO BANK, N.A., TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST SERIES 2006-NC5 ASSET-BACKED PASS THROUGH CERTIFICATES VS
Defendant: CLEMENT N. RICCIO AND SHARON RICCIO, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION
Sale Date: 03/10/2010
Writ of Execution: 07/14/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of RAHWAY in the County of Union, and the State of New Jersey.
LOT 2 BLOCK 129 FJK/A LOT 8 BLOCK 872
COMMONLY KNOWN AS 1210 BRIARCLIFF DRIVE, RAHWAY, NEW JERSEY 07065
Dimensions of the Lot are (Approximately) 236.21 feet wide by 99.55 feet long.
Nearest Cross Street: Situated on the Southwest side of Briarcliff Drive 217.96 feet from the Westerly side of Plymouth Drive.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$311,683.54
Three Hundred Eleven Thousand Six Hundred Eighty-Three and 54/100
Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,020.39
Three Hundred Seventy-Six Thousand Twenty and 39/100
Feb. 11, 18, 25, March 4, 2010
U254347 PRO (\$188.16)

LINDEN
NOTICE
ALCOHOLIC BEVERAGE CONTROL
TAKE NOTICE, that application has been made to the BOARD OF ALCOHOLIC BEVERAGE CONTROL OF THE CITY OF LINDEN, at City Hall, 301 North Wood Avenue, Linden, New Jersey, to transfer to PARK AVENUE RESTAURANT CORP., t/a TABOO MEN'S CLUB for premises located at 2005 - 2015 EAST LINDEN AVENUE, LINDEN, NEW JERSEY, the PLENARY RETAIL CONSUMPTION LICENSE NO. 2009 33 011 007 heretofore issued to TWO GUYS MECHANICAL CONTRACTORS, INC., t/a PASSIONS, PREMISES LOCATED AT 2005 - 2015 EAST LINDEN AVENUE, LINDEN, NEW JERSEY.
THE PERSON WHO WILL HOLD AN INTEREST IN THIS LICENSE IS:
NICHOLAS DUFOS
515 WESTMINSTER PLACE
LODI, NEW JERSEY 07644
OBJECTIONS, IF ANY, SHOULD BE MADE IMMEDIATELY, IN WRITING TO JOSEPH C. BODEK, CITY CLERK, CITY OF LINDEN, 301 NORTH WOOD AVENUE, LINDEN, N.J. 07036
PARK AVENUE RESTAURANT CORP. t/a TABOO MEN'S CLUB, 515 Westminister Place, Lodi, New Jersey 07636
By: Gregory M. Juba P.C. 923 North Wood Avenue Linden, New Jersey 07036 Attorney for Applicant
February 18, 25, 2010
U254777 PRO (\$49.30)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10000249
Division: CHANCERY
Docket Number: F2746708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS
Defendant: CARLOS J. CASTILLO; CITIBANK, N.A.; MIRIAM CASTILLO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER HEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; JUAN CASTILLO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS HEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; COUNTY OF MERCER, COUNTY OF UNION; LANCER INVESTMENTS, LLC; STATE OF NEW JERSEY;
Sale Date: 03/02/2010
Writ of Execution: 12/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 130 COURT ST, ELIZABETH, NJ 07208
Tax Lot No.: 123 in Block 2
Dimensions of Lot: (Approximately) 100 x 25
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$458,679.14***
Four Hundred Fifty-Eight Thousand Six Hundred Seventy-Nine and 14/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ*106040
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$519,675.70***
Five Hundred Nineteen Thousand Six Hundred Seventy-Five and 70/100***
February 4, 11, 18, 25, 2010
U253995 PRO (\$188.16)

LINDEN
CITY OF LINDEN
PASSED ORDINANCE NO. 54-04
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter VII, Traffic as follows:
7-33 HANDICAPPED PARKING REGULATIONS - 7-33.1a Handicapped Parking On-Street as follows:
DELETE: 8 East 13th Street - ADD: 407 Washington Avenue, 3116 Fedor Avenue.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: FEBRUARY 16, 2010
APPROVED: FEBRUARY 17, 2010
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U255145 PRO Feb. 25, 2010 (\$22.05)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-190003518
Division: CHANCERY
Docket Number: F3552708
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC VS
Defendant: EVELIO CARABALLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS; MARISOL CARABALLO
Sale Date: 03/24/2010
Writ of Execution: 05/27/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 644 Pennsylvania Avenue, Elizabeth, NJ 07201
TAX LOT # 1273.A, BLOCK # 11
NEAREST CROSS STREET: Fairmont Avenue
APPROXIMATE DIMENSIONS: 125 ft x 31.50 ft
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$346,315.11
***Three Hundred Forty-Six Thousand Three Hundred Fifteen and 11/100**
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,863.74
***Three Hundred Ninety-Six Thousand Six Hundred Sixty-Three and 74/100**
February 25, March 4, 11, 18, 2010
U254852 PRO (\$188.16)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#54-14
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter VII, Traffic, 7-15, Parking by Permit Only in Designated Residential Areas, 7-15.1, Parking Decals, as follows: ADD TO SECTION 7-15.1d as follows: West Stimpson Avenue, both sides, from South Wood Avenue to Stiles Street.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U255155 PRO Feb. 25, 2010 (\$22.05)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000897
Division: CHANCERY
Docket Number: F2851108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST VS
Defendant: ARNALDO J. QUINTINO
Sale Date: 03/24/2010
Writ of Execution: 12/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 644 Pennsylvania Avenue, Elizabeth, NJ 07201
TAX LOT # 1273.A, BLOCK # 11
NEAREST CROSS STREET: Fairmont Avenue
APPROXIMATE DIMENSIONS: 125 ft x 31.50 ft
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$435,471.76**
Four Hundred Thirty-Five Thousand Four Hundred Seventy-One and 76/100**
Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$482,205.80
***Four Hundred Eighty-Two Thousand Two Hundred Five and 80/100**
February 25, March 4, 11, 18, 2010
U254874 PRO (\$188.16)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#54-11
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter II, Administration, Article VIII Policies and Procedures, Section 2-69 Fees for Municipal Services, 2-69.2 Tax Collector's Office as follows: Empowering the Tax Collector to bill for a returned check as well as the \$20.00 NSF returned check fee.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U255152 PRO Feb. 25, 2010 (\$22.05)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000939
Division: CHANCERY
Docket Number: F3113007
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A. VS
Defendant: CARLOS MAHECHA, FERNANDO SERNA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR EAST COAST MTG. CORP., THE UNITED STATES OF AMERICA, YESENIA COLON
Sale Date: 03/24/2010
Writ of Execution: 05/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 108 Grove Street
TAX LOT AND BLOCK NUMBERS: Lot: 5, Block: 6502
DIMENSIONS: Approximately: 55 x 125
NEAREST CROSS STREET: First Avenue
Beginning at a point in the Westerly side of Grove Street distant along the same South 10 degrees 08 minutes East, 95.00 feet from the corner formed by the Westerly side of Grove Street with the Southerly side of First Avenue.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to a tax search of 1/11/2010: 2009 Taxes \$12,500.10 paid in full; 2010 QTR1 Taxes: to be determined.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$399,272.21***
Three Hundred Ninety-Nine Thousand Two Hundred Seventy-Two and 21/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
500 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$468,365.25
Four Hundred Sixty-Eight Thousand Three Hundred Sixty-Five and 25/100
February 25, March 4, 11, 18, 2010
U254859 PRO (\$186.20)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 16, 2010 and will be presented for further consideration and hearing to be held on March 16, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#54-12
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter VII, Traffic, 7-10, Parking Prohibited at all Times on Certain Streets, as follows: 7-10 Parking Prohibited at all Times on Certain Streets: DELETE: Deerfield Terrace, West side, from Exeter Road to Kent Place.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U255153 PRO Feb. 25, 2010 (\$22.05)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000916
Division: CHANCERY
Docket Number: F1992208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-HE5 VS
Defendant: CARMEN OTERO SOLARES; NEW CENTURY MORTGAGE CORPORATION
Sale Date: 03/24/2010
Writ of Execution: 10/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 1014 Drake Street, Roselle NJ 07203
BEING KNOWN AS LOT 5, BLOCK 1207, on the official Tax Map of the Borough of Roselle
Dimensions: 109.24ft. x 40ft. x 109.24ft x 40ft.
Nearest Cross Street: Newman Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$289,801.46
***Two Hundred Eighty-Nine Thousand Eight Hundred One and 46/100**
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$330,432.67
Three Hundred Thirty Thousand Four Hundred Thirty-Two and 67/100
February 25, March 4, 11, 18, 2010
U254846 PRO (\$184.24)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD
The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED TO: Robert Renaud, Esq. of the firm of Paulumbco & Renaud
190 North Avenue East
Cranford, New Jersey 07016
SERVICE: Retaining the services of Special Tax Counsel, to assist the City relative to the defense of tax appeal by Aviation Tower, LLC.
TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.
COST: At a fee not to exceed \$5,000.00, based upon an hourly billing rate of \$160.00 per hour.
DATED: February 17, 2010.
Joseph C. Bodek
City Clerk
U255141 PRO Feb. 25, 2010 (\$21.07)
LINDEN
PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD
The City of Linden, New Jersey has

