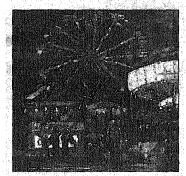




BRIGHT FUTURE Students from Washington Elementary School in Roselle hosted a science fair last week

Page 16



A LOOK BACK

Roselle Park resident Gloria Commerato will be displaying her art work at the Casano Communitv Center Art Gallery in Roselle Park through April 16.

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Union County Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, MARCH 11, 2010

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VOL. 93 NO. 10

50 CENTS

Keeping peace on campus

By Paul Greulich Staff Writer

UNION - Kean University's Police Department has been earning acclaim in the law enforcement community, particularly its Community Policing Program, which focuses on bringing educational programs to the campus and local community.

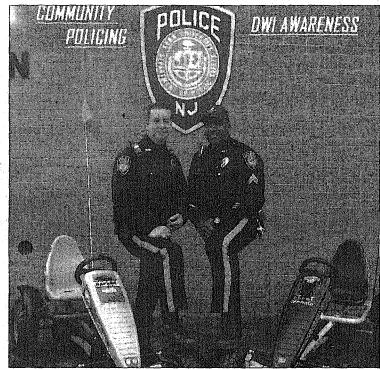
The Community Policing Unit, a voluntary unit comprised of four officers, has twice earned coverage in NJ Cops Magazine, an unusual recognition for a university police force. This small, but visible unit operates not only at Kean but at local high schools as well, hosting events on subjects ranging from drunk driving to gang violence and drug awareness.

Another noted program involves drunk driving seminars where students wear "fatal vision goggles" while attempting to operate 'gokarts.'

Officer Randy Diakuntzak said* the Community Policing Unit helps maintain a healthy rapport with the student body.

"We get a lot of walk-ins where people are more comfortable talking to us than a detective," Diakuntzak said.

Sgt. David Lopez concurred. "We're out there interacting



Above, Officer Randy Diakuntzak, left, and a fellow officer use 'go-karts' to teach students about the dangers of drunk driving. Below, at left, Kean students look at a community policing schedule on a school bulletin board, below, at right Diakuntzak and Sgt. Lopez talk to students Ezra Schwarts and Shena Richardson.

with the students," he said. "They get comfortable approaching us with issues."

Lopez said progress has been made in the last year to ease parking problems on the busy campus

with the aid of new parking areas and a trolley to transport students.

"A lot of the students utilize that now," Lopez said.

Ken Medina, a student in his fourth year at the school, said he appreciates the work that the school's police do.

Medina, a music major, said he often needs to gain access to Wilkens Theatre to work or practice and relies heavily on the University police to unlock the building at odd hours.

"Especially at nighttime it's nice to know their presence is felt," Medina said. "That's really the biggest thing for me."

Medina said the Community Policing Unit helps cultivate a good relationship with students.

Under the leadership of Chief David Parks, the 35-member department is responsible for maintaining public safety on a campus roughly the size of the town of Winfield Park. The college is home to several thousands students, and frequented by thousands more that live off-campus, as well as visitors coming to attend events or use college facilities like the track.

The officers deal with many of the same duties as town or state police with a particular emphasis See UNIVERSITY, Page 5





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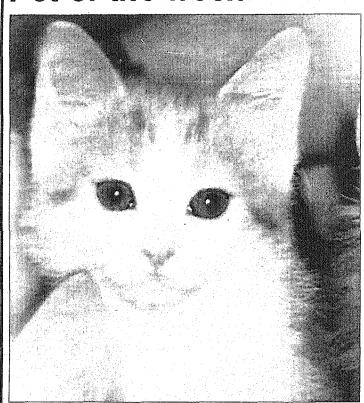
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SUMMIT BRIEFS

Author will speak on 'Generation Text'

The public is invited to an evening with Michael Osit, clinical psychologist and author of "Generation Text," who will speak on raising well-adjusted children in the age of "instant everything" made possible by technology.

Sponsored by the Parent Advisory Committee of the Summit Public Schools, Osit's presentation will be March 25 at 7 p.m., at the Wilson Primary Center, 14 Beekman Terrace in Summit. There is no charge for admission.

Join the Summit PAL for activities in March

The Summit Police Athletic League has scheduled events for March.

Events include a ping-pong tournament at the Summit Community Center on March 20 at 10 a.m. for Summit Middle School students. Prizes will be given to winners.

The annual Easter Egg Hunt will take place March 27 at 10 a.m. It will be held at the Summit Aquatic Center at 100 Ashwood Ave. This event is free and open to all children in fifth grade and younger. Baskets and raffle tickets will be distributed to each child before the event begins.

It is recommended that participants gather at the pool prior to 10 a.m. The drawing for prizes and a chance to meet the Easter Bunny begins immediately after all eggs have been collected.

Learn to use database

On March 23 from 10 to 11 a.m., Summit Free Public Library, 75 Maple St., will present a workshop on Hoover's "First Research" database.

Led by a reference librarian, the workshop will cover how First Research can be used to begin a new career, prepare for a job interview, plan a marketing campaign, and conduct industry research.

The workshop is free, but registration is required. To register, call the reference desk at 908-273-0350, ext. 3.

Details about upcoming programs can be found on the Library's Web site at www.sum-mitlibrary.org.

Summit library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card — it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over the age of five are registered for a card from Summit Free Public Library.

DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books, audiobooks, and music compact dises.

, officials renegotiate to avoid

By Cheryl Hehl Staff Writer

UNION — The township of Union will avoid laying off 30 police officers at the end of this month after weekend negotiations resulted in a settlement saving the township \$5 million dollars.

The announcement came almost a month after members of PBA Local 69 decided they were not willing to join the other four township unions in switching to the New Jersey State Health Benefits Plan.

The township decided to part ways with Horizon Blue Cross Blue Shield, after learning in December there would be a 45 percent, or \$5 million, increase in the town's annual premium.

However, eligibility hinged on participation of all five local township unions. Without it, officials were left with little choice than to resort to police layoffs.

News that the PBA agreed to participate in the state health plan came just days after sion on the table during the weekend talks.

Mayor Anthony Terrezza decided to go back The township and unions also came to a to the negotiating table one more time last weekend.

The mayor explained his primary intention was "to settle it and get the relationship with the unions and the township back on the same page like we were eight years ago."

While the mayor would not go into detail about what took place at the negotiating table, he did mention that "by Friday all the animosity was over." That was not the case initially.

According to the mayor and Township Administrator Frank Bradley, the PBA viewed the health insurance issue as contractual and part of the arbitration process which has remained unresolved for 18 months. Officials disagreed, pointing out the health insurance issue was an "immediate problem that had to be resolved in order to balance the 2010 budget.'

Health insurance was not the only discus-

meeting of the minds on employee raises through 2012, with all receiving 2.9 percent for 2009, 3 percent in 2010, 2.75 percent in 2011 and 2.2 percent in 2012.

In addition, Council 8 union employees also received an extra year on their contract which would have been up in 2011. The mayor explained that he decided to throw in the extra year to Council 8 "so all the unions would be on the same track in 2012." Council 8 represents both blue and white collar. workers including secretarial staff and public. works employees

Bob Katz, third vice president of the Council 8 union described the settlement as a win-win for township residents as well as township employees.'

PBA President Lenny Digenna confirmed he "was happy the township and unions were able to come up with a mutual agreement."

Eddie Donnelly, President of the Fire-'fighters Local 46 also was pleased the mayor came to the bargaining table with all the

"I believe no one wanted to see personnel reduced. This agreement will ensure no reduction in the workforce, which in turn will keep our staffing at its current level," Donnelly said.

Terrezza indicated that with the settlement taken care of, residents can expect to see "a very small municipal tax increase."

That, however, depends heavily on whether the township receives its normal cut of \$5 million in state aid. Without it, the township will have problems balancing the 2010 budget.

"The township has done its part in controlling any large property tax increases, the question now remains with Gov. Chris Christie," the mayor said, adding that if the township's cut of state aid is reduced, "all our hard work with the unions will have been for nothing and once again the local taxpayer will be punished."

Student heads to **Naval Academy**

Student is first girl in Summit HS history admitted to Annapolis

By Paul Greulich Staff Writer

SUMMIT -- A local high school student is bound for the ment. United States Naval Academy in Annapolis, Md., becoming the district's first female student to be accepted into a military service academy.

Carey Fries, a 17-year-old senior at Summit High School, said she was very excited to receive word of her acceptance in early February. Fries serves as the girls swim team captain and is a peer

The process of gaining entry to the academy involved applying to a committee established by Congressman Leonard Lance to review possible candidates for such appointments.

Lance conducted a ceremony March 1 at Summit High School to commend Fries on her appoint-

"I'm very excited that she will be going to Annapolis," Lance

Lance said prospective candidates submit to a nomination board, which, in turn, makes a recommendation to him. Lance makes the final choice, which is forwarded to the academy.

"Certainly she was an outstanding candidate," he said. "She passed with flying colors."

Those aspiring to attend these academies need the backing of a congressman. Students attend the naval academy for four years, at which point they become certified officers and go on to serve a five-



Carey Fries is congratulated by Rep. Leonard Lance and her parents, Russell and Linda, after being admitted to the prestigious United States Naval Academy in Annapolis, Md.

year commitment in the Navy.

dedication and lifestyle of a military career, as well as the opportunity to serve her country. The Navy was her first choice.

"I looked at West Point but it didn't really interest me as much as the naval academy did," Fries

Fries said the ongoing wars in influence her decision. She is eager to get behind the controls of an aircraft.

I'm excited about," she said.

District Superintendent Nathan Parker said he is acquainted with Fries, who is also class president.

"She's a very well-regarded Fries said she was drawn to the Afghanistan and Iraq did not and well-known student in the district," he said. "She's involved in a lot of different activities."

Parker expressed his pride in "I want to fly - that's what Fries, whose accomplishment is typical of local students.

> "A lot of our students do exceptional things in Summit, so its not a surprise at all," he said.

Injured lieutenant is recovering

By Toniann Antonelli Regional Editor

CLARK - More than two weeks after he sustained serious injuries in a motor vehicle accident. Clark Police Lt. Mark Adamonis is recovering and family members say the daily comments posted on a social networking site have helped them endure the tragedy.

The 44-year-old Howell man was critically injured Feb. 22 when his 2006 Jeep Wrangler skidded on a patch of black ice and overturned on Route 18 South in Old Bridge at about 4 a.m. Adamonis was taken to Robert Wood Johnson University Hospital in New Brunswick where he suffered "many broken

surgery to relieve pressure in his brain. He has since been moved to the JFK Rehabilitation Center in Edison, where, according to his wife, Sharon, he is getting stronger

"He has a long road ahead of him but the doctors feel he will do very well in his recovery," said Valerie Bielski, a family friend and co-worker of Lt. Adamonis.

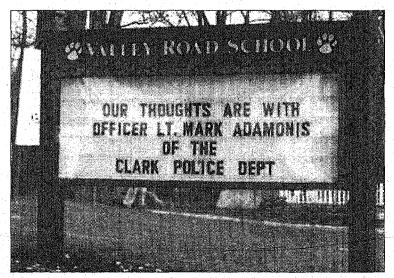
Hours after the accident, Bielski created a Facebook page called "Pray for Officer Lt. Mark Adamonis of Clark Police Dept." Since the page was started, nearly 3,000 people have joined the online group,

bones in the face" and underwent words of encouragement.

We want to thank everyone for all of their prayers because Sharon, his wife, has said she really thinks they honestly have helped him," Bielski said. "The Facebook page has given her hope and she sits and reads all the quotes every night while Lt. Mark sleeps."

In addition, signs outside local schools offer kind words to the Adamonis family and to help offset mounting medical bills, blue bows are being sold in honor of the lieutenant for a donation of \$5. They can be obtained through Clark Police Department.

Toniann Antonelli can be posting thoughts, prayers and reached at 908-686-7700, ext. 122.



A sign outside Valley Road School in Clark offers well-wishes to Lt. Mark Adamonis, who is recovering from injuries sustained in a Feb. 22 car accident.

UNION COUNTY SOURCE

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News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and pieces e-mail. Our e-mail by editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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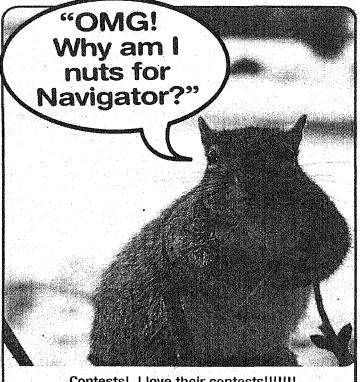
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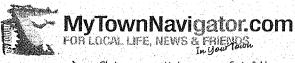


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Dude, I started my own "Be Nice to Squirrels" group and a bunch of humans joined!





show of support



The Moms Club of Springfield/Mountainside presented the Springfield Public Library with a \$200 check from money raised during its annual charity Holiday Super Sale. The Moms Club is a non-profit support network for both working and at-home moms. From left: Deborah Sandford, library head of Youth Services; Danielle McLeer, club member and daughter Molly, 3; Robin Cornelison, club president; Susan Permahos, library director, Traci Glazner, club member and son, Ben, age 1; Samantha Kestin, club member and daughter Ella, age 1.

KENILWORTH BRIEFS

PBA plans annual Silver Card dinner

On April 22, at 6:30 p.m., Kenilworth Silver Card Association Inc., PBA Local 135 will host its annual Silver Card dinner and Business Networking Event.

The organization will honor 2010 Silver Card Recipients William "Billy Buffy" Gargiles of Buffy's Tavern and Paul Campanelli of the Kenilworth Police Department. The event will take place at the Kenilworth Veterans Center, 33 South 21st St., Kenilworth. The guest speaker will be Donna Lamonaco, founder of Survivors of the Triangle.

Music will be provided by The Michael Craig Duo and dinner will be provided by Garlic Rose Bistro of Cranford and will include appetizers, pasta, house salad, garlic potatoes, vegetables, prime rib, dessert, coffee, beer and wine.

For Reservations or to place an ad in the souvenir journal, call Rob Schielke at 908-931-9030, Ken Mentzel at 732-594-5446 or e-mail KPD@njdriver.com.

Alliance to meet

The Kenilworth Municipal Drug and Alcohol Alliance will have a meeting on March 31 at 6:30 p.m. in the conference room at the Municipal Building, 567 Blvd., Kenilworth.

Members will discuss the 2010 contract requirements and proPaulette Drogon, coordinator, at 908-276-6461.

Historians to host bus trip to PA outlets

The Kenilworth Historical Society will host a bus trip to Rockvale shopping outlets in Lancaster, Pa. on April 22.

The trip will depart Kenilworth from the South 21st Street municipal parking lot at 8 a.m. and return at approximately 6:30 p.m.

Rockvale features more than 100 outlet stores offering up to 75 percent off traditional retail prices on popular brand names, plus additional discounts daily. There is no sales tax on clothing and shoes. Among the diverse range of outlet stores at Rockvale are QVC, Vanity Fair, Burlington Brands, Bass, Dressbarn, Jones New York, Kasper, Levi's/Dockers, Jockey, Izod, Lenox, Noritake, Carter's, Disney — and many more. Site amenities include such eateries as Olive Garden, Ruby Tuesday, Cracker Barrel and Bob Evans, plus trolley/shuttle service.

For information and reservations call 908-709-0391 or 908-709-0434. As space is limited, it is suggested that reservations be made early to ensure availability.

VFW to host benefit dinner for resident

Kenilworth VFW is hosting a benefit for a lifelong resident who grams. For information contact was stricken with bone cancer.

Valarie de Stefano-Delgado was diagnosed with breast cancer in 2002 and beat it. Back in November she was diagnosed with bone cancer.

Join the VFW in Kenilworth on April 17 from 7 p.m. to midnight for a night of music and comedy. The ticket price will include beer and wine. A cash bar will be available. Bring your own snacks and nine of your friends and reserve a table of 10. There will be a small tricky tray auction and 50/50 raffle. For information, call Kasie at 908-654-9511 or Diane at 908-694-1248.

Trustees to meet

Regularly scheduled meetings of the Board of Trustees of the Free Public Library of Kenilworth for 2010 include: today, April 8, May 13, June 10, Sept. 16, Oct. 14, Nov. 18 and Dec. 9.

All meetings are held at 7 p.m. in the Activity Room of the library, 548 Blvd., Kenilworth, and are open to the public.

There will be no July or August meetings.

Library winter hours are still in effect

Kenilworth Public Library is still using the winter hour schedule as follows: Monday, Tuesday and Thursday from 10 a.m. to 9 p.m.; Wednesday from 10 a.m. to 6 p.m.; Friday from 10 a.m. to 5 p.m. and Saturday from 10 a.m. to 2 p.m.

Officer accidentally shoots self in foot

By Cheryl Hehl Staff Writer

UNION - A township police the foot just after midnight Friday while trying to reach a fellow officer struggling with an armed robbery suspect, officials said Monday.

Police Officer Kurt Carter, 32, an eight-year veteran of the force, is recuperating at University Hospital in Newark after surgery last Friday to remove the 40-caliber bullet from his shattered right foot. The officer is expected to undergo additional surgery this week to insert a plate and screws in his foot.

According to Police Director Daniel Zieser, Carter's gun discharged as he was attempting to scale an unstable fence to reach fellow officer Michael Campos, 29, a two-year veteran of the Union Police Department. Campos cornered the suspect in a homeowner's shed, despite having dislocated his arm during the fight. He later was was treated at Overlook Hospital in Summit and released.

Zieser praised the two officers, who, despite their injuries, managed to subdue the suspect prior to backup officers arriving on the scene. In fact, he said, despite serious injury, Carter continued to crawl toward the struggling pair in an effort to help his partner subdue the suspect.

That just tells you the caliber of officer he is," Zieser said, adding that "for two guys having the injuries they did, it was great police work."

Asked why there was no safety catch on the gun Carter was carrying, the police director explained 908-686-7700, ext. 124.

that standard issue police handguns do not have a safety guard.

'Police officers have to be ready officer accidentally shot himself in to discharge their guns when necessary," he said, noting the time required to unlock a safety, while perhaps only seconds, might be a matter of life and death during certain confrontational situations.

> The alleged suspect, Kevin Levant, 19, of the Vauxhall section of the township, took off on foot after allegedly robbing the Power Gas Station on Morris Avenue, the director explained. After police responded to the 911 call, the suspect, reportedly armed, was spotted several blocks away and Carter and Campos took off in pursuit. After the suspect was apprehended, police discovered the weapon was a pellet gun.

> Levant also fit the description of the suspect that robbed another gas station in Union the night before, Zieser said, mentioning that Levant was actually wearing the same clothing when he was arrested.

> Levant was convicted of possession of a handgun in 2009 and was under house arrest and wearing an ankle monitor when the incident occurred early Friday. Zieser indicated an investigation was being conducted to determine what type of monitoring device the suspect was wearing and why it failed to alert authorities when Levant left the house.

> Levant was charged with armed robbery, possession of a weapon, burglary and resisting arrest. Bail was set at \$50,000 and he was transferred to Union County Jail in

Cheryl Hehl can be reached at

University Police Dept. earns praise

(Continued from Page 1) on parking issues and the occasional stolen book bag. The school has seen no rapes reported in five years, which Diakuntzak said he finds amazing.

"Honestly, we really don't have that much crime," he said.

Diakuntzak said the campus police work to keep students on the right track during this important stage in their life. "We're pretty much there to make sure they get a higher education and not party too much," he said.

However, the Kean University Police Department is also prepared to respond to more serious duties. Eight members of the department are also qualified in the use of M4 carbines in case of an event like the Virginia Tech shooting.

The department has a total of about 35 members, plus about 15 security guards. Almost all State Universities have their own police departments that come under the umbrella of the state police.

Professor Eric Hayat, who has taught in the school's Department of Biology for 32 years said those members of the Police Department he comes into contact with are very professional and friendly.

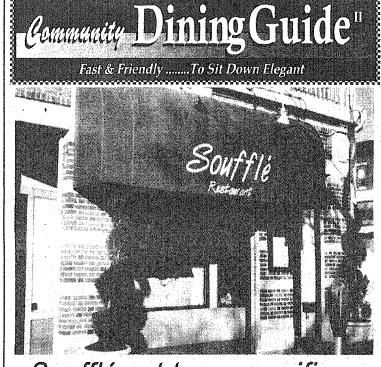
"The people who I know in the department are very good people,"

Hayat said the attitude of the Kean Police is that the school is a family place, not a big, hostile city.

You can give a ticket to a person and still be nice," he said. "You don't have to yell at a person or rebuke them.'







Soufflé est tres magnifique

The ambiance of this restaurant is quietly elegant as befits the experience awaiting you. New age music drifts through the attractively lit dining room while impressionistic paintings grace the walls.

But it's the food that is beyond belief. My dinner companion and I started off with the foie gras and the escargot. The foie gras, served over parsnip puree and caramelized pears, surprises the palate with its delicious and unexpected combination of flavors, while the escargots in their puff pastries swimming in a sauce of garlic, white wine and lemon were succulent.

Moving on to the main course, we chose the tenderloin of beef in a Madeira wine sauce, and medallions of veal and shrimp sautéed in a light cream sauce. The tenderloin all but melts in one's mouth as the tang of the Madeira sauce counterpoints the natural richness of the beef. The accompanying roasted pearl onions are an experience unto themselves. The veal and shrimp, generously covered with mushrooms, were cooked to perfection - the veal as tender as the shrimp were firm and all of it delicious.

Topping off the meal was the house specialty - soufflé. While I had the chocolate with raspberry sauce, my companion sampled the banana with a like-flavored topping which featured small flecks of the fruit's flesh. Both soufflés were light enough to float out of their soufflé dishes and served at the peak of their perfection. Diners are asked to make their soufflé selections when ordering their meals to ensure this perfect timing.

The French have a unique talent for serving rich foods in combinations that leave the diner feeling satisfied and full, but never lethargic and over-stuffed, and the chef at Soufflé is no exception.

Soufflé is located at 7 Union Place in Summit. Hours for lunch are noon to 2:30 p.m. Tuesdays through Fridays. Dinner is served from 5 to 10 p.m. Tuesdays through Fridays, 5 to 11 p.m. Saturdays, and 5 to 9 p.m. Sundays. Reservations are recommended. The restaurant does not have a liquor license. For reservations or more information, 598-0717 (908)or visit the website www.soufflerestaurant.homepage.com.



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Elizabeth man linked to November robbery in Linden

Junior A. Arias, 29, of Elizabeth was arrested by Linden police March 3 in Hillside in connection with a November into the attendant's back pocket burglary of a residence in Linden.

Arias has been in police custody since November when he was arrested by the Hillside Police on other burglary charges. Recovered from the suspect at that time were items stolen from the Brook St. residence. Several rooms in the Brook Street residence were found ransacked and taken were a laptop computer, a GPS unit, an Apple iPod and a Nintendo Wii game console.

Detectives responded to the house and recovered physical evidence which was sent to a lab for analysis. Last week, detectives received lab results that linked Arias to the Linden burglary. He was charged with burglary, receiving stolen property, and criminal mischief. His bail was set at \$50,000. He is currently lodged at the Union County Jail in Elizabeth on the Hillside charges. The investigation is continuing to see if Arias was involved in other burglaries in the area during last fall. The investigation was headed by Detectives Andrew Spano and Edward Adams.

Clark

- · Majida Muhammad Earnell, 34 and Marvis Rivers, 23, both of Brooklyn, N.Y. were arrested Friday at 10:36 p.m. on Central Avenue for shoplifting \$2,045 worth of merchandise from the ShopRite Supermarket. The arresting officers were Patrolman Dan Joy, Christopher Tuccio and Marty Venezio.
- Timothy Rokosz, 20, of New Brunswick, Jared Sawicki, 20, of Edison and Nicklaus Yamakaitis, 21, of Edison were arrested on March 4 at 11:47 p.m. on Lake Avenue at Oak Ridge Road. All were charged with alleged possession of a controlled dangerous
- Takia Neal, 19, of Scotch Plains was arrested March 2 at 2:08 a.m. on Raritan Road for allegedly driving while intoxicated. The arresting officer was Patrolman Christian Lott.

Hillside

• Police are investigating an armed robbery that occurred March 3 at 11:54 p.m. at a gas station on Route 22. Upon responding to the scene, officers learned that two men pulled into the gas station in a tan Nissan Pathfinder. One man exited the vehicle, allegedly pointed a black handgun at the attendant and grabbed \$700

POLICE BLOTTER

and took his wallet containing about \$17. The second suspect entered the business and began to rummage through the counter. Both subjects then returned to their vehicle and fled west on Route 22.

The subject with the gun is described as a black male about six feet tall wearing a gray hooded sweatshirt, blue sweat pants or jeans and brown boots. At the time of the incident he covered the lower part of his face with a red bandanna. The other subject was described as a black male also about six feet tall wearing a black or dark gray hooded sweatshirt, blue jeans and black boots. He wore a red or purple bandanna to cover his face.

This incident has been turned over to the Hillside Police Detective Bureau for investigation. Anyone with information about this incident is asked to call our detective bureau at 973-926-5800.

· Pervies Caldwell Jr., 45, of Hillside was arrested March 2 at 6:06 p.m. at the intersection of North Broad Street and Central

Police were initially called to Mayfair Liquors on North Broad Street on a report of Caldwell threatening to shoot a store employee. Police learned that Caldwell entered the store, engaged in an argument with the employee and allegedly made a threat while displaying a handgun. Police began a search for Caldwell, who was located within minutes by off-duty officer Alberto Velez, who notified other officers. Caldwell was subsequently stopped and arrested. Officers recovered a silver starter pistol from Caldwell's possession.

He was charged with terroristic threats, possession of a weapon for an unlawful purpose, and possession of an imitation firearm. He is being held on \$15,000 bail at the Union County Jail.

- · Arturo Deas, 38, of Newark was arrested at 3:33 p.m. on Feb. 24 for shoplifting. Deas entered Seabra's Supermarket at 1132 Liberty Ave. While inside he concealed nine cans of Similar formula worth \$142.11. He then attempted to leave the store, but was stopped by store personnel. Upon police arrival Deas was arrested and the stolen items returned to Seabra's Supermarket.
- Police are investigating an attempted armed robbery that occurred Feb. 24 at 8:40 p.m. on Leo Street. The victim was walkhome when he was approached by a suspect who from his hand. He then reached brandished a black handgun at him nj.org.

and demanded he turn over his cell phone. The victim refused, instead running into a driveway, and called police.

Police are looking for a light skinned hispanic male, five feet, nine inches tall, weighing about 170 pounds. The suspect was wearing a black puffy vest, gray hooded sweatshirt, blue jeans and a blue knitted hat. He also had a three-inch long beard and may be from Irvington. Anyone with information is asked to call the Hillside Police Detective Bureau at 973-926-5800.

· Stacev Bates, 18, Zoe Anderson, 23, and a 16-year-old male, all of Newark were arrested Feb. 26 by Hillside police. The three subjects were reported to have been in Hillside to offer snow shoveling services to Hillside residents. However, at approximately 3:05 p.m. Bates and Anderson entered the Orchid Kitchen Chinese Restaurant at the intersection of Liberty Avenue and Oakland Terrace. Once inside they approached a 12-year-old and a 13-year-old from Hillside and attempted to coax them outside. When they refused, the 16-yearold entered the restaurant, pretended to have a gun in his jacket and demanded that they give him money for cab fare and their cell phones or they would be shot.

The victims complied, giving the 16-year-old their cell phones and all the money they had, a total of \$8. The three subjects then fled and police were called. Police conducted a search of the area, locating and arresting Bates and Anderson within minutes. The 16year-old escaped immediate capture but after further investigation was arrested at police headquarters on Feb. 27 at 11:21 a.m. He was also charged with robbery.

 Police are investigating a case of theft reported March 1, at 1:23 p.m. at a gas service station at North Stiles Street and West Saint Georges Avenue. The victim, an elderly male, was in the process of collecting cash receipts from several gas stations when he noticed one of the tires on his car was going flat. He then pulled into a service station to get a spare tire from his trunk. He allegedly placed a nylon bag with several thousand dollars in cash on the seat of the vehicle. Minutes later. he discovered a nylon bag containing several thousand dollars in cash was missing. An inspection of the tire revealed it had been slashed by a sharp object, possibly deliberately. There were no suspects observed. Anyone who may have witnessed anything unusual or any information call Det. David Dehler at 908-474-8537 or email crimetips@police.lindenes-

Rahway

- · Police are investigating a case of robbery reported on Sunday at 11:22 p.m. on Rutherford Street.
- · Police are investigating a case of a stolen motor vehicle reported March 4 at 6:31 a.m. on Leesville
- Police are investigating a case of theft reported March 4 at 8:52 a.m. on East Grand Street.
- · Police are investigating a case of a stolen motor vehicle reported March 4 at 8:59 a.m. on Leesville
- · Police are investigating a case of theft reported March 4 at 9:51
- Police are investigating a case of theft reported March 3 at 3:36 a.m. at Jackson Avenue.

Roselle Park

Anthony Stokes, 46, of Roselle Park was arrested March 1 at 10:48 a.m. on Linden Road after being stopped by police for crossing the street and walking along the median in an unsafe manner. Stokes was found to have three outstanding warrants out of Atlantic City and arrested.

He was also charged with possession of marijuana and possession of drug paraphernalia. The arresting officer was Patrolman Harold Breuninger.

- · Police are investigating a burglary that occurred Feb. 24 at 4:22 a.m. on Woodside Avenue. Officers respond to find an unknown person or persons had burglarized an apartment by way of an unlocked living room window. Stolen was a water-cooler container filled with coins and currency.
- · Police are investigating a case of criminal mischief reported Feb. 24 at 7:04 a.m. on East Westfield Avenue. Police responded to an adult day care center to find the side entrance door glass was smashed. There was no additional damage on the inside of the building and no items appeared to be missing.
- · Hadiyyah Barnes, a 24-yearold female and Jaquil Barnes, a 20-year-old male, both of Roselle. were arrested Feb. 24 at 3:01 p.m. at Police Headquarters following a verbal dispute.

Police officers responding to the scene traced the disturbance to a white Dodge Neon, where Hadiyyah Barnes was attempting unsuccessfully to persuade her brother, Jaquil, to exit the vehicle, which belonged to her. Officers attempted to persuade Jaquil to exit the vehicle on his own, to no avail. Jaquil refused to comply with the repeated requests by police officers to cooperate and vas sprayed with pepper spray.

He exited the vehicle and allegedly took on a fighting stance

to eventually restrain and place Jaquil under arrest and place him in handcuffs. At this point, Hadiyyah Barnes interfered by attempting to pull officers off of Jaquil. Hadiyyah was also placed under arrest. Jaquil was charged obstruction, attempted assault on police and resisting arrest. He was transported to Union County Jail in Elizabeth in lieu of \$10,000 bail. Hadiyyah was charged with obstruction and released. The arresting officers were Patrolmen Nicholas Vaughan and James Kompany.

Summit

- · Police are investigating a report Sunday at 1:18 p.m. of a burglary at a Beekman Road residence. The theft is believed to have occurred between 4 p.m. Saturday and 1 p.m. Sunday.
- Jerome A. Stewart, 35, of Newark was arrested Sunday at 3 a.m. at Rt. 24 and Broad Street for allegedly driving while intoxicat-
- · Zeiena Mohamed, 25, of Summit was arrested March 4 at 1:40 pm on Broad Street for driving with a suspended license.
- ·Takeia A. Cox, 29, of Orange was arrested March 3 at 12:45 pm at DeForest Avenue and Beechwood Avenue for driving with a suspended license.
- · Police are investigating a report of burglary reported March 3 at 9:17 a.m. at an Essex Road residence. The burglary is believed to have occurred between 7 p.m. March 2 and 9 a.m. March 3. Missing are jewelry items of undetermined value.
- · Robert Anthony Johnson II, 24, of Summit was arrested March 2 at Savre Street and Morris Avenue for driving while intoxi-
- •Jeff Mansur, 53, of Springfield was arrested March 2 at 1:52 a.m. on Morris Avenue and Millburn Avenue for driving while intoxicated, possession of CDS and drug paraphernalia.
- · Police are investigating a case of theft reported March 2 at 9:24 a.m. at Summit High School. The theft is believed to have occurred sometime during the previous

Union

- · Edward McNealy was arrested on Sunday at 12:21 a.m. on Carlsen Drive for outstanding warrants from Newark and Wood-
- · Christian Gonzalez was arrested on Sunday at 3:39 a.m. on Bishop Street after officers responded to a report of a disturbance. Gonzalez was arrested for an outstanding Newark warrant.
- Darnell Langevine was arrested on Sunday at 1:08 p.m. at the as officers attempted to place him Hillside Police Headquarters for in handcuffs. It took four officers an outstanding Union warrant.

Change for a 'fundred'



Art students at Aldene and Sherman schools in Roselle Park recently participated in the Fundred Project. The goal of the project is the creation of three million artworks by children across the United States that will be delivered to Washington, D.C. to raise environmental awareness. From left: Casey Crown, Caren Willphine, Chand Patel, Carlos Vasquez and Nicholas Marino with the 'fundred dollar bills' they created.

Relay team to host first chili cook-off

The Relay For Life of Roselle Park will host its first-ever Chili Cookoff on Saturday beginning at 2 p.m. at Christ the King Church in Hillside.

This fundraising event will be a competition, allowing anyone to prepare his or her own chili recipe for taste testing. Anyone can compete by paying the fee and completing the entry form on the Relay For Life of Roselle Park Web site, www.relayforlife.org/RoselleParkNJ.

General attendance is open to the public for a fee. The categories for chili will vary: mild meat chili, mild vegetarian chili, spicy meat chili and spicy vegetarian chili.

"We wanted to do a fun winter fundraiser, similar to the Pasta Cookoff we had over the summer," said Linda Kolinsky, Relay For Life committee member. "We all hope we can get more people involved this way."

The Chili Cook-off will begin at 2 p.m. Prizes will be offered to the winner of each category. Anyone is welcome to enter or attend; this fundraiser is part of the Relay For Life stride to reach their goal of \$100,000 for the 2010 fundraising season.

For information about the Relay for Life event and the Chili Cook-off, contact Lindsey Steinward at 908-338-5287 or via email at Isteinward@gmail.com. Also, visit the American Cancer Society Relay for Life Web site at www.relayforlife.org/RoselleParkNJ.

ROSELLE PARK BRIEFS

Casano Center to host will be an Irish Film Festival feafirst Spring Bazaar

The Casano Community Center in Roselle Park will, for the first time, sponsor a Spring Bazaar.

Vendors are invited to sell their wares on March 27 from 10 a.m. to 4 p.m. All interested in participating must pre-register at the Casano Center no later than March 17

The Casano Community Center is located at 314 Chestnut St. For information call 908-245-0666.

RP Library announces activities for March

The Roselle Park Library, 404 Chestnut St. will be presenting the following programs in March:

- will be an Irish Film Festival featuring movies and concerts relating to Ireland. Free snacks including Irish soda bread will be served.
- Today, from 3 to 4:30 p.m., The Yarn Spinners knitting group, from novice to expert, will meet at the library.
- Saturday, from 10:30 a.m. to noon, there will be a Children's Hip Hop Class.
- Wednesday the Library Board of Trustees will meet at 7 p.m.
- March 18, 6:30 p.m., the library will present "How to Dress a Naked Window," a comprehensive 40-minute program on how to add the finishing touches to your home with window treatments, accessories, fabrics and more.

Notification of Environmental Investigation and Cleanup - March 2010 Peter A. Drobach Co. - NJDEP Program Interest Identification #000229 2240 Route 22, East (Block 3101/ Lots 17 & 18), Union, NJ ("Site")

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", Peter A. Drobach Co. is providing information relating to environmental conditions at the above-referenced Site.

The Site has been operated as a construction equipment rental facility. Petroleum-related chemicals including benzene, ethylbenzene, toluene, xylenes and tentatively identified volatile organic compounds were initially detected in groundwater in 1991. The results of subsequent investigations indicate that these chemicals may have migrated from the site in the groundwater.

Peter A. Drobach Co. is conducting investigation and remedial activities in accordance with NJDEP requirements to address the chemical constituents detected. In addition, an evaluation of receptors in the area is underway to ensure that the remedial approach is appropriate for the Site.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact the environmental consultant for Peter A. Drobach Co. at (973) 564-6006, ext. 210. You may also direct questions to the NJDEP Office of Community Relations (OCR) at 609-984-3081.





OPINION

EDITORIAL

Women's history

March is National Women's History Month, when the accomplishments of women are celebrated throughout the United States. It took a tragedy to bring the important role of women into focus. In 1910, the first international women's conference to recognize their role in labor took place in Copenhagen. The following year, on March 19, 1911, International Women's Day was celebrated by more than a million people in Austria, Denmark, Germany and Switzerland. Then, on March 25, 1911, a fire at the Triangle Shirtwaist Factory in New York City killed more than 140 garment workers, most of the women workers. These deaths resulted in a recognition of women's role in that workplace.

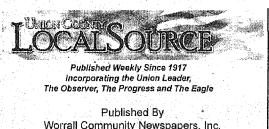
In 1979, a school district in Sonoma, Calif., participated in Women's History Week, an event designed around the week of March 8, International Women's Day. In 1987, Congress expanded the focus to a whole month and, in 2001, the first Joint Congressional Resolution proclaiming a "Women's History Month" was co-sponsored by Sen. Orrin Hatch of Utah and Rep. Barbara Mikulski of Maryland.

Today, the important role of women in our society is evident. There are more women than men in the United States as of Oct. 1, 2009, by a ration of 155.8 million to 151.8 million.

There are more women than men with high school diplomas, associate's, bachelor's and master's degrees, although men still hold the edge with professional or doctoral degrees. But with women comprising 55 percent of the college students, as of fall 2008, that edge won't last for long.

The women of our past have built a strong foundation for the women of today and tomorrow to build on to, women with backgrounds as varied as Supreme Court Justice Sandra Day O'Connor or former U.S. Sen. and current Sec. of State Hillary Rodham Clinton to writer and critic Susan Sontag, poet Emily Dickinson or tennis legend Billie Jean King. These women and hundreds more just like them are an inspiration to the women of tomorrow to become the scientists, doctors, police officers, mayors, business executives, lawyers, teachers, writers, professional athletes and world leaders of tomorrow.

Take the time to celebrate the history of women today as today's women make tomorrow's history.



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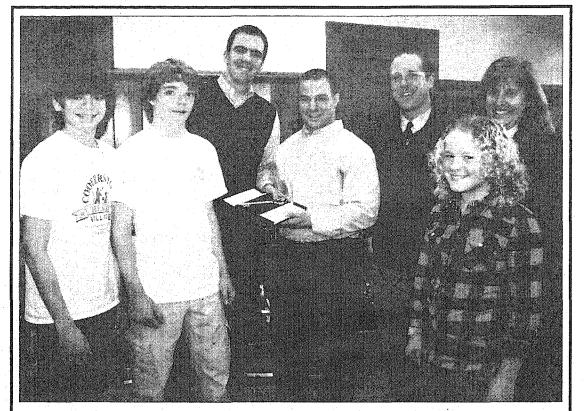
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UCLS David Worrall Publisher

Toniann Antonelli Regional Editor

Joseph D'Alise Associate Editor

John D'Achino Circulation Director



KEY TO THE SCHOOL — Former Marine Corps Capt. Matt Pinto, center, receives the key to Lawton C. Johnson Summit Middle School from social studies teacher Isaac Welsh. Joining them are, from left, students Michael Maldonado, Chris Zanelli, social studies teacher Matt Ramstedt, student Kallan Ryden, and social studies teacher Laura Schaffer.

