

IN THE 'FIELD'
On Tuesday, Roselle officials unveiled plans for approximately \$1 million in proposed upgrades to Sylvester Land field

Page 7



HELPFOR HAITI

Roselle Park Middle School students recently conducted a bake sale to raise funds for those affected by the earthquake in



RISING 'STAR'

Oncology Nurse Arlene Caparruva of Cranford received the STAR Award for her service

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INION COUNTY Incorporating The Eagle, The Observer, The Progress and U

THURSDAY, MARCH 4, 2010

LOCALSOURCE.COM

VOL. 93 NO. 9

50 CENTS

Rt. 22 due for 'major overhaul'

By Paul Greulich Staff Writer

UNION - Motorists are hoping for minimal delays at Burke Parkway in the coming months as the New Jersey Department of Transportation prepares to resurface a tract of Route 22 running over the local street.

The project, organized and funded by the NJDOT, will cost \$1.2 million and be performed by Mount Construction of Berlin, Camden County. Site work is set to begin on March 15.

The bridge, which is currently designated as structurally deficient, will undergo milling and resurfacing. The guard rail will also be upgraded.

A second stage of the project will be the installation of temporary shielding under the bridge to protect cars from falling debris associated with construction. Both stages will be done simultaneously and the project is scheduled to be completed in September.

Burke Parkway will remain open, but construction will require temporary single lane closures on Route 22 eastbound.

NJDOT Spokesman Tim Greeley said the majority of the work will be done at night, minimizing the effects on traffic.

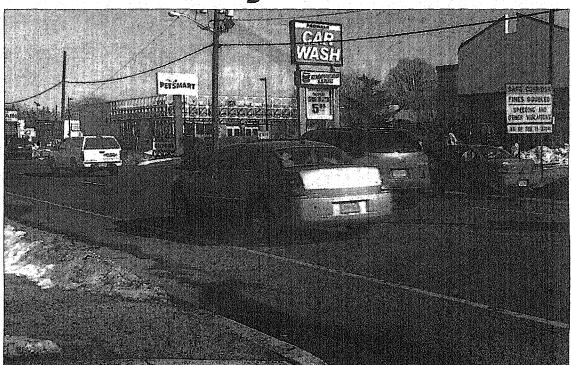
"We don't expect for it to have a major impact," Greeley said.

Sgt. Bob Christie of the Union Police Traffic Bureau said local authorities also do not expect the project to have a significant impact

"It shouldn't be too bad at all. Had it been a daytime project, it would've created major delays," Christie said. "Doing it at night was a good move on their part."

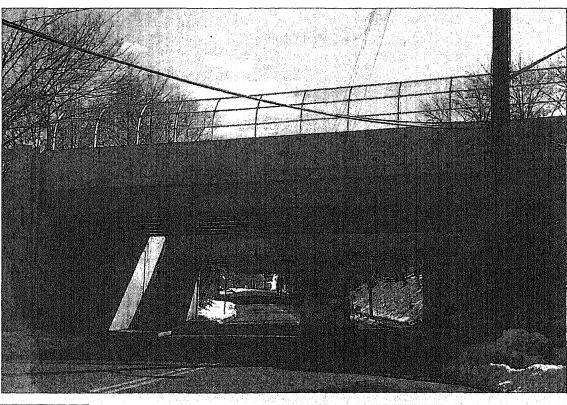
Christie said the only roads that will close will be Globe Avenue and a short section of Rosemont Avenue, which connects to Rt. 22 near the construction site. He added that Burke Parkway is a light traffic

See UPGRADES, Page 5



Photos By Barbara Kokkalis

Traffic moves quickly along Route 22 eastbound in Union, above, where singlelane closures will occur as part of an upcoming road resurfacing project. Below, Burke Parkway, which runs under Route 22, will remain open during construction.





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PAGE 2 — THURSDAY, MARCH 4, 2010

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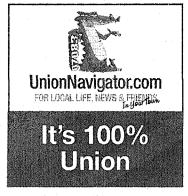
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Equal Housing Lender

Summit YMCA helps build 'strong kids'

More than 200 volunteers and staff of the Summit Area YMCA gathered on Feb. 17 to kick off their annual Strong Kids Campaign, which raises funds for the YMCA Cares Financial Assistance and community outreach programs.

The goal for this year's campaign is \$494,500, to be raised by 270 volunteer fundraisers in the next eight weeks. So far \$147,700 has been raised to date, with 100 percent YMCA staff participation.

Heading up the campaign leadership this year are Peter Loeser, Summit Y; Ann Garity, Berkeley Heights Y; Susan Guber, Springfield Y; Dave Story and Lori Gay, The Learning Circle Y; and Cindy Martin, Y Board

Miggy Vasquez, a Berkeley Heights resident and Y long time member addressed the volunteers, speaking about the Y being more than just a gym, and how she has benefited from its programs and services over the

Volunteers and staff will gather again on April 14 for the Strong Kids Campaign finale, to celebrate reaching their goal through hard work.

The Summit Area YMCA is one of the area's largest charities. No one is turned away from life-enhancing YMCA programs because of the inability to pay. If you need financial assistance, ask any Y staff member how to apply. If you can help them help others, visit the Web site at www.summitareaymca.org.

Pet of the week



Winnie is an affectionate dog with a great temperament. She is only 1½ years old, is spayed and up-to-date with her shots. For information on Winnie call 908-486-0230 or go to www.bestfriend.petfinder.com.

KENILWORTH BRIEFS

AC trip will benefit **Deborah Foundation**

The Deborah Hospital Foundation will host a trip to Atlantic City's Hilton Casino on Sunday.

The bus will leave at 10 a.m. from the parking lot of St. Theresa School. The bus will depart Atlantic City at 6 p.m.

For tickets or information, call Rosemary Palmer at 908-272-1705 or Polly Tassitano at 908-276-3850.

Funds will benefit the Deborah Hospital Foundation.

VFW to host benefit

dinner for resident Kenilworth VFW is hosting a

benefit for a lifelong resident who

was stricken with bone cancer.

Valarie de Stefano-Delgado was diagnosed with breast cancer in 2002 and beat it. Back in November she was diagnosed with bone

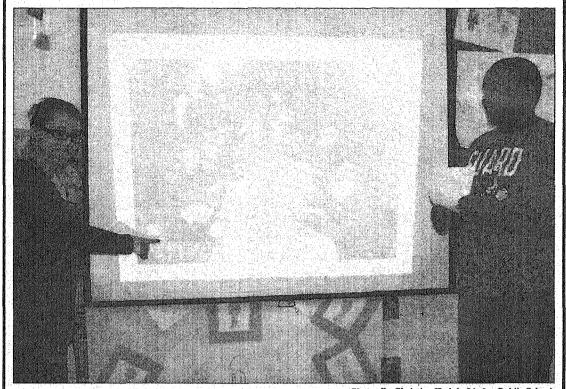
Join the VFW in Kenilworth on April 17 from 7 p.m. to midnight for a night of music and comedy. The ticket price will include beer and wine.

A cash bar will be available. Bring your own snacks and nine of your friends and reserve a table of

There will be a small tricky tray auction and 50/50 raffle.

For information, call Kasie at 908-654-9511 or Diane at 908-694-1248.

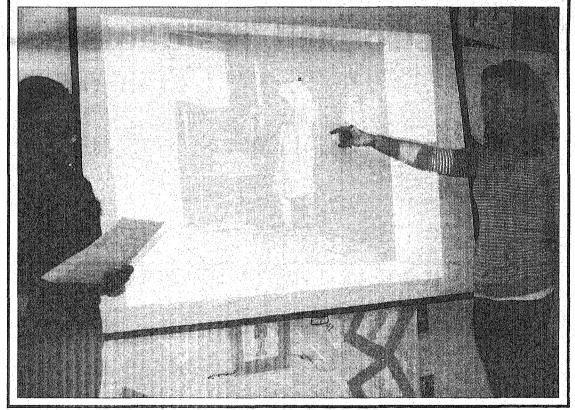
Historic times



Photos By Christine Hudak, Linden Public Schools Linden High School students view photographs taken by the famous Depression-era photojournalist Dorothea Lange. Working in pairs the students were given photographs to evaluate and had to create a story about the people in

their photographs using the information they learned about the Great Depression. Above, Jessica Garcia and Jerry Paul describes the scene that is taking place in the photo. Below, Gabrielle Reid and Jenna Principato explain some of

the new programs that could have helped the situation.



St. Agnes may keep doors open

By Paul Greulich Staff Writer

CLARK - The efforts of parents and community members to keep Saint Agnes School open seem to be paying off following last month's decision by school officials to cancel the closure under the conditions that enrollment reach 150 students by March 15. Dwindling enrollment was the key factor in the initial decision to close the school

A vigorous marketing and fundraising campaign conducted by the Home School Association has given a boost to enrollment as well as the school's coffers.

President of the association. Kim Broadwell, said there is hope

"We're not taking the time to be happy we're just working on keeping up the longevity of the school," Broadwell said.

St. Agnes Principal Sister Claire Ouimet also expressed her hope that the school can remain open.

"The parents are still working very hard to increase enrollment and raise funds," Ouimet said.

closing, which was announced dur-

ing the first week back to school after Christmas vacation, saddened many students, some of whom had attended the school since kindergarten. Ouimet said St. Agnes is the first and only school in the Archdiocese of Newark to announce it is closing this year.

Broadwell said the school's current roster is 132 students, six of whom are about to graduate. However, incoming students are expected to bring the number back up to an estimated 146 students.

"I think that 150 students is very attainable," Broadwell said "We've been doing a lot of marketing, a lot of open houses.'

Fundraising has included an extremely successful spaghetti dinner that netted \$7,500 using donated food. Since late January, parents have raised a total of \$68,000. Additional fundraising events are planned.

Broadwell said simply spreading information about St. Agnes can attract interest from people who may not have realized the school was even there.

"Part of is it just getting the School officials said news of the word out there about what a great school we have," she said.

A new year at camp

for the Roselle Park Summer Camp on March 18 and May 6, from 6 to 8 p.m. at Roselle Park High School, 185 West Webster Ave., Roselle

According to Sam Appello, the camp's director, the 2010 Roselle Park Summer Camp will once again be offering a wide variety of programs for preschool and kindergarten through eighth grade students. Camp will run from June 29 through Aug. 20, from 8 a.m. to 6 p.m. A 7:30 a.m. drop off is avail-

Parents and guardians will have a choice of registering their children for three to five days a week and for full or half-day schedules. Activities will include computer instruction, musical theatre, dance,

There will be open registration sports activities, games, science labs, arts and crafts, drawing, painting, newspaper production, baton twirling, colorguard, cheerleading and more. Swim lessons are available from June 28 through Aug. 9. A six-week reading and writing program will be offered three days a week from July 6 to Aug. 9.

In addition, there will be special sports clinics: baseball, July 12-16; tennis, July 19-23 and July 26-30; softball, July 26-30; soccer, Aug. 2-6 and basketball Aug. 9-13. Register for any two clinics and get the third free. If you can not come to either of the two open registrations or have any questions call the summer camp office at 908-241-2851/2890, email at summercamp@rpsd.org or check out the Web site at www.rpsd.org.

LINDEN BRIEFS

Easter ceramics class planned for children

The Linden Department of Public Property and Community Services announces Children's One Day Easter Ceramic Classes for students in kindergarten through eighth grades on March 18 from 6 to 7:30 p.m. at the John T. Gregorio Recreation Center, 330 Helen St.,

The deadline for registration is March 17. Registration hours are

8:30 a.m. to 4 p.m. Classes will be limited to 35 students. Registration will be accepted on first come, first served basis.

This is a one day, make and take

All supplies are included. Each participant will paint and decorate a project to take home.

For information, call the John T. Gregorio Recreation Center at 908-474-8627 or go to www.linden-

Tax help is available

The Department of Recreation and Community Services, for 33 years, has provided free tax assistance for Linden residents earning less than \$50,000. Assistance will be offered through April 11.

Trained tax volunteers continue preparing taxes at the following sites: 7th Ward Recreation Center, Tremley Point Road, Tuesdays from 10 a.m. to noon; John T. Gregorio Recreation Center, 330 Helen

St., Wednesday afternoons from 12:30 to 3 p.m.; Thursday evenings from 6:30 to 8:30 p.m. and Fridays from 9 a.m. to 3 p.m.

Appointments are necessary for all sites and can be made through the John T. Gregorio Recreation Center at 908-474-8627. Bring in all statements of income at the time of the appointment, including W-2 forms; all 1099 forms for interest, dividends, stocks and bonds; social security and railroad retirement;

brokerage statements; IRA letters; last years income tax; property tax bills from 2006 and 2007 and all booklets received from IRS and

Day Camp registration now open in Linden

Registration for Linden Day Camp will take place through May 28. Linden Day Camps will run from June 28 through Aug. 19 from 8 a.m. to 5 p.m.

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Student appreciation



A group of fifth grade students from Deerfield School in Mountainside enjoyed the fun prizes won in a raffle sponsored by the Parent Teacher Association for Children's Appreciation Week.

Summit Council, residents to discuss 'Downtown Visioning'

The Summit Common Council will host a town meeting, beginning at 6:30 p.m. on March 31 in the istrator Chris Cotter will give a presentation on the Cafeteria of Lawton C. Johnson Middle School.

This town meeting offers an opportunity for residents and taxpayers to meet informally with members of the Common Council and share their ideas and suggestions on any topic regarding city operations and

There will be no formal actions taken by Common Council that evening.

At the beginning of this town meeting, City Adminfindings of the Downtown Visioning Task Force. This group is nearing the completion of their work. A draft vision statement and action plans are now under review and all will be finalized during the next several weeks.

The Task Force will make a presentation to Common Council and seek public reaction during this town

ROSELLE PARK BRIEFS

Rotary to host annual dinner, pizza sampling

The Rotary Club of Roselle-Roselle Park will host its 25th annual spaghetti dinner on March 27 from 4 to 7 p.m., at the Community Methodist Church, located at Chestnut Street and East Grand Ave in Roselle Park.

A special pizza sampling will take place at 5:15 p.m. All proceeds will go to benefit Sheriff Ralph Froelich's Gun Safety Program.

For information or to purchase tickets, contact Scott Wands at 908-400-0885.

Casano Center to host first Spring Bazaar

The Casano Community Center in Roselle Park will, for the first time, sponsor a Spring Bazaar.

4 p.m. All interested in participating must pre-register at the Casano Center no later than March 17

The Casano Community Center is located at 314 Chestnut St., Roselle Park. For information call 908-245-0666.

Irish luncheon to be at RP Casano Center

The Casano Community Center of Roselle Park will again be sponsoring their annual St. Patrick's Day Corned Beef and Cabbage Luncheon on Saturday from noon to 3 p.m. This year it will be a very special event with live musical entertainment by Don Anthony, Irish Dancers from the DeNogla School of Irish Dance, a "Pot of Gold" 50/50, and more.

To go along with the day's fes-Vendors are invited to sell their tivities a homemade meal consist-

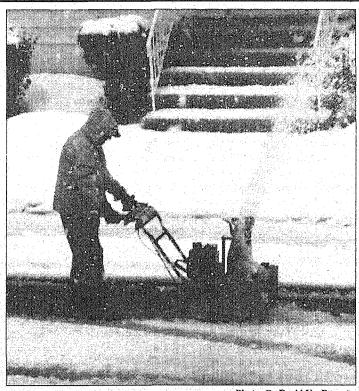
wares on March 27 from 10 a.m. to ing of corned beef and cabbage, boiled potatoes, carrots, Irish soda bread, dessert and coffee or tea will be served. The cut-off date for the purchase of tickets will be Monday.

> For information, call Casano Community Center at 908-245-0666 or visit the Casano Center on Chestnut Street.

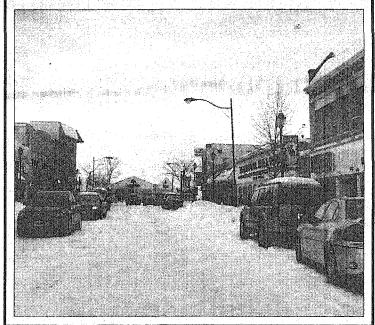
Monthly trips to AC leave from Casano

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at Michael Mauri Gazebo Park, located on the corner of Grant Avenue and Chestnut Street, and 9 a.m. at the Church of the Assumption, located on Westfield Avenue. For information, call 908-245-



Above, a New Jersey Avenue resident clears snow from the front of his Union home following last week's snowstorm. Below, cars move slowly along Stuyvesant Avenue in Union Center shortly after the recent storm dumped a foot of snow or more, throughout Union County.



Upgrades to Route 22 are set to begin

(Continued from Page 1) Christie said the highway appears to be deserving of the repair work.

"They made minor repairs to it over the years, but it's just due for a major overhaul at this time,' Christie said.

Even as this work is about to begin, a separate project involving Route 22 begun in September is completing.

The construction of two new bus terminals in the center median is a \$478,000 job that will allow vehicles to safely pick up passengers and pull back out onto the

One of these terminals is locat-

ed at mile post 53.3, the other at

Greeley said the amount of snow being plowed up onto the median has hampered the project during the last month, but the finishing touches are now being done.

"We could have the U-turns open possibly this week," Greeley said Monday.

Greeley noted that this portion of Route 22, including the portion in the township of Union, is among the busiest and most unusual tracts of highway in the state.

"It's a very unique stretch of highway where you have that stretch of businesses located along the median," Greeley said.





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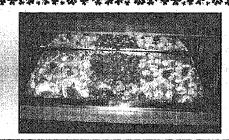
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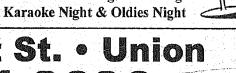
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LET MUSIC TAME THE SAVAGE BEAST

Researchers have discovered a great technique that owners of anxious animals can use to soothe their savage beasts, and this one has been around for ages-music. Anyone who listens to music knows that certain sounds creates certain emotional reactions in people, and it turns out animals may be just as Studies indicate that animals that listened to classical music became calm, even restful. On the other hand, music like rock, jazz, and heavy metal riled the animals. The research is certainly promising. For now, owners of stressed or anxious pets can try playing soothing classical music. Before leaving a pet with separation anxiety home alone, tune the radio to a classical station.

Pets suffer from stress and separation anxiety - just like people. At T.L.C. PET DOCTOR, we are experienced animal experts, and you can entrust the complete care of your animal to us. Bring your pet to 1326 Stuyvesant Ave., Union, or call 908-686-7080 for more information. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. Pets with serious behavioral issues or consistent anxious behavior should be evaluated by a professional.

www.myvetonline.com/tlcpd

Suspect charged with assaulting officer

Giuseppe Paparotto, 47, of Cranford was arrested Feb. 22 at 5:40 a.m. after Kenilworth police received a report of a theft from a motor vehicle.

Officers responded to a Kenilworth Boulevard convenience store where an off-duty state trooper reported he had been assaulted by a man he was trying to arrest. The trooper had just emerged from inside the convenience store when he noticed a suspect inside the trooper's personal vehicle, which was parked in the lot. The trooper stated that he attempted to take the suspect into custody and call the Kenilworth Police Department for assistance, but the suspect assaulted him while eluding arrest and fled in a vehicle. The trooper was able to obtain the license plate of the suspect's vehicle, and the suspect was positively identified.

The suspect, Paparotto, later voluntarily went to Kenilworth Police Headquarters, where he was placed under arrest.

Paparotto is alleged to have stolen a wallet and GPS from the interior of the troopers' car and then fled to Newark where he allegedly used the trooper's credit card to purchase items. The trooper's wallet, with credit cards and personal papers were discarded by the suspect in a storm sewer in Newark but later recovered by Kenilworth detectives.

During the investigation, another stolen GPS from New Providence was recovered from the vehicle belonging to Paparotto. It was also discovbench warrant from Somerset County on an unrelated case.

burglary to a vehicle, theft from a vehicle, receiving stolen property, aggravated assault of a police officer, credit card theft, hindering apprehension and eluding a police officer.

Hillside

Officers responded to 87 North Chinese passport.

POLICEBLOTTER

Ave. on a report of a burglary to the home. The resident found a broken screen window on the first floor and various items inside the home out of place. It's estimated the burglary took place between at 3:38 p.m. on Union Road after 9:30 a.m. and 6:44 p.m. The house is still being inventoried to determine what, if anything, was stolen. The incident has been assigned to the Hillside police detective bureau for investigation.

· Brandon A. Glenn, 22, of Irvington was arrested for attempting seen in front of her home a short to elude police and possession of a time earlier. stolen vehicle. Officers patrolling the area of Quabeck Avenue and Sager Place observed Glenn driving a beige 1999 Toyota Corolla, stolen out of Elizabeth, allegedly at a high rate of speed and attempted to stop him. Instead Glenn allegedly ignored the officers' signal to stop and caused police to pursue him through streets in Hillside and into Irving-

Suddenly, at the intersection of Chancellor Avenue and Kuna Terrace Glenn pulled over and was immediately arrested and transported to Hillside police headquarters. Glenn is charged with eluding police, receiving stolen property and numerous motor vehicle offenses.

He's being held at Hillside Police Headquarters on \$40,333 bail pending transport to the Union County Jail in Elizabeth.

Linden

 Police are investigating a case of theft reported Feb. 23 at 8:48 a.m. The victim, a male tourist, was in the lobby of the Hampton ered that Paparotto had an open Inn on West Edgar Road when a male approached him and began asking him questions. A second Paparotto was charged with male then walked by and grabbed a black leather bag owned by the tourist. Both suspects then fled into the parking lot with the victim in pursuit.

> The suspects fled the scene in a black 2010 Jeep with Pennsylvania license plates.

The bag contained both U.S. and Chinese currency, a Canon · On Feb. 15, Hillside Police camera, cell phone, credit card and

Dehler at 908-474-8537 or email crimetips@police.lindenes-nj.org.

Roselle Park

· Daisy Vargas, 18, of Elizabeth, and a 17 year-old female from Linden were arrested Feb. 18 officers responded to a report of harassment. Upon arrival, a female juvenile victim stated she had received phone calls and text messages from another female juvenile threatening to assault her, and that three females had been

Police located three females in the area of East Westfield and Pershing Street. An investigation revealed the female allegedly making the threats was in possession of a spring loaded knife with brass knuckles. She was arrested and charged with harassment and possession of a weapon for unlawful purposes. A second female, Vargas, 18, was charged with possession of marijuana. The juvenile was eventually released to the custody of her mother pending a hearing in family court. The arresting officers were Patrolmen Matthew Disano, James Cantrell and Alexander Lanza.

· Przemysla Potok, 20, of Linden and a 17-year-old juvenile from Linden were arrested Feb. 18 at 7:34 p.m. after being pulled over on Locust Street for allegedly not wearing seatbelts and having an inoperable brakelight.

An investigation resulted in the discovery of more than an ounce of marijuana and multiple empty small plastic bags commonly used for packaging marijuana. Both were charged with possession of a controlled dangerous substance with intent to distribute and possession of CDS paraphernalia. The arresting officer was Patrolman Richard Gaylord.

 A 17 year-old juvenile from Portland, Ore. was arrested Feb. 20 at 1:29 a.m. after being pulled over on West Westfield Avenue for allegedly having a view obstruc-

Investigation resulted in the discovery of a red and blue glass pipe containing suspected mari-

Anyone with information on juana residue, a metal cylinder this theft can call Detective David containing suspected marijuana residue and a small green plastic bag containing suspected marijua-

> The suspect was charged with possession of marijuana and later released to a parent pending a court date. The arresting officer was Patrolman Kevin Florczak.

Summit

- · Leslie M. Eckman, 45, of New Providence was arrested Feb. 18 at 2:53 p.m. at Ashland Road and Larned Road for driving while suspended.
- · Victor M. Dembinski, 24, of Union was arrested Feb. 18 at 4:50 a.m. at Morris Avenue and Kent Place Boulevard for allegedly driving while intoxicated and careless driving.
- · Daniel Alejandro, 23, of Jersey City was arrested Feb. 21 at 4:31 a.m. at Springfield Avenue and High Street for contempt of court, driving while suspended, and possession of marijuana.
- · Joseph A. Rillo, 38, of Springfield was arrested Feb. 19 at 2:41 a.m. on Springfield Avenue for allegedly driving while intoxicated.
- Police are investigating a case of theft reported Feb. 21 at 6:15 p.m. at the YMCA on Maple Street. The theft is believed to have occurred at about 5 p.m. Contents of a wallet included an identification car, bank card and between \$5 and \$10 in cash were missing

Union

· Mark S. Manasse was arrested Saturday at 3:05 a.m. after a car accident involving a DPW truck on Indiana Street at Vauxhall Avenue.

He was arrested on an outstanding warrant from Hope.

- Aurel Culi was arrested Saturday at 7:43 a.m. after being pulled over at Pep Boys Automotive on Rt. 22 for failure to inspect his vehicle. Culi was arrested on an outstanding warrant from Weehawken.
- · Jalele Williams was arrested Saturday at 4:44 p.m. on Caldwell Avenue after being pulled over for driving with a suspended license. Williams was arrested on an outstanding Newark warrant.

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Field project gets off the ground

Roselle unveils plans to upgrade Sylvester Land athletic field area

> By Paul Greulich Staff Writer

ROSELLE - A project to getting off the ground following a public meeting Tuesday at Roselle Borough Hall to discuss and unveil the new rendering for Sylvester Land Field.

Local residents and sports organizations were invited to comborough's engineering firm.

Local Pop Warner President the plan, which will open new avenues for recreation in the borough.

"We're very excited the project is finally moving forward," he said.

The \$1 million plan will maximize the site's current space of synthetic turf, bleachers, a basketball court, a baseball field and a walking track.

The funds come from unused bonds acquired several years ago. The cost will not impact the current taxes. Holley said.

"It's going to be an overhall of

the entire field," Council President Jamel Holley said.

One of the biggest issues the improve Sylvester Land Field is plan will address is the field's flooding problem.

> "If it rains a few days prior to usage, the water puddles up," Roach explained. "Whatever dirt they used when they built it tends not to drain out properly.'

Holley said he was pleased that ment on the rendering, developed the Borough Council and engineer by Maser Consulting Engineers, the were able to get this long-awaited project off the ground.

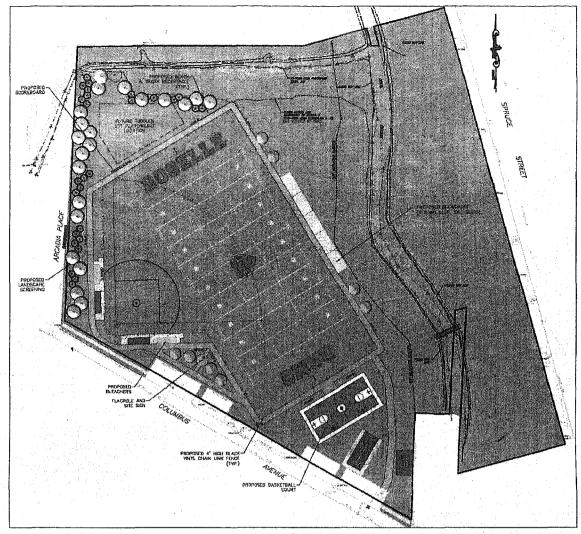
"For some time now there's James Roach said he is happy with been talk about land field but the council and myself has taken it as a priority."

> Roach predicted the new field will encourage more kids to sign up for local recreation teams.

"It's been a long time coming and it's really going to put a sense about two acres by installing of of pride back into Roselle's youth," he said. "It's something tangible we can actually take advantage of."

> Holley said the project has seen positive feedback so far.

"Our children are excited, our sports teams are excited," Holley



Roselle officials unveiled plans Tuesday for a \$1 million plan to improve Sylvester Land Field. The upgrades will include the installation of synthetic turf, bleachers, a basketball court, a baseball field and a walking track.

month, and officials hope it will be Pop Warner football season. The project goes out to bid this completed in July, in time for the

908-686-7700 ext. 121, or at Paul Greulich can be reached at pgreulich@thelocalsource.com.

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Spotlighton Sustitution Substitution Substitution of the state of the substitution of

Curves of Westfield Hosts Food Drive to Benefit Local Families Club offers freebies for both existing and potential members who participate

Westfield, NJ, - March 1, 2010 - Curves of Westfield is encouraging women in the area to show their philanthropic strength by participating in the annual Curves Food Drive, And, even though donating food to families in need is its own reward, the club is offering compelling incentives for both existing and potential members who participate.

From March 1 to 31, Curves of Westfield will collect non-perishable items and monetary donations for food banks in the local area. The goal, according to Jerri and Elissa of Curves of Westfield, is for the community to come together to help families in need. "At the core of our business is the message that women are stronger when they rally together, and that is the point we hope to bring home with our food drive," said Jerri and Elissa. "We want to show our community just how powerful the generosity of our members can be."

According to Jerri and Elissa, members who donate a bag of groceries or make a minimum donation of \$30 during the month can enter to win a recyclable grocery bag. Non-members who do likewise between March 8 and 20 can join Curves for free. Curves will waive the cost to join.

Jerri and Elissa say that as part of this effort, Curves of Westfield will be participating in a company wide contest for the most food drive donations collected by Curves locations across the nation. Winners will receive one of several cash prized to be donated to their local food bank. Each year, Curves locations collectively donate millions of pounds of food to feed the hungry.

"We hope women in the Westfield area will come together and participate in this initiative, "added Jerri and Elissa. "Even if you're not thinking about joining a gym, you can still drop off your donations. There are so many families — right here in our own community — who need our help."

For more information about Curves of Westfield, located at 299 South Ave. East and the Curves Food Drive, contact Jerri or Elissa at 908-232-3200 or email us at Curves2904@verizon.net.



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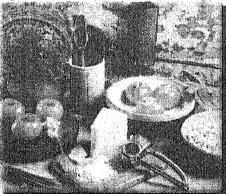
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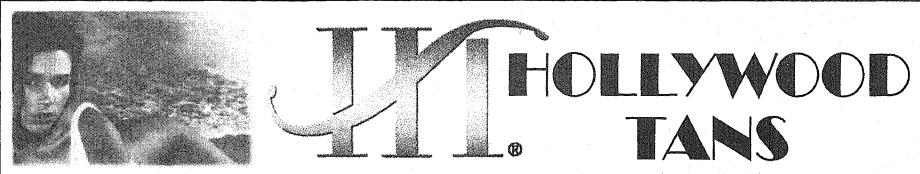


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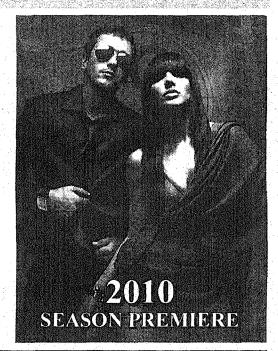
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OPINION

EDITORIAL

A costly decision

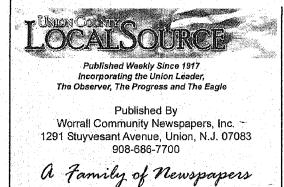
When Union residents see a rise in the municipal portion of their tax bills in the coming year, it's unfortunate that they can attribute at least \$230 of that annual increase to the local police union's decision to reject the cost-saving state health plan that the township selected recently for its employees.

Faced with a 45 percent increase in insurance premiums and a \$5 million budget gap, township officials recently opted to part ways with its current insurance provider, Horizon Blue Cross Blue Shield. In December, the township instructed it's agent, Business and Governmental Insurance Agency, to seek less expensive health coverage. The search led them to the Direct 10 plan offered by the state. The message from township officials was pretty clear when they addressed the township's five employees unions: either vote to approve the change in insurance or face layoffs.

While three of the unions — including the local firefighters and their administrators — agreed to the switch, PBA Local 69 decided instead to allow 30 of their fellow police officers to be laid off. For the record, Direct 10 is the best health insurance plan the state offers and the coverage would be comparable in some areas. This leaves us to question the PBA's decision to reject the plan, and to wonder if longstanding animosity with township officials and the failure to resolve contract disputes had anything to do with their unwise choice. Even after speaking with local PBA members, we have yet to get a plausible answer as to why they would reject the proposal. According to some PBA and township officials, the two sides may still be able to come to an agreement that would prevent layoffs, but that doesn't seem likely.

There's no denying that Union police do a good job and often put their lives on the line to protect residents, but so do local firefighters. This doesn't change the fact that the recession has affected everyone and concessions must be made across the board. Given the current state of the economy, employees - from government workers to those in the private sector — are being forced to endure cutbacks in everything from hours to insurance coverage. Why should the PBA be any different? And while most employees in private businesses and even teachers are now forced to pay into their health care packages, Union employees -- including police do not.

The bottom line is this: the PBA had a choice between layoffs or participating in the state health benefits plan. Their choice resulted in 30 pink slips and 11 demotions, plus the elimination of programs such as D.A.R.E. It was an unfortunate — and costly — decision.



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David Worrall Publisher

Toniann Antonelli Regional Editor

Joseph D'Alise Associate Editor

John D'Achino Circulation Directo



THERE'S NO BUSINESS LIKE SNOW BUSINESS -- Sledding was on the agenda for many of Union County's children, who were off from school for a second day after a recent snow storm. For smaller children, the small slopes in Lenape Park in Cranford were enough.