PUBLIC NOTICE

awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED TO:
Matarazzo Engineering, LLC
575 Route 46 West
Fairfield, New Jersey 07004
SERVICE: Retaining the services of a licensed land surveyor to maintain and update the Tax Maps for 2010.
TIME PERIOD: For the year 2010.
COST: At a fee not to exceed \$2,000.00
DATED: February 17, 2010.
Joseph C. Bodek
City Clerk
U255140 PRO Feb. 25, 2010 (\$18.13)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10000623
Division: CHANCERY
Docket Number: F2355708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-1, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS
Defendant: JOSE J. BENITEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.; ESSEX CO BD SOCIAL SERVS N/K/A ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES DIVISION OF WELFARE, ETALS
Sale Date: 03/10/2010
Writ of Execution: 12/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 512 FIRST AVE., ELIZABETH, NJ 07206
Tax Lot No.: 506 in Block 5
Dimensions of Lot: (Approximately) 25 x 121 x 25 x 115
Nearest Cross Street: Spencer Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgements (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$497,948.24***
Four Hundred Ninety-Seven Thousand Nine Hundred Forty-Eight and 24/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-104792
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$548,314.17**
Five Hundred Forty-Eight Thousand Three Hundred Fourteen and 17/100**
February 11, 18, 25, March 4, 2010
U254107 PRO (\$184.24)
ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000938
Division: CHANCERY
Docket Number: F2774408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-3 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-3 VS
Defendant: JUAN ECHEVERRIA; AMELIA ECHEVERRIA; HUSBAND AND WIFE; JOANNE ARCE; SAMUEL ARCE; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; STATE OF NEW JERSEY
Sale Date: 03/24/2010
Writ of Execution: 1/06/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000247
Division: CHANCERY
Docket Number: F2384808
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC.

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000578
Division: CHANCERY
Docket Number: F341607B
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-11

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 54-07
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

PUBLIC NOTICE

STATE OF NEW JERSEY TO: Elizabeth S. Rosario
Elizabeth S. Rosario
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR ARGENT SECURITIES INC ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-M1, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2006 is Plaintiff and NICHOLAS BRUTON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-3431-10 within thirty-five (35) days after 2/25/10 exclusive of such date, or if published after 2/25/10, thirty-five (35) days after the actual date of such publication, exclusive of such date.

LINDEN

YOU, Elizabeth S. Rosario are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000937
Division: CHANCERY
Docket Number: F518609
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP
VS
Defendant: RAMON A. MENDEZ, LUZ DIVINA MENDEZ
Sale Date: 03/24/2010
Writ of Execution: 01/12/2010

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 58 2ND STREET, ELIZABETH NJ 07206-1736 BEING KNOWN as LOT 843 W02, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 75.00 feet x 25.00 feet x 75.00 feet x 25.00 feet
Nearest Cross Street: Fulton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000917
Division: CHANCERY
Docket Number: F7390708
County: Union
Plaintiff: SUNTRUST MORTGAGE, INC.
VS
Defendant: ALBERTO NUNO NOVODA CRUZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 03/24/2010
Writ of Execution: 01/12/2010

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-10000727
Division: CHANCERY
Docket Number: F205309
County: Union
Plaintiff: CHASE HOME FINANCE, LLC.
VS
Defendant: CELIO ANGIOLETTO; ALEXANDRE F. ANGIOLETTO; J.P. MORGAN CHASE BANK, N.A.
Sale Date: 03/17/2010
Writ of Execution: 12/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 54-06
ORDINANCE TO AMEND ORDINANCE #53-63 ENTITLED, "AN ORDINANCE OF THE CITY OF LINDEN AUTHORIZING THE ACQUISITION OF CERTAIN LANDS IN THE CITY OF LINDEN RELATIVE TO ROAD IMPROVEMENTS IN THE AREA OF THE FORMER GENERAL MOTORS PROPERTY" PASSED NOVEMBER 10, 2009 AND APPROVED NOVEMBER 11, 2009
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ, 07036.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000953
Division: CHANCERY
Docket Number: F2058108
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARTHA FORSYTHE; BANK OF AMERICA, NA; RAMAPO REALTY, LLC
Sale Date: 03/24/2010

PUBLIC NOTICE

Writ of Execution: 12/17/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 223 PINE STREET, ELIZABETH, NJ 07206
 Tax Lot No.: 400-W01 in Block 1
 Dimensions of Lot: (Approximately) 25ft x 100ft
 Nearest Cross Street: Second Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$265,169.78***
 Two Hundred Sixty-Five Thousand One Hundred Sixty-Nine and 78/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-101446
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$298,143.92***
 Two Hundred Ninety-Eight Thousand One Hundred Forty-Three and 92/100***
 February 25, March 4, 11, 18, 2010
 U254862 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10000651
 Division: CHANCERY
 Docket Number: F2508908
 County: Union
 Plaintiff: SAXON MORTGAGE SERVICES, INC.
 Defendant: JORGE E. VAQUERANO; DAISY C. VAQUERANO, HIS WIFE
 Sale Date: 03/10/2010
 Writ of Execution: 12/11/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
 Commonly known as: 434 East 2nd Avenue, Roselle, NJ 07203
 Tax Lot No.: 10 in Block 801
 Dimensions of Lot: (Approximately) 179 x 50
 Nearest Cross Street: Chandler Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$312,256.00***
 Three Hundred Twelve Thousand Two Hundred Fifty-Six and 00/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FRZ-105040
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$343,021.22***
 Three Hundred Forty-Three Thousand Twenty-One and 22/100***
 Feb. 11, 18, 25, March 4, 2010
 U254078 PRO (\$150.92)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-10000392
 Division: CHANCERY
 Docket Number: F5048408
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST, 2006-AM1
 VS
 Defendant: LUIZ DEOLIVEIRA
 Sale Date: 03/03/2010
 Writ of Execution: 12/21/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 637 639 MARSHALL STREET, ELIZABETH NJ 07206
BEING KNOWN AS LOT 854, BLOCK 7, on the official Tax Map of the Twp of Elizabeth
 Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet
 Nearest Cross Street: Seventh Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$379,493.62
 Three Hundred Seventy-Nine Thousand Four Hundred Ninety-Three and 62/100
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$419,709.23***
 Four Hundred Nineteen Thousand Seven Hundred Nine and 23/100***
 February 4, 11, 18, 25, 2010
 U253934 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10000933
 Division: CHANCERY
 Docket Number: F3140808
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: NELSON TAYUN, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 03/24/2010
 Writ of Execution: 12/24/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 117 FRANKLIN STREET, ELIZABETH, NJ 07206
 Tax Lot No.: 379 in Block 2
 Dimensions of Lot: (Approximately) 25 x 100
 Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's