Manageable problems or otherwise

Nancy Mondella of Hillside is about to be named the nurse manager at a major New Jersey hospital operating room.

She has a bachelor's degree and a master's degree, two adult children and can be described as one of the young professionals whose expertise is often sought in the public sector.

Mondella is one of three candidates seeking election in her township's Board of Education. With three seats open, the odds are she will be successful.

The question is, with major cuts to state aid expected, rising health care costs and a nasty battle brewing between the NJEA the state teachers union, and the NJ Department of Education why would anyone want the position in the first place.

Mondella pauses and laughs at the question. She understands the challenges ahead of her. She seemed to have gotten the political bug in last year's contested local election in Hillside.

She has a firm handle on the challenges, the issues and task ahead. A discussion with Mondella is peppered with her goals and views on affordability while still striving for quality education. The enthusiasm is refreshing and gives hope that maybe enough people will step forward to protect the educational future of our kids.

An old law partner used to describe a corporate bigwig client as a guy "who sought out manageable problems to fill his day."

Left Out

By Frank Capece

While Mondella is challenging a very big problem of paying for education others take another route.

Take FAA Chief Administrator Randy Babitt. The local airwaves and New York papers were riveted in covering an air controller at the Port Authority's Kennedy Airport who permitted his two young kids to issue radio instructions to pilots. Experts have told me there was no danger. Still when the media gets hold this little pimple becomes a very big problem.

Babitt, in his bureaucratic formality said, "the lapse in judgment not only violated FAA's own policies but commonsense standards for professional conduct. These kinds of distractions are totally unacceptable."

The controller who has worked in both Newark and Teterboro on the New Jersey side had become a marked man. The TV and print crews were camped on the street in front of his home. Evidently some of the neighbors, who had enough of this over-reaction even lit into the reporters getting down right nasty concerning the treatment of their friend.

Still, in the world of manageable problems this was a big day for

bureaucrats. The controller has been suspended, and sadly there is a good chance he will be dismissed.

Take the case of Craig Gilgallon a Morristown lawyer who got a first hand lesson in spousal problems. His appointment as a judge in his town has gone up in papal smoke

. It turns out the community has a prohibition of any political contributions more than \$300 to anyone hired in the community. Gilgallon honored the requirement but because his wife made a contribution it stopped him from getting the job.

This too becomes a manageable problem. All we need is for our priests, ministers and rabbis to include in the wedding vow that you will love, honor and agree in advance on any and all political contributions.

Enter Clark Mayor Sal Bonnaccorso who is managing his problems quite well, thank you. After Clark's position as number three in the Union County rankings according to NJ Monthly along came another bouquet for his township.

Business Week named Clark one of the 10 best affordable suburbs to live in-America for 2010. The magazine concluded, "Clark is near several medical centers in neighboring communities. Amenities include a golf complex, community pool, tennis courts and parks."

An attorney, Frank Capece is a resident of Cranford.

OP ED

It's time to break free from COAH

As a lifelong resident of Union County, I look forward to the day when our 21 municipalities can plan for the future instead of being thwarted at every turn by the bureaucracy known as COAH.

COAH — the Council on Affordable Housing — was created by state law in 1985. It's been a disaster ever since. COAH has blocked development of all kinds and run roughshod over vital community issues such as environmental quality and open space preservation.

County government has an upclose view of the problem because we administer state and federal grants that create new housing and restore blighted properties. That, in turn, creates new business opportunities and jobs throughout Union County.

For the past 25 years, COAH has slowed the process down to a crawl, costing Union County residents untold millions in lost economic potential. One main problem is that COAH is a top-down system that invites error at every turn. Developers often find their projects blocked through no fault of their own. Then they seek relief by suing local governments.

Taxpayers have to foot the bill,

Freeholder. Forum

By Daniel P. Sullivan

as happened recently in Cranford.

The means to end this debacle is finally within reach. Democratic Sen. Raymond Lesniak and Republican Sen. Christopher Batemen have introduced S-1, a bill that would abolish COAH and replace it with a far more logical process that respects local needs. Tandem legislation was introduced in the Assembly as A-205, by Republican David Rible.

Jobs are created when shovels hit the ground, and S-1 will break the logjam that has blocked new projects for a generation. S-1 will finally make affordable housing, economic development and quality of life work together as a team the way they should, instead of pitting them against each other as COAH does.

We can't afford to let this opportunity to slip through our fingers when thousands of Union County families and businesses are facing financial ruin in the midst of a global economic crisis. Yet, in the face of all this, Cranford Mayor Mark Smith and Westfield Mayor Andy Skibitsky have come out against S-1. What are they thinking?

Together, Cranford and Westfield have a COAH obligation of more than 500 new units of affordable housing. The numbers may change somewhat, but the obligation itself is not going to blow away and disappear.

The fact is that affordable housing is part of the civic infrastructure. You can't wish it away, no more than you can wish away roads, bridges, or schools. What you can do is plan wisely to ensure that affordable housing benefits and improves the whole community

Fortunately, S-1 has the support of a number of municipal officials and New Jersey Gov. Chris Christie. I am adding my vigorous support to these bipartisan voices.

S-1 will help jumpstart our economy and improve our communities by getting more Union County residents back to work, and that's the bottom line.

Daniel P. Sullivan is the chairman of the Union County Board of Chosen Freeholders.

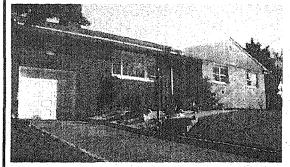


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LETTER TO THE EDITOR

So far, a 'colossal failure'

The Department of Homeland Security was created as a government institution to access foreign and ter-

rorist threats to the United States Homeland.

However, particularly under President Barack Obama, the Department has been literally used as an instrument to label individuals and groups who disagree with his administration's policies as "threats to the state."

This department has labeled soldiers returning from Iraq and Afghanistan as threats to national security, including gun owners and libertarian and conservative groups.

Recently, it was discovered by the press that the department had accessed anti-abortion and abortion-rights groups in the state of Wisconsin as possible threats — the Department later backed off. Looking at this all, I became thoroughly disgusted. I then remembered the words of the late Harry Browne when he wrote "A government program — or in this case department — rarely works as intended."

The United States has the Department of Defense as the institution to defend the United States against foreign and terrorist attacks as required by the Constitution.

Therefore, there was no need to bring about the Department of Homeland Security. Alas, however, the politicians in Washington stated that it was needed and so they brought it into fruition.

After 10 years, it is my opinion, that the Department of Homeland Security has been a colossal failure as well as a colossal disaster. Because of this, I believe that this department should be dismantled piece by niece.

This department has been an abomination that, to me, is reminiscent of the Committee for State Security

in the Old Soviet Union (The KGB). It is a department that has no respect for people.

It is a department that has no respect for civil rights and liberties. It is a Department that has no respect for freedom, and it is a Department that has no respect for American citizens, the Constitution and its traditions.

This department, as with others that can be named, should go into the gentle goodnight, never to be resurrected again.

Alex Pugliese Kenilworth

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor.

Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition. Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper.

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A DROP IN THE BUCKET — A group of youngsters at Union County's Trailside Nature and Science Center in Mountainside learn how to make maple syrup. Above, Becky Novorro, a naturalist at Trailside, shows children the pail used to collect the sap that will be boiled down to make maple syrup. Below, the children take a taste test to see if they can recognize 'real' maple syrup from artificially flavored syrup.



UNION BRIEFS

Irish cuisine will be featured at dinner

The Women's Auxiliary of the Michael A. Kelly Post 2433 Veterans of Foreign Wars of Union, will host the sixth in its series of monthly dinners featuring various international cuisines.

The dinner will begin at 5:30 p.m. Friday at the Post Home located at the corner of High Street and Stuyvesant Avenue in Union. Featured this month will be a traditional Irish meal including soup, corned beef and cabbage, homemade Irish soda bread, dessert and coffee or tea. Once again, the community is invited to join members and their guests. Reservations may be made by calling Paula at 908-688-0096. Door prizes and music will also be included.

Society to host kickoff

The Irish American Society of Union will host a kick off to St. Patrick's Day membership drive and social on Friday from 7 to 10 p.m. at the Knights of Columbus, 1034 Jeanette Ave., Union. There will be refreshments, Irish music and entertainment by Irish dance

A cash bar will be available. For information call 908-296-1638.

Vendors needed for church flea market

The Presbyterian Women's Association of Connecticut Farms Church, Union, has scheduled its Annual Indoor Flea Market for April 10 from 9 a.m. to 3 p.m. Vendors are needed.

The flea market will feature a variety of new and "gently used" merchandise.

Hand-crafted items are also acceptable.

For information or to rent a table, call 908-245-0562.

Proceeds from the flea market will go to the many mission projects of the Presbyterian Women's Association.

Airplane club meets at **Recreation Center**

The Union Recreation Department Model Airplane Club meets Thursdays at 7:30 p.m. The club will meet at the Recreation Center. 1120 Commerce Ave.

For information about the club, contact Mike Luciano at 908-273-4764.

Sharing 'Soup and a Smile'



The Brookside Place School character trait for December was generosity. Kindergarten students brainstormed and defined generosity as 'when you help people by giving your heart and your kindness to everyone.' Both classes participated in a service learning project. They also collected cans of soup for Cranford Family Cares. To make the 'Soup and a Smile' project extra special, they attached a funny joke to the cans to help share laughter as well.

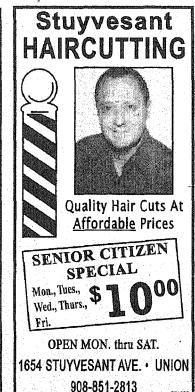


What it does not resemble in any way, is any other retirement community. Perhaps it is because our stunning 37-acre campus was created by the designers of Central Park, our buildings came from the genius of John Russell Pope, and our art collection is amazing. Whatever the reasons, Winchester Gardens is more easily compared to international delights than to other retirement communities. Look beyond our beauty, however, and you'll find a wealth of classes, events and programs; an indoor pool and fitness center to help preserve wellness; and round-the-clock health care should one ever need it. Come see for yourself. We believe you'll discover what so many have before you: our community is simply like no other.



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CATS WITH BREAST CANCER?

Breast cancer is highly documented disease. But what many people don't know us that breast cancer isn't just a human affliction. Cats and dogs can be diagnosed with the disease as well, except in the animal world, it's usually referred to as mammary cancer. The most frightening difference between dogs and cats that get ill with the disease is that when out feline friends are diagnosed, it's almost always malignant and often fatal. There is strong evidence suggesting that early spaying may contribute to a decreased risk of mammary cancer. However, as with all cancers, early detection is the key. When caught early, the tumor can usually be removed, so cat owners, keep up that belly patting!

Pet owners should be sure

Pet owners should be sure their cats get regular, thorough veterinary checkups. At T.L.C. PET DOCTOR, located at 1326 Stuyvesant Ave., Union, we are happy to advise you on what steps you should take. If you have questions regarding animal care don't hesitate to call 908-686-7080. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more.

P.S. While any adults cat can develop mammary cancer, it is most often females between the ages of 10 and 14 that do.

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Plan for a summer adventure

Are you ready for a summer adventure? It's not too early to think about making plans for the summer months.

Summer Adventures at Oak Knoll's 2010 camp season runs from June 28 through Aug. 20 and offers activities children ages 3-16. Aside from the staff, the success of the day camp is centered around a wide variety of camp activities including swimming, archery, fencing, cooking, sports, performing arts and more. Age appropriatedivisions within the camp offer enriching, active, creative opportunities for playful learning and fun.

Head counselors are certified teachers and a registered nurse is in attendance each day. All campers, including those in the half-day program, receive a nutritious lunch and snack at no extra charge. The goal is to create an environment where children can interact with other children, make new friends, develop social skills, while creating lasting memories.

Summer Adventures at Oak Knoll is a great place for children to spend all or part of their summer.

Learn more by attending the open house at Oak Knoll on Sunday, from 1 to 3 p.m. or call 908-522-8186 for information. The school's Web site can be found at www.oakknoll.org to learn more about the camp programs and fees in the "Summer and Afterschool Adventures" section of the site.

Oak Knoll School of the Holy Child is an independent Catholic day school enrolling boys and girls in kindergarten through grade six; and young women only in grades seven through 12.

LocalSource seeks photos from residents

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment. Share the fun and the folly with the rest of the community by submitting the photos to Union County Local-Source at editorial@thelocalsource.com.

Union County LocalSource also encourages schools, camps, congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

E-mail press releases and photos to Union County LocalSource at editorial@thelocalsource.com.





BOE election season under way

By Paul Greulich Staff Writer

Filing deadlines for the upcoming Board of Education elections have come and gone, bringing a slate of new candidates interested in serving their local educational systems.

The filing deadline for the April 20 election was March 1 at 4 p.m.

Among those municipalities expecting heated elections are Roselle, with seven candidates vying for three, three-year terms. New candidates Reginald Atkins, Margaret Irwin, Jessica Perez, Celeste Sitarski and Deauward Thomas have thrown their hats in the ring. Incumbents Carla Walker and Denise Edwards will attempt to retain their seats this year.

In the township of Union, three open seats are being sought by four candidates, incumbents Versie McNeil and Linda Gaglione, and challengers Richard Galante and Kenneth Meisch.

Galante said his wife, two children and himself are all products of the Union school system, and he chose to run because he would like to give something back to the com-

"We've had long runs with the past two superintendents and this will be something new for the district," he said. "I'd like to be part of trying to make that transition."

Galante said he is concerned about how budget cuts will be affecting the district, and hopes to help keep the quality of education high in spite of these cuts.

He declined to speculate on the degree of competition he may encounter in the coming race.

In Rahway, where three, threevear seats are open, three incumbents are running to retain their positions on the board, opposed by

Rochers. The incumbents are Rov Eastman, Richard Trocciola and Justin Tupik.

In Kenilworth, five candidates are running for four open seats. New candidates Joseph Lospinoso and Toni M. Chessa will face incumbents Anthony Laudati, Livio Mancino and Genean Braun.

Mark LoBello, who has served on the board since 2001, decided not to seek re-election. LoBello served on various board committees and as board president from 2003 to 2007.

"His expertise and wisdom on the Board will be missed, and the Board of Education thanks Mr. LoBello for his distinguished years of service," said Board Secretary Vincent Gonnella.

Springfield faces an uncontested race for three, three-year terms. Incumbents Irwin Sablosky and Patricia Venezia and newcomer Scott Silverstein.

A one-year term is also open in Springfield for which incumbent Steven Wolcott will be running unopposed.

In Hillside, three candidates are running for three, three-year seats. They are incumbent George Cook and newcomers Nancy Mondella and Orlando Cortez.

Board member Nagy Sileem chose not to run again. Sileem, who has served on the board about 15 years, said he hopes his seat will be filled by someone younger who might have different or better opin-

"I thought I should give a chance to someone else with new ideas," Sileem said. "I want to take a break, but that doesn't mean I won't still participate in my com-

Not all districts, however, face a source.com.

a single challenger, Bryan Des contended election. In Roselle Park, three three-year terms are up for grabs with a shortage of candidates to fill them.

Incumbent Jeff Parrrell and challenger Loren Harms are the registered candidates at this time.

Secretary to the Business Administrator Linda Artuso said the seat will eventually be filled, either by a write-in candidate or an appointee.

The Board of Education may conduct interviews for a suitable appointee, even if a write-in candidate is elected.

"The board has the final decision over the write-in candidate," Artuso explained. "The board can chose not to approve the person who was elected as a write-in if they feel there are not qualified."

If the matter remains unresolved, it will go to County Superintendent of Schools Carmen Centuolo, who will make an appointment. In Clark, where three, threeyear terms are open, incumbents Lorraine Aklonis, Thomas Lewis, and Sherri Sandler are running for re-election unopposed.

A similar situation has arisen in neighboring Cranford, with three, three-year terms being sought by incumbents Jerald D. Baranoff, Lisa Patella and Mary Catherine

LocalSource seeks photos from residents

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment. Share the fun and the folly with the rest of the community by submitting the photos to Union County Local-Source at editorial@thelocal-

County to help with utility bills

The Union County Board of Chosen Freeholders reminds county residents that income-eligible home owners and renters may apply for financial assistance pro-

"There are a number of programs to help eligible residents, and it helps to stay informed," said Freeholder Chairman Daniel P. Sul-

For questions, contact the Union County Department of Human Services at 908-558-2560. Seniors age 60 and older can also call the County's Division on Aging toll free hotline at 888-280-8226.

The following programs serve eligible Union County households:

•NJ Shares: Provides one-time assistance to individuals and families needing temporary help with energy bills. Eligible households must have a history of good faith payments of utility bills and not be eligible for welfare.

www.njshares.org.

·Comfort Partners: Serves income eligible households by installing free energy efficiency grams to help pay their utility bills. equipment, and providing education about saving energy. Call 888-773-8326.

> •LIHEAP: Helps pay for heat and may cover certain medically necessary cooling costs. Call 800-510-3102.

·Universal Service Fund: Helps neediest households by using a percentage of income formula. Benefits appear as a credit on the electric and/or gas bill. First time participants may also qualify to earn forgiveness for pre-existing arrearages by making full, on-time payments for 12 months. Call 866-240-1347 or visit www.energyassis-

Winter Termination Progas and electric customers from 280-8226.

Call 866-657-4273 or visit having their gas or electric service disconnected during the winter months. Call 800-624-0241.

> ·Lifeline Program: Offers a grant to seniors and the disabled who meet the Pharmaceutical Assistance to the Aged and Disabled eligibility requirements or who receive federal Supplemental Security Income.

> Includes customers whose utility bills are included in their rent. Benefits are provided for electricity and gas. For information call 800-792-9745.

> ·Telephone Assistance: Telephone assistance is generally available to persons who receive other forms of utility assistance, or who meet certain other criteria. Contact your telephone company for infor-

Union County seniors age 60 and older may call the county's gram: Helps prevent residential Division on Aging, toll-free at 888-

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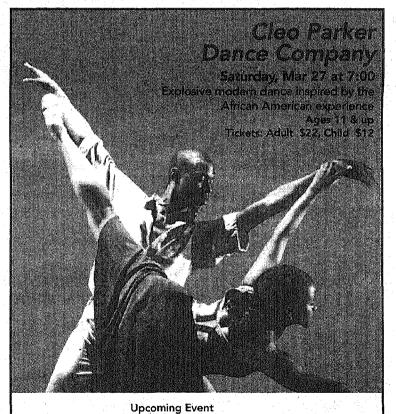
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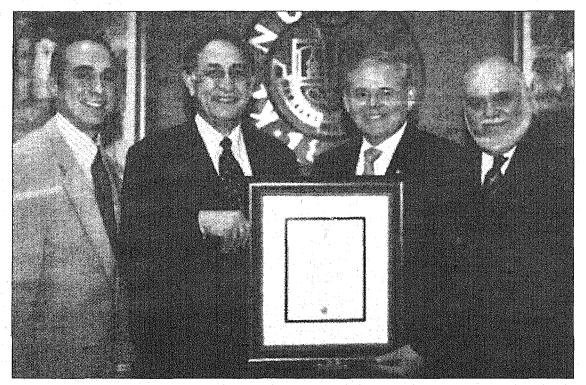
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Gus Garcia, founder of Lambda Theta Phi, a fraternity at Kean University in Union, accepts a plaque of recognition from his alma mater. From left, Rey J. Lago, Kean University President Dawood Farahi, Senator Robert Menendez and Garcia.

Frat founder returns to Kean

When alumnus Gus Garcia was a student at Kean University, then Kean College, he was one of the as founder and president of Florida-based civil rights most involved and active members of his Class of 1980, from both a social and political standpoint.

While the Cuban-born businessman enjoyed much success during his college days, his self-proclaimed biggest achievement came early-on during his freshman year, when he founded Lambda Theta Phi, the first national Latino fraternity, which celebrated its 35th anniversary with a recent reception on the university's main campus.

The reception was attended by more than 60 dignitaries including Senator Robert Menendez, fraternity brothers from throughout the region including current national board member Byron Bustos, as well as multiple Kean faculty members and administrators.

Also during the reception, Garcia, who also serves organization Garcorp International, announced the fraternity's funding of three scholarships for deserving Kean students.

"I founded many organizations but my greatest accomplishment was founding Lambda Theta Phi," said Garcia. "This fraternity taught me about the values of brotherhood and community with my fellow Latinos, as well as the importance of networking with and learning about others. That doesn't change the fact that more than 35 years later, I am still completely overwhelmed with how far my simple idea has come. I am grateful to Kean University for nurturing it as much as they have done and allowing us to flourish."

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Coldwell Banker	http://www.ColdwellBankerMoves.com
Crossroads Christian Fellowship	
DaunnoDevelopmentCo	http://www.daunnodevelopment.com
ERA Village Green	http://www.eravillagegreen.com
Forest Hill Properties Apartments	http://www.springstreet.com/propid/389126
JRS Realty	http://www.century21jrs.com
Mountainside Hospital	http://www.AtlanticHealth.org
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad	http://www.summitems.org
Turning Point	http://www.turningpointnj.org
Union Center National Bank	http://www.ucnb.com

To be listed call 908-686-7700

Union County Red Cross needs help

When disasters strike and people are forced from their homes, the Red Cross responds by opening shelters and providing food, clothing and comfort.

During the past several weeks shelters have been opened throughout the country as blizzard conditions have stranded motorist and power outages have forced people from their homes.

The Tri-County Red Cross, through a Union County grant, is recruiting and training volunteers to staff local chapters during times

Volunteers are given free classes of just nine hours to become certified shelter volunteers, and then are entered into a nationwide database to be called on if disaster strikes.

Additional classes are being scheduled throughout Union County through the end of May. Upcoming training classes are scheduled for the month of March at the Ralph G. Froehlich Public Safety Building, 300 North Avenue, 2nd floor, ris Avenue in Union.

Westfield; and Union County Vocational Technical School, 1776 Raritan Road, Scotch Plains.

COUNTY NEWS

To register or for information visit tricountyredcross.org/disaster/dc.html or call the Red Cross at 908-756-6414, ext. 21.

County to host annual Guinness Fun Run

The Union County St. Patrick's Day Parade Committee will host its annual "Finnegan's Wake" party and Guinness Fun Run on Saturday, at the Blackthorn Restaurant and Irish Pub located at 651 N. Michigan Ave., Kenilworth.

Registration for the Guinness Fun Run will start at 11 a.m. at the Blackthorn.

The race will commence at 12:30 p.m. For information, call Kathy Rotando at 908-352-1477 or Kevin Dowling at 732-594-1763. All proceeds from the events benefit the 2010 Union County St. Patrick's Day Parade.

The 14th Annual Parade steps off at 1 p.m. on March 13, on Mor-

Saturn's rings making comeback at Trailside

Amateur Astronomers, Inc. and the Union County Board of Chosen Freeholders invite you to spend a Saturday night with Saturn on March 20 from 8 to 10 p.m. at Trailside Nature & Science Center in Mountainside.

"Trailside is the place to be on March 20 for everyone interested in astronomy," said Freeholder Vice Chairwoman Deborah Scanlon, liaison to the Union County Parks and Recreation Advisory Board.

The tilt of Saturn's rings makes them "appear" and "disappear" every 14 years.

The rings are back and, with the aid of Amateur Astronomers members' telescopes, you can celebrate their return and explore the night

The Saturday night with Saturn event begins at 8 p.m., "snow or shine," at the Trailside Visitors Center, where you can hear free lectures about Saturn and learn all the latest information about the sixth planet from the Sun.

SCHOOL ZONE

Battle Hill School PTA officers announced

The proposed slate of officers for the Battle Hill School in Union 2010-11 school year is as follows: President Susana Cooley, First Vice President Susan D'Addario, Second Vice President Connie Novoa. Treasurer Vonda Morton, Recording Secretary Mary Wuethrich and Corresponding Secretary Flo Rivera.

Hearing Society offers college scholarships

·The Hearing Society, a local not-for-profit organization that has been in existence since 1932, is currently accepting applications to its Sarah H. McGee Memorial

Scholarship fund for the school year 2010-11. These annual grants are awarded to students with substantial hearing loss who are pursuing an education at the college or university level. Requirements include a documented hearing loss, satisfactory academic achievement, school activities, financial need and recommendation.

Application forms are available on request by writing to P. Hanigan, Scholarship Chairperson, 1213 Wyoming Ave., Mountainside, or by calling her at 908-232-4512. Applications must be submitted no later than May 15.

Project child fund

All children, ages 3 through 21, who reside within the Clark Town- to be 'at risk' will be evaluated by

ship School District and are in need of special education and related services, including pupils with disabilities attending nonpublic schools, and highly mobile pupils such as migrant workers' children and homeless pupils, regardless of the severity of their disabilities, shall be located, identified and evaluated.

Three and 4-year-old children who experience difficulties with speech, behavior, coordination or getting along with others may be eligible for our preschool program. In addition to the preschool program, the district offers a full continuum of special education programs and services.

All children who are considered

district personnel to determine eligibility for special education and related services.

If you have concerns about your child and would like to have him/her evaluated, please contact the Department of Special Services at 732-388-6200.

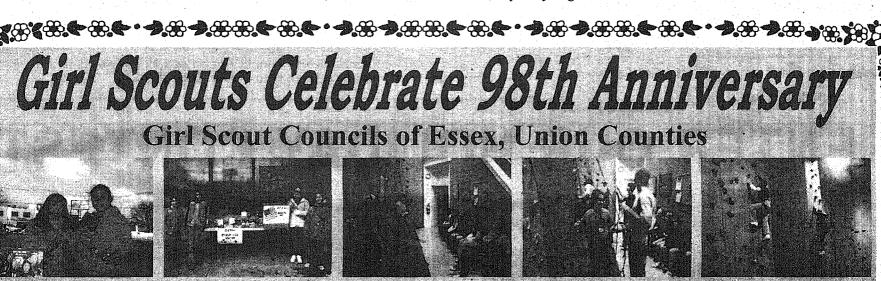
Beverly Jeanne Welsh scholarship available

Applications for the Beverly Jeanne Welsh Scholarship Fund will be available through the guidance offices at Kent Place School, Oak Knoll School and Summit High School, all in Summit, beginning March 30.

The Welsh Scholarship is open to young women who demonstrate financial need, who are permanent residents of Summit and who currently attend or have graduated from one of these Summit high schools.

It is available to students who will either enter college this fall, are currently enrolled as undergraduates or who have completed an undergraduate degree and are seeking assistance for graduate or professional study.

The scholarship, administered through Kent Place School, will grant three awards to local young women demonstrating, in addition to financial need, the qualities valued by Kent Place: academic excellence, leadership, service to the community, citizenship and character.



Troop 40648 of Union, selling cookies and earning their adventure sport badges.

Girl Scout History

Juliette "Daisy" Gordon Low assembled 18 girls from Savannah, Georgia, on March 12, 1912, for a local Girl Scout meeting. She believed that all girls should be given the opportunity to develop physically, mentally, and spiritually. With the goal of bringing girls out of isolated home environments and into community service and the open air, Girl Scouts hiked, played basketball, went on camping trips, learned how to tell time by the stars, and studied first aid.

Within a few years, Daisy's dream for a girl-centered organization was realized. Today, Girl Scouts of the USA has a membership of nearly four million girls and adults, a significant growth from its modest beginnings nearly a century ago. In fact, more than 50 million women in the U.S. today are Girl Scout alumnae.

We invite you to learn about our robust organization and its rich history. From our willingness to tackle important societal issues, to our commitment to diversity and inclusiveness—Girl Scouts is dedicated to every girl everywhere.

dedicated to every girl, everywhere.

Juliette Gordon Low Biography

Founder of Girl Scouts of the USA

Juliette Gordon Low, founder of Girl Scouts of the USA, was born Juliette Magill Kinzie Gordon on October 31, 1860, in Savannah, Georgia

"Daisy," as she was affectionately called by family and friends, was the second of six children of William Washington Gordon and Eleanor Kinzie Gordon. Family members on her father's side were early settlers in Georgia, and her mother's family played an important role in the founding of Chicago, Illinois.

A sensitive and talented youngster, Daisy Gordon spent a happy childhood in her large Savannah home, which was purchased and restored by Girl Scouts of the USA in 1953. Now known as the Juliette Gordon Low Girl Scout National Center, or often referred to as the Birthplace, the handsome English Regency house was designated a registered national Historic Landmark in 1965. In her teens, Daisy attended boarding school in Virginia and later a French school in New York City.

Following her school years, Juliette Gordon traveled extensively in the United States and Europe.

Juliette Gordon Low spent several years searching for something useful to do with her life. Her search ended in 1911, when she met Sir Robert Baden-Powell, founder of the Boy Scouts and Girls Guides, and became interested in the new youth movement. Afterwards, she channeled all her considerable energies into the fledgling movement.

Less than a year later, she made a historic telephone call to a friend, saying. "I've got something for the girls of Savannah, and all of America, and all the world, and we're going to start it tonight!" On March 12, 1912, Juliette Low gathered 18 girls to register the first troop of American Girl Guides. Margaret "Daisy Doots" Gordon, her niece and namesake, was the first registered member. The name of the organization was changed to Girl Scouts the following year.

On July 3, 1948, President Harry, S. Trumps signed a billiouthorizing a stamp in hongs of Juliette Gordon Low. The stamp was one of the Counted in the state of the four dedicated to we recome

On July 3, 1948, President Harry S. Truman signed a bill authorizing a stamp in honor of Juliette Gordon Low. The stamp was one of the few dedicated to women.

During World War II, she had a "Liberty Ship" named in her honor.

In 1954, in Georgia, the city of Savannah honored her by naming a school for her. A Juliette Low School also exists in Anaheim, California.

On October 28, 1979, Juliette Low was inducted into the National Women's Hall of Fame in Seneca Falls, New York.

• On December 2, 1983, President Ronald Reagan signed a bill naming a new federal building in Savannah in honor of Juliette Low. It was the second federal building in history to be named

• In 1992, a Georgia non-profit group honored Juliette Low as one of the first Georgia Women of Achievement. A bust of Juliette Low is displayed in the State Capital.

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WORRALL COMMUNITY NEWSPAPERS

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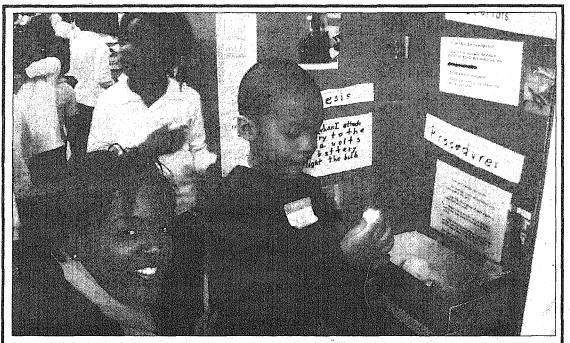
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Church web site - March 1 to 28 • www.ucsummit.org

The Unitarian Church of Summit

Corner, Springfield and Waldron Avenues

More Information: www.ucsummit.org / ucsnewsale@gmail.com



AN ENLIGHTENED STUDENT — First grade students from Washington Elementary School in Roselle successfully completed a science experiment in class last month. They had so much fun that they decided to hold a science fair on March 5, featuring student experiments. Allen Potts, 6, shows his mother, Angela Potts, how many batteries it takes to power a light bulb.

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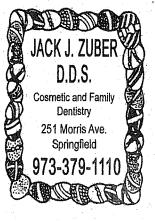
























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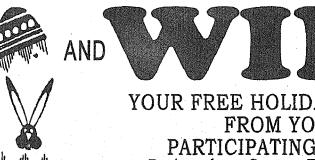
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Pancakes anyone?

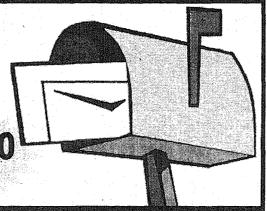


Many people came out of the cold and ran into the Clark Recreation Center to enjoy a hearty pancake and bacon breakfast served by the Clark Cub Scouts Pack 145. The young scouts took shifts helping guests with their food and cleaning up tables. Pictured here, two Clark residents, Mary and Irene, enjoy their pancake breakfast and the company of a few cub scouts.

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SENIOR SPOTLIGHT

AARP to meet

The Rahway section AARP meets the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

Mayors pitching in on 'Mavors for Meals' dav

During the month of March, Sage Eldercare, a non-profit organization specializing in senior care, will be participating in the Meals On Wheels Association of America's "March For Meals."

On "Mayors For Meals Day," which is March 24, Summit Mayor Jordan Glatt and Springfield Mayor Ziad Shehady have already agreed to help Meals On Wheels Sage volunteers deliver meals to homebound residents.

Other state, county and local elected officials, police and fire chiefs, and business leaders are encouraged to participate by volunteering any time during the month of March.

For information about the Meals on Wheels program, if you know someone who could benefit from the service or if you are interested standing Senior Citizen.

in becoming a volunteer for Meals on Wheels or other Sage programs, contact Marianne Kranz at 908-273-5554 or please mkranz@sageeldercare.org.

Advisory Council schedules meetings

The Hillside Senior Citizens Advisory Council has scheduled its regular monthly meetings as follows: today, on April 8, May 13, June 10, July 8, Aug. 12, Sept. 9, Oct. 14, Nov. 4 and Dec. 9.

The meetings will be held at 7 p.m. at the Hillside Senior Citizen

Nominate a 'Senior Citizen of the Year

The Linden Department of Public Property and Community Services is currently accepting applications for nominations for this year's Annual Outstanding Senior Citizen of the Year.

A permanent plaque inscribed with the purpose of the award is displayed at the John T. Gregorio Recreation Center and is engraved with the name of each year's Out-

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RELIGION

Springfield temple offers March events

Temple Beth Ahm Yisrael in Springfield has announced its schedule of events for March.

Today at 1:30 p.m. learn about the different elements that go into writing or restoring a Torah.

On Saturday at 8:45 a.m. learn the practice of Jewish meditation that is over 2000 years old. For those who regularly meditate, for those who never meditate, or for interesting and enjoyable half hour.

Mah Jongg for beginners will be taught on Sunday at 9 a.m.. RSVP to the Temple office so that we may save you a seat.

A men's study group will be conducted on March 18 at 7:45 p.m. and on March 19 at 6:30 p.m. Kids Kabbalat Shabbat, a musical, fun and active service for families with young children, will be held.

There will be a community secthose who fall in between, spend an ond night seder on March 30 at 7

Holocaust survivor speaks at SPR library

The Springfield Chapter of Hadassah will host a regular meeting on March 25, 12:30 p.m. in the Springfield Public Library.

The meeting is devoted to Holo-Remembrance. Miriam

Gershwin, a Holocaust survivor, is in charge of the meeting. The program will include a significant candle lightening ceremony during which survivors will light six candles in memory of the six million Jews who perished because of the Holocaust.

Gershwin came to the United States in 1949 and moved to Springfield in 1950 to join her uncle, Morris Lichtenstein, owner of the Springfield Pharmacy on

Morris Avenue. A chapter trustee. Gershwin was among the founders of both Springfield Hadassah and Temple Beth Ahm.

In addition, another Holocaust survivor will also share memories with the group.

A light lunch will be served and the public is invited to attend. However, to assure adequate refreshments, non-Hadassah-membersare asked to contact Lorraine Seidel at Irrse@aol.com or 973-376-5067.

WORSHIP GALENDA

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Friday Services Youth Night - 7:30pm College & Career - 7:30pm
In addition there are monthly meetings of
Women's Joy Ministries and Men's
Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL

ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor **Note: All services are in English . (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

<u>BAPTIST</u>

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Nursery Care available Sunday. If transportation is needed call the church office. Everyone is Welcome at

JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8ṛm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am. School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield, 973-376-0539 -

a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Shiri Haines Director. (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

<u>JEWISH - REFORM</u>

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

<u>LUTHERAN</u>

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue Union N.J. 07083

Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship

ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Sunday School; Youth Group Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship

BARRIER FREE (908) 688-0714 REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all

worship services. The church and all rooms

are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST

CHURCH 301 Chestnut St Roselle Park. NJ 07204 Phone: 908-245-2237
Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF

UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month, All welcome, United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High, kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Website: www.ccfou.org Dr. Tom Sigley, Pastor/Teacher SERVICES ON SUNDAY: 8:30am & 11:00am Celebration Worship nursery & kid's church provided at each

9:45am Sunday School for all ages PRIDAY NIGHT 7:00pm Kids Klubs (ages 5-16) SATURDAY NIGHT 7:00pm Youth group (middle & high School)

Home Group Bibles Studies Meet during the week throughout the county VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock, Sunday Service 1pm Worship and

Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

<u>PRESBYTERIAN</u>

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT **FARMS** PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for proteining. Church patiests involved with participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir.
We also have a youth fellowship, regular adultBible Study, a Book Club and Summer Vacation
Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028, Rev. Christopher Taylor,

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Nev. please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am, Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion www.ollmountainside.org, office@ollmountainside.org.

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, 8:00am. RECONCILIATION: 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service comportunities, and spiritual worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-**UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901, 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

OBITUARIES

Cornelius Allen

Cornelius F. Allen, 75, of Summit died March 5 in Overlook Hospital, Summit.

Born in Manhattan, N.Y., Mr. Allen lived the majority of his life in Summit. He worked as a department manager of housewares for B. Altman and Co., Short Hills, for many years, before the closing of the store.

Surviving are a sister, Catherine Fleming, and a brother, George.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

Doris Beissel

Doris E. Beissel, 85, of Roselle Park died Feb. 25 in Cranford Health and Extended Care, where she had been a resident since June 2006.

Born in Brooklyn, N.Y., Mrs. Beissel was a resident of Roselle Park for 33 years. She was an employee of GMC truck division of General Motors for 38 years. Mrs. Beissel started with GMC truck. now Yellow Cab Co., in New York City as a file clerk. She advanced to become secretary to the New York district zone manager and continued her career to become New York district zone truck distribution manager. Mrs. Beissel was honored by becoming the first woman to serve and succeed in this position for GMC Truck/General Motors.

Surviving are her husband, Edward G.; a son, Edward Brown; a brother, Edward Moss, and two grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Palma Biondi

Palma Maria "Pauline" Biondi, 101, of Mountainside died March 4 in the Manor Care Nursing Home, Mountainside.

Born in Newark, Mrs. Biondi lived in Union and Mountainside for many years.

Surviving are two sons, Nicholas and James P.; four daughters, Phyllis Gorab, Grace Stansbury, Patricia Galenas and Paula De Bue; 17 grandchildren and 22 great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Eileen Callahan

Eileen G. Callahan, 96, of Union died on March 1.

Born in Chicago, Ill, Mrs. Callahan resided in Union. She was a bookkeeper for McCrory's 5 & 10 in Newark for 50 years.

The McCracken Funeral Home, Union, handled the arrangements.

Mildred Catinella

Mildred I. Catinella, 82, a lifelong resident of Linden, died Feb. 28 in the Elmora Hills Nursing Home, Elizabeth.

the Coachman Inn, Cranford, for more than 20 years. Prior to that, she worked for Singer Manufacturing Co., Elizabeth, as an assembly line worker.