The future of your grandchildren

The automated phone call last week invited voters to participate in a telephone town hall with their Congressman Leonard Lance. Coming off a hard fought win over Assemblyman Linda Stender two By Frank Capece years ago, Lance has been a man in motion.

It is estimated he will amass as siding with the Obama Administramuch as \$2.5 million in a war chest for the election. Lance is seen weekly in local papers posing with students and civic groups. He is a high profile guy.

After surviving the Democratic surge two years ago, the shifting sands of politics and the lack of a high level Democratic challenger make Lance's re-election a pretty good bet.

Enter Bruce Baker, a real estate appraiser from Westfield and a scion with old time Republican ties. Baker would see himself as part of a very new time and a devotee of the tea party movement which has shown some life. He will challenge Lance in the upcoming primary.

Baker says he could have retired to Florida and not worry about the "messes" he sees in Trenton and Washington. Instead, faced with what he calls the question of someday explaining to his six grandchildren how they were left in such debt, he is attempting to make a difference.

Baker got the calling after attending a tea party event in Belmar earlier this year. His mantra leads off with disgust over Lance's

tion on the controversial cap and trade environmentalist issues. Baker also zeros in on the opposition of Lance to off-shore drilling. Baker talks about environmental safety, high paying jobs and the energy independence that could result with that effort.

It will be critical for Baker to show how good his political appraisal skills are if he is to have any chance to upset the establishment oriented and supported Lance. Baker has already made a study of the hotly contested Congressional primary of two years ago. He points to a 60 percent total vote for Lance in Hunterdon and lesser amounts in the multi candidate GOP field. He sees an opening for victory.

Baker calls his campaign a 'grass roots" effort. He refers to Lance as one of the "career politicians" and victim of lobbying influ-

His campaign of outflanking Lance on the right has to be seen as decidedly a long shot. Citing a recent poll by Rutgers Eagleton, Politicker New Jersey and website for political junkie's reported that Baker's fellow tea party devotees

are not doing so well in New Jer-

UNION COUNTY LOCALSOURCE

Quoting pollster David Redlanski, "our polling shows that in New Jersey this force is primarily coming from Republicans and Independents significantly less favorable toward it."

Still, Baker's decision to step forward and set forth his views to the voters must be seen as refreshing. Beating the well-funded, tireless campaigning Lance is a tall order.

Win or lose, the views of Baker need to be considered. His ability to look his grandchildren in the eye, and tell them he did everything he could to stop the debt being left to them is a powerful message to be considered.

Path Improvement

The latter reported decision of the Port Authority to appropriate \$542 million to build a new station for PATH travelers at the World Trade Center is another step for-

The Port Authority announced that among the improvements are four rail platforms, ventilation, and other improvements to serve 200,000 commuters. Each of these transit investments has a direct correlation to improve the value of homelands along the transit corridor and the effort to promote mass

An attorney, Frank Capece is a resident of Cranford.

OP ED

Putting New Jersey back to work

We all know that America has a problem with aging infrastructure.

That's not only a national above. That's not only a national shame, it's an international embarrassment.

America is the land of opportunity and we should be striding boldly into the future, not scraping our knees while other nations race approach that could leave it hangahead with high-speed rail lines, great broadband service and new sources of clean energy.

Those of us who advocate for mass transit were pleased that after all-too-many years of neglect the situation is starting to turn around, and it's happening right here in New Jersey.

Earlier this month senators Frank Lautenberg and Robert Menendez announced that President Barack Obama's budget includes \$200 million toward construction of a second Hudson River rail tunnel to Manhattan, on top of funds pledged from the Port Authority.

The president's budget also assigns priority funding to the new tunnel. That shows a long term commitment of federal dollars needed to push a major project from start to finish, not a piecemeal

Horum

By Daniel P. Sullivan

ing. The new rail tunnel means a lot to Union County. Aside from the obvious benefit to commuters and a potential boost for property values, more mass transit will provide much needed relief for our congested roadways. It will help all of us save time, improve safety, and cut down on air pollution from traffic.

Above all, the project is estimated to create 6,000 construction jobs per year while the work is under way. That will be followed by 44,000 permanent jobs after the project is completed.

A recent news article suggests that eminent domain proceedings may throw a monkey wrench into the schedule, causing an unacceptable delay. I am urging the Port Authority and elected officials to move the project forward with all deliberate speed. Timing is everything and these jobs are vitally needed now more than ever.

Union County is already benefitting from construction under the Obama administration's stimulus package, the American Recovery and Reinvestment Act. So far, Union County has gained \$23 million in ARRA grants. Much of that has gone to improve our roads and other infrastructure, putting more people back to work.

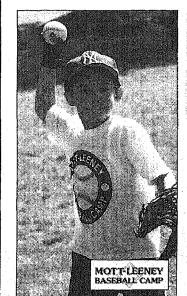
Together, the new rail tunnel and the stimulus package demonstrate that federal investment in the nation's infrastructure can jumpstart the economy and create new jobs where there were none. These are the kind of programs we need to get more Union County residents back on their feet.

Along with my colleagues on the Freeholder Board, I support the efforts of the Port Authority and our elected representatives to fund more of these vitally needed infrastructure projects.

Daniel P. Sullivan is the chairman of the Union County Board of Chosen Freeholders and a member of the NJTransportation Planning Authority.

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LETTER TO THE EDITOR

In homeowners' hands

To the Editor:

NJ Sen. Alex DeCroce discovered that the Rahway Valley Sewerage Authority commissioners and employees are wasting thousand of dollars on holiday and retirement parties, lobbyist fees and travel. A local editorial expressed a possible conflict of interest by the Clark Commissioner who is also employed in Rahway as the director of DPW. The overhead of the Clark Sewer Utility is getting as expensive as the RVSA billing to Clark.

My sewer bill went down because my water consumption went down and I saved on sewage fees. Big deal, we can all do that. You're right and given a choice taxpayers would rather save and stop government services that continual expands and increase cost.

In an effort to economize Clark stopped outsourcing our grass pickups and let DPW collect it. After the DPW picks up the grass we have to take bids to truck the grass to an authorized dumpsite. Are we saving

anything? Years ago the property owners would bring the elippings to a municipal dump area for collections. A return to this method would save tax dollars and create some part time work. The administration purchased a \$200,000 truck and future maintenance costs in order to have the DPW take over the townships bulk pickups. Instead of a yearly pickup it was made as a monthly pickup, weather permitting. A phone call to the DPW is now required to make a scheduled appointment date. In the course of this new operation it was discovered that residents were putting unacceptable items or items from non Clark homes at the curb.

A new ordinance was passed to levy heavy fines for the homeowner if violations are found. This one has to go, this is more costly than the original outsourced job.

I think the average Clark taxpayer would prefer the Town get out of these personal services and let the homeowner take care of their own services.

John Hoelzer

Guidelines for coverage of BOE elections

In fairness to all candidates and to provide the best service to our readers. Union County LocalSource has established guidelines and a schedule for coverage of the April 20 Board of Education elections.

Under the guidelines, Union County LocalSource is committed to specific elements of coverage. It will give background information about all known candidates, including stories on basic positions taken by each, and it will write news stories on the issues raised during the campaign.

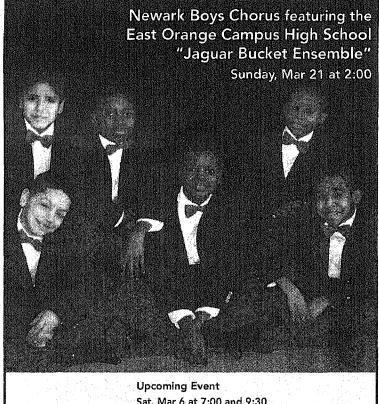
News releases and campaign position statements from candidates are welcome. They will be used at the editor's discretion.

Following is the schedule we will adhere to in the April 20 election:

Letters to the editor: Letters of endorsement and support will be accepted up to and including the issue of April 8. Letters may be printed or appear as excerpts at the editor's discretion. Endorsement letters containing more than 250 words will be edited for length, regardless of how many candidates they endorse. Letters without telephone numbers will not be considered for publication.

Candidate's Corner: Candidates will be given the opportunity to speak to the readers on our Web site as they present their backgrounds, platforms and goals. These columns, with a maximum length of 400 words, will be due in the office of the editor by April 2. Columns and photographs should be e-mailed to the editor at editorial@thelocalsource.com. The columns will appear online by April 9.

Our endorsements: Endorsement editorials, if appropriate, will appear on our Web site, www.localsource.com, by April 16.



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STUDENT UPDATE

Westminster College releases honor role

Several area residents were

recently named to the Westminster is located in Princeton. College of the Arts of Rider University dean's list. Rider University dean's list include: Nancy Chao of who majors in music education and

Summit, who majors in music edu-Student who appeared on the cation; Catrina Coffey of Cranford,

Christine Nelson of Kenilworth, who majors in music theater and voice performance.

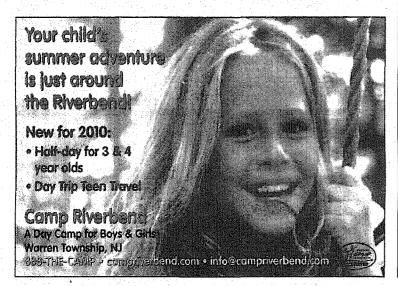


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Local student earns honors at Skidmore

Michele Berdela, Class of 2011 at Skidmore College in Saratoga Springs, NY, earned honors for the fall 2009 semester. Highest honors are awarded for a quality point ratio of 3.670 or more from a possible 4.0. Honors are awarded for a grade point ratio of 3.4 to 3.669.

Two locals eam degree from Ithaca

The following local residents were among 344 students from Ithaca College who received degrees during the College's commencement ceremony held in December 2009.

Amanda Schlenker of Cranford received a master of science degree from the college's School of Health Sciences and Human Performance.

Rita Drevis of Summit received a bachelor of arts degree from the college's School of Humanities and Sciences.

Local on Ithaca College's dean's list

The following local residents were named to the dean's list at Ithaca College for the fall 2009

Keith Blonder of Summit, was named to the dean's list at Ithaca College's School of Humanities and Sciences with a GPA of 3.7.

Local makes dean's list at EC College

Summit resident Christina Robins has been named to the fall 2009 dean's list at Essex County

Ryan Penk earns Champlain honors

Ryan Penk, a resident of Mountainside, has been named to the fall 2009 Champlain College's dean's list for academic achievements. Champlain College is located in Burlington, Vt. Penk is majoring in electronic game and interactive development.

Colby dean's list

Colby College in Waterville, Maine recently announced that Katherine H. Gagnon of Summit, a studio art and art history major, appeared on its fall 2009 dean's list.

Gettysburg College students study abroad

Gettysburg College in Pennsylvania, offers a rich and diverse range of off-campus study abroad opportunities. Simon of Cranford, a junior at Gettysburg College is spending the spring 2010 semester studying in Japan.

Sweet relief!



Roselle Park Middle School student Nelia Elmera organized a bake sale to raise money for Haiti. Nelia asked 12 of her friends to help out by baking and selling. The \$138 collected was sent to the American Red Cross coalition to aid the Haitian people. From left, first row, Jasmin Brown; second row, Colleen Sweeney, Nelia Elmera, Lauren Dinardo, Toni Cabazes, Nikki Keaveney and Ashley Ramirez; third row, Gina Miorelli, Michelle Henriques, Jessica Henriques, Bessie Sinanovic, Ishita Baxi and Rebecca Bodtman.

SCHOOL ZONE

Grace Lutheran offers pre-k schooling

Grace Lutheran School, located at Grace Lutheran Church, 2222 Vauxhall Road, Union, is now enrolling children for the 2010-11 school year, as it plans for its 21st year of ministry.

Grace's nursery school program is for children who are 3 by the end of the calender year. Two or three day sessions are offered on Monday, Wednesday and Friday from 9:15 to 11:45 a.m. The pre-k program is for children who are 4-years-old by the end of the calender year.

A three day session is held on Monday, Wednesday, and Friday afternoons from 12:15 to 2:45 p.m. Class size is limited to about 15 children.

A new option being offered for the first time is to attend both the morning and afternoon sessions.

Grace Lutheran School offers care within a Christian environment and setting. Its vision statement is: "be it known to all who enter here that Jesus is the reasonfor this school, the unseen, but ever present Teacher in its classes, the model of its staff, and the joy in the hearts of its children."

For information, to schedule a visit or to request a registration packet, contact the director, Anita Brand at 908 686 3965 or at gracelu4u@yahoo.com.

Scholarships for high school seniors

The Bayway Complex Community Advisory Panel will be awarding four \$1,000 scholarships to eligible students living in Linden, Rahway, Elizabeth and Staten Island. High school seniors who are planning on attending college and studying for a career in the engineering, industrial or process technology fields can apply for the scholarship. Applications can be obtained from guidance counselors at the high schools. The deadline for application submission is March 31. These scholarships are sponsored by ConocoPhillips Bayway Refinery, Infineum USA L.P., DuPont, and Cogen Technologies Linden Venture L.P., which are member companies of the Bayway Community Advisory Panel.

Register for Summit Public Schools

Registration for first grade in the Summit Public Schools for the 2010-11 school year will be conducted for children who did not attend kindergarten in the Summit School District. Registration will be today and Friday. Children of Summit residents whose sixth birthday falls on or before Sept. 30, may be admitted to first grade. The registrations are by appointment and will be held at the Summit elementary schools. Parents should 10 a.m.; for Parents the following cate, head record from of residence of the following cate, head record from the following cate, head record from of residence of the following cate, head record from the following cate, head record fro

make appointments for registration at their neighborhood school.

If parents do not know what elementary school is their neighborhood school, they may call the Summit Board of Education at 908-918-2100, ext. 3102, for information. Instructions for registration and registration forms can be downloaded from the Summit Public Schools' Web site at www.summit.k12.nj.us.

Register for full-day kindergarten in Clark

The second year of Clark's twoyear pilot full-day kindergarten program will begin in September.

The program was approved on Jan. 13, 2009 by the Clark Board of Education. Kindergarten registration in the Clark public schools will take place on the following days: Wednesday, Frank Hehnly School and March 17 at the Valley Road School. Registration between 9 and 10 a.m.; forms are being sent out.

Parents should bring with them the following: original birth certificate, health history and health record from a physician, and proof of residence, three required.

Children, who will be five years old by Oct. 1 are eligible to enroll. Call the school nurses for any questions: Mrs. Kircher, F. K. Hehnly School, 732-381-8100 and Mrs. McLean, Valley Road School, 732-382,7000





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STAR NURSE — Oncology Nurse Arlene Caparruva of Cranford, left, receives congratulations from the Nurse Manager Debbie Koznowiz at Robert Wood Johnson University Hospital at Rahway for earning the hospital's STAR award for superior patient care.

HEALTH & WELLNESS

American Cancer Society hosts gala

American Cancer Society Relay for Life Team will host their fourth annual Buffet Dinner, Beer and Wine Gala on March 13, from 7 to 11 p.m. at Gran Centurions, 440 Madison Hill Road in Clark.

For tickets, call Cindy at 908-233-5683, Cindykraus@aol.com. All Proceeds to benefit The American Cancer Society Relay For Life of Clark.

Gregorio Center has fitness classes

Karate classes for children ages 5 through 15 will be offered at the Gregorio Center in Linden. Classes will be Fridays from 4 to 5 p.m. ending on Friday.

Classes will be held at the Gregorio Center in Linden through March 25 from 6:30 to 7:30 p.m. on Tuesdays and Thursdays. Senior Citizen Lin-

den Dance Classes will continue through March 26 at the Gregorio Center, 330 Helen St. in Linden. Classes will be Fridays from 10 to 11 a.m. You must be a Linden resident. Classes are free.

Yoga/TaiChi/QiGong classes will continue through March 25, from 7:30 to 9 p.m. All classes are at the Gregorio Center, 330 Helen St., Linden. For information about the programs, call 908-474-8627.

Springfield Board of Health meeting times

The remainder of the Springfield Board of Health's 2010 meeting schedule is as follows: on Wednesday, on April 14, May 12, June 9, Oct. 13, Nov. 10 and Dec. 8.

Note that no meetings have been Complete Fitness Exercise scheduled in the months of July, August or September. The listed meetings are scheduled for 6:30 p.m. on the second Wednesday of the month. All meetings are sched-

uled to be held in the Council Conference Room located on the second floor of the Springfield Municipal Building, 100 Mountain Ave., Springfield.

Freeholders offer yoga on Tuesdays

The Union County Board of Chosen Freeholders is pleased to offer an evening gentle yoga workshop for adults 18 years and older as part of Trailside Nature and Science Center's winter adult programming. Classes are offered on Tuesdays from 7 to 9 p.m. through March 30. Participants are not required to register for all eight sessions. Let the sounds of an indoor waterfall soothe your senses and calm your soul.

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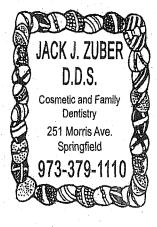
























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County names Moran new public safety director

By Paul Greulich Staff Writer

Union County's Public Safety Department is under the leadership of its first full-time director in several years.

Andrew Moran, a retired Berkeley Heights Police Captain with more than 25 years of law enforcement experience, was appointed to this role on Feb. 16.

County Manager George Devanney confident of was Moran's abilities.

"Andy Moran brings experience and new energy to the department as our director," Devanney said. "Having worked on a strategic plan about the department for the past six months, he will be able to hit the ground running in his new position.

Moran said he was humbled by his appointment, and grateful to be serving the residents of Union County in his new capacity.

"I look forward to leading a group of determined and dedicated public servants in providing for the safety and protection of our citizens as well those who may work or visit

here," Moran said. "I am grateful to the county manager for his support, and I look forward to working with our Board of Chosen Freeholders."

Moran, 45, who will continue earning his current salary in his new post at \$113,793, began his law-enforcement career in 1984 as a civilian dispatcher. In 1985 was sworn in as a patrolman and rose through the ranks, attaining the position of detective captain in 2002.

Since 2002, Moran has also served as the Municipal Coordinator for the Berkeley Heights Office of Emergency Management, managing the emergency preparedness program for the township.

Moran is a graduate of Rutgers University attaining a bachelor of science degree in the administration of justice.

In 2004, he attended and graduated from the prestigious Federal Bureau of Investigation National Academy in Quantico, VA.

Moran takes over the reins from Daniel Vaniska, who was serving dual roles as acting public safety director and Union County Police



Public Safety Director Andrew Moran

chief. Vaniska, who will continue his duties as police chief, said he is glad to be resuming his ordinary duties and feels confident in Moran's abilities.

"I've known Andy for almost his entire career. He's a good man for the job and he has my full support," Vaniska said.

Vaniska said he and Moran share some of the same philosophies, particularly with regard to the importance of developing shared services.

"Together I think we'll be a good team in making things happen in those areas," he said.

Moran recently completed a report that addresses a number of items of importance to public safety in Union County. These include the creation of a county-wide shared radio services system, a consolidated 911 dispatch center covering the county and/or specific regions, a county-wide EMS system and police department accredi-

Moran added that he would emphasize the pursuit of shared services, and pointed to his report in part as a blue print for his upcoming initiatives.

"I am looking forward to continuing the progress on these items, as well as exploring continued savings through shared services," Moran

Public Safety Department that has a total contingent of approximately 130 employees, including 73 county police.

The department includes the Office of Emergency Management, County Police, Medical Examiner, Weights and Measures and Health divisions.

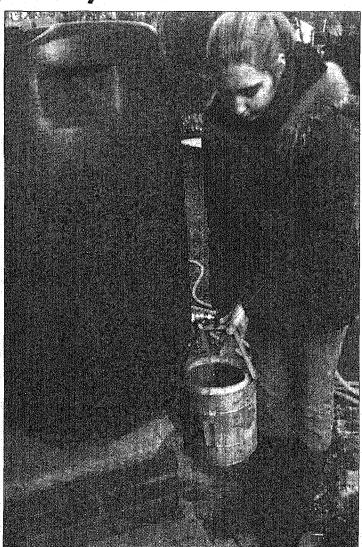
Moran will also be responsible for the supervision of the Bureaus of Domestic Preparedness, Hazardous Materials, the Fire Training Academy and Fire Investigations Task Force and the Office of Consumer Affairs.

Freeholder Chairman Daniel P. Sullivan thanked Vaniska for filling the role of acting public safety director, and welcomed Moran to

Public Safety is one of our highest priorities, and we have found someone who will be able to lead the department into an era with new challenges," Sullivan said. "We look forward to working with Director Moran."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at Moran will supervise a County pgreulich@thelocalsource.com.

A drop in the barrel



Union County gardeners can get a jump on spring by purchasing a rain barrel from the Union County 4-H Teen Council. Teen Council member Lindsay Nichnadowicz demonstrates how to use the easyto-install barrels to help save money and provide an extra source of water.

County announces festivities for St. Patrick's Day Parade

Sister Marion Scranton to lead annual UC parade

St. Patrick's Day Parade will step off on Morris Avenue in Union on March 13 at 1 p.m. with tens of thousands of marchers and specta- all our nation's veterans. tors gathering to celebrate the patron saint of Ireland.

This year's Grand Marshal, Sister Marion Scranton, a Sister of Charity, will lead the march of bagpipe and high school bands, local police and fire department units, veterans groups, floats and many more organizations through the center of Union.

"I am certainly humbled and honored to have been chosen to be Grand Marshal," said Sr. Marion. "My parents fostered in us a love and pride of all things Irish,"

Sr. Marion traces her Irish roots to County Leitrim in the Midwest of Ireland.

She has visited the Emerald Isle several times and studied at All Hallows in Dublin for Sabbatical in 1999.

Thanks to the efforts of the Union County St. Patrick's Day Parade Committee working behind the scenes year-round, the Union County St. Patrick's Day Parade has grown from drawing 10,000 spectators during its inaugural run in 1997 to more than 40,000 onlookers last year.

"We are looking forward to another brilliant parade celebrating St. Patrick and our Irish heritage,'

The 14th Annual Union County Chairman of the 2010 Parade.

This year's parade is dedicated to all those serving in the U.S. Armed Forces, their families and to

In keeping with a parade tradition, the Union County Emerald Society will host officials from Shannon, Ireland including Mayor Sean McLoughlin, his wife Catherine and the Shannon Town Clerk Liam O'Connor.

This will be the 14th year Shannon officials will march in the Union County celebration of St. Patrick.

For the first time a New Jersey Rose of Tralee will be marching in the parade. Genevieve O'Reilly, 23 years-old, who represented New Jersey at the International Rose of Tralee Festival in County Kerry, Ireland last August, will be on the parade route.

According to Parade Adjutant Kelly Anne Scanlon, who also coordinates parade logistics with the Township of Union, the 2010 Union County St. Patrick's Day Parade will feature high school marching bands from the township of Union and city of Elizabeth and bagpipe bands including the Union County Police and Fire Pipes and Drums and the St. Columcille United Gaelic Pipe Band.

Also marching will be Fourth Degree color guards from the Knights of Columbus, non-profit said Jim Lowney, the General units, local police and fire depart-

ments and floats provided by the Center for Hope Hospice and the Garden State Ceili Club.

A Mass will be celebrated at St. Patrick's Roman Catholic Church in Elizabeth at 9 a.m. to begin the day followed by a welcoming reception in the church hall. St. Patrick's Church is located at 215 Court Street in Elizabeth.

The family-friendly festivities kick off at noon at the reviewing stand located at the corner of Morris and Stuyvesant avenues in Union Center with a warm Irish welcome from parade officials, traditional Irish music and Irish stepdancing. The one-mile parade will begin at 1 p.m. at Commerce Street and Morris Avenue, proceeding east on Morris Avenue to Union Center and south onto Stuyvesant Avenue, ending at Roosevelt

Again this year, the parade will feature a Kid Zone presented by the Union Special Improvement Dis-

The Kid Zone will feature inflatable rides, walk-around entertainers and activities for the whole family. Located on Stuyvesant and Morris avenues, the Kid Zone brings additional amusement for young visitors, as well as the young-at-heart.

For information about the Union County St. Patrick's Day Parade, visit www.unioncountystpatricksdayparade.com.



A THOUSAND WORDS — The Union County Board of Chosen Freeholders is looking for amateur photographers, ages six to adult, to take part in the Wildlife Photography Contest as part of Trailside Nature & Science Center's 20th annual Wildlife Sunday event. Photographers may submit pictures of wildlife no later than April 9. Photographs will be judged at Trailside, Sunday, April 18, on originality, composition, technical excellence and artistic merit by professional photographers. All entries will be displayed in the Trailside Visitor Center through May 14. For an entry form and contest rules, call Trailside at 908-789-3670. Above is a bluebird and below is a box turtle.



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Mixed feelings on report cards

By Paul Greulich Staff Writer

Schools across Union County are taking in the results of the annual school report cards that were released by the State Department of Education last month. This report tracks many different sub-groups of students based on their race, income, disabilities and other factors to determine whether schools have met the criteria for adequate yearly progress.

County Superintendent of Schools Carmen Centuolo did not return repeated calls for comment.

Local educators noted both ups and downs in their districts as well as the increasingly challenging guidelines of the federal No Child Left Behind education program.

School officials said the state now requires students in grades three and four to achieve more correct answers in certain tests in order to be determined proficient.

"The state made it harder to pass the test," Linden District Superintendent Rocco Tomazic said.

Under NCLB every student in every category, including special education, is expected to be proficient by 2014, a timetable some educators doubt is realistic, especially with some states adopting more rigorous testing methods.

"There has been a rise in the number of schools statewide that are not meeting the levels," Tomazic said.

Rahway Superintendent Frank Buglione said the school district's Scholastic Aptitude Test, or SAT, scores went down somewhat, compared to last year.

"We have room for improvement," Buglione said. "I'd also like to see our SAT scores at the high school improve."

According to the report, Franklin Elementary School in Rahway has been designated as a "school in need of improvement." This designation is given to a school at which students listed in any particular sub-category failed to achieve adequate yearly progress two years in a row.

Buglione pointed out the district is seeing an improvement in writing and language arts in the middle school, as well as an above-average number of students in grades 11 and 12 enrolled in college-level courses.

Buglione said the report seems to show students struggling more in mathematics than other subjects.

"Math seems to be the more challenging area for our students," he said.

Union's Acting Superintendent, Gregory Tatum, did not return

repeated calls for comment. Summit District Superintendent Nathan Parker did not return repeated calls for comment.

Linden District Superintendent Rocco Tomazic said the report shows his district's stats are mostly unchanged from years past.

"We're pretty much stable as we've been the last couple years," Tomazic said.

He noted one positive change is that School 4 achieved adequate yearly progress in math, which it did not last year.

With NCLB expected to be revaluated within the next year, before future funding is authorized, some educators hope the policy may be tweaked and improved.

Buglione said he hopes the program will adopt a "growth model," which charts the progress of each given group of students, rather than compare this year's students to last year's.

Tomazic said he hoped for broader testing in the future.

"In general principal, I'd like to focus on how the students are doing as a whole. One thing I've always found awkward is we have to teach eight areas, but NCLB only tests language arts and math," Tomazic explained. "Some things are invisible to the public while others are under the microscope,"

COUNTY NEWS

Union County Red Cross needs help

When disasters strike and people are forced from their homes, the Red Cross responds by opening shelters and providing food, clothing and comfort. During the past several weeks shelters have been opened throughout the country as blizzard conditions have stranded motorist and power outages have forced people from their homes.

Volunteers are given free classes of just nine hours to become certified shelter volunteers, and then are entered into a nationwide database to be called on if disaster strikes.

Upcoming training classes are scheduled for the month of March at the Ralph G. Froehlich Public Safety Building, 300 North Avenue, 2nd floor, Westfield; and Union County Vocational Technical School, 1776 Raritan Road, Scotch Plains.

To register or for information visit *tricountyredcross.org/disaster/dc.html* or call the Red Cross at 908-756-6414, ext. 21.

County to host annual Guinness Fun Run

The Union County St. Patrick's Day Parade Committee will host its annual "Finnegan's Wake" party and Guinness Fun Run on Saturday, at the Blackthorn Restaurant and Irish Pub located at 651 N. Michi-

gan Ave., Kenilworth.

Registration for the Guinness Fun Run will start at 11 a.m. at the Blackthorn. The race will commence at 12:30 p.m. For information, call Kathy Rotando at 908-352-1477 or Kevin Dowling at 732-594-1763. All proceeds from the events benefit the 2010 Union County St. Patrick's Day Parade. The 14th Annual Parade steps off at 1 p.m. on March 13, on Morris Avenue in Union.

Teens battle for Youth of the Year honor

Teens from the Boys & Girls Clubs of Union County, which includes facilities in Union, Roselle, Plainfield, Elizabeth and Hillside, will compete for their local Youth of the Year title.

The Union County winner, selected from among a finalist from each clubhouse, will be announced at a recognition dinner and Awards ceremony on March 30 from 6 to 10 p.m. at Galloping Hill Caterers, 325 Chestnut Street, Union.

Robotics Competition set for next month

The 14th annual New Jersey FIRST Robotics Competition will be held at the Sun National Bank Center in Trenton on Saturday and Sunday,

Free and open to the public, the games start at 8 a.m. on Saturday

and 9 a.m. on Sunday, and run all

The competition, sponsored by Johnson & Johnson will feature 62 teams of high school students with the robots they designed and built facing off in a game called "Breakaway."

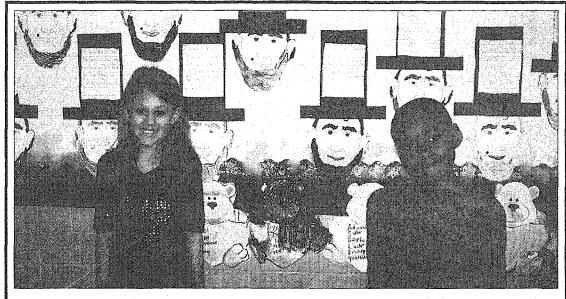
Working alongside professional engineers and/or FIRST alumni, the high school students design, build and program their robots to meet the game's engineering challenge. They learn how to collaborate, focus on tasks and turn out an effective product.

Teams will be judged by a panel on design, team spirit, professionalism and ability to overcome obstacles

To successfully compete in FIRST, teams must function as entrepreneurs, creating business plans, raising funds and marketing as well as managing the project.

ARC to host annual gala in Mountainside

The 26th Annual ARC Candlelight Ball will be on April 17, at 6 p.m. in L'Affaire, 1099 Route 22 East in Mountainside. Reservations can be made either online at http://arcunioncandlelight2010.eve ntbrite.com, or by contacting Natalie Krauser McCarthy at 973-315-0020. For information, contact Debbie Dreher at 973-315-0060.



HONEST ABE — Students at Franklin School in Rahway recently studied U.S. presidents. Second grade students listened to stories about President Abraham Lincoln in honor of his birthday. The students wrote interesting facts about Abraham Lincoln on his stove pipe hat. Pictured here, second grade students, Breanna Dubinin and Chaz Williams show some of their writing.

Kawameeh honors

Kawameeh Middle School in Union, has announced its first marking period honor roll. The following names appeared on the list.

Sixth grade

Gabriel Barbosa, Sarah Cameron, Mary Chimezie, Olivia Corveleyn, Veronica Del Valle, Steven Dembeck, Carlton Edwards, Arber Bocaj, Geoffrey Guilcapi, Kelsey Krupa, Michael Kuczynski, Thomas Little, Jessica Mcdonough, Kaitlyn Mcternan, Steve Medina, Dominique Metivier, Narissa Moonsammy, Meherunisa Nawaz, Isabella Ntigbu, Osayamen Obanor, Elizabeth Palma, Christopher Petruccelli, Ashley Ramos, Alisha Robinson, Kaitlyn Ruopp, Yvannie Salomon, Tiahna Selby, Adel Setoodehnia, Kyle Smith, Kristen Sulewski, Kirsten Sutterlin, Jennifer Joy Tiongco, Mandy Wang, Frank Weber and Sofia Zimmerman.

Seventh grade

Luis Alvarado, Rabia Ashraf, Immanuella Boah, Natalie Caggiano, Sarah Campos, Isabel Dematos, Sarah Fisher, Alan Fuentes, Jermaine Garcia, Christopher Ioannou, Michael Ioannou, Emma Kapner, Kayla Keane, Katelyn Kong, Vanessa Leite, Kellie Mendes, Rizwan Mohammed Rizwan, Michelle Neto, Iris Quilloy, Nadia Sanchez, Pratik Shah, Raheel Shah, Joseph Sonza and Vera Krystle.

Eighth grade

Fernando Alvarez, Naija Brown, Kevin Cordova, Adrianna Gomez, Marisela Hurtado, Olivia Maldonado, Lauren Marica, Austin Mathew, Rebecca Munoz, Alexa Ottobre, Hetal Patel, Kajal Patel, Shivani Patel and Roma Shah.