PUBLIC NOTICE

claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): none
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$378,204.88***
 Three Hundred Seventy-Eight Thousand Two Hundred Four and 88/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-107388
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$415,442.20***
 Four Hundred Fifteen Thousand Four Hundred Forty-Two and 20/100***
 February 25, March 4, 11, 18, 2010
 U254855 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10000398
 Division: CHANCERY
 Docket Number: F1865108
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC2 ASSET BACKED PASS-THROUGH CERTIFICATES
 VS
 Defendant: MIGUEL MORALES, ESSEX CO BD SOCIAL SERVS, AND CARRINGTON MORTGAGE SERVICES, LLC f/k/a NEW CENTURY MORTGAGE CORPORATION AND THE UNION CO BD SOCIAL SERVS, AND CITIBANK, N.A. AND NEW YORK STATE HIGHER EDUCATION SERVICES, AND FILANBANCO S.A., AND JEFFERSON LOAN COMPANY, AND STATE OF NEW JERSEY, AND MEDALLION OIL COMPANY, AND HARRISON AUTOMOTIVE DISTRIBUTORS, INC AND EUGENIO A ALVAREZ M.D. AND UNIVERSITY HOSPITAL, AND SEARS, ROEBUCK AND CO, AND BEACON OIL CO, INC AND AMERICAN EXPRESS TRAVEL, et al
 Sale Date: 03/03/2010
 Writ of Execution: 11/24/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in Elizabeth City in the County of Union and State of New Jersey
 Commonly known as: 136-138 Chilton Street, Elizabeth, NJ 07202; Tax Lot No. 143.A in Block No. 13
 Dimension of Lot: (Approximately) 52.77 feet wide by 119 feet long
 Nearest Cross Street: Edgar Place
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$559,059.12***
 Five Hundred Fifty-Nine Thousand Fifty-Nine and 12/100***
 Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS
 MELLON INDEPENDENCE CENTER - SUITE 5000
 701 MARKET STREET
 PHILADELPHIA, PA 19106
 (215)627-1322
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$597,571.46
 Five Hundred Ninety-Seven Thousand Five Hundred Seventy-One and 46/100
 February 4, 11, 18, 25, 2010
 U253944 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10000901
 Division: CHANCERY
 Docket Number: F2330008
 County: Union
 Plaintiff: BANK OF AMERICA, NA
 VS
 Defendant: ALEXIS SOAREZ; KARINA OLIVERA, HIS WIFE
 Sale Date: 03/24/2010
 Writ of Execution: 10/22/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

PUBLIC NOTICE

the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
 Commonly known as: 245E 9TH AVE., ROSELLE, NJ 07203
 Tax Lot No.: 24 in Block 2701
 Dimensions of Lot: (Approximately) 33.33 ft x 135 ft
 Nearest Cross Street: Spruce Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Title Number - 103949
 Block 2701 Lot 24
 The total amount due for past due taxes is \$0
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$436,404.33***
 Four Hundred Thirty-Six Thousand Four Hundred Four and 33/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-103949
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$507,991.01***
 Five Hundred Seven Thousand Nine Hundred Ninety-One and 01/100***
 February 25, March 4, 11, 18, 2010
 U254857 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10000620
 Division: CHANCERY
 Docket Number: F3723508
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: PETER RUNFOLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC
 Sale Date: 03/10/2010
 Writ of Execution: 12/07/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 406-408 LINDEN AVENUE, ELIZABETH, NJ 07202
 Tax Lot No.: 763 in Block 13
 Dimensions of Lot: (Approximately) 35 X 110
 Nearest Cross Street: Grove Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment # J-012628-1989, Judgment # DJ-164988-2003
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$329,675.74***
 Three Hundred Twenty-Nine Thousand Six Hundred Seventy-Five and 74/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-109298
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$361,304.70***
 Three Hundred Sixty-One Thousand Three Hundred Four and 70/100***
 February 11, 18, 25, March 4, 2010
 U254105 PRO (\$168.56)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-10000394
 Division: CHANCERY
 Docket Number: F4977708
 County: Union
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS GWALT, INC ALTERNATIVE LOAN TRUST 2006-OC10 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-OC10
 VS
 Defendant: KENIA ABREU AND ANTONIO ABREU, HUSBAND OF KENIA ABREU, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC
 Sale Date: 03/03/2010
 Writ of Execution: 12/11/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 760-762 Pennington Street, Elizabeth, NJ 07202
TAX LOT # 1726 BLOCK # 10 APPROXIMATE DIMENSIONS: 33.33' x 100'
NEAREST CROSS STREET: Bellevue Street
Taxes:
 Current through 4th Quarter 2009*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$432,727.54***
 Four Hundred Thirty-Two Thousand Seven Hundred Twenty-Seven and 54/100***
 Attorney: PARKER MC CAY - ATTORNEYS
 7001 LINCOLN DRIVE WEST
 THREE GREENTREE CENTRE - P.O. BOX 974
 MARLTON, NJ 08053-0974
 (856)596-8900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$479,620.00
 Four Hundred Seventy-Nine Thousand Six Hundred Twenty and 00/100
 February 4, 11, 18, 25, 2010
 U253948 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10000928
 Division: CHANCERY
 Docket Number: F1601708
 County: Union
 Plaintiff: SUNTRUST MORTGAGE, INC.
 VS
 Defendant: KINGSLEY PROPERTIES, LLC, MONIQUE MUZEAU, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MERS FOR SUNTRUST MORTGAGE, INC.
 Sale Date: 03/24/2010
 Writ of Execution: 01/06/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1060 Bond Street
TAX BLOCK AND LOT:
 BLOCK: 12 LOT: 173 W12
DIMENSIONS OF LOT: 116.50' x 25.01'
NEAREST CROSS STREET: Catherine Street
SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$386,188.08*** Three Hundred Eighty-Six Thousand One Hundred Eighty-Eight and 08/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000586 Division: CHANCERY Docket Number: F4957108 County: Union Plaintiff: SOVEREIGN BANK, VS Defendant: JUAN GUZMAN; JILL GUZMAN; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 357.B, BLOCK 6, on the official Tax Map of the City of Elizabeth

Dimensions: 50.00 feet x 90.00 feet x 50.00 feet x 90.00 feet

Nearest Cross Street: South Elmora Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$175,504.28 ***One Hundred Seventy-Five Thousand Five Hundred Four and 28/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10000704 Division: CHANCERY Docket Number: F1644808 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC VS Defendant: SAMAD ABDEL, THERESA ABDEL, STATE OF NEW JERSEY

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 10, BLOCK 10, on the official Tax Map of the City of Elizabeth

Dimensions: 50.00 feet x 90.00 feet x 50.00 feet x 90.00 feet

PUBLIC NOTICE

STREET & STREET NO: 294 E 5th Avenue TAX BLOCK AND LOT: BLOCK: 2001 LOT: 6 DIMENSIONS OF LOT: 91.71' x 44.7' NEAREST CROSS STREET: Poplar Street SUPERIOR INTERESTS (if any): NONE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000690 Division: CHANCERY Docket Number: F04725908 County: Union Plaintiff: BAC HOME LOANS SERVICE, L.P. VS Defendant: GLADYS RUIZ; MANUEL GIL; MARIA RUIZ; WACHOVIA BANK, NATIONAL ASSOCIATION

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 236, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 114.00ft x 50.00ft x 114.00ft x 50.00ft

Nearest Cross Street: Vine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$429,064.69 ***Four Hundred Twenty-Nine Thousand Sixty-Four and 69/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000655 Division: CHANCERY Docket Number: F3663908 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC VS Defendant: SAMAD ABDEL, THERESA ABDEL, STATE OF NEW JERSEY

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 10, BLOCK 10, on the official Tax Map of the City of Elizabeth

Dimensions: 50.00 feet x 90.00 feet x 50.00 feet x 90.00 feet

Nearest Cross Street: Vine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS Defendant: PIA PERKINSON; STATE OF NEW JERSEY

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 8, BLOCK 8, on the official Tax Map of the City of Elizabeth

Dimensions: 96 x 25

Nearest Cross Street: Fairmount Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$235,062.43*** Two Hundred Thirty-Five Thousand Sixty-Two and 43/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000650 Division: CHANCERY Docket Number: F2052408 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS Defendant: DORIS GLICK; UNITED STATES OF AMERICA

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 10, BLOCK 10, on the official Tax Map of the City of Elizabeth