Surviving are three daughters, Donna Werrell, Lois and Katherine Catinella; two sons, Dominic and Alfonse; a sister, Theresa Materniak; four grandchildren and two great-grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Florence Cavalier

Florence Cavalier, 88, of Linden died March 2 in Trinitas Regional Medical Center, Elizabeth.

Born in Roselle, Mrs. Cavalier resided in Linden since 1955. She was employed as an assembler for Regina Corp., Rahway, for 17 years before retiring in 1980. Mrs. Cavalier was a member of the Rosary Altar Society and 50-Plus Club of St. Elizabeth Church, Linden, the Columbus Council 2859, Linden, St. Mary's Church 60-Plus Seniors, Elizabeth, and the Roselle Active Seniors.

Matlaga, and two brothers, Edward and Raymond Bruder.

Funeral The Leonard-Lee Linden, handled the Home. arrangements.

Evelyn Florio

Evelyn V. Florio, 95, of Roselle Park died March 4 at Robert Wood Johnson University Hospital at Rahway.

Born in Camden, Mrs. Florio lived in Roselle Park for most of her life. She was an assembler for Hexacon Electric Co. for many Mrs. Florio was a member of the Senior Citizens Club of Roselle Park, the Casano Community Center, Roselle Park, The Rosary Altar Society at the Church of the Ladies Auxiliary of the Faitoute Hose Co. of the Roselle Park Volunteer Fire Department.

Surviving are two sons, Charles G. Jr. and Nicholas J.; a daughter, Evelyn V. Longo; five grandchildren and a great-grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Lester Holmes Jr.

Lester Holmes Jr., 75, of Cranford died Feb. 28 in East Orange.

Mr. Holmes was a Navy veteran. He retired from Vogel Bus Co., Roselle, and had worked for Ferns Furniture Store, Cranford, and Suburban Transit, New Brunswick.

The G. G. Woody Funeral Home, Roselle, handled the arrangements.

Pastor W. E. Johnson

Pastor emeritus Wilfred E. Johnson, 95, of the Vauxhall area of Mrs. Catinella was a waitress at Union, died Feb. 26 at home.

Born in Oxford, N. C., Pastor Johnson resided in Summit before moving to Union 68 years ago. He was pastor emeritus of Mount Zion Garden of Prayer United Holy Church of America Inc. Pastor Johnson had served as a pastor there for 61 years. He was a clerk at the A&P of Maplewood and Millburn and a volunteer at Overlook Hospital, Summit.

Surviving are his wife, Delesain B.; a son, Richard E.; a daughter, Gertrude Gwathney; 12 grandchildren, 34 great-grandchildren and 29 great-great-grandchildren.

The Judkins Funeral Home handled the arrangements.

Wesley Keefer



Wesley S. Keefer of Park Roselle died on March 2.

A National Service Defense Ladies Auxiliary Knights of Medal recipient, a military honors burial will be held today at the Rosehill Crematory Chapel, Lin-

Surviving are his wife, Helen; a Surviving are a sister, Agnes son, Wesley J.; a daughter, Lynn Keefer-Vogel; two sisters, Ann Angelus and Elaine Keefer, and three grandchildren.

Walter Makara

Walter Makara, 86, of Kenilworth died March 2 at home.

Born in Ukraine, Mr. Makara emigrated to the United States and Elizabeth in 1949 and moved to Kenilworth in 1995. He was a selfemployed carpenter and a member of the St. Vladimir Ukrainian Catholic Church, Elizabeth.

Surviving are his wife of 60 years and retired many years ago. years, Paulina; a son, Ihor; three daughters, Mary Noonan, Olga Makara Gordon and Christine Krulik; a sister, Anna Bohacz; a brother, Andrew, and six grandchildren.

The Krowicki McCracken Assumption, Roselle Park, and the Funeral Home, Linden, handled the arrangements.

Sarah Mallary

Sarah Mallary, 62, of Hillside died on Feb. 27.

Surviving are her husband, Robert Jr.; a daughter, Katrease Mallary; a stepdaughter, Janice Wheeler; a stepson, Robert Sledge; two sisters, Rubell Silver and Claudette Baker, and three grandchildren.

The Cotton Funeral Service handled the arrangements.

Alan Mendelson

Alan L. Mendelson, 66, of Summit died March 3 at home.

Born in Jersey City, Mr. Mendelson moved to Summit in 1978. He was an executive with AT&T for 18 years and was president and CEO of InfoTech Consulting Inc. for several years, retiring in 2001. Mr. Mendelson also was an independent business consultant

OBITUARY LIST

ALEXANDER — Abe, formerly of Rahway; March 1.

ALLEN — Cornelius F., of Summit; March 5.

BEISSEL — Doris E., of Roselle Park; Feb. 25.

BIONDI - Palma Maria, of Mountainside; March 4.

BLACK - Richard Jr., of Union; Feb. 24.

CALLAHAN — Eileen G., of Union; March 1.

CATINELLA - Mildred I., of Linden; Feb. 28. CAVALIER — Florence, of Linden; March 2.

CHESNUT - Lisa M., of Linden; Feb. 26.

CHRISTIAN - Vivian Christine, of Union; Feb. 24.

CUPKA - John H., of Roselle Park; Feb. 28.

DAVIS - Albert, of Roselle: Feb. 25.

DeMAIO — Vincent A., formerly of Kenilworth; March 2.

DeTROLIO — Gloria, of Union; March 1.

DZIOBEK — Ursula, of Linden; Feb. 15.

FIORELLO — Helen A., of Linden; March 3.

FLORIO — Evelyn V., of Roselle Park; March 4. GOLDMAN - Alex Elmer, of Union; March 4.

HOLMES — Lester Jr., of Cranford; Feb. 28.

ILLANOVSKY — Peter Paul, formerly of Linden; March 2. IRRIZARRY — Maria, formerly of Rahway; March 1.

JAWORSKY — John, of Union; March 4.

JOHNSON — Wilfred, of Union; Feb. 26.

KEEFER — Wesley S., of Roselle Park; March 2.

LEE - Lawrence, of Linden; Feb. 27.

MAKARA — Walter, of Kenilworth; March 2.

MALLARY — Sarah, of Hillside; Feb. 27.

MAYER - Muriel, of Mountainside; March 3.

MEGA — Anna Stepalovitch, formerly of Linden; Feb. 28.

MENDELSON — Alan L., of Summit; March 3.

NALEPA — Josephine Rita, of Clark; Feb. 28. PARENTEAU — Settimia, of Roselle Park; Feb. 28.

PETRILLO - Ann, of Union; Feb. 28.

PIANA — Burnett W., of Summit; Feb. 27. PRICE — William G., of Union; March 4.

PUGLIESE — Philip, of Union; March 5.

SAMUELS — Martin, formerly of Union; March 6.

SMITH — Robert E., formerly of Linden; Feb. 26. TAYLOR — Kathleen A., of Union; Feb. 27.

TERPAK — Lola Taran, of Clark; March 2.

TERRACCIANO — Antoinette, of Linden; March 6.

VOGEL - Marguerite Louise, of Rahway; March 2. WESTE - Helen M., of Roselle; March 6.

WHITING — Scott F., of Clark; March 2. WILLIAMS - Herbert Angell, of Cranford; March 4.

Editor's note: Not all of the names included in the listing will appear as full-length obituaries.

and served on several corporate boards.

Surviving are his wife, Carol; a daughter, Randy Mendelson, and a

The Bernheim-Apter-Kreitzman Suburban Funeral Chapel, Livingston, handled the arrangements.

sister, Susan Seitman.

Josephine Nalepa

Josephine Rita Nalepa, 84, of Ann Petrillo Clark died Feb. 28 at home.

Born in Hazelton, Pa., Mrs. Nalepa lived in Elizabeth before moving to Clark 56 years ago. She

was a parishioner of St. John the Apostle Church, Clark.

Surviving are her husband of 60 years, Andrew; a daughter, Andrea Ward; a son, Joseph; a sister, Ann Nappe, and five grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrange-

Ann Petrillo, 95, of Union died Feb. 28 at home.

Born in New York City, Mrs. (Continued on Page 21)

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(Continued from Page 20) Petrillo lived in Brooklyn, N.Y., and Jersey City before moving to Union 57 years ago. She was a substitute teacher at St. Michael's School, Union.

Surviving are two sons, Francis J. and John; two brothers, Frank and Steve Luisi; two sisters, Ceil Amici and Ruth Chesina; four grandchildren and three greatgrandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Burnett Piana

Burnett W. "Pete" Piana, 75, a lifelong resident of Summit, died Feb. 27 at home.

Mr. Piana was born in Summit.

He graduated from Summit High School in 1954. Later, Mr. Piana served in the Air Force, where he was stationed in Germany for three years. He retired from UPS after working there for more than 25 years. Mr. Piana was active in many charities. He was a long time supporter of the Dominican Nuns of Our Lady of the Rosary Shrine in Summit.

Surviving are two brothers, James F. and Edwin, and a sister, Mary Grumka.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

Robert Smith

Robert E. Smith, 63, of Boca Raton, Fla., formerly of Linden,

died Feb. 26 in Boca Raton.

Mr. Smith was a licensed private pilot, a professional scuba diver and boater. He graduated from Amherst College and Seton Hall Law School. Mr. Smith successfully managed his own legal search firm.

Surviving are his wife, Sarah; two daughters, Rachel and Molly; a son, Michael; his mother, Margaret Jean, and two sisters, Patricia Kornmeyer and Kathi.

The Babione Funeral Home. Boca Raton, handled the arrange-

Lola Terpak

Lola Taran Terpak of Clark died March 2 in Peggy's House at the Center for Hope Hospice, Scotch

Plains.

Born in Poland, Mrs. Terpak came to America in 1947 and settled in Linden before moving to Clark in 1958. She was employed in quality control at Merck & Co., Rahway, for six years. Mrs. Terpak went on to work at Jans Fashion of Rahway for several years.

Surviving are two daughters, Maria Terpak and Patricia Gibbs, and a grandchild.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Marguerite Vogel

Marguerite Louise "Rita" Vogel, 83, a lifelong resident of Rahway, died on March 2.

Mrs. Vogel graduated from

Rahway High She School. received a secretarial degree and worked for 25 years in the Rahway Public School System as a secre-

After Mrs. Vogel retired, she continued to work part-time in the marketing business of her daughter-in-law.

She was involved in charitable activities with the Zion Lutheran Church, Rahway.

Surviving are a son, Robert; two daughters, Maureen Vogel-Horowitz and Barbara Vogel Boyd, and five grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

To place a classified ad, 908-686-7850

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PAGE 22 - THURSDAY, MARCH 11, 2010

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UNION COUNTY LOCALSOURCE

'Richard III' able to mix drama with comedy

By Bea Smith Staff Writer

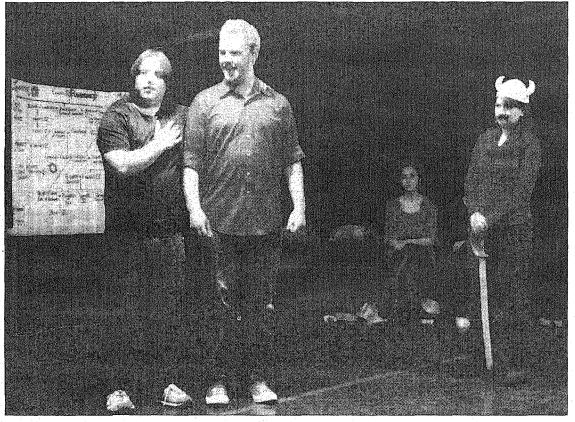
It takes a heap of effort, talent, defiance and dedication to the arts for seven ingenious actors to delve ferociously into the depths of one of William Shakespeare's darkest, bloodiest dramas and successfully emerge with a comedic farce.

And that's exactly what the heroic members of the Alliance Repertory Theater Co. did to the Bard's "Richard III" Friday night in the tiny Studio Theater at the Union County Performing Arts Center in Rahway.

There was never any indication from Michael Driscoll, artistic director, that "Richard III" would be performed as a comedic vehicle. It actually was a complete surprise when the lovely, exceptionally talented Megan Greener comically stepped forward to introduce herself as the play's director, rather than

Artem Yatsunov, who also adapted the play, as announced on the theater's playbill. She offered, as an excuse, that he was otherwise accidentally occupied, and that the vehicle containing the costumes that were to be delivered to Rahway had been in an accident. This, too, was part of the farce.

Greener then advised her cast, all dressed in plain black and red clothes and sporting sneakers, that there were to be no accents. And all the actors, with the exception of Joe Gloucester, were to perform multi- of Shakespeare's "Richard III." In word — a challenge to any actor —



Director Megan Greener, sitting, watches closely as her cast performs a scene from 'Richard III.' The Shakespearian play will be shown at Studio Theater at the Union County Performing Arts Center in Rahway through March 27. Standing from left: Joseph Drechsel playing Richard III, Scott Brieden playing Lord Hastings and Kelly Karcher playing Sir Robert Brakenbury.

teacher and assistant director in the

self, who, by the way, is an acting awaited the actors, and underneath the chairs were the play's props. Fine Arts Connection in Montville. The performers were absolutely And so began the lengthy two- amazing as they uttered gobs of the Dreschel, as Richard, Duke of hour first act and wild concoction Bard's difficult dialogue, word for

ple roles, including Greener her- the background, folding chairs and especially to these magnificent seven — because of their multiple roles. They performed to a twopiece accompaniment with original music by the McMickle Brothers.

> With Greener enacting the roles of Earl Rivers, the Duchess of

York; William Catesby and Henry, Earl of Richmond, and in the meantime, keeping a sharp, but humorous eye on the other performers, royal murders were plotted, wars were fought and bloody throats were severed.

Dreschel, in the title role, was wonderfully convincing as a humpbacked, ambitious duke, who would step over anyone and anything in his way that might prevent his becoming King of England.

He still managed to come through enlisting the sympathy of a bewildered, anxious audience.

The others, who frightened and enchanted the audience, all at the same time, included Quinn Warren as the Duke of Buckingham and the First Murderer; Scott Brieden as George, Duke of Clarence and Lord Hastings; Daniel Egan, King Edward IV, Sir Richard Rateliff, Bishop of Ely, Lord Mayor, Lord Cardinal and Sir James Tyrrel; Kelly Karcher, Queen Elizabeth, Sir Robert Brakenbury, mustache and all, and Keeper; Diana Limon, Queen Margaret, Lord Grey and Lord Stanley and Katie Lee, Lady Anne, Second Murderer and the Marquess of Dorset.

"Richard III," as interpreted by this astonishing repertory group, will run through March 27. Although it is a bit overlong - the second act runs for another hour it is a rare experience for theatergoers to digest - and actually enjoy even for those who are not William Shakespeare enthusiasts.

Local artist will be displaying paintings

spective" is a solo exhibit of oil paintings by Roselle Park resident, Gloria Commerato. It will be on display at the Casano Community Center Art Gallery through April 16. The Art Gallery is located at 314 Chestnut St., Roselle Park.

There will be a reception to meet the artist on March 26 from 11 a.m. to noon.

The Casano Community Center and the Gallery hours are Monday to Thursday 9 a.m. to 8 p.m., Friday till 5 p.m.

reflect the 60 years of Gloria Commerato's love affair with

Self taught, Commerato start- at 908-245-0315.

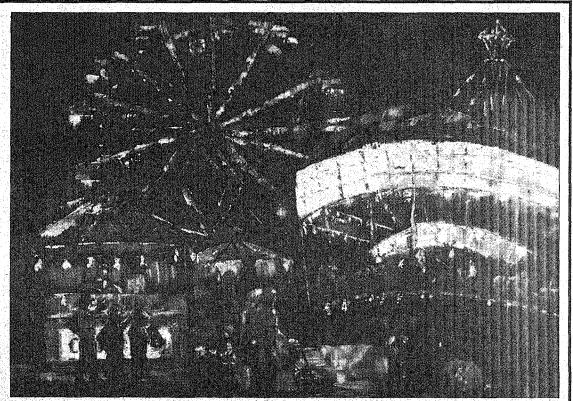
"Paintings — A 60 Year Retro- ed painting as a child. Her subjects range from her family, to religious themes and town events.

The selection of paintings in this exhibit are but a small cross section of the works she prolifically has produced over the years.

Best known for artwork that has been on display for many years on the walls of the main gathering area in the Casano Community Center, these are drawings, done in the 80s, are of buildings and stores that depict a Roselle Park that no longer exists.

Many of her paintings grace Lifelong resident of Roselle the homes of her friends. Her reli-Park, the oils in this exhibit gious themed works were a favorite of many priests from the Church of the Assumption.

Commerato can be contacted



Gloria Commerato's oil painting entitled 'Roselle Park Carnival.'

Polish siblings perform

Brother and sister violin prodigies to play in Clark

On March 21 at 3 p.m., the Polish Cultural Foundation in Clark proudly presents brother and sister violinists, Ania and Piotr Filochowski with piano accompaniment by Jeeyong Hong.

The Filochowski siblings were invited to the United States by maestro Itzhak Perlman from their native Poland and they attended The Julliard School of Music on full scholarship. They both began their careers playing violin with the leading philharmonic orchestras of Poland.

In addition to participating in numerous festivals in Europe such as the Verbier Festival Academy in Switzerland, and Mozarteum University's International Summer Academy in Salzburg, they have played at the most important venues in the U.S.

The talented siblings have received instruction from world-renowned violinists, including Ida Haendel, Midori, Anne-Sophie Mutter, Igor Oistrakh, Itzhak Perlman, Ruggiero Ricci and Aaron Rosand.

Ania, who is now 16-years-old, is described by Itzhak Perlman as "extremely gifted, a natural violinist, who is not afraid to take musical risks", an honor that is especially dear to Ania as Perlman has been her idol for as long as she can

She is currently studying at Julliard and continues to delight audiences with her lively and interpretative style.

Eighteen-year-old Piotr "is currently one of the most talented violin players in his age group" according to Ruggiero

He completed his studies at Julliard and since September 2009 is a student at the Yale School of Music in the "Certificate in Performance" program for exceptionally gifted musicians. His disciplined yet robust performances offer a richness not often encountered.

Ania and Piotr play on modern Polish violins made by Wojciech Topa in Zakopane, Poland.

The concert on will feature the works of Chopin, Mozart, Paganini, Beethoven, Wieniawski, Tchkovsky and will end with Sarasate's work for two violins.

For tickets, reservations or information, call The Foundation at 732-382-7197.

The Polish Cultural Foundation is a non-profit organization located at 177 Broadway, Clark.



Teenage Polish violinists Piotr, above, and Ania Filochowski are set to perform a concert on March 21 at 3 p.m. in the The Polish Cultural Foundation.



SHS playwrights recognized Three members of Summit Union County College on Satur- minute plays following the profes-

High School's Advanced Acting class were recognized for their original plays in the Young Playwrights Competition sponsored by the Theatre Project of Union County College's professional theater company.

Melanie Porras of Summit won third place, and Julian Gordon and Christine Conigliaro, both of Summit, received honorable mention.

First, second and third place winners all received cash awards and will have their plays performed at the awards ceremony at

The plays were written as part of the playwriting unit in Summit High School's Advanced Theatre class. The class is taught by Anne Poyner.

Professional playwright and seven-time Emmy Award winner, Hal Corley, conducted an extensive playwriting workshop during several class periods at Summit 16. High School. Corley is one of the head writers for the television show "All My Children."

All of the students wrote 10- eight periods of the school day.

sional format taught by Corley, and several of them submitted their plays to the Young Playwright's competition.

Nine of the original student plays will be performed by the advanced students at Summit High School's annual Festival of Plays, which will be performed for the school's English classes on April

The public is also invited to attend the festival, which takes place on the SHS stage during all



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CLUES ACROSS

- 1. Business tycoon Turner
- 4. Cost per thousand
- 7. Digested
- 10. Expression of sorrow
- 12. Chases away 14. Away from wind
- 15. High, low or rip 16. Indian drum instrument
- 17. Auld 17. Auld ____syne 18. Arranged by size
- 20. Filled with fear
- 22. Make a mistake
- 23. Atmosphere
- Clear wrap
- 26. About a bromegrass
- 29. Game where "you're it" 30. 3rd Monday in April
- 34. Health insurance organization
- _ Dhabi, UAE capital
- 37. Killjoy
- 43. Command right
- 44. A long noosed rope used to catch animals
- 45. Klaipeda
- omb: assuredness
- 48. A sheep's cry
- 52. Baby walk
- 55. Suffix expressing capacity 56. Edible lily bulbs
- 58. Swiss river
- 60. Buddies
- 61. Spanish appetizers Missing soldiers
- 63. Point midway between NE
- and E 64. National security department
- 65. Reciprocal of a sine

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

16 24 25 48 49 50

CLUES DOWN

- 1. Make lacework
- Ancient Olympic Site
- Construction groove
- African nation
- 5. Letter box
- 6. Ocean sunfish
- Jai ____, sport Be inclined 7. Jai
- Records brain currents
- 11. More dried-up
- Tern genus
- 13. Urban definition of "cool"
- 14. Signals warning of danger
- 19. Sandy golf hazard 21. Wild disturbance
- 24. Language of Sulu islands 25. Ancient Athenian market-
- 26. British Institute of Professional Photography (abbr.)
- 27. Saying

- 28. An identifying marker
- 29. Thrust horse power (abbr.)
- 31. A gait faster than a walk
- _ de Janeiro
- 33. Cantonese dialect
 38. Scarcely detectable amounts
- 39. Expression of surprise
- 40. Most fair
- 41. A way to imprint
- 42. Make sense of writing
- 46. A woman of refinement
- 49. Abba _____, Israeli politician 50. Young woman (French) 51. Not alive
- More terrestrial frog
- Worldly rather than spiritual
- 54. Amounts of time
- Copy another's behavior
- Central mail bureau
- 59. Top left corner key

HOROSCOPE

March 14 to 20

ARIES, March 21 to April 20: Aries, you know what they say about making assumptions. Get the facts before you take a stand on anything this week. Otherwise you could look the fool.

TAURUS, April 21 to May 21: Taurus, leave the hard work to someone else this week. It's not being lazy; you deserve the rest. Surprises are in store on Thursday. Will they be pleasant or not?

GEMINI, May 22 to June 21: A battle of wills will end with nothing resolved, Gemini. It is alright to defend your position, but not if it turns out that you end up at an impasse. Think through it again,

CANCER, June 22 to July 22: Cancer, procrastination is on your mind, especially regarding home matters. Putting things off will only result in tasks piling up. A chance for romance arrives on Saturday.

LEO, July 23 to Aug. 23: Leo, a

few skeletons will surface from they're a big deal, they really aren't that bad. Stay close to home this week and you won't regret it.

VIRGO, Aug. 24 to Sept. 22: Virgo, think through your options for social events and partake in the ones that will offer you the best chances for networking opportunities. You may need a new job soon.

LIBRA, Sept. 23 to Oct 23: Libra, develop a closer relationship with a family member. You need to foster the bonds between the both of you or you may drift even further

SCORPIO, Oct. 24 to Nov. 22: Scorpio, stop worrying about things that haven't happened yet. Go with the flow more and you'll see your mood brighten up in no time. A big alienated. nange is coming.

ius. It will help get your mind off and Holly Hunter.

stressful things. Keep your wallet your closet. While you may think shut on Wednesday and you will avoid spending too much.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, space is at a premium at home and you are feeling a bit stir-crazy.

Now might be the time to look for an upgrade to something a little AQUARIUS, Jan. 21 to Feb. 18:

Aquarius, the big move you've been planning just may come to fruition this week.

It is a long time coming and much deserved. Family members share your enthusiasm.

PISCES, Feb. 19 to March 20: Pisces, a new business venture takes up all of your time and attention. Those close to you could feel

Also born this week: James SAGITTARIUS, Nov. 23 to Frain, Fabio, Flavor Flav, Rob Dec. 21: Take a vacation, Sagittar- Lowe, Adam Levine, Bruce Willis

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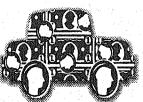
What is *vour* non-profit organization working on? Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in are office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

ADDRESS ZIP CITY UNION ESSEX COMBO Write your ad in the spaces below and mail to: WORRALL NEWSPAPERS P.O. Box 1596, UNION, NJ 07083 DAY _____ DATE _ EVENT PLACE TIME PRICE **ORGANIZATION** You can e-mail us at: class@thelocalsource.com

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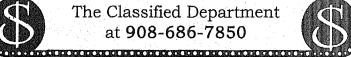




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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 editorial@thelocalsource.com.

ART SHOWS

The VISUAL ARTS CENTER OF NEW JERSEY is proud to partner with PAPER MILL PLAYHOUSE on a year long exhibition series in the theater's RENEE FOOSANER ART GALLERY. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission. The current exhibition, "Painting Students of Valeri Larko," is on view Wednesday through Sunday and is presented in conjunction with Paper Mill's production of Lost In Yonkers. This exhibition is a reflection of Larko's style which encourages her students to find their own voice.

THE SKULSKI ART GALLERY OF THE POLISH CULTURAL FOUNDATION IN CLARK is pleased to present an exhibi-tion of artwork by the students of Ivan Bratko's Art School. The school is located at the Foundation since 1999. The exhibit starts March 19 and will run through April 9, it features painting, draw ing and ceramic works by twenty seven young and talented artists such as:
Daniela Agne, Melanie Agne, Elizabeth
Belysheva, Beatrice Brodsky, Julia Brys,
Juliet Duguid, Vasilisa Duguid, Marie
Elbert, Tim Elbert, Stephanie Filer, Daniel Greenberg, Andrew Idak, Michael Jarosz, Michelle Karpenos, Scott Karpenos, Bianna Koutsenko, Krystyna Krupinski, Patricia Krupinski, Caroline Lachanski, Darya Lizanets, Martyn Mendynk, Alice Milshtein, Elina Milshtein, Stefano Moriello, Anna Nedashkivska, Yevgeniy Parfilko, Olga Pidruchna, Anna-Maria Sen, Olena Sen, Anna Shi-marova, Areta Vovk, and Sara Zammit. Join them on Friday, March 19 at 8 p.m. for the opening reception and to meet the artists. The public is welcome, admission is free and refreshments will be served.

THE LES MALAMUT ART GALLERY will present a photography exhibit titled "COWBOYS AND HORSES OF THE WILD WEST" BY UNION RESIDENT WALT JARKO from March 16 until April 30. There will be an opportunity to view the show and meet with the artist at a reception on March 20 from 1 to 3 p.m. The photos in this collection were shot at the Flitner Ranch in Shell, Wvo., using both film and digital techniques. All photographs are for sale and may be purchased directly from Walt Jarko. The Les Malamut Art Gallery is located in

the lower level of the Union Public Library, 1980 Morris Ave., Union. It is handicapped accessible, free and open to the public during regular library hours. For information, visit the Gallery's web site, lesmalamutartgallery.web.officelive.com or call 980-851-5450

SUMMIT FREE PUBLIC LIBRARY and THE VISUAL ARTS CENTER OF NEW JERSEY announce "9 DEGREES OF LONGITUDE," an exhibition of photographs by Short Hills resident Jessica Whalen Haverstick in THE GALLERY at Summit Free Public Library through March 30. The photographs in the exhibit cover locations on five continents, but fall within a very narrow slice of the world. There are 9 cities, all within 9 degrees of longitude from the Prime Meridian "starting point," at 0 degrees.

The Union County Board of Chosen Freeholders is pleased to announce that reenolders is pleased to announce that the 2009 TEEN ARTS TRAVELING EXHIBIT is on display at the Les MALA-MUT-ART GALLERY in the Township of Union through Friday. The exhibit con-

Stepping Out

sists of 55 pieces of art selected from more than 600 visual art works shown at the 2009 Union County Teen Arts Festival held in March at Union County College in Cranford. The annual event is administered by the Union County Office of Cultural and Heritage Affairs in the Department of Parks and Community Renewal. For information call 908-851-5450 or visit the gallery Web site: les-malamutartgallery.web.officelive.-com. For information about the Teven Arts program contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl Street, Elizabeth, telephone 908-558-

ARTS GUILD OF NEW JERSEY formerly the Arts Guild of Rahway, will present "ENABLED," an exhibition of art by artists with disabilities, in collaboration with Vision, Strength, Access Arts of New Jersey, Arts Access Program at the Matheny Medical and Educational Cen-ter in Peapack, and The Wellness, Art and Enrichment Center in West Orange The exhibit will run through Friday at Arts Guild New Jersey, 1670 Irving Street in Rahway. The public is invited to attend the opening reception on Sunday, from 1 to 4 p.m. Light refreshments will be served. Admission to the exhibit and reception is free. The facilities are wheelchair accessible. Gallery hours are Fri day, Saturday and Sunday from 1 to 4 p.m. The exhibit can also be viewed during our regular office hours from 9 a.m. to 12 p.m. and from 1 to 4 p.m., Monday

AUDITIONS

THE RAHWAY VALLEY 'JER-SEYAIRES', MEN'S BARBERSHOP CHORUS, is seeking male singers to join the 'a cappella' barbershop harmony choral group. The only requirement is that you enjoy singing. You don't even have to read music. The 'Jerseyaires' meet every Monday night at Rahway Senior Center, 1306 Esterbrook Ave., Rahway at 8 p.m. Visit with them any Monday or call Rich Taylor at 973-592-7351 or 888-262-2478 for information.

Stony Hill Players auditions for "There Goes the Bride", a Ray Cooney and John Chapman comedy, will be held at the Oakes Center, 120 Morris Ave., Summit, on Monday and Tuesday at 7:30 p.m. Characters required are one woman in her 20s, one woman in her late 40s or 50s, one woman in her 70s, one woman to play a flapper from the 1920s, three men in their 50s or 60s and one man in his 70s. Performance dates are May 14 through May 16 and May 21 through May 23. For information, call Naomi Yablonsky, Director at 973-376-1216.

Books

HILLSIDE PUBLIC LIBRARY'S book clubs will be meeting in March. THE PAGETURNERS BOOK CLUB will meet on March 18, at 6 p.m. to discuss the book, "Falling Leaves" by Adeline Yen Mah. New members are always wel-come to these free book discussions. If you need a copy of the book, please contact the library at 973-923-4413. THE MARCH BOOK LOVERS LUNCHEON will be held on March 23 from 11:30 a.m. 1:30 p.m. RSVP to the library at 973-

On April 1 at 7 p.m., THE BOOK DIS-CUSSION GROUP AT THE SPRING-FIELD FREE PUBLIC LIBRARY will dis-cuss BRICK LANE by Monica Ali. On April 15 at 10 a.m., the group will discuss THE NOSE by Nikolai Gogol.

The next meeting of the HILLSIDE PUBLIC LIBRARY'S BOOK DIVAS BOOK CLUB has been rescheduled to March 24 at 6 p.m. The book "HE HAD IT COMING" BY CAMIKA SPENCER will be discussed. The book club is free and always welcome to new members. To

order a copy of the book, call Susan Lipstein at the library at 973-923-4413.

MOUNTAINSIDE PUBLIC LIBRARY is excited to announce an author visit and book signing on Saturday from 2 to 3 Local author CONNIE MCNAMA RA will be at the library to sign copies of her new book, A History of Mountainside, 1945 - 2007: It Was Only Yesterday. Copies of the book will be available for purchase at the event. Proceeds from the sale of the book will benefit the Mountainside Historic Preservation Committee. A History of Mountainside is published by The History Press. It is 192 pages in length and contains over 90 images. Mountainside Library is located on Constitution Plaza in Mountainside For information about the library and its programs and services, visit www.mountainsidelibrary.org or call the library at 908-233-0115.

THE CRANFORD HISTORICAL SOCI-ETY is proud to present "Meet the Children's Author" Christopher DeSilvio, author of "HERB'S FIRST HAIRCUT" on March 21 from 2 to 4 p.m. at THE CRANE-PHILLIPS HOUSE MUSEUM. Come see the world through the eyes of Herb, a little kid with a big imagination. Herb's imagination always gets the best of him; see how everyday things become big problems, and how the smallest things bring the most happiness. Every child will relate with Herb and his every day problems. Come meet Christopher DeSilvio and learn more about Herb's imagination. The Crane-Phillips House Museum is located at 124 North Union Ave in Cranford. For information, call the Historical Society at 908-276-0082 or visit our Web site at www.cranfordhistoricalsociety.com.

FORDHAM UNIVERSITY PROFESSOR JAMES T. FISHER will do a reading from ON THE IRISH WATERFRONT: THE CRUSADER. THE MOVIE. AND THE SOUL OF THE PORT OF NEW YORK his recently published social history of the Manhattan, Brooklyn and Hoboken docks, at 7 p.m. on March 22, at KENIL-WORTH PUBLIC LIBRARY. The reading will be followed by a question and answer session after which the author will be available for a book signing. Copies of the book will be available for at the author's discounted price This program is free and open to all members of the general public. Because members of the general public. Because space is limited, preregistration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Kenilworth Public Library is located at 548 Boule-

On March 18 at 10 a.m., THE GREAT BOOKS DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY will discuss "Meditations One & Two" by

COMEDY

CARLA ULBRICH, a well know comedienne and folk singer, will be performing at the SALEM ROADHOUSE CAFé, 829 Salem Rd., Union, on, March 13 at 7:30 p.m. Doors open at 7 p.m. Admission includes not and cold snacks beverages, gourmet coffees and teas and desserts.

The Roadhouse offers patrons a first club-like atmosphere with profesciass, club-like atmosphere with profes-sional sound and stage lighting, general lighting, and an art gallery featuring local artists works. Please note that the show date for Carla Ulbrich at the Salem Roadhouse Cafe has been erroneously listed in nj.com as March 14.

CONCERTS

The LENTEN CONCERT SERIES AT CENTRAL PRESBYTERIAN CHURCH, SUMMIT is beginning its Friday Concert Series. All Friday concerts are free and open to the public. All are at 12:15 p.m. in the sanctuary. The schedule is as fol-

Friday: Arthur Woodley, bass and Sándor Szabó, piano. March 19: Clare Maloney, mezzo-sopra-

no; Glenn Boothby, baritone and Sái

Szabó, piano. March 26: Eric Olsen, of Union Congregational Church in Montclair, classical and jazz piano.

MOUNTAINSIDE PUBLIC LIBRARY is pleased to welcome famed HARPIST ODARKA STOCKERT on Friday from 3:30 to 4:30 p.m. Odarka will perform a special selection of Celtic music, just in time for Saint Patrick's Day. The performance will be held in the main section of the library, providing listeners a chance to be close to the music. Admission is free. For information about the library and its programs and services, visit www.mountainsidelibrary.org or call 908-233-0115.

The PARK UNION GUILD OF DEBO-RAH HOSPITAL AND THE MICHAEL A. KELLY POST 2433, Veterans of Foreign Wars of Union are jointly sponsoring a SPRING BENEFIT at the Kenilworth Inn on April 18. Beginning at 1 p.m., the program will feature a luncheon, followed by a musical performance by singer, Moreno Fruzzetti. Fruzzetti, a native of Pisa, Italy, who currently resides in New Jersey, has, for many years thrilled audiences around the world with his music Using a powerful tenor voice he mixes the program with selections of popular, classical and favorites from the Golden Era of Italian Music. He combines this beautiful music with an engaging onstage presence. Proceeds from the benefit will go to continuing the work of the Guild on behalf of the Deborah Hospital and to the Kelly Post's Relief Fund, which is used to assist needy comrades both in veteran's medical facilities and the community. For information call Nina at 908-233-4533 or Jane at 908-687-1423. The Kenilworth Inn is located on the Boulevard at S. 31st Street.

The SALEM ROADHOUSE CAFE, 829 Salem Road, Union, announces its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: Saturday, Carla Ulbrich "The original Smart Aleck"; April 10, The Torpedoes, Unplugged; May 8, Charles and Carla Charles and Carla Charles and Carla Carla Charles and Carla Carl Christine Santelli Band: June 19 Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9. Pam Purvis and the Blue Skies Band and Nov. 13 - Trysette.

The Summit Symphony Orchestra will

present its next concert of the 2009-10 season on Sunday at 3 p.m., in Summit High School on Kent Place Boulevard. The concert will include music by featured violin soloist, Dan Zhu. There be a pre-concert lecture beginning at-2:15 p.m. for this performance.

HOBBIES

LINDEN DEPARTMENT OF The LINDEN DEPARTMENT OF RECREATION and Community Services is sponsoring a one day BOAT SAFETY CERTIFICATION COURSE, APPROVED BY THE U.S. COAST GUARD, on May 1 at the John T. Gregorio Recreation Center, 330 Helen St., Linden beginning at 8 am. The course den, beginning at 8 a.m. The course takes eight hours to complete. This includes break and exam time, so bring your lunch. Registration deadline April 9, at one of Linden's Recreation Centers: John T. Gregorio Recreation Center at 330 Helen St., Community Center Build-ing at 605 So. Wood Ave., Multi-Purpose Center at 1025 John St. or online at www.linden-nj.org by clicking onto CommunityPass. Each registered individual will receive a study book, and will be required to take an examination at the end of the course. Upon attaining a pass-ing grade, a Boating Safety Certificate for the State of New Jersey and the NASBLA will be issued. For information on the Boat Safety Certification Course, call Linden Recreation at 908-474-8600 or go to www.linden-nj.org and click onto Recreation.

MOVIES

Families in the Springfield area are come to attend the third "MOVIE NIGHT" AT HOLY CROSS, held Friday from 7 to 9 p.m. This big screen, free family-friendly evening will feature Dis-ney's "Snow Buddies," a G-rated tale about a feisty pack of golden retriever puppies that embark on an Alaskan adventure. Come with friends and enjoy

relaxed, 'picnic style' seating. Be sure to bring your blankets and lawn chairs, and enjoy the snack and drink that is provided. We request that children be accompanied by an adult during this

or questions, contact the church office Monday through Friday, from 9 a.m. through 1 p.m. at office@holycrossnj.org or 973-379-4525. Holy Cross Lutheran Church is located at 639 Mountain Ave., Springfield.

SPRINGFIELD FRFF PUBLIC LIBRARY will continue its lunchtime film series "FESTIVAL OF FOOD FILMS." The fourth film in the series will be shown on March 23 at noon. The series continon March 23 at noon. The series continues every other Tuesday through April 20. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request.

The Springfield library is located at 66

Mountain Ave.

For information about the program call the Library at 973-376-4930 or visit the library's Web site at www.sfplnj.org.



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LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Cranford girls' were out to capture North 2, G3

Won 3 games in 5 days for 2nd straight year

By JR Parachini Sports Editor

Last year the Cranford girls' basketball team won three road games in five days on Monday, Wednesday and Friday of the first week of the state tournament to get to a sectional final the Cougars knew they really had no chance of winning.

It's not easy to win three state tournament games in five days, but the Cougars have now accomplished the feat two years in a row.

Third-seeded Cranford came back in the second half to win at second-seeded Voorhees 44-40 last Friday in Glen Gardner in a North 2, Group 3 semifinal. Cranford senior guard Jamie Webb paced all scorers with 16 points, with the Cougars winning the second half 33-26 after being down 14-11 at the half. Cranford outscored Voorhees 21-16 in the fourth quarter.