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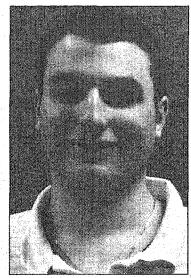
SENIORS Only

Sage honors volunteer

Sage Eldercare, a major community resource serving the elderly, relies on a broad base of volunteers to help keep their 12 community-based programs and services running smoothly. Twenty-one-year-old Joel Poggi of New Providence is one of those volunteers who assist in Sage's Spend-A-Day Adult Day Health Center. In recognition of his commitment to Sage, Poggi has been named March Volunteer of the Month.

Poggi initially came to Sage last year through the Watchung Hills Regional High School, School-To-Work Transition Program which offers job coaching within their Department of Special Services for educationally challenged youth.

In June 2009, Joel graduated from high school and completed his off-site student intern opportunity at Sage. But he continues to come to the Spend-A-Day Adult Day Health Center five days a week



Joel Poggi

where he volunteers and enthusiastically works with the clients during their daily activities.

to the Spend-A-Day Adult Day "I love working with the seniors Health Center five days a week and its fun to help out wherever I

can," said Poggi. He helps the clients with the games and meals, and can often be seen aiding the clients exercise.

Marianne Kranz, Director of Meals-on-Wheels, Volunteers and Home Support Services explained, "All Sage's programs are run by trained professionals, but a strong core of volunteers of all ages who give their time and support to Sage are invaluable to us." Kranz admitted that having young people volunteering and working with the elderly is extra meaningful, especially when watching how responsive most of the clients are to the younger volunteers.

To learn about other volunteer opportunities at Sage, call Marianne Kranz at 908-598-5514, or email her at mkranz@sageeldercare.org. Visit their Web site at www.sageeldercare.org to see the latest offerings and news at SAGE Eldercare.

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SENIOR SPOTLIGHT

Mayors pitching in on 'Mayors for Meals' day

During the month of March, Sage Eldercare, a non-profit organization specializing in senior care, will be participating in the Meals On Wheels Association of America's "March For Meals."

On "Mayors For Meals Day," which is March 24, Summit Mayor Jordan Glatt and Springfield Mayor Ziad Shehady have already agreed to help Meals On Wheels Sage volunteers deliver meals to homebound residents.

Other state, county and local elected officials, police and fire chiefs, and business leaders are encouraged to participate by volunteering any time during the month of March.

For information about the Meals on Wheels program, if you know someone who could benefit from the service or if you are interested in becoming a volunteer for Meals on Wheels or other Sage programs, contact Marianne Kranz at 908-273-5554 or email mkranz@sageeldercare.org.

Advisory Council schedules meetings

The Hillside Senior Citizens Advisory Council has scheduled its regular monthly meetings as follows: March 11, April 8, May 13, June 10, July 8, Aug. 12, Sept. 9, Oct. 14, Nov. 4 and Dec. 9.

The meetings will be held at 7 p.m. at the Hillside Senior Citizen Center, 265 Hollywood Ave., Hillside

The meeting time and place are subject to change or cancellation.

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Summit Union

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For more information, call (908) 273-5550 or visit www.sageeldercare.org

RELIGION

Cranford kids choir looks for members

The Cranford Celebration Singers Children's Choir, formed in 1995 by Tom Pedas, is celebrating it's 15th Anniversary this spring. They are in the process of trying to reach the over 300 children that have participated in the group over the years to come and join them for their finale in the spring concert in May. Currently, they have more Association of Connecticut Farms

than 80 members in their children's choir. The children rehearse every Tuesday evening at the Cranford United Methodist Church on the corner of Walnut and Lincoln avenues between 6:30 and 7:30

Connecticut Farms indoor flea market

The Presbyterian Women's

Church, Union, has scheduled its annual indoor flea market on April 10 from 9 a.m. until 3 p.m. Vendors are needed. For information or to rent a table, call 908-245-0562. Proceeds from the flea market will go to many mission projects of the Presbyterian Women's Association.

Lent events planned

The United Methodist Church of Summit, 17 Kent Place Blvd, Summit, hosted a special worship

service on Ash Wednesday, February 17.

On the remaining Wednesdays in Lent, through March 24, all are invited to a light supper in the Social Hall starting at 6 p.m. The supper will be followed by a brief service of worship in the chapel at

The program for Wednesday at 7 p.m. is noteworthy. Audrey L. Boise will present an overview of The Passion Play.

It was written in 1634 by the residents of Oberammergau, Germany, who survived the plague that ravaged Europe in the Middle Ages. The survivors pledged to God that they would present this 5 hour work with a cast of 1500 every 10 years if the survivors were spared, and they were spared. This presentation will involve parts of The Passion Play script, the Bible, and official slides from past per-

ORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut ., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor **Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at

JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor: David Gelband, President, Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri,: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am, Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 -

a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

<u>JEWISH - REFORM</u>

SHA'AREY Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

<u>LUTHERAN</u>

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue, Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our union Table on 1st and 3rd Sundays. Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School

Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship BARRIER FREE

(908) 688-0714 REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Núrsery available. Wednesday Evening Worship Service, 7:30 b. Leb. (Comparation in adherted at the comparation in adherted at p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

<u>METHODIST</u>

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237

Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF

UNION. Berwyn Street at Overlook Terrace, Union, Rev. James G. Ryoo, Pastor, Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

> CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail; Crossroads@ccfou.org Website: www.ccfou.org
Dr. Tom Sigley, Pastor/Teacher
SERVICES ON SUNDAY:
8:30am & 11:00am Celebration Worship nursery & kid's church provided at each service

9:45am Sunday School for all ages FRIDAY NIGHT 7:00pm Kids Klubs (ages 5-16) SATURDAY NIGHT
7:00pm Youth group (middle & high School)
Home Group Bibles Studies

Meet during the week throughout the county VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environ with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CHURCH, 888 CONNECTICUT PRESBYTERIAN Stuyvesant Avenue, Union. Rev. Arrowsmith, Pastor, Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Teams. Serving the community single Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancet Choir, We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School, Come and worship with friends and neighbors this Sunday, Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor,

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall, For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer devotion. www.ollmountainside.org. office@ollmountainside.org.

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044 www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual pport. Varied activities for adults, youth oup, K-8 religious education classes, and a group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

<u>UNITARIAN-</u> **UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT. 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for the 10 to 10 for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon prior to the following week's publication.

Please address changes to:

Connic Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

OBITUARIES

Candace Adams

Candace A. "Candy" Adams, 56, of Hillside died Feb. 24 in Trinitas Regional Medical Center, Elizabeth.

Born in Newark, Mrs. Adams lived in Hillside for most of her life. She was a crossing guard for the township of Hillside for several years. Mrs. Adams also had worked as a bartender for many years.

Surviving are two daughters, Bobby Adams and Kelly Giffert; two brothers, David and Richard Barnes, and three grandchildren.

The Growney Funeral Home, Hillside, handled the arrangements.

Phyllis Altomonte

Phyllis V. Altomonte, 75, of Union died Feb. 22 in Overlook Hospital, Summit.

Born in Newark, Altomonte lived in Union for 50 years. She was a member of the Abundant Life Worship Center, Springfield.

Surviving are her husband of 56 years, Frank S.; a son, Dr. Jack F., and two grandchildren.

The Galante Funeral Home. Union, handled the arrangements.

Joseph Cuzzo



Joseph J. Cuzzo, 88, of Clark died Feb. 25 at home

Born in the Vauxhall area of Union, Mr. Cuzzo resided in Clark for 52 years. He had been the owner of J & C General Excavating, Vauxhall, since 1945. Mr. Cuzzo was a member of the Colonia Country Club and the

Knights of Columbus and VFW, both of Clark. He was a World War II Army veteran and served in the African and European theaters. Mr. Cuzzo received a Bronze Star.

Surviving are a daughter, Donna Stone; a son, Joseph "Butch;" two sisters, Mildred Lamano and Antoinette "Dolly" Caruso; a brother, Charles; four grandchildren and four great-grandchildren.

The Jacob A. Holle Funeral Home, Maplewood, handled the arrangements.

Magdalena Eckert

Magdalena Eckert, 71, of Union died Feb. 21 at home.

Born in Hungary, Mrs. Eckert came to the United States in 1963. She resided in Union.

Surviving are three sisters, Anna Schwartz, Maria Eppenschwandtner and Theresa Kobza, and three brothers, Tony, Mike and Joseph Remesi.

Allen Higbee



Allen Higbee, 89, a longtime resident of Roselle Park, died Feb.

24 in the Pocono Medical Center, Power Lifting. East Stroudsburg, Pa.

Born in Millville, Mr. Higbee resided in Roselle Park. He served in the eighth Air Force in World War II. Mr. Higbee was a retired chemist and chemical engineer for Allied Signal Co., Morristown. He also worked for Tidewater Oil Co., now Getty Oil; Schering Corp., Columbia University, New York City on the Manhattan Project, Wellman Industries in South Carolina and Hexacon Electric Co., Roselle Park.

Mr. Higbee studied chemical engineering at Cooper Union, New York City, and graduated from Rutgers University, New Brunswick, where he received a degree in chemistry. In retirement, he became a painter, sculptor and philatelist. Mr. Higbee was active in local art associations and won many awards for his wood sculptures and acrylic paintings.

Surviving are two daughters, Ronny Tucker and Randi Higbee; a son, Jeffrey; a sister, Louise Benner, and three grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrange-

Sam Juice Jr.



Sam Juice Jr., 89, of Flemington, formerly of Clark, died Feb. 20 in the

Hunterdon Medical Center, Flemington.

Born in Scranton, Pa., Mr. Juice lived in Clark for 52 years before moving to Flemington four years ago. He was a former Boy Scout leader for Troop 234 in Clark. Mr. Juice served as a sergeant in the Marines during World War II. He participated in action against the nemy in the Consolidation of the Northern Solomon Islands at New Guinea and at Cape Gloucester, New Britain Islands. Mr. Juice was a member of the VFW Post 7363 of Clark. He was employed as a route salesman for Morey LaRue Laundry Co., Linden, for many years and retired in 1985. Over the years, Mr. Juice was the recipient of many "Salesman of the Year" awards.

Surviving are two sons, Samuel R. and Michael K.; three sisters, Mary Sichak, Helen Osterberg and Rose Juice; four grandchildren and two great-grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

A. J. Karagiannis

Alexandros "Al" J. Karagiannis, 49, of Rahway died Feb. 21 in Robert Wood Johnson University Hospital at Rahway.

Born in Hornell, N.Y., Mr. Karagiannis lived most of his life in Rahway. He was a bar manager at Al's Pub, Linden, for the last five years. Mr. Karagiannis was a national competitor of Teenage

ana; a sister, Maria "Tina" Karagiannis, and a daughter, Christina Halper.

The Gray Funeral Home, Westfield, handled the arrangements.

Frances Krogel

Frances Ruth Krogel, 94, of Longwood, Fla., formerly of Roselle Park, died Feb. 25 in the Village on the Green, Longwood.

Born in Norfolk, Va., Mrs. Krogel resided in Garwood, then Roselle Park for 44 years before moving to Florida. She graduated from Roselle Park High School and the IBM School of Business, Elizabeth. Mrs. Krogel was a member of the Community United Methodist Church, Roselle Park, and Harmony Circle. She also served as president of the Robert Gordon Elementary School PTA. Mrs. Krogel was employed as a key punch operator for Public Service Electric & Gas Co., Springfield, for many years. While living in Florida, she competed in ball room dancing, winning many trophies and certificates in the area.

Surviving are a daughter, Ruth Sottos; three grandchildren and four great-grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrange-

Dorothy Marschner

Dorothy Marie Marschner of Warren, formerly of Summit, died Feb. 24 in Overlook Hospital, Sum-

Born in Newark, Miss Marschner lived in the Vailsburg section before moving to Summit more than 30 years ago. She had lived in Warren for the past two years. Miss Marschner was a former insurance underwriter at American Insurance Co., Newark.

She was a trustee and Sunday school teacher for 35 years at Sanford Heights Presbyterian Church, Irvington, and after moving to Summit, became a member of the Providence Presbyterian Church. Miss Marschner was a member of the Towne Club. She served as treasurer and on the luncheon arrangement committee. Miss Marschner was a painter and was active as a student and friend of the Summit Art Center.

The Wm. Bradley & Son Funeral Home, Chatham, handled the arrangements.

Martha Miller

Martha W. Miller, 90, of Clark died Feb. 26 at home.

Born in Colver, Pa., Mrs. Miller moved to Clark 56 years ago. She was a member of the Trinity United Methodist Church, Rahway, the Methodist Women, the Ladies Afternoon Circle, the Rotary Club at the church and the Rebecca Lodge in Rahway.

Surviving are her husband of 68 years, Henry "Albert" Sr.; a son, Surviving are his mother, Adri- Henry A,. Jr.; a daughter, Mary

OBITUARY LIST

ADAMS — Candace A., of Hillside; Feb. 24. ALTOMONTE - Phyllis V., of Union; Feb. 22. CUZZO - Joseph J., of Clark; Feb. 25. DANATZKO — Michael P., formerly of Linden; Feb. 22. ECKERT - Magdalena, of Union; Feb. 21. EVANGELISTA - Gloria B., of Linden; Feb. 22. GOETSCH — Dorothy A., formerly of Hillside; Feb. 22. GOLDA — Josephine M., of Linden; Feb. 26. GRAIFER — Kalmon, of Linden; Feb. 27. HAFFER - George C. Jr., of Clark; Feb. 24. HANCE — Charlotte Bickmann, of Linden; Feb. 26. HARRIS — Deacon Alfred Jr., of Linden; Feb. 25. HIGBEE — Allen F., of Roselle Park; Feb. 24. HOFFMAN — Michael, of Rahway; Feb. 26. JENKINS — Albert Sr., of Hillside; Feb. 22. JOHNSON — Filomena, formerly of Union; Feb. 18. JUICE - Sam Jr., formerly of Clark; Feb. 20. KARAGIANNIS — Alexandros J., of Rahway; Feb. 21. KROGEL — Frances Ruth, formerly of Roselle Park; Feb. 25. LANIGAN — Teresa M., formerly of Rahway; Feb. 25. MARSCHNER — Dorothy Marie, formerly of Summit; Feb. 24. McMAHON — Mary Louise, of Union; Feb. 25. MILLER — Martha W., of Clark; Feb. 26. MINIERI — Anthony, of Roselle Park; Feb. 21. MOCHTAK - Mary, of Clark; Feb. 20. MOSCATELLO - Rose, of Cranford; Feb. 23. OSKUTIS - Adolph J., of Rahway; Feb. 25. ROBERTS — Ruth, formerly of Hillside; Feb. 23.

RUFF — Robert W., of Mountainside; Feb. 21.

SKELTON - Angela Marie, of Cranford; Feb. 25.

WELLEN — Sanford D., of Springfield; Feb. 27.

WILSON — Lloyd Herman, of Hillside; Feb. 19.

WILLIAMSON - Karen, of Union; Feb. 23.

WILLIAMS — James Henry, of Cranford; Feb. 23.

VAN CORA — Christine M., of Cranford; Feb. 21.

WEIR — John Joseph, formerly of springfield; Feb. 24.

SCOTT - Charves T., of Linden; Feb. 21.

WALSH — Bessie, of Springfield; Feb. 22.

Editor's note: Not all of he names included in this listing will appear as full-length obituaries.

grandchildren and two great-grandchildren

The Lehrer-Bibilisco Funeral Home, Rahway, handled the arrangements.

Anthony Minieri

Anthony "Antonio" Minieri, 66, of Roselle Park died on Feb. 21.

Born in Newark, Mr. Minieri lived in Roselle Park for the past 18 years. He graduated from West Side High School, Newark, and Seton Hall University, South Orange, where he received a master's degree in education. Mr. Minieri was an Air Force veteran with a specialty in missile defense. He retired from IBM after 24 years of service, working in various areas,

Dancs; a sister, Alline Roy; five such as engineer education specialist and instructor.

He was a parishioner of the Church of the Assumption, Roselle Park, where he served as lector. Mr. Minieri was the founder and executive director of Alliance 2000 NJ/International, a non-profit, all volunteer organization, devoted to assisting anyone in need of help, particularly children, the disadvantaged or disabled.

He was an adjunct professor of computer sciences at Kean University, Union. Mr. Minieri was the international service director for the Rotary Club of Roselle/Roselle Park and a member of the Monsignor Joseph Loretti Knights of Columbus 3240, Roselle Park, the

Continued on Page 23

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OBITUARIES

(Continued from Page 22) benevolent Order of Elks, Union, and the American Red Cross.

Surviving are his wife, Anne C.; four daughters, Jeanne Marie Oller, Jennifer Cataldo, Erin Reilly and Megan Reilly; three sons, Anthony, Michael Benson and Matthew Benson; his mother, Maria; two sisters, Clara Bickel and Camille Mazza; three brothers, Angelo, Sal and Joseph, and six grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Mary Mochtak

Mary Mochtak, 88, of Clark died Feb. 20 in Robert Wood Johnson University Hospital, New Brunswick.

Born in Sandlick, W. Va., Mrs. Mochtak lived her early years in Czechoslovakia and had since resided in Clark for the past 50 years. She worked as an inspector for Hyatt Roller Bearing Co., Clark, for 18 years. Mrs. Mochtak was a member of the Ladies Auxiliary of St. Thomas the Apostle Byzantine Catholic Church, Rahway.

Surviving are three sons, Dennis, Kenneth and Steven.

The Krowicki Gorny Memorial Home; Clark, handled the arrangements

Adolph Oskutis

Adolph J. Oskutis, 93, of Rahway died Feb. 25 at home.

Born in Elizabeth, Mr. Oskutis moved to Rahway many years ago. He was employed by Singer Corp., Elizabeth, for many years and later by the city of Rahway as its health inspector before retiring many years ago. Mr. Oskutis was a communicant of St. Peter and St. Paul Church, Elizabeth. He was a member of the Knights of Lithuania, the Dafget Builders bowling team and the Rahway Senior Citizens.

Surviving are two sons, Adolph and Roy; a daughter, Yvette Van Hise; a brother, Charles; six grandchildren and five great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Robert Ruff



Robert W. Ruff, 89, of Mountainside died on Feb. 21.

Born in Newark, Mr. Ruff moved to Mountainside in 1956. He graduated from Roselle Park High School, Mr. Ruff received a bachelor's degree from Monmouth College in Illinois and a doctor of optometry degree from Columbia University, New York City. He and his brother, James, had an optometry practice in Elizabeth for more than 40 years. Mr. Ruff was a lieutenant in the Navy during World War II and served aboard a destroyer in the Atlantic Fleet. He was a charter member and past president of the Mountainside Lions Club.

Also surviving are three sons, Robert Jr., William and Brian Sr.; six grandchildren and a greatgrandchild.

The Gray Memorial Funeral Home, Westfield, handled the arrangements.

Charves Scott

Charves T. "Charskey" Scott, 65, of Linden died Feb. 21 in the Plaza Nursing Home, Elizabeth.

Born in Elizabeth, Mr. Scott lived in Linden for most of his life. He was employed by the Linden Sanitation Department.

Surviving are a daughter, Valerie Jones; four sisters, Judith Bass, Rachel Williams, Donna Scott and Susan Braxton; a brother, Herchele Scott; four grandchilddren and a great-grandchild.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements

Angela Skelton

Angela Marie Skelton, 41, of Cranford died Feb. 25 at home.

Born in Utica, N.Y., Mrs. Skelton lived in Whitesboro, N.Y., and moved to Cranford in 1998. She graduated from high school in Whitesboro in 1986. Mrs. Skelton was a 1990 graduate of Utica College of Syracuse University and received a master of science degree from Seton Hall University, South Orange, in 1993. Since 1990, she worked in Schering-Plough Pharmaceuticals as a research scientist. Mrs. Skelton played on various softball teams at Schering-Plough. She was active in school activities and was a member of the PTA.

Surviving are her husband, Paul; her parents, Anthony and Lenore Stoio, and two sons, Joshua and Daniel.

The Dooley Funeral Home, Cranford, handled the arrangements.

Christine VanCora

Christine M. VanCora, 85, of Cranford died Reb. 21 in the Westfield Genesis Eldercare.

Born in Elizabeth, Mrs. VanCora lived in Cranford for most of her life. She was a member of the Women's Auxiliary of the BPOE in Cranford. Mrs. VanCora also was a member of the Bowling Club of Garwood Lanes.

Surviving are three sons, Ronald T., Richard F. and Russell J.; a brother, Charles Hauschild, and three grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Bessie Walsh

Bessie Walsh, 97, of Springfield died Feb. 22 in Overlook Hospital, Summit.

Born in Newark, Mrs. Walsh resided in Springfield for the past 53 years. She was the past president and chairperson of the board for the Flo Okin Cancer Relief, Newark, and a member of Springfield Chapter of Hadassah, B'nai B'rith Women, the Sisterhood of Temple Beth Ahm and the Cohen Burinsky Family Circle.

Surviving are two daughters,

Marilyn Pine and Judy Dodge; a son, Arthur; 12 grandchildren and 10 great-grandchildren.

John Weir



John Joseph Weir, 86, of Sarasota, Fla., formerly of Springfield,

died Feb. 24 at home.

Born in Newark, Mr. Weir resided in Springfield before moving to Florida. He graduated from St. Michael's High School, Newark. Mr. Weir served in World War II in the South Pacific in the Navy for three years. He received degrees from Seton Hall University, South Orange, and Colby College. Mr. Weir also received graduate degrees in science and education. He taught for several years at Carteret High School and for 42 years in the science department of Millburn High School.

Mr. Weir served one term as president of the American Chemical Society. He was a member of the Knights of Columbus, Springfield, and the Old Guard of Millburn. He was active in golf and bicycling and ran his first marathon at the age of 59.

Surviving are two sons, James and Robert; five daughters, Kathleen Weir, Eileen Velicky, Mary Margaret Pratico, Maureen Riccio and Patricia Mc Closkey; a brother, Joseph; 16 grandchildren and a great-grandchild.

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	Summit Volunteer First Aid Squad	http://www.summitems.org
	Turning Point	http://www.turningpointnj.org
	Union Center National Bank	http://www.ucnb.com

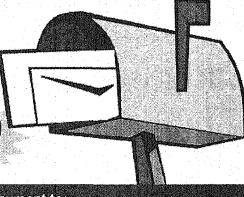
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Longtime friends rate the best bad movies

Correspondent

A current Union resident and his high school buddy both live by the adage, "One man's trash is another's treasure." Especially when it comes to movies.

What other people turn their noses up at, they smile, laugh at and make fun of on their podcast called "Moviesucktastic."

Joey Guida, 33, of Union and Scott Wilson, 35, of Phillipsburg are willing, according to their Web site, to "Suffer for you."

"Our front lines start at the ticket booth, and our trenches have stadium seating," said Guida and Wilson on their Web site, Moviesucktastic.com. "We spend our mornings picking the jagged shrapnel of fractured plot lines out of our battle-scarred minds."

They further stated, "Sure, we could watch good movies, but where's the fun in

"We just started recording this late in August or September of 2009," said Wilson. "We had been friends since we met in high

"Yeah," said Guida, "We met in high school and had seventh period gym together when I was a sophomore and he was a sen-

Wilson explained that two of them would "spend hours watching and complaining about movies," and they decided to put it

"We will record the broadcast at my house or his house," said Wilson, "and we put it up on iTunes and we are having a ball with it.

Both Guida and Wilson grew up watching horror movies on television. "Well I don't how I got into movies," said Wilson. "When I was growing up, I had severe asthma so I read a lot and watched a lot of television, and I realized I was a fan of good stories."



Above, Joey Guida, of Union, left, and Scott Wilson discuss a bad movie as they tape their podcast, 'Moviesucktastic,' available on

He added, "This lead to me getting into horror films, an interest in foreign horror films, which led to an interest in foreign films and then back to American cinema."

"I was raised on cable television," said Guida. "My parents worked late, and I just grew up watching television.

"I come from a generation where I would spend my Saturdays watching kung fu movies from the Philly 29 television station."

He added, "I can't tell you how many tapes I still have at my parents' house that have two or three movies on each one."

Guida explained briefly what it takes to make a real bad movie. "It's easy to see what makes a good bad-movie," said Guida. "It is when the makers — and here I am talking about the director, writers and actors - are serious about their feature and when you watch it its so bad, you can't help but laugh."

An example both he and Wilson gave was the 1985 film "Gymkata" which starred Olympian Kurt Thomas.

"We actually have recorded a downloadable commentary that people could synchronize up with the movie," said Wilson.

made by Troma Studios, who made the 'Toxic Avenger' movies, and the SyFy Channel's movies," said Guida. "Those are bad on purpose."

In the meantime, both Wilson and Guida are working on other venues to share their unique view of movies, which are a combination of commentary and fact.

Wilson and Guida worked with a former friend who used to own a comic book shop but now owns a publishing company called "Idea Man Productions." They have published their first book "Monster's Alley" which discusses horror movies.

"I have a chapter in the book about UFO movies and how they were almost a sub genre of science fiction movies," said Guida.

And what is next for these two? "We are looking at doing commentaries on other movies," said Wilson. "Should we put one out, it should be 60 percent factual and 40 percent of us just making fun of it."

Wilson said that he is taking part in a book about the life of Bela Lugosi.

"Back in his day he was a good looking man and he spent years on the stage playing Dracula, so when the movie came out in 1931, he had persuaded Bram Stoker's widow to sell the movie rights so he could star in the movie," said Wilson.

Both Wilson and Guida agree that good bad movies are like vampires, they keep coming back from the dead.

In the meantime, though, these movie lovers invite non-movie-lovers as well as movie fanatics to download one of their shows and enjoy.

"We have fun doing this," said Wilson, 'and we just wanted to share this everyone.'

For more information, visit moviesucktas-

Early instrument musicians perform classical tunes

Afternoon Music presents a concert of Mozart and other classical-era composers by members of the prestigious early music group Artek on March 14 at The Unitarian Church in Summit, 4 Waldron

The 4 p.m. performance will feature keyboard artists Gwendolyn Toth and Dongsok Shin, playing the fortepiano, a predecessor to the modern piano used from 1700 into the early 19th century.

The two will perform on a historical copy of Mozart's own fortepiano made by the American builder Philip Belt.

Other performers will be cellist Loretta O'Sullivan and violinist Nancy Wilson.

They will be performing on 18th century instruments restored to their original playing condition.



Gwendolyn Toth

praised Artek's "open, flexible Billboard's Heidi Waleson sound" in reviewing the group's

CD of Orfeo by Monteverdi: demand as a soloist and continuo Baroque violinists in the country. "Toth's fine period-instrument ensemble lets the music dance and breathe, yet her expansive, almost Romantic conception of the piece sacrifices no emotional detail."

Gwendolyn Toth, founder of Artek in 1986, is recognized as an outstanding performer on early keyboard instruments, playing solo in numerous early music concerts in the U.S. and Europe.

As a conductor, she has appeared at Sadler's Wells in London with the Mark Morris Dance Group and at the Next Wave Festival at the Brooklyn Academy of Music.

She recently led Artek's 25th anniversary performance of Monteverdi's Vespers of 1610 to a packed house at the Church of St. Ignatius Lovola in New York.

player specializing in early keyboard instruments.

Currently a member of several early music groups in addition to Artek, he has also received critical acclaim as music director for early baroque operas.

In his spare time, he tunes and maintains harpsichords and is harpsichord technician for the Metropolitan Opera. He and Toth are husband and wife.

Cellist Loretta O'Sullivan performs extensively on baroque, classical and modern cello.

As a member of the Four Nations Ensemble, she has previously appeared on Lincoln Center's Great Performers series, at the Kennedy Center and at the Metropolitan Museum of Art.

Dongsok Shin is much in known as one of the leading www.ucsummit.org.

A member of many United States period instrument ensembles, Wilson has appeared with leading conductors in early music, including Jaap Schroeder, Christopher Hogwood and Nicholas McGegan.

She teaches at Princeton University and at the Mannes College of Music in Manhattan.

Afternoon Music's final concert of the season will feature soprano Ilana Davidson, trumpeter Kevin Cobb and pianist Mitchell Vines in a program of vocal chamber music on April 18 at 4 p.m.

Vines is artistic director of Afternoon Music and music director at The Unitarian Church in Summit.

For information, contact the Violinist Nancy Wilson is church at 908-273-3245 or



The Oratory Prep School's Mock Trial Team became the Union County Champions again for the fifth time in seven years. They are pictured here with moderator Bill Martin, right, at the Rotunda of the Elizabeth County Courthouse just before win-

Oratory rides defense to states

In five of the past seven years, Team has earned the title of Union but praise for the Oratory team. County Champions. Under the direction of moderator Bill Martin, the team recently won the county championship title again in Elizaregional round at the New Jersey Law Center in New Brunswick.

school's team went against Mercer County's championship team, Ora-

Oratory Prep School's Mock Trial and Richard Chusid, had nothing

"A courtroom is theater where performance is a key element," Turen said. She cited seniors Wyatt Craig and Sean Doddy's performbeth and the right to move to the ances as "marvelously good" as the defendant and a witness.

She also mentioned Harris On Feb. 23, the Summit Hoke's bow tie as a "great touch" for his expert witness demeanor.

"They did a superlative job," tory won that first round in close Turen said. "Their level of preparation and understanding of proce-

The trial judges, Barbara Turen dural issues was outstanding. I don't often see so much brilliance in one room," she continued.

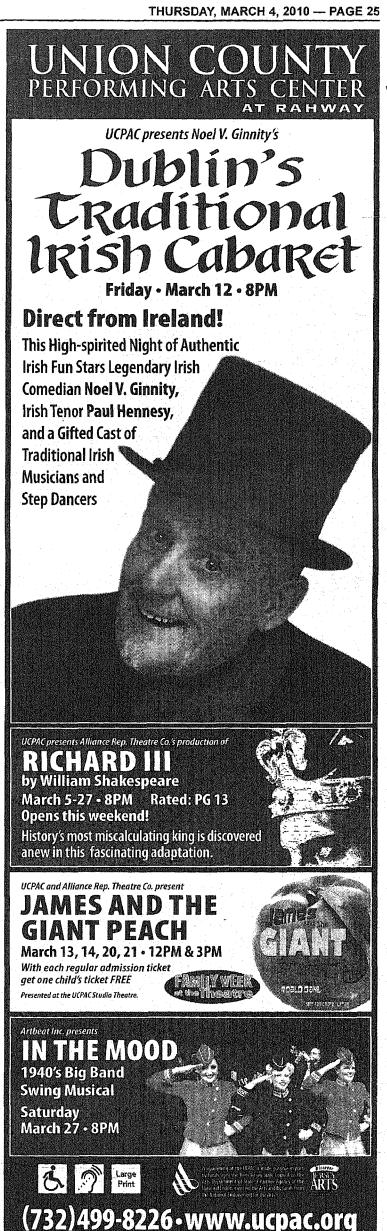
Although Oratory School's journey to the states ended on Feb. 23 in a second round against North Brunswick High School, the Middlesex County Mock Trial Champions, the Oratory boys pleased with their record.

Martin added his kudos. "This team did their homework and preparation. I'm proud of what they were able to accomplish this

Little Shop of Horrors



David Brearley High School in Kenilworth, will present its spring musical production, 'Little Shop of Horrors,' in the auditorium on March 25, 26, and 27 at 7 p.m. Pictured from left are, Sommer Engler playing Audrey, Sean Reilly playing Seymour, Anthony Matos playing Mushnik and Dino Curio the voice of The Plant.



CROSSWORD **PUZZLE**

CLUES ACROSS

- 1. Self help Carnegie
- 5. At the peak
- 9. Syrup free
- 14. Gorse genus : non-musical play
- 15. D 16. aka

- 17. A citizen of Denmark
- 18. N.E. fruit: ____berry 19. Candied fruit
- 20. Google and Bing
- 23. Prompted 24. A way to sink
- 25. Cosseted
- 28. Standards
- 33. Expression of sorrow or pity
- 34. Collect funds for a purpose-
- _nezer Scrooge
- 36. Nostrils
- 38. Heat unit
- 39. Indian frocks
- 41. Association for Research & Enlightenment (abbr.)
- 42. Santa's helpers
- 44. Hitler's party
- 45. One who write the words
- for songs 47. Two-dimensional
- 49. Foot digit
- 50. Where computer nerds meet
- 51. Act of making into a product

__, designer

- 57. In a grip 59. Hebrew kor
- 60. River into The Baltic
- 61. Imminent danger
- 62. Christian _ 63. Swain
- 64. Comic book hero Dick
- 65. Man _: type of roof
- 66. Pinnas

ANSWERS ARPEAR IN OUR

16 20 33 36 39 60 63 62 66 65

CLUES DOWN

- 1. Informal clothes
- Wings
- Singer Horne
- 4. Workout
- 5. Bowed
- 6. S____: gazed intensely 7. Arabian Sultanate
- 8. Stabbing twinge
- 9. Business leaders
- 10. Assert to be true
- 11. Uto___: perfect places
- 12. __tose: milk sugar
 13. Point midway between E and SE
- 21. Signal or prompt
- 22. Egyptian goddess
- 25. Unoriginal
- 26. Wing shaped 27. Less covered
- 28. Insert mark 29. Tractor-trailers

- 30. Showed old move
- 31. Island SW of Majorca
- Gods dwelling in Asgard
- 34. Increases motor speed
- 37. In the second place
- 40. Organism that does not
- require oxygen
- 43. In place of
- 46. Right slanting typeface
- 47. Bomb used to breach a gate
- 48. Romanian monetary unit
- Ethereal fluid.
- 51. A short syllable (poetry)
- 52. Government officials
- 53. W. Samoan capital
- 54. The content of cognition
- 55. Close by
- 56. Crane genus57. Strikingly appropriate
- 58. Of she

HOROSCOPE

March 7 to 13

ARIES, March 21 to April 20: Aries, look before you leap or you might find the landing a bit more difficult than you originally thought. A lesson is learned that produces unexpected results.