Dimensions: 100 x 80

Nearest Cross Street: Catherine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$220,319.39*** Two Hundred Twenty Thousand Three Hundred Nineteen and 39/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500

PUBLIC NOTICE

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000684 Division: CHANCERY Docket Number: F2090606C County: Union Plaintiff: CITIGROUP GLOBAL MARKETS REALTY CORP, VS Defendant: AMPARO GARCIA; MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC, AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 1918, BLOCK 10, on the official Tax Map of the City of Elizabeth

Dimensions: 28.00ft x 88.00ft x 28.00ft x 88.00ft

Nearest Cross Street: Jersey Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$370,093.54 ***Three Hundred Seventy Thousand Ninety Three and 54/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000492 Division: CHANCERY Docket Number: F4543008 County: Union Plaintiff: JPMORGAN CHASE BANK N.A. VS Defendant: MODESTO COSTA

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 5, BLOCK 5, on the official Tax Map of the City of Elizabeth

Dimensions: 25 x 100

Nearest Cross Street: Fifth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

PUBLIC NOTICE

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$567,051.91*** Five Hundred Sixty Seven Thousand Five Hundred and 91/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 1918, BLOCK 10, on the official Tax Map of the City of Elizabeth

Dimensions: 28.00ft x 88.00ft x 28.00ft x 88.00ft

Nearest Cross Street: Jersey Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$620,940.77***Six Hundred Twenty Thousand Nine Hundred Forty and 77/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10000288 Division: CHANCERY Docket Number: F3191708 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS Defendant: MAGADY FRANCOIS; JUDSON VALERE

Property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey

BEING KNOWN as LOT 12, BLOCK 1005, on the official Tax Map of the Borough of Roselle

Dimensions: (Approximately) 33 x 100

Nearest Cross Street: Seventh Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$409,293.45 ***Four Hundred Nine Thousand Two Hundred Ninety-Nine and 45/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

BEING KNOWN as LOT 10, BLOCK 10, on the official Tax Map of the City of Elizabeth

Dimensions: 50.00 feet x 90.00 feet x 50.00 feet x 90.00 feet

Nearest Cross Street: Fifth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10000685 Division: CHANCERY Docket Number: F2715108 County: Union Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS Defendant: AUGUSTO CAMACHO, STATE OF NEW JERSEY Sale Date: 03/17/2010

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000653 Division: CHANCERY Docket Number: F2646708 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-MLMI VS Defendant: MARILYN TORRES; STATE OF NEW JERSEY Sale Date: 03/10/2010

PUBLIC NOTICE

sale will have information regarding the surplus, if any The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment # PD-257844-2006

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000252 Division: CHANCERY Docket Number: F4700008 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2006 MASTER ASSET BACKED SECURITIES TRUST 2006-NC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC3 VS Defendant: MARTIN H. LOPEZ AKA MARTIN H. LOPEZ ROMAN Sale Date: 03/03/2010

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000297 Division: CHANCERY Docket Number: F2399907 County: Union Plaintiff: NATIONAL CITY MORTGAGE CO., A SUBSIDIARY OF NATIONAL CITY BANK VS Defendant: ALEJANDRO RUIZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 03/03/2010

PUBLIC NOTICE

the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 463 HENRY STREET ELIZABETH, NJ 07201 Tax Lot No.: 809 in Block 8

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000695 Division: CHANCERY Docket Number: F3814908 County: Union Plaintiff: WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW VS Defendant: LUZ J GUTIERREZ Sale Date: 03/17/2010

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000251 Division: CHANCERY Docket Number: F2432908 County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: NILCE SILVA; WEMERSON GASPARG COSTA Sale Date: 03/03/2010

PUBLIC NOTICE

ELIZABETH SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-45553-09 NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: PABLO MERCEDES

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which ONEWEST BANK FSB is Plaintiff and MARIA L. RODRIGUEZ, et al., are defendants pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-45553-09 within thirty-five (35) days after 02/25/2010 exclusive of such date, or if published after 02/25/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date.

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U255254 PRO Feb. 25, 2010 (\$42.63)

PUBLIC NOTICE

adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$117,030.45*** One Hundred Seventeen Thousand Thirty and 45/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-104895

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000518 Division: CHANCERY Docket Number: F3871708 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, VS Defendant: FRANKLIN GUZMAN-CRUZ, ANSELMA GUZMAN, HUSBAND AND WIFE Sale Date: 03/17/2010

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER + PENALTY \$135.01 TOTAL AS OF January 6, 2010: \$135.01

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10000254 Division: CHANCERY Docket Number: F626407B County: Union Plaintiff: FIRST HORIZON HOME LOAN CORPORATION VS Defendant: BEAULIEU CADET, CAROLE CADET, CHAMPION MORTGAGE, A DIVISION OF KEY BANK, USA, NATIONAL ASSOCIATION; PALISADES COLLECTION LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 03/03/2010

PUBLIC NOTICE

100 x 40 feet
Nearest Cross Street: Chandler Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000687
Division: CHANCERY
Docket Number: F3554808
County: Union
Plaintiff: FIRST HALLMARK MORTGAGE CORP.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000495
Division: CHANCERY
Docket Number: F526708
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000930
Division: CHANCERY
Docket Number: F3494308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-8HE, ASSET-BACKED CERTIFICATES, TMS SERIES 2005-8HE, WITHOUT RECOURSE

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10000715
Division: CHANCERY
Docket Number: F1985808
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000637
Division: CHANCERY
Docket Number: F3615008
County: Union
Plaintiff: US BANK N.A. AS TRUSTEE, FOR THE REGISTERED HOLDERS OF CSMC ASSET-BACKED TRUST 2007-NC1 OSI, CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI

PUBLIC NOTICE

adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$505,185.16***
Five Hundred Fifty Thousand One Hundred Eighty-Five and 16/100***

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000689
Division: CHANCERY
Docket Number: F3280107
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC.

PUBLIC NOTICE

amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000720
Division: CHANCERY
Docket Number: F80407
County: Union
Plaintiff: TRIBECA LENDING CORP.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000629
Division: CHANCERY
Docket Number: F1444908
County: Union
Plaintiff: WELLS FARGO BANK, NA

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000709
Division: CHANCERY
Docket Number: F4707808
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 830 STANTON AVE. ELIZABETH, NJ 07208. Tax Lot No. 1535 in Block No. 11. Dimension of Lot Approximately: 52.66 X 190 IRR. Nearest Cross Street: NORTH AVENUE. BEGINNING AT A POINT ON THE WESTERLY SIDE OF STANTON AVENUE, SAID POINT BEING DISTANT 351.91 FEET FROM THE NORTHERLY LINE OF NORTH AVENUE. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$1,292.01. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$507,937.72*** Five Hundred Seven Thousand Nine Hundred Thirty-Seven and 72/100***

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10000654 Division: CHANCERY Docket Number: F2722708 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: MARIO C. MELO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, FSB; ARROW FINANCIAL SERVICES ASSIGNEE OR PROVIDIAN Sale Date: 03/10/2010 Writ of Execution: 12/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Sealed proposals will be received by the Board of Education of the Township of Springfield, County of Union, New Jersey until 10:00 AM on March 5, 2010, in the office of the Business Administrator/Board Secretary, at the Jonathan Dayton High School, Springfield, New Jersey for the following:

PUBLIC NOTICE

ORDINANCE AND SUMMARY The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on February 16, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Council Chambers in the City Hall, 301 North Wood Avenue, Linden, New Jersey 07036 on March 16, 2010 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #54-18 BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,236,800 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$731,500 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Engineering Department Resurfacing of DeWitt Terrace from St. Georges Avenue to Swarthmore Road and E. Linden Avenue from Wood Avenue to Rosedale Cemetery Gate; Resurfacing Various Streets as set forth in Attachment A; Installation of pre-emption devices at traffic signals on Routes 1 and 9 at Park Avenue and Wood Avenue; and Energy efficiency audit and improvements at various locations in the City.

Appropriation: \$1,236,800 Bonds/Notes Authorized: \$731,500 Grants (if any) Appropriated: \$300,000 expected to be received from the New Jersey Department of Transportation, and \$166,800 expected to be received from the United States Department of Energy.