Sophomore Morgan Miller added nine points for the Cougars, who won their third straight to improve to 20-7. Senior Taylor D'Antico added eight points - she made two 3-pointers - senior Danielle Gross netted six and freshman Jessica McCoy two.

Voorhees, which won at Cranford 45-31 in the 2008 5-at-4 North 2, Group 3 quarterfinal, finished its season at 21-5.

The Cougars were to next host fifth-seeded Somerville in Tuesday night's championship game. Somerville knocked off top-seeded West Morris 59-46 in Long Valley last Friday, winning the third quarter 20-13 and the fourth 19-7 after trailing 28-22 at the half. Saraha Sumpter scored 14 of her game-high 22 points in the fourth quarter and made 12-of-14 free throws in the period, finishing with 16 total. Caroline Baberi added 14 points for the Somerset County school, which improved to 19-8. West Morris ended at 23-4.

For the public schools, the state decided to allow the highest seed to host the sectional finals this year instead of them being played at neutral sites, which is still the case for the parochials.

"We didn't know until it was announced after we won that Somerville defeated West Morris and that the game would be at our gym," Cranford third-year head coach Jackie Huber said.

Cranford defeated teams from Middlesex County (Carteret), Morris County (Mendham) and Hunterdon County (Voorhees). The Cougars next needed to beat a Somerset County school (Somerville) to win the title.

After winning road games on Monday, Wednesday and Friday in Central Jersey, Group 2 last year, the Cougars had to go to Bridgewater-Raritan on the following Tuesday night to face eight-time defending champion Rumson-Fair Haven. The Bulldogs won 50-29 to win the section for the ninth straight year.

This time Cranford had a much more winnable game against Somerville and was playing it at home.

"We talked in the beginning of the state tournament that the move to this section was more in our favor because there wasn't a Shabazz or a Rumson-Fair Haven at the end," Huber said.

For years Cranford would have a good regular season, excel in the Union County Tournament and then realize it had no chance of winning North 2, Group 3 because of state power Shabazz being in the section.

Then the Cougars moved to Central Jersey, Group 2 last year and had to deal with perennial favorite Rumson.

It just so happened that not only did Cranford move back to North 2, Group 3 this year, but that Shabazz moved over to Central Jersey, Group 2 - the NJSIAA moves schools based on enrollment figures.

'We're excited and I'm excited especially for these girls," Huber said last Saturday afternoon.

"Many thought this would be a rebuilding year for us because we lost six seniors, including four

The four senior starters who helped Cranford go 18-11 last year included Elizabeth Snyder, Mary Kate Minitelli, Angela Renna and Hanna McHugh.

We have proved to be a strong team despite losing all of those seniors," Huber said. "People doubted us in the beginning of the season, but we felt we could play like the way we have. We didn't look at the season like a rebuilding year at all.

"We would have liked to have played better in the county (tournament), but Roselle Catholic is a good team and they beat us.

know who you are going to play."

NOTES: Prior to Tuesday night's final, Cranford was 6-2 in state tournament play under Huber. Her record was 53-26 (.671), including a 15-8 finish two years ago and an 18-11 mark last year.

Here's a closer look at Cranford's state tournament resume the past three seasons:

2009-2010 SEASON: 3rd seed in North 2, Group 3 (20-7 going into Tuesday night)

First round: Cranford 59, Carteret 46

Quarterfinals: Cranford 55, Mendham 50

at Cranford

Semifinals: Cranford 44, Voorhees 40

- at Voorhees

Final: 5-Somerville at 3-Cranford, was Tuesday

2008-2009 SEASON: 11th seed

in Central Jersey, Group 2

(finished 18-11)

First round: Cranford 44, Governor Livingston 41

Quarterfinals: Cranford 57, Delaware Valley 44 - at DV Semifinals: Cranford 55, Raritan 49 - at Raritan Final: Rumson-Fair Haven 50, Cranford 29

- at Bridgewater-Raritan

2007-2008 SEASON: 4th seed in North 2, Group 3 (finished 15-8)

Quarterfinal: Voorhees 45, Cranford 31 - at Cranford

GROUP 3 SEMIFINAL AT RAMAPO TONIGHT

If Cranford won Tuesday night, the Cougars will be playing in a Group 3 semifinal tonight at 7 at Ramapo.

The Cougars would be facing the winner of Tuesday night's North 1, Group 3 final that had second-seeded Pascack Valley at top-seeded Teaneck in a battle of Bergen County powers.

Tonight's other Group 3 semifinal is scheduled to take place at 8 at Williamstown, with the Central Jersey winner taking on the South Jersey champion,



Summit girls' finish with a fine campaign of 23-4

By JR Parachini **Sports Editor**

One of the finest seasons the Summit girls' basketball team ever had came to a conclusion Monday in Newark.

After being down by only four points at the half, the Hilltoppers saw the No. 1 team in the state outscore them 24-2 in the third quarter en route to a convincing 64-37 triumph.

Top-seeded Shabazz won its 16th straight, improved to 29-1 and advanced to last night's scheduled Group 2 semifinal at Southern Regional against the South Jersey, Group 2 champion.

Shabazz captured Central Jersey, Group 2 its first year in the section. Third-seeded Summit finished 23-4 after reaching its first sectional "The states are a little different because you don't final in 10 years. The Hilltoppers lost in the 1999 and 2000 North 2, Group finals to Mendham, with both of those games at neutral site Rahway.

After Shabazz led 19-12 going into the second quarter, Summit outscored the host Bulldogs 14-12 in the second to only be down 30-26 at intermission. Shabazz, with its only loss to a Florida team, put the game away in the third quarter. The Bulldogs won the fourth 10-9

Summit standout senior sharpshooter Emily Cristaldi poured in 19 points in her final high school game to finish her senior season with 591 and her career with 1,202.

Cristaldi was Union County's leading scorer this year and finished with an average of 21.89. She also set the school record for points in a season, breaking the mark of 538 set in 1995 by Renee Green.

Cristaldi finished third on the all-time scoring list behind Green's 1,220 total and Lindsay Burns' 1,382 mark. Burns and Green are 1995 graduates.

Senior forward Cassie Hall, one of the top rebounders in Union County scored 10 points. Kate Martino and Kelly Osmulski netted three each and Olivia Galuppo two.

Summit captured the first Union County Conference-Watchung Division championship and reached the Union County Tournament quarterfinals, falling to Westfield 47-45.

"I didn't think we would accomplish all that we did," fifth-year head coach Brian Erickson said. "I say that because we were in a new conference and we didn't know a whole lot about the teams we were going to be playing.

"I couldn't be more proud of these girls for the season that they had."

The Hilltoppers split with Linden in league play, finishing 12-1 in the Watchung Division. Summit's other loss was a non-league setback at Roselle Catholic.

UCT champ RC ends 23-3

Sports Editor

Arguably, the best girls' basketball team at Roselle Catholic had its season end - at least in its eyes - too early.

The top-seeded Lions were defeated at home by fourth-seeded Immaculate Heart Academy of Washington Township 53-47 Monday night in a Non-Public, North A semifinal.

Both teams scored the same amount of points in the first and fourth quarters, with IHA outscoring RC by two points in the second and four in the third. IHA was led by sophomore Raquel Scott's 28 points.

Roselle Catholic senior Allison Skrec led her team with 18 points, while senior Meghan Faughnan also scored in double digits with 10.

Skrec finished the season with 491 points in 26 games for an 18.89 average. She will graduate as RC's all-time leading scorer, including boys', with a four-year varsity total of 1,338.

• See www.localsource.com - Roselle Navigator for more information.

Above, Summit head coach Brian Erickson talks to his starters before they face visiting Willingboro last Saturday in a sectional semifinal. Below, Players from both teams get ready for the opening tipoff. Summit won 44-37



Summit girls' reach first section final in 10 years

By JR Parachini **Sports Editor**

SUMMIT - How was the Summit girls' basketball team rewarded for holding on to beat Willingboro to reach its first sectional championship game in 10 years?

The Hilltoppers were to next play at the No. 1 team in the state - 28-1 Shabazz - in Monday's scheduled final in Newark.

"We're just going to go in there and do what we can and hope for the best," said Summit senior forward Cassie Hall last Saturday night after scoring seven points, grabbing eight rebounds and blocking four shots in helping lead the third-seeded Hilltoppers past a young and pesky 10th-seeded Willingboro squad 44-37 in a Central Jersey, Group 2 semifinal.

'Cassie has well over 200 rebounds and I think is No. 3 all-time for us now," Summit fifth-year head coach Brian Erickson said.

"I've said this to everybody - Cassie is the backbone of this organization."

Hall will attend Northeastern, but her playing days will come to an end at the conclusion of the season.

"She's the heart and soul of this team," Erickson said. "She's the passion. She's the deal. She is Summit basketball."

Summit won its fifth straight to improve to 23-2. The Union County Conference-Watchung Division champions reached a sectional final for the first time since gaining the North 2, Group 3 championship game in back-to-back years in 1999 and 2000. Both of those Summit squads were defeated by mighty Mendham teams in sectional finals played at Rahway.

Willingboro, which started three freshmen, one sophomore and one junior, finished a fine season at 17-8. Freshman forward Micahya Owens helped keep the Chimeras in the game and finished with a stellar, gamehigh, 25-point performance.

Shabazz defeated Columbia 47-44 on Jan. 21 in South Orange, winning the fourth quarter 14-11 to improve to 13-0. Columbia had a 13-game winning streak snapped with the setback after opening the season with a 58-46 loss at Shabazz on Dec. 18.

Then two days later on Jan. 23 in the John F. Kennedy Challenge in the Bronx, Shabazz was defeated by a 19-4 Potter House Christian, Fla. team 60-52.

Since then the top-seeded Bulldogs have won 15 straight, including Saturday's 65-39 convincing sectional semifinal victory at home over fourth-seeded Delaware Valley.

Sophomore guard Aliyyah Handford paced Shabazz with 20 points, while Alyesha Lovett added 12 points and eight rebounds.

The Bulldogs are also sparked by the senior Simmons twins - Desiree and Ka-Diedre - who both netted eight points.

Although it was publicized, most basketball fans around the state - in addition to many coaches - are just now learning of the state's decision to have the higher seeded teams host the public school sectional finals this coming week.

The Central Jersey, Group 2 final was played at Bridgewater-Raritan the past several seasons.

"I'll play them (Shabazz) in my backyard, it doesn't make a difference," Erickson said last Saturday night. "We're just happy to be playing them wherever we're playing them.'

For the first time since 2000, this section will have a new champion. Rumson-Fair Haven won it nine years in a row from 2001-2009. Shabazz defeated eighth-seeded Rumson 51-45 at home in the quarterfinals after beating the Monmouth County school 41-24 at home in the regular season back on Jan. 9.

Shabazz owned North 2, Group 3 before coming into Central Jersey, Group 2 this season for the first time.

They're the best team in the state and they're probably one of the best teams in the country," Erickson said. "We're going to compete as hard as we can.

"From the opening tap to the final buzzer we're going to represent this town, this community and Summit basketball as best as we can.

"What's the worst thing that can happen? We lose? Everyone else has. If we beat them we'll be front page of the Ledger. If we don't, then we're supposed to. They're a great team and I have so much respect for them and their coaches. They do a great job."

Although Summit had to play a large margin of last Saturday's game with leading scorer Emily Cristaldi on the bench in foul trouble, other players stepped up such as starters Kate Martino, Kelly Osmulski, Hall and Michelle Burian and bench players Olivia Galuppo and Amanda Murphy.

"When we graduated Danielle Scott (in 2007), everybody said, who's going to score for us? Somebody had to step up. Emily went on the bench and they all stepped up," Erickson said.

· See www.localsource.com - Symmit Navigator for more of this story, agate and results.

Roadrunners capture season finale

The Springfield Roadrunners 14-and-under traveling boys' soccer team captured its season finale last Saturday, blanking the Ironbound Vipers MAPS team 2-0 in Westfield Soccer Palace Winter League play at the Westfield Armory.

Springfield finished 6-0-2.

Austin Lopes opened the scoring with a 30-foot blast from the right side 10 minutes into the match. Matt Kerr delivered the second goal late in the contest.

Springfield's defense allowed only eight shots and was sparked by Kevin Chabla, Noah Guber, Tyler Citrin and Chris Rodriguez. Also playing well were Jason Barreira, Kevin Casteblanco, Matt Pacheco and Yosef Salomon.

The game was a rematch from a 0-0 tie earlier in the season. Ironbound's only loss and tie in the league were both against Springfield.



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UNION COUNTY WRESTLERS IN NJSIAA TOURNAMENT AT BOARDWALK HALL IN ATLANTIC CITY, MARCH 5-7

REGION 3 QUALIFIERS WITH RECORDS BEFORE STATES:

REGION 3 FIRST (4):

112-Joe Giaccio, Cranford, (32-5) Bottom bracket, 8th seed 140-Dan Ries, Brearley, (33-3) Top bracket, 2nd seed 152-Russell Benner, Roselle Park, (36-1) Bottom bracket, 6th seed HWT-Joe Brady, Cranford, (33-1) Top bracket, 5th seed

REGION 3 SECOND (7):

119-Dan Pisauro, Roselle Park, (29-8) Top bracket, 8th seed 125-Tristan Bundy, Scotch Plains, (35-2) Top bracket, 7th seed 145-Devin Geoghegan, Brearley, (35-3) Top bracket, 6th seed 160-Dennis Carroll, Roselle Park, (32-4) Bottom bracket, 4th seed 171-Dawud Hicks, Plainfield, (no record listed) Bottom bracket, 7th seed 189-Frank Colder, Gov. Livingston, (31-4) Top bracket, 5th seed 215-Urayoan Garcia, Rahway, (24-5) Top bracket, 8th seed

REGION 3 THIRD (6):

140-Christian Barber, Westfield, (24-7) Bottom bracket seed 145-Diego Chavez, Rahway, (23-5) Top bracket seed 152-John Balboni, Brearley, (30-6) Top bracket seed 171-Victor Pozsonyi, Roselle Park, (32-7) Bottom bracket seed 189-Khusen Taramov, Brearley, (33-4) Top bracket seed HWT-Zach Troutman, New Providence, (29-5) Bottom bracket seed

NJSIAAA TOURNAMENT FRIDAY, MARCH 5

PRELIMINARIES:

145-Devin Geoghegan, Brearley, pinned Paul Saravia, Marlboro, 4:28. 145-Diego Chavez, Rahway, major dec. Jordan Long, Matawan, 13-3. 152-John Balboni, Brearley, pinned Jason Dack, Don Bosco Prep, 4:19. 160-Dennis Carroll, Roselle Park, did not wrestle. 171-Dawud Hicks, Plainfield, dec. John Secor, Pompton Lakes, 10-3. 171-Omar Akel, Long Branch, dec. Victor Pozsonyi, Roselle Park, 4-1. 189-Khusen Tarmov, Brearley, dec. Jimmy Owens, West Deptford, 7-2. 189-Kevin Stadtmueller, Absegami, dec. Frank Colder, Gov. Liv., 5-3. 215-Khalid Zubaydi, Hackettstown, dec. Urayoan Garcia, Rahway, 13-8. HWT-Zach Troutman, New Providence, dec. Ryan Fazzi, Phillipsburg, 1-0. Done:

119-Dan Pisauro, Roselle Park, def. Grank Kircher, Pennsville, 6-4.

125-Alex Preefer, Cresskill, dec. Tristan Bundy, Scotch Plains, 7-6.

140-James Green, Willingboro, dec. Christian Barber, Westfield, 8-6.

125-Tristan Bundy, Scotch Plains: 0-1, finishes 35-3. 140-Christian Barber, Westfield: 0-1, finishes 24-8. 160-Dennis Carroll, Roselle Park: did not wrestle, finishes 32-4. 171-Victor Pozsonyi, Roselle Park: 0-1, finishes 32-8.

189-Frank Colder, Gov. Livingston: 0-1, finishes 31-5.

215-Urayoan Garcia, Rahway: 0-1, finishes 24-6.

PRE-QUARTERFINALS:

112-Kevin Churchill, Newton, dec. Joe Giaccio, Cranford, 7-0. 119-Robert Deutsch, Eastern, pinned Dan Pisauro, Roselle Park, 2:25. 140-Dan Ries, Brearley, pinned Mike Monarque, Jefferson, 1:55. 145-Joseph Gaccione, High Point, won by sidqualification over Devin Geoghegan, Brearley. 145-C.J. Cobb, Williamstown, dec. Diego Chavez, Rahway, 7-3. 152-Russell Benner, Roselle Park, dec. Codie Spatz, Burlington Twp., 5-1. 152-Eric Reger, Delsea, maj. dec. John Balboni, Brearley, 18-5. 171-Mike Khoury, St. Joseph, dec. Dawud Hicks, Plainfield, 5-4.

189-Jared Holliday, Burlington Twp., dec. Khusen Taramov, Brearley, 9-3.

HWT-Zach Troutman, N. Prov., dec. Brandon DiDonato, Robbinsville, 1-0.

HWT-Jonathan Slack, Warren Hills, pinned Joe Brady, Cranford, 4:48.

Roselle Park's Russell Benner, left, and Brearley's John Balboni competed in last weekend's NJSIAA Tournament in Atlantic City.

NJSIAA TOURNAMENT WRESTLING AT ATLANTIC CITY FRIDAY, MARCH 5 - continued FIRST ROUND OF WRESTLEBACKS:

112-Jeff Rottingen, Ramsey, pinned Joe Giaccio, Cranford, 3:40. 119-Jorge Reyes, North Bergen, dec. Dan Pisauro, Roselle Park, 5-1. 145-Diego Chavez, Rahway, forfeit over Devin Geoghegan, Brearley. 152-Brian Hairston, Collingswood, maj. dec. John Balboni, Brearley, 19-11. 171-Dawud Hicks, Plainfield, dec. Brad Wosczcak, Wall, 8-6. 189-Khusen Taramov, Brearley, dec. Eric Bach, Kittatinny, 6-1. HWT-Ryan Moskwa, Perth Amboy, dec. Joe Brady, Cranford, 5-3. Done: 112-Joe Giaccio, Cranford: 0-2, finishes 32-7. 119-Dan Pisauro, Roselle Park: 1-2, finishes 30-10. 145-Devin Geoghegan, Brearley: 1-2, finishes 36-5. 152-John Balboni, Brearley: 1-2, finishes 31-8. HWT-Joe Brady, Cranford: 0-2, finishes 33-3.

SATURDAY, MARCH 6 **OUARTERFINALS:**

140-Mike Bakuckas, Hammonton, dec. Dan Ries, Brearley, 11-9. Bakuckas was 34-0 going into the match.

152-Russell Benner, Roselle Park, dec. Joseph Renard, Kingsway, 10-3. HWT-Zach Troutman, New Providence, Chaz Lear, Lower Cape May, 6-1.

152-Doug Cornell, Long Branch, dec. Russell Benner, R. Park, 4-3 (3OT). HWT-Jack Delia, North Hunterdon, dec. Zach Troutman, New Prov., 4-2. SECOND ROUND OF WRESTLEBACKS:

140-Dan Ries, Brearley, dec. Steve Nelson, Haddon Twp., 8-6. 145-Diego Chavez, Rahway, dec. Devin Biscaha, Jackson Memorial, 4-2. 171-Dawud Hicks, Plain., pinned Bryan Sternlieb, Toms River East, 4:20. 189-Khusen Taramov, Brearley, dec. Clifford Farrell, Mainland, 9-3. THIRD ROUND OF WRESTLEBACKS:

140-Conor Hayes, Old Bridge, dec. Dan Ries, Brearley, 7-2. Ries now wrestles for 7th place and if he loses, finishes 8th at 140. 145-Shane Robinson, Absegami, maj. dec. Diego Chavez, Rahway, 16-8. Chavez now wrestles for 7th place and if he loses, finishes 8th at 145. 171-Jamie Westwood, Queen of Peace, dec. Dawud Hicks, Plainfield, 5-2. 189-Khusen Taramov, Bre., dec. Brandon, Vorrius, Middletown North, 5-2. FOURTH ROUND OF WRESTLEBACKS:

152-Colin Hewitt, Franklin, dec. Russell Benner, Roselle Park, 3-2. Benner now wrestles for 5th place and if he loses, finishes 6th at 152. 171-Dawud Hicks, Plainfield, dec. Mike Hafke, Voorhees, 6-4. Hicks now wrestles for 5th place and if he loses, finishes 6th at 171. 189-Jared Holliday, Burlington Twp., dec. Khusen Taramov, Bre., 6-5 UTB. Taramov now wrestles for 5th place and if he loses, finishes 6th at 189. HWT-Jonathan Slack, Warren Hills, dec. Zach Troutman, New Prov., 5-3. Troutman now wrestles for 5th place and if he loses, finishes 6th at HWT.

SUNDAY, MARCH 7 FIFTH-PLACE CONSOLATIONS:

152-Russell Benner, Roselle Park, dec. Joseph Renard, Kingsway, 5-3. Benner goes 3-2, finishes 39-3 and places 5th in the state at 152. 171-Brendan Vercammen, South Brun., dec. Dawud Hicks, Plain., 2-1. Hicks goes 3-3 and places 6th in the state at 171. His record was not listed before the start of the tournament. 189-Khusen Taramov, Brearley, dec. Nicholas Orak, Old Bridge, 4-3. Taramov goes 5-2, finishes 38-6 and places 5th in the state at 189. HWT-Brad Bormann, Hunt. Central, dec. Zach Troutman, New Prov., 1-0. Troutman goes 3-3, finishes 32-8 and places 6th in the state at heavyweight. SEVENTH-PLACE CONSOLATIONS:

140-Fabian Rosario, Bloomfield, dec. Dan Ries, Brearley, 5-4. Ries goes 2-3, finishes 35-6 and places 8th in the state at 140. 145-Ryan Sacco, South Plainfield, dec. Diego Chavez, Rahway, 7-2. Chavez goes 3-3, finishes 26-8 and places 8th in the state at 145.

Benner places 5th at 152

Taramov 5th-189

By JR Parachini **Sports Editor**

Russell Benner came so close.

First, the Roselle Park senior just missed becoming the first Panther wrestler to compete in an NJSIAA Tournament final in 12 years after he was edged by Doug Cornell of Long Branch 4-3 in triple overtime in Saturday's 152 semifinals at Atlantic City's Boardwalk Hall.

Then Benner just missed getting a chance to wrestle for third place after he was edged by Colin Hewitt of Franklin 3-2 in Saturday's fourth round of the wrestlebacks.

Benner did come back Sunday to win his third and final match of the weekend as the first-time Region 3 champion defeated Joseph Renaud of Kingsway 5-3 to place fifth in the state at 152.

Benner had one of the best seasons in Roselle Park history, going 3-2 in the states and fashioning an overall record of 39-3 that includes Union County Tournament, District 10 and Region 3 titles.

The last Roselle Park wrestler to reach a state final was present Johnson head coach Eric Swick. who in his senior year of 1998 lost 2-1 in the 152 final.

Roselle Park's last state champion was Yeats when he repeated at 157 in 1953.

The only other Union County wrestler to finish as high as fifth was Brearley's Khusen Taramov, who went 5-2 in seven matches at 189. Third in Region 3 at Union, Taramov lost in the pre-quarterfinals, but wrestled his way back to compete for fifth place. In that match, Taramov defeated Nicholas Orak of Old Bridge 4-3.

Taramov finished with a stellar record of 38-6.

Union County wrestlers that placed sixth were Dawud Hicks of Plainfield at 171 and Zach Troutman of New Providence at heavyweight.

Union County's other two wrestlers that placed included Brearley's Dan Ries eighth at 140 and Rahway's Diego Chavez eighth

Ries, a Region 3 champion, was edged in the quarterfinals by Mike Bakuckas of Hammonton 11-9. Bakuckas entered the match with a perfect 34-0 mark.

Ries went 2-3 in five matches to finish an outstanding season at 35-6.

Taramove and Ries helped lead Brearley to a third consecutive North 2, Group 2 title this season.

Chavez, third at 145 in Region 3, lost to Ryan Sacco of South Plainfield 7-2 in Sunday's seventhplace bout. Chavez went 3-3 in six matches and finished with a final record of 26-8.

Union Catholic boys' finish with 13-11 winning mark

Sports Editor

As satisfying as it was for the Union Catholic boys' basketball team to get on a bus, travel to Morristown and then get back on that bus after defeating Morris County Tournament finalist Delbarton in its first state tournament game, it was as deflating for the Vikings to get back on the bus and head back to Scotch Plains after falling to one of the best teams in the state.

Such is life in the state tournament!

In a Non-Public, North A quarterfinal matchup last Friday night in Paramus, 12th-seeded Union Catholic was no match for fourth-seeded Paramus Catholic as the host Paladins rolled to a dominating 73-31 triumph.

After Union Catholic junior forward Jamaad Nash of Plainfield made his only basket of the game to pull the visiting Vikings to within 7-5, Paramus Catholic closed the first quarter on an 11-0 run, sparked by the play of senior swingman Andre Blackwood and 6-8 senior center Justin Harris.

Blackwood scored nine of his game-high 23 points in the first quarter, while Harris hauled in four of his 11 rebounds in the period and scored seven of his 11 points.

Paramus Catholic continued to pour it on in the second quarter, with Eddie Johnson making a 3-point basket right before the first half buzzer to give his team a 33-11 advantage at intermission.

Union Catholic 6-11 junior center Mike Marciano of Rahway - who battled Harris at the onset - picked up his second foul with 2:06 left in the first quarter and did not return to action until the third quarter began.

The second half - for all intent and purposes - was aca-

demic, with both teams emptying their benches.

Senior shooting guard Dave Herren of Edison paced Union Catholic with 10 points, including two 3-pointers.

The Vikings posted a winning season of 13-11 and were among the best teams in the Mountain Division of the Union County Conference.

Herren was part of a senior class that included fellow shooting guards Zach Dlabik of Edison and Chaz Carter of West Orange, in addition to Ebentz Hyppolite of Plainfield and Marco Panlilio of Elizabeth.

"Yeah, we're going to miss them for sure," Union Catholic eighth-year head coach James Reagan Jr. said. "They played really well in the Delbarton game. We went over there and upset them. This is a tough ending tonight, but they had a real nice season for us."

Nash, Marciano and shooting guard Brian Flores of Union are all juniors and will be back as returning senior starters next year. They will be gunning for a better season than 13-11.

"We're really excited about next year," Reagan said. "I think in the second half of the year we started winning close games. We lost six games this year by three points or less.

"In the second half we were able to come around and win some of those close games and won five in a row there before we lost to Roselle Catholic (in the Union County Tourna-

"We just have to do a better job of scoring in big games. That's what killed us in the fourth quarter against RC and, obviously, here tonight in the first half."

The Delbarton first round victory last Wednesday - by the score of 67-64 - was a case of Union Catholic playing well

enough to come out on top in a close game. The Vikings outscored the fifth-seeded Green Wave 19-17 in the third quarter and then 18-14 in the fourth after trailing 33-30 to a 19-6 team that was playing at home.

Flores paced all scorers with 24 points, while Nash added 17, Marciano nine, Dlabik eight and Herren seven.

Paramus Catholic, which also dominated 13th-seeded Pingry 58-33 in its first round game last Wednesday, improved to 22-3. The Paladins captured the Bergen Jamboree for only the second time this year and for the first time since 1976 when it was awarded to them.

Paramus Catholic was to next play at top-seeded Seton Hall Prep of West Orange Monday in a semifinal. The other semifinal pitted 10th-seeded Don Bosco Prep of Ramsey at third-seeded St. Peter's Prep of Jersey City.

The championship game is scheduled for tonight at 6 at Rutgers. NOTES: Reagan is also the varsity baseball coach, with last Friday being the first official day of practice.

He had the baseball team practicing on the school's brand new field turf baseball field Friday before getting the basketball team prepared for Friday night's state tournament basketball game.

"It was a great day, a great day," Reagan said. "We had that first (baseball) practice right after school from 2:30 to 6 p.m. and then we (the basketball team) got on the bus to come here. We (the baseball team) were outside, it worked out great. There was just a little snow, but we worked around it."

Union Catholic's first scrimmage is scheduled for March 16 at home against Bernards at 4 p.m.

PUBLIC NOTICE

PLAINFIELD

SHERIFF SALE
Sheriff's File Number: CH-09002111
Division: CHANCERY
Docket Number: F125408
County: Union
Plaintiff: HSBC BANK USA, N.A., AS
INDENTURE TRUSTEE FOR THE
REGISTERED NOTEHOLDERS OF
RENAISSANCE HOME EQUITY LOAN
ASSET BACKED NOTES, SERIES
2005-2

SER'S (SIC); STATE OF NEW JERSEY
Sale Date: 03/31/2010
Writ of Execution: 03/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of PLAINFIELD, County of Union, State of New Jersey. Tax LOT 3 BLOCK 124
COMMONICY KNOWN AS 300-302
MONROE AVENUE, PLAINFIELD, NEW JERSEY 07060
Dimensions of the total are (Approximately) 40.00 feat wide by 91.60 feat

Dimensions of the Lot are (Approxi-nately) 40.00 feet wide by 91.60 feet

Dimensions of the Lot are (Approximately) 40.00 feet wide by 91.60 feet long.
Nearest Cross Street: Situated on the SOUTHWESTERLY side of MONROE AVENUE and the SOUTHEASTERLY side of WEST THIRD STREET.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion purpusant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the sirplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication JUDGMENT AMOUNT: \$179,444.82*** Ons Hundred Seventy-Nine Thousand Four Hundred Forty-Four and

PUBLIC NOTICE

82/100 Attorneys: SHAPIRO & PEREZ, LLP - ATTOR-NEYS

SHAPINO & PEREZ, LLP - ATTOR-NEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office.
Total Upset: \$247,642.27***
Two Hundred Forty-Seven Thousand
Six Hundred Forty-Two and 27/100***
March 4, 11, 18, 25, 2010
U255486 WCN (\$192.08)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-63420-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Helen J. Kelton, her helrs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Lehman Brothers Holdings, Inc. is plaintiff, and Donna R. Kelton, et al., are defendants, pending in the Superior Court of New Jersey, Chamery Division, Union County, and bearing Docket F-63420-09 within thirty-five (35) days after o3/11/2010 exclusive of such date. or if published after 03/11/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortagae dated 12/31/1992 made by Donna R. Kelton, an unmarried woman and Helen J. Kelton, an unmarried woman and Helen J. Kelton, an unmarried woman as mortgagors, to Directors Mortgage dated 12/31/1992 made by Donna R. Kelton, an unmarried woman and Helen J. Kelton an unmarried woman as mortgagors, to Directors Mortgage dated 12/31/1992 made by Donna R. Kelton, an unmarried woman and Helen J. Kelton an unmarried woman as mortgagors, to Directors Mortgage dated 12/30/2009; and (2) to recover possession of, and concerns premises commonly known as 137 McKinley Place, Plainfield, NJ 07060, also being Lot 17 in Block 328.

If you are unable to obtai

PUBLIC NOTICE

the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, HELEN J. KELTON, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. March 11, 2010 U255930 WCN (\$45.57)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-2577-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Gabriel Silva, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

his, their or any of their successors in right, title and interest
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, EQSC, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which The Bank of New York Trustee under the Pooling and Servicing Agreement's Series 04-J2 is plaintiff, and Gabriel Silva, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-2577-10 within thirty-five (35) days after 03/11/2010 exclusive of such date, or if published after 03/11/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/12/2004 made by Gabriel Silva, married as mortgagor.

PUBLIC NOTICE

recorded on 01/15/2004 in Book 10514 of Mortgages for Union County, Page 0314 which Mortgage was duly assigned to the plaintiff. The Bank of New York Trustee under the Pooling and Servicing Agreement's Series 04-J2, by Assignment of Mortgage dated 02/16/2004; and (2) to recover possession of, and concerns premises commonly known as 23 - 25 Sandford Avenue, Plainfield, NJ 07080, also being Lot 16 in Block 320.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, GABRIEL SILVA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property, File FCZ 133206

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U255891 WCN Mar. 11, 2010 (\$46.55)

UNION COUNTY

NOTICE OF CONTRACT AWARD

NOTICE OF CONTRACT AWARD

The Union County Utilities Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts are being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Utilities Authority, 1499 Route 189 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on January 20, 2010 and continuing though the Authority's next reorganization meeting in February 2010, upon the terms and conditions, including the hourly rates, set forth therein.

1. Kologi & Simitz (Legal Services)

Joseph C. Bodek, Clerk UNION COUNTY UTILTIES AUTHORITY U255890 WCN Mar. 11, 2010 (\$16.17)

PUBLIC NOTICE

KENILWORTH

PUBLIC NOTICE REQUEST FOR PROPOSALS & QUALIFICATIONS

The Public Library serving the Borough of Kenllworth intends to acquire professional design and building services as needed for the revitalization of their Public Library facility.

their Public Library facility.

The Library Board is seeking an architectural and/or engineering design service for the revitalization of the public library building located at 548 Kenilworth Boulevard, Kenilworth, New Jersey. The existing building's size is approximately 3,300 square feet on each of two floors. This stand-alone building is approximately 70 years old (in part) and is in need of revitalization to make the existing structure and landscape more appealing, user friendly and energy efficient. Engineers, architects and/or builders with the necessary experience in the modernization, design or construction of a public library facility with limited space are encouraged to submit their proposal and qualifications for consideration.

The proposal for the project shall address individually each of the fol-

- ddress individually each of the owing:
 Landscaping Alternatives
 Rear Entrance Enhancement
 Main Entrance Enhancement
 Floor Covering
 Window Treatment
 Energy Efficiency
 Ceiling Replacement
 HVAC
 General Decorating-Painting

Requests for Proposals (RFP) are available at the Library's main circulation desk at 548 Boulevard, Kenilworth, NJ. Submissions will be accepted until FRIDAY, APRIL 23, 2010 at 3:00 PM at the Kenilworth Public Library.

Pre-submission inspection of the facility will be on Friday, March 26, 2010 at 10:00 AM.

All questions regarding the RFP shall be made in writing and directed to Harvey Fruchter, Esq. at Jefferson Plaza, Suite 19, 728 Boulevard, Kenilworth, New Jersey 070/33, with a copy submitted to Ms. Dale Spindel, Library Director on or before April 7.

The submissions must be made in the form and quantity required by the specifications.

USE OF INFORMATION

Specifications, drawings, models, documents, photos, and the like furnished to the Library by the proposer shall remain the property of the Borough. March 11, 2010 U255949 UNL (\$37.73)

HILL SIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001262
Division: CHANCERY
Docket Number: F584308
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING, INC.
VS

VS
Defendant: LUCAS T. VALLIM AND
ANDRELI VALLIM, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
CELEBRITY MORTGAGE IS/ARE THE
DEFENDANTS

CELEBRITY MORTGAGE IS/ARE THE DEFENDANTS
Sate Date: 04/07/2010
Writ of Execution: 01/28/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-ON WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 313 Hollywood Avenue, Hillside, NJ 07205

07205 TAX LOT #47 BLOCK #1212 NEAREST CROSS STREET: Conant Street Approximate dimensions: 24 x

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

priority of any Condominium/Homeowner Association (iens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee sattorney."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$242,079.35

"Two Hundred Forty-Two Thousand Seventy-Nine and 35/100"**

MILSTEAD & ASSOCIATES, LLC WOODIAND FALLS CORPORATE

orney: STEAD & ASSOCIATES, LLC ODDLAND FALLS CORPORATE

K LAKE DRIVE EAST, SUITE 301 ERRY HILL, NJ 08002 1)482-1400

CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$265,861.00
***Two Hundred Sixty-Five Thousand
Eight Hundred Sixty-Five and
00/100***
March 11, 18, 25, April 1, 2010

March 11, 18, 25, April 1, 2010 U256045 UNL (\$203.84)

UNION

PERSON-TO-PERSON TRANSFER ALCOHOLIC BEVERAGE CONTROL

TAKE NOTICE that application has been made to the Township of Union to transfer to Union 22 Mgmt. Corp., the Plenary Retail Consumption License, No. 2019-33-048-008, heretofore issued to Ghaffari Lounge Corp. Upon transfer, this license will be held as a pocket license.

The person who will hold an interest in this license is:

John Scarfi 88 Arcadia Way Hillsdale, NJ 07642

Sole shareholder, president and secretary of Union 22 Mgmt, Corp.

Objections, if any should be made immediately in writing to: Township Clerk Elleen Birch, Municipal Building, Friberger Park, 1976 Morris Avenue, Union, NJ 07083-3579.

UNION 22 MGMT. CORP.

SCOTT N SILVER, PC COUNSEL FOR UNION 22 MGMT. CORP. 524 MAPLE AVENUE LINWOOD, NJ 08221

March 4, 11, 2010 U255765 UNL (\$49.30)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083

SPECIFICATIONS FOR PROPOSAL STAFF TRAINING IN THE AREA OF INCLUSIVE CLASSROOM INSTRUCTION

OF INCLUSIVE CLASSROOM INSTRUCTION

The Board of Education of the Township of Union is seeking proposals for staff training in the areas of inclusive classroom instruction and collaborative teaching for the 2009-2010 school year. The Board of Education requests proposals from firms that can provide training to general education and special education teachers in the effective planning, implementation and refinement of inclusive classroom instruction that meet NJ Core Curriculum Content Standards. The proposal shall encompass coaching and mentoring models for the development and implementation of co-teaching to be delivered by NJ state certified teachers. The following services shall be provided: on-site coaches for the content areas of mathematics and language arts for elementary and secondary co-teaching staff; on-site Kindergarten - Grade 12 Certified SmartBoard training; on-site coaches for the upper co-teaching staff; on-site Kindergarten - Grade 12 Certified SmartBoard training; on-site full day workshops for training in formative vs. summative assessments Writter's Workshop. Scheduling must be available within a 24-48 hour period. Minimum three years experience with professional development in public schools required. Bidders shall provide a Curriculum Vitae for each and every presenter assigned to Union schools. Bidders shall not make substitutions of presenters without the express written permission of Union BOE. All bidders shall provide copies of teaching certificates for all presenters and shall state in their proposal that the certificates are currently valid and in full force and effect. References are required and must include relevant experiences. Bidders shall be considered non-responsive if all items are not bid.

Proposals must be in writing and must contain fixed rates for all services.

Proposals must be in writing and must contain fixed rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than March 25, 2010 at 11:00 a.m. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on March 25, 2010 at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarifi-cation may be submitted to James J. Damato, General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411.

March 11, 2010 U256047 UNL (\$46.55)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 4, 2010.

PASSED ORDINANCE NO. 2291

AN ORDINANCE AMENDING ARTICLE 7-16.1 OVERNIGHT PARKING RESTRICTIONS FOR TRUCKS

Doreen Cali Borough Clerk U255932 UNL March 11, 2010 (\$12.25)

HILLSIDE

TOWNSHIP OF HILLSIDE ZONING BOARD OF ADJUSTMENT

A Public Hearing will be held at the Hillside Zoning Board of Adjustment with respect to an application of Congregation Sinai Torath Chaim, 1531 Maple Ave (Block 1005, Lot(s) 5), requesting a Use Varlance and Preliminary and Final Site Plan Approval héaring for March 24, 2010 at 7:30 pm at the Hillside Municipat Building, Court Room, at John F. Kennedy Plaza, Hillside, New Jersey. March 11, 2010 U255944 UNL (\$8.82)

ROSELLE PARK

ORDINANCE NO. 2296 NOTICE OF PENDING BOND ORDINANCE

PUBLIC NOTICE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle Park, in the County of Union, State of New Jersey, on March 4, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 110 East Westfield Avenue, in the Borough of Roselle Park, on April 15, 2010 at 7 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Refunding Bond Ordinance Providing For The Refunding Of Certain General Obligation Bonds Of The Borough of Roselle Park, New Jersey, Appropriating \$2,400,000 Therefor And Authorizing The Issuance Of \$2,400,000 Bonds Or Notes Of The Borough For Financing The Cost Thereof.