TAURUS, April 21 to May 21: Taurus, a close friend will enlighten you on Tuesday. Information that you had been seeking is brought to light in the strangest way. Work relations are a bit strained.

GEMINI, May 22 to June 21: Get ready for an awe-inspiring adventure this week. It will be a very interesting journey. Take someone you trust along for the trip and you'll have great company.

CANCER, June 22 to July 22: Others question your motives when you fail to share responsibilities. The benefits are greater when the wealth is spread out. Innovations not tested may prove troublesome.

LEO, July 23 to Aug. 23: Leo, work matters take a back seat to responsibilities at home. Take these developments in stride and make the most of increased time at home.

VIRGO, Aug. 24 to Sept. 22: Virgo, you have alienated someone close to you without intending to do so. This is why you are receiving a chilly reception. Make amends before it escalates.

LIBRA, Sept. 23 to Oct. 23: Libra, now is the time to focus on education. If you were thinking of finishing a degree or going back to school, the opportunity to do so is

SCORPIO, Oct. 24 to Nov. 22: Scorpio, listen to your heart rather than your head this week. Sometimes it pays to forgo an analytical approach. A new friend is on the

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, take an organized approach to a task that needs to Liza Minnelli and Emile Hirsch.

get done. If you tackle list by list, things won't seem as overwhelming. A family member offers to help.

CAPRICORN, Dec. 22 to Jan. 20: Others don't trust your motives, Capricorn. They wonder if you are in good health and are thinking clearly. Show them that you are fine and just making a change.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, practice patience at home for a few weeks.

Your resolve is constantly put to the test. Now is not the time for any rash decisions. Wait things out for a

PISCES, Feb. 19 to March 20: You are searching for something but you don't know just what that is yet. You will learn a lot when you think introspectively.

Also born this week: Rachel Weisz, Kat Von D, Juliette Binoche, Carrie Underwood, Thora Birch,

What's Going On?

AUCTION

FRIDAY MARCH 5, 2010

EVENT: "A Paris Evening" Gift Auction PLACE: Valley Rd, Clark NJ (GSP Exit 135, Across from the Crowne Plaza) TIME: Doors open at 6:00PM; Calling begins at 7:30PM PRICE: \$10.00 in Advance. NO tickets

will be sold at the door. **DETAILS:** Prizes include 40" flat screen

with Home Theater * iPod * Laptop 'GPS and MORE! For tickets or more information 732 382-1952 or giftauction@motherseton.org ORGANIZATION: Mother Seton Regional High School Parents' Guild

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area.

The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or at editorial@thelocalsource.com.

ART SHOWS

The VISUAL ARTS CENTER OF NEW JERSEY is proud to partner with PAPER MILL PLAYHOUSE on a year long exhibition series in the theater's RENEE FOOSANER ART GALLERY. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission. The current exhibition, "Painting Students of Valeri Larko," is on view Wednesday through March 14 and is presented in conjunction with Paper Mill's production of Lost in Yonkers. This exhibition is a reflection of Larko's style of instruction which encourages her students to find their own voice.

SUMMIT FREE PUBLIC LIBRARY and THE VISUAL ARTS CENTER OF NEW JERSEY announce "9 DEGREES OF LONGITUDE," an exhibition of photographs by Short Hills resident Jessica Whalen Haverstick in THE GALLERY at Summit Free Public Library through March 30. The photographs in the exhibit cover locations on five continents, but fall within a very narrow slice of the world. There are 9 cities, all within 9 degrees of, longitude from the Prime Meridian "starting point," at 0 degrees.

The Union County Board of Chosen Freeholders is pleased to announce that the 2009 TEEN ARTS TRAVELING EXHIBIT is on display at the Les MALAMUT ART GALLERY in the Township of Union through March 12. The exhibit consists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford. The annual event is administered by the Union County Office of Cultural and Heritage Affairs in the Department of Parks and Community Renewal. For information call 908-851-5450 or visit the gallery Web site: Iesmalamutartgallery.web.officelive.-com. For information about the Teen Arts program contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl Street, Elizabeth, telephone 908-558-2550

ARTS GUILD OF NEW JERSEY, formerly the Arts Guild of Rahway, will present "ENABLED," an exhibition of art by artists with disabilities, in collaboration with Vision, Strength, Access Arts of New Jersey, Arts Access Program at the Matheny Medical and Educational Center in Peapack, and The Wellness, Art and Enrichment Center in West Orange. The exhibit will run Feb. 19 to March 12 at Arts Guild New Jersey, 1670 Irving Street in Rahway. The public is invited to attend the opening reception on Sunday, from 1 to 4 p.m. Light refreshments will be served. Admission to the exhibit and reception is free. The facilities are wheelchair accessible. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m. The exhibit can also be viewed during our regular office hours from 9 a.m. to 12 p.m. and from 1 to 4 p.m., Monday through Friday.

AUDITIONS

THE RAHWAY VALLEY 'JER-SEYAIRES', MEN'S BARBERSHOP CHORUS, is seeking male singers to join the 'a cappella' barbershop harmony choral group. The only requirement is that you enjoy singing. You don't even

Stepping Out

have to read music. The 'Jerseyaires' meet every Monday night at Rahway Senior Center, 1306 Esterbrook Ave., Rahway at 8 p.m. Visit with them any Monday or call Rich Taylor at 973-592-7351 or 888-262-2478 for information.

Stony Hill Players auditions for "There Goes the Bride", a Ray Cooney and John Chapman comedy, will be held at the Oakes Center, 120 Morris Ave., Summit, on Monday and Tuesday at 7:30 p.m. Characters required are one woman in her 20s, one woman in her late 40s or 50s, one woman in her 70s, one woman to play a flapper from the 1920s, three men in their 50s or 60s and one man in his 70s. Performance dates are May 14 through May 16 and May 21 through May 23. For information, call Naomi Yablonsky, Director at 973-376-1216.

BOOKS

HILLSIDE PUBLIC LIBRARY'S three book clubs will be meeting in March. The library's newest book club, the BOOK DIVAS BOOK CLUB, which specializes in reading contemporary multi-cultural fiction and non-fiction, will be meeting on Wednesday, at 6 p.m. to discuss "He Had It Coming" by Camika Spencer. THE PAGETURNERS BOOK CLUB will meet on March 18, at 6 p.m. to discuss the book, "Falling Leaves" by Adeline Yen Mah. New members are always welcome to these free book discussions. If you need a copy of the book, please contact the library at 973-923-4413. THE MARCH BOOK LOVER'S LUNCHEON will be held on March 23 from 11:30 a.m. to 1:30 p.m. RSVP to the library at 973-923-4413.

MOUNTAINSIDE PUBLIC LIBRARY is excited to announce an author visit and book signing on March 13 from 2 to 3 p.m. Local author CONNIE MCNAMARA will be at the library to sign copies of her new book, A History of Mountainside, 1945 - 2007: It Was Only Yesterday. Copies of the book will be available for purchase at the event. Proceeds from the sale of the book will benefit the Mountainside Historic Preservation Committee. A History of Mountainside is published by The History Press, It is 192 pages in length and contains over 90 images. Mountainside Library is located on Constitution Plaza in Mountainside. For information about the library and its programs and services, visit www.mountainside/library.org or call the library at 908-233-0115

THE CRANFORD HISTORICAL SOCIETY is proud to present "Meet the Children's Author" Christopher DeSilvio, author of "HERB'S FIRST HAIRCUT" on March 21 from 2 p.m. to 4 p.m., at the CRANE-PHILLIPS HOUSE MUSEUM. Come see the world through the eyes of Herb, a little kid with a big imagination. Herb's imagination always gets the best of him; see how everyday things become big problems, and how the smallest things bring the most happiness. Every child will relate with Herb and his everyday problems. Come meet Christopher DeSilvio and learn more about Herb's imagination. The Crane-Phillips House Museum is located at 124 North Union Ave in Cranford. For information, call the Historical Society at 908-276-0082 or visit our Web site at www.cranfordhistoricalsociety.com.

FORDHAM UNIVERSITY PROFESSOR JAMES T. FISHER will do a reading from ON THE IRISH WATERFRONT: THE CRUSADER, THE MOVIE, AND THE SOUL OF THE PORT OF NEW YORK, his recently published social history of the Manhattan, Brooklyn and Hoboken docks, at 7 p.m. on March 22, at KENIL-WORTH PUBLIC LIBRARY. The reading will be followed by a question and answer session after which the author will be available for a book signing. Copies of the book will be available for sale at the author's discounted price. This program is free and open to all

members of the general public. Because space is limited, preregistration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Kenilworth Public Library is located at 548 Boulevard.

The BOOK DISCUSSION GROUP OF THE KENILWORTH PUBLIC LIBRARY will meet on Tuesday at 7:15 p.m. to discuss "Love Story," by Erich Segal. Released on Valentine's Day in 1970, the novelized version of Love Story was written with the acknowledged purpose of serving as a preview for the film starring Ali McGraw and Ryan O'Neill which scheduled to be released later that year. While mostly focusing on the novel the book group's discussion will also include the viewing of brief portions of the movie. Participation in the book discussion group is free and open to all members of the general public and new members are always welcome. Because space is fimited, preregistration is requested and can be done by calling the library at 908-276-2451 during regular hours. Copies of the book will be available at the circulation desk and participants from other towns are encouraged to ask at the circulation desk regarding ways they may be eligible to check out items from Kenilworth Public

On March 18 at 10 a.m., THE GREAT BOOKS DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will discuss "Meditations One & Two" by Rene Descartes.

COMEDY

CARLA ULBRICH, a well know comedienne and folk singer, will be performing at the SALEM ROADHOUSE CAFé, 829 Salem Rd., Union, on, March 13 at 7:30 p.m. Doors open at 7 p.m. Admission includes hot and cold snacks, beverages, gournet coffees and teas and desserts. The Roadhouse offers patrons a first class, club-like atmosphere with professional sound and stage lighting, general lighting, and an art gallery featuring local artists works. Please note that the show date for Carla Ulbrich at the Salem Roadhouse Cafe has been erroneously listed in nj.com as March 14.

CONCERTS

RICK RECHT, a prolific singer-song-writer and rock musician known through-out the national Jewish community, will perform a live, all-ages show on Sunday at 2:30 pm at CONGREGATION BETH HATIKVAH IN SUMMIT. Hailed as a Jewish Dave Matthews, Recht is widely recognized for his appeal to youth and family audiences not only as an exceptional musician and entertainer, but as a role model for involvement in Jewish life. Recht is the musical spokesperson for the Jewish National Fund's GoNeutral program, which advocates for the offset of environmental impact by planting trees in Israel.

The LENTEN CONCERT SERIES AT CENTRAL PRESBYTERIAN CHURCH, SUMMIT is beginning its Friday Concert Series. All Friday concerts are free and open to the public. All are at 12:15 p.m. in the sanctuary. The schedule is as follows:

lows:
Friday: Pingry Middle School's Music
Department's Girls' and Boys' Chorus.
March 12: Arthur Woodley, bass and
Sándor Szahó niano.

Sándor Szabó, plano.
March 19: Clare Maloney, mezzo-soprano; Glenn Boothby, baritone and Sándor
Szabó, piano.
March 26: Eric Olsen, of Union Congre-

March 26: Eric Olsen, of Union Congregational Church in Montclair, classical and jazz piano.

The PARK UNION GUILD OF DEBO-RAH HOSPITAL AND THE MICHAEL A. KELLY POST 2433, Veterans of Foreign Wars of Union are jointly sponsoring a SPRING BENEFIT at the Kenilworth Inn on April 18. Beginning at 1 p.m., the program will feature a luncheon, followed by a musical performance by singer, Moreno Fruzzetti. Fruzzetti, a native of Pisa, Italy, who currently resides in New Jersey, has, for many years thrilled audiences around the world with his music. Using a powerful tenor voice he mixes the program with selections of popular, classical and favorites from the Golden Era of Italian Music. He combines this beautiful music with an engaging onstage presence. Proceeds from the benefit will go to continuing the work of the Guild on behalf of the Deborah Hospital and to the Kelly Post's Relief Fund which is used to assist needy comrades both in veteran's medical facilities and the community. For information call Nina at 908-233-4533 or Jane at 908-687-1423. The Kenilworth Inn is located on the Boulevard at S. 31st Street.

The SALEM ROADHOUSE CAFE, 829 Salem Road, Union, announces its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery, Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: March 13, Carla Ulbrich "The original Smart Aleck", April 10, The Torpedoes, Unplugged; May 8, Christine Santelli Band; June 19, Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band and Nov. 13 - Trysette.

The Summit Symphony Orchestra will present its next concert of the 2009-10 season on March 14 at 3 p.m., in Summit High School on Kent Place Boulevard. The concert will include music by featured violin soloist, Dan Zhu. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance.

HOBBIES

The LINDEN DEPARTMENT OF RECREATION and Community Services is sponsoring a one day BOAT SAFETY CERTIFICATION COURSE, APPROVED BY THE U.S. COAST GUARD, on May 1 at the John T. Gregorio Recreation Center, 330 Helen St., Linden, beginning at 8 a.m. The course takes eight hours to complete. This includes break and exam time, so bring your lunch. Registration deadline April 9, at one of Linden's Recreation Center at 330 Helen St., Community Center Building at 605 So. Wood Ave., Multi-Purpose Center at 1025 John St. or online at www.linden-nj.org by clicking onto CommunityPass. Each registered individual will receive a study book, and will be required to take an examination at the end of the course. Upon attaining a passing grade, a Boating Safety Certificate for the State of New Jersey and the NAS-BLA will be issued. For information on the Boat Safety Certification Course, call Linden Recreation at 908-474-8600 or go to www.linden-nj.org and click onto Recreation.

MOVIES

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at the Cranford Community Center, 220 Walnut Ave, Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Housten or e-mail cranfordiibrary@cmail.com.

CLARK PUBLIC LIBRARY offers free

movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab, or call 732-388-

In March, SUMMIT FREE PUBLIC LIBRARY will offer two foreign films, each dealing with the moral complications of war and its aftermath. On Friday, at noon, the Film Movement Series fea-tures "STORM." A prosecutor at the International Criminal Tribunal is leading a trial against a Yugoslavian Army com-mander accused of killing Bosnian-Muslim civilians. After one key witness com-mits suicide, his sister reluctantly agrees to testify, but betrayals and threats of violence may cause the case to unravel. This film is not rated. On March 15, the Summit library begins the Spring session of its International Film Festival with the "THE COUNTERFEITERS," an Oscarwinning film about the biggest counter-feiting operation in history. Prisoners in a Nazi concentration camp are recruited to forge currency of the Allied nations, in an attempt to destabilize their economies. The film is rated R. There will be two showings at 2 p.m. and 6:45 p.m. Films are shown in the Library's Ernest S. Hickok Meeting Room, and are in their original languages with English subtitles. Admission is free, and open to all. Seating is limited, and is on a first-come firstseated basis. Doors open 15 minutes before each showing. The Summit library is located at 75 Maple St. The telephone number is 908-273-0350. Visit the library's Web site at www.summitlibrarv.org.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series "FESTIVAL OF FOOD FILMS." The third film in the series will be shown on Tuesday at noon. The series continues every other Tuesday through April 20. Admission is frae. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield library is located at 66 Mountain Ave., Springfield, For information about the program, call the library at 973-376-4930.

UNION PUBLIC LIBRARY will be showing a German film, "THE COUNTERFEITERS," the first in its spring International Film Festival on Tuesday. It tells the true story of the largest counterfeiting operation in history, set up by the Nazis in 1936. The film won Best Foreign Language Film at the 2008 Academy Awards. The Festival continues on April 13 with a French comedy, "THE VALET" and "SUNFLOWER," a Chinese film on May 11. All films have English subtitles and will begin promptly at 2 and 7 p.m. The library is located at 1980 Morris Ave., Union, and admission is free. For information, call the Reference Department at 908-851-5452.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series "FESTIVAL OF FOOD FILMS." The series continues every other Tuesday through April 20. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave., Springfield. For information about the program call the library at 973-376-4930 or visit the library's Web site at www.sfpinj.org.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD every Tuesday evening at 6:30. Additional movies are shown every Monday and Wednesday at 1 p.m. For information, visit www.clarklibrary.org and click on the calendar tab or call 732-388-5999.

REUNIONS

JONATHAN DAYTON REGIONAL-HIGH SCHOOL, Springfield, Class of 1976 will be holding its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Visit jonathandaytonregional76.com or contact Nancy Marsillo at njmcpa@optonline.net for information.

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LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

RC tops Roselle for 2nd straight UCT title

Both girls' basketball teams give stellar performances

By JR Parachini Sports Editor

ROSELLE – Justice was served when Roselle Catholic senior Jenny Malone stood at the free throw line – emphasis on the word stood – and, after bending both knees, made two free throws for the game's final points.

A year ago in the same game Malone could not stand at all after an ACL injury to her left knee put her on the bench for the remainder of the contest.

Malone's will to be upon heals from that injury and Recalls Catholic's

Malone's will to bounce back from that injury and Roselle Catholic's desire to win – senior Allison Skrec described it as "focus and determination," helped put the Lions over the top once again.

In a matchup almost quite as thrilling as last year's, top-seeded and defending champion Roselle Catholic came back to score the final seven points en route to topping third-seeded Roselle 72-66 in Sunday night's 35th annual Frank J. Cicarell girls' basketball Union County Tournament championship game at The Lions' Den at Roselle Catholic.

Roselle Catholic improved to 22-2 overall and 4-0 vs. Roselle this year and has now won 11 straight. The Lions – now 3-0 in the title game - became the first top seed to win the championship since Cranford in 2006 and the first repeat champion since Scotch Plains in 2005. RC won the 2003 title as the seventh seed and the 2009 crown as the fourth.

This year's squad is, without a doubt, the best of the three.

The Lions will next attempt to conquer Non-Public, North A for the first time since 2005. Roselle Catholic hosts a quarterfinal tomorrow.

Roselle fell to 19-6 and had a six-game winning streak snapped. The Rams will attempt to bounce back in the Central Jersey, Group 2 playoffs. Roselle was to play at nine-time defending champion Rumson-Fair Haven Tuesday in a first round game. If the Rams won, then they will be playing in a quarterfinal today to try to get to a semifinal Saturday.

Roselle also finished second to Roselle Catholic in the RC Holiday Tournament and the Mountain Division of the Union County Conference.

"This doesn't feel like it's real," said a joyous Malone on the court moments after the victory. "Our motto last year was 'bend but don't break,' and when we got down by one that's how we felt.

"There's always a little pressure, but we stayed composed and believed in ourselves. Back-to-back speaks for itself."

Two days after a near-record 21.4 inches of snow fell in the borough of Roselle, a packed RC gymnasium saw the two best teams in the county battle for the trophy – and Roselle bragging rights - on Pat Hagan Court.

While RC's all-time leading scorer Skrec earned MVP honors after pouring in a career-high 33 points – she made 11-of-12 free throws, missing only her last attempt – it was a pass by Skrec on the left side of the basket to a player that averages less than 10 points a game – fellow senior Anthonia Ajumobi – that resulted in the winning field goal.

A quick 8-0 run by Roselle on consecutive 3-point baskets by senior guard Jakoya Duggans and an inside basket by sophomore forward Nyasia Davis after a Roselle Catholic turnover provided an eruption from the Roselle fans and gave the Rams their final lead of 66-65 with 2:10 left.

"When we got to the bench I said to myself that I have to calm my brain down and let's just take it from here," Skree said.

Roselle went on a 10-2 run after Roselle Catholic took a 63-56 lead with 3:33 to go. The surge was buoyed by three 3-point field goals connected from the right side in the fourth quarter by Lion senior sharp-shooter Meghan Faughnan. Her last two of the game – coming back-to-back in just seconds – gave RC its final seven-point lead, with the Lions at that time in control.

However, Duggans then made consecutive 3-pointers from the right side to get Roselle right back in it, in addition to the turnover and the basket by Davis that followed.

After the timeout, Roselle Catholic worked the ball around until it got to Skrec at the left, who quickly got it to Ajumobi, with the agile player putting it up and in to give the Lions what turned out to be the lead for good at 67-66.

"Tony has worked so hard and her rebounding has been unbelievable, so it was great to see her get that basket," Skrec said.

After a Roselle miss and one of Ajumobi's 10 rebounds, RC got the ball past half court and continued to work it until Roselle junior Bianca Partlow fouled Skrec with 48 seconds left.

See LIONS, Page 32



Photo by JR Parachini

The Roselle Catholic girls' basketball team became the first squad to repeat as UCT champions since 2005 and the first top seed to win since 2006. The Lions won their third title overall, with their first two crowns coming in 2003 and 2009.

REGION 3 WRESTLING FINALS AT UNION

103 - Anthony Ashnault, South Plainfield, dec. Brendan Calas, SHP, 5-2.

112 - Joe Giacco, Cranford, dec. Jorge Lopez, Delbarton, 6-3.

119 - Tyler Hunt, South Plainfield, dec. Dan Pisauro, Roselle Park, 14-2.

125 - Lou Mascola, Seton Hall Prep, dec. Tristan Bundy, Scotch Plains, 1-0.

130 - Jeff Canfora, Delbarton, dec. Eric Fajardo, Boonton, 4-3.

135 - Nick Heilmann, S. Plain., dec. David Standridge, Parsippany, 9-0.

140 - Danny Ries, Brearley, dec. Anthony Mariano, Parsippany, 12-6.

145 - Ryan Sacco, South Plainfield, dec. Devin Geoghegan, Brearley, 9-3.

152 - Russell Benner, R. Park, dec. Christian Mazzocchi, Madison, 7-3.

160 - Frank Bozzomo, Middlesex, dec. Dennis Carroll, Roselle Park, 2-1.

171 - Mike Lomio, Hanover Park, dec. Dawud Hicks, Plainfield, 4-3.

189 - Mike Wagner, S..Plain., pinned Frank Colder, Gov. Livingston, 3:41.

215 - Darren Dungee, Morristown, dec. Urayoan Garcia, Rahway, 3-2.

HWT - Joe Brady, Cranford, dec. Bobby Sacks, South Plainfield, 5-3.

THIRD-PLACE QUALIFIERS

103 - Patsy Davis, Madison / 112 - Troy Heilmann, South Plainfield 119 - Matt Albano, Delbarton / 125 - Rich Szeliga, South Plainfield

130 - Kyle Delvecchio, South Plain. / 135 - Devon Gobbo, Delbarton 140 - Christian Barber, Westfield

145 - Diego Chavez, Rahway / 152 - John Balboni, Brearley
160 - Jeff Fricke, Chatham / 171 - Vic Pozsonyi, Roselle Park
189 - Khusen Taramov, Brearley / 215 - Derrick Flitcroft, Delbarton
HWT - Zach Troutman, New Providence

Wrestlers on their way to AC

By JR Parachini Sports Editor

When wrestlers have their arms lifted by the referees after winning a state tournament match, it means something special.

It means that that wrestler has just beaten one of the very best.

The NJSIAA Tournament at Atlantic City's Boardwalk Hall commences tomorrow, continues Saturday and concludes Sunday with the finals

Union County will be represented by 17 grapplers who advanced out of Region 3 in Union, which concluded all day last Saturday.

Winning Region 3 titles were Joe Giaccio and Joe Brady of Cranford, Dan Ries of Brearley and Russell Benner of Roselle Park.

Placing second were Dan Pisauro of Roselle Park, Tristan Bundy of Scotch Plains, Devin Geoghegan of Brearley, Dennis Carroll of Roselle Park, Dawud Hicks of Plainfield, Frank Colder of Governor Livingston and Urayoan Garcia of Rahway.

Qualifying by placing third were Christian Barber of Westfield, Diego Chavez of Rahway, John Balboni of Brearley, Vic Pozsonyi of Roselle Park, Khusen Taramov of Brearley and Zach Troutman of New Providence.

Summit hockey garners UC Cup

By JR Parachini **Sports Editor**

This is a grand time for Summit High School sports, with another boys' team capturing a major championship.

The top-seeded ice hockey squad won the second annual Union County Cup trophy after downing Westfield 4-2 in last Saturday night's championship game at Warinanco Ice Skating Rink in Roselle.

The boys' lacrosse team won the state championship last spring and the football team captured North 2, Group 2 this past fall.

The girls' basketball team also won this winter's first Union County Conference-Watchung Division title.

A goal by Jon Santina at the 12:21 mark of the third period proved to be the game-winner, snapping a 2-2 deadlock. An empty net goal by Bobby Lawrence with a minute left was the game's final score.

After CJ Meyer - off an assist from Nick Attanasio - gave Westfield a 1-0 lead in the first period, Summit tied the game when Timmy Yager scored unassisted.

Westfield re-gained the lead at 2-1 when Liam Devin scored unassisted in the second period. Later in the period, Eric Stabler tied the game at 2-2, with Mike Nyitray earning an assist.

Summit improved to 14-6-4 overall heading into state tournament play, with the Hilltoppers beginning the week on a nine game (7-0-2) unbeaten streak and a three-game winning streak.

Westfield, which defeated Hackensack 4-3 Monday night at Warinanco in a preliminary round Public A contest, fell to 16-6-4.

The ninth-seeded Blue Devils are to face eighth-seeded Morristown in a first round game that has to be completed by today.

This was the fourth time Summit and Westfield battled this year, with Summit going 2-1-1 in the four contests.

Here's a closer look:

SUMMIT VS. WESTFIELD IN 2009-2010:

Feb. 27: Summit 4, Westfield 2 UCIHL championshp game at Warinanco

Feb. 17: Summit 2, Westfield 0 UCIHL regular season game at Warinanco

Jan. 5: Westfield 7, Summit 4 UCIHL regular season game at Warinanco

Dec. 16: Summit 0, Westfield 0 (tie) Cron Tournament game at Warinanco

The teams first tied 0-0 in the final Cron Tournament game for both at Warinanco back on Dec. 16. As a result, both teams tied for fourth

Then in Union County Ice Hockey League play, Westfield defeated Summit 7-4 at Warinanco on Jan. 5 before Summit shut out Westfield by a 2-0 score at Warinanco on Feb. 17.

In Summit's league win, Trevor Silverstein scored in the first period and Yager in the second.

It was Summit's second staight shutout.

Summit also captured the second UCIHL regular season championship, posting a league mark of 9-2-1 for 19 points. Defending regular season and Union County Cup champion Johnson finished second and Westfield third.

Summit finished fourth in the league standings last year. After beating Cranford 5-1 in a quarterfinal, the Hilltoppers lost to Johnson 5-4 in the semis.

In last week's semifinals - Summit received a bye and did not have to play a quarterfinal - Summit eliminated fifth-seeded Westfield 6-2.

SECOND ANNUAL UNION COUNTY CUP PLAYOFFS AT WARINANCO ICE SKATING RINK, ROSELLE

Seeds: 1-Summit. 2-Johnson. 3-Westfield. 4-Gov. Livingston. 5-Cranford, 6-Dayton, 7-Scotch Plains.

QUARTERFINALS: Monday, Feb. 22

Summit received a bye. Cranford 2, Gov, Livingston 1 Johnson 6, Scotch Plains 1 Westfield 8, Dayton 1

SEMIFINALS: Wednesday, Feb. 24

Summit 6, Cranford 2 Westfield 6, Johnson 1 FINAL:

Saturday, Feb. 27 Summit 4, Westfield 2



The Cranford junior varsity girls' basketball team captured its first Union County Tournament championship since 2007. The top-seeded Cougars beat second-seeded Johnson 45-37 in Sunday's final at Roselle Catholic. Cranford finished with a record of 20-1 and ended the season on a nine-game winning streak.

Cranford JV girls' squad captures county crown

By JR Parachini **Sports Editor**

ROSELLE - After splitting regular season games with Johnson – winning the first matchup at home and then losing the second contest on the road - the Cranford junior varsity girls' basketball team saved its best performance for its last.

Overcoming a four-point halftime deficit, the topseeded Cougars rallied in the second half to top the second-seeded Crusaders 45-37 in Sunday afternoon's JV Union County Tournament championship game at Roselle Catholic.

Cranford, which last won the crown in 2007 under present varsity head coach Jackie Huber, finished its season with a nine-game winning streak and a 20-1 record.

Johnson concluded a fine campaign with a record of 16-5. After an inside basket by Victoria Vetter off a nice pass from Jackie Monteagudo, Cranford took a 35-29 lead with 4:01 to go, prompting Johnson to call a full timeout.

The Cougars then closed the game on a 10-8 run. Two free throws by Victoria Vetter gave Cranford a 31-29 lead with 5:40 left.

Two free throws by Johnson's Julianne Juzefyk tied the game at 29-29 with 6:50 to go.

Cranford outscored Johnson 13-7 in the third quarter, scoring the last three points of the period to take a 29-27 lead going into the fourth quarter.

A free throw by Danielle Jakubik tied the game and then Kristen VanBenschoten's second basket of the quarter gave Cranford the lead.

Jakubik's second basket of the quarter with 1:40 left gave Cranford a 26-25 lead. Her first basket of the period - and of the game - was a 3-pointer.

A layup by Jess Remo with 2:30 left in the third quarter gave Johnson a 25-24 lead.

A basket by VanBenschoten, her first, gave Cranford a 24-23 lead with 3:20 left in the third quarter.

In the first half, Cranford scored five straight points to cut its deficit to 18-16. Rachel Romano hit a 3pointer and the Aaryn Wichelns a 2-point field goal. Both made their first baskets of the game.

Cat Reichers then made two free throws with six seconds left to give Johnson a 20-16 lead at intermission.

Reichers led all scorers at the half with 10 points, including two 3s.

Jackie Monteagudo paced Cranford with six firsthalf points, while teammate Victoria Vetter had five.

JV UNION COUNTY TOURNAMENT TITLE GAME AT ROSELLE CATHOLIC 2-JOHNSON (16-5) 10 10 1-CRANFORD (20-1) 7

2-JOHNSON CRUSADERS (16-5):

4-Julianne Juzefyk, junior, 2-0-4-8 22-Jess Remo, sophomore, 3-0-3-9

23-Cat Reichers, junior, 2-2-3-13

32-Sarah Panetta, sophomore, 0-0-0-0 20-Erin Matheson, junior, 1-0-0-2

25-Patty Bailey, freshman, 1-0-1-3

31-Katie Sanchez, freshman, 0-0-0-0

5-Abby Panetta, freshman, 1-0-0-2

Totals: 10-2-11-37.

Starters vs. Cranford:

Juzefyk, Remo, Reichers, S. Panetta, Matheson. Head coach: Dave Hartzler

1-CRANFORD COUGARS (20-1, 9 in a row):

14-Danielle Jakubik, sophomore, 1-1-4-9

25-Kristen VanBenschoten, sophomore, 2-0-0-4

35-Nikki Kleiman, junior, 0-0-0-0

20-Victoria Vetter, junior, 3-0-7-13

15-Bri Capece, junior, 0-0-0-0

30-Aaryn Wichelns, freshman, 3-0-4-10

24-Taylor Pace, sophomore, 0-0-0-0

12-Rachel Romano, sophomore, 0-1-0-3

11-Emily Lupin, sophomore, 0-0-0-0

23-Jackie Monteagudo, junior, 3-0-0-6

Totals: 12-1-15-42.

Starters vs. Johnson:

Jakubik, Monteagudo, Capace, Kleiman, Vetter. Head coach: Stacie Boff, first year



Recruiting expert at ALJ on April 15

National expert Jack Renkens will speak to Johnson High School athletes and their parents about the recruiting process April 15 at 7 p.m. at Johnson.

Renkens will present visuals to coaches, studentathletes and parents. Students will be able to interact with Renkens and ask him questions about recruiting.

Renkens founded Recruiting Realities, which is an organization dedicated to exploding the myths and presenting the realities of athletic recruiting to student-athletes, their families, coaches and school counselors.

High school student-athletes serious about continuing to play sports in college can never start too early, nor get too much help.

However, most students don't know the recruiting game, NCAA rules or how to get matched with the best college for them.

Renkens will clarify recruiting myths and provide tips to parents and students serious about taking their high school athletics to the next level.

UCT Boys' Basketball

74TH ANNUAL FRANK J. CICARELL BOYS' BASKETBALL UNION COUNTY TOURNAMENT

SEEDS: 1-St. Patrick. 2-Plainfield. 3-Linden. 4-Union. 5-Westfield. 6-Cranford. 7-Roselle Catholic. 8-Elizabeth. 9-Gov. Livingston. 10-Union Catholic. 11-Rahway. 12-Dayton. 13-St. Mary's. 14-Summit. 15-Scotch Plains. 16-Roselle. 17-Hillside. 18-New Providence. 19-Johnson. 20-Roselle Park. 21-Oratory Prep.