Section 20 Costs: \$123,680 Useful Life: 11.35 years Joseph C. Bodek, City Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. U255163 PRO Feb. 25, 2010 (\$36.75)

PUBLIC NOTICE

SPRINGFIELD SPRINGFIELD BOARD OF EDUCATION P. O. BOX 210 SPRINGFIELD, NEW JERSEY 07081

NOTICE TO BIDDERS REBID Sealed proposals will be received by the Board of Education of the Township of Springfield, County of Union, New Jersey until 10:00 AM on March 5, 2010, in the office of the Business Administrator/Board Secretary, at the Jonathan Dayton High School, Springfield, New Jersey for the following:

ITEMS FOR SALE 1982 Dodge Pickup, VIN# 1B7KW34R8C5232291 1992 Jeep Cherokee, VIN# 1J4FJ28S2NL254009 1996 Bluebird 54 Passenger, VIN# 1GDLT71J8S1518156

Instruction to Bidders. Form of Proposal and description of vehicles may be examined at the office of the Secretary, at the Jonathan Dayton High School Board of Education Office, Mountain Avenue, Springfield, New Jersey.

All vehicles are for "AS IS" specification. Please direct any question(s) to Mr. William Knorr, Director of Maintenance at the Springfield Board of Education office. Bids shall be made only on the form provided with all blanks filled in and signed by the bidder. Bids shall be enclosed in sealed envelopes giving the name of the bidder and the type of materials or services bid on.

No bidder may withdraw the bid for a period of thirty (30) days after the date set for the opening thereof. The Board of Education reserves the right to reject any or all bids submitted and to waive any minor informality or irregularity in any bid, and shall, further make awards in any way it deems advisable to the best interests of the School District. Bidders are required to comply with the rules and regulations of Chapter 127 P. L. 1975 concerning Affirmative Action and must furnish Notice of Compliance with the same with their bid. Bidders are required to comply with the rules and regulations of the Americans with Disabilities Act of 1990 (ADA) concerning unlawful discrimination in employment.

By order of the Board of Education, Springfield, Union County, New Jersey. February 18, 2010 U255166 OBS Feb. 25, 2010 (\$36.26)

PUBLIC NOTICE

SUMMIT SHERIFF'S SALE Sheriff's File Number: CH-10000931 Division: CHANCERY Docket Number: F2342708C County: Union Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR6 VS Defendant: ANDREA GARRIDO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS Sale Date: 03/24/2010 Writ of Execution: 01/11/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Summit, County of Union, State of New Jersey Premises commonly known as: 65 ORCHARD STREET, SUMMIT NJ 07901 BEING KNOWN as LOT 18, BLOCK 4005, on the official Tax Map of the City of Summit Dimensions: 45.00 feet x 100.00 feet x 45.00 feet x 100.00 feet Nearest Cross Street: Broad Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$456,714.50 **Four Hundred Fifty-Six Thousand Seven Hundred Fourteen and 50/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$528,923.77 **Five Hundred Twenty-Eight Thousand Nine Hundred Twenty-Three and 77/100*** February 25, March 4, 11, 18, 2010 U254853 OBS (\$192.08)

SUMMIT PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a Special Meeting of the of the City of Summit Zoning Board will be held on Tuesday March 9, 2010 at 7:30 p.m. at the Summit City Hall, 512 Springfield Avenue, Summit, NJ in the Council Chambers. This meeting will be to hear the following application(s):

- 1. Scott and Christine Hamner 36 Badeau Avenue Block 2004, Lot 29 ZB-09-1446 - (c) variance for an addition (carried from 1/19/2010)
2. Elizabeth Mirman 8 Stiles Road Block 4404 Lot 18 ZB-10-1460 - (c) variances to construct an addition
3. Nicolaas Ballintyn & Rhonda Germany-Ballintyn 55 Silver Lake Drive Block 5303 Lot 17 ZB-10-1459 - (c) variances and (d) variances to construct an addition
4. Gary Debode & Marjorie Gottesman 60 Fernwood Road Block 2201 Lot 21 ZB-10-1458 - (c) variance and (d) variances to construct an addition

Bambi Marchigano Planning and Zoning Office U255167 OBS Feb. 25, 2010 (\$21.07)

PUBLIC NOTICE

SUMMIT CITY OF SUMMIT PENDING ORDINANCE #10-2893 AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, Article IV, Departments Created, 2-17, DEPARTMENT OF COMMUNITY PROGRAMS, Subsection 2-17.6, Board Membership [Amend Membership] BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT as follows: Section 1. That Section 2-17, DEPARTMENT OF COMMUNITY PROGRAMS, Subsection 2-17.6, Board Membership, of the Code be and it is hereby amended and supplemented to read as follows:

2-17.6 Board Membership a. The Board will be constituted with no fewer than nine members and no more than 11 voting members. b. The Board initially will include eleven (11) members membership will as closely as possible be made up of those representing the interests of Recreation, Youth, and Seniors. In the case of a nine member board, there will be two representatives for each class. Additionally, there will be "at large" positions representing the community and, a liaison from Common Council. c. In general, the terms of each Board member should be three years with a two consecutive term limit of service. d. The initial Board will be constituted using staggered terms to assure continuity of the Board as future appointments are made. Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

NOTICE OF PENDING ORDINANCE The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, February 16, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 16, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: February 16, 2010 U255125 OBS Feb. 25, 2010 (\$38.71)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE LEGAL NOTICE NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Thursday, March 11, 2010 at 7:30 p.m. on the following applications: David Connolly, 280 Sheffield Street, Block 7.M, Lot 20 - Applicant proposes a Change of Tenancy and Change of Use for a jewelry manufacturing company in a Limited Industrial Zone. Existing variances are for side yard under 15 feet, lot area under 26,000 square feet, foundation area over 35 percent, lot coverage over 75%, and side yard parking. A variance for insufficient parking in the zone is required.

David Connolly, 280 Sheffield Street, Block 7.M, Lot 20 - Applicant proposes a Change of Tenancy and Change of Use for a jewelry manufacturing company in a Limited Industrial Zone. Existing variances are for side yard under 15 feet, lot area under 26,000 square feet, foundation area over 35 percent, lot coverage over 75%, and side yard parking. A variance for insufficient parking in the zone is required.

Conroy/Durante, 223 Central Avenue/1220 Poplar Avenue, Block 16.G, Lot 3 - Applicant proposes to extend a fence into the front yard of a single-family dwelling that is located on a corner lot. Existing variances are for front yard under 30 feet, lot area under 15,000 square feet, lot width under 100 feet, and lot area within 150 feet. New variances include a six-foot vinyl fence to be located in the front yard.

Lopes, 262 Holly Hill, Block 16.K, Lot 44 - Applicant proposes a rear addition and patio onto a single-family dwelling. Existing variance is for shed that is considered an accessory structure within the rear yard. New variances are for foundation area over 15% and lot coverage over 30%.

All applications are subject to the Mountainside Zoning Ordinance and bulk variances may be required: If required by the board additional variances and waiver relief may be required. Ruth M. Rees Secretary U255169 OBS Feb. 25, 2010 (\$27.93)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on March 9th, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affect-

PUBLIC NOTICE

ing the property whose street address is known as 53 Silver Lake Drive, Block 5305, Lot 17. The conditions affecting the property and the reasons for the application being heard are as follows: Applicant seeks approval to make alterations to existing garage for a mudroom and laundry room and to expand the garage. Variances are required for combined side yard setback, rear yard setback, lot coverage and floor area ratio.

Applicant request any other waivers or variances as may be required by the Board of its professionals at the time of the hearing. The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday during business hours, 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Nicolaas Ballintyn Applicant U255190 OBS Feb. 25, 2010 (\$19.11)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on March 9, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 36 Badeau Avenue, Block 2004, Lot 29.