Thereof.
Purpose(s): Refund a portion of the Borough's Outstanding \$4,167,000 General Obligations Bonds, dated April 1, 2001.
Appropriation: \$2,400,000 Bonds/Notes Authorized: \$2,400,000 Grants (if any) Appropriated: None Section 20 Costs: \$65,000 Useful Life: N/A

Doreen Cali, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17. U255931 UNL March 11, 2010 (\$25.97)

UNION

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-10001244
Division: CHANCERY
Docket Number: F13709
County: Union
Plaintiff: RESIDENTIAL CREDIT
SOLUTIONS, INC.
VS
Defendant: JORGE CUBERO, CAROLINA RAMIREZ, HIS WIFE, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., A/N/F SOUTHSTAR
FUNDING, LLC
Sale Date: 04/07/2010
Writ of Execution: 01/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the TWP of UNION, County of UNION and State of New Jersey,
Commonly known as: 2527 CLOVER TERRACE, UNION, NJ 07083.
Tex Lot No. 20 in Block No. 4412
Dimension of Lot Approximately: 50 X 100
Nearest Cross Street: BURNET
AVENUE

Nearest Cross Street: BURNET AVENUE AVENUE
Being known and designated as Lot
119 as shown on a certain map entitled "Map of Hamilton Park, Section
#2, Union Township, Union County
NJ", which said map was duly filed
in the Union Clerk's Office on
04/04/1952 as Filed Map Number
360-E.

360-E. FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 20 in Block 4412 on the Township of Union Tax

ONLY: Also known as Lot 20 in Block 4412 on the Township of Union Tax Map.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES 1,599.93 SEWER+PENALTY 1,599.93 SEWER+PENALTY TOTAL AS OF January 29, 2010:

Strates 1,599.93 Siever 1,599.93 Sewer 1,63.40 Total As OF January 29, 2010:

Strates 1,599.93 Sewer 1,599.93 Sewer 1,63.40 Total As OF January 29, 2010:

Strates 1,599.93 Sewer 1,599.93 Sewer 1,63.40 Total As OF January 29, 2010:

Strates 1,599.93 Sewer 1,599.93 Sewer 1,63.40 Total As OF January 29, 2010:

Strates 1,599.93 Sewer 1,599

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(873)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$342,286.64
***Three Hundred Forty-Two Thousand
Two Hundred Eighty-Six and 64/100***
March 11, 18, 25, April 1, 2010
U256054 UNL (\$180.32)

PUBLIC NOTICE

the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on March 9, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 23, 2010 at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 477-1 REGULATIONS, ARTICLE I BACKFILLING OF TRENCHES IN STREETS, AND CHAPTER 477-9 COMPLIANCE WITH REGULATIONS, ARTICLE II - OPENINGS IN PUBLIC STREETS

Article I Backfilling of Trenches in Streets 477-1 Regulations

Rules and regulations concerning backfilling of trenches in streets and right-of-way areas.

A. Road openings are to be closed as soon as possible. When an opening is made by the applicant himself or by agents or employees on his behalf, the opening shall be closed immediately after the purpose for which the opening was made has been affected and shall, in any event, be closed without delay. The resurfacing of the opening shall be done at the direction and under the supervision of the Township Public Works Superintendent or authorized agent.

shalf be done at the direction and under the supervision of the Township Public Works Superintendent or authorized agent.

B. Restoration of pavement.
(1) The applicant shall restore the pavement, either bituminous concrete or plain or reinforced concrete, to as good a condition as before the excavation was made. The material excavated shalf not be used as backfill, unless the excavated material is of such composition as to be used for backfill as determined by the Township Public Works Superintendent or authorized agent, if the backfill is not deemed suitable by the Township Public Works Superintendent or authorized agent, it shall be removed immediately from the area of the excavation, and the trench shall then be backfilled with a ready mixed flowable fill with a 28-day compressive strength of 1,200 psi to within six-inches of the surface of the pavement for a hot mixed asphalt base course (4-inches) and a hot mix asphalt surface course (2-inches) as further described in §477-1 D. bank run cand gravel er ungraded readstone. The material used for backfill shall be placed and tomped with suitable-tamping equipment in twelve inch lifts.

(2) The replacement of plain or reinforced concrete unless when authorized by the Township Public Works Superintendent or authorized agent.

C. Placement of backfill material. The backfill material shall be placed to within six (6)—sight inches of the surface of the pavement, within four (4) inches, or in the case of driveways six (6) inches, of the surface of the surface and tamped with suitable tamping equipment in twelve-inch lifts.

D. Restoration shall be as follows:

(1) Bituminous concrete pavement. A base course of four (4)—six-inch compacted thickness consisting of a bituminous stabilized base course pursuant to New Jersey Department of Transportation specifications, Mix No. 2. 4, rolled or tamped with suitable mechanical equipment, and there shall be placed thickness of a bituminous concrete surface course fix No. 5.

(2) Before placing the surface course, the edge of

Article II Openings in Public Streets §477-9 Compliance with Regulations

sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$313,697.82

Three Hundred Thirteen Thousand Six Hundred Ninety-Seven and 82/100
Attorney: Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054 (egr3)558-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$342,286.64

Three Hundred Thirteen Thousand Two Hundred Eighty-Six and 64/100

UNION

ORDINANCE NO. CH 477-1
TWP. MTG. 3/23/10

PUBLIC NOTICE is hereby given that

PUBLIC NOTICE

interference with travel on the street affected. No street shall be closed to traffic, unless the closing is approved by the Township Public Works Department and the Police and Fire Departments. The Township Public Works Departments and the Police and Fire Departments and the Police and Fire Departments and the Police and Fire Departments shall be notified of all street closings at least 24 hours in advance, except where the work is of an emergency nature, when notice shall be given to the Township Public Works Superintendent or authorized agent and Police and Fire Departments when work commences.

D. Longitudinal and transverse trenches must be sawout in a neat straight line. The lines shall be parallel to the roadway centerline with square edges if during construction the pavement edge is broken, the pavement shall be sawout to provide a heat straight line. E. All refuse and material shall be removed within 24 hours.

F. All excavations shall be completely backfilled with a ready mixed flowable fill with a 28-day compressive strength of 1,200 psi to within sixinches of the surface of the pavement for the hot mixed asphalt base course (4-inches) and hot mix asphalt surface course (2-inches). and somposted using DGA (dones graded aggregate) er-eruched chone. G. If tunneling operations are required the tunnel shall be backfilled with rammed concrete composed of one part cement to 10 parts sand.

H. If blasting is required in the course of any excavation, it shall be done in strict compliance with all applicable state laws and regulations.

J. Restoration of any street foundation or surface shall not commence until the Township Public Works Superintendent or authorized agent or his designated representative has determined that the ready mixed flowable fill has cured sufficiently for placement of asphalt courses. extlement 4: the cubeurface is complete and the area properly prepared for read-ration.

J. The finished pavement thickness shall match that of the existing road-way width from edge of pavement to center

ble. L. All work, material, and equipment shall conform to the requirements of the current edition of the New Jersey Department of Transportation Construction Specifications for Bridge and Roadway Construction. The materials and work shall also be in accordance with applicable Township regulations, specifications, and details as deemed appropriate by the Township Public Works Superintendent or authorized agent.

works Superintendent or authorized agent.
This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.
March 11, 2010
U255933 UNL (\$130.83)

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083

SPECIFICATIONS FOR PROPOSAL TO IMPROVE LANGUAGE ARTS/ MATHEMATICS PERFORMANCE FOR 2009-2010 SCHOOL YEAR

FOR 2009-2010 SCHOOL YEAR

The Board of Education of the Township of Union is seeking proposals for improving Kindergarten through Grade 5 mathematics and language arts performance for the 2009-2010 school year. The Board of Education of the Township of Union requests proposals from firms that can provide twenty to thirty full day on site workshops to be provided by NJ state certified teaching staff. The following services shall be provided: implementation of small group instruction for language arts and mathematics, Writer's Workshop, lesson planning, learning centers, elementary and secondary evening parent and child events to encompass an overview of the NJ Core Curriculum Standards and the NJASK. Scheduling

must be available within a 24-48 hour period. Minimum five years teaching experience required. Minimum three years experience with professional development in public schools required. All bidders shall provide a Curriculum Vitae for all presenters which are assigned to Union BOE. No substitutions of presenters shall be made by Bidders without the express written permission of the Board of Education. Bidders shall submit a teaching certificate for all persons who are assigned to present to Union BOE. A statement shall be made in the bid that the relevant teacher certification remains valid and in full force and effect. References are required and must include relevant experiences. Bidders shall bid on all items in the bid. Bids shall be considered non-responsive if all items are not bid.

Proposals must be in writing and must contain fixed rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than March 25, 2010 at 11:00 a.m. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union New Jersey on March 25, 2010 at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarifi-cation may be submitted to James J. Damato, General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411.

March 11, 2010 U256040 UNL (\$43.12)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10001527 Division: CHANCERY Docket Number: F1479108 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Division: CHANCERY
Docket Number: F1479108
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VSDefendant: MURAT SULEJMANI;
PAOLA SULEJMANI; BETTY SULEJMANI; HER HEIRS, DEVISES, AND
PERSONAL REPRESENTATIVES, AND
HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST
Sale Date: 04/07/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the County of Union, State of New Jersey.
Commonly known as: 228 BOSTON
AVENUE. TOWNSHIP OF HILLSIDE, NJ 07205
Tax Lot No.: 23 in Block 715
Dimensions of Lot: (Approximately)
152 ft x 72 ft x 129 ft x 70 ft
Nearest Cross Street: Myrtle Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #JJ-274757-1995, Judgment #JJ-010840-1992
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisem

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XRZ-101113
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$501,520.45***
Five Hundred One Thousand Five Hundred Twenty and 45/100***
March 11, 18, 25, April 1, 2010
U256052 UNL (\$174.44)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000703
Division: CHANCERY
Docket Number: F182709
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MASTR ASSET BACKED SECURITIES
TRUST 2006-NC1
VS
Defendant

Defendant: JOHN C. CAMPBELL
Sale Date: 03/17/2010
Writ of Execution: 12/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1466 LESLIE STREET, HILLSIDE NJ 07205
BEING KNOWN as LOT 12, BLOCK 302, on the official Tax Map of the Township of Hillside
Dimensions: 91.00ft x 26.00ft x 91.00ft x 91.00f

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001528
Division: CHANCERY
Docket Number: L310607
County: Union
Plaintiff: VELOCITY INVESTMENTS

et l ounty: Plaintiff: LLC VS

Plaintiff: VELOCITY INVESIMENTS LLC
VS
Defendant: MARTIN J VALENT
Sale Date: 04/07/2010
Writ of Execution: 08/25/2008
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 19T. FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET AND STREET NUMBER: 413 YALE AVE., HILLSIDE NJ 07205
TAX LOT AND BLOCK NUMBER: Block 701, Lot 56 on the Tax Map of HILLSIDE NJ 07205
NUMBER OF FEET TO NEAREST CROSS STREET: Approximately 520' to Bloy Street
DIMENSIONS: 52' x 70'
FULL DESCRIPTION: Deed Book 3379 Page 510
PRIOR LIENS: None Known
JUDGMENT AMOUNT: \$41,284.80
Forty-One Thousand Two Hundred Eighty-Four and 80/100*
Attorney:
RAGAN & RAGAN - COUNSELORS AT

itorney: AGAN & RAGAN - COUNSELORS AT

RAGAN & RAGAN - COUNSELORS AT LAW
BRINLEY PLAZA BUILDING ONE
3100 ROUTE 138 WEST
WALL, NJ 07719
(732)280-4100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$47,412.60
Forty-Seven Thousand Four Hundred Twelve and 60/100
March 11, 18, 25, April 1, 2010
U256051 UNL (\$105.84)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001247
Division: CHANCERY
Docket Number: F4500108
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: IGNACIO MCBEATCH; WELLS FARGO FINANCIAL BANK Sale Date: 04/07/2010 Writ of Execution: 11/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 269 Millard Avenue, Hillside, NJ 07205 Tax Lot No.: 14 in Block 711 Dimensions of Lot: (Approximately) 40 ft x 100 ft Nearest Cross Street: Liberty Avenue, Water/Sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surdius Money: If after the sale and satisfaction of the mortgage debt. Including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (If any): NONE
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to thirdpartybids@zuckergoidberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$234,398.86***
Two Hundred Thirty-Four Thousand Three Hundred Ninety-Eight and 86/100***

ittorney: UCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-112114
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$269,647.07***
Two Hundred Sixty-Nine Thousand Six
Hundred Forty-Seven and 07/100***
March 11, 18, 25, April 1, 2010
U256053 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08002696
Division: CHANCERY
Docket Number: F1929507
County: Union
Plaintiff: AMERICAN HOME MORTGAGE SERVICING
VS

County: Union Plaintiff: AMERICAN HOME MORT-GAGE SERVICING VS
Defendant: PRADIP K DAS, KUMAR GOURANGA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ANGUS BARCUS, TENANT, APRIL LITTLE, TENANT, APRIL LITTLE, TENANT, HARVEY, TENANT AND BRENDA LLOYD, TENANT Sale Date: 04/07/2010
Writ of Execution: 03/18/2008
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of N.J. It is commonly known as 1581-83 LESLIE STREET, HILLSIDE, N.J. It is known and designated as Block 310, Lot 7.
The dimensions are approximately 50 feet wide by 100 feet long (irregular). Nearest cross street: FIELD PLACE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$327,467.91

PUBLIC NOTICE

Thousand Four Hundred Fifty-Seven and 91/100*** Thousand Four Hundred Fifty-Seven and 91/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300-P'O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402.969.89
***Four Hundred Two Thousand Nine
Hundred Sixty-Nine and 89/100***
March 11, 18, 25, April 1, 2010
U256048 UNL (\$143.08)

UNION

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, March 23rd at 11:00 a.m. in the Office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Furnish and Install Lockers @ Union High School Including Removal and Disposal of Existing Lockers Bid #34

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one

Administration Building, 2389 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shail accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate, W-9 and Affirmative Action The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary DATE DUE: March 23, 2010 U256021 UNL March 11, 2010 (\$34.79)

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2363-10

AN ORDINANCE REGULATING STORMWATER MANAGEMENT [#2226 - REVISED AS PER UNION COUNTY REVIEW]

This ordinance, which purpose is to readopt the Borough of Roselle Stormwater Management Plan that was revised per the Union County Review, was introduced and read by title and passed for the first time at a special meeting of the Borough Council of the Borough of Roselle held on February 17, 2010. This Ordinance will be considered for final passage, after public hearing thereon, at a regular meeting of the Borough Council to be held March 17, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours from 9:00 AM - 4:30 PM at the Clerk's Office for the members of the general public who shall request the same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk March 11, 2010 U256267 PRO (\$19.60)

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-59810-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Bernard Neff, his heirs, devisees, and personal representatives, and his, their or any of their successors

PUBLIC NOTICE

In right, title and interest

In right, title and interest

YOU ARE HEREBY SUMMONED

AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintifled in a civil action, in which OneWest Bank FSB is plaintiff, and Juana Rosa Ortiz, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-59810-09 within thirty-five (35) days after 03/11/2010 exclusive of such date, or if published after 03/11/2010, (35) days after the actual date of such-publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex. CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/12/2006 made by Juana Rosa Ortiz as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for IndyMac Bank, FSB recorded on 10/18/2006 in Book 11897 of Mortgages for Union County, Page 875 which Mortgage was duly assigned to the plaintiff, OneWest Bank FSB, by Assignment of Mortgage dated 11/04/2009; and (2) to recover possession of, and concerns premises commonly known as 115 Donaldson Place, Linden, NJ 07036, also being Lot 3 in Block 320.

If you are unable to obtain an attorney, you may communicate with the Legal Services of the County of venue by calling 908-353-44360.

You Bernard Defendant to this foreclosure action because you hold a judgment/lie/mortgage was in interest are made a party defendant to this foreclosure action because you hold a judgment/lie/mortgage with the Legal Services of the County of venue by calling 908-354-4360.

You, Bernard Perez, Clerk Superior defendant

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. March 11, 2010 U255939 PRO (\$46.06)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005677
Division: CHANCERY
Docket Number: F4023708
County: Union
Plaintiff: LITTON LOAN SERVICING
LP. AS SERVICER FOR GSAA HOME
EQUITY TRUST 2006-14
VS

EQUITY TRUST 2006-14
VS
Defendant: JORGE R. CARMONA,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR, AMERICAN MORTGAGE
NETWORK INC.
Sale Date: 04/07/2010
Writ of Execution: 09/22/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 14 S Fifth
Street
TAX BLOCK AND LOT:

Street TAX BLOCK AND LOT:
BLOCK: 5 LOT: 1172
DIMENSIONS OF LOT: 100' by 30
NEAREST CROSS STREET: First

Avenue SUPERIOR INTEREST (if any):

82/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$397,437,40
***Three Hundred Ninety-Seven Thousand Four Hundred Thirty-Seven and
40/100***
March 11, 18, 25, April 1, 2010 March 11, 18, 25, April 1, 2010 U256242 PRO (\$121.52)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2361-10

AN ORDINANCE AMENDING CHAPTER 90A, RETAIL ESTABLISHMENTS, OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY

NOW, THEREFORE, BE IT OR-DAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Chapter 90A, "Retail Establishments", of the Borough Code of the Borough of Roselle is hereby amended as follows:

ADD: insert in §90A-1. <u>Definitions.</u> the following:

PAWN SHOPS - shall mean any establishment the primary business of which is to engage in the business of lending money in exchange for personal property deposited with said establishment that can be kept or sold if the borrower falls or refuses to repay the loan and/or that provide cash in exchange for gold or jewelry, except that establishments engaged in the primary business of the retail sale of jewelry, gold, or similar items and commonly referred to as a jewelry store are not included within the forgoing definition.

ADD: \$90A-4 Pawn Shops/Cashfor-Gold/Cash-for-Jewelry Stores Prohibited.
Establishments that engage in the
business of lending money in
exchange for personal property
deposited with said establishment that
can be kept or sold if the borrower
fails or refuses to repay the loan
and/or that provide cash in exchange
for gold or jewelry, except for jewelry
stores, are hereby prohibited within
the Borough of Roselle.

ADD: \$90A-5 Exceptions
Any Pawn Shop/Cash-for-Gold or
Cash-for-Jewelry Stores currently
established within the Borough of
Roselle as of the date of adoption of
this ordinance may continue said operation.

ADD: §90A-6 Hours of Operation
Any business operating pursuant to
§90A-5 shall be permitted to conduct
business only between the hours of 10
a.m. to 12 noon and 3 p.m. to 6 p.m.,
Sunday through Saturday.

ADD: §90A-7 Violations and Penalties The penalty for a violation of §90A-4 or §90A-6 shall be in accordance with the general penalty provision of the Borough Code established by Ordi-nance Number 2346-09.

SECTION 2. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

herewith.

SECTION 3. The provisions of this Ordinance are severable. To the extent any clause, phrase, sentence, paragraph, or provision of this Ordinance shall be declared invalid, illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

effect.
SECTION 4. This Ordinance shall take effect at the time and in the man-

SECTION 4. Imis orunnative strain take effect at the time and in the manner provided by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on February 17, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held March 17, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Half, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk March 11, 2010 U256249 PRO (\$57.33)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001286 Division: CHANCERY Docket Number: F4657908 County: Union Plaintiff: THE PROVIDENT BANK

Plaintiff: THE PROVIDENT BANK VS VS Defendant: MARIANO DE LA CRUZ AND OLGA LOPEZ, HUSBAND AND WIFE; BANK OF AMERICA, N.A. Sale Date: 04/07/2010 Writ of Execution: 12/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

PUBLIC NOTICE

Commonly know as: 217 FULTON STREET, ELIZABETH, NJ 07206
Tax Lot No. 510, in Block No. 2
Dimensions of Lot (Approximately) 25 feet wide by 100 feet long, Nearest Cross Street: Situate on the Northeasterly sideline of Fulton Street, distant 200 feet from the Northwesterly sideline of Second Street.
THE SHERIFF HEREBY RESERVES.
THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$95,795.24
Ninety-Five Thousand Seven Hundred Ninety-Five Thousand Seven Hundred Ninety-Five and 24/100
Attorney:
FRANK I MARTONE P.C. dred Ninety-Five and 24/100***
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$123,186.06

One Hundred Twenty-Three Thousand One Hundred Eighty-Six and 06/100
March 11, 18, 25, April 1, 2010
U256238 PRO (\$115.64

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on March 24, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Mohammad M. Abdel Jawad #6018:
cartons, bedding: Edgard I. Aguilera
#P015: truck parts; Luz M. Algarin
#2017: cartons, totes; Deborah Aragona #2004: cartons, car seats, totes;
Amanda D. Baker #1147: TV, cartons,
furniture; Fermin Barrenechea #2129:
bins, cartons; Shannon Bowen
#2165:cartons, furniture, totes; Vanessa Monique Brown #2067:cartons,
mattress, furniture; Joseph V
Caplette #3186: cartons; Pamela L.
Cokley #3199: cartons, clothes; Jose
F. Cortes Ortiz #3184: TV, pails, cartons; Darnelle A. Davis #2081: cartons; Darnelle A. Davis #2082: Cartons; dresser; Anna Korzen #3024:
cartons, dresser; Anna Korzen #3024:
cartons, tools, furniture; Robin D.
Leonard #3183: cartons, chair, bags;
Eduardo Plaza #1012: TVs, washer,
furniture; Yolande S. McLeod #6050: cartons; Bamp, toys; Sandra L. Meirinho
#1131: cartons bags; Mayra I. Mesa
#1175: cartons, bags; Raymond H.
Rose #2227: cartons, bins, clothes;
Denise M. Mitchell #3322: bags, cartons; furniture; Rolando J. Rivera #2135:
shoeboxes, diapers, vase; Ramon L.
Rosado #5023: bags; Raymond H.
Rose #2227: cartons, bins, clothes;
bags; cartons; Shaiva Shaibashvili
#4008: bags, cartons; Stanley P. Garcia #4036: bins,
toys, clothes; tvey J. Williams #3208:
couch table, carton

Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. auction for any 1640000 March 4, 11, 2010 U255545 PRO (\$110.74)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000682
Division: CHANCERY
Docket Number: F569708
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MASTR ASSET BACKED SECURITIES
TRUST 2006-FRE1
VS

TRUST 2006-FRE1
VS
Defendant: LUIS JIMENEZ, ANGIE
GIRALDO, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS A
NOMINEE FOR FGC COMMERCIAL
MORTGAGE FINANCE DIB/A FREMONT MORTGAGE, ITS SUCCESSORS AND ASSIGNS, UNITED
STATES OF AMERICA, ANCHOR SAVINGS BANK
Sale Date: 03/17/2010
Writ of Execution: 01/07/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 711
MCKINLEY STREET, ELIZABETH NJ

emises commonly known as: 711 CKINLEY STREET, ELIZABETH NJ 202

State of New Jersey
Premises commonly known as: 711
MCKINLEY STREET, ELIZABETH NJ
07202
BEING KNOWN as LOT 1035, W04,
BLOCK 4, on the official Tax Map of
the City of Elizabeth
Dimensions: 25.00ft x 85.70ft x
25.03ft x 84.48ft
Nearest Cross Street: Bayway
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal flens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
""If after the sale and satisfaction
of the mortgago debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the saie will have information
regarding the surplus, If any.
"""Pursuant to 28, U.S.C. Section
2410©, this sale is subject to a 120
day right of redemption held by the
United States of America by virtue
of the Internal Revenue Service
Lien:
Department of Treasury Internal Revenue Service vs. Luis E. Jimenez
dated 6/19/02, recorded 7/9/02 in book
186, page 184 in the approximate
amount of \$5,522.45.

JUDGMENT AMOUNT: \$415,494.37
""Four Hundred Ninety-Four and
37/100"*
Attorney:
HELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$459.912.36
***Four Hundred Fifty-Nine Thousand
Nine Hundred Twelve and 36/100***
Feb. 18, 25, March 4, 11, 2010
U254357 PRO (\$217.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001321
Division: CHANCERY
Docket Number: F2932608
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING INC.
VS

FUNDING INC.

VS

Defendant: NEIVA TORRES, MARCOS
GOMES TORRES, MORTGAGE ELECTRONIC REGISTRATION. SYSTEMS,
INC. AS NOMINEE FOR CELEBRITY
MORTGAGE, HARRY FERN FURNITURE, STATE OF NEW JERSEY
Sale Date: 04/07/2010
Writ of Execution: 12/10/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two O'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of
Union, State of New Jersey
STREET AND STREET NUMBER: 449
Henry Street
TAX LOT AND BLOCK NUMBERS: Lot-

Henry Street TAX LOT AND BLOCK NUMBERS: Lot:

PUBLIC NOTICE

805; Block: 8 DIMENSIONS: Approximately: 29 x NEAREST CROSS STREET: Flora

NEAREST CROSS STREET: Flora Street
Beginning at a point on the southeasterly sideline of Henry Street, distant 71.00 feet southwesterly along the same from the southwesterly along the same from the southwesterly sideline of Flora Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sherift.) Pursuant to a tax search of 12/29/2009: 2009 CTRS 1, 2 & 3 PAID IN FULL; 2009 QTR 4 Taxes \$1,115.01 open + penalty; includes clean up charges; 2010 QTR 1 Taxes due 2/1/2010: \$874.47 open; 2010 QTR 2 Taxes due 5/1/2010: \$874.46 open; Water Account: 314785 to: 7/7/2009: \$383.76 open + penalty. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Sheriff of other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$306,138.70
Three Hundred Six Thousand One Hundred Thirty-Eight and 70/100
Attorney:
FRENKEL LAMBERT WEISS WEISMON & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$363,457.37
Three Hundred Sixty-Three Thousand Four Hundred Fifty-Seven and 37/100
March 11, 8, 25, April 1, 2010

March 11, 18, 25, April 1, 2010 U256241 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001338
Division: CHANCERY
Docket Number: F3149208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
MORGAN STANLEY ABS CAPITAL,
MSAC 2007-HE6
VS

TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL, MSAC 2007-HE6 VS
Defendant: MICHAEL FRAGEDIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR CITIMORTGAGE, INC.: Sale Date: 04/07/2010
Wit of Execution: 01/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 146 RIPLEY PLACE, ELIZABETH, NJ 07206 Tax Lot No.: 617.A in Block 1 Dimensions of Lot: (Approximately) 20 ft x 100 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, there remains any surplus money, there of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money to the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus and

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-107323
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$403,199.24***
Four Hundred Three Thousand One
Hundred Ninety-Nine and 24/100***
March 11, 18, 25, April 1, 2010
U256256 PRO (\$164.64)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000936
Division: CHANCERY
Docket Number: F1631507B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR HSI ASSET SECURITIZATION
CORPORATION TRUST 2007-HE1
VS

FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1 VS Defendant: ISMAEL CRUZ, MARIA CRUZ, HIS WIFE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR ACCREDITED, HOME LENDERS, INC., THE STATE OF NEW JERSEY, CAPITAL ONE BANK, ALEXANDER BEDOYA Sale Date: 03/24/2010 Writ of Execution: 08/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ALMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock' in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 32 East 18th Street TAX LOT AND BLOCK NUMBERS: Lot: 7; Block: 539 DIMENSIONS: Approximately: 50X100 NEAREST CROSS STREET: Wood Avenue Beginning at a point in the southerly

7: Block: 539
DIMENSIONS: Approximately: 50X100
NEAREST CROSS STREET: Wood
Avenue
Beginning at a point in the southerly
line of East Eighteenth Street, said
point being distant southwesterly
175.00 feet from the intersection
formed by the said southerly line of
East Eighteenth Street and the southwesterly line of Clinton.
(This concise description does not
constitute a legal description. A copy
of the full legal description can be
found at the Office of the Sheriff.)
The lien of unpaid taxes and other
municipal charges including water and
sewer charges: Pursuant to the tax
search of 11/13/2009, 2008 taxes have
been paid in full; 2009 taxes \$6,538.28
are paid in full; 2009 taxes \$6,538.28
are paid in full; 2010 taxes due QTR1
\$1,634.57 OPEN; QTR 2 \$1,634.57
OPEN; Sewer account: 07/01/2009
12/31/2009 \$47.25 open + penalty;
\$47.25 OPEN + PENALTY OWED IN
ARREARS; sewer charges are based
on prior water consumption. Fidelity
National Title Insurance Company will
insure purchaser at Sheriff's Sale
without exception for prior judgment(s)
or will issue a letter of indemnity. The
affected judgment(s) can be obtained
by requesting same from Plaintiff,
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
clam and-asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
THE SHERIFF RESERVES THE RIGHT
TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$414,678.52***
Four Hundred Fourten

CATION.
JUDGMENT AMOUNT: \$414,678.52***
Four Hundred Fourteen Thousand
Six Hundred Seventy-Eight and
52/100***

Attorney:
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$501,281.81
***Five Hundred One Thousand Two
Hundred Eighty-One and 81/100***
February 25, March 4, 11, 18, 2010
U254858 PRO (\$215.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001311
Division: CHANCERY
Docket Number: F2158608
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.

VS
Defendant: MAURICIO HENAO
Sale Date: 04/07/2010
Writ of Execution: 12/11/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY OF ELIZABETH Courter

the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 1119 SOUTH ELMORA AVENUE (a/k/a 1119-1121 SOUTH ELMORA AVENUE), ELIZABETH, NJ.
It is known and designated as Block 6, Lot 1294.
The dimensions are approximately 37 feet wide by 100 feet long.
Nearest cross street: CEDAR AVENUE

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. IS.
OF 5/22/2009 TAXES ARE PAID
OUGH 2ND QUARTER 2009.
AL AMOUNT DUE AS OF 7/8/2009
UNPAID WATER/SEWER
RGES IS THE AGGREGATE SUM
EKS 27 CHARGES IS THE AGGREGATE SUM OF \$65.27.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT TRUES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$260,401.57*

***TWO HUNDRED STATES AND HUNDRED STATES AND LAYINTHAL, FRANKENBERG ARGES

Four Hundred One and 57/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$303,363.31
***Three Hundred Three Thousand
Three Hundred Sixty-Three and
31/100***
March 11, 18, 25, April 1, 2010

31/100*** March 11, 18, 25, April 1, 2010 U256245 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000916
Division: CHANCERY
Docket Number: F1992208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR MORGAN STANLEY LOAN
TRUST 2006-HE5

AL TRUST COMPANY, AS TRUSTEFOR MORGAN STANLEY LOAN TRUST 2006-HE5
VS
Defendant: CARMEN OTERO
SOLARES: NEW CENTURY MORTGAGE CORPORATION
Sale Date: 03/24/2010
Writ of Execution: 10/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZAon WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 1014
Drake Street, Roselle NJ 07203
BEING KNOWN as LOT 5, BLOCK
1207, on the official Tax Map of the Borough of Roselle
Dimensions: 109.24ft. x 40ft. x 109.24ft x 40ft.
Nearest Cross Street: Newman Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The Sheriff or other person conducting the sale will have informatio

46/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$330,432.67
***Three Hundred Thirty Thousand
Four Hundred Thirty-Two and
67/100***
February 25, March 4, 11, 18, 2010

February 25, March 4, 11, 18, 2010 U254846 PRO (\$184.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000895
Division: CHANCERY
Docket Number: F4708408
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATE
HOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2005-64CB MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2005-64CB
VS

PASS-IHROUGH CERTIFICATES, SERIES 2005-64CB VS
Defendant: JOHN JARAMILLO, GLORIA JARAMILLO, UNITED STATES OF AMERICA
Sale Date: 03/24/2010
Writ of Execution: 01/08/2010
By virtue of the above-stated writ of execution to me directed I shall exnose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 774-776 EMERSON AVENUE, ELIZABETH NJ 07208-1574
BEING KNOWN as LOT 600, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 36.72ft x 100.00ft x 29.00ft x 100.30ft
Nearest Cross Street: Monmouth Road

OT EIIZABEN
Dimensions: 36.72ft x 100.00ft x
29.00ft x 100.30ft
Nearest Cross Street: Monmouth
Road
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.

"""Pursuant to 28, U.S.C. Section
2410©, this sale is subject to a 1
year right of redemption held by the
United States of America by virtue
of it's lien:
United States of America by virtue
of it's lien:
United States of America by virtue
of it's lien:
United States of America by virtue
of it's lien:
United States of America by virtue
of it's lien:
United States of America by virtue
of it's lien:
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United States of America by virtue
of it's lien:
United States of America by virtue
of it's lien:
United States of America by virtue
of it's lien:
United States of Ameri

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$415,275.82
***Four Hundred Fifteen Thousand
Two Hundred Seventy-Five and
82/100***
February 55, March 4, 11, 18, 2010

February 25, March 4, 11, 18, 2010 U254845 PRO (\$209.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001245 Division: CHANCERY Docket Number: F3284908 County: Union
Plaintiff: NATIONAL CITY MORTGAGE
CO.

Plaintiff: NATIONAL CITY MORTGAGE CO. VS
Defendant: DOMINIC HUGHES
Sale Date: 03/31/2010
Writ of Execution: 12/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 624 A SUMMER STREET, ELIZABETH, NJ. 07202
Tax Lot No.: 1497.E in Block 4
Dimensions of Lot: (Approximately) 25 ft x 93 ft
Nearest Cross Street: Green Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must

PUBLIC NOTICE

check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$211,735.07***
Two Hundred Eleven Thousand Seven Hundred Thirty-Five and 07/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-108090
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$243,323.79***
Two Hundred Forty-Three Thousand
Three Hundred Twenty-Three and
79/100***
March 4: 11, 18, 25, 2010

March 4, 11, 18, 25, 2010 U255508 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001251
Division: CHANCERY
Docket Number: F3111008 county: Union laintiff: INDYMAC FEDERAL BANK SB

Plaintiff: INDYMAC FEDERAL BANK FSB VS
Defendant: LORENZO A. THEN: LUIS O. POLANCO, WIFE AND HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., CAMDEN COUNTY BOARD OF SOCIAL SERVICE: UNITED STATES OF AMERICA Sale Date: 03/31/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 513 North Park Avenue, Linden, NJ 07036
Tax Lot No.: 6 in Block 14
Dimensions of Lot: (Approximately) 50 X 120
Nearest Cross Street: Ingalls Avenue Subject to any open taxes,

Tax Lot No.: 6 in Block 14
Dimensions of Lot: (Approximately) 50
X 120
Nearest Cross Street: Ingalls Avenue
Subject to any open taxes,
water/sewer, municipal or tax Ilens
that may be due.

Tax and prior lien Info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
Prior Mortgages and Judgments (if
any): J-072469-1992
Subject to the extended right of
redemption extended to the United
States of America.
ATTN: The Plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
the property at the time of sale. Plaintiff may also agree to a short sale.
Please use our File No. and "3rd
Partybids@zuckergoldberg.com.
Please use our File No. and "3rd
Party" or "Short Sale" in your subject
line
Note: The sheriff reserves the right to
adjourn this sale for any length of time

Please use our File No. and "3rd Party" or "Short Sale" in your subject line Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$520,137.21*** Five Hundred Twenty Thousand One Hundred Thirty-Seven and 21/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-107542
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$571,622.40***
Five Hundred Seventy-One Thousand Six Hundred Twenty-Two and 40/100***
March 4 11 18, 25, 2010

March 4, 11, 18, 25, 2010 U255509 PRO (\$196.00)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000934
Division: CHANCERY
Docket Number: F4559408
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES
2006-5
VS

ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-5
VS
Defendant: RAMON RENGIGO, YUSI-BETH RENGIGO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, SINC. AS NOWINEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 03/24/2010
Writ of Execution: 01/13/2010
Bry virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1360 HAMILTON STREET, ELIZABETH NJ 077208 on the official Tax Map of the City of Elizabeth
BEING KNOWN as LOT 411 W11, BLOCK 11, on the official Tax Map of the City of Elizabeth
BEING KNOWN as LOT 411 W11, BLOCK 11, on the official Tax Map of the Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion, pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conduc

33/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$210.254.62
***Two Hundred Ten Thousand Two
Hundred Fifty-Four and 62/100***
February 25, March 4, 11, 18, 2010
U254848 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001223
Division: CHANCERY
Docket Number: F1254708
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR ABFC 2006-OPT1
TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-OPT1
VS

TRUST ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-OPT1
VS
Defendant: SHAWANDA GREEN, MR.
GREEN, HUSBAND OF SHAWANDA
GREEN: SUNRISE NORTH CONDOMINIUM ASSOCIATION, INC.
Sale Date: 03/31/2010
Writ of Execution: 12/23/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 715-721 Newark
Avenue, Unit 1A, Elizabeth, NJ 07208
Tax Lot No.: 836, W11C-1A in Block 11
Dimensions of Lot: (Approximately)
Condo
Nearest Cross Street: North Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$284,895.43**
Two Hundred Eighty-Four Thousand Eight Hundred Ninety-Five and 43/100***
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,816.43***
Three Hundred Fourteen Thousand Eight Hundred Sixteen and 43/100***
March 4, 11, 18, 25, 2010
U255506 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000932
Division: CHANCERY
Docket Number: F1529408C
County: Union
Plaintiff: THE BANK OF NEW YORK,
AS TRUSTEE FOR THE CERTIFICATEHOLDERS ALTERNATIVE LOAN
TRUST 2006-HY11, MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2006-HY11
VS

CATEHOLDERS ALTERNATIVE LOAN
TRUST 2006-HY11 MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2006-HY11

Defendant: JOSE J. PAULINO, MARIA
A. PAULINO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR COUNTRYWIDE HOME
LOANS. ITS SUCCESSORS AND
ASSIGNS
Sale Date: 03/24/2010

Writ of Execution: 01/12/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 421
LOOMIS STREET, ELIZABETH NJ
07206-1025

BEING KNOWN as LOT 888.B,
BLOCK 5, on the official Tax Map of
the City of Elizabeth
Dimensions: 33.00 feet x 100.00 feet
X a3:00 feet x 100.00 feet
Nearest Cross Street: 4th Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal ilens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney,
""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a mo

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$610.887.23
***Six Hundred Ten Thousand Eight
Hundred Eighty-Seven and 23/100**
February 25, March 4, 11, 18, 2010
U254849 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001215 Division: CHANCERY Docket Number: F4984608 County: Union Plaintiff: THE BANK OF NEW YORK

AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT INC., ALTERNA-TIVE LOAN TRUST 2006-OC11, MORTGAGE PASS THROUGH CER-TIFICATES SERIES 2006-OC11

TIFICATES SERIES 2006-OC11
VS
Defendant: NAILA V. VILLACRESES,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE
COMPANY, LLC, AND HEANAN VILLACRESES, TENANT
Sale Date: 03/31/2010
Writ of Execution: 01/07/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
22-24 Rosewood Place Elizabeth, NJ
07208
TAX LOT # 1346 BLOCK # 11

22-24 Rosewood Place Elizabeth, 30 07208 TAX LOT # 1346 BLOCK # 11 APPROXIMATE DIMENSIONS: 36' x

NEAREST CROSS STREET: Irvington

Avenue
Taxes:
Current through 4th Quarter 2009*
*Plus interest on these figures through
date of payoff and any and all subsequent—taxes, water and sewer

date of payoff and any and all subsequent—taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$438,839.65***

COUNTY
JUDGMENT AMOUNT: \$436,839.65***
Four Hundred Thirty-Six Thousand
Eight Hundred Thirty-Nine and
65/100***

Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$480,636.52
***Four Hundred Eighty Thousand Six
Hundred Thirty-Six and 52/100***
March 4, 11, 18, 25, 2010
U255505 PRO (\$180.32)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contracts as fair and open professional services contracts pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.5 at a meeting held on February 24, 2010. The contracts and resolutions authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Cierks of the City of Linden and the Borough of Roselle.