PRELIMINARY ROUND: Sunday, Feb. 14 At Rahway

Dayton 57, Oratory Prep 41 St. Mary's 64, Roselle Park 43 Hillside 66, Roselle 60 Scotch Plains 65, New Providence 60 Johnson 67, Summit 54

FIRST ROUND: Tuesday, Feb. 16 At Johnson

Elizabeth 54, Gov. Livingston 48
St. Patrick defeated Hillside
At Roselle Catholic
Westfield 54, Dayton 46
Union 61, St. Mary's 54
Wednesday, Feb. 17
At Roselle Catholic
Rahway 51, Cranford 49
Linden 89, Johnson 29
At Rahway
RC 49, UC 37
Plainfield 67, Scotch Plains 28

QUARTERFINALS: Super Saturday, Feb. 20 At Roselle Catholic Linden 53, Rahway 31 Plainfield 52, Roselle Catholic 46 Union 44, Westfield 37 St. Patrick 77, Elizabeth 43

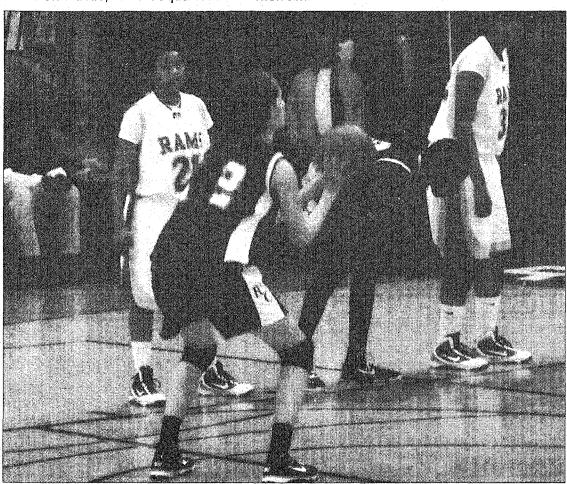
SEMIFINALS: Wednesday, Feb. 24 At the Dunn Sport Center in Elizabeth Plainfield 55, Linden 41 St. Patrick 64, Union 47

FINAL: Saturday, Feb. 27 At Kean University's Harwood Arena in Union St. Patrick 82, Plainfield 45

NOTES: St. Patrick reached the final for the 18th straight year and won the championship for the third year in a row. The Celtics are now 13-5 in the last 18 title games.



Above, the Roselle Catholic and Dayton boys' basketball teams sought to advance in scheduled state tournament games from yesterday. Below, the Roselle Catholic girls' basketball team, sparked by junior Melissa Tobie, was able to go 4-0 against a very good Roselle team. The Lions are scheduled to host a Non-Public, North A quarterfinal tomorrow.



UCT Girls' Basketball

35th ANNUAL FRANK J. CICARELL GIRLS' BASKETBALL UNION COUNTY TOURNAMENT

SEEDS: 1-Roselle Catholic.
2-Summit. 3-Roselle. 4-Cranford.
5-Oak Knoll. 6-New Providence.
7-Westfield. 8-Linden. 9-Dayton.
10-Gov. Livingston. 11-Johnson.
12-Union Catholic.13-Union.
14-Plainfield. 15-Hillside.
16-Rahway.17-Scotch Plains.
18-Elizabeth. 19-Kent Place.
20-St. Patrick.

PRELIMINARY ROUND: Friday, Feb. 12 At Johnson Scotch Plains 52, Rahway 34 Saturday, Feb. 13

At Rahway Union 75, St. Patrick 14 Plainfield 50, Kent Place 40 Hillside 58, Elizabeth 37

FIRST ROUND: Monday, Feb. 15 At Johnson

Linden 60, Dayton 57 R. Catholic 63, Scotch Plains 31 At Roselle Catholic

Oak Knoll 34, Union Catholic 28 Cranford 50, Union 43 At Rahway

Johnson 35, New Providence 34
Roselle 70, Plainfield 53

Roselle 70, Plainfield 53 **At Union Catholic** Westfield 49, Gov. Livingston 41 Summit 63, Hillside 44

QUARTERFINALS: Thursday, Feb. 18 At Rahway

Cranford 57, Oak Knoll 44 Roselle Catholic 63, Linden 43 **At Roselle Catholic**

Roselle 65, Johnson 58 (OT) Westfield 47, Summit 45

SEMIFINALS: Tuesday, Feb. 23 At Roselle Catholic Roselle 73, Westfield 46 Roselle Catholic 75, Cranford 50

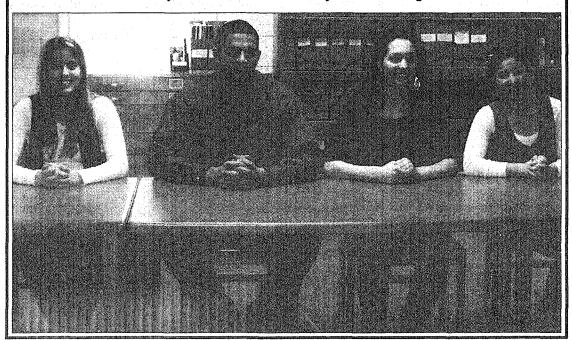
FINALS: Sunday, Feb. 28 At Roselle Catholic Junior varsity: Cranford 45, Johnson 37 Varsity: Roselle Catholic 72, Roselle 66

NOTES: Roselle Catholic became the first repeat champion since Scotch Plains in 2005.

athletes to continue in college



Above, Johnson senior Matt Cardona, with plenty of support from high school administration and his parents, signs his letter-of-intent to attend Division 2 American International College of Springfield. Mass. on a football scholarship. Below are four ALJ athletes - including Cardona - who will be continuing athletic careers in college. From left, Jess Rusin will be playing Division 1 field hockey at Quinnipiac University in Hamden, Conn.; Emily Vargas will be competing in Division 1 track at Rutgers, New Brunswick; and Stephanie Lewis will be playing Division 1 field hockey at Monmouth University in West Long Branch.



Sectional hoop finals Monday, Tuesday

By JR Parachini **Sports Editor**

State tournament basketball commenced around the state Monday, with four games involving Union County boys' teams and five involving the girls'.

Public school sectional finals are Monday and Tuesday - depending on the section - and parochial school sectional finals are Wednesday. Incomplete brackets are posted on www.njsiaa.org.

Both Dayton squads advanced in North 2, Group 1 first round play after beating opponents at home. The boys', seeded fourth, downed 13th-seeded New Providence 46-36. The Bulldogs had to come from behind to net the victory, rallying with a 19-4 fourth quarter.

The girls', also seeded fourth, were a bit more dominant in their 66-53 triumph over 13th-seeded Newark Central. The Bulldogs led 39-26 at the half.

Other Union County boys' first round scores from Monday included visiting Warren Hills over Cranford 50-43 and host New Brunswick over Rahway 51-38 in minutes remaining. North 2, Group 3 and host Asbury Park over Roselle Park 74-44 in Central Jersey, Group 1.

Warren Hills came back to beat Cranford, outscoring the Cougars 25-5 in the fourth quarter.

In other Union County girls' first round scores from Monday, host Cranford defeated Carteret 59-46 and visiting Scotch Plains was defeated by Millburn 51-37 in North 2, Group 3, Cranford outscored Carteret 25-15 in the fourth quarter to seal the victory.

In North 2, Group 1, Dayton defeated Newark Central 66-53 and New Providence downed Weehawken 69-16, with both Union County teams winning at home.

Brearley was defeated at home by South Hunterdon 50-34 in Central Jersey, Group 1.

RC, Union bowling roll to conf. crowns

State finals were Tuesday

The Roselle Catholic and Union bowling teams captured conference championships, with Roselle winning the Mountain Valley title and Union the Watchung crown.

In the 20-team Union County Bowling standings, Roselle Catholic was in first place with 96 points won and two points lost. Union was second with 88 points won and 10 points lost.

The final Union County varsity team standings included Roselle Catholic first at 14-0 and Union second at 13-1.

Union's junior varsity squad also finished a perfect 14-0,

In the states for Union two Saturdays ago at Carolier Lanes in North Brunswick, Anthony Wachter had 439 total pins, Brandon Burwell 423, Andrew Guillen 414, Sharif Warden 357 and John Stigall 311 for 1,944.

In Baker competition, Union totaled 949 pins in five games, placing seventh in Group 4 and 16th in all groups.

Baker System bowlers for Union included Burwell, Guillen, Wachter, Stigall, Warden and Andre Leverett.

In North Jersey, Section 2 competition at Jersey Lanes in Linden on Feb. 13, Union placed second in Group 4.

Here are Union's scores:

Andrew Guillen 237-190-217-642 / Sharif Warden 195-212-200-607 Brandon Burwell 198-213-178-589 / John Stigall 217-178-174-569 Anthony Wachter 171-206-169-546

The top two teams in each sectional advanced to the state finals at Carolier Lanes, which were re-scheduled for Tuesday of this week after snow postponed last Saturday's original date.

Roselle's Obery excels in college hoops

Sophomore Antoine Obery of Roselle and Abraham High School in Roselle and junior Devon Young of Monmouth Junction and South Brunswick High - members of the Felician College men's basketball team - have been voted to the All-Central Atlantic Collegiate Conference Second Team, according to balloting released Monday.

The all-conference voting was performed by the league's 13 head coaches.

Led by Obery and Young, Felician College - with records of 21-6 and 14-4 - is ranked eighth in the NCAA Division 2 East Region and shared the CACC North Division regular-season title. The Golden Falcons are the No. 2 seed from the North in the 2010 CACC Tournament were to host Dominican, N.Y., College in a quarterfinal game Monday night.

Obery, a 6-foot-4 shooting guard, earned post-season honors for the first time. He is shooting a team-best 54.7 percent from the field and averages 15.0 points, 9.4 rebounds and 4.5 assists per game. Obery ranks fourth in the CACC in both rebounding and assists, and has amassed 11

Obery helped lead Roselle to its first Central Jersey, Group 2 sectional championship during his senior season of 2007-2008.

Young, a 6-foot-3 swingman, earned All-CACC Second Team honors for the second consecutive season. The Golden Falcons' lone captain, he leads the team in scoring with 16.4 points per game, good for seventh in the league. He has recorded 11 games of 20 or more points while shooting 52.5 percent from the floor.

The all-CACC teams and award winners can be viewed in their entirety at http://www.caccathletics.org/sports/mbkb/2009-10/News/All-CACC.

Springfield Roadrunners remain unbeaten

The Springfield Roadrunners 14-and-under travel boys' soccer team remained unbeaten after blanking Mountainside 2-0 last Saturday in a Soccer Palace Winter League match in Westfeld.

Springfield is now 5-0-2.

Chris Rodriguez scored early and Matt Pacheco netted a goal with 10

Shots on goal were in favor of the Roadrunners by a respectable margin of 14-8.

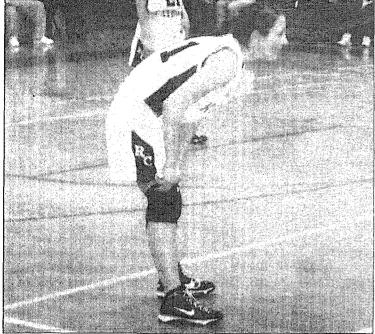
Springfield goalkeeper Ethan Siegel made eight saves in earning a

The Roadrunners have now allowed just three goals in their last six games,

A potential championship game exists Sunday vs. the Ironbound Vipers at 7:20 p.m. at the Westfield Armory, which is located at 500 Rahway Avenue in Westfield.

The Roadrunners defeated the Sayreville Phoenix by a 4-1 score two Saturdays ago at the Westfield Armory.

Scoring for Springfield were Matt Kerr twice, Pacheco and Danny Micolta, who was playing his first game as a forward in some time.



Above, Roselle Catholic senior Jenny Malone enjoys being healthy and on the court for the entire game in helping the Lions win another county title. Below, Roselle is to be congratulated for playing a fine tournament and reaching its third championship game since 2002.



Take Notice, that the undersigned shall expose for sale, in accordance with N.J.S.A. 39:4-56.6, at public sale/auction in AS IS Condition with a bid of \$8500.00 dollars waiving other amounts due a 2002 Ford vin# 1FMRU16W32LA37649, at 9:00 AM. on March 5th, 2010, at 400 Trinity Place, Elizabeth NJ. This vehicle came into the possession of AA Auto Body through abandonment or failure of cowner(s) to claim same. The vehicle may be examined at the aforementioned address prior to sale/auction. February 25, March 4, 2010 U255115 WCN (\$17.64)

PUBLIC NOTICE

UNION COUNTY

NEW PROVIDENCE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-3809-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Sandra Gomez Smith Albert Smith, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest Troy State University

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which SunTrust Mortgage Inc. is plaintiff, and Sandra Gomez Smith, et al., are

defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-3809-10 within thirty-five (35) days after 03/04/2010 exclusive of such date, or if published after 03/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your fall to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your fanswer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/13/2008 made by Albert Smith and Sandra Gomez Smith as mortgagors, to Suntrust Mortgage, Inc. recorded on 08/05/2008 in Book 12505 of Mortgages for Union County, Page 0765; and (2) to recover possession of, and concerns premises commonly known as 1700 Springfield Avenue, New Providence, NJ 07974, also being Lot 20 in Block 191.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SANDRA GOMEZ SMITH, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Pjaintiff's mortgage and may be liable for any deficiency, and are a

PUBLIC NOTICE

Lions are first top seed to win crown since 2006

(Continued from Page 28)

That was the fifth foul for Partlow, who left the game really open at all." with 10 points

Duggans paced Roselle with 20, Davis had 16 and 12 rebounds and senior Felicia Claiborne also scored in double digits with 10.

Skrec made both free throw attempts to make it 69-66. Duggans was then called for a charge - with Ajumobi standing her ground - with 28 seconds remaining.

"That was a huge play, Tony taking that charge," Skrec said.

Skrec made one of two free throws with 14 seconds left and Malone her only two of the game with two seconds remaining.

"I've said all along that experience is important and it showed tonight," first-year Roselle head coach Duane Eason said. "I told my girls before the game not to get too high or too low. They're a champion.

'Unfortunately for us, you can't play half a game. We missed 11 free throws. They capitalized on our mistakes and we didn't on theirs.'

Roselle did well to get the game to one point and was only down 30-29 at intermission after going on an 8-2 run to end the first half. Freshman guard Johanna Jaramillo and Claiborne hit 3s and Duggans made a layup in the charge.

"I felt good at the half," Eason said. "The girls were focused and upbeat. I felt like it was the first time against them all season long that we controlled the tempo.

"However, they handled our press, so you have to give them credit there. Hopefully, we can take this experience and use it now and in the future to our advantage."

Roselle was in the final for the first time in four years and last year reached the semifinals for the first time in three seasons.

Faughnan, who had six rebounds in the first half and ended with 10, did not score in the first two quarters, nor was she able to even get off one 3-point field goal attempt. However, she hit two 3s in the third quarter and three more in the fourth - making five-of-seven attempts overall - to finish with 15 points.

To her credit, she came through in the clutch in the second half with her shooting.

"I was kind of discouraged after the first half," Faughnan said. "Then after I made my first shot, I got more into the game.

"Roselle did a good job of defending and I wasn't

To Roselle's credit, the Rams came right back after all the 3s Faughnan made and were still able to take a onepoint lead - sparked by Duggans' final two 3s - before the Lions ultimately came back in the final two minutes.

"Jakoya played great, getting off to a great start and then making those 3s at the end," Eason said.

Each team made their first two shots of the game and Roselle connected on five of its first seven.

Roselle Catholic junior forward Melissa Tobie who finished with eight points - made the first shot of the game from the right side and the first shot of the second quarter for the Lions on a layup.

Roselle had the first substantial lead at 10-4 in the first quarter after going on a 6-0 run behind baskets by senior Shan-Tasia Padgett, Duggans and Claiborne.

"We started off strong, but didn't keep up the intensity," Duggans said. "We did well on the boards and on defense, but not for the whole game."

"Duggans was great," Skrec said. "She made a lot of tough shots, but we pushed and we fought back. We knew we couldn't let up at all against that team."

Roselle Catholic ended the first quarter on a 14-5 run to take an 18-15 lead going into the second quarter.

Skrec scored a game-high 30 points in last year's classic 55-50 double overtime championship game victory over Plainfield and had to run the point the rest of the way against a tough Cardinal press after Malone went down.

After not scoring a single point in last year's victory, Malone this time netted six points, dished out eight assists and grabbed eight rebounds.

Ironically, she came dangerously close to fouling out with substantial time left in the fourth quarter, where she would have been relegated to watching the rest of the game from the bench again.

"I told her, 'please don't foul out," Skrec said. "I'm so happy for her that she could be even more a part of this championship.

"This was a team effort. We knew we would be the hunted and how tough it was going to be. Our focus and determination came from knowing that we would be in games like this, like we were in the past.

"This certainly doesn't get old."

· See www.localsource.com - Roselle Navigator for more of this story, including agate and results.

PUBLIC NOTICE

record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
YOU, SANDRA GOMEZ SMITH, are further made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

any, will be supplied ularity
YOU, ALBERT SMITH, his heirs,
and personal representaviarity
YOU, ALBERT SMITH, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
YOU, TROY STATE UNIVERSITY are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

any, will be supp ularity. File XCZ 133584

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U255462 WCN March 4, 2010 (\$61.25)

PUBLIC NOTICE

PLAINFIELD

SHERIFF SALE
Sheriff's File Number: CH-09002111
Division: CHANCERY
Docket Number: F125408
County: Union
Plaintiff: HSBC BANK USA, N.A., AS
INDENTURE TRUSTEE FOR THE
REGISTERED NOTEHOLDERS OF
RENAISSANCE HOME EQUITY LOAN
ASSET BACKED NOTES, SERIES
2005-2 2005-2
Defendant: FRANKLIN PENA MARTE
AND JANERY MARTE, HIS WIFE;
RAMON PENA; UNITED STATES OF
AMERICA; MINERY PENA; CAMDEN
CO BD SOCIAL SERVS (SIC); DENNISE SANTIAGO; RAFAELA DELA
CRUZ; MIDDLESEX CO BD SOCIAL
SERVS (SIC); STATE OF NEW JERSELV SALD PARAMETERS

SERVS (SIC); STATE OF NEW JERSEY
Sale Date: 03/31/2010
Writ of Execution: 03/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of PLAINFIELD, County of Union, State of New Jersey.
Tax LOT 3 BLOCK 124
COMMONLY KNOWN AS 300-302
MONROE AVENUE AK/A 300 MONROE AVENUE AK/A 300 MONROE AVENUE, PLAINFIELD, NEW JERSEY 07060
Dimensions of the Lot are (Approximately) 40.00 feet wide by 91.60 feet long.

long.
Nearest Cross Street: Situated on the SOUTHWESTERLY side of MONROE

PUBLIC NOTICE

AVENUE and the SOUTHEASTERLY side of WEST THIRD STREET
The sale is subject to unpaid taxes and assessments; tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication
JUDGMENT AMOUNT: \$179,444.82***
One Hundred Seventy-Nine Thousand Four Hundred Forty-Four and 82/100
Afternevs:

Attorneys: SHAPIRO & PEREZ, LLP - ATTOR-NEYS

OD COMMERCE PARKWAY

SUITE B MT. LAUREL, NJ 08054 856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at he Union County Sheriff's Office. Total Upset: \$247,642.27*** Two Hundred Forty-Seven Thousand

CONTINUED ON NEXT PAGE

Six Hundred Forty-Two and 27/100*** this license is: March 4, 11, 18, 25, 2010 U255486 WCN (\$192.08) ___J

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-54311-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Cassandra Russell, Individually and as Executor of the Estate of Hattie Mae Ravenell, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER GOLDBERG & ACKERMAN, LLC. EQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-203-8500, an Answer to the Second Amended Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for the holders of GSAA Home Equity Trust 2005-1 is plaintiff, and Cassandra Russell, Individually and as Executor of the Estate of Hattle Mae Ravenell, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-54311-09 within thirty-five (35) days after 03/04/2010 exclusive of such date, or if published after 03/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so judgment by default may be rendered against you for the relief demanded in the Second Amended Complaint. You shall file your Answer and proof oservice in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey, 88625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/26/2004 made by Hattle Market Superior County, Page 305 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee for the holders of GSAA Home Equity Trust 2005-1, by Assignment of Mortgage dated 10/d7/2009; and (2) to recover possession of, and concerns premises commonly known as 1036 Thomas Street, Hillside, NJ 07205, also being Lot 42 in Block 919.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CASSANDRA RUSSELL, INDI-VIDUALLY AND AS EXECUTOR OF THE ESTATE OF HATTIE MAE RAvenell, and his, her, their or any of their successors in right, title and interest, or her with the Legal Services office of the County of venue by cal

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U255503 UNL March 4, 2010 (\$59.78)

UNION

- NOTICE -PERSON-TO-PERSON TRANSFER ALCOHOLIC BEVERAGE CONTROL

TAKE NOTICE that application has been made to the Township of Union to transfer to Union 22 Mgmt. Corp., the Plenary Retail Consumption License, No. 2019-33-048-006, heretofore issued to Ghaffari Lounge Corp. Upon transfer, this license will be held as a pocket license.

The person who will hold an interest in

PUBLIC NOTICE

John Scarfi 88 Arcadia Way Hillsdale, NJ 07642

Sole shareholder, president and secretary of Union 22 Mgmt. Corp

Objections, if any, should be made immediately in writing to: Township Clerk Eileen Birch, Municipal Building, Friberger Park, 1976 Morris Avenue, Union, NJ 07083-3579.

UNION 22 MGMT, CORP.

SCOTT N SILVER, PC COUNSEL FOR UNION 22 MGMT. CORP. 524 MAPLE AVENUE LINWOOD, NJ 08221

March 4, 11, 2010 U255765 UNL (\$49.30)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000572
Division: CHANCERY
Docket Number: F3016408
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS

Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP VS
Defendant: KENIA JOHANNES; ANGUS JOHANNES, HER HUSBAND AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOM-INEE FOR COUNTRYWIDE HOME LOAN SERVICING LP Sale Date: 03/10/2010
Writ of Execution: 11/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ. It is known and designated as Block 404, Lot 5.
The dimensions are approximately 39 feet wide by 107 feet long. Nearest Cross Street: LIBERTY AVENUE Prior lien(s). SUBJECT TO UNPAID

04, Lot 5.
he dimensions are approximately 39
bet wide by 107 feet long.
learest Cross Street: LIBERTY
VENUE
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AXES AND OTHER MUNICIPAL
IENS. AS OF 4/20/2009 TAXES ARE
AID THROUGH 1ST QUARTER 2009.
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HE SHERIFF HEREBY RESERVES
'HERIGHT TO ADJOURN THIS SALE
VITHOUT FURTHER NOTICE
'HROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
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'OSTS AND EXPENSES, THERE
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'HEREOF

87/100***
Attorney:
STERN, LAVINTHAL, FRANKENBRG & NORGÁARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sneriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$246,657.52***
Two Hundred Forty-Six Thousand Six Hundred Fifty-Seven and 52/100***
February 11 18. 25, March 4, 2010
U254342 UNL (\$192.08)

ROSELLE PARK BOROUGH OF ROSELLE PARK

BOROUGH OF ROSELLE PARK

TAKE NOTICE that on the 15th day of March, 2010 at 7:30 P.M., a hearing will be held before the Zoning Board of Adjustment of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on the appeal or application of the undersigned for relief so as to permit installation of impervious pavers - 40-16031 impervious coverage on premises located at 136 Bridge St., Roselle Park, N.J. and designated as Block 206 Lot 19 on the Municipal Tax Map, located in a residential zone or district.

All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the Borough Hall, 110 East Westfield

PUBLIC NOTICE

Avenue, Roselle Park, New Jersey, between 9:00 A.M. and 4:00 P.M.
Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.

Mr. & Mrs. P. Lagana Applicants U255604 UNL March 4, 2010 (\$15.68)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10000810 Division: CHANCERY Docket Number: F4997508 County Union County: Union Plaintiff: GMAC MORTGAGE, LLC

Division: CHANCERY
Docket Number: F4997508
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: RICHMOND L GRANT;
JULIANNA C MELVIN-GRANT; MRS
RICHMOND L GRANT, HIS WIFE; MR
MELVIN-GRANT HUSBAND OF
JULIANNA C MELVIN-GRANT; VENUS
MADISON
Sale Date: 03/24/2010
Writ of Execution: 01/08/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA8ETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 610
TILLMAN, STREET, HILLSIDE NJ
07205
BEING KNOWN as LOT 46.01,
BLOCK 510, on the official Tax Map of
the Township of Hillside
Dimensions: 38.43ft x 100.62ft x
47.04 ft x 52.00ft x 48.07ft
Nearest Cross Street: Cornell Place
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$399,034.29
"**Three Hundred Ninety-Nine Thousand Thirty-Four and 29/100***
February 25, March 4, 11, 18, 2010
U254832 UNL (8184.24)

ROSELLE PARK NOTICE

PLEASE TAKE NOTICE on March 15, 2010, at 7:00 PM, the applicant, Triple Net Real Estate, LLC, will be appearing before the Municipal Land Use Board of Roselle Park at Borough Hall located at 110 East Westfield Avenue for an informal concept hearing concerning the future development of the Sullivan Chevrolet property located at 10 Westfield Avenue West, Roselle Park, New Jersey, designated on the official tax map as Block 610, Lots 1 & 3. The applicant is the contract purchaser of the property. The applicant's application and plans can be reviewed at Borough Hall during normal business hours of 8:30 a.m. and 4:30 p.m.

Dated: March 1, 2010

STEVEN J. SCHAFFER, Esq. Attorney for Applicant Burns & Schaffer 17 Hanover Road Florham Park, New Jersey 07932 U255595 UNL March 4, 2010 (\$15.19)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000703
Division: CHANCERY
Docket Number: F182709
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR

ING DISTRICTS AND ZONING MAP'
OF THE CODE OF THE TOWNSHIP OF
HILLSIDE TO REZONE CERTAIN
LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

O-09-036
AN ORDINANCE TO AMEND AND

PUBLIC NOTICE

MASTR ASSET BACKED SECURITIES TRUST 2006-NC1

Defendant: JOHN C. CAMPBELL
Sale Date: 03/17/2010
Writ of Execution: 12/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1466 LESLIE STREET, HILLSIDE NJ 07205 BEING KNOWN as LOT 12, BLOCK 302, on the official Tax Map of the Township of Hillside
Dimensions: 91.00ft x 26.00ft x 91.00ft x 26.00ft
Nearest Cross Street: Emerson Lane The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interestion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Selection of the person's claim and asking for an order directing payment of the surplus money, the money will be deposited into the Superior Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking fo

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

The following ordinance published herewith has been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on February 23, 2010 and approved by the Mayor February 24, 2010.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" AND 188-22 "SCHEDULE OF LIMITATIONS; DISTRICT REGULATIONS" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO DELETE ALL REFERNCES TO THE R-50-T RESIDENTIAL, TWO-FAMILY, 50 FEET ZONE DISTRICT.

0-09-033

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" AND 188-22 "SCHEDULE OF LIMITATIONS; DISTRICT REGULATIONS" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE PL PUBLIC LANDS ZONE DISTRICT.

O-09-034

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE", AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE HC HIGHWAY COMMERCIAL ZONE DISTRICT.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

PUBLIC NOTICE

SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

O-09-037

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE R-40 RESIDENTIAL SINGLE-FAMILY ZONE DISTRICT.

O-09-038

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE", AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" AND 188-22 "SCHEDULE OF LIMITATIONS; DISTRICT REGULATIONS" OF THE CODE OF THE TOWNSHIP OF THE SIDE TO REZONE CERTAIN LOTS TO THE CEMETERY ZONE DISTRICT.

O-09-039

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USF". AT ARTICLE II (ZONING), 188-21 "ZONING NOS DISTRICTS AND ZONING MAPTOF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE R-40 RESIDENTIAL SINGLE-FAMILY ZONE DISTRICT.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING) 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

O-09-041

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING). 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE RC RETAIL COMMERCIAL ZONE DISTRICT.

O-09-042
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE", AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE HC HIGHWAY COMMERCIAL ZONE DISTRICT.

O-09-043
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II (ZONING, 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE R-40 RESIDENTIAL SINGLE-FAMILY ZONE DISTRICT.

O-09-044
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE 11 (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE OC OFFICE COMMERCIAL ZONE DISTRICT.

O-09-045
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSJIDE TO REZONE CERTAIN LOTS TO THE R-40 RESIDENTIAL SINGLE FAMILY ZONE DISTRICT.

O-09-046
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING). 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO RC RETAIL COMMERCIAL ZONE DISTRICT.

0-09-047
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 188 OF THE CODE ENTITLED "LAND USE". AT ARTICLE II (ZONING), 188-21 "ZONING DISTRICTS AND ZONING MAP" OF THE CODE OF THE TOWNSHIP OF HILLSIDE TO REZONE CERTAIN LOTS TO THE HC HIGHWAY COMMERCIAL ZONE DISTRICT.

Edward A. Brewer Council President

Approved February 24, 2010
Mayor Joseph Menza
Attest:
Janet Viaisavljevic

Township Clerk U255502 UNL March 4, 2010 (\$100.45)

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Town-ship of Union, County of Union, New Jersey on Tuesday, March 16th at 11:00 a.m. in the Office of the Secre-tary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Lighting Supplies Bid #33

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one

each bidder thereor may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No hidder may withdraw his hid for a

\$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.

tificate, W-9 and Affirmative Action Certificate.
The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.
Bidders are required to comply with

18A:18A-42.
Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary DATE DUE: March 16, 2010 U255465 UNL Narch 4, 2010 (\$33.32)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000704
Division: CHANCERY
Docket Number: F1644608
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATIONS SYSTEMS, INC
VS

REGISTRATIONS SYSTEMS, INC VS
Defendant: SAMAD ABDEL THERESA ABDEL, STATE OF NEW JERSEY Sale Date: 03/17/2010
Writ of Execution: 12/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle Borough COUNTY: UNION STATE OF NJ. STREET & STREET NO: 294 E 5th Avenue
TAX BI OCK AND LOT.

Avenue
TAX BLOCK AND LOT:
BLOCK: 2001 LOT: 6
DIMENSIONS OF LOT: 91.71' x 44.7'
NEAREST CROSS STREET: Poplar

Street SUPERIOR INTERESTS (if any):

SÜPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

the surplus, if any.
JUDGMENT AMOUNT: \$350,768.77***
Three Hundred Fifty Thousand
Seven Hundred Sixty-Eight and
77/100***

77/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$388,439.88
***Three Hundred Eighty-Eight Thousand Four Hundred Thirty-Nine and
88/100***
February 18, 25, March 4, 11, 2010

February 18, 25, March 4, 11, 2010 U254785 PRO (\$143.08)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-57710-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Juan March
John Booker, and each of their
heirs, devisees, and personal representatives, and his, her, their or any
of their successors in right, title and interest The Atlantic Group, Inc.

sentatives, and nis, ner, their or any of their successors in right, title and interest The Atlantic Group, Inc.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintifled in a civil action, in which HUD-SON CITY SAVINGS BANK, a federally chartered savings bank organized and existing under the laws of the State of Delaware is plaintiff, and Michael B. Beil, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-57710-09 within thirty-five (35) days after to 30/04/2010 exclusive of such date, or if published after 03/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fall to doso, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/26/1988 made by Michael B. Beil and Randi Beil, husband and wife as mortgagors, to Hudson City Savings Bank recorded on 09/30/1988 in Book 3912 of Mortgages for Union County, Page 711; and (2) to recover possession of, and concerns premises commonly known as 706 Salem Avenue alk/a 704-706 Salem Avenue, Elizabeth, NJ 07208, also being Lot 1369. A in Block 11.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4340.

YOU, JUAN MARCH, his heirs devises, and his, their or any of their successors in right, title and interest you may fave in, to or against the subject property. Upon request, a copy of the County of venue by calling 908-354-4340.

YOU, THE ATLANTIC GROUP, INC, are made a party

any, will be supplied to you for particularity.

YOU, THE ATLANTIC GROUP, INC. are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

any, will be supplied ...

YOU, JOHN BOOKER, his heirs,
YOU, JOHN BOOKER, his heirs,
and nersonal representa-YOU, JOHN BOOKER, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. any, will be suppl ularity, File XCZ 130746

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose, U255504 PRO March 4, 2010 (\$59.29)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000589
Division: CHANCERY
Docket Number: F1790908B
County: Union
Plainliff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
HARBOR VIEW 2006-4 TRUST FUND
VS

Defendant: CESAR MEJIA, MARY

MEJIA
Sale Date: 03/10/2010
Writ of Execution: 12/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST-FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

PUBLIC NOTICE

the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 206
ATLANTIC STREET, ELIZABETH NJ
07206

State of New Jersey
Premises commonly known as: 206
ATLANTIC STREET, ELIZABETH NJ
07206
BEING KNOWN as LOT 21, BLOCK 5,
on the official Tax Map of the City of
Elizabeth
Dimensions: 94.18 feet x 25.06 feet x
95.99 feet x 25.00 feet
Nearest Cross Street: Second Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no furthem recourse against the Mortgagor,
the Mortgagor's attorney.