The conditions affecting this property and the reasons for the application being heard are as follows: one-story addition requires a variance for maximum building height. The existing building height exceeds the maximum allowed. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing. The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Scott Hamner Applicant U255120 OBS Feb. 25, 2010 (\$17.64)

SUMMIT

CITY OF SUMMIT NOTICE OF CHANGE ORDER The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below. The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Tier Garage Rehabilitation Project Contractor: Maarv Waterproofing, Inc. Additional Work and its Necessity: Additional concrete repair work, stronger top coat sealant and additional security fencing Original Price: \$1,273,694.86 Total of Change Order #1: \$66,308.04 Total of Previous Change Orders: \$0.00 Total Contract to Date: \$1,340,002.90 David L. Hughes, City Clerk Dated: 2/16/10 U255123 OBS Feb. 25, 2010 (\$17.64)

SUMMIT

CITY OF SUMMIT NOTICE OF CHANGE ORDER The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below. The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: 2009 Drainage Improvement Project Contractor: Jo-Med Contracting Corp. Additional Work and its Necessity: Additional labor and materials Original Price: \$102,531.00 Total of Change Order #1: \$6,792.50 Total of Previous Change Orders: \$0.00 Total Contract to Date: \$109,323.50 David L. Hughes, City Clerk Dated: 2/16/10 U255121 OBS Feb. 25, 2010 (\$16.66)

SUMMIT

NOTICE OF CONTRACT AWARDED The Common Council of the City of Summit has awarded a contract without competitive bidding as Competitive Contracting pursuant to N.J.S.A.

Continued on next page

LINDEN PUBLIC NOTICE CITY OF LINDEN NOTICE OF PENDING BOND

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

40A11-4.1 et seq. and N.J.S.A. 40A:11-4.5g. This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Emergency Services Consulting International

For the Period: Completion of Scope of Services

Services: Fire Department Shared Services Feasibility Study

Cost: \$48,870.00

David L. Hughes,
City Clerk

Dated: 2/16/2010
U255168 OBS Feb. 25, 2010 (\$14.21)

SUMMIT

**CITY OF SUMMIT
REJECTED ORDINANCE #10-2889**

AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC SECTION 7-8, PARKING, SUBSECTION 7-8.7, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS (Pine Grove Avenue Parking Prohibited - Ashland to Mountain)

Dated: February 16, 2010

Rejected: February 16, 2010

Jordan Glatt
Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly rejected by the Common Council of said City at a regular meeting held on Tuesday evening, February 16, 2010.

David L. Hughes,
City Clerk

Dated: February 16, 2010
U255124 OBS Feb. 25, 2010 (\$15.19)

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of February 2010.

Martha Lopez
Borough Clerk

ORDINANCE 1165-2010

AN ORDINANCE TO AMEND CHAPTER VII, ARTICLE 14 OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE PERTAINING TO THE PARKING LOTS AT THE MUNICIPAL COMPLEX AND THE MOUNTAINSIDE LIBRARY COMPLEX

U255128 OBS Feb. 25, 2010 (\$14.70)

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of February 2010.

Martha Lopez
Borough Clerk

ORDINANCE 1164-2010

AN ORDINANCE AMENDING CHAPTER X, SECTION 1.14, SECTION a. AND b., OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE, NEW JERSEY REGARDING MEMBERSHIP FEES FOR USE OF THE MOUNTAINSIDE COMMUNITY POOL

U255127 OBS Feb. 25, 2010 (\$14.70)

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of February 2010.

Martha Lopez
Borough Clerk

ORDINANCE 1166-2010

AN ORDINANCE TO AMEND SECTION 78-25 OF THE ORDINANCE PERTAINING TO THE ESTABLISHMENT AND REGULATIONS OF THE POLICE DEPARTMENT OF THE BOROUGH OF MOUNTAINSIDE

U255129 OBS Feb. 25, 2010 (\$14.21)

PUBLIC NOTICE

SUMMIT

**SUMMIT BOARD OF EDUCATION
UNION COUNTY**

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that sealed Bids are sought and requested by the Summit Board of Education (hereinafter called "Owner"), for Window and Door Replacement at Six Schools; together with all work incidental thereto, in accordance with Drawings and Specifications prepared by El Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927.

Project Name: WINDOW AND DOOR REPLACEMENT AT SIX SCHOOLS

Description of Contract: Single Overall Contract for each building.

Sealed Bids will be received at the Summit Board of Education Offices at 14 Beekman Terrace, Summit, NJ 07901, on or before 2:00 p.m., Prevaling Time, March 17, 2010. Immediately following, Bids will be publicly opened and read aloud in the same building, on the same day. No Bids will be accepted after 2:00 p.m.

Bid proposals for the above Contract will be received from Bidders registered with the Division of Revenue and Department of Labor, and classified by the Department of Treasury, Division of Property Management and Construction (DPMC) and prequalified by the New Jersey Schools Development Authority (NJSDA). Bidders shall submit with the Bid current prequalification certificates issued by both DPMC and NJSDA for the following classification:

Contractor with a DPMC
Classification of C012-Windows

In addition, the Bidder is required to submit with the Bid, current prequalification certificates issued to the Bidder or its subcontractor for the following DPMC Specialty Trades:

General Construction: C009
Doors and Hardware: C011
Painting General: C077

Each Bidder shall also be registered pursuant to NJSA 34:11-56.48 et seq. and shall provide a valid and current registration certificate with its Bid.

Any Bid submitted without a copy of valid and active prequalification/classification certificates may be rejected as non-responsive to the Bid requirements.

Each Bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 18A:18A-25 from a Surety company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its subcontractors with a performance/payment bond in the full amount of the contract.

One (1) prebid meeting will be held at the Summit Board of Education Offices at 14 Beekman Terrace, Summit, NJ 07901, at 10:00 a.m., Prevaling Time, March 1, 2010. This meeting is conducted for the purpose of considering questions posed by Bidders. All Bidders are strongly encouraged to attend this meeting. Meeting minutes will be prepared and distributed to all Bidders who have received bid specifications.

The Bid Documents have been prepared by the firm, El Associates, Architects & Engineers, PA, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927. Telephone Number (973) 775-7777.

Commencing February 22, 2010, copies of said documents may be examined from 9:00 am to 4:00 pm Monday through Friday, at El Associates.

Bid Documents may be obtained directly from the office of the Architect upon receipt of a \$100.00 non-refundable payment. An additional handling charge of \$25.00 per set will be charged for sending Bid Documents via UPS mail if prearranged and paid for by the Bidder.

All checks for set of Bidding and Contract Documents shall be made payable to Summit Board of Education. **NO CASH SHALL BE ACCEPTED.**

As Bid security, each Bid shall be accompanied by a certified check or Bid Bond made payable to the Owner in accordance with the amounts and terms described in the INSTRUCTIONS TO BIDDERS.

The Owner requires that all Bids shall comply with the bidding requirements specified in the INSTRUCTIONS TO BIDDERS. The Owner may, at its discretion, waive informalities in Bids, but is not obligated to do so, nor does it represent that it will do so. The Owner also reserves the right to reject any and all Bids. No Bidder may withdraw his Bid before sixty (60) days after the actual date of the opening thereof, unless the Owner permits withdrawal in accordance with the INSTRUCTIONS TO BIDDERS upon demonstration by Bidder of an excusable mistake or error.

All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid.

All Bidders must submit a Business Registration Certificate and a Political Contribution Disclosure Form with their Bid Package.

All Bidders must comply with N.J.S.A. 40A:11-18 "American Goods and Products to be used where possible."

PUBLIC NOTICE

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law."

All Bidders are placed on notice that they are required to comply with all requirements of Affirmative Action Regulations, N.J.S.A. 10:5-31, et seq. and N.J.A.C. 17:27 and provide the appropriate documentation.

The Summit Board of Education reserves the right to reject any and all Bids, or to waive any informality in the bidding, when in the best interest of the Board of Education.

Louis J. Pepe, RSBA
Business Administrator/
Board Secretary
Summit Public Schools
U255258 OBS Feb. 25, 2010 (\$82.32)

SUMMIT

**SUMMIT BOARD OF EDUCATION
UNION COUNTY**

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that sealed Bids are sought and requested by the Summit Board of Education (hereinafter called "Owner"), for Mechanical System Upgrades at Brayton, Jefferson and Lincoln Elementary Schools; together with all work incidental thereto, in accordance with Drawings and Specifications prepared by El Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927.