CONTRACT # 1
AWARD: Camp, Dresser & McKee, Inc.
SERVICES: Engineering Services
TIME PERIOD: 1 Year
COST: \$111,750.00

CONTRACT # 2 AWARD: McEnerney, Brady & Company SERVICES: Auditing/Accounting Services TIME PERIOD: 1 Year COST: \$34,500.00

CONTRACT # 3
AWARD: Weiner Lesniak, LLP
SERVICES: Legal Advisory Services
TIME PERIOD: 1 Year
COST: Amount not to exceed
\$32,000.00

CONTRACT # 4: AWARD: Welner Lesniak, LLP SERVICES: Passaic River Litigation Services
TIME PERIOD: 1 Year
COST: Amount not to exceed
\$53,000.00

CONTRACT # 5: AWARD: Ernst & Young SERVICES: Financial Advisory Services TIME PERIOD: 1 Year COST: Amount not to exceed \$70,000.00

U255919 PRO Mar. 11, 2010 (\$28.42)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08006289
Division: CHANCERY
Docket Number: F2086106
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE3
VS

VS
Defendant: SANDRA MERCADO,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MORTGAGE
CORPORATION, STATE OF NEW JER-

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION, STATE OF NEW JERSEY Sale Date: 03/31/2010

Writ of Execution: 09/30/2008

By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the affernoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 445
Fern Place, Elizabeth NJ 07206

BEING KNOWN as LOT 456, BLOCK 4, on the Official Tax Map of the City of Elizabeth
Dimensions: 170.00 feet x 25.00 feet x 28.00 feet
x 28.00 feet
Nearest Cross Street: Pulaski Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal fiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, interest remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person conducting the surplus, if any.

JUDGMENT AMOUNT: \$374,814.57*

**Three Hundred Seventy-Four Thousand Eight Hundred

and 57/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$434.353.66
***Four Hundred Thirty-Four Thousand
Three Hundred Fifty-Three and
66/100***
March 4. 11, 18, 25, 2010

March 4, 11, 18, 25, 2010 U255510 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001226
Division: CHANCERY
Docket Number: F3147008
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING, INC.,
VS.

FUNDING, INC., VS
Defendant: ELADIA BAUTISTA
Sale Date: 03/31/2010
Writ of Execution: 11/10/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of
Union, State of New Jersey
STREET AND STREET NUMBER: 715
Livingston Street
TAX LOT AND BLOCK NUMBERS: Lot:
765 fka Lot 7654 W 07; Block: 7
DIMENSIONS: Approximately: 33 x
100
NEAREST CROSS STREET: Seventh

NEAREST CROSS STREET: Seventh

NEARESI CRUSS SIREE: Sevenus Street
Beginning at a point in the northeasterly line of Livingston Street, one hundred sixty five feet northwesterly from
the intersection of the said line of Livingston Street and the northwesterly
line of Seventh Street.
(This concise description does not
constitute a legal description. A copy
of the full legal description can be
found at the Office of the Sheriff.)
Pursuant to a tax search of 12/1/2009:
2009 Taxes \$5,341.87 paid in full;
2010 QTR 1 Taxes due 2/1/2010:

PUBLIC NOTICE

\$1,335.17 open; 2010 QTR 2 Taxes due 5/1/2010: \$1,355.17 open; Water Account: 324862 to: 11/10/2009; \$1,335.17 open; 2010 QIK 2 laxes due 51/2010: \$1,355.17 open; Water Account: 324862 to: 11/10/2009: \$602.70 open Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$507,358.87***

CATION.
JUDGMENT AMOUNT: \$507,358.87***
Five Hundred Seven Thousand Three
Hundred Fifty-Eight and 87/100*** LAMBERT WEISS WEIS-

undred Fifty-Eight and of thorney: RENKEL LAMBERT WEI AN & GORDON, LLP O MAIN STREET IFTH FLOOR - SUITE 560 (EST ORANGE, NJ 07052 (73)325-8800 heriff: Ralph Froehlich

(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$567,598.02
***Five Hundred Sixty-Seven Thousand Five Hundred Ninety-Eight and
02/100***
Warch 4, 11, 18, 25, 2010
U255496 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001065
Division: CHANCERY
Docket Number: F3132108
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SE
MORTGAGE SECURITIES ASET
BACKED CERTIFICATES, SERIES
2006-FRE2
VS

2006-FRE2
VS
Defendant: HELENO B. COSTA,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT
MORTGAGE ITS SUCCESSORS AND
ASSIGNS
Sale Date: 03/31/2010
Writ of Execution: 01/14/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 945
FLORA STREET, ELIZABETH NJ
07201
BEING KNOWN as LOT 768, BLOCK

State of New Jersey
Premises commonly known as: 945
FLORA STREET, ELIZABETH NJ
07201
BEING KNOWN as LOT 768, BLOCK
8, on the official Tax Map of the City
of Elizabeth
Dimensions: 100' x 25' x 100' x 25'
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"*If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the Mortgagor,
the Mortgagor's attorney,
"*If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sure will have information
regarding the surplus, if any,
JUDGMENT AMOUNT: \$410,862.04

***Four Hundred Ten Thousand Eight
Hundred Sixty-Two and 04/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

torney: HELAN HALLINAN & SCHMIEG, PC 10 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$457,790.47
""Four Hundred Fifty-Seven Thousand
Seven Hundred Ninety and 47/100***
March 4, 11, 18, 25, 2010
U255513 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-100001242 Division: CHANCERY Docket Number: F2708208

PUBLIC NOTICE

County: Union Plaintiff: INDYMAC BANK, F.S.B. VS

Plaintiff: INDYMAC BANK, F.S.B.
VS
Defendant: CAROL S. CORONADO
Sale Date: 03/31/2010
Writ of Execution: 01/13/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two ciclock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
CITY of ELIZABETH, County of UNION
and State of New Jersey,
Commonly known as: 152 E JERSEY
ST, ELIZABETH, NJ 07206.
Tax Lot No. 202 aka 202 W02 in Block
No. 2
Dimension of lot Approximately: 254

No. 2 Dimension of Lot Approximately: 25X

No. 2
Dimension of Lot Approximately: 25X
100
Nearest Cross Street: 2ND STREET
BEGINNING at a point in the southwesterly line of East Jersey Street
(formerly Clinton Street) distant
southeasterly 125.00 feet from the
intersection of the southwesterly
line of East Jersey Street with the
southeasterly line of Second Street
and running thence.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF January 22, 2010: \$.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
JUDGMENT AMOUNT: \$559,436.76
***Five Hundred Thirty-Six and
76/100***
Attorney:
FEIN SUCH ERNYE

76/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$680,273.36
***Six Hundred Eighty Thousand Two
Hundred Seventy-Three and 36/100***
March 4, 11, 18, 25, 2010
U255495 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001370 Division: CHANCERY Docket Number: F2597308 ounty: Union laintiff: PRINSBANK

County: Union Plaintiff: PRINSBANK VS Plaintiff: PRINSBANK VS Defendant: MICHAEL DELLA PIA, VINCENT NOTARNICOLA, D & N REALTY PARTNERSHIP Sale Date: 04/24/2010 Writ of Execution: 12/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-ON WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union and the State of New Jersey. Premises commonly known as: 220 Columbus Avenue
Tax Lot #: 5 in Block #: 2901 Dimensions of Lot (Approximately): 125 x 100
Nearest Cross Street: Walnut Street
*THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
***SIX HUNDRED FOR THOUSAND
***SIX HUNDRED FOR THOUSAND
***TIX HUNDRED FOR THOUSAND
***TIX HUNDRED FOR THOUSAND
***SIX HUNDRED FOR THOUSAND
***SIX HUNDRED FOR THOUSAND
***TIX HUNDRE

Attorney:
TOMPKINS, MC GUIRE, WACHENFELD & BARRY, LLP
FOUR GATEWAY CENTER
100 MULBERRY STREET
NEWARK, NJ 07102

(973)622-3000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$796,217.12
***Seven Hundred Ninety-Six Thousand Two Hundred Seventeen and
12/100***

March 11, 18, 25, April 1, 2010 U256057 PRO (\$113.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001241
Division: CHANCERY
Docket Number: F552109
County: Union
Plaintiff: BAC HOME LOANS SERVIC-ING, L.P.
VS

VS Defendant: DORIS A. BOLES, CALVIN S. BOLES, NORMA Y. BOLES Sale Date: 03/31/2010

PUBLIC NOTICE

PUBLIC NOTICE

Writ of Execution: 01/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 874-878 LAFAYETTE STREET, ELIZABETH HJ 07201
BEING KNOWN as LOT 674 W07, BLOCK 7, on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 65 FEET X 2705 FEET Nearest Cross Street: SMITH STREET regist to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal flens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, if any. JUDGMENT AMOUNT: \$397,056.89

Three Hundred Ninety-Seven Thousand Fifty-Six and 89/100

AUITE 100
MT 1AUIREI NJ 08054

Indusand Fifty-Six and 89/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$448,927.44
***Four Hundred Forty-Eight Thousand
Nine Hundred Twenty-Seven and
44/100***
March 4, 11, 18, 25, 2010

March 4, 11, 18, 25, 2010 U255514 PRO (\$176.40)

LINDEN/ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY

NOTICE PF PUBLIC HEARING

NOTICE PF PUBLIC HEARING

THE LINDEN ROSELLE SEWERAGE AUTHORITY WILL CONDUCT A HEARING FOR THE PURPOSE OF ESTABLISHING ITS 2010 RATES AND CHARGES THE HEARING WILL TAKE PLACE AT 7:00 PM ON APRIL 28, 2010 AT THE AUTHORITY'S OFFICE, LOCATED AT 5005 SOUTH WOOD AVENUE, LINDEN, NJ 07036 IN ACCORDANCE WITH ITS MUNICIPAL AGREEMENT WITH THE CITY OF LINDEN AND THE BOROUGH OF ROSELLE AND RELATED MUNICIPAL ORDINANCES AS AMENDED FEBRUARY 20, 2008, ORD. NO. 52-04, AND BASED UPON THE FEDERALLY APPROVED USER CHARGE SYSTEM ADOPTED IN 1979, THE AUTHORITY HAS DETERMINED THAT THE 2010 COSTS RESULT IN THE FOLLOWING PROPOSED CHARGES FOR THE YEAR 2010.

1) BOROUGH OF ROSELLE OSELLE CITY OF LINDEN \$4,759,000 Major Users

\$2,679,000

CLASS A
FLOW

SALLONS
BOD
SALLONS
BOD
SALLONS
BOD
SALLONS
1,384/TON
4) MAJOR USERS
SALLONS
5) NON MAJOR USERS IN LINDEN
\$3,19 PER HUNDRED CUBIC FEET
6) THE MUNICIPAL CHARGE WILL BE
BASED ON 30 HUNDRED CUBIC
FEET TIMES THE CURRENT RATE.

THESE PROPOSED RATES ARE SUB-JECT TO CHANGE BASED ON THE MOST RECENT INDUSTRIAL CONTRI-BUTIONS. March 11 2010 BUTIONS. March 11, 2010 U255920 PRO (\$26.46)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001270 Division: CHANCERY Docket Number: F2587408 County Union County: Union Plaintiff: CHASE HOME FINANCE LLC

VS Defendant: ZORAN CLANAK, MRS. ZORAN CLANAK, HIS WIFE, SLAVKO CLANAK, RADOJKA CLANAK Sale Date: 04/07/2010 Writ of Execution: 01/22/2010

By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 628 HUSSA STREET, LINDEN NJ 07038
BEING KNOWN as LOT 4, BLOCK 159, on the official Tax Map of the City of Linden
Dimensions: 145.51 feet x 43.35 feet x 128.80 feet x 40.00 feet
Nearest Cross Street: Roselle Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor; the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

JUDGMENT AMOUNT: \$322,838.50

"Three Hundred Twenty-Two Thousand Nine Hundred Thirty-Eight and 50/100"."

Attorney:

PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

50/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full'legal description can be found at
the Union County Sheriff's Office
Total Upset: \$365,420.48
***Three Hundred Sixty-Five Thousand
Four Hundred Twenty and 48/100***
March 11, 18, 25, April 1, 2010
U256246 PRO (\$178.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000917
Division: CHANCERY
Docket Number: F7390708
County: Union
Plaintiff: SUNTRUST MORTGAGE,

INC. VS
Defendant: ALBERTO NUNO NOVODA CRUZ, HIS HEIRS, DEVISEES,
AND PERSONAL REPRESENTATIVES
AND HIS/HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT,
TITLE AND INTEREST
Sale Date: 03/24/2010
Writ of Execution: 01/12/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternooh of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION
STREET & STREET NO: 756-760
Thomas Street
TAX BLOCK AND LOT:
BLOCK: 1579 LOT: 4
DIMENSIONS OF LOT: 125.00' by
29.70'
EAREST CROSS STREET: Myrtle

29.70 NEAREST CROSS STREET: Myrtle treet UPERIOR INTERESTS (if any):

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

the surplus if any Junormation regarding JUDGMENT AMOUNT: \$374,123.77***
Three Hundred Seventy-Four Thousand One Hundred Twenty-Three and 77/100***

7/1100°-Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MODRESTOWN, NJ 08057 (856)802-1000 (856)802-1000 Sheriff: Raiph Froehlich A full legal description can be found at

PUBLIC NOTICE

the Union County Sheriff's Office Total Upset: \$418,726.69 ***Four Hundred Eighteen Thousand Seven Hundred Twenty-Six and 69/100*** 69/100*** February 25, March 4, 11, 18, 2010 U254856 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000805 Division: CHANCERY Docket Number: F91309

unty: Union aintiff: HSBC BANK, USA, NATION-ASSOCIATION, AS TRUSTEE FOR

Defendant: ALFREDO ALONSO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS.
Sale Date: 03/24/2010
Writ of Execution: 01/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION. COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 125
EAST JERSEY STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 153, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft x 100.00ft x 25.00ft x 100.00ft x 25.00ft x 100.00ft x 25.00ft x 100.00ft x 25.00ft x 100.00ft x 100.00ft x 25.00ft x 100.00ft x 100.00ft x 25.00ft x 100.00f

94/100*** February 25, March 4, 11, 18, 2010 U254851 PRO (\$190.12)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000704
Division: CHANCERY
Docket Number: F1644608
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATIONS SYSTEMS, INC
VS

REGISTRATIONS SYSTEMS, INC
VS
Defendant: SAMAD ABDEL, THERESA
ABDEL, STATE OF NEW JERSEY
Sale Date: 03/17/2010
Writ of Execution: 12/29/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 294 E 5th
Avenue
TAX BLOCK AND LOT:

Avenue
TAX BLOCK AND LOT:
BLOCK: 2001 LOT: 6
DIMENSIONS OF LOT: 91.71' x 44.7'
NEAREST CROSS STREET: Poplar

Street SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$350,768.77***
Three Hundred Fifty Thousand Seven Hundred Sixty-Eight and 77/190***

Attorney:

77/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$388,439.88
**Three Hundred Eighty-Eight Thousand Four Hundred Thirty-Nine and
88/100***
February 18, 25, March 4, 11, 2010

February 18, 25, March 4, 11, 2010 U254785 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003518
Division: CHANCERY
Docket Number: F3552708
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL
FUNDING COMPANY, LLC
VS

Defendant: EVELIO CARABALLO. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS; MARISOL CARABALLO Mit of Execution: 05/27/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1014 Laura Street, Elizabeth NJ 07201

BEING KNOWN as LOT 1103, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 100' x 28' x 100' x 28'
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges, liens, insurance or mount due thereon.

"If the sale is set aside for any reason, the Purchaser stall have no further recourse against the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser stall have no further recourse against the Mortgagor, and my surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion, pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the surplus or any part thereof, may file a motion, pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

74/100*** February 25, March 4, 11, 18, 2010 U254852 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000518
Division: CHANCERY
Docket Number: F3871708
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR NEW CENTURY
MORTGAGE CORPORATION
VS

VS Defendant: FRANKLIN GUZMAN-CRUZ, ANSELMA GUZMAN, HUSBAND AND WIFE Sale Date: 03/17/2010

PUBLIC NOTICE

Writ of Execution: 12/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey, Commonly known as: 504 FULTON ST, ELIZABETH, NJ 07206. Tax Lot No. 560 in Block No. 3 Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FIFTH STREET

ELIZABETH, NJ 07206.

Tax Lot No. 560 in Block No. 3
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FIFTH STREET
BEGINNING AT A POINT ON THE
WESTERLY SIDELINE OF FULTON
STREET, SAID POINT BEING 50.00
FEET NORTHERLY ALONG THE
WESTERLY SIDELINE OF FULTON
STREET FORM ITS INTERSECTION
WITH THE NORTHERLY SIDELINE OF
FIFTH STREET, AND RUNNING
THENCE:
"THE SHERIFF HEREBY RESERVES.
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER + PENALTY
TOTAL AS OF January 6, 2010:
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$426,071.95***
Four Hundred Twenty-Six Thousand
Seventy-One and 95/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$472,275.00
***Five Hundred Seventy-Two Thousand Two Hundred Seventy-Five and
00/1100***
February 18, 25, March 4, 11, 2010
U254791 PRO (\$170.52)

Tebruary 18, 25, March 4, 11, 2010 U254791 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000939
Division: CHANCERY
Docket Number: F3113007
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A.

LOANS SERVICING LP FOR 1 HE BENEFIT OF HSBC BANK USA, N.A.
VS
Defendant: CARLOS MAHECHA, FERNANDO SERNA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., ACTING SOLELY AS A NOMINEE
FOR EAST COAST MTG. CORP., THE
UNITED STATES OF AMERICA, YESENIA COLON
Sale Date: 03/24/2010
Writ of Execution: 05/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of
Union State of New Jersey
STREET AND STREET NUMBER: 108
Grove Street
TAX LOT AND BLOCK NUMBERS: Lot:
5, Block: 6502
DIMENSIONS: Approximately: 55 x
125
NEAREST CROSS STREET: First

NEAREST CROSS STREET: First

NEAREST CROSS STREET: First Avenue
Beginning at a point in the Westerly side of Grove Street distant along the same South 10 degrees 08 minutes East, 95.00 feet from the corner formed by the Westerly side of Grove Street with the Southerly side of Grove Street with the Southerly side of First Avenue.

(This concise description does not constitute a legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 1/11/2010: 2009 Taxes \$12,500.10 paid in full; 2010 QTR1 Taxes: to be determined. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. the surplus, if any.
THE SHERIFF RESERVES THE RIGHT
TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLI-JUDGMENT AMOUNT: \$399,272.21***

PUBLIC NOTICE

Three Hundred Ninety-Nine Thou-sand Two Hundred Seventy-Two and 21/100*** Attorney: FRENKEL LAMBERT WEISS WEIS-Altorney:
FRENKEL LAMBERT WEISS WEISS
MAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800

(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$468,365.25
***Four Hundred Sixty-Eight Thousand
Three Hundred Sixty-Five and
25/100***
February 25

February 25, March 4, 11, 18, 2010 U254859 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000686
Division: CHANCERY
Docket Number: F3090408
County: Union
Plainiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
UNDER THE MORGAN STANLEY
MORTGAGE LOAN TRUST AGREEMENT FOR 2004-9
VS

MENT FOR 2004-9
VS
Defendant: MARIA G. CARDOSO;
JOSE L. SAMARTINO: CITIBANK,
FEDERAL SAVINGS BANK
Sale Date: 03/17/2010
Writ of Execution: 12/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 505
THOMPSON AVENUE, ROSELLE NJ
07203
BEING KNOWN as LOT 13 f/k/a 288,

07203
BEING KNOWN as LOT 13 f/k/a 288
BEIOCK 606 f/k/a 66G, on the official
Tax Map of the Borough of Roselle
Dimensions: 100.00ft x 50.00ft x
100.00ft x 50.00ft
Nearest Cross Street: Rosewood

Dimensions: 100.00ft x 50.00ft x 100.00ft x 50.00ft
Nearest Cross Street: Rosewood Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

JUDGMENT AMOUNT: \$187.577.82

One Hundred Eighty-Seventhous and 82/100

Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
"856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$216,320.00
Two Hundred Sixteen Thousand Three Hundred Twenty and 00/100
Feb. 18, 25, March 4, 11, 2010
U254361 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000930
Division: CHANCERY
Docket Number: F3494308
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
TERWIN MORTGAGE TRUST 20058HE ASSET-BACKED CERTIFICATES,
TMTS SERIES 2005-8HE, WITHOUT
RECOURSE
VS

RECOURSE VS
Defendant: GINA ARCURE A/K/A GINA DALTON: JOCELYNN WALKER, TENANT: PATRICIA DOE, TENANT: Sale Date: 03/24/2010
Writ of Execution: 12/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey,
PREMISES COMMONLY KNOWN AS:
142 Fifth Street, Elizabeth, NJ 07206
TAX LOT # 342 BLOCK # 3
APPROXIMATE DIMENSIONS: 25' x
100'

100' NEAREST CROSS STREET: Broadway

Taxes:
Current through 4th Quarter 2009*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

quent taxes, water and seweramounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF FOF UNION COUNTY

DUNIY
DGMENT AMOUNT: \$307,715.50***
ree Hundred Seven Thousand
ven Hundred Fifteen and 50/100***

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000695
Division: CHANCERY
Docket Number: F3814908
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK, AS SUCCESSOR-IN-INTEREST
TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW

PANY BY OPERATION OF LAW
VS
Defendant: LUZ J GUTIERREZ
Sale Date: 03/17/2010
Writ of Execution: 12/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day, All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY ADDRESS: 304-306
FIRST AVENUE
LOT: 474 BLOCK: 5
CITY OF ELIZABETH
COUNTY: UNION
DIMENSION: Approximately 118 x 50 x
102 x 52
NFAREST CROSS STREET: Situate

COUNTY: UNION
DIMENSION: Approximately 118 x 50 x
102 x 52
NEAREST CROSS STREET: Situate
on the southwesterly side of First
Avenue approximately 52 feet northwesterly from the intersection of the
northwesterly side of Erie Street.
ALL that certain lot, parcel or tract
of land, situate and lying in the City
of Elizabeth, County of Union, State
of New Jersey and being more particularly described as follows:
BEGINNING at a point in the Southwesterly sideline of First Avenue
(60' R.O.W.), said point being distant
52.32 feet northwesterly from the
intersection formed by the said
Southwesterly sideline of First
Avenue and the Northerly sideline of
Erie Street (60' R.O.W.); thence running (1) South 63 degrees 30 minutes 00 seconds West, 118.33 feet to
a point; thence (2) North 26 degrees
30 minutes 00 seconds West, 50.00
feet to a point; thence (3) North 63
degrees 30 minutes 00 seconds
East, 102.93 feet to a point in the
southwesterly sideline of First
Avenue; thence (4) Along same,
South 43 degrees 35 minutes 30 seconds East, 62.32 feet to a point and
place of BEGINNING.
The above description was drawn in
accordance with a survey prepared
by Precision Surveying Technology,
L.L.C., dated June 2, 2005.
JUDGMENT AMOUNT: \$421,189.72***
Four Hundred Twenty-One Thousand
One Hundred Twenty-One Thousand
One Hundred Eighty-Nine and
72/100***

ttorney: UCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

200 SHEFFIELD SIREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-108698
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$462,522.64***
Four Hundred Sixty-Two Thousand
Five Hundred Twenty-Two and
64/100***
February 18 25 March 4 11, 2010

February 18, 25, March 4, 11, 2010 U254783 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-5128)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No.F-18126-09

STATE OF NEW JERSEY TO:

Equitable Life Assurance Society of the United States and Patrick Piscitel-li, As Trustee for the General Building Laborers Local 66 Pension Fund, Wel-fare Fund, Vacation Fund, Annuity

YOU ARE HEREBY SUMMONED and required to serve upon the Altorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Aurora Loan Services, LLC is pialntiff and Equitable Life Assurance Society of the United States and Patrick Piscitelli, As Trustee for the General Building Laborers Local 66 Pens, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 11, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 25, 2006, recorded on August 31, 2006, in Book 11832 at Page 04398c made by Jamie Ramirez to Mortgage Electronic Registration Systems, Inc as nominee for Lehman Brothers Bank, FSB and duly assigned to plaintiff, Aurora Loan Services, LLC, and concerns real estate located at 704-712 N Broad Street (Unit 4C), Elizabeth, NJ 07208, Block 11 Lot 1084-Wilc-4C.

YOU, Equitable Life Assurance Society of the United States and Patrick Piscitelli, As Trustee for the General Building Laborers Local 66 Pens are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortage. YOU ARE HEREBY SUMMONED and

brance is subject to Plaintiff's mortgage.
You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toli free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 353-4715.
File #2009-5128

Jennifer M. Perez, Acting Clerk of the Superior Court U255918 PRO Mar. 11, 2010 (\$47.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000685
Division: CHANCERY
Docket Number: F2715108
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP
VS

LOANS SERVICING LP
VS
Defendant: AUGUSTO CAMACHO,
STATE OF NEW JERSEY
Sale Date: 03/17/2010
Writ of Execution: 01/04/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 314
CENTRE STREET, ELIZABETH NJ
07201
REFING KNOWN as LOT 208 also W09.

CENTRE STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 208 also W09, BLOCK 9, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet nearest Cross Street: 3rd Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being

PUBLIC NOTICE

foreclosed and, if so the current amount due thereon.

*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

*"*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$238,058.21

Two Hundred Thirty-Eight Thousand Fifty-Eight and 21/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$279,737.33

Two Hundred Seventy-Nine Thousand Seven Hundred Thirty-Seven and 33/100
Feb. 18, 25, March 4, 11, 2010
U254353 PRO (\$178.36)

Feb. 18, 25, March 4, 11, 2010 U254353 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000897
Division: CHANCERY
Docket Number: F2851108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
VS

AL TRUST
VS
Defendant: ARNALDO J. QUINTINO
Sale Date: 03/24/2010
Writ of Execution: 12/14/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, State of New Jersey
PREMISES COMMONLY KNOWN AS:
644 Pennsylvania Avenue, Elizabeth,
NJ 07201
TAX LOT # 1273.A, BLOCK # 11

TAX LOT # 1273.A, BLOCK # 11 NEAREST CROSS STREET: Fairmont Avenue APPROXIMATE DIMENSIONS: 125 ft x

APPROXIMATE DIMENSIONS: 125 ft x 3 1.50 ft LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,471.76***
Four Hundred Thirty-Five Thousand 76/100***

Attorney: MILSTEAD& ASSOCIATES, LLC

rney: STEAD & ASSOCIATES, LLC ODLAND FALLS CORPORATE

WOODLAND FALLS CURPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$482,205.80
***Four Hundred Eighty-Two Thousand
Two Hundred Five and 80/100***
February 25, March 4, 11, 18, 2010
U254874 PRO (\$188.16)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000727
Division: CHANCERY
Docket Number: F205309
County: Union
Plaintiff: CHASE HOME FINANCE,

PUBLIC NOTICE

PUBLIC NOTICE

LLC.

VS

Defendant: CELIO ANGIOLETTO:
ALEXANDRE F. ANGIOLETTO; J.P.
MORGAN CHASE BANK, N.A.
Sale Date: 03/17/2010

Writ of Execution: 12/31/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 307
EAST ELIZABETH AVENUE, LINDEN NJ 07036-0000

BEING KNOWN as LOT 8, BLOCK 200, on the official Tax Map of the City of Linden
Dimensions: 160.00ft x 20.00ft x 134.00ft x 20.01ft x 133.35ft
Nearest Cross Street: Todd Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and, or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person colaming the surplus

and 39/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$348,860.27
**Three Hundred Forty-Eight Thousand Eight Hundred Sixty and
27/100***
Feb. 18, 25, March 4, 11, 2010

Feb. 18, 25, March 4, 11, 2010 U254360 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000720 Division: CHANCERY Docket Number: F80407 ounty: Union laintiff: TRIBECA LENDING CORP.

County: Union
Plaintiff: TRIBECA LENDING CORP.
VS
Defendant: SEAN MULLERY, OLGA
MULLERY, H/W, UNITED STATES OF
AMERICA
Sale Date: 03/17/2010
Writ of Execution: 12/15/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 332 CENTRE
STREET ELIZABETH, NJ 07202
Tax Lot No. 215 in Block No. 9
Dimension of Lot Approximately: 27.20
X 75 X 30 REAR
Nearest Cross Street: FOURTH
AVENUE
Beginning at a point in the southerly line of Centre Street distant 77.80
feet easterly from the intersection
of the southerly line of Centre Street
and the easterly line of Fourth
Avenue and from thence: thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER + PENALTY
TOTAL AS OF January 4, 2010:
\$2,465.71
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding

sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$364,722.70***
Three Hundred Sixty-Four Thousand Seven Hundred Twenty-Two and 70/100***

Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$409.083.09
***Four Hundred Nine Thousand
Eighty-Three and 09/100***
February 18, 25, March 4, 11, 2010
U254788 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001049
Division: CHANCERY
Docket Number: F24945078 County: Union Plaintiff: WELLS FARGO BANK, NA

Defendant: JANINA BINCZYCKI INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF THOMAS SINCZYCKI, DECEASED, RENATA KULAGOWSKI, LUCJAN BINCZYCKI, WOJCIECH BINCZYCKI, BOGDAN MINCZYCKI, BINCZYCKI, BOGDAN MINCZYCKI, BINCZYCKI, BOGDAN MINCZYCKI, BOGDAN MINCZYCKI, BOGDAN MINCZYCKI, BOGDAN MINCZYCKI, BOGDAN WIT OF Execution: 01/20/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certifled check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 240 Sixth Avenue, Roselle NJ 07203

BEING KNOWN as LOT 7, BLOCK 2101, on the official Tax Map of the Borough of Roselle
Dimensions: 75.0 feet x 200.0 feet x 75.0 feet x 200.0 feet x 75.0 feet x 200.0 feet x Nearest Cross Street: Walnut Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser shall have no forther recourse against the Mortgagor, the Mortgagor's attorney.

**If the sale is set aside for any reason, the Purchaser shall have no forther recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Surplus money. The Sheriff or other person conducting the sale will have infor

March 4, 11, 18, 25, 2010 U255516 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000689 Division: CHANCERY Docket Number: F3280107 County: Union
Plaintiff: DLJ MORTGAGE CAPITAL,
INC.
VS

INC:
VS
Defendant: MILTON MORA; ROSA
GARCIA; STATE OF NEW JERSEY;
UNITED STATES OF AMERICA;
Sale Date: 03/17/2010
Writ of Execution: 12/16/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.

PUBLIC NOTICE

Commonly known as: 1008-1010 Anna Street a/k/a 1010 Anna Street, Elizabeth, NJ 07201

Tax Lot No: 145 & 146 in Block 8
Dimensions of Lot: (Approximately) 41 it x 115 it x 41 if t x 7 if x 8 if x 40 it x 32 if x 50 if

Nearest Cross Street: Spring Street (aka NJ State Highway No. 189)
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereoff, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right of time without further advertisement.

JUDGMENT AMOUNT: \$646.201.12***
Six Hundred Forty-Six Thousand Two Hundred One and 12/100***

ZUCKER, GOLDBERG & ACKERMAN, LCC

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-94705
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$706,624.30***
Seven Hundred Six Thousand Six Hundred Twenty-Four and 30/100***
February 18, 25, March 4, 11, 2010
U254779 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001246 Division: CHANCERY Docket Number: F2074408

County: Union Plaintiff: CHASE HOME FINANCE LLC Defendant: JOSE AZCONA, CITIBANK, N.A.

Defendant: JOSE AZCONA, CITIBANK, N.A.
Sale Date: 03/31/2010
Writ of Execution: 01/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue; at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 162 ORCHARD STREET, ELIZABETH NJ 07208

Premises commonly known as: 162
ORCHARD STREET, ELIZABETH NJ
07208
BEING KNOWN as LOT 1072,
BLOCK 13, on the official Tax Map of
the City of Elizabeth
Dimensions: 100.00 feet x 30.00 feet
x 100.00 feet x 30.00 feet
Nearest Cross Street: Chilton Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be
entilled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor'
the Mortgagor's attorney.

**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information
regarding the surplus, If any.

JUDGMENT AMOUNT: \$324,465.31

***Three Hundred Twenty-Four Thousand Four Hundred Sixty-Five and
31/100***

Three Hundred Twenty-Four Thou-sand Four Hundred Sixty-Five and 31/100

31/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$358,369.75
***Three Hundred Fifty-Eight Thousand Three Hundred Sixty-Nine and
75/100***
March 4. 11, 18, 25, 2010

March 4, 11, 18, 25, 2010 U255517 PRO (\$178.36)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001526 Division: CHANCERY Docket Number: F4003408 County Union ounty: Union laintiff: WELLS FARGO BANK, NA

Division: CHANCERY
Docket Number: F4003408
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: ANGEL LAOS, HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR
ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST;
ARTURO S. PERLA
Sale Date: 04/07/2010
Writ of Execution: 01/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two oclock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of LINDEN in the County of
Union, State of New Jersey.
Commonly known as: 1211 SOUTH
WOOD AVENUE, LINDEN, NJ 07038
Tax Lot No.: 17 in Block 533
Dimensions of Lot: (Approximately)
100 ft x 50 ft
Nearest Cross Street: Twelfth Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
Prior Mortgages and Judgments (if
any): None-*.

ATTN: The Plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
the property at the time of sale. Plaintiff may also agree to a short sale.
Please address any inquiries to:
thirdpartybids@zuckergoldberg.com

ttorney: UCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET 200 SHEFFIELD SIREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-110705
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$387,786.85***
Three Hundred Eighty-Seven Thousand Seven Hundred Eighty-Six and
85/100**
March 11, 18, 25, April 1, 2010
U256262 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10000715
Division: CHANCERY
Docket Number: F1985808
County: Union
Plaintiff: AURORA LOAN SERVICES,
LC
VS
Defended

VS
Defendant: OMAR CASTILLO; GLORIA
CASTILLO, WIFE OF OMAR CASTILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINCE FOR AURORA LOAN SERVICES,

LU: MONIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOM-INEE FOR AURORA LOAN SERVICES, LLC
Sale Date: 03/17/2010
Writ of Execution: 12/15/2008
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 115 Walnut Street, Roselle, NJ 07203
Tax Lot No.: 33.01 in Block 1603
Dimensions of Lot: (Approximately) 50 ft x 200 ft
Nearest Cross Street: East First Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$554,407.74***
Five Hundred Fifty-Four Thousand Four Hundred Seven and 74/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN.

JCKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET

200 SHEFFIELD SINEE:
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-102688
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$676,180.46***
Six Hundred Seventy-Six Thousand
One Hundred Eighty and 46/100***
February 18, 25, March 4, 11, 2010
U254782 PRO (\$166.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001243
Division: CHANCERY
Docket Number: F4347908
County: Union
Plaintiff: BAC HOME LOANS SERVICHOME LOANS SERVICING LP
VS

ING, LP SIB/MI COUNTRY WIDE HOME LOANS SERVICING LP VS Defendant: JOSE RAUL ALVAREZ, FRANCISCA ALVAREZ, ESTEBAN A RODRIGUEZ, VIOLET RODRIGUEZ Sale Date: 04/07/2010
Writ of Execution: 01/25/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 1600 ESSEX AVENUE, LINDEN NJ 07036-1731
BEING KNOWN as LOT 1. BLOCK

Premises commonly known as: 1600
ESSEX AVENUE, LINDEN NJ 070361731
BEING KNOWN as LOT 1, BLOCK
38, on the official Tax Map of the City
of Linden
Dimensions: 30.00 feet x 100.00 feet
x 30.00 feet x 100.00 feet
Nearest Cross Street: Grant Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by,
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priorily over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$344,320,78
***Three Hundred Toventy and
78/100***
***Three Hundred Twenty and
78/100***
***Three Hundred Twenty and
78/100***

78/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$395,868.92
**Three Hundred Ninety-Five Thousand Eight Hundred Sixty-Eight and
92/100**
March 11, 18, 25, April 1, 2010
U256250 PRO (\$184.24)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10000687
Division: CHANCERY
Docket Number: F3554808
County: Union
Plaintiff: FIRST HALLMARK MORTGAGE CORP.
VS.

VS:
Defendant: STEVEN G. CANTARA, HIS
HEIRS DEVISEES AND PERSONAL
REPRESENTATIVES, AND HIS, THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST;
MARYANN CANTARA
Sale Date: 03/17/2010

PUBLIC NOTICE

PUBLIC NOTICE

Writ of Execution: 12/14/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.

Commonly known as: 11 WEST GIBBONS STREET, LINDEN, NJ 07036

Tax Lot No.: 20 (aka Lots 20, 13 and 10-C) in Block 242

Dimensions of Lot: (Approximately) 100 ft x 50 ft
Nearest Cross Street: Wood Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$225,446.70***
Two Hundred Twenty-Five Thousand Four Hundred Forty-Six and 70/100**

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-109206
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$257,569.36***
Two Hundred Fifty-Seven Thousand
Five Hundred Sixty-Nine and 36/100***
February 18, 25, March 4, 11, 2010
U254781 PRO (\$168.56)

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-36105-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: CYN-THIA FULTON

STATE OF NEW JERSEY TO: CYNTHIA FULTON

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FeIN, SUCH, KAHN & SHEPARD, plaintiff sattorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and CYNTHIA FULTON, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-36105-09 within thirty-five (35) days after 03/11/10, thirty-five (35) days after of 3/11/10, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fall to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shalf fife your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 5, 2005 made by RUTH PANNE as mortgager to MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIT LENDING recorded on May 19, 2005. in Book M11167 of Mortgages for UNION County, Page 0785, et seq. which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 608 CARNEGIE STREIT, LINDEN, NJ 7036, Block 96, Lot 6.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)364-4340

YOU, CYNTHIA FULTON are made party defendant(s) to this foreclosure action because you may have an interest in; to or against the sub

JENNIFER M. PEREZ

PUBLIC NOTICE

Clerk of the Superior Court of New Jersey March 11, 2010 U255938 PRO (\$40.18)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001268
Division: CHANCERY
Docket Number: F2017406C
County: Union
Plaintiff: DB STRUCTURED PRODUCTS, INC.
VS

Docket Number: F2017406C
County: Union
Plaintiff: DB STRUCTURED PRODUCTS, INC.
VS
Defendant: JACQUELINE NELSON,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LANCASTER MORTGAGE
BANKERS
Sale Date: 04/07/2010
Writ of Execution: 01/26/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 654
Court Street, Elizabeth NJ 07206
BEING KNOWN as LOT 137, BLOCK
7, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 25.00 feet
x 100.00 feet x 25.00 feet
Nearest Cross Street: Seventh Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal ilens or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the person conducting payment of the surplus money.
The Mortgagor's attorney.
**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motlon pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that

40/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$407,682,25
***Four Hundred Seven Thousand Six
Hundred Eighty-Two and 25/100***
March 11, 18, 25, April 1, 2010
U256244 PRO (\$182,28)

ELIZABETH

SHERIFF'S SALE
Sheriff'S File Number: CH-10000690
Division: CHANCERY
Docket Number: F04725908
County: Union
Plaintiff: BAC HOME LOANS SERVICING. L.P.
VS.