""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have Information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$421,533.75

"Four Hundred Twenty-One Thousand Five Hundred Thirty-Three and
75/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC

75/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$490,545.60
***Four Hundred Ninety Thousand Five
Hundred Forty-Five and 60/100***
Feb. 11, 18, 25, March 4, 2010
U254074 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000917
Division: CHANCERY
Docket Number: F7390708
County: Union
Plaintiff: SUNTRUST MORTGAGE, ounty: laintiff: IC

NC. VS
Defendant: ALBERTO NUNO NOVODA CRUZ, HIS HEIRS, DEVISES,
AND PERSONAL REPRESENTATIVES
AND HIS/HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT,
TITLE AND INTEREST
Sale Date: 03/24/2010
Writ of Execution: 01/12/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 756-760
Thomas Street
TAX BLOCK AND LOT:
BLOCK: 1579 LOT: 4
DIMENSIONS OF LOT: 125.00' by
29.70'
NEAREST CROSS STREET: Myrtle

NEAREST CROSS STREET: Myrtle Street SUPERIOR INTERESTS (if any):

Street
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.
JUDGMENT AMOUNT: \$374,123.77***
Three Hundred Seventy-Four Thousand One Hundred Twenty-Three and 77/100***
Attorney:

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$418,726.69 ***Four Hundred Eighteen Thousand Seven Hundred Twenty-Six and 69/100*** February 25, March 4, 11, 18, 2010 U254856 PRO (\$152.88)

PUBLIC NOTICE

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on March 24, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Mohammad M. Abdel Jawad #6018: cartons, bedding; Edgard I. Aquilera #P015: truck parts; Luz M. Algarin #2107: cartons, totes; Deborah Aragona #2004: cartons, car seats, totes; Amanda D. Baker #1147: TV, cartons, furniture; Fermin Barrenechea #2129: bins, cartons; Shannon Bowen #2165: cartons, furniture, totes; Vanessa Monique Brown #2067: cartons, mattress, furniture; Joseph V. Caplette #3186: cartons; Pamela L. Cokley #3199: cartons, clothes; Joseph C. Cortes Ortiz #3184: TV, pails, cartons; Darnelle A. Davis #2081: cartons, furniture, efrigerator; Diane Graham #2194: cartons, tespina K. Gregory Grant #2063: cartons, clothes, furniture; Margaret M. Horsley #2010: PC, cartons, dresser; Anna Korzen #3024: cartons, dresser; Anna Korzen #3024: cartons, dresser; Anna Korzen #3024: cartons, tools, furniture; Nolanda S. McLeod #6050: cartons, dresser; Anna Korzen #3024: cartons, lamp, toys; Sandra L. Meirinho #1131: cartons, bags; Mayra I. Mesa #1175: cartons, bags; Mayra I. Mesa #1175: cartons, bags; Mayra I. Mesa #1175: cartons, bags; Raymond H. Rose #2227: cartons, bins, clothes; Abdul Scott #3327: bags, furniture; Fernando Serrna #3210: bags, Tyrniture; Fernando Serrna #3210: bags, cartons, furniture; Fernando Serrna #3210: bags, cartons, furniture; Martha Cecilla Vega Becerra #2153: cartons, tables, totes; Regina Walker #2178: cartons, bins, clothes; hags; cartons; Shalva Shalibashvili #4008: bags, cartons; Shalva Shalibashvili #4008: bags, cartons; Shalva Shalibashvili #4008: bags, cartons; Shalva Shalibashvili #3327: cartons, chalirs, PC; Shauna M. Green #3197: carton, totes; Roderick L. Cunningham #3221: crates, bike, desk; Gregory T. McLendon/Wings of Faith Family Church #3202: decorations, bags, furniture; John W. Levis #2035: cartons, bags; Cortons, bags; Curnis, conser #2045: cartons, bags; Doris #2050: c

Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. March 4, 11, 2010 U255545 PRO (\$110.74)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001241
Division: CHANCERY
Docket Number: F652109
County: Union
Plaintiff: BAC HOME LOANS SERVIC-ING, L.P.
VS

ING, L.P.
VS
Defendant: DORIS A. BOLES, CALVIN
S. BOLES, NORMA Y. BOLES
Sale Date: 03/31/2010
Writ of Execution: 01/22/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
CITY OF ELIZABETH, County of
UNION, State of New Jersey
Premises commonly known as: 874878 LAFAYETTE STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 674 W07,
BLOCK 7, on the official Tax Map of

PUBLIC NOTICE

the CITY OF ELIZABETH
Dimensions: 65 FEET X 2705 FEET
Nearest Cross Street: SMITH STREET
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal ilens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no furthe Mortgagor's attorney.
"**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$397,066.89

"Three Hundred Ninety-Seven
Thousand Fifty-Six and 89/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$448,927.44
"Four Hundred Twenty-Seven and
44/100***
March 4, 11, 18, 25, 2010

U255514 PRO (\$176.40)

44/100*** March 4, 11, 18, 25, 2010 U255514 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000518
Division: CHANCERY
Docket Number: F3871708
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR NEW CENTURY
MORTGAGE CORPORATION
VS

MORTGAGE CORPORATION
VS
Defendant: FRANKLIN GUZMANCRUZ, ANSELMA GUZMAN, HUSBAND
AND WIFE
Sale Date: 03/17/2010
Writ of Execution: 12/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 504 FULTON ST,
ELIZABETH, NJ 07206.
Tax Lot No. 560 in Block No. 3
Dimension of Lot Approximately: 25 X
100
Nearest Cross Street: FIFTH STREET

100
Nearest Cross Street: FIFTH STREET
BEGINNING AT A POINT ON THE
WESTERLY SIDELINE OF FULTON
STREET, SAID POINT BEING 50.00
FEET NORTHERLY ALONG THE
WESTERLY SIDELINE OF FULTON
STREET FROM ITS INTERSECTION
WITH THE NORTHERLY SIDELINE OF
FIFTH STREET, AND RUNNING
THENCE:

THENCE:
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER + PENALTY
TOTAL AS OF January 6, 2010:
"10 Citer the sale and

TOTAL AS OF January 6, 2010:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$426,071.95***
Four Hundred Twenty-Six Thousand Seventy-One and 95/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700

7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$472,275.00 ***Five Hundred Seventy-Two Thou-sand Two Hundred Seventy-Five and 00/100*** February 18, 25, March 4, 11, 2010

February 18, 25, March 4, 11, 2010 U254791 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000682
Division: CHANCERY
Docket Number: F569708
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MASTR ASSET BACKED SECURITIES
TRUST 2006-FRE1
VS

TRUST 2006-FRE1
VS
Defendant: LUIS JIMENEZ, ANGIE
GIRALDO, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS A
NOMINEE FOR FGC COMMERCIAL
MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE, ITS SUCCESSORS AND ASSIGNS UNITED
STATES OF AMERICA, ANCHOR SAVINGS BANK
Sale Date: 03/17/2010
Writ of Execution: 01/07/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 711
MCKINLEY STREET, ELIZABETH NJ
07202
BEING KNOWN as LOT 1035, W04,

State of New Jersey
Premises commonly known as: 711
MCKINLEY STREET, ELIZABETH NJ
07202
BEING KNOWN as LOT 1035, W04,
BLOCK 4, on the official Tax Map of
the City of Elizabeth
Dimensions: 25.00ft x 85.70ft x
25.03ft x 84.48ft
Nearest Cross Street: Bayway
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.

***Pursuant to 28, U.S.C. Section
2410@, this sale is subject to a 120
day right of redemption held by the
United States of America by virtue
of the Internal Revenue Service
Lien:

Department of Treasury Internal Revenue Service vs. Luis E. Jimenez
dated 6/19/02, recorded 7/9/02 in book

Lien:
Lien:
Department of Treasury Internal Revenue Service vs. Luis E. Jimenez dated 6/19/02, recorded 7/9/02 in book 186, page 184 in the approximate amount of \$5,522,45.
JUDGMENT AMOUNT: \$415,494.37
Four Hundred Fifteen Thousand Four Hundred Ninety-Four and 37/100
Attorney

37/100--Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$459,912.36
***Four Hundred Fifty-Nine Thousand
Nine Hundred Twelve and 36/100***
Feb. 18, 25, March 4, 11, 2010
U254357 PRO (\$217.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-100001242 Division: CHANCERY Docket Number: F2708208 County: Union Plaintiff: INDYMAC BANK, F.S.B.

Plaintiff: INDYMAC BANK, F.S.B. VS Defendant: CAROL S. CORONADO Sale Date: 03/31/2010 Writ of Execution: 01/13/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 152 E JERSEY ST, ELIZABETH, NJ 07206. Tax Lot No. 202 aka 202 W02 in Block No. 2

No. 2 Dimension of Lot Approximately: 25X

100
Nearest Cross Street: 2ND STREET
BEGINNING at a point in the southwesterly line of East Jersey Street
U255492 PRO March 4, 2010 (\$49.49)

PUBLIC NOTICE

(formerly Clinton Street) distant southeasterly 125.00 feet from the intersection of the southwesterly line of East Jersey Street with the southeasterly line of Second Street and running thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF January 22, 2010: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$559,436.76

76/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$680,273.36
***Six Hundred Eighty Thousand Two
Hundred Seventy-Three and 36/100***
March 4, 11, 18, 25, 2010
U255495 PRO (\$156.80)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-00601-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MARIA MARTINEZ

STATE OF NEW JERSEY TO:
MARIA MARTINEZ

You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Driye West, P.O. Box 974, Mariton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR HOLDERS OF SAMI II TRUST 2006-AR7 is Plaintiff, and Jose R. Ceballos, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after MARCH 4, 2010, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

and telephone numbers of such agencies in the county of venue are as follows:
Lawyer Referral Services: (908) 353-4715
Legal Services: (908) 354-4340
This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated August 10, 2006, recorded in the Union County Clerks Office on August 18, 2006 in Book 11818, Page 937, as Instrument Number 414110, made by Jose R. Ceballos and Paola P. Martinez to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A., and covers real estate located at 14-16 Hayes Avenue, Elizabeth, NJ 07202 Tax Lot 518 and block 6.
Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A. assigned the Note and Mortgage to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR HOLDERS OF SAMI II TRUST 2006-AR7 by written assignment dated December 2, 2009, which is about to be recorded. THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR HOLDERS OF SAMI II TRUST 2006-AR7 was the holder of the Note and Mortgage at the time of default and is entitled to commence this action
YOU, Maria Martinez have been made a Defendant because of a child support judgment (J-207850-1994) against Pablo Martinez and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.

gage. File # 14149-1884 Dated: February 23, 2010

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000936
Division: CHANCERY
Docket Number: F1631507B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR HSI ASSET SECURITIZATION
CORPORATION TRUST 2007-HE1
VS

S
lefendant: ISMAEL CRUZ, MARIA
RUZ, HIS WIFE, MORTGAGE ELECRONIC REGISTRATION SYSTEMS,
NC., ACTING SOLELY AS A NOMINEE
OR ACCREDITED, HOME LENDERS,
NC. THE STATE OF NEW JERSEY,
APITAL ONE BANK, ALEXANDER
EDOYA

CRUZ, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR ACCREDITED, HOME LENDERS, INC. THE STATE OF NEW JERSEY, CAPITAL ONE BANK, ALEXANDER BEDOYA Sale Date: 03/24/2010 Writ of Execution: 08/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 32 East 18th Street TAX LOT AND BLOCK NUMBERS: Lot: 7; Block: 539
DIMENSIONS: Approximately: 50X100 NEAREST CROSS STREET: Wood Avenue Beginning at a point in the southerly line of East Eighteenth Street, said point being distant southwesterly 175.00 feet from the intersection formed by the said southerly line of East Eighteenth Street and the southwesterly line of Clinton. (This concise description does not constitute a legal description. A copy of the full legal description. A copy of the full legal description can be found at the Office of the Sheriff.) The lien of unpaid taxes and other municipal charges including water and sewer charges. Pursuant to the tax search of 11/13/2009, 2008 taxes have been paid in full; 2010 taxes due QTR1 \$1.634.57 OPEN; QTR 2 \$1.634.57
OPEN; Sewer account: 07/101/2009 - 12/31/2009 \$47.25 open + penalty; \$47.25 OPEN + PENALTY OWED IN ARREARS; sewer charges are based on prior water consumption. Fidelity National Title Insurance Company will insure purchaser at Sheriff's Sale without exception for prior judgment(s) or will issue a letter of indemnity. The affected judgment(s) can be obtained by requesting same from Plaintiff.
Surplus Money: If after the sale and astisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

CATION.
JUDGMENT AMOUNT: \$414,678.52***
Four Hundred Fourteen Thousand
Six Hundred Seventy-Eight and
52/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 580
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$501,281.81
***Five Hundred One Thousand Two
Hundred Eighty-One and 81/100***
February 25, March 4, 11, 18, 2010
U254858 PRO (\$215.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001217
Division: CHANCERY
Docket Number: F1585108
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF ASSETBACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2
VS

REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFI-CATES SERIES 2007-AMC2 VS Defendant: DOMINIC CARLUCCI Sale Date: 03/31/2010 Writ of Execution: 12/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two cicock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey, Commonly known as: 661-663 COURT STREET, ELIZABETH, NJ 07206 Tax Lot No.: 113 in Block 7 Dimensions of Lot: (Approximately) 100 ft x 50 ft

PUBLIC NOTICE

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement, JUDGMENT AMOUNT: \$564,922.16***
Five Hundred Sixty-Four Thousand Nine Hundred Twenty-Two and 16/100***
Attorney: JUCKER, GOLDBERG & ACKERMAN,

ttorney: UCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-100978
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$618,063.78***
Six Hundred Eighteen Thousand SixtyThree and 78/100***
March 4, 11, 18, 25, 2010
U255507 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000934
Division: CHANCERY
Docket Number: F4559408
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES
2006-5
VS
Defended: Defen

ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES 2006-5
VS
Defendant: RAMON RENGIGO, YUSI-BETH RENGIGO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 03/24/2010
Writ of Execution: 01/13/2010
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1360 HAMILTON STREET, ELIZABETH NJ 07208 on the official Tax Map of the City of Elizabeth
BEING KNOWN as LOT 411 W11, BLOCK 11, on the official Tax Map of the City of Elizabeth
BEING KNOWN as LOT 411 W11, BLOCK 11, on the official Tax Map of the City of Elizabeth Dimensions: 19.19 feet x 100.00 feet x 19.19 feet x 100.00 feet x 19.19 feet x 100.00 feet x 19.19 feet x 100.00 feet conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surp

33/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,254.62
***Two Hundred Ten Thousand Two
Hundred Fifty-Four and 62/100***
February 25, March 4, 11, 18, 2010
U254848 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000811
Division: CHANCERY
Docket Number: F1991508
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE CERTIFICATION HOLDERS CWABS, INC. ASSETBACKED CERTIFICATES, SERIES
2006-2
VS
Defendant

VS
Defendant: JUAN ALMEIDA CABANA;
MRS JUAN ALMEIDA CABANA, MRS
WIFE: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS
MORTGAGE LOAN ASSET-BACKED
CERTIFICATES SERIES 2006-SL1
WITHOUT RECOURSE
Sale Date: 03/24/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 58
SOUTH 2ND STREET, ELIZABETH NJ
07206-1538
BEING KNOWN as LOT 934 C-1A,

State of New Jersey
Premises commonly known as: 58
SOUTH 2ND STREET, ELIZABETH NJ
07206-1538
BEING KNOWN as LOT 934 C-1A,
BLOCK 2, on the official Tax Map of
the City of Elizabeth
Dimensions: None Given (Condo
Unit)
Nearest Cross Street: None Given
(Condo Unit)
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal flens or other charges, and any
such taxes, charges, liens, insurance
premiums or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the surplus, if any.

***Pursuant to NJSA 46:8B-21 et
seq., this sale may be subject to a
limited lien priority of the condominium association and any successful bidder at sheriff's sale may
be responsible for paying up to 6
months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$144,865.80

um fees.
JUDGMENT AMOUNT: \$144,865.80
***One Hundred Forty-Four Thousand Eight Hundred Sixty-Five and
80/100***

80/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$161,029.73
***One Hundred Sixty-One Thousand
Twenty-Nine and 73/100***
February 25, March 4, 11, 18, 2010
U254850 PRO (\$211.68)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001251
Division: CHANCERY
Docket Number: F3111008
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB
VS

FISHITIST INDYMAC FEDERAL BANK FSB
VS
Defendant: LORENZO A. THEN: LUIS
O. POLANCO, WIFE AND HUSBAND;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC.,
CAMDEN COUNTY BOARD OF SOCIAL SERVICE; UNITED STATES
OF AMERICA
Sale Date: 03/31/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
Commonly known as: 513 North Park Avenue, Linden, NJ 07036
Tax Lot No. 6 in Block 14
Dimensions of Lot: (Approximately) 50

CONTINUED ON NEXT PAGE

Nearest Cross Street: Ingalls Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): J-072469-1992
Subject to the extended right of redemption extended to the United States of America.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: third partybids@zuckergoldberg.com.

Please use our File No, and "3rd Party" or "Short Sale" in your subject line Note: The sheriff reserves the right to addount this sale for any length of time

Please use out of the party or "Short Sale" in your subject line Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement JUDGMENT AMOUNT: \$520,137.21*** Five Hundred Twenty Thousand One Hundred Thirty-Seven and 21/100*** Afformey:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-107542
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$571,622.40***
Five Hundred Seventy-One Thousand
Six Hundred Twenty-Two and
40/100***
March 4. 11 18.25 6646

March 4, 11, 18, 25, 2010 U255509 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000689
Division: CHANCERY
Docket Number: F3280107
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL,
INC.

County: Union Plaintiff: DLJ MORTGAGE CAPITAL, INC.

VS
Defendant: MILTON MORA; ROSA GARCIA; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; Sale Date: 03/17/2010
Writ of Execution: 12/16/2009
By virtue of the above-stated writ of execution to me directed I shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 1008-1010 Anna Street a/k/a 1010 Anna Street, Elizabeth, NJ 07201
Tax Lot No.: 145 & 146 in Block 8
Dimensions of Lot: (Approximately) 41 ft x 115 ft x 41 ft x 7 ft x 40 ft x 32 ft x 50 ft
Nearest Cross Street: Spring Street (aka NJ State Highway No. 189)
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time willoud further advertisement.

JUDGMENT AMOUNT: \$845.201.12***
SIX Hundred Forty-Six Thousand Two Hundred One and 12/100***

ZUCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-94705
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$706,624.30***
Seven Hundred Six Thousand Six Hundred Twenty-Four and 30/100***
February 18, 25, March 4, 11, 2010
U254779 PRO (\$164.64)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000895
Division: CHANCERY
Docket Number: F4708408
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2005-64CB MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2005-64CB
VS

SERIES 2005-64CB
VS
Defendant: JOHN JARAMILLO, GLORIA JARAMILLO, UNITED STATES OF
AMERICA
Sale Date: 03/24/2010
Writ of Execution: 01/08/2010
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 774
776 EMERSON AVENUE, ELIZABETH

Premises commonly known as: 774-776 EMERSON AVENUE, ELIZABETH NJ 07208-1574

NJ 07208-1574
BEING KNOWN as LOT 600, BLOCK
10, on the official Tax Map of the City
of Elizabeth
Dimensions: 36.72ft x 100.00ft x
29.00ft x 100.30ft
Nearest Cross Street: Monmouth

Dimensions: 36.72ff x 100.00ft x 29.00ft x 100.30ft
Nearest Cross Street: Monmouth Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the Superior Court the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****Pursuant to 28, U.S.C. Section 24100, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien:

United States of America vs. John Jaramillo, judgment number CR-001034-2007, dated 7/29/08 in the approximate amount of \$100.00.

JUDGMENT AMOUNT: \$359,239.00

Three Hundred Thirty-Nine and 00/100

Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400.FELLOWSHIP ROAD

00/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$415.275.82
***Four Hundred Fifteen Thousand
Two Hundred Seventy-Five and
82/100***
February 25, March 4, 11, 18, 2010

February 25, March 4, 11, 18, 2010 U254845 PRO (\$209.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001215
Division: CHANCERY
Docket Number: F4984608
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OC11,
MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-OC11

MORIGATES SERIES 2006-OC11
VS
Defendant: NAILA V. VILLACRESES.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEF FOR DECISION ONE MORTGAGE
COMPANY, LLC. AND HEANAN VILLACRESES, TENANT
Sale Date: 03/31/2010
Writ of Execution: 01/07/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certiffed check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 22-24 Rosewood Place Elizabeth, NJ 07208

PUBLIC NOTICE

TAX LOT # 1346 BLOCK # 11 APPROXIMATE DIMENSIONS: 36' x NEAREST CROSS STREET: Irvington

Avenue Taxes:
Current through 4th Quarter 2009*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$436,839.65***

COUNTY
JUDGMENT AMOUNT: \$436,839.65***
Four Hundred Thirty-Six Thousand
Eight Hundred Thirty-Nine and
65/100***

Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,636.52
***Four Hundred Eighty Thousand Six
Hundred Thirty-Six and 52/100***
March 4, 11, 18, 25, 2010
U255505 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000727
Division: CHANCERY
Docket Number: F205309
County: Union
Plaintiff: CHASE HOME FINANCE,

Defendant: CELIO ANGIOLETTO; ALEXANDRE F. ANGIOLETTO; J.P. MORGAN CHASE BANK, N.A. Sale Date: 03/17/2010
Writ of Execution: 12/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 307 EAST ELIZABETH AVENUE, LINDEN NJ 07038-0000
BEING KNOWN as LOT 8, BLOCK 200, on the official Tax Map of the City of Linden
Dimensions: 160.00ft x 20.00ft x 134.00ft x 20.01ft x 133.35ft
Nearest Cross Street: Todd Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interestical provides and if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"*"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus for any sur

2//100*** Feb. 18, 25, March 4, 11, 2010 U254360 PRO (\$182.28)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-2406-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: BANJI OMOGUNLOYE BASHIR MOHAMMED, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and BANJI OMOGUNLOYE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division. Union County, and bearing Docket F-2406-10 within thirty-five (35) days after 03/04/2010 exclusive of such date, or if published after 03/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/11/2008 made by Banji Omogunloye, as joint tenants and Bashir Monammed, as joint tenants and Bashir Monammed, as joint tenants and Bashir Monammed, as joint tenants and Monammed of Mortgage Corp. recorded on 05/09/2008 in Book 12485 of Mortgages for Union County, Page 747 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 12/31/2009; and (2) to recover possession of, and concerns premises commonly known as 553 Walnut Street, Elizabeth, NJ 07201, also being Lot 1384 in Block 12.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, BANJI OMOGUNLOYE, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title a

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U255463 PRO March 4, 2010 (\$52.43)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001246 Division: CHANCERY Docket Number: F2074408 ounty: Union aintiff: CHASE HOME FINANCE LLC

Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: JOSE AZCONA, CITIBANK, N.A.
Sale Date: 03/31/2010
Writ of Execution: 01/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, state of New Jersey.

Premises commonly known as: 162 ORCHARD STREET, ELIZABETH NJ ORCHARD STREET, ELIZABETH NJ 07208 BEING KNOWN as LOT 1072, BLOCK 13, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 30.00 feet x 100.00 feet x 30.00 feet Nearest Cross Street: Chilton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

UNION COUNTY LOCALSOURCE **PUBLIC NOTICE**

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

JUDGMENT AMOUNT: \$324,465.31

Three Hundred Twenty-Four Thousand Four Hundred Sixty-Five and 31/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

31/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$358,369,75
***Three Hundred Fifty-Eight Thousand Three Hundred Sixty-Nine and
75/100***
March 4, 11, 18, 25, 2010

March 4, 11, 18, 25, 2010 U255517 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000623
Division: CHANCERY
Docket Number: F2355708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF
OF THE HOLDERS OF THE
ADJUSTABLE RATE MORTGAGE
TRUST 2007-1, ADJUSTABLE RATE
MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES
2007-1
VS
Defendant

MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1
VS
Defendant: JOSE J. BENITEZ: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.; ESSEX CO BD SOCIAL SERVS N/K/A ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES DIVISION OF WELFARE, ET ALS Sale Date: 03/10/2010
Writ of Execution: 12/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 512 FIRST AVE., ELIZABETH, NJ 07206
Tax Lot No.: 506 in Block 5
Dimensions of Lot; (Approximately) 25 x 121 x 25 x 115
Nearest Cross Street: Spencer Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any lung money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any lung money. The Sheriff or other person conducting the sale will not a purple of time without further advertisement.

JUDGMENT AMOUNT: \$447,948.24***
Four Hundre

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 FCZ-104792
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$548,314.17***
Five Hundred Forty-Eight Thousand
Three Hundred Fourteen and
17/100***
February 11 18 25 March 4 2010

February 11, 18, 25, March 4, 2010 U254107 PRO (\$184.24)

CONTINUED ON NEXT PAGE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000626
Division: CHANCERY
Docket Number: F345308
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2006-OA2 MORTGAGE
PASS THROUGH CERTIFICATES,
SERIES 2006-OA2
VS

PASS IHROUGH CERTIFICATES, SERIES 2006-02 VS
Defendant: VICTOR CANAS, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 03/10/2010
Writ of Execution: 08/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 732 Linden Avenue with a mailing address of 730 Linden Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 1213; Block: 10
DIMENSIONS: Approximately: 35X100 NEAREST CROSS STREET: Dayton Street

DIMENSIONS: Approximately: 35X100
NEAREST CROSS STREET: Dayton
Street
Beginning at a point on the southeasterly line of Linden Ave. Distant 105.00
feet Southwesterly along the same
from its intersection with the southwesterly line of Dayton St.
(This concise description does not
constitute a legal description. A copy
of the full legal description can be
found at the Office of the Sheriff.)
Pursuant to tax search as of
9/15/2009: 2008 taxes paid in full.
2009 QTR 1, 2, 3 paid; QTR 4 due
11/01 \$858.19 OPEN.
PILOT: Year: 2009 (1ST QTR)
AMOUNT: \$650.00 PAID
PILOT: Year: 2009 (3RD QTR)
PILOT: Year: 2009 (3RD QTR)
AMOUNT: \$650.00 PAID
PILOT: Year: 2009 (4TH QTR)
Water Charges are paid through
10/1/09. Any unpaid charges are subject to tax sale.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
THE SHERIFF RESERVES THE RIGHT
TO ADJOURN THIS SALE WITHOUT

the surplus, if any.
THE SHERIFF RESERVES THE RIGHT
TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLI-

CATION.
JUDGMENT AMOUNT: \$599,953.73***
Five Hundred Ninety-Nine Thousand
Nine Hundred Fifty-Three and
73/100***

73/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$691,587.76
***Six Hundred Ninety-One Thousand
Five Hundred Eighty-Seven and
76/100***
February 11, 18, 25, March 4, 2010

76/100*** February 11, 18, 25, March 4, 2010 U254087 PRO (\$205.80)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001049
Division: CHANCERY
Docket Number: F2494507B
County: Union
Plaintiff: WELLS FARGO BANK, NA

County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: JANINA BINCZYCKI INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF THOMAS BINCZYCKI, DECEASED, RENATA KULAGOWSKI, LUCJAN BINCZYCKI, WOJCIECH BINCZYCKI, BOGDAN M. BINCZYCKI, MALGORZATA KRYSICKI, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 03/31/2010 Writ of Execution: 01/20/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 240 Sixth Avenue, Roselle NJ 07203 BEING KNOWN as LOT 7, BLOCK 2101, on the official Tax Map of the Borough of Roselle
Dimensions: 75.0 feet x 200.0 feet x 75.0 feet x 200.0 feet x

PUBLIC NOTICE

Nearest Cross Street: Wainut Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
"**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing the surplus, if any.

JUDGMENT AMOUNT: \$49,148.05
"Forty-Nine Thousand One Hundred Forty-Eight and 05/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100

MT 14/10FE N. 1.08054

dred Forty-Eight and 05/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$61,407.86
***Sixty-One Thousand Four Hundred
Seven and 86/100***
March 4, 11, 18, 25, 2010

ELIZABETH

March 4, 11, 18, 25, 2010 U255516 PRO (\$186.20)

SHERIFF'S SALE
Sheriff's File Number: CH-10000586
Division: CHANCERY
Docket Number: F4957108
County: Union
Plaintiff: SOVEREIGN BANK,

Plaintiff: SOVEREIGN BANK, VS VS Defendant: JUAN-GUZMAN; JILL GUZMAN; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION Sale Date: 03/10/2010 Writ of Execution: 12/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 420-422 EAV AVENILE FLIARETH

remises commonly known as: 420-22 FAY AVENUE, ELIZABETH NJ 7202

State of New Jersey
Premises commonly known as: 420-422 FAY AVENUE, ELIZABETH NJ
07202
BEING KNOWN as LOT 357.B,
BLOCK 6, on the official Tax Map of
the City of Elizabeth
Dimensions: 50.00 feet x 90.00 feet x
50.00 feet x 90.00 feet
Nearest Cross Street: South Elmora
Ave.
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, fany.
JUDGMENT AMOUNT: \$175,504.28

"**One Hundred Seventy-Five Thousand Five Hundred Four and
28/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. ŁAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$199,450.65

"**One Hundred Fifty and 65/100***
Feb. 11, 18, 25, March 4, 2010
U254073 PRO (\$180.32)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000621
Division: CHANCERY
Docket Number: F424307B
County: Union
Plaintiff: COUNTRYWIDE HOME

ounty: Unio laintiff: OANS, INC.

LOANS, INC.

VS

Defendant: VICTOR TEJADA, CAMDEN COUNTY WELFARE BOARD,
NYDIA TEJADA, MARIA DELACRUZ.
STATE OF NEW JERSEY, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
AMERICA'S WHOLESALE LENDER
Sale Date: 03/10/2010

Writ of Execution: 01/04/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of
Union State of New Jersey
STREET AND STREET NUMBER: 72
4th Street a/k/a Fourth Street
TAX LOT AND BLOCK NUMBERS: Lot:
381 W03; Block: 3
DIMENSIONS: Approximately: 25 x
100
NEAREST CROSS STREET: Fulton

NEAREST CROSS STREET: Fulton

DIMENSIONS: Approximately: 25 x 100
NEAREST CROSS STREET: Fulton Street
Beginning at a point on the northwesterly sideline of Fourth Street
(60.00 foot right of way), said point
being distant 25.00 feet southwesterly from the intersection of the
northwesterly sideline of Fourth
Street and the southwesterly sideline of Fulton Street (60.00 foot right
of way), from said beginning point.
(This concise description does not
constitute a legal description can be
found at the Office of the Sheriff.)
PURSUANT TO AN UPDATED TAX
ASSESSMENT SEARCH DATED
12/29/2009: 2008 TAXES \$4,912.54
PAND IN FULL: 2009 TAXES OTRS 1,
2, 3 \$3,927.98 PAID IN FULL: QTR 4;
\$1,333.26 BILLED; \$513.98 OPEN +
PENALTY: 2010 QTR1: TO BE
DETERMINED; WATER ACCOUNT:
314356 TO: 11/2/2009: \$288.88 OPEN
+ PENALTY: UNPAID CHARGES ARE
SUBJECT TO TAX SALE.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any,
THE SHERIFF RESERVES THE RIGHT
TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$326,121.10***
Three Hundred Twenty-Six Thousand
One Hundred Twenty-One and
10/100***
THE SHERIFF RESERVES WEISMAN & GORDON, LLP

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$397,471.46
***Three Hundred Ninety-Seven Thousand Four Hundred Seventy-One and
46/100***
February 11, 18, 25, March 4, 2010

February 11, 18, 25, March 4, 2010 U254337 PRO (\$203.84)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-4215-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Luz Orta, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

right, title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountainside, New Jersey,
07092-0024, telephone number 1-908233-8500, an Answer to the Complaint
filed in a civil action, in which
OneWest Bank, FSB is plaintiff, and
Edwin N. Velez, et al., are defendants,
pending in the Superior Court of New
Jersey, Chancery Division, Union
County, and bearing Docket F-4215-10
within thirty-five (35) days after
03/04/2010 exclusive of such date, or
if published after 03/04/2010, (35)
days after the actual date of such publication, exclusive of such date. If you
fail to do so, judgment by default may
be rendered against you for the relief
demanded in the Complaint. You shall
file your Answer and proof of service
in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Jusstice Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the

PUBLIC NOTICE

rules of civil practice and procedure.
This action has been instituted for the purpose of (1) foreclosing a Mortagage dated 12/15/2006 made by Marixza Baez and Edwin N. Velez as mortagagors, to Mortagage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, FSB recorded on 01/02/2007 in Book 11995 of Mortagages for Union County, Page 845 which Mortagage was duly assigned to the plaintiff, OneWest Bank, FSB, by Assignment of Mortagage dated 01/09/2010; and (2) to recover possession of, and concerns premises commonly known as 535-541 Bayway Avenue, Unit 3B with a mailing address of 539 Bayway Avenue, Unit 3B, Elizabeth, NJ 07202, also being Lot 213, Qualifier #C-3B in Block 4. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715, If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, LUZ ORTA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U255493 PRO March 4, 2010 (\$47.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000690
Division: CHANCERY
Docket Number: F04725908
County: Union
Plaintiff: BAC HOME LOANS SERVIC-County: 1 Plaintiff: ING, L.P.