Project Name: MECHANICAL SYSTEM UPGRADES AT BRAYTON, JEFFERSON AND LINCOLN ELEMENTARY SCHOOLS

Description of Contract: Single Overall Contract.

Sealed Bids will be received at the Summit Board of Education Offices at 14 Beekman Terrace, Summit, NJ 07901-1702, on or before 2:30 p.m., Prevaling Time, March 17, 2010. Immediately following, Bids will be publicly opened and read aloud in the same building, on the same day. No Bids will be accepted after 2:30 p.m.

Bid proposals for the above Contract will be received from Bidders registered with the Division of Revenue and Department of Labor, and classified by the Department of Treasury, Division of Property Management and Construction (DPMC) and prequalified by the New Jersey Schools Development Authority (NJSDA). Bidders shall submit with the Bid current prequalification certificates issued by both DPMC and NJSDA for the following classification:

General Contractor with a DPMC
Classification of C008

In addition, the Bidder is required to submit with the Bid, current prequalification certificates issued to the Bidder or its subcontractor for the following DPMC Specialty Trades:

HVAC: C039
Plumbing: C030
Electrical: C047
Control Systems: C043

Each Bidder shall also be registered pursuant to NJSA 34:11-56.48 et seq. and shall provide a valid and current registration certificate with its Bid.

Any Bid submitted without a copy of valid and active prequalification/classification certificates may be rejected as non-responsive to the Bid requirements.

Each Bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 18A:18A-25 from a Surety company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its subcontractors with a performance/payment bond in the full amount of the contract.

One (1) prebid meeting will be held at the Summit Board of Education Offices at 14 Beekman Terrace, Summit, NJ 07901-1702, at 2:00 p.m., Prevaling Time, March 1, 2010. This meeting is conducted for the purpose of considering questions posed by Bidders. All Bidders are strongly encouraged to attend this meeting. Meeting minutes will be prepared and distributed to all Bidders who have received bid specifications.

The Bid Documents have been prepared by the firm, El Associates, Architects & Engineers, PA, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927. Telephone Number (973) 775-7777.

Commencing February 22, 2010, copies of said documents may be examined from 9:00 am to 4:00 pm Monday through Friday, at El Associates.

Bid Documents may be obtained directly from the office of the Architect upon receipt of a \$100.00 non-refundable payment. An additional handling charge of \$25.00 per set will be charged for sending Bid Documents via UPS mail if prearranged and paid for by the Bidder.

All checks for set of Bidding and Contract Documents shall be made payable to Summit Board of Education. **NO CASH SHALL BE ACCEPTED.**

As Bid security, each Bid shall be accompanied by a certified check or Bid Bond made payable to the Owner, in accordance with the amounts and terms described in the INSTRUCTIONS TO BIDDERS.

The Owner requires that all Bids shall comply with the bidding require-

PUBLIC NOTICE

ments specified in the INSTRUCTIONS TO BIDDERS. The Owner may, at its discretion, waive informalities in Bids, but is not obligated to do so, nor does it represent that it will do so. The Owner also reserves the right to reject any and all Bids. No Bidder may withdraw his Bid before sixty (60) days after the actual date of the opening thereof, unless the Owner permits withdrawal in accordance with the INSTRUCTIONS TO BIDDERS upon demonstration by Bidder of an excusable mistake or error.

All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid.

All Bidders must submit a Business Registration Certificate and a Political Contribution Disclosure Form with their Bid Package.

All Bidders must comply with N.J.S.A. 40A:11-18 "American Goods and Products to be used where possible."

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law."

All Bidders are placed on notice that they are required to comply with all requirements of Affirmative Action Regulations, N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and provide the appropriate documentation.

The Summit Board of Education reserves the right to reject any and all Bids, or to waive any informalities in the bidding, when in the best interest of the Board of Education.

Louis J. Pepe, RSBA
Business Administrator/
Board Secretary
Summit Public Schools
U255257 OBS Feb. 25, 2010 (\$84.28)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey, for Operating & Maintaining of Pool Food Concession Stand and opened and read in public by the Township Clerk and or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on Wednesday, March 10, 2010 at 10:00 a.m. prevailing time.

Specifications for the proposed work, prepared by the Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents, must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside "Pool Food Concession Bid" addressed to Mayor and Council, 430 Westfield Avenue, Clark, NJ 07066; and must be accompanied by a Certified Check drawn to the order of Clark Swimming Pool Utility for ten (10%) percent of

the Bid price. The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/njbs or by phone at (908) 292-1730. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964. All bidders are required to comply with the Regulations of P.L. 1999, c.238, and "The Public Works Contractor Registration Act" when dealing the repair, maintenance or improvements to a public building.
- D. The minimum bid for the 2010 pool season shall be no less than \$8,400.00 in accordance with paragraph 23 of Part D, entitled "Special Conditions", this contract may be extended at the sole option of the Township for up to an additional two (2) years, in the event of such an extension, the bid price for each extension year shall be increased and agreed upon by negotiations.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
U255253 EAG Feb. 25, 2010 (\$53.41)

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SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #10-2892**

AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS [Franklin Place meters 5-hours to 15-min express]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.5, Parking Time Limited on Certain Streets, -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the Code shall be amended and supplemented as follows:

- b. Time Limit Parking (Parking Zones)
- 2. Parking Zones. The following described streets or parts of streets are hereby designated as parking zones.
 - (a) No person shall park a vehicle for longer than the time limit shown in this subsection at any time except Sundays between the hours limited in this subsection or parts of streets described in this subsection.
 - (b) All time limit metered spaces of shall be in operation between the hours of 8:00 a.m. and 6:00 p.m., except Sundays.

| Name of Street | Sides | Time Limit | Location | Parking Zone Rate |
|----------------|-------|--|--|-------------------|
| Franklin Place | South | Between 8:00 a.m. and 6:00 p.m. Monday thru Saturday | Closest to Summit Avenue Meters #70 & 71 | E C |

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect after final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, February 16, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 16, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: February 16, 2010
U255126 OBS February 25, 2010 (\$63.90)

David L. Hughes, City Clerk

Union
County

Classified

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Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$.. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



SEE YOUR AD
ON THE INTERNET

localsource.coolerads.com

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BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
be sent as attachments.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers, balloons,
helpful hints, inventory sheet and
Rain Insurance available.


BIG SAVINGS

Place your classified ad online with
CoolerAds 24/7 at www.localsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

Let Us Help You With Our
AUTO SPECIAL



20 words - 10 WEEKS of Exposure including LocalSource.com for \$39.00 in
UNION County or 10 WEEKS of Exposure for \$59.00 in UNION & ESSEX County

AUTOMOTIVE

AUTO FOR SALE

LINCOLN CONTINENTAL 1999, pearl
white, leather seats, 130K miles, all
power, one owner. Call Alan with best
offer 908-964-7282

AUTOS WANTED

DONATE YOUR CAR, Truck or Boat to
Heritage for the Blind. Free 3 Day Vac-
ation, Tax Deductible, Free Towing, All
Paperwork Taken Care Of. 1-877-873-
1598

PLEASE DONATE Your car. 1-800-692-
1221 Childrens Hope Charities. Tax
deductible -free pickup- any condition.
Also receive gift certificate for each car
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EMPLOYMENT

HELP WANTED

****2010 POSTAL JOBS!** \$14 to \$59
hour + Full Federal Benefits. No Experi-
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OK. 1-800-913-4384 ext. 95**

\$412 DAILY! Data entry positions avail-
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Guaranteed! No experience required.
Start today! www.datafromhome.net

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Experience Necessary. Call our Live
Operators for more information! 1-800-
405-7619 ext. 1395
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MAKE MONEY! Assemble dollhouse
miniatures at home for great pay. Visit
<http://www.TinyDetails.com> or call us, toll
free, at 1-877-489-2900 1-877-489-2900
and get started today!

MYSTERY SHOPPERS Needed. Earn
up to \$150 per day. Undercover Shop-
pers needed to Judge Retail & Dining
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Required. Call Now 1-877-218-6211

SALES

Local Sales To
Small Businesses

Make Money While
Helping Businesses

Are you knowledgeable with Facebook, Twitter,
Youtube and Google? If so, this may be a wonderful
earnings opportunity here in your local market!
Basically, we've taken all these great services (and
more) and brought them down to the town level.
Now we're showing small businesses how to
leverage these great internet services hyper-locally
on our very own sites.