ING, L.P.

VS

Defendant: GLADYS RUIZ; MANUEL
GIL; MARIA RUIZ; WACHOVIA BANK,
NATIONAL ASSOCIATION
Sale Date: 03/17/2010

Writ of Execution: 01/04/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two oclock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey.

Premises commonly known as: 8-10
DAYTON STREET, ELIZABETH NJ
07202-2204

BEING KNOWN as LOT 236, BLOCK
13, on the official Tax Map of the City
of Elizabeth
Dimensions: 114.00ft x 50.00ft

13, on the official Tax Map of the City of Elizabeth
Dimensions: 114.00ft x 50.00ft x
114.00ft x 50.00ft x
Nearest Cross Street: Vine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal flens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All Interested parties are to conduct and rely

CONTINUED ON NEXT PAGE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor, attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,064.69

""Four Hundred Twenty-Nine Thousand Sixty-Four and 69/100""

PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

sand Sixty-Four and 69/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$474,162.91
***Four Hundred Seventy-Four Thousand One Hundred Sixty-Two and
91/100***
Feb. 18, 25, March 4, 11, 2010

Feb. 18, 25, March 4, 11, 2010 U254354 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001323
Division: CHANCERY
Docket Number: F582209
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
BEMS! 201758 County: Union Plaintiff: U.S ASSOCIATION RFMSI 200758

RFMSI 200758
VS
Defendant: ARCESIO DUTAN: MARTINA DUTAN; NATIONAL CITY BANK
Sale Date: 04/07/2010
Writ of Execution: 01/28/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA. Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 735737 JERSEY AVENUE, ELIZABETH NJ
07202
BRING KNOWN as LOT 1093.

State of new Jersey
Premises commonly known as: 735737 JERSEY AVENUE, ELIZABETH NJ
07202
BEING KNOWN as LOT 1093,
BLOCK 10, on the official Tax Map of
the City of Elizabeth
Dimensions: 125.00 feet x 34.00 feet
X 125.00 feet x 34.00 feet
Nearest Cross Street: Elmora Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipai liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information
regarding the surplus; if any.

JUDGMENT AMOUNT: \$462,613.21

**Four Hundred Sixty-Two Thousand Six Hundred Thirteen and
21/100**

Attorney:
PHELAN HALLINAN & SCHMIEG, PC

21/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(858) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$532.122.04
***Five Hundred Thirty-Two Thousand
One Hundred Twenty-Two and
04/100***
March 11 18 25 April 1, 2010

March 11, 18, 25, April 1, 2010 U256248 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000684 Division: CHANCERY Docket Number: F2090606C County: Union

PUBLIC NOTICE

Plaintiff: CITIGROUP GLOBAL MAR-KETS REALTY CORP. VS

Plaintiff: CITIGROUP GLOBAL MARKETS REALTY CORP.

Vefendant: AMPARO GARCIA: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT Sale Date: 03/17/2010

Writ of Execution: 01/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 162-164 Standish Street, Elizabeth NJ 07202

BEING KNOWN as LOT 1918, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 28.00ft x 88.00ft x 28.00ft x 88.00ft
Nearest Cross Street: Jersey Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have in

Ninety-Three and 54/100***
Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$409.299.45
***Four Hundred Nine Thousand Two
Hundred Ninety-Nine and 45/100***
Feb. 18, 25, March 4, 11, 2010
U254355 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000709
Division: CHANCERY
Docket Number: F4707808
County: Union
Plaintiff: U.S. BÂNK NATIONAL
ASSOCIATION, AS TRUSTEE

ASSOCIATION, AS TRUSTEE VS
Defendant: RICHARD PRYOR, LILLIAN PRYOR
Sale Date: 03/17/2010
Writ of Execution: 12/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 830 STANTON AVE, ELIZABETH, NJ 07208
Tax Lot No. 1535 in Block No. 11
Dimension of Lot Approximately: 52.66
X 190 IRR
Nearest Cross Street: NORTH

lax Lot No. 1535 in Block No. 11
Dimension of Lot Approximately: 52.66
X 190 IRR
Nearest Cross Street: NORTH
AVENUE
BEGINNING AT A POINT ON THE
WESTERLY SIDE OF STANTON
AVENUE, SAID POINT BEING DISTANT 351.91 FEET FROM THE
NORTHERLY LINE OF NORTH
AVENUE
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES
TOTAL AS OF January 5, 2010:
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$507,937.72*** Five Hundred Seven Thousand Nine Hundred Thirty-Seven and 72/100*** torney: IN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$578,589.07
***Five Hundred Seventy-Eight Thousand Five Hundred Eighty-Nine and
07/100***
Eehtusey 18 25 March 4 11 2010

February 18, 25, March 4, 11, 2010 U254789 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001314
Division: CHANCERY
Docket Number: F2550608
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR FLAGSTAR BANK,
FSB

VS Defendant: HECTOR ROCHA; ARMEN-DINA ROCHA, HIS WIFE: BARBARA A, MERINO: JOSEPH MERINO, HER HUSBAND AND NATALIE PENA, TEN-

MUSBAND AND NATALIE PENA, TENANT
Sale Date: 04/07/2010
Writ of Execution: 11/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 950 KILSYTH ROAD, ELIZABETH, NJ
It is known and designated as Block 11, Lol 562.
The dimensions are approximately 35 feet wide by 122 feet long.
Nearest cross street: ALINA STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

OF 5/4/2009 TAXES ARE PAID OUGH 1ST QUARTER 2009. 2ND KRTER 2009 TAXES IN THE UNIT OF \$2,435.65 WAS DUE ON

OUARTÉR 2009 TAXÉS IN THE
AMOUNT OF \$2,435.65 WAS DUE ON
5/11/2009.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
WORTGAGE DEBT, INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY.
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SUPPLUS, OR ANY PART
THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
4:57-2 STATING THE NATURE AND
6:57-2 STATING THE NATURE AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$497,690.64
***FOUR HUNDRED NICH SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$497,690.64
***FOUR HUNDRED NICH SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$497,690.64
***FOUR HUNDRED NICH SURPLUS, IF ANY.
STERN, LAYINTHAL, FRANKENBERG

64/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 077039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$568,874.74
***Five Hundred Sixty-Eight Thousand
Eight Hundred Sixty-Eight Thousand
Eight Hundred Seventy-Four and
74/100***
March 11, 18, 25, April 1, 2010

March 11, 18, 25, April 1, 2010 U256243 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000937 Division: CHANCERY Docket Number: F518609 County: Union
Plaintiff: BAC HOME LOANS SERVICING LP

ING LP
VS
Defendant: RAMON A. MENDEZ, LUZ
DIVINA MENDEZ
Sale Date: 03/24/2010
Writ of Execution: 01/12/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey, Premises commonly known as: 58 2ND STREET, ELIZABETH NJ 07206-1736
BEING KNOWN as LOT 843 W02, BLOCK 2, on the official Tax Map of the City of Elizabeth

PUBLIC NOTICE

PUBLIC NOTICE

Dimensions: 75.00 feet x 25.00 feet x 75.00 feet x 25.00 feet x 75.00 feet x 25.00 feet x Nearest Cross Street: Fulton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$386,578.53

Three Hundred Seventy-Eight and 53/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$438,030.50

Four Hundred Thirty-Eight Thousand Thirty and 50/100
February 25, March 4, 11, 18, 2010

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001252
Division: CHANCERY
Docket Number: F4014108
County: Union
Plaintiff: ONEWEST BANK, FSB
VS

Plaintiff: ONEWEST BANK, FSB
VS
Defendant: CARMEN PERALTA; SOMERSET COUNTY BOARD OF SOCIAL
SERVICES; VALERIE BONDONIS;
JASON G BONDONIS, INFANT BY
GIA/L VALERIE BONDONIS
Sale Date: 04/07/2010
Writ of Execution: 01/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN: City of Elizabeth, County of Union,
in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
520-524 Jefferson Avenue, Elizabeth,
NJ 07206
TAX LOT # 373 BLOCK # 12
APPROXIMATE DIMENSIONS: 70' x

X LOT # 373 BLOCK # 12 PROXIMATE DIMENSIONS: 70' x NEAREST CROSS STREET: Mary

Street
Taxes:
Current through 4th Quarter 2009*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Money: If after the sale and debt

quent taxes, water and seweramounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$439,472.95***. Four Hundred Thirty-Nine Thousand Four Hundred Seventy-Two and 95/100***

Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$486,409.92
***Four Hundred Eighty-Six Thousand
Four Hundred Nine and 92/100***
March 11, 18, 25, April 1, 2010
U256253 PRO (\$168.56)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001340 Division: CHANCERY Docket Number: F4000708 County: Union Plaintiff: GMAC MORTGAGE, LLC

County: Union Plaintiff: GMAC MORTGAGE, LLC VS Defendant: JOANNA ZEGUNIA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, MAREK POPLAWSKI, HER HUSBAND, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 04/07/2010
Writ of Execution: 01/14/2010
By virtue of the above-stated writ of execution to me directed I shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 2710 NORTH STILES STREET, LINDEN, NJ 07036 Tax Lot No.: 14 in Block 386 Dimensions of Lot: (Approximately) 4830 SF (Irregular)
Nearest Cross Street: Morristown Road

(Irregular) Cross Street: Morristown arest

A830 SF (Irregular)
Nearest Cross Street: Morristown Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$346,751.58***
Three Hundred Forty-Six Thousand Seven Hundred Fifty-One and 58/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

torney: JCKER. GOLDBERG & ACKERMAN.

SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-110527
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$389,728.70***
Three Hundred Eighty-Nine Thousand
Seven Hundred Twenty-Eight and
70/100***
March 11, 18, 25, April 1, 2010

March 11, 18, 25, April 1, 2010 U256259 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000953 Division: CHANCERY Docket Number: F2058108 ounty: Union laintiff: AURORA LOAN SERVICES, LC

Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARTHA FORSYTHE;
BANK OF AMERICA, NA; RAMAPO
REALTY, LLC
Sale Date: 03/24/2010
Writ of Execution: 12/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 223 PINE STREET, ELIZABETH, NJ 07206
Tax Lot No.: 400-W01 in Block 1 Dimensions of Lot: (Approximately) 25ft x 100ft
Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

CONTINUED ON NEXT PAGE

Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement, JUDGMENT AMOUNT: \$265,169.78*** Two Hundred Sixty-Five Thousand One Hundred Sixty-Nine and 78/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-101446
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$298,143.92***
Too Hundred Ninety-Eight Thousand
One Hundred Forty-Three and
92/100***
February 25, March 4, 11, 18, 2010

92/100*** February 25, March 4, 11, 18, 2010 U254862 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10000938 Division: CHANCERY Docket Number: F2774408

locket Number: F2774408
bounty: Union
laintiff: U.S. BANK NATIONAL ASSOIATION, AS TRUSTEE. ON BEHALF
IF THE HOLDERS OF THE HOME
QUITY ASSET TRUST 2006-3 HOME
QUITY PASS-THROUGH CERTIFIATES, SERIES 2006-3
S

VS
Defendant: JUAN ECHEVERRIA;
AMELIA ECHEVERRIA, HUSBAND
AND WIFE: JOANNE ARCE; SAMUEL
ARCE; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY
ASSOCIATION; STATE OF NEW JER-

ASSOCIATION; STATE OF NEW JER-SEY Sale Date: 03/24/2010
Writ of Execution: 1/06/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 345 WEST 5TH AVENUE, ROSELLE, NJ 07203 Tax Lot No.: 10 in Block 5603
Dimensions of Lot: (Approximately) 150 x 40
Nearest Cross Street: Pine Street

Dimensions of Lot: (Approximately) 150 x 40
Nearest Cross Street: Pine Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any):
Note: The sheriff reserves the right to

Prior Mortgages and Judgments (if any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$307,496.03***
Three Hundred Seven Thousand Four Hundred Ninety-Six and 03/100***
Attorney:

ttorney: UCKER, GOLDBERG & ACKERMAN,

LC 00_SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-87900-R2
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$336,144.80***
Three Hundred Thirty-Six Thousand
One Hundred Forty-Four and 80/100***
February 25, March 4, 11, 18, 2010
U254861 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10000901 Division: CHANCERY Docket Number: F2330008 County: Union Plaintiff: BANK OF AMERICA, NA

Plaintiff: BANK OF AMERICA, NA VS Defendant: ALEXIS SOAREZ; KARINA OLIVERA, HIS WIFE Sale Date: 03/24/2010
Writ of Execution: 10/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 245E 9TH AVE., ROSELLE, NJ 07203
Tax Lot No.: 24 in Block 2701
Dimensions of Lot: (Approximately) 33.33 ft x 135 ft

PUBLIC NOTICE

PUBLIC NOTICE

Nearest Cross Street: Spruce Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Title Number - 103949
Block 2701 Lot 24
The total amount due for past due taxes is \$0
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$436,404.33**
Four Hundred Thirty-Six Thousand Four Hundred Four and 33/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, IC.

Attorney: ZUCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD SIREE:
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-103949
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$507,991.01***
Five Hundred Seven Thousand Nine
Hundred Ninety-One and 01/100***
February 25, March 4, 11, 18, 2010
U254857 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001319
Division: CHANCERY
Docket Number: F431509
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME
LOANS SERVICING, L.P.
VS

ING LP F/K/A COUNTRY WIDE HOME LOANS SERVICING, L.P.
VS
Defendant: SOBA P. LUCAN
Sale Date: 04/07/2010
Writ of Execution: 01/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN. Borough of Roselle, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1102-1110 Rivington Street, Roselle Borough, NJ 07203
TAX LOT #2504 BLOCK #2
"APPROXIMATE DIMENSIONS: 80' x 100'
NEAREST CROSS STREET: Grand

100' NEAREST CROSS STREET: Grand

NEAREST CROSS STREET: Grand Street
Taxes:
Current through 4th Quarter 2009*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$393,874.75***

PUBLIC NOTICE

HEIRS, DEVISEES. AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 03/24/2010
Writ of Execution: 12/24/2009
By virtue of the above-slated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 117 FRANKLIN STREET, ELIZABETH, NJ 07206 Tax Lot No.: 379 in Block 2
Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: First Street Subject to any open taxes.

Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: First Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
Prior Mortgages and Judgments (if
any): none
Note: The sheriff reserves the right to

note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$378,204,88**
Three Hundred Seventy-Eight Thousand Two Hundred Four and 88/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-107388.
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$415,442.20***
Four Hundred Fifteen Thousand Four
Hundred Forty-Two and 20/100***
February 25, March 4, 11, 18, 2010
U254855 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10000928
Division: CHANCERY
Docket Number: F1601708
County: Union
Plaintiff: SUNTRUST MORTGAGE,

NO.

VS
Defendant: KINGSLEY PROPERTIES,
LLC. MONIQUE MUZEAU, HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES AND HIS/HER,
THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MERS FOR SUNTRUST MORTGAGE, INC.
Sale Date: 03/24/2010
Writ of Execution: 01/06/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHITOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1060 Bond
Street
TAX BLOCK AND LOT:

PUBLIC NOTICE

Total Upset: \$428,859.76
Four Hundred Twenty-Eight Thousand Eight Hundred Fifty-Nine and 76/100 February 25, March 4, 11, 18, 2010 U254854 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001217
Division: CHANCERY
Docket Number: F1585108
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF ASSETBACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2
VS

REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2
VS
Defendant: DOMINIC CARLUCCI
Sale Date: 03/31/2010
Writ of Execution: 12/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 661-663 COURT STREET, ELIZABETH, NJ 07206 Tax Lot No.: 113 in Block 7
Dimensions of Lot: (Approximately) 100 ft x 50 ft
Nearest Cross Street: Seventh Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$564,922.16***
Five Hundred Sixty-Four Thousand Nine Hundred Twenty-Two and 16/100***
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN.

200 SHEFFIELD STREET 200 SHEFFJELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-100978
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$618,063.78***
Six Hundred Eighteen Thousand SixtyThree and 78/100***
March 4. 11. 18. 25. 2010

March 4, 11, 18, 25, 2010 U255507 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001250
Division: CHANCERY
Docket Number: F2414508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE
VS

Ďefendant: ROSANGELA LEITE; ADIL-SON LEITE

grand a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or there person conducting the surplus. If any.

The sheriff or there person conducting the surplus is any person or certified check at the UNION STATE OF N.J.

Sheriff or there person conducting the surplus. If any.

THE SHERIFF HEREBY RESERVES THE SHERIFT OF LOUNTY. UNION STATE OF N.J.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE

WITHOUT PURTHER NOTICE

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. THE SHERIFF OF UNION COUNTY. UNI

PUBLIC NOTICE

sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement JUDGMENT AMOUNT: \$467,006.66*** Four Hundred Sixty-Seven Thousand Six and 66/100*** iforney: JCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(988)233-8500 FCZ-105043
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office—
Total Upset: \$521,799.62***
Five Hundred Twenty-One Thousand
Seven Hundred Ninety-Nine and
62/100***
March 11 18 25 April 1 2010 62/100*** March 11, 18, 25, April 1, 2010 U256263 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001248
Division: CHANCERY
Docket Number: F4795608
County: Union
Plaintiff: JPMORGAN CHASE BANK,
N.A.

Plaintiff: JPMORGAN CHASE BANK, N.A.
VS
Defendant: ANDREW SOJKA, MARIA SOJKA, WIFE AND HUSBAND
Sale Date: 04/07/2010
Writ of Execution: 11/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'ctock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.
Commonly known as: 412 MORRIS-TOWN RD, LINDEN, NJ 07036.
Tax Lot No. 12 in Block No. 359 Dimension of Lot Approximately: 50.68 X 100
Nearest Cross Street: BRADBURY AVENUE
Beginning at a point in the north-westerly line of Morristown Road, distant 49.32 feet northeasterly along the same from its intersection with the northeasterly line of Bradbury Avenue, and thence running: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF December 14, 2009: Surplus Money: If after the sale and satisfaction of the mortage debt.

TOTAL AS OF December 14, 2009:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$318,593.35
***Three Hundred Eighteen Thousand Five Hundred Righteen Thousand Five Hundred Ninety-Three and 35/100**

35/100***
Attorney:
FEIN. SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$356,934.23
***Three Hundred Fifty-Six Thousand
Nine Hundred Thirty-Four and
23/100***
March 11, 18, 25, April 1, 2010
U256239 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001337
Division: CHANCERY
Docket Number: F3184208
County: Union
Plaintiff: CITIBANK, NA, AS TRUSTEE
FOR BEARS STEARNS ASSETBACKED SECURITIES 2007-2
VS

BACKED SECURITIES 2007-2
VS
Defendant: MARVIN JIMENEZ
Sale Date: 04/07/2010
Writ of Execution: 01/13/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH in the County
of Union, State of New Jersey,
Commonly known as: 1015 ANNA
STREET, CITY OF ELIZABETH, NJ
07201
Tax Lot No.: 208 in Block 8

O7201
Tax Lot No.: 208 in Block 8
Dimensions of Lot: (Approximately)
100 ft x 34 ft x 100 ft x 30 ft
Nearest Cross Street: Spring Street
Subject to any open taxes,
water/sewer, municipal or tax liens

CONTINUED ON NEXT PAGE

that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$501,303.29***
Five Hundred One Thousand Three Hundred Three and 29/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-107378
Sheriff: Ralph Froehlich
Afull legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70***
Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100***
March 11 18 25 April 1 2010

March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001516
Division: CHANCERY
Docket Number: F3373207
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Docket Number: F3373207
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: LUIS MATOS: CLARA
MEDINA: TRUST CO. OF NEW JERSEY N/K/A NORTH FORK BANK
Sale Date: 04/07/2010
Writ of Execution: 01/15/2010
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden in the County of
Union, State of New Jersey.
Commonly known as: 529 Ainsworth
Street, Linden, NJ 07036
Tax Lot No.: 5 in Block 245
Dimensions of Lot: (Approximately) 40
x 97.50
Nearest Cross Street: Henry Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
Prior Mortgages and Judgments (if
any): None
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$454,759.78***
Four Hundred Fifty-Nine and
78/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LCC

ittorney: UCKER, GOLDBERG & ACKERMAN.

LLC 200 SHEFFIELD STREET SUITE 301 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$481,940.23***
Four Hundred Eighty-One Thousand
Nine Hundred Forty and 23 /100***
March 11, 18, 25, April 1, 2010
U256258 PRO (\$158.76)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001523
Division: CHANCERY
Docket Number: F4503808
County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

Docket Number: F4503808
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: PEDRO R. ARCOS; UNITED STATES OF AMERICA
Sale Date: 04/07/2010
Writ of Execution: 01/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Borough of Roselle in the County
of Union, State of New Jersey,
Commonly known as: 158 WEST 8TH
AVENUE, ROSELLE, NJ 07203
Tax Lot No.: 38 in Block 4102
Dimensions of Lot: (Approximately) 75
ft x 115 ft
Nearest Cross Street: Locust Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
surplus, if any
Prior Mortgages and Judgments (if
any): NONE
Note The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$234,740.20***
Two Hundred Ninety-Four Thousand
Seven Hundred Forty and 20/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LCC

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC.

ZUCKER, GOLDBERG & ACKERMAN, LLC.
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XRZ-112054
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,074.46***
Three Hundred Thirty-One Thousand
Seventy-Four and 46/100***
March 11, 18, 25, April 1, 2010
U256264 PRO (\$154.84)

PUBLIC NOTICE

MOUNTAINSIDE

BOARD OF EDUCATION 1497 Woodacres Drive Mountainside, New Jersey 07092

Mountainside, New Jersey 07092

Notice is hereby given to the legal voters of Mountainside, in the County of Union, New Jersey, that a public hearing for the proposed budget for the 2010-2011 school year will be held on. Tuesday, March 30, 2010; in the Beechwood School Susan O. Collier Media Center at 1497 Woodacres Drive, New Jersey, at 7:30 PM.

This Board of Education approved tentative budget is being presented for advertising prior to Executive County Superintendent approval. The budget will be approved by the Executive County Superintendent approval. The budget will be on file in the Office of the Secretary of the Board of Education, 1497 Woodacres Drive, New Jersey, for examination by the public between 9:00 AM and 4:00 PM each school day.

The School district has proposed programs and services in addition to the core curriculum content standards adopted by the State Board of Education. Information on this budget and the programs and services it provides its available for your local school district.

Robert B. McLaughlin Board Secretary

March 11, 2010 U255882 OBS (\$20.58)

MOUNTAINSIDE

Public Auction

On April 12, 2010 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

UNIT OCCUPANT

Howard Lipstein Vandetta Ward Vandetta Ward

DESCRIPTION File Totes, Couch, Furniture, Bedding Chair, Bags, Lamp

U256035 OBS March 11, 18, 2010 (\$35,28)

PUBLIC NOTICE

SUMMIT PUBLIC NOTICE

The Zoning Board held a meeting on Monday, February 23, 2010 and memorialized the following resolution(s):

Steven and Helen Johnson 91 Rotary Drive Block 5305, Lot 5 ZB-09-1453 - (c) variance for side yard percentage and (d) FAR for an addition

Peter and Susan Sidebottom 24 Greenbriar Drive Block 5105, Lot 19 ZB-09-1452 - (c) variances for an addition

Anne McLaughlin 86 Larned Road Block 4609, Lot 8 ZB-09-1454 - (c) variance for building coverage for an addition

David Naidu and Andrea Stein 100 West End Avenue Block 1401, Lot 26 ZB-09-1451 - (d) FAR for an addition

Dennis M. Galvin, Secretary Zoning Board of Adjustment

DATED: February 24, 2010 March 11, 2010 U255895 OBS (\$18.13)

MOUNTAINSIDE

PUBLIC NOTICE Mountainside Board of Education

Notice is given that the Annual Elections will be held on Tuesday, April 20, 2010 from 2:00 PM to 9:00 PM and as much longer as may be necessary for the local voters present to cast their bailots at Deerfield School, Central Avenue, Mountainside, NJ, the Municipal Building, 1385 Route 22, Mountainside, NJ, and Community Presbyterian Church, Meeting House Lane and Deer Path, Mountainside, NJ, U255883 OBS March 11, 2010 (\$8.33)

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Ferraioli, Wielkotz, Cerullo & Cuva, PA

For the Period: Completion of Scope of Services

Services: 2009 Audit Services Municipal Operating Budget

Cost: Not to Exceed \$34,000.00

David L. Hughes City Clerk

Dated: 3/2/2010 March 11, 2010 U255899 OBS (\$14.70)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-10000931
Division: CHANCERY
Docket Number: F2342708C
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
DEUTSCHE ALT-A SECURITIES
MORTGAGE LOAN TRUST, SERIES
2006-AR6
VS

ZUUG-ARG
VS
Defendant: ANDREA GARRIDO,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NJ LENDERS CORP. ITS
SUCCESSORS AND ASSIGNS
Sale Date: 03/24/2010
Writ of Execution: 01/11/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Summit, County of Union, State of New Jersey Premises commonly known as: 65 ORCHARD STREET, SUMMIT NJ 07901

State of New Jersey
Premises commonly known as: 65
ORCHARD STREET, SUMMIT NJ
07901
BEING KNOWN as LOT 18, BLOCK
4005, on the official Tax Map of the
City of Summit
Dimensions: 45.00 feet x 100.00 feet
x 45.00 feet x 100.00 feet
Nearest Cross Street: Broad Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal tiens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money,
The Sheriff or other person conducting payment of the surplus if any,
JUDGMENT AMOUNT: \$456,714.50

**Four Hundred Fitty-Six Thousand
Seven Hundred Fourteen and
50/100***

CONTINUED ON NEXT PAGE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2365-10

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

WHEREAS, the Police Department has received an application for a personalized handicap parking space pursuant to N.J.S. 39:4-197.7 along with the requisite \$25.00 fee; and WHEREAS, the Mayor and Council have approved said application and the Borough Clerk has collected the additional fee of \$150.00 for same prior to adoption of this ordinance.

BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle as follows:

1. Article III of Chapter 113 of the "Code of the Borough of Roselle" is amended by adding the following to 113-29.1 - Restricted Handicap Parking Spaces.

Chapter 113-74. Schedule XXIX - Restricted handicap parking spaces reserved for a specific person in front of a certain residence:

Address of residence Street Side Name of Person Placard # 771 Harrison Avenue Harrison Avenue East Anna Marie Yanuta P870275

(1) If any person for whom a parking space has been designated pursuant to this section ceases to reside at the speci-fied resident address, he or she shall promptly notify the Borough Clerk in writing that the designated parking space is

fied resident address, he or she shall promptly notify the Borough Clerk in writing that the designated parking space is no longer required.

(2) In the event that the person holding the designated handicapped parking permit no longer resides at the specified residence address, the designation may be terminated by resolution.

If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall remain valid and effective.

THIS ORDINANCE shall take effect in the time and manner prescribed by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on February 17, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held March 17, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk

U256247 PRO March 11, 2010 (\$63.21)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2364-10

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

WHEREAS, the Police Department has received an application for a personalized handicap parking space pursuant to N.J.S. 39:4-197.7 along with the requisite \$25.00 fee; and WHEREAS, the Mayor and Council have approved said application and the Borough Clerk has collected the additional fee of \$150.00 for same prior to adoption of this ordinance.

BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle as follows:

Article III of Chapter 113 of the "Code of the Borough of Roselle" is amended by adding the following to 113-29.1 Restricted Handicap Parking Spaces.
Chapter 113-74. Schedule XXIX - Restricted handicap parking spaces reserved for a specific person in front of a certain residence:

Side Name of Person Placard # Address of residence Street 227 Christiani St. Unit 4 Christiani Street East Joseph Johnson P925757

(1) If any person for whom a parking space has been designated pursuant to this section ceases to reside at the specified resident address, he or she shall promptly notify the Borough Clerk in writing that the designated parking space is no longer required.

(2) In the event that the person holding the designated handicapped parking permit no longer resides at the specified residence address, the designation may be terminated by resolution.

If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall remain valid and effective.

This ordinance shall take effect after public hearing and final adoption and publication according to law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough Council to be held March 17, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held March 17, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk

U256252 PRO March 11, 2010 (\$63.21)

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$528,923.77
"*Five Hundred Twenty-Eight Thousand Nine Hundred Twenty-Three and
77/100**
February 25, March 4, 11, 18, 2010

February 25, March 4, 11, 18, 2010 U254853 OBS (\$192.08)

SUMMIT

BID NOTICE CITY OF SUMMIT

PROJECT: PROFESSIONAL LAND-SCAPE MAINTENANCE SERVICES

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, March 30, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PROFESSIONAL LANDSCAPE MAINTENANCE SERVICES

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday

A pre-bid conference will be held on Tuesday, March 16, 2010 at 10:00 a.m., Summit City Hall, Council Chambers, 512 Springfield Avenue, Summit, NJ 07901. Attendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to DAVID L. HUGHES. PURCHASING DEPARTMENT SECRETARY 512 SPRING-FIELD AVENUE. SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, walve any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Dated: March 2, 2010

DAVID L. HUGHES
City Clerk

March 11, 2010 U255945 OBS (\$43.61)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2890

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRA-TION, SECTION 2-82 PROCEDURE IN CONNECTION WITH THE PAYMENT OF BILLS AND CLAIMS AGAINST THE CITY." (Administrator Approve Finance Dept. Bills)

Dated: March 2, 2010 Approved: March 2, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, March 2, 2010.

David L. Hughes, City Clerk Dated: March 2, 2010 March 11, 2010 U255903 OBS (\$14.70)

SUMMIT

NOTICE OF DECISION SUMMIT ZONING BOARD OF ADJUSTMENT

PLEASE TAKE NOTICE that on March 1, 2010, the Summit Zoning Board of Adjustment (the "Board")

PUBLIC NOTICE

adopted a resolution (the "Resolution"), which memorialized the following action taken by the Board at its meeting held on January 26, 2010, with respect to property designated on the official tax map of the City of Summit, County of Union, State of New Jersey as Block 3908, Lot 7, commonity known as 39 Morris Avenue (the "Property"):

GRANTING the application of Morris Habitat for Humanity, Inc. for preliminary and final site plan approval to permit removal of the existing structures on the Property and construction of a six (6) unit residential building with an accessory storage building. In addition, the Board granted the following relief from the requirements of Summit Development Regulations ordinance (the "Ordinance"): (a) a use variance to permit the construction of a residential building with six (6) dwelling units in the R-5 zone; (b) a variance from the minimum front yard setback; (c) a variance from the maximum size and encroachment of open porches into the required front yard setback area; (d) a variance from the maximum floor area ratio; (g) a variance from the maximum floor area ratio; (g) a variance from the minimum required parking lot drive alse width; (h) a variance from the maximum driveway apron width; (j) a variance from the maximum driveway apron width; (j) a variance from the maximum driveway apron width; (j) a variance from the maximum driveway apron width; (j) a variance from the maximum driveway apron width; (j) a variance from the maximum driveway apron width; (j) a variance from the requirement for enclosed garage parking.

The terms and conditions of the above-referenced approval are more particularly set forth in the Resolution, a copy of which is available for inspec-

PUBLIC NOTICE

tion in the Board office at Summit City Hall, 512 Springfield Avenue, Summit, New Jersey, during normal business hours.

DRINKER BIDDLE & REATH LLP
Attorney for Applicant
500 Campus Drive
Florham Park, New Jersey
07932-1047
(973) 549-7000
By: Sean Monaghan, Esq.
March 11, 2010
U255894 OBS (\$33.32)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Ferraioli, Wielkotz, Cerullo & Cuva, PA

For the Period: January 1, 2010 - December 31, 2010

Services: 2010 Audit Services -Municipal Operating Budget

Cost: \$34,000.00 David L. Hughes City Clerk

Dated: 3/2/2010 March 11, 2010 U255901 OBS*(\$14.21)

PUBLIC NOTICE

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2891

AN ORDINANCE AUTHORIZING THE LEASE OF PUBLIC LANDS PUR-SUANT TO THE PROVISIONS OF R.S. 40A:12-14(c) [2 Wainut Street]

Dated: March 2, 2010 Approved: March 2, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, March 2, 2010.

David L. Hughes, City Clerk

Dated: March 2, 2010 March 11, 2010 U255897 OBS (\$13.72)

Mechanic Diesel

PUBLIC NOTICE

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH10001325
Division: CHANCERY
Docket Number: F2825908
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR EQUITY ONE.
INC. MORTGAGE/PASS THROUGH
CERTIFICATES SERIES # 2004-2

CERTIFICATES SERVED VS Defendant: CAROLYNN J. ZEKOWICH;

PUBLIC NOTICE

MARCELLA HAWKINS, MARYANNE BRUCK, MARY ZEKOWICH HER HEIRS, DEVISES AND PERSONAL REPRESENTATIVES AND HIS, HEIRG THEIRS OR ANY OF THEIR SUCCESSIONS IN RIGHT, TITLE AND INTEREST, UNITED STATES OF AMERICA AND THE STATE OF NEW JERSEY Sale Date: 04/07/2010

By virtue of the above-stated writ of execution: 01/26/2010

By virtue of the above-stated writ of execution: 0 me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their-bid available in cash or certified check at the conclusion of the sales.

STREET NO.: 265 Westifield Avenue, Clark, New Jersey Clark, New Jersey
TAX LOT AND BLOCK NOS. Lot: 1
Block: 76
THE DIMENSIONS: 100 Feet X 50

THE DIMENSIONS: 100 Feet X 50 Feet
NO OF FEET TO THE NEAREST CROSS STREET: At the intersection of Westfield Avenue and Benjamin Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$228,437.73
Two Hundred Twenty-Eight Thousand Four Hundred Thirty-Seven and 73/100

Attorney: EISENBERG, GOLD & CETTEI -COUNSELORS 1040 NORTH KINGS HIGHWAY

\$24,000.00

CONTINUED ON NEXT PAGE

\$85,000,00

UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on March 9, 2010 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 23, 2010 at 7:30 p.m.