Defendant: GLADYS RUIZ: MANUEL GIL, MARIA RUIZ; WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 03/17/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 8-10 DAYTON STREET, ELIZABETH NJ 07202-2204
BEING KNOWN as LOT 236, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 114.00ft x 50.00ft x 114.00ft

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000574
Division: CHANCERY
Docket Number: F3590307
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE NOTEHOLDERS
CWALT INC. GSC ALTERNATIVE
LOAN TRUST NOTES, SERIES 2006-2
VS

VS
Defendant: CLAUDIA MOSQUERA,
DIEGO MOSQUERA, H/H, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR
GREENPOINT MORTGAGE FUNDING,
INC.

GREENPOINT MORIGAGE FUNDING, INC.
Saie Date: 03/10/2010
Writ of Execution: 01/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBERS: 10t.

COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 629-631 Montgomery Street TAX LOT AND BLOCK NUMBERS: Lot: 641; Block: 6
DIMENSIONS: Approximately: 50x100 NEAREST CROSS STREET: Montgomery Place Beginning at a point on the Northerly line of Montgomery Street (50' ROW) (Montgomery Avenue of Filed Map) at a point therein distant 275.00 feet easterly from its intersection with the Easterly from its intersection with the Easterly line of Montgomery Place (50' ROW). (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 1/6/2010: 2008 taxes paid in full. 2008 taxes \$6 192.44 paid in full. 2008 taxes \$6 192.44 paid in full. 2010. QTR: TAXES TO BE DETERMINED. FIRST AMERICAN TITLE INSURANCE COMPANY WILL INSURE PURCHASER AT SHERIFF'S SALE WITHOUT EXCEPTION FOR PRIOR JUDGMENT(S) OR WILL ISSUE A LETTER OF INDEMNITY. THE AFFECTED JUDGMENT(S) CAN BE OBTAINED BY REQUESTING SAME FROM PLAINTIFF. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior (or Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sarplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$304,975.47*** Three Hundred Four Thousand Nine Hundred Seventy-Five and 47/100***

CATION.
JUDGMENT AMOUNT: \$304,975.47***
Three Hundred Four Thousand Nine
Hundred Seventy-Five and 47/100*** Attorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON, LLP

FRENXEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$358,398.64
**Three Hundred Fifty-Eight Thousand Three Hundred Ninety-Eight and
64/100***
February 11, 18, 25, March 4, 2010

February 11, 18, 25, March 4, 2010 U254112 PRO (\$199.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08006289
Division: CHANCERY
Docket Number: F2086106
County: Union
Plainliff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR MORGAN STANLEY ABS CAPITALINC. TRUST 2006-HE3

VS
Defendant: SANDRA MERCADO,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMNEE FOR EAST COAST MORTGAGE
CORPORATION, STATE OF NEW JERSEY

CORPORATION, STATE OF NEW JERSEY
Sale Date: 03/31/2010
Writ of Execution: 09/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey, Premises commonly known as: 445Fern Place, Elizabeth NJ 07206
BEING KNOWN as LOT 456, BLOCK 4, on the official Tax Map of the City of Elizabeth
Dimensions: 170.00 feet x 25.00 feet x 41.34 feet x 1.00 feet x 128.60 feet Nearest Cross Street: Pulaski Street The Sheriff hereby reserves the

Nearest Cross Street: Pulaski Street The Sheriff hereby reserves the

right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$374,814.57

Three Hundred Seventy-Four Thousand Eight Hundred Fourteen and 57/100*

Attorney: PHELAN HALLINAN & SCHMIEG, PC

and 57/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$434,353.66
**Four Hundred Thirty-Four Thousand
Three Hundred Fifty-Three and
66/100***
March 4, 11, 18, 25, 2010

March 4, 11, 18, 25, 2010 U255510 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000685
Division: CHANCERY
Docket Number: F2715108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS

LOANS SERVICING LP
VS
Defendant: AUGUSTO CAMACHO,
STATE OF NEW JERSEY
Sale Date: 03/17/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 314
CENTRE STREET, ELIZABETH NJ
07201
BEING KNOWN as LOT 208 also W09,

State of New Jersey
Premises commonly known as: 314
CENTRE STREET, ELIZABETH NJ
07201
BEING KNOWN as LOT 208 also Wo9,
BLOCK 9, on the official Tax Map of
the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet
x 25.00 feet x 100.00 feet
Nearest Cross Street: 3rd Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal flens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shalf have no furthem fortgagor's attorney.
"**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$238,058.21
Two Hundred Thirty-Eight Thousand Fifty-Eight and 21/100*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

sand Fitty-Eight and 21/100**
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$279,737.33
**Two Hundred Seventy-Nine Thousand Seven Hundred Thirty-Seven and
33/100***
Feb. 18, 25, March 4, 11, 2010

33/100 Feb. 18, 25, March 4, 11, 2010 U254353 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000932
Division: CHANCERY
Docket Number: F1529408C
County: Union
Plaintiff: THE BANK OF NEW YORK,
AS TRUSTEE FOR THE CERTIFICATEHOLDERS ALTERNATIVE LOAN
TRUST 2006-HY11, MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2006-HY11
VS

VS
Defendant: JOSE J. PAULINO, MARIA
A. PAULINO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR COUNTRYWIDE HOME
LOANS, ITS SUCCESSORS AND

IC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, ITS SUCCESSORS AND ASSIGNS
Sale Date: 03/24/2010
Writ of Execution: 01/12/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 421 LOOMIS STREET, ELIZABETH NJ 07206-1025
BEING KNOWN as LOT 888.B.

State of New Jersey
Premises commonly known as: 421
LOOMIS STREET, ELIZABETH NJ
07208-1025
BEING KNOWN as LOT 888.B,
BLOCK 5, on the official Tax Map of
the City of Elizabeth
Dimensions: 33.00 feet x 100.00 feet
x 33.00 feet x 100.00 feet
Nearest Cross Street: 4th Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, iens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

"If fire the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the surplus, if any.
JUDGMENT AMOUNT: \$523,145.44

"**Five Hundred Twenty-Three Thousand One Hundred Forty-Five and
44/100*".

PHELAN HALLINAN & SCHMIEG, PC

44/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$610,887.23
***Six Hundred Ten Thousand Eight
Hundred Eighty-Seven and 23/100***
February 25, March 4, 11, 18, 2010
U254849 PRO (\$194.04)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001223
Division: CHANCERY
Docket Number: F1254708
County: Union
Plaintiff: WELLS FARGO BANK, N.A.,
AS TRUSTEE FOR ABFC 2006-OPT1
TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-OPT1
VS

TRUST ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-OPT1
VS
Defendant: SHAWANDA GREEN, MR.
GREEN, HUSBAND OF SHAWANDA
GREEN, SUNRISE NORTH CONDOMINIUM ASSOCIATION, INC.
Sale Date: 03/31/2010
Writ of Execution: 12/23/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 715-721 Newark
Avenue, Unit 1A, Elizabeth, NJ 07208
Tax Lot No.: 836, W11C-1A'in Block 11
Dimensions of Lot: (Approximately)
Condo.
Nearest Cross Street: North Avenue
Subject to any open taxes,
water/sewer, municipal or tax Ilens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$284.895.43***
Two Hundred Eighty-Four Thousand Eight Hundred Ninety-Five and 43/100***
Attorney:

Attorney:
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-100590
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,816.43***
Three Hundred Fourteen Thousand
Eight Hundred Sixteen and 43/100***
March 4, 11, 18, 25, 2010
U255506 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000592
Division: CHANCERY
Docket Number: F2513507
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-76 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-78
VS

VS
Defendant: REINALDO EL HASSAN,
CARMEN EL HASSAN, HIS WIFE,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ACTING
SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., CITIBANK,
N.A.

SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., CITIBANK, N.A.

Sale Date: 03/10/2010
Writ of Execution: 08/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 1234 Chestnut Street
TAX LOT AND BLOCK NUMBERS: Lot: 9; Block: 4505
DIMENSIONS: Approximately 91 x 253.50
NEAREST CROSS STREET: Wheat-

253.50 NEAREST CROSS STREET: Wheat-sheaf Road

NEAREST CROSS STREET: Wheatsheaf Road
Beginning at a point on the westerly sideline of Chestnut Street, 621.39
feet northerly from the corner formed by the intersection of the said sideline of Chestnut Street and the northerly sideline of Wheatsheaf Road.
(This concise description does not constitute a legal description can be found at the Office of the Sheriff.)
Pursuant to a tax search of 11/30/09: 2009 Taxes \$11,299.41 paid; 2010 taxes to be determined.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$317,469.07***

CATION.
JUDGMENT AMOUNT: \$317,469.07***
Three Hundred Seventeen Thousand
Four Hundred Sixty-Nine and
07/100***

07/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$377,171.55
***Three Hundred Seventy-Seven
Thousand One Hundred Seventy-One
and 55/100***
February 11, 18, 25, March 4, 2010

February 11, 18, 25, March 4, 2010 U254338 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001245
Division: CHANCERY
Docket Number: F3284908
County: Union
Plaintiff: NATIONAL CITY MORTGAGE
CO.

PUBLIC NOTICE

PUBLIC NOTICE

Defendant: DOMINIC HUGHES
Sale Date: 03/31/2010
Writ of Execution: 12/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 624 A SUMMER STREET, ELIZABETH, NJ 07202
Tax Lot No.: 1497.E in Block 4
Dimensions of Lot: (Approximately) 25 ft x 93 ft
Nearest Cross Street: Green Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any
Prior Mortgages and Judgments (If any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$211,735.07***
Two Hundred Eleven Thousand Seven Hundred Thirty-Five and 07/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC CULTERIES DATASET.

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

UCKELLO STREET STREET SUITE 301
MOUNTAINSIDE, NJ 07092
[908]233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$243,323.79***
Two Hundred Forty-Three Thousand
Three Hundred Twenty-Three and
79/100***
March 4, 11, 18, 25, 2010
March 4, 11, 18, 25, 2010

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-1000638
Division: CHANCERY
Docket Number: F2368906C
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE FOR
THE MLMI TRUST SERIES 2005-AR1
VS

TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1 VS
Defendant: GREGORY MORGAN
Sale Date: 03/10/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey.
Commonly known as: 65 Florida Street, Elizabeth, NJ 07206
Tax Lot No.: 620 in Block 5
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Second Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due.
Prior Mortgage and Judgments (if informitientien) with the second to the control of informitientien which will be even to

Prior Mortgage and Judgments (in any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
Judgment #DJ-021628-1990
Note: The sherilf reserves the right to adjourn this sale for ary length of time without further advertisement.
JUDGMENT AMOUNT: \$328,144.31***
Three Hundred Twenty-Eight Thousand One Hundred Forty-Four and 31/100***
Attorney:

ttorney: UCKER, GOLDBERG & ACKERMAN, LC 00 SHEFFIELD STREET UITF 301

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-81789
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$388,746.90***
Three Hundred Eighty-Eight Thousand
Seven Hundred Forty-Six and
90/100***
February 11, 18, 25, March 4, 2010 February 11, 18, 25, March 4, 2010 U254351 PRO (\$137.20)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000805
Division: CHANCERY
Docket Number: F91309
County: Union
Plaintiff: HSBC BANK, USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR
NAAC
VS

Plaintiff: HSBC BANK, USA, NATION-AL ASSOCIATION, AS TRUSTEE FOR NAAC VS
Defendant: ALFREDO ALONSO. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 03/24/2010
Writ of Execution: 01/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the saies.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 125 EAST JERSEY STREET, ELIZABETH NJ. 07206
BEING KNOWN as LOT 153, BLOCK 2, on the öfficial Tax Map of the City of Elizabeth Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft x 25.00ft x 100.00ft x 25.00ft x 100.00ft x 100.0

74/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Shariff, Balob Erophich

MI. LAUREL, NJ 08054
(856) 813-5500
Sheriff; Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$188,816.94
***One Hundred Eighty Eight Thousand Eight Hundred Sixteen and
94/100***

February 25, March 4, 11, 18, 2010 U254851 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000928
Division: CHANCERY
Docket Number: F1601708
County: Union
Plaintiff: SUNTRUST MORTGAGE,
INC.
VS

INC.
VS
Defendant: KINGSLEY PROPERTIES,
LLC. MONIQUE MUZEAU. HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES AND HIS/HER,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MERS FOR SUNTRUST MORTGAGE, INC.
Sale Date: 03/24/2010

Writ of Execution: 01/06/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1060 Bond
Street
TAX BLOCK AND LOT:

Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 173 W12
DIMENSIONS OF LOT: 116.50' x NEAREST CROSS STREET: Catherine

NEAREST CROSS SIREEL Comments
Street
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: if after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$386,188.08***
Three Hundred Eighty-Eight and 08/100***

08/100***
Altorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$428,859.76
***Four Hundred Twenty-Eight Thousand Eight Hundred Fifty-Nine and
76/100***
February 25. March 4, 11, 18, 2010

February 25, March 4, 11, 18, 2010 U254854 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001065
Division: CHANCERY
Docket Number: F3132108
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SG
MORTGAGE SECURITIES ASSET
BACKED CERTIFICATES, SERIES
2006-FRE2
VS

S
efendant: HELENO B. COSTA,
IORTGAGE ELECTRONIC REGISRATION SYSTEMS INC. AS NOMIEE FOR FGC COMMERCIAL MORTAGE FINANCE, DBA FREMONT
ORTGAGE ITS SUCCESSORS AND

MORTGAGE ITS SUCCESSORS AND ASSIGNS Sale Date: 03/31/2010
Writ of Execution: 01/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 945 FLORA STREET, ELIZABETH NJ 07201

State of New Jersey
Premises commonly known as: 945
FLORA STREET, ELIZABETH NJ
07201
BEING KNOWN as LOT 768, BLOCK
8, on the official Tax Map of the City
of Elizabeth
Dimensions: 100' x 25' x 100' x 25'
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no furthem fortgagor's attorney.

**If after the sale and satisfaction
of the mortgagor's attorney.

**If fafter the sale and satisfaction
of the mortgagor's attorney.

**If the mortgagor's attorney.

**If the sale with the Mortgagor,
the Mortgagor's attorney.

**If the mortgagor's attorney.

**If after the sale and satisfaction
of the mortgagor debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$410,882.04

***Four Hundred Ten Thousand Eight*
Hundred Sixty-Two and 04/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC

Hundred Sixty-Two and 04/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$457,790.47
***Four Hundred Fifty-Seven Thousand
Seven Hundred Ninety and 47/100***
March 4, 11, 18, 25, 2010
U255513 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003518
Division: CHANCERY
Docket Number: F3552708
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL
FUNDING COMPANY, LLC
VS

VS
Defendant: EVELIO CARABALLO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MORTGAGE LENDERS
NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS; MARISOL

PUBLIC NOTICE

PUBLIC NOTICE

CARABALLO
Sale Date: 03/24/2010
Writ of Execution: 05/27/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1014
Laura Street, Elizabeth NJ 07201
BEING KNOWN as LOT 1103, BLOCK 8, on the official Tax Map of the City of Elizabeth Dimensions: 100'x 28'x 100'x 28'
Nearest Cross Street: Spring Street
The Sherlif hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, ilens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgagor's attorney.

**If after the sale and satisfaction of the mortgagor's attorney.

**If after the sale and satisfaction of the mortgagor's attorney.

**If after the sale and of the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If the sale in the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

1/100***
ultorney:
HELAN HALLINAN & SCHMIEG, PC
100 FELLOWSHIP ROAD
3UITE 100
MT. LAUREL, NJ 08054
856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at he Union County Sheriff's Office
Total Upset: \$396,663.74
***Three Hundred Ninety-Six Thou-

Total Upset: \$396,663.74

Three Hundred Ninety-Six Thousand Six Hundred Sixty-Three and 74/100

74/100*** February 25, March 4, 11, 18, 2010 U254852 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number; CH-10000939
Division: CHANCERY
Docket Number: F3113007
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A.
VS

LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A.

VS

Defendant: CARLOS MAHECHA, FERNANDO SERNA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR EAST COAST MTG. CORP., THE UNITED STATES OF AMERICA, YESENIA COLON

Sale Date: 03/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 108 Grove Street

TAX LOT AND BLOCK NUMBERS: Lot: 5: Block: 6502

DIMENSIONS: Approximately: 55 x 125

NEAREST CROSS STREET: First

NEAREST CROSS STREET: First

Avenue
Beginning at a point in the Westerly
side of Grove Street distant along the
same South 10 degrees 08 minutes
East, 95.00 feet from the corner
formed by the Westerly side of Grove
Street with the Southerly side of First
Avenue.

tormed by the Southerly side of First Avenue.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 1/11/2010: 2009 Taxes \$12,500.10 paid in full; 2010 QTR1 Taxes: to be determined. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT
TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLI-CATION.
JUDGMENT AMOUNT: \$399,272.21***
Three Hundred Ninety-Nine Thousand Two Hundred Seventy-Two and 21/100*** 21/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$468,365.25
***Four Hundred Sixty-Five and
25/100***
February 25, March 4, 11, 18, 2010

25/100*** February 25, March 4, 11, 18, 2010 U254859 PRO (\$186.20)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-08004954
Division: CHANCERY
Docket Number: F2998007
County: Union
Plaintiff: WELLS FARGO BANK, N.A.,
TRUSTEE FOR CARRINGTON MORTGAGE LOAN, TRUST SERIES 2006NC5 ASSET-BACKED PASS THROUGH
CERTIFICATES
VS

CERTIFICATES
VS
Defendant: CLEMENT N. RICCIO AND
SHARON RICCIO, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
NEW CENTURY MORTGAGE CORPORATION
Sale Date: 03/10/2010
Writ of Execution: 07/14/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of RAHWAY in the County of
Union, and the State of New Jersey.
LOT 32 BLOCK 129 F/K/A LOT 8
BLOCK 872
COMMONLY KNOWN AS 1210 BRIARCLIFF DRIVE, RAHWAY, NEW JERSEY
07065

07065 Dimensions of the Lot are (Approxi-mately) 236.21 feet wide by 99.55 feet

Dimensions of the Lot are (Approximately) 236.21 feet wide by 99.55 feet long.
Nearest Cross Street: Situated on the Southwesterly side of Briarcliff Drive.
217.96 feet from the Westerly side of Plymouth Drive.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$311,683.54***Three Hundred Eleven Thousand

any JUDGMENT AMOUNT: \$311,683.54 ***Three Hundred Eleven Thousand Six Hundred Eighty-Three and 54/100***

54/100***
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,020.39
Three Hundred Seventy-Six Thousand Twenty and 39/100
Feb. 11, 18, 25, March 4, 2010
U254347 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000650
Division: CHANCERY
Docket Number: F2052408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOVS.
VS.

VS
Defendant: DORIS GLICK; UNITED
STATES OF AMERICA;
Sale Date: 03/10/2010
Writ of Execution: 12/11/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1041-1043 William Street, Elizabeth, NJ 07201 Tax Lot No.: 1856 a/k/a 1856 W08 in Block 8 Dimensions of Lot //Accessions

Dimensions of Lot: (Approximately)

Dimensions of Lot: (Approximately) 100 x 30 Nearest Cross Street: Catherine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any):

Subject to the extended right of

Prior Mortgages and Judgments (if any):
Subject to the extended right of redemption extended to the United State of America.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$220,319,39***
Two Hundred Twenty Thousand Three Hundred Nineteen and 39/100***

ttorney: UCKER, GOLDBERG & ACKERMAN,

O SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-82465-R2
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$244,413.62***
Two Hundred Forty-Four Thousand
Four Hundred Thirteen and 62/100***
February 11, 18, 25, March 4, 2010
U254349 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE.
Sheriff's File Number: CH-10000720
Division: CHANCERY
Docket Number: F80407
County: Union
Plaintiff: TRIBECA LENDING CORP.
VS

Plaintiff: TRIBECA LENDING CORP.

VS
Defendant: SEAN MULLERY, OLGA
MULLERY, H/W, UNITED STATES OF
AMERICA
Sale Date: 03/17/2010
Writ of Execution: 12/15/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 332 CENTRE
STREET, ELIZABETH, NJ 07202
Tax Lot No. 215 in Block No. 9
Dimension of Lot Approximately: 27.20
X 75 X 30 REAR
Nearest Cross Street: FOURTH
AVENUE
Beginning at a point in the souther-

Tax Lot No. 215 in Block No. 9
Dimension of Lot Approximately: 27.20
X 75 X 30 REAR
Nearest Cross Street: FOURTH
AVENUE
Beginning at a point in the souther:
ly line of Centre Street distant 77.80
feet easterly from the Intersection
of the southerly line of Centre Street
and the easterly line of Fourth
Avenue and from thence: thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER + PENALTY
TOTAL AS OF January 4, 2010:

S2,465.71
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$364,722.70***
Three Hundred Sixty-Four Thousand
Seven Hundred Twenty-Two and
70/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC

70/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$409,083.09
***Four Hundred Nine Thousand
Eighty-Three and 09/100***
February 18, 25, March 4, 11, 2010
U254788 PRO (\$160.72)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000686
Division: CHANCERY
Docket Number: F3090408
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
UNDER THE MORGAN STANLEY
MORTGAGE LOAN TRUST AGREEMENT FOR 2004-9
VS

MENT FOR 2004-9
VS
Defendant: MARIA G. CARDOSO;
JOSE L. SAMARTINO; CITIBANK,
FEDERAL SAVINGS BANK
Sale Date: 03/17/2010
Writ of Execution: 12/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION.
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Properly to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 505
THOMPSON AVENUE, ROSELLE NJ
07203
BEING KNOWN as LOT 13 fik/a 288.

07203
BEING KNOWN as LOT 13 f/k/a 288.
BLOCK 606 f/k/a 66G, on the official
Tax Map of the Borough of Roselie
Dimensions: 100.00ft x 50.00ft x 100.00ft x 50.00ft
Nearest Cross Street: Rosewood

Dimensions: 100.00ft x 50.00ft x 100.00ft x 50.00ft Nearest Cross Street: Rosewood Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus: If any.

JUDGMENT AMOUNT: \$187,577.82

One Hundred Eighty-Seven Thousand Five Hundred Seventy-Seven and 82/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FEI LOWSHIP ROAD

and 82/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$216,320,00
***Two Hundred Sixteen Thousand
Three Hundred Twenty and 00/100***
Feb. 18, 25, March 4, 11, 2010
U254361 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000695
Division: CHANCERY
Docket Number: F3814908
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK, AS SUCCESSOR-IN-INTEREST
TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW
VS
Defendent 1472 | CMTTEREST

PANY BY OPERATION OF LAW
VS
Defendant: LUZ J GUTIERREZ
Sale Date: 03/17/2010
Writ of Execution: 12/14/2009
By virtue of the above-stated writ of
execution to me directed is hall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY ADDRESS: 304-306
FIRST AVENUE
LOT: 474 BLOCK: 5
CITY OF ELIZABETH
COUNTY: UNION
DIMENSION: Approximately 118 x 50 x
102 x 52
NEAREST CROSS STREET: Situate

DIMENSION: Approximately 118 x 50 x 102 x 52 x 102 x 52 x 102 x 52 TREET: Situate on the southwesterly side of First Avenue approximately 52 feet northwesterly from the intersection of the northwesterly side of Erie Street. ALL that certain lot, parcel or tract of land, situate and lying in the City of Elizabeth, County of Union, State of New Jersey and being more particularly described as follows:
BEGINNING_at a point in the Southwesterly sideline of First Avenue (60' R.O.W.), said point being distant 52.32 feet northwesterly from the intersection formed by the said Southwesterly sideline of First Avenue and the Northerly sideline of

Erie Street (60' R.O.W.); thence running (1) South 63 degrees 30 minutes 00 seconds West, 18.33 feet to a point; thence (2) North 26 degrees 30 minutes 00 seconds West, 50.00 feet to a point; thence (3) North 63 degrees 30 minutes 00 seconds East, 102.93 feet to a point in the southwesterly sideline of First Avenue; thence (4) Along same, South 43 degrees 35 minutes 30 seconds East, 52.32 feet to a point and place of BEGINNING.

The above description was drawn in accordance with a survey prepared by Precision Surveying Technology, L.L.C., dated June 2, 2005.
JUDGMENT AMOUNT: \$421,189,72*** Four Hundred Twenty-One Thousand One Hundred Eighty-Nine and 72/100***

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

O SHEFFIELD STREET MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-108698 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,522.64*** Four Hundred Sixty-Two Thousand Five Hundred Twenty-Two and 64/100***

February 18, 25, March 4, 11, 2010 U254783 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000897
Division: CHANCERY
Docket Number: F2851108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
VS

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
VS
Defendant: ARNALDO J. QUINTINO
Sale Date: 03/24/2010
Writ of Execution: 12/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certifled check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, State of New Jersey
PREMISES COMMONLY KNOWN AS:
644 Pennsylvania Avenue, Elizabeth,
NJ 07201
TAY LOT # 1273 A BLOCK # 11

NJ 07201 TAX LOT # 1273.A, BLOCK # 11 NEAREST CROSS STREET: Fairmont

Avenue APPROXIMATE DIMENSIONS: 125 ft x 31.50 ft

APPROXIMATE DIMENSIONS: 129 II A
31.50 ft
A FULL LEGAL DESCRIPTION OF
THE PREMISES CAN BE FOUND IN
THE OFFICE OF THE SHERIFF OF
UNION COUNTY.
The sale is subject to any unpaid taxes
and assessments, tax, water, and
sewer liens and other municipal
assessments. The amount due can be
obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale
may also be subject to the limited lien
priority of any Condominium/Homeowner Association liens which may
exist.

priority of any Condominium/Homeowner Association liens which may
exist.
All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether or
not any outstanding interest remain of
record and/or have priority over the
lien being foreclosed and, if so the
current amount due thereon. "If the
sale is set aside for any reason, the
Purchaser at the sale shall be entitled
only a return of the deposit paid. The
Purchaser at the sale shall be entitled
only a return of the deposit paid. The
Purchaser shall have no further
recourse against the Mortgagee or the
Mortgagee's attorney."
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any,
JUDGMENT AMOUNT: \$435,471.76***
Four Hundred Thirty-Five Thousand
76/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC

76/100***
Attorney:
Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE

WOODLAND FALLS CORPORATE
PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$482,205.80
***Four Hundred Eighty-Two Thousand
Two Hundred Five and 80/100***
February 25, March 4, 11, 18, 2010
U254874 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000715
Division: CHANCERY
Docket Number: F1985808
County: Union
Plaintiff: AURORA LOAN SERVICES,

VS
Defendant: OMAR CASTILLO: GLORIA
CASTILLO: WIFE OF OMAR CASTILLC
CASTILLO: WIFE OF OMAR CASTILLC
CASTILLO: GLORIA
CAST

PUBLIC NOTICE

LO: MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS, INC., AS NOM-INEE FOR AURORA LOAN SERVICES,

INEE FOR AURORA LOAN SERVICES.
LLC
Sale Date: 03/17/2010
Writ of Execution: 12/15/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 115 Walnut Street, Roselle, NJ 07203
Tax Lot No.: 33.01 in Block 1603
Dimensions of Lot: (Approximately) 50 ft x 200 ft
Nearest Cross Street: East First Avenue

th x 200 ft Nearest Cross Street: East First Nearest Cross Street: East First Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$554,407.74***
Five Hundred Seven and 74/100***
Attorney:

Attorney:

torney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET 200 SREFFILLD SINEL:
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-102688
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$676,180.46***
Six Hundred Sevenly-Six Thousand
One Hundred Eighty and 46/100***
February 18, 25, March 4, 11, 2010
U254782 PRO (\$166.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000687
Division: CHANCERY
Docket Number: F3554808
County: Union
Plaintiff: FIRST HALLMARK MORTGAGE CORP.
VS

Piainiff: FIRST HALLMARK MORT-GAGE CORP.

VS
Defendant: STEVEN G. CANTARA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARYANN CANTARA
Sale Date: 03/17/2010
Writ of Execution: 12/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The properly to be sold is located in the City of Linden in the County of Union, State of New Jersey.
Commonly known as: 11 WEST GIB-BONS STREET, LINDEN, NJ 07036 Tax Lot No.: 20 (aka Lots 20, 13 and 10-C) in Block 242
Dimensions of Lot: (Approximately) 100 ft x 50 ft Nearest Cross Street: Wood Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt.

tion was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$225,446.70***
Two Hundred Twenty-Five Thousand Four Hundred Forty-Six and 70/100***

Attorney:

ZUCKER GOIDBERG & ACKERNAM

PUBLIC NOTICE

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-109206
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$257,569.36***
Two Hundred Fifty-Seven Thousand
five Hundred Sixty-Nine and 36/100***
February 18, 25, March 4, 11, 2010
U254781 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000578
Division: CHANCERY
Docket Number: F341607B
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSETBACKED CERTIFICATES, SERIES
2006-11
VS

VUIG-11
VS
Defendant: MARCOS PAULINO,
CLEYVI PAULINO, HIS WIFE
Sale Date: 03/10/2010
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of
Union, State of New Jersey
STREET AND STREET NUMBER: 383
E 9th Avenue
TAX LOT AND BLOCK NUMBERS: Lot

E 9th Avenue
TAX LOT AND BLOCK NUMBERS: Lot:
17; Block: 2203
DIMENSIONS: Approximately: 33.33 x

NEAREST CROSS STREET: Spruce

NEAREST CROSS STREET: Spruce Street Beginning at a point on the northwesterly line of East 9th Avenue, distant 350.00 feet northeasterly from the corner formed by the intersection of the northwesterly line of East 9th Avenue with the northeasterly line of Spruce Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Per tax search as of 11/13/09, Taxes 2008 PAID IN FULL; 2009 Taxes \$7,597.26 Paid in full; 2010 Taxes to be determined; Water account is private; sewer included with taxes. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any

sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$411,363.77***
Four Hundred Eleven Thousand Three Hundred Sixty-Three and 77/100***

77/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$508,773.54
***Five Hundred Eight Thousand
Seven Hundred Seventy-Three and
54/100***
February 11, 18, 25, March 4, 2010

February 11, 18, 25, March 4, 2010 U254332 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000653
Division: CHANCERY
Docket Number: F2646708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE FOR
THE MLMI TRUST SERIES 2007-MLMI
VS

THE MLMI TRUST SERIES 2007-MLMI VS
Defendant: MARILYN TORRES; STATE
OF NEW JERSEY
Sale Date: 03/10/2010
Writ of Execution: 12/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. Ali successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 141-143 PAL-ISADE ROAD: ELIZABETH, NJ 07208
Tax Lot No.: 1577 in Block 10
Dimensions of Lot: (Approximately) 150 ft x 60. ft
Nearest Cross Street: Livingston Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

PUBLIC NOTICE

publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment # PD-257844-2006 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$491,863.23*** Four Hundred Ninety-One Thousand Eight Hundred Sixty-Three and 231100*** Attorney: TUCKER, GOLDBERG & ACKERMAN.