Our first town site in Livingston, NJ
(www.livingstonnavigator.com) was such a success
that we are opening up in many other towns around
New Jersey. Now, we need knowledgeable,
outgoing and aggressive salespeople to make
appointments with small businesses (restaurants,
retail stores, service providers, doctors, etc), spread
the word, and sell it!

Our tremendous commission structure makes
\$1500-2000 per week quite realistic for hard
workers. You can work as many or as little hours as
you like... all we ask is that you just work!

Prior sales experience is preferred. Most of our
sales appointments will be one-on-one with small
business owners. In over 80% of the cases, they will
love it and want to do it. They just need you to get
them going! If you are presently not working, you
owe it to yourself to try this.

Please check out www.livingstonnavigator.com
to see what we are all about. Interested
candidates should email
Evan at evan@mytownnavigator.com
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Choose Essex or Union or both
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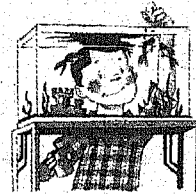
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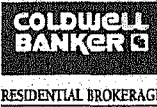
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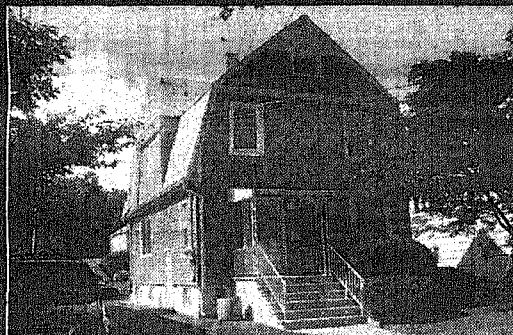
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Government offers new homeowners incentives

For homebuyers thinking of purchasing their first home in New Jersey, the combined incentive and mortgage programs from the New Jersey Housing and Mortgage Finance Agency, or NJHMFA, and the federal government have never been better. New Jersey residents who plan to buy their first home in 2010 are encouraged to act quickly to take advantage of a program that grants interest-free loans to assist first-time buyers with closing costs or down payments.

The popular Prefund program, extended to compliment the federal tax credit extension, provides eligible households with a loan of up to

\$5,000 in anticipation of receiving a federal tax credit after filing their 2010 tax returns. Prefund is now also extended to households who are not first-time buyers, but who are buying a new principal residence in one of 42 Urban Target Areas located throughout the state.

The NJHMFA is offering first-time homebuyers using an HMFA mortgage the opportunity to receive an advance on the federal funds on homes that must be under contract for purchase on or before April 30, and closing on the home on or before June 30. Homebuyers participating in HMFA's first-time homebuyer mortgage program can get an

advance on their credit in the form of a zero percent interest bridge loan that must be paid back once they receive their federal tax refund check.

"More than 500 families took advantage of the Prefund program when it was initially offered, and we are trying to make sure that New Jersey residents know that the program is still available to help them plant roots here and raise their families in the state," said HMFA Executive Director Marge

DellaVecchia. "Since closings typically take six weeks from the time an offer is accepted, it is imperative that families in the market for a new home take advantage of this exclusive opportunity before it's too late." The Prefund loan is available to individuals who meet the requirements of the first-time homebuyer mortgage program and who also qualify for the home buyers tax credit. The loan will not exceed \$5,000 and amounts vary depending on marital and tax filing

status. Homeowners have until June 30, 2011 to repay the loan.

"We work closely with New Jersey residents to help navigate the road to affordable homeownership through innovative loan and mortgage programs," said DellaVecchia. "The Prefund helps put homeownership within reach for many of New Jersey's first-time buyers by assisting with expenses that are often prohibitive for first time buyers, including down payments and closing costs."



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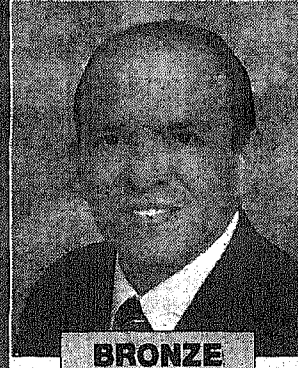
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Bob Scott recalls pro baseball's segregated past

It has been more than 50 years since Bob Scott stood on the pitcher's mound in Yankee Stadium, positioning his fingers in just the right way to deliver his signature screwball. On the days he was not pitching, Scott played first base.

It was another time, a time when the pitchers in his league, threw for the entire game, no matter how many innings.

That was life in the Negro leagues, when baseball was segregated, with black players playing only on teams with other black Americans. However, for all the disparity in the way black players and white players were treated, nothing has diminished Scott's love for the game.

"Playing in the Negro Leagues was one of the greatest things that ever happened to me. Playing baseball in Yankee Stadium was one of the greatest things you

could ever do," Scott said.

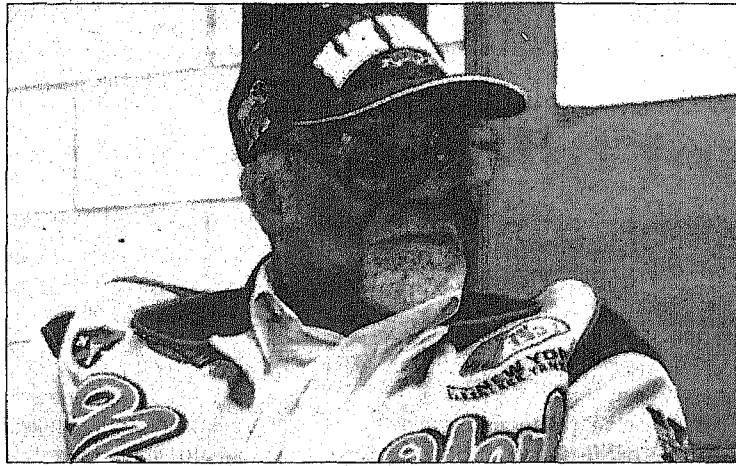
A long-time resident of Elizabethtown, Scott started playing baseball in 1941 with his father's team, the Macon Braves. Eventually working his way north to play with the New York Black Yankees from 1946 to 1950.

Scott, 79, spoke recently about the Negro Leagues with Union County College history professor Lawrence Hogan. The evening program was hosted by the college at its Cranford campus.

Hogan, who holds a doctorate in American and African-American History from Indiana University, is the principal author of "Shades of Glory: The Negro Leagues and the Story of African-American Baseball."

Segregation remained a fact of life then, and that included baseball.

But that would start to change, and with the United States Supreme Court's infamous decision in Plessy v. Ferguson, which upheld segregation, baseball team owners would follow suit, with



Bob Scott played for the New York Black Yankees in the 1940s. At a forum recently at Union County College, Scott talked about what life was like during the era when baseball teams were segregated.

separate leagues for black players and white players that would remain until baseball legend Jackie Robinson joined the Brooklyn Dodgers in 1947.

Scott said that as a young man, when there were not many jobs to be had, baseball, even though segregated, offered opportunities.

"The Negro League was big business and an opportunity for the young black man. They signed me at \$175 a month and 50 cents for meals," he said. But he would go back to that time and do it all over again in a heartbeat. Scott has a .278 career batting average.

"Today we're in a different

time," Scott said. "You've got ballplayers who are just playing for money. They're not playing for the game. You offer a guy \$6 million a year to play and he says 'No.' There's got to be something wrong with him."

But Scott is not one to dwell on the negative. While there are those who would think he should be bitter because of the racism of the era, that is not what he focuses on, he told the audience.

"You stand tall, and it makes you stronger," he said, moving on to share some of his favorite memories, like being picked by Jackie Robinson to play on an all-star team. Scott also recalled what it was like to go up against the great Negro League pitcher Satchel Paige.

"I was very young and he was pretty fast," Scott said, joking how he wasn't even halfway through his swing and the catcher was already throwing the ball back to Paige.

"But I wasn't the only man who couldn't hit him," Scott said with a laugh.

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