EILEEN BIRCH TOWNSHIP CLERK

AN ORDINANCE ESTABLISHING THE SALARY RANGES OF CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union:

Section 1. The salary ranges for the following named offices and positions shall be as hereinafter set forth:

	and the second second	
Title	Minimum \$18,000.00	Maximum
Account Clerk Administrative Clerk Administrative Secretary	\$18,000.00	\$60,298.00 \$77,392.00 \$77,392.00
Administrative Clerk		\$77.392.00
Administrative Secretary	\$25,000.00	\$77 392 00
	\$3'000'00	
Ammarve Action Officer Agency Aide Ass. Superv. Sen Cit. Activities Assessing Clerk Typist Assistant Municipal Administrator Assistant Municipal Clerk Assistant Supervising Laborer	\$18,000.00	\$65,000.00 \$61,146.00 \$49,208.00 \$35,000.00 \$85,000.00
Ace Supery Sen Cit Activities	\$25,300.00	\$61,146,00
Associan Clock Tuniot	619,000.00	640,140.00
Assessing Creix Typist	Φ10,000.00	\$49,200.00 \$35,000.00
Assistant Municipal Administrator	30,000.00	\$35,000.00
Assistant Municipal Clerk	\$26,500.00	909,000,000
Assistant Supervising Laborer	\$12.32	\$36.00 \$36.00 \$36.00 \$50,000.00 \$90,000.00
Assistant Supervising Maintenance Repairer	. \$12.32	\$36.00
Assistant Supervisor Roads	\$19.23	\$36.00
Assistant Township Attorney	\$20,000.00	\$50,000.00
Asst. Super. of Public Works	\$50,000.00	\$90,000.00
Asst. Supervisor Build/Grounds	\$12.32	\$36.00
Attorney, Bd. of Adj. (per mtg.)	\$150.00	
Attorney, Board of Adjustment	\$4.325.00	\$6,000.00
Attorney, Planning Board	\$4.325.00	\$6,000.00
Attorney Rent Leveling Board	\$1,500,00	- \$1,700.00
Audio Visual Specialist	\$25,000,00	\$85,000,00
Assistant Municipal Clerk Assistant Supervising Laborer Assistant Supervising Maintenance Repairer Assistant Supervising Maintenance Repairer Assistant Township Attorney Asst. Super. of Public Works Asst. Supervisor Build/Grounds Attorney, Bd. of Adj. (per mtg.) Attorney, Bd. of Adj. (per mtg.) Attorney, Planning Board Attorney, Planning Board Attorney, Rent Leveling Board Audio Visual Specialist Board of Adjust. Alternate (per mtg.) Board of Adjust. Clerk (per mtg.) Board of Adjustment Chair Board of Adjustment Clerk Board of Adjustment Clerk Board of Adjustment Member Budget Examiner	\$25,000,000 \$18,000,000 \$18,000,000 \$18,000,000 \$21,000,000 \$1,000	\$6,000.00 \$6,000.00 \$1,700.00 \$85,000.00 \$158.00 \$158.00
Board of Adjust. Clark (nor mtg.)	\$150.00	\$168.00
Board of Adjustment Chair	\$5 150.00	\$5 800.00
Poard of Adjustment Clark	\$3,130.00 \$3,500.00	93,000.00
Board of Adjustment Member	\$2,500.00	per year
Budget Francisco	34,050.00	\$5,300.00
Budget Examiner Building Maintenance Worker Building Services Worker	\$26,600.00	305.451.00
Building Maintenance Morket	\$18,600.00	\$57,000.00
Building Services Worker	\$18,600.00	\$57,000.00
Buyer	\$4,650.00 \$26,600.00 \$18,600.00 \$18,600.00 \$23,900.00	\$70,000.00
Carpenter	\$8.94	\$28.00
Cashier Typist	\$18,000.00 \$40,000.00 \$40,000.00 \$70,000.00	\$43,192.00
Chief of Administrative Services	\$40,000.00	\$85,000.00
Chief of Police	\$70,000.00	\$170,000.00
Chief Sanitation Inspector	\$26,000.00	\$70,000.00
Clerk - Meeting	\$100.00	\$5,800.00 per year \$5,500.00 \$85,451.00 \$57,000.00 \$70,000.00 \$43,192.00 \$43,192.00 \$170,000.00 \$70,000.00 per meeting
Clerk Typist	\$18,900.00	\$60.000.00
Clerk Typist (bilingual)	\$26,000.00 \$100.00 \$18,900.00 \$19,400.00	\$60,000.00
Clerk Typist (seasonal P/T)	\$19,400.00 \$20,000.00 \$27,900.00 \$40,000.00 \$7,500.00 \$18,000.00	\$16.00
Computer Operator	\$20.000.00	\$74.967.00
Construction Inspector	\$27,900,00	\$75,000,00
Construction Off /Sec. Bd. of Adi	\$20,000.00	\$127,000,00
Coordinator of Fed/State Aid	\$7,500.00	425,630,00
Court Attendant	φ7,300.00 610.00	Ψ20,000.00 \$24.22
Crima Brayantian Aida	649 000 00	640 279 00
Data Fatas Manhina Occasion	\$18,000.00 \$18,900.00 \$65,000.00	\$49,270.00
Data Entry Machine Operator	\$16,900.00	\$57,000.00
Deputy Unlet of Molice	\$65,000.00	\$101,000.00
Deputy Fire Uniet	\$65,000.00 \$65,000.00 \$22,000.00 \$26,600.00 \$25,000.00 \$40,000.00	\$161,000.00
Deputy Mun. Ct. Administrator	\$22,000.00	\$61,000.00
Deputy Municipal Clerk	\$26,600.00	\$88,000.00
Deputy Tax Assessor	\$25,000.00	\$70,000.00
Director of Econ./Indus. Dev.	\$40,000.00	\$125,000.00
Director of Human Resources		\$85,000.00
Director of Public Works	\$40,000.00 \$80,000.00 \$22,000.00 \$20,000.00	\$125,000.00
Electrical, Sub code Official P/T	\$22,000.00	\$45,000.00
Engineering Aide	\$20,000.00	\$88,000.00
Engineering Aide P/T	\$8.00	per meeting \$60,000.00 \$60,000.00 \$160,000.00 \$74,967.00 \$127,000.00 \$127,000.00 \$161,000.00 \$61,000.00 \$70,000.00 \$125,000.00
Equipment Operator	\$12.09	\$40.00
Building Services Worker Buyer Carpenter Cashier Typist Chief of Administrative Services Chief of Police Chief Sanitation Inspector Cierk - Meeting Clerk Typist Clerk Typist (bilingual) Clerk Typist (seasonal P/T) Computer Operator Construction Inspector Construction Inspector Construction Off /Sec. Bd. of Adj. Coordinator of Fed/State Aid Court Attendant Crime Prevention Aide Data Entry Machine Operator Deputy Chief of Police Deputy Fire Chief Deputy Mun. Ct. Administrator Deputy Tax Assessor Director of Econ./Indus. Dev. Director of Public Works Electrical Sub code Official P/T Engineering Aide Engineering Aide Engineering Aide Engineering Aide P/T Equipment Operator - Sewer Equipment Operator - Streets Executive Assistant Fire Battalion Chief Fire Captain Fire Chief	\$12.09	\$40.00 \$40.00 \$40.00 \$93.000.00 \$135.000.00 \$175.000.00 \$175.000.00 \$118.000.00 \$118.000.00 \$48.00
Equipment Operator Streets	\$12.09	\$40.00
Executive Assistant	\$45 ሽለሽ ሽሽ	รคร ก็ก็ก็ก็กั
Fire Battalion Chief	\$118,487.00	\$135,000,00
Fire Cantain	\$110,982.00	\$126,000,00
Fire Captain Fire Chief Fire Chief Fire Fighter Fire Lieutenant Fire Protection Sub code Official General Supervisor Public Works Horticulturist	\$70,000,00	\$175,000.00
Fire Fighter	\$25,000.00	\$98,000,00
Fire Lieutenant	\$04 380 AV	\$118 000.00
Fire Protection Sub code Official	\$30,000.00	\$81 005 00
Canoral Supervisor Dublic Marks	φυυ,υυυ,υυ 0 λ λ λ β	401,020,00
Harticulturiat	# 35 000 00	00.00 00.000
Housing Inspector	\$33,000.00	\$00,000.00 \$05,000.00
nousing inspector	\$23,900.00	\$95,000.00
nyurant Kepaner	\$ 1 \ \000 \000 \000	P44,400.00
identification Clerk	\$21,300.00 \$21,300.00	. \$50,525.00 660,525.00
identification Officer	\$23,000.00	\$50,000.00
inventory Control Clerk	\$22,000.00	\$20, <u>\</u> 200.00
Laborer (40 Hours)	\$9.33	\$26.00
General Supervisor Public Works Horticulturist Housing Inspector Hydrant Repairer Identification Clerk Identification Officer Inventory Control Clerk Laborer (40 Hours) Laborer (35 Hours) Laborer (seasonal)	\$17,000.00	\$50,526.00
Laborer (seasonal)	\$8.00	\$81,095.00 \$48.00 \$60,000.00 \$44,480.00 \$50,526.00 \$38,206.00 \$50,526.00 \$50,526.00
Maintenance Repairer	\$8.94	\$40.00 \$30.00
Mechanic	\$80,000,000 \$22,000,000 \$12,009 \$112,009 \$112,009 \$1110,000,000 \$1110,000,000 \$1110,000,000 \$1110,000,000 \$110,000 \$1	\$30.00

Mechanic Diesel \$24,000.00 \$385,000.00 \$7,000.		Mechanic Diesel Mechanics Helper	\$24,000.00 \$9.33	\$85,000.00 \$27.95
Municipal Recycling Coord,			\$25,000.00	\$71,638.00
Municipal Recycling Coord,		Municipal Administrator Municipal Court Administrator	\$70,000.00 \$40,000.00	\$160,000.00
Municipal Recycling Coord,		Municipal Court Administrator	\$37,800.00	\$87,410.00
Municipal Recycling Coord,		Municipal Court Judge, Presiding	\$30,000.00	\$67,000.00
Municipal Recycling Coord,		Municipal Prosecutor	\$14,000.00	\$33,000.00
Payrioll Supervisor \$25,600.00 \$85,000.00 \$18,000.00 \$19,000.00 \$19,000.00 \$19,900.00 \$19,900.00 \$19,900.00 \$10,000		Municipal Recycling Coord.	\$10.58	\$40.00
Payrioll Supervisor \$25,600.00 \$85,000.00 \$18,000.00 \$19,000.00 \$19,000.00 \$19,900.00 \$19,900.00 \$19,900.00 \$10,000		My. Oper. Eld/Handicapped	60 33	\$34.00
Part		Parking Enforcement Officer	\$19,900.00	\$55,099.00
Page		Payroli Supervisor Planning Board Clerk	\$26,600.00 \$2,500.00	\$85,000.00
Flumbing Sub code Off. (P/T)		Playground Leader (Day)	. 331.30	per day
Plumbing Sub code Off. (P/T)		Plumbing Inspector (P/T)	\$8.00 \$13.31	\$19.54 \$32.54
Police Leptienan		Plumbing Sub code Off. (P/T)	\$22,000.00	\$43,000.00
Public Works Inspector		Police Captain	\$118,463.00	\$133,000.00
Public Works Inspector		Police Lieutenant	\$110,978.00	\$127,000.00
Public Works Inspector		Police Sergeant	\$94,380.00	\$116,000.00
Public Works Inspector		Principal Account Clerk	\$22,300.00 \$22,300.00	\$72,000.00 \$72,000.00
Public Works Inspector		Principal Assessing Clerk	\$22,300.00	\$72,000.00
Public Works Inspector		Principal Cashier Typist Principal Clerk Typist	\$22,300.00 \$22,300.00	\$72,000.00
Public Works Inspector		Property Clerk	\$21,300.00	\$55,719.00
Public Works Inspector		Pilnic Information Officer	\$25,000.00	\$88,689,00
Purchasing Agent		Public Safety Telecom. Trainee	\$23,500.00	\$40,000.00
Records Manager		Public Works Inspector	510 53	\$31.27
Receation Leader \$8.00		Purchasing Agent Records Manager	\$26,000.00 \$35,000.00	\$80,000.00 \$56 000.00
Senior Mechanic \$35.00 \$		Recreation Leader	\$8.00	\$30 13
Senior Mechanic \$35.00 \$		Sanitation Driver	\$18,000.00 \$10.58	\$54,493.00 \$32.00
Senior Mechanic \$35.00 \$		Sanitation Inspector	\$20,000.00	\$55,261.00
Sidewalk Inspector		Secretary Rent Leveling Bd.	\$500.00	per year
Sidewalk Inspector		Senior Mechanic	\$13.46 \$21.63	\$35.00
Sidewalk Inspector		Senior Sit. Program Aide	\$8.00	\$18.98
Sr. Account Clerk Typist		Sewer Utility Administration Sidewalk Inspector	\$12,000.00 \$10.00	
Sr. Maintenance Repairer \$13.46 \$45.00 Sr. Sanitation Inspector \$25.000.00 \$65.000.00 Superintendent of Public Works \$50.000.00 \$108.150.00 Supervising Bldg Svc. Worker \$27.000.00 \$55.652.00 Supervising Inventory Control Clerk \$32,000.00 \$46.362.00 Supervising Mechanic 35 hr. \$30.000.00 \$87.270.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor of Senior Cit. Activities \$50,000.00 \$95,000.00 Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Sewers \$13.97 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Assessor \$50,000.00 \$130,000.00 Township Attorney \$50,000.00 \$15,000.0		Sports Official	\$15-\$30	per game
Sr. Maintenance Repairer \$13.46 \$45.00 Sr. Sanitation Inspector \$25.000.00 \$65.000.00 Superintendent of Public Works \$50.000.00 \$108.150.00 Supervising Bldg Svc. Worker \$27.000.00 \$55.652.00 Supervising Inventory Control Clerk \$32,000.00 \$46.362.00 Supervising Mechanic 35 hr. \$30.000.00 \$87.270.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor of Senior Cit. Activities \$50,000.00 \$95,000.00 Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Sewers \$13.97 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Assessor \$50,000.00 \$130,000.00 Township Attorney \$50,000.00 \$15,000.0		Sr. Assessing Clerk	\$19,000.00	\$61,294.00 \$61,294.00
Sr. Maintenance Repairer \$13.46 \$45.00 Sr. Sanitation Inspector \$25.000.00 \$65.000.00 Superintendent of Public Works \$50.000.00 \$108.150.00 Supervising Bldg Svc. Worker \$27.000.00 \$55.652.00 Supervising Inventory Control Clerk \$32,000.00 \$46.362.00 Supervising Mechanic 35 hr. \$30.000.00 \$87.270.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor of Senior Cit. Activities \$50,000.00 \$95,000.00 Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Sewers \$13.97 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Assessor \$50,000.00 \$130,000.00 Township Attorney \$50,000.00 \$15,000.0		Sr. Bldg Services Worker	\$20,500.00	\$65,000.00
Sr. Maintenance Repairer \$13.46 \$45.00 Sr. Sanitation Inspector \$25.000.00 \$65.000.00 Superintendent of Public Works \$50.000.00 \$108.150.00 Supervising Bldg Svc. Worker \$27.000.00 \$55.652.00 Supervising Inventory Control Clerk \$32,000.00 \$46.362.00 Supervising Mechanic 35 hr. \$30.000.00 \$87.270.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor of Senior Cit. Activities \$50,000.00 \$95,000.00 Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Sewers \$13.97 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Assessor \$50,000.00 \$130,000.00 Township Attorney \$50,000.00 \$15,000.0		Sr. Cashier Typist	\$19,500.00	\$58,686.00
Sr. Maintenance Repairer \$13.46 \$45.00 Sr. Sanitation Inspector \$25.000.00 \$65.000.00 Superintendent of Public Works \$50.000.00 \$108.150.00 Supervising Bldg Svc. Worker \$27.000.00 \$55.652.00 Supervising Inventory Control Clerk \$32,000.00 \$46.362.00 Supervising Mechanic 35 hr. \$30.000.00 \$87.270.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor of Senior Cit. Activities \$50,000.00 \$95,000.00 Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Sewers \$13.97 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Assessor \$50,000.00 \$130,000.00 Township Attorney \$50,000.00 \$15,000.0		Sr. Clerk Typist Sr. Construction inspector	\$20,500.00 \$33,300.00	\$63,648.00
Sr. Maintenance Repairer \$13.46 \$45.00 Sr. Sanitation Inspector \$25.000.00 \$65.000.00 Superintendent of Public Works \$50.000.00 \$108.150.00 Supervising Bldg Svc. Worker \$27.000.00 \$55.652.00 Supervising Inventory Control Clerk \$32,000.00 \$46.362.00 Supervising Mechanic 35 hr. \$30.000.00 \$87.270.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor of Senior Cit. Activities \$50,000.00 \$95,000.00 Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Sewers \$13.97 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Assessor \$50,000.00 \$130,000.00 Township Attorney \$50,000.00 \$15,000.0		Sr. Crime Prevention Aide	\$28,000.00	\$76,181.00
Sr. Maintenance Repairer \$13.46 \$45.00 Sr. Sanitation Inspector \$25.000.00 \$65.000.00 Superintendent of Public Works \$50.000.00 \$108.150.00 Supervising Bldg Svc. Worker \$27.000.00 \$55.652.00 Supervising Inventory Control Clerk \$32,000.00 \$46.362.00 Supervising Mechanic 35 hr. \$30.000.00 \$87.270.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor of Senior Cit. Activities \$50,000.00 \$95,000.00 Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Sewers \$13.97 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Assessor \$50,000.00 \$130,000.00 Township Attorney \$50,000.00 \$15,000.0		Sr. Data Entry Machine Operator Sr. Engineering Aide	\$20,500.00 \$25,000.00	\$61,293.00 \$84.806.00
Sr. Maintenance Repairer \$13.46 \$45.00 Sr. Sanitation Inspector \$25.000.00 \$65.000.00 Superintendent of Public Works \$50.000.00 \$108.150.00 Supervising Bldg Svc. Worker \$27.000.00 \$55.652.00 Supervising Inventory Control Clerk \$32,000.00 \$46.362.00 Supervising Mechanic 35 hr. \$30.000.00 \$87.270.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Mechanic 40 hr. \$14.90 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor of Senior Cit. Activities \$50,000.00 \$95,000.00 Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Sewers \$13.97 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Assessor \$50,000.00 \$130,000.00 Township Attorney \$50,000.00 \$15,000.0		Sr. Hydrant Repairer	\$21,000.00	\$76,199.00
Sr. Sanitation Inspector \$25,000.00 \$65,000.00 Superintendent of Public Works \$50,000.00 \$108,150.00 Superintendent of Recreation \$40,000.00 \$102,000.00 Supervising Bldg Svc. Worker \$27,000.00 \$55,652.00 Supervising Inventory Control Clerk \$32,000.00 \$64,352.00 Supervising Mechanic 35 hr. \$30,000.00 \$7,270.00 Supervising Mechanic 40 hr. \$14,42 \$46.00 Supervising Mint. Rep/Low Press \$14,490 \$46.00 Supervising Public Safety Telec. \$27,000.00 \$85,000.00 Supervisor of Accounts/Treasurer \$50,000.00 \$95,000.00 Supervisor Parks \$13,46 \$46.00 Supervisor Parks \$13,46 \$46.00 Supervisor Roads \$14,90 \$46.00 Supervisor Roads \$14,90 \$46.00 Supervisor Sewers \$14,90 \$46.00 Supervisor Sewers \$13,97 \$46.00 Supervisor Sewers \$13,97 \$46.00 Supervisor Sewers \$13,97 \$46.00 S			\$13.46	\$45.00
Supervising Mint. Rep/Low Press \$14.90		Sr. Sanitation Inspector Superintendent of Public Works		\$65,000.00 \$108,150.00
Supervising Mint. Rep/Low Press \$14.90		Superintendent of Recreation		\$102,000.00
Supervising Mint. Rep/Low Press \$14.90		Supervising Bldg Svc. Worker Supervising Inventory Control Clerk	\$27,000.00 \$32,000.00	\$55,652.00 \$46,362.00
Supervising Mint. Rep/Low Press \$14.90	٠.	Supervising Mechanic 35 hr.	\$30,000.00	\$87,270,00
Supervisor of Accounts/Treasurer \$50,000.00 \$95,000		Supervising Mechanic 40 nr. Supervising Mint, Rep/Low Press	\$14.42 \$14.90	\$76.00
Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Recreation Maint. \$13.97 \$46.00 Supervisor Sewers \$13.27 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50.000.00 \$130,000.00 Tax Collector \$50,000.00 \$120,000.00 Township Attorney \$50,000.00 \$85,000.00 Township Committee Chair \$18,367.00 \$20,500.00 Township Committee Member \$15,257.00 \$17,500.00 Traffic Maintenance Worker \$18,000.00 \$54,572.00 Tree Climber \$13.28 \$45,00 Tree Trimmer \$11.88 \$42.00 Truck Driver \$10.58 \$28.30		Supervising Public Safety Telec.	\$27,000.00	\$85,000.00
Supervisor Parks \$13.46 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Recreation Maint. \$14.90 \$46.00 Supervisor Recreation Maint. \$13.97 \$46.00 Supervisor Sewers \$13.27 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50.000.00 \$130,000.00 Tax Collector \$50,000.00 \$120,000.00 Township Attorney \$50,000.00 \$85,000.00 Township Committee Chair \$18,367.00 \$20,500.00 Township Committee Member \$15,257.00 \$17,500.00 Traffic Maintenance Worker \$18,000.00 \$54,572.00 Tree Climber \$13.28 \$45,00 Tree Trimmer \$11.88 \$42.00 Truck Driver \$10.58 \$28.30		Supervisor of Senior Cit. Activities	\$50,000.00	\$95,000.00
Supervisor Recreation Maint. \$14,90 \$46,00 Supervisor Roads \$13,97 \$46,00 Supervisor Sewers \$13,27 \$46,00 Supervisor Trees \$13,27 \$46,00 Tax Assessor \$50,000.00 \$120,000.00 Tax Collector \$50,000.00 \$20,000.00 Township Attorney \$50,000.00 \$88,000.00 Township Clerk \$50,000.00 \$115,000.00 Township Committee Chair \$18,307.00 \$20,500.00 Trownship Committee Member \$15,257.00 \$17,500.00 Traffic Maintenance Worker \$18,000.00 \$54,572.00 Tree Climber \$13,28 \$45,00 Tree Trimmer \$11,88 \$42.00 Truck Driver \$10,58 \$28.30		Supervisor Parks	\$13.46 \$14.90	\$46.00 \$46.00
Supervisor Sewers \$14.90 \$46.00 Supervisor Trees \$13.27 \$46.00 Tax Assessor \$50,000.00 \$130,000.00 Tax Collector \$50,000.00 \$20,000.00 Township Attorney \$50,000.00 \$85,000.00 Township Clerk \$50,000.00 \$115,000.00 Township Committee Chair \$18,367.00 \$20,500.00 Township Committee Member \$15,257.00 \$17,500.00 Traffic Maintenance Worker \$18,000.00 \$54,512.00 Tree Climber \$13.28 \$45.00 Tree Trimmer \$11.88 \$42.00 Truck Driver \$10.58 \$28.30		Supervisor Recreation Maint.	\$14.90	\$46.00
Supervisor Trees \$13.27 \$40.00 Tax Assessor \$50,000.00 \$120,000.00 Tax Collector \$50,000.00 \$120,000.00 Township Attorney \$50,000.00 \$85,000.00 Township Clerk \$50,000.00 \$115,000.00 Township Committee Chair \$18,367.00 \$20,500.00 Township Committee Member \$15,257.00 \$17,500.00 Traffic Maintenance Worker \$18,000.00 \$54,572.00 Tree Climber \$13.28 \$45,00 Tree Trimmer \$11.88 \$42.00 Truck Driver \$10.58 \$28.30 Truck D		Supervisor Roads Supervisor Sewers	\$13.97 \$14.90	\$45.00 \$46.00
Tax Collector \$50,000.00 \$120,000.00 Township Attorney \$50,000.00 \$85,000.00 Township Clerk \$50,000.00 \$115,000.00 Township Committee Chair \$12,367.00 \$20,500.00 Township Committee Member \$15,257.00 \$17,500.00 Traffic Maintenance Worker \$18,000.00 \$54,572.00 Tree Climber \$13,28 \$45,00 Tree Trimmer \$11,88 \$42.00 Truck Driver \$10,58 \$28.30		Supervisor Trees	\$13.27	\$46.00
Solution		Tax Collector	\$50,000.00	\$120,000,00
Train Waintenance worker \$10,000.00		Township Attorney	\$50,000.00	\$85,000.00
Train Waintenance worker \$10,000.00		Township Committee Chair	\$18,367.00	\$20,500.00
Tree Trimmer \$13.28 \$45.00 Truck Driver \$10.58 \$28.30		Township Committee Member	\$15,257.00 \$18,000.00	\$17,500.00 \$54.512.00
Truck Driver \$10,58		Tree Climber	\$13.28	\$45.00
그 보고 있는 그는 이 이렇게 되었다. 그들은 그 하는 그는 것은 사람들은 그를 가는 것이 되었다. 그 그림은 나는 사람들은 사람들이 되었다.		Truck Driver	\$10.58	\$42.00 \$28.30

Section 2. The salary ranges herein provided for shall take effect as of January 1, 2009.
Section 3. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed.
Section 4. This Ordinance shall take effect immediately after final passage in the manner provided by law.

U255946 UNL March 11, 2010 (\$196.98)

STE 200
CHERRY HILL, NJ 08034
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$253,079.21
***Two Hundred Fifty-Three Thousand
Seventy-Nine and 21/100***
March 11, 18, 25, April 1, 2010
U256236 EAG (\$131.32)

CLARK

PUBLIC NOTICE NOTICE TO BIDDERS GOLF COURSE EQUIPMENT

Bids Received: Through 1:00 p.m. March 17, 2010 at Hyatt Hills Golf Course Commission 1300 Raritan Road Clark, New Jersey 07066.

1300 Raritan Road
Clark, New Jersey 07066.

Notice is hereby given that the Hyatt
Hills Golf Course Commission ("Commission") will receive sealed bids for
the lease of thirty-six (36) Golf Carts
and, alternatively, the lease, or purchase, of one (1) Beverage Car for the
Hyatt Hills Golf Course, located at
1300 Raritan Road, Clark, New Jersey,
Bids will be received until 1:00 p. m.
prevailing time on Wednesday, March
17, 2010, at the Offices of the Hyatt
Hills Golf Course Commission, 1300
Raritan Road, Ctark, New Jersey
07066. The award will be made by the
Commission on March 18, 2010.
Bid forms and specifications are
available each business day between
the hours of 10:00 a.m. and 4:00 p.m.
at the office of the Commission's attorney, Rogut McCarthy LLC, 37 Alden
Street, Cranford, New Jersey 07016.
Bid forms and specifications are also
available on the Internet at the Commission's web page located at
www.hyatthills.com.
Bids must be complete and submitted
on the standard forms in the manner
designated therein and required by the
specifications and in a sealed brown
envelope clearly marked "Golf Carts"
with bidder's name, address and telephone number on the outside of the
envelope.
Each Bid shall be accompanied by a

envelope clearly marked "Goit Carts with bidder's name, address and telephone number on the outside of the envelope.

Each Bid shall be accompanied by a corporate ownership disclosure, a noncollusion affidavit, and a certified check, cashier's check, or bid bond for not less than ten percent (10%) of the bid, not to exceed \$20,000. A "Surely Form" from an approved surety company stating that they will provide a payment performance and completion bond for one hundred percent (100%) of the contract price, if a contract is awarded, must also accompany the Bid. The Bid shall also be accompanied by all forms provided in the Public Notice. Notice to Bidders, included in the Bid package.

Bidders are required to comply with the Affirmative Actions requirements of P.L. 1975, c.172; the Disclosure Statement requirements of P.L. 1977, c.168 as amended; and the Public Works Contractor Registration Act. P.L. 1999, c.238, which requires all contractors and subcontractors to register with the State of New Jersey.

Each bidder shall also complete the Qualification of Bidder form (Reference and Contract on hand) and be in compliance with the Prevailing Wage Act, N.J.S.A. 34:11-56.25, cl seq., and N.J.S.A. 34:11-56.25, cl seq., and M.J.S.A. 34:11-56.25, cl seq., and M.J.S.A. 34:11-56.25, cl seq., and package.

By submission of a Bid, the bidder agrees that the Bid price shall be

ments described in the Public Notice, Notice to Bidders, included in the Bid package.

By submission of a Bid, the bidder agrees that the Bid price shall be irrevocable for a period of ninety (90) days from the Bid award date. The successful bidder shall be prepared to enter into a contract with the Commission.

The Commission reserves the right to reject any or all Bids and to award the contract to the most responsible responsive bidder, and to waive any informalities where such informality is not detrimental to the best interest of the Commission and to increase, or decrease, the quantities specified in the manner designated in the specifications.

All questions must be submitted in the right to Daniel 1 McCarthy. Fen

cations.
All questions must be submitted in writing to Daniel J. McCarthy, Esq., Legal Counsel to the Hyatt Hills Golf Course Commission, c/o Rogut McCarthy LLC, 37 Alden Street, Cranford, New Jersey 07018.

Carolyn Vollero Secretary

Dated: March 2, 2010 March 11, 2010 U255884 EAG (\$54.39)

CLARK

PUBLIC NOTICE

PUBLIC NOTICE

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public Meeting of the Clark Board of Adjustment, held on February 22, 2010: The application of KCSM Corporation was granted for permission to subdivide the property locather with variances for the property located at 63 School Street, Lot 24, Block 69. The file papers for the above decision are available at the Clark Township Building Department, 430 Westfield Avenue, Clark, New Jersey, for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.

FINK ROSNER ERSHOW-LEVENBERG, LLC

PUBLIC NOTICE

Stanley Fink, Esq. Attorneys for Applicant U255889 EAG Mar. 11, 2010 (\$27.74)

CRANFORD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-3773)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No.F-60223-09

STATE OF NEW JERSEY TO: Deborah T. Mcdonough, her heirs, devisees, and personal representa-tives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Power's Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which BAC Home Loans Servicing, L.P. is Plaintiff and Deborah T. Mcdonough, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 11, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 24, 2003, recorded on December 9, 2003, in Book 10442 at Page 640&c made by George T. McDonough and Deborah T. McDonough to Mortgage Electronic Registration Sys-YOU ARE HEREBY SUMMONED and

PUBLIC NOTICE

tems, Inc as nominee for Green Point Mortgage Funding, Inc and duly assigned to plaintiff, BAC Home Loans Servicing, L.P., and concerns real estate located at 114 Thomas Street, Cranford, NJ 07016- , Block 516 Lot 5.

YOU, Deborah T. Mcdonough, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Deborah T. Mcdonough, her heirs,

PUBLIC NOTICE

devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest. You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-3773

Jennifer M. Perez, Acting

PUBLIC NOTICE

Clerk of the Superior Court March 11, 2010 U255905 EAG (\$47.53)

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ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2362-10

AN ORDINANCE TO AMEND BOROUGH CODE CHAPTER 113, SECTION 60 ESTABLISHING NO-PARKING AND SECTION 63 TIME LIMIT PARKING

WHEREAS, the Borough of Roselle from time to time must prohibit parking in particular areas during certain days and times for street cleaning and other purposes, or set time limits for same; NOW, THEREFORE, BE IT ORDAINED, by the Mayor and the Borough Council of the Borough of Roselle that Chapter 113 Section 60 of the Borough Code of the Borough Code shall be amended by adding the following provisions to Schedule XV: Parking Prohibited Certain Hours:

ule XV: Parking Pi	toulpited Cettain Hot	ırs.		
Name of Street	Side	Hours/Days	Location	
W 9th Avenue	Northside	1-3 pm/Monday		gton Avenue & Wood
W 6th Avenue	Dead End	7-11am/Monday	Avenue Off Martin Street	(Cul-da-sac)
				and the second of the second o

All Ordinances and parts of Ordinances inconsistent with the terms hereof are hereby repealed to the extent that same are inconsistent herewith.

If any part, sections, provisions, or the total of any of the above-mentioned publications are held to be invalid by any court, the finding or judgments of which court are applicable in the State of New Jersey, that the balance and remainder of such publication shall remain in full force and effect as and Ordinance of the Borough of Roselle.

THIS ORDINANCE shall take effect in the time and manner prescribed by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on February 17, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held March 17, 2010, at 2010, a

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk

U256251 PRO March 11, 2010 (\$52.92)

ROSELLE

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

SUMMARY OR SYNOPSIS OF STATE FISCAL YEAR 2009 AUDIT REPORT OF BOROUGH OF ROSELLE AS REQUIRED BY N.J.S.40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS-STATUTORY BASIS

•	30, 2009	30, 2008
ASSETS		
Cash and Investments Taxes. Assessments and Liens Receivable Property Acquired for Taxes - Assessed Value Accounts Receivable Deferred Charges to Future Taxation- General Capital	\$8,848,945.44 2,099,641.17 2,027,232.00 10,162,920.24 21,608,876.00	\$7,190,315.23 2,147,908.75 2,027,232.25 10,055,570.04 21,528,942.00
Deferred Charges to Revenue of Succeeding Years	47,083.63	•
Fixed Capital - Utility	5,000.00	5,000.00
TOTAL ASSETS	44.799,698.48	42,954,968,27
LIABILITIES, RESERVES AND FUND BALA	NCE	· '
Bonds and Notes Pavable	13.367.285.00	12.172.412.00

Bonds and Notes Payable Improvement Authorizations Other Liabilities and Special Funds Amortization of Debt of Fixed Capital Acquired or Authorized Reserve for Certain Assets Receivable Fund Balance 5,690,610.00 793,472.05 4,246,133.90 1,776,964.05

TOTAL LIABILITIES, RESERVES AND FUND BALANCE \$44,799,698,48 \$42,954,968.27

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

	REVENUE AND OTHER INCOME REAL	30, 2009 <u>ZED</u>	30, 2008
M	and Balance Utilized iscellangous-From Other Than Local	\$345,662.00 8,861,932.36	\$1,800,000.00 8,999,531.00
C	operty Tax Levies ollection of Delinquent Taxes and	53,383,500.80	50,512,876.00
	ax Title Liens ollection of Current Tax Levy	2,003,193.82	1,832,548.00
	TOTAL INCOME	64,594,288.98	63,144,955.00
	EXPENDITURES		
Mi Co Lo	udget Expenditures: unicipal Purposes ounty Taxes ocal School Taxes ther Expenditures	33,391,848.40 6,272,736.33 23,438,800.00 80,916.49	32,845,222.00 6,074,189.00 22,538,276.00 1,428,631.00
	TOTAL EXPENDITURES	63,184,301.22	62,886,318,00
Ex	cess in Revenue	1,409,987.76	258,637.00
Fu	und Balance, July 1	1,981,876.76	2,113,252.00 2,371,889.00
Le	ess: Utilization As Anticipated Revenue	345,662.00	1,800,000.00
FL	ınd Balance, June 30	\$1,636,214.76	\$571,889.00
			Committee of the Commit

STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE-AFFORDABLE HOUSING UTILITY FUND

REVENUE AND OTHER INCOME REALIZED

YEAR ENDED JUNE 30, 2009 YEAR ENDED JUNE 30, 2008

YEAR ENDED YEAR ENDED

Collection of Rents Miscellaneous - From Other Than Rents \$237,983.00 77,088.00 315,071,00 TOTAL INCOME 262,348.74 EXPENDITURES Budget Expenditures: 135,000.00 107,060.00 24,357.00 Operating
Debt Service
Deficit in Operations - Prior Year TOTAL EXPENDITURES 243,272,50 266,417.00 19,076.24 Excess in Revenue 48,654.00 Fund Balance: Balance, July 1 52,258,00 3,604.00 \$71,334.24 RECOMMENDATIONS

RECOMMENDATIONS

That General Ledgers be currently and completely maintained for all funds and proven to subsidiary records on a monthly basis.*

That a complete and accurate record of general fixed assets be maintained. That all grant receipts and expenditures be properly reflected in the grant fund maintained in the finance office and that all eligible costs be drawn down on a timely basis.

That the official minutes of all Mayor and Council meetings be prepared and approved in a timely manner and that all resolutions and ordinances be on file and available for audit.

That the Municipal Court:*

Reconcile all bank accounts with the computer system on a monthly basis.

Review all outstanding tickets and complaints for proper disposition.

That the Net Payroll Bank Account be accurately reconciled on a monthly basis and that old outstanding checks be reviewed for proper disposition.

That the balance on deposit in the Payroll Agency Bank Account be analyzed monthly.

That pension withholdings be remitted to the State on a timely basis.*

Inat the balance on deposit in the Payroll Agency Bank Account be analyzed monthly.

That pension withholdings be remitted to the State on a timely basis.*

That the Borough's use of payroll processing and disbursement services be brought in accordance with the requirements of N.J.A.C. 5:30-17 and Local Finance Notice 2003-15.

That the Borough's Municipal Departments:*

Deposit or remit all receipts collected to the Treasurer within 48 hours per N.J.S.A. 40A:5-15.

Maintain an accurate record of all cash receipts collected.

.S.A. 40A:5-15. Maintain an accurate record of all cash receipts collected. Maintain an official schedule of fees to be charged by the various depart-

Maintain an official schedule of fees to be charged by the various departments.

That surety bond coverage be obtained for all individuals entrusted with Borough funds per N.J.S.A. 40A:5-34.

That financial records be obtained from all the Borough's housing management companies in an effort to collect past due rents.

That a complete encumbrance accounting system be maintained as required by Technical Accounting Directive No. 85-1.

That written approval from the Director of the Division of Local Government Services be obtained for all funds expended as dedicated revenue.

That 1099 Forms be on file and available for audit.

That all contracts issued be approved by the governing body.

That a written certification of availability of funds be on file for all issued contracts.

That no payment for goods or services be made until all vendors' bills have been approved by the governing body.

That sufficient appropriation balances be available prior to the commitment or expenditure of funds.

*Prior Year Recommendation

A Corrective Action Plan, which outlines actions the Borough of Roselle will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Borough Clerk in the Borough of Roselle.

The above summary or synopsis was prepared from the report of audit of the Borough of Roselle, County of Union, for the fiscal year 2009. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's Office and may be inspected by any interested person.

Rhona C. Bluestein, R.M.C.

Rhona C. Bluestein, R.M.C. Borough Clerk

U256024 PRO March 11, 2010 (\$167.58)

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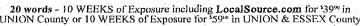
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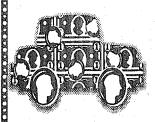
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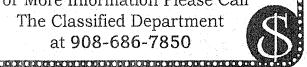


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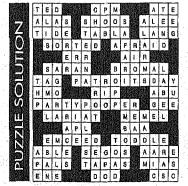
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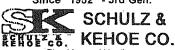
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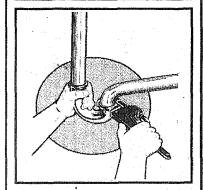


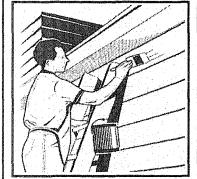
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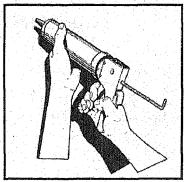
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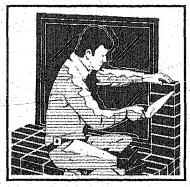
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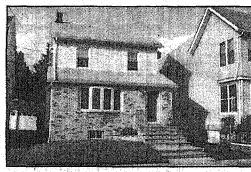
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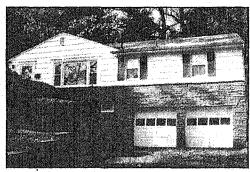
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WEST ORANGE, 4 bedrooms, 2 bath, Northfield Avenue, near Rt. 280. Hardwood floors, dining room, \$2300/month, heat included Lots of parking. Cats OK. Call 732-272-5700

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UNION, 2333 Morris Avenue, Medical office space for lease, professional building, plenty of parking. Please call 973-377-1033

WEST ORANGE, Northfield Avenue, 600sf office to rent in professional complex. \$825/month plus utilities. Can be sub-divided. Call 732-272-5700.

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REAL ESTATE & BUSINESS

UNION COUNTY LOCALSOURCE

LOCALSOURCE.COM

THURSDAY, MARCH 11, 2010 - PAGE 47

BUSINESS BRIEFS

Curves hosts food drive in Union County

Curves is encouraging women in the local area to show their philanthropic strength by participating in the annual Curves Food Drive.

Even though donating food to families in need is its own reward, the clubs are offering compelling incentives for both existing and potential members who participate.

Until March 31, Curves locations in the area will collect nonperishable items and monetary donations for food banks in the local area.

For information about the Curves Food Drive, contact Lauren Gambino from Curves of Hillside

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at 908-282-6662, Curves of Westfield at 908-232-3200 or Vinnie LaMorte from Curves of Roselle at 908-259-1131.

Summit Youth Center hosts career events

The Summit YMCA Community Development Department is offering several free career development events for local high school students at Summit Youth Center, 2 Walnut St

On March 27 the focus will be on careers in medicine and April 24, careers in law.

All events take place at the Summit Youth Center from 11:30

For information contact Tia Sargent, community development director at 908-273-3330, ext. 140, or e-mail tia.sargent@summitymca.org.

For information about other outreach programs offered through the Summit Area YMCA visit the Web site at www.summitymca.org.

The Summit Area YMCA is one of the area's largest charities. No one is turned away from life-YMCA enhancing programs because of the inability to pay.

If you need financial assistance, ask any Y staff member how to apply.

If you can help us help others, visit the Web site www.sum-

\$449,900

Send us your news

Readers of the Real Estate and Business pages in Union County LocalSource are interested in the accomplishments of their local real estate agents.

It gives the section a personal feel and might influence a homeowner when they are about to select an agent to list their home or help them house hunt.

We are happy to receive news of promotions, achievements, honors, election to councils and the earning of special designations.

Send your information to editorial@thelocalsource.com.

Free resume writing workshop in Summit

On March 26, from 10 to 11 a.m., Summit Free Public Library will offer a resume writing workshop, led by a reference librarian. Learn to craft a resume that will get you job interviews.

The workshop is free and open to the public, and will take place in the Ernest S. Hickok Meeting Room. Interested persons should call the Reference Desk at 908-273-0350, ext. 3. Details about upcoming programs can be found on the Library's Web site at www.summitlibrary.org.



The Union Township Chamber of Commerce 355 Chestnut Street, Union, NJ 07083 Tel: (908) 688-2777 Fax: (908) 688-0338 Toni Johnson, President

CELEBRATE THE HARD WORK AND ACCOMPLISHMENTS OF UCEDC, PETER A. CAPODICE AND STEPHEN F. HEHL ESQ. WITH THE UNION TOWNSHIP CHAMBER OF COMMERCE

> Friday, March 12, 2010 Galloping Hill Caterers, Union President's Reception 6:00 pm Cocktails 6:30 pm Dinner 7:30 pm President's Award: UCEDC

James T. Schaefer Civic Service Awards: Peter A. Capodice and Stephen F. Hehl, Esq. Call the Chamber Office, 908-688-2777 for tickets or ad journal information

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce.'



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*The \$6,500 Federal Tax Credit is available to qualified current home owners purchasing a new or existing home by April 30, 2010. This information is not an offer in any state where prior registration is required or where void by law. Information subject to change without notice. Please see a community sales associate for full details.

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and on St. Patrick's Day Wednesday, March 17th

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A Page 5 Day

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