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-105790
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$541,430.07***
Five Hundred Forty-One Thousand
Four Hundred Thirty and 07/100***
February 11, 18, 25, March 4, 2010
U254104 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000916
Division: CHANCERY
Docket Number: F1992208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR MORGAN STANLEY LOAN
TRUST 2006-HE5
VS

Figintiff: DEUTSCHE BAIN, NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-HE5
VS
Defendant: CARMEN OTERO
SOLARES: NEW CENTURY MORTGAGE CORPORATION
Sale Date: 03/24/2010
Writ of Execution: 10/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the saies.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 1014
Drake Street, Roselle NJ 07203
BEING KNOWN as LOT 5, BLOCK 1207, on the official Tax Map of the Borough of Roselle
Dimensions: 109.24ft. x 40ft. x 109.24ft x 40ft.
Nearest Cross Street: Newman Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposited into the Superior Court Trust Fund and any person claiming the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money, the money will be deposited into the Fundament to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

46/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$330,432.67
***Three Hundred Thirty Thousand
Four Hundred Thirty-Two and
67/100***
February 25, March 4, 11, 18, 2010

February 25, March 4, 11, 18, 2010 U254846 PRO (\$184.24)

UNION COUNTY LOCALSOURCE PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10000577 Division: CHANCERY Docket Number: F2078008 County: Union Plaintiff: BAC HOME LOANS SERVIC-ING, L.P. VS

ING L.P.
VS
Defendant: ANGELA TROWBRIDGE,
PHILLIP TROWBRIDGE
Sale Date: 03/10/2010
Writ of Execution: 12/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Linden, County of Union,
State of New Jersey
Premises commonly known as: 722
EAST BLANCKE STREET, LINDEN NJ
07036-2643
BEING KNOWN as LOT 1 BLOCK

07036-2643
BEING KNOWN as LOT 11 BLOCK 141, on the official Tax Map of the City of Linden
Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet Nearest Cross Street: McCandless
Street

Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet Nearest Cross Street: McCandless Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may tille a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$351,178.29
Three Hundred Fifty-One Thousand One Hundred Seventy-Eight and 29/100*
Attorney: PHELAN HALLINAN & SCHMIEG, PC

29/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$399,543.90
**Three Hundred Ninety-Nine Thousand Five Hundred Nerty-Nine Thousand Five Hundred Forty-Three and
90/100***
Feb. 11, 18, 25, March 4, 2010

90/100*** Feb. 11, 18, 25, March 4, 2010 U254075 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000620 Division: CHANCERY Docket Number: F3723508 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS

LLC
VS
Defendant: PETER RUNFOLO; MORT-GAGE ELECTRONIC REGISTRATION
SYSTEMS. INC., AS NOMINEE FOR
HOMECOMINGS FINANCIAL, LLC
Sale Date: 03/10/2010
Writ of Execution: 12/07/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, Sate of New Jersey.
Commonly known as: 406-408 LINDEN AVENUE, ELIZABETH, NJ 07202
Tax Lot No.: 753 in Block 13
Dimensions of Lot: (Approximately) 35
X 110
Nearest Cross Street: Grove Street
Subject to any open fares

earest Cross Street: Grove Street

Nearest Cross Street: Grove Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment # J-012628-1989, Judgment # J-012628-1989, Judgment # DJ-164988-2003
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$329,675.74***
Three Hundred Twenty-Nine Thousand Six Hundred Seventy-Five and 74/100***

Aftorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$361,304.70***
Three Hundred Sixty-One Thousand
Three Hundred Four and 70/100***
February 11, 18, 25, March 4, 2010
U254105 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000684
Division: CHANCERY
Docket Number: F2090606C
County: Union
Plaintiff: CITIGROUP GLOBAL MARKETS REALTY CORP.
VS

KETS REALTY CORP.
VS
Defendant: AMPARO GARCIA; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
AMERICAN BROKERS CONDUIT
Sale Date: 03/17/2010
Writ of Execution: 01/05/2010
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
state of New Jersey
Premises commonly known as: 162164 Standish Street, Elizabeth NJ
07202
BEING KNOWN as LOT 1918,

Premises commonly known as: 162164 Standish Street, Elizabeth NJ
07202
BEING KNOWN as LOT 1918
BLOCK 10, on the official Tax Map of
the City of Elizabeth
Dimensions: 28.00ft x 88.00ft x
28.00ft x 88.00ft
Nearest Cross Street: Jersey Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipai liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$370,093.54

""Three Hundred Seventy Thousand
Ninety-Three and 54/100""

Attorney:
PHELAN HALLINAN & SCHMIEG, PC

Ninety-Three and 54/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$409,299.45
***Four Hundred Nine Thousand Two
Hundred Ninety-Nine and 45/100***
Feb. 18, 25, March 4, 11, 2010
U254355 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000637
Division: CHANCERY
Docket Number: F3615008
County: Union
Plaintiff: US BANK N.A. AS TRUSTEE,
FOR THE REGISTERED HOLDERS OF
CSMC ASSET-BACKED TRUST 2007NC1 OSI, CSMC ASSET-BACKED
PASS-THROUGH CERTIFICATES,
SERIES 2007-NC1 OSI
VS

VS
Defendant: JOILEME HENRY;
BERTIDE MENAGER
Sale Date: 03/10/2010
Writ of Execution: 12/03/2009
By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 110 Amsterdam Avenue, Roselle, NJ 07203 Tax Lot No.: 2 in Block 6101 Dimensions of Lot: (Approximately) 50 ft x 100 ft Nearest Cross Street: First Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and

tion was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$505,185.16***
Five Hundred Five Thousand One Hundred Eighty-Five and 16/100***

Attorney:

ZUCKER. GOLDBERG & ACKERMAN.

ttorney: UCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-109139
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$554,697.55***
Five Hundred Fifty-Four Thousand Six
Hundred Ninety-Seven and 55/100***
Feb. 11, 18, 25, March 4, 2010
U254076 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000953 Division: CHANCERY Docket Number: F2058108 County: Union

County: Union Plaintiff: AURORA LOAN SERVICES, LC

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS.
Defendant: MARTHA FORSYTHE: BANK OF AMERICA, NA; RAMAPO REALTY, LLC **
Sale Date: 03/24/2010
Writ of Execution: 12/17/2009
By virtue of the above-stated writ of execution to me directed ! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 223 PINE STREET, ELIZABETH, NJ 07206 Tax Lot No. 400-W01 in Block 1 Dimensions of Lot: (Approximately) 25ft x 100ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$255, 169.78***
Two Hundred Sixty-Nine and 78/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC

ttorney: UCKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-101448
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$298,143.92***
Two Hundred Ninety-Eight Thousand
One Hundred Forty-Three and
92/100***
Pebruary 25 March 4 11 18 2010

February 25, March 4, 11, 18, 2010 U254862 PRO (\$162.68)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000937
Division: CHANCERY
Docket Number: F518609
County: Union
Plaintiff: BAC HOME LOANS SERVIC-ING LP
VS

County: Union Plaintiff: BAC HOME LOANS SERVIC-ING LP VS Defendant: RAMON A. MENDEZ, LUZ DIVINA MENDEZ Sale Date: 03/24/2010 Writ of Execution: 01/12/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 58 2ND STREET, ELIZABETH NJ 07206-1736 BEING KNOWN as LOT 843 W02, BLOCK 2, on the official Tax Map of the City of Elizabeth Dimensions: 75.00 feet x 25.00 feet x 75.00 feet x 25.00 feet x 75.00 feet x 25.00 feet x Nearest Cross Street: Fulton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal llens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Ruise 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the sale will have information regarding the surplus money. The Sheriff or other p

sand Five Hundred Seventy-Eight and 53/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$438,030.50
Four Hundred Thirty-Eight Thousand Thirty and 50/100
February 25, March 4, 11, 18, 2010 U254847 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000651
Division: CHANCERY
Docket Number: F2508908
County: Union
Plaintiff: SAXON MORTGAGE SER-VICES, INC.
VS

VICES, INC.
VS
Defendant: JORGE E. VAQUERANO;
DAISY C. VAQUERANO, HIS WIFE
Sale Date: 03/10/2010
Writ of Execution: 12/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 434 East 2nd Avenue, Roselle, NJ 07203
Tax Lot No.: 10 in Block 801
Dimensions of Lot: (Approximately) 179 x 50
Nearest Cross Street: Chandler Avenue

Nearest Cross Street: Chandler Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any):

PUBLIC NOTICE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$312,256.00*** Three Hundred Twelve Thousand Two Hundred Fifty-Six and 00/100*** torney: JCKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FRZ-105040
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$343,021.22***
Three Hundred Forty-Three Thousand
Twenty-One and 22/100**
Feb. 11, 18, 25, March 4, 2010
U254078 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001226
Division: CHANCERY
Docket Number: F3147008
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING, INC.,
VS

FUNDING, INC.,
VS
Defendant: ELADIA BAUTISTA
Sale Date: 03/31/2010
Writ of Execution: 11/10/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two 'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of
Union, State of New Jersey
STREET AND STREET NUMBER: 715
Livingston Street
TAX LOT AND BLOCK NUMBERS: Lot:
765 fka Lot 7854 W 07; Block: 7
DIMENSIONS: Approximately: 33 x
100
NEAREST CROSS STREET: Seventh

100 NEAREST CROSS STREET: Seventh

NEAREST CROSS STREET: Seventh Street
Beginning at a point in the northeasterly line of Livingston Street, one hundred sixty five feet northwesterly from the intersection of the said line of Livingston Street and the northwesterly line of Seventh Street.

(This concise description does not constitute a legal description. A copy of the full legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 12/1/2009: 2009 Taxes \$5,341.87 paid in full; 2010. QTR 1 Taxes due 2/1/2010: \$1,335.17 open; 2010. QTR 2 Taxes due 5/1/2010: \$1,355.17 open; Water Account: 32.4862 to: 11/10/2009: \$602.70 open

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$507,358.87***

Five Hundred Seven Thousand Three Hundred Fitty-Eight and 87/100***

AND & GORDON, LLP

Hundred Fifty-Eight and 87/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$567,598.02
***Five Hundred Sixty-Seven Thousand Five Hundred Sixty-Seven Thousand Five Hundred Ninety-Eight and
02/100***
March 4, 11, 18, 25, 2010

March 4, 11, 18, 25, 2010 U255496 PRO (\$176.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000629
Division: CHANCERY
Docket Number: F1444908
County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: CAROL THOMAS GARRETSON; JACKSON CAPITAL, INC.
JPMORGAN CHASE BANK, NA: PNC
BANK, NA; STATE OF NEW JERSEY
Sale Date: 03/10/2010
Writ of Execution: 12/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
Commonly known as: 200 Cranford Avenue, Linden, NJ 07036
Tax Lot No.: 12 in Block 48
Dimensions of Lot: (Approximately) 40 ft x 100 ft

PUBLIC NOTICE

Nearest Cross Street: Essex Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/sewer/ water may be delinquent - You music heck with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any):

Prior Mortgages and Judgments any):

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$217,591.37***
Two Hundred Seventeen Thousand Five Hundred Ninety-One and 37/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LIC

C 0 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
NCZ-70652-R1
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$238,649.42***
Two Hundred Thirty-Eight Thousand
Six Hundred Forty-Nine and 42/100***
Feb. 11, 18, 25, March 4, 2010
U254082 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000930
Division: CHANCERY
Docket Number: F3494308
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
TERWIN MORTGAGE TRUST 20058HE, ASSET-BACKED CERTIFICATES,
TMTS SERIES 2005-8HE, WITHOUT
RECOURSE
VS
Defendant: C.W.

RECOURSE
VS
Defendant: GINA ARCURE A/K/A GINA
DALTON: JOCELYNN WALKER. TENANT: PATRICIA DOE, TENANT
Sale Date: 03/24/2010
Writ of Execution: 12/30/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
142 Fifth Street, Elizabeth, NJ 07206
TAX LOT # 342 BLOCK # 3
APPROXIMATE DIMENSIONS: 25' x
100'
NFAREST CROSS STREET: Broadway

100' NEAREST CROSS STREET: Broadway

NEAREST CROSS STREET: Broadway Taxes:
Current through 4th Quarter 2009*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

COUNTY
JUDGMENT AMOUNT: \$307,715.50***
Three Hundred Seven Thousand
Seven Hundred Fifteen and 50/100***
Attorney:
PARKER MC CAY - ATTE

Seven Hundred Fifteen and 50/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$342,101.56
***Three Hundred Forty-Two Thousand
One Hundred One and 56/100***
February 25, March 4, 11, 18, 2010
U254867 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File-Number: CH-10000655
Division: CHANCERY
Docket Number: F3663908
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MERRILL LYNCH FIRST FRANKLIN
MORTGAGE LOAN ASSET-BACKED CER-

TIFICATES, SERIES 2007-4

TIFICATES, SERIES 2007-4
VS
Defendant: PIA PERKINSON; STATE
OF NEW JERSEY
Sate Date: 03/10/2010
Writ of Execution: 11/06/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH in the County
of Union, State of New Jersey,
Commonly known as: 594 JACKSON
AVENUE, ELIZABETH, NJ 07201
Tax Lot No.: 861 in Block 8
Dimensions of Lot: (Approximately) 96
x 25
Nearest Cross Street: Fairmount

Nearest Cross Street: Fairmount

Nearest Cross Street: Fairmount Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): Note: The sheriff reserves the right to

note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$235,062.43***
Two Hundred Thirty-Five Thousand Sixty-Two and 43/100***

torney: JCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-109244
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,678.25***
Two Hundred Sixty Thousand Six Hundred Seventy-Eight and 25/100***
February 11, 18, 25, March 4, 2010
U254356 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000709
Division: CHANCERY
Docket Number: F4707808
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE
VS

ASSOCIATION, AS TRUSTEE VS
Defendant: RICHARD PRYOR, LILLIAN PRYOR
Sale Date: 03/17/2010
Writ of Execution: 12/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 830 STANTON AVE, ELIZABETH, NJ 07208.
Tax Lot No. 1535 in Block No. 11 Dimension of Lot Approximately: 52.66 X 190 IRR
Nearest Cross Street: NORTH

AVENUE
BEGINNING AT A POINT ON THE
WESTERLY SIDE OF STANTON
AVENUE, SAID POINT BEING DISTANT 351.91 FEET FROM THE
NORTHERLY LINE OF NORTH
AVENUE:
THE SHERIES

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 830 STANTON AVE, ELIZABETH, NJ 07208. Tax Lot No. 1535 in Block No. 11 Dimension of Lot Approximately: 52.66 X 190 IRR Nearest Cross Street: NORTH AVENUE BEGINNING AT A POINT ON THE WESTERLY SIDE OF STANTON AVENUE, SAID POINT BEING DISTANTO S1.91 FEET FROM THE NORTHERLY LINE OF NORTH AVENUE: "THE SHERIFF HEREBY RESERVES THROUGH PUBLICATION." IT IN THE SHERIFF HEREBY RESERVES THROUGH PUBLICATION." S1.292.01 SURPIUS Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money. The sheriff or other person conducting the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

JUDGMENT AMOUNT: \$507,937.72*** Five Hundred Thirty-Seven and 72/100*** Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC TCENTURY DRIVE FILE AND TO County Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office NORTHERLY LINE OF NORTH AVENUE:
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES \$1,292.01
SURPLIANT SALE \$1,292.01
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$507,937.72***
FIVE Hundred Seven Thousand Nine Hundred Thirty-Seven and 72/100***
Attorney:

PUBLIC NOTICE

Total Upset: \$578,589.07
Five Hundred Seventy-Eight Thousand Five Hundred Eighty-Nine and 07/100 February 18, 25, March 4, 11, 2010 U254789 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000938
Division: CHANCERY
Docket Number: F2774408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF
OF THE HOLDERS OF THE HOME
EQUITY ASSET TRUST 2006-3 HOME
EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-3
VS

S
efendant: JUAN ECHEVERRIA;
MELIA ECHEVERRIA, HUSBAND
ND WIFE: JOANNE ARCE: SAMUEL
RCE; NEW JERSEY PROPERTY LIAILITY INSURANCE GUARANTY
SSOCIATION; STATE OF NEW JER-

ARCE; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; STATE OF NEW JERSY SAID Date: 03/24/2010

Writ of Execution: 1/06/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.

Commonly known as: 345 WEST 5TH AVENUE, ROSELLE, NJ 07203

Tax Lot No.: 10 in Block 5603

Dimensions of Lot: (Approximately) 150 x 40

Nearest Cross Street: Pine Street
Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any):

Note: The sheriff reserves the right to adjourn this sale for any length of time

Prior Mortgages and Judgments (If any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.,
JUDGMENT AMOUNT: \$307,496.03***
Three Hundred Seven Thousand Four Hundred Ninety-Six and 03/100***
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-87900-R2 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$336,144.80*** Three Hundred Forty-Four and 80/100*** February 25, March 4, 11, 18, 2010 U254861 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000901
Division: CHANCERY
Docket Number: F2330008
County: Union County: Union Paintiff: BANK OF AMERICA, NA

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (If any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$436,404.33**
Four Hundred Thirty-Six Thousand Four Hundred Four and 33/100***
Attorney: JCKER, GOLDBERG & ACKERMAN, 00 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-103949
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$507,991.01***
Five Hundred Seven Thousand Nine
Hundred Ninety-One and 01/100***
February 25, March 4, 11, 18, 2010
U254857 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000933
Division: CHANCERY
Docket Number: F3140808
County Union County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: NELSON TAYUN, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS. THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST
Sale Date: 03/24/2010
Writ of Execution: 12/24/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 117 FRANKLIN
STREET, ELIZABETH, NJ 07206
Tax Lot No.: 379 in Block 2
Dimensions of Lot: (Approximately) 25
x 100
Nearest Cross Street: First Street
Subject to any open taxes,

Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: First Street
Subject to any open taxes,
water/sewer, municipal or tax Ilens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
Prior Mortgages and Judgments (if
any): none
Note: The sheriff reserves the right to

Prior Mortgages and Judgments (if any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$378,204.88**
Three Hundred Seventy-Eight Thousand Two Hundred Four and 88/100***

ttorney: UCKER, GOLDBERG & ACKERMAN,

O SHEFFIELD STREET 200 SHEFFIELD SIRLE:
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-107388
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$415,442.20***
Four Hundred Fifteen Thousand Four
Hundred Forty-Two and 20/100***
February 25, March 4, 11, 18, 2010
U254855 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10000654 Division: CHANCERY Docket Number: F2722708 County: Union Plaintiff: INDYMAC BANK, FSB VS
Defendant: MARIO C. MELO: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
INDYMAC BANK FSB: ARROW
FINANCIAL SERVICES ASSIGNEE OR
PROVIDIAN
Sale Date: 02/10/2021 Sale Date: 03/10/2010 Writ of Execution: 12/17/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 415 McKinley Street, Linden, NJ 07036 Tax Lot No. 8 in Block 30 Dimensions of Lot: (Approximately) 50 ft x 100 ft Nearest Cross Street: Dill Avenue Subject to any open taxes, water/sewer, municinal or tax liens.

Nearest Cross Street: Dill Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior llen info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.

JUDGMENT AMOUNT: \$282,460.79***
Two Hundred Eighty-Two Thousand
Four Hundred Sixty and 79/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

orney: CKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301

SUITE 301
MOUNTAINSIDE, NJ.07092
(908)233-8500 FCZ-106203
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,451.46***
Three Hundred Eleven Thousand Four
Hundred Fifty-One and 46/100***
Feb. 11, 18, 25, March 4, 2010
U254079 PRO (\$158.76)

PUBLIC NOTICE

SPRINGFIELD NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be received by Susan Permahos, Library Director, for the Springfield Free Public Library, Township of Springfield, County of Union, State of New Jersey on April 1, 2010 at 10:00 a.m. prevailing time at 66 Mountain Avenue, Springfield, NJ 07081 and bids will be opened and read in public at 10:30 a.m. for an:

Integrated Library System

Specifications and other bid information may be obtained at the Springfield Free Public Library, 66 Mountain Avenue, Springfield, NJ 07081 during regular business hours Monday through Friday, 9:00 a.m. - 5:00 p.m. or may be requested via e-mail from supermahos@sfplnj.org.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1 et seq.

Susan Permahos, Library Director U255828 OBS March 4, 2010 (\$15.68)

MOUNTAINSIDE

Date: February 23, 2010

PUBLIC NOTICE

The scheduled meeting of the Mountainside Board of Education for March 16, 2010 has been cancelled. A regular meeting of the Mountainside Board of Education has been scheduled for 7:30 p.m. on Monday, March 22, 2010 at the Beechwood School Susan O. Collier Media Center located at 1497 Woodacres Drive, Mountainside, New Jersey 07092.

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-10000931
Division: CHANCERY
Docket Number: F2342708C
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR

PUBLIC NOTICE

DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR6

DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR6
VS
Defendant: ANDREA GARRIDO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS Sale Date: 03/24/2010
Wit of Execution: 01/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Summit. County of Union, State of New Jersey
Premises commonly known as: 65 ORCHARD STREET, SUMMIT NJ 07901
BEING KNOWN as LOT 18, BLOCK 4005, on the official Tax Map of the City of Summit.

Dimensions: 45.00 feet x 100.00 feet x 45.00 feet x 100.00 feet x 45.00 feet x 100.00 feet Nearest Cross Street: Broad Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not anount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

50/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$528,923.77
***Five Hundred Twenty-Eight Thousand Nine Hundred Twenty-Three and
77/100***
February 25, March 4, 11, 18, 2010

77/100*** February 25, March 4, 11, 18, 2010 U254853 OBS (\$192.08)

SPRINGFIELD

RENT LEVELING BOARD OF SPRINGFIELD TOWNSHIP

The February 25th meeting for the Springfield Rent Leveling was canceled due to inclement weather. This meeting will be rescheduled at a later date.
The next meeting for the Rent Leveling Board will be March 25th, 2010 at 8:00 pm; Springfield Town Hall.

Filomena Moriello Rent Leveling Secretary U255767 OBS March 4, 2010 (\$8.33)

Public Notices on Line

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Your online source for public notices in New Jersey







UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday</u>, February 24, 2010 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing.

Calendar # Cal. # 3159 Name of Applicant & Premises Affected

Coastal Outdoor Adv. Group, LLC. 2540 Route 22 Block- 3406 Lot- 7

Free-standing, single-pole, Carried for Resolution of double face, illuminated billboard sign Approval on 3/10/2010

Decision of the Board of Adjustment

Richard Malanda, Bd. Of Adj. Secretary U255766 UNL March 4, 2010 (\$24.99)

Union County

Call 908 686-7850

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Worrall Community Newspapers P.O. Box 1596 Union, NJ 07083

FAX 908-686-4169

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UNION COUNTY TOWNS Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark, Cranford, Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

RATES

20 words or less......\$20,00 per insertion Additional 10 words......\$6.00 per insertion Contract Rates Available

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Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

ADD A PHOTO - 1x1" TO YOUR AD

\$2.00

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In-column 3 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisemen at any time

CHARGE IT

All classified ads require prepayment. Please have your card handy when you call.

VISA





BONUS

All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can be sent as attachments.

GARAGE SALES

30 words \$31.00

Garage Sale signs, price stickers, balloons, helpful hints, inventory sheet and Rain Insurance available

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CoolerAds 24/7 at www.localsource.com

AUTOMOTIVE AUTOMOTIVE 10 weeks

20 words for \$39.00

No word changes permitted Add a photo for \$8.00

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localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com

Fax: your ad to us at or 908-686-4169

Let Us Help You With Our

20 words - 10 WEEKS of Exposure including LocalSource.com for *39™ in UNION County or 10 WEEKS of Exposure for *59™ in UNION & ESSEX County

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AUTO FOR SALE

LINCOLN CONTINENTAL 1999, pearl white, leather seats, 130K miles, all power, one owner. Call Alan with best offer 908-964-7282

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AUTOS WANTED

DONATE YOUR CAR Truck or Boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All rwork Taken Care Of. 1-877-873-

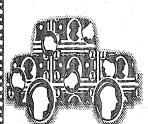
PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

MOTORCYCLES FOR SALE

1994 HONDA GOLDWING, 1500CC, color blue, 95K miles, \$2,700. Call 732-

982-5468. E-mail: bcd1291@aol.com

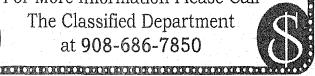
Let Us Help You With Our



20 Words - \$39.00

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call The Classified Department at 908-686-7850



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HELP WANTED

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hankwebb@thelocalsource.com

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AMAZING OPPORTUNITYI Looking for 10 SHARP guys and gals to Represent Fashion & Music Publications. Must be Free to Travel. No Experience Necessary. 888-297-4698

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DRIVERS: Owner Operators Average \$1 mile tractor trailer NE Regional plus OH and Carolinas. Lease on available. 800-334-1314 x1178 wadhams.com

DRIVERS WANTED: Suburban Essex Cab Company seeking part/ full time help. 20-50 hours per week Good pay. Steady work. 973-762-5700

EARN \$1000'S WEEKLY! Receive \$12 for every envelop stuffed with our sales materials. Free 24-hour information, 1-800-682-5439 code 10

HELP WANTED

GOVERNMENT JOBS- \$12-48 00/hour. GOVERNMENT JOBS- \$12-48.00/hour. Full Benefits/ Paid Training. Work available In areas like Homeland Security, Law Enforcement, Wildlife & more! 1-800-858-0701 Ext 2002

HELP WANTED Earn Extra Income. Assembling CD cases from home. No Experience Necessary. Call our Live Operators for more information! 1-800-405-7619 ext. 1395

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MYSTERY SHOPPERS Needed. Earn up to \$150 per day. Undercover Shoppers needed to Judge Retail & Dining Establishments, Experience Not Required. Call Now 1-877-218-6211

MANICURIST -PEDICURIST, Full-Time or Part-Time. Also BRAIDER, Part-Time. 79 Mt Vernon Place, Newark. Experience Necessary. Call 973-371-8777.

MEDICAL OFFICE- Part time clerical work. Opposite St. Barnabas Medical Center, Fax resume to 973-669-0805.

HELP WANTED

OVER 18? Between High School and College? Travel and Have fun w/Young, Successful Business Group, No experience Necessary. 2 weeks Paid Training. Transportation Provided. 1-Lodging, Tran 877-646-5050.

OVER 18? Between High School and College? Travel and Have Fun with Young Successful Business Group. No Experience Necessary. 2 weeks Paid Training. Lodging, Transportation Provided. 1-877-646-5050.

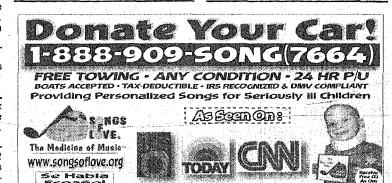
PHARMACEUTICAL Sales Reps Needed! Make \$45,000-\$80,000/ year DOE. Account Executives & Sales Reps. Paid Training, Benefits, Bonuses. Fore More Info 866-807-4941 ext. 104

SECRETARY 1- 2 YEARS minimum legal experience, for busy litigation law firm. Phones, file maintenance, comput-er typing, general office duties. Full time/Part time. Please fax resume 732-

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EMPLOYMENT

HELP WANTED

Township of Hillside PART TIME POSITIONS FOR THE TOWNSHIP OF HILLSIDE FOR THE 2010 MUNICIPAL POOL SEASON FOR: Pool Manager- Certified Pool Manager certificate required Assistant Pool Manager Lifeguards- Certified Lifeguard certificate

Desk Attendants

Applications are available at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside New Jersey 07205 from 9:00a.m. to 4:00p.m. Deadline for applications is March 25, 2010

CHILD CARE

EUROPA DOMESTICS

Housekeepers, Nannies, Elder Care From Around The World Licensed & Bonded Thoroughly Screened 5 Hazelwood Terrace, Tinton Falls (732) 747-7701

ANNOUNCEMENTS

ANNOUNCEMENTS

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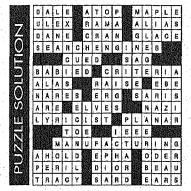
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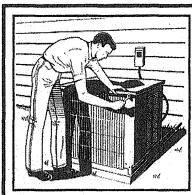
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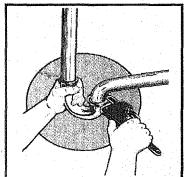


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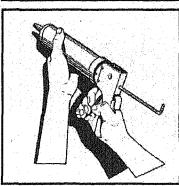
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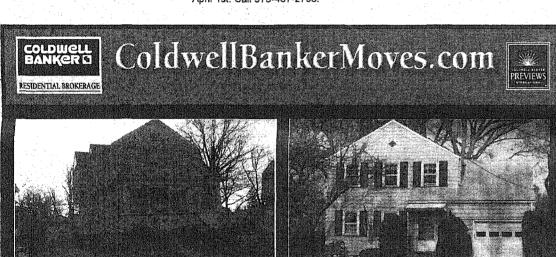
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THURSDAY, MARCH 4, 2010 - PAGE 47

Springfield resident No Body Denied honored by CDDC

The Carolyn Dorfman Dance Company, CDDC, will honor Summit resident Laura Smith Auster at the company's annual gala benefit tonight.

Auster being recognized for her dedicated service as member of the board and as board president. In addition to her volunteer work for the Dance Company, Auster has also been an



Laura Smith Auster

den Club and the L'Enfant Trust for historic preservation.

The Center for Ambulatory Surgery Mountainside is also being honored at the din-

The benefit will take place at the Maplewood Country Club, 28 Baker St. in Maplewood today from 6:30 to 10:30 p.m. with entertainment by the Carolyn Dorfman

active volunteer for the Reeves- Dance Company and music by the Reed Arboretum, the Summit Gar- Hubcaps featuring LaBamba.



No Body Denied Health Club celebrated its grand opening as the new anchor tenant for Echo Plaza in Springfield this month. Township of Springfield Mayor Ziad Andrew Shehady, fifth from left, and club owner Ken Carrier, center, were on hand to cut the ribbon and mark the official opening along with local dignitaries from the township of Springfield, members of the Chamber of Commerce, and No Body Denied staff.

BUSINESS BRIEFS

Curves hosts food drive in Union County

Curves is encouraging women in the local area to show their philanthropic strength by participating in the annual Curves Food Drive.

Even though donating food to families in need is its own reward, the clubs are offering compelling incentives for both existing and potential members who participate.

Until March 31, Curves locations in the area will collect nonperishable items and monetary donations for food banks in the local area. For information about the Curves Food Drive, contact Lauren Gambino from Curves of Hillside at 908-282-6662, Curves of Westfield at 908-232-3200 or Vinnie LaMorte from Curves of Roselle at 908-259-1131.

Summit Youth Center hosts career events

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UNION OFFICE





To contact any of these award winners, call your local office

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CLARK BRIEFS

Stories and more planned for children

Theme-based stories, movement, songs and a craft for active listeners each Tuesday at 1:30 p.m. at Clark Public Library for children ages 3 to 5 years old. Registration is required. Call 732-388-5999 or register at www.clarklibrary.org.

Hyatt Hills will host golf camp this year

Hyatt Hills Golf Complex in Clark is taking applications for its popular Junior Golf Camp.

The camps consist of Monday through Friday classes and are broken into three different levels.

have remained the same during the past two years, but this year additional lunch choices will be available for each child.

All camp levels include a snack and lunch for each student, as well as a golf shirt and hat.

Applications can be obtained in the golf shop at Hyatt Hills, or call the golf shop at 732-669-9100 for information.

Township planning new CERT program

The township of Clark is planning on conducting another Community Emergency Response Training Program to be held in the Winter 2010 time period, if law enforcement officials get enough people interested.

This program is a 24-hour training program, which is given over a nine-week period, that provides information on a variety of topics.

This program is not intended to train people to be first responders for fire or first aid purposes, but it is designed to train people to be better able to help themselves and their families, to possibly help their neighbors, and, if they choose, to help their community by assisting the various township emergency services in a major emergency situ-

ing in this program should contact the Office of Emergency Management at 732-388-3600, ext. 3007. Applicants must be at least 18 years

Anime/Manga club

Teens can investigate the new Anime/Manga club that meets every other Friday at 3:30 p.m at Clark Public Library. Upcoming meetings will take place on Friday.

Meet like-minded teens who enjoy reading manga and watching anime. Share and discuss your favorite books and films. Suggest new manga and anime titles for the library and help plan manga/anime

Open to all teens in grades six through 12.

Contact the library at 732-388-5999 to register.

Stories and more

Theme-based stories, movement, songs and a craft for active listeners each Tuesday at 1:30 p.m. at Clark Public Library for 3-to 5-

Registration is required. Call 732-388-5999 or register online at www.clarklibrary.org.

Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, Wednesdays from 10 to 10:30 p.m. at Clark Public Library.

The prices of the three levels Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.

This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. You must have a valid Clark library card to use this service. For information, call 732-388-5999.

Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at Clark Public Library. Teens can help plan programs and activities as well as choose books, compact discs and movies for the library.

Register for First Alert

Clark has agreed to be part of the Union County Emergency Notification System.

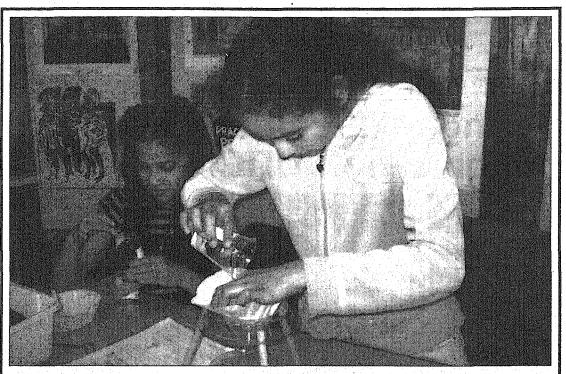
In the event of an emergency, this system will allow the township and county to send thousands of automated phone calls, text messages and e-mails in minutes to provide critical information to first responders and residents.

Examples of incidents the sys-Anyone interested in participat- tem could be used for include unexpected storm situations, boil water alerts due to drinking water problems, flooding situations and missing person cases. Residents can visit www.ucfirstalert.org to register for this program.

Send us your news

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Press releases should be typed, double-spaced and include a phone number where a representative may be reached during the day. Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment? E-mail press and photos editorial@thelocalsource.com.



CLASS CHEMISTS — Students in Susan Bechelli's fifth grade class at Grover Cleveland School conducted several inquiries to better understand dissolving and the resulting solutions. They made mixtures, then attempted to separate them through the use of screens, filters and evaporation.

SUCCESS STORIES

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Let us lend you the funds you need to start, grow and expand.

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-Kim Pamperin, Owner Hounds on the Hudson, Guttenburg, NJ